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## Churches of Christ Salute You with a Herald of Truth: Heaven or Hell

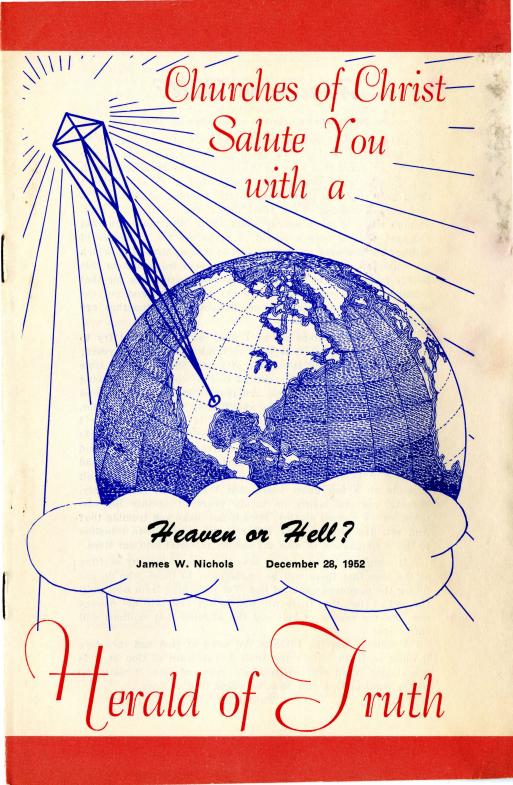
James Nichols

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James W. Nichols

December 28, 1952

Did you ever stand and watch hundreds of men working to lay the keel to a ship? We could go to the shipyards of our nation and watch that keel, by the working combination of man and machine, grow into a mighty ship. And as we stand there, think how that the time spent in the building of the ship is just a small fraction of the years that it shall sail on the seas. Though there is much energy spent along with money in that shipyard, that is only a period of preparing for the years of sailing. Did you ever realize that life is like a shipyard in which we build for eternity? The few short years we spend in this fleshly body are only for the preparation of ourselves for that infinite sea of eternity. If we do not spend time and put the best materials into our life, we shall as the ships that are faulty, sink in the deep.

It literally frightens me as I think of eternity and try to compare it with time. It is hard to think of a hundred years: harder to comprehend thousands of years, but to fathom time without end is beyond my reach. I feel it would be like being cast in the middle of the sea, and then to look to the east and to the west, north and south, and finding nothing but water, seemingly lost without end. And yet, it is not the same, for I know that the water does end, and in every direction there is land unseen. But on the morn of resurrection I can stand and look in every direction and know that there is time without end and that it shall either be joyous or sorrowful for me. It all depends on a few short years that I spend on earth. Sixty, seventy, perhaps eighty or ninety years of earthly life, determines my eternal destiny. Does it not make you tremble too? And yet, day after day we either spend in complete rebellion to God's commands, or else put shoddy material into our lives.

It seems that some try to ease their conscience by scoffing at the idea that there will be punishment to those who do not follow the commandments of God. Yet preaching from now until the end of time that there will not be any hell, will not change one iota the reality of hell and the anguish that millions will suffer there.

I believe that the Bible is the word of God and therefore it must be truth. Either the Bible is the word of God or it is the biggest fraud ever written by a group of men. It claims to be the word of God, and must be either true or false.

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Well, the Bible as the word of God has revealed unto man the fact that there will be punishment for the wicked. Paul said in Romans the sixth chapter and the twenty-third verse, "For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord." God has told us about the punishment that awaits the disobedient, that He might be just and fair. If we wake up on the resurrection morn and find ourselves faced with eternal punishment, we cannot blame God in any way, for He has warned us by precept and example time and time again, and even gave up His son to die that we might escape that destiny of punishment.

We find in the Old Testament that God laid down a law of punishment for the wicked. You remember how God has instructed that Moses go to the top of Mount Sinai and there He gave Moses the ten commandments. You also remember that as Moses descended the mountain, he beheld the children of Israel engaged in idolatry; and, in a fit of anger, he threw down the stones on which the commandments had been written, and they were broken. Then God told Moses to hew out two more stones like the first and to come back to the mountain top. "And Jehovah passed by before him, and proclaimed, Jehovah, Jehovah, a God merciful and gracious, slow to anger, and abundant in loving-kindness and truth; keeping loving-kindness for thousands, forgiving iniquity and transgression and sin; and that will by no means clear the guilty, visiting the iniquity of the fathers upon the children, and upon the children's children, upon the third and upon the fourth generation." Gen. 34:6-7. God has always been willing to forgive the repentant, but has reserved punishment for the wicked. In Jeremiah 31:29-30, the Lord speaking of the days of Christianity says, "in those days they shall say no more, The fathers have eaten sour grapes and the children's teeth are set on edge. But every one shall die for his own iniquity: every man that eateth the sour grapes, his teeth shall be set on edge." So in this age of Christianity, God will not punish us because of the sins of our fathers, but we shall be held accountable for our own sins. Yet the fact that God's merciful hand has extended His grace to us should not cause us to believe that we can escape condemnation for our transgressions.

Too many times, as we review the loving-kindness of God, we lull ourselves into a false idea that God is so gracious He would not punish anyone. We fail to realize that God is merciful in His plan, and if we obey Him, He will bestow on us all His blessings; but if we disobey Him we stand in full danger of

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	Mobile	WABB	1480	6:30 a.m.	TOTAL STREET	Worcester	WAAB	1440	2:00 p.m.	Marie Contract	Tenn., Chattanooga		1370	1:00 p.m.	
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	Ft. Smith	KFSA	950	1:00 p.m.	Minn	., MinnSt. Paul			7:30 am.	Average Scott (Co.	Amarillo	KFDA	1440	1:00 p.m.	
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	Modesto	KTRB	860	3:00 p.m.	8 (19) (19) (19) (19) (19) (19)	Rolla St. Louis	KTTR	1490 630	8:45 a.m.		Longview	KFRO	1370	1:00 p.m.	
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	Florida, Gainesville	WGGG	1230	1:00 p.m.	N. H	amp., Claremont	WTSV	1230	1:00 p.m.	unit the Substitution	Wichita Falls	KFDX	990	1:00 p.m. 2:00 p.m.	
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	Miami	WQAM	560	1:00 p.m. 1:00 p.m.	. 4 . 68	Manchester	WMUR KOAT	610 1450	3:00 p.m.		Salt Lake City	KUTA	570	7:30 a.m.	
	Panama City	WPCF	1400 1230	11:00 p.m.	N. M	exico, Albuquerque Carlsbad	KPBM	740	check sta.		Vermont, Brattleboro		1450	1:00 p.m.	
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	Tampa, St. Pete	WSUN	620	1:00 p.m.		Los Alamos	KRSN	1490	3:00 p.m.	asset a colorest	Montpelier-Barre	WSKI		1:00 p.m.	
	Georgia, Atlanta	WGST	920	1:00 p.m.	The second second	Santa Fe	KTRC	1400	3:00 p.m.		Virginia, Charlottesville		1280	9:15 a.m.	
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	Brunswick	WGIG	1440	1:00 p.m.	and the street	New York	WJZ	770	12:30 p.m.	Section 1	Norfolk		1310	6:30 p.m.	
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	Savannah	WDAR	1400	1:00 p.m.	N. C	arolina, Ashville	WLOS	1380	1:00 p.m.		Pasco	KPKW	1340	3:30 p.m.	
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	Pocatello	KEIO	1440	9:30 a.m.		Elizabeth City	WGAI	560	12:00 n.	Estate National	Washington, D. C.	WMAL WWNR	620	1:30 p.m.	
		VR-WLS	890	2:30 p.m.		Fayetteville (Sat.)		1490	1:00 p.m.	5047 P. SANTA	W. Virginia, Beckley Huntington	WHTN	800	8:00 a.m.	
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	Indiana, Anderson Bloomington	WITS	1370	1:00 p.m.		Winston-Salem	WAIR	1340	1:00 p.m.	and the same		WKWK	1400	1:00 p.m.	
	Evansville	WJPS	1330	1:30 p.m.	N. D	akota, Fargo	KFGO	790	1:00 p.m.		Wisconsin, Green Bay	WDUZ	1400	5:30 p.m.	
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-Settem	Harlan	WHLN	1230	3:00 p.m.		Muskogee	KBIX		2:00 p.m.		Riverton			12:00 p.m.	
	Louisville	WKLO	1080	1:00 p.m.		Oklahoma City	KTOK		9:30 a.m.		Torrington			12:00 p.m.	
	Mayfield	WKTM		4:15 p.m.	THE STATE OF THE STATE OF	Tulsa	KRMG	740	2:00 p.m.		Worland	KWOR KJNO	630	12:00 p.m. 1:00 p.m.	
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	Louisiana, Baton Rouge Monroe	WLCS	910 1440	1:00 p.m. 2:00 p.m.		Medford	KMED		7:30 a.m.		Toronto, Ont.	CKEY	580	9:15 a.m.	
	New Orleans	WDSU		1:00 p.m.		Portland	KEX		3:30 p.m.						
	Shreveport	KRMD		1:00 p.m.		The Dalles	KODL		1:00 p.m.		All times are Sunday u	nless oth	erwise	indicated.	

His wrath. Nahum says, "Jehovah is a jealous God and avengeth; Jehovah taketh vengeance on his adversaries, and he reserveth wrath for his enemies." Nahum 1:2.

The apostle Paul says in Romans 2:4. 9. "Despisest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? But after thy harshness and impenitent heart treasurest up for thyself wrath in the day of wrath and revelation of the righteous judgment of God; who will render to every man according to his works: to them that by patience in well-doing seek for glory and honor and incorruption, eternal life: but unto them that are factious, and obey not the truth, but obey unrighteousness, shall be wrath and indignation, tribulation and anguish, upon every soul of man that worketh evil." Again Paul said, "To you that are afflicted rest with us, at the revelation of the Lord from heaven with the angels of his power in flaming fire, rendering vengeance to them that know not God and obey not the gospel of our Lord Jesus: Who shall suffer punishment, even eternal destruction from the face of the Lord and from the glory of his might." II Thess. 1:7-10. Suppose you sent your son to help a group of people in a far-off land. Would you not be justified in punishing them if they rejected him and killed him, because he tried to help? So it is with God. When we reject Christ and His teaching, we can expect nothing but the wrath of God. Do you believe that God could be a just God and save the man that refuses to obey God's Son? Could He be a just Christ and save the sinner that refuses the grace of Christ? Could He be just to the Christian who obeys and sacrifices and save the sinner who disobeys and revels in the pleasures of sin? The only honest answer is no. And He has told us o'er and o'er that those that disobey Him shall be punished.

Well, of what will the junishment consist? Are the pleasures of sin worth the punishment that we shall receive for these pleasures? Christ in Matt. 13:42 says, "The Son of man shall send forth his angels and they shall gather out of his kingdom all things that cause stumbling and iniquity, and shall cast them into a furnace of fire: there shall be the weeping and gnashing of teeth." So the punishment shall be a furnace of fire or a lake of fire, as found in Revelations 20:15. But not only is it a fire, it is an everlansting fire. Christ, as He told of the judgment, tells how God will separate the good from the evil and place the righteous on the right hand and the wicked on the left. "Then shall he say unto them on the left hand, Depart from me, ye cursed, into eternal fire which is prepared for the

devil and his angels. Matt. 25.41. He also speaks of it as a fire which cannot be quenched in Mark 9:44. The apostle John in Revelation 20:10 says that the wicked shall be "tormented day and night forever."

The pleasures of sin could never be worth such eternal anguish. This is the punishment that is reserved for them that refuse to obey God. "Their part shall be in the lake that burneth with fire and brimstone; which is the second death." Rev. 21:8.

But let us turn our attention to the reward which is eternal life for those that obey the commandments of God and Christ. Christ said in John 14, "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house there are many mansions: if it were not so I would have told you; for I go to prepare a place for you. And if I go and prepare a place for you. I will come again, and will receive you unto myself; that where I am, there ye may be also." So, the home which Christ is preparing for us is a place for the troubled soul; a place of rest. In these days of trouble, we can look to that place of rest. Many a time sailors have toiled at sea against the tempest. And in the blackness of night would have fain given up had they not sighted the lights on the shore. Those lights meant rest and loved ones. So, as we struggle in the tempest of life, we can gain new courage if we will only turn our minds to Heaven, that place of rest. "Let not your hearts be troubled."

Yet, again it is a place where there is no more pain or sorrowing or dying. Revelation 21:4, "and he shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away." It is hard to conceive what it would be without the things of this life. Oh, the words can never express the glory of heaven! Heaven is also the place of Christ and God. Christ, speaking of returning to heaven, said, "I go to the Father". In John 14 Christ said, "In my Father's house are many mansions", and to that house he is going. A missionary, upon returning from Africa, told of going to visit a dying native. As he approached the hut, the native's dog begged to go in to be with his master. The missionary allowed the dog to enter. He said that the dog knew little of the surroundings of the interior of the hut, except that his master was there. Then the missionary explained, "We know little of heaven, except that there is where our master and creator is."

Then, to me heaven holds a greatness in that all the redeemed will be there. I have, ever since I heard the stories of Moses and Abraham at my Grandmother's knee, wanted to see those great men, along with Paul, Peter, James, Jude, John and all the others. Heaven holds this for the righteous. The poet has said,

"That bliss abode
Where the rivers of pleasure over bright plains
And the noontide of glory eternally reigns,
Where the saints of all ages in harmony meet
Their Saviour and brethren transported to greet,
While the anthems of rapture unceasingly roll
And the smile of the Lord is the feast of the soul."

Men get all mixed up in their seeking for reason. They say that they cannot believe in heaven because they have not seen it. Oh, my eyes have never with rapt vision, spurning this material universe to which they are adjusted, beheld a gleam from the glad city of God, but by the great telescope of faith I've dipped into the great beyond and beheld the New Jerusalem! "We walk by faith, and not by sight." My ears have never heard the 144,000 redeemed sing, but I believe that some sweet day in the sweet bye and bye on the beautiful isle of somewhere. when all of God's singers get home, that I shall sing the sweetest song of all, the song of Moses and the Lamb. Who cannot now say that the most beautiful things are neither seen nor heard by our physical senses. They all lie ahead to those that obey the Lord. Have you obeyed the Lord? We are commanded in Hebrews 11:6 to believe; in Acts 17:30 to repent: in Romans 10:10 to confess; in Acts 2:38 to be baptized. These we must do if we are to prepare our lives for heaven, but it is your choice.

Yes, my friends, there is the choice, heaven or hell. I can't make you accept Christ and heaven, but you must choose. As I think of the simple things that God has commanded us to do, I can't see how one could choose to do anything other than obey His commandments. The Lord and His angels are anxiously watching you as you decide and cast your vote, while at the same time the devil with his angels also watch. The Lord has voted for you; the devil against you; and you must cast the deciding ballot. Heaven or Hell? Why don't you arise and say, "I'm going to serve the Lord and inherit the home of the soul." Get down the old family Bible and read God's commandments and resolve to obey them today. Won't you vote for yourself and choose Heaven?