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Churches of Christ Salute You with a Herald of Truth: Our Plea Back to the Word of God

James Nichols

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Churches of Christ—Salute You with a

Our Plea Back to the Word of God

James W. Nichols

February 15, 1953

Herald of Truth

Our Plea Back to the Word of God

James W. Nichols

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Abraham Lincoln once said, "All the good from the Savior of the world is communicated from this book; but for this book we would not know right from wrong. All the desirable things for man are contained in it." What book was Abe Lincoln speaking about? The Bible.

In this the 54th broadcast of this series it would be well for us to stop and to analyze their purpose. What has been the goal that has drawn and motivated us in these past weeks and months? What has been the purpose that has stirred the churches of Christ who have had fellowship in this work? It has not been a desire to create another denomination, nor to perpetuate any existing religious order established by man. Its purpose has not been to elevate any man or group of men to prominence or authority. But may I tell you very earnestly and sincerely its purpose has been to bring men back to the Word of God and lead them to obey it. Our plea is not for another discipline or manual or catechism but for the word of God. It is not for man-made institutions but for the Church of the Lord Jesus Christ. Our pleadings have not been for anyone to join any religious group nor has it been for any man, woman, boy or girl to wear any name other than the name Christian.

Whether we want to believe it or not, these are dark hours for civilization. It is not just an occasional thunder but it is a constant rumbling of wars and rumors of wars, of corruption, of distress, of financial difficulties. The hospitals and doctors of our nation will testify to the fact that our civilization is a frustrated one though we have everything that man could possibly want as far as modern conveniences. The people are still hungry and thirsty for something that they do not have. Our purpose, our plea in these broadcasts is to draw men back to the word of God, which Abraham Lincoln said "contained all the things that are desirable to man.

First of all, we want to draw men back to the word of God in their obedience to the gospel. Why? Because the apostle Paul inspired by the Holy Spirit said in Romans 2:8-11, "But unto them that are factious, and obey not the truth, but obey unrighteousness, shall be wrath and indignation, tribulation and anguish, upon every soul of man that worketh evil, of the Jew

first and also of the Greek; but glory and honor and peace to every man that worketh good, to the Jew first and also to the Greek; for there is no respect of persons with God." And again in II Thes. 1:7-9, "And to you that are afflicted, rest with us at the revelation of the Lord Jesus from heaven with the angels of his power in flaming fire, rendering vengeance to them that know not God, and to them that obey not the gospel of our Lord Jesus; who shall suffer punishment, even eternal destruction from the face of the Lord and from the glory of his might."

Since God is going to bring destruction and punishment to those who obey not the gospel of Christ, then it is our responsibility and our desire first of all to draw men back to that word to the gospel that they might be saved from their sins and from the anguish of Hell.

It is not our desire to direct the minds of the American people back to the teachings of some uninspired man but back to the Bible, the word of God, so that they should believe in Christ and God for the writer of Hebrews says in Heb. 11:6, "And without faith it is impossible to be well-pleasing unto him; for he that cometh to God must believe that he is, and that he is a rewarder of them that seek after him."

Our plea is also that men should return to the word of God and hear the words of the apostle Paul in Acts 17:30-31, "The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent; inasmuch as he hath appointed a day in which he will judge the world in righteousness by the man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." Since God requires that all men repent, then we want to direct men back to the word of God that they might by the gospel be convinced of their sins and by the goodness of God be brought to repentance.

But not only to do these things but to have the courage to confess their faith in Christ not because that any council has decreed that it should be done but that the word of God itself reads in Romans 10:10, "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Since men cannot confess their faith in something that they do not know about, then we desire to lead men to the word of God that they might know of Jesus Christ, the Son of God, might believe upon him and have the courage to confess him before men.

Then we would draw them back to the word of God that they should humble themselves in obedience to it by being

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buried with their Lord in baptism for the remission of sins. The apostle Paul said in writing to the Christians of Galatia in Gal. 3:26-27, "For ye are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ did put on Christ," and Peter said in I Peter 3:21, "Which also after a true likeness doth now save you, even baptism." Since every penitent believer becomes a son of God by being baptized into Christ and in this manner "baptism doth also save us", then we plead for men to study the word of God as God's plan of salvation is therein revealed.

These are the things that we plead, not because that some religious group merely wearing the name Church of Christ commands it but because that the Bible, the word of God, commands it. Therefore we direct men to the word of God that they might believe that Jesus is the Christ, repent of their sins, confess his name, and be baptized for the remission of sins.

We would also desire to draw men back to the word of God in the religious names that we wear. We have not at any time asked you to wear any name other than that worn by the disciples of Christ. We have not asked you to wear any man's name, but only the name of Christ. In New Testament times the disciples were called Christians as we read in Acts 11:26, "And it came to pass, that even for a whole year they were gathered together with the church, and taught much people; and that the disciples were called Christians first in Antioch."

Peter was proud of the name Christian for he said in I Peter 4:16, "But if a man suffer as a Christian, let him not be ashamed; but let him glorify God in this name." We plead that you hear the word of God and be nothing more nor nothing less than Christians, those who are part of Christ.

Nor is it our desire that you join yourself to some religious group of some man-made name, but it is our desire that you would go back to the word of God and obey it as did 3,000 on the day of Pentecost. And when they had obeyed it, the Lord added them to the church. We read in Acts 2:41, "They then that received his word were baptized: and there were added unto them in that day about three thousand souls."

And again in verse 47, "Praising God, and having favor with all the people. And the Lord added to them day by day those that were saved." The church to which the Lord adds you is not some man-made denomination but the Church which Christ built and purchased with his own blood. He told the disciples in Matt. 16:18, "And I also say unto thee, that thou are Peter, and upon this rock I will build my church; and the gates of Hades

shall not prevail against it." In Rom. 16:16 Paul writes to the Christians at Rome that "The churches of Christ salute you." Since the church to be built was the church of Christ and since Paul refers to the congregations as Churches of Christ, then we plead for you to go back to the word of God and be a member of the church of the Lord Jesus Christ and it only, for therein can we give God and Christ the glory and honor that they deserve.

We have not advocated any worship other than that taught by the word of God. Christ said, "God is a spirit and they that worship him must worship him in spirit and in truth," John 4:24. He again said in John 17:17 that the word of God is truth. Therefore, we would direct men that they should worship God in truth in accordance with the word. Our plea is that you should not offer up as worship anything other than that which has been authorized by God through his word.

But someone asks, "Why should you direct men back to the word of God and it only?" Because Paul said in Romans 1:16. "For I am not ashamed of the gospel: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek." And because he said in II Tim. 3:16-17, "Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work." Notice these things: Christ said that the word of God is the truth. He told the disciples that the comforter, or the Holy Spirit, would come to guide them into all truth. On the day of Pentecost, the Holy Spirit came and in the ensuing years the apostles were guided in all truth so that Jude could say in Jude 3, "Beloved, while I was giving all diligence to write unto you of our common salvation, I was constrained to write unto you exhorting you to contend earnestly for the faith which was once for all delivered unto the saints." Therefore, the word is the power of God unto salvation and the faith once for all delivered and provides us with everything that is necessary. Then the only thing that we could conscientiously do is direct men back to the word of God leaving the traditions of men and religious orders. Christ said in Matt. 15:3, ". . . Why do ye also transgress the commandment of God because of your tradition?" And then again the 9th verse, "But in vain do they worship me."

Return to God in obedience. Our plea today is that you should return to the word of God in your obedience to the gospel, return to the word of God in the name that you wear, return to

the word of God in the Church of the Lord and return to the word of God that you might worship him in spirit and in truth.

The destiny of your souls and the destiny of the civilization of the world depend upon your acceptance of this power of God. The writer of Hebrews says in Heb. 5:9, "And having been made perfect, he became unto all them that obey him the author of eternal salvation". Have you obeyed him? Can you honestly say that, "I follow in his footsteps. I stand justified in his sight." If not, why not? Come to Christ in obedience, return to your first love. I believe with all my heart that the destiny of our generation and especially our children and our children's children depend upon what we will do with the word of God. H. G. Wells said, "The Bible has last hold, but nothing has arisen to take its place. That is the gravest aspect of the matter. It was the cement with which our Western communities were built and by which they were held together." But more than this physical salvation of civilization may I remind you again that your eternal destiny is being determined now as you make the decision to accept or reject the gospel. We are praying and pleading while you make the decision.

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