









Bruno Antonio Buike

Chrysostomus Liturgy - easy music -Russian Orthodox - Latin letters

Chrysostomus Liturgie - einfache Musik russ.-orthodox - lateinische Buchstaben

Choir SATB



BBWV 171

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Neuss/Germany: Bruno Buike 2023 doi -URL https://doi.org/10.17613/s17n-f907



Editor's note

In Neuss started Russian Orthodox worship under the now legendary Father Sergius Heitz at around 1980. After 1990 – now with priests from Russia and the Mocow Patriarchate itself – there formed a rather mixed group coming from different musical traditions and styles, but with VERY FEW German speaking folks.

The choir – as is in orthodox worship mandatory – started with handwritten copies, flying music-sheets and changing non-professional conductors.

So I myself fetched the idea to invent something, that is in Russian tradition not existent, which is a STANDARD Liturgy similar to the Western STANDARD-MASS even using LATIN letters, trying to approximate Russian pronouciation for German native-speakers.

So here we go WITHOUT scientific, without editorial and even without musical ambition whatever – and with the only justification to contribute to improvement of over all poor conditions.

To complicate matters I experienced several data-losses from computer breakdowns as every Microsoft-user has to suffer from. Such I decided, to skip the sounf-files, which does not do much harm, because music here is really easy.

Any ISMN-numbers showing up from time to time are NOT valid, because I left this American HEAVY EXPENSIVE wordwide music-cataloging system.

I myself became orthodox by MYRON in 2005, this compilation was produced in 2009 and this file was finished in 2023.









INHALT



















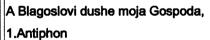












- B Slava Otzu, 2. Antiphon
- B 2 Chwali dushe moja Gospoda
- C Vo carstviij tvojem, 3.Antiphon
- D Priidite poklonimsja

(sometimes read only)

- E Swjatij Boshe
- F Ize cheruvimi
- G Jako da Carja
- H Veruju (recitativo)
- I Milost mira I so duchom
- J Dostoino i pravedno

- K Swjat, swjat, swjat
- L Tebe pojem
- M Dostoino jest jako
- N Otshe nash (recitativo)
- O Telo christovo
- P Videchom
- Q Da ispolnjatsa
- R Welikogo (recitativo)
- S Vetshnaja pamjat
- T Mnogaja leta











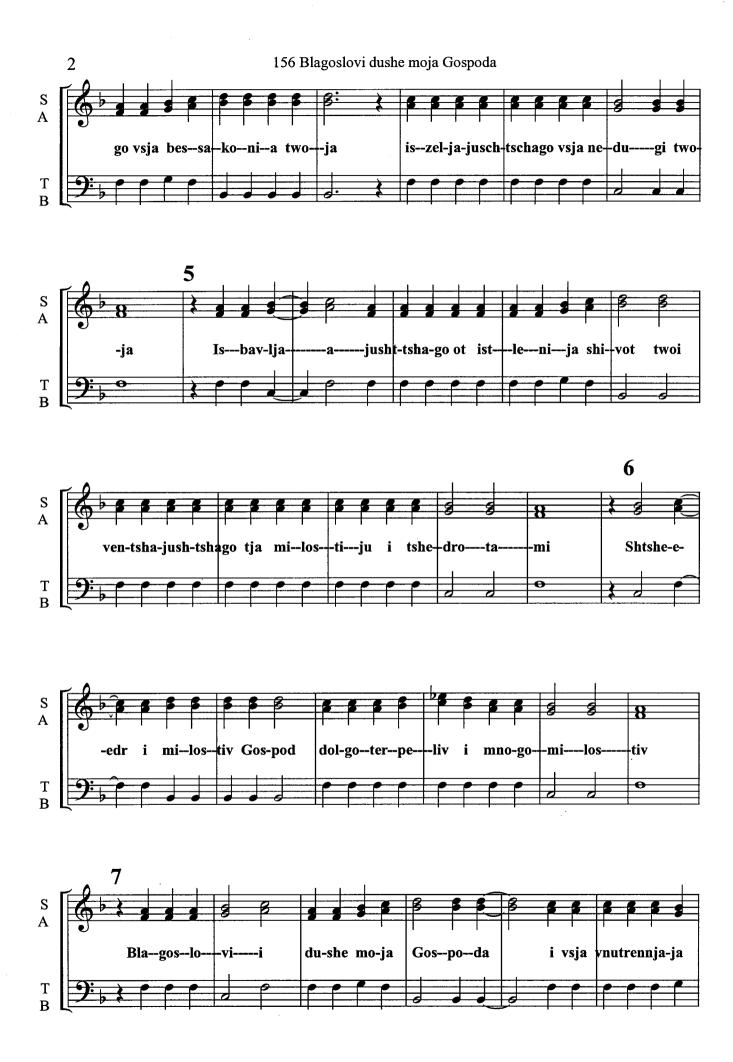




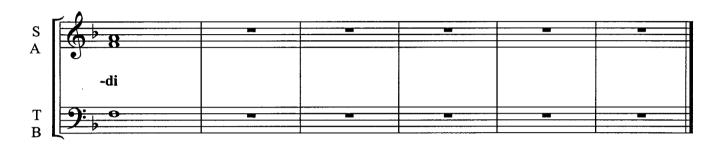


A Blagoslovi dushe moja Gospoda, 1.Antiphon (Ps.102)





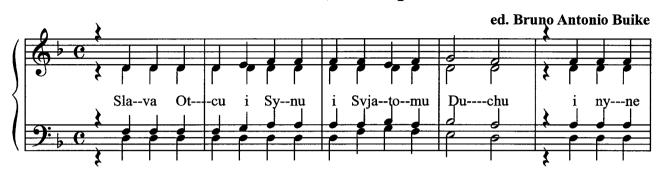








B Slava Otcu, 2.Antiphon



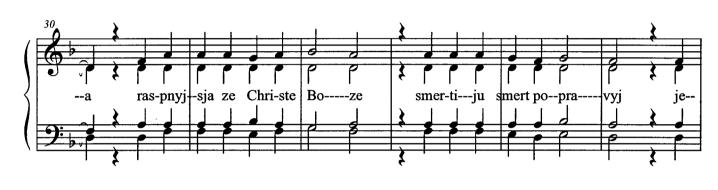




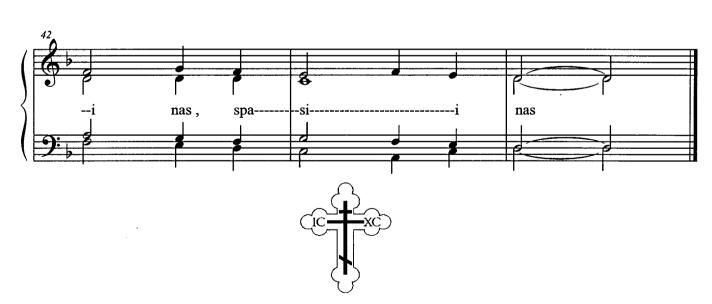


complete liturgy - standard 1 - ISMN-50168-156-3











b2 Chwali dushe moja Gospoda

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in common prayer-book editions this part MAY be missing, because according to Maltzev-source given below it MAY be READ (by priest/diacon?) - but in Neuss-usage it is sung ALOUD by choir

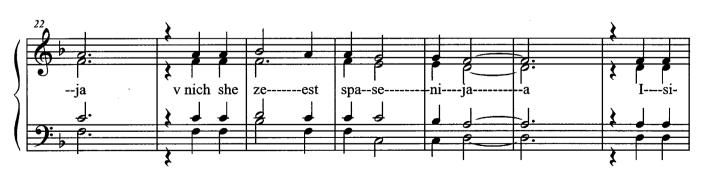


Maltzew /(Maltzev), Alexios. Die göttlichen Liturgien unserer hl. Väter Joh. Chrysostomos, Basilius des Grossen, Gregorios Dialogos, dt - (kirchen-)slaw - transskribiertes (Kirchen-)Slawisch mit lateinischen Buchstaben -, Darmstadt: Wissenschaftliche Buchgesellschaft 1967, Reprint der Edition Berlin 1890

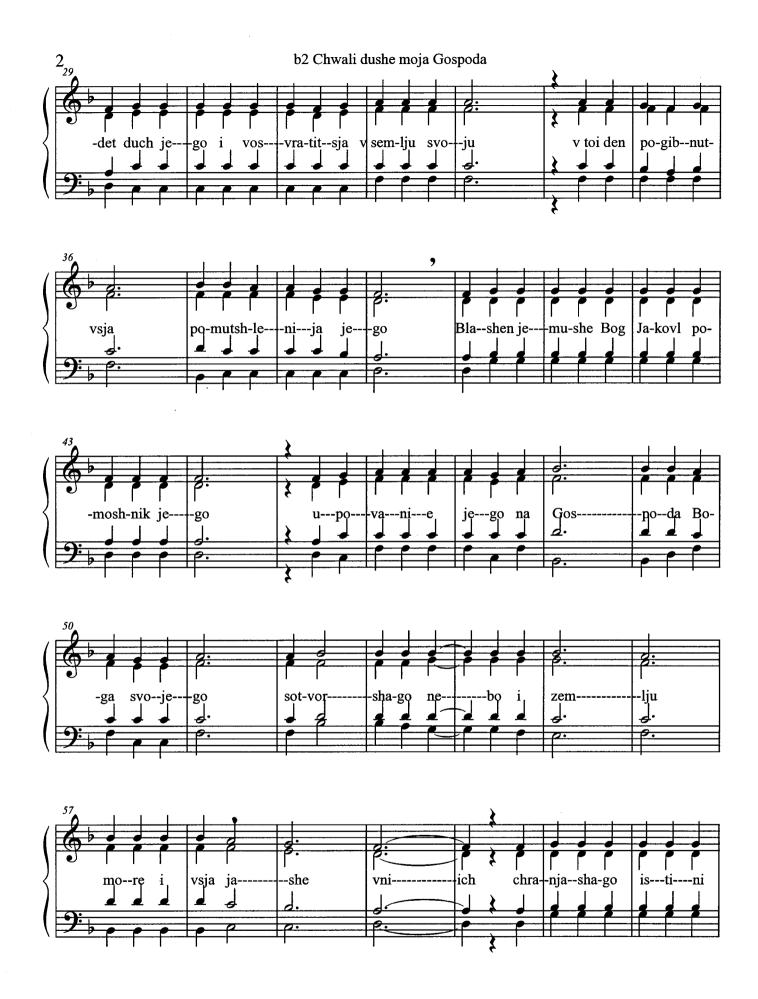


Maltzew (1890/1967), Fussnoten S.108-110; "Darauf" - Anm.d. Verf.: auf die 2. Antiphon - "folgt Psalm 145, welcher meistentheils nicht gesungen, sondern gelesen wird, ähnlich wie einige Verse des 102. Psalms." -- Die Quelle Maltzew bringt danach den Text dt./kirchenslaw. aber ohne Transskription und dies ist die ERSTE geglückte Transskription von Buike.

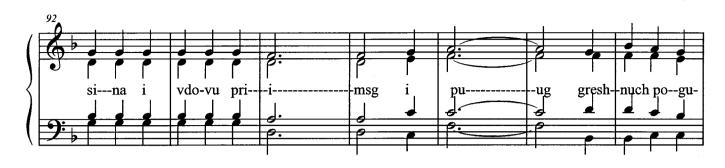




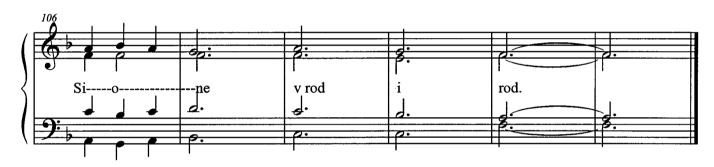
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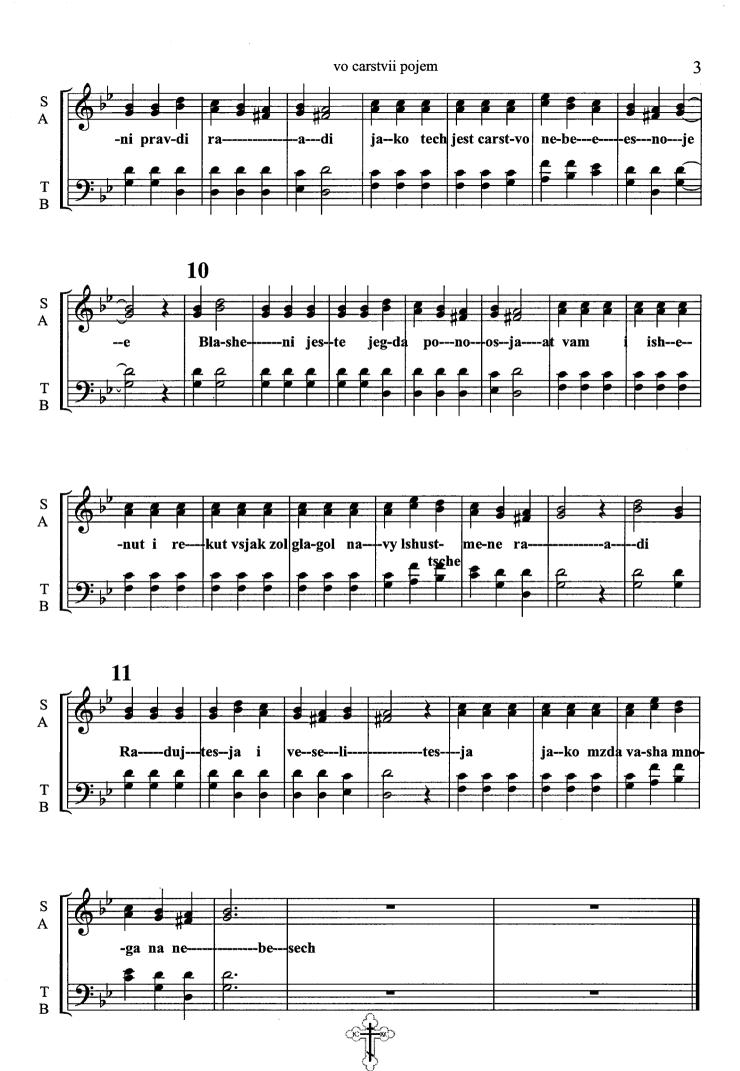




C Vo carstvii pojem: 3.Antiphon









D Priidite poklonimsja

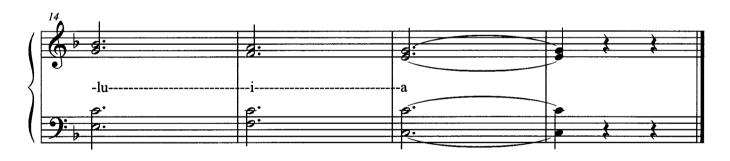
changed to 3/4 from psalmody notation with indications to 4/4

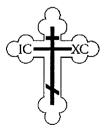
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- molitvami Bogorodici
- vo svjatych diven syj







E Swjatij Boshe 101







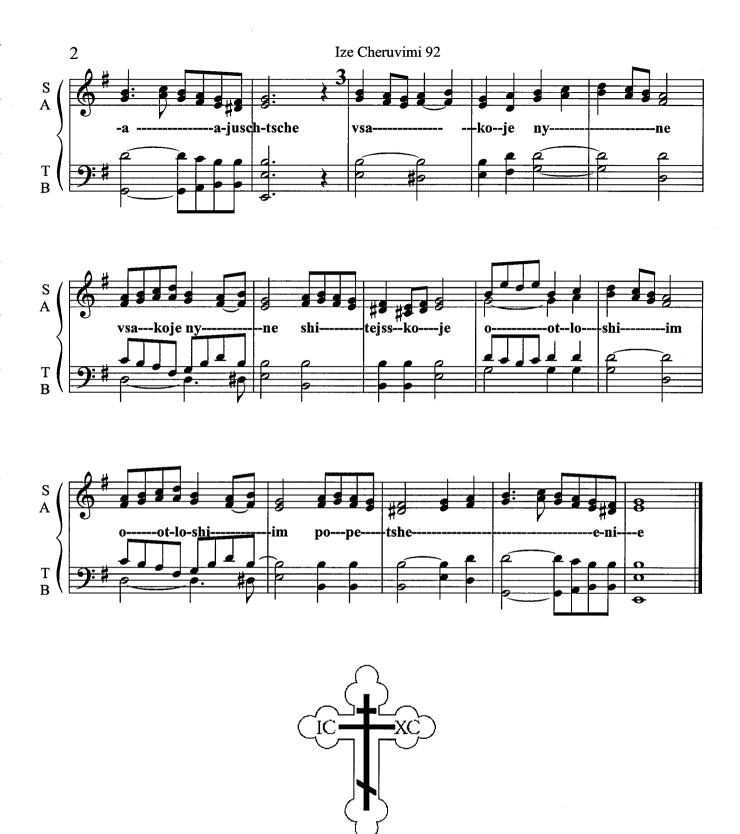




F Ize Cheruvimi 92

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from fotocopy added: "vsjakoje" to "vsjakoje nyne"- as is in Maltzev Churchslavonic



G Jako da Carja 97

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H Veroju ISMN M-50168-156-3

Véruju vo jedinago Bóga Otcá vsederzítelja - tvorcá nébu i zemlí, vídimym ze vsem i nevídimym.

I vo jedínago Góspoda Iisúsa Christá, Sýna bózija - jedinaródnago, ize ot Otcá rozdénnago prézde vsech vek.

Svétaa ot svéta, Bóga ístinna ot Bóga ístinna - rozdénna, nesotvorénna, jedinosúshtshna Otcú, ímze vsja býsha.

Nas rádi tshelovék i náshego rádi spasénija, sshéddshago s nebés - i voplotívshagosja ot Dúcha svjáta i Maríi dévy, i votshelovétshshasja.

Raspjátago ze za ny pri Pontíjstem Piláte, - i stradávsha, i pogrebénna, i voskréshago v trétij den', po pisániem. I vozshédshago na nebesá, i sedjáshtsha odesnúju Otcá. - I páki grjadúshtshago so slávoju, sudíti zivým i mértvym, jegóze cárstviju ne búdet koncá.

I v Dúcha svjatágo, Góspoda, zivotvorjáshtshago, ize ot Otcá ischodjáshtshago - ize so Otcém i Sýnom spoklanjájema i sslávima, glagólavshago proróki.

Vo jedínou svjatúju sobórnuju i apóstoľskuju Cérkov. - Ispovéduju njedíno krshtshénie vo ostavlénie grechóv.

Tsháju voskresénija mértvych: - I zízni búdushtshago véka. Amin'.









I -- Milost Mira - I so dochom - Imamy











J Dostoijno i pravedno

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K Swjat, swjat, swjat

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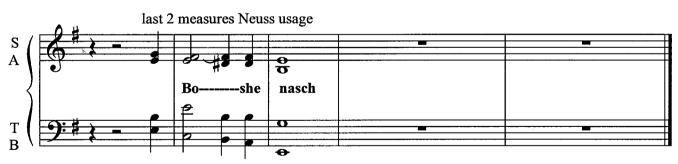


L Tebe pojem ISMN M-50168-156-3









letzten 2 Takte Neusser Praxis





M Dostoino jest

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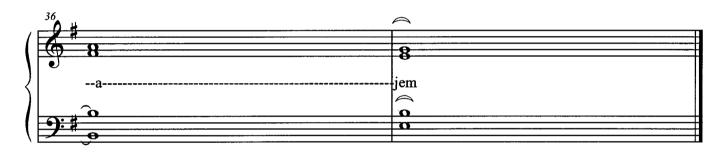


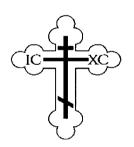


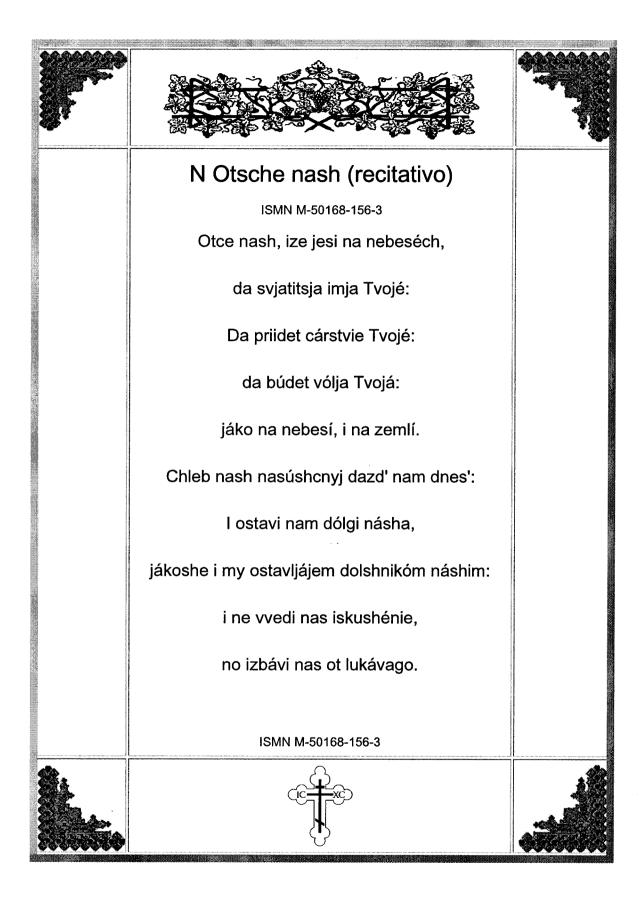
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O Telo christovo











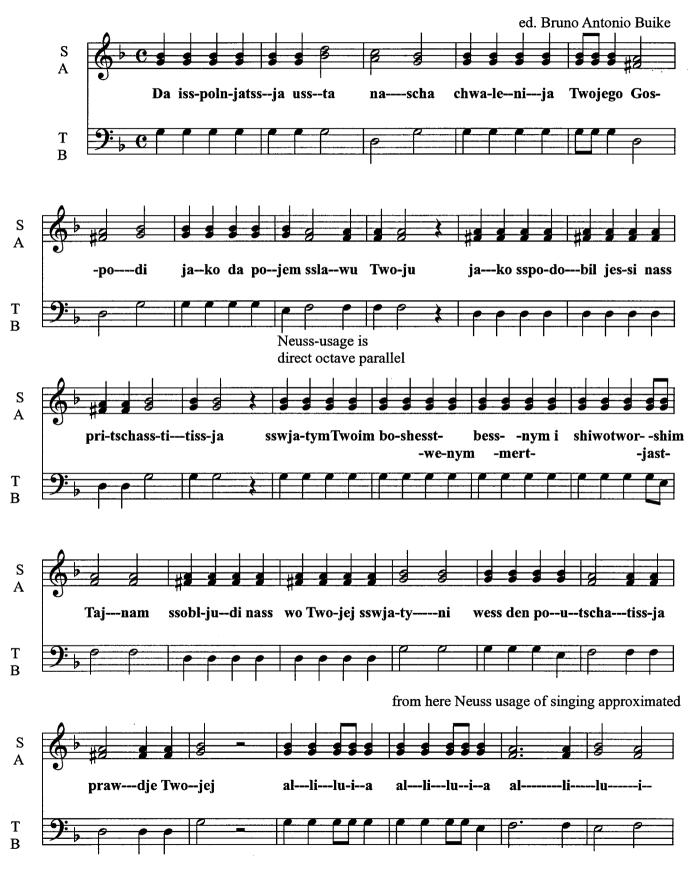








Q Da ispolnjatsa













R Velikogo (recitativo)

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Velíkogo Gospodína i Otzá náshego Aleksijá (N.N.)

swjatéjshego Patriárcha (N.N.) Moskówskogo i wssejá Russí,

i Gospodína náshego wissokopreoswjatshshénnejshego Feofána (N.N.),

(Árchi)episkopa Berlínskogo (N.N.) i Germánskogo (N.N.),

bogochranímuju, stranú Rossíjskuju i stranú Germánskuju (N.N.),

nastojátelja i prichóshan swjatógo chráma segó.

i wsjá prawosláwnije christiáni,

Góspodi, sochraní ich na mnógaja léta.

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S Vetschnaja pamjat, short









T Mongaja leta



English: Many happy years Italiano: Molto anni felici

Russian 2nd verse: Spassij Christe Boshe

