

1902

Compline Book for the use of the Laity frequenting Dominican Churches

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DOMINICAN
Compline Book



COMPLINE BOOK

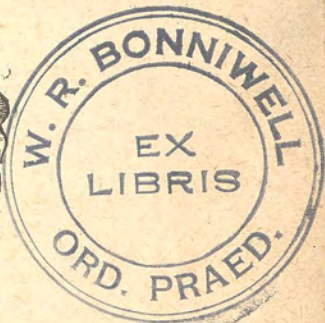
FOR

THE USE OF THE LAITY

FREQUENTING

DOMINICAN CHURCHES.

PERMISSU SUPERIORUM.



DUBLIN :
BROWNE AND NOLAN, LIMITED,
24 & 25, NASSAU STREET,
1902.

DUBLIN: BROWNE AND NOLAN, LIMITED, PRINTERS, NASSAU-STREET.

THIS little Compline Book is intended to supply a want that must have been felt by many who attend the Devotions of Compline in Dominican Churches.

It may be well to remind the Faithful that a Special Indulgence may be gained by all who attend during any of the Divine Offices, and, if possible, in the singing of the Holy Psalms by which so much praise is given to our Creator.

An Indulgence of three years and three quarantines may be gained by the Members of the Confraternity of the Holy Rosary as often as they attend at the singing of the "Salve Regina" provided they recite one "Hail Mary."

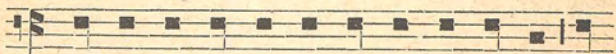
A Plenary Indulgence is gained by all who attend during the Processions which are made on the First Sunday of the month in honour of Our Lady the Queen of the Holy Rosary; on the Second Sunday during the Procession in honour of the Most Holy Name of Jesus; and in many places on the Third Sunday in honour of the Blessed Sacrament.

COMPLINE.

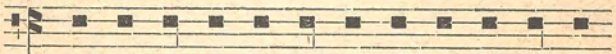


V. Ju - be, Do - mine, be - ne - di - ce - re.

The Blessing.



Noc - tem qui - e - tam et fi - nem per - fec - tum tri -



bu - at no - bis Om - ni - po - tens et Mi - ser - i -

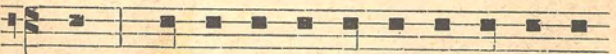


cors Do - mi - nus. R. A - men.

i. PET. 5.



Fra - tres sob - ri - i es - to - te, et vi - gi - la -



te qui - a ad - ver - sa - ri - us ves - ter di -



a - bo - lus tam-quam le - o ru - gi - ens cir - cu -



it quæ - rens quem de - vo - ret; cu - i re - sis - ti -



te for - tes in fi - de. Tu au - tem Do - mi - ne



mi - se - re - re nos - tri. R. De - o gra - ti - as.



V. Ad - ju - tor - i - um nos - trum in no - mi - ne Do -



mi - ni. R. Qui fe - cit cæ - lum et ter - ram.

Pater noster, &c. Confiteor, &c.

After the Priest has said the Confiteor, the people go on :

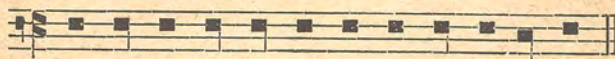
Miseratur tui omnipotens Deus, et dimittat tibi omnia peccata tua liberet te ab omni malo; salvet, et confirmet in omni opere bono, et perducatur te ad vitam æternam.

The Priest answers : AMEN.

Confiteor Deo omnipotenti et beatæ Mariæ semper Virgini, et beato Dominico Patri nostro, et omnibus Sanctis, et tibi Pater: qui peccavi nimis cogitatione, locutione, opere, et omissione, mea culpa: precor te orare pro me.

The Priest then says :

Misereatur vestri, &c.



V. Con - ver - te nos De - us Sal - lu - ta - ris nos - ter.



R. Et a - ver - te i - ram tu - am a no - bis.



V. De - us in ad - ju - to - ri - um me - um in - ten - de.



R. Do - mi - ne ad ad - ju - van - dum me fes - ti - na.



Glo - ri - a Pa - tri et Fi - li - o, et Spi - ri -



tu - i San - cte. R. Si - cut e - rat in prin - ci -



pi - o et nunc et sem - per, et in sæ - cu - la



sæ - cu - lo - rum. A - men. Al - le - lu - ia.

From Septuagesima Sunday to Easter.



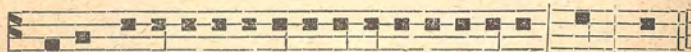
Laus ti - bi Do - mi - ne, Rex æ - ter - næ glo - ri - æ.



Mi - se - re - re.

PSALM 4.

Initium.



Mediatio.

1. Cum in - vocárem exaudivit me Deus justítiae . . .	me - ae: *
II. Misérére	me - i, *
3. Fílii hóminum úsquequo gravi	cor - de? *
IV. Et scítote quóniam mirificávit Dóminus sanctum . . .	su - um: *
5. Irascímíni, et nolíte pec -	ca - re: *
VI. Sacrificáte sacrificium justítiae, et speráte in . . .	Dó - mino.*
7. Signátum est super nos lumen vultus tui	Dó - mine:*
VIII. A fructu fruménti, vini, et olei	su - i *
9. In pace in id -	i - psum*
X. Quóniam tu Dómine singuláriter in	SPE*
11. Glória Patri, et	Fí - lio, *
XII. Sicut erat in princípío, et nunc, et	sem - per, *

PSALM 30.

1. In te Dómine sperávi, non confúndar in ae - -	tér - num: *
II. Inclína ad me aurem	tu - an: *
3. Esto mihí in Deum protectórem: et in domum re -	fú - gii, *
IV. Quóniam fortitúdo mea, et refúgium meum es . . .	TU:*
5. Edúces me deláqueo hoc, quem abscondérunt . . .	mi - hi: *
VI. In manus tuas comméndo spiritum	me - um: *
7. Glória Patri, et	Fí - lio, *
VIII. Sicut erat in princípío, et nunc et	sem - per, *

PSALM 4.

Finalis 1.



1. in tribulatióne	dila - tá - sti mi - hi.
II. et exáudi	orati - ó - nem me - am.
3. ut quid diligitis vanitátem, et quae . . .	ritis men - dá - cium?
IV. Dóminus exáudiet me cum clamá -	vero ad é - um.
5. quae dicitis in córdibus vestris, in cu -	bilibus vestris com - pun - gí - mini.
VI. Multi dicunt: Quis osténdit	no - bis bo - na?
7. dedisti laetitiam in	cor - de me - o.
VIII.	mul - ti pli - cá - tisunt.
9. dórmiám, et	re - qui é - scam;
X.	con - sti - tu - í - sti me.
11. et	Spiri - tu - i san - cto.
XII. et in saécula	saecu - ló - rum. A - men.

PSALM 30.

1. in justítia	tu - a lí - bera me.
II. accélera	ut é - ruas me.
3. ut	sal - vum me fá - cias.
IV. et propter nomen tuum dedúces me, et	e - nu - tries me.
5 quóniam tu es	pro - té - ctor me - us.
VI. redemísti me Dómine Deus	ve - ri - tá - tis.
7. et	Spiri - tu - i san - cto.
VIII. et in saécula	saecu - ló - rum. A - men.

PSALM 90.

Mediatio.



I. Qui hábitat in adjutório Al-	tis-	simi, *
II. Dicet Dómino : Suscéptor meus es tu, et refúgium	me-	um : *
3. Quóniam ipse liberávit me de láqueo . . . ve-	nán-	tium, *
IV. Scápolis suis obumbrábit	ti-	bi : *
5. Scuto circúmdabit te véritas	e-	jus : *
VI. A sagítta volánte in die, a negótio perambulánte in	té-	nebris : *
7. Cadent a látere tuo mille, et decem míllia a dextris	tu-	is : *
VIII. Verúntamen óculis tuis conside-	rá-	bis : *
9. Quóniam tu es Dómine spes	me-	a : *
X. Non accédet ad te	ma-	lum : *
11. Quóniam Angelis suis mandávit de	TE : *	
XII. In mánibus portábunt	TE : *	
13. Super áspidem, et basilíscum ambu-	lá-	bis : *
XIV. Quóniam in me sperávit, liberábo	e-	um : *
15. Clamábit ad me, et ego exáudiam	e-	um : *
XVI. Longitúdine diérum replébo	e-	um : *
17. Glória Patri, et	Fi-	lio, *
XVIII. Sicut erat in princípío, et nunc, et	sem-	per, *

PSALM 133.

1. Ecce nunc benedícite	Dó-	minum *
II. Qui státis in domo	Dó-	mini, *
3. In nóctibus extóllite manus vestras in	san-	cta, *
IV. Benedícat te Dóminus ex	Si-	ON, *
5. Glória Patri, et	Fi-	lio, *
VI. Sicut erat in princípío, et nunc, et	sem-	per, *

PSALM 90.

Finalis I.



I. in protectióne Dei coeli	com-	mo-	rá-	bitur.
II. Deus meus sperá-	bo	in	e-	um.
3. et a	ver-	bo	á-	spero.
IV. et sub pennis e-	jus	spe-	rá-	bis.
5. non timébis a timó-	re	no-	ctúr-	no.
VI. ab incérsu, et daemónio . . . me-	ri-	di-	á-	no.
7. ad te autem non ap-	pro-	pin-	quá-	bit.
VIII. et retributióne peccató-	rum	vi-	dé-	bis.
9. Altíssimum posuisti refú-	gi-	um	tu-	um.
X. et flagéllum non appropinquábit taber-	ná-	eu-	lo	tu-
o.				
11. ut custódiat te in ómnibus	vi-	is	tu-	is.
XII. ne forte offéndas ad lápidem	pe-	lem	tu-	um.
13. et conculcábis leónem	et	lra-	có-	nem.
XIV. prótegam eum, quóniam cognóvit	no-	nen	me-	um.
15. cum ipso sum in tribulatióne ; erípiam	eum et glorifi-	cá-	bo	e-
um.				
XVI. et osténdam illi salu-	tá-	re	me-	um.
17. et Spiri-	tu-	i	san-	cto.
XVIII. et in saécula saecu-	ló-	rum	A-	men.

PSALM 133.

1. omnes	ser-	vi	Dó-	mini :
II. in átriis domus	De-	i	no-	stri.
3. et benedí-	ci-	te	Dó-	minum.
IV. qui fecit coe-	lum	et	ter-	ram.
5. et Spiri-	tu-	i	san-	cto.
VI. et in saécula saecu-	ló-	rum.	A-	men.

Ana, Mi-se-re-re me-i Do-mi-ne et
e-xau-di o-ra-ti-o-nem me-am.

TEMPORE PASCHALI.
Alleluia, Alleluia, Alleluia, Alleluia.

CAPITULUM IEREM. xiv.

Tu in no-bis es Do-mi-ne, et no-men san-
ctum tu-am in-vo-ca-tum est su-per nos: ne
de-re-lin-quas nos Do-mi-ne De-us nos-ter.
R. De-o gra-ti-as.
R. In ma-nus tu-as Do-mi-ne, Com-men-do
spi-ri-tum me-um. *V.* Re-dem-is-ti me

Do-mi-ne, De-us ve-ri-ta-tis. Com-
men-do spi-ri-tum me-um. Glo-ri-a Pa-tri
et Fi-li-o et Spi-ri-tu-i San-cto.
R. In ma-nus tu-as Do-mi-ne: com-men-do
spi-ri-tum me-um.

On whole doubles within solemn octaves, and throughout the whole of the Paschal Season this responsory is said, with double "Alleluia."

In ma-nus tu-as Do-mi-ne: com-men-do spi-
ri-tum me-um: Al-le-luia, al-le-luia.
V. Re-dem-is-ti me Do-mi-ne, De-us ve-ri-ta-tis.



Ana, Mi - se - re - re me - i Do - mi - ne et



e - xau - di o - ra - ti - o - nem me-am.

TEMPORE PASCHALI.
Alleluia, Alleluia, Alleluia, Alleluia.

CAPITULUM IEREM. xiv.



Tu in no - bis es Do - mi - ne, et no - men san -



ctum tu - am in - vo - ca - tum est su - per nos: ne



de - re - lin - quas nos Do - mi - ne De - us nos - ter.



R. De - o gra - ti - as.



R, In ma - nus tu - as Do - mi - ne, Com - men - do



spi - ri - tum me - um. V. Re - dem - is - ti me



Do - mi - ne, De - us ve - ri - ta - tis, Com -



men - do spi - ri - tum me - um, Glo - ri - a Pa - tri



et Fi - li - o et Spi - ri - tu - i San - cto.



R. In ma - nus tu - as Do - mi - ne: com - men - do



spi - ri - tum me - um.

On whole doubles within solemn octaves, and throughout the whole of the Paschal Season this responsory is said, with double "Alleluia."



In ma - nus tu - as Do - mi - ne: com - men - do spi -



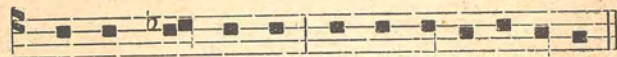
ri - tum me - um: Al - le - luia, al - le - luia.



V. Re - dem - is - ti me Do - mi - ne, De - us ve - ri - ta - tis.



Al - le - luia, al - le - luia. Glo - ri - a Pa -



tri et Fi - li - o et Spi - ri - tu - i Sancto.



In ma - nus tu - as De - mi - ne: com - men - do spi -



ri - tum me - um: Al - le - luia, al - le - luia.

It is to be observed that throughout the Paschal Season Alleluia is added to every versicle and antiphon, including the Salve Regina and the O Lumen.

A QUADRAG AD PASSIONEM.

From the 1st Sunday in Lent to Passion Sunday inclusive.



R. In pa - ce, in id - ip - sum; Dor - mi -



am et re - qui - es - cam.



V. Si de - dero so - mnium



o - cu - lis me - is, et pal - -



pe - bris me - - is



dor - mi - ta - ti - o - nem. *R.* Dormi - am



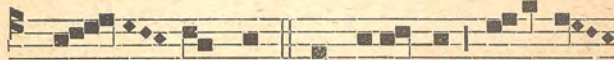
et re - qui - es - cam. *V.* Glo - ri - a



Pa - tri, et Fi - li - o, et



Spi - ri - - - tu - i



san - - - cto. *R.* In pa - ce in id -



ipsum, dor - mi - am et re - qui - es - cam.

THE HYMN.

From the Feast of the Most Holy Trinity until Lent.



Te lu - cis an - te ter - mi - num, Rerum Cre - a -



tor pos-ci-mus, Ut so - li - ta clo - men - ti - a,



Sis præ - sul ad cus - to - di - am. Pro - cul re - ce -



dant som ni - a, Et noc - ti - um phan - tag - ma - ta,



Hos - tem - que nos - trum compri - me. Ne pol - lu - an -



tur cor - por - a. Præ - sta Pa - ter om - ni - po - tens,



Per Je - sum Christum Do - mi - num, Qui te - cum in



per - pe - tu - um, Reg - nat cum san - cto Spi - ri - tu.



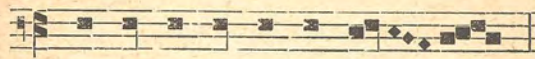
A - men.



V. Cus - to - di nos Do - mi - ne ut pu - pil - lam ocu -



li. R. Sub um - bra a - lar - um



tu - ar - um pro - te - ge nos.

On Feasts of Our Blessed Lady the following are said instead of the Præsta Pater, &c.

Maria Mater gratiæ,
Mater Misericordiæ,
Tu nos ab hoste protege,
Et hora mortis suscipe.

Gloria tibi Domine,
Qui natus es de Virgine,
Cum Patre et sancto spiritu,
In sempiterna sæcula.

On the Epiphany and during the Octave, also on the Feast of the Transfiguration, August 6th, the last verse of the Hymn is as follows:—

Gloria Tibi Domine
Qui apparuisti hodie
Cum Patre et Sancto Spiritu
In sempiterna sæcula.

On Corpus Christi and during the Octave, and also on the Feast of the Holy Name of Jesus, the last verse of the Hymn is the same as on Feasts of Our Blessed Lady.

NUNC DIMITTIS. ST. LUKE, I.



Sal - va nos.



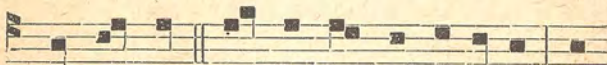
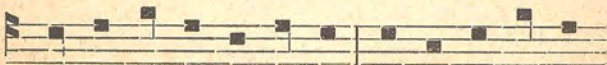
Nunc di - mit - tis ser - vum tu - um Do - mi - ne:



se - cun - dum ver - bum tu - um in pa - ce.

Quia viderunt oculi mei: salutare tuum.
 Quod parasti: ante faciem omnium populorum.
 Lumen ad revelationem Gentium: et Gloriam plebis tuæ
 Israel.

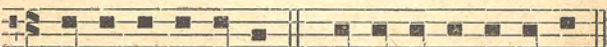
Gloria Patri et Filio: et Spiritui sancto.
 Sicut erat in principio et nunc et semper: et in sæcula
 sæculorum. Amen.

*Ana.* Sal - va nos Do - mi - ne vi - gi - lan - tes; cus -

to - di nos dor - mi - en - tes: ut vi - gi - le - mus



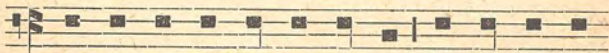
cum Christo et re - qui - es - ca - mus in pa - ce.



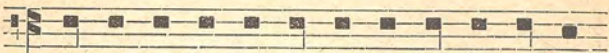
V. Do - mi - nus vo - bis - cum. R. Et cum spi - ri - tu tu - o.



O - re - mus. Vi - si - ta quæ - su - mus Do - mi - ne



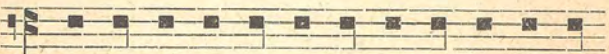
ha - bi - ta - ti - o - nem is - tam; et om - nes in -



si - di - as in - i - mi - ci ab e - a lon - ge



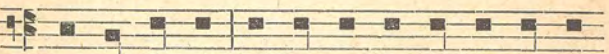
re - pel - le: et An - gel - i tu - i san - cti hab -



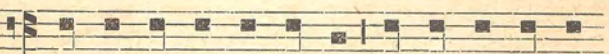
i - tan - tes in e - a nos in pa - ce cus - to -



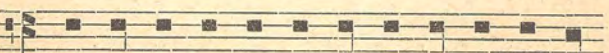
di - ant; et be - ne - dic - ti - o tu - a sit su -



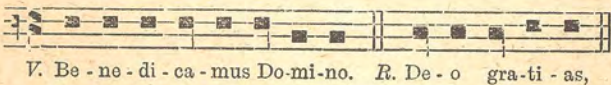
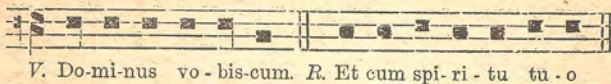
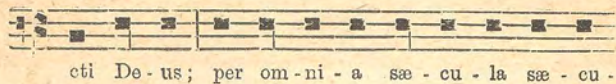
per nos sem - per: Per Do - mi - num nos - trum Je - sum



Christum Fi - li - um tu - um; qui te - cum vi - vit

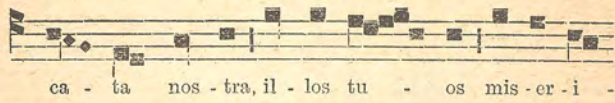
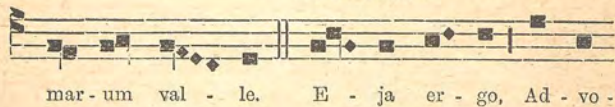
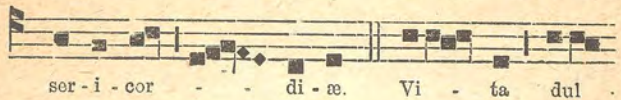
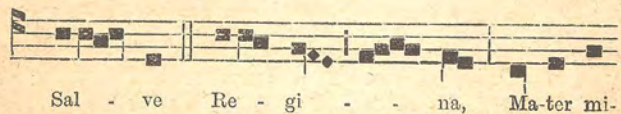


et reg - nat in un - i - ta - te Spi - ri - tus san -



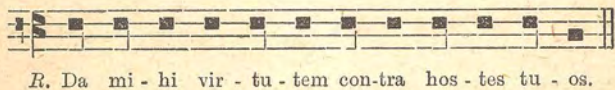
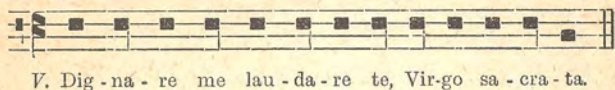
The Blessing.

Benedictio Dei Omnipotentis, Patris, et Filii, et Spiritus
Sancti descendat super vos et maneat semper.
R. Amen.

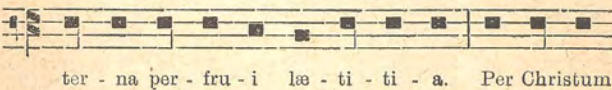
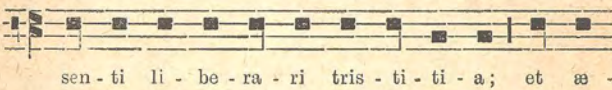
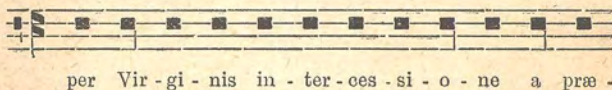
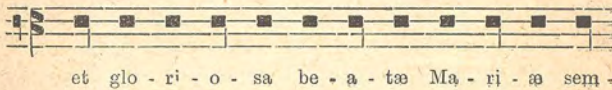
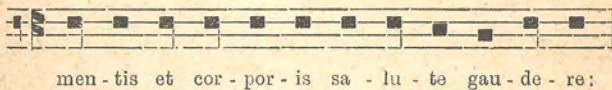
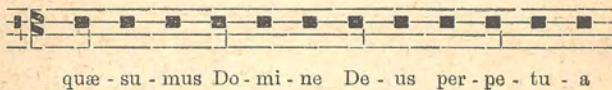
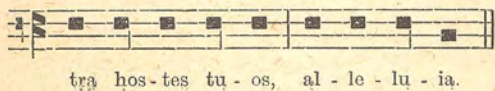
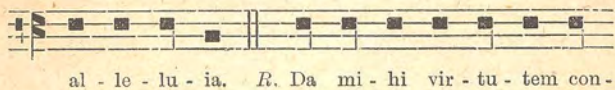




Paschal time.



Paschal time.





O lu - men Ec - cle - -



si - æ, Doc - tor ve - ri - ta - -



- - tis, Ro - sa pa - ti - en - ti - æ.



E - - bur cas - ti - ta - tis, A - -



- - quam sa - pi - en - ti - æ. Pro - pi - na - sti

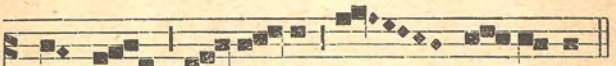


gra - tis. Præ - di - ca - tor gra - ti - æ. Nos

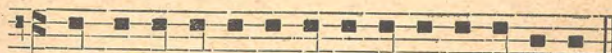


jun - ge be - a - tis.

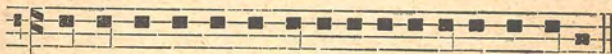
Paschal time.



Al - le - - - - - lu - ia.

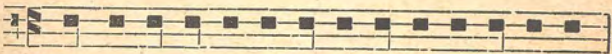


V. O - ra pro no - bis be - a - te Pa - ter Do - mi - ni - ce,

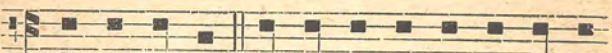


R. Ut dig - ni ef - fi - ci - a - mur promissi - on - i - bus Christi,

Paschal time.



V. O - ra pro no - bis be - a - te Pa - ter Do - mi - ni - ce.



Al - le - lu - ia. R. Ut dig - ni ef - fi - ci - a - mur



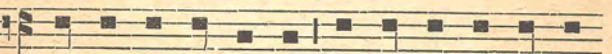
pro - mis - si - on - i - bus Christi. Al - le - lu - ia.



O - re - mus. Con - ce - de quæ - su - mus om - ni - po -



tens De - us: ut qui pec - ca - to - rum nos - tro - rum



pon - de - re pre - mi - mur; be - a - ti Do - mi - ni -



ci Con - fes - sor - is tu - i Pa - tris nos - tri pa -

tro ci - ni - o sub - le - ve - mur. Per Christum Do -
mi - num nostrum. *R.* A - men.

Fidelium animae per misericordiam Dei requiescant in pace,
R. Amen.

Pater noster, etc. Credo, etc.

Antiphons for particular times, after the Psalms.

CHRISTMAS EVE.

Tone 8th.

Com - ple - ti sunt. *Ps.* Cum in - vo - ca - rem ex - au -
di - vit me De - us jus - ti - ti - æ me - æ:
e - u - o - u - a - e. *Ana.* Com - ple - ti sunt
di - es Ma - ri - æ ut pa - re - ret Fi - li -
um su - um pri - mo - ge - ni - tum.

From Christmas Day inclusively till the Eve of the Epiphany.
Tone 8th.

Na - tus est. *Ps.* Cum in - vo - ca - rem, ex - au - di - vit me De -
us jus - ti - ti - æ me - æ: e - u - o - u - a - e.

Ana. Na - tus est no - bis ho - di - e Sal - va - tor qui
est Christus Do - mi - nus in ci - vi - ta - te Da - vid.

The Epiphany and during the Octave.

Tone 8th.

Lux de lu - ce. *Ps.* Cum in - vo - ca - rem ex - au - di - vit
me De - us jus - ti - ti - æ me - æ: e - u - o - u - a - e.
Ana. Lux de lu - ce ap - pa - ru - i - sti Christe,



cu - i Ma - gi mu - ne - ra of - fer - unt, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

The following Antiphons are said on Feasts of our Lady, or within their Octaves. The Immaculate Conception—Visitation. Our Lady of the Snow, August 5th. Nativity. Rosary Sunday—Presentation—Assumption—Translation of the Holy House of Loreto, Dec. 10th—Feast of the Holy Name of Mary—Our Lady of Mount Carmel, July 18th.

Tone 7th.



Vir - go Ma - ri - a. Ps. Cum in - vo - ca - rem ex -



au - di - vit me De - us jus - ti - ti - æ me - æ:



e - u - c - u - a - e. Ana. Vir - go Ma - ri - a,



non est ti - bi si - mi - lis na - ta in mun - do



in - ter mu - li - er - es; flor - ens ut ro - sa fra -



grans si - cut li - li - um: o - ra pro no - bis, san - cta



De - i Ge - ni - trix. T.P. Al - le - lu - ia.

The Annunciation.

Tone 8th.



Ec - ce Vir - go. Ps. Cum in - vo - ca - rem ex - au - di - vit



me De - us jus - ti - ti - æ me - æ: e - u - c - u - a - e.



Ana. Ec - ce vir - go, con - ci - pi - et et pa - ri -



et Fi - li - um: et vo - ca - bi - tur no - men e - jus Em -



ma - nu - el. T.P. Em - ma - nu - el, Al - le - lu - ia.

*The Purification.**Tone 1st.*

San-cta. Ps. Cum in - vo - ca - rem ex - au - di - vit me De -



us jus - ti - ti - æ me - æ: e - u - o - u - a - e.

*Ana.* San - cta De - i Ge - ni - trix Vir - go sem - per

Ma - ri - a in - ter - ce - de pro no - bis ad



Do - mi - num De - um nos - trum.

Feast of the Seven Dolours.

Virgo Maria, non est ulla similem passa dolorem inter mulieres, dum crucifixum cernis mori Filium, ora pro nobis pia Dei Genitrix.

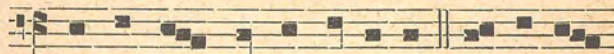
THE HYMN DURING LENT.



Chri - ste qui lux es et di - es, Noc - tis ten -



e - bras de - te - gis, Lu - cis - que lu - men cre - de - ris,



Lu - men be - a - tum præ - di - cans. Pre - ca - mur



san - cte Do - mi - ne, De - fen - de nos in hac no - cte:



Sit no - bis in te re - qui - es, Qui - e - tam



noc - tem tri - bu - e. Ne gra - vis som - nus ir -



ru - at, Nec hos - tis nos sub - ri - pi - at, Nec ca - ro



il - li con - sen - ti - ens, Nos ti - bi re - os



sta - tu - at. O - cu - li som - num ca - pi - ant,



Cor ad te sem - per vi - gi - let; Dex - te - ra tu - a



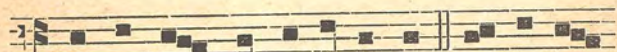
pro - te - gat Fa - mu - los qui te di - li - gunt.



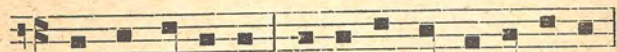
De - fen - sor nos - ter as - pi - ce, In - si - di - an -



tes re - pri - me, Gu - ber - na - tu - os fa - mu - los.



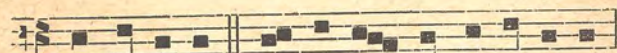
Quos San - gui - ne mer - ca - tus es. Me - men - to



nos - tri Do - mi - ne, In gra - vi is - to cor - po - re.



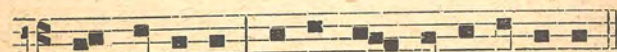
Qui es de - fen - sor an - i - mæ, Ad - es - to no -



bis Do - mi - ne. Præ - sta Pa - ter om - ni - po - tens.



Per Je - sum Christum Do - mi - num, Qui te - cum in



per - pe - tu - um, Regnat cum san - cto Spi - ri - tu.



A - men.

On Feasts of Our Blessed Lady, in Lent, instead of Præsta Pater, &c., are said the two Verses proper to her Feasts.

THE HYMN.

From Easter until the Feast of the Most Holy Trinity,

Tone 4th.



Je - su nos - tra re - dem - pti - o, A - mor,



et de - si - der - i - um: De - us Cre - a - tor o -



mni - um, Ho - mo in fi - ne tem - porum.



Quæ te vi - cit ele - men - ti - a. Ut fer -



res nos - tra cri - mi - na, Cru - de - lem mortem pa -



ti - ens. Ut nos a mor - te tol - le - res.



In - fer - ni clau - stra pe - ne - trans, Tu - os



cap-ti - vos red - i - mens, Vic - tor tri - umpho no -



bi - li, Ad dex - tram Pa - tris re - si - dens.



Ip - sa te co - gat pi - e - tas. Ut ma - la



nos - tra su - per - es; Par - cen - do et vo - ti com -



po - tes, Nos tu - o vul - tu sa - ti - es.



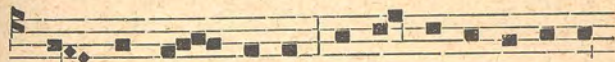
Quæ - su - mus Auc - tor o - mnium, In hoc pas -



cha - li gau - di - o, Ab ô - mni mortis im - pe - tu,



Tu - um de - fen - de po - pu - lum. Glo - ri - a



ti - bi Do - mi - ne, Qui sur - rex - is - ti a mor -



tu - is, Cum Pa - tre et Sancto Spi - ri - tu, In sem -



pi - ter - na sæ - cu - la. A - men.

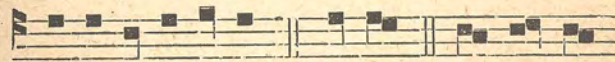
Antiphon after NUNC DIMITTIS for particular seasons.

CHRISTMAS EVE.

Tone 8th.



Ec - ce. *Cant.* Nunc di - mit - tis servum tu - um Do - mi - ne:



e - u - o - u - a - e. *Ana.* Ec - ce com - ple - ta



sunt o - mni - a quæ dic - ta sunt per An - ge - lum



de Vir - gi - ne Ma - ri - a.

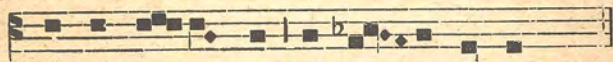
Tone 5th.

Al - le - lu - ia. *Cant.* Nunc di - mit - tis ser - vum

tu - um Do - mi - ne; e - u - o - u - a - e.

*Ana.* Al - le - lu - ia: Verbum caro fac - tum est.

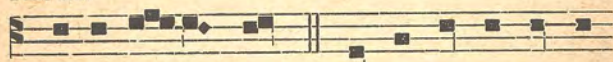
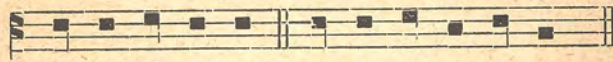
al - le - lu - ia: et ha - bi - ta - vit in no - bis,



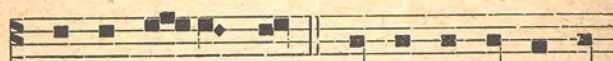
Al - le - lu - ia, al - le - lu - ia.

The Epiphany and throughout its Octave.

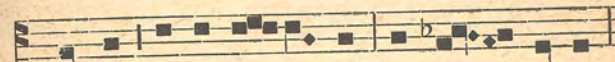
Tone 5th.

Al - le - lu - ia. *Cant.* Nunc di - mit - tis ser - vum

tu - um Do - mi - ne; e - u - o - u - a - e.

*Ana.* Al - le - lu - ia: Omnes de Sa - ba ven-

i - ent. Al - le - lu - ia: aurum et thus de - fer -



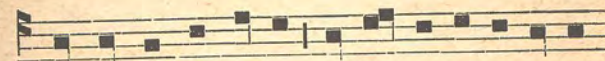
en - tes. Al - le - lu - ia, al - le - lu - ia.

Sunday within the Octave of Epiphany.

Tone 8th.

In - ve - nerunt. *Ps.* Cum in - vo - ca - rem ex - au - di - vit me

De - us jus - ti - ti - æ me - æ: e - u - o - u - a - e.

*Ana.* In - ve - ne - runt Je - sum par - en - tes e - jus

in tem - plo se - den - tem in me - di - o Do - ctorum.

Tone 5th.

Al - le - lu - ia. *Cant.* Nunc di - mit - tis ser - vum



tu - um Do - mi - ne; e - u - o - u - a - e.



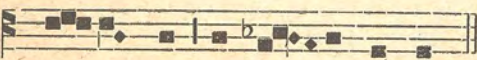
Ana. Al - le - lu - ia: Stu - pe - bant omnes qui



e - um au - di - e - bant, Al - le - lu - ia; su - per



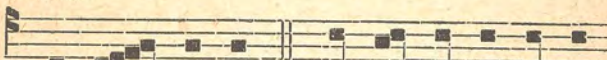
pru - den - ti - a et re - spon - sis e - jus: Al - le -



lu - ia, al - le - lu - ia.

The First and Second Sundays of Lent.

Tone 4th.



E - vi - gi - la. Cant. Nunc di - mit - tis ser - vum



tu - um Do - mi - ne: e - u - o - u - a - e.



Ana. E - vi - gi - la su - per nos, æ - ter - ne



Sal - va - tor: ne nos ap - pre - hen - dat cal - li -



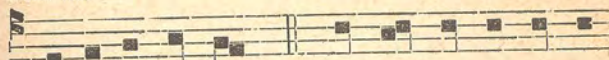
dus ten - ta - tor: qui - a tu fac - tus es no - bis



sem - pi - ter - nus ad - ju - tor.

The Third and Fourth Sundays of Lent.

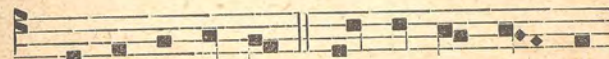
Tone 4th.



Me - di - a vi - ta. Cant. Nunc di - mit - tis ser - vum



tu - um Do - mi - ne; e - u - o - u - a - e.



Ana. Me - di - a vi - ta in morte su - mus:



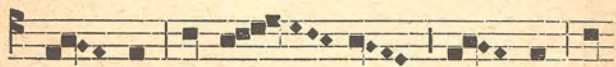
quem quæ - ri - mus ad - ju - to - rem ni - si



te Do - mi - ne? qui pro pec - ca - tis nos - tris



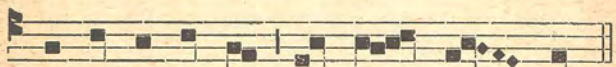
jus - te i - ra - - - sceris Sancte



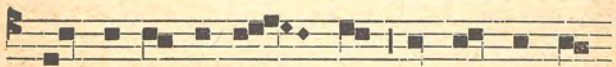
De - us, Sancte for - tes, San -



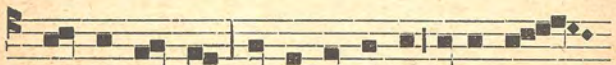
cte et mi - ser - i - cors Sal - va - tor



am - a - ræ mor - ti ne tra - das nos.



V. Ne pro - ji - ci - as nos in tem - po - re



se - nec - tu - tis cum de - fe - ce - rit virtus no - -



stra ne de - re - lin - quas nos Do - mi - ne. San -



cte De - us, Sancte



for - tis, San - cte et mi - se - ri -



cors Sal - va - tor, am - a - ræ mor - ti ne tra -



das nos.

On Passion and Palm Sundays.

Tone 3rd.



O Rex. *Cant.* Nunc di - mit - tis ser - vum tu - um



Do - mi - ne; e - u - o - u - a - e.



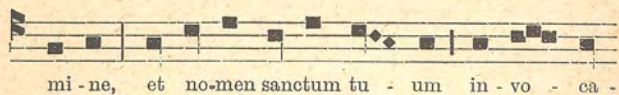
Ana. O Rex, glo - ri - o - se in - ter Sanctos



tu - os, qui semper es lau - da - bi - lis et ta - men



in - ef - fa - bi - lis: tu in no - bis es Do -



mi - ne, et no - men sanctum tu - um in - vo - ca -



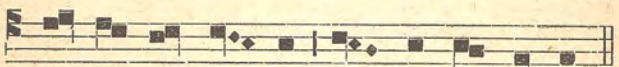
tum est su - per nos: ne de - re - linquas nos, De -



us no - ster; ut in di - e ju - di - ci - i, nos



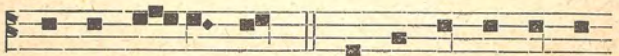
col - lo - ca - re dig - ne - ris in - ter San - ctos et



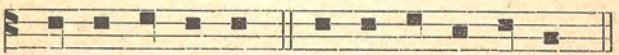
E - le - ctos tu - os, Rex be - ne - di - cte.

From Low Sunday to the Feast of the Ascension.

Tone 5th.



Al - le - lu - ia. Cant. Nunc di - mit - tis ser - vum



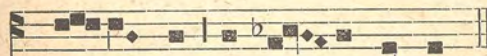
tu - um Do - mi - ne: e - u - o - u - a - e.



Ana. Al - le - lu - ia: Re - sur - rex - it Do - mi - nus;



al - le - lu - ia: sicut dix - it vo - bis: al - le -



lu - ia, al - le - lu - ia.

On Holy Saturday the three Psalms of Compline, with the Nunc Dimittis are said under one Antiphon, four Alleluias, with the following Prayer:—

OREMUS.

Spiritum nobis Domine tuæ charitatis infunde: ut quos Sacramentis Paschalibus satiasti tua facias pietate concordēs. Per Dominum. In unitate ejusdem.

This Prayer is said on Easter Sunday, Monday, and Tuesday; throughout Easter Week the Hymn and responsary are omitted, and in their place the following is said:—

Tone 8th.



Hæc di - - es quam fe -



cit Do - mi - nus



ex - ul - te - - - - mus

et læ - te -
mur in e - a,

From Ascension to Pentecost.

Tone 5th.

Ana. Al - le - lu - ia: Ascendens Christus in al - tum,

al - le - lu - ia, cap - ti - vam duxit cap - ti - vi - ta - tem.

Al - le - lu - ia, al - le - lu - ia.

From Pentecost to the Feast of the Most Holy Trinity.

Tone 5th.

Ana. Al - le - lu - ia: Spi - ri - tus Para - cli - tus,

al - le - lu - ia, do - ce - bit vos omni - a: al - le -

lu - ia, al - le - lu - ia,

Corpus Christi

Tone 5th.

Al - le - lu - ia. *Cant.* Nunc di - mit - tis ser - vum

tu - um Do - mi - ne: e - u - o - u - a - e.

Ana. Al - le - lu - ia; Panis quem e - go de - de - ro.

al - le - lu - ia; ca - ro me - a est pro mundi

vi - ta, Al - le - lu - ia, al - le - lu - ia.

On the Feast of Our Lady's Purification.

Tone 7th.

Nunc di - mit - tis. Ser - vum tu - um Do - mi - ne.

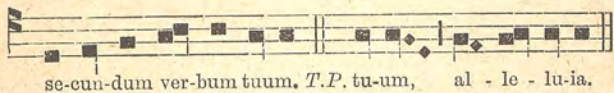
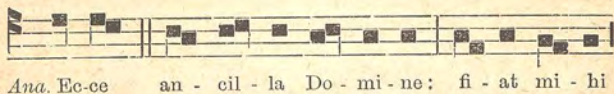
e - u - o - u - a - e. *Ana.* Nunc di - mit - tis, Do -

mi - ne, ser - vum tu - um in pa - ce: qui - a vi - derunt



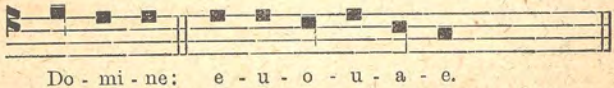
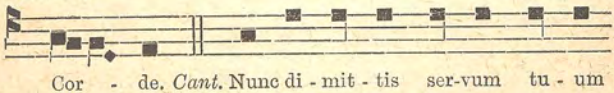
On the Feast of the Annunciation.

Tone 8th.



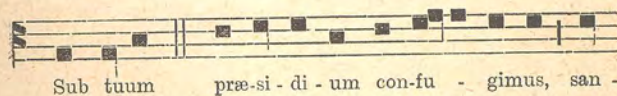
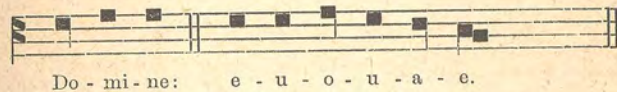
On the Feasts of the Immaculate Conception, Nativity, Presentation, Visitation, Our Lady of the Snow, August 5th. Rosary Sunday, and Our Lady of Mount Carmel, July 18th.

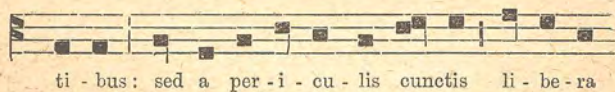
Tone 8th.



On the Feasts of the Assumption, the Holy Name of Mary, the Seven Dolours, and the Translation of the Holy House of Loreto, December 10th.

Tone 7th





T.P. Al - le - lu - ia.

LITANY OF THE BLESSED VIRGIN.

Kyrie eleison, Mater castissima,
Christe eleison, Mater inviolata,
Kyrie eleison, Mater intemerata,
Christe eleison, Ora pro nobis.

Christe audi nos, Mater Amabilis,
Christe exaudi nos, Mater Admirabilis,
Pater de caelis Deus, Mater Creatoris,
Miserere nobis. Ora pro nobis.

Fili Redemptor Mundi Deus, Mater Salvatoris,
Spiritus Sancte Deus, Virgo prudentissima,
Sancta Trinitas unus Deus, Virgo veneranda,
Miserere nobis. Ora pro nobis.

Sancta Maria, Virgo praedicanda,
Sancta Dei Genitrix, Virgo potens,
Sancta Virgo Virginum, Virgo clemens,
Ora pro nobis. Ora pro nobis.

Mater Christi, Virgo fidelis,
Mater divinae gratiae, Speculum iustitiae,
Mater purissima, Sedes sapientiae,
Ora pro nobis. Ora pro nobis.

Causa nostrae Laetitiae,
Vas spirituale,
Vas honorabile,
Ora pro nobis.

Vas insigne devotionis,
Rosa mystica,
Turris Davidica,
Ora pro nobis.

Turris eburnea,
Domus aurea,
Foederis Arca,
Ora pro nobis.

Janua Coeli,
Stella matutina.
Salus Infirmorum,
Ora pro nobis.

Refugium Peccatorum,
Consolatrix Afflictorum,
Auxilium Christianorum,
Ora pro nobis.

Regina Angelorum,
Regina Patriarcharum,
Regina Prophetarum.
Ora pro nobis.

Regina Apostolorum,
Regina Martyrum,
Regina Confessorum,
Ora pro nobis.

Regina Virginum,
Regina Sanctorum omnium,
Regina sine labe concepta,
Ora pro nobis.

Regina Sacratissimi Rosarii,
Ora pro nobis.

Regina Sacratissimi Rosarii,
Ora pro nobis.

Agnus Dei qui tollis peccata
mundi, parce nobis Domine.

Agnus Dei qui tollis peccata
mundi, exaudi nos, Domine.

Agnus Dei qui tollis peccata
mundi, miserere nobis.

V. Ora pro nobis Sancta Dei
Genitrix.

R. Ut digni efficiamur pro-
missionibus Christi.

OREMUS.

Concede nos famulos tuos, &c. (see page 19).

AT THE BENEDICTION OF THE BLESSED SACRAMENT.

Tantum ergo sacramentum Genitori, Genitoque,
Veneremur cernui: Laus o' jubilatio,
Et antiquum documentum Salus, honor, virtus quoque,
Novo cedat ritui: Sit et benedictio,
Praestet fides supplementum Procedenti ab utroque
Sensuum defectui. Compar sit laudatio.

R. Amen.

V. Panem de caelo praestitisti eis. T.P. Alleluia.

R. Omne delectamentum in se habentem. T.P. Alleluia.

OREMUS.

Deus qui nobis sub sacramento mirabili, passionis tuae memoriam reliquisti; tribue quaesumus ita nos corporis et sanguinis tui sacra mysteria venerari, ut redemptionis tuae fructum in nobis jugiter sentiamus. Qui vivas, in regnas in saecula saeculorum. Amen.

FIRST SUNDAY
PROCESSION IN HONOUR OF



A - ve ma - ris stel - la, De - i
vir - go, Fe - lix cœ - li

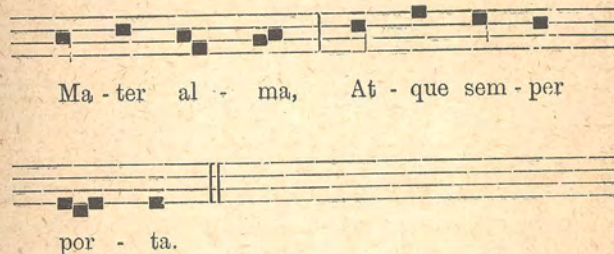
- (1) Ave, maris stella,
Dei Mater alma,
Atque semper Virgo,
Felix cœli porta.

Sumens illud Ave,
Gabrielis ore,
Funda nos in pace,
Mutans nomens Evæ.

Solve vincla reis,
Profer lumen cæcis,
Mala nostra pelle,
Bona cuncta posce.

Monstra te esse Matrem
Sumat per te preces
Qui pro nobis natus
Tulit esse tuus.

OF THE MONTH.
OUR LADY OF THE ROSARY.



Ma - ter al - ma, At - que sem - per
por - ta.

Virgo singularis,
Inter omnes mitis,
Nos culpis solutos,
Mites fac et castos.

Vitam præsta puram,
Iter para tutum,
Ut videntes Jesum,
Semper collætetur.

Sit laus Deo Patri,
Summo Christo decus,
Spiritui sancto.
Tribus honor unus. Amen.

- (2) LITANY, page 44.
(3) TANTUM ERGO, page 45.
(4) LAUDATE.

SECOND SUNDAY

PROCESSION IN HONOUR OF



Pange lingua, glo - ri - o - si Cor - po - ris



Quem in mundi pre - ti - um, Fructus ven - tris

- (1) Pange, lingua, gloriosi
Corporis mysterium :
Sanguinisque pretiosi,
Quem in mundi pretium
Fructus ventris generosi
Rex effudit gentium.

Nobis datus, nobis natus
Ex intacta Virgine,
Et in mundo conversatus,
Sparsa verbi semine,
Sui moras incolatus,
Miro clausit ordine.

In supremæ nocte cœnæ
Recumbens cum fratribus,
Observata lege plene
Cibis in legalibus,
Cibum turbæ duodenæ
Se dat suis manibus.

OF THE MONTH.

THE HOLY NAME OF JESUS.



my - ste - ri - um, Sangui - nis - que pre - ti - o - si



ge - ne - ro - si, Rex ef - fu - dit gen - ti - um.

Verbum caro, panem verum
Verbo carnem efficit :
Fitque sanguis Christi merum :
Et si sensus deficit,
Ad firmandum cor sincerum
Sola fides sufficit.

- (2) Hymn JESU NOSTRA REDEMPTIO, page 29.

V. Sit nomen Domini benedictum.

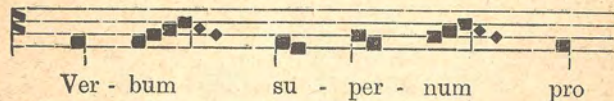
R. Ex hoc nunc et usque in sæculum.

- (3) TANTUM ERGO, page 45.

- (4) LAUDATE.

THIRD SUNDAY
PROCESSION IN HONOUR OF

Tone 1st.



(1) PANGE LINGUA, page 48.

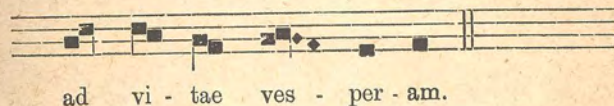
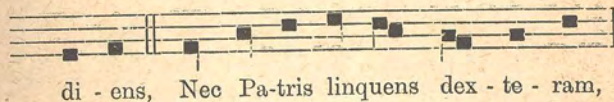
(2) Verbum supernum prodiens,
Nec Patris linquens dexteram,
Ad opus suum exiens
Venit ad vitae vesperam.

In mortem a discipulo
Suis tradendus æmulis,
Prius in vitæ ferculo
Se tradidit discipulis.

Quibus sub bina specie
Carnem dedit et sanguinem,
Ut duplicis substantiæ
Totum cibaret hominem.

Se nascens dedit socium,
Convalescens in edulium,
Se moriens in pretium,
Se regnans dat in præmium.

OF THE MONTH.
THE BLESSED SACRAMENT.



O salutaris hostia,
Quæ cæli pandis ostium,
Bella premunt hostilia,
Da robur, fer auxilium.

Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

(3) TANTUM ERGO, page 45.

(4) LAUDATE.

FOURTH SUNDAY OF THE MONTH.
PROCESSION IN HONOUR OF ST. DOMINICK.

Tone 1st.

O - - - - - spem mi - - - - - ram quam
de - - - - - dis - ti mor - tis ho - ra
te - - - - - flen - ti - bus! dum post mortem
pro - mi - si - - - - - sti te pro - fu - tu - -
rum fra - - - - - tribus: * Im - ple Pa - ter quod di -
xi - sti nos tu - is ju - vans pre - -
- - - - - ei - bus. *T.P.* Al - le - - - - -

- - - - - lu - ia. *V.* Qui tot
sig - nis cla - ru - is - ti in æ - gro - rum
cor - po - ri - bus no - bis o - pem ferens Chri -
sti, æ - gris me - de - re mo - ri - bus. Imple.
Glo - ri - a Pa - tri et Fi - li - o.
et Spi - ri - tu - i San - cto. Imple.
T.P. Al - le - - - - - lu - ia.
V. O - ra pro no - bis be - a - te Pa - ter Do - mi - ni - ce.



R. Ut dig-ni ef-fi-ci-a-mur promissi-on-i-bus Christi.



T.P. *V.* O-ra pro no-bis be-a-te Pa-ter Do-mi-ni-ce.



Al-le-lu-ia. *R.* Ut dig-ni ef-fi-ci-a-mur pro-



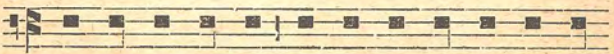
mis-si-on-i-bus Christi. Al-le-lu-ia.



O-re-mus. De-us qui Ec-cle-si-am tu-am



be-a-ti Do-mi-ni-ci Con-fes-sor-is tu-



i Pa-tris no-stri il-lu-mi-na-re dig-na-



tus es mer-i-tis et doc-tri-nis: con-ce-de



ut e-jus in-ter-ces-si-o-ne tem-por-al-



i-bus non des-ti-tu-a-tur aux-i-li-is,



et spi-ri-tu-al-i-bus semper pro-fi-ci-at in-



cre-mentis. Per Christum Dominum nostrum. *R.* Amen.

CANTICLE OF SS. AMBROSE AND AUGUSTINE.

"TE DEUM."

This hymn is sung during certain solemn processions, and on special occasions when solemn thanksgiving is rendered to God for grace and favours received.

Tone Ath.



Te De-um lau-da-mus: te Do-minum con-



fi-te-mur. Te æ-ternum Pa-trem om-nis ter-



ra ve-ne-ra-tur. Ti-bi omnes An-ge-li,



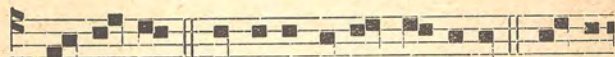
ti-bi Cœli, et u-ni-ver-sæ Po-tes-ta - tes, Ti -



bi Cherubim et Se - ra - phim in - ces - sa - bi - li



vo-ce pro - cla - mant: Sanc - tus, Sanc - tus,



Sanc - tus, Domi-nus De us Sa - ba-oth. Ple - ni



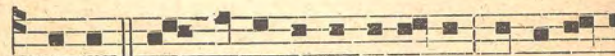
sunt cœ-li et ter - ra ma-jes-ta-tis glo-ri-æ



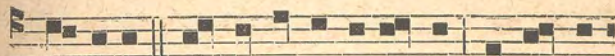
tu - æ. Te glo-ri - o - sus Apos - to - lorum



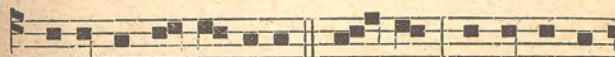
Cho - rus. Te Propheta-rum lauda - bi - lis nu -



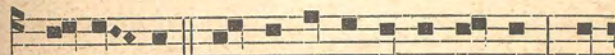
merus. Te Mar-tyrum candi - da - tus lau-dat ex -



er - ci-tus. Te per orbem ter-ra - rum sancta con -



fi-te-tur Ec-cle-si-a: Pa - trem im-mensæ ma -



jes - ta - tis: Ve - nerandum tu-um ve - rum et



u - ni-cum Fi - li - um; Sanc - tum quo-que Pa-ra -



cli-tum Spi - ri - tum. Tu Rex glo - ri - æ, Christe;



Tu Pa - tris sempi - ter - nus es Fi - li - us. Tu, ad



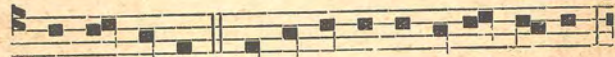
li - be - randum suscep-tu - rus ho - minem, non horru -



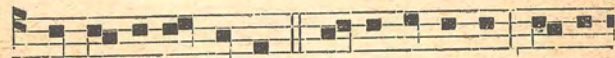
is - ti Vir - gi - nis u - terum. Tu, de - vic - to mortis



a - cu - le - o, a - pe - ru - is - ti creden - ti - bus reg -



na cœ - lorum. Tu ad dexte - ram De - i se - des,



in glo - ri - a Patris. Ju - dex crede - ris es - se



ven - turus. Te er - go, quæsumus, tu - is famu - lis
(Here kneel.)



sub - veni, quos pre - ti - o - so sanguine re - de - mis - ti.



Æ - ter - na fac cum Sanctis tu - is in glo - ri - a



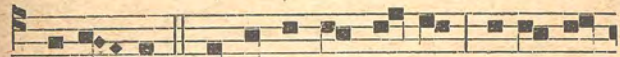
nume - ra - ri. Sal - vum fac po - pu - lum tuum, Do - mi -



ne, et be - nedic hæ - re - di - ta - ti tu - æ.



Et re - ge e - os, et ex - tolle il - los usque in



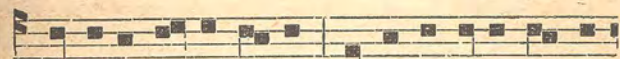
æ - ter - num. Per sin - gu - los di - es be - ne - di -



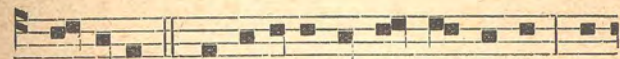
ci - mus te. Et lau - da - mus no - men tu - um in sæ -



cu - lum, et in sæ - culum sæ - cu - li. Dig - na - re,



Do - mi - ne, di - e is - to, si - ne pec - ca - to nos cus -



to - di - re. Mi - se - re - re nostri. Do - mi - ne, mi -



se - re - re nostri. Fi - at mi - se - ri - cor - di - a



tu - a. Do - mi - ne, super nos, quemadmodum spera -



vimus in te. In te, Do - mi - ne. spe - ra - vi,



non con - fun - dar in æ - ter - num.

*In Processione pro Gratiarum actione potest dici sequens
V. et Oratio.*

V. Benedicamus Patrem, et Filium, cum Sancto Spiritu.
R. Laudemus, et superexaltemus eum in secula.

OREMUS.

Deus, cujus misericordiæ non est numerus, et bonitatis infinitus est thesaurus: tuæ piissimæ Majestati pro collatis nobis donis grâtiâs âgimus, tuam semper cleméntiam exorântes, ut qui peténtibus postulâta concédis, eósdem non déserens. ad præmia futúra dispónas. Per Christum.

The Benediction of the Most Blessed Sacrament

O Salutaris Hostia,
Quæ cœli pandis ostium,
Bella premunt hostilia,
Da robur, fer auxilium.

Uni trinoque, Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. Amen.

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui;
Præstet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et jubilatio:
Salus, honor, virtus quoque,
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.

V. Panem de cœlo præstitisti eis. [Alleluia.]

R. Omne delectamentum in se habentem. [Alleluia.]

DIVINE PRAISES.

Blessed be God.

Blessed be His holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be Jesus in the Most holy Sacrament of
the Altar.

Blessed be the great Mother of God, Mary most
holy.

Blessed be her holy and immaculate conception.

Blessed be the name of Mary, Virgin and Mother.

Blessed be God, in His angels and in His saints.

Adoremus in æternum sanctissimum sacramentum.

Laudate Dominum omnes gentes * * * laudate eum
omnes populi.

Quoniam confirmata est super nos misericordia
ejus * * * et veritas Domini manet in æternum.

Gloria Patri et Filio * * * et Spiritui Sancto.

Sicut erat in principio et nunc et semper * * * et in
sæcula sæculorum. Amen.

Adoremus in æternum sanctissimum sacramentum.

DOMINICAN
Campfire Book