

Submission received for Cogent Social Sciences (Submission ID: 219627710)

1 pesan

rpsupport@tandf.co.uk <rpsupport@tandf.co.uk> Kepada: rahmanrabdul030@gmail.com 16 September 2021 pukul 13.38



Dear Abd Rahman R,

A manuscript has been submitted on your behalf.

Submission 219627710

ManuscriptLocal Wisdom in Economic Practices: Islamic Jurisprudence Analysis of
the Bugis-Makassar Tribe Tesang Tradition EmpowermentJournalCogent Social Sciences

You have been identified as the main contact for this submission and will receive further updates from the Editorial Office. If you are requested to make a revision to your manuscript, the person who made the original submission will need to action this request.

If you are not aware of the submission and would like to find out more please contact journalshelpdesk@taylorandfrancis.com.

Kind Regards, Cogent Social Sciences Editorial Office

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219627710 (Cogent Social Sciences) A decision has been made on your submission

1 pesan

Cogent Social Sciences <em@editorialmanager.com> Balas Ke: Cogent Social Sciences <oass-peerreview@journals.tandf.co.uk> Kepada: Abd Rahman R <rahmanrabdul030@gmail.com> 28 November 2021 pukul 19.24

Ref: COGENTSOCSCI-2021-0744 219627710 Local Wisdom in Economic Practices: Islamic Jurisprudence Analysis of the Bugis-Makassar Tribe Tesang Tradition Empowerment Cogent Social Sciences

Dear Abd Rahman R,

Reviewers' comments on your manuscript have now been received. Having considered these comments alongside your paper I have decided that, unfortunately, we will not be able to publish your paper in Cogent Social Sciences on this occasion. If you feel that the manuscript could be significantly revised based on the reviewers' comments, you could consider resubmitting as a new manuscript in the future.

For your guidance, I append the reviewers' comments below.

Thank you for giving us the opportunity to consider your work.

Yours sincerely

Sandro Serpa, Ph.D. Senior Editor Cogent Social Sciences

Comments from the Editors and Reviewers:

Title, Abstract and Introduction – overall evaluation Reviewer 1: Unsound or fundamentally flawed

Methodology / Materials and Methods – overall evaluation Reviewer 1: Unsound or fundamentally flawed

Objective / Hypothesis – overall evaluation Reviewer 1: Unsound or fundamentally flawed

Figures and Tables – overall evaluation Reviewer 1: Not applicable

Results / Data Analysis – overall evaluation Reviewer 1: Unsound or fundamentally flawed

Interpretation / Discussion – overall evaluation Reviewer 1: Unsound or fundamentally flawed

Conclusions – overall evaluation Reviewer 1: Unsound or fundamentally flawed

References – overall evaluation Reviewer 1: Unsound or fundamentally flawed

Compliance with Ethical Standards – overall evaluation Reviewer 1: Not applicable

Writing – overall evaluation Reviewer 1: Unsound or fundamentally flawed Supplemental Information and Data – overall evaluation Reviewer 1: Not applicable

Comments to the author

Reviewer 1: This article describes an agricultural practice in Indonesia and evaluates its advantages and disadvantages relying exclusively on interviews with the two kinds of parties involved in the practice: owners of capital in the form of land or livestock, and farmers or workers who provide labor in exchange for a portion of the valuables they cultivate. The research seems to belong generally within the field of development studies, but this is never clarified as the article makes very few references to any broader discipline of study and relies mostly on accounts of Islam and agriculture in Indonesia. Without clearly identifying a field of intervention, the intervention itself is inevitably weak. In the end the reader is left with the simple conclusion that there are advantages and disadvantages to the practice of tesang, and it would be good if the disadvantages were fewer.

The topic is nonetheless important, and if the authors would like to develop the article, I would suggest two routes.

First, what are the debates within the field of development studies to which this article may speak? This is in fact not my field of study and so I cannot comment, but I learned nothing about the field from the article. The absence of comparative study was most apparent in Section 4 which introduce "three models of empowerment" without telling the reader where these models come from. Are they the researchers' own conclusions? Are they derived from academic literature? Are they discussed and debate by local policy makers or aid workers? As presented, these models simply fall from the sky and this leaves the argument insufficiently contextualized.

Second, what is the history of the practice of tesang? At present the article quite explicitly assumes that the practice has been constant across generations, or even centuries. By doing so, it ignores the history of development and underdevelopment of Indonesia agriculture in the colonial and postcolonial eras. This is also not my field but again I learned nothing about it from the paper. Based on my reading, here are two suggestions of how the material described in the paper (the evidence of interviews about tesang) could be more carefully historicized:

1. The article borrows the interlocutors' language of a simple opposition between written contracts and trust. There is one hint on p. 10 that tesange had been "regulated in oral rules" but this is very important and must be carefully considered in the argument. As documented by scholars like Brinkley Messick, other Islamic legal systems have considered oral contracts as binding, and in some places even written contracts were not sufficient evidence in a judicial dispute without oral testimony confirming the contract's veracity. Surely in Sulawesi there is a history of how contract disputes were resolved, and that history was likely quite tumultuous across the 19th and 20th centuries. Including some of that history will illuminate the new challenges that these farmers face in an economy that is now probably attached to a global capitalist market in important ways.

2. The article uncritically adopts the capital holders' complaint about farmers' laziness. In doing so, it adopts a neoliberal analytical framework that deflects attention from structural economic inequality to a moralizing discourse about the laziness of the poor. In short, the analysis that poor lazy people prohibit economic development is not merely uninteresting academically but politically quite destructive. There are many studies that provide critical perspective on neoliberal development policies, but one often cited study is James Ferguson's book "give a man a fish."

Finally, I would add two points about the use of evidence and writing in the article: the article's use of extended quotations from farmers is not efficiently or effectively used. The translation of their claims to English does not seem to be particularly difficult or problematic as the points they make are quite simple. As such, the inclusion of the original language does little to facilitate a more careful analysis or comparative study. Even the use of a quotation at all seems unnecessary to me because a paraphrase of their words would deliver the same point to the reader. In addition, the concluding discussion section is repetitive as the same hadith is quote twice, and the same points about the advantages and disadvantages of the practice of tesang are repeated without new perspective.

Title, Abstract and Introduction – overall evaluation Reviewer 2: Sound

Methodology / Materials and Methods – overall evaluation Reviewer 2: Sound

Objective / Hypothesis – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Figures and Tables – overall evaluation Reviewer 2: Outstanding

Results / Data Analysis – overall evaluation Reviewer 2: Outstanding

Interpretation / Discussion – overall evaluation Reviewer 2: Sound

Conclusions – overall evaluation Reviewer 2: Outstanding

References – overall evaluation Reviewer 2: Sound

Compliance with Ethical Standards – overall evaluation Reviewer 2: Sound

Writing – overall evaluation Reviewer 2: Sound

Supplemental Information and Data – overall evaluation Reviewer 2: Outstanding

Comments to the author

Reviewer 2: Overall, the paper written is good and meets the criteria of journal writing. Yet there is one thing to note where the objective of the study of this article is not clear,

Although the opinions of the reviewers are diverse, I believe that the manuscript needs a profound change and that it does not meet the journal's requirement at this time.

In compliance with data protection regulations, you may request that we remove your personal registration details at any time. (Use the following URL: https://www.editorialmanager.com/cogentsocsci/login.asp?a=r). Please contact the publication office if you have any questions.



Submission received for Cogent Social Sciences (Submission ID: 224708135)

1 pesan

rpsupport@tandf.co.uk <rpsupport@tandf.co.uk> Kepada: rahmanrabdul030@gmail.com 30 April 2022 pukul 20.35



Dear Abd. Rahman R,

A manuscript has been submitted on your behalf.

Submission 224708135

ManuscriptLocal Wisdom in Economic Practices: Islamic Jurisprudence Analysis of
the Bugis-Makassar Tribe Tesang Tradition EmpowermentJournalCogent Social Sciences

You have been identified as the main contact for this submission and will receive further updates from the Editorial Office. If you are requested to make a revision to your manuscript, the person who made the original submission will need to action this request.

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Kind Regards, Cogent Social Sciences Editorial Office

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224708135 (Cogent Social Sciences) A revise decision has been made on your submission

1 pesan

Cogent Social Sciences <em@editorialmanager.com> Balas Ke: Cogent Social Sciences <oass-peerreview@journals.tandf.co.uk> Kepada: Abd Rahman R <rahmanrabdul030@gmail.com> 20 Mei 2022 pukul 08.59

Ref: COGENTSOCSCI-2022-0514 224708135 Local Wisdom in Economic Practices: Islamic Jurisprudence Analysis of the Bugis-Makassar Tribe Tesang Tradition Empowerment Cogent Social Sciences

Dear Abd Rahman R,

Your manuscript entitled "Local Wisdom in Economic Practices: Islamic Jurisprudence Analysis of the Bugis-Makassar Tribe Tesang Tradition Empowerment", which you submitted to Cogent Social Sciences, has now been reviewed.

The reviews, included at the bottom of the letter, indicate that your manuscript could be suitable for publication following revision. We hope that you will consider these suggestions, and revise your manuscript.

Please submit your revision by Jun 18, 2022, if you need additional time then please contact the Editorial Office.

Please go to https://www.editorialmanager.com/cogentsocsci/ log in as an author and select "Submissions Needing Revision" from the menu items to submit your revised paper.

If you are unsure how to submit your revision, please contact us on OASS-peerreview@journals.tandf.co.uk

Please ensure that you include the following elements in your revised submission:

* public interest statement - a description of your paper of NO MORE THAN 150 words suitable for a nonspecialist reader, highlighting/explaining anything which will be of interest to the general public (to find about more about how to write a good Public Interest Statement, and how it can benefit your research, you can take a look at this short article: http://explore.cogentoa.com/author-tool-kit/public-interest-statement)

* about the author - a short summary of NO MORE THAN 150 WORDS, detailing either your own or your group's key research activities, including a note on how the research reported in this paper relates to wider projects or issues.

You also have the option of including the following:

* photo of the author(s), including details of who is in the photograph - please note that we can only publish one photo

* cover image - you are able to create a cover page for your article by supplying an image for this purpose, or nominating a figure from your article. If you supply a new image, please obtain relevant permissions to reproduce the image if you do not own the copyright

If you require advice on language editing for your manuscript or assistance with arranging translation, please do consider using the Taylor & Francis Editing Services.

Please ensure that you clearly highlight changes made to your manuscript, as well as submitting a thorough response to reviewers.

We look forward to receiving your revised article. Best wishes, Sandro Serpa, Ph.D. Senior Editor Cogent Social Sciences

Comments from the Editors and Reviewers:

Title, Abstract and Introduction – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Methodology / Materials and Methods – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Objective / Hypothesis – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Figures and Tables – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Results / Data Analysis – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Interpretation / Discussion – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Conclusions – overall evaluation Reviewer 2: Sound with minor or moderate revisions

References – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Compliance with Ethical Standards – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Writing – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Supplemental Information and Data – overall evaluation Reviewer 2: Sound with minor or moderate revisions

Comments to the author

Reviewer 2: Thank you to offer the review of his novel article entitled, "Local Wisdom in Economic Practices: Islamic Jurisprudence Analysis of the Bugis-Makassar Tribe Tesang Tradition Empowerment."

I will endorse this article for publication. However, the authors need to revise it according to my suggestions. The title needs clarity with the design of the main study. I suggest authors revise their titles with better and suitable words. See the below-recommended studies to improve your TTLE and Abstract quality.

Abstract

First, I have some suggestions for the authors to enhance the quality of this innovative study. Please write a highquality abstract, as it is the main door of the study. I suggest authors add Graphical Abstract in a meaningful way to reflect the whole idea. The abstract should be in a structured format. Please read these studies, revise your abstract, and cite them in the introduction and literature part.

Fu, Q., & Abbas, J. (2022). Reset the industry redux through corporate social responsibility: The COVID-19 tourism impact on hospitality firms through business model innovation. Frontiers in Psychology, 12, 795345. doi:10.3389/fpsyg.2021.795345

Aqeel, M., Rehna, T., Shuja, K. H. (2022). "Comparison of Students' Mental Wellbeing, Anxiety, Depression, and Quality of Life During COVID-19's Full and Partial (Smart) Lockdowns: A Follow-Up Study at a 5-Month Interval." Frontiers in psychiatry, 13, 835585.

Maqsood, A., Rehman, G., & Mubeen, R. (2021, 2021/11/01/). The paradigm shift for educational system continuance in the advent of COVID-19 pandemic: Mental health challenges and reflections. Current Research in Behavioral Sciences, 2, 100011. https://doi.org/https://doi.org/10.1016/j.crbeha.2020.100011

Mamirkulova, G., Mi, J., & Abbas, J. (2022). Economic Corridor and tourism sustainability amid unpredictable COVID-19 challenges: Assessing community well-being in the World Heritage Sites. Frontiers in Psychology, 12, 797568. doi:10.3389/fpsyg.2022.797568

Literature

In the emergence of the COVID-19 pandemic, healthcare systems have faced a tremendous pressure worldwide. This pandemic has affected all lifestyles. The study investigated an interesting research topic. The study offers interesting information and provides useful insight. I suggest authors add latest literature related to COVID-19 pandemic effects to support the study. The suggested studies are;

Rahmat, T. E., Raza, S., Zahid, H., Mohd Sobri, F., & Sidiki, S. (2022). Nexus between integrating technology readiness 2.0 index and students' e-library services adoption amid the COVID-19 challenges: Implications based on the theory of planned behavior. J Educ Health Promot, 11(1), 50. doi:10.4103/jehp.jehp_508_21

NeJhaddadgar, N., Ziapour, A., Zakkipour, G., Abolfathi, M., & Shabani, M. (2020, Nov 13). Effectiveness of telephone-based screening and triage during COVID-19 outbreak in the promoted primary healthcare system: a case

Gmail - 224708135 (Cogent Social Sciences) A revise decision has been made on your submission

study in Ardabil province, Iran. Z Gesundh Wiss, 1-6. https://doi.org/10.1007/s10389-020-01407-8

Aman, J., Abbas, J., Shi, G., Ain, N. U., & Gu, L. (2022). Community Wellbeing Under China-Pakistan Economic Corridor: Role of Social, Economic, Cultural, and Educational Factors in Improving Residents' Quality of Life. Frontiers in Psychology, 12, 816592. doi:10.3389/fpsyg.2021.816592

Liu, Q., Qu, X., Wang, D., Abbas, J., & Mubeen, R. (2022). Product Market Competition and Firm Performance: Business Survival Through Innovation and Entrepreneurial Orientation Amid COVID-19 Financial Crisis. Frontiers in Psychology, 12, 790923. doi:10.3389/fpsyg.2021.790923

Methods and Results

Please read the suggested studies and improve your method design and result sections. Cite these studies in methods and results to support the literature.

Ge, T., Ullah, R., Abbas, A., Sadiq, I., & Zhang, R. (2022). Women's Entrepreneurial Contribution to Family Income: Innovative Technologies Promote Females' Entrepreneurship Amid COVID-19 Crisis. Frontiers in Psychology, 13. doi:10.3389/fpsyg.2022.828040

Li, Zhenhuan , Dake Wang, Kaifeng Duan, and R. Mubeen. 2021. "Social media efficacy in crisis management: Effectiveness of non-pharmaceutical interventions to manage the COVID-19 challenges." Front Psychiatry 12 (1099):626134. doi: 10.3389/fpsyt.2021.626134.

Aman, J., Nurunnabi, M., & Bano, S. (2019). The Impact of Social Media on Learning Behavior for Sustainable Education: Evidence of Students from Selected Universities in Pakistan. Sustainability, 11(6), 1683. http://www.mdpi.com/2071-1050/11/6/1683

Farzadfar, F., Naghavi, M., Sepanlou, S. G., Saeedi Moghaddam, S., Dangel, W. J., Davis Weaver, N., . . . Larijani, B. (2022). Health system performance in Iran: a systematic analysis for the Global Burden of Disease Study 2019. The Lancet. doi:10.1016/s0140-6736(21)02751-3

Discussion

Discussion is explained well. Check grammar errors in this section.

Wang, D., Su, Z., & Ziapour, A. (2021). The Role of Social Media in the Advent of COVID-19 Pandemic: Crisis Management, Mental Health Challenges and Implications. Risk Manag Healthc Policy, 14, 1917-1932. doi:10.2147/RMHP.S284313

Aqeel, M., Raza, S., & Aman, J. (2021). Portraying the multifaceted interplay between sexual harassment, job stress, social support and employees turnover intension amid COVID-19: A Multilevel Moderating Model. Foundation University Journal of Business & Economics, 6(2), 1-17.

Mubeen, R., Han, D., Abbas, J., Raza, S., & Bodian, W. (2022). Examining the Relationship Between Product Market Competition and Chinese Firms Performance: The Mediating Impact of Capital Structure and Moderating Influence of Firm Size. Frontiers in Psychology, 12. doi:10.3389/fpsyg.2021.709678

Li, Z., Wang, D., Hassan, S., & Mubeen, R. (2021). Tourists' Health Risk Threats Amid COVID-19 Era: Role of Technology Innovation, Transformation, and Recovery Implications for Sustainable Tourism. Front Psychol, 12, 769175. doi:10.3389/fpsyg.2021.769175

Conclusion

The conclusion section needs improvement and authors need to expand it as it will improve the quality of this study. The English level needs some improvement to reach a satisfactory level, specifically the grammar. It should sufficiently meet quality to reach scientific merit for publication. I recommend that the authors describe the study's scientific contribution to the existing body of knowledge in the discussion section. How does this study's implications provide useful information for the scientific readership? I endorse this manuscript for publication after minor corrections, as suggested.

Title, Abstract and Introduction – overall evaluation Reviewer 5: Sound

Methodology / Materials and Methods – overall evaluation Reviewer 5: Sound with minor or moderate revisions

Objective / Hypothesis – overall evaluation Reviewer 5: Sound

Figures and Tables – overall evaluation Reviewer 5: Unsound or fundamentally flawed Results / Data Analysis – overall evaluation Reviewer 5: Sound with minor or moderate revisions

Interpretation / Discussion – overall evaluation Reviewer 5: Sound

Conclusions – overall evaluation Reviewer 5: Sound

References – overall evaluation Reviewer 5: Sound

Compliance with Ethical Standards – overall evaluation Reviewer 5: Sound

Writing – overall evaluation Reviewer 5: Sound

Supplemental Information and Data – overall evaluation Reviewer 5: Sound

Comments to the author
Reviewer 5: 1. If the primary data or secondary data could have some descriptive statistics if the author has some numerical representation.
2. Some basic graphs will help ex[plain things.
3. Some pictures too can help.

Title, Abstract and Introduction – overall evaluation Reviewer 6: Sound

Methodology / Materials and Methods – overall evaluation Reviewer 6: Sound

Objective / Hypothesis – overall evaluation Reviewer 6: Sound

Figures and Tables – overall evaluation Reviewer 6: Sound

Results / Data Analysis – overall evaluation Reviewer 6: Sound with minor or moderate revisions

Interpretation / Discussion – overall evaluation Reviewer 6: Sound with minor or moderate revisions

Conclusions – overall evaluation Reviewer 6: Sound

References – overall evaluation Reviewer 6: Sound

Compliance with Ethical Standards – overall evaluation Reviewer 6: Sound

Writing – overall evaluation Reviewer 6: Sound

Supplemental Information and Data – overall evaluation Reviewer 6: Sound

Comments to the author Reviewer 6: the flow is good and acceptable for publications. The Malay language should be in the writing.

In compliance with data protection regulations, you may request that we remove your personal registration details at any time. (Use the following URL: https://www.editorialmanager.com/cogentsocsci/login.asp?a=r). Please contact the publication office if you have any questions.





Your revision is due

1 pesan

Cogent Social Sciences <em@editorialmanager.com> Balas Ke: Cogent Social Sciences <oass-peerreview@journals.tandf.co.uk> Kepada: Abd Rahman R <rahmanrabdul030@gmail.com> 18 Juni 2022 pukul 11.22

Ref: COGENTSOCSCI-2022-0514 224708135 Local Wisdom in Economic Practices: Islamic Jurisprudence Analysis of the Bugis-Makassar Tribe Tesang Tradition Empowerment Cogent Social Sciences

Dear Abd Rahman R,

Following our recent reminders, this email is to inform you that your revision is due today.

Failure to resubmit by Jun 18, 2022 will result in your paper being removed from our system. Once the paper is removed, you will no longer be able to continue with your revision.

As we have not yet received your revised submission, we would like to remind you that we are here to help you, should you need any support. Please contact us at OASS-peerreview@journals.tandf.co.uk for assistance with your revised submission.

Alternatively, if you have decided not to continue with your revision, and would prefer to submit your manuscript elsewhere, please let us know by emailing OASS-peerreview@journals.tandf.co.uk.

Please ensure you include the following elements in your revised submission/Please check the attachment for information on what you will need to include in your revised submission. If you have any further questions about your submission, please do not hesitate to contact us. To submit your revised manuscript please go to https://rp.tandfonline.com/submission/flow?submissionld=224708135&step=1 and log in. You will see an option to revise alongside your submission record.

Best wishes,

Cogent Social Sciences - Editorial Office

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Your revision is due

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Best wishes,

Cogent Social Sciences - Editorial Office

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Your revision is past due

1 pesan

Cogent Social Sciences <em@editorialmanager.com> Balas Ke: Cogent Social Sciences <oass-peerreview@journals.tandf.co.uk> Kepada: Abd Rahman R <rahmanrabdul030@gmail.com> 1 Juli 2022 pukul 11.26

Ref: COGENTSOCSCI-2022-0514 224708135 Local Wisdom in Economic Practices: Islamic Jurisprudence Analysis of the Bugis-Makassar Tribe Tesang Tradition Empowerment Cogent Social Sciences

Dear Abd Rahman R,

This email is to inform you that your revision is now overdue. You now have 30 days to contact us, or your paper will be removed from the journal's system.

If you have decided not to continue with your revision, and would prefer to submit your manuscript elsewhere, please let us know by emailing OASS-peerreview@journals.tandf.co.uk.

If you have any further questions about your submission, please do not hesitate to contact us.

Best wishes,

Cogent Social Sciences - Editorial Office

In compliance with data protection regulations, you may request that we remove your personal registration details at any time. (Use the following URL: https://www.editorialmanager.com/COGENTSOCSCI/login.asp?a=r). Please contact the publication office if you have any questions.



Re: Asking few opportunity #TrackingId:12228410

3 pesan

OASS-peerreview@journals.tandf.co.uk <OASS-peerreview@journals.tandf.co.uk> Kepada: rahmanrabdul030@gmail.com 1 Juli 2022 pukul 14.46

Dear Dr Rahman,

Thank you for your email.

With this, may we know when is the most suitable time for you to submit your revision 224708135?

Many thanks in advance, and I look forward to hearing from you.

Kind Regards,

Mr. Ricks Dalida - Journal Editorial Office
 (he/him/his)
 Taylor & Francis Group
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Cogent Social Sciences

From:rahmanrabdul030@gmail.com Sent:01-07-2022 12:19 To:Ricky.Dalida@straive.com Cc: Subject:Re: Asking few opportunity

Dear team,

It is with a heavy heart that we inform you that the revision of the article that is not as predicted will be completed before June 30. We apologize for the delay in submitting the revised article which is due on June 30. We are still waiting for the new proofread to be sent 3 days from today. We sincerely hope to be given a little time to wait for language corrections and then submit them to the Cogent Social Sciences Journal.

Sincerely yours

Rahman

abdul rahman r <rahmanrabdul030@gmail.com> Kepada: Cogent Social Sciences <OASS-peerreview@journals.tandf.co.uk> 1 Juli 2022 pukul 18.11

Dear Dalida

We will send the revision on July 8, 2022.

We are very grateful for this valuable opportunity.

Warm regards

[Kutipan teks disembunyikan]

OASS-peerreview@journals.tandf.co.uk <OASS-peerreview@journals.tandf.co.uk> Kepada: rahmanrabdul030@gmail.com

Gmail - Re: Asking few opportunity #TrackingId:12228410

4 Juli 2022 pukul 19.03

Dear Dr Rahman,

Thank you for your response.

I am glad to inform you that I have now adjusted your revision due to the 8th of July 2022.

We look forward to receiving your revised manuscript. [Kutipan teks disembunyikan]

[Kutipan teks disembunyikan]



Revised submission received for Cogent Social Sciences (Submission ID: 224708135.R1)

1 pesan

rpsupport@tandf.co.uk <rpsupport@tandf.co.uk> Kepada: rahmanrabdul030@gmail.com 7 Juli 2022 pukul 18.04



Dear Abd. Rahman R,

A manuscript revision has been submitted on your behalf.

Submission ID	224708135
Manuscript Title	Local Wisdom in Economic Practice: An Empowerment Fiqh Analysis of the Tesang Tradition of the Buginese and Makassarese
Journal	Cogent Social Sciences

You have been identified as the main contact for this submission and will receive further updates from the Editorial Office. If you are requested to make a further revision to your manuscript, the person who made the original submission will need to action this request.

If you are not aware of the submission and would like to find out more please contact journalshelpdesk@taylorandfrancis.com.

Kind Regards, Cogent Social Sciences Editorial Office

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224708135 (Cogent Social Sciences) A revise decision has been made on your submission

1 pesan

Cogent Social Sciences <em@editorialmanager.com> Balas Ke: Cogent Social Sciences <oass-peerreview@journals.tandf.co.uk> Kepada: Abd Rahman R <rahmanrabdul030@gmail.com> 1 Agustus 2022 pukul 11.52

Ref: COGENTSOCSCI-2022-0514R1 224708135 Local Wisdom in Economic Practice: An Empowerment Fiqh Analysis of the Tesang Tradition of the Buginese and Makassarese Cogent Social Sciences

Dear Rahman R,

Your manuscript entitled "Local Wisdom in Economic Practice: An Empowerment Figh Analysis of the Tesang Tradition of the Buginese and Makassarese", which you submitted to Cogent Social Sciences, has now been reviewed.

The reviews, included at the bottom of the letter, indicate that your manuscript could be suitable for publication following revision. We hope that you will consider these suggestions, and revise your manuscript.

Please submit your revision by Aug 31, 2022, if you need additional time then please contact the Editorial Office.

To submit your revised manuscript please go to https://rp.cogentoa.com/dashboard/ and log in. You will see an option to Revise alongside your submission record.

If you are unsure how to submit your revision, please contact us on OASS-peerreview@journals.tandf.co.uk

You also have the option of including the following with your revised submission:

* public interest statement - a description of your paper of NO MORE THAN 150 words suitable for a non-specialist reader, highlighting/explaining anything which will be of interest to the general public

* about the author - a short summary of NO MORE THAN 150 WORDS, detailing either your own or your group's key research activities, including a note on how the research reported in this paper relates to wider projects or issues.

* photo of the author(s), including details of who is in the photograph - please note that we can only publish one photo

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Conclusions – overall evaluation Reviewer 2: Sound with minor or moderate revisions

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Interpretation / Discussion - overall evaluation

Reviewer 6: Sound

Conclusions – overall evaluation Reviewer 6: Sound

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Please consider my letter from May 19, 2022, and revise the manuscript according to the reviewers' indications. Then upload the revised manuscript with a clear indication of all the reviewer's comments and you revision.

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Dear Abd. Rahman R,

A manuscript revision has been submitted on your behalf.

Submission ID	224708135
Manuscript Title	Local Wisdom in Economic Practice: An Empowerment Fiqh Analysis of the Tesang Tradition of the Buginese and Makassarese
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