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# 2002 Bridgewater Annual Town Report

The Town of Bridgewater

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New Police Headquarters Ground Breaking Ceremony June 11, 2002 220 Pleasant Street, Bridgewater, MA 02324



### TOWN OF BRIDGEWATER

Incorporated June 1656 9th Congressional District – 1st Councillor District 1st Plymouth & Bristol Senatorial District 8th Plymouth Representative District

U.S. Senators in Congress Edward M. Kennedy John F. Kerry

> *Senator* Marc R. Pacheco

*Councillor* Carole A. Fiola

Plymoutb County Commissioners John P. Riordan, Jr., Chairman Robert J. Stone Peter G.Asiaf, Jr. U.S. Representative Stephen F. Lynch

State Representatives David Flynn

Sberiff - Plymouth County Joseph McDonough

> District Attorney Timothy J. Cruz

Registrar of Probate & Insolvency Robert E. McCarthy

<u>Cities and Towns in Plymouth County</u>: Abington, Bridgewater, Brockton, Carver, Duxbury, Eas Bridgewater, Halifax, Hanover, Hanson, Hingham, Hull, Kingston, Lakeville, Marion, Marshfield Mattapoisett, Middleboro, Norwell, Pembroke, Plymouth, Plympton, Rochester, Rockland, Scituate Wareham, West Bridgewater and Whitman

<u>The Annual Town Election</u>: Last Saturday preceding the last Monday in April <u>The Annual Town Meeting</u>: First Monday in May <u>Fall Town Meeting</u>: Second Monday in November of each year.

> Population: 26,500 Total Registered Voters: 13,266 Democrats: 3,427 Republicans: 1,853 Unenrolled: 7,966 Other: 20

Accountant 697-0926	Parking Clerk
Assessors 697-0928	Planning Board 697-094
Board of Health 697-0903	Plumbing/Gas/Wiring 697-090
Building Inspector 697-0904	Police Department 697-091
Community Development 697-0950	Public Library 697-333
Conservation Commission 697-0919	Recreation Department 697-802
Elder Affairs 697-0929	Selectmen's Office 697-091
Emergency Management 697-6191	Town Clerk 697-092
Forestry/Tree Warden 697-0932	Treasurer/Tax Collector 697-092
Fire Department 697-0900	Transportation Management 697-094
Housing Authority 697-7405	Superintendent of Schools
Highway Department 697-0931	B/R Regional High School 697-690
Comcast	Water/Sewer 697-091
D.P.W	Treatment Plant
Municipal Administration 697-0919	Veteran's Services 697-090

### **EMERGENCY NUMBER - 911 - FIRE & POLICE**

UR TOW ()

Three Hundred and Forty-Sixth

# Annual Report

Of The Town of Bridgewater, Massachusetts

For The Year 2002



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# **Town of Bridgewater**

Edited by Patty Goss and Debbie Tanner

# OPEN POSTED MEETINGS Are held by all Town Boards and Committees

Selectmen	Gerald P. Chipman, Chairman Every two weeks on Tuesday at 7:00 P.M. & when called	
Assessors	John Welby, Chairman Each Monday at 4:00 P.M.	
Board of Health	Joseph Bracken, Chairman Twice a month at 6:30 P.M.	
Bridgewater-Raynham Regional School Committee	Patti Roland, Chairman Second Wednesday of each month at 7:30 P.M.	
Water/Sewer Commissioners	Charles J. Kane, Chairman Each Tuesday at 7:00 P.M.	
Library Trustees	Judith Gabriel, Chairman Third Tuesday at 7:00 P.M.	
<b>Recreation Commission</b>	Thomas Arrighi, Chairman First Monday of each month at 7:30 P.M.	
Planning Board	Bruce Dyer, Chairman First & Third Monday of each month at 7:30 P.M.	
Zoning Board of Appeals	Stephanie Ryan, Chairman Meetings called as necessary & Public Hearings as advertised	
Conservation Commission	Milton Morris, Chairman Second & Fourth Tuesday of each month at 7:30 P.M.	
Advisory Board	David Gasson, Chairman Special meetings as called	
Wage & Personnel Board	Sally D. Payne, Chrmn., Second & Third Wednesday at 7:00 P.M.	
Housing Authority	Matthew Striggles, Chairman Second Tuesday of each month at 7:00 P.M.	

# **OPEN POSTED MEETINGS - Continued**

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Historical Commission	David R. Moore, Chairman Second Monday of each month at 4:30 P.M.
Council on Aging	Donna Nickerson, Chairman Second Monday of each month at 4:30 P.M.
Senior Center Trustees	Margaret Vale Sime, Chairman First Wednesday of each month at 4:15 P.M
<b>Capital Planning Committee</b>	Gerald P. Chipman, Chairman Each Thursday at 7:00 P.M.
Veterans' Council	Carl Soderbom, Chairman Meetings as required

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# IN MEMORIAM



# George H. Mitchell January 19, 1945 – May 20, 2002 School Teacher, Williams Middle School Bridgewater-Raynham Regional School Committee Wage & Personnel Board

Mr. Mitchell was a teacher in our school system for 28 years, during which time he was responsible for the origination and implementation of a number of programs and services aimed at improving both the quality of instruction and the personal development of his students. As a fifth grade teacher he championed the use of computers, and when there were only a limited number available for his students, Mr. Mitchell begged, borrowed, or personally purchased enough to make sure every student would have one to use. Whatever it took, he was a teacher who would go the extra mile to ensure the best possible services for his students. In addition to his commitment to education, Mr. Mitchell also made contributions in other areas such as serving on the Bridgewater Wage and Personnel Board, volunteering to shop for elderly members of his congregation, weekly reading to prisoners at MCI Bridgewater and his counseling of people who had recently been diagnosed with cancer or were terminally ill with this terrible disease. The plight of humanity in its most vulnerable state was always Mr. Mitchell's personal concern - the young, the old, the forgotten and the needy. Mr. Mitchell's contributions to our communities encompassed all of the standards of leadership, citizenship, integrity and character that set an example of what we should want our children to emulate. Our Town will be forever grateful for his public service and the children of Bridgewater, who were taught by him, will be forever remembered as "Mitchell's Monsters".



Rosemarie A. McCampbell October 20, 1934 – August 20, 2002 Emergency Management Coordinator

Mrs. McCampbell served our community for many years as a Civil Defense volunteer and in 1989 was employed as Emergency Management Coordinator. In addition, for an interim period, Mrs. Mc Campbell was assigned the position of Acting Director of the Emergency Operations Center, She completed the Bridgewater Police Department Civilian Police Academy training and various courses relating to emergency operations, receiving Certificates of Achievement. She was a frequent attendee at Selectmen's Meetings and you also would see her working the Town Meeting and Election Polls. Mrs. McCampbell was also a longtime member of the Bridgewater Academy Lions Club and held the positions of Secretary and President. She also served on the Lion's District Walk-A-Thom Committee and Mass. Lions All State Band Committee. In recognition of her humanitarian efforts and fund-raising for eye research, she was honored with a Melvin Jones Fellowship from Lions Clubs International Foundation and a Lionheart Award from Lions District 33-S. Mrs. McCampbell will be remembered and missed on many levels, as a devoted mother, wife, loval friend, her community involvement and for her humanitarian efforts - performed with a big smile and generous heart.

### James W. Buckley December 21, 1906 – June 19, 2002 School Building Committee Historical Commission

Mr. Buckley was born in Bridgewater and graduated from the Bridgewater Schools. His long career, working for children and families, began in 1930 with the big Brothers Organization, the Kips Bay Boys Club and the Children's Bureau in Syracuse, NY. Following his return to Massachusetts, he became the Director of the Boston Office of the Division of Child Guardianship, authoring regulations governing child day care. Mr. Buckley's interests and caring regarding children and families extended to our community. He was elected to the Bridgewater School Committee in 1950 and during his tenure he was involved in educational standards, the construction of a new high school in 1952 an the creation of the Bridgewater-Raynham Regional School District. Mr. Buckley's interests and community activities also included history and family genealogy and in 1984 he was appointed to the Bridgewater Historical Commission, serving until 2001. The Town will be forever grateful for his many contributions on behalf of the education and welfare of children and families as well as the preservation of our history.



# John P. Cabral July 9, 1926 – February 24, 2003 Advisory Committee Bridgewater School Committee Elementary School Building Committee

Mr. Cabral was born in Bridgewater and attended Bridgewater Schools. In addition to his employment as Director of Housekeeping at New England Baptist Hospital, Cardinal Cushing General Hospital, St. John of God Hospital and the Massachusetts Correctional Institution at Bridgewater, Mr. Cabral was a Special Police Officer for nine years. He was also active in our community, serving on the Bridgewater School Committee for 13 years, including three years a Chairman; on the Advisory Board for 6 years, three years as its Vice Chairman and on the Elementary School Building Committee for one year. His active participation in our community, contributions to Town Government and charitable efforts, as a member of the Knights of Columbus, earned Mr. Cabral our sincere appreciation and gratitude.

# **Recognition** (Retirement)

In appreciation for their years of outstanding service and assistance to the Town of Bridgewater, The Board of Selectmen is proud to give recognition to the following employees:

Vincent Damon Assistant Assessor July 27, 1979 - Dec. 31, 2002

Lorraine Levy Dispatcher – Highway Dept. July 6, 1988 - October 4, 2002

Joseph Souto Superintendent – Sewer Dept. March 1, 1971 - Dec. 31, 2002

Judith Tebou Principal Clerk – Board of Registrars March 25, 1985 - Dec. 31, 2002

Wincenty Tunewicz Forestry Department April 22, 1980 - Dec. 31, 2002

Emily Scroggs Library Assistant 1968 – July 26, 2002 Belcher Stanley Town Accountant Oct. 30, 1985 - Dec. 31, 2002

Lt. Michael Levy Fire Department Jan. 1, 1977 - Dec. 30, 2002

Officer Scott Lovell Police Department April 10, 1970 – Oct. 16, 2002

Olive Nicolas Automated Bookkeeper/ System Analyst - Accounting March 17, 1983 - Dec. 31, 2002

Lois Turner Public Library Mar. 14, 1988 - Sept. 28, 2002

# BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT

NAME Emiliano Diaz Linda M. Dumas Eucene Jones Patricia Jones Robert Mulloy Thomas J. Nyhan Judith A. Pope Craig Potkay Diane M. Roza POSITION

Foreign Language Foreign Lang. Tch. Teacher Phys. Ed. Teacher Phys. Ed. Teacher Mathematics Grds. 3-4 SPED Grade 8 History Speech Therapist

LOCATION	YRS.	DATE
High School	11	6/30/02
B/R High Sch.	20	6/30/02
MG Williams	35	8/1/02
<b>BES North House</b>	34	8/1/02
Williams Middle	33	8/1/02
B-R High School	20.5	6/30/02
<b>BES South House</b>	19.5	12/31/02
Williams Middle	35	6/30/02
<b>BES South House</b>	27	8/1/02

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# BRIDGEWATER-RAYNHAM REGIONAL SCH. DIST. - Continued

NAME	POSITION	LOCATION	YRS.	DATE
Anthony S. Roza, Jr.	Social Studies	B-R High School	21	7/19/02
Candee A. Seeley	Grade 4 Teacher	<b>BES North House</b>	33	8/11/02
Maria T. Takarsky	Grade 1 Teacher	BES North House	35	8/1/02
Dr. Gloria Moran	Instructional LDR	District	25	10/31/02
Maria Silvia	Cafeteria Worker	Williams Middle	18	12/30/02
Priscilla M. Smith	School Nurse	B-R High School	19.5	12/31/02
Yvonne E. Chadwick	Supt./Athletics SEC	Supt/Ath. Office	21	12/31/02
James H. Ellis	Custodian	Middle School	33	9/6/02
Ellen D. Fennel-Stern	n Cafeteria Mgr.	B-R High School	23	8/16/02
James McMahon	Head Groundsman	District	8.5	12/31/02
Alfred Perry	Custodian	Middle School	9	9/18/02

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# **ELECTED TOWN OFFICERS**

	<b>Term Expires</b>
Moderator (3 years)	
Geoffrey A. Domenico (Resigned August 2002) David L. Flynn	2002
David L. Flym	2003
Selectmen (3 years)	
Gerald P. Chipman, Chairman	2003
James A. Nihan, Vice Chairman	2004
Dennis C. Gallagher, Clerk	2003
Herbert J. Lemon, Jr.	2004
Allan R. Chiocca	2005
Assessors (3 years)	
John E. Welby, Chairman	2004
Rose Bevis, Clerk	2005
John J. Bertelli, Jr., Member	2003
Town Clerk (3 years) Ronald R. Adams	<b>6</b> 666 <b>6</b>
Konald K. Adams	2003
Treasurer (3 years)	
Douglas H. Dorr	2003
Tax Collector (3 years)	
Douglas H. Dorr	2003
Bridgewater-Raynham Regional District	
School Committee (3 years)	
Patricia A. Roland, <i>Chairman</i>	2003
Timothy P. Fitzgibbons, Vice Chairman	2004
Linda A. Dillon, Secretary/Clerk (Raynham) Mark D. Sanderson (Raynham)	2005
Susan M. O'Brien (Raynham)	2003
Ursula Garfield	2005 ·
Mark L. Oliari	2003
Donald B. DeLutis	2005
Donaid D. Dociatis	2003
<b>Bristol-Plymouth Technical School District (3 years)</b>	
Charles Simonds	2004
Board of Health (3 years)	
Joseph E. Bracken, Chairman	2003
James A. Perry	2005
William K. Nicolas	2002

# **TOWN OFFICERS – ELECTED – Continued**

# **Term Expires**

Housing Authority (5 years)	
Matthew Striggles, Sr., Chairman	2006
Jane Cobb	2006
Stephen Bonfiglioli	2003
Robert Vazza	2006
Frederick J. Watson, III State Appt.	
Brian Tatro, Executive Director	
Trustees of Public Library (3 years)	
Judith W. Gabriel, Chairperson	2003
Pamela K. Arrighi	2003
Janet Dye	2005
•	2004
Gregory Lee	
Carlton Hunt	2005
Nancy J. Sarno	2004
Ursula Garfield	2005
James Kirkcaldy	2003
Carl B. Tisch	2005
Water & Sewer Commissioners (3 years)	
· - ·	2004
Charles J. Kane, Chairman	
Allan S. Knight	2005
Fawn L. Sances	2003
Tree Warden (3 years)	
Ricky Ellis	2005
	2000
Planning Board (5 years)	
Paul Sullivan, Chairman - Resigned April 2002	
Bruce S. Dyer, Chairman – April 2002	2004
Gregory J. Feroli, Clerk	2005
Ronald Emma	2004
David Post	2006
Stephen Elliot	2000
•	2007
Robert Iafrate Associate Member	
Recreation Commission (5 years)	
Thomas Arrighi, Chairman	2005
James Campbell, Vice Chairman	2003
Angelo Mattie	2006
George Rogers	2004
Gina Guasconi	2004
Ulla Guascolli	2007

# TOWN OFFICERS APPOINTED

**Term Expires** 

Municipal Administrator	I CI MI ESS
Paul E. Sullivan	
Town Accountant (3 years)	
Belcher Stanley - Retired 12/31/2002	
Joann Whittemore	2003
Town Counsel (1 year)	
Mark Gildea	2003
Robert G. Clark, III, Associate	2003
Melvyn Cohen, Associate	2003
Highway Superintendent (3 years)	
Andrew Bagas	2003
Superintendent of Shade Tree Management	
& Pest Control (1 year)	
Andrew Bagas	2003
Inspector of Buildings (3 years)	
David Moore	2004
Plumbing & Gas Inspector (1 year)	
Donald Sweetman	2003
Assistant Plumbing Inspector (1 year)	
Mark Dangoia	2003
	2005
Wiring Inspector (1 year)	
Peter Proffetty	2003
Assistant Wiring Inspector (1 year)	
Peter Spiro	2003
Walter Murray	2003
Sealer of Weights & Measures (1 year)	
Herbert Wolfer	2003
Water Superintendent (1 year)	
Joseph Silva	2003

TOWN OFFICERS – Appointed (Continued)	Term Expires	
Superintendent, Waste Water Plant (1 year) Joseph Souto – Retired December 31, 2002	• • • • • • • • • • • • • • • • • • •	
Veterans' Agent (1 year) Roger F. Fisette	2003	
<b>Community Planning &amp; Dev. Coordinator (3 years)</b> Christine Stickney – (Resigned August 2002)		
Transportation Management Coordinator (1 year) David Matton	2003	
Conservation Agent (1 year) Azu Etoniru	2003	
Animal Control Officer (1 year) Donna Morris	2003	
Assistant Animal Control Officer (1 year) Wilfred Prouty	2003	
Inspector of Animals (1 year) Wilfred Prouty	2003	
Director of Elder Affairs (1 year) Lorraine Carrozza	2003	
Fish Warden (1 year) Gardner Pratt	2003	
Forest Fire Warden (1 year) Roderick K. Walsh, Fire Chief	2003	
Veterans Graves Officer (1 year) Roger F. Fisette	2003	
Harbor Master (1 year) David Moore	2003	
Fence Viewers (1 year) Richard Soucie	2003	

# TOWN OFFICERS – Appointed (Continued)

Constables (1 year)	
David Asiaf	2003
Katherine Asiaf	2003
Michael Bombas	2003
Edgar F. Carlson	2003
Theodore Carlson	2003
Robert A. Chicoine	2003
Scott Crealese	2003
David Silvia	2003
Gregory Kamon	2003
Jerold Loomis	2003
Ronald Pagels	2003
John Pupek	2003
William Scharnick	2003
Daniel Thompson	2003
Russell Tinkman	2003
Roger Guerette	2003
Board of Registrars (3 years)	
Ralph Dodge, Chairman	2004
Gloria Striggles	2003
Joseph Mello	2002
Ronald Adams, Clerk	
Emergency Management Director	
Herbert Lemon	
<b>Transportation Management Coordinator</b> David Matton	
<b>Conservation Agent (Annual)</b> Azu Etoniru	2003
<b>Coordinator of Recreational Facilities</b> Charles Simonds	
<b>Coordinator of Town Buildings</b> Ronald Ghelfi	

# COMMITTEES, BOARDS AND COMMISSIONS

.

Term Expires

	Term Expire
Advisory Board (3 years)	
Joanne Whittemore, Chairman (Resigned December 2002)	
Dennis Gallagher – Resigned April 29, 2002	
Charles Swartz	2003
Ralph McLean	2005
Adelene Ellenberg	2003
Robert Vautrinot	2005
David Gasson – Chairman – December 2002	2004
Roderick Wilmore	2004
Gilbert Solomon	2003
Earl Mulligan	2003
Wage & Personnel Board (3 years)	
Melissa Grabau Arrighi, Chairman to June 2002	2004
Stephen Maloney, Chairman from July to December 2002	2004
Sally D. Payne, Vice Chairman to December 2002	2005
Chairman December 2002	2000
Gary Oman	2005
Diane Roza	2003
George Mitchell - Deceased – April 2002	2003
Zoning Board of Appeals (3 years)	
Stephanie Ryan	2003
Eileen Campanini	2005
Adam Avratin	2004
John King , Associate Member	2004
Dennis Rodrigues, Associate Member	
Council On Aging (1 year)	
Meryl Emma, Chairman to June 2002	2003
Noreen Asci	2003
Linda Buckley	2003
Loretta Ring	2003
Robert Williams	2003
Frederick W. Westman	2003
Donna Nickerson – Chairman, June 2002	2003
Marian E. Nelson	2003
Patricia Goss, Associate Member	2003
Jack Welch, Associate Member	2003
Anthony Anacki, Associate Member	2003

# COMMITTEES, BOARDS AND COMMISSIONS - Continued

Term	Ex	nires
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	Term Exp
Historic District Commission (3 years)	
William Smith, Chairman	2005
Marie Benoit	2005
Stephen Bonfiglioli	2003
Judith Gabriel	2003
Nancy Samo	2003
Wesley Morris, Esq.	2004
James Kirkaldy	2004
Historical Commission (3 years)	
David Moore, Chairman	2005
S. Mabell Bates	2003
Robert Wood	2003
James Bois	2003
Allan Knight	2003
James Buckley, Associate Member- Deceased June 19, 2002 Bob Mackey, Associate Member	
Street Light Committee (1 year)	
Andrew Bagas, Highway Dept., Chairman	2003
Mark Battistini, Police Dept.	2003
Robert Fosdick, Fire Dept. (Retired 12/31/02)	2003
Old Colony Elderly Services (1 year) (Board of Directors)	
Barbara Pelati	2003
Lois Coles-Lynch, Alternate	2003
Community Health Issues Alliance (2 years)	
Meryl Emma	2003
Old Colony Planning Council (3 years)	
Anthony Anacki	2003
Old Colony Planning Council – Joint Transportation Council	(1 year)
Robert Wood	2003
David Matton, Associate Member	2003
Old Colony Planning Council – Area Agency on Aging (1 year	)
Donna Nickerson, (Delegate)	2003
Lorraine Carrozza, (Alternate)	2003
Cable Competition Committee (1 year)	
Herbert Lemon, Chairman	2003
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# **COMMITTEES, BOARDS AND COMMISSIONS - Continued**

	F
Conant Trust Fund (5 years)	2007
Harold Estabrook	2007
John Sylvia	
David Wolohojian	2003
Thomas Schlatz	2004
Trustees for the Senior Center (1 year)	
M. Vale Sime, Chairman	2003
Willard Banks	2003
Stephen Elliot	2003
Frances Shonio	2003
William LaBossiere	2003
Master Plan Committee (1 year)	
Herbert Lemon, Chairman	2003
James Nihan	2003
Bruce Dyer, Planning Board	2003
Judith Gabriel	2003
James Kirkcaldy	2003
Richard Kranes, Conservation Commission	2003
Joseph Rebello, B-R Reg. Sch. Committee	2003
Ellen Gasson	2003
Katherine Doherty	2003
Fawn Sances, Water & Sewer Commissioners	2003
Dr. Dana Mohler-Faria - Bridgewater State College	2003
Peter Pete – MCI	2003
	2000
Traffic Study Committee (1 year)	2002
Andrew Bagas, Highway Dept.	2003
David Dantono	2003
Chief George Gurley, Police Dept.	2003
Chief Roderick Walsh, Fire Dept.	2003
Chief David Tillinghast, B.S.C. Campus Police	2003
David Matton, Transportation Management	2003
David Morwick, B.S.C.	2003
David Moore, Inspector of Buildings/Zoning Enforcement Office	r 2003
Veterans Council (1 year)	
Carl Soderbom, Chairman	2003
Scott Black	2003
Jacqueline Wegman	2003

# **COMMITTEES, BOARDS AND COMMISSIONS – Continued**

**Term Expires** 

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	Term Expi
Veterans Council - Continued	
William Northrop	2003
John Chisholm	2003
Charles Devine	2003
Lino Bonfiglioli	2003
Charles Chisholm	2003
Norman LeClerc	2003
Pierre Northrop	2003
Paula Doherty	2003
William LaBossiere	2003
Louis Almond	2003
Ad Hoc Flagg Street Recreational Use Committee (1 year)	
Robert Olson	2003
Susan Perewitz	2003
S.A.V.E. Committee (1 year)	
Lorraine Carrozza, Dir. Elder Affairs	2003
Marian Nelson, Council On Aging	2003
Les Dorr, N.A.G.E.	2003
Chauncey Cole, Elder Affairs	2003
Dennis Gallagher, B.O.S.	
Self Help, Inc. (1 year)	
Charles Baker	2003
Bridgewater Cultural Council (2 years)	
Amalia Cruz	2004
Robin Gifford	2004
Carl Tisch, M.D.	2004
Chepita Meekings	2004
Denise Caratazzola	2004
Joan Decelles	2004
Elizabeth Russell	2004
Town River Fisheries Committee (1 year)	
Robert Hanson, Chairman	2003
Jac MacDonald	2003
Robert Ladd	2003
Patrick Kelley	2003
*	

# **COMMITTEES, BOARDS AND COMMISSIONS – Continued**

Town River Fisheries Committee (Continued)	<b>Term Expires</b>
Dwight Jones	2003
Irving W. Copeland	2003
Andrew Bagas	2003
Steve Churchill	2003
Russell Perkins	2003
Bruce Palombo	2003
Town/College Strategic Planning Committee (1 year)	
Paul Sullivan	2003
David Moore	2003
Stanley Kravitz	2003
James A. Nihan	2003
Gerald P. Chipman	2003
Dennis C. Gallagher	2003
Allan R. Chiocca	2003
Herbert J. Lemon, Jr.	2003
Capital Planning Committee (1 year)	
Gerald P. Chipman, Chairman	2003
Kenneth Mahtesian	2003
Jay Leach	2003
Richard Pomroy	2003
Robert Vautrinot	2003
Belcher Stanley, Town Accountant, Ex-Officio (Retired Dec. 3.	1, 2002)
David Morwock, B.S.C., Ex-Officio	2003
Capital Investment Committee (1 year)	
Douglas H. Dorr, Treasurer, Chairman	2003
Belcher Stanley, Town Accountant (Retired Dec. 31, 2002)	
David Wolohojian	2003
JoAnne Whittemore	2003
Town Park Commission (1 year)	
Gloria Moran	2003
Charles Kane	2003
Edward Murphy	2003
Maria Unda	2003
Frank Bibbins- Chairman	2003

# COMMITTEES, BOARDS AND COMMISSIONS - Continued

**Term Expires** 

	Term Expires
Olde Scotland Links Golf Course Commission	
Thomas Arrighi	2003
Charles Simonds, Chairman	2003
Dennis Weingartner	2003
William Jennings	2005
Thomas McBride	2005
Ronald Adams	2005
Dan Reagan	2004
James Campbell	2004
Bill Callahan	2004
Andrew Bagas, Ex-Officio	
Plymouth County Advisory Council	
Allan R. Chiocca, Delegate	2003
Gerald P. Chipman, Alternate	2003
Insurance Advisory Committee (1 year)	
Michael Levy, Chairman (Retired 12/31/02)	
Pauline Grenier, N.A.G.E.	2003
Jeffrey Parenteau, AFSCME	2003-
Thomas Lagrasta, Police	2003-
Mary O'Connell, Library	2003
Douglas Dorr, Ex-Officio	2003
Nancy Wolfson, Ex-Officio	2003
Belcher Stanley, Ex-Officio (Retired 12/31/02)	2005
Mark Gildea, Ex-Officio	2003
Paul Sullivan, Ex-Officio	2003
	2005
School Building Committee (1 year)	Term Expires
James Campbell, Chairman	2003
Kathy Milan	2003
Anthony Anacki	2003
Frederick Watson	2003
Ralph McLean	2003
Steve Bonfiglioli	2003
Joseph Rebello	2003
William Norman	2003
James Nihan	2003
Conservation Commission (3 years)	
Richard Kranes,	2005
L. Douglas Sime	2004
Richard Monteith	2005

# **OFFICE STAFF /COMMITTEE SECRETARIES – Continued**

Brooke Condon Lisa Sullivan Marie Plouffe Stacy White Lillian Primavera Anne Tavares Kimberly Williams Laurie Keane Rosemarie McCampbell

### Custodian

David Anacki

Building Maintenance Technicians William LaBossiere Anthony DeSilva

Council On Aging Van Drivers

Paul Simmons Kenneth Pimental Recreation Com./Sch. Bldg. Cttee Advisory Board Historic District Commission Community Planning & Dev. Community Planning & Dev. Community Planning & Dev. Asst. Community Dev. Coordinator ZBA/Conservation Commission Emergency Management Coordinator (Deceased August 20, 2002)

### REPORT OF THE BOARD OF SELECTMEN

To the Citizens of Bridgewater:

This was a truly eventful year for the Board of Selectmen. For the first time in its history, the Board was expanded from three members to five. We welcomed new members Allan R. Chiocca, Dennis C. Gallagher and Herbert J. Lemon, Jr. to the Board. The Board of Selectmen hired Paul E. Sullivan to the position of Municipal Administrator to fill the vacancy left by the retirement of David Canepa. Paul is a Certified Public Accountant and former Chairman of the Planning Board. Paul brings a broad knowledge of the workings of government and will provide steady management during the difficult fiscal times that we face. The Board of Selectmen was forced to make many fiscal adjustments due to the constantly changing financial information being received from the State House in the past year. We continue to strike a balance between fiscal prudence and maintaining our goals to offer the best services to our residents. To that end the Board of Selectmen appointed ten new Firefighters and have structured a five year plan to maintain appropriate levels of service in all of our departments.



**Fhe Bridgewater Board of Selectmen.** 

We are very proud of the completion of the technology installation and training agreement with Bridgewater State College. This was culminated with the Town of Bridgewater web site going on line in February of 2002 <u>www.bridgewaterma.org</u>. The Board also appointed Brad Dzierzak to the newly created position of Computer Systems Technician. This has been a very positive experience for both Bridgewater State College and the Town of Bridgewater.

Finally, I have made the decision to step down after seventeen years in local elected office, the last nine of which were spent serving on the Board of Selectmen. I have considered it a great privilege to serve you and I appreciate all of the support that you have shown me. I wish to thank my colleagues, both past and present, because no accomplishments are achieved by one person. I also wish to thank the Department Heads and employees for their continued dedication to the betterment of our Town. My very sincere thanks to our dedicated staff: Patty Goss, Marie Jennings, Debbie Tanner and especially Reneé Rushton who has managed the unenviable task of attempting to make me look good. The professionalism with which the employees of Bridgewater conduct themselves is a testimony to the pride that they take in their community. Finally, I wish to thank my family and friends, for they are the people that truly appreciate the successes that are your dreams and goals. My best wishes to the future Board of Selectmen.

Respectfully submitted, Gerald P. Chipman, Chairman Board of Selectmen

# FINANCIAL REPORTS



For the fiscal year 2003 (July 1, 2002 – June 30, 2003), the total taxable valuation of the Town of Bridgewater is composed as follows:

Residential	1,719,516,968
Commercial	
Industrial	
Personal Property	40,319,500
Total Taxable Value	

The number of assessed parcels in fiscal 2003 is 7978 and an additional 481 parcels being classified as exempt properties with a value of \$283,014,400. The grand total value of the Town of Bridgewater for fiscal 2003 is \$2,188,713,500.

The total amount to be raised for fiscal 2003 is 439,699,123.10. Total estimated receipts and other revenue sources will produce 418,755,489.98 and 20,943,633.12 raised on the tax levy. This gave the town a tax rate of 10.99/1000, which was certified by the Bureau of Accounts on January 22, 2003, not allowing the Assessors to commit the tax roll to the Collector until January 28, 2003.

Motor vehicle excise taxes created 25,907 tax bills with a tax dollar amount of \$2,699,833.56.

For fiscal year 2003, the Assessors entered into the State mandated recertification program, referred to as revaluation. During the three-year period, after the prior revaluation program for fiscal 2000, from January 1, 2000 through January 1, 2003, property sales steadily increased. These sales along with the increased building costs had to be reflected in upgrading Bridgewater property values within 10% of full and fair cash value in order to have our fiscal 2003 values certified by the Department of Revenue.

The fiscal 2003 re-certification was a very long and difficult process with different requirements from the Department of Revenue and the Assessors staff and appraisal firm and using their new enhanced computer system, that is now fully operable and running efficiently.

In December, the Assessors Office saw the retirement of Vincent Damon as an Assistant Assessor. He worked in the Assessors Office for 24 years and is greatly missed by the Board of Assessors and his fellow staff members. Mr. Damon went beyond his duties to work with the townspeople, especially the seniors and those in need of assistance.

The Assessors have promoted Marie V. Amelotte to the Assistant Assessor I position effective January 1, 2003. The Board of Assessors and the staff are eagerly awaiting the appointment of Shelley McCauley for the Assistant Assessor II position on January 1, 2003.

### **BOARD OF ASSESSORS - Continued**

The Board of Assessors wishes to express its thanks to our two Assistant Assessors, Vincent M. Damon and Marie V. Amelotte for their dedication day in and day out, and their capable operation of the Assessors Office. We also want to express our thanks to Senior Clerk Marie E. Strang for her continued service to our department.

Respectfully submitted, John F. Welby, Jr., Chairman Rose J. Bevis, MMA, Clerk John J. Bertelli, Jr., MAA, Member

### REPORT OF THE TOWN ACCOUNTANT

In 2002 with the implementation of the new town-wide computer system communications through email has had a positive impact on all Town departments most notably the Accounting Department. Due to the capabilities of the new system inquiries and responses now are handled efficiently and expeditiously.

As Fiscal Year 2003 approaches the Accounting Department is preparing for the implementation of the new reporting model (GASB Statement 34). We continue to evaluate the significant challenges associated with GASB Statement 34 in order to successfully cope with *the most important single change in the history of accounting and financial reporting*. In practice, most governments including the Town of Bridgewater have not reported fixed assets in their financial statements prior to the introduction of the new model. In addition, infrastructure assets (e.g. water mains, sewer lines, roadways, etc.) under the new model are required to be reported. Thus, developing a complete inventory of capital assets, their useful lives, depreciation, is consistent with the requirements of the new model and a major change for the Town. The Accounting Department along with all the Town departments will soon begin the task of compiling this information.

A change that occurred in the Accounting Department this year was the retirement of two long-time employees, former Town Accountant Belcher Stanley and Automated Bookkeeper Olive Nicolas. We wish them both the very best in their new endeavors and thank them for their years of service.

# **TOWN ACCOUNTANT - Continued**

I would like to extend a special thanks to Assistant Town Accountant Phyllis Tirrell and Principal Clerk Laurie Guerrini for their continuous support and dedication throughout the year.

Respectfully submitted, Jo-Ann M. Whittemore Certified Governmental Accountant

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# Town of Bridgewater Actual Receipts Fiscal Year Ended June 30, 2002

Motor Vehicle Excise Tax	\$	2,313.900
Other Excise		10
Interest and Penalties on Taxes and Excise		167,862
Payments in lieu of taxes		4,411
Fees		151,433
Prison Monies		241,419
Licenses and Permits		357,529
Special Assessments		80,391
Fines		54,475
Interest earned		159,892
Unclassified		344,472
Bridgewater-Raynham Regional School District		189,004
Charges for services:		
Water		1,739,828
Sewer		1,308,601
Golf Course		1,771,635
	<u>\$</u>	8,884,862

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			dgewater, Massaci Appropriation Ac				
			Fiscal 2002				
				I			
		Appropriations	Transfers	Г	F/Y 2002 Final	Total Paid &	Unexpende
Depi #	Department	7/1/2001	In/(Oui)		Appropriations	Encumbered	Balance
14	Moderator			-			
	General Expenses	50.00			50.00	0.00	50
				Ľ		· · ·	
122	Selectmen				202.024.00	100 704 70	14,128
	Personal Services	202,835.00	1,881.00	$\vdash$	202,835.00	188,706.70	14,125
ł	General Expenses Special Expenses	12,301.00	13,180.00	Н	25,481.00	22,559.48	2,921
	Encumbered 2001	991.34	13,180.00	Н	991.34	991.34	0
	Carryover Spec 2001	37,436.05		H	37,436.05	34,975.45	2,460
	F.T.M. 11/9/98 Traffic Study Com	600.00		Н	600.00	593.00	7
	F.T.M. 11/13/2000 Ironworks Restor	20,000.00		H	20,000.00	20.000.00	
	F.T.M. 11/13/2001 Teacher Settlement	0.00	7,334.46		7,334.46	7,334.46	
31	Advisory Board			Н			
<u> </u>	Advisory Beard Personal Services	1,500.00		Н	1,500.00	1,235.00	265
	General Expenses	500.00	75.00	H	575.00	575.00	
		500,00		-			
32	Reserve Fund			H			
-	General Expenses	30,000.00	(21,899.20)	1-1	8,100.80		8,100
35	Accountant				-		
	Personal Services	135,025.00	4,620.57		139,645.57	139,645.58	(0
	General Expenses	2,125.00			2,125.00	1,838.20	286
	Special Expenses	\$4,600.00			54,600.00	\$4,600.00	0
	Encumbered 2001	24.78	-		24.78	24.78	0
	Carryover Spee 2001	32,066.64			32,066.64	9,578.89	22,487
41	Assessor		2.600.00	4	(22.044.00	130,388.29	3,566
	Personal Services	131,355.00	2,000.00	-	133,955.00	19,080.06	265
Į	General Expenses	35,500.00			19,346.00 35,500.00	35,499.62	0
	Special Expenses Encumbered 2001	100.00	_	-	100.00	100.00	0
	Carryover Spec 2001	819.00			819.00	819.00	0
	Carlyover spec 2005				017.00		
45	Treasurer						
	Personal Services	62,123.00	1,945.85		64,068.85	64,068.85	0
	General Expenses	20,187.00		1	20,187.00	20,187.00	0
_	Special Expenses	10,000.00		1	10,000.00	10,000.00	0
	Encumbered 2001	2,653.22			2,653.22	2,653.22	0
				T			
45 0	<u></u>						
45 1	Collector Personal Services	106,779.00		-	110,483.52	110,483.51	0
		18,466.00	3,713.52	-	10,483.32	18,465.86	0
	General Expenses	1,000.00		+	1,000.00	1,000.00	0
+	Encumbered 2001	4,184.95		+	4,184.95	4,184.95	0
ŀ				-+			v
49 0	Other Finance			t	[		
	General Expenses	600.00			600.00	105.00	495
				Ţ			
SÍ   1	Law			1			
	Personal Services	62,249.00	6,453.00	1	68,702.00	63,075.72	5,626
	General Expenses	15,000.00		1	15,000.00	14,999.99	. 0
	Special Expenses	4,663.00	(1,670.00)	1	2,993.00	2,993.00	0
	Encombered 2001	6,000.00		4	6,000.00	6,000.00	0
	Canyover Spec 2001	3,000.00		+	3,000.00	3,000.00	0
52 1	Wage & Personnel			╉			
<u>"</u>	Personal Services	2,151.00	———	╉	2,151.00	2,145.00	
	General Expenses	1,200.00 (		╉	1,200.00	503.49	696
{-	where a print of the second se	1,00,001		+	1,200,00	505.47	070
-+				-†			
61 1	fown Clerk		1	1			
	Personal Services	123,643.00	11,149,51	1	134,792.51	133,571.55	1,220
	General Expenses	10,820.00		+	10,820.00	10,819.29	0
	Carryover Spec 2001	3,500.00		Ţ	3,500.00	2,944.05	555
				1			
	Elections & Registration			T			
62 I							
	Personal Services	27,342.00		Ţ	27,342.00	27,059.90	282.

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	Unerpended Babutte	0.00	115.00	164.73 620.15 372.42	0.00 225,226	0000	317.00 2.41.54 0.00 2.030.00 0.00	227.50 2.206.94 1,125.24 1,157.97	1,973,45 1,973,45 2,502,77 2,537,14 2,537,14 1,514,25 1,514,25 1,514,25 1,514,25 1,514,25 1,514,25 1,514,25 1,514,25 1,514,25 1,514,25 1,514,515 1,514,515 1,514,514,515 1,514,5155 1,514,5155 1,514,5155 1,514,515555555555	005356 001 001051	000 000 000	\$4,522.35 664.26 15,000.00 0.00 799.81 2,262.69	262.12 262.12 0.00 6.98
	Total Paid & Encombered	19,469,13 2,743.06	34,860.00	38,598,52 2,479.85 24.00	27.07.0 27.07.0	715.00	94,819,00 7,430,46 6,200,00 2,252,00 3,671,16	31,727,50 2,653,06 16,564,76 1,674,76 9,481,59	123,820,45 104,171,23 9,478,00 9,478,00 2,606,64 38,206,64 38,50,00 57,850,00 2,50,000,00	1,358.50 1,358.50 25,561.97 25,561.97 25,561.21 2,554.21 2,554.21	292.50 496.85 5,000.00 151.555.97 9,197.83	2,602,769.10 128,013,74 36,000,00 161,783,00 886,55 2,596,60	31,217.88 2,320,889,71 94,293.06 34,093.98
wets Total	F/Y 2002 Final Appropriations	19,469.15	34,975.00	38,763.25 3,100.00 346.42	9,779.25 1,600.00	2,238,00 1,000,00 95,533,56	95,136,00 9,972,00 9,972,00 1,220,00 4,282,00 3,671,16	32,955,00 4,950,00 13,000,00 2,800,00 10,639,96	125,794.00 105,794.00 105,004.00 9,478.00 9,478.00 9,478.00 9,478.00 9,578.40 79,524.40 79,524.40 79,520.000.00	2,400.00 2,400.00 3,186.53 935.00	2,000,00 5,000,00 3,000,00 1,197,85 9,197,85	2,653,291,45 128,678,00 51,000,00 161,733,00 161,733,00 161,733,00 161,733,00 161,733,00 161,733,00	31,480.00 31,480.00 41,200.00 94,300.00
Toyn of Bridgewater, Massachusetts Summary of Appropriation Accounts Fiscal 2002	Transfers Iof(Oat)	1,003.15		1,203.25	52.617		6,176.00 (3,800.00)		9.478.00 57,850.00 57,850.00		÷.	50,238.45 9,000.00 33,500.00 161,783.00	382.652.71
Town of Brid Summary of	Appropriations 7/1/2001	18,466.00 1,964.00	34,975.00 2,400.00	31,560,00 3,100,00	007000'5	1.00.01 1.00.00 1.000.00	83,160.00 9,972.00 10,000.00 4,282.00 1,671,16	12,955.00 12,955.00 13,000.00 13,000.00 13,000.00 13,000.00 10,639.61	124,731.00 104,674.00 5,004.00 3,383.99 39,524.40 0,00 0,00	2,400.00 27,068.00 3,186.53 955.00	2,000.00 500.00 5,000.00 15,55.00 9,197.83	0005211 000521 0000521	28,460.00
	Department	Perking Clerk Personal Services General Expenses	Conservation Personal Services General Expenses	Planning Roard . Personal Services General Elepence Electmbered 2001	Zooling Appeals Personal Services General Exprases	Master Plan Committee Personal Services General Express Carryones Spec 2001	Planning & Community Dev Personal Services General Expenses Special Expenses Special Expenses Curryovet Spec 2001	Transportation Management Personal Services General Express Social Express Exerumbered 2001 Carryower Spee 2001	Torno Baldidge Torno Baldidge Personal Services Scotial Expenses Capital Expenses Capital Expenses Capital Expenses ATM. 6(172002 Town Jial) Structure A.TM. 6(172002 Town Jial) Structure	Torno BaldingoSender Crater Personal Services General E-proses Special E-preses Econudered 2001 Curyover Spec 2001	Čupial Plaming Penosal Serica Sector Espease Sector Espease Capital Espenses Capital Espenses Capital Espenses	Publics Control Servicies General Expenses Special Expenses Executioned 2001 Curryone Spec 2001	Court Thus Percent Services Fire Percent Services Courted Exprese Special Exprese
	Dept	3	E	52	126	183	2	180	<u>[3]</u>	[6]	191	210	2200

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			gewater, Massach				
			Iscal 2002				
Dept #	Department	Appropriations 7/L/2001	Transfers In/(Out)		F/Y 2002 Final Appropriations	Total Paid & Encombered	Unexpended Balance
				Η			
31	Ambulance Services						
	Personal Services	341,753.00	32,741.84	·	374,494.84	374,494.84	0.00
	General Expenses	48,600.00	· — ·		48,600.00	48,600.00	0.00
	Special Expenses Capital Expenses	6,000.00		-	6,000,001	4,000.08	0.00
41	Inspectional Services						
	Personal Services	235,399.00	6,344.00	-	241,743.00	236,271.78	5,471.22
	General Expenses	11,950.00	600.00		12,550.00	12,512.13 326.98	37.81
	Special Expenses Encumbered 2001	189.34	(000.00)	Н	189.34	189.34	0.0
	Exception to the second			-1	-		
91	Emergency Management						
	Personal Services	199.00			199.00	0.00	199.00
	General Expenses	1.00			1.00	0.00	1.00
92	Animal Centrol			-			
.74	Personal Services	30,130.00	1,473.97	Η	31,603.97	31,603.86	0.11
	General Expenses	3,126.00			3,126.00	2,919.85	206.1
	Special Expenses	6,300.00		Ц	6.300.00	6,300.00	0.00
	Carryover Spec 2001	1,756.65		Н	1,756.65	615.00	1.141.65
94	Tree Warden			Η	I		
	Personal Services	538.00		H	538.00	500.00	38.00
	General Expenses	2,500.00		Π	2,500.00	2,270.00	230.00
97	Shade Tree Mgt & Pest Conir			Ц			2.322.11
	Personal Services	126,825.00		Н	126,826.00	124,503.89	2,322.11
	General Expenses Special Expenses	15.786.00		Н	15,786.00	13,070.08	0.00
	Special Expenses						
00	School						
	S.T.M. 6/25/2001 BR Modular Class	220,440.00	(35,000.00)		185,440.00	185,440.00	0.00
	S.T.M. 6/25/2001 Repair Wms Roof	215,000.00			215,000.00	215,000.00	0.00
	S.T.M. 6/17/2002 McElwain Roof Rep	0.00	41,800.00	Н	41,800.00	41,800.00 35,000.00	0.00
	S.T.M. 6/17/2002 Wms Roof, Windows	0.00	35,000.00	Н		33,000,00	
106	School Assessments			H			
_	Bristol County Agricultural	96,736.00	(2.847.40)	Π	93.888.60	86,989.00	6,899.60
	Bridgewater Raynahm R.S.D.	13,252,060.00		Ц	13,252,060.00	13,252,060.00	0.00
	Bristol Phymouth Vocational	\$43,301.00		Н	543,301.00 159,454.40	536,618.00	6,683.00
	Norfolk County Agricultural	156,607.00	2,847.40	Н	139,434.40		
10	Town Engineer			Н			
	Special Expenses	5,000.00			5,000.00	3,360.00	1,640.00
						_	
20	Highway						
	Personal Services	813,266.00	3,710.00	Н	816,976.00	773,888,39	43,087.61
	General Expenses	62,100.00	28,729.21	-	90.829.21	90,829.21	0.0
	Encumbered 2001	16,393.33	20,727.01	Н	16,393.33	16,393.33	0.00
			-				
24	Street Lighting		14 000 00	Н		121 810 50	2,180.4
	General Expenses	118,000.00	16,009.00	┝╸╢	134,000.00	131,819.59	
29	Road Machinery			Н			
.,	Personal Services	1.00		H	1.00	0.00	1.00
				Π			
10	Realth						
	Personal Services	186,724.00	400.00	-	187,124.00	178,587.06	8,536.9
	General Expenses	47,970.00		$\square$	47,970.00	44,277.74	3,692.2
	Carryover Spec 2001	1,334.83		Н	1,334.83	1,333.08	
41	Council on Aging			Η			
••	Personal Services	126.312.00	2,046.00	Η	128,358.00	127,732.83	625.1
	General Expenses	14,000.00	(1,175.00)	Ľ	12,825.00	12,177.87	647.1
		-					
				Ц	<b>──</b>	<u>_</u>	
43	Veterant Services Personal Services	43,772.00	834.07	Н	44,606.07	44,295.52	310.55
	General Expenses	3,100.00	034.07	Η	3,100.00	2,324.23	775.7
	Special Expenses	140,034.00		-	140,034.00	128,522.65	11.511.35

		Town of Ba	Town of Bridgewater, Massach	tterits		
			Final 2001			
, i L	Department	Appropriations 7/1/2001	Trausfern In/(Oet)	F/Y 2002 Final Appropriations	Total Paid & Esementered	Unexpended Bahmer
3	Veterans Council General Exponses	00002,1		000021	642.98	10121
65	Outside Services					
	ig Number Ven	15,900.00		11,900.00		000
	Plymouth County Coop Ext Omisterns Lighting	125.00 600.00		125.00		000
	Retarded Chitens Stock Ponds and Streams	6,529.00		1.500.00	6,529.00	6:00 307.50
5	Cable TV Advisory Committee Personal Services	300.00		300.00	000	300.00
	General Expenses	200700			000	
99	Library Personal Services	381,954,00		561,954.00	281,954,00	0.0
	General Expenses Special Expenses	172,467,00		172.467.00	122,407.00	883
ų	Repto Library Person Cerica	01 41 M		104 750 44	22 Mac 201	and a
	General Expenses	00705,48	(11)	E3.969.45	\$3,969.45	80
3	Rettration Demonst Contros	UIA 21800	000002.12	121 (22:00)	123 410 47	114.41
	General Expenses	48.592.00		48,592.00	4,010,75	4,581.25
	Aporta trapones Capital Expenses	000		Minorifi I		0.00
	Carryover Spoc 2001 S.T.M. 6/25/2001 Bleachers @ Legion	9,000.00 15,000.00		9,000.00 84,000.00	00.000,23	2.00
631	Setterating Pool					
	Personal Services General Expenses	19,273,00	00:009	20,178,00	1,000.001	000
	and the second					
	Personal Services	150.00		00'051	0.0	150.00
	Lement Expenses Special Expenses	200020		12500	800	2,000.00
2653	War Menorial					
	General Expenses	81		100	0:0	8
669	Estorical District Commitsion					
	Penceral Services General Externet	00,004 800,003	220.00	6200	611.00	906
	General Expenses	100,000.00	(36.329.21)	13,670.79	0.25	13,670.54
151	Internet Server Board General Excenses	166,960,00		166,960.00	166,960,00	0.0
F.	Ultratory Beard General Expenses	69,230.00		69,230,00	00.052,63	0.0
75	Eleventury School Bool General Excenses	1314.611.00		1314611.00	1314.611.00	8
2 2 2	WPAT Lots					
	ATM 62001 Tub V/WPAT Lond	80	10,872.00	10.872.00	10,572,00	800
252 1	Hogg Farm Band General Expenses	169,225,00		189,225.00	00'522'681	0.0
756	Tern Bilg Costraction					
	General Expenses	259,288.00	•	259,288.00	259,287.68	0,32
757	Wymus Conservation Bond General Expenses	53,546.00		55.546.00	43.772.75	11,773,25
820 S	State Assessment					
	General Expenses	0071507961		196,057,00	239,116,00	(41,059.00)
8	County Accuses General Expcoses	101710,90		39,217,00	39,11,95	0.05
016	finaurantes General Extenses	00773021		150,67,00	141.744.00	2123.00
	currata					
	Personal Services	07191103	182,967,63	1.016.810.63	1,016,572.66	11.191
10	Unemployment General Expenses	10,000,01		10,000.00	000001	000
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			gewater, Massach				
			Appropriation Act Fiscal 2002	000	ante		
		<u> </u>		Т	1		
		Appropriations	Transfers	٠t	F/Y 2002 Final	Total Paid &	Unexpended
Dept #	Department	7/1/2001	Io/(Oz0	_	Appropriations	Encumbered	Balance
				4			
				4			
914	Medical-Life Insurance General Expenses	1,497,000.00	38,000.00	+	1,535,000.00	1,535,450.61	(450.61)
	General Expenses	1,477,000,000	30,000-04	-†	-		
915	Police/Fire Medical			-1			
	General Expenses	35,000.00	8,502.14	4	43,502.14	43.502.14	0.00
	Encumbered 2001	7,435,34			7,435.34	7,435.34	0.00
940	Miscellaneous			+			
<u>940</u>	General Expenses	20,400.00		1	20,400.00	16,834.92	3,565.08
	Encumbered 2001	5,000.00			5,000.00	4,685.00	315.00
				_			
950	Gasoline & Oil			-		81,969.22	4,030.78
	General Expenses	86,000.00		-	86,000.00	01,909.22	4,050.10
	<b></b>					(	
960	Telephone						
	General Expenses	42,660.00			42,660.00	35,J19.4Î	7,540.59
	Encambered 2001	24.39		Ļ	24.39	24.39	0.00
0.70		<b></b>		H			
970	Wage Adjustment Account General Expenses	220,068.00	(175,392.34)	Η	44,675.66	44.675.66	0.00
	Carryover Spec 2001	141,612.15	(141,612.15)	-1	0.00	0.00	0.00
╞──┤							
990	Transfers	_					
	General Expenses	0.00					0.00
26.455	Oide Scotland Links Golf Course			-		· · · · · · · · · · · · · · · · · · ·	
20-055	Personal Services	547,000.00	25,000.00	H	572,000.00	568,629.51	3,370.49
	General Expenses	412,000.00	35,000.00		447,000.00	446,976.73	23.27
	Special Expenses	590,167.00			590,167.00	589,074.21	1,092.79
	Carryover Spec 2001	5,049.71		4	5,649.71	5,049.71	0.00
	F.T.M. 11/9/98 Financ Impact Study	15,839.62	40,000.00	-	15,839.62	40,000.00	0.00
	F.T.M. 11/13/2001 Arch & Eng Serv C S.T.M. 506/2002 Replace Main Irrigat	0.00	10,000.00	Н	10,000.00	9,952.00	48.00
<b></b>	Silat States Include States States			Η			_
27-440	Sewer Department						
	Personal Services	291,702.00		Ц	291,702.00	290,533.49	1,168.51 60,503.24
	General Expenses	309,600.00		Н	309,800.00 473,951.00	249,296.76 409,899.46	64,051.54
	Special Expenses	473,951.00		Н	2,388.69	2,388.69	0.00
	Carryover Spec 2001	21.053.53		H	21,053.53	10,420.14	10,633.39
	S.T.M. 5/06/2002 Compost Upgrade/O	0.00	120,000.00		120,000.00	120,000.00	0.00
28-450	Water Department			Ц	(10 101 00	\$18,819.35	13,488.65
	Personal Services	532,308.00	17,153.61	H	532,308.00 496,453.61	461.073.44	35,380.17
	General Expenses Special Expenses	645,363.00	295,000.00	┝┥	940,363.00	854,643.72	85,719.28
<u> </u>	Capital Expenses	0.00		Н			0.00
	Encumbered 2001	345.05		Π	345.05	344.90	0.15
	Carryover Spec 2001	67.972_68		Ц	67,972.68	67,972.6B	0.00
		A	81 631 P00 1P	.	\$36,603,069.14	\$36,007,505.46	\$595,563,68
<u> </u>		\$35,081,480.79	\$1,521,588-35	-	430,843,007,14	a.a,007,30340	
				-		-	
	Other Financing Sources (Uses)			H			
				Ľ			
	Free Cesh		1,261,961.73	П			<b>_</b>
16-122	Prison Mitigation Fond		291,800.00	Н			
	Ambuizoce Receipts		177,333.55 7,000.00	Н			
	Fire Dept/False Alarm Resy'd Acct Court Fines		165,283.00				<u> </u>
1.1-144	www.cliffe						
17-145	Title V/WPAT Logn Account		10,872.00				
	Title V/WPAT Loan Account Insurance Recovery over \$20M		51,965.00				
17-940 18-192	Insurance Recovery over \$20M Town Bidgs Insurance Recovery		51,965.00 5,885.00				
17-940 18-192 26	Insurance Recovery over \$20M Town Bidgs Insurance Recovery Golf Enter Fund Receipts Reserved		51,965.00 5,885.00 110,000.00				
17-940 18-192 26 27	Insurance Recovery over \$20M Town Bidgs Insurance Recovery Golf Enter Fund Receipts Reserved Sewer Receipts Reserved		51,965.00 5,885.00 110,000.00 120,000.00				
17-940 18-192 26 27 28	Insurance Recovery over \$20M Town Bidge Insurance Recovery Golf Enter Fund Receipts Reserved Sewer Receipts Reserved Water Receipts Reserved		51,965.00 5,885.00 110,000.00 120,000.00 312,153.61				
17-940 18-192 26 27 28	Insurance Recovery over \$20M Town Bidgs Insurance Recovery Golf Enter Fund Receipts Reserved Sewer Receipts Reserved Water Receipts Reserved Stabilization Fund Trf Out		51,965.00 5,885.00 110,000.00 120,000.00 312,153.61 7,334.46				
17-940 18-192 26 27 28	Insurance Recovery over \$20M Town Bidge Insurance Recovery Golf Enter Fund Receipts Reserved Sewer Receipts Reserved Water Receipts Reserved		51,965.00 5,885.00 110,000.00 120,000.00 312,153.61				
17-940 18-192 26 27 28	Insurance Recovery over \$20M Town Bidgs Insurance Recovery Golf Enter Fund Receipts Reserved Sewer Receipts Reserved Water Receipts Reserved Stabilization Fund Trf Out	ash	51,965.00 5,885.00 110,000.00 120,000.00 312,153.61 7,334.46 (1,000,000.00)				
17-940 18-192 26 27 28	Instrumer Receivery over \$20M Town Bidgt Insurance Recovery Golf Enter Pound Receipts Reserved Sewer Receipts Reserved Water Receipts Reserved Stabilization Frand Tief La from Free C Stabilization Frand Tief In from Free C	ash	51,965.00 5,885.00 110,000.00 120,000.00 312,153.61 7,334.46 (1,000,000.00)				
17-940 18-192 26 27 28	Insurance Receivery over \$20M Town Bidge Insurance Recovery Golf Enter Fund Receipts Reserved Sewer Receipts Reserved Stabilization Fand Trif Out Stabilization Fand Trif In from Free C A.T.M. Budget Additions	\$33,738,809.00	51,965.00 5,885.00 110,000.00 120,000.00 312,153.61 7,334.46 (1,000,000.00)				
17-940 18-192 26 27 28	Insurance Receivery over \$20M Town Bidgi Lasurance Recovery Golf Enter Fund Receipts Reserved Sewer Receipts Reserved Water Receipts Reserved Stabilization Fund Trif Out Stabilization Fund Trif In from Free C A.T.M. Budgat A.T.M. Budgat Additions Encumbered 2001	\$33,738,809.00 61,415.73	51,965.00 5,885.00 110,000.00 120,000.00 312,153.61 7,334.46 (1,000,000.00)				
17-940 18-192 26 27 28	Instrumer Receivery over \$20M Town Bidgt Ensurance Recovery Golf Enter Paul Receipts Reserved Sewer Receipts Reserved Stabilization Fand Tref Out Stabilization Fand Tref In from Free C Stabilization Fand Tref In from Free C A.T.M. Budget Additions Encombered 2001 Carryforwid Spec 2001	\$33,738,809.00 61,415.73 1,045,882.06	51,965.00 5,885.40 110,000.40 312,153.61 7,334.46 (1,000,000.00) \$1,571,588.35				
17-940 18-192 26 27 28	Insurance Receivery over \$20M Town Bidgi Lasurance Recovery Golf Enter Fund Receipts Reserved Sewer Receipts Reserved Water Receipts Reserved Stabilization Fund Trif Out Stabilization Fund Trif In from Free C A.T.M. Budgat A.T.M. Budgat Additions Encumbered 2001	\$33,738,809.00 61,415.73	51,965.00 5,885.40 110,000.40 312,153.61 7,334.46 (1,000,000.00) \$1,571,588.35				

### **REPORT OF THE TREASURER/COLLECTOR**

It is with pleasure that I submit my sixth annual report as the Treasurer/Collector of Bridgewater. I wish to once again thank the residents of the Town for their cooperation in our efforts to improve our efficiency and service to the public.

My very experienced and capable staff continues to serve our residents with incredible dedication. They have met the challenge of an increasing workload, resulting from the number of new homes being built and new cars being registered, with professionalism and enthusiasm.

I wish to thank Irma Sankunas, Assistant Collector, and Nancy Wolfson, Assistant Treasurer, for their capable assistance in the operation of the department. I also wish to thank Marjorie Newey and Helen "Tootie" Whiting who are generally the "front line' when dealing with our customers, the general public.

In the coming year we are contemplating some changes to the operation of the office, notably on-line bill paying and electronic funds transfer capabilities which we feel will improve the efficiency of cash management. Specific details will follow in mailings to the general public.

My thanks also to all town officials, department heads and employees whose combined efforts have contributed to the efficient operation of our office.

Respectfully submitted, Douglas H. Dorr Treasurer/Collector

### REPORT OF THE TREASURER

A summary of the financial transactions of the Town Treasurer for the Fiscal Year ending June 30, 2002 is given below:

Cash on hand and on deposit including agency and Trust funds:

nana ana on deposit menuding ag	ency and must funds.								
June 30, 2001		17,756,123.91							
Receipts		49,864,191.80							
Disbursements		50,115,057,71							
Balance June 30, 20	02	17.505.258.00							
Agency Trust Funds		11,584,307.89							
Cash Balance		5,920,950.11							
Total		17,505,258.00							
Monthly Analysis									
Month	Receipts	Disbursements							
July	1,700,751.81	4,622,304.42							
August	1,431,934.20	3,371,112.94							
September	2,789,264.78	1,761,148.73							
October	3,269,913.61	5,112,879.14							
November	8,977,610.26	4,108,625.12							
December	2,495,063.49	3,692,244.18							
January	7,371,545.15	10,425,524.43							
February	945,813.15	2,887,609.94							
March	3,070,973.81	1,676,621.66							
April	8,870,478.49	4,408,538.43							
May	3,298,891.16	5,128,053.13							
June	<u>5.641.851.89</u>	2,920,395.59							
	49,864,191.80	50,115,057.71							
Respectfully submitted, Douglas H. Dorr, Treasurer									

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Amount of Bequest	Name of Fund	- Where Invested	Balance 07/01/01	interest Earned	Deposits	Withdrawn	Balance 06/30/02
<u> </u>	Mt. Prospect Cemetery					······································	
100.00	Henry M. Bosworth	UniBank	118.68	2.32	0,00	0.00	121.00
100.00	George N. Gammons	UniBank	118.68	2.32	0.00	0.00	121.00
100.00	Avery E. Hooper	UniBank	118.68	2.32	0.00	0.00	121.00
1,000.00	Henry G, Prophett	UniBank	1,186.43	23.34	0,00	0.00	1,209.77
200.00	Zillah S. Prophett	UniBank	993.20	19.55	0.00	0.00	1,012.75
200.00	Frank E. Sweet	UniBank	237.28	4.69	0.00	0.00	241.97
	South Street Cemetery				0.22		
100.00	Susan L. Cushman	UniBank	113.52	2.24	0.00	0,00	115.76
200.00	Bertha J. DeMartin	UnlBank	226.98	4.45	0.00	0.00	231.43
100.00	Albion & Clara Keith	UniBank	113.52	2.24	0.00	0.00	115.76
100.00	Samuel D. Keith	UniBank	113.52	2.24	0.00	0.00	115.76
200.00	Zephamiah Keilh	UniBank	226.98	4.45	0,00	0.00	231.43
100.00	Scotland Cemetery Caroline W. Braley	UniBank	157.48	3.09	0.00	0.00	160.57
80.00	Stetson Leach	UniBank	121.14	2.39	0.00	0.00	123.53
100.00	Lauetio M. Oldham	UniBank	157.48	3.09	0.00	0.00	160.57
1,100.00	Conant Street Cemetery Conant Street Cemetery	UniBank	1,121.29	22.05	0,00	0,00	1,143.34
1,100.00	Contait Officer Conjectory	GHIDDIN	1,121.20	22.00	0,00	0.00	11-10.01
	Vernon Street Cemetery	· · · · · · ·		70.40	0.00		
826.30	Vernon Street Cernetery	UniBank	3,872.25	76.18	0.00	0.00	3,948.43
	Harlow Cemetery						
1,910.00	Harlow Cemetery	UniBank	9,778.76	192.34	0.00	0.00	9,971.10
	St. Thomas Cemetery						
100.00	Margaret Conway	UniBank	197.26	3.88	0.00	0.00	201.14
100.00	Grace Donovan	UniBank	197.26	3.88	0.00	0.00	201.14
100.00	Bartholomew Flynn	UniBank	197.26	3.88	0.00	0.00	201.14
300.00	Thomas Frawley	UniBank	591,84	11.65	0.00	0.00	603.49
100.00	Margaret Kenneally	UniBank	197.26	3.88	0.00	0.00	201.14
100.00	Catherine Killoran	UniBank	197.26	3.88	0.00	0.00	201.14
100.00	Madden Lot	UniBank	197.26	3.88	0.00	0.00	201.14
200.00	Chester F. Miller	UniBank	394.53	7.76	0.00	0.00	402.29
100.00	Patrick O'Connor	UniBank	197.26	3.88	0,00	0.00	201.14
	Jennings Hill Cometery						
620.00	Jennings Hill Cemetery	UniBank	2,794.77	54.98	0.00	0.00	2,849.75
100.00	Benjamin F. Hayward	UniBank	451,56	x	0.00	0.00	451.56
100.00	Ziba Hayward	UniBank	457.71	9.00	0.00	0.00	466.71
100.00	Oreb & Ellen Mitchell	UniBank	493.14	9.71	0.00	0.00	502.85
200.00	Robbins & Osborne	UniBank	1,524,19	29.99	0,00	0.00	1,554.18
100.00	William Shaw & George Harlow	UniBank	447.11	8.80	0.00	0.00	455.91
	<b>Hillside Cemetery</b>						
641.73	Hillside Cernetery	UniBank	2,895.14	56.95	0.00	0.00	2,952.09
400.00	Jonah Benson	UniBank	4,294,96	84.48	0.00	0.00	4,379.44
200.00	Emma Leonard	UniBank	1,576.01	30.99	0.00	0.00	1,607.60
100.00	Benjamin Washburn	UniBank	777.04	15.27	0,00	0.00	792.31
100.00	Edmond L. Weston	UniBank	448.44	8.81	0.00	0.00	457.25
	Orange Street Cemetery						
1,069.94	Orange Street Cemetery	UniBank	4,758.77	93.63	0.00	0.00	4,852.40
100.00	Metssa Chandler	UniBank	496.73	9.76	0.00	0.00	506.49
100.00	Jacob & William Hall	UniBank	460.65	9.08	0.00	0.00	469.73
200.00	Herbert A. Wing	UniBank	1,028.04	20.23	0.00	0.00	1,048.27
	Episcopal Cemetery						
300.00	Increase Robinson	UniBank	388.05	7.62	0.00	0.00	395.67
	0						
424.71	South Street Burial Ground South Street Burial Ground	UniBank	431.77	7.60	0.00	0.00	439.57
			<u> </u>				
12,572.68			44,435.97	865.17	0.22	0.00	45,301.14

Amount of Bequest	Name of Fund	Where Invested	Balance 07/01/01	Interest Earned	Deposita	Withdrawn	Balance 06/30/02
6,162.50 300.00	School Trust Fund Daniel Dyer Edson Fund	UniBank UniBank	12,810.44 648.91	251.97 12.76 438.18	0.00	0.00 0.00 0.00	13,062.41 661.67 22,714.43
10,717.00	Samuel P. Gates	UniBank	22,276.25	430.10	0.00	0.00	22,7 14.43
17,179.60			35,735.60	702.91	0.00	0.00	36,438.51
	Cobalasable Touch Fried						
1,317.00	Scholarship Trust Fund Auburnville Improvement	Unibank	2,571.42	49.68	590.00	150.00	3,061.10
1,990.00	Rita Dziergowski Memorial	Unibank	2,413.22	57.51	1,500.00	500.00	3,470.73
1,600.00	Helen Hunt	BankBoston	1,600.00	2,116.16	0.00	2,116.16	1,600.00
	Helen Hunt Dividend	Unibank	13,226.38	270.50	2,116.16	900.00	14,713.04
2,000.00 1,000.00	Virginia G. Jones	Unibank Bridgewater Savings	2,237.33	1 42.37 21.07	0.00 0.00	100.00 21.07	2,179.70 1,000.00
1,000.00	Lorin Keith Prize Lorin Keith Dividend	Unibank	332.49	5.39	21.07	100.00	258.95
500.00	Charles F. Leach Memorial	Bridgewater Savings	1,406.23	25.43	0.00	0.00	1,431.66
5,282.43	Merritt G. Perkins	Unibank	6,169.49	116.44	0.00	300.00	5,985.93
12,500.00	Mildred K. Steams	Unibank	15,522.15	296.36	0.00	600.00	15,218.51
26,189.43			46,478.71	3,000.91	4,227.23	4,767.23	48,919.62
	Library Trust Fund						
500.00	Saral L. Alden	UniBank	562.36	11.07	0.00	0.00	573.43
2,000.00	Edith Ames	UniBank UniBank	2,806,99	55.21 12.18	0.00 0.00	0.00 0.00	2,862.20 631.50
500.00 2,000.00	Sarah Bates Mary C. Bryant	UniBank UniBank	619.32 2,612,77	12.18	0.00	0.00	2,684.17
26,436.27	Christine Canning	UniBank	31,751.86	614.40	0.00	4 040.00	28,326.26
11,500.00	Arthur E. Copp	UniBank	13,580.37	253.62	0.00	1,468.00	12,365.99
50,000.00	Isabelle P. Dionne	UniBank	53,735.88	1,056.98	0.00	0.00	54,792.84
500.00	Mary Ann Dunbar	UniBank	656.43	12.92	0.00	0.00	669.35
100.00	Mary Parry Farr	UniBank	1,385.51	27.25	0.00	0.00	1,412.76
5,000.00 500.00	William & Catherine Flynn Abbie F, Gammons	UniBank UniBank	5,272.98 841.07	105.17 16.54	137.41 0.00	196.25 0.00	5,319.31 857.61
3,450.00	Samuel P. Gates	UniBank	4,228.23	83.15	0.00	0.00	4.311.38
2,507.00	Harriet M. Gilbert	UniBank	3,273.14	64.39	0.00	0.00	3,337.53
3,069.61	Harriet M. Gilbert	BankBoston	3,069.61	3,494.21	0.00	3,494.21	3,069.61
	Harriet M. Gilbert Dividend	UniBank	14,546.05	324.07	3,494.21	0.00	18,364.33
1,000.00	Susan Goodrich	UniBank UniBank	1,276.06 27,856.29	25.11 547.93	0.00 0.00	0.00 0,00	1,301.17 28,404.22
1,000.00 1,000.00	Mary L. Moore Jarvis Virginia G. Jones	UniBank	1,617.51	31.81	0.00	0.00	1,649.32
1,000.00	Lorin Keith	UniBank	1,487.45	29.26	0.00	0.00	1,516.71
-	Flora T. Little	UniBank	32,433.42	637.96	0.00	0.00	33,071.38
1,000.00	L.G. Lowe	UniBank	1,293.95	25.46	0.00	0.00	1,319.41
1,000.00	Elien Markham	UniBank	1,293.99	25.46	0.00	0.00	1,319.45
1,000.00 1,000.00	Francis A. Parker Eleanor G. Reynolds	UniBank UniBank	1,296.02 1,376.12	25,48 27.04	0.00 0.00	0.00	1,321.50 1,403.16
1,000.00	Reva L. Roy	UniBank	1,060.40	20.87	0.00	0.00	1,081.27
360.00	Robert J. Sheehan	UniBank	432.48	8.50	0.00	0.00	440.98
10,000.00	Edith Shootman	<b>UniBank</b>	11,487.23	225.94	0.00	0.00	11,713.17
3,000.00	Mildred K. Steams	UniBank	4,145.41	61.55	0.00	0.00	4,226.96
1,000.00 545.00	Anna G. Thompson	UniBank UniBank	1,340.19 647.65	26.37 12.75	0.00 0.00	0.00 0.00	1,366.56 660.40
500.00	Margaret J. Walsh Mary H. Wilbar	UniBank	690.59	13.58	0.00	0.00	704.17
300.00	Pamela K. Wright	UniBank	319.94	6.26	0.00	16.84	309.36
1,000.00	Theodore F. Wright	UniBank	2,798.12	55.04	0.00	0.00	2,853.16
1,000,00	Estate of Dr. Franklin Warren	UniBank	1,467.79	28.87	0.00	0.00	1,496.66
134,767.88			233,263.16	8,037.80	3,831.62	9,215.30	235,717.28
	Liability insurance	UniBank	4,294.62	84.48	0.00	0.00	4,379.10
	Building Insurance	UniBank	90,495.49	•	0.00	0.00	92,275.50
	Piano Fun (Town Hail)	UniBank Maas Masiala al Daa	8,631.70	169.79	0.00	0.00	8,801.49
	Unemployment Comp Stabilization Fund	Mass.Municipal Dep Mass.Municipal Dep	18,057.44 404,818.68	531.92	10,000.00 1,000,000.00	1,815.56	26,773.80
	Sr Center/Capital Projects	Mass.Municipal Dep UniBank	228,060.75	4,485.88	1,000,000.00	242,322.48 0.00	1,172,688.13
	Bridgewater Senior Center	UniBank	58,801.72		6,511.24	0.00	232,546.63
	Law Enforcement	UniBank	20.84	166.41	10,628.17	2,242.13	8,573.29
	Toole Memorial Fund	UniBank	91,794.29	1,805.59	0.00	0.00	93,599,88
	H. Pratt Fire Relief Fund	Bridgewater Savings	33,437.73	1 720.56			34,158.29
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# REPORT OF THE COLLECTOR FISCAL YEAR 2002 JULY 1, 2001 - JUNE 30, 2002

	BALANCE	COMMITTED	REFUNDS	ABATEMENTS	INTEREST	COST	COLLECTIONS	ABATEMENTS	TAX TITLE	WATER	SEWER	BALANCE
	6/30/01	FISCAL 2002		CANCELLED						LIEN	LIEN	6/30/02
FY 2002 REAL ESTATE		19.017.512.97	104,361.29		39.522.47	1,235	001 18,543,894,15	155,069.43	115,897,73			327,912,95
EY, 2001 REAL ESTATE	328,424 J 5		7,353.16		31,974,67	2,057	50 305,339,10		7,522,67			15,685.00
FY 2000 BEAL ESTATE	J5.371 J9		9,830,26		2,886.62		00 15,371,19	9,830,26				9.00
FY 2002 PERSONAL PROPERTY	÷	548,886,10			559.60			16,049,04				10,287.07
LEY.	1											9.90
EY 2001 PERSONAL PROPERTY		12,410,77			\$14.32	215	2.65).44	3,007.74				4.759.59
FY 2000 PERSONAL PROPERTY		2,228,68	·		110.83		00 354,96	293,24				1,580,48
FY, 1999 PERSONAL PROPERTY					107,85		230.10					
2002 MOTOR VEHICLE EXCISE		2.159.523.37	13,481,04		1,257,21	3,105	00 1.743 J66.03	101,209,21				328,629,17
2001 MOTOR VEHICLE EXCISE			21.257.77		5,894,45	15,700	532,237,15					\$7,421.96
2000 MOTOR VEHICLE EXCISE	39,551,72	\$2,590,72	1.423.97		2,813.90		99 67, 140, 80					
1999 MOTOR VEHICLE EXCISE		24,615,90	130.62		1,999.00	J.(40						
1998 MOTOR VEHICLE EXCISE												0.00
EY, 2001 BOAT EXCISE					2,00							68.00
FY, 2000 ROAT EXCISE	118.00											108.00
EY, 2002, WATER LIEN									2,812,11			
EV.2001.WATER LIEN	5,121,46	1					6.339.77		1			1,793.74
EX.2000.WATER LIEN	J.470.66					·········	1,479.66					
FY 2002 SEWER LIEN		31,698,97					28, J97, 83		262.75			2.241.40
FY 2001 SEWER LIEN	3.537.25											
FY 2000 SEWER LIEN	461.43											P.9.9
FY 2002 APPT SEWR BETTERMENT		156.569.36							294.42			131.90
FY 2001 APP'T SEWER BETTERMENT.												
FY. 2002 COMMUTED INTEREST.												87.05
FY.2001 COMMUTTED INTEREST												
FY.2992 TULE .V												
FY.2001.TULE.V												9,99
FY.2002 COMMUTTED INTEREST											+	9.90
FY.2001 COMMUTTED INTEREST												9.00
FY 2002 WATER RATES		1.994.085.82					1,582,406,4				******	
EY.2001 WATER RATES		29.674.29					12J42,3			101.677.17		67,60
EY.2000.WATER RATES		J3.03					60.6					0.00
FY 2002 SEWER USE CHARGES		J.447.J 53.46					1,130,831,3					72,052,23
FY 2001 SEWER USE CHARGES	57.744.92								<b></b>		4	?
FY 2002 BOLL BACK TAXES		1.491.23					\$491.2	l	<u> </u>			
LACCOUNTS RECEIVABLE			1				289.158.7				<u> </u>	└┘

COLLECTIONS	25,202,060.00	Respectfully submitted,
INTEREST	87.712.76	Douglas H. Dorr
COST	26,437.50	Collector
TOTAL COLLECTIONS	25,316,230,26	

#### TOWN OF BRIDGEWATER, MASSACHUSETTS

#### Combined Balance Sheet - All Fund Types and Account Group

#### June 30, 2002

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		Go	vernmental <u>Fund</u> 7	ypes	Proprietary Frod Types	Fiduciary Food Types	Account Group	
Assets		General	Special <u>Rev</u> enue	Cepital Projects	Golf and Sewer Enterprise	Trust and Agency	General Long-term Obligations	Total (Memorandum Only)
Cash and investments	\$	1,842,608	5,014,739	5,350,791	2,171,170	3,963,096	-	18,342,404
Receivables Allowance for uncollectible receivables		2,226,590 (28,941)	606,382 (50,000)	-	76,141	Ξ	Ξ	2,909,113 (78,941)
Due from other funds Prepaid items Amounts to be provided for		307,448 32,188	=	Ξ	Ξ	Ξ		307,448 32,188
retirement of general long-term obligations							36,501,353	36,501,353
Total assets	5	4,379,893	5,571,121	5,350,791	2,247,311	3,963,096	36,501,353	58.013.565
Liabilities and Fund Balance								
Verrants payable Accounts payable and accrued Eisbilities Femporary notes payable Due to general fund Burantee deposits Accrued vacation and sick leave Ocferred revenue Centeral revenue Central robigation bonds Total Eisbilities	5	690,248 — — — 2,005,319 — 	52,832 269,114 372,283 		45,476 3,453 38,334 	2.078,070	6,000,000 1,200,000 	735,724 56,285 6,000,000 307,418 2,076,070 1,200,000 2,376,193 29,301,353 42,055,073
Pund balance: Reserved for: Encembrances and continuing appropriations Specific purposes Unreserved Undesignated	•	833,937 395,167 4 <u>55,722</u>	950,513 3,976,379	607,467 4,743,324	2,111,457	1,885,026 —	Ξ	2,391,917 13,111,353 455,222
Total fund balance		1,684,326	4,926,892	5,350,791	2,111,457	1,885,026		15,958,492
Total liabilities and fund balance	\$	4,379,893	5.571,121	5,350,791	2,247,311	3,963,096	36,501,353	58,013.565

#### TOWN OF BRIDGEWATER, MASSACHUSETTS

Combined Statement of Revenues, Expenditures and Changes in Fund Balance (Deficit) All Governmental Fund Types and Expendible Tross Funds Year ended June 30, 2002

		G	evenumental Ford 1	lyon	Fiduciary Food Trues	Total
			Special	Capital	Expendable	(Memorandum
		General_	Revenue	Projects	Trest	Ouly)
Revenues: Real and personal property taxes					_	-
Motor vehicle and other excise	\$	19,403,496	_	-	<u> </u>	19,403,496
Proatties and interest on taxes		2,313,910		-	-	2,313,910
From the shot interest on taxes		167,862	<u> </u>	-	•	167,862
		151,433	-	—	-	151,433
Charges for services		_	2,839,287	-	-	2,839,287
Licenses and permits		357,529	6.577	_	_	364,106
Intergovernmental		5,190,972	652,627		-	5.843,599
Fines		54,475	, <u> </u>	_	_	54,475
Interest income		159.892	117,073	4,486	31,371	312,822
Departmental and other		1.345,461	408,611		8,505	1.762.577
Total revenue	_	29,145,030	4,024,175	4,486	39,876	33,213,567
Expenditures:						
Carrent:						
General government		1.917.456	360.393		2.250	2,300.099
Public safety		5,368,140	319,984	_	3.665	5.691.789
Education		14.245.616	16.087	_	2,650	14,264,353
Public works		1,108,385	1.606.098	_	2,000	2,714,483
Health and human services		562.897	297,883	_	-	860,780
Culture and recreation		1.224.210	• 159.283	-	5.584	1.389.077
State and county assessments		278,433	- 100000	_	Pech	278.433
Pension and benefits		1.743.671	_	_	-	1.743.671
Insurance and other		2,726,973	1.327	_	-	
Capital outlay			1,327	2,145,681	-	2,728,300
Debt service		2.053.959	335,390	2,143,641	-	2,145,881 2,389,349
Total expenditures	-	31,229,740	3.116,445	2.145.881	 14,149	36,506,213
Excess (deficiency) of revenue				4143,001	14,147	30,500,213
over expenditures	_	(2,034,710)	907,730	(2,141,395)	25,727	(3,292,648)
Other financing sources (uses):						
Boad proceeds			-	2,500,000	-	2,500,000
Transfers in (out), net	_	402,461	(1,120,139)		767,678	50,000
Total other financing sources						_
(uset), net	_	402,461	(1,120,139)	2,500,000	767,678	2,550,000
Excess (deficiency) of revenue and other financing sources over						
expenditures and other financing (uses)		(1,682,249)	(212,409)	358,605	793,405	(742,648)
Fund balance, beginning of year	_	3,366,575	5,139,301	4,992,186	1,091,621	14,589,683
Fund balance end of year	\$	1,684,326	4.926.892	5,350,791	1,885,026	13,847,035

**37** 

#### SPECIAL TOWN MEETING JAMES W. BUCKLEY GYMNASIUM BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL 166 MT. PROSPECT STREET, BRIDGEWATER, MA 02324 MONDAY, MARCH 11, 2002 AT 7:00 P.M.

The Moderator called the meeting to order at 7:00 p.m. All postings of warrants were duly noted as required by Town By-Laws as voted. Town Clerk, Ronald Adams swore in the following counters: Tom Arrighi, Keith Buohl, Daniel J. Buron, Allan R. Chiocca, Peter Colombotos, Marjorie K. Elliott, Wayne Gobbi, Marjorie Elliott, Carlton Hunt, Marybeth Lawton, Herb Lemon, F. Scott Longo, James G. Moore, William O'Neil, Nick Palmieri, Roy E. Piatelli, Tom Pratti, and Phillip Wolfson. Total in attendance 802.

**ARTICLE 1.** It was unanimously voted that the Town appropriate and transfer the sum of \$7,153.61 from Account #28-254-3590-6, Water Receipts Reserve to Account #28-450-102-5700,Other Charges and Expenses for the purpose of expert witness fees, consultant fees and legal expenses related to Beech Street Wells Land Taking.

#### Unanimous

ARTICLE 2. It was unanimously voted that the Town appropriate and transfer the sum of \$10,000.00 from Account #28-254-3590-6, Water Receipts Reserve to Account #28-450-102-5700, Other Charges and Expenses for the purposes of preparing a water rate study for the Bridgewater Water Department. Unanimous

**ARTICLE 3.** It was unanimously voted that the Town appropriate and transfer the sum of \$95,000.00 from Account #28-254-3590-6, Water Receipts Reserve to Account #28-450-103-5836, Water Exploration for the installation of two (2) permanent gravel packed wells and running a five (5) day pumping test on the future wells at Well Site No. 10.

#### Unanimous

**ARTICLE 4.** It was unanimously voted that the Town appropriate and transfer the sum of \$40,860.00 from Account#17-122-704-5961,Court and Registry Fine Account to the following accounts:

- ▶ \$37,360.00 to Account #1-210-104-5872, New Cruiser Account for the purchase of a new marked cruiser; and
- \$3,500.00 to Account #1-210-103-5339, Lease Motorcycle Account. Unanimous

ARTICLE 5. It was unanimously voted that the Town appropriate and transfer the sum of \$13,000.00 from Account #1-970-101-5110, Wage Adjustment Account to Account 1-122-103-5361, Computer Technician Consultant, in order to fund the cost of a contract for a computer technician consultant for the balance of Fiscal Year 2002. Unanimous

<u>ARTICLE 6</u>. It was unanimously voted that the Town appropriate and transfer the sum of \$35,000.00 from Account #1-970-101-5110, Wage Adjustment Account to Account #1-220-101-5129, Dispatchers, in order to fund salary costs for public safety dispatchers.

#### Unanimous

2.1

ARTICLE 7. It was unanimously voted that the Town appropriate and transfer the sum of \$30,000.00 from Account #1-254-3590, Free Cash to Account #1-210-103-5410, Cruiser Laptops & Software, for the purpose of purchasing laptop computers and upgrading software.

#### Unanimons

ARTICLE 8. To see whether or not the Town will vote to appropriate and transfer the sum of \$7,076.00 from Account #17-220-712-5961. False Alarm Reserve Account to Account#1-220-102-5259, Vehicle Maintenance for unforeseen repairs to vehicles and apparatus, or to take any other action relative thereto. Motion to take no action on Article 8.

ARTICLE 9. It was unanimously voted that the Town appropriate and transfer the sum of \$1,000,000.00 from Account#1-254-3590. Free Cash to Account #82-145-3750-4971, Stabilization Fund.

ARTICLE 10. To see whether or not the Town will vote to appropriate and transfer the sum of \$504.00 from Account#1-254-3590, Free Cash to Account #1-420-102-5543, Road Maintenance Supplies to cover the cost of materials for the drain pipe on the Hogg Property at the rear of Crescent Drive to alleviate flooding problems, or to take any other action relative thereto. **Motion Carries** 

Motion to take no action on Article 10.

**ARTICLE 11.** It was unanimously voted that the Town appropriate and transfer the sum of \$182,267.00 from Account #1-254-3590. Free Cash to Account #1-911-102-5691, Contributory Retirement Account,

#### Unanimous

ARTICLE 12. It was unanimously voted that the Town appropriate and transfer the sum of \$3,800.00 from Account #1-186-103-5355, GIS Consultant Account to Account #1-186-101-5113, Assistant Development Coordinator's Account, for the purpose of covering salary shortfalls for temporary personnel. Unanimous

**ARTICLE 13.** It was voted that the Town appropriate and transfer the sum of \$20,000.00 from Account#26-254-3190-6, Olde Scotland Links Enterprise Fund to Account #1-455-102-5407, Pro Shop Supplies.

#### Passed

ARTICLE 14. It was voted that the Towns of Bridgewater and Raynham approve the amount of the \$76,500,000.00 debt authorized by the Bridgewater-Raynham Regional School Committee for the purpose of financing the costs of constructing and equipping a new Bridgewater-Raynham Regional High School, including costs incidental and related thereto; which votes provide that no debt shall be issued thereunder unless and until the Towns shall have voted to exempt the debt service on its apportioned share of any bonds or notes issued hereunder from the limitations of Proposition 2\_, so called, and provided further, that no debt other than for engineering, architectural, and design services costs shall be incurred for this Project thereunder unless and until the Project shall have been placed on a school building assistance priority list by the State Department of Education.

Motion Carries

Unanimous

Standing Vote Count-	Yes:	430
-	No:	

Motion to reconsider in hopes it would fail.

**ARTICLE 15.** It was voted that the Town accept Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act, by approving a surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space, the acquisition and preservation of historic resources, the acquisition, creation and preservation of land for recreational use, the creation, preservation of such open space, historic resources, land for recreational use and community housing that is acquired or created as provided under said Act; to determine the amount of such surcharge on real property as a percentage of the annual real estate tax levy against real property; to determine whether the Town will accept any of the exemptions from such surcharge permitted under Section 3 (e) of said Act; *(see attached "Exhibit A")* 

Motion to amend Article 15 by adding the following language in Exhibit A as an additional exemption:

\$100,000.00 of the value of each taxable parcel of residential real property.

Passed

#### "Exhibit A"

#### **PROPOSED TOWN MEETING VOTE:**

VOTED: that the Town hereby accepts Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act, by approving a surcharge on real property for the purposes permitted by said Act, including the acquisition, creation and preservation of open space, the acquisition and preservation of historic resources, the acquisition, creation and preservation of land for recreational use, the creation, preservation and support of community housing, and the rehabilitation and restoration of such open space, historic resources, land for recreational use and community housing that is acquired or created as provided under said Act; that the amount of such surcharge shall be three (3) percent of the annual real estate tax levy against real property; that the Town hereby accepts the exemptions from such surcharge permitted under Section 3 (e) of said Act: property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the Town, as defined in Section 2 of said Act; and \$100,000.00 of the value of each taxable parcel of residential real property; and that the Town hereby amends its By-Laws to add the following:

Motion Carries

Article XXXXI Community Preservation Act By-Law

Section 1 - Establishment

There is hereby established a Community Preservation Committee, consisting of five (5) voting members pursuant to M.G.L. Chapter 44B. The composition of the committee, the appointing authority and the term of office for the committee members shall be as follows:

One member of the Conservation Commission as designated by the Commission for a term of three years;

One member of the Historic District Commission as designated by the Commission for a term of three years;

One member of the Planning Board as designated by the Board for a term of three years;

One member of the Parks Commission designated by the Commission for an initial term of one year and thereafter for a term of three years;

One member of the Housing Authority as designated by the Authority for an initial term of two years and thereafter for a term of three years.

Should any of the Commissions, Boards, Councils or Authorities who have appointing authority under this Article by no longer in existence for whatever reason, the appointing authority for that Commission, Board, Council or Authority shall become the responsibility of the Board of Selectmen.

Section 2 - Duties

A. The Community Preservation Committee shall study the needs,

possibilities and resources of the Town regarding community preservation. The committee shall consult with existing municipal boards, including the Conservation Commission, the Historic District Commission, the Planning Board, the Parks Commission and the Housing Authority, or persons acting in those capacities or performing like duties, in conducting such studies. As part of its study, the committee shall hold one or more public informational hearings on the need, possibilities and resources of the Town regarding community preservation possibilities and resources, notice of which shall be posted publicly and published in a newspaper of general circulation in the Town for each of two (2) successive weeks preceding a hearing.

B. The Community Preservation Committee shall make recommendations to the Town Meeting for the acquisition, creation and preservation of open space, for the acquisition and preservation of historic resources, for the acquisition, creation and preservation of land for recreational use, for the creation, preservation and support of community housing and for rehabilitation or restoration of such open space, historic resources, land for recreational use and community housing that is acquired or created as provided in this section. With respect to community housing, the Community Preservation Committee shall recommend, wherever possible, the re-use of existing buildings or construction of new buildings on previously developed sites.

C. The Community Preservation Committee may include in its recommendation to the Town Meeting a recommendation to set aside for later spending funds for specific purposes that are consistent with community preservation but for which sufficient revenues are not then available in the Community Preservation Fund to accomplish that specific purpose or to set aside for later spending funds for general purposes that are consistent with community preservation.

Section 3 - Requirement for a quorum and cost estimates

The Community Preservation Committee shall not meet or conduct business without the presence of a quorum. A majority of the members of the Community Preservation Committee shall constitute a quorum. The Community Preservation Committee shall approve its actions by a majority vote. Recommendations to the Town Meeting shall include their anticipated costs.

Section 4 – Amendments

This article may be amended from time to time by a majority vote of the Town Meeting, provided that the amendments would not conflict with the provisions of M.G.L. Chapter 44B.

Section 5 – Severability

In case any section, paragraph or part of this Article shall for any reason be declared invalid or unconstitutional by any court, every other section, paragraph or part shall continue in full force and effect.

Section 6 – Effective Date

This Article shall take effect immediately upon approval by the Attorney General of the Commonwealth. Each appointing authority shall make its initial appointment (s) in or within ten (10) days of the date of such approval. Should any appointing authority fail to make its appointment within such period of time, the Town Moderator shall make that appointment for the initial term.

\*M.G.L. Chapter 44B Sections 3-7 known as the Community Preservation Act shall only take effect upon majority vote at the April 27, 2002, Annual Town Election.

Motion made to adjourn and duly seconded. Meeting adjourned at 11:35 p.m.

A true copy, Attest:

Ronald R. Adams Town Clerk

#### SPECIAL TOWN MEETING WALTER S. LITTLE AUDITORIUM BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL 166 MT. PROSPECT STREET, BRIDGEWATER, MA 02324 TUESDAY, APRIL 16, 2002 AT 7:00 P.M.

The Moderator called the meeting to order at 7:00 P.M. All postings of warrants were duly noted as required by Town By-Laws as voted. Town Clerk, Ronald R. Adams swore in the following counters: Joseph Gillis, Jr., James McDonald, James Nihan and Peter Sotera. Total in attendance: 162

<u>ARTICLE 1.</u> It was unanimously voted that the Town appropriate and transfer the sum of \$220.00 from Account #1-693-102-5794, Historic District Commission General Expenses and Services to Account #1-693-101-5116, Historic District Commission P/T Clerical Salary for additional clerical salary costs due to more meetings than anticipated.

#### Unanimous

<u>ARTICLE 2</u>. It was unanimously voted that the Town appropriate and transfer the sum of \$7,694.73 from Account #1-254-3590, Free Cash to Account #1-161-101-5114, Town Clerk General Salaries to cover the cost of the Annual Town Election and all future Town Meetings for fiscal year 2002.

#### Unanimous

**ARTICLE 3.** It was voted that the Town appropriate up to \$2,950,000.00, for the purpose of planning, developing, constructing and equipping a new municipal clubhouse at the existing municipal golf course; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow up to \$2,950,000.00 under Chapter 44 of the General Laws or any other enabling legislation, provided that no debt be borrowed under this vote until enactment of the special legislation authorized by this vote; that the Selectmen are authorized to petition the General Court for special legislation in such form as they deem appropriate to enable the Town to issue bonds payable on a level debt service basis with a maximum term of up to thirty (30) years from their dates, and to defer principal payments and capitalize interest up to one year after the expected commencement of the operation of the clubhouse, and that the Board of Selectmen is authorized to take all other action necessary to carry out the project.

#### AN ACT RELATIVE TO THE FINANCING OF A GOLF COURSE, CLUBHOUSE AND IMPROVEMENTS TO SUCH GOLF COURSE BY THE TOWN OF BRIDGEWATER

Be it enacted, etc., as follows:

SECTION 1. Notwithstanding the provisions of chapter forty-four of the General Laws to the contrary, the maturities of bonds issued by the Town of

Bridgewater for the planning, development and construction of improvements to and equipping of its municipal golf course, including a clubhouse and related structures, either shall be arranged so that for each issue the annual combined payments of principal and interest payable in each year, commencing with the first year in which a principal payment is required, shall be as nearly equal as practicable in the opinion of the town treasurer, or shall be arranged in accordance with a schedule providing for a more rapid amortization of principal. The first payment of principal of each issue of bonds shall be not later than one year from the estimated date of completion of the clubhouse or other improvements to the golf course being financed with the proceeds of such bonds, as determined by the town treasurer, and the last payment of principal shall be not later than thirty years from the date of the bonds. Project costs to be financed by the issue of the bonds may include interest incurred on the bonds and any bond anticipation notes for a period of up to two years after the date of the original borrowing or, if later, one year after the estimated date of completion of the clubhouse or other improvements to the golf course, as determined by the town treasurer. The town may create and maintain, from bond proceeds or other sources of funds, such reserve, replacement, maintenance and improvement funds in connection with the golf course as it may deem necessary and prudent, provided, however, that the aggregate of such funds provided from bond proceeds for the clubhouse project or other improvement project shall not exceed ten percent of the principal amount of the bonds issued for such project. Any net earnings derived from investment of the proceeds of the bonds may be expended by the town treasurer to pay interest on the bonds but otherwise shall be used only for construction, equipping, operation or maintenance of the golf course. Except as otherwise provided in this act indebtedness incurred by the town for the golf course project shall be subject to the applicable provisions of said chapter forty-four.

SECTION 2. The vote of the town passed under article 3 of the town meeting held on April 16, 2002, authorizing bonds for planning, developing, constructing and equipping a clubhouse, is hereby ratified and confirmed. Proceeds of the bonds issued in accordance with section one of this act may be used to refund any bond anticipation notes previously issued for the planning and other preliminary expenses relating to the clubhouse project.

SECTION 3. This act shall take effect upon its passage.

Yes:	137
No:	10

#### Moderator declares 2/3 vote

Passed

A motion was made to adjourn and duly seconded. Meeting adjourned 9:00 p.m.

A True Copy Attest:

Ronald R. Adams Town Clerk

### ANNUAL TOWN ELECTION SATURDAY, APRIL 27, 2002 BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL MT. PROSPECT STREET

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the polls open at 7:00 a.m. The election officers were sworn to their faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were read by Ronald R. Adams, Town Clerk. Total Voted: 5,526

Precinct One	1,141
Precinct Two	1,165
Precinct Three	950
Precinct Four	303
Precinct Five	465
Precinct Six	546
Precinct Seven	- 956

A true record, Attest:

Ronald R. Adams Fown Clerk

#### Percents based on votes cast

RACE	!	SEL	ECTMAN - 1 YEAF	L _	
JURISDICTION WIDE REPORT	RICHARD J BRADLEY	PAUL L CHOUINARD	DENNIS C Gallagher	WRITE-INS	TOTAL TIMES-VOTED
PRECINCT 1	203	443	369	5 [	1141
PRECINCT 2	216	396	442	2	1165
PRECINCT 3	160	278	413	3	950
PRECINCT 4	70	94	106	•	303
PRECINCT 5	113	117	171	3	465
PRECINCT 6	143	141	192	3	546
PRECINCT 7	264	281	328	4	956
		**********	********	***********	
TOTAL	1169	1750	-2021	20	5526

RACE	1		SEL	ECTMAN - 2 YEAR	S		
JURISDICTION WIDE REPORT	RICHARD CATALONI	MARILEE K HUNT	HERBERT J LEMON	MARK L OLIARI	PETER C RIORDAN	WRITE-INS	TOTAL TIMES-VOTED
PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4 PRECINCT 5 PRECINCT 6 PRECINCT 6 PRECINCT 7	53 51 72 12 24 43 51	270 307 219 84 139 115 260	431 447 396 114 156 213 354	278 247 173 64 102 116 203	62 67 50 14 20 28 54	0 2 0 1 0 0	1131 1165 950 303 465 546 956
TOTAL	306	1394	2111	[ 1183	295	3	5526

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RACE		SELECTMAN - ) YEARS							
JURISDICTION WIDE REPORT	ALLAN R   CHIOCCA	MARYBETH	GILBERT R	WRITE-INS	TOTAL TIMES-VOTED	ROSE J BEVIS	WRITE-INS	TOTAL   TIMES-VOTED	
PRECINCT 1	582 1	382	102	1 1	1141	753	2	1141	
PRECINCT 2	598 1	433	92	2	1165	831	0	1165	
PRECINCT 3	477	329	89	1	950	703	6	950 ]	
PRECINCT 4	175	B9	25	0	303	216	1	303	
PRECINCT 5	226	162	49	1	465	330	5	465	
PRECINCT 6	ן נננ	138	57	0	546	395	1	546	
PRECINCT 7	537	298	79	1	956	676	•	956	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				************					
TOTAL	2908	1820	493	6	5526	3904	19	5526	
							1		
RACE		BRIDGEWAT	ER-RAYNHAM REG S	SCHL COMM BRIDG	WTR 3 YRS		BRIDGEWATER-R	AYNHAM REG SCHL 3 YRS	соим гаунн
RACE	     RICHARD C   FLANNERY	BRIDGEWAT   JOSEPH M   GILLIS, JR 	ER-RAYNHAM REG S   MARK L OLJARI   		WTR 3 YRS   WRITE-INS   	TOTAL   TIMES-VOTED	BRIDGEWATER-R     LINDA A   DILLON		COMM RAYNH TOTAL TIMES-VOT
JURISDICTION WIDE REPORT		† јозерн м		j Jefprey N	******	4	   LINDA A	3 YRS	TOTAL
	FLANNERY	JOSEPH M   GILLIS, JR 	MARK L OLIARI   	Jefprey N   Phillips 	******	TIMES-VOTED	LINDA A   DILLON 	3 YRS	TOTAL   TIMES-VOT 
JURISDICTION WIDE REPORT ~	FLANNERY 236	Joseph M   Gillis, Jr     70	MARK L OLIARI       453   476   421	JEFPREY N   PHILLIPS     251	******	TIMES-VOTED	LINDA A   DILLON     696	3 YRS	TOTAL TIMES-VO7 1 1141 1165 950
JURISDICTION WIDE REPORT ~ PRECINCT 1 PRECINCT 2 PRECINCT 3	FLANNERY 236 223	Joseph M   Gillis, Jr     70   68	MARK L OLJARI       453   476	JEFPREY N   PHILLIPS     251   253	******	TIMES-VOTED	LINDA A   DILLON       696   772	3 YRS	TOTAL TIMES-VOT 1141 1165 950 303
JURISDICTION WIDE REPORT ~ PRECINCT 1 PRECINCT 2	FLANNERY       236   223   181	JOSEPH M   GILLIS, JR     70   68   105	MARK L OLIARI       453   476   421   115   187	JEFFREY N   PHILLIPS     251   253   142   54   71	******	TIMES-VOTED     1141   1165   950   303   465	LINDA A   DILLON     696   772   647   196   284	3 YRS	TOTAL   TIMES-VOT   1141   1165   950   303   465
JURISDICTION WIDE REPORT ~ PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4 PRECINCT 5 PRECINCT 6	FLANNERY 236 223 181 63 96 210	JOSEPH M   GILLIS, JR     70   68   105   22	MARK L OLIARI       453   476   421   115   107   250	JEFFREY N   PHILLIPS     251   142   54   51	******	TIMES-VOTED 1 1141 1165 950 303 465 546	   LINDA A   DILLON     696   772   647   196   284   351	3 YRS	TOTAL   TIMES-VOT       1141   1165   950   303   465   546
JURISDICTION WIDE REPORT ~ PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4	FLANNERY 236 223 181 63 96	JOSEPH M   GILLIS, JR     70   68   105   22   39	MARK L OLIARI       453   476   421   115   187	JEFFREY N   PHILLIPS     251   253   142   54   71	******	TIMES-VOTED     1141   1165   950   303   465	LINDA A   DILLON     696   772   647   196   284	3 YRS	TOTAL   TIMES-VOT   1141   1165   950   303   465

Percents based on votes cast

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TOWN OF BRIDGEWATER ANNUAL TOWN ELECTION RESULTS APRIL 27, 2002

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RACE		TRUSTE	ES OF PUBLIC LI	BRARY			HOUSING AN	JTHORITY	
URISDICTION WIDE REPORT	URSULA     GARFIELD   	CARLTON D	CARL B TISCH	WRITE-INS	TOTAL TIMES-VOTED	ROBERT J VAZZA	JOAN NEUMEISTER	WRITE-INS   	TOTAL TIMES-VOTED
RECINCT 1	668 1	498 ]	407	3	1141	504	296	1 1	1141
RECINCT 2	710	556	481	4	1165	485	335	1 1	1165
RECINCT ]	576	442	359	4	950	1 367	363 -	j ı	950
RECINCT 4	192	121	95	1 1	303	131	84	] 0	203
RECINCT 5	264	199	175	5	465	172	135	1 1	465
PRECINCT 6	324	278	260	1	546	247	152	1 2	546
PRECINCT 7	561	435	374	5	956	419	299	3	956
									6826
	3323	2529	2151 	23	5526	2325	1664	1 9	5526
	3323   	2529 PLANNIN		23		2325 BOARD OF HEALTH		1 9 	3326
RACE	3323       RONALD J EMMA   	PLANNIN		23   Total   Times-Voted 					
RACE JURISDICTION WIDE REPORT		PLANNING STEPHEN K	G BOARD	TOTAL	   WILLIAM K   NICOLAS     736	BOARD OF HEALTH	TOTAL   TIMES-VOTED     1141		
RACE JURISDICTION WIDE REPORT PRECINCT 1	   Ronald J Emma   	PLANNIN Stephen K Elliott	G BOARD   WRITE-IN9   	TOTAL   TIMES-VOTED 	   WILLIAM K   NICOLAS   1 736   812	BOARD OF HEALTH	TOTAL   TIMES-VOTED     1141   1165		
RACE JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2	   RONALD J EMMA       325	PLANNIN Stephen K Elliott 733	G BOARD   WRITE-IN9   	TOTAL   TIMES-VOTED     1141	   WILLIAM K   NICOLAS     736   812   680	BOARD OF HEALTH	TOTAL   TIMES-VOTED   1141   1165   950		
RACE JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3	   RONALD J EMMA       325   320	PLANNIN STEPHEN K ELLIOTT 733 786	G BOARD   WRITE-IN9   	TOTAL   TIMES-VOTED     1141   1165   950   303	   WILLIAM K   NICOLAS     736   812   680   204	BOARD OF HEALTH	TOTAL   TIMES-VOTED     1141   1165   950   303		
RACE JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4	   Ronald J Енна     325   320   251	PLANNIN STEPHEN K ELLIOTT 733 786 631 187 316	G BOARD   WRITE-IN9   	TOTAL   TIMES-VOTED     1141   1165   950   303   465	   HILLIAM K   NICOLAS     736   812   680   204   306	BOARD OF HEALTH	TOTAL   TIMES-VOTED     1141   1165   950   303   465		
RACE JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 5	   RONALD J ЕННА     325   320   251   93   106   179	PLANNIN STEPHEN K ELLIOTT 733 786 631 187 316 316 327	G BOARD   WRITE-IN9   	TOTAL   TIMES-VOTED     1141   1165   950   303   465   546	   WILLIAM K   NICOLAS     736   812   680   204   308   372	BOARD OF HEALTH	TOTAL TIMES-VOTED 1141 1165 950 303 465 546		
TOTAL	   RONALD J EMMA     325   320   251   93   106	PLANNIN STEPHEN K ELLIOTT 733 786 631 187 316	G BOARD   WRITE-IN9   	TOTAL   TIMES-VOTED     1141   1165   950   303   465	   HILLIAM K   NICOLAS     736   812   680   204   306	BOARD OF HEALTH	TOTAL   TIMES-VOTED     1141   1165   950   303   465		

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ANNUAL TOWN ELECTION RESULTS APRIL 27, 2002

TOWN OF BRIDGEWATER

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		ully defacing, tearing do list of candidates or spe	
	FINE NOT TO	EXCEED ONE HUNDE	RED DOLLARS.
	BRI	ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION DGEWATER, MASSACHUSE APRIL 27, 2002	
c.	B. Follow directions a To vote for a person whose	INSTRUCTIONS TO VOTERS ely fill in the OVAL to the RIGHT of y s to the number of candidates to be se name is not printed on the ballot, y se provided and completely fill in the	our choice (s) like this:  marked for each office. write the candidate's name on
	SELECTMAN	BRIDGEWATER-RAYNHAM REG. DISTRICT SCHOOL	RECREATION COMMISSION
206 Elm SI PAUL	RD J. BRADLEY	COMMITTEE RAYNHAM For 3 Years Vote For One	For 5 Years Vote For One GINA M. GUASCONI 35 Ball Avenue Candida for Parabeton DO NOT VOTE IN THIS SPACE USE BLANK SPACE BELOW FOR WRITE-IN
6 Lalham 3	NOT VOTE IN THIS SPACE K SPACE BELOW FOR WRITE IN	LINDA A. DILLON Canddala lar 2020 Darkingon Dive, Bayham Revinction DO NOT VOTE IN THIS SPACE USE BLANK SPACE BELOW FOR WRITE IN USE BLANK SPACE BELOW FOR WRITE IN	(Write-In) O TREE WARDEN For 3 Years Vote For One
	Write-in) SELECTMAN		RICKY I. ELLIS 120 GAS Strool DO NOT VOTE IN THIS SPACE USE BLANK SPACE BELOW FOR WRITE-IN USE BLANK SPACE BELOW FOR WRITE-IN
30 East St MARIL 80 Auslin S	ERT J. LEMON	For a Years	QUESTIONS
MARK 35 Dickon PETER 60 Brewsh		CARL B. TISCH 2010cm/cn Steet Do Not VOTE IN THIS SPACE USE BLANK SPACE BELOW FOR WRITE-IN (Write-In)	Shall the Town of Bridgewater be allowed to exempt from the provisions of Proposition two and one-hall, "so called," the amounts required to pay the Town's epportioned share of the bond issued by the 'Bridgewater- Raynham Regional School District for the
	(Write-In) O	(Write-In) (Write-In) (Write-In)	purpose of financing the cost of constructing and equipping a new Bridgewater-Raynham Regional High School, including costs inci- dental and related thereto?
10 Summe	N.R. CHIOCCA	HOUSING AUTHORITY For 5 Years Vote For One ROBERT J. VAZZA Caudents for 360 Cross Street Presentation Content of Content Street Content of Cont	NO O
GILBE 41 Marian	RT R. SOLOMON	JOAN NEUMEISTER	tions 3 to 7 Inclusive, of chapter 44B of the General Laws, as approved by its legislative body? YES O +
			Summary Sections 3 to 7 of Chapter 44B'of the General
1190 High DO 1	Ars Vole For One J. BEVIS Street Croaddafa for Re-adoction NOT VOIE IN THIS SPACE K SPACE BELOW FOR WRITE-IN	For 5 Years Vola For One BONALD J. EMMA Condition of C 25 Poolware Duive STEPHEN H. ELLIOTT 38 Clarence Avenue DO NOT VOTE IN THIS SPACE	Laws of Massachusetts, also known as the Community Preservation Acl, estabilish à dedicat- ed funding source to acquire and pieserve open space, parks and conservation land, protect public drinking water supplies, and scenic areas, protect farm fand and forests from future development, restore and preserve historic properties, and help
		USE BLANK SPACE BELOW FOR WHITE IN	meet local families housing needs. In Bridgewater, the Community Preservation Act will be funded by an additional excise of 3% on the annual tax tevy on real property and by matching funds provided by the state.
For 3 Ye RICHA	MITTEE BRIDGEWATE		The surcharge shall be subject to two (2) exemp- tions: 1. Property owned and occupied as a domicile by any person who qualifies for tow income housing
JOSEF 30 Town L MARK 35 Dicken			or low or moderate income senior housing in the Town, as defined in Section 2 of said Act; and 2, \$100,000 of the value of each taxable percel of residential real property.
65 Tangla	NOT VOTE IN THIS SPACE IX SPACE BELOW FOR WRITE-IN	For 3 Years Vote For One ALLAN S. KNIGHT Cenduate for 328 Autourn Stront Intel SPAce	Any other taxpayer receiving an exemption of real property authorized by Chapter 59 of the General Laws shall be exempt from this act. A Community Preservation Committee composed of tocal citi-
	₩ · · ·	DO NOT VOTE IN THIS SPACE USE BLANK SPACE BELOW FOR WRITE IN (Wille-In)	zens will make recommendations on the use of the funds and all expenditures will be subject to an annual audit.

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#### Percents based on votes cast

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RACE	WATER	A SEWER COMMIS	SION	RECE	EATION COMMISSI	ON I		TREE WARDEN	
URISDICTION WIDE REPORT	ALLAN S Knight	WRITE-INS	TOTAL TIMES-VOTED	gina m Guasconi	WRITE-INS	TOTAL TIMES-VOTED	RICKY I ELLIS	WRITE-INS	TOTAL TIMES-VOTED
488-***********************************	************		**************	**************	************				
RECINCT 1	733 .	3	1141	794	6	1141	777	1	1141
RECINCT 2	817	1	1165	852	1	1165	856	2	1165
RECINCT 3	684	2	950	697	2	950	699	2	950
RECINCT 4	209	1	303	228	2	303	221	i 1	303
RECINCT 5	324	2	465	326	j 3 ·	465	322	i i	465
RECINCT 6	369	2	546	407	i ı	546	412	i a	546
RECINCT 7	647	4	956	693	6	956	705	1	956
***************************************		**********			***********				
OTAL	3783	15	5526	i 3997	21	5526	3992	i 13	5526

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RACE	1	QUESTION 1			QUESTION 2		
JURISDICTION WIDE REPORT	YES	Ю	TOTAL TIMES-VOTED	YES	NO	TOTAL TIMES-VOTED	
PRECINCT 1 PRECINCT 2	368 418	753 724	1141 1165	510 577	571 517	1141 1165	
PRECINCT 3	294	622	950	430	458	950	
PRECINCT 4	99	199	303	142	155	303	
PRECINCT 5	132	319	465	205	227	465	
PRECINCT 6	154	177	546	223	296	546	
PRECINCT 7	304	616	956	468	446	956	
***************************************							
TOTAL	1769	3610	5526	2555	2670	5526	

Town Treasurer to borrow a sum of money, which amount shall not exceed funds available or to become available to the Town of Bridgewater under any and all state aid construction funds to be used and expended under the direction of the Highway Department with the approval of the Board of Selectmen for the resurfacing, improvement, construction and/or reconstruction of the Bridgewater streets, and to deposit any funds received under State Aid Construction in a separate account to be used to retire the indebtedness for said use; and, in addition thereto, the Town vote to authorize the Town Treasurer to any interest on temporary borrowing.

### Unanimous

ARTICLE 9. It was unanimously voted that the Town amend the By-Laws of the Town of Bridgewater by adding thereto Section 16 as follows:

# SECTION 16 ILLICIT DISCHARGE BY-LAW

### I. PREAMBLE

A partial fulfillment of the obligations of the Town under the Clean Water Act (33 U.S.C. 1251 & seq.) (the "Act") and under the Town's National Pollutant Discharge Elimination System Storm Water Permit, the Town hereby establishes a comprehensive and fair system of regulation of Discharges to the Town's Municipal Separate Storm Sewer System (sometimes referred to herein as the "MS4").

### **II. PURPOSE**

The purpose and intent of this By-Law is to:

- a) Protect the waters of the U.S. as defined in the Act and implementing Regulations from uncontrolled Discharges of Storm Water or Discharges of Contaminated Water which have a negative impact on the receiving waters by changing the physical, biological and chemical composition of the water resulting in an unhealthy environment for aquatic organisms, wildlife and people, and
- b. Reduce Discharges of Contaminated Water into the MS4 and resultant discharges from the MS4 into waters of the U.S. and improve surface water quality, and
- c. Permit and manage reasonable access to the MS4 to facilitate proper drainage, and
- d. Assure that the Town can continue to fairly and responsibly protect the public health, safety and welfare.

# **III. DEFINITIONS**

CONTAMINATED WATER: Water that contains higher levels of Pollutants, including without limitation implied, heavy metals, toxics, oil and grease, solvents, nutrients, viruses and bacteria greater than permitted in waters of the U.S. by the Act and implementing Regulations.

DIRECT CONNECTION: Any discernible, confined and discrete conveyance including but not limited to any pipe, drain, channel, conduit, tunnel, or swale whether above ground or below ground which directs water into the MS4.

DIRECT CONNECTION LICENSE: A license granted by the Town for the continued maintenance by an Owner of a Direct Connection to the MS4.

DISCHARGE: Any non-naturally occurring addition of water or of Storm Water to the MS4.

DUMPING: An act or omission of any person or entity the proximate result of which is the introduction of a Pollutant into the MS4.

EXEMPTED DISCHARGES: Discharges from the following sources unless in any instance such Discharge would result in a substantial and continuing increase in the level of a Pollutant in the waters of the U.S.:

- 1. water line flushing
- 2. landscape irrigation
- 3. diverted stream flows
- 4. rising ground water
- 5. pumped ground water
- 6. discharges from potable water sources
- 7. foundation drains
- 8. air conditioning condensation
- 9. irrigation water
- 10. springs
- 11. water from crawl space pumps
- 12. footing drains
- 13. lawn watering
- 14. individual residential car washing
- 15. flows from riparian habitats and wetlands
- 16. de-chlorinated swimming pool discharges (e.g. where the Discharge contains less than 1ppm of chlorine.)
- 17. street wash water
- 18. rain run-off from roofs

EXISTING SOURCE: Any building, structure, facility or installation from which there is a flow of Storm Water or Exempted Discharge the construction of which building, structure, facility or installation occurred prior to the promulgation of this By-Law. ILLICIT CONNECTION: Any drain or conveyance, whether on the surface or subsurface, which allows an Illegal Discharge to enter the MS4.

ILLICIT DISCHARGE: Any release into the MS4 of Contaminated Water, any Discharge of Storm Water from a Direct Connection for which a Direct Connection License is not in force and effect, any Discharge which is not an Exempted Discharge, or any Discharge from an Indirect Connection not in compliance with this By-Law.

INDIRECT CONNECTION: The natural drainage of Storm Water over or under the surface of the ground (whether instigated by human endeavor or not) via gravity into the MS4.

MUNICIPAL SEPARATE STORM SEWER SYSTEM or MS4: The Storm Water collection system which is made up of open water courses, swales, ditches, culverts, canals, streams, catch basins and pipes through which the storm water flows and the Town Public Ways over which it flows which is owned and operated by the Town for the purpose of collecting or conveying storm water to a discharge point.

NEW SOURCE: Any building, structure, facility or installation from which there is or may be a Discharge of Storm Water the construction of which building, structure, facility or installation commenced after adoption of this By-Law.

NPDES PERMIT: The National Pollution Discharge Elimination System Permit issued by the federal Environmental Protection Agency to the Town.

OWNER: The owner of a parcel of land recorded in the Assessor's Office of the Town.

POLLUTANT: Dredged spoil, solid waste, incinerator residue, filter back-wash, sewage, garbage, sewage sludge, munitions, chemical wastes, biological materials, radioactive materials, rock, sand, animal or agricultural waste, oil, grease, gasoline or diesel fuel.

PUBLIC WAYS: Any road (including such appurtenances such as berms, curbs, drains, catch basins, sewers, water mains, sidewalks and paved and unpaved shoulders within the paper lay-out) to which the public has access and that the Town is responsible for maintaining.

**REGULATORY AUTHORITY:** The Board of Selectmen of the Town of Bridgewater has the authority to exercise the powers granted by this By-Law.

STORM WATER: Rainfall that exceeds the soil's capacity contemporaneously to absorb it and which, instead, runs across the surface of the ground as run-off.

# IV. PROHIBITIONS

a. No person or entity shall do or suffer to be done any Dumping into the MS4, including without limitation implied, the placing or emptying into any catch basin or other portal to the MS4, of any Pollutant.

b. No Owner shall cause an Illicit Discharge to be made to the MS4 whether from a Direct or Indirect Connection.

c. No Direct Connections whether from a New or Existing Source shall be installed after the Effective Date of this By-Law.

d. Direct Connection from an Existing Source shall be allowed to continue after the Effective Date provided that:

- (i) Owner must disclose the DirectConnection and must within 30 days of the effective date of this By-Law apply for and thereafter be granted a Direct Connection License, and
- (ii) Owner must Discharge only Storm Water which is not Contaminated Water via the Direct Connection.
- e. Indirect Connections from Existing Sources shall be allowed provided that:
  - (i) only Storm Water which is not Contaminated Water is Discharged or a Discharge constituting an Exempted Discharge occurs, and
  - (ii) the Discharge does not cause safety problems due to icing or flooding of the Public Ways or cause damage to the Town's property.
  - f. Indirect Connections from New Sources shall be allowed pro-vided that:
    - (i) sub-surface infiltration trenches are used which comply with criteria established in the Town's Sub-Division Rules and Regulations, and
    - (ii) Only Storm Water which is not Contaminated Water is discharged or a Discharge constituting an Exempted Discharge occurs.

# V. PENALTIES FOR VIOLATIONS

a. Any person or entity which causes or suffers to occur a Dumping, shall be subject to a fine of up to \$100.00 for the first offense; a fine of up to \$200.00 for the second offense; and a fine of \$300.00 for each offense thereafter.

b. Any Owner who causes or suffers to occur an Illicit Discharge to emanate from his property shall be subject to a fine of up to \$100.00 per day for each day that the Illicit Discharge continues after Notice thereof is given by or at the direction

of the Board of Selectmen for the first offense; a fine of up to \$200.00 per day for each day that the Illicit Discharge continues after Notice thereof is given by or at the direction of the Board of Selectmen for the second offense; and, a fine of up to \$300.00 per day for each day that the Illicit Discharge continues after Notice thereof is given by or at the direction of the Board of Selectmen for the third and each subsequent offense thereafter.

c. Any Owner who allows an Illicit Connection to be maintained on his property (whether or not it results in an Illicit Discharge) without applying for and receiving a Direct Connection License from the Town shall be subject to a fine of up to \$100.00 per day for each day that the Illicit Connection continues after the deadline set for abatement by the Board of Selectmen for the first offense; a fine of up to \$200.00 per day for each day that the Illicit Connection continues after the deadline set for abatement by the Board of Selectmen for the second offense; and, a fine of up to \$300.00 per day for each day that the Illicit Connection continues after the set for abatement by the Board of Selectmen for the second offense; and, a fine of up to \$300.00 per day for each day that the Illicit Connection continues after the deadline set for abatement by the Board of Selectmen for the second offense; and, a fine of up to \$300.00 per day for each day that the Illicit Connection continues after the deadline set for abatement by the Board of Selectmen for the second offense; and, a fine of up to \$300.00 per day for each day that the Illicit Connection continues after the deadline set for abatement by the Board of Selectmen for the third and each subsequent offense thereafter.

In the alternative, to criminal prosecution, the Board of Selectmen may elect to utilize the non-criminal disposition procedure set forth in MGL, c.40, sec. 21D.

The penalties set out herein may be assessed by the Board of Selectmen and are in addition to and not in substitution for any remedial action the Board of Selectmen may order under the ENFORCEMENT section of this By-Law.

# VI. ENFORCEMENT

a. If an Illicit Discharge or a Dumping occurs, the Board of Selectmen shall give or cause to be given written notice directed to the Owner of the parcel from which the Illicit Discharge is emanating and or to any person or entity responsible for a Dumping, ordering an immediate cessation of any act or condition in violation of this By-Law. The Board of Selectmen may then or there-after assess a penalty in accordance with this By-Law.

b. The Board of Selectmen either with such notice or at any reasonable time thereafter may order the Owner or any such person or entity to begin and thereafter diligently prosecute to completion, such remediation efforts as the Selectmen in their reasonable discretion may deem appropriate. In such notice, the Selectmen shall also advise the Owner or such other person or entity of the opportunity to request a hearing before the Board of Selectmen and of the opportunity at the hearing to present evidence to refute such alleged violation or to dispute the reasonableness of any penalty assessed or the reasonableness of the exercise of discretion by the Board in ordering remediation.

c. If the Board of Selectmen determines that the Illicit Discharge resulted from a Direct Connection to the MS4, the Board shall revoke the Owner's Direct Connection License forthwith. After Owner has fully completed all remediation ordered by the Board, Owner may hereafter apply to the Board on the form and utilizing the procedures from time to time prescribed by the Board, for a new Direct Connection License which the Board shall considerin the same manner as any other new application.

VII. APPEALS

A person or Owner aggrieved by a Decision of the Board of Selectmen under this By-law may appeal such decision to the appropriate court of competent jurisdiction.

VIII. SEVERABILITY

If any clause, section, or other part of this By-Law shall be held invalid or unconstitutional by any court of competent jurisdiction, the remainder of this By-Law shall not be affected thereby but shall remain in full force and effect.

IX. EFFECTIVE DATE

This By-Law shall take effect 180 days following its adoption by Town Meeting.

# **Unanim**ous

**ARTICLE 10.** It was unanimously voted that the Town add a new article under the Town of Bridgewater General By-laws as follows:

ARTICLE XXXXI - Street Acceptance:

Section 1. Purpose:

The purpose of this bylaw is to establish a process in which parties of interest requesting street acceptance shall adhere to when placing a request before Town Meeting for a street to be formally accepted by the Town for future maintenance and ownership.

Section 2. General Provisions:

All Street Acceptance Articles shall be acted upon at the Annual Spring Town Meeting session on the first Monday in May.

Requests and/or Petitions for Articles must be received by January  $1^{st}$  of the same year for consideration at the upcoming Annual Town Meeting. Requests and/or Petitions shall be submitted to the Planning Board with the mandatory submission requirements as outlined in Section 3. – (Submission Requirements)

Section 3. Submission Requirements:

A. For recently completed roads (less than two years from submission of As-Built

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Approval). The Developer/applicant shall submit a written request for street acceptance with the following enclosures to the Planning Board:

- 1) A written legal description of the proposed roadway sufficient for filing at the Registry of Deeds and/or Land Court.
- 2) A layout plan showing sufficient metes and bounds of the proposed layout.
- A copy of the As-Built drainage plan and storm water management plan in accordance with Section V-3 "Drainage As-Built Certification" of the Subdivision Rules and Regulations.
- 4) An electronic copy of the surveyed subdivision plan.
- 5) An "Acceptance Guarantee" in the amount of described in the original decision. Upon acceptance by Town Meeting, the guarantee will be returned with interest once the applicant/developerhas provided proof of recording the layout plan at the Registry of Deeds.

B. For ways in existence other than described under subsection A, request for street acceptance must adhere to the following and be submitted to the Planning Board:

- 1. A written petition signed and submitted from the majority of property owners on the street supporting a petition of street acceptance to Town Meeting.
- 2. A written narrative providing information as to:
  - The year (or estimated year) the roadway was constructed
  - A copy of a definitive plan or layout plan (if available)
  - A general description as to the condition of the roadway

# Section 4. Reviews and Recommendation Process:

Roadways with incomplete on-site work remaining shall not be eligible for processing after January 1<sup>st</sup>. Administrative documentation (see section 3 Submission Requirements) as part of the acceptance request may be still submitted up until February 14<sup>th</sup> for inclusion in the final request submission.

Completed requests/petitions and roadways with completed work as approved, accompanied by all the required documentation submitted to the Planning Board per Section 3, shall be then be distributed to the following departments within fourteen (14) days of a completed application but no later than February  $15^{\text{th}}$  for review and recommendation:

Highway Department	Community Development
Water Department	Transportation Management
Sewer Department (if connected	to Town sewer)

The above departments shall make a written recommendation to the Planning Board, within thirty - (30) days of transmittal to their department. The recommendationshall be either in favor of an article for submission to the warrant or for disapproval of submission of the article.

If recommended for approval, the Planning Board shall submit the articleto the Board of Selectmen for inclusion on the warrant for the Annual Town Meeting.

In the case of disapproval for submission of a roadway defined under Section 3A, said department recommendationshall include the reasons for disapproval along with an itemized list of remedies that must be completed by the developer to place the road in proper standing for a future annual petition. Upon receipt of such recommendation, the Planning Board shall send by certified mail, to the developer of record, a letter stating the submission disapproval with the department recommendations attached to comply with in a future annual petition.

Section 5. Town Meeting Approval:

For roadways defined under Section 3B, if determined by the Highway Superintendent that work is needed to bring the roadway to a level of acceptance then the Highway Superintendent will submit to the Planning Board and Board of Selectmen an estimate of the cost of work and if available funds that can be earmarked for such improvements. Should such funds not be available in any given fiscal year, the street shall be placed upon a list for future scheduled road improvements as funds become available. Property Owners who wish to expedite street acceptance, may make improvements per the Highway Superintendent's direction, however do so at their own cost with no reimbursement from the Town. Unanimous

**ARTICLE 11.** It was voted that the Town amend the Zoning Bylaws of the Town of Bridgewater under Section 7.20: (Signs) by adding the following:

7.27 No temporary or permanent political sign shall be erected for a period of more than 30 days prior to an election and shall be removed not later than 48 hours from the conclusion of the election.

7.28 No temporary or permanent political sign shall be erected on Town-owned land.

Yes: 147 No: 44

# The Moderator declares 2/3 Vote

ARTICLE 12. To see if the Town will vote to rezone the following: To rezone from industrial (A) to residential (D) the easterly side of Elm Street from the corner of Pleasant Street, Route 104 beginning at that point and going in a northerly direction for a distance of approximately one mile ending northerly at dwelling unit #539 and further to include set back requirements as delineated on the present zoning map and in all contiguous zone, or to take any other action relative thereto.

Motion to Table this article. Moderator declares 2/3voice vote passed. Tabled

Passed

ARTICLE 13. To see whether or not the Town will vote to add a new section 9.95 "Planned Unit Development Elm Street Overlay District" to the Protective Zoning Bylaws by inserting new language as follows:

### SECTION 9.95 PLANNED UNIT DEVELOPMENT ELM STREET OVERLAY DISTRICT

SECTION 9.95(a) Purpose:

The purpose of this section is to provide a greater flexibility for the managed growth and development of large tracts of land, that provide residential, commercial and business activities on the same parcel of land but in a planned and controlled environment within the Elm Street Corridor. A Planned Unit Development (PUD) proposal shall be reviewed and approved by the Planning Board acting as the Special Permit Granting Authority (SPGA) in accordance with Chapter 40A section 9 and the Bridgewater Zoning Bylaws.

A PUD proposal shall strive to accommodate the following goals and objectives within the Elm Street Corridor:

- Allocate greater flexibility in the development of the Elm Street Corridor to provide a variety of housing types and other mixed uses in harmony with the existing uses.
- To promote the development of affordable housing units with perpetual protection of affordability for future generations, accessibility to retail and commercial uses on site.
- To promote the retail and service uses closely related to the residential sections of the PUD in a manner that is harmonious with the existing uses within the Elm Street Corridor.
- To provide for the improvement of supporting infrastructure and availability of utilities to support existing and proposed uses.
- To promote open space preservation and protection of the communities natural resources.

<u>9.95(b) Special Permit Granting Authority (SPGA):</u> The Bridgewater Planning Board shall serve as the Special Permitting Granting Authority, for developments within the PUD corridor pursuant to MGL Chap 40A, Section 9 and Bridgewater Zoning Bylaws, Sections 6 & 11, and any rules and regulations which the SPGA shall promulgate from time to time for the purpose of carrying outs it's requirements under this section.

The PUD Overlay District comprises the boundaries of the existing Industrial A zone of Elm Street, Pleasant Street and Scotland Boulevard as shown on the Town's most recent Zoning Map prepared by Silva Engineering Associates last revised 5/7/01 (see attachment "A").

#### 9.95(c) Minimum Administrative Procedures:

The proposed site must be located within the PUD Zoning Overlay District as approved by Town Meeting.

A minimum of 5 acres of contiguous land is needed for the proposed site.

The PUD shall have a minimum of 200' LF of frontage on an approved way pursuant to MGL Chap.41

The site under review shall be in single, consolidated ownership and/or under control at the time of application.

The PUD shall contain a minimum of two (2) of the following uses; residential housing, business, commercial retail or open space.

Up to 80% of the total Permissible Floor Area may be devoted to multi family residential use. Increased bonus density above the 100% is available at 5% increments for every unit created deemed to meet the affordable housing income standards with a perpetual deed restriction guaranteeing the long-term affordability of such units. In such cases the SPGA may waive the density and dimensional requirements as set forth in the Section 9.95(d). The applicant shall submit in writing a waiver request with justification as to the need for such relief at the time of application.

## 9.95(d) Density and Dimensional Requirements:

The following dimensional requirements shall apply to buildings and structures of a PUD proposal and the lots on which they are located in the PUD Zoning Overlay District.

Minimum Lot Size	5 acres (contiguous land)
Minimum Lot Frontage	200 feet
Front Yard	40 feet *
*Except for lots located across:	from or adjacent to residential uses
- front yard setbacks shall be 60	P

Side Yard

#### 40 feet \*

\*Except for lots located adjacent to residential uses - side yard setbacks shall be 60'

Rear Yard

#### 40 feet\*

\*Except for lots located adjacent to residential uses - rear yard setbacks shall be 60'

#### Building Coverage:

Pursuant to definition 2.40 "Building Coverage" the maximum percentage of building coverage shall be 20%. Note the building coverage must be included as part of the lot coverage. Open Space:

Pursuant to the definition 2.25 "Open Space" the minimum open space shall be 20% of the total land area.

# Lot Coverage:

Pursuant to the definition 2.27 "Lot Coverage" the maximum lot coverage shall be 80% of the total land area.

Building Height: The maximum height allowable shall not exceed 5 stories

# 9.95(e) Process for a Special Permit Application:

Applicants may submit an application to the Special Permit Granting Authority-Planning Board that shall be in accordance with the application procedures available through the Planning Department and/or the Town Clerk's office. In addition to the required application form, the applicant must include the following:

- An abutter's list within 300' of the property, certified by the Assessors' department pursuant to the most recent tax list;
- An application fee

Twelve (12) copies of a site plan with the following information:

- 1. The name of the proposed development, north point, date, scale and legend, zoning (including any overlays),
- 2. The name of the record owner, applicant, architect, Registered Professional Surveyor and Engineer,
- 3. The names of all direct abutters (as determined by the most recent tax list) including abutters across a street of a mutual perimeter line,
- 4. The existing perimeter boundaries of the PUD parcel, all wetlands, a general tree line and computations as to available uplands on the parcel. If a phased development is proposed the entire area must be shown,
- 5. The existing layout lines of all adjoining streets or ways surrounding the PUD, all existing and proposed easements,
- 6. The location and limits of all proposed land uses, including the open space, the number and types of residential units, the density for each housing type, and overall project density,
- 7. The proposed entrance layout connecting to the roadway and/or driveway systems within the PUD proposal, the lots shown adjacent to interior driveway circulation with building areas depicting compliance with setbacks and /or buffers,

- 8. The location of existing and proposed buildings on the lot shall be provided. Additional information also to be provided shall include the total square footage and dimensions of all buildings, elevations and floor plans, perspective architectural renderings depicting colors and materials to be utilized,
- 9. A Screening/Buffering Plan, including a legend of proposed species and descriptions. A written maintenance plan shall also be submitted addressing long term care and replacement of vegetation,
- 10. The location of natural features of the site (wetland and floodplain). Also if determined to be needed, the applicant shall provide information as to soil conditions. The plan shall also show the proposed dedicated open space areas and other common areas (pools, tennis courts or playgrounds),
- 11. Proposed lighting in vicinity of intersecting driveways and any interior driveway system and locations of other site appurtances (i.e.: dumpsters, community postal boxes, maintenance sheds etc),
- 12. Proposed and existing connections and routing of utilities servicing the site including, water, sewer, gas, electric and telephone including any proposed locations of a package treatment facility or shared septic systems. Also any locations of existing or proposed wells on the site,

Additional supporting documentation may also be required:

A preliminary traffic report describing the anticipated traffic generation, average daily traffic both existing and proposed to adjoining streets and any proposed mitigation to address potential impacts.

A Drainage Analysis developed by a Massachusetts Registered Engineer including but not limited to all drainage computations, drainage watershed plan and available results from preliminary test pits.

If the PUD includes an affordable housing component, the applicant shall provide a written narrative describing the proposed residential uses, the number of units to be deemed affordable. This shall be in compliance with the requirements of DHCD and a legal instrument that shall be recorded to keep these units affordable in perpetuity.

# 9.95(f) Special Permit Review Process:

Pursuant to the requirements of Chap. 40A Section 9, the Planning Board as the SPGA shall duly post notice of a public hearing to be held within sixty-five days of receipt of an application. The applicant is responsible for submitting a certified abutter's list. At the initial public hearing, the applicant shall submit to the Planning Board proof of notification of the abutters.

The Planning Board, shall be responsible for distribution of eleven (11) of the twelve (12) submitted site plans and supporting materials to the following Town

Departments for their review and written comment prior to the initial public hearing:

Building Department Community Development Department Conservation Commission Fire Department Health Department Highway Department

Planning Board Police Department Sewer Department Transportation Department Water Department

These departments shall review the special permit plan(s) and report their findings and/or recommendations to the Planning Board for inclusion in proceedings of the public hearing. The Planning Board may if deemed necessary, request a representative to be present at a particular hearing to explain their department's report. Upon mutual written consent of the applicant and the Planning Board, the public hearing can be continued to a date, time and location certain for purposes of submission of additional information and/ or input from town departments.

### 9.95(g) Criteria for Approval:

The Special Permit Granting Authority shall consider the following factors in addition to the above requirements, but is not limited to such factors, when rendering its decision:

- The relationship of the PUD proposal to the abutting uses in the overlay district and the intent of the bylaw.
- The availability of public infrastructure to support the proposed uses and ensure sufficiency of availability in case of an emergency.
- The architectural character and layout of the proposed structures in relation to the proposed access, parking and other site amenities. This is to ensure the site circulation has ample access in case of an emergency situation and orderly circulation for the everyday movement of vehicles and pedestrians of the proposed project.
- The adequacy of screening and buffering by means of landscaping between adjoining and interior uses to provide for an aesthetically pleasing buffer and deterrent to noise from such uses.
- In the case of an affordable residential use, the adequacy of usable open space for playgrounds, amenities and other informal recreation uses by occupants.
- Sufficient proposals for implementing fair housing policies and the perpetual mechanisms for assuring affordable housing units.

Motion to Table this article. Moderator declares 2/3voice vote passed. Tabled

**ARTICLE 14.** To see whether or not the Town will vote to amend the Zoning Map of the Town of Bridgewater by adding to the Town of Bridgewater Zoning Map the following:

Planned Unit Development Elm Street Overlay District as shown on Attachment A following the existing boundaries of the underlying Industrial A zone comprising a portions of Pleasant Street, Scotland Boulevard and in their entirety First and Elm Streets as presently shown on the Town's zoning map entitled, "Zoning Map, Town of Bridgewater, MA. Prepared by Silva Engineering Associates, P.C. last revision date 5/7/01, Scale 1"-1600'

Motion to Table this article. Moderator declares 2/3voice vote passed. Tabled

ARTICLE 15. It was unanimously voted that the Town amend the previous vote taken under Article 19 at the Recessed Annual Town Meeting on Tuesday, May 20, 1997 to include the proper MGL Chapter and section as follows: to establish a separate account classified as "Enterprise Fund" for the operation of Olde Scotland Links Golf Course pursuant to the provisions of M.G.L. Chapter 44, Section 53F1/2. Unanimous

**ARTICLE 16.** To see whether or not the Town will vote to amend ARTICLE XXVIII, Historic Commission and Historic District Section 2. The District Commission: by striking therefrom "(a) at least one resident of or owner of property in the District," and inserting therefore as follows: "(a) at least one Town resident member of the Bridgewater Business Association, Inc. from nominee(s) submitted by the Bridgewater Business Association, Inc.,", or to take any other action relative thereto.

Motion to take no action on this article.

# Motion passes unanimously.

**ARTICLE 17.** To see if the Town will vote to adopt the provisions of an Early Retirement Incentive Plan for Bridgewater Town employees within the Plymouth County Retirement System as enacted into law, or to take any other action relative thereto.

Motion to take no action on this article.

#### Motion passes unanimously.

**ARTICLE 18.** It was unanimously voted that the Town accept the following street as a public way in the Town of Bridgewater and accept the layout as a public way of Winter Brook Road, or portions thereof, as laid out by the Board of Selectmen and to authorize the Board to take by eminent domain, purchase, otherwise acquire, any fee, easement or other interest in land necessary therefore, no appropriation being required.

#### Unanimous

ARTICLE 19. It was voted that the Town amend the Wage & Personnel Board Bylaw as reported by the Wage & Personnel Board at its public hearing as read, including the amendment thereto.

#### Unanimous

ARTICLE 20. It was unanimously voted that the Town raise and appropriate and/or appropriate and transfer from available funds a sum of money for salaries of those under the jurisdiction of the Wage & Personnel Board.

### Unanimous

**ARTICLE 21.** It was voted that the Town raise and appropriate and/or appropriate and transfer from available funds a sum of money for the salaries of elected officials.

#### Unanimous

ARTICLE 22. It was unanimously voted that the Town raise and appropriate and vote into a tax to be assessed according to law and/or appropriate and transfer from available funds, and/or appropriate and transfer from funds already appropriated for other purposes and/or borrow pursuant to law or otherwise a sum of money for the operation and current expenses of the Town.

#### Unanimous

<u>ARTICLE 23</u>. It was unanimously voted that the Town transfer a sum of money from the Ambulance Reserve Receipt Account, being fees received for the use of the Town owned ambulance and to authorize the transfer and expenditures thereform for the purpose of salaries and expenses of the Fire Department Ambulance Service and to pay expenses incidental to the process of billings therefor as incurred; such funds and additions thereto to be retained during the fiscal year 2002-03, and the proceeds or portions thereofapplied to reduce the succeeding years fiscal budget upon vote of a Town Meeting except for payment of expenses incidental to billing therefore.

#### Unanimous

<u>ARTICLE 24</u>. It was unanimously voted that the Town raise and appropriate from available funds, the sum of \$1,500.00 for the stocking of streams and ponds of trout in the Town of Bridgewater.

### Unanimous

<u>ARTICLE 25</u>. To see whether or not the Town will vote to raise and appropriate and/or appropriate and transfer from available funds, the sum of \$125.00 for the Trustees for Plymouth County Cooperative Extension, University of Massachusetts for the fiscal year July 1, 2002 through June 30, 2003, or to take any other action relative thereto.

Motion to take no action on this article.

# Motion passes unanimously.

ARTICLE 26. To see whether or not the Town will vote to raise and appropriate and/or appropriate and transfer from available funds, the sum of \$2,500.00 in support of the Womansplace Crisis Center for the fiscal year July 1, 2002 through June 30, 2003, or to take any other action relative thereto.

Motion to take no action on this article.

# Motion passes unanimously.

ARTICLE 27. To see whether or not the Town will vote to raise and appropriate and/or appropriate and transfer from available funds, the sum of \$15,900.00 for the fiscal year July 1, 2002 through June 30, 2003, for Board of

Health Nursing activities and community health services rendered to the residents of Bridgewater, or to take any other action relative thereto. Motion to take no action on this article.

# Motion passes unanimously.

ARTICLE 28. To see whether or not the Town will vote to raise and appropriate and/or appropriate and transfer from available funds, the sum of \$6,529.00 for fiscal year July 1, 2002 through June 30, 2003, for Bridgewater's participation in the Brockton Area Association for Retarded Citizens, Inc. Programs, or to take any other action relative thereto.

Motion to take no action on this article.

# Motion passes unanimously.

**ARTICLE 29.** It was unanimously voted that the Town will appropriate and transfer from Account #17-122-704-5961, Court and Registry Fines Account, the sum of \$32,261.00, to Account #1-210-104-5872, New Cruiser Account, for the purpose of replacing one cruiser.

# Unanimous

<u>ARTICLE 30</u>. It was unanimously voted that the Town appropriate and transfer from Account #17-145-711-6, Receipts Reserved, Title V, WPAT Payment, the sum of \$10,872.00, to Account #1-754-164-5928, Title V Loan Payment, for purposes of repayment of principal on the Title V, Septic System Betterment Program.

# Unanimous

ARTICLE 31. It was unanimously voted that the Town raise and appropriate and/or appropriate and transfer from available funds a sum of money to the Advisory Committee's Reserve Fund.

#### Unanimous

ARTICLE 32. To see whether or not the Town will vote to raise and appropriate and/or appropriate and transfer a sum of money to be invested in the Stabilization Fund, or to take any other action relative thereto.

Motion to take no action on this article.

# Motion passes unanimously.

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A motion was made and duly seconded to adjourn. Meeting adjourned 10:00 p.m.

A True Copy, Attest:

Ronald R. Adams Town Clerk

	FY 2002 Appropriation	FY 2003 Amount Requested	FY 2003 Advisory Bd Recommended
Budget #114 Moderator	1		
Personal Services			
General Expenses	50	50	
Special Expenses			
Total. 5 5	50	<u>er ( 11. 19. 19. 19. 19. 19. 19. 19. 19. 19.</u>	
Budget #122 Selectman			
Personal Services	202,835	206,056	195,803
General Expenses	16,860	20,840	16,440
Special Expenses	12,301	9,190	4,190
Other Expenses			
Total	231,996	236,086	
Budget #12 <u>4 M.I.S. Dept.</u>			
Personal Services		38,000	38,000
General Expenses		19,000	19,000
Special Expenses			0
			-
Total	- 0.	57,000	57,000
Budget #131 Advisory Board			
Personal Services	1,500	1,500	1,500
General Expenses	500	500	500
Special Expenses			<u></u>
Total	2,000		2,000
Budget #132 Reserve Fund			
Personal Services			
General Expenses	30,000	30,000	25,000
Special Expenses		_ <del></del> <del></del> -	
Total: 1 A 4	30,000		25,000
Budget #135 Accountant			138,078
Personal Services	135,025	139,078	
General Expenses	2,125	2,225	2,225
Special Expenses	54,600	. 55,300	55,300
Total	191,750	196,603	195,603

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	FY 2002 Appropriation	FY 2003 Amount Requested	FY 2003 Advisory Bd Recommended
Budget #141 Assessors			
Personal Services	131,355	128,935	121,735
General Expenses	19,346	19,535	
Special Expenses	35,500	69,400	
Total datas - man times - lactores - lactores	ि ्राल्य न <b>188,201</b>	······································	······································
Budget #145 Treasurers			
Personal Services	62,123	64,469	64.269
General Expenses	20,187		18,000
Special Expenses	10,000	13,000	13,000
Total Sand Cashing and Andrew States of	92,310		· · · · · · · · · · · · · · · · · · · ·
Budget #146 Collector			
Personal Services	106,770	112,578	111,878
General Expenses	18,466	17,500	17,500
Special Expenses	1,000	2,000	2,000
Total as a marked by the second by the secon	126,236	star - 132,078	
Budget #149 Other Finance			
Personal Services			
General Expenses	600	600	600
Special Expenses			
Total 200 - St. Anno 1997 - St. R.	<u> </u>	<u> </u>	
Budget #151 Law			
Personal Services General Expenses	62,249	66,912	66,912
Special Expenses	15,000	15,000	15,000
Total - ver WERTS & ver a State - versioner	<u>81,912</u>	<u>ੇ \</u> : < 81,912	27 E 14 19 19 19 19 19 19 19 19 19 19 19 19 19
Budget #152 Wage/Personnel Board			
Personal Services	2,151	2,151	1,950
General Expenses	1,200	800	600
Special Expenses			
Total		2 1	1922 & 1942 at 12 2,550 1 12

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!			FY 2002 Appropriation	FY 2003 Amount Requested	FY 2003 Advisory Bd Recommended	
Budget #1	61 Town C	lerk			<u> </u>	
Personal		J	123,643	155,078	148,598	
General E			10,820	13,870	13,870	
Special E	xpenses					
	· · · · ·					
Total 🚲		e in the difference of	<u>134,463 (134,463 )</u>	168,948	<u></u>	2
		ARegistration				
Personal	Services		27,342	28,707	25,942	
General E			7,350	7,350	7,350	
Special E	xpenses		6,000	6,000	6,000	
Total			40,692	42,057	39,292	
Budget #10	68 Parking	<u>Cierk</u>				
Personal	Services		18,466	20,820	18,466	
General E			1,964	2,003	2,003	
Special E	xpenses					
Total			20,430	22,823	20,489	_
Budget #17	71 Conserv	ation Committee				
Personal	Services		34,975	38,378	36,818	
General E	Expenses		2.400	2,900	2,300	
Special E	xpenses					
		-				
Total	<b>~ t</b> }		37,375	41,278	39,118	
Budget #17	75 Planning	Board				
Personal	Services		37,560	38,544	37,544	
General E			3,100	3,100	2,100	
Special E	xpenses					
Total 🚲		۱ ۱۰ ۲	40,650	41,644	39,644	
Budget #17	76 ZBA					
Personal			9,000	11,492	10,816	
General E			1,600	1,700	1,600	
Special E						
Total	anger a	i i i i i i i i i i i i i i i i i i i	10,600	13,192	12,416	.*
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			FY 2002 Appropriation		FY 2003 Amount Requested		FY 2003 Advisory Bd Recommended	
Budget #182 M	aster	Plan Committee		<u> </u>	Anoun nequeater		neconimented	
Personal Serv		an oonanteo	2,238		2.238			
General Expe			1,000		1.001		1,000	
Special Exper			1,000		1,001		1,000	
Opecial Experi	303			╂──-	<u> </u>			
Total	15 5000	and the best states and the		1000				- 2 M - 1 7 B
100010010011000	. even		3,238	10 A.	ೆ. ಸ್ವೇಸ್ ತ್ರಿಪಿತಿಕ		1,001	
Pudert #400 PI			[	_				
		g & Community De	velopment	<b> </b>				
Personal Serv			89,160		1			
General Exper			9,972					
Special Expen	ses		10,000					
Total - Total -		24 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	109,132	<u>i</u> ejęć	0	120		
Budget #188 C/	וותותוכ	nity Dev/Transport	ation Mat					
Personal Serv				╆╼╼╍	155 747		· • • • • • • • • • • • • • • • • • • •	
General Exper					155,717		145,717	
				<u> </u>	11,471	-	11,471	
Special Expen	ses				17,000		17,000	
Total			e a 1981 ave	34 .		•	<u></u>	
Budget #189 Tr	ansoo	rtation Managemen	nt					
Personal Service	_		32,955					
General Expen			4.950					
Special Expense			13,000					
			10,000					
Total		The state of the second	50,905	1.4		• •		5.44
	_			1.24			Carlored Colored Color	
Budget #192 To	wn 8t	ulidings						
Personal Servi	çes		124,731		123,294	-	122,994	_
General Exper	Ses		106,674		109,075	_	108,774	
Special Expension			5.004		4		00,74	
						-		
Total : 2544	4	that Distances	236,409		232,373		231,768	in
Budget #193 Se	nior C	enter						
Personal Servi			2,400		2.400	-	1 500	
General Exper		<u>_</u>	27,068		27,650		1,500	
Special Expension			1		1		27,150 0	
Total		- <u>**</u> **	29,469		<u>: 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 19</u>	, • <sup>4</sup> 1	28,650	ې د کې د د د
Budget #194 Ca	nital S	Plan						
Personal Servi			2,000				4 200	
General Expen					2,000		1,500	
Special Expense							0	
Other Expense			5,000		1		0	
	-		151,556		151,556		151,556	
Total	÷ -		159,058	Ч	153,558	• •	153,058	

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	FY 2002 Appropriation	FY 2003 Amount Requested	FY 2003 . Advisory Bd Recommended
Budget #210 Police			!
Personal Services	2,603,033	2,905,192	2,872,492
General Expenses	119,678	149,622	149,622
Special Expenses	17,500	14,000	14,000
Other Expenses			
Total and the second states and the second states and the second states and the second states and the second st	2,740,211	3,068,814	ार्ग गरेल जि <b>3,036,114</b> जिल्ल
Budget #211 Court Time		++	
Personal Services	28,480	30,000	30.000
General Expenses		360	360
Special Expenses			
Total	28,480		
Budget #220 Fire Department			
Personal Services	1,638,237		2,458,449
General Expenses	87,300	110,600	108,600
Special Expenses	36,345	49,345	49,345
104 Truck			
Total Marine Construction	1,761,882	2,648,394	2,616,394
Budget #231 Ambulance		-	
Personal Services	341,753	457,722	442,722
General Expenses	48,600	65,600	64,900
Special Expenses	6,000	15,000	15,000
104			
Total	396,353	538,322	
Budget #241 Inspection Services	i		
Personal Services	235,399	244,813	244,813
General Expenses	11,950	14,390	14,390
Special Expenses	1,000	636	0
Total	A 248,349	259,839	259,203

\*\* An Additional sum of \$300,000 was transferred from Ambulance Receipts Reserved Account to Fund Fire Salaries. Total for Personal Services \$1,938,237.00 with department total \$2,061,882.00.

	FY 2002 Appropriation		FY 2003 Amount Requested		FY 2003 Advisory Bd Recommended	
Budget #291 Emergency Management C		ri		<u> </u>		
Personal Services	199		199		199	-
General Expenses	1		1		1	
Special Expenses		_				-
Total Market	<u></u>	-11 a	200	्रोक्षाः	200	15.1
Budget #292 Animal Control						
Personal Services	30,130		30,968		30,968	
General Expenses	3,126		<u>3,126</u>		3,126	
Special Expenses	6,300		6,300		6,300	
Total Sal A 200 Second Care	2560	- 195 195	40,394	1.1	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	66
						-
Budget #294 Tree Warden						
Personal Services	538		538		500	
General Expenses	2,500		2,561		2,561	
Special Expenses	1					_
Total And T	<u>, 3</u> ,038	- 23	:>::*: - <b>3,099</b> 	254	<u>क्षित्र क</u> 3,061	<b>4</b> 1
Budget #297 Shade Tree Man & Pest Co						
Personal Services	126,826		126,826		126,826	
General Expenses Special Expenses	15,786		15,786		15,786	
Total des solutions and solutions a	142,612	- ६२४		2.9	- <b>142,6<u>1</u>2</b>	- 20
Budget #306 School Assessment						
#431 Bristol County Agric	96,736		86,989		86,989	
#432 B/R School District	13,252,060	**	13,752,700		13,562,700	
#433 B/P Voc School	543,301	·	642,346		555,346	
#436 Norfolk Cty Agric	156,607		164,436		164,436	
Total 200 Action of the second		1 19-12	14,646.471	- 12 E	14,369,471	s. 186

\*\* Special Town Meeting Article to fund the lease of twelve modular classrooms in the amount of \$185,440.00. School Budget totals \$13,437,500.00.

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· .	FY 2002 Appropriation	FY 2003 Amount Requested	FY 2003 Advisory Bd Recommended
Budget #410 Town Engine			
Personal Services		0	0
General Expenses		0	0
Special Expenses	5,000	5,000	5,000
Total and a second s	- *- 22**** + ¥ \$**** 5,000*.	과 · · · · · · · · · · · · · · · · · · ·	5,000 ·····
Budget #420 Highway			
Personal Services	813,267	825,543	824,543
General Expenses	142,032	142,032	142,032
Special Expenses	62,100	62,100	62,100
Total	1,017,399	1,029,675	1,028,675
Budget #424 Street Lights			
Personal Services			
General Expenses	118,000	134,000	134,000
Special Expenses	·····		
Total®®	118,000	134,000	134,000
Budget #440 Sewer			
Personal Services	291,702	309,783	309,783
General Expenses	309,800	334,700	334,700
Special Expenses	473,951	526,818	526,818
Total	1,075,453	1,171,301	<u>. R. M. M. 1,171,301 8 3</u>
Budget #450 Water	532.308		
Personal Services		558,021	558,021
General Expenses Special Expenses	479,300	544,300 587,675	544,300 587,675
Total	······································	1,689,996	n <sup>eng</sup> og af st <b>i,689,996</b> <u>i</u> f

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		FY 2002 Appropriation		FY 2003 Amount Requested	l	FY 2003 Advisory Bd Recommended	
			-		_	1	
							-
	· ·						
Budget #455 Olde Scot	and Links Golf (	Course					
Personal Services	_	547,000		570,880	-	570,880	
General Expenses		412,000		463,000		463,000	
Special Expenses		590,167		705,356		705,356	-
Other Expenses							
Total		1,549,167		ata ing 1,739,236	•••••	······································	
Budget #510 Health							
Personal Services		186,724		199.832		190,634	
General Expenses		47.970		39,470		39,470	
Special Expenses		-1,570		03,470		33,470	
Total		234,694				230,104	<u>و</u> م
					<u> </u>		
Budget #541 Council or	h Aging/Eider Afi						
Personal Services		126,312		134,036		131,002	
General Expenses		14,000	_	14,100		13,600	
Special Expenses							
Total		in in 140,312	<u>.</u>	148,136		144,602	
Budget #543 Veterans S	and acc						
Personal Services	el alcea	43,772		46,097		44,997	
General Expenses		3,100		2,925		2,925	
Special Expenses		140,034		148,500		148,500	
Total Sec. 1	W. 194. 1	186,906	17	197,522		<u> </u>	
Budget #544 Veterans C	ouncil						
Personal Services		0		0		0	-
General Expenses		1.500		0		0	
Special Expenses		0		0			
Total Adventised of the		1,500		रहरा सम्प्र		and the second	

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	FY 2002 Appropriation	FY 2003 Amount Requested	FY 2003 Advisory Bd Recommended
Budget #549 Outside Services			
Personal Services	0	0	0
General Expenses	0	Ö	Ó
Special Expenses	27,154	27,154	2,100
Total STAT SAFARA COLOR TO	<u> 20.2007</u> ,154	<u></u>	2,100
Budget #550 Cable TV Comm.	Committee		
Personal Services		1	1
General Expenses	500	1	1
Special Expenses	0		
Total and a set of the set	2007 Jan 2010 1800	2	. 28 ( 1999 - 1997 ( 199 <b>2</b> 28) ( 1997 - 199
Budget #610 Library			
Personal Services	581,954	629,846	627,846
General Expenses	172,467	176,585	175,085
Special Expenses	0		0
Total / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /	N. & M. A. M. A. 15754;421	<u>:::::::::::::::::::::::::::::::::::::</u>	<u></u>
Budget #611 Regional Library Personal Services General Expenses	101,943 86,307	105,281 82,969	105,281 82,969
Special Expenses Total	188,250		· · · · · · · · · · · · · · · · · · · ·
Budget #630 Recreation			
Personal Services	116,218	126,978	126,978
General Expenses	48,592	49,192	49,192
Special Expenses Other Expenses	15,000	15,000	0
	- MARCELLAND, 12 (179,810	<u>1922 (AT 1976)</u> 191,170	1.501 CONT HIN 178,170 STAT
Budget #631 Swimming Pool			
Personal Services	19,578	20,582	20,582
General Expenses	1,000	1,000	1,000
Total	20,578	<u>21,582</u>	21,582

			FY 2002 Appropriation		FY 2003 Amount Requested	1	FY 2003 Advisory Bd Recommended	
Budget #6	91 Historic	al Commission						
Personal			150		150		150	
	Expenses		125		125		125	
Special E	xpenses		2,000		2,000		0	
Total		<u>ie state weiter s</u>	2,275	$h \in \mathcal{F}$	alas // 2,275	Mary	275	1995
Rudget #8	92 War Mei	notel						
Personal			o				0	
General E			1		1		1	
Special E			0		Ö			
Total 👘	·		·····1	4	रहे.क <sup>्</sup> र1	۰.	-*************************************	
Budget #6	93 Historic	al <u>District Commis</u>	sion					
Personal			400		400		400	
General E			800		800		800	
Special E								
Total ::	5.1.1	<u></u>	. 1,200		<u> 1,200 - 1,200</u>	·:·	<b>31,200</b>	
Budget #7	50 Interest	on Temporary Los	ns					
General E			100,000		100,000		50,000	
Budget #7!	51 Sewer B	iond Principal & In	terest	·	·			
General E			166,960		148,649		148,649	
Budget #7	52 Library 1	Bond Principal & In	ntorest		· · · · · · · · · · · · · · · · · · ·		·····	
General E			69,230		67,150		67,150	
General	хрензез		03,200		07,100		07,100	-
Budget #7f	53 Elemter	School Bond Prin	cinal & Interest					
General E			1,314,611		1,317,134		1,317,134	
								·
Budget #75	55 Hogg Fe	m Bond Principal	& Interest					
General E	xpenses		189,225		183,475		183,475	
Budent inte	69 Dolloc/F	ire/Hwy Bidgs Bon	d Internet on Terr					
General E		ITEINWY BIDgs Bon	259,288	hola	380,564		380,564	
Bude of #7		Concernation	Road Bringless	. Into			<u>├</u>	
		Conservation Land	55.546	. iuite			0	
General E	vhaiisazi		35,340		<u>ب</u>		<sup>4</sup>	
		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			2,198,972		2,148,972	. <u>.</u>
Total	19 A.Y		~~~~ 2,104,000				1	
Total								
	to (nsuran				0		0	
Budget #91	10 Insuran Services				0		0	
Budget #91 Personal	to Insuran Services xpenses				1			

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		FY 2002 Appropriation	FY 2003 Amount Requested	FY 2003 Advisory Bd Recommended
Budget #911 Retiremen	ŧ [			
Personal Services		833,843	1,044,650	1,034,650
General Expenses				
Special Expenses				1
			· .	
Total ::		83 <b>3,843</b> (*	1,044,650	
Budget #913 Unemploy	ment			·
Personal Services		0	0	0
General Expenses		10,000	10,000	5,000
Special Expenses		0	0	0
Total		10,000	10,000	5,000
Budget #914 Medical/Lil Personal Services	e insurance			
General Expenses	- ··	1,497,000	1,710,000	1,610,000
Special Expenses				
Total	ويسترد والتقير	<u></u>		
Budget #915 Police & Fi	re Medical			
Personal Services				
General Expenses		35,000	35.000	35,000
Special Expenses				
Total : ::::::::::::::::::::::::::::::::::	laller bright to or the		<u> 86 ( 1883 - 18</u> 95,000 - 1	35,000
Budget #940 Miscellane				
Personal Services		0		
General Expenses		20,400	20,400	20,400
Special Expenses				
Total ages	Section and the section of the	20,400	20,400	20,400

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	FY 2002 Appropriation	FY 2003 Amount Requested	FY 2003 Advisory Bd Recommended
Budget #950 Gas & Oll			
Personal Services	0	0	- O
General Expenses	86,000	86,000	86,000
Special Expenses	0	0	0
Total and the state of the second state	68,000	***************************************	1985 (BALL) (BAL
Budget #960 Telephone			
Personal Services	0	0	0
General Expenses	42,660	38,000	38,000
Special Expenses		_	
Total	42,680	- 38,000	38,000
Budget #970 Wage Adjustment			
Personal Services ·	220,068	215,000	189,001
General Expenses			
Special Expenses			
Total	220,068	215,000	189,001
Budget #			
Personal Services			
General Expenses			
Special Expenses			
			<u>}− { · · · } − -</u>
Total	1900 J. 0	· · · 0	0
Personal Services			
General Expenses			
Special Expenses			· · · · · · · · · · · · · · · · · · ·
Other Expenses			
			┝╍┉┫┑╍╸╺╶╺╸╸╸┝╸╸╸
Total	<u>)</u>	0	
Budget #990 Stabilization			· · · · · · · · · · · · · · · · · · ·
Personal Services			
General Expenses			
Special Expenses			
Total .	···· / ··· · · · · · · · · · · · · · ·		······································
Total Budget	33,438,809	38,363,783	S5.813.889
Total Personal Services	10,628,612	12,410,134	

Total Personal Services	10,628,612	12,410,134	12,231,739
Total General Expenses	5,920,895	6,379,803	6,208,000
Total Special Expenses	16,737,748	17,422,290	17,222,594
Total Capital Expenses	151,556	151,556	151,558
Grand Totals	33,438,809	38,363,783	35,813,889

## TOWN OF BRIDGEWATER SALARIES OF ELECTED OFFICIALS

			Fiscal 2002		Fiscal 2003
Selectmen		-			
Chairman			3,750.00		1,500,00
Member			3,000.00		1,000,00
Member			3,000.00		1,000.00
Member			-		1,000.00
Member			-		1,000.00
		- <b>5</b> -	9,750.00	ີ\$ີ	5,500.00
Assessors					
Chairman			3,900.00		1,500,00
Member			3,400.00		1,000.00
Member	•		3,400.00		1,000.00
		-	10,700.00		3,500.00
Planning Board					
Member			1,000.00		800.00
Member			1,000.00		800,00
Member			1,000.00		800.00
Member			1,000.00		800.00
Member			1,000.00		800.00
		\$ <sup>-</sup>	5,000.00	\$	4,000.00
		-			
Treasurer			21,848.85		22,725.00
Collector			28,288.62		29,420.00
		\$	50,137.47	\$	52,145.00
Town Clerk		\$	51,124.86	\$	53,170.00
Registration	and Elections	\$	1,200.00	\$	700.00
-		-			
Tree Warder		\$	500.00	¢	500.00
	•		500.00	¥	555.55
Board of Health					
· · · · ·					500.00
Chairman			900.00		500.00
Member			600.00		350.00
Member			600.00		350.00
		\$	2,100.00	Ş	1,200.00
·		<u> </u>			
Total -Salaries of Ele	cted Otticials	\$_	130,512.33		120,715.00
<b>-</b>					
Enterprise F					
Water and Sewer Com	nissioners				
Chairman			1,200.00		1,200.00
Member			830.00		830.00
Member		_	830.00		830,00
		\$	2,860.00	\$	2,860.00
		-			

#### SPECIAL TOWN MEETING ¥. SELECTMEN'S OFFICE **MEMORIAL BUILDING, 25 SOUTH STREET BRIDGEWATER, MA 02324 MONDAY, JUNE 17, 2002** AT 7:00 P.M.

The Moderator declared the meeting opened at 7:00 p.m. and immediately recessed the meeting to the Senior Center, Wally Krueger Way due to lack of seating.

The Moderator reopened the meeting at 7:15 p.m. at the Senior Center. All postings of warrants was duly noted as required by town by-laws as voted. Total in attendance: 76

ARTICLE 1. It was unanimously voted that the Town adopt the provisions of Chapter 116, Acts of 2002 an Early Retirement Incentive Plan for Bridgewater Town employees within the Plymouth County Retirement System as enacted into law.

## Unanimous

It was unanimously voted that the Town transfer the ARTICLE 2. sum of \$600.00 from Account #1-241-103-5250, Computer Expenses to Account #1-241-102-5700, General Expenses to cover routine operating expenses in the Inspectional Services Department for the remainder of the fiscal vear.

## Unanimous

ARTICLE 3. It was unanimously voted that the Town appropriate and transfer the sum of \$57,850.00 from Account #17-940-599-5961. Receipts Reserve - Insurance Recovery to Account #1-192-168-5874 Fire Department Lightning Damage.

## Unanimous

ARTICLE 4. It was unanimously voted that the Town transfer the sum of \$1,670.00 from Account #1-151-103-5324, Special Legal Expense to Account #1-151-101-5117, Assistant Department Head to cover the shortfall in this account.

## Unanimous

ARTICLE 5. It was voted that the Town transfer the sum of \$41,800.00 from Account #16-122-822-6, Capital Projects Fund to Account #1-300-168-5849. McElwain Roof Replacement & Associated Work. Passed

**ARTICLE 6.** It was unanimously voted that the Town transfer the sum of \$35,000.00 from Account # 1-300-165-5847, Repair & Maintenance of Williams Middle School Roof to Account #1-300-168-5850 - Eng/Consult Fees Williams Middle School Roof, Windows & Assoc Work.

### Unanimous

<u>ARTICLE 7</u>. It was unanimously voted that the Town appropriate and transfer the sum of \$250,000.00 from Account #16-122-822-6, Capital Projects Fund to Account #1-192-168-5889, Town Hall Structural Repairs.

## Unanimous

**ARTICLE 8.** It was unanimously voted that the Town appropriate and transfer the sum of \$7,000.00 from Account #17-220-712-5961, False Alarm Reserve Account to Account #1-220-102-5259, Vehicle Maintenance to cover the deficit in the account.

## Unanimous

**ARTICLE 9**. It was unanimously voted that the Town appropriate and transfer the sum of \$20,000.00 from Account #26-254-3590, Olde Scotland Links Enterprise Fund to Account #26-455-101-5186, Golf Maintenance Staff and \$5,000.00 from Account #26-254-3590, Olde Scotland Links Enterprise Fund to Account #26-455-101-5187, Employee Benefits for the purpose of covering the deficit in these accounts.

## Unanimous

ARTICLE 10. It was unanimously voted that the Town appropriate and transfer the sum of \$15,000.00 from Account #26-254-3590, Olde Scotland Links Enterprise Fund to Account #26-455-102-5700, Other Charges & Expenses for the purpose of covering the deficit in this account.

## Unanimous

**ARTICLE 11**. It was unanimously voted that the Town amend its vote under Article 9 of the Annual Town Meeting of May 6, 2002 as follows:

To amend the By-Laws of the Town of Bridgewater by adding thereto under the General By-Laws of the Town of Bridgewater Article XXXIX, Maintenance of Storm Water Drain Facilities: Section 5 as follows:

## SECTION 5. ILLICIT DISCHARGE BY-LAW

## I. PREAMBLE

In partial fulfillment of the obligations of the Town under the Clean Water Act (33 U.S.C. 1251 & seq.) (the "Act") and under the Town's National Pollutant

Discharge Elimination System Storm Water Permit, the Town hereby establishes a comprehensive and fair system of regulation of Discharges to the Town's Municipal Separate Storm Sewer System (sometimes referred to herein as the "MS4").

II. PURPOSE

The purpose and intent of this By-Law is to:

a. Protect the waters of the U.S. as defined in the Act and implementing Regulations from uncontrolled Discharges of Storm Water or Discharges of Contaminated Water which have a negative impact on the receiving waters by changing the physical, biological and chemical composition of the water resulting in an unhealthy environment for aquatic organisms, wildlife and people, and

b. Reduce Discharges of Contaminated Water into the MS4 and resultant discharges from the MS4 into waters of the U.S. and improve surface water quality, and

c. Permit and manage reasonable access to the MS4 to facilitate proper drainage, and

d. Assure that the Town can continue to fairly and responsibly protect the public health, safety and welfare.

**III. DEFINITIONS** 

CONTAMINATED WATER: Water that contains higher levels of Pollutants, Including without limitation implied, heavy metals, toxics, oil and grease, solvents, nutrients, viruses and bacteria greater than permitted in waters of The U.S. by the Act and implementing Regulations.

DIRECT CONNECTION: Any discernible, confined and discrete conveyance including but not limited to any pipe, drain, channel, conduit, tunnel, or swale whether above ground or below ground which directs water into the MS4.

DIRECT CONNECTION LICENSE: A license granted by the Town for the continued maintenance by an Owner of a Direct Connection to the MS4.

DISCHARGE: Any non-naturally occurring addition of water or of Storm Water to the MS4.

DUMPING: An act or omission of any person or entity the proximate result of which is the introduction of a Pollutant into the MS4.

EXEMPTED DISCHARGES: Discharges from the following sources unless in any instance such Discharge would result in a substantial and continuing increase in the level of a Pollutant in the waters of the U.S.:

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- 1. water line flushing
- 2. landscape irrigation
- 3. diverted stream flows
- 4. rising ground water
- 5. pumped ground water
- 6. discharges from potable water sources
- 7. foundation drains
- 8. air conditioning condensation
- 9. irrigation water
- 10. springs
- 11. water from crawl space pumps
- 12. footing drains
- 13. lawn watering
- 14. individual residential car washing
- 15. flows from riparian habitats and wetlands

16. de-chlorinated swimming pool discharges (e.g. where the Discharge contains less than 1ppm of chlorine.)

- 17. street wash water
- 18. rain run-off from roofs

EXISTING SOURCE: Any building, structure, facility or installation from which there is a flow of Storm Water or Exempted Discharge the construction of which building, structure, facility or installation occurred prior to the promulgation of this By-Law.

ILLICIT CONNECTION: Any drain or conveyance, whether on the surface or subsurface, which allows an Illegal Discharge to enter the MS4.

ILLICIT DISCHARGE: Any release into the MS4 of Contaminated Water, any Discharge of Storm Water from a Direct Connection for which a Direct Connection License is not in force and effect, any Discharge which is not an Exempted Discharge, or any Discharge from an Indirect Connection not in compliance with this By-Law.

INDIRECT CONNECTION: The natural drainage of Storm Water over or under the surface of the ground (whether instigated by human endeavor or not) via gravity into the MS4.

MUNICIPAL SEPARATE STORM SEWER SYSTEM or MS4: The Storm Water collection system which is made up of open water courses, swales, ditches, culverts, canals, streams, catch basins and pipes through which the storm water flows and the Town Public Ways over which it flows which is owned and operated by the Town for the purpose of collecting or conveying storm water to a discharge point.

NEW SOURCE: Any building, structure, facility or installation from which there is or may be a Discharge of Storm Water the construction of which building, structure, facility or installation commenced after adoption of this By-Law. NPDES PERMIT: The National Pollution Discharge Elimination System Permit issued by the federal Environmental Protection Agency to the Town.

OWNER: The owner of a parcel of land recorded in the Assessor's Office of the Town.

POLLUTANT: Dredged spoil, solid waste, incinerator residue, filter back-wash, sewage, garbage, sewage sludge, munitions, chemical wastes, biological materials, radioactive materials, rock, sand, animal or agricultural waste, oil, grease, gasoline or diesel fuel.

PUBLIC WAYS: Any road (including such appurtenances such as berms, curbs, drains, catch basins, sewers, water mains, sidewalks and paved and unpaved shoulders within the paper lay-out) to which the public has access and that the Town is responsible for maintaining.

REGULATORY AUTHORITY: The Board of Selectmen of the Town of Bridgewater has the authority to exercise the powers granted by this By-Law.

STORM WATER: Rainfall that exceeds the soil's capacity contemporaneously to absorb it and which, instead, runs across the surface of the ground as run-off.

## IV. PROHIBITIONS

a. No person or entity shall do or suffer to be done any Dumping into the MS4, including without limitation implied, the placing or emptying into any catch basin or other portal to the MS4, of any Pollutant.

b. No Owner shall cause an Illicit Discharge to be made to the MS4 whether from a Direct or Indirect Connection.

c. No Direct Connections whether from a New or Existing Source shall be installed after the Effective Date of this By-Law.

d. Direct Connection from an Existing Source shall be allowed to continue after the Effective Date provided that:

- (i) Owner must disclose the Direct Connection and must within 30 days of the effective date of this By-Law apply for and thereafter be granted a Direct Connection License, and
- (ii) Owner must Discharge only Storm Water which is not Contaminated Water via the Direct Connection.

e. Indirect Connections from Existing Sources shall be allowed provided that:

(i) only Storm Water which is not Contaminated Water is

Discharged or a Discharge constituting an Exempted Discharge occurs, and

- (ii) the Discharge does not cause safety problems due to icing or flooding of the Public Ways or cause damage to the Town's property.
- f. Indirect Connections from New Sources shall be allowed pro-vided that:
  - (i) sub-surface infiltration trenches are used which comply with criteria established in the Town's Sub-Division Rules and Regulations, and
  - (ii) Only Storm Water which is not Contaminated Water is dis-charged or a Discharge constituting an Exempted Discharge occurs.

## V. PENALTIES FOR VIOLATIONS

a. Any person or entity which causes or suffers to occur a Dumping, shall be subject to a fine of up to \$100.00 for the first offense; a fine of up to \$200.00 for the second offense; and a fine of \$300.00 for each offense thereafter.

b. Any Owner who causes or suffers to occur an Illicit Discharge to emanate from his property shall be subject to a fine of up to \$100.00 per day for each day that the Illicit Discharge continues after Notice thereof is given by or at the direction of the Board of Selectmen for the first offense; a fine of up to \$200.00 per day for each day that the Illicit Discharge continues after Notice thereof is given by or at the direction of the Board of Selectmen for the second offense; and, a fine of up to \$300.00 per day for each day that the Illicit Discharge continues after Notice thereof is given by or at the direction of the Board of Selectmen for the third and each subsequent offense thereafter.

c. Any Owner who allows an Illicit Connection to be maintained on his property (whether or not it results in an Illicit Discharge) without applying for and receiving a Direct Connection License from the Town shall be subject to a fine of up to \$100.00 per day for each day that the Illicit Connection continues after the deadline set for abatement by the Board of Selectmen for the first offense; a fine of up to \$200.00 per day for each day that the Illicit Connection continues after the deadline set for abatement by the Board of Selectmen for the second offense; and, a fine of up to \$300.00 per day for each day that the Illicit Connection continues after the deadline set for abatement by the Board of Selectmen for the third and each subsequent offense thereafter.

In the alternative, to criminal prosecution, the Board of Selectmen may elect to utilize the non-criminal disposition procedure set forth in MGL, c.40, sec. 21D.

The penalties set out herein may be assessed by the Board of Selectmen and are in addition to and not in substitution for any remedial action the Board of Selectmen may order under the ENFORCEMENT section of this By-Law.

## VI. ENFORCEMENT

a. If an Illicit Discharge or a Dumping occurs, the Board of Selectmen shall give or cause to be given written notice directed to the Owner of the parcel from which the Illicit Discharge is emanating and or to any person or entity responsible for a Dumping, ordering an immediate cessation of any act or condition in violation of this By-Law. The Board of Selectmen may then or there-after assess a penalty in accordance with this By-Law.

b. The Board of Selectmen either with such notice or at any reasonable time thereafter may order the Owner or any such person or entity to begin and thereafter diligently prosecute to completion, such remediation efforts as the Selectmen in their reasonable discretion may deem appropriate. In such notice, the Selectmen shall also advise the Owner or such other person or entity of the opportunity to request a hearing before the Board of Selectmen and of the opportunity at the hearing to present evidence to refute such alleged violation or to dispute the reasonableness of any penalty assessed or the reasonableness of the exercise of discretion by the Board in ordering remediation.

c. If the Board of Selectmen determines that the Illicit Discharge resulted from a Direct Connection to the MS4, the Board shall revoke the Owner's Direct Connection License forthwith. After Owner has fully completed all remediation ordered by the Board, Owner may hereafter apply to the Board on the form and utilizing the procedures from time to time prescribed by the Board, for a new Direct Connection License which the Board shall consider in the same manner as any other new application.

## VII. APPEALS

A person or Owner aggrieved by a Decision of the Board of Selectmen under this By-law may appeal such decision to the appropriate court of competent jurisdiction.

## VIII. SEVERABILITY

If any clause, section, or other part of this By-Law shall be held invalid or inconstitutional by any court of competent jurisdiction, the remainder of this By-Law shall not be affected thereby but shall remain in full force and effect.

## IX. EFFECTIVE DATE

This By-Law shall take effect 180 days following its adoption by Town Meeting. Unanimous

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A motion was made to adjourn and duly seconded. Meeting adjourned 8:00 p.m.

A True Copy Attest:

Ronald R. Adams Town Clerk

## SPECIAL TOWN MEETING SENIOR CENTER 10 WALLY KRUEGER WAY, BRIDGEWATER, MA 02324 MONDAY, AUGUST 19, 2002 AT 7:00 P.M.

Ronald R. Adams, Town Clerk read resignation letter dated August 7, 2002 from Town Moderator, Geoffrey Domenico.

Motion was made and duly seconded to appoint Ronald R. Adams, Town Clerk as temporary Moderator for the Special Town Meeting.

The temporary Moderator called the meeting to order at 7:30 p.m. All postings of warrants was duly noted as required by town by-laws as voted. Total in attendance: 74

**ARTICLE 1**. It was unanimously voted that the Town appropriate and transfer the sum of \$169,250.00 from Account #16-122-822-6, Capital Projects Fund to Account #1-300-170-58001, Williams Middle School Roof Replacement & Associated Work for the purpose of roof replacement and associated work at the Williams Middle School, when completed this, together with amounts previously approved and awarded, will result in the renewing of all roofs at the school.

The Moderator declares 2/3 voice vote

## Unanimous

**ARTICLE 2.** It was unanimously voted that the Town appropriate and transfer the sum of \$133.76 from Account #17-171-708-4320-1, Conservation Reserve Account to Account #1-171-169-5731, Operating Expense Account for prior year bills for advertising and membership fees.

## Unanimous

**ARTICLE 3.** It was unanimously voted that the Town appropriate and transfer the sum of \$33,000.00 from Account #17-122-704-5961, Court & Registry Fine Account to Account #1-210-104-5872, New Cruiser Account to replace cruiser #249.

Unanimous

ARTICLE 4. It was unanimously voted that the Town appropriate and transfer the sum of \$3,443.52 from Account #1-188-101-5111, Department Head to Account #1-188-169-5192, Sick Time Buy Back Account, for purposes of reimbursement to Christine Stickney, Community Development Director, pursuant to Section 15 of the FY03 Wage and Personnel Board Classification and Compensation Plan for unused sick leave credits.

## Unanimous

ARTICLE 5. It was unanimously voted that the Town appropriate and transfer the sum of \$21,250.00 from Account #82-145-3750-5961, Stabilization Fund to Account #1-122-170-5881, Prior Year Bills/Demolition Exp Hogg Farm Property Account for the purpose of the prior year bills for the destruction of the building on the Hogg Farm property.

## Unanimous

ARTICLE 6. It was unanimously voted that the Town appropriate and transfer the sum of \$22,000.00 from Account #1-122-108-5810, Land Acquisition to Account #1-420-170-58002, Spruce & Vernon Street Improvements for the purpose of improvements to the Spruce Street and Vernon Street Intersection.

## Unanimous

<u>ARTICLE 7</u>. It was voted that the Town establish a committee to be known as the Bridgewater Housing Partnership. Such committee shall include a member or their designee of the following: Board of Health, Board of Selectmen, Conservation Commission, Planning Board, Water & Sewer Commissioners along with: the Building Inspector, Community Development Director, Fire Chief, Police Chief, Transportation Management Director, BridgewaterHousing Authority and two citizens to be appointed by the Board of Selectmen. This committee shall be authorized to develop and recommend such regulations as is necessary to maintain the community character of our housing.

Unanimous

A motion was made to adjourn and duly seconded. Meeting adjourned 8:00 p.m.

A True Copy Attest: Ronald R. Adams Town Clerk

## STATE PRIMARY SEPTEMBER 17, 2002 BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL 166 MOUNT PROSPECT STREET

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the polls open at 7:00 a.m. The election officers were sworn to their faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were ready by Ronald R. Adams. Town Clerk. Total Voted: 2638 Democrats: 1736 Republicans: 902

	<u>Democrats</u>	<u>Republicans</u>
Precinct One	298	196
Precinct Two	349	161
Precinct Three	293	186
Precinct Four	81	42
Precinct Five	122	71
Precinct Six	238	96
Precinct Seven	355	121

A true copy, Attest:

Ronald R. Adams Town Clerk REP UNOFFICIAL

Percents	based	on	votes	cast
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RACE	SENATOR IN	CONGRESS	l 	GOVERNOR	1		LIEUTENANT	GOVERNOR	
JURISDICTION WIDE REPORT	WRITE-INS   	TOTAL TIMES-VOTED	MITT ROMNEY	WRITE-INS	TOTAL TIMES-VOTED	KERRY MURPHY Healey	JIM RAPPAPORT	WRITE-INS	TOTAL TIMES-VOTED
PRECINCT 1	22	196	***************************************	0	196	101	89		196
PRECINCT 2	17	161	141	1	161	95	61	0	161
PRECINCT 3	23	186	166	0	186	95	90	0	186
PRECINCT 4	4	42	35	0	42	21	19	0	42
PRECINCT 5	1 4	71	61	1	71	16	50	0	71
PRECINCT 6	1 11	108	96	2	108	53	52	0	108
PRECINCT 7	10	130	121	2	138	72	64	0	138
TOTAL	91	902	795	6	902	453	425	0	902
		***********	*****************				**************		**************************************
RACE	ATTORNEY	GENERAL	) SB	CRETARY OF STAT	E .		TREAS	IRER	
RACE JURISDICTION WIDE REPORT	ATTORNEY   WRITE-INS 	GENERAL   TOTAL   TIMES-VOTED	JACK E   ROBINSON, III	WRITE-INS	e   Total   Times-Voted	DANIEL A GRABAUSKAS	TREAS	URER   WRITE-INS 	) TOTAL   TIMES-VOTED 
JURISDICTION WIDE REPORT		TOTAL	JACK E	WRITE-INS	Тотаь	GRABAUSKAS	BRUCE A   Herzfelder 		TIMES-VOTED
JURISDICTION WIDE REPORT PRECINCT 1	WRITE-INS       18	TOTAL   TIMES-VOTED       196	JACK E   ROBINSON, III     90	WRITE-INS	TOTAL   TIMES-VOTED     196	GRABAUSKAS	BRUCE A   HERZFELDER     <u>7</u> 9		TIMES-VOTED     196
JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2	) WRITE-INS   	TOTAL   TIMES-VOTED       196   161	JACK E   ROBINSON, III       90   02	WRITE-INS	TOTAL   TIMES-VOTED     196   161	GRABAUSKAS 73 ' 68	BRUCE A   HERZFELDER     79   58		TIMES-VOTED     196   161
JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3	WRITE-INS       18	TOTAL   TIMES-VOTED     196   161   186	JACK E   ROBINSON, III     90   82   88	WRITE-INS	TOTAL   TIMES-VOTED     196   161   186	GRABAUSKAS 73 ' 68 73	BRUCE A   HERZFELDER     79   58   75		TIMES-VOTED     196   161   186
JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4	) WRITE-INS   	TOTAL   TIMES-VOTED     196   161   186   42	JACK E   ROBINSON, III     90   82   98   22	WRITE-INS	TOTAL   TIMES-VOTED     196   161   186   42	GRABAUSKAS 73 ' 68 73 19	BRUCE A   HERZFELDER   <u>79</u>   58   75   19		TIMES-VOTED     196   161   186   42
JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 5	) WRITE-INS   	TOTAL   TIMES-VOTED       196   161   186   42   71	JACK E   ROBINSON, III     90   62   88   22   35	WRITE-INS	TOTAL   TIMES-VOTED     196   161   186   42   71	GRABAUSKAS 73 ' 68 73 19 22	BRUCE A   HERZFELDER 		TIMES-VOTED     196   161   186   42   71
JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 5 PRECINCT 5 PRECINCT 6	) WRITE-INS   	TOTAL   TIMES-VOTED       196   161   186   42   71   106	JACK E   ROBINSON, III     90   82   88   22   35   60	WRITE-INS	TOTAL   TIMES-VOTED     161   161   106   42   71   109	GRABAUSKAS 73 60 73 19 22 48	BRUCE A   HERZFELDER   79   58   75   19   33   45		TIMES-VOTEL     196   161   186   42   71   108
JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4	) WRITE-INS   	TOTAL   TIMES-VOTED       196   161   186   42   71	JACK E   ROBINSON, III     90   62   88   22   35	WRITE-INS	TOTAL   TIMES-VOTED     196   161   186   42   71	GRABAUSKAS 73 ' 68 73 19 22	BRUCE A   HERZFELDER 		TIMES-VOTED     196   161   186   42   71

TOWN OF BRIDGEWATER STATE PRIMARY ELECTION RESULTS SEPTEMBER 17, 2002

#### REP UNOFFICIAL

Percents	based	on	votes	cast
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RACE	AUDI:	TOR	REP. IN C	ONGRESS	COUNCI	LLOR	SENATOR IN G	NERAL COURT
JURISDICTION WIDE REPORT	WRITE-INS   	TOTAL TIMES-VOTED	WRITB-INS	TOTAL TIMES-VOTED	WRITE-INS	TOTAL TIMES-VOTED	WRITE-INS	TOTAL TIMES-VOTED
PRECINCT 1	+	+=====================================	15	196	15	196	14	196
PRECINCT 2	1 5	1 161	6	161	6	161	6	161
PRECINCT 3		186	13	186	11	186	12	186
PRECINCT 4	2	42	2	42	1	42	1 1	42
PRECINCT 5	j 3	71	2	71	3	] 71	2	71
PRECINCT 6	j 5	108	6	[ 108	5	108	6	108
PRECINCT 7	j 5	138	3	138	3	138	3	138
	j	***********				* ************	**********	
TOTAL	i 44	902	47	902	44	902	44	902

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RACE	REP. IN GENE	ERAL COURT	DISTRICT ATTORNEY			REGISTER OF	PROBATE	COUNTY TREASURER	
JURISDICTION WIDE REPORT	WRITE-INS	TOTAL TIMES-VOTED	TIMOTHY J CRUZ	WRITE-INS	TOTAL TIMES-VOTED	WRITE-INS	total Times-voted	WRITE-INS	TOTAL TIMES-VOTED
******	! 	t t		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, • • • • • • • • • • • • • • • • • • •	, ,			
PRECINCT 1	1 14	196	140	0	196	14	196	14	196
PRECINCT 2	5	161	116	2	161	5	161	) 5	161
PRECINCT J	1 11	186	131	jo	186	12	186	12	186
PRECINCT 4	i ı	1 42	31	0	42	2	42	1	42
PRECINCT 5	3	71	49	0	71	4	71	4	71
PRECINCT 6	1 6	108	78	įo	108	4	108	] 4	100
PRECINCT 7	1 3	138	97	1 0	138	3	138	2	138
***************************************							) *** <b>***</b> ******		
TOTAL	43	902	642	1 2	902	44	902	42	902

# TOWN OF BRIDGEWATER STATE PRIMARY ELECTION RESULTS SEPTEMBER 17, 2002

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#### REP UNOFFICIAL

#### Percents based on votes cast

RACE	1	COUNTY COMMISSIONER					
JURISDICTION WIDE REPORT	CLAVO B   DEMACEDO 	WRITE-INS   	TOTAL   TIMES-VOTED 				
****			*************				
PRECINCT 1	112	0	196				
PRECINCT 2	87	0	161				
PRECINCT 3	110	1 0	186				
PRECINCT 4	23	1 0	42				
PRECINCT 5	38	0	71				
PRECINCT 6	70	0	108				
PRECINCT 7	85	1 0	138				
TOTAL	525	1 0	902				

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Percents based on votes cast

RACE	SE1	SENATOR IN CONGRESS					
JURISDICTION WIDE REPORT	JOHN F KERRY   ]	WRITE-INS	TOTAL TIMES-VOTED				
	******************		************				
PRECINCT 1	232	2	298				
PRECINCT 2	292	1	349				
PRECINCT 3	241	1 '	293				
PRECINCT 4	67	0	81				
PRECINCT 5	104	I	122				
PRECINCT 6	201	0	238				
PRECINCT 7	286	1	355				
		*********	************				
TOTAL	1423	6	1736				

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GOVERNOR								
THOMAS F   BIRMINGHAM	Steven   Grossman 	SHANNON P O'BRIEN	ROBERT B REICH	WARREN E Tolman	WRITE-INS	TOTAL TIMES-VOTED		
-+		107	1 57			298		
107	1		77		, °	349		
88	i o	120	43	38	i õ	293		
26	0	26	12	14	, - 1 0	81		
27	2	42	28	21	0	122		
73	3	91	35	32	0	238		
95	1	[ 133	60	57	0	355		
	•				**********	1736		
	BIRMINGHAM     91   107   88   26   27   73   95	BIRMINGHAM         GROSSMAN           91         3           107         1           88         0           26         0           27         2           73         2           95         1	BIRMINGHAM         GROSSMAN         O'BRIEN           91         3         107           107         1         112           88         0         120           26         0         26           27         2         42           73         2         91           95         1         133	THOMAS F         STEVEN         SHANNON P         ROBERT B           BIRMINGHAM         GROSSMAN         O'BRIEN         REICH           91         3         107         57           107         1         112         77           88         0         120         43           26         0         26         12           77         2         42         28           73         2         91         35	THOMAS F         STEVEN         SHANNON P         ROBERT B         WARREN E           BIRMINGHAM         GROSSMAN         O'BRIEN         REICH         TOLMAN           91         3         107         57         38           107         1         112         77         50           88         0         120         43         38           26         0         26         12         14           27         2         42         28         21           73         2         91         35         32           95         1         133         60         57	THOMAS F         STEVEN         SHANNON P         ROBERT B         WARREN E         WRITE-INS           BIRMINGHAM         GROSSMAN         O'BRIEN         REICH         TOLNAN         TOLNAN         NRITE-INS           91         3         107         57         38         0           107         1         112         77         50         0           88         0         120         43         38         0           26         0         26         12         14         0           277         2         42         28         21         0           73         2         91         35         32         0           95         1         133         60         57         0		

### Percents based on votes cast

RACE		LII	UTENANT GOVERNO	DR .		A3	TORNEY GENERAL	
JURISDICTION WIDE REPORT	CHRISTOPHER GABRIELI	LOIS G PINES	John P Slattery	Write-ins	Total Times-Voted	.THOMAS F REILLY	WRITE-INS	TOTAL TIMES-VOTED
PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4 PRECINCT 5 PRECINCT 6 PRECINCT 7	138 176 144 37 52 110 175	76 86 61 18 31 50 76	53 62 53 12 21 61 63	0 0 1 0 0 0	298 349 293 81 122 238 355	206 264 227 60 90 191 261	0 1 1 0 1 0 2	298 349 293 81 122 238 355
TOTAL	832	398 £	325	2	1736	1299	5	1736

RACE	SE SE	CRETARY OF STAT	E	1	TREASURER					
JURISDICTION WIDE REPORT	WILLIAM F Galvin	WRITE-INS	TOTAL TIMES-VOTED	MICHAEL P   CAHILL 	TIMOTHY P CAHILL	STEPHEN J Murphy	JAMES W SEGEL	WRITE-INS   	TOTAL   TIMES-VOTED 	
PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4 PRECINCT 5 PRECINCT 6 PRECINCT 7	202 261 222 58 87 191 258	0 0 1 0 1 0	298 349 293 81 122 238 355	31 31 25 2 5 26 25	128 157 134 30 61 106 145	42 46 47 12 4 29 51	51 71 56 18 29 52		298 349 293 01 122 238	
тотац	1279	3	1736	145	761	231	78 355	1     2	355 	

# TOWN OF BRIDGEWATER STATE PRIMARY ELECTION RESULTS SEPTEMBER 17, 2002

#### Percents based on votes cast

RACE		AUDITOR			REP. IN C	ONGRESS	I		
JURISDICTION WIDE REPORT	A JOSEPH DeNUCCI	WRITE-INS	TOTAL TIMES-VOTED	STEPHEN F Lynch	WILLIAM   PERGUSON, JR   	WRITE-INS	TOTAL TIMES-VOTED		
PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4 PRECINCT 5	191 253 212 49 82	C D 1 0	298 349 293 81 122	196 242 205 56 85	59 56 47 13 22	0   0   2   0	298 349 293 81 122		
PRECINCI S PRECINCT 7	179 240	1	238 355	173 243	33 59	0 1	238		
			1736	1200	269	i 3	1736		
TOTAL	1206	3							
TOTAL RACE	1206	COUNCILLOR	1 1736		OR IN GENERAL CO	OURT		IN GENERAL COL	JRT
	1206     CAROLE A   FIOLA	COUNCILLOR	TOTAL   TIMES-VOTED			OURT   TOTAL   TIMES-VOTED			IRT TOTAL TIMES-VOTED
RACE JURISDICTION WIDE REPORT	CAROLE A FIOLA	WRITE-INS	TOTAL   TIMES-VOTED	SENAT MARC R PACKECO	OR IN GENERAL CO	TOTAL   TIMES-VOTED	REP.		TOTAL
RACE JURISDICTION WIDE REPORT PRECINCT 1	CAROLE A   PIOLA     168		TOTAL	SENAT	OR IN GENERAL CO	] TOTAL	ļ REP.	WRITE-INS	TOTAL TIMES-VOTED
RACE JURISDICTION WIDE REPORT	CAROLE A FIOLA	WRITE-INS	TOTAL   TIMES-VOTED     298	SENAT MARC R PACKECO 221	OR IN GENERAL CO	TOTAL   TIMES-VOTED     298	REP. DAVID L FLYNN 293 261 217	WRITE-INS	TOTAL TIMES-VOTED 298 349 293
RACE JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2	CAROLE A   FIOLA   160   213	WRITE-INS	TOTAL   TIMES-VOTED     298   349	SENAT MARC R PACKECO 221 268	OR IN GENERAL CO	TOTAL   TIMES-VOTED     298   349	REP. DAVID L FLYNN 203 261 217 57	WRITE-INS	TOTAL TIMES-VOTED 298 349 293 61
RACE JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3	CAROLE A PIOLA 160 213 197	WRITE-INS	TOTAL TIMES-VOTED   298   349   293   61   122	SENAT MARC R PACKECO 221 260 224 60 93	OR IN GENERAL CO	TOTAL   TIMES-VOTED   298   349   293   81   122	REP. DAVID L FLYNN 203 261 217 57 94	WRITE-INS	TOTAL TIMES-VOTED 298 349 293 81 122
RACE JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3	CAROLE A   PIOLA   160   213   197   45	WRITE-INS	TOTAL   TIMES-VOTED   298   349   293   81   122   236	SENAT MARC R PACHECO 221 268 224 60 93 192	OR IN GENERAL CO	TOTAL   TIMES-VOTED   298   349   293   41   122   230	REP. DAVID L FLYNN 203 261 217 57 94 191	WRITE-INS	TOTAL TIMES-VOTED 298 349 293 81 122 236
RACE JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 5	CAROLE A   FIOLA   168   211   197   45   76	WRITE-INS	TOTAL TIMES-VOTED   298   349   293   61   122	SENAT MARC R PACKECO 221 260 224 60 93	OR IN GENERAL CO	TOTAL   TIMES-VOTED   298   349   293   81   122	REP. DAVID L FLYNN 203 261 217 57 94	WRITE-INS	TOTAL TIMES-VOTED 298 349 293 81 122
RACE JURISDICTION WIDE REPORT PRECINCT 1 PRECINCT 2 PRECINCT 3 PRECINCT 4 PRECINCT 5 PRECINCT 6	CAROLE A PIOLA 168 213 197 45 76 164	WRITE-INS	TOTAL   TIMES-VOTED   298   349   293   81   122   236	SENAT MARC R PACHECO 221 268 224 60 93 192	OR IN GENERAL CO	TOTAL   TIMES-VOTED   298   349   293   41   122   230	REP. DAVID L FLYNN 203 261 217 57 94 191	WRITE-INS	TOTAL TIMES-VOTED 298 349 293 81 122 236

# STATE PRIMARY ELECTION RESULTS TOWN OF BRIDGEWATER **SEPTEMBER 17, 2002**

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#### Percents based on votes cast

RACE	D D	STRICT ATTORNEY	· I	REGISTER OF PROBATE				
JURISDICTION WIDE REPORT	TIMOTHY H   WHITE 	WRITE-INS	TOTAL TIMES-VOTED	ROBERT E McCARTHY	WRITE-INS	TOTAL TIMES-VOTED		
PRECINCT 1	194	0	298	191	0	298		
PRECINCT 2	229	0	349	250	i o	349		
PRECINCT 3	210	o i	293	211	1	293		
PRECINCT 4	51	0	81	49	0	81		
PRECINCT 5	1 84	0	122	85	0	122		
PRECINCT 6	177	1	236	182	i o	238		
PRECINCT 7	242	1	355	247	1	355		
**********************************				************				
TOTAL	1187	2	1736	1215	1 2	1736		

RACE	1	COUNTY T	REASURER		COUNTY COMMISSIONER				
JURISDICTION WIDE REPORT	JOHN F   Mclellan	JAMES E   HARRINGTON	WRITE-INS   	TOTAL   TIMES-VOTED 	TIMOTHY J   MCMULLEN	WRITE-INS	TOTAL TIMES-VOTED		
PRECINCT 1	l 109		• • • • • • • • • • • • • • • • • • • •	. 298			298		
PRECINCT 2	140	153	1 1	349	224	0	349		
PRECINCT 3	117	126	0	293	213	Ō	293		
PRECINCT 4	36	22	1 0	61	40	0	81		
PRECINCT 5	j 45	49	0	122	81	0	122		
PRECINCT 6	107	96	0	236	180	1 0	238		
PRECINCT 7	162	135	0	355	231	0	355		
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TOTAL	716	717	1 1	1736	1159	0	1736		

# TOWN OF BRIDGEWATER STATE PRIMARY ELECTION RESULTS SEPTEMBER 17, 2002

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## SPECIAL TOWN MEETING SENIOR CENTER 10 WALLY KRUEGER WAY, BRIDGEWATER, MA 02324 TUESDAY, OCTOBER 8, 2002 AT 7:30 P.M.

Moderator protem, Ronald R. Adams called the meeting to order at 7:30 p.m. All postings of warrants were duly noted as required by Town by-laws as voted. Total in attendance 29.

**<u>ARTICLE 1.</u>** It was unanimously voted that the Town fill a vacancy in the Office of Moderator.

Motion by William Callahan and duly seconded by Gerald Chipman to nominate David L. Flynn of 317 Water Street, Bridgewater for Moderator Protem.

Nominations were closed.

Motion by Moderator Protem, Ronald R. Adams as follows:

That the name of David L. Flynn is nominated as Moderator Protem to serve as Moderator Protem until such time as his successors is elected at the next Annual Town Election, April 26, 2003

Unanimous

A motion was made to adjourn and duly seconded. Meeting adjourned 7:45 p.m.

A true copy, Attest:

Ronald R. Adams Town Clerk

## STATE ELECTION TUESDAY, NOVEMBER 5, 2002 BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL 166 MT. PROSPECT STREET

In accordance with the provisions of the foregoing warrant, the Town Clerk declared the polls open at 7:00 a.m. The election officers were sworn to their faithful performance of their duties. At 8:00 p.m. the polls were declared closed and the following results were read by Ronald R. Adams, Town Clerk: Total Voted 8,164

	<u>Total</u>
Precinct One	1620
Precinct Two	1528
Precinct Three	1516
Precinct Four	438
Precinct Five	646
Precinct Six	1076
Precinct Seven	<u>1340</u>
TOTAL:	8164

A true copy, Attest:

Ronald R. Adams Town Clerk

SENATOR IN CONGRESS		-						
Unused Votes	144	143	146	36	<u>6</u> 9	89	135	762
Write-in votes	11	6	2	2	1	3	12	37
JOHN F KERRY	1105	1069	1042	307	432	757	923	5635
MICHAEL E CLOUD	360	310	326	93	144	227	270	1730
GOVERNOR & LT.GOVERN	OR							8164
Unused Votes	17	9	9	2	3	10	13	63
Write-in votes	1	1	2	0	0	1	0	5
HOWELL & AUCOIN	25	13	15	5	11	14	14	97
O'BRIEN & GABRIELI	538	532	546	158	236	434	543	2987
ROMNEY & HEALEY	993	925	901	261	381	583	724	4768
STEIN & LORENZEN	37	32	34	9	12	28	32	184
JOHNSON & SCHEBEL	9	16	9	3	3	6	14	
			1					8164
ATTORNEY GENERAL								
Unused Votes	512	479	444	131	201	302	- 420	2489
Write-in votes	13	7	10	1	6	10	5	52
THOMAS F REILLY	1095	1042	1062	306	439	764	915	_5623
								8164
SECRETARY OF STATE								
Unused Votes	169	157	135	36	53	87	123	760
Write-in votes	4	2	0			1	1	9
WILLIAM F GALVIN	980	937	939	278	396	704	862	5096
JACK E ROBINSON, III	467	432	442			284	354	2299
				1				8164

### Precinct 1 Precinct 2 Precinct 3 Precinct 4 Precinct 5 Precinct 6 Precinct 7 Total

TOWN OF BRIDGEWATER STATE ELECTION RESULTS

NOVEMBER 5, 2002

TREASURER								
Unused Votes	101	89	75					
Write-in votes	2	0		29	39	52	79	464
TIMOTHY P CAHILL	712	667	683	196	· 1	1	2	6
DANIEL A GRABAUSKAS	746	709	706	190	291	504	625	3678
JAMES O'KEEFE	59	63	52	199	284	471	546	3661
				14	31	48	88	355
AUDITOR						·		8164
	î					·		
Unused Votes	271	257	216	68	105	165	208	1290
Write-in votes	4	3	1	0	1	1	2	12
A JOSEPH DeNUCCI	1026	969	980	275	401	707	858	5216
KAMAL JAIN	105	78	93	30	37	60	88	491
JOHN JAMES XENAKIS	214	221	226	65	102	143	184	1155
								8164
REP. IN CONGRESS								
Unused Votes	557	515	486	127	210	324	436	2655
Write-in votes	14	7	15	2	4	11	10	63
STEPHEN F LYNCH	1049	1006	1015	309	432	741	894	5446
								8164
COUNCILLOR								
Unused Votes	671	654	612	165	262	396	532	3292
Write-in votes	10	5	4		4	9	5	38
CAROLE A FIOLA	939	869	900	272	380	671	803	4834
								8164
SENATOR IN GENERAL COU	RT							_
Unused Votes	530	502	498	140	219	312	410	2611
Write-in votes	14	9	8		3	11	- 6	52
MARC R PACHECO	1076	1017	1010	297	424	753	924	5501
	· 1				·			8164

TOWN OF BRIDGEWATER STATE ELECTION RESULTS NOVEMBER 5, 2002

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REP. IN GENERAL COURT								
Unused Votes	250	210	224	45	78	152	184	1142
Write-in votes	5		2		0	2	104	<u>1143</u> 11
DAVID L FLYNN	1098	1054	1024	309	454	767	920	5626
GEORGE L BERDOS, JR	267	263	266	84	114	155	235	1384
							235	8164
DISTRICT ATTORNEY				·				0104
Unused Votes	83	75	79	26	32	53		424
Write-in votes	1	0	Ó Ó			4		7
TIMOTHY J CRUZ	1050	1001	966	260	403	625	793	5098
TIMOTHY H WHITE	486	452	471	152	210	394	470	2635
· · · · · · · · · · · · · · · · · · ·								8164
REGISTER OF PROBATE								
Unused Votes	592	542	491	138	221	330	456	2770
Write-in votes	9	3	5	1	3	8	3	32
ROBERT E McCARTHY	1019	983	1020	299	422	738	881	5362
								8164
COUNTY TREASURER								-
Unused Votes	649	598	558	166	252	350	490	3063
Write-in votes	9	4	2	1	2	8	3	29
JOHN F McLELLAN	962	926	956	271	392	718	847	5072
								8164
COUNTY COMMISSIONER								
Unused Votes	244	239	187	61	104	150	207	1192
Write-in votes	2	0	0	0	1	0	2	5
OLAVO B DEMACEDO	717	645	657	172	290	401	507	3389
TIMOTHY J McMULLEN	657	644	672	205	251	525	624	3578
								8164

TOWN OF BRIDGEWATER STATE ELECTION RESULTS NOVEMBER 5, 2002

BERKLEY - BRIST.PLYM.								
Unused Votes	653	619	624	162	256	420	535	326
Write-in votes	5	5	2	1	· 2	5	4	2
DENNIS PLOGGER	962	904	890	275	388	651	801	487
BRIDGEWATER - BRIST.PLYN								816
Unused Votes	522	491	543	133	217	352	435	269
Write-in votes	4	4	3	1	2	6	3	2
CHARLES L SIMONDS	1094	1033	970	304	427	718	902	544
								816
MIDDLEBORO - BRIST.PLYM.								
Unused Votes	660	630	636	169	261	426	550	333
Write-in votes	2	3		0	4	6	4	2
ROBERT S WELCH	958	895	879	269	381	644	786	481
								816
RAYNHAM - BRIST.PLYM.								
Unused Votes	667	632	640	170	268	419	540	333
Write-in votes	6	6		0	- 3	6	5	2
CATHERINE M WILLIAMS	947	890	875	268	375	651	795	480
								816
TAUNTON - BRIST.PLYM.				•				
Unused Votes	2297	2157	2170	613	921	1508	1897	1156
Write-in votes	9	16	4	1	7	6	9	
GREGORY W GALLIGAN	934	883	858	262	364	638	774	471

TOWN OF BRIDGEWATER STATE ELECTION RESULTS NOVEMBER 5, 2002

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#### **QUESTION 1** Unused Votes Write-in votes Ō YES NO **QUESTION 2** Unused Votes Write-in votes Ō Ō Ō YES NO **QUESTION 3** Unused Votes Write-in votes ō o YES NO

TOWN OF BRIDGEWATER STATE ELECTION RESULTS

**NOVEMBER 5, 2002** 

## SPECIAL TOWN MEETING SELECTMEN'S OFFICE, MEMORIAL BUILDING TUESDAY, NOVEMBER 12, 2002

Meeting called to order by David L. Flynn at 7:30 p.m.

The Moderator recognized the Town Clerk, Town Clerk made a motion to recess the Fall Special Town Meeting until Thursday, November 14, 2002 at 7:30 p.m. at the Walter S. Little Auditorium at the Bridgewater-Raynham Regional High School. Duly seconded by Chairman, Board of Selectmen, Gerald Chipman.

### Unanimously voted.

Registered Voters Present: Gil Solomon, Bridgewater Advisory Board, Nick Palmieri, Paul Sullivan, Mark Gildea, David Flynn, Ronald Adams, Herb Lemon, Jim Nihan, Gerry Chipman, Dennis Gallagher

Meeting Adjourned 7:35 p.m.

A true copy, Attest:

Ronald R. Adams Town Clerk

## SPECIAL TOWN MEETING THURSDAY, NOVEMBER 14, 2002 WALTER S. LITTLE AUDITORIUM BRIDGEWATER-RAYNHAM REGIONAL HIGH SCHOOL MOUNT PROSPECT STREET

The Town Moderator called the meeting to order at 7:30 p.m. All postings of warrants was duly noted as required by Town By-Laws. Town Clerk, Ronald Adams swore the following individuals in as tellers: Marjorie Elliott, Joseph M. Gillis, Jr., Frank Gorga and Gregory Lee. Total in attendance: 115

<u>ARTICLE 1</u>. To see whether or not the Town will vote to amend the Zoning Bylaws under Section 9.25 (h): Adult Retirement Villages (ARV) as follows:

#ii Change square footage from 1200 square feet of living space, to 2000 square feet; Change square footage of garage from 350 sq. ft. to 576 sq. ft.

- #iii Change ceiling height for basement from six (6' 3") feet to eight (8') feet
- Add: #viii 80% of the minimum land area required in ARV shall be contiguous uplands, if sufficient open space has been provided.

Add the following after the third sentence in the last paragraph: "The community building shall be constructed when 45 units have been completed."

## This article requires 2/3 vote: Yes: 54 No: 40 Defeated

<u>ARTICLE 2.</u> To see whether or not the Town will vote to amend the Zoning Map of the Town of Bridgewater by designating, including, and incorporating in said Zoning Map as Business B that land situated Easterly of Mill Street, shown and designated as Lot B containing 2.22 acres more or less on a Plan entitled "Plan To Accompany A Request for A Zoning Change, Bridgewater, Massachusetts", owned by Allen MacDonald, dated September 10, 2002, Michael Koska & Associates Civil Engineers & Land Surveyors to be filed with the Registry of Deeds being a portion of the land described in deed of James V. Carvalho and Guy R. Thompson, Trustees to Allen MacDonald, dated March 23, 1989, recorded with the Plymouth County Registry of Deeds in Book 9048 at Page 215 and such parcel be rezoned Business B, or to take any other action relative thereto. *(See attached "Exhibit A")* 

## This article requires 2/3 vote: Yes: 16 No: 84 Defeated

It was unanimously voted that Town accept the **ARTICLE 3**. gift of Park Design Recommendations and site-specific Management Plans as filed and submitted with the Conservation Commission prior hereto, and as may be amended from time to time, (hereinafter "Recommendations and Plans") from The Natural Resources Trust of Bridgewater, Inc., and that the Town vote to express support for the recommendations made which include: (1) to adopt and implement the Recommendations and Plans as the foundation and starting point for developing a responsible and accountable conservation parkland system; (2) for the Town to seek to use said plans as a model to insure appropriate and responsible stewardship, management and oversight of all town-owned conservation parkland; and (3) for the Town to seek to adopt the regulations necessary to meet the twin aims of this conservation park system concept, which are (1) to preserve the natural, cultural, and historical value for which the townowned conservation parklands were first acquired and (2) to insure the continued public use of said areas.

## Unanimous

**ARTICLE 4.** To see whether or not the Town will vote to amend Article XXVIII, Historic Commission and Historic District Section 2.

The District Commission: by striking therefrom "(a) at least one town resident of or owner of property in the District;" and inserting therefore as follows: "(a) at least one Town resident member of the Bridgewater Business Association, Inc. from nominee(s) submitted by the Bridgewater Business Association, Inc.," or to take any other action relative thereto.

## This Article was ruled out of order by Town Counsel

<u>ARTICLE 5.</u> To see whether or not the Town will amend Article XXVIII, Historic Commission and Historic District Section 2. The District Commission: by striking therefrom "(a) at least one town resident of or owner of property in the District;" and inserting therefore as follows: "at least one resident of the Historic District or an owner or a manger of a business or a property in the Historic District, or to take any other action relative thereto.

## This Article was ruled out of order by Town Counsel

ARTICLE 6. It was unanimously voted that the Town amend the By-Law entitled "Illicit Discharge By-Law" adopted at the May 6, 2002 Annual Town Meeting in the following manner:

- 1. Add the following at the end of Section 1. Preamble: "The Board of Selectmen is delegated hereby the responsibility and authority to administer this By-Law. The Board of Selectmen may re-delegate such aspects of By-Law enforcement and administration to the Highway Superintendent and such of his subordinates as the Board of Selectmen may from time-to-time determine and designate in writing."
- 2. Add the following definition to Section III. Definitions: "BOARD: The Board of Selectmen, and, to the extent delegated and designated, shall include the Highway Superintendent and his subordinates."
- 3. In line two of the definition of Illicit Connection substitute the word "illicit" for the word "illegal".
- 4. In Section III Definitions delete the definition of REGULATORY AUTHORITY.
- 5. In Section V. Penalties for Violations, sub-section (a) delete the words "up to" prior to \$100.00, put a period after \$100.00, and delete the remainder of the sentence.
- 6. In Section V. Penalties for Violations sub-section (b) delete the words "up to" prior to \$100.00 in the second line, put a period after the phrase "after Notice thereof is given by or at the direction of the

Board of Selectmen" in the third and fourth lines, and delete the remainder of that sentence.

- 7. In Section V. Penalties for Violations sub-section (c) in the first line substitute the word "Direct" for the word "Illicit", delete the words "up to" prior to \$100.00 in the third line, put a period after the phrase "after the deadline set for abatement by the Board of Selectmen" in the fourth and fifth lines, and delete the remainder of that sentence.
- 8. In Section VII. Appeals add the following new paragraph at the beginning of this section: "Any person or Owner aggrieved by an action of the Board which was not either: (i) the assessment of penalty for Dumping for which the provisions of MGL c, 40 s, 21D apply, or (ii) an action taken by the Board at a meeting of which the aggrieved person or Owner was given notice and was afforded the opportunity to present evidence and argument with a view to causing the Board to modify its earlier action (such action being a "final action"), then, with respect to all other actions of the Board, within thirty days of such Board action, the aggrieved person or Owner shall request a hearing before the Board at which they shall be afforded the opportunity to present evidence and argument concerning final action by the Board. The Board shall hold such hearing within a reasonable time following its request and within a reasonable time thereafter shall either confirm the Board's previous action or order such other final action as it may determine."
- 9. Add the following sentence to Section IX Effective Date: "These amendments shall take effect upon approval by the Office of the Attorney General."

## Unanimous

**ARTICLE 7**. It was unanimously voted that the Town endorse the proposed Master Plan made by the Master Plan Study Committee pursuant to Article 6 of the November 8, 1999 Fall Town Meeting.

## Unanimous

**ARTICLE 8.** To see whether or not the Town will vote to authorize the Board of Selectmen to dispose of Town owned land described as follows pursuant to the provisions of Massachusetts General Laws; said land consisting of approximately 23.64 acres and described as lots 49, 50, and 51 on Map 83, and lots 1, 3, 4, 5, and 10 on Map 96; or to take any other action relative thereto.

It was unanimously voted to withdraw this article.

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ARTICLE 9. It was unanimously voted that the Town amend Article 5, of the November 13, 2001 Fall Town Meeting by deleting the amount \$500.00 a given tax year and inserting in its place \$750.00 per residence in any given tax year.

## Unanimous

ARTICLE 10. It was unanimously voted that the Town transfer the sum of \$95,513.87 from the salary accounts affected, to a separate sick time buyback account for the purpose of sick time buyback reimbursement to employees availing themselves of the Early Retirement Incentive, as per the various employment contracts, as follows:

	From Salary	<u>To Sick Time</u>	<u>Amount:</u>
Department:	Account #:	Buyback Account #:	
Assessors	1-141-101-5113	1-141-171-5192	\$ 9,907.86
Fire	1-220-101-5114-27	1-220-171-5192	\$24,830.40
Police	1-210-101-5114-32	1-210-171-5192	\$11,243.10
Accounting	1-135-101-5115	1-135-171-5192	\$ 7,557.60
Sewer	27-440-101-5111	27-440-171-5192	\$22,106.88
Accounting	1-135-101-5111	1-135-171-5192	\$ 9,542.56
Bd. Of	1-162-101-5116	1-162-171-5192	\$ 2,439.88
Registrars			
Forestry	1-297-101-5114	1-297-171-5192	\$ 6,416.49
Library	1-610-101-5114-23	1-610-171-5192	\$ 1,469.10
-			

#### Unanimous

ARTICLE 11. It was unanimously voted that the Town transfer the sum of \$2,506.76 from Account #1-122-101-5115, Clerical Salaries to Account #1-122-171-5192, Sick Time Buy Back Account for the purpose of sick time buyback reimbursement, per the NAGE Contract.

#### Unanimous

<u>ARTICLE 12</u>. It was unanimously voted that the Town transfer the sum of 1,000.00 from Account #1-192-108-5824, Renovations to Town Buildings to Account #1-192-171-5221, Generator Repair for the purpose of paying the balance of a prior year bill for the repairs to the generator at the Academy Building.

#### Unanimous

<u>ARTICLE 13</u>. It was unanimously voted that the Town transfer the sum of \$33,000.00 from Account #17-122-704-5961, Court & Registry Fine Account to Account #1-210-104-5872, New Cruiser Account for the purpose of replacing cruiser #255.

Unanimous

## **POLICE DEPARTMENT - Continued**

As of December 11, 2002, we completed our 7<sup>th</sup> Citizen Police Academy. I would like to thank Sgt. Schlatz and all the other officers who participated and who keep this program interesting and informative.

This is the 4<sup>th</sup> year of the WEB Task Force, a multi-jurisdictional crime force consisting of all three Bridgewater's, which helps to fight violence and drug related crimes. This program is having a significant impact in reducing drug activities in the area. This program is possible through a Federal grant.

This department completed our first Community Crime Survey Report this past year. The crime survey was created and prepared by the Bridgewater Police Department. Eight thousand households were contacted and we had a return of about 15%, which is average for this type of survey. I am pleased and delighted to announce the results as being very good overall and encouraging for our department. We must now address the areas of concern that were raised by our citizens. When I became Chief, I set this as one of my most important goals to accomplish.

I would like to give special thanks to all of our personnel, Board of Selectmen, and Paul Sullivan for their support and cooperation through another year.

Respectfully submitted, George K. Gurley, Chief

## **MONEY RECEIVED FOR THE FOLLOWING:**

LICENSES TO CARRY / CLASS A, B	(259)	\$ 3,237.00
LICENSES TO CARRY / CLASS C,D	(124)	\$ 1,043.50
KEEPER OF THE RECORDS	(8)	\$ 82.00
INSURANCE REQUESTS	(291)	\$ 1,780.00
FINGERPRINTING	(10)	\$ 90.00
HANDLING CHARGES		\$12,491.81
TOTAL RECEIVED		\$18,724.31

**GRANTS RECEIVED IN 2002** 

COMMUNITY POLLICE (STATE)	\$32,000.00
CHILD CAR SEAT GRANT (STATE)	\$ 2,000.00
DARE PARENTING GRANT (STATE)	\$ 4,000.00
TITLE V GRANT FOR TEEN CENTER (STATE)	\$20,000.00
MASS DRUG BUY MONEY GRANT (STATE)	\$ 1,500.00
MOBILIZATION GRANT (STATE)	\$ 7,200.00
SEATBELT ENFORCEMENT (STATE)	\$ 6,000.00
UNDERAGE DRINKING GRANT (STATE)	\$ 5,000.00
VEST REIMBURSEMENT PROGRAM (STATE)	\$ 2,055.00
(FEDERAL)	\$ 6,950.00
WEB TASK FORCE	

(DIVIDED BY THE THREE BRIDGEWATERS (FEDERAL)\$30,000.00TOTAL GRANTS RECEIVED 2002\$116,705.00

STATISTICS	1998	1999	2000	2001	<u>2002</u>
ALARMS	1246	1368	1366	1257	1225
ARRESTS	704	525	625	716	804
ARSON	0	1	2	1	1
ASSAULT & BATTERY	37	34	39	92	67
AUTO THEFT	31	28	30	30	32
BREAKING & ENTERING	68	75	46	63	72
BURGLARY	4	0	2	0	2
COMPLAINT APPLICATIONS	n/a	n/a	n/a	962	1023
DISTURBANCES	489	444	429	429	387
DOMESTIC DISPUTES	172	169	237	155	161
FIRES & FIRE ALARMS	192	262	198	224	195
LARCENY	233	285	227	306	290
MEDICAL CALLS	720	838	936	866	920
MURDER	0	0	0	0	1
RAPE	1	5	1	6	4
ROBBERY	3	2	1	2	5
RR CROSSING PROBLEMS	83	24	20	10	7

STATISTICS – Continued	1998	<u> 1999</u>	2000	2001	2002
SEV ODD (CS	10	10	10	10	10
SEX CRIMES	13	18	19	18	13
SILENT & ABANDONED ALARMS	585	555	593	245	237
TOTAL 911 CALLS TO DEPT.	2188	2274	3634	2198	1555
MV CITATIONS WRITTEN	7401	6006	6374	7831	7705
PARKING TICKETS ISSUED	2854	2950	2505	3168	3160

#### BRIDGEWATER FIRE DEPARTMENT

The Bridgewater Fire Department responded to a total of 5063 emergency incidents: 2794 fire related incidents, 2269 medical incidents, and 589 inspections and investigative incidents; combined total 5652. For informational purposes, we responded to 175 incidents at the MCI Bridgewater Complex and 220 at Bridgewater State College. These facilities amounted to 7% of our total deployments for Fire and EMS.

Of the fire related runs, 134 responses were second and third alarm responses for incidents requiring additional personnel and equipment for fires and other contingencies in structures, both residential and commercial, and mutual-aid to surrounding communities. Remaining responses were for inside and outside investigations, motor vehicle accidents, brush and woods fires, medical assists, HAZMAT responses, fires within buildings not classified as structural, storm coverage, and miscellaneous unclassified runs. The new substation was commissioned on 31 March. We now have a projection in the easterly side of the community to provide a more rapid response for all emergencies. Our activity increases each year and we take pride in the fact that we have met all challenges placed before us and will continue to do so.

Training continued throughout the year in HAZMAT, fire prevention, fire suppression and EMS standards. Our Paramedic program is in operation. We received from the Department of Fire Services a "Mass Decontamination Unit", a trailer equipped to respond to incidents of a Biological or Chemical in nature. This was the first in what we anticipate to be part of additional equipment and training assets to prepare for unknown threats. Our readiness is a result of being properly trained and equipped.

My sincerest appreciation to the residents of the Town of Bridgewater, all Boards, Commissions, Committees and Departments for their continued cooperation, support and assistance. To the personnel of this Department, a sincere "thank you" for your professionalism and dedication to our community. A "special thanks" to Mr. Paul E. Sullivan, Municipal Administrator, for his understanding and assistance, and Ms. Anne Marie Hanley, our Office Administrator, for her dedication and guidance.

Respectfully submitted, Roderick K. Walsh, Chief

#### HIGHWAY/FORESTRY DEPARTMENTS

The year 2002 was once again a productive time for road construction and improvements. The largest project was reconstruction of Plymouth Street from Waterford Village to the intersection of High Street. Included in the project are redesigned intersections, new sidewalks and a wider road surface.

The Town of Bridgewater paid \$90,000 with Chapter 90 funds for the design and engineering of the Plymouth Street project. The \$2.6 million construction costs were paid for by Mass Highway Department. Most of the work is complete with the final pavement scheduled for the spring of 2003.

Using Chapter 90 funds we also built new sidewalks on Forest, South, Vernon, and Birch Streets. It is my commitment to the residents of Bridgewater to continue to expand the sidewalk network throughout the Town. As our community grows there is a marked increase in traffic volumes and pedestrian activity. The sidewalk program improves safety conditions for pedestrians.

Using Chapter 90 funds we also placed the top course of pavement on Cottage Street and Spring Street to complete these projects that began in 2001.

With cooperation and funding from the Sewer Department, South Street had full depth reconstructed from Crescent Street to Stephanie Lane. Several other roads that had sewer installed will be restored in 2003.

The year 2002 saw very little activity for construction and improvements with local highway budget funds. This was due to budget shortfalls and spending freezes. We did, however, continue our maintenance and repair programs.

Our winter season had less than average amounts of snowfall. We plowed on only three occasions and sanded fewer times than normal. It was a very dry winter, which led into a drought for the summer. As a result our Forestry Department mosquito control program was not needed as often as in the past. Several swampy areas that provide mosquito-breeding conditions were dried out and did not need treatment with larvacide products.

Although only one new street was accepted by the Town in 2002, there are approximately 20 sub-divisions currently under construction that are being inspected by the Highway Department. Most of these should be completed in 2003 and will become town roads. This will add to our maintenance workload.

Lorraine Levy, Clerk/Dispatcher, retired from the Highway Department in 2002 after 14 years of service. I cannot say enough about her loyalty to the Town of Bridgewater. We will all miss her and we wish her happiness and health in retirement.

Wincenty "Tuna" Tunewicz, Forestry Foreman, retired after 22 years of dedicated employment with both the Highway and Forestry Departments. Everyone at both departments will miss him. Happy fishing and hunting to Tuna.

### **HIGHWAY/FORESTRY DEPARTMENTS - Continued**

In conclusion, I would like to thank all my employees for their effort and support throughout the year. I would also like to thank all the boards, commissions, and department heads for their cooperation. I look forward to the challenges of the coming year.

Respectfully submitted, Andrew Bagas Superintendent

#### INSPECTIONAL SERVICES DEPARTMENT

To the Honorable Board of Selectmen and Citizens of Bridgewater, I hereby submit my annual report for the Department of Inspectional Services for the calendar year 2002:

The number of new single-family dwellings decreased from 88 units to 63 in the past year, while residential alterations and renovations were up almost 25%. This could be attributed to decrease in the availability of buildable lots. The number of in-law additions doubled last year's total as more elders moved in with their children, by choice or necessity.

There was a noted increase in the number of new commercial/industrial buildings over last year. The number of permits for commercial/industrial additions and alterations remained active at 25 for the year. It is good to see that so many of our existing businesses are reinvesting in the community. The overall 15% increase in construction activity has kept the office very busy. The primary goal of the Inspectional Services Department is to insure

The primary goal of the Inspectional Services Department is to insure public safety through proper construction practices. The increase in the staffing of the department, made possible by the Townspeople over the past 10 years, has allowed us to increase the number of inspections during construction and renovations, as well as the time allotted to perform them. These increased inspections have had a direct impact on safety of new construction during this time and have allowed us to maintain the Town's insurance rating as set by the Insurance Services Organization.

Insurance Services Organization. On behalf of the Inspectional Services staff – Local Building Inspector Robert Iafrate, Plumbing & Gas Inspector Donald Sweetman and his alternate, Mark Dangoia, Wiring Inspector Peter Proffetty and his alternates, Peter Spiro and Walter Murray, the Sealer of Weights & Measures Herbert Wolfer, Office Administrator Diane Sears and Principal Clerk Ruth Card – I would like to thank the Townspeople and all town Departments and Boards for their cooperation throughout the year. I offer special thanks to S.A.V.E. Volunteer Emily Stone and Planning Board Office Administrator Leslie Dorr their assistance.

# **INSPECTIONAL SERVICES** – Continued

## SUMMARY OF BUILDING PERMITS ISSUED January 1 – December 31, 2002

<u>Permits</u>	Category Val	ue Listed on Permits
63	Single Family Dwellings	\$12,236,584.00
2	Duplex Dwellings	350,000.00
12	In-Law Units	881,805.00
670	Res. Additions/Alterations/Accessory Structures	s 7,296,284.00
9	New Commercial/Industrial Buildings	3,957,000.00
25	Comm/Indust. Additions/Alts/Accessory Structu	ires 726,300.00
1	New Municipal Police Station	3,338,770.00
4	Municipal Additions/Alts/Accessory Structures	284,400.00
1	Telecommunications Project	25,000.00
<u>45</u>	Other	<u>736,148.00</u>
832	•	\$29,832,291.00

## SUMMARY OF PERMITS & FEES SUBMITTED 2002

<u>Building</u>		
832	Building Permits	\$149,564.00
137	Occupancy Permits	2,040.00
44	Certificates of Inspection	1,620.00
19	Stove Permits	190.00
1,032	Building Permits	153,414.00
2	<b>Re-inspections</b>	50.00
4	Duplicate Permit Cards	40.00
6	Zoning Certifications	<u>    120.00 </u>
TOTAL BUIL	DING FEES	\$153,624.00
Plumbing & G	as	
614	Plumbing Permits	\$ 26,420.00

614	Plumbing Permits	\$ 26,420.00
<u>289</u>	Gas Permits	8,027.00
903	Plumbing & Gas Permits	
	TOTAL PLUMBING & GAS FEES	\$ 34,447.00
<u>Wiring</u>		
759	Wiring Permits	\$ 56,735.00
2	Institutional Permits	1,175.00
761	Wiring Permits	
	TOTAL WIRING PERMIT FEES	\$ 57,910.00
Total No. of P	ermits Issued by Inspectional Services: 2,	696

<b>Total Fees for</b>	<b>Building/Plumbing</b>	/Gas/Wiring	\$245,981.00

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### **INSPECTIONAL SERVICES - Continued**

#### Weights & Measures

A total of 346 measuring devices were sealed (of which 183 were fuel pumps), 82 devices were adjusted, 4 devices were marked "Not Sealed" (as such they cannot be used legally in trade), and 4 devices were condemned for failure to meet prescribed standards. In addition, 2 scanning systems consisting of 17 scanners were tested.

Sealing Fees Adjusting Fees Total Weights & Measures Fees Submitted to Treasurer	\$ 5,219.00 <u>365.00</u> <b>\$ 5,584.00</b>
Total Fees Submitted by Inspectional Services	\$251,565.00
Photocopy Receipts from General Public \$164.80	
TOTAL MONIES SUBMITTED BY INSPECTIONAL SERVICES DEPT.	\$251,729.70
Respectfully submitted, David R. Moore Inspector of Buildings/Zoning Enforcement	

## SEWER DEPARTMENT

To The Honorable Board of Selectmen and the Citizens of Bridgewater:

The Sewer Department completed the installation of sewer in Areas 3, 6-10, in November 2002 allowing 280 residents to connect to the sewer system. This past year, 182 residents connected to the sewer system, which was the largest number of connections the Department inspected in one year. We answered numerous calls from residents with problems and concerns, which were attended to by plant personnel. There were also four sewer system plug-ups. Reconstruction on Route 104 kept us busy this past summer with numerous sewer force main breaks and repairs. The Wastewater Treatment Plant operated well. A study of our copper problem was completed along with a Facility Study Plan, which was reported to the EPA and DEP for their review. The Maintenance Department made 48 repairs to equipment and replaced four pieces of equipment. The plant's capacity has remained at 70% to 72%. Even with all the new connections we have seen only a slight increase in flow. Some upgrades will be started at the Treatment Plant's Compost Facility. These changes will greatly improve compost operation and reduce odors. Money for this project was transferred in

#### **SEWER DEPARTMENT - Continued**

the Fall Town Meeting from the Sewer Reserve Account. Since this will be my last Town Report, I would like to take this opportunity to thank everyone that I have worked with and have gotten to know over the last 31 years; to the residents of Bridgewater for an opportunity to serve you and elected officials and all Town Department Heads and workers who have helped me throughout the years. Thanks to my crew Bob Correia, Rick Boss, John Gabaree, Mike Studley and Glenn Anderson for their dedicated work. Special thanks to our secretaries, Eileen Weinberg and Lorraine Conti for their hard work and dedication and Water Superintendent Joe Silva for his continued support. Lastly, thanks to the Board of Water & Sewer Commissioners Charles Kane, Fawn Sances and Allan Knight for their support and confidence over the years.

Respectfully submitted, Joseph S. Souto, Superintendent Waste Water Treatment Plant

### WATER DEPARTMENT

To The Honorable Board of Selectmen and the Citizens of Bridgewater:

As the Town of Bridgewater continues to grow residentially, the Bridgewater Water Department seeks to explore all areas of the Town for additional water sources to keep up with the ever increasing water demand. The Town recently purchased a piece of land off of Plymouth Street which will add 500,000 gallons of water per day to the Town's water supply. The Department expects to start construction on this new well field in early 2003 and anticipates putting it on line in late 2003 or early 2004. Along with the growth comes a need to upgrade the Water Distribution System. Water mains that were installed 20-25 years ago in certain areas that were of sufficient size to service those areas now have to be upgraded to meet the new water pressure demands put on the Distribution System by the residential growth.

The Bridgewater Water Department is an Enterprise Funded Department and has been since 1925. The Department is operated solely on the revenues generated through water billing. Any capital projects, Distribution System Upgrades or water exploration that has to be done is paid for by water rates charged to the Town's water users. This is a tremendous plus to the Town when having to plan for new water resources or Distribution System upgrades, as the rates are adjusted and the monies generated by these rates can only be used for these purposes.

The Bridgewater Water Department is a Public Health Department and must comply with the Federal Safe Water Drinking Rules and Regulations, as well as with all rules and regulations set forth by the Department of Environmental Protection Agency (DEP), of which there are many.

## WATER DEPARTMENT - Continued

The Department must have licensed personnel registered with the State's Board of Certification to work both in the well houses and the Water Treatment Plant and to run the State's mandated Cross Connection Control Program.

In the year 2002 there were 82 new water services connected to the Distribution System. The Meter Division, along with reading meters 2 times per year, rebuilt 74 water meters and installed 415 new meters as part of our Meter Upgrade Program, which is new and all computerized. The Water Treatment Personnel treated over 650 million gallons of water last year along with running over 200 water quality tests throughout the Distribution System and over 125 State mandated tests by the DEP and EPA to be in compliance. The Distribution System personnel replaced 11 curb boxes, repaired 14 leaking water services, renewed 16 old water services, replaced 11 old fire hydrants, installed 15 new fire hydrants, rebuilt 17 old fire hydrants and repaired 7 broken water mains. The Department also replaced 3400 feet of old water main with new 12 inch water main at a cost of approximately \$250,000.

I would like to take this opportunity to thank the Board of Water & Sewer Commissioners for their support throughout the year. I would also like to take this opportunity to express my gratitude to the Office Staff, Treatment Personnel, Distribution System Personnel and the Meter Division for their dedication and professional approach they take to their jobs; for without these people, we would not be as successful as we are now.

Respectfully submitted, Joseph M. Silva, Superintendent

## ANIMAL CONTROL OFFICER

To The Honorable Board of Selectmen and Residents of Bridgewater, I hereby submit my report as Animal Control Officer for the period of January 1. 2002 to December 31, 2002.

I received approximately 970 calls for various reasons: complaints of dogs creating a nuisance, injured animals, animals stuck in chimneys, sick animals in need of medical assistance and a variety of wildlife calls.

46 dogs were picked up

29 dogs were claimed by their owners

- dog was euthanised by a licensed veterinarian dogs were surrendered to the MSPCA 1
- 9
- dogs were adopted to new families 5
- dog was placed under quarantine by the State 1
- dog is being held due to an ongoing investigation 1

#### **ANIMAL CONTROL OFFICER - Continued**

It is my policy, with the cooperation of the Town, to place as many dogs into new homes and/or rescue leagues. However, there are times when a dog cannot be placed due to health or viciousness and therefore needs to be euthanised. These dogs pose a high risk if they were adopted.

A total of \$1,055.00 was collected in fines, boarding care and adoption fees. All monies, along with the proper DL-9 forms, were submitted to the Selectmen's Office.

I would like to express my sincere gratitude to the Board of Selectmen for the opportunity and confidence given to me for another year and to thank all of the Town Officials and citizens for their cooperation and assistance.

Respectfully submitted, Donna M. Morris, A.C.O.

#### **INSPECTOR OF ANIMALS**

To the Honorable Board of Selectmen and Residents of Bridgewater I hereby submit my report as Inspector of Animals for the Town of Bridgewater.

Results of Investigation: There were fifteen (15) animal specimens sent to the State Laboratory for rabies testing due to human exposure. Four (4) animals tested positive for rabies, nine (9) animals were negative, and two (2) animals tested unsatisfactorily.

The following animal bites were investigated:

19 dog bites were reported and animals were quarantined,

8 cat bites of unknown origin were reported, and

1 dog bite of unknown origin.

All dog and cat bites from animals of unknown origin are quarantined under the strict guidelines set by State Laws.

State Barn & Animal Count	
Cattle $-$ (Adult $-$ 2 yrs. and older)	Ponies - 7
Dairy- 206 adults and 206 young	Goats - 20
Beef – 56 adults and 40 young	Llamas - 8
Horses – 81	Donkeys – 1
Chickens – 175	
<b>XT 1 C ( 11 ) '11 ( 11 ) O</b>	

Number of stables accessible to the public: 2.

Respectfully submitted, Wilfred L. Prouty, Inspector of Animals Since the issuance of the last Town Report, the Veterans' Services rolls have had a net increase of one client. Two clients, one veteran and one veteran's widow sadly passed away within the last year. The addition of three new clients, however, results in a net increase of one client for a current total of 17 recipients of veteran's benefits.

Budget problems prevail at all levels of local and State government. The backlash of our economic woes is reflected in a number of veteran's related matters and programs. The proposed legislation for redefining the definition of a veteran, for benefits purposes, has once again, fallen victim to the State budget crunch. As it currently stands, and will no doubt prevail for the foreseeable future, veterans applying for Chapter 115 benefits must conform to the war-time criteria dates proscribed by the current law. Also, the State mandated criteria for calculating veteran's benefits for Social Security and Medicare recipients has changed, resulting in an average 19% reduction per recipient. Given the current cost of living, especially for the Medicare age group, both of the above mentioned State initiatives have come under much criticism from all sectors of the Commonwealth. These matters notwithstanding, any veteran needing financial or medical assistance is still encouraged to call the Veterans' Service Office (508-697-0908) before assuming that he/she is not eligible for benefits. The primary reason for the existence of a local Veteran's Agent is to assist those needy veterans and their families to the maximum extent of their eligibility as well as answer, or find the answer to, any veterans' related question(s) they may have. Accordingly. I am grateful for the privilege and opportunity to assist the veteran population of Bridgewater in any way I can. Office hours at Town Hall are 8:00 AM to 4:00 PM Monday thru Thursday and until noon on Friday. Please call in advance for an appointment or if you are at Town Hall on other business, stop by and chat.

For the third year in a row since the program was initiated, Bridgewater conferred High School diplomas on two more WWII veterans who left school before their graduation. The program remains active and veterans who qualify are encouraged to partake. Any interested WWII veteran who attended Bridgewater High School in the 1940's and who left before their graduation to enter the Service should contact the Veterans Services Office and inquire about the details. Over the past five years as Veterans' Agent, I have had the opportunity, through veteran's meetings and personal contacts, to witness how the function of Veterans' Services is administered, and supported in other Commonwealth communities. I would like to take this opportunity to commend and thank the various Town Departments and especially the Board of Selectmen for their cooperation and support in behalf of the veteran population of Bridgewater. Bridgewater veterans are indeed fortunate in this regard.

Respectfully submitted, Roger Fisette, Director

### **OFFICE OF COMMUNITY DEVELOPMENT**

To the Honorable Board of Selectmen and the Citizens of the Town of Bridgewater:

It is with great pleasure that we report to you on the highlights and accomplishment for the year 2002. As with years past, we continue to work towards the long-term planning for the community while providing professional assistance for the Boards, Commissions, Town Departments and residents.

This year was full of challenging projects that required a significant amount of research and development. Included in this success was the launching of the town website, <u>www.bridgewaterma.org</u>. The site became fully operational providing an assortment of Town information and opportunities for sharing information within the community. Additions and updates are continually being done to ensure accuracy and completeness to this project. Look for our Business Development pages coming in 2003.

Significant progress has been made in the development of the Town of Bridgewater's Geographical Information System (GIS). Data layers are continually being created, updated and reviewed on a regular basis. Equipment has arrived, and with the help of a local volunteer, we have begun implementing a Global Positioning System (GPS) data collection program. This critical information is structured to be shared with all municipal offices for a seamless database. The GIS system was instrumental in the development of the Master Plan.

Other successes include: the completion of Master Plan Study, awarded grant funding for the Source Water Protection Grant: Carver's Pond Outreach, installation of Legion Field Bleachers, quarterly Community Bulletin publication, Bike to Work Day, and Campus Business Day.

It is with sincere regret to see former Director, Christine Stickney depart the Town of Bridgewater. We congratulate her on her new position with the Town of Duxbury. The success of this department each year, and during this transition period, is the direct result of hard work from our staff, Kim Williams, Anne Tavares, Stacy White, Lillian Primavera, and David Matton. – Transportation Manager and interim coordinator.

We would like to welcome our new Municipal Administrator, Paul Sullivan and offer our best wishes on retirement to all of those departing the town. We look forward to the year 2003 and the challenges it will bring to the Town of Bridgewater. We will continue to pursue avenues of improvement and cooperation to provide the Boards, Commissions, Departments and the residents of Bridgewater with the quality of service expected from a professional municipal department.

Respectfully submitted, Community Development Office Staff

#### OFFICE OF TRANSPORTATION MANAGEMENT

During this past year, much of the work of this department has been related to safety improvements at various locations in Bridgewater. Several designs and recommendations have been presented to the Traffic Studies Committee and Board of Selectmen as it relates to addressing parking, speed, capacity and, foremost, safety issues. With the adoption of the Master Plan at Town Meeting, the transportation objectives in the Town-wide Comprehensive Traffic Study and Management Plan, a sub-section of the Master Plan, can be prioritized and progressed. You can view and print this study online at Bridgewaterma.org. The purpose of this transportation planning effort was to proactively address traffic issues brought on by residential and commercial growth and it gives us a foundation upon which to make informed decisions for improvements. Some of the objectives are to protect neighborhoods, provide adequate access to businesses, improve safety and protect the residential quality of life.

This office has also assisted the Capital Planning Committee in developing recommendations to signalize and provide geometric and pedestrian improvements at the new police station entrance at Pleasant Street, Center Street, and Crescent Street. We have also provided conceptual plans for circulation, parking and pedestrian improvements for Bridgewater Elementary School. Working with the Building Inspector's office, we have developed conceptual reuse plans for the Academy Building and accessibility plans for the Town Hall. This department has also continued to assist the Planning Board in the reviews and traffic analysis for the numerous projects that have been submitted over the past year. We have provided technical traffic review and recommendations to the State with respect to the further development of the Lakeshore Corporate Center. While encouraging responsible development, our department is committed to ensuring that they appropriately mitigate their transportation impacts to ensure safety and adequate levels-of-service for both pedestrians and vehicles. We also continue to be an advocate to improve the bicycle and pedestrian modes of transportation. We have also continued providing technical and administrative assistance on the Geographic Information System project.

A key goal for the past year was to make significant progress with the Massachusetts Highway Department (MHD) on the signalization of Winter Street/Bedford Street and High Street/Broad Street intersections, both locations being under their jurisdiction. I am most pleased to say that this has occurred. MHD has approved both projects and has assigned them project numbers. At a recent meeting with the District we agreed to perform design services to help expedite these projects into construction within the next few years. My office will work with Capital Planning in 2003 to complete our design responsibility to make improvements to these high-hazard locations. In the meantime, we have requested that MHD install a flashing beacon at Winter Street to bring driver attention to the location.

### **OFFICE OF TRANSPORTATION MANAGEMENT - Continued**

Over the next year we will continue to provide support to the various boards and committees. We will work along with the Master Plan implementation efforts to meet the objectives of the traffic recommendations. Working with the Highway Superintendent, we will continue to perform planning and engineering efforts to design Chapter 90 projects to make safety, capacity and pedestrian improvements.

As always, a special thanks is in order to all of those departments and boards that have supported the efforts of this office. I strongly feel that we continue to make a difference in our community. In particular I thank all of the members of the Traffic Study Committee for their dedication and participation and the Board of Selectmen for their support and guidance.

Respectfully Submitted, Transportation Management Coordinator

#### DEPARTMENT OF INFORMATION TECHNOLOGY

On July 1, 2002, I was appointed as the Town of Bridgewater's Computer Systems Technician for the (IT) Department, which is located on the second floor of the Town Hall.

In the beginning of the Town/College computer system project there were 5 main buildings in the center of town that were networked together. These buildings included the Town Hall, Fire Station Headquarters, Academy Building, Public Library, and the Memorial Building. Now the Town computer network has also extended to remote sites including the Senior Center, Sewer Treatment Plant, Highway Department, Olde Scotland Links Golf Course, new Fire Substation, McElwain School, and the Bridgewater-Raynham Regional High School. The project has been extremely successful with help from the Community Development Office Staff, who maintain the Town of Bridgewater website <u>www.bridgewaterma.org</u>. I would like to thank the Computer Study Committee, who with their hard work and effort along with project manager Patrick Cronin from Bridgewater State College, for bringing this project from a thought to reality. The bond between the Town and College became closer, by our introduction of technology to the fingertips of the people in the Town of Bridgewater.

The IT Department is responsible for the upkeep and daily operations of the Town Network, which include network and server administration, tape backups, and network security. The IT Department also provides technical support to all town departments including help with programs, email and hardware support. Some accomplishments that the town computer project include: provided internet access to the public both at the Public Library and

## **DEPARTMENT OF INFORMATION TECHNOLOGY – Continued**

Senior Center, held computer training sessions for town residents both at the Public Library and Senior Center, and allows town departments to interact with each other through a shared network and email. Other upcoming projects include online billing and other online functionality that the public can access from home.

This new technology that has been provided to the town has greatly helped the daily operation of the town departments by making them more efficient in helping the public. In addition, the website provides the public with a way to access town information to keep them updated on what's happening in a town. In closing, the IT Department would like to thank the Board of Selectmen, Paul Sullivan, Municipal Administrator, and all the Boards and Committees for their help and support and I look forward to the future of technology in the Town of Bridgewater.

Respectfully submitted, Brad Dzierzak Computer Systems Technician

## **OFFICE OF ELDER AFFAIRS**

To the Honorable Board of Selectmen and Bridgewater residents:

The Office of Elder Affairs provided another year of service to our Town's senior citizens. Statistics for the year included: Incoming Calls 6,705; Outgoing Calls 2,385; Dial A Bat and Bill's Taxi Trips 2,965; Meals on Wheels 7,730; Congregate Lunches 3,993; Glucose and Blood Pressure 80; Hearing 18; Podiatry 128. The number of programs increased with the addition of t'ai chi on a weekly basis. Other programs, including Bridge and Creative Writing moved to the library and Hemlock Drive Community Center respectively because of lack of space at the center.

TRIAD (Seniors and Law Enforcement Together) sponsored its second annual TRIAD regional gathering and its fourth annual public safety expo in October and informational programs throughout the year. The number of seniors in the "Are You OK?" program increased to 29. Special thanks to Sergeant Joe Roycroft. Special thanks to the Bridgewater Police Department held its third annual free Senior Thanksgiving Dinner in November, drawing more than 150 seniors to the center. Thanks to the Bridgewater Academy Lions Club for sponsoring its annual dinner for seniors and the Bridgewater Lions Club for its annual breakfast for seniors.

This office received several grants in FY2003. Executive Office of Elder Affairs FY2003 Formula Grant Award of \$14,100 for funding for the outreach worker. The Office of Elder Affairs also received a one-time \$3,500 grant from

## **OFFICE OF ELDER AFFAIRS - Continued**

Old Colony Elderly Services to promote the congregate lunch program and nutrition.

The continuing recruitment of volunteers was a major asset to the Office of Elder Affairs. More than 50 volunteers from a variety of groups assisted Elder Affairs and the Senior Center in many capacities, including Meals on Wheels. Special Volunteers who continue to assist the Center frequently included Sally Payne, Chepita Meekings, Bob Coolen and Fran Shonio.

The relationship with Bridgewater State College has remained strong and vital. The College-Community Relations Council sponsored the first-ever Community Night for Seniors in October, which included reception and a performance of "The Mikado" at the college. The college also offered free computer training to seniors at the Senior Center.

As we close out another year and quickly welcome a New Year, I would just like to extend my gratitude to the following special individuals and groups who have assisted and supported me in providing the numerous services that our seniors so genuinely deserve: The Board of Selectmen and Municipal Administrator; Meryl Emma, for providing several years of outstanding volunteer service as the Council on Aging Chairman; Council on Aging members; Vale Sime and the Board of Trustees members; local agencies, such as the Garden Club and Visiting Nurse Association and Doreen Zeller; Chief George Gurley and members of the Bridgewater Police Department; Chief

Roderick Walsh and members of the Bridgewater Fire Department; David Gonsalves, who coordinates the Senior Center whist parties and has raised over \$10,000 for the Senior Center Trust Fund; and last, but most importantly, my staff, Elizabeth Moura, Carla Medeiros, Kathy Hayes, Joanne Caratelli, Ruth Macdonald, Velia Sanborn, Helen Tokarsky, Paul Simmons, Kenneth Pimental, and Senior Aide Jean Andrea. You have helped to make the Senior Center the best place in town for seniors to socialize and get information.

Respectfully submitted, Lorraine Carrozza, Director

#### EMERGENCY MANAGEMENT DEPARTMENT

As the Director of Emergency Management I thought it would be appropriate to include in the Annual Town Report an overview of the Town's preparedness to deal with domestic terrorism, in concert with other Federal and State agencies. It is especially important to include this in the annual report, as the threat of domestic terrorism is real and according to the President of the United States, will be for some years to come.

In March of 2001, I approached the Board of Selectmen and suggested that a domestic terrorism threat assessment and preparedness plan be prepared proactively, not reactively, for the Town by the Emergency Management. The Board of Selectmen agreed. Such a plan was developed in collaboration with the police, fire, health, school, water, Cable 9 TV, and other pertinent town departments. As a result, when the horrific events of September 11<sup>th</sup> occurred, this town had a plan in place and implemented the plan.

Regular contact with the above departments, as well as Federal and State agencies continues. Our water supply continues to be checked 7 days a week, 365 days a year. Each police officer is aware of what to look for and how to respond to various terrorist threats. Our fire fighters are prepared, in concert with regional HAZMAT teams to deal with bio-terrorism incidences (such as anthrax) and other HAZMAT incidents.

Our schools have well defined plans in place to deal with potential adverse events. Administrative, teacher and custodial staff are aware of their responsibilities and response requirements if needed to be implemented. The same is true for the Town's public safety departments.

Additionally, this department is in close liaison with the Pilgrim Nuclear Power Station (PNPS) in Plymouth, MA. This facility has always had stringent security measures, but these measures have been significantly augmented since September 11<sup>th</sup>. As in the case of our own police and school security measures, it is inappropriate and not prudent to refer to these security measures with specificity. However, the PNPS has a primary and secondary containment system, is considered by the FBI to be a hardened facility. The security force is highly trained as firefighters, EMT's, and security specialists. They carry automatic weapons and other special weaponry. Regular practice exercises are conducted and mock drills with Federal Agents and Navy Seals, in which attempts are made to violate the PNPS security measures. Also regular U.S. Coast Guard surveillance is conducted, and vessels are prohibited from within 500 yards of the facility.

Local hospitals have been trained in or are aggressively receiving training in bio-terrorism medical protocols. Local hospital assets would be quickly augmented by state or national medical assets.

Our Town, in concert with Federal and State Agencies, is well suited to deal with domestic terrorism. Our Town will continue to be aggressive in its proactive approach in its preparedness for any potential incident of domestic terrorism.

#### **EMERGENCY MANAGEMENT DEPARTMENT – Continued**

As Director of Emergency Management, I would encourage the Citizens of Bridgewater to be alert, but not afraid. Pay attention to your surroundings and report any suspicious activity to the police immediately. But go about your business, socialize, go to Town events. Don't succumb to a bunker mentality. To do so would be a victory for terrorists. We owe it to those who died at the World Trade Center, to those who died at the Pentagon, to those who died on the plane in Pennsylvania and to the men and women of our armed forces not to let this happen.

The Town's comprehensive emergency management plan can be read on the Town of Bridgewater's web site, <u>www.bridgewaterma.org</u>.

Respectfully submitted, Herbert Lemon, Jr., Director

#### BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DISTRICT

My fifth annual report as your Superintendent of Schools is written with continued optimism as the school district rapidly approaches a crossroad of monumental proportion. We must resolve the school building issues in a timely manner—to do otherwise will result in a lost opportunity that will negatively impact the future education of our children over the next several decades.

In Raynham, the newly renovated Dr. E. J. LaLiberte Elementary School opened with an enrollment of 654 students. The L. B. Merrill School is closed this year for extensive renovations; the North School is closed; and the new Raynham Middle School is in its second year of operation. In Bridgewater, the Red Side of the M.G. Williams Middle School is closed for repair with our Grade 5 students at the Bridgewater Elementary School and our Grade 6 students in the Parish Center and the modular classrooms at Williams. There are currently 1,639 students in the Bridgewater Elementary School. This situation in Bridgewater, along with the overcrowding at the High School, must be addressed quickly and effectively. The School Committee remains steadfast in its support of a new regional high school and concurrent resolution of the Pre-K—8 Bridgewater buildings in a timely manner.

Our October 1, 2002 enrollment was 6,156 students, an increase of 79 students over the previous year. The High School, built for 1,295 students, currently houses 1,547 students. Eight modular classrooms at the High School and four modular classrooms at the Williams Middle School continue to operate in an effort to help address the overcrowding in these buildings.

In November, the State Department of Education released MCAS Cycle II School and District Performance Ratings. Bridgewater-Raynham was 'abovetarget' with respect to Improvement Ratings in English/Language Arts and Mathematics with a HIGH Performance Rating in English/Language Arts and a

# BRIDGEWATER-RAYNHAM REGIONAL SCHOOL DIST. - Continued

MODERATE Performance Rating in Mathematics. We continue to excel athletically with seven Old Colony League Championships: Girls' Basketball; Boys' Indoor Track; Cheerleading; Boys' Track & Field; Girls' Track & Field; Boys' Cross Country; and Girls' Soccer. In addition, the Football Team won the MIAA 2002 Football Sportsmanship Award. Our FIRST Robotics Team gained state and national recognition for its' competitions. In the arts, plays and concerts were again well received with particular kudos to the performance of our students in holiday concerts.

As a school community, we need to continue to focus on three critical areas: (1) reducing class size, (2) providing appropriate, modern facilities for students, and (3) improving MCAS scores.

In this report, it is appropriate to acknowledge the hard work and dedication of the following members of the Bridgewater-Raynham Regional School Committee: Mrs. Patricia A. Roland, Chairperson; Mr. Timothy P. Fitzgibbons, Vice Chairperson; Mrs. Linda A. Dillon, Secretary-Clerk; Mr. Mark D. Sanderson; Mrs. Susan M. O'Brien; Ms. Ursula Garfield; Mr. Mark L. Oliari; and Mr. Donald B. DeLutis. These people take their responsibilities very seriously and work extremely hard for the students of Bridgewater and Raynham.

Appreciation is also extended to our School Site Councils, parent groups, and the Raynham Association of Volunteers for Education (R.A.V.E.), Inc. There is a pride in Bridgewater and Raynham, exhibited by the School Committee, Selectmen, town committees and departments, citizens, town and school employees, parents, and the children, that makes our school district a very special place in which to live and work. The spirit of cooperation that exists is greatly appreciated as we go about our most important task—educating our young people.

As your Superintendent of Schools, I will continue to work very hard to improve our educational programs. A loss of revenue at the local, state, and federal levels will test our resolve to maintain a quality educational program for our children. I will endeavor to keep the District at a high performance level, and we will EXPECT THE BEST for everyone in the Bridgewater-Raynham Regional School District.

Ronald P. Gerhart, Ed.D. Superintendent of Schools

The year 2002 was a year of growth and development for the library and the town. Because the town's population grew to over 25,000 persons, the library was mandated by the Board of Library Commissioners to be open additional hours. Due to requests from our citizens and contractual obligations, the Board of Library Trustees voted to open on Sunday afternoons from September through June. Funding for these hours was voted at Town Meeting and the first Sunday open was December 1. Over 100 patrons came to use the library that day.

The 2002 summer reading program "A Star Spangled Summer at your Library" attracted 1,301 children from pre-readers through grade 9. This is the largest number of participants to date. A grand total of 15,485 books were read. The program was a great success and was generously supported by many local businesses and organizations including Estabrook & Chamberlain, Gotshalk's, the Bridgewater Elementary School Parents Association, Annie's Book Stop, McDonald's, Peaceful Meadows, Fairbanks True Value Hardware, Wicked Stitches, Scholars', Hoyt's Cinemas, Off Shoots, The Sports Tradition and the Children's Museum in Easton.

Throughout the year, the library staff has been very active in the professional activities of the Massachusetts Library Association, the Southeastern Massachusetts Regional Library System (SEMLS) and the SAILS Network. The staff has also participated in many workshops to keep abreast of new trends and technologies in the library field. Our professional staff has conducted workshops for other librarians and library staff in the regions. The library director has been working closely with Bridgewater State College by participation in the College and Community Relations Council, which was formed by former college president Dr. Adrian Tinsley.

The library was pleased to accept six computers from the college as part of the Hunt School agreement. These computers are to be used for Internet access for the citizens of Bridgewater. We would like to thank the representatives from the college and the Board of Selectmen who made this possible.

Although faced with budget cuts on local, regional and state levels this year, the library staff continued to provide optimum service to the members of our community. They should be commended for their dedication to public service.

The library circulated 227,937 items in 2002. Reference staff responded to 15,029 requests for information representing a 9.7% increase from 2001. Approximately 130,024 people visited the library, nearly 2,000 more than last year. New borrowers numbered 1,130 bringing our total number of library cardholders to 22,808. Accessible meeting spaces were used 740 times by 56 town, state, county and regional boards and committees, and various local non-profit organizations.

## **PUBLIC LIBRARY DIRECTOR - Continued**

We look forward to 2003 with anticipation and hope. As a Regional Reference Center, we will be participating in a 24/7 reference service program with the other regional reference centers in Massachusetts, the Boston public Library, and a group of libraries in California. This should be a very exciting new service.

The library is fortunate to have strong support from the community. We would like to thank the Friends of the Library for their constant support; our volunteers for many hours of service; and the various town departments and organizations that are always willing to offer assistance.

Respectfully submitted, Elizabeth L. Gregg, Director

### Bridgewater Public Library Grants, Gifts and Major Donations Received 2002

Amount	Description	Received From
\$13,917	Purchase of museum passes, audio-visual materials, supplies sponsorship of programs for adults, young adults and children; fund equipment maintenance and library newsletter	Friends of the Bridgewater Public Library
\$33,409	State Aid to Public Libraries	Mass. Board of Library Commissioners
\$500	Family Literacy Grant	North River Collaborative/ Family Literacy Network
\$1,120	"Museum Madness" Children's	Mass. Cultural Council
\$2,330	Establishment of the Michel P. Moran Trust Fund	Donations given in memory of Michael P. Moran

## BOARDS, COMMITTEES AND COMMISSIONS

#### **BOARD OF LIBRARY TRUSTEES**

To the Citizens of Bridgewater:

This past year brought many challenges and much positive growth and development to the Library. We were pleased to welcome Dr. Carl B. Tisch to the board and look forward to working with him.

We were happy to announce two new exciting expansions of services and facilities at the Bridgewater Public Library. The opening of the library on Sundays starting in December, a long anticipated and much requested addition. These four additional hours have been very well received by the townspeople and have given families a further opportunity to use the library; also, a new handicapped accessible meeting room has been opened. This space, called the Bridgewater Room, was renovated and furnished through the generosity of the Flora T. Little Trust. Mr. and Mrs. Little's bequest, along with others, continue to contribute to the growth and success of our library.

We wish to take this opportunity to thank and compliment our Director and fine staff who make the library such an important and valuable part of our town.

Respectfully submitted, Judith W. Gabriel, Chairman

## PLANNING BOARD

The trend that started with the new millennium has continued through 2002 with Commercial development continuing at a respectable pace. After Site Plan Review Public hearings were held eight commercial projects were approved. Residential development continued to slow with the Planning Board reviewing and approving only 3 residential subdivisions totaling 32 lots with additional ANR (approval not required) lots totaling 29. This is the lowest total in more than a decade. The slowdown in residential growth can be attributed to the tremendous appreciation in land values resulting in most new homes selling for 400-500 thousand dollars. This high quality development has kept the total number of units down while allowing the town time to formulate strategies for future growth. The Board spent many hours reviewing the recently completed Master Plan has made its recommendations, to the Master Plan Committee, and is awaiting a copy of the amended plan before voting to decide if the document should become the towns official Master Plan as prescribed under M.G.L. chapter 41 section 81D. The Board has also held meetings to update the Subdivision Rules and Regulations and Special Permit Rules to make them consistent with the goals for future growth within the community.

#### **PLANNING BOARD - Continued**

The Board wishes to thank those appointees and Board members, for their tremendous efforts, who have worked on various committees to help the town develop the framework for future growth, preservation of our natural resources and enhancement of the quality of life enjoyed within our community.

The Board Appointed:

- Mr. Bruce Pilavis to serve on the Bridgewater Housing Partnership created to set guidelines and policies for affordable housing.
  Mr. Robert Wood to serve on the Joint Transportation Committee, which
- Mr. Robert Wood to serve on the Joint Transportation Committee, which reviews traffic and transportation issues in Bridgewater and the surrounding communities.
- Board Member David Post to serve on the Community Preservation Committee to make a recommendation to town meeting whether to adopt the Community Preservation Act.
- Board Member Bruce Dyer to serve on the Master Plan Committee to develop an updated Master Plan and also to serve on the Taunton River Wild and Scenic River Study Committee sponsored by the National Park Service to study the river to see if it qualifies to become part of the National Wild and Scenic Rivers Program.

The Board would also like to thank those who review subdivision and site plans for us. Highway Superintendent Andrew Bagas, Water Superintendent Joseph Silva, Board of Health Agent Stanley Kravitz, Traffic engineer David Matton and engineering consultant Azu Entinouro. With their recommendations and expert input the board is able to make well informed decisions to ensure the town gets consistent and high quality development.

In 2002 Paul Sullivan left the Board after serving for nine years eight of which he served as Chairman. The Board wishes to express its appreciation for Mr. Sullivan's leadership during his tenure as chairman and for his tremendous contribution of time and effort and his dedication to the Town of Bridgewater.

The Board also wishes to express thanks for a job well done by its Administrative assistant Mrs. Leslie Dorr. Mrs. Dorr continues to do an exemplary job as the liaison between the Board and the residents of Bridgewater, whom we serve. With her tremendous experience and patience she keeps the dayto-day operation of the Board running smoothly

Respectfully Submitted, Bruce Dyer, Chairman

### ZONING BOARD OF APPEALS

The Zoning Board of Appeals respectfully submits this report of its activities for the calendar year 2002.

A total of thirty-six (36) appeals, requests for variances and special permits were filed during the calendar year 2002. To process the thirty-six (36) appeals, the Zoning Board of Appeals held a total of thirty-six (36) public hearings and after each filed a written opinion setting forth its decision and the reasons therefore.

The Zoning Board of Appeals made the following decisions: nineteen (19) requests for variances were granted; two (2) requests for variances were withdrawn without prejudice; two (2) requests for variances were denied; one (1) request for variance was amended; one (1) special permit was renewed; nine (9) special permits were granted; one (1) request for special permit was amended; one (1) request for special permit was amended; one (1) request for special permit was amended; one (1) request for special permit was withdrawn without prejudice.

The Zoning Board of Appeals operates under very strict guidelines specifically set forth in the Zoning Enabling Act, General Laws Chapter 40A.

I would like to thank my fellow Board members Eileen Campanini, Adam Avratin, Eileen Campanini, Dennis Rodrigues and our Secretary, Laurie Keane for their dedication and commitment during this year.

Respectfully submitted, Stephanie J. Ryan, Chairman

### **BOARD OF HEALTH**

The challenges for the Health Department were sent to new levels this year with the down turn in the State and Local Economy. Services on all levels of the state in the Health area have been curtailed. Items such as flu vaccine were no longer supplied in adequate quantities. Many other informational services were curtailed as well as major cut backs at the State Laboratory facility. All the while health care cost have sky rocketed for the general citizens of the community. Loss of jobs for some, means loss of health care.

Thus the demand on what assistance we are able to provide has increased exponentially, in a time where we cannot afford to ask for or receive more monies from the Town.

However, it all seems to be working with the great community spirit that has been demonstrated in the last year. We would like to thank all those who came forward with physical, monetary, and material help in the last year to make this possible.

We could not and would not attempt to name them all for we most certainly would miss some. However, some that we would like to mention are the Conant Trust Fund for their devoted help; the V.N.A., and in particular, Doreen Zeller, for a dedication and commitment far beyond any for which they

## **BOARD OF HEALTH - Continued**

can be reimbursed; the people who constantly contribute to the food pantry, so that we may help those in need; the people who give toys to the Santa Program with Ron Adams and the Fire Department; the seniors who donate quilts for gifts; the many businesses that donate money and supplies when we go to them for people who need things; the many town employees and volunteers who check on a senior or a challenged person and take the time to call and let us now what they might need, and mostly to the members of the community who we never hear of that take care of a challenged loved one or neighbor. Yes these are the real heroes of public health, and the reason that we are all living better and longer.

So on behalf of my other two board members, Bill Nicolas, Jim Perry, our staff, Vale Sime, Kristen Harris, Doug Sime, Ken Leduc, Bob Smith, Stan Kravitz, and myself, Joseph Bracken, let us say we are proud and THANK YOU for your continued support.

Respectfully submitted, Joseph Bracken, Chairman

## COUNCIL ON AGING

To the Honorable Board of Selectmen and Bridgewater residents:

The Council on Aging is a nine-member board made up of a cross section of the community with both seniors and non-seniors as representation. We have had a full and active board of members over the past year, working in collaboration with the Office of Elder Affairs and the Trustees of the Senior Center. We have acted as an advisory support system for the seniors as well as these two groups assisting with program development and implementation.

After more than five (5) tireless years, Meryl Emma stepped down as Chairperson of the Council in June 2002. The members of the Council as well as the Office of Elder Affairs and the Trustees are most appreciative of all her time and efforts for the seniors of our community. Among the goals of the Council on Aging will be ongoing and informal training of the members to better support the growing needs of the seniors population.

The Friends of Bridgewater Seniors group, created last year, looks forward to establishing itself as an asset to the seniors in the community. We look forward to assisting them in any way that we are able.

The Council is also committed to increasing participation by the growing population of seniors, and it is our hope to be even more innovative in the programs offered. As a group we are strongly committed to working closely with the Director of Elder Affairs to identify the needs of the senior population and ways of supporting those needs.

#### **COUNCIL ON AGING - Continued**

This year has been a most successful and satisfying year for the Council. We have been unified in our goals to assist the Office of Elder Affairs as well as the Board of Trustees and plan to continue to meet any challenges that may arise with our expanding population.

Respectfully submitted, Donna J. Nickerson, Chairman

## SENIOR CENTER TRUSTEES

The Bridgewater Senior Center Trustees were established by vote of Town Meeting in June 1993, shortly after the Senior Center building was completed. The Trustees consist of five members: two appointed by the Board of Selectmen, two appointed by the Council on Aging and one appointed by the Senior Center Building Committee. The members are appointed for a one-year term and may be reappointed to serve further terms.

The Trustees meet on a regular basis throughout the year at the Senior Center with the responsibility to manage the budget for the maintenance of the building. The budget covers operational costs such as gas and electricity, the cleaning contract, minor repairs, operations and maintenance supplies and other incidental expenses as well as a stipend paid to the Secretary.

Special issues faced by the Trustees this past year included obtaining the computers that were part of the arrangement made between the Town and Bridgewater State College when the Hunt property was sold to the college; the need for additional storage space with the possibility of a shed being built; repairs required to the organ which is used regularly by the Seniors during activities at the Center; preparation of the Senior Center Trustees web page; and helping the Elder Affairs Director with the preparation of Standard Operating Procedures for the use of the Senior Center since so many outside organizations, as well as town government groups, are using the building on a regular basis.

The Trustees held a Pancake Breakfast and Yard Sale, both of which were extremely successful. Special thanks to Attorney Stephen Elliot for his work on the Pancake Breakfast, to Fran Shonio for organizing the Yard Sale and to Bill LaBossiere for his extra efforts above and beyond the call of duty. In addition, the monthly Whist Parties headed by David Gonsalves of Taunton have made contributions totaling \$3,550.50 to the Senior Center Trust Fund this year. David holds the Whist Parties every other weekend at the Senior Center and donates the proceeds to the Trust Funds. He has done this for several years and the Whist Parties have become the major fundraising activity for the Center.

The Trustees would like to thank all who have made donations to the Senior Center Trust Fund, including the Bridgewater Academy Lions, Bridgewater Garden Club, Bridgewater High School Class of 1952, and the

#### **SENIOR CENTER TRUSTEES - Continued**

Senior Painters. In addition, funds were received from special raffles of quilts made by Fran Shonio and by Vale Sime. Donations were also received from Joseph McDonough, a Meals on Wheels driver who regularly donates his stipend to the Trust Fund; from the Rotary Club and the Senior Gift Shop. In addition, we would like to thank Selectman Dennis Gallagher and Selectman Herb Lemon for their annual donations of their Selectmen's stipend. Individual donations were also received throughout the year several of which were made in memory of loved ones, including Arthur DeAruda and Emily Hiller Banks. Donations to the Senior Center Trust Fund may be made in memory of family members who have enjoyed the use of the Center during their lifetime. In addition, anyone who would like to hold a fundraising activity for the Trust Fund may contact the Trustees Chair, Vale Sime.

Through the efforts of many hard working people and the above donations, the current Senior Center Trust Fund has a balance of over \$61,000. All of this money has been raised and/or donated without contribution from the Town's budget. We are extremely grateful to those who have made the Trust Fund grow.

The Trustees also thank the Director of Elder Affairs, Lorraine Carrozza and her staff for their professionalism, enthusiasm and dedication. A special thanks to our Secretary, Marianne Pierce for the detailed quality and promptness of her meeting minutes. The Chairman of the Trustees also extends special gratitude to Bette Stewart, a past member of the Trustees, for her continuous guidance and assistance to the Senior Center Trustees.

We are grateful for the cooperation of all Town departments, boards and volunteers who have made this another successful year in our efforts to provide Bridgewater's seniors with the best possible facility for their needs.

Respectfully submitted, Vale Sime, Chair

## BRIDGEWATER CULTURAL COUNCIL

The Bridgewater Cultural Council was awarded \$15,370 by The Massachusetts Cultural Council for fiscal year 2002 and a \$500 matching incentive grant. The Bridgewater Cultural Council has granted this amount plus an additional \$14,817 in unclaimed funds from prior fiscal years. The matching grant of \$500 was for the production of a monthly calendar, "The Heart of Bridgewater". The Cultural Council produced the calendar of local events from July 2001 to August 2002.

Respectfully submitted, Liz Russell, Treasurer

### HISTORIC DISTRICT COMMISSION

During 2002 the Historic District Commission worked with numerous local businesses in the Center Historic District, which applied for "Certificates of Appropriateness". The HDC worked very closely with the owners of the gasoline station in Central Square which installed an approved sign and made renovations to the building. The new sign and other changes have greatly improved the appearance of this building which is now in compliance with the HDC By-law. The HDC also worked with numerous other businesses that applied for "certificates" for new or updated signs. Late in the year, the HDC approved tentative plans for a new building in Central Square, which wh Ill replace the recently demolished Nick's Liquor Store. Again, the building project, which will be in keeping with HDC regulations and guidelines, will improve the appearance of Central Square.

The HDC spent several months revising the <u>Rules and Regulations of the</u> <u>Historic District Commission</u>, which were printed, bound, and distributed to appropriate Town offices in the fall. The <u>Rules and Regulations</u> is a revised updating of the original document, which was first prepared in 1987. The revised edition clarified, defines, and expounds on the rules and guidelines that the HDC follows when dealing with businesses and property owners in the district. This document should assist not only business owners in the district, but also the Building Inspector and other town officials who are sometimes unclear about historic district guidelines. These guidelines follow our local HDC By-law as well as MGL 40-C, the state statute governing local historic districts.

The HDC is also in the process of a major expansion of the district to include properties on Main, School, South and Summer Streets and part of the Preliminary Study was written in 2002. The Commission hopes to complete the Preliminary Study for this expansion in late spring of 2003. A public hearing, a town meeting and vote will then follow.

Respectfully submitted, William S. Smith, Chairman

## CABLE COMPETION COMMITTEE

The directive of this committee is to bring cable competition to the Town of Bridgewater. However, the Residential Communication Network

Corporation (RCNC) is still in the process of litigation. Until this process concludes, the Committee remains in touch with the RCNC and will do so until the matter is resolved.

Respectfully submitted, Herbert J. Lemon, Jr., Chairman

### **BRIDGEWATER HISTORICAL COMMISSION**

To the Honorable Board of Selectmen

As Chairman of the Bridgewater Historical Commission, I am pleased to present the annual report for year 2002. The Commission was saddened at the passing of veteran Commission member James Buckley. Jim's love of the Town's history, along with his other civic accomplishments, was a lifelong passion and has left a great impact on the residents of the Town who are interested in its past.

Our major accomplishments this year have been as follows:

- 1. Placement of the Bridgewater Ironworks on the National Register of Historic Places;
- 2. Preservation work at the stone building at the Bridgewater Ironworks, and
- 3. Commenced work on a book with Acadia Publishing to further document the Town's rich historical background;

We are grateful to the Bishop family for a donation of the historical collection and writings of long time Historical Commission member and Former Chairperson, Ruth Bishop. One of our goals has been to begin to record the history of the 20<sup>th</sup> century in preparation of the upcoming 350<sup>th</sup> anniversary of Bridgewater in 2006.

We are always interested in any item of historic interest ranging from items as simple as a matchbook cover to a family genealogy. Please don't hesitate to contact us with any questions, or drop by to a meeting at the Library.

Respectfully submitted, David R. Moore, Chairman

## BRIDGEWATER RECREATION COMMISSION

The Bridgewater Recreation Commission continues its task of offering sports and recreational activities to all the townspeople of Bridgewater. With the awarding of the Urban Cities grant last year, the Commission was able to construct and install new bleachers at Legion Field. This will add to the comfort of those attending activities at Legion Field and certainly improves the attractiveness and safety of the facility. We appreciate all the help and hard work exhibited by Ms. Christine Stickney and Community Development Office in helping us obtain the grant and the careful documentation during the construction process.

The Commission started the year with its now annual trip to see Disney on Ice, followed later in the year by a Paw Sox game. Both trips are wellattended events and offer a fun outing for the whole family. Spring found us jockeying numerous groups for the use of the fields, and we were able to see that

#### **BRIDGEWATER RECREATION COMMISSION - Continued**

everyone had field time. Our summer programs continue to be our most popular offering, with the mainstays of our Recreation Program and Summer Aquatics Program being the most popular. This was the second year of our tennis program, and we were pleased with the increased attendance. The Mini-Hawks program also increases yearly, as the younger children enjoy a variety of sports at their own level. The wrestling club continues to draw interested participants which will help make Bridgewater-Raynham a force in wrestling meets. The Summer Concert Series had its devoted fans, and despite the intense heat, there always seemed to be a pleasant evening breeze on the field by concert time. These concerts are offered to the townspeople for free, and we are grateful for the Local Cultural Council grant, as we could not offer this program without their support of our own financial efforts.

As the size of the Town increases, the means to this end becomes increasingly creative. Since the closing of the Williams Middle School and the loss of the use of the Parish Center, the Commission had to search high and low for additional space in order to keep our winter basketball programs running. We appreciate the cooperation of the School Department, Building Inspector, and Selectmen in arranging the use of gym space, President Dana Mohler-Faria and the college in answering our plea for space, and Representative David Flynn's efforts to try to obtain the use of the Armory for practices. We continue to work on plans and a location for the much needed field house. We can only hope these needs will be addressed in the future to meet our growing need for space and to develop a facility in which the town can be proud.

The increasing need for space and continual use of our facilities puts a great demand on our resources, and we thank Superintendent Charles Simonds and his assistant Beth Mahan for their hard work in maintaining our resources and keeping our fields and programs available to the townspeople.

Respectfully submitted, Thomas Arrighi and the Recreation Commission

### BRIDGEWATER SCHOOL BUILDING COMMITTEE FINAL REPORT

Prior to 1993 the original school proposal for a \$17.7 million school with 80% state reimbursement was soundly defeated twice. Though the School Building Committee warned that the rate would be cut to 74% after July, another proposal for a \$13.5 million school lost 4 to 1 at the ballot box. Some elected officials were referring to the proposed school as the "Taj Mahal" and warning that it, along with the Williams School, would be half occupied, despite studies to the contrary. The state refused to fund renovations at the Hunt due to land

### **BRIDGEWATER SCHOOL BUILDING COMMITTEE - Continued**

constraints and studies showed that it would cost almost \$1 million more to remodel the McElwain than to build 16 new classrooms. The Building Committee decided to develop a stripped down "bare bones" proposal. This was the project that passed in December 1993.

The Mello property on South Street had long been the designated site for the school. As the project was voted down over time, the town allowed the Bedford Street side to be used for a Senior Center. Part of the remaining land was declared to be wetlands due to a drainage ditch dug across the property, causing the footprint of the building to be altered to fit the remaining buildable land. A design of three separate schools sharing a gym, library, cafeteria and other common areas was chosen to lower the overall cost.

As a government project the bid was mandated to go to the lowest qualified bidder. Although the SBC researched ways to choose another bidder, we were advised by counsel that the contractor was certified by the state and had to be awarded the bid.

A Clerk of the Works was chosen from over 80 applicants to oversee the construction. Thanks to the hard work of Committee members, town officials, and the Clerk many inadequacies were addressed. Steel was realigned. Improperly cured walls were torn down and rebuilt. Due to this vigilance a 3,650 square foot first floor storage room and a 1,150 square foot out building, an energy management system, an audiovisual system, 140 computers, and other extras were added without going over budget. Although not mandatory, \$180,000 worth of changes requested by the Town Inspectional Service Office were implemented. The Building Committee applied for and received a \$50,000 grant from the gas company. Despite all of this, the cost per foot was kept under \$87.00 including furniture and fixtures.

When in the eyes of the Building Committee the architect and contractor failed to live up to their contract, it was decided to pursue legal recourse. After four years of meetings, depositions, and reviewing of documents, both arbitrations ended in the town's favor.

The Building Committee met for over 1,180 hours to design and build the new school, or a total of 8,400 man-hours. The town should be proud of its school. While built at a bargain cost of \$8,500 per pupil, which is one third of Raynham's cost for their new school (\$26,666 per pupil), it was built with quality materials and should be durable enough to withstand years of service to the town. In fact, as of this report the school now houses 1,466 elementary school students plus the entire fifth grade.

I would like to thank the town officials, parents' committee, and townspeople for their support. I would especially like to thank the Building Committee who had a quorum for every meeting over 14 years and besides giving up their time, never asked to be reimbursed for driving hundreds of miles

#### **BRIDGEWATER SCHOOL BUILDING COMMITTEE - Continued**

and making thousands of phone calls. I believe it would be appropriate to end this report with the words of President Theodore Roosevelt:

"It is not the critic who counts; not the man who points out how the strong man stumbles, or where the doer of deeds could have done them better. The credit belongs to the man who is actually in the arena, whose face is marred by dust and sweat and blood; who strives valiantly; who errs, and comes short again and again; who at the best knows in the end the triumphs of high achievement and who at the worst, if he fails, at least fails while daring greatly, so that his place shall never be with those cold and timid souls who know neither victory nor defeat."

Respectfully submitted, James Campbell, Chairman

#### MASTER PLAN STUDY COMMITTEE

The Master Plan Study Committee (MPSC) was formed by vote of the November 8, 1999 Fall Town Meeting. Funding was also provided by vote of the same Town Meeting.

The Committee met and organized on January 5, 2000, electing Herbert J. Lemon, Jr. as Chair and Ellen Gasson as Vice Chair. Other Members include James Nihan, Fawn Sances, Kitty Doherty, Joe Rebello, Rick Kranes and Bruce Dyer. The Committee appointed three Ex-officio members to include Christine Stickney, Director of Community Planning and Development, Dr. Dana Mohla-Faria, Vice-President of Administration and Finance, Bridgewater State College and Peter Pepe, Associate Commissioner, MCI, Bridgewater.

Since its inception, the MPSC has met frequently and has gathered extensive data relative to the Town. Data gathered pertained to the following Town related issues; Land Use Management, Government, Education, Public Safety, Capital Expansion, Infrastructure, Public Facilities, Housing, Economic Development, State Institutions, as well as traffic and transportation.

As part of a visioning exercise to solicit input from Town citizens, a survey was mailed to over 7,000 households. This survey covered the topics cited above. Approximately 1550 returns were received, which is statistically very impressive. The primary concerns in the returned surveys were land use management, traffic open space and recreation, as well as school related issues. Also this Committee appropriated \$10,000 of it budget towards the recently completed town-wide comprehensive traffic study.

Subsequent to data collected by the Committee, including survey results, a Request For Proposals/Qualifications RFP/Q was advertised to acquire the services of a consulting company to assist in the development of a new/updated

## **MASTER PLAN STUDY COMMITTEE - Continued**

Master Plan for the Town. Four well-qualified firms forwarded proposals to the MPSC. The Committee unanimously voted to recommend to the Board of Selectmen that the contract be awarded to Dufresne-Henry of Boston.

The contract was in fact awarded to Dufresne-Henry and meetings with the consultants began in April of 2001. Numerous subsequent meetings have been held between the MPSC and the consultants. A public hearing/visioning exercise was held on June 27, 2001, at the Senior Center and televised by Cable 9 in which survey results were disclosed, as well as a Power Point presentation by Dufresne-Henry on the elements of the Master Plan. Additionally, the Chairman, along with the project Manager with Dufresne-Henry, appeared on a live call-in local cable TV show to discuss and answer any questions on the Master Plan. Several updates were made by the Chairman of the MPSC before the Board of Selectmen, as well as with the Brockton Enterprise.

The Master Plan has been completed and was endorsed by the Planning Board previous to the November 2002 Fall Town Meeting, and subsequently endorsed by a vote of that same Town Meeting. Copies of the Master Plan may be read at the Town Library and also viewed on the Town of Bridgewater's web site <u>www.bridgewaterma.org</u>.

Respectfully submitted, Herbert J. Lemon, Jr., Chairman

## VETERANS COUNCIL

To the Honorable Board of Selectmen and the Citizens of Bridgewater:

The Veterans Council once again planned and organized the Memorial Day Parade and Ceremonies at the Veterans' Memorial Gazebo at Legion Field.

The Council was proud to participate in the special dedication ceremony held by the Town to honor those who lost their lives in New York, Washington, D.C., and Virginia on September 11.

The Council hosted the annual Tri-Town Veterans' Day Parade and Observances and was honored to have Gerald Pinault as the Grand Marshall. The Council thanks the towns of Bridgewater, East Bridgewater, and West Bridgewater for their support and participation.

The Council continued to maintain the Town flags and put them on display on the Common and Town proper on holidays and for special events. The Council has also continued its efforts to support the local veterans organizations, to participate in Town-sponsored events, and to foster a spirit of patriotism in the Town.

#### VETERANS COUNCIL - Continued

The Council gives special thanks to member Peter Northrup who was

called to active duty and is currently serving our country overseas. On behalf of the members I thank all who have supported and assisted the Council and its activities in 2002. The Council looks forward to the opportunity to serve and support the veterans and the Town of Bridgewater in the coming year.

Respectfully Submitted, Carl Soderborn, Chairman

#### TOWN RIVER FISHERIES COMMITTEE

The TRFC remained stable and deeply devoted throughout 2002. Although setbacks were experienced in some of our endeavors and time constraints took their toll at meetings especially late in the year, major strides were obtained towards our goal of establishing a viable herring fishery in the Town River.

The stocking program started back in 2000 was completed in 2002. This program, with help from the Middleboro-Lakeville Herring Commission, allowed us to stock both alewives and bluebacks into "The Nip". The offspring from thes e fish begin returning this Spring. The Committee plans to closely monitor the fish counts to obtain some idea if the stocking did what it intended to do.

Record numbers of fish passed through the ladder on High Street this These increases are not due to the stocking, but more likely past year. attributable to the improvements made to the existing waterway. Completion of the new dam in West Bridgewater, just for example. Also they are due to the tireless efforts of committee members and volunteers alike, who put in countless hours aiding the fish up and over some of the physical obstructions in the river.

Working closely with the NRTB, the Committee hopes to install the signs given to it by DEP at the Stanley Iron Works Park. Although progress on the Park has been slow, the TRFC believes installing the signs, if only temporarily, will make people more aware of the extent of the fishery found in the river that flows through the Park and the Town. The signs show the Taunton River Wtershed and the lifecycle of the herring.

Finally, the committee is embarking on a soon to be famous campaign designed to create awareness of the herring fishery and to get more people to participate in the committee. Hopefully, over the next couple of years, the TRFC's "Hug a Herring" campaign will bring many interested people to our meetings and other functions. How about you?

Respectfully Submitted, Robert J. Hanson, Chairman

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#### CAPITAL PLANNING COMMITTEE

The Capital Planning Committee (CPC) concluded a very productive year toward completion of Phase I. The Fire Substation was opened in the spring of 2002. Construction began on the Police Headquarters in the fall of 2002 and is slated for opening late spring of 2003.

The Committee worked closely with the Superintendent of Schools to complete needed replacement of the roofs on the McElwain and the Williams White Building. Members Gerald P. Chipman, Ken Mahtesian and Rick Pomroy were appointed by the School Committee to serve on the Bridgewater School Building Sub-committee and made significant progress in completion of due diligence reports to dramatically improve the facilities. Member Jay Leach was appointed to serve on the Bridgewater-Raynham School Building Committee and has proven to be an asset to that committee.

There were a number of additional requests added to Phase II this year, which required revising our timetable for presentation to Town Meeting. It is anticipated that Phase II will be substantially completed for the Annual Town Meeting.

My thanks to the members of the Capital Planning Committee: Jay Leach, Ken Mahtesian, David Morwick, Rick Pomroy and Robert Vautrinot and especially to Reneé Rushton for her tireless efforts at keeping us organized.

Respectfully submitted, Gerald P. Chipman, Chairman

## OLDE SCOTLAND LINKS GOLF COMMISSION

The 2002 golf year was a very difficult season as mother nature took control with extreme heat through the summer months and an early cold snap through the fall, which not only shortened our season but effected daily play. The Massachusetts golf industry as a whole showed an average of a 25% reduction in play. We at Olde Scotland Links were able to hold our own and still handled almost 40,000 rounds of Golf, a credit to our staff.

Our Maintenance Superintendent, Jim Small and his staff provided excellent playing conditions along with Head Pro, Holly Taylor and her staff who continue to manage the facility in a courteous and professional manner. Her junior programs and clinics are a favorite as she targets the young people to learn the ever-growing popular sport of golf.

The Recreation Department continued to sponsor a Thursday night league and clinics continued at full capacity throughout the summer.

Continued improvements to our facility remain very important in maintaining this quality course to high standards. Cart paths were expanded and paved and final improvements were made to our pavilion area. A new fleet of

### **OLDE SCOTLAND LINKS GOLF COMMISSION - Continued**

golf carts was purchased as part of our ongoing capital equipment plan to both maintain our course and offer the public the best at a reasonable price.

We would like to thank J&B Catering of Bridgewater, run by Mr. Richard Lewis and Associates, for the fine food and beverage service provided to the Town for the past two years.

Our Ad Hoc Clubhouse Committee has done a tremendous job working to bring our new clubhouse to its construction stage starting in April of 2003. Many evening sessions and long hours have been spent working with Daniel Architects, Inc. to strive for a final design that will greatly enhance and complete Olde Scotland Links for the Town of Bridgewater. We look forward to the opening of our new clubhouse in late fall of 2003, that we may provide a wonderful venue for all Town residents to share. We thank committee members, Robert Lowder, Chairman, Michael Tibert, Vice Chairman, Thomas Adduci, Eugene Cloutier, Rick Kirby, Thomas Schmid and Edward Sly.

The Olde Scotland Links Golf Commission continues to work daily with our staff in developing programs to best serve our public. Our Motto: "The Olde Scotland Links Golf Commission and

Our Motto: "The Olde Scotland Links Golf Commission and management team are committed to anticipate our players' expectations and to be able to meet or exceed those expectations. We accomplish that through well trained professional employees that utilize team work as the key to making your golfing experience a positive one."

Respectfully submitted,

Charles Simonds, Chairman – Dan Reagan, Vice Chairman – Ron Adams, Clerk William Callahan, William Jennings, Dennis Weingartner, James Campbell, Thomas Arrighi, and Thomas McBride

The Bridgewater Conservation Commission continues to protect the Town's wetlands and resource areas through the enforcement of the Massachusetts Wetlands and resource areas through the enforcement of the Massachusetts Wetlands Protection Act, the Rivers Act, and the local Wetlands Protection By-Law. In the year 2002, the Commission reviewed 60 Notices of Intent, 16 Abbreviated Notices of Resource Area Delineation and 14 Requests for Determination of Applicability. Over \$3,000 in revenue was generated for the General Fund and over \$12,000 in funds was deposited into the Reserve Account. The Commission performed over 80 site walks this year to review flagged

wetlands and a variety of resource areas. Commission members in performing these site visits, act to ensure that there is compliance with state and local laws and by-laws.

The Commission expects to be doing more work with educating property owners regarding their stewardship of the wetlands that may border their property. The Commission will also be doing more with compliance to ensure that the wetlands are properly protected after project permitting process.

The Commission wishes to thank Conservation Agent, Azu Etoniru whose knowledge of environmental law and regulations is invaluable to us in carrying out our responsibilities; and welcome a fine addition of Laurie Keane as Principal Clerk whose hard work makes our lives so much easier and her volunteer work with the newly formed Steward's Council is commendable.

Respectfully submitted, Milton Morris, Chairman

# WAGE AND PERSONNEL BOARD

To the Honorable Board of Selectmen and the Residents of Bridgewater:

2002 has been an especially busy year for The Wage and Personnel Board. Increasing the meeting schedule to twice monthly has enabled us to thoroughly evaluate and respond to all questions, requests and issues to come before this Board. The Board strives to handle all matters in a fair, equitable and timely manner.

May 2002 was a very low point for the Board. It was with great sadness that we learned of the death of our fellow Board member, George Mitchell.

George will long be remembered and missed for his dedication, insight and unique sense of humor, and for the wonderful human being that he was. Over the next few months, the Board will be actively involved in reviewing and proposing revisions to the Wage Plan in preparation for the Annual Town Meeting in the spring. There is much work that needs to be done as the Board proceeds with a thorough review. It is the Board's goal to clarify all

### WAGE AND PERSONNEL BOARD - Continued

policy statements, in an effort to ensure that they are interpreted and adhered to consistently.

The Wage and Personnel Board is comprised of five hard working people, each sharing his or her own experience and knowledge. There is much enthusiasm and dedication exhibited by the Board members. As the new Chairman of this Board, I would like to publicly thank all of the Board members for their work this past year. I am looking forward to a very productive year, as we continue to pursue the aggressive agenda we have set for the Board.

Respectfully submitted, Sally D. Payne, Chairman

### CONANT COMMUNITY HEALTH CENTER

The Conant Community Health Center currently operates with 4 tenants:

Partners Home Care, formerly the Bridgewater Visiting Nurse Association, continues to maintain clinical space here at the Conant Center. Ongoing programs include, community education, health screenings, immunizations, support groups and outreach programs in addition to providing comprehensive home health care in the 3 Bridgewaters and surrounding communities.

Healthcare Educational Resources [H.E.R.], provides CPR training, First Aid and Nursing Education Programs as well as other related injury prevention and health and wellness training courses. In cooperation with the Conant Health Center, H.E.R. provides courses to the following groups: Bridgewater Boy and Girl Scouts Troops and Leaders; coaches, students, staff and nurses in the Bridgewater-Raynham Regional School District; Handi-Kids staff; High Pond Estate residents; Bridgewater Recreation Commission employees; parents in Bridgewater as well as other clubs and organizations. Individually, H.E.R. provides courses and training to private and public organizations throughout New England.

Sunshine Daycare Center, a children's daycare facility, licensed by the Massachusetts Office for Children, offers preschool, afterschool care, all day care, \_ day before [after] Kindergarten daycare, as well as a toddler playgroup program. The Center can accommodate handicapped children as well. With a total licensing capacity of 30 children, this includes 9 in the toddler group and up to 6 in the after school program. The center is able to accept children ranging in age from 15 months to 9 years.

Dept. of Corrections-Stress Unit, moved their offices to the Conant Community Health Center this year. Previously, they occupied office space in the Town Hall, second floor. The Conant Center affords them more space and more privacy to better address the needs of their clients.

### **BRIDGEWATER HOUSING AUTHORITY**

There were many improvements, new tenants and new employees during the year 2002 at the Bridgewater Housing Authority. Fred Craw, the Maintenance Forman and an employee of the housing authority for 14 years retired on October 31. The housing authority appreciates his many years of loyal service and devotion to the tenants. Anne Bradley, Assistant Executive Director, retired on December 31 after 21 years in housing; 13 of those years were in service to the Bridgewater Housing Authority. The housing authority thanks Ms. Bradley for her many years of devotion. Her gentle manner and extensive knowledge of housing regulations will be missed.

There were a total of 29 tenancies between the Hemlock Drive and Heritage Circle section 667 senior housing developments. This is 3 times the normal amount of tenancies. Therefore, the housing authority maintenance department was very busy preparing apartments for the new tenants. All vacancies were offered and filled according to DHCD regulations.

Major improvements to the Hemlock Drive Senior Housing development have been in the area of reduced maintenance and beautification. A major landscaping upgrade was performed. Old growth bushes were removed and replaced with low maintenance dwarf evergreens. Old wooden flower boxes were replaced with new low maintenance plastic ones. Large pine trees were removed allowing light to enter the apartments and to minimize the amount of debris associated with these trees. A shuffleboard court was added with benches for observation. Many hot water heaters were replaced that were at risk of failure.

Two major projects have been approved by the Department of Housing and Community Development. The shingles on the roofs of the two story apartment buildings at Hemlock Drive will be replaced starting in December of 2002. The project will continue into 2003. The present shingles are 30 years old and are in need of replacement. There will be an electrical upgrade for all apartments on Hemlock Drive, which will include the replacement of old circuit breakers and the relocation of many of the electrical panels. The architect has been approved and is working on the specifications. The project is expected to commence in May of 2003.

Improvements at the section 705 low-income family homes included new energy efficient windows and doors, repairs and improvements to promote safety and painting to reduce deterioration while beautifying the property.

The Section 8 program continues to provide affordable housing to low income families that meet HUD qualifications.

The Bridgewater Housing Authority will continue to promote and maintain affordable rental and home-ownership housing opportunities and to pursue a variety of market forces to meet the ongoing housing needs.

Respectfully Submitted, Brian J. Tatro, Executive Director

#### **REGIONAL SERVICES**

### THE AFFILIATED COMMUNITY VISITING NURSE ASSOCIATION/ PARTNERS HOME CARE, INC.

Public Health Activities in Town of Bridgewater

To the Honorable Board of Selectmen and Citizens of Bridgewater:

The Affiliated Community Visiting Nurse Association/Partners Home Care, Inc., is pleased to submit the annual report for the year 2002.

ACVNA,/Partners Home Care, Inc. a non-profit Medicare certified agency, continues to fulfill its long-standing public health role by providing a variety of wellness promotion and disease prevention services to benefit residents of Bridgewater. Services include health screening, immunization clinics, nutrition seminars, caregivers support groups and health education services.

Ongoing communication regarding public health activities and initiative continues with the Board of Health, the Bridgewater public schools and town agencies and departments.

Highlights of this years public health activities are: increased Communicable Disease Surveillance, successful flu/pneumonia immunizations (despite delay in distribution); adult and pediatric immunization clinics for the community; increased TB tests and readings, blood pressure clinics, glucose screening and weekly office hours; monthly health clinics; Diabetes Update 2002 presentation (Registered Dietician, Diabetes Educators) including Free Blood Sugar screening and complimentary lunch; provision of babysitting training course and presentations for High School Future Nurses/Health Care Workers; attendance at MA DPH Immunization Update and MGH Infectious Disease Update; maintaining current CDC Emergency Preparedness/Bioterrorism information.

Communicable Disease Follow-up	40	
Tb Screening Tests/Readings	224/227	
Immunizations	60	101
BP Screening	329	
Flu Immunizations	800	
Glucose Screening	104	
Clinics	193	
Number of Office Visits	72	
Health Promotion Home Visits	57	

# THE AFFILIATED COMMUNITY VISITING NURSE ASSOC. - Cont.

In addition, visits were made to Bridgewater residents by ACVNA/Partners Home Care, Inc. staff through Medicare, Medicaid or third party insurer. The array of regular, specialty and supportive services provided include:

Skilled Nursing	Speech Language Therapy	Cardiac Care
Physical Therapy	Home Health Aide Services	Medical Social Worker
Occupational Therapy	Education and Support Groups	Case Management
Rehabilitation Nursing	Alzheimer's Disease Care	Complex Wound Care
Parkinson's Program	Private Health Care Services	<b>Diabetes Education</b>
Mental Health	Homemaker/Companion	Oncology Care

The Affiliated Community VNA/Partners Home Care, Inc. extends its sincere appreciation to Bridgewater for its support over the past years. It is through your ever-welcomed support that we can successfully meet the health care needs of your community and enhance services to the residents of Bridgewater.

Respectfully Submitted, Doreen Zeller, RN Community Health Nurse

### **REPORT OF THE OLD COLONY PLANNING COUNCIL**

To the Honorable Board of Selectmen and the Citizens of the Town of Bridgewater:

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2002.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the fifteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Secretary of Commerce for the coordination of economic development activities within the OCPC District: an Area Agency on Aging by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, as the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region. We are proud that the Old Colony Planning Council is the only regional council in New England to hold all of these official designations at the same time.

In addition to the above-designated responsibilities, the Council is concerned with a wide variety of area-wide and inter-municipal concerns as they pertain to the development of the Planning District. The Council also assists its member municipalities with technical planning assistance, grant application

### **OLD COLONY PLANNING COUNCIL - Continued**

preparation assistance and with information on local and regional trends by maintaining current socioeconomic information.

This past year, the Council completed work on the Halifax Master Plan; Pembroke Master Plan; Avon East/West Circulation Study; Regional Truck Study; Robbins Pond Outlet Sub-Water Shed Source Water Protection Plan; Route 106 Traffic Study (Easton, East Bridgewater and West Bridgewater); Coweeset Brook Business Area Study (Brockton, Easton and West Bridgewater); Whitman Traffic Circulation Study; numerous Intersection Studies and the Transportation Improvement Program (TIP). During the past year, the council conducted traffic counts at approximately 200 locations throughout the region. The Council also continued to work on Whitman Master Plan, Executive Order 418 Program, Brockton Area Coalition for the Homeless, and with the Southeastern Massachusetts Vision 2020 Program. The Council initiate work on updating the 2003 Regional Transportation Plan, which identifies transportation project needs, in the OCPC region, for the next twenty-five years. During the past year the Council also restructured the Metropolitan Planning Organization (MPO) to include four additional members.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2002, the Council re-elected David A. Johnson of East Bridgewater as President of OCPC; Jeanmarie Kent Joyce of Easton as Council Secretary; and, Joseph P. Landolfi of Stoughton as Council Treasurer. Pat Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Committee Chair Salvador A. Pina; and, the Area Agency on Aging Advisory Committee Chair Josephine Hatch for their dedication and leadership during the year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted, Anthony P. Anacki, Delegate Matthew Striggles, Delegate At-Large

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# OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING

To the Honorable Board of Selectmen and the residents of the Town of Bridgewater. The Delegate and Alternate to the Old Colony Planning Council Area Agency on Aging (OCPC-AAA) Advisory Committee are pleased to present this report of the Area Agency on Aging activities for federal fiscal year 2002.

### NARRATIVE STATEMENT:

The OCPC-AAA is responsible for planning, coordinating and funding elder services under the Older Americans Act in the 23 community region served by the program. The OCPC-AAA, in conjunction with input form the 23 community Advisory Committee, has focused its efforts on developing a network of services and programs to serve the unmet needs of elders from throughout the region. In fiscal year 2002, the OCPC-AAA provided grant funding to various service provider agencies for the following types of program and services:

\*Multi-Purpose Senior Center Services

\*Mental Health Services

\*Personal Care & Respite

- \*Transportation
- \*Services for Disabled Elders
- \*Legal Services
- \*Emergency Intervention Service
- \*Nutrition Éducation and Counseling
- \*Senior Employment Program
- \*Congregate and Home Delivered Meals
- \*Long-Term Care Ombudsman Program

The OCPC-AAA Advisory Committee Delegates and Alternates play a key role in the development and support of elder services and programs in the region. Committee members from each of the 23 communities assist the AAA in assessing elder needs in the region, recommending funding priorities, and recommending sub-grantee funding awards to the Planning Council. The support and cooperation of the Delegates and Alternates and their respective communities is acknowledged with gratitude by the Old Colony Planning Council Area Agency on Aging. The OCPC-AAA also wishes to extend sincere thanks to Committee Chairwoman Phyllis Hancock of Brockton and Vice-Chairwoman Josephine Hatch of Pembroke for their leadership during the past fiscal year.

Respectfully submitted, Donna Nickerson, Delegate Lorraine Carrozza, Alternate

### PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2002.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2002 season began with a below average water table for the region which continued throughout the summer. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began. The Project responded to 5,911 requests for service.

We are happy to report that in 2002 there were no human Eastern Equine Encephalitis or West Nile cases in Plymouth County. The recurring problem of EEE and WNV to the Northeast continues to ensure cooperation between this Project and the Massachusetts Department of Public Health.

West Nile Virus increased during 2002 with 24 human cases with the majority detected in Suffolk and Middlesex Counties. No horse cases occurred in Plymouth County during 2002, possibly due to owners vaccinating their horses with a new WNV Equine vaccine. One llama from Halifax, the first in the Country, tested positive for WNV early in the season. In 2002 only 4 birds tested positive for WNV compared to 257 last year. To ascertain the risk to human health and horses, this Project continued placing mosquito traps in known infected areas from the year prior. The mosquitoes collected were tested at the Massachusetts Department of Public Health for WNV, but none were infected. In an effort to keep the Public informed, WNV activity updates are regularly posted on our web site, <u>www.plymouthmosquito.com</u> and Massachusetts Department of Public Health at <u>www.state.ma.us/dph/wnv/wnv1.htm</u>.

The figures specific to the Town of Bridgewater are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Bridgewater residents.

Insecticide Application. 1,216 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer 800 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

# **PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT - continued**

Aerial Application. Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Bridgewater this year we aerially larvicided 700 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Water Management. During 2002 crews removed blockages, brush and other obstructions from 1,160 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, that is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Bridgewater was less than two days with more than 52 complaints answered.

Mosquito Survey. A systematic sampling for the mosquitoes in Bridgewater indicates that *Aedes vexans* was the most abundant species. Other important species collected include *Culex restuans* and *Coquillettidia perturbans*.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully submitted, Raymond D. Zucker, Superintendent

### SOUTHEASTERN REGIONAL SERVICES GROUP (SERSG)

During 2002, the SERSG Regional Administrator conducted five cooperative procurements on behalf of member municipalities. In the spring she issued a DPW Supplies and a Paper Supplies IFB and in the fall she issued a DPW Services IFB, a Drug and Alcohol Testing Program Request for Proposals and an Employee Assistance Program Request for Proposals. These cooperative procurements secured competitive prices and resulted in substantial savings for each of the 17 SERSG member municipalities.

As the March deadline draws closer, SERSG has stepped up the tactical assistance that it provides to its members regarding the formulation of a storm water management plan. The SERSG model Illicit Discharge Detection and Elimination By-Law has already been adopted by one Town Meeting and approved by the Office of the Attorney General. SERSG will also help with the Notice of Intent, which must be filed, with the EPA by March 10, 2003. All municipal separate storm sewer systems much be permitted by the EPA after this date.

# **SERSG - Continued**

As of September 30, 2002, the Mass. Department of Public Health terminated the contract that it had with the town of Easton under the Mass. tobacco Control Program. The grant monies which funded a tobacco control program for a collaborative consisting of the Boards of Health of the Towns of Stoughton, Easton, and Raynham and the City of Taunton ended as of this date. SERSG has been the grant administrator and provided the program services for this collaborative since 1997. Budget cuts at the state level were the reason that most of the local programs were cancelled.

The SERSG Regional Administrator was asked to make a number of presentations during 2002: MMA Annual Conference in January on the topic of managing public rights-of-ways; MMA Selectman's Association in June on benefits of regional groups and at the Mass. Association of Public Purchasing Officials in May on how to procure natural gas.

2003 will be a transition year for SERSG as we re-allocate time and resources as a result of the end of the Southeastern regional Services Group Tobacco Control Program (SERTOG). As public funding becomes tighter, SERSG municipalities need the efficiencies and savings which are achieved through the SERSG cooperative procurements and the technical assistance provided by SERSG to deal with Federal mandates such as Phase II of the Clean Water Act. The SERSG Board of Directors is working to make the transition a successful one for the program.

Respectfully submitted, Catherine Salisbury, Regional Administrator

### COLLEGE AND COMMUNITY RELATIONS COUNCIL

The College and Community Relations Council spent its second year continuing the mission to foster cooperation between the College and the Town of Bridgewater for the benefit of the community as a whole. Toward this end, a number of newsletters were distributed providing current information regarding areas of interest such as College construction, the Technology package, and Bridgewater's Natural Resources Trust.

A focus on Senior Citizens was a priority during 2002 and was so successful that it will be continued indefinitely. On October 26, 2002, the BSC Theater Arts Department staged a production of Gilbert & Sullivan's "The Mikado". Local Senior citizens were invited to attend a Reception with the Director prior to the performance. In December, a Holiday Luncheon was held for members of the Senior Center as well as Social Workers and Foreign students. Both events were tremendously appreciated. The CCRC was formed under Dr. Adrian Tinsley and we wish her well in her

The CCRC was formed under Dr. Adrian Tinsley and we wish her well in her new role as a retired Bridgewater citizen. Dr. Dana Mohler-Faria has been the mentor of our committee since its inception and we look forward to a continued great relationship under his Administration.

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