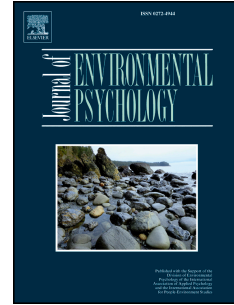


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Nature can get it out of your mind the rumination reducing effects of contact with nature and the mediating role of awe and mood

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CRedit author statement

Sofia Lopes: Investigation, Writing - Original Draft, Writing - Original Draft,

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Karine Silva: Conceptualization, Methodology, Formal Analysis, Writing - Review & Editing, Supervision

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NATURE CAN GET IT OUT OF YOUR MIND

The rumination reducing effects of contact with nature and the mediating role of awe and mood

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1 BRIEF EMPIRICAL NOTE

2

3 **NATURE CAN GET IT OUT OF YOUR MIND**

4 **The rumination reducing effects of contact with nature and the mediating role of**
5 **awe and mood**

6

7 **ABSTRACT**

8

9 Evidence has been found that contact with nature may reduce rumination in healthy
10 individuals living in urban environments. This paper aims at i) testing whether one may
11 replicate previous findings using a shorter duration of nature exposure, and ii) explore
12 the possibility that a shift in attention away from self (notably induced by the emotion
13 of awe), leading to mood restoration, may mediate such nature-rumination relationship.

14 We showed that a walk as short as 30-min in an urban park significantly reduced
15 ruminative thinking in healthy participants, whereas a 30-min walk along a city transect
16 devoid from natural elements did not. Also, we showed that the “walk in nature”
17 significantly reduced negative mood and elicited more awe and more externally oriented
18 thoughts than the “walk in city”. Our mediation analysis did not show any direct effect
19 of contact with nature on rumination levels. Instead, it showed that the more awe
20 participants experienced while walking, the more negative affect was reduced, which
21 then lead to reduced rumination. Also, our mediation analysis showed that nature can
22 affect rumination via mood improvement only and irrespective of awe.

23 This study adds to previous research supporting the so-called “psychological ecosystem
24 services” and calls for additional efforts aimed at exploring the extent to, and
25 mechanism(s), by which contact with nature may affect rumination, notably in clinical
26 populations.

27

28 **KEYWORDS**

29 Rumination; Nature; Awe; Mood; Mediation

30

31 **1. INTRODUCTION**

32

33 Rumination is one of the most maladaptive cognitive emotion regulation strategies and
34 a key vulnerability factor of mental illness (Nolen-Hoeksema, Wisco, & Lyubomirsky,
35 2008). This persistent and repetitive pattern of self-focused thinking, which includes
36 analyzing reasons for negative mood and failure (Nolen-Hoeksema, 1991), is known to
37 impair thinking, problem solving, and instrumental behavior (Watkins & Brown, 2002),
38 while also predicting substance abuse (Skitch & Abela, 2008), eating disorders (Rawal,
39 Park, & Williams, 2010), and self-harm (Borrill, Fox, Flynn, & Roger, 2009). Since
40 negative mood leads to recurrent analysis and self-focus, and ruminative self-focus
41 exacerbates negative mood (Nolen-Hoeksema & Morrow, 1993), high ruminators tend
42 to get trapped in a reciprocal loop with negative mood and rumination sustaining each
43 other (Watkins & Mason, 2002). Research also shows that rumination can sustain
44 stress-induced increases in inflammation and cortisol, which adds to the clinical
45 importance of interventions aimed at reducing rumination (Zoccola, Figueroa,
46 Rabideau, Woody, & Benencia, 2014). In this respect, it was proposed that finding
47 effective ways to reduce rumination might be most urgent in urbanized environments
48 (Bratman, Hamilton, Hahn, Daily, & Gross, 2015). Indeed, when compared to rural
49 areas, social problems and environmental stressors are generally more prevalent in
50 urbanized environments (Peen, Schoevers, Beekman, & Dekker, 2010).

51 Urbanization progresses around the globe and its potential to negatively impact on
52 mental health is increasingly acknowledged (see Turner, Nakamura, & Dinetti (2004),
53 Srivastava (2009), and Marques & Lima (2011)). At the same time, data are also
54 accumulating of the beneficial psychological effects that may ensue from contact with
55 nature (Bratman, Hamilton, and Daily (2012), Hartig, Mitchell, De Vries, and Frumkin
56 (2014), and Fong, Hart, and James (2018)). A number of studies have found that
57 spending time in nature, or just passively watch natural scenes, can lead to significant
58 mood improvements (e.g., van den Berg, Koole, & van der Wulp, 2003; Mayer, Frantz,
59 Bruehlman-Senecal, & Dolliver, 2009) and even to changes in rumination. Bratman,
60 Daily, Levy, and Gross (2015) randomly assigned healthy participants to a 50-min walk
61 in either a natural or an urban environment and showed that contact with nature lead to
62 significantly greater decreases in rumination. This was confirmed in a follow-up study

63 involving 90-min walks (Bratman *et al.*, 2015a). In both studies, it was proposed that
64 nature may affect rumination by eliciting a shift in attention away from self that pulls
65 individuals away from the tendency to engage in negative self-descriptive patterns of
66 thought. This would lead to mood restoration and to subsequent reduced rumination.
67 Accordingly, studies have shown that nature exposure can elicit awe, an emotion
68 defined as a state of wonder and amazement that directs attention away from self and
69 towards the environment (Keltner & Haidt, 2003; Shiota, Keltner, & Mossman, 2007).
70 It's also been found that awe experiences elicited by nature exposure can serve as a
71 pathway through which mood is improved via contact with nature (Joy & Bolderdijk,
72 2015). To date, however, and despite the burgeoning in research on awe - showing,
73 notably, an association with more adaptive physiological profiles and increased
74 wellbeing (e.g., Stellar *et al.*, 2015; Gordon *et al.*, 2017) - no attempt has been made to
75 assess the involvement of this emotion (and resulting mood improvements) in the
76 pathway linking contact with nature and rumination.
77 Following from the above, the aims of this study were two-fold: i) testing whether one
78 could replicate previous findings that contact with nature can reduce rumination using a
79 shorter exposure (30 min); and ii) testing a serial mediation model in which contact with
80 nature elicits awe, which restores mood, eventually reducing rumination levels.

81

82 2. METHODS

83

84 2.1 Participants

85 Minimum sample size was determined using power analysis with G*Power 3.1 (Faul,
86 Erdfelder, Lang, & Buchner, 2007), with the following design specifications: $\alpha = .05$;
87 $(1-\beta) = .95$; effect size $f = 0.25$; statistical test = ANOVA repeated measures,
88 within-between interaction; number of groups: 2; number of measurements: 2. The
89 estimated sample size was 54. We oversampled and recruited 62 adult participants using
90 electronic adverts circulating on social media. Exclusion criteria included current or past
91 diagnostic of neurologic or psychiatric disorders, and any physical disability or
92 constraint that could be aggravated by, or impede, walking. Inclusion criteria included
93 age above 18 years, normal or corrected-to normal vision, residing in an urban
94 environment, and being familiar with the urban park in this study.

95 Participation included an initial telephone interview clarifying study eligibility, and the
 96 actual experimental session. Participants who fulfilled the inclusion criteria, received a
 97 link to an online questionnaire assessing demographic and trait data (see below). After
 98 that, the experimental session was scheduled. Participation involved no monetary
 99 compensation.

100

101 2.2 Experimental conditions

102 Participants were randomly allocated to one of two walking conditions matching each
 103 other with respect to starting point, duration (30 min) and distance (2 km) (Figure 1).
 104 The “walk in nature” involved a predefined transect in the garden of Palácio de Cristal
 105 located next to the Institute of Biomedical Sciences of the University of Porto (Portugal)
 106 where this study took place. This garden is a mosaic of small gardens that extend away
 107 from the street and opens up to balconies over the river Douro. Along the transect, the
 108 dominant trees were Camellias, Laurels, Maples, Sycamores, Oaks, and Tílias.

109 The “walk in city” involved a transect devoid from natural elements, bordering the
 110 streets near the University.

111 Though all walks took place near the University, participation in this study was not
 112 limited to students.

113



Nature



City



114

115

116 **Figure 1.** Walking transects in this study. Images show what participants typically see
117 in these transects.

118

119 **2.3 Measures**

120 Participants' general tendency to ruminate and nature relatedness (trait data) were
121 assessed using, respectively, the Perseverative Thinking Questionnaire (PTQ; Ehring *et*
122 *al.*, 2011) and the short version of the Nature Relatedness Scale (NR-6; Nisbet &
123 Zelenski; 2013). Pre- to post-walking changes in rumination and mood were assessed
124 using the Brief State Rumination Inventory (BRSI; Marchetti, Mor, Chiorri, & Koster,
125 2018) and the PANAS (Crawford & Henry, 2004), respectively. Awe and externally
126 oriented thoughts were assessed following previous studies (Shiota *et al.*, 2007; Joye &
127 Bolderdijk, 2015): participants rated, on a scale from 1 (not at all) to 7 (very much), the
128 extent to which they felt awed (as defined in Keltner & Haidt (2003)) during the
129 experimental condition (i.e., walking). Participants also rated on a similar scale from 1
130 to 7 the extent to which they had several externally oriented thoughts (Table 2). Finally,
131 participants rated how challenging and tiring walking was (also on a scale from 1 to 7).

132

133 **2.4 Experimental design and procedure**

134 Upon arrival at the laboratory, participants provided informed consent and completed
135 the PANAS and the BRSI questionnaires. They were then instructed about the walking
136 condition they were allocated to. During walking, participants followed a researcher
137 who kept a steady pace (4 km/h) along the transect. The same researcher accompanied
138 all participants. Participants were told not to interact with the researcher in any way
139 while walking, to turn off their mobile phones, and to focus on their surroundings.
140 Participants returned to the laboratory and completed the PANAS and the BRSI again.
141 Ratings of awe and externally oriented thoughts were collected at this point.

142 Importantly, all experimental sessions were scheduled around the same time of the day,
143 i.e., between 3 pm and 5pm. This was done so to control for potential time of day
144 effects (i.e., endogenous diurnal patterns in mood; Beute & Kort, 2018).

145

146 *Ethical statement*

147 This study was approved by the CHUP/ICBAS Ethics Committee
148 (2019/CE/P003(281/CETI)).

149

150 **2.5 Statistical analysis**

151 Baseline differences between conditions were inspected using independent sample *t*-
 152 tests. Pre-post walking changes in BRSI and PANAS scores were analyzed using
 153 repeated measures ANOVAs (within subject factor: “time” (before and following
 154 walking); between subject factor: “condition”). Condition pairwise comparisons were
 155 conducted with Bonferroni correction. Differences between conditions in awe and
 156 externally oriented thoughts were analyzed using independent sample *t*-tests. Statistical
 157 analyses were conducted using Statistical Package for Social Sciences (SPSS) for
 158 Windows version 22 (IBM Statistics). Assumptions of all the statistical tests were
 159 checked as appropriate. An alpha value of $p < .05$ was used.

160

161

162 **3. RESULTS**

163

164 Participants' characteristics at baseline are shown in Table 1. No significant baseline
 165 differences between conditions were observed for any of the study variables.

166

167 **Table 1.** Participants' characteristics at baseline. Normally distributed variables are
 168 expressed as mean (*SD*), non-normally distributed variables are expressed as median
 169 (min-max), and categorical variables were expressed as %. Environmental data
 170 respecting each condition are also shown.

171

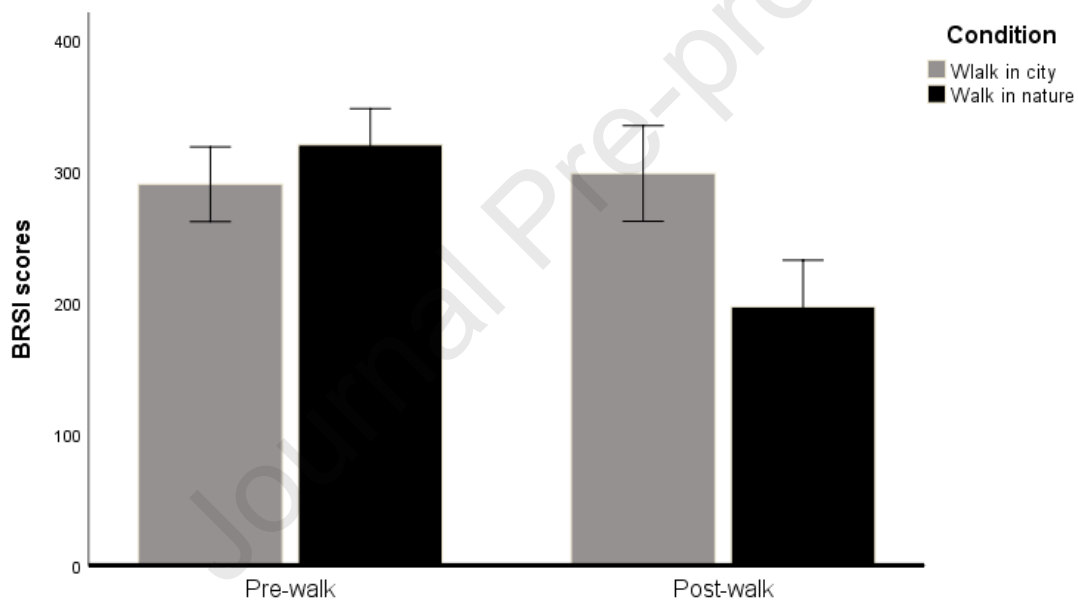
	Walk in city (n=30)	Walk in nature (n=32)	Overall (N=62)	<i>p</i>	Cohen's <i>d</i>
Participants					
Age (years)	23 (18-59)	26 (19-68)	25 (18 - 68)	.922	.025
Gender (% of female)	66%	67%	66%	1.000	.000
PTQ score	33 (10)	37 (10)	35 (10)	.082	.449
NR-6 score	4 (3 - 5)	4 (3 - 5)	4 (3 - 5)	.100	.424
Positive affect score	28 (13 - 38)	30 (12 - 38)	29 (12 - 38)	.183	.343
Negative affect score	11 (10 - 18)	13 (10 - 24)	13 (10 - 24)	.099	.425
BRSI score	290 (151)	320 (161)	306 (156)	.452	.192
Environmental data					
Temperature (°C)	19 (12 - 27)	20 (11 - 27)	19 (11 - 27)	.970	.010
Wind speed (km/h)	13 (6 - 24)	13 (10 - 16)	13 (6 - 24)	.088	.352

Atm. pressure (hPa)	1024 (1000 - 1030)	1025 (999 - 1029)	1025 (999 - 1030)	.735	.086
---------------------	--------------------	-------------------	-------------------	------	------

172

173

174 We found a significant interaction effect of Time and Condition on participants BRSI
 175 scores ($F(1, 60) = 8.583, p = .005, \eta^2_p = .125$). Participants in the “walk in city”
 176 condition showed no changes in rumination from baseline (pre-walk: $M = 290.17, 95\%$
 177 CI [233.29, 347.04]; post-walk: $M = 298.37, 95\%$ CI [225.43, 371.30]; $p = .899$;
 178 Cohen’s $d = .271$) (Figure 2). As opposed, rumination in participants allocated to the
 179 “walk in nature” was significantly reduced (pre-walk: $M = 310.13, 95\%$ CI [265.06,
 180 375.19]; post-walk: $M = 196.94, 95\%$ CI [126.32, 267.56]; $p < .001$; Cohen’s $d = 3.764$)
 181 (Figure 2).



182

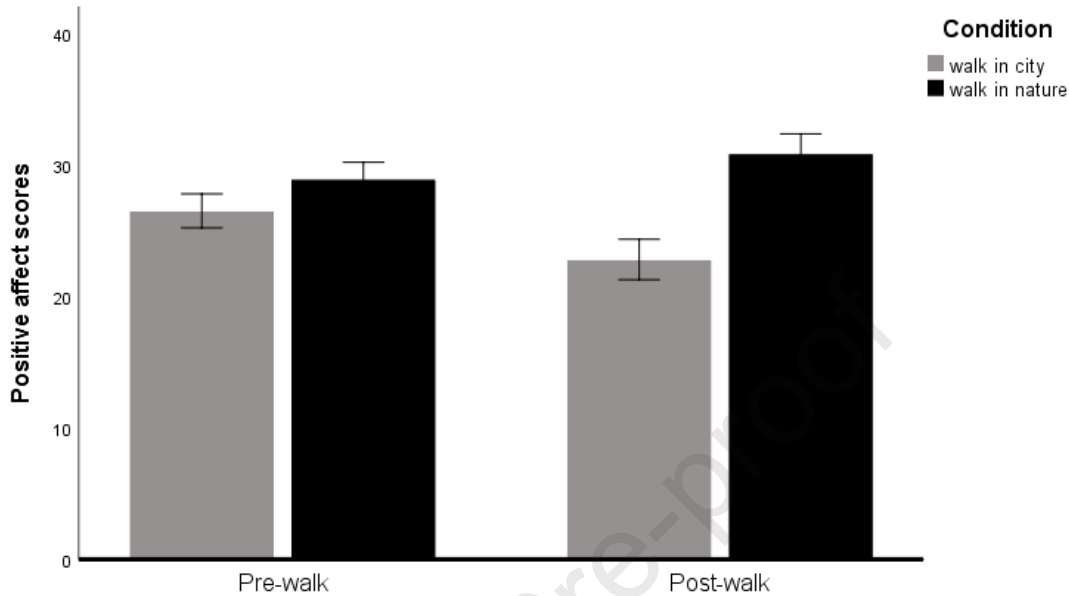
183 **Figure 2.** BRSI scores for participants in each experimental condition, at baseline and
 184 post-walk. Bars represent the mean \pm SE.

185

186

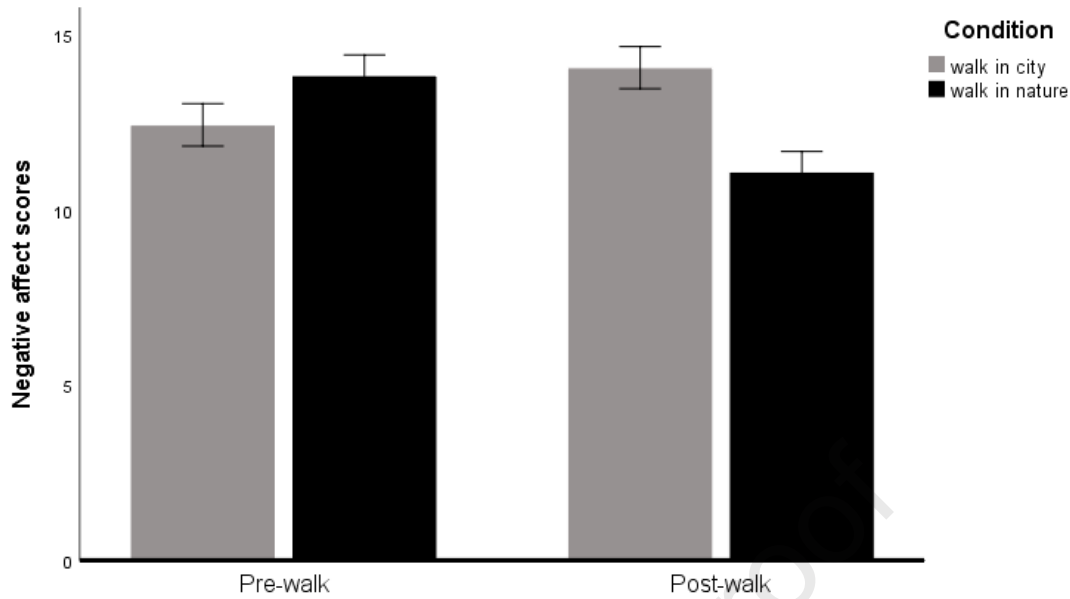
187 We also found a significant interaction effect of ‘time’ and ‘condition’ on participants
 188 positive ($F(1, 60) = 7.532, p = .008; \eta^2_p = .112$) and negative affect scores ($F(1, 60) =$
 189 $17.976, p < .001; \eta^2_p = .231$). Participants in the “walk in nature” condition showed no
 190 change in positive affect from pre- to post-walking (pre-walk: $M = 28.97, 95\%$ CI
 191 [26.45, 31.48]; post-walk: $M = 30.91, 95\%$ CI [27.93, 33.88]; $p = .139$, Cohen’s $d =$
 192 1.520) (Figure 3). Contrastingly, positive affect was significantly reduced in participants

193 allocated to the ‘walk in city’ condition (pre-walk: $M = 26.53$, 95% CI [23.94, 29.13];
 194 post-walk: $M = 22.83$, 95% CI [19.76, 25.90]; $p = .031$, Cohen’s $d = 2.287$) (Figure 3).
 195



196 **Figure 3.** Positive affect scores for participants in each experimental condition, at
 197 baseline and post-walk. Bars represent the mean \pm SE.
 198
 199

200 Negative affect showed an opposite pattern. It significantly decreased from pre- to post-
 201 walk in participants in the “walk in nature” condition (pre-walk: $M = 13.84$, 95% CI
 202 [12.67, 15.02]; post-walk: $M = 11.09$, 95% CI [9.93, 12.26]; $p < .001$; Cohen’s $d =$
 203 6.275; Figure 4), but did not significantly change in participants in the “walk in city”
 204 condition (pre-walk: $M = 12.43$, 95% CI [11.22, 13.64]; post-walk: $M = 14.07$, 95% CI
 205 [12.87, 15.27]; $p = .082$; Cohen’s $d = 2.052$; Figure 4).
 206



207 **Figure 4.** Negative affect scores for participants in each experimental condition, at
 208 baseline and post-walk. Bars represent the mean \pm SE.
 209

210
 211

212 Significant correlations were found between ratings of awe and those of externally
 213 oriented thoughts, with the exception of feelings of smallness and insignificance (Table
 214 2).

215

216 **Table 2.** Overall Spearman correlations between participants' ratings of awe and externally
 217 oriented thoughts.

218

	Appraisals during walking				
	Small	Presence	Concerns	Connection	End
Coefficient	.127	.623	.716	.705	.588
Awe <i>p</i>	.327	<.001	<.001	<.001	<.001
95% CI	[-.127, .364]	[.443, .755]	[.568, .819]	[.553, .811]	[.397, .730]

Small: "I felt small or insignificant"

Presence: "I felt the presence of something greater than myself"

Concerns: "I was unaware of my day-to-day concerns"

Connection: "I felt closely connected to the world around me"

End: "I did not want the experience to end"

219

220

221 Participants in the 'walk in nature' condition reported significantly higher ratings of
 222 awe and externally oriented thoughts than participants in the "walk in city" condition

223 (Table 3). No differences between conditions were found regarding how challenging
 224 and tiring each experimental condition was rated (Table 3).

225

226 **Table 3.** Participants ratings of awe and externally oriented thoughts while walking.

227 Data are shown as medians (Min-Max).

228

	Walk in city	Walk in nature	<i>p</i>	Cohen's <i>d</i>
Awe	3 (1-6)	4 (2-6)	.001	.905
Felt small or insignificant	3 (1-5)	2 (1-6)	.906	.027
Felt presence of something greater than self	2 (1-6)	5 (1-7)	<.001	.948
Unaware of day-to-day concerns	3 (1-7)	5 (1-7)	.003	.811
Felt connected with the world around me	3 (1-7)	6 (1-7)	.001	.901
Did not want the experience to end	3 (1-7)	5 (1-7)	.008	.695
Challenging	2 (1-6)	3 (1-6)	.902	.029
Tiring	2 (1-6)	2 (1-6)	.952	.150

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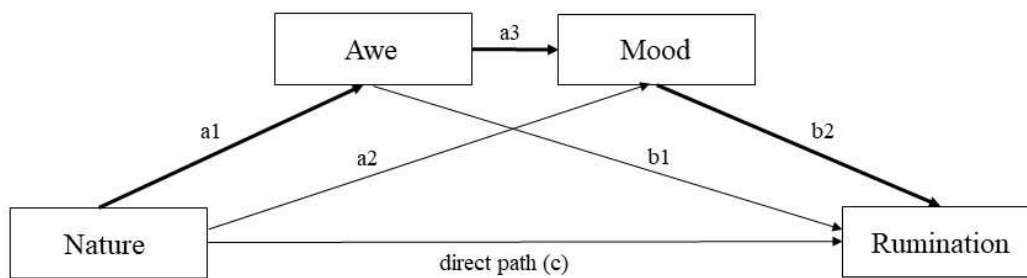
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231

232 *Mediation analysis*

233 To explore the potential mechanism underlying the nature-rumination relation observed
 234 in this study, a serial mediation model was tested (Figure 2). We followed a mediation
 235 procedure based on nonparametric resampling known as bias-corrected bootstrapping,
 236 and used the PROCESS macro for SPSS (Hayes, 2013). In our model, BRSI scores for
 237 after walking were entered as the outcome variable, experimental condition was entered
 238 as the predictor variable (using walk in city as the reference condition), awe scores were
 239 entered as mediator 1, and negative affect scores for after walking were entered as
 240 mediator 2. Trait measures (PTQ and NR-6) as well as BRSI and negative affect scores
 241 for before walking were entered as covariates.

242



243

244 **Figure 5.** Proposed mediation model in which contact with nature has an impact on
 245 rumination through a causal path linking two mediators, awe and mood (path a1a3b2),
 246 or through indirect paths via only one mediator: awe (path a1b1) or mood (path a2b2).
 247 The direct path (c) represents the direct effect after controlling for the two mediators.

248

249 According to contemporary thinking, a bootstrap confidence interval for specific effects
 250 through a mediator or sets of mediators that does not include zero is sufficient to
 251 support a claim of mediation (Hayes, 2009). Obtained bootstrap confidence intervals in
 252 this study are shown in Table 4, along with effect coefficients. Results support two
 253 causal chains linking nature to rumination: one via awe and mood (path a1a3b2 in
 254 Figure 5), another via mood only (path a2b2 in Figure 5). As also shown in Table 4, no
 255 significant direct effect of exposure to nature on rumination was found (direct path in
 256 Figure 5); nor was the indirect path via awe alone (path a1b1 in Figure 5) significant.

257

258 **Table 4.** Results of the serial mediation analysis.

259

Independent variable	Outcome variable	Effect coefficients	95% CI
Condition (walk in city as ref.)	Awe	1.00	[.35, 1.66]*
Awe	Negative affect	-.84	[-1.47, -.21]*
Negative affect	Rumination	20.49	[6.23, 34.76]*
Condition (walk in city as ref.)	Rumination		
	- Direct effect	-20.50	[-115.22, 74.22]
	- Indirect effect via awe	-20.19	[-67.28, 12.79]
	- Indirect effect via mood	-49.57	[-101.66, -6.04]*
	- Indirect effect via awe and mood	-17.30	[-47.02, -.77]*

260 Note: N=62, 5000 bootstrap samples. Confidence intervals that do not include zero are marked with an
261 asterisk.

262

263

264 4. DISCUSSION

265 Obtained results support previous findings in that contact with nature can elicit awe,
266 uplift mood and (indirectly) reduce rumination in healthy individuals living in urban
267 settings. The way rumination was assessed in this study is worth noting. As opposed to
268 the Rumination Reflection Questionnaire used in previous studies by Bratman et al.
269 (2015a, b), the BRSI here employed assesses a state - and not trait - that is dependent on
270 situational cues (Marchetti *et al.*, 2018). Moreover, the BRSI is more related to
271 brooding (which is the more maladaptive form of rumination) than to reflection (which
272 has been associated with positive outcomes; Treynor, Gonzalez, & Nolen-Hoeksema,
273 2003). This lends further weight to the reduction in rumination here observed. The lack
274 of differences between groups with respect to participants' baseline traits, participants
275 levels of connectedness with nature, and characteristics of the environment also
276 strengthens the state-level findings of this study.

277 The fact that a walk as short as 30-min succeeded in reducing BRSI scores is to be
278 highlighted from a self-management intervention perspective as it is recognized that
279 clinicians should support patients with health promoting activities that are easy to
280 implement even on most busy days (e.g., Boyd & Braun, 2007). Also relevant from an
281 intervention perspective is the fact that the walk in the park benefited participants over
282 and above the exercise itself, thus supporting recommendations for "green walking"
283 (e.g., Whitham & Hunt, 2010). Indeed, the rhythm of walking was matched between
284 conditions.

285 A common criticism to previous studies suggesting that contact with nature may impact
286 human wellbeing is that removing individuals from habitual surroundings and exposing
287 them to a new context can have psychophysiological effects that are unrelated to the
288 natural elements of the newer context (as discussed in Bratman et al. (2012)). In the
289 present study, all participants were familiar with and visited the urban park on a regular
290 basis. Thus, obtained results cannot be attributed to some "novelty effect". Instead, the
291 possibility remains that obtained findings may be about the particular sensorial
292 experience in the park, including visual stimulation and sound reduction. In this respect,

293 interesting insights might be provided if future research replicating the research
294 methodology could be planned to include objective assessments of how busy (with cars
295 and/or people) the different walks are.

296 Supporting the idea that contact with nature engenders the type of positive distraction
297 away from self that can uplift mood and reduce rumination (Bratman *et al.*, 2015a), our
298 mediation model revealed a serial effect in which the more awe participants experienced
299 while walking, the higher the reduction in negative affect, which, in turn, appeared to
300 disengage participants from ruminative thinking. Importantly, the indirect effect of
301 nature on rumination via awe alone was not found significant. As opposed, a significant,
302 indirect effect via mood - and irrespective of awe - was observed, which, interestingly,
303 appeared stronger than the serial effect via awe *and* mood. These results may have at
304 least two possible readings. First, mood restoration may play a more important role than
305 awe in the path linking contact with nature to rumination – which would be relevant
306 from an intervention perspective considering that awe is typically triggered by grand
307 natural landscapes such as impressive mountain scenery (Joy & Bolderdijk, 2015).

308 Second, mood restoration may not be dependent on the elicitation of awe – which would
309 be in line with Ulrich’s stress reduction theory that contact with nature can very rapidly
310 and unconsciously uplift mood, perhaps by blocking negative thoughts and feelings, and
311 foster a reduction in physiological arousal (Ulrich *et al.*, 1991).

312 Importantly to notice, the suggested importance of mood in the path linking contact
313 with nature to rumination appears in line with the “mood as input theory” (Watkins &
314 Mason, 2002). As highlighted in Fisak, Kissinger-Knox, and Cibrian (2018), this theory
315 predicts that persistence on a perseverative task, such as ruminative thinking, is strongly
316 influenced by negative mood, which signals a lack of achievement or unsuccessful
317 completion of the task leading the individual to persevere, or ruminate, for an
318 extended period of time. Mood restoration, therefore, might be crucial for individuals to
319 disengage from ruminative thinking. Also important to notice is the fact that no direct
320 effect of condition on rumination was found in the mediation analysis. Thus, this is the
321 case of full or complete mediation wherein contact with nature exerts an impact on
322 rumination via the mediators. This means that the effect of nature on rumination is
323 dependent upon the mediators, and perhaps mood most particularly.

324 This study has some limitations adding to the relatively small sample size. First, we
325 only tested healthy individuals and did not experimentally induce rumination. Rather,
326 we expected participants to enter the study with a somewhat elevated level of

327 ruminative thinking resulting from living in an urban setting (as in the study by Bratman
328 et al. (2015a)). It is thus uncertain whether the same pattern of results would emerge
329 with higher levels of rumination at baseline. One way for future studies to address this
330 issue would be by testing clinical populations. Second, we probed for awe by using only
331 one item. This was because, to our knowledge, there is no validated instrument to assess
332 this complex emotion (as already pointed out in Joy & Bolderdijk, 2015). However, the
333 correlations here reported between awe and externally oriented thoughts suggest that we
334 accurately capture this emotion. Third, we tested only for the immediate effects of one
335 single “dose” of nature. No considerations can thus be made on whether the observed
336 reduction in rumination might persist (nor for how long) following contact with nature.
337 Future research could now address this issue, and notably monitor physiological
338 markers linked with rumination on the medium and long term.
339 Despite its limitations, this study adds to existing research and gives further weight to
340 the claim that feasible investments in access to natural environments might yield
341 important benefits for the mental capital of cities and nations (Bratman *et al.*, 2015a).
342 Also, this study supports the idea that efforts in teaching citizens about the benefits of
343 engaging with green spaces for their mental health might prove particularly fruitful from
344 both health promotion and ecological perspectives. Though many individuals intuitively
345 believe that nature is beneficial for their mental health, evidence has been found
346 showing that people underestimate the degree to which even brief contact with nature
347 may benefit their wellbeing (Nisbet & Zelenski, 2011). In this respect, teachers and
348 primary care providers may be ideally positioned to be leaders in the dissemination of
349 findings from research in Environmental Psychology. Acknowledging such findings
350 may motivate people taking action in health promotion and restoration through the
351 active use (and protection) of natural environments, thus contributing to humans’
352 reconnection with nature.

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- 459

BRIEF EMPIRICAL NOTE

NATURE CAN GET IT OUT OF YOUR MIND

The rumination reducing effects of contact with nature and the mediating role of awe and mood

HIGHLIGHTS

We replicated previous findings that contact with nature can reduce rumination.

A walk as short as 30 min in an urban park was sufficient for effects to be observed.

Awe and mood were identified as mediators in the path linking nature to rumination.

The elicitation of awe might not be essential for rumination to be reduced.