





When a disguised god begs a monkey, an otter, a jackal, and a rabbit for food, the monkey picks him fruit, the otter hunts him fish, the jaskal finds him a lizard and milk-curd. Since it isn't able to offer anything other than grass, the rabbit instead throws itself into the fire for his meal. Impressed, the god puts that rabbit on moon to become its guardian, where it spends the rest of eternity making rice cake beneath a gyesu tree. This moon rabbit (달토끼) has become somewhat of a symbol for the mid-autumn harvest festival Chuseok, in which half-moon shaped rice cakes called songpyeon (송편) are traditionally eaten.

story of the two brothers, the y Heungbu (豪早) and kind arted Nolbu (黃早), begins Heungbu tricks Nolbu out of father's fortune, leaving him tute. But after Nolbu heals a bw's broken leg, the swallow arns to gift him a seed that uts into three gourds full of treasure















Korea's creation myth starts with the story of Ungnyeo (웅녀), a bear who prays to the divine king to become human, and does so after living off of 20 cloves of garlic and a bundle of mugwort in a dark cave for 100 days. Once Ungnyeo becomes a woman, she prays to the divine king again under a birch tree, this time for a husband. Once that wish is also granted, she births the founder of Korea.

rings a rabbit to the underwater palace, A Lathat Re was

When Heungbu in this, he breaks himself to-tr 

