



Ability to Memorize Daily Prayers in Class III Students of SDN 1 Cimacan

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Abstrak

Dalam mengarungi hidup ini, tidak diperkenankan bagi manusia untuk berputus asa dari rahmat dan kasih sayang dari Allah swt. Oleh karena itu, musibah, kesedihan, kelelahan, dan ketidakberdayaan yang sejatinya dialami dan dirasakan oleh manusia hendaklah menjadikan manusia semakin taat dan takut kepada Allah swt. serta semakin berharap penuh bahwa Allah swt. Dalam hal ini, do'a menjadi sesuatu yang sangat penting dilakukan oleh seseorang agar ia mendapatkan pertolongan dari Allah swt. Tujuan dari penelitian ini adalah untuk memberikan pemahaman mengenai konsep doa dalam perspektif Islam. Metode yang digunakan dalam penelitian ini adalah penelitian deskriptif kualitatif dimana penulis mencoba menerangkan dan menggali tentang pentingnya doa dalam perspektif Islam, dengan menggunakan studi literatur Qur'an dan Hadits yang terkait. Hasil penelitian ini dapat disimpulkan bahwa doa merupakan suatu bentuk komunikasi dengan Allah swt. di mana manusia memohon, meminta, dan mengungkapkan atas semua yang diinginkan dan diharapkan dalam rangka untuk mendekatkan diri kepada Allah swt., mengabdikan kepada Allah swt., menghilangkan kemusyrikan, serta sebagai tanda bahwa ia sangat membutuhkan Allah swt. Dengan berdoa, kehidupannya akan penuh dengan harapan kepada Allah swt. sebagai bentuk ibadah kepadaNya. Adapun dalam berdoa, seseorang hendaknya memperhatikan adab- adab dan waktu-waktu terbaik untuk berdoa sehingga doa-doa yang dipanjatkan dapat dikabulkan oleh Allah swt.

Kata Kunci: Kemampuan, Menghafalkan, Do'a, Siswa.

Abstract

In wading through this life, it is not permissible for humans to cut off hope of mercy and compassion from Allah swt. Therefore, calamities, sadness, fatigue, and helplessness that are actually experienced and felt by humans should make humans more obedient and fearful of Allah SWT. and more fully hope that Allah swt. In this case, prayer becomes something that is very important for someone to do so that he gets help from Allah SWT. The purpose of this study is to provide an understanding of the concept of prayer in an Islamic perspective. The method used in this research is descriptive qualitative research where the writer tries to explain and explore the importance of deep prayer perspective Islam, by using study literature Quran and Hadith which are related. The results of this study can be concluded that prayer is a form of communication with Allah swt. where humans beg, ask, and express all that is desired and expected in order to draw closer to Allah, serve Allah, eliminate polytheism, as well as a sign that he really needs Allah. By praying, his life will be full of hope in Allah swt. as a form of worship to Him. As for praying, one should pay attention to manners and times the best to pray so that the prayers offered can be answered by Allah swt.

Keywords: Ability, Memorizing, Prayer, Students.

Introduction

When a human being is born into the world, he will certainly experience various events, both pleasant events and events that make the heart sad. However, people must be sure that the calamity that exists on this earth will not happen except with the permission of Allah swt. This is in accordance with the words of Allah swt. in Q.S. Taghabun verse 11 which means "There is no calamity that befalls a person except by the permission of God; and whoever believes in God, He will guide his heart. And God knows all things." So, the disaster that happened was on his terms so that people who believe will be guided by their hearts and be satisfied with the decisions or decrees of Allah swt. they said.

Apart from calamities, Allah also sends down countless pleasures because of the pleasures of Allah SWT. There are so many but humans sometimes forget it and are not grateful for it. Allah SWT. said in Q.S. An Nahl verse 18 which means "And if you count the favors of Allah, surely you cannot determine the number. Verily, Allah is Most Forgiving, Most Merciful." In this case, humans are given a lot of favors from Allah SWT. so people should be grateful for that. But it is very unfortunate that sometimes many people are not good at being grateful for the blessings of Allah SWT. and it is not smart to pray so that he will remain in the way of Allah, so that he will become a more obedient human being, and so that Allah will add more favors to him.

Blessings or misfortunes that Allah swt. destiny to humans, prayer must still be used by humans as a form of communication to Allah swt. so that there is great hope that the calamity that has happened can be replaced by blessings or that which has not happened can be replaced by a better destiny. Likewise with blessings from Allah swt., humans should pray that the blessings continue to flow in goodness and will continue to be increased without removing or reducing the faith that is in them. Thus, Allah swt. will be more happy because his servant keeps praying to attain the attitude of tawadhu' and keeps praying to ask for protection from Allah swt. in order to avoid the temptation of the devil who invites you to the disease of riyah and ujub.

Prayer is the weapon of Muslims and a means to talk to Allah swt. Pray earnestly, with a soft, sincere, solemn voice, accompanied by the hope that Allah will grant his prayer, is a key for a believer so that he can open the door of Allah swt. So that he really returns to Allah swt. and so that he continues to believe that no one can help him and help him apart from Allah swt. Usually, someone who is humble in prayer will find Allah swt. as if actually seen in front of him, thus allowing one to be carried away by feelings of emotion and not infrequently even shed tears sobbing.

Allah SWT. has ordered his people to pray as Allah swt. has said in Q.S. Al-Mukmin verse 60 which means "Pray to Me, I will surely grant it." In this case, Allah commands humans to pray where whoever prays then Allah swt. promised to grant it. However, apart from the acceptance of prayer from Allah swt. which was granted directly according to request, there was a prayer that was granted by Allah SWT. by replacing it with something better than expected or what was prayed for, and there are prayers that are postponed until the day after which they receive a reward from Allah SWT.

Rasulullah said which means "Prayer is worship" (HR. Tirmidhi), so that there is a reward that will be given by Allah swt. for those who always pray with the manners of prayer that are in accordance with the instructions of the Messenger of Allah, peace be upon him. Praying is something that is very important for a person to do because by praying a person can become calm and not feel excessive anxiety and worry about everything in this world. In addition, a person who prays will be able to become someone who is optimistic and strong in facing various problems and challenges in life. By praying, humans have proven their servitude to Allah swt. Furthermore, a person who prays has actually hinted that he is drawing himself closer to his Lord

who has created and arranged all his affairs on this earth.

One never knows what disaster will be faced before his eyes. It could be, Allah swt. has set for him where he will get in an accident while riding a motorbike. However, Because he prayed for protection from Allah swt. During the journey, if the prayer is stronger than destiny, then the prayer will prevent the accident. This is proof that a strong, earnest and special prayer from a servant will be able to change the decree that Allah swt. make it for him.

Today's children are faced with very rapid changes in social, political, scientific, educational, industrial technology, environment and others. Various realities that occur in the era of globalization have made school children become consumptive and fall into immoral acts and even criminal acts. According to (Arifudin, 2022) That with various phenomena that occur to students, several strategies are needed to minimize negative effects and maximize positive benefits from current technological and information advances.

Religious education is given from an early age by teachers by accustoming students to carrying out religious activities on a daily basis at school. This is according to (Supriani, 2022) that what is expected will make this habit also be applied outside of school.

Various potentials possessed by children can be developed, one of which includes moral aspects and religious values, their function is to develop good attitudes and behavior according to religious rules and accepted norms (Sinurat, 2022). In the aspect of moral and religious values, the competency standard created is that children are able to say prayer readings and religious songs, imitate worship movements, follow rules and are able to learn to behave properly and politely when reminded. According to (Apiyani, 2022) that the development of religious values for elementary school students revolves around daily life activities. Daily prayer memorization material is taught to achieve student learning outcomes in reciting prayer readings. Meanwhile, according to (Rahman, 2021) that one of the goals of studying this prayer memorization material is so that students can apply their knowledge to their daily activities.

The ease of learning prayer recitation is not enough to be able to read it, it would be better if the student can understand and memorize it, by memorizing the student is not only required to read it but to recite it accurately and fluently. There are so many benefits when being able to learn prayer, one of which is the benefit of memorizing it. Memorizing is trying to absorb information into the mind to be remembered. Memorizing is closely related to

remembering and related to students' cognitive abilities (Mayasari, 2021).

According to Olivia, as quoted (Hanafiah, 2022) that the ability to remember early childhood is very large, but children do not yet have a strategy, how to store or place information that has been received so that it is easy to remember again, so that the information received is not quickly lost (short term memory). or short-term memory, because early childhood does not fully understand that in order to remember something it must be repeated continuously or by sharpening memory, so that the information it receives can last a long time (Long Term Memory) or long-term memory.

Memory or memory is a cognitive aspect that continues to experience development from birth to adulthood and old age. Cognitive development one of which includes the development of memory or memory. Desmita as quoted (Fikriyah, 2022) stated measuring memory of children much easier, because the children have been able to give reactions verbally.

According to Stine as quoted (Mayasari, 2022) that people who have a sharp memory (good memory) are not born but are created. Through the right techniques, people can use their memory so that they get the best out of them, process and access information easily. Based on this explanation, it is necessary to create media that makes it easier for children to remember the material they receive, of course media that is interesting for children of their age.

The fun learning process fits perfectly with the character of elementary school students who still like to play. One of the characteristics of elementary school students is that they are in a period with a tendency to imitate things that are in the surrounding (Nurbaeti, 2022). One example, children really like to do what the idol cartoon figures they watch, they do remember and apply it in life daily. This habit can be used by the teacher as a golden opportunity to provide subtle teaching to children by creating media that can help the learning process.

One of the characteristics of elementary school students is that they are in a period with a tendency to imitate existing things surrounding and have a short attention span. In general, children have short attention spans except for very few things loved by him (Supriani, 2023). These characteristics can be used by the teacher as a golden opportunity to provide subtle teaching to children by creating media that is fun and attracts attention in order to increase children's motivation which aims at increasing children's memorizing skills, especially memorizing prayers.

It cannot be denied that the use of media in the teaching and learning process contributes greatly. Remembering that the benefits of memorizing are not only optimizing memory performance, especially habituation since childhood, but memorizing is needed from an early age so that children can get quality and long-term memorization results. It is very important to create learning media that are innovative and match the character of elementary school students, so that they are excited when they are in learning conditions in class so that their memory is able to capture what is conveyed by the teacher. The use of instructional media is a selection of the right strategy (VF Musyadad, 2022).

Research on prayer has been widely researched by previous researchers, such as research conducted by Komalasari with the title "Prayer in a psychological perspective." The results of this study are that prayer from a psychological perspective has a great influence on individuals psychologically. In this case, prayer can be reassuring, calming and can also convince individuals of the choices they are making. In addition, prayer can also bind individuals, where unconsciously, the contents of the prayer will be able to keep the individual awake and focused on the prayer being said.

In addition, there is also research conducted by Muhajarah regarding "The concept of prayer: a comparative study of the concept of prayer according to (Shihab, 2008) and its relevance to the goals of Islamic education." The results of this study indicate that the concept of prayer from M.Quraish Shihab is very philosophical, original with Guided by the Qur'an and its interpretations, the language is full, and can be of interest to intellectuals who have the basic teachings of Islam. However, the concept is unable to provide concrete examples. Whereas the concept of prayer according to Yunan Nasution is easy to digest, easy to understand, the description is interesting, there are many examples from everyday life, However too much use of popular language from Jakarta and Betawi areas.

The studies above focused on prayer from a psychological perspective and prayer according to Quraish Shihab and prayer according to Yunan Nasution. As for in this study, researchers focus on the concept of prayer in an Islamic perspective. In this regard, Islam is the religion of Allah swt. where Islam has taught people to pray to Allah swt. as a form of worship to Allah swt. From Background above, the writer will examine the Ability to Memorize Everyday Prayers in Grade III Students at SDN 1 Cimacan.

Methodology

This study seeks to analyze and describe the Ability To Memorize Daily Prayers In Class III Students Of SDN 1 Cimacan. The writer uses a qualitative approach to analyze the study of the Ability To Memorize Daily Prayers In Class III Students Of SDN 1 Cimacan.

The method used in this study uses a descriptive method or approach, according to Zed in (Rahayu, 2020) that qualitative descriptive research can be interpreted as a series of activities related to socially analyzing events, phenomena or conditions.

This type of research is qualitative research. According to Ibnu in (Arifudin, 2023) qualitative research is a study in which the data is expressed in verbal form and analyzed without using statistical techniques. Based on some of the definitions of qualitative research above, it can be concluded that qualitative research is a study in which the data is expressed in verbal form, does not use numbers and its analysis does not use statistical techniques.

1. Object of research

In this study the research object consisted of 2 (two), namely formal objects and material objects (Tanjung, 2023). The formal object in this study is in the form of data, namely data related to a critical review of the study of the Ability To Memorize Daily Prayers In Class III Students Of SDN 1 Cimacan.

2. Data Collection Techniques

Data collection was carried out using documentation, observation and interview techniques. The data collection technique according to (Arifudin, 2020) suggests that it is the most strategic step in research because the purpose of research is to get data. There are several ways or techniques in collecting data, including observation, documentation and interviews. Sources of data used in this study include primary and secondary data. According to (Hanafiah, 2021) that primary data is data collected directly from the individuals being investigated or first-hand data. While secondary data is data in the libraries. The primary data in this study are books related to critical reviews of studies on the ability to memorize daily prayers, on material on the history of the ability to memorize daily prayers, and secondary data obtained from both national and international journals.

3. Data Collection Tools

In this research, the writer will use observation, documentation and interview methods as a tool for collecting data because this research is library research. In other words, according to (Ulfah, 2019)

this technique is used to collect data from primary and secondary sources.

4. Data analysis technique

Data analysis was not only carried out after the data was collected, but since the data collection stage the analysis process had been carried out. According to (Sulaeman, 2022) that the use of a "qualitative" analysis strategy means that the analysis starts from data and leads to general conclusions. Based on this data analysis strategy, in order to form general conclusions the analysis can be carried out using an "inductive" framework.

5. Research procedure

The data in this study were recorded, selected and then classified according to the existing categories. The approach used is an analytical descriptive approach. According to (Mawati, 2023) that analytical descriptive (descriptive of analyze research), namely the search in the form of facts, the results of one's thought ideas through searching, analyzing, making interpretations and generalizing the results of the research conducted. This research procedure according to (Ulfah, 2020) is to produce descriptive data in the form of written data after conducting a thought analysis (content analysis) of a text. After the author collects materials related to the problem to be discussed in this study, then the authors analyze and interpret to draw conclusions.

Findings and Discussions

The Reason Why People Should Pray To Allah Swt.

According to (Mursalim, 2011) there are two factors that encourage people to approach Allah SWT. by praying to Him. These factors are as follows:

a. The greatness and majesty of God

In this case, Allah swt. as God who must be worshiped has the characteristics of perfection, for example perfection in his power over everything, including power over human beings. Thus, a person who believes in Him will always need Him so that he continues to rely on Allah SWT.

b. The human side itself

From the human side, it can be seen from humans who have instincts for joy and sorrow, sadness and joy, fear or anxiety and hope, so that humans actually need a place to lean on and hold on in his life so that life can go well and be happy. Therefore, humans need a support that is Most Powerful and absolutely capable of helping and assisting them and can eliminate feelings of sadness and anxiety. And no one can do that except the Lord.

So, every human being should pray to Allah swt. Because, prayer is proof that humans are weak and in dire need of Allah swt. while Allah swt. does not need anything so people should pray to Allah swt. In this case, Allah swt. said which means "O people, you are the ones who need God; and Allah is the Most Rich (does not need anything) and the Most Praiseworthy." (Q.S. Fathir: 15). According to Amru Khalid, prayer consists of two types, namely Ihtiyaj prayer and Ubudiyah prayer. Ihtiyaj prayer is a prayer that is prayed by a person because he feels he needs Allah swt. Whereas the Ubudiyah prayer is a prayer prayed by a person as a form of self-approach and self-servitude to his Lord.

From the explanation above it can be understood that, someone prays to Allah swt. because he needs Allah swt. who really know and understand the human self itself. Because, no one can help humans except Allah swt. Therefore, every human being should look at his obligations first before asking for his right spray. That is, a person must carry out the commands of Allah swt. Besides, he asked for his right to be granted prayer. Because, Allah swt. do not need anything so humans should be able to make Allah swt. love and please him.

Manners In Praying

A person who believes will only and continues to hope in Allah swt. through the prayers he prayed to Him. As for praying, one should apply some manners in praying as explained by (Al-Ghazali, 2000) as follows: a) Pray when in a place and at a glorious and good time. For example, in the month of Ramadan, on Friday, in the last third of the night, during prostration, during rain, during war and so on, b) Pray with hope that his prayer will be granted by Allah swt. and worried if not granted. Prayer should also be done in a very special way, with a lowered voice, and accompanied by feeling the majesty of Allah SWT, c) Repeating the prayer two or three times is proof that it is really wanted and needed, d) Pray with simple and regular prayer arrangements, not long-winded, polite, and precise about what you want, e) The prayer begins and ends with praises to Allah swt. and also accompanied by salawat to the Messenger of Allah, peace be upon him, f) Before praying and facing Allah SWT, one should repent first so that his heart is pure again.

Apart from that, according to (Mursalim, 2011) people who pray must also do the following things so that their prayers are answered by Allah SWT.

a. Respond to Allah's call and have full faith.

That is, if someone wants their prayer to be granted, then that person should be willing respond or

carry out his duties as a servant of Allah SWT. In addition, one must also have confidence that his prayer will be accepted by Allah swt. by acknowledging the oneness of Allah SWT. and believe that Allah swt. will choose all the best for him.

b. Pray only to Allah swt.

One should not pray except to Allah swt. Because, pray to other than Allah swt. will not provide any help in fact he will get punishment in the afterlife.

c. Humble yourself in a soft and non-exaggerating voice

In praying, one should do it sincerely, solemnly, and in a soft voice and not to beat around the bush.

d. Pray with fear and hope

One should pray optimistically and full of hope that the prayer will be answered by Allah swt. In addition, praying should also be accompanied by fear when prayers are not answered.

e. Pray accompanied by the names of Allah swt.

In praying, one must also mention the names of Allah swt. like ya Rahman, ya Malik, ya Salam and so on.

From the explanation above, it can be understood that there are manners or ethics in praying to Allah SWT. so Allah swt. will grant his prayer. The etiquettes of praying should be understood and practiced by someone who prays so that Allah will know that he is special, sincere, and earnest in praying so that what he wants can be fulfilled either with the best type of grant according to Allah swt. Because, only Allah swt. who knows all that is best for his servants, while his servants do not know what is best for themselves, so that every human being must pray in a respectful manner.

Daily Prayers

Prayer is a request of a servant to his Lord, that man is weak while God is Almighty. Even God Himself told people to pray to Him as in the Qur'an; God said: "Ask of Me, I will surely do it I accept for you. Indeed, people who do not want to pray are among those who are proud of their situation-I will definitely enter Jahannam in a state of humiliation" (Qs. Al Ghafir/al mumin (40): 60).

Prayer knows neither adults nor children, even small ones must pray even though a child does not understand yet but must be taught from an early age. A child must be accustomed to knowing his God by praying so that his cognitive, affective and psychomotor development develops well.

Prayers that a child must get used to in order to practice fear of Allah and always pray with honesty, his heart feels cared for such as daily prayers, prayers before and after studying, going to bed, after going to bed, reciting prayers, morning and evening dhikr. This is what was taught by Rasulullah SAW, so that his people would learn. Especially for a child to get used to even memorizing with the singing method or with the right method to make it easier to understand a subject matter.

In developing the potential awareness of children's religious values, it can be done by parents or educators teaching their children through good and correct language, teaching daily activities that are easy and simple (Ulfah, 2022). For example, when starting and after studying, wanting to eat, playing, sleeping, bathing, even dressing his son, praying like reading begins activity must started with Bismillahirrahmanirrahim next pray that was taught by the Prophet Muhammad, after finishing reading it again thank God.

Apart from that, you get used to the sentences thayyibah such as, subhanallah, alhamdulillah, takbir (Allahu akbar) and Istighfar (astaghfirullahaladzim). Besides being used to being at home at school is also the same taught by a teacher to get used to it because between schools represented by teachers must synergize with at home or parents. The teacher must usually before learning and after learning must read a prayer. It will grow the climate and be conducive to early childhood development. Even a teacher who teaches ordinary prayer uses the method of singing roots to make a child happy and cheerful when memorizing prayers.

Conclusion

From discussion on can be drawn conclusion namely prayer is a form of communication with Allah swt. where humans beg, ask, and express all that is desired and expected in order to draw closer to Allah, serve Allah, eliminate polytheism, as well as a sign that he really needs Allah. By praying, his life will be full of hope in Allah swt. as a form of worship to Him. As for praying, one should pay attention to manners and times the best to pray so that the prayers offered can be answered by Allah swt.

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Profil Penulis

Eva Nurlaela. Penulis merupakan guru PAI pada SDN Cimacan 1 Cipanas Kabupaten Cianjur Provinsi Jawa Barat.