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Churches of Christ Salute You with a Herald of Truth: December Report

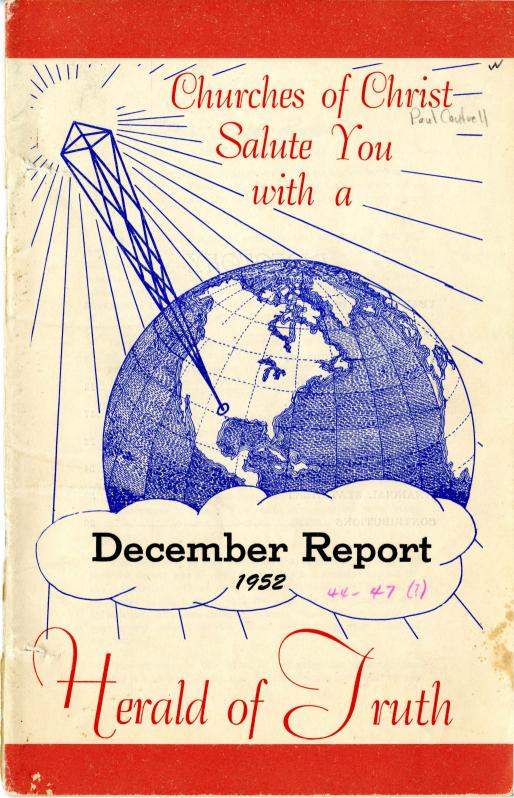
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Year End Report

As we finish the calendar year as well as eleven months of broadcasting we feel that it is only proper to look over the way we have traveled and note some of the things that have been done.

Since the first broadcast over the ABC network of Feb. 10, 1952 forty seven sermons have been delivered. The listening audience is now estimated to approximate three million people weekly. It seems that in passing we might give this a little closer study. Three million people. One thousand times three thousand. Over twice as many people as estimated to be members of the Lord's church as enrolled on current church rolls.

During these months we have received about 35,000 letters of all kinds. Sermon requests, scriptural questions, requests for location of congregations at home and abroad, requests for the broadcast to be placed on local stations as well as letters of congratulations and criticism.

We have tried to answer every request for sermons but some have been for such number that we have been forced to turn down the request for lack of funds for such use.

Every question, suggestion and criticism of the construction and administration of this effort is given full consideration and valued highly by the elders at Highland. Changes have been made from time to time and no doubt shall continue to be made in an effort to present the gospel of Christ in it's purity and simplicity.

The beginning of December found us approaching the period that the deficit was to overtake us. We are grateful to God for the wonderful way in which congregations and individuals responded to the need so that the year has been finished with all bills paid and some balance on hand. To all we say thanks for your every prayer on our behalf as well as your financial assistance.

We are now in the midst of preparing for 1953. At this writing we have no doubt that we can continue at least on the same scale as the past year. The January Report will advise more definitely.

In closing we should like to leave you with this thought. One cent contributed toward the broadcast will preach the gospel in sermon and song for thirty minutes to five people. One dollar to five hundred people for the same time. And best of all these for the most part are people who have heard little or nothing of the Church and it's teaching as it was founded and taught in the days of the Apostles.

When we consider the teeming millions who have never known the truth, the cost of taking them the gospel, and then think of the numerous ways in which we spend our money for our own desires we wonder what could really be accomplished in preaching the Word from the pulpit, radio and printed page if we all actually sacrificed to get the job done.

THANKS FOR TRACTS

From time to time during this year we have received donations for tracts from both individuals and congregations. We are using these tracts to answer scriptural questions both of a general and specific nature.

Besides these gifts we have received a number of donations in money that has been given specifically to buy tracts and to help pay for the printing of the sermons each week. For each and every one of these we are truly thankful and assure you that gifts of tracts or money will only be used according to the wishes of the donor.

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In This Month's Mail

Dear Brethren.

- dollars for the Herald of

Sunbury, Pa.

Enclosed is a check for ----Truth program. The is a personal subscription of a faithful few here, and we have pledged to send at least this small amount each month. The church here is weak and poor and, as yet. is not self-supporting, but we feel that we should do all we can to help in the great work you are doing.

I am new in the work, and I appreciate the more the power of the Herald of Truth in this great mission field. I had the privilege to hear Brother Nichols in Philadelphia, and it is encouraging and inspiring to know first hand the problems and possibilities. I have been following up the Contact Memoranda you send here and to Wilkes-Barre. It is a heartening experience -there are some definite prospects for gospel obedience among them. One lady, a Methodist, happened to be reading a copy of a Herald of Truth sermon, comparing it with her Bible, when I knocked at the door. She told me that hearing the Herald of Truth started her studying the Bible for herself, and that the more she studies the more dissatisfied with Methodism she becomes. She lives in the Wilkes-Barre area, as do most of the contacts I have seen. Thus far, I have only been able to get away from my work here to make the one contact, but we are planning further follow-up work, and the program aired over our local station, which is now in the process of changing from ABC to CBS. Of course, this change of networks will change the picture somewhat. All the promotion material you could send me would help, i. e., facts and figures on the audience appeal and growth of the program, etc. I'll have to prove to this station that it needs the program. It would be of immeasurable help in preaching the gospel here. Most people in this area listen to this station.

Please put me on your mailing list to receive a copy of your monthly report.

With a sincere prayer of thanksgiving for the wonderful work of the Herald of Truth, and with a petition that all of our work will be diligent, our fruit a hundred-fold, and our reward eternal. I am

> Sincerely yours in Christ. (signed)

Gentlemen:

Malad City, Idaho

Your sermons come over ABC Ogden at 7:30 a.m. Sunday. I would not miss them for all the treasure the Earth possesses. It is what the world needs, whether they know it or not. "If you love me you will keep my commandments." I had not realized the importance of this quotation to baptize until I hear it in one of your sermons. It is evident that there are many like me, giving heed to formality rather than to obedience, with the knowledge we are buried with Him, our Lord, to henceforth

live with Him and walk with Him on earth in Spirit. I am extremely thankful to you people for this needed aid by radio. "Go ye into all the world" being fulfilled in greater measure by true and sincere disciples.

May I beg for your sermons 44 and 45? I shall thank you sincerely if you kindly do so.

Yours sincerely, (signed)

Carlsbad, New Mexico

Dear Brethren,

Enclosed you will find a check for \$50.00 from Thayer Apt. Church of Christ, our pledge for the month of November.

May the program continue and prosper so that the Word of God may reach more people. I know people who are listening that would not come to one of our services. One lady in North Carolina came to our services while visiting here. She was interested, but there is not a church near her. She wrote, however, that she's getting the Herald of Truth program and I feel in time will respond.

May God bless you in your efforts.

Yours Sincerely, (signed)

Dear Brethren,

New York, New York

Recently I had a telephone conversation with a man who had been listening to the radio program here as long as it has been broadcast. He said that he never missed a program, even though he is a member of the Evangelical Church. His name and address is: ______.

Mr. — wants to get all of the sermons which have been preached on the broadcasts. I hope it is possible for you to send him these. If not, please send as many as you can. He seems like a very interested contact, and I hope and pray that we can help him find the truth.

> Yours in Christ, (Signed)

Dear Brethren,

New York, New York

I certainly enjoyed the talk Brother Nichols made at the Manhattan Church of Christ last night. It was a revelation to me that so little money is required to preach the gospel to so many people for thirty minutes. If more people realized how much good you are doing all over the country, I'm sure you could raise the needed \$575,000 much faster.

The enclosed check for \$10 isn't much, but I know it will help some toward your goal. Just remember that you are in our prayers up here, and we ask that you pray for the Lord's work in this area as well.

May God bless all your efforts in spreading the truth to all people.

Sincerely, (signed) Gentlemen:

You may recall the flood of mail from the Phoenix area a few months ago which finally resulted in our present schedule with KOY.

The writer sent stamped envelopes to fifteen valley churches with a view to getting such a desirable hour.

A copy of our first bulletin is enclosed. Note that your radio program is prominently displayed as it deserves.

We thought you would like to know how helpful the Herald of Truth program is to us.

In Christ (signed)

Macomb, Illinois

Laramie, Wyoming

Please send me a copy of the sermon which was presented over the radio Sunday afternoon on November 16, 1952, "God's Words and Works Agree."

Before I heard this very inspiring sermon, there was some doubt in my mind about the validity of the Bible and Christianity, but I know now that there will never be any doubt again as to these facts.

I would appreciate it very much if you would send me a copy of this talk which I would treasure very much.

> Most Sincerely (signed)

Dear Brethren.

I just want to commend you for the good work you are doing to help spread the borders of Christ's kingdom in this part of the world.

We have two new members who, we feel, first became interested by hearing your program, and have just received another notice from you about one who is interested and who we will contact. She lives fifty miles from here.

Thought you might like to know these things that you might know if your efforts avail anything or not. We do not have this program over the local station as have not felt could carry the load, but hope sometime in the future to do so. We must do something about a building in the near future, and also a preacher's home, so have all we can carry at present.

You have ——— listed as our preacher, but he has been gone for two years, so please change it to ——— in your records. Thank you again and may your efforts be more fruitful than ever as time passes by.

> Sincerely yours, (signed)

Phoenix, Arizona

The Return of Christ

James D. Willeford

Ho

December 7, 1952

In the first chapter of Acts we have Luke's statement regarding the ascension of Christ into heaven, and His ultimate return. Luke said, "And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven shall so come in like manner as ye have seen him go into heaven." The Lord himself promised His disciples, "if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am there ye may be also." John 14:3. Nothing is more clearly taught in the Bible than the return of Christ. He is coming!

Ever since Christ ascended to the right hand of the Father more than 1900 years ago, men have been speculating about His second coming. A very popular theory among speculators has been the time of Christ's return. About a thousand years ago men began to predict that He would come in the year 1000. But the year 1000 came and passed and almost another thousand have passed, and still Jesus has not come. In 1831 Wm. Miller made a solemn prediction that Christ would come in October of 1844. When that date passed without Jesus returning, Mr. Miller hurriedly revised his figures and found he had made a mistake of one year, and so he set the following year, 1845. But that year came and Jesus did not make His appearance.

Another would-be prophet of comparatively recent times, Mr. Russell, set the year 1914 as the time for Christ to come and usher in the millennium. (Studies in the Scriptures, Series 2, pp. 170 and 245.)

Following Mr. Russell came Judge Rutherford, who said Christ would come in 1918. It is needless to tell you that all these men were mistaken. They were mistaken because no man knows when the Lord will return. Jesus said, "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father." Mark 13:32.

A few years ago a gospel preacher named Warlick was traveling by train, and was reading his Bible as he traveled. A man entered the car, and began preaching to the passengers. He said Christ would return on a certain day of that year. Mr.

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Warlick asked the man how he knew, and the reply was that he had received a "special revelation" from heaven, and in the revelation God had told him when Christ would return. When Mr. Warlick heard this reply he doubled up his Bible and pitched it on the floor. The would-be prophet shamed him and asked why he thus desecrated the word of God. Mr. Warlick replied: "I have always had confidence in God's promises. The Lord said 'no man knows' when He is coming, that the angels in heaven do not know, and that even Jesus Christ did not know; and if God has told you He has contradicted His word. Therefore, I have no more use for it." Of course, the preacher did not leave his Bible on the floor, but he picked it up and read to the man the passages which say that no man knows when Christ will return. (L. O. Sanderson, Gospel Advocate, Oct. 1, 1942.)

Though we do not know the time of Christ's return we can know from a careful study of the scriptures what will take place when He returns. The events of that great day are clearly set forth in the New Testament.

In the first place, when Jesus comes the second time there will be a general resurrection of all the dead. Both the righteous and the wicked will be raised. Paul declared that "There shall be a resurrection of the dead, both of the just and the unjust." Acts 24:15. Jesus said, "Marvel not at this for the hour is coming, in which all that are in the graves shall hear his voice. And shall come forth; they that have done evil, unto the resurrection of damnation." John 5:28, 29. According to Christ, the resurrection of the righteous and the unrighteous will occur at the same hour. We are stressing the point that all men will be raised at the same time for some deny this. They teach that there will be two literal resurrections. According to this theory the righteous dead will be raised at one time, and then after a thousand years the wicked dead will be raised. But the Lord says the righteous and the wicked will be raised at the same time. Christ said, "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day." John 6:44. Those who come to Christ will be raised at the last day. But Jesus taught that the wicked will be judged at the last day. He said, "He that rejected me and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day." John 12:48. So the wicked will be judged on the last day, and of course, they must be resurrected if they are to be judged. Yes, the wicked will be judged on the last day, the very day when the righteous will be judged.

In the next place, when Jesus comes the second time, His reign as king will end. Jesus is now king, ruling over His king-



dom, which is the church. Christ began His mediatorial reign over His kingdom on the first pentecost after His resurrection. and He will reign until He comes again. Paul says "Then cometh the end, when he shall have delivered up the kingdom to God. even the Father; when he shall have put down all rule and all authority and power. For he must reign till he hath put all enemies under his feet." I Cor. 15:24, 25. The apostle Peter said Christ was raised to sit on David's throne, and He has been on that throne since His resurrection. Acts 2:30. Paul said God has placed Christ "Far above all principality, and power, and might, and domination, and every name that is named, not only in this world: but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church. Which is his body, the fullness of him that filleth all in all. Eph. 1:21-23. Christ will never return to the earth to be king. The earth is His footstool, not His throne. He is king now, and when He returns He will deliver up the kingdom to His Father.

Another purpose of Christ's coming is to judge the world. Paul said God "now commandeth all men everywhere to repent: Because he hath appointed a day in which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead." Acts 17:30, 31. John tells us that Christ will judge the righteous and the wicked on the same day. and Jesus Himself said, "When the Son of man shall come in his glory, and all the holy angels with him then shall he sit upon the throne of his glory: And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats." Matt. 25:31, 32. Peter said "But the day of the Lord will come as a thief in the night; in which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up." II Peter 3:10. The last day will be the last one! On that great day of all days Christ will be our judge, and His word will be the standard by which He judges us. If we refuse to obey His will in this life He will be forced to say "Depart from me for I never knew you."

May I suggest finally, that when Jesus comes the second time, every eye shall see Him. There will be no question about His coming. In the last book of the Bible the Lord says, "Behold, he cometh with the clouds; and every eye shall see him, and they that pierced him; and all the tribes of the earth shall mourn over him." Rev. 1:7. Jesus said, "For as the lightning cometh out of the east and shineth even unto the west; so shall also the coming of the Son of man be." Matt. 24:27. The angels

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said as Christ ascended "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." We have the promise of God, the promise of Christ Himself, and the promise of the Holy Spirit through the apostles, that Christ will return. My friend, if the Lord should come today, are you ready to meet Him in judgment? If you knew that He would come today, would you not set your house in order without a moment's delay? Would you not prepare? Since we cannot know the day nor the hour of His coming, we should be ready at all times.

The Lord has not left us in doubt what we must do in preparing to meet Him. Before we become Christians the Lord describes us as "being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope. and without God in the world." Eph. 2:12. After we are brought nigh to God through the blood of Christ, and are reconciled unto God in the one body by the cross, we are "no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God." Eph. 2:19. If we can learn how to reach Christ's blood, and come into His body we will know the terms whereupon God will adopt us as His children. In Rom. 6:4 the Lord says we are baptized into Christ's death. Since His blood was shed in His death, then we reach His blood when we are baptized into His death. In the second chapter of Acts we learn how to get into Christ's spiritual body. Luke tells us that when the Jews on the day of Pentecost heard the gospel, it produced faith in Christ and they asked what to do. Peter commanded them to "repent and be baptized for the remission of sins," Luke says "they that gladly received his word were baptized ... And the Lord added to the church daily such as should be saved." Acts 2:41, 47. When these Israelites did what the Lord commanded they ceased to be aliens and they became fellow-citizens in the kingdom of God. To come into the Lord's kingdom they were born of water and the spirit. John 3:5.

To become a naturalized citizen of the United States, an alien must learn our laws and study our Constitution; he must come to believe in our country; he must then renounce allegiance to all foreign powers, and finally, he must be inducted into citizenship by a formal ceremony. For an alien sinner to become a naturalized citizen in God's kingdom he must hear the Gospel, believe in the Lord, renounce his allegiance to Satan, declare his faith in Christ, and then be inducted by baptism into the Lord's kingdom. He is then an adopted son.

One summer evening a little girl, walking with her father, was gazing up into the starry heavens. She made no comment,

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but she seemed deeply fascinated. Finally, her father asked for her thoughts and she said, "If the bottom side of heaven is so beautiful, how wonderful the other side must be!" The apostle John described heaven as a city that lieth foursquare, where the gates are not shut by night, for there is no night there. He said that in that city "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." The Lord teaches that heaven will be given to those who are ready when Jesus returns. Christ said of His coming, "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is." Mark 13:32, 33.

Why not obey your Lord today, for as the poet has well said,

"The clock of life is wound but once, And no man has the power To tell just when the hands will stop, At late or early hour. Now is the only time you own; live, Love, work with a will; Place no faith in tomorrow, for—the Clock may then be still." The Greatest Faith

James W. Nichols

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December 14, 1952

The Texas and Pacific railway has recently launched a nation-wide advertising campaign entitled "Our Four Great Faiths". It is refreshing to know that such a large company as the Texas and Pacific would be interested in directing the minds of the American public to faith. Recently, while visiting with my good friend, J. B. Shores, Director of Employee and Public Relations for Texas and Pacific, I asked him the question, "Why would a company such as yours be interested in advertising faith?" He replied that the success of every business in America depended upon the success of America, and the success of America depended upon the strength of the faith of its people. I was made to realize even deeper the helplessness of man. With all the modern science, all the machines, our hapiness and success depends upon a principle rather than a machine or a chemical. It takes that intangible force of faith to make us strong. The writer of Hebrews. in Hebrews 11:1, says, "Now faith is assurance of things hoped for, a conviction of things not seen." It is this unseen force that makes men strong.

These four great faiths listed by the Texas and Pacific are: Faith in God, Faith in ourselves, Faith in our fellow-man, and Faith in freedom. These are things that have made our nation strong. It was that faith in freedom that spurred our ancestors across the oceans and across the mountains and plains. Faith that freedom was possible. Faith in freedom alone did not and could not accomplish it, but it took faith in themselves that they were, by the grace of God, able to accomplish the task. Then faith in their fellow-man cannot be overlooked. Our pioneer fathers trusted one another. They were concerned for one another, and were willing to do all possible to help a neighbor, for he could be trusted.

But underlying all of these faiths is that faith in God. It was interesting to learn that when Texas and Pacific were preparing the ads that would cost approximately \$200,000 and be carried in many of the magazines and newspapers of the nation, they insisted that faith in God be the first in that list of four great faiths. Of the six ads that were prepared, three of them deal exclusively with faith in God.

As I glanced over these ads, I was made to ask again and

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again, what does faith in God really mean? I know first of all that it is impossible to be well-pleasing unto God without it, for the inspired writer of Hebrews said in Hebrews 11:6, "and without faith it is impossible to be well-pleasing unto him." So much the more, then, for not only the people of America, but the millions on the earth need to know what it means to have faith in God.

We read a moment ago where the Bible tells us that "faith is the substance of things hoped for, the evidence of things not seen." Then I must believe that there is life after death: "the substance of things hoped for." Christ said in John 14:1-2, "Let not your heart be troubled: believe in God, believe also in me. In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you." It is for those mansions in the sky that I hope. So to have faith in God, I must have faith in the future, but I also must have faith that God is the evidence of things not seen.

I do not know that God is, because I nver have seen Him, heard Him, nor felt Him; but I have seen and have felt and have heard the evidence of God in the rain, the thunder, the grass, the flowers; and even life itself is startling evidence of God's existence and His power; but by far the greatest evidence of God, His power and His wisdom, is the Bible, His word and revelation. That is what Paul is speaking about in Romans 10 when he says, "Faith comes by hearing, and hearing by the word of God."

If I believe in God, I will also believe in His Son, for the writer of Hebrews said in Hebrews 1:1-2, "God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these days spoken unto us in His Son, whom he appointed heir of all things, through whom also he made the worlds." Faith in God and Christ does not come as a miraculous gift. It is not something to be prayed for, but something to be cultivated by reading and examining the evidence in God's word, the Bible. That is what Paul is talking about in Romans 10:17, "So faith cometh by hearing, and hearing by the word of God.

But this faith, once we have developed it with all of its beauty and all of its power, is not able by itself to accomplish the task desired. It is fruitful only as it motivates men and women to action. Our pioneer fathers would not have gone very far had they only believed in freedom. It took their willingness

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to put that faith into action, to live and even die for that freedom. It took them long hours of study and writing to prepare the documents of freedom that established our heritage. It was that faith in themselves when possessed to the point of action that gave them confidence and faith that they could accomplish a job and then put into action by accomplishing it. Then faith in their fellow man alone would have been void. For that feeling of mutual confidence that is so vital to fellowship and partnership would not have been accomplished if it had not been for the deeds of kindness that established the confidence.

So it is with the word of God. Faith in God is void unless it motivates us to obey his will. The 11th chapter of Hebrews lists those great heroes of faith of the Old Covenant: Abel. Noah. Abraham, Isaac, Jacob, and many others, but in every instance in that chapter, the scripture tells us how their faith was manifested and perfected by the acts of obedience. "By faith Abel offered unto God a more excellent sacrifice-by faith Noah prepared an ark to the saving of his house—by faith Abraham offered up his son Isaac—by faith Jacob blessed both the sons of Joseph." That is what James is talking about in James 2:21-24 when he said "Was not Abraham our father justified by works. in that he offered up Isaac his son upon the altar? Thou seest that faith wrought with his works, and by works was faith made perfect; and the scripture was fulfilled which saith. And Abraham believed God, and it was reckoned unto him for righteousness: and he was called the friend of God. Ye see that by works a man is justified, and not only by faith." And in the 17th verse of that same chapter, "Even so faithful, if it have not works, is dead in itself." And again in the 26th verse, "For as the body apart from the spirit is dead, even so faith apart from works is dead." God does not accept an imperfect faith. and the only way that faith is made perfect is by the works of pon calling our people back to this faith, thi our obedience.

But someone says, preacher, Paul wrote in Ephesians 2:8-10, "for by grace have ye been saved through faith; and that not of yourselves, it is the gift of God: not of works, that no man should glory. For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them." I believe it with all of my heart. "God so loved the world that he gave his only begotten son," and "While we were yet sinners Christ died for us." We have never done anything or said anything to merit such wondrous love. Yet he sends

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blessings upon us that we have not earned. Not only have we never said or done anything to merit such love, but we will never be able to merit salvation. It is through faith that we approach the throne of God's love. Perfected faith made so by works, not meritorious works of righteousness, but merely works of acceptance, acts of obedience.

Suppose that I should go to a man's home today. He had never seen me before, nor heard of me. I go into his living room. He sits on one side of the room, and I sit on the other. Then I unfold to him my plans to give him a million dollars. He has never done anything to earn nor merit my gift, nor will ne be able to do so. I pull out of my pocket a check and I ask him to come and get it. He rises from his chair, and perhaps a little bit frightened, steps across the room, stretches forth a shaky hand, and takes the check. He believed that I would give it to him, or he would have never come to me. He made that faith perfect by works: by his rising, by his walking, by his stretching forth his hand. Yet there is not a man in the audience today that would suggest that he merited that gift.

When Christ beseeches us to come to him in obedience, he does not expect us to merit that salvation. When he commands us to repent of our sins, confess his name before man, and be baptized, he is only asking us to perfect our faith in him by stretching forth our hands to receive the grace of God. Faith in God perfected by obedience will not only save our souls, but I believe with all my heart that it can save our civilization. I would to God that every person in this audience today could honestly say that I have believed in God and have obeyed his will. I believe with all my heart that the destiny of our nation depends upon calling our people back to this faith, this perfect faith in God, and above all, the destiny of every man and woman alive depends upon their perfect faith to God, our Creator. Will you not, my friends, become by obedience one of the hundreds of thousands who are perfecting their faith in God by obedience? By so doing we can save not only our nation, not only the nation for our children and our children's children but our souls, and by directing our souls and saving our souls through perfect faith we can lead our children and our children's children into everlasting joy through their faith made perfect. Will you not obey the Lord today? This is our prayer for you.

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James W. Nichols

December 21, 1952

A few days ago I was reminded by a business man that there is one passage of scripture that every man will believe. Even the strongest infidel will accept these words from the Holy Bible. "Whatsoever a man soweth, that shall he also reap." There is no one so foolhardy as to declare that a man sowing a grain of wheat can or will expect to reap grapes. We cast into the ground the fruits of the grain field and we shall again reap the grain. Though the grain may be dormant and appear dead, it will spring to life and bring forth green stalks of grain.

Yet, the Word of God in stating this fact of God's creation carries it over into the actions of mankind. We find Paul speaking those words quoted in Gal. 6:7-9. "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to the flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap everlasting life. And let us not be weary in well doing: for in due season we shall reap, if we faint not."

I wish that everyone realized the full truth of that statement. If we all would see it, we would have little need for spending billions in the prevention of crime each year. Men for centuries have tried to discredit this principle. They try to discount the reality of everlasting punishment in hell for the unrighteous. They want to believe that a man may sow seeds of unrighteousness and not reap the harvest of corruption. They want to believe that a man may live in rebellion to God and then receive from God the blessings of life everlasting. Yet, these same men and women know that when corn is planted, that corn will be gathered, and the word of God in these verses we have read tells us that the same principal is true in the spiritual realm. Therefore, in spite of the desire of an anxious heart to erase from my mind the possibility of being lost eternally. I cannot honestly do so. Show where the Bible fails and is inconsistent, and I will hurry to relieve my mind of the promise of punishment for wickedness, but since the blows of the unlearned wise men have fallen harmlessly and the men passed on into the land of death. I must believe that it is true. If there were not another passage in the Bible teaching that there is everlasting punishment for the unrighteous man, I would, if honest, have to accept it upon these words of Paul.

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Still we do not need to wait until that day of judgment to behold the fulfillment of this law of sowing and reaping. Let us look at our own country and study this principle of return. Today America is sowing to the flesh as she has never sown before. Much of the seed sown has not been reaped, but we can see the results of that which has blossomed. America is sowing literally billions each year for a crop of drunkards. Moral decay is being produced in the taverns and bars of our country. Socalled society has suceeded, partially, in establishing the custom of drinking. While a few years ago it was considered very improper for a lady to be seen drinking in public it is now seen in every place of drink. Advertisement has done this. When we drive down the highway and see a picture of a nice appearing woman drinking intoxicating drinks, it creates in the mind of many the idea that it takes a drinker to be nice appearing.

I wish it were possible for the decent people of America to erect beside each of those propaganda instruments signs just showing the figures spent each year on crimes caused by drunkenness. The Lord shall not be lenient on these who debauch themselves in the deceiving arms of liquor. Hear the words of God: "Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God." Galatians 5:21.

Americans are also sowing to the flesh in greed and can expect to reap coruption. There was a time when the spirit of this country was the spirit of a neighbor. But now we have grown apart in greed. Our desire for wealth and power has driven many crazy. Our covetousness is as a cancer, for it will eat out our souls. If we could only turn our minds from the almighty dollar for one day, we would at least have one day of partial respect. We may think that theft or robbery comes when our homes are entered or we are held up with a gun, but my friends, theft has become popular. It has nearly come to the point that many men of business think they have to lie and deceive to be able to sell their products. Much of the modern advertising is just plain lying. In all of our sowing of greed we can expect to reap a great harvest of corruption.

One thing that has done more to bring our people down into the moral decay and condemnation is the laws of divorce or legal adultery. It may be popular with the lustful individual to establish these laws of legal adultery, but it is still unlawful in the sight of God. When divorces are granted because the husband doesn't like the tastes of his wife and the wife objects to the

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husband dropping off to sleep in a chair, it indicates that our level of morality is dropping fast. When a man or woman divorces his mate for any other cause than adultery and marries another, they are adulterers. I know that such teaching is not popular, but popular or not it is the word of Christ. Hear him as He speaks in Matthew 5:32. "But I say unto you, That whosoever shall put away his wife saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery." Then hear the words of the Apostle Paul, "Now the works of the flesh are manifest, which are these adultery, fornication, uncleanness, lasciviousness." Galatians 5:19. And he goes on to say that such cannot enter the Kingdom of God. The youth of America need to be taught that once we are married that only death or fornication can break the marriage vow, but how can they learn it from drunken and adulterous parents? Christ said, "A man shall leave his father and mother and shall cleave to his wife: and the twain shall be one flesh. Wherefore they are no more twain, but one flesh. What therefore God hath joined, let no man put asunder." Matt. 19:5-6.

We can see some of the crops of this sowing. We may travel through the halls and rooms of our hospitals and our jails and there see the harvest of the flesh. Yet, we may rest assured that the great harvest is yet to come in the day of judgment. Some men think that because they have fallen into condemnation here that they have escaped the consequences of their sowing. "There shall be weeping and gnashing of teeth" when we are sent out to harvest our crops of fleshly lusts.

Yet a man may be good morally and yet sow seeds to corruption by his rejection of the Gospel of Christ. Christ said in John 3:18, "He that believeth on him is not judged: he that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God." And again in the 36th verse, "He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him." Just because a man leads a good moral life, does not mean that he stands justified in the sight of God. If he has not obeyed the gospel, he is not a child of God nor in the house of God, and Peter gives us warning in no uncertain terms in I Peter 4:17-18, "For the time is come for judgment to begin at the house of God: and if it begins first at us, what shall be the end of them that obey not the gospel of God? And if the righteous is scarcely saved, where shall the ungodly and sinner appear?" The morally good man who stands without having



obeyed the gospel before the throne of judgment will be condemned just the same as the murderer, the drunkard or the adulterer. Their part shall be in the lake that burneth with fire and brimstone.

But let us turn from this ugly sowing and reaping and behold the beautiful promises that come through our sowing to the Spirit. While the seed of flesh will bring corruption, the seed of the Spirit will bring everlasting life.

I wish that words could really express the true glory of that everlasting home. If we could only realize the great hope that is to be found in heaven, we would have little desire to work the works of the flesh. Oh! to walk on those streets of gold and to eat of the fruit of the tree of everlasting life! We could walk endlessly among a people who had no sorrows nor cares. There would be no tears or heartaches, but all will be peace and joy and love. We could walk and talk with Abraham, Moses, David, John, Peter, Paul and all the saints of ages past and the millions yet to be born. But above all we could see and fully know our Saviour, Jesus Christ. We can hear God unfold the mysteries of the ages and we can all lift our voices in everlasting praise.

We'll walk with our elder brother, Jesus, and bask in the eternal sunlight of God's love. All of this and more too comes through our sowing the works of the Spirit. Remember that whether we sow the Spirit or the flesh that we shall surely reap a like harvest. We can never escape that law of return.

When we consider the fruits of the Spirit from which all of these blessings will spring, how can we, under any circumstances, be willing to sow the seeds of the flesh. Paul says in the Galatian letter 6:22-23, "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance; against such there is no law." The fruits of the flesh, however, are against all the laws of decency and morality. The great philosophers advocate that we follow, for even our own material good, these principles which Paul calls the fruit of the Spirit. While the laws of our land have been established regardless of our religious beliefs for the good of the land and its peoples, we find they prohibit those acts which Paul lists as the fruit of the flesh. Now if men, some of whom claim no religious belief at all, insist that if we sow to these fleshly desires we shall reap corruption from the flesh, how much greater will be the corruption and destruction that we shall reap in that last day of judgment. There is no law against peace and love and joy and longsuffering, but the laws of the land are established that these principles might be upheld and developed.

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For that reason, if there were no other reason, we should seek, as law-abiding citizens, to sow according to these good works.

Hosea exhorts, "Sow to yourselves in righteousness, reap in mercy, break up your fallow ground; for it is time to seek the Lord, till he come and rain righteousness upon you. Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies; because thou didst trust in thy way, in the multitude of thy mighty men." Hosea 10:12-13.

Until the world wakes up to the principle "that whatsoever a man soweth that shall he also reap," we shall reap through their ignorance and willful sinning, grief and sorrow and destruction. As long as parents will cast aside the errors of their children by saying, "all must sow their wild oats," the peoples of the earth shall suffer from that sowing. Perhaps Hosea understood a little bit more than others what it meant to sow and to reap for he said in the 8th Chapter and the 7th verse. "For they have sown the wind and they shall reap the whirlwind." America has sown the winds of greed and adultery and drunkennes and we have only begun to reap the whirlwind of judgment. The Lord calls for you to obey him today by believing in him, repenting of every sin, confessing the name of Christ before your fellow man and then completing the act of adoption by being buried with your Lord in baptism that ye might stand justified as a child of God. Paul said in Gal. 3:26-27, "For ye are all sons of God, through faith, in Christ Jesus. For as many of you as were baptized into Christ did put on Christ."

My friends, won't you realize that it is futile to sow the seeds of sin and expect to reap the grains of blessings. It is only reasonable and logical, even as our material understanding is concerned, to desire those things of the spirit, and yet going beyond this we have the promise of everlasting life in Christ Jesus. Won't you, through obedience today, empty your life of those works of the flesh and fill it with those fruits of the spirit and unto you shall God add all the blessings of life everlasting. Won't you just walk with the Lord: trust Him and obey Him? Our prayer is that you will today.

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Heaven or Hell?

James W. Nichols

December 28, 1952

Did you ever stand and watch hundreds of men working to lay the keel to a ship? We could go to the shipyards of our nation and watch that keel, by the working combination of man and machine, grow into a mighty ship. And as we stand there, think how that the time spent in the building of the ship is just a small fraction of the years that it shall sail on the seas. Though there is much energy spent along with money in that shipyard, that is only a period of preparing for the years of sailing. Did you ever realize that life is like a shipyard in which we build for eternity? The few short years we spend in this fleshly body are only for the preparation of ourselves for that infinite sea of eternity. If we do not spend time and put the best materials into our life, we shall as the ships that are faulty, sink in the deep.

It literally frightens me as I think of eternity and try to compare it with time. It is hard to think of a hundred years: harder to comprehend thousands of years, but to fathom time without end is beyond my reach. I feel it would be like being cast in the middle of the sea, and then to look to the east and to the west, north and south, and finding nothing but water. seemingly lost without end. And yet, it is not the same, for I know that the water does end, and in every direction there is land unseen. But on the morn of resurrection I can stand and look in every direction and know that there is time without end and that it shall either be joyous or sorrowful for me. It all depends on a few short years that I spend on earth. Sixty, seventy, perhaps eighty or ninety years of earthly life, determines my eternal destiny. Does it not make you tremble too? And yet, day after day we either spend in complete rebellion to God's commands, or else put shoddy material into our lives.

It seems that some try to ease their conscience by scoffing at the idea that there will be punishment to those who do not follow the commandments of God. Yet preaching from now until the end of time that there will not be any hell, will not change one iota the reality of hell and the anguish that millions will suffer there.

I believe that the Bible is the word of God and therefore it must be truth. Either the Bible is the word of God or it is the biggest fraud ever written by a group of men. It claims to be the word of God, and must be either true or false.

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Well, the Bible as the word of God has revealed unto man the fact that there will be punishment for the wicked. Paul said in Romans the sixth chapter and the twenty-third verse, "For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord." God has told us about the punishment that awaits the disobedient, that He might be just and fair. If we wake up on the resurrection morn and find ourselves faced with eternal punishment, we cannot blame God in any way, for He has warned us by precept and example time and time again, and even gave up His son to die that we might escape that destiny of punishment.

We find in the Old Testament that God laid down a law of punishment for the wicked. You remember how God has instructed that Moses go to the top of Mount Sinai and there He gave Moses the ten commandments. You also remember that as Moses descended the mountain, he beheld the children of Israel engaged in idolatry; and, in a fit of anger, he threw down the stones on which the commandments had been written, and they were broken. Then God told Moses to hew out two more stones like the first and to come back to the mountain top. "And Jehovah passed by before him, and proclaimed, Jehovah, Jehovah, a God merciful and gracious, slow to anger, and abundant in loving-kindness and truth; keeping loving-kindness for thousands, forgiving iniquity and transgression and sin; and that will by no means clear the guilty, visiting the iniquity of the fathers upon the children, and upon the children's children, upon the third and upon the fourth generation." Gen. 34:6-7. God has always been willing to forgive the repentant, but has reserved punishment for the wicked. In Jeremiah 31:29-30, the Lord speaking of the days of Christianity says, "in those days they shall say no more, The fathers have eaten sour grapes and the children's teeth are set on edge. But every one shall die for his own iniquity: every man that eateth the sour grapes, his teeth shall be set on edge." So in this age of Christianity, God will not punish us because of the sins of our fathers, but we shall be held accountable for our own sins. Yet the fact that God's merciful hand has extended His grace to us should not cause us to believe that we can escape condemnation for our transgressions.

Too many times, as we review the loving-kindness of God, we lull ourselves into a false idea that God is so gracious He would not punish anyone. We fail to realize that God is merciful in His plan, and if we obey Him, He will bestow on us all His blessings; but if we disobey Him we stand in full danger of

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OH W	Wichita	KWBB	1410	3:30 p.m.	Muskogee	KBIX		2:00 p.m.	Riverton	KWRL		12:00 p.m.	622.0.01
it are a	Ken, Bowling Green	WKCT	930	1:00 p.m.	Oklahoma City	KTOK		9:30 a.m.	Torrington	KGOS			a here
TEN SECTO	Harlan Louisville	WHLN WKLO		3:00 p.m.	Tulsa Orogen Eugene	KRMG	740	2:00 p.m.	Worland	KWOR		12:00 p.m.	and the second second
L. FLink	Mayfield	WKLO		1:00 p.m. 4:15 p.m.	Oregon, Eugene Medford	KASH KMED	1440	1:00 p.m.	Alaska, Juneau (Sat.)	KJNO	630	1:00 p.m.	61.941
A second	Newport	WNOP	740	2:00 p.m.	Portland	KEX		7:30 a.m. 3:30 p.m.	Canada, Trail, B.C.	CJAT	610	9:30 a.m.	Secont-
and the	Paducah	WKYB	570	check sta.	Redmond	KSGA		3:30 p.m.	Toronto, Ont.	CKEY	580	9:15 a.m.	and the second
	Louisiana, Baton Rouge		910	1:00 p.m.	The Dalles	KODL	1230	1:00 p.m.	Winnepeg, Man.	CKY	580	6:45 a.m.	
	Monroe	KMLB		2:00 p.m.	Penn., Johnstown	WCRO		1:00 p.m.	All times are Sunday u	nless oth	erwise	indicated.	
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His wrath. Nahum says, "Jehovah is a jealous God and avengeth; Jehovah taketh vengeance on his adversaries, and he reserveth wrath for his enemies." Nahum 1:2.

The apostle Paul says in Romans 2:4, 9. "Despisest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? But after thy harshness and impenitent heart treasurest up for thyself wrath in the day of wrath and revelation of the righteous judgment of God; who will render to every man according to his works: to them that by patience in well-doing seek for glory and honor and incorruption, eternal life: but unto them that are factious, and obey not the truth, but obey unrighteousness, shall be wrath and indignation, tribulation and anguish, upon every soul of man that worketh evil." Again Paul said. "To you that are afflicted rest with us, at the revelation of the Lord from heaven with the angels of his power in flaming fire, rendering vengeance to them that know not God and obey not the gospel of our Lord Jesus: Who shall suffer punishment, even eternal destruction from the face of the Lord and from the glory of his might." II Thess. 1:7-10. Suppose you sent your son to help a group of people in a far-off land. Would you not be justified in punishing them if they rejected him and killed him, because he tried to help? So it is with God. When we reject Christ and His teaching, we can expect nothing but the wrath of God. Do you believe that God could be a just God and save the man that refuses to obey God's Son? Could He be a just Christ and save the sinner that refuses the grace of Christ? Could He be just to the Christian who obeys and sacrifices and save the sinner who disobeys and revels in the pleasures of sin? The only honest answer is no. And He has told us o'er and o'er that those that disobey Him shall be punished.

Well, of what will the junishment consist? Are the pleasures of sin worth the punishment that we shall receive for these pleasures? Christ in Matt. 13:42 says, "The Son of man shall send forth his angels and they shall gather out of his kingdom all things that cause stumbling and iniquity, and shall cast them into a furnace of fire: there shall be the weeping and gnashing of teeth." So the punishment shall be a furnace of fire or a lake of fire, as found in Revelations 20:15. But not only is it a fire, it is an everlansting fire. Christ, as He told of the judgment, tells how God will separate the good from the evil and place the righteous on the right hand and the wicked on the left. "Then shall he say unto them on the left hand, Depart from me, ye cursed, into eternal fire which is prepared for the devil and his angels. Matt. 25.41. He also speaks of it as a fire which cannot be quenched in Mark 9:44. The apostle John in Revelation 20:10 says that the wicked shall be "tormented day and night forever."

The pleasures of sin could never be worth such eternal anguish. This is the punishment that is reserved for them that refuse to obey God. "Their part shall be in the lake that burneth with fire and brimstone; which is the second death." Rev. 21:8.

But let us turn our attention to the reward which is eternal life for those that obey the commandments of God and Christ. Christ said in John 14, "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house there are many mansions: if it were not so I would have told you; for I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and will receive you unto myself: that where I am, there ye may be also." So, the home which Christ is preparing for us is a place for the troubled soul; a place of rest. In these days of trouble, we can look to that place of rest. Many a time sailors have toiled at sea against the tempest. And in the blackness of night would have fain given up had they not sighted the lights on the shore. Those lights meant rest and loved ones. So, as we struggle in the tempest of life, we can gain new courage if we will only turn our minds to Heaven, that place of rest. "Let not your hearts be troubled."

Yet, again it is a place where there is no more pain or sorrowing or dying. Revelation 21:4, "and he shall wipe away every tear from their eyes; and death shall be no more; neither shall there be mourning, nor crying, nor pain, any more: the first things are passed away." It is hard to conceive what it would be without the things of this life. Oh, the words can never express the glory of heaven! Heaven is also the place of Christ and God. Christ, speaking of returning to heaven, said, "I go to the Father". In John 14 Christ said, "In my Father's house are many mansions", and to that house he is going. A missionary, upon returning from Africa, told of going to visit a dying native. As he approached the hut, the native's dog begged to go in to be with his master. The missionary allowed the dog to enter. He said that the dog knew little of the surroundings of the interior of the hut, except that his master was there. Then the missionary explained, "We know little of heaven, except that there is where our master and creator is."

Then, to me heaven holds a greatness in that all the redeemed will be there. I have, ever since I heard the stories of Moses and Abraham at my Grandmother's knee, wanted to Page 27

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see those great men, along with Paul, Peter, James, Jude, John and all the others. Heaven holds this for the righteous. The poet has said.

"That bliss abode

Where the rivers of pleasure over bright plains And the noontide of glory eternally reigns. Where the saints of all ages in harmony meet Their Saviour and brethren transported to greet. While the anthems of rapture unceasingly roll And the smile of the Lord is the feast of the soul."

Men get all mixed up in their seeking for reason. They say that they cannot believe in heaven because they have not seen it. Oh, my eyes have never with rapt vision, spurning this material universe to which they are adjusted, beheld a gleam from the glad city of God, but by the great telescope of faith I've dipped into the great beyond and beheld the New Jerusalem! "We walk by faith, and not by sight." My ears have never heard the 144,000 redeemed sing, but I believe that some sweet day in the sweet bye and bye on the beautiful isle of somewhere, when all of God's singers get home, that I shall sing the sweetest song of all, the song of Moses and the Lamb. Who cannot now say that the most beautiful things are neither seen nor heard by our physical senses. They all lie ahead to those that obey the Lord. Have you obeyed the Lord? We are commanded in Hebrews 11:6 to believe; in Acts 17:30 to repent: in Romans 10:10 to confess; in Acts 2:38 to be baptized. These we must do if we are to prepare our lives for heaven, but it is vour choice.

Yes, my friends, there is the choice, heaven or hell. I can't make you accept Christ and heaven, but you must choose. As I think of the simple things that God has commanded us to do, I can't see how one could choose to do anything other than obey His commandments. The Lord and His angels are anxiously watching you as you decide and cast your vote, while at the same time the devil with his angels also watch. The Lord has voted for you; the devil against you; and you must cast the deciding ballot. Heaven or Hell? Why don't you arise and say, "I'm going to serve the Lord and inherit the home of the soul." Get down the old family Bible and read God's commandments and resolve to obey them today. Won't you vote for yourself and choose Heaven?

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Greenville. Pennsylvania	5.00
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Greenwood, Texas Church of Christ	10.00
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Buttonwillow, Calif	5.00
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Middletown, Ohio Church of Christ	50 00
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Church of Christ	500.00
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Midwest City, Oklahoma	50.00
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Memphis, Tennessee	2.00
Mills Miss Grace	
Marshall, Illinois	6.00
Mineral Wells, Texas	50,00
Southside Church Minneapolis, Minnesota	30.00
Central Church of Christ	40.00
Miramontes, Frank V.	
San Francisco, Calif	2.00
Mirando City, Texas	10.00
Church of Christ Mobile, Alabama	10.00
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Monroe, Louisiana	25 00
Jackson St. Church	25.00
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Mosley, Harold	
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Fairfield Church	8.00
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Eastside Church 10.00	
Nickell, Mrs. K.P.	
Parker, Kansas	
Nichols, Gus	
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12th & Drexel Church	75.00	
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Olson, Mr. & Mrs. John		
Dishman, Washington	2.00	
Olson, Mr. & Mrs. John Dishman, Washington Oliver, Illinois		
Church of Christ	50.00	
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Peacock, Texas Church of Christ	8.00
Pearch, Mr. H. Glenn	0.00
Monroe, Michigan	1.00
Pea Ridge, Arkansas Church of Christ	15.00
Pearl Illinois	13.00
Church of Christ	3.10
Pegee, Mrs. George Newark, Texas	10.00
Pekin, Indiana	
Old Pekin Church	25.00
Penry, Mrs. F.E. Healdsburg, California	.10
Peoples Alice	.10
Pomona, California	2.00
Percell, Mrs. Austin	.25
Perkins, Mr. & Mrs. J.B.	.23
Pomona, California Percell, Mrs. Austin Leon, Iowa Perkins, Mr. & Mrs. J.B. Birmingham, Alabama	1.00
	45 00
Church of Christ	40.00
Healdsburg, California Perrv, Mr. & Mrs. H.L. Gage, Oklahoma	1.00
Gage Oklahoma	1.00
Perryton, Texas	343
Church of Christ	25.00
Persall, R.E. Kline, S.C.	5.00
Kline, S.C Petersburg, Indiana Church of Christ	
Church of Christ Petersburg, Tennessee	5.00
Cane Creek Church	25.00
Petersburg Church	12.50
Pfluger, Mrs. Lee Rov Eden, Texas. Phelps, Mrs. C.C.	6.00
Phelps. Mrs. C.C.	0.00
Lincoln, Nebraska Phillips, Frank	1.00
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Philpott, Mrs. Minnie J.	20.00
Fordland, Missouri	17.15
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Pierce, Mrs. Rose	-0.00
Herman, Minnesota	.20
Piercv, Mrs. J.A. West, Texas	10.00
Piketon, Ohio, Church	40.00

Pinon, New Mexico Church of Christ	5,00
Plano, Texas	0.00
Church of Christ	12.50
Plateau, Alabama	10
Church of Christ	20.00
Pleasantville, Tennessee	5.00
Church of Christ Plymouth, Illinois	5.00
Quincy Central Church	10.00
Pocahontas, Arkansas	
Maynard Church	5.00
Pocatello, Idaho	00.00
Church of Christ	20.00
Poindexter, Mr. J.H. Southland, Texas	2.00
Pomona, California	1005
Church of Christ	14.50
Port Arthur, Texas	15 00
Groves Church of Christ	45.00 200.00
Proctor Street Church Portland, Indiana	200.00
Elm Grove Church	50.00
Portland, Maine	
South Portland Church	10.00
Portland, Oregon	50.00
Hassalo St. Church North Portland Church	8.00
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Port Orchard, Washington Annapolis Church	20.00
Potter, Grant	
Glendale, Arizona	1.00
Powell, Miss Edith M. Kingston, Ont., Canada	1.00
Premont, Texas	1.00
Church of Christ	30.00
Priddy, Mrs. Lou	101
Camden, Arkansas	1.00
Pugh, Mrs. Grace Minneapolis, Minnesota	1.00
Purcell, Oklahoma	1.00
Church of Christ	25.00
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Church of Christ	10.00
Quanah, Texas	
Church of Christ	40.00
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Ragsdale, Clovis	F 00
Mammoth Springs, Arkansas	5.00
Randall, Mr. J.O. Armington, Montana	1.00
Raney, Mr. W.R.	
Sandusky, Ohio	10.00
Rancom Kansas	A
Church of Christ	55.00
Fort Ivon Colorado	1.00
Rhyne, Mrs. Leila	
Church of Christ Regels, J.R., M.D. Fort Lyon, Colorado Rhyne, Mrs. Leila Ben Lomond, Arkansas	2.00
Miloues, A.II.	05.00
Seattle, Washington Rhome, Texas	35.00
Church of Christ	25.00

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Saint Louis. Mo. (Cont'd) West End Church..... 50.00 Saint Marv's, W. Virginia Church of Christ..... 150.00 Saint Petersburg, Florida Ninth Avenue Church...... 74.00 Salina, Kansas Church of Christ..... 25.00 Salt Lake City, Utah Church of Christ..... 10.00 Sample. Delbert Kennett, Missouri..... 10.00 San Angelo, Texas Harris & Irving Church.... 83.33 Santa Rita Church..... 50.00 San Antonio, Texas Grove Avenue Church..... 25.00 Harlandale Church..... 25.00 Highland Church..... 100.00 Highland Hills Church..... 112.50 Jefferson Church..... 55.00 San Benito, Texas Church of Christ..... 50.00 San Diego, California Downtown Church..... 15.00 Sand Springs, Oklahoma Central Church of Christ 15.00 San Fernando, California Church of Christ..... 10.00 San Francisco, California 17th Street Church..... 35.00 Sanger, Texas Church of Christ..... 10.00 San Marcos, Texas Church of Christ..... 20.00 San Pedro, California Church of Christ..... 5.00 San Saba, Texas Church of Christ..... 40.00 Santa Anna, California Church of Christ..... 25.00 Santa Rosa, California Church of Christ..... 25.00 Santer, Mr. C.P. Englewood, California..... 1.00 Santo, Texas Church of Christ..... 20.00 Sartain, Hazel Huntsville. Alabama..... 5.00 Sayre, Oklahoma Church of Christ..... 75.00 Schenectady, New York Church of Christ..... 200.00 Schraeder, Mr. John H. Philadelphia, Penn..... 1.00 Scott City, Kansas Church of Christ..... 10.00 Sears, Mrs. Flora San Francisco, California.. 1.00 Seattle. Washington Pinehurst Church..... 10.00 Northwest Church..... 25.00 Sedro Woolev, Washington Church of Christ..... 45.00

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Smyrna, Tennessee		S
Church of Christ Snipes, Mrs. Mabel Bringhurst, Indiana	25.00	-
Snipes, Mrs. Mabel Bringhurst Indiana	1.00	S
Somerville. Tennessee	1.00	S
Somerville, Tennessee Church of Christ	25.00	
South Houston Texas	05 00	S
Church of Christ	25.00	S
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South Pittsburg, Tennessee	C. Lane	S
South Pittsburg, Tennessee Third Street Church	5.00	-
Spearman, Texas	25.00	S
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Spender, Mr. Harry, Sr. Millington, Michigan	2.00	Т
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Central Church of Christ	15.00	Т
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National & High Church	12.50	Т
West & Lincoln Church	175.00	
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Casper. Wyoming	2.00	
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Stone, Frank		Т
Simcoe, Ont., Canada	1.00	Т
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Dallas, Texas	10.00	
Strickland, A.M.	30.00	T
Experiment, Georgia Strunk, Veta	30.00	т
Soddy, Tennessee Sudan, Texas	2.00	
Sudan, Texas	10.00	T
Friendship Church	10.00	Т
Sullivan, Mrs. F.P. Rosston, Arkansas	5.00	-
and the states		Page 44

Sulphur Springs, l'exas	50.00	
Church of Christ Sumner, Illinois	50.00	
Summer, fifthors Church of Christ Sunnyside, Washington	15.00	
Church of Christ Sutton, Clovce L.	20.00	
St. Louis, Missouri	1.50	
St. Louis, Missouri Sweetwater, Texas 4th & Elm Church	55.00	
Sylacouga, Alabama Church of Christ	5.00	
Sylvia, Kansas Peace Creek Church	10.00	10
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56th Street Church, Tahoka, Texas	100.00	
New Home Church Tallassee, Alabama	20.00	
East Tallassee Church	100.00	
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Tampa, Florida	5.00	
Nebraska Avenue Church Tate, B.E.	10.00	
	10.00	
Church of Christ	25.00	
Temple, Texas Central Church of Christ	40.00	
7th Street Church	50.00	
Trov Church of Christ		
Texarkana, Arkansas		
Church of Christ	100.00	
Thengrove, Thomas H. Elizabeth, Penn	1.00	
Thompson, Dan S.		
San Diego, California Thompson, Edwin	.30	
Gatesville, Texas Thonotasassa, Florida	5.00	
Antioch Church	60.00	
Thorp Spring, Texas Church of Christ Topping, Mrs. Ralph E.	20.00	
Topping, Mrs. Ralph E. Bagley, Minnesota	1.00	
Trim, Dorothea Denison, Texas		
Tucson, Arizona Mabel & Santa Rita Church		
Tulare, California Church of Christ		
Tularosa, New Mexico		
Church of Christ Tull, Mrs. John	50.00	
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Church of Christ Tulsa, Oklahoma	25.00	
Carbondale Church	5.00	

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10th & Rockford Church	192.33
15th & Delaware Church	25.00
East Side Church	112.50
North Sheridan Church	25.00
Tupelo, Mississippi Church of Christ	50,00
Tuscaloosa, Alabama	
Tuscaloosa, Alabama Church of Christ	17.50
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Tow, Mrs. Julia E.	1 00
Blossom, Texas	1.00
Trenton, Florida Church of Christ	50,00
Trew, Mrs. F.G. Detroit, Michigan	
Detroit, Michigan	1.00
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Church of Christ	15.00
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	Los Angeles, Calif	3.00
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	Stapley, Kansas	1.00
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	Dover, Arkansas	1.00
	Wakonda, S. Dakota Church of Christ	
	Church of Christ	3.00
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	Charletto Michigan	1.00
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	Liverton Church	45.00
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	Human S Dakata	1.00
	Marsh D I	1.00
	Wanck, D.L.	E 00
	Alma, Georgia	5.00
	Ward, A.L.	
	Camarillo, California	2.00
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	Hidalgo, Illinois	10.00
	Warner, F.S.	
	Vandalia, Ohio	5.00
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	Church of Christ	25.00
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	Reagor Springs Church	10.00
	Southside Church	12.50
	Weatherford, Texas Church of Chri t	
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	West, Mrs. Eleanor	
	Favetteville, Arkansas	5.00
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	Church of Christ	20.00
	West Chester, Pennsylvania	
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	Church of Christ	20.00
	Westmoreland, Kansas	
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No.	West Raden Springs, Indiana	
	West Raden Springs, Indiana Prospect Church	20.00
	Wetong, Illinois	
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	Wheeler, I.O., Jr.	-0.00
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Page 4	0	

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Wheelersburg, Ohio Lily Chapel Church	10.00
Lily Chapel Church	10.00
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MILLE, MIS, LINESL	
Shelbyville, Missouri Wichita Falls, Texas	2.00
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Wichita, Kansas Cleveland Avenue Church	83.33
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North Side Church	51.00
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Wilkerson Wrs H R	2.00
Wilkerson, Mrs. H.R. Rogersville, Missouri	5.00
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Tulsa, Oklahoma	1.00
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owell, J.E.	
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