Angelo Mosso's First Steps in Physiology

While the intellectual biography of the "mature" Mosso is widely documented through publications, exhibitions, congress etc., his apprenticeship performed in the Seventies of the nineteenth century in Florence, Leipzig and Paris is less well known, and we are convinced that his training with important figures of physiology, such as Jacob Moleschott, Moritz Schiff, Carl Ludwig, Ernst von Brücke and Étienne-Jules Marcy is worthy of note. This period is herein illustrated in order to throw light on the later, more complete formation of Mosso which put him in a position to carry out sensory and muscle physiology experiments at the level of those performed in the most important German and French laboratories. When Angelo Mosso was a student, he was forced to enroll as cadet officer at the School of Military Health of Florence, where in 1870 he overcame the examination for appointment as a Medical Officer. In 1862 Moritz Schiff, brother of chemist Hugo, was called by Carlo Matteucci to teach comparative anatomy at the Museum of Physics and Natural History in Florence. Schiff also conducted research in physiology, especially on the nervous system (central and peripheral) along with his assistant Alexander Herzen. The two scientists, supporters of Darwinism, were also advocates of animal experiments, a practice that Mosso had already learned from Filippo de Filippi at the University in Turin. This new approach allowed to study the animals' reactions to stimuli, with the help of special instruments to clicit, observe and measure such responses

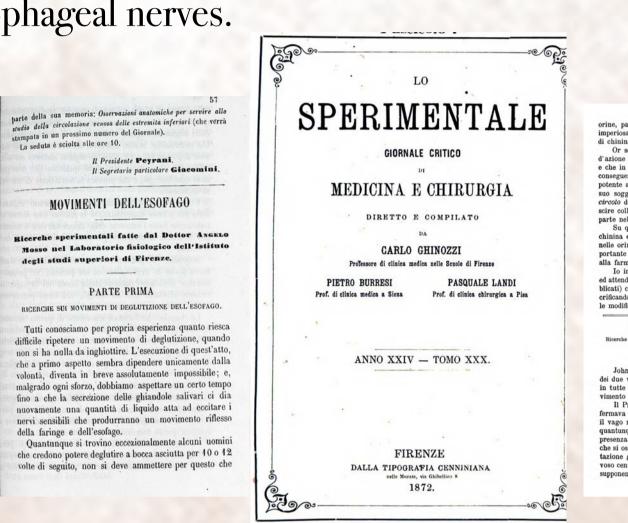
1872-1874 Florence

Mosso stayed here for two years and performed his initial experiments, by studying blood transfusion and cerebral "irritation" caused by

Moritz Schiff

the closure of the carotids. The report on his early research appeared on "L'Imparziale" and "Lo Sperimentale". In 1873 Mosso published a paper, in which he demonstrated that the esophagus movements are not blocked

following the ligature or the cut of a part of its length, but only after the section of esophageal nerves. This showed that the esophageal peristalsis was caused by the innervation descending from the nerve centers to the three esophageal branches. In Florence Mosso met Giulio Ceradini, coming from German laboratories, where he mastered the graphical method and physical approach to physiology. Ceradini published a work on the mechanism of the semilunar valves of the heart, and was invited by Johann N. Czermak to stay in Leipzig, but following his wife's desire he preferred to return to Italy. However, he did not like Schiff's research approach and he left Florence and moved to Genoa. As a result of his relationship with Ceradini, Mosso realized the methodical superiority of the German school and decided to improve his skills in Leipzig







Giulio Ceradini

Mosso's Florence period articles

1874-1875 Leipzig

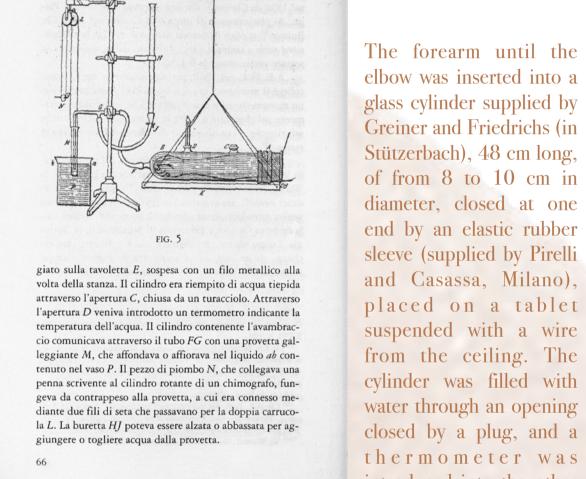
At the time, Carl Ludwig was already a leading figure - along with Emil du Bois Reymond, Hermann von Helmholtz and Ernst Brücke – of the so-called *Berliner physikalische Gesellschaft*, which aimed to eradicate



Carl-Ludwig-Institute for Physiology

vitalism from the study of the living phenomena. Mosso stayed in Leipzig in 1872-74 and performed experiments on vision, on the movements of the iris vessels and blood vessels, but mostly he devoted himself to the design of laboratory instruments. The use of these devices was the most appropriate means in order to apply the method of the mechanics and physical chemistry to physiology, without the danger of falling into metaphysical explanations of the living beings. Ludwig proposed to him to design the plethysmograph to record the volume of slow oscillations of the organs generated by the expansions and contractions of the vessels, so regardless of heart rhythm. Wundt judged the plethysmograph conceived by Mosso as "greatly improved" compared to the models already in use. Mosso could record the movements of the forearm volume dependent on the alternating rhythm of vascular exp

movements of the forearm volume dependent on the alternating rhythm of vascular expansion and contractions and deduced that it was possible with this instrument "also write those emotions that are not painted on the face, or that are revealed too weakly with heartbeats and shortness of breathing"



introduced into the other opening. This apparatus connected through a tube with a float tube that fell or emerged in the liquid contained in the vessel (to the left). A piece of lead connecting a pen to the rotating cylinder of a kymograph acted as a counterweight to the tube. At the contraction of the forearm vessels an amount of water corresponding to the decrease of volume was aspirated from the tube, and this produced the lifting of the float and the consequent lowering of the counterweight recorded on the kymograph the volume change. Vice versa for the expansion, which caused the water pushed towards the float, making lift the

Carl Ludwig

1875 Paris

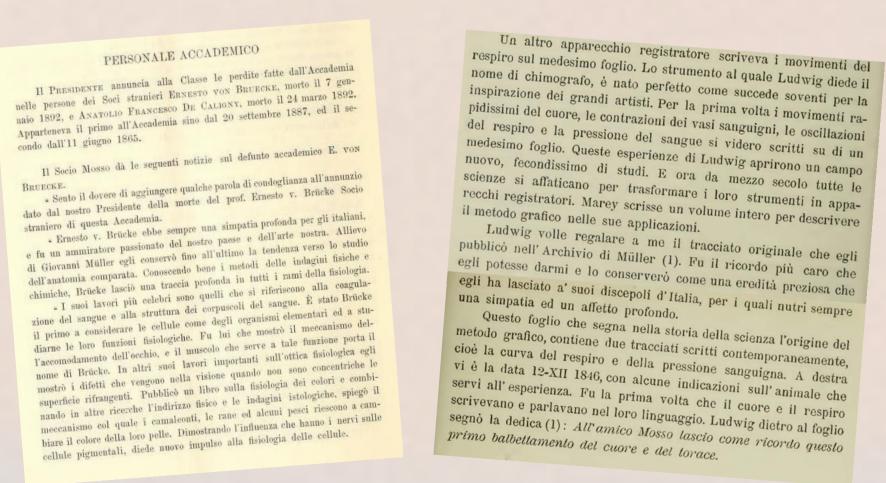
Although he received invitations for a position of assistant Professor in Heidelberg and Kiel, Mosso preferred to complete in Paris the acquisition of the methodology learned in Leipzig. The study of the *graphische Methode* started under the guidance of Ludwig was perfected with Étienne-Jules Marey, who had

it already applied in *Du mouvement dans les fonctions de la vie* (1868). This approach corresponded perfectly to the ideal that Mosso cultivated, namely that it was necessary an automatic recording method capable of writing all movement phenomena. He went even beyond, because he was persuaded that only the instrumental apparatus allowed to treat mental states as something visible and measurable: «beating of the heart, trouble breathing, trembling of the muscles, blood velocity, word, thought and perception, leave a lasting impression with the graphical method of self.» In Paris he also met Jean-Martin Charcot, from whom He had the opportunity to see applied hypnotic techniques. This investigation was at the intersection between the realms of the *psychic* and the *physical*, and responded to Mosso's desire «not to worry about that [these] phenomena are higher and form a complex of things that we call soul or spirit». With this "legacy" Mosso was ready to return to Turin in 1875



Angelo Mosso and Étienne-Jules Marey

Obituaries and memories in which Mosso recognizes the work carried out by his teachers in physiology



Eulogies of Bruecke and Ludwig

segno di battaglia ed una sfida, e noi combattemmo qui e fuori di Torino sempre intorno a lui, che teneva alta la bandiera del progresso. In questa vecchia cappella dove hanno pregato e meditato i devoti di S. Francesco, qui, setto l'imagine dello Spirito Santo, che abbiamo conservato intatta per mostrare il nostro rispetto alla religione, dalla parola del Moleschott, diciotto generazioni furono educate alla filosofia positiva. Sono scritti in questi registri, dalla mano del Moleschott i nomi degli studenti a cominciare dal 1861. Allora erano appena 30, al massimo 40 per corso. - Ora il numero degli studenti è tre e quattro volte maggiore. Allera in questo Laboratorio vi era neppure il gas: e ciò malgrado il Moleschott, con un lavoro paziente fece una collezione di chimica fisiologica preziosissima. Ora mercè i sussidi del Consorzio Universitario, e la munificenza della città di Torino, della Provincia e del Governo, il nuovo Laboratorio di fisiologia sarà uno dei più belli non solo dell' Italia, ma del-Perdonatemi se io vi confesso, che dubito delle mie forze, tanto è cresciuta la responsabilità. Continuerò a consacrare esclusivamente alla scienza tutte le ore della mia vita, terrò alto lo sguardo ai nuovi problemi della medicina, voi mi seguirete collo stesso amore, col quale io ho seguito il mio maestro, col quale i vostri padri seguirono le lezioni del Moleschott. Lo studio e il sapere ci legano insieme con una simpatia, con un'amicizia ed una corrispondenza d'affetti che il tempo non può alterare. Le ore che passammo qui, se furono gravi di pensieri e faticose per la meditazione, furono abbellite dalla poesia della giovinezza, dalla soddisfazione che provammo nello studiare le leggi che governano la vita. È per la religione della gratitudine, è per onorare la parentela sacra dell'intelletto, che unisce l'animo dei discepoli a quello del loro maestro, che io mando in nome di tutti, un saluto a Jacopo Moleschott e fo l'augurio felice che la sua vita preziosa duri lun-

gamente per il bene della patria e della scienza.

Jubilee celebration of Moleschott







