Montana Tech Library

Digital Commons @ Montana Tech

Silver Bow Creek/Butte Area Superfund Site

Montana Superfund

Winter 1-23-2023

Draft Final 2023 Residential Metals Abatement Program (RMAP) Rocker Park Soil Remedial Action Work Plan (RAWP)

Pioneer Technical Services, Inc.

Follow this and additional works at: https://digitalcommons.mtech.edu/superfund_silverbowbutte

Part of the Environmental Health and Protection Commons, Environmental Indicators and Impact Assessment Commons, and the Environmental Monitoring Commons

Atlantic Richfield Company

Mike Mc Anulty

Liability Manager

317 Anaconda Road Butte MT 59701 Direct (406) 782-9964 Fax (406) 782-9980

January 23, 2023

Nikia Greene Remedial Project Manager US EPA – Montana Office Baucus Federal Building 10 West 15th Street, Suite 3200 Helena, Montana 59626

Daryl Reed DEQ Project Officer P.O. Box 200901 Helena, Montana 59620-0901 Erin Agee
Senior Assistant Regional Counsel
US EPA Region 8 Office of Regional Counsel
CERCLA Enforcement Section
1595 Wynkoop Street
Denver, CO 80202
Mail Code: 8ORC-C

Jonathan Morgan, Esq.
DEQ, Legal Counsel
P.O. Box 200901
Helena, Montana 59620-0901

RE: Draft Final 2023 RMAP Rocker Park Soil Remedial Action Work Plan (RAWP)

Agency Representatives:

I am writing to you on behalf of Atlantic Richfield Company and Butte-Silver Bow to submit the Draft Final 2023 RMAP Rocker Park Soil Remedial Action Work Plan (RAWP). The report and appendices may be downloaded at the following link:

https://pioneertechnicalservices.sharepoint.com/:f:/s/submitted/ErFLW3JxchZHks PXIf3w2IB5y4A3 i7hm1GUx29P13NZpA.

If you have any questions or comments, please call me at (907) 355-3914 or Eric Hassler at (406) 497-5042.

Sincerely,

Mike Mcanulty

Mike Mc Anulty
Liability Manager
Remediation Management Services Company
An affiliate of **Atlantic Richfield Company**

Eric Hassler, Director
Department of Reclamation
and Environmental Services
Butte-Silver Bow





Atlantic Richfield Company

Mike Mc Anulty

Liability Manager

317 Anaconda Road Butte MT 59701 Direct (406) 782-9964 Fax (406) 782-9980

Cc: Patricia Gallery / Atlantic Richfield - email

Chris Greco / Atlantic Richfield - email

Josh Bryson / Atlantic Richfield - email

Mike McAnulty / Atlantic Richfield – email

Loren Burmeister / Atlantic Richfield – email

Dave Griffis / Atlantic Richfield - email

Jean Martin / Atlantic Richfield - email

Irene Montero / Atlantic Richfield - email

David A. Gratson / Environmental Standards / email

Mave Gasaway / DGS - email

Brianne McClafferty / Holland & Hart - email

Joe Vranka / EPA - email

David Shanight / CDM - email

Curt Coover / CDM - email

James Freeman / DOJ - email

John Sither / DOJ - email

Amy Steinmetz / DEQ - email

Dave Bowers / DEQ - email

Carolina Balliew / DEQ - email

Wil George / DEQ – email

Jim Ford / NRDP - email

Pat Cunneen / NRDP - email

Harley Harris / NRDP - email

Katherine Hausrath / NRDP - email

Meranda Flugge / NRDP - email

Ted Duaime / MBMG - email

Gary Icopini / MBMG - email

Becky Summerville / MR - email

John DeJong / UP - email

Robert Bylsma / UP - email

John Gilmour / Kelley Drye - email

Leo Berry / BNSF - email

Robert Lowry / BNSF - email

Brooke Kuhl / BNSF – email

Lauren Knickrehm / BNSF - email

Jeremie Maehr / Kennedy Jenks - email

Doug Brannan / Kennedy Jenks - email

Matthew Mavrinac / RARUS - email

Harrison Roughton / RARUS - email

Brad Gordon / RARUS - email

Mark Neary / BSB - email

Eric Hassler / BSB - email

Julia Crain / BSB - email

Atlantic Richfield Company

Mike Mc Anulty

Liability Manager

317 Anaconda Road Butte MT 59701 Direct (406) 782-9964 Fax (406) 782-9980

Chad Anderson / BSB - email Brandon Warner / BSB – email Abigail Peltomaa / BSB - email Eileen Joyce / BSB – email Sean Peterson/BSB - email Gordon Hart / BSB - email Dan Janosko / BSB – email Karen Maloughney / BSB – email Josh Vincent / WET - email Craig Deeney / TREC - email Scott Bradshaw / TREC - email Brad Archibald / Pioneer - email Pat Sampson / Pioneer - email Joe McElroy / Pioneer – email Andy Dare / Pioneer - email Karen Helfrich / Pioneer – email Leesla Jonart / Pioneer - email Randa Colling / Pioneer – email Ian Magruder/ CTEC- email CTEC of Butte - email Scott Juskiewicz / Montana Tech – email

File: MiningSharePoint@bp.com - email BPSOU SharePoint - upload

SILVER BOW CREEK/BUTTE AREA NPL SITE BUTTE PRIORITY SOILS OPERABLE UNIT

Draft Final

2023 Residential Metals Abatement Program (RMAP) Rocker Park Soil Remedial Action Work Plan (RAWP)

Butte-Silver Bow County

and

Atlantic Richfield Company

SILVER BOW CREEK/BUTTE AREA NPL SITE BUTTE PRIORITY SOILS OPERABLE UNIT

Draft Final

2023 Residential Metals Abatement Program (RMAP) Rocker Park Soil Remedial Action Work Plan (RAWP)

Prepared for:

Butte-Silver Bow CountySuperfund Division
155 W. Granite
Butte, Montana 59701

and

Atlantic Richfield Company 317 Anaconda Road Butte, Montana 59701

Prepared by:

Pioneer Technical Services, Inc. 1101 S. Montana Street Butte, Montana 59701

January 23, 2023

TABLE OF CONTENTS

| | | <u>P</u> | <u>age</u> |
|-----|--------------------------|--|------------|
| 1.0 | INTI | RODUCTION | 1 |
| 2.0 | PAR | K SOIL REMEDIATION SCOPE | 1 |
| 3.0 | PAR | K SOIL REMEDIATION SCHEDULE | 1 |
| 4.0 | REM 4.1 4.2 4.3 | MEDIAL ACTION WORK PLAN Rocker Park Remedial Action Dust Control Best Management Practices | 1 |
| 5.0 | MAT 5.1 5.2 5.3 5.4 | FERIALS Sugar Beet Lime Source Fabric Material Type B Backfill Borrow Source Road Mix | 3 |
| 6.0 | REF. | ERENCES | 4 |

LIST OF FIGURES

Figure 1. P-0026 Rocker Park Site Overview

Figure 2. Removal Cross Sections

Figure 3. Mine Waste Repository Location

Figure 4. Sugar Beet Lime Stockpile Location

Figure 5. Type B Borrow Stockpile Location

LIST OF TABLES

Table 1. Rocker Park Property Information

LIST OF ATTACHMENTS

Attachment A Draft Rocker Individual Site Work Plan (ISWP)

Attachment B Sugar Beet Lime Quality Assurance Data

Attachment B-1 Energy Laboratories, Inc. Data Reports

Attachment C Fabric Specification Sheet

Attachment D Type B Borrow Material Stockpile Data

Attachment D-1 Pace Analytical Services, LLC Data Reports

Attachment E 3/4-inch Minus Road Mix Quality Assurance Data

Attachment E-1 Pace Analytical Services, LLC Data Reports

DOCUMENT MODIFICATION SUMMARY

| Modification | Author | Version | Description | Date |
|--------------|----------------------|-------------|----------------------------|----------|
| 0 | Jesse Schwarzrock | Draft | Issued for Internal Review | 01/18/23 |
| 1 | Jesse Schwarzrock | Draft Final | Issued for Agency Review | 01/23/23 |
| | | | | |

1.0 INTRODUCTION

This Remedial Action Work Plan (RAWP) outlines a portion of the remedial action (RA) work resulting from the 2022 Residential Metals Abatement Program (RMAP) park soil sampling event that began in June 2022 and concluded in November 2022. The sampling event was conducted according to the *Final 2022 Residential Metals Abatement Program (RMAP) Quality Assurance Project Plan (QAPP) (Non-Residential Parcels)* (Butte-Silver Bow County and Atlantic Richfield Company, 2022a) and the *Final 2022 Residential Metals Abatement Program (RMAP) Park Soil Sampling Field Sampling Plan (FSP) Submittal #5 [Covering Longfellow Ball Fields, Peace Park, Rocker Park, Racetrack Park, C Street, JFK Park, and Rickey Park] (Butte-Silver Bow County and Atlantic Richfield Company, 2022b).*

2.0 PARK SOIL REMEDIATION SCOPE

The scope of work covered by this RAWP includes the following park(s):

• Rocker Park (see Table 1).

3.0 PARK SOIL REMEDIATION SCHEDULE

Remedial activities will be completed during the 2023 construction season. Relevant stakeholders will review all scheduling decisions to ensure minimal disturbance to the public.

4.0 REMEDIAL ACTION WORK PLAN

4.1 Rocker Park Remedial Action

Remediation at Rocker Park consists of one polygon totaling approximately 0.04 acre. High Access Area 1 (HA1) is an earthen driveway running from the eastern property boundary to the park's asphalt parking lot.

• Polygon HA1 (1,743 square feet).

The polygon is an aggregate covered roadway (see Figure 1). The Individual Site Work Plan (ISWP) is provided in Attachment A.

4.1.1 Excavation

The remedial polygon (HA1) has lead exceedances to a depth of 12 inches. Based on this information, the removal area will be dictated by the original sampling polygon areas with the RMAP maximum removal depth of 14 inches below the existing road mix cover material (see Figure 2).

A 1-foot mandatory buffer will be maintained around all existing utilities. If achieving the removal depth means encroaching within the 1-foot mandatory utility buffer, excavation work will stop at the 1-foot from utility mark. No removal work will take place within 1 foot of

existing utilities. As mandated by Atlantic Richfield Company's *Remediation Management* – *Control of Work Defined Practices*¹, mechanical excavation is not allowed within 2 feet of existing utilities. Therefore, any excavation work within 2 feet of the utility will be completed by hand excavation. The excavation depth will be measured from below the existing road mix cover, where applicable.

All excavated material will be disposed of within the Butte Mine Waste Repository (see Figure 3). Crews will verify the depth of the excavation area by measuring using a hand tape and using existing perimeter features (i.e., the elevation of the concrete curbing/tree areas/native soil around the excavation perimeter).

Care will be taken to protect existing asphalt paving in and around the work area. If any of this existing infrastructure is damaged, it will be replaced/repaired.

If excavations are not able to be backfilled during the same shift that they were developed, site control measures will be implemented during non-working hours. This may include perimeter control via safety cones and caution tape, construction fencing, or other approved methods.

4.1.2 Backfill

Once the on-site Environmental Protection Agency (EPA) representative has approved the excavation area, backfill work will begin (see Figure 2). A 2-inch-thick layer of sugar beet lime (see Section 5.1, Attachment B, and Attachment B-1) will be placed at the bottom of the excavation in case there are pH issues in the underlying native soil.

Once the lime layer is in place, a separation fabric (see Section 5.2 and Attachment C) will be placed, consistent with current RMAP practices. The separation fabric will indicate the boundary between remediated and native soil for any future excavation work in this area.

Once the separation fabric is installed, 6 inches of Type B fill material (see Section 5.3, Attachment D, and Attachment D-1) will be placed and compacted. Lastly, 6 inches of ¾-inch minus road mix material (see Section 5.4, Attachment E, and Attachment E-1) will be placed and compacted.

4.1.3 Revegetation

This high access area (HA1) will be surfaced with road mix material. Therefore, revegetation is not anticipated in this location.

4.2 Dust Control

This work will be performed within a residential area; consequently, controlling fugitive dust emissions is a high priority. If fugitive dust emissions become significant during the work, all work will be shut down until alternative and satisfactory dust control methods are determined.

-

¹ This document is an internal document maintained by Remediation Management.

The contractor will be responsible for acquiring water for dust control from a source of the contractor's choice.

4.3 Best Management Practices

Best management practices (BMPs) will be installed, as necessary, to ensure sediment does not leave the work area.

5.0 MATERIALS

5.1 Sugar Beet Lime Source

Western Sugar Cooperative in Billings, Montana, provided sugar beet lime. This material was hauled from Billings to Atlantic Richfield property in Butte in August and September 2022 (see stockpile location on Figure 4) in case remedial action construction activities started late in 2022. Trucks were diverted to Butte from an existing haul to the Anaconda Smelter National Priorities List (NPL) Site. Internal quality assurance data from the two months preceding delivery to Butte are provided in Attachment B. The corresponding laboratory reports are in Attachment B-1.

5.2 Fabric Material

Geotex 801 will be used for the separation fabric to provide a barrier between the backfill materials and native soil. The material specifications are in Attachment C.

5.3 Type B Backfill Borrow Source

Type B fill material will be used for required backfill material in the 6 to 12 inch below ground surface interval within HA-1. Atlantic Richfield Company developed this fill material within the South Borrow Area of Remedial Design Unit (RDU) 8 of the Anaconda Smelter NPL Site in November 2020 (the location is shown on Figure 5) and screened it to a 6-inch minus product. The quality assurance data are provided in Attachment D, and the corresponding laboratory reports are in Attachment D-1. Because this material is fill material (not growth medium), only metals data are provided, consistent with past EPA requests in Anaconda.

5.4 Road Mix

Three-quarter-inch minus road mix material will be procured from S&N Concrete in Anaconda, Montana. Attachment E and Attachment E-1 contain 2022 metals data. These samples were collected from stockpiles present at S&N Concrete at that time. This source has been used extensively on Anaconda NPL Site projects, and metals concentrations have never been an issue.

6.0 REFERENCES

Butte-Silver Bow County and Atlantic Richfield Company, 2022a. Final 2022 Residential Metals Abatement Program (RMAP) Quality Assurance Project Plan (QAPP) (Non-Residential Parcels). Silver Bow Creek/Butte Area NPL Site Butte Priority Soils Operable Unit. June 21, 2022.

Butte-Silver Bow County and Atlantic Richfield Company, 2022b. Final 2022 Residential Metals Abatement Program (RMAP) Park Soil Sampling Field Sampling Plan (FSP) Submittal #5 [Covering Longfellow Ball Fields, Peace Park, Rocker Park, Racetrack Park, C Street, JFK Park, and Rickey Park]. Silver Bow Creek/Butte Area NPL Site Butte Priority Soils Operable Unit. June 27, 2022.

Figures

Figure 1. P-0026 Rocker Park Site Overview

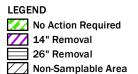
Figure 2. Removal Cross Sections

Figure 3. Mine Waste Repository Location

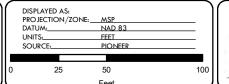
Figure 4. Sugar Beet Lime Stockpile Location

Figure 5. Type B Borrow Stockpile Location



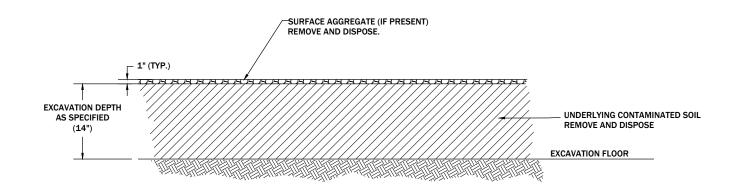




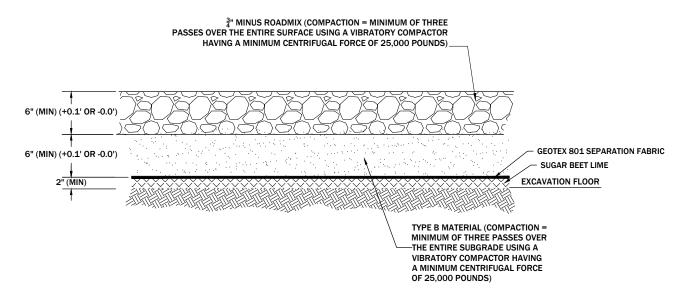




P-0026 ROCKER PARK SITE OVERVIEW



GENERAL EARTHEN DRIVEWAY REMOVAL DETAIL 1



14" EARTHEN DRIVEWAY REPLACEMENT DETAIL

DISPLAYED AS:

COORD SYS/ZONE:

DATUM:
UNITS:

SOURCE:

SCALE IN FEET

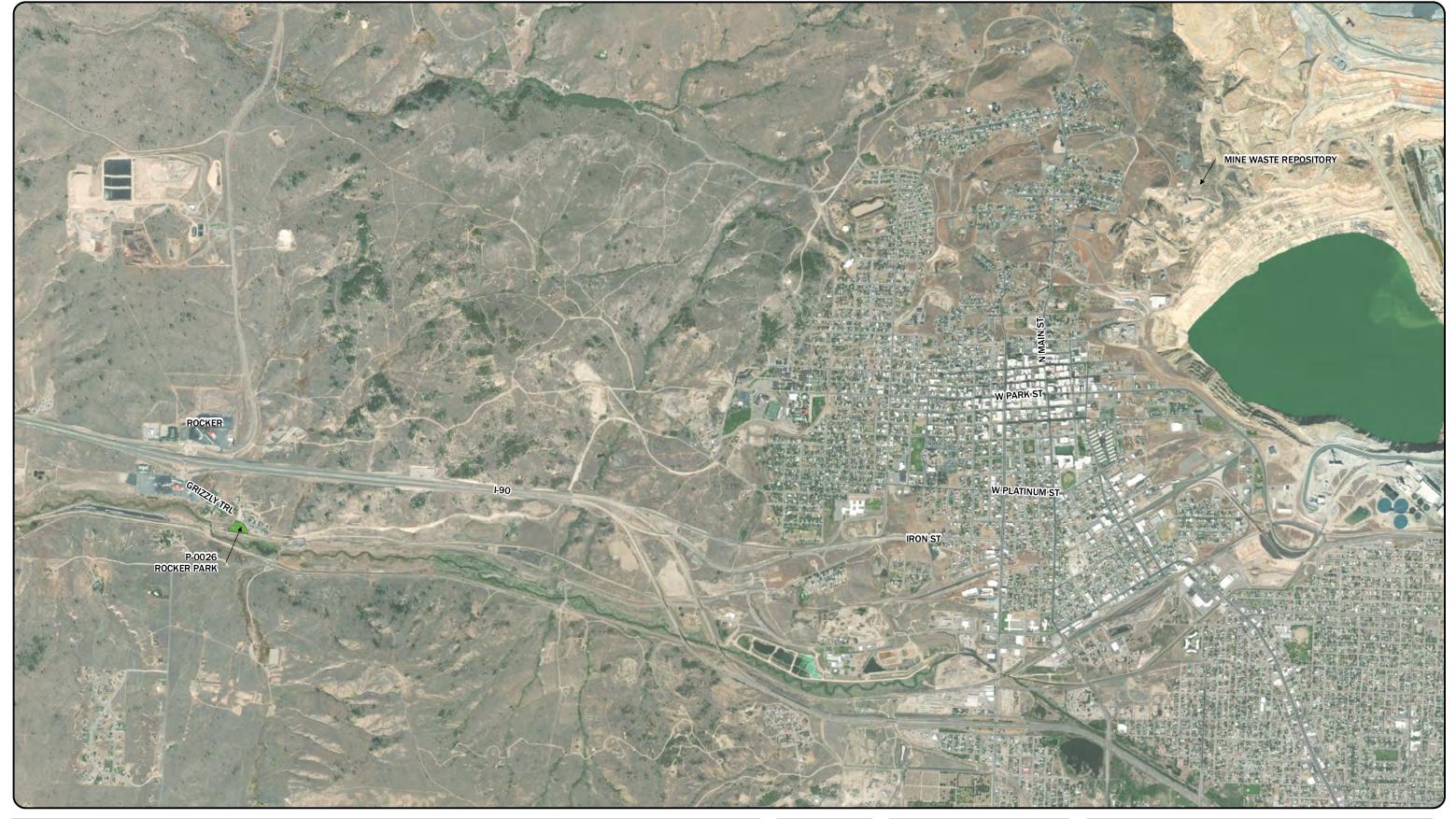
FIGURE 2

PIONEER

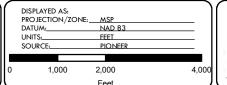
TECHNICAL SERVICES, INC.

REMOVAL CROSS SECTIONS

DATE: 1/16/2023

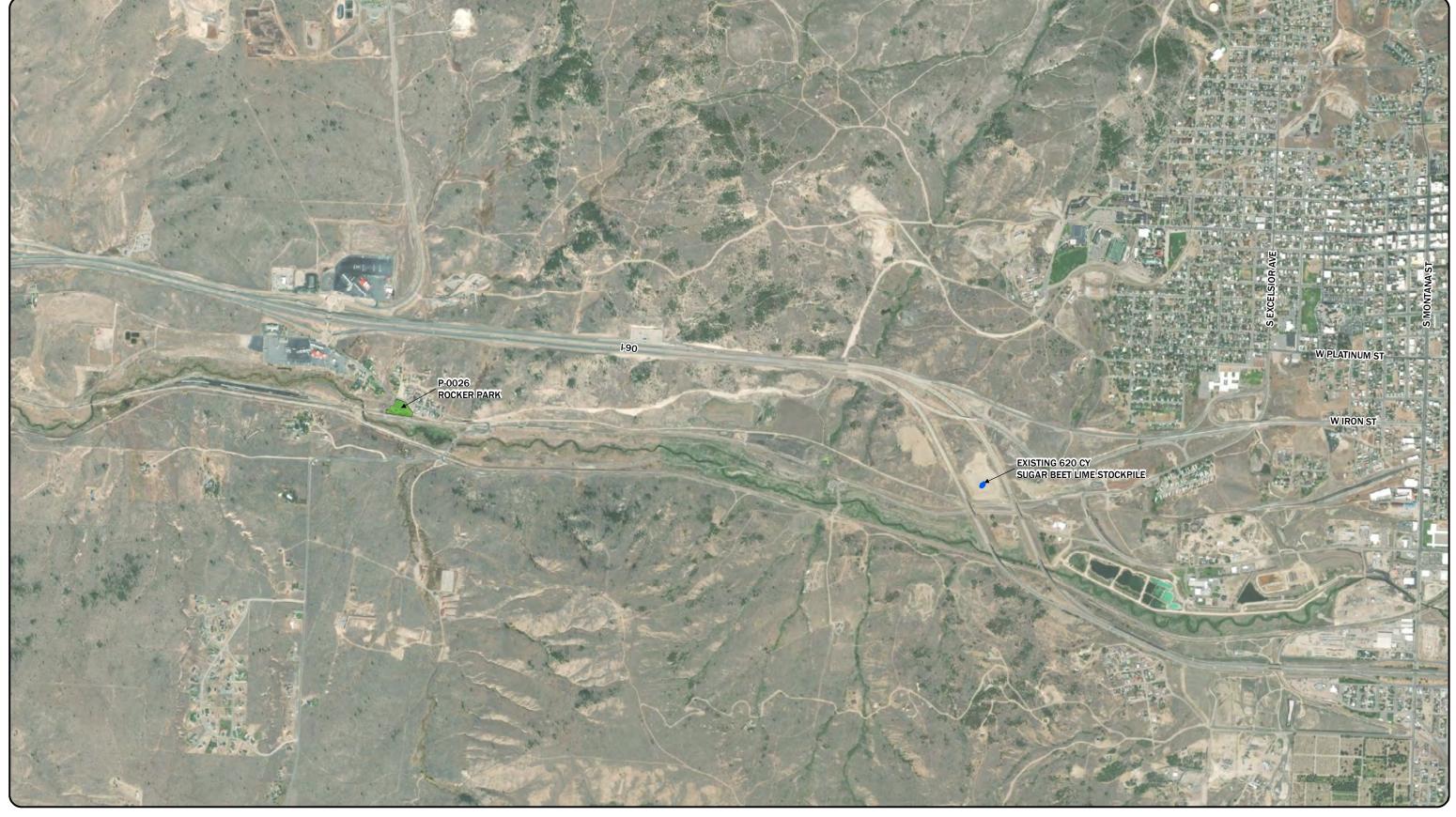








MINE WASTE REPOSITORY LOCATION



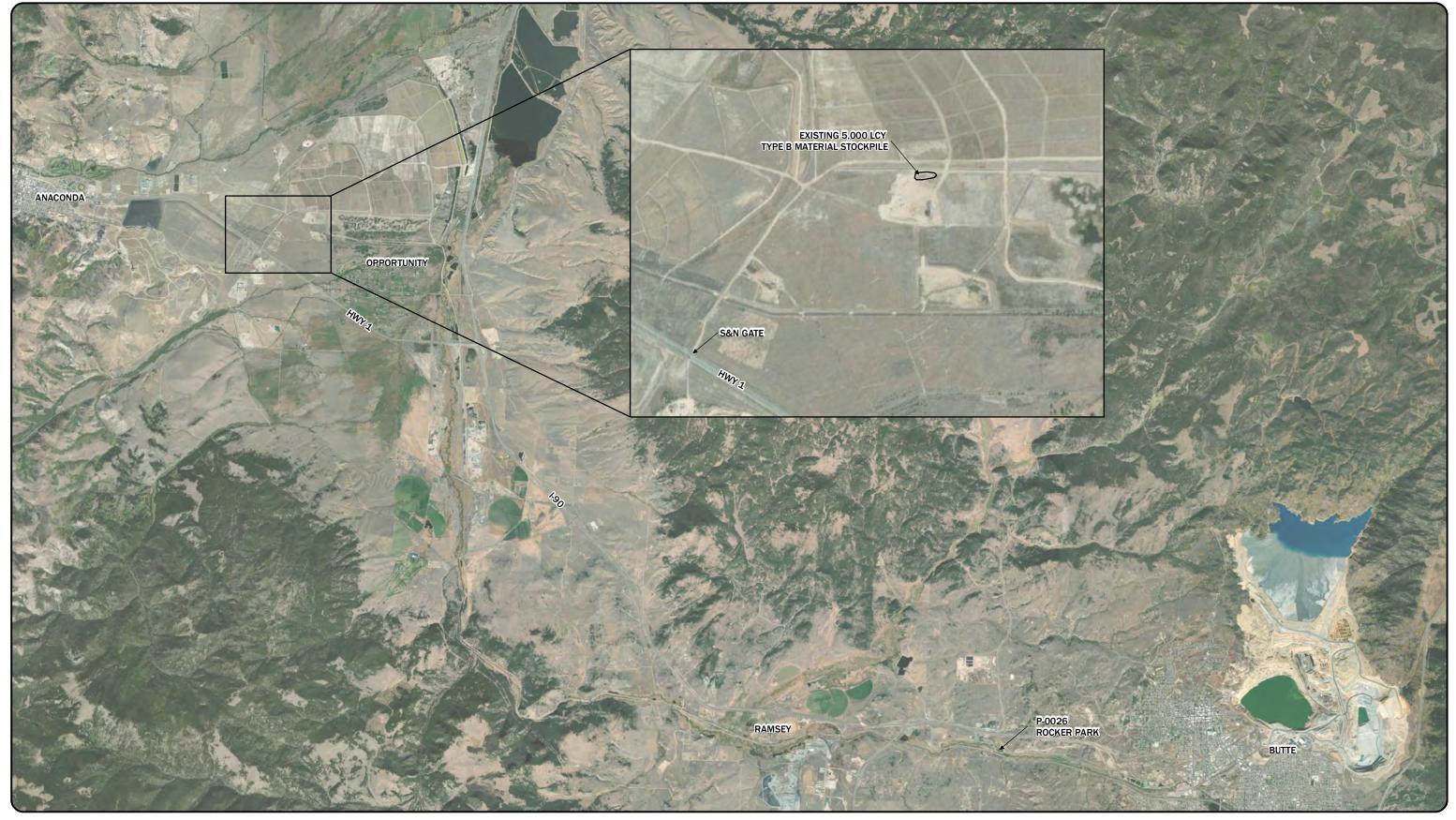


| (| DISPLAYED AS: | | | -) (|
|---|------------------|---------|----|-------|
| l | PROJECTION/ZONE: | MSP | | - II |
| l | DATUM: | NAD 83 | | - 11 |
| | UNITS: | FEET | | - 11 |
| | SOURCE: | PIONEER | | |
| | | | | |
| 0 | 750 | 1,500 | 3, | 000 |
| | | E4 | | Ш |

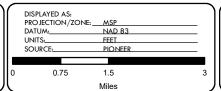


SUGAR BEET LIME STOCKPILE LOCATION

DATE: 1/16/2023









TYPE B BORROW STOCKPILE LOCATION

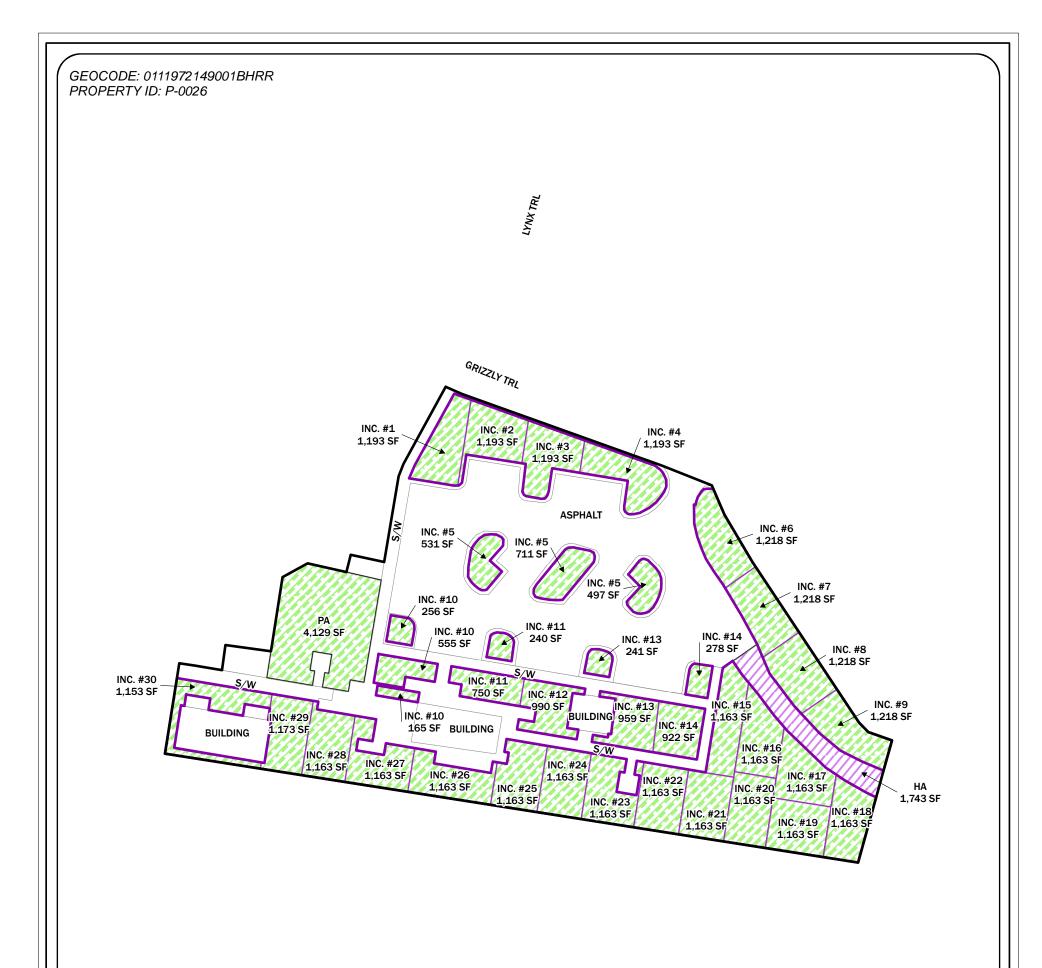
Tables

Table 1. Rocker Park Property Information

TABLE 1: ROCKER PARK PROPERTY INFORMATION

| Co | ount | Res-ID | Geocode | Name | Owner |
|----|------|--------|-------------------|-------------|-------|
| | 1 | P-0026 | 0111972149001BHRR | Rocker Park | BSB |

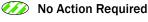
Attachment A Draft Rocker Individual Site Work Plan (ISWP)



P-0026

LEGEND







26" Removal

14" Removal



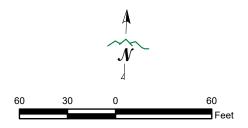
Un-Samplable Area

ROCKER PARK INDIVIDUAL SITE WORK PLAN

RESIDENTIAL METALS ABATEMENT PROGRAM (RMAP) BUTTE, MONTANA

SHEET 1 OF 2





NOTES:

1. LOOK ON BACK OF SHEET FOR DATA TABLE.

Boundaries on this site work plan DO NOT represent a legal survey. These boundaries are to be used for general reference only. No liability is assumed by Atlantic Richfield Company or Pioneer Technical Services for the accuracy of these.

Atlantic Richfield Company



Date: 8/17/2022 Revision#: 0 File Name: RMAP_ISWP_RockerPark

| | | | | со | MPOSITE | SAMPLING | DATA SU | MMARY | | | | | | | | | |
|--------------|---------------------------------------|--|--------------------------------|--------------------------|---|------------------------------|---------|-------|------|-----------|--------|--------|------|------|-----------|--------|------|
| | | | | | | | | | | | | | | | | L | |
| Resident ID | SAMPLING COMPONENTS | COMPONENT | | | POSITE ARS | | 1 | " | | MPOSITE L | | | | | POSITE ME | | 1 |
| P-0026 | | SURFACE AREA | 0-2" | 2-6" | 6-12" | 12-18" | 18-24" | 0-2" | 2-6" | 6-12" | 12-18" | 18-24" | 0-2" | 2-6" | 6-12" | 12-18" | 18-2 |
| P-0026-PA1 | Playground Area 1 (PA1) | 4,129 | 24 | 24 | 36 | N/A | N/A | 68 | 67 | 93 | N/A | N/A | 0.06 | 0.45 | 0.21 | N/A | N/A |
| 0026-PA1-D-3 | Play Area 1 (PA1) Duplicate | - | N/A | N/A | 33 | N/A | N/A | N/A | N/A | 85 | N/A | N/A | N/A | N/A | 0.14 | N/A | N/ |
| P-0026-HA1 | High Access Area 1 (HA1) | 1,743 | 37 | 52 | 296 | N/A | N/A | 96 | 77 | 237 | N/A | N/A | 0.04 | 0.06 | 0.47 | N/A | N/ |
| | | Max | 37 | 52 | 296 | 0 | 0 | 96 | 77 | 237 | 0 | 0 | 0.06 | 0.45 | 0.47 | 0.00 | 0.0 |
| | Composite Arsenic Concentration is ≥ | 250 mg/kg. | | | | | | | | | | | | | | | |
| | Composite Lead Concentration is ≥ 1,2 | 200 mg/kg. | | | | | | | | | | | | | | | |
| | Composite Mercury Concentration is | ≥ 147 mg/kg. | | | | | | | | | | | | | | | |
| N/A | = Not applicable per 2022 RMAP Qual | ity Assurance Project | Plan. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | IS | M SAMPLING DATA | A SUMMAR | Υ | | | | | | | | | | | | | |
| Resident ID | | COMPONENT | ISM AR | SENIC | ISM | LEAD | ISM M | RCURY | | | | | | | | | |
| P-0026 | SAMPLING COMPONENTS | SURFACE AREA | 0-2" | 2-12" | 0-2" | 2-12" | 0-2" | 2-12" | | | | | | | | | _ |
| P-0026-IS1 | ISM Replicate A | JONFACE ANEA | 76 | 78 | 115 | 150 | 0.14 | 0.25 | | | | | | | | | |
| P-0026-IS1 | ISM Replicate B | 35,347 | 37 | 81 | 94 | 122 | 0.06 | 0.20 | | | | | | | | | |
| P-0026-IS1 | ISM Replicate C | 33,347 | 108 | 74 | 161 | 214 | 0.07 | 0.17 | | | | | | | | | |
| 1 0020 131 | isivine pireate e | 95% UCL: | | 84 | 210 | 281 | 0.20 | 0.27 | | | | | | | | | |
| | | 33.733 | | | | | | | | | | | | | | | |
| | ISM Arsenic 95% UCL is ≥ 250 mg/kg. | | | | | | | | | | | | | | | | |
| | ISM Lead 95% UCL is ≥ 1,200 mg/kg. | | | | | | | | | | | | | | | | |
| | ISM Mercury 95% UCL is ≥ 147 mg/kg. | | | | | | | | | | | | | | | | |
| N/A | = Not applicable per 2022 RMAP Qual | ity Assurance Project | Plan. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | REMEDIAL | ACTION SUMMAR | v | | | | | | | | | | | | | | |
| | KEWEDIA | ACTION SOMMAN | | | | | | | | | | | | | | | |
| Resident ID | | | E | STIMATED | QUANTITIE | S | | | | | | | | | | | |
| P-0026 | SAMPLING COMPONENTS | COMPONENT SURFACE AREA (Square Feet) | Excavation (Cubic Yards) | Lime (Cubic Yards) | General Backfill (Cubic Yards) | Road Mix (Cubic Yards) | | | | | | | | | | | |
| P-0026-PA1 | Playground Area 1 (PA1) | 4,129 | 0 | 0 | 0 | 0 | | | | | | | | | | | |
| P-0026-HA1 | High Access Area 1 (HA1) | 1,743 | 75 | 11 | 32 | 32 | | | | | | | | | | | |
| P-0026-IS1 | ISM Polygon | 35,347 | 0 | 0 | 0 | 0 | | | | | | | | | | | |
| | | 41,219 | 75 | 11 | 32 | 32 | | | | | | | | | | | |

ROCKER PARK INDIVIDUAL SITE WORK PLAN

RESIDENTIAL METALS
ABATEMENT PROGRAM (RMAP)
BUTTE, MONTANA
SHEET 2 OF 2







Attachment B Sugar Beet Lime Quality Assurance Data

Attachment B-1 Energy Laboratories, Inc. Data Reports

APPENDIX B - SUGAR BEET LIME QA DATA (From ARWW&S, RDU 3)

| | | | Lime % as CaCO ₃ | % Passing No. 60 Screen (dry) |
|------------------|----------------|------------------------|--------------------------------|----------------------------------|
| Sample ID | Date Collected | Butte Hill Reveg Spec: | Min of 65% | Min of 50% |
| 1 22RDU3_SBL_011 | 06/13/22 | | 78.4% | 93.9% |
| 2 22RDU3_SBL_012 | 06/13/22 | 1 | 77.4% | 94.3% |
| 3 22RDU3_SBL_013 | 06/13/22 | 1 | 76.9% | 92.8% |
| 4 22RDU3_SBL_014 | 06/29/22 | Volume Tested: | 77.9% | 95.7% |
| 5 22RDU3_SBL_015 | 06/29/22 | Approximatley | 78.4% | 95.9% |
| 6 22RDU3_SBL_016 | 07/07/22 | 4,500 cy | 76.4% | 99.3% |
| 7 22RDU3_SBL_017 | 07/07/22 | 1 | 78.8% | 98.5% |
| 8 22RDU3_SBL_018 | 07/12/22 |] | 77.9% | 97.0% |
| 9 22RDU3_SBL_019 | 07/12/22 | | 77.4% | 96.3% |
| | | MAX: | 78.8% | 99.3% |
| | | MIN: | 76.4% | 92.8% |
| | | AVE: | 77.7% | 96.0% |

Attachment B-1 Energy Laboratories, Inc. Data Reports

ANALYTICAL SUMMARY REPORT

June 28, 2022

Woodard and Curran 1015 S Montana St Butte, MT 59701-2805

Work Order: B22061398 Quote ID: B5361

Project Name: ARWW&S, RDU3, 0232257.03

Energy Laboratories Inc Billings MT received the following 3 samples for Woodard and Curran on 6/15/2022 for analysis.

| Lab ID | Client Sample ID | Collect Date Receive Date | Matrix | Test |
|---------------|------------------|---------------------------|--------|--|
| B22061398-001 | 22RDU_3_SBL_011 | 06/13/22 14:45 06/15/22 | Solid | Lime as CaCO3, % Moisture Sieve Analysis, Dry Sieve Analysis, Wet |
| B22061398-002 | 22RDU_3_SBL_012 | 06/13/22 14:50 06/15/22 | Solid | Same As Above |
| B22061398-003 | 22RDU_3_SBL_013 | 06/13/22 14:55 06/15/22 | Solid | Same As Above |

The analyses presented in this report were performed by Energy Laboratories, Inc., 1120 S 27th St., Billings, MT 59101, unless otherwise noted. Any exceptions or problems with the analyses are noted in the report package. Any issues encountered during sample receipt are documented in the Work Order Receipt Checklist.

The results as reported relate only to the item(s) submitted for testing. This report shall be used or copied only in its entirety. Energy Laboratories, Inc. is not responsible for the consequences arising from the use of a partial report.

If you have any questions regarding these test results, please contact your Project Manager.

Report Approved By:

Billings, MT 800.735.4489 • Casper, WY 888.235.0515 Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

LABORATORY ANALYTICAL REPORT

Prepared by Billings, MT Branch

Client: Woodard and Curran

Client Sample ID: 22RDU 3 SBL 012

Project: ARWW&S, RDU3, 0232257.03 Report Date: 06/28/22

 Lab ID:
 B22061398-001
 Collection Date:
 06/13/22 14:45

 Client Sample ID:
 22RDU_3_SBL_011
 DateReceived:
 06/15/22

Matrix: Solid

| Analyses | Result U | nits Qualifier | s RL | MCL/ QCL I | Wethod | Analysis Date / By |
|---|----------|----------------|------|---------------|-----------|----------------------|
| PHYSICAL CHARACTERISTICS Moisture (As Received) | 28.6 w | t% | 0.2 | ſ | D2974 | 06/21/22 10:09 / srm |
| CHEMICAL CHARACTERISTICS | | | | | | |
| Lime as CaCO3 | 78.4 % | 1 | 0.1 | ι | JSDA23c | 06/28/22 07:52 / srm |
| SIEVE ANALYSIS | | | | | | |
| No. 60 (250um), Retained | 84.4 w | t%-wet | 0.1 | | SSSA 15-2 | 06/28/22 07:42 / srm |
| No. 60 (250um), Passed | 93.9 w | t%-dry | 0.1 | , | SSSA 15-2 | 06/22/22 14:51 / srm |
| Pan | < 0.1 w | t%-dry | 0.1 | , | SSSA 15-2 | 06/22/22 14:51 / srm |
| Pan | 15.6 w | t%-wet | 0.1 | | SSSA 15-2 | 06/28/22 07:42 / srm |

Lab ID: B22061398-002 **Collection Date:** 06/13/22 14:50

DateReceived: 06/15/22
Matrix: Solid

MCL/ **Result Units** Qualifiers RL QCL Method **Analyses** Analysis Date / By PHYSICAL CHARACTERISTICS Moisture (As Received) 28.8 wt% 0.2 D2974 06/21/22 10:09 / srm **CHEMICAL CHARACTERISTICS** Lime as CaCO3 USDA23c 06/28/22 07:52 / srm 77.4 % 0.1 SIEVE ANALYSIS No. 60 (250um), Retained 90.9 wt%-wet 0.1 SSSA 15-2 06/28/22 07:42 / srm No. 60 (250um), Passed 94.3 wt%-dry SSSA 15-2 06/22/22 14:51 / srm 0.1 Pan < 0.1 wt%-dry 0.1 SSSA 15-2 06/22/22 14:51 / srm Pan 9.1 wt%-wet SSSA 15-2 06/28/22 07:42 / srm 0.1

Report RL - Analyte Reporting Limit MCL - Maximum Contaminant Level

Definitions: QCL - Quality Control Limit ND - Not detected at the Reporting Limit (RL)

Billings, MT 800.735.4489 • Casper, WY 888.235.0515 Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

LABORATORY ANALYTICAL REPORT

Prepared by Billings, MT Branch

Client: Woodard and Curran

Project: ARWW&S, RDU3, 0232257.03 **Report Date:** 06/28/22

 Lab ID:
 B22061398-003
 Collection Date:
 06/13/22 14:55

 Client Sample ID:
 22RDU_3_SBL_013
 DateReceived:
 06/15/22

Matrix: Solid

| | | | | MCL/ | |
|--------------------------|-----------|-----------------|-----|------------|----------------------|
| Analyses | Result Ur | nits Qualifiers | RL | QCL Method | Analysis Date / By |
| PHYSICAL CHARACTERISTICS | | | | | |
| Moisture (As Received) | 27.5 wt | % | 0.2 | D2974 | 06/21/22 10:09 / srm |
| CHEMICAL CHARACTERISTICS | | | | | |
| Lime as CaCO3 | 76.9 % | | 0.1 | USDA23c | 06/28/22 07:52 / srm |
| SIEVE ANALYSIS | | | | | |
| No. 60 (250um), Retained | 78.8 wt | %-wet | 0.1 | SSSA 15-2 | 06/28/22 07:42 / srm |
| No. 60 (250um), Passed | 92.8 wt | %-dry | 0.1 | SSSA 15-2 | 06/22/22 14:51 / srm |
| Pan | < 0.1 wt | %-dry | 0.1 | SSSA 15-2 | 06/22/22 14:51 / srm |
| Pan | 21.2 wt | %-wet | 0.1 | SSSA 15-2 | 06/28/22 07:42 / srm |

Report RL - Analyte Reporting Limit

Definitions: QCL - Quality Control Limit ND - Not detected at the Reporting Limit (RL)

MCL - Maximum Contaminant Level



QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Woodard and Curran Work Order: B22061398 Report Date: 06/28/22

| Analyte | Result Units | RL %REC Low Limit High Limit RPD RPDLimit Qual |
|---|-------------------------------------|--|
| Method: USDA23c | | Batch: R383791 |
| Lab ID: B22061398-001A DUP Lime as CaCO3 | Sample Duplicate 78.4 % | Run: MISC-SOIL_220628A 06/28/22 07:52 0.10 0.0 30 |
| Lab ID: LCS-2206280752 Lime as CaCO3 | Laboratory Control Sample 9.40 % | Run: MISC-SOIL_220628A 06/28/22 07:52 0.10 88 70 130 |

Work Order Receipt Checklist

Woodard and Curran

Login completed by: Yvonna E. Smith

B22061398

Date Received: 6/15/2022

| Reviewed by: | BL2000\lcadreau | | R | eceived by: srg |
|---|---------------------------------|---------------|------|---------------------------------|
| Reviewed Date: | 6/19/2022 | | Ca | rrier name: Return-FedEx Ground |
| Shipping container/cooler in | good condition? | Yes ✓ | No 🗌 | Not Present |
| Custody seals intact on all sh | nipping container(s)/cooler(s)? | Yes ✓ | No 🗌 | Not Present |
| Custody seals intact on all sa | ample bottles? | Yes | No 🗌 | Not Present ✓ |
| Chain of custody present? | | Yes ✓ | No 🗌 | |
| Chain of custody signed whe | n relinquished and received? | Yes ✓ | No 🗌 | |
| Chain of custody agrees with | sample labels? | Yes √ | No 🗌 | |
| Samples in proper container/ | bottle? | Yes √ | No 🗌 | |
| Sample containers intact? | | Yes √ | No 🗌 | |
| Sufficient sample volume for | indicated test? | Yes √ | No 🗌 | |
| All samples received within h (Exclude analyses that are co such as pH, DO, Res CI, Sul | onsidered field parameters | Yes √ | No 🗌 | |
| Temp Blank received in all sh | nipping container(s)/cooler(s)? | Yes | No 🔽 | Not Applicable |
| Container/Temp Blank tempe | erature: | 14.3°C No Ice | | |
| Containers requiring zero heabubble that is <6mm (1/4"). | adspace have no headspace or | Yes | No 🗌 | No VOA vials submitted ✓ |
| Water - pH acceptable upon | receipt? | Yes | No 🗌 | Not Applicable 🗹 |
| | | | | |

Standard Reporting Procedures:

Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH, Dissolved Oxygen and Residual Chlorine, are qualified as being analyzed outside of recommended holding time.

Solid/soil samples are reported on a wet weight basis (as received) unless specifically indicated. If moisture corrected, data units are typically noted as –dry. For agricultural and mining soil parameters/characteristics, all samples are dried and ground prior to sample analysis.

The reference date for Radon analysis is the sample collection date. The reference date for all other Radiochemical analyses is the analysis date. Radiochemical precision results represent a 2-sigma Total Measurement Uncertainty.

Contact and Corrective Action Comments:

None

| 8 | S I | |
|---|-----|--------|
| | 5 | RIES |
| 4 | | SORATO |
| - | | AB |

Chain of Custody and Analytical Request Record

of 1

Page 1

822041398 z ZZ Z Z ပ EPA/State Compliance: Sampler: (Please Print) Quote/Bottle Order: Receipt Temp **Custody Sea** Kristopher Bosch 2 Cooler ID(s): Shipped by: On Cooler Signature Match On Ice: Intact ATNO İSA Y RIOTA RIOBALI Signature: Yes RUSH sample submittal Contact ELI prior to scheduling - See nstruction Page for charges and Comments: Purchase Order: (406)291-2617 Sample Origin (Provide as much information as possible.) State: Date/Time: Date/Time: Cell: 0 S I (TAT) bnuorenruT brabnat2 SEE ATTACHED Received by Laboratoric ANALYSIS REQUESTED Received by (print) Received by (print) (406)291-2617 Phone/Fax: ARWW&S, RDU3, 0232257.03 Project Name, PWS, Permit, Etc. Kevin Bethke (406)586-8364 Invoice Contact & Phone: PLEASE PRINT Signature 7 1 7 Contact Name: B5361 - Lime Quality Signature Garrett Craig Mumber of Containers
Sample Type: A W S V B O D
Air Water Soils/Solids
Vegetation Bioassay Other
DW - Drinking Water MATRIX S ഗ 17:30 S EDD/EDT (Electronic Data) Collection 1015 S Montana St Suite C, Butte MT, 59701 Date/Time: 06/13/2022 14:45 14:50 06/13/2022 14:55 ■ No Hard Copy Email: gcraig@woodardcurran.com 🗆 No Hard Copy Email: kbethke@woodardcurran.com 1800 Koch Suite A, Bozeman MT, 59715 Date/Time 06/13/2022 06/13/2022 Collection LEVEL IV Format: NELAC Kristopher Bosch Relinquished by (print): Relinquished by (print): Name, Location, Interval, etc.) Report Mail Address (Required): SAMPLE IDENTIFICATION Special Report/Formats Invoice Address (Required): 22RDU3_SBL_012 22RDU3_SBL_013 22RDU3 SBL 011 POTWWWTP Woodard & Curran Company Name: Custody MUST be Record State: Other: 2 0 9

In certain circumstances, samples submitted to Energy Laboratories, Inc. may be subcontracted to other certified laboratories in order to complete the analysis requested. This serves as notice of this possibility. All sub-contract data will be clearly notated on your analytical report. ar.

7

Lab Disposal:

Return to Client:

Sample Disposal:

Visit our web site at www.energylab.com for additional information, downloadable fee schedule, forms, and links.

Modifich

24:20

500

Signed

ANALYTICAL SUMMARY REPORT

July 13, 2022

Woodard and Curran 1015 S Montana St Butte, MT 59701-2805

Work Order: B22070163 Quote ID: B5361

Project Name: ARWW&S 0232257.04

Energy Laboratories Inc Billings MT received the following 2 samples for Woodard and Curran on 7/5/2022 for analysis.

| Lab ID | Client Sample ID | Collect Date Receive Date | Matrix | Test |
|---------------|------------------|---------------------------|--------|--|
| B22070163-001 | 22RDU3_SBL_014 | 06/29/22 17:00 07/05/22 | Solid | Lime as CaCO3, % Moisture Sieve Analysis, Dry Sieve Analysis, Wet |
| B22070163-002 | 22RDU3_SBL_015 | 06/29/22 17:10 07/05/22 | Solid | Same As Above |

The analyses presented in this report were performed by Energy Laboratories, Inc., 1120 S 27th St., Billings, MT 59101, unless otherwise noted. Any exceptions or problems with the analyses are noted in the report package. Any issues encountered during sample receipt are documented in the Work Order Receipt Checklist.

The results as reported relate only to the item(s) submitted for testing. This report shall be used or copied only in its entirety. Energy Laboratories, Inc. is not responsible for the consequences arising from the use of a partial report.

If you have any questions regarding these test results, please contact your Project Manager.

Report Approved By:

Billings, MT 800.735.4489 • Casper, WY 888.235.0515 Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

LABORATORY ANALYTICAL REPORT

Prepared by Billings, MT Branch

Client: Woodard and Curran

Client Sample ID: 22RDU3_SBL_015

Project: ARWW&S 0232257.04 **Report Date:** 07/13/22

 Lab ID:
 B22070163-001
 Collection Date:
 06/29/22 17:00

 Client Sample ID:
 22RDU3_SBL_014
 DateReceived:
 07/05/22

Matrix: Solid

| Analyses | Result | Units | Qualifiers | RL | MCL/ QCL | Method | Analysis Date / By |
|---|--------|---------|------------|-----|-------------|-----------|-----------------------|
| PHYSICAL CHARACTERISTICS Moisture (As Received) | 23.8 | wt% | | 0.2 | | D2974 | 07/08/22 10:15 / srm |
| CHEMICAL CHARACTERISTICS Lime as CaCO3 | 77.9 | % | | 0.1 | | USDA23c | 07/13/22 15:11 / srm |
| SIEVE ANALYSIS | 77.0 | 70 | | 0.1 | | 002/1200 | 07710722 10.117 31111 |
| No. 60 (250um), Retained | 93.5 | wt%-wet | | 0.1 | | SSSA 15-2 | 07/12/22 11:37 / srm |
| No. 60 (250um), Passed | 95.7 | wt%-dry | | 0.1 | | SSSA 15-2 | 07/08/22 11:26 / srm |
| Pan | < 0.1 | wt%-dry | | 0.1 | | SSSA 15-2 | 07/08/22 11:26 / srm |
| Pan | 6.5 | wt%-wet | | 0.1 | | SSSA 15-2 | 07/12/22 11:37 / srm |

Lab ID: B22070163-002 **Collection Date:** 06/29/22 17:10

DateReceived: 07/05/22

Matrix: Solid

| Analyses | Result | Units | Qualifiers | RL | MCL/ QCL | Method | Analysis Date / By |
|---|--------|---------|------------|-----|-------------|-----------|----------------------|
| PHYSICAL CHARACTERISTICS Moisture (As Received) | 22.3 | wt% | | 0.2 | | D2974 | 07/08/22 10:15 / srm |
| CHEMICAL CHARACTERISTICS Lime as CaCO3 | 78.4 | % | | 0.1 | | USDA23c | 07/13/22 15:11 / srm |
| SIEVE ANALYSIS | | | | | | | |
| No. 60 (250um), Retained | 88.1 | wt%-wet | | 0.1 | | SSSA 15-2 | 07/12/22 11:37 / srm |
| No. 60 (250um), Passed | 95.9 | wt%-dry | | 0.1 | | SSSA 15-2 | 07/08/22 11:26 / srm |
| Pan | < 0.1 | wt%-dry | | 0.1 | | SSSA 15-2 | 07/08/22 11:26 / srm |
| Pan | 11.9 | wt%-wet | | 0.1 | | SSSA 15-2 | 07/12/22 11:37 / srm |

Report RL - Analyte Reporting Limit MCL - Maximum Contaminant Level

Definitions: QCL - Quality Control Limit ND - Not detected at the Reporting Limit (RL)





Prepared by Billings, MT Branch

Client: Woodard and Curran Work Order: B22070163 Report Date: 07/13/22

| Analyte | | Result | Units | RL | %REC Lo | ow Limit | High Limit | RPD | RPDLimit | Qual |
|------------|--------------------|----------------|--------------|------|---------|-----------|---------------|-----|----------|------------|
| Method: | USDA23c | | | | | | | | Batch: | : R384614 |
| Lab ID: | B22070163-001A DUP | Sample Duplica | ate | | R | Run: MISC | -SOIL_220713B | | 07/13 | 3/22 15:11 |
| Lime as Ca | aCO3 | 78.4 | % | 0.10 | | | | 0.6 | 30 | |
| Lab ID: | LCS-2207131511 | Laboratory Cor | ntrol Sample | | R | Run: MISC | -SOIL_220713B | | 07/13 | 3/22 15:11 |
| Lime as Ca | aCO3 | 9.80 | % | 0.10 | 92 | 70 | 130 | | | |

Work Order Receipt Checklist

Woodard and Curran

B22070163

| Login completed by: | Dylan A. Chirrick | | Date F | Received: 7/5/2022 |
|--|---------------------------------|---------------|---------------|-------------------------------|
| Reviewed by: | gmccartney | | Rec | eived by: dac |
| Reviewed Date: | 7/9/2022 | | Carr | ier name: Return-FedEx Ground |
| Shipping container/cooler in | good condition? | Yes 🔽 | No 🗌 | Not Present |
| Custody seals intact on all sh | Yes ✓ | No 🗌 | Not Present | |
| Custody seals intact on all sa | Yes | No 🗌 | Not Present ✓ | |
| Chain of custody present? | | Yes ✓ | No 🗌 | |
| Chain of custody signed whe | Yes ✓ | No 🗌 | | |
| Chain of custody agrees with | Yes | No 🔽 | | |
| Samples in proper container/ | Yes ✓ | No 🗌 | | |
| Sample containers intact? | Yes √ | No 🗌 | | |
| Sufficient sample volume for | Yes √ | No 🗌 | | |
| All samples received within h (Exclude analyses that are co such as pH, DO, Res Cl, Su | onsidered field parameters | Yes √ | No 🗌 | |
| Temp Blank received in all sh | nipping container(s)/cooler(s)? | Yes | No 🗹 | Not Applicable |
| Container/Temp Blank tempe | erature: | 25.3°C No Ice | | |
| Containers requiring zero heabubble that is <6mm (1/4"). | adspace have no headspace or | Yes | No 🗌 | No VOA vials submitted |
| Water - pH acceptable upon | receipt? | Yes | No 🗌 | Not Applicable |
| | | | | |

Standard Reporting Procedures:

Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH, Dissolved Oxygen and Residual Chlorine, are qualified as being analyzed outside of recommended holding time.

Solid/soil samples are reported on a wet weight basis (as received) unless specifically indicated. If moisture corrected, data units are typically noted as –dry. For agricultural and mining soil parameters/characteristics, all samples are dried and ground prior to sample analysis.

The reference date for Radon analysis is the sample collection date. The reference date for all other Radiochemical analyses is the analysis date. Radiochemical precision results represent a 2-sigma Total Measurement Uncertainty.

Contact and Corrective Action Comments:

The sample identification indicated on the container label for sample 22RDU3_SBL_015 is 22RDU3_SBL_015 and on the Chain of Custody it is 22RDU3_SBL_15. Proceeded with the sample identification as indicated on the sample container.

| fi | |
|-----------|--------|
| <u>GY</u> | RIES |
| EN EN | SORATO |

Chain of Custody and Analytical Request Record

of 1

Page 1

Z zz Z O Sampler: (Please Print) EPA/State Compliance: Adden Nation Nat Quote/Bottle Order: Receipt Temp Custody Seal Cooler ID(s): S Signature Match On Bottle On Cooler On Ice: Shyla Wesely Intact Y MOTAMOBA Signature Yes RUSH sample submittal Contact ELI prior to scheduling - See Instruction Page for charges and Comments: Purchase Order: (406)291-2617 Sample Origin \succeq (Provide as much information as possible.) State: Date/Time: Date/Time: Cell: S I Standard Turnaround (TAT) SEE ATTACHED ANALYSIS REQUESTED Received by (print): Received by (print): (406)291-2617 Phone/Fax: Project Name, PWS, Permit, Etc. Kevin Bethke (406)586-8364 Invoice Contact & Phone: ARWW&S 0232257.04 PLEASE PRINT 7 1 Contact Name: B5361 - Lime Quality Garrett Craig Mumber of Containers Sample Type: A W S V B O DW Air Water Soils/Solids Vegetation Bioassay Other DW - Drinking Water MATRIX S S EDD/EDT (Electronic Data) Collection 1015 S Montana St Suite C, Butte MT, 59701 Time 🗖 No Hard Copy Email: kbethke@woodardcurran.com 1710 ■ No Hard Copy Email: gcraig@woodardcurran.com 1700 1800 Koch Suite A, Bozeman MT, 59715 Date/Time: 6/29/22 Date/Time: Collection LEVEL IV Date Format: NELAC 6/29/22 6/29/22 Relinquished by (print): (Name, Location, Interval, etc.) Report Mail Address (Required): SAMPLE IDENTIFICATION Custody Shyla Wesely Special Report/Formats: Invoice Address (Required) 22RDU3 SBL 014 22RDU3 SBL 15 POTW/WWTP Woodard & Curran Company Name: MUST be Record State: Other:

In certain circumstances, samples submitted to Energy Laboratories, Inc. may be subcontracted to other certified laboratories in order to complete the analysis requested.

This serves as notice of this possibility. All sub-contract data will be clearly notated on your analytical report.

Visit our web site at www.energylab.com for additional information, downloadable fee schedule, forms, and links.

Lab Disposal

Return to Client:

Sample Disposal:

Signed

ANALYTICAL SUMMARY REPORT

July 20, 2022

Woodard and Curran 1015 S Montana St Butte, MT 59701-2805

Work Order: B22070686 Quote ID: B5361

Project Name: ARWW&S, RDU3, 0232257.03

Energy Laboratories Inc Billings MT received the following 2 samples for Woodard and Curran on 7/11/2022 for analysis.

| Lab ID | Client Sample ID | Collect Date Receive Date | Matrix | Test |
|---------------|------------------|---------------------------|--------|--|
| B22070686-001 | 22RDU3_SBL_016 | 07/07/22 11:20 07/11/22 | Solid | Lime as CaCO3, % Moisture Sieve Analysis, Dry Sieve Analysis, Wet |
| B22070686-002 | 22RDU3_SBL_017 | 07/07/22 11:25 07/11/22 | Solid | Same As Above |

The analyses presented in this report were performed by Energy Laboratories, Inc., 1120 S 27th St., Billings, MT 59101, unless otherwise noted. Any exceptions or problems with the analyses are noted in the report package. Any issues encountered during sample receipt are documented in the Work Order Receipt Checklist.

The results as reported relate only to the item(s) submitted for testing. This report shall be used or copied only in its entirety. Energy Laboratories, Inc. is not responsible for the consequences arising from the use of a partial report.

If you have any questions regarding these test results, please contact your Project Manager.

Report Approved By:

Billings, MT 800.735.4489 • Casper, WY 888.235.0515 Gillette, WY 866.686.7175 • Helena, MT 877.472.0711

LABORATORY ANALYTICAL REPORT

Prepared by Billings, MT Branch

Client: Woodard and Curran

Client Sample ID: 22RDU3 SBL 017

Project: ARWW&S, RDU3, 0232257.03 Report Date: 07/20/22

 Lab ID:
 B22070686-001
 Collection Date:
 07/07/22 11:20

 Client Sample ID:
 22RDU3 SBL 016
 DateReceived:
 07/11/22

Matrix: Solid

| Analyses | Result | Units | Qualifiers | RL | MCL/ QCL | Method | Analysis Date / By |
|---|--------|---------|------------|-----|-------------|-----------|----------------------|
| PHYSICAL CHARACTERISTICS Moisture (As Received) | 25.7 | wt% | | 0.2 | | D2974 | 07/19/22 09:43 / srm |
| CHEMICAL CHARACTERISTICS Lime as CaCO3 | 76.4 | % | | 0.1 | | USDA23c | 07/20/22 15:36 / srm |
| SIEVE ANALYSIS | | | | | | | |
| No. 60 (250um), Retained | 76.9 | wt%-wet | | 0.1 | | SSSA 15-2 | 07/20/22 11:27 / srm |
| No. 60 (250um), Passed | 99.3 | wt%-dry | | 0.1 | | SSSA 15-2 | 07/19/22 10:34 / srm |
| Pan | < 0.1 | wt%-dry | | 0.1 | | SSSA 15-2 | 07/19/22 10:34 / srm |
| Pan | 23.1 | wt%-wet | | 0.1 | | SSSA 15-2 | 07/20/22 11:27 / srm |

Lab ID: B22070686-002 **Collection Date:** 07/07/22 11:25

DateReceived: 07/11/22
Matrix: Solid

MCL/ **Result Units** Qualifiers RL QCL Method **Analyses** Analysis Date / By PHYSICAL CHARACTERISTICS Moisture (As Received) 25.9 wt% 0.2 D2974 07/19/22 09:43 / srm **CHEMICAL CHARACTERISTICS** Lime as CaCO3 78.8 % USDA23c 07/20/22 15:36 / srm 0.1 SIEVE ANALYSIS No. 60 (250um), Retained 26.8 wt%-wet 0.1 SSSA 15-2 07/20/22 11:27 / srm No. 60 (250um), Passed 98.5 wt%-dry SSSA 15-2 07/19/22 10:34 / srm 0.1 Pan < 0.1 wt%-dry 0.1 SSSA 15-2 07/19/22 10:34 / srm Pan 73.2 wt%-wet SSSA 15-2 07/20/22 11:27 / srm 0.1

Report RL - Analyte Reporting Limit MCL - Maximum Contaminant Level

Definitions: QCL - Quality Control Limit ND - Not detected at the Reporting Limit (RL)



QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Woodard and Curran Work Order: B22070686 Report Date: 07/20/22

| Analyte | | Result | Units | RL | %REC | Low Limit | High Limit | RPD | RPDLimit | Qual |
|------------|--------------------|----------------|--------------|------|------|-----------|---------------|-----|----------|------------|
| Method: | USDA23c | | | | | | | | Batch: | : R384936 |
| Lab ID: | B22070686-001A DUP | Sample Duplica | ate | | | Run: MISC | -SOIL_220720B | | 07/20 | 0/22 15:36 |
| Lime as Ca | aCO3 | 75.9 | % | 0.10 | | | | 0.7 | 30 | |
| Lab ID: | LCS-2207201536 | Laboratory Cor | ntrol Sample | | | Run: MISC | -SOIL_220720B | | 07/20 | 0/22 15:36 |
| Lime as Ca | aCO3 | 9.50 | % | 0.10 | 89 | 70 | 130 | | | |

Work Order Receipt Checklist

Woodard and Curran

Login completed by: Dylan A. Chirrick

B22070686

Date Received: 7/11/2022

| Reviewed by: | BL2000\lcadreau | | Received by: dac | | |
|---|---------------------------------|---------------|------------------|-----------------------------------|--|
| Reviewed Date: | 7/12/2022 | | C | Carrier name: Return-FedEx Ground | |
| Shipping container/cooler in | good condition? | Yes ✓ | No 🗌 | Not Present | |
| Custody seals intact on all sl | nipping container(s)/cooler(s)? | Yes ✓ | No 🗌 | Not Present | |
| Custody seals intact on all sa | ample bottles? | Yes | No 🗌 | Not Present ✓ | |
| Chain of custody present? | | Yes ✓ | No 🗌 | | |
| Chain of custody signed whe | en relinquished and received? | Yes ✓ | No 🗌 | | |
| Chain of custody agrees with | sample labels? | Yes ✓ | No 🗌 | | |
| Samples in proper container | /bottle? | Yes √ | No 🗌 | | |
| Sample containers intact? | | Yes ✓ | No 🗌 | | |
| Sufficient sample volume for | indicated test? | Yes ✓ | No 🗌 | | |
| All samples received within h (Exclude analyses that are c such as pH, DO, Res Cl, Su | onsidered field parameters | Yes ✓ | No 🗌 | | |
| Temp Blank received in all s | hipping container(s)/cooler(s)? | Yes 🔽 | No 🗌 | Not Applicable | |
| Container/Temp Blank tempe | erature: | 24.0°C No Ice | | | |
| Containers requiring zero he bubble that is <6mm (1/4"). | adspace have no headspace or | Yes 🗌 | No 🗌 | No VOA vials submitted ✓ | |
| Water - pH acceptable upon | receipt? | Yes | No 🗌 | Not Applicable 🔽 | |
| | | | | | |

Standard Reporting Procedures:

Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH, Dissolved Oxygen and Residual Chlorine, are qualified as being analyzed outside of recommended holding time.

Solid/soil samples are reported on a wet weight basis (as received) unless specifically indicated. If moisture corrected, data units are typically noted as –dry. For agricultural and mining soil parameters/characteristics, all samples are dried and ground prior to sample analysis.

The reference date for Radon analysis is the sample collection date. The reference date for all other Radiochemical analyses is the analysis date. Radiochemical precision results represent a 2-sigma Total Measurement Uncertainty.

Contact and Corrective Action Comments:

None

LABORATORIES

Chain of Custody and Analytical Request Record PLEASE PRINT

of 1 Page 1

Z ပ > Sampler: (Please Print) EPA/State Compliance: > Quote/Bottle Order: Receipt Temp **Custody Seal** Kristopher Bosch Cooler ID(s): 2 Signature Match On Cooler On Bottle On Ice: Intact MEDRAMORY MO EISM) Signature Contact ELI prior to RUSH sample submittal Yes scheduling - See Instruction Page for charges and Comments: Purchase Order: (406)291-2617 Sample Origin (Provide as much information as possible.) State: Date/Time Date/Time Celli 0 S I Standard Turnaround (TAT) SEE ATTACHED ANALYSIS REQUESTED Received by (print) (406)291-2617 Phone/Fax: ARWW&S, RDU3, 0232257.03 Savattor 1/8/12 Project Name, PWS, Permit, Etc. Kevin Bethke (406)586-8364 Invoice Contact & Phone: 7 1 B5361 - Lime Quality Contact Name: Garrett Craig Number of Containers
Sample Type: A W S V B O D'
Air Water Soils/Solids
Vegetation Bioassay Other
DW - Drinking Water MATRIX S S 12:00 EDD/EDT (Electronic Data) Collection Time 1015 S Montana St Suite C, Butte MT, 59701 11:20 07/07/2022 11:25 ☑ No Hard Copy Email: gcraig@woodardcurran.com 🗆 No Hard Copy Email: kbethke@woodardcurran.com 07/08/22 1800 Koch Suite A, Bozeman MT, 59715 Date/Time 07/07/2022 Collection LEVEL IV Date Format: NELAC Relinquished by (print) Hannah Foster Name, Location, Interval, etc. Report Mail Address (Required) SAMPLE IDENTIFICATION Special Report/Formats Invoice Address (Required): 22RDU3_SBL_016 22RDU3 SBL 017 POTWWWTP Woodard & Curran Company Name: MUST be Custody Record Other: State: 9 8 5

In certain circumstances, samples submitted to Energy Laboratories, Inc. may be subcontracted to other certified laboratories in order to complete the analysis reduested This serves as notice of this possibility. All sub-contract data will be clearly notated on your analytical report.

7

Lab Disposal:

Return to Client:

Sample Disposal:

Visit our web site at www.energylab.com for additional information, downloadable fee schedule, forms, and links.

Page 5 of 5

Signed

ANALYTICAL SUMMARY REPORT

July 20, 2022

Woodard and Curran 1015 S Montana St Butte, MT 59701-2805

Work Order: B22071162 Quote ID: B5361

Project Name: ARWW&S, RDU3, 0232257.03

Energy Laboratories Inc Billings MT received the following 2 samples for Woodard and Curran on 7/14/2022 for analysis.

| Lab ID | Client Sample ID | Collect Date Receive Date | Matrix | Test |
|---------------|------------------|---------------------------|--------|--|
| B22071162-001 | 22RDU3_SBL_018 | 07/12/22 15:00 07/14/22 | Solid | Lime as CaCO3, % Moisture Sieve Analysis, Dry Sieve Analysis, Wet |
| B22071162-002 | 22RDU3_SBL_019 | 07/12/22 15:05 07/14/22 | Solid | Same As Above |

The analyses presented in this report were performed by Energy Laboratories, Inc., 1120 S 27th St., Billings, MT 59101, unless otherwise noted. Any exceptions or problems with the analyses are noted in the report package. Any issues encountered during sample receipt are documented in the Work Order Receipt Checklist.

The results as reported relate only to the item(s) submitted for testing. This report shall be used or copied only in its entirety. Energy Laboratories, Inc. is not responsible for the consequences arising from the use of a partial report.

If you have any questions regarding these test results, please contact your Project Manager.

Report Approved By:

Billings, MT 800.735.4489 • Casper, WY 888.235.0515 Gillette, WY 866.686.7175 . Helena, MT 877.472.0711

LABORATORY ANALYTICAL REPORT

Prepared by Billings, MT Branch

Client: Woodard and Curran

Project: ARWW&S, RDU3, 0232257.03 **Report Date:** 07/20/22

Lab ID: Collection Date: 07/12/22 15:00 B22071162-001 Client Sample ID: 22RDU3_SBL_018 DateReceived: 07/14/22

Matrix: Solid

| Analyses | Result U | nits | Qualifiers | RL | MCL/ QCL | Method | Analysis Date / By |
|---|----------|---------|------------|-----|-------------|-----------|--------------------------|
| PHYSICAL CHARACTERISTICS Moisture (As Received) | 23.4 w | rt% | | 0.2 | | D2974 | 07/19/22 09:43 / srm |
| CHEMICAL CHARACTERISTICS | 25.1 1 | 270 | | 0.2 | | 52011 | 07, 10,22 00: 10 / 01111 |
| Lime as CaCO3 | 77.9 % | Ď | | 0.1 | | USDA23c | 07/20/22 15:36 / srm |
| SIEVE ANALYSIS | | | | | | | |
| No. 60 (250um), Retained | 60.8 w | rt%-wet | | 0.1 | | SSSA 15-2 | 07/20/22 11:27 / srm |
| No. 60 (250um), Passed | 97.0 w | t%-dry | | 0.1 | | SSSA 15-2 | 07/19/22 10:36 / srm |
| Pan | < 0.1 w | t%-dry | | 0.1 | | SSSA 15-2 | 07/19/22 10:36 / srm |
| Pan | 39.2 w | t%-wet | | 0.1 | | SSSA 15-2 | 07/20/22 11:27 / srm |

Collection Date: 07/12/22 15:05 Lab ID: B22071162-002

DateReceived: 07/14/22

Client Sample ID: 22RDU3_SBL_019 Matrix: Solid

| Analyses | Result Units | s Qualifiers | | MCL/ QCL Method | Analysis Date / By |
|--|---|--------------|--------------------------|--|--|
| PHYSICAL CHARACTERISTICS Moisture (As Received) | 31.7 wt% | | 0.2 | D2974 | 07/19/22 09:43 / srm |
| CHEMICAL CHARACTERISTICS Lime as CaCO3 | 77.4 % | | 0.1 | USDA23c | 07/20/22 15:36 / srm |
| SIEVE ANALYSIS No. 60 (250um), Retained No. 60 (250um), Passed Pan Pan | 79.7 wt%- 96.3 wt%- < 0.1 wt%- 20.3 wt%- | dry dry | 0.1 0.1 0.1 0.1 | SSSA 15-2 SSSA 15-2 SSSA 15-2 SSSA 15-2 | 07/20/22 11:27 / srm 07/19/22 10:36 / srm 07/19/22 10:36 / srm 07/20/22 11:27 / srm |

MCL - Maximum Contaminant Level Report RL - Analyte Reporting Limit

Definitions: QCL - Quality Control Limit ND - Not detected at the Reporting Limit (RL)



QA/QC Summary Report

Prepared by Billings, MT Branch

Client: Woodard and Curran Work Order: B22071162 Report Date: 07/20/22

| Analyte | - | Result | Units | RL | %REC L | ow Limit | High Limit | RPD | RPDLimit | Qual |
|------------|--------------------|----------------|-------------|------|--------|-----------|---------------|-----|----------|------------|
| Method: | USDA23c | | | | | | | | Batch: | R384936 |
| Lab ID: | B22070686-001A DUP | Sample Duplica | ate | | F | Run: MISC | -SOIL_220720B | | 07/20 |)/22 15:36 |
| Lime as Ca | aCO3 | 75.9 | % | 0.10 | | | | 0.7 | 30 | |
| Lab ID: | LCS-2207201536 | Laboratory Con | trol Sample | | F | Run: MISC | -SOIL_220720B | | 07/20 |)/22 15:36 |
| Lime as Ca | aCO3 | 9.50 | % | 0.10 | 89 | 70 | 130 | | | |

Work Order Receipt Checklist

Woodard and Curran

B22071162

| Login completed by: | Tyler J. Gasser | Date Received: 7/14/2022 | | | | |
|--|---------------------------------|--------------------------|-------|-------------------------------|--|--|
| Reviewed by: | gmccartney | Received by: tae | | | | |
| Reviewed Date: | 7/19/2022 | | Carri | ier name: Return-FedEx Ground | | |
| Shipping container/cooler in | good condition? | Yes 🗸 | No 🗌 | Not Present | | |
| Custody seals intact on all sh | nipping container(s)/cooler(s)? | Yes 🗸 | No 🗌 | Not Present | | |
| Custody seals intact on all sa | ample bottles? | Yes | No 🗌 | Not Present 🗹 | | |
| Chain of custody present? | | Yes √ | No 🗌 | | | |
| Chain of custody signed whe | en relinquished and received? | Yes √ | No 🗌 | | | |
| Chain of custody agrees with | sample labels? | Yes √ | No 🗌 | | | |
| Samples in proper container/ | /bottle? | Yes √ | No 🗌 | | | |
| Sample containers intact? | | Yes √ | No 🗌 | | | |
| Sufficient sample volume for | indicated test? | Yes √ | No 🗌 | | | |
| All samples received within h (Exclude analyses that are co such as pH, DO, Res Cl, Su | onsidered field parameters | Yes ✓ | No 🗌 | | | |
| Temp Blank received in all sh | nipping container(s)/cooler(s)? | Yes 🗸 | No 🗌 | Not Applicable | | |
| Container/Temp Blank tempe | erature: | 22.4°C No Ice | | | | |
| Containers requiring zero heabubble that is <6mm (1/4"). | adspace have no headspace or | Yes | No 🗌 | No VOA vials submitted | | |
| Water - pH acceptable upon | receipt? | Yes 🗌 | No 🗌 | Not Applicable 🔽 | | |
| | | | | | | |

Standard Reporting Procedures:

Lab measurement of analytes considered field parameters that require analysis within 15 minutes of sampling such as pH, Dissolved Oxygen and Residual Chlorine, are qualified as being analyzed outside of recommended holding time.

Solid/soil samples are reported on a wet weight basis (as received) unless specifically indicated. If moisture corrected, data units are typically noted as -dry. For agricultural and mining soil parameters/characteristics, all samples are dried and ground prior to sample analysis.

The reference date for Radon analysis is the sample collection date. The reference date for all other Radiochemical analyses is the analysis date. Radiochemical precision results represent a 2-sigma Total Measurement Uncertainty.

Contact and Corrective Action Comments:

None

| | | 1 | |
|----------|-----|-----|--------|
| | | | |
| <u> </u> | | 111 | 'n |
| 1 | | | |
| E | | L L |) [|
| 5 | | | |
| - | 100 | | 71 |

Chain of Custody and Analytical Request Record

of 1

Page 1

1162 z > ပ Sampler: (Please Print) EPA/State Compliance: □ 8 ATINO ESU VACTAROEAJ Quote/Bottle Order: Receipt Temp Kristopher Bosch **Custody Seal** Cooler ID(s): On Cooler On Cooler Signature Match On Ice: Intact Signature Yes RUSH sample submittal Contact ELI prior to scheduling – See Instruction Page for charges and Comments: Purchase Order: (406)291-2617 Sample Origin Σ State: (Provide as much information as possible.) Date/Time: Date/Time: Cell I S Standard Turnaround (TAT) SEE ATTACHED REQUESTED Received by (print) Received by (print) (406)291-2617 Phone/Fax: Project Name, PWS, Permit, Etc. ARWW&S, RDU3, 0232257.03 ANALYSIS Signature 17:10 Kevin Bethke (406)586-8364 Invoice Contact & Phone: PLEASE PRINT Contact Name: 7 1 B5361 - Lime Quality Garrett Craig Mumber of Containers
Sample Type: A W S V B O DW
Air Water Soils/Soilds
Vegetation Bioassay Other
DW - Drinking Water MATRIX ഗ S 12:00 EDD/EDT (Electronic Data) Collection 1015 S Montana St Suite C, Butte MT, 59701 15:00 15:05 ☐ No Hard Copy Email; kbethke@woodardcurran.com ■ No Hard Copy Email: gcraig@woodardcurran.com Date/Time: 07/13/22 1800 Koch Suite A, Bozeman MT, 59715 07/12/2022 07/12/2022 Collection Date LEVEL IV Format: NELAC Relinquished by (print) Name, Location, Interval, etc. Report Mail Address (Required): SAMPLE IDENTIFICATION Hannah Foster Special Report/Formats Invoice Address (Required): 22RDU3_SBL_018 22RDU3 SBL 019 POTW/WTP Woodard & Curran Company Name: MUST be Custody Other: Record State: M 10 9 8

In certain circumstances, samples submitted to Energy Laboratories, Inc. may be subcontracted to other certified laboratories in order to complete the analysis requested. This serves as notice of this possibility. All sub-contract data will be clearly notated on your analytical report.

7

Lab Disposal:

Return to Client:

Sample Disposal:

Visit our web site at www.energylab.com for additional information, downloadable fee schedule, forms, and links.

Signed

Attachment C Fabric Specification Sheet



GEOTEX® **801** is a polypropylene, staple fiber, needlepunched nonwoven geotextile produced by Propex, and will meet the following Minimum Average Roll Values (MARV) when tested in accordance with the methods listed below. The fibers are needled to form a stable network that retains dimensional stability relative to each other. The geotextile is resistant to ultraviolet degradation and to biological and chemical environments normally found in soils.

GEOTEX 801 conforms to the property values listed below¹. Propex performs internal Manufacturing Quality Control (MQC) tests that have been accredited by the Geosynthetic Accreditation Institute – Laboratory Accreditation Program (GAI-LAP). This product is NTPEP approved for AASHTO standards.

| | | M | ARV ² |
|--|-------------|-------------------------|---------------------------|
| PROPERTY | TEST METHOD | ENGLISH | METRIC |
| ORIGIN OF MATERIALS | <u> </u> | | |
| % U.S. Manufactured Inputs | | 100% | 100% |
| % U.S. Manufactured | | 100% | 100% |
| MECHANICAL | · | | |
| Tensile Strength (Grab) | ASTM D-4632 | 205 lbs | 912 N |
| Elongation | ASTM D-4632 | 50% | 50% |
| CBR Puncture | ASTM D-6241 | 525 lbs | 2336 N |
| Trapezoidal Tear | ASTM D-4533 | 80 lbs | 356 N |
| ENDURANCE | · | | |
| UV Resistance % Retained at 500 hrs | ASTM D-4355 | 70% | 70% |
| HYDRAULIC | | | |
| Apparent Opening Size (AOS) ³ | ASTM D-4751 | 80 US Std. Sieve | 0.180 mm |
| Permittivity | ASTM D-4491 | 1.5 sec ⁻¹ | 1.5 sec ⁻¹ |
| Water Flow Rate | ASTM D-4491 | 110 gpm/ft ² | 4482 l/min/m ² |
| | [| | |
| ROLL SIZES | | 12.5 ft x 360 ft | 3.81 m x 109.8 m |
| | | 15 ft x 300 ft | 4.57 m x 91.5 m |

NOTES:

- 1. The property values listed above are effective 04/2011 and are subject to change without notice.
- Values shown are in weaker principal direction. Minimum average roll values (MARV) are calculated as the typical minus two standard deviations.
 Statistically, it yields a 97.7% degree of confidence that any samples taken from quality assurance testing will exceed the value reported.
- 3. Maximum average roll value.



TESTED. PROVEN. TRUSTED. www.geotextile.com

Propex Operating Company, LLC ⋅ 6025 Lee Highway, Suite 425 ⋅ PO Box 22788 ⋅ Chattanooga, TN 37422 ph 423 899 0444 ⋅ ph 800 621 1273 ⋅ fax 423 899 7619

Geotex®, Landlok®, Pyramat®, X3®, SuperGro®, Petromat® and Petrotac® are registered trademarks of Propex Operating Company, LLC.

This publication should not be construed as engineering advice. While information contained in this publication is accurate to the best of our knowledge, Propex does not warrant its accuracy or completeness. The ultimate customer and user of the products should assume sole responsibility for the final determination of the suitability of the information and the products for the contemplated and actual use. The only warranty made by Propex for its products is set forth in our product data sheets for the product, or such other written warranty as may be agreed by Propex and individual customers. Propex specifically disclaims all other warranties, express or implied, including without limitation, warranties of merchantability or fitness for a particular purpose, or arising from provision of samples, a course of dealing or usage of trade.

Attachment D Type B Borrow Material Stockpile Data

Attachment D-1 Pace Analytical Services, LLC Data Reports

APPENDIX D - TYPE B MATERIAL QA DATA (From CS OU)

| | | | As | Cd | Cu | Pb | Zn | Hg |
|--------------------------|----------------|------------------------|------------|------------|-------------|-------------|-------------|-----------|
| Sample ID | Date Collected | Butte Hill Reveg Spec: | < 97 mg/kg | < 4 mg/kg | < 250 mg/kg | < 100 mg/kg | < 250 mg/kg | < 5 mg/kg |
| 1 20-CS-Type B-1203-001 | 12/03/20 | | 5.8 | 0.08 | 10.9 | 4.7 | 21.7 | - |
| 2 20-CS-Type B-1203-002 | 12/03/20 | | 4.5 | 0.10 | 12.3 | 4.9 | 25.8 | - |
| 3 20-CS-Type B-1203-003 | 12/03/20 | | 3.4 | Non Detect | 8.7 | 4.7 | 19.4 | - |
| 4 20-CS-Type B-1203-004 | 12/03/20 | | 8.3 | 0.13 | 17.2 | 6.3 | 29.7 | - |
| 5 20-CS-Type B-1203-005 | 12/03/20 | | 7.7 | 0.11 | 16.8 | 7.1 | 29.9 | - |
| 6 20-CS-Type B-1203-006 | 12/03/20 | | 7.8 | 0.10 | 14.6 | 5.9 | 28.2 | - |
| 7 20-CS-Type B-1203-007 | 12/03/20 | Volume Tested: | 10.9 | 0.09 | 13.7 | 5.4 | 25.7 | - |
| 8 20-CS-Type B-1203-008 | 12/03/20 | Approximatley | 5.0 | 0.11 | 10.5 | 4.8 | 23.5 | - |
| 9 20-CS-Type B-1203-009 | 12/03/20 | 5,000 cy | 10.1 | 0.11 | 18.2 | 6.7 | 31.7 | - |
| 10 20-CS-Type B-1203-010 | 12/03/20 | 5,000 cy | 5.7 | 0.09 | 12.6 | 5.5 | 26.2 | - |
| 11 20-CS-Type B-1203-011 | 12/03/20 | | 3.9 | Non Detect | 8.6 | 4.0 | 20.8 | - |
| 12 20-CS-Type B-1203-012 | 12/03/20 | | 3.8 | 0.09 | 8.9 | 5.3 | 26.7 | - |
| 13 21-TypeB-0817-001 | 08/17/21 | | - | - | - | - | - | 0.02 |
| 14 21-TypeB-0817-002 | 08/17/21 | | • | - | - | - | - | 0.02 |
| 15 21-TypeB-0817-003 | 08/17/21 | | - | - | - | - | - | 0.01 |
| 16 21-TypeB-0817-004 | 08/17/21 | | • | - | - | - | - | 0.02 |
| | | MAX: | 10.9 | 0.13 | 18.2 | 7.1 | 31.7 | 0.02 |
| | | MIN: | 3.4 | 0.08 | 8.6 | 4.0 | 19.4 | 0.01 |
| | | AVE: | 6.4 | 0.10 | 12.8 | 5.4 | 25.8 | 0.02 |

Attachment D-1 Pace Analytical Services, LLC Data Reports



December 11, 2020

Jesse Schwarzrock Pioneer Technical Services 307 E Park Suite 421 Anaconda, MT 59711

RE: Project: CS OU Borrow Development

Pace Project No.: 10541146

Dear Jesse Schwarzrock:

Enclosed are the analytical results for sample(s) received by the laboratory on December 04, 2020. The results relate only to the samples included in this report. Results contained within this report conform to the most current version of the TNI standards, BP LaMP Technical Requirements Revision 12.1, and any applicable Quality Assurance Project Plan (QAPP), or Work Plan unless otherwise narrated in the body of this report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

• Pace Analytical Services - Minneapolis

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

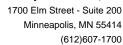
Jennifer Anderson jennifer.anderson@pacelabs.com (612)607-6436 Project Manager

Inder

Enclosures

cc: Jennifer Norman, Portage Inc.







CERTIFICATIONS

Project: CS OU Borrow Development

Pace Project No.: 10541146

Pace Analytical Services - Minneapolis MN

1700 Elm Street SE, Minneapolis, MN 55414

1800 Elm Street SE, Minneapolis, MN 55414--Satellite Air

Lab

A2LA Certification #: 2926.01* Alabama Certification #: 40770

Alaska Contaminated Sites Certification #: 17-009*

Alaska DW Certification #: MN00064 Arizona Certification #: AZ0014* Arkansas DW Certification #: MN00064 Arkansas WW Certification #: 88-0680 California Certification #: 2929 Colorado Certification #: MN00064

Connecticut Certification #: PH-0256 EPA Region 8+Wyoming DW Certification #: via MN 027-

053-137

Florida Certification #: E87605*
Georgia Certification #: 959
Hawaii Certification #: MN00064
Idaho Certification #: MN00064
Illinois Certification #: 200011
Indiana Certification #: C-MN-01
Iowa Certification #: 368
Kansas Certification #: E-10167
Kentucky DW Certification #: 90062

Kentucky WW Certification #: 90062 Louisiana DEQ Certification #: AI-03086* Louisiana DW Certification #: MN00064 Maine Certification #: MN00064*

Maryland Certification #: 322

Massachusetts DWP Certification #: via MN 027-053-137

Michigan Certification #: 9909

Minnesota Certification #: 027-053-137*

Minnesota Dept of Ag Certifcation #: via MN 027-053-137

Minnesota Petrofund Certification #: 1240*

Mississippi Certification #: MN00064 Missouri Certification #: 10100 Montana Certification #: CERT0092 Nebraska Certification #: NE-OS-18-06 Nevada Certification #: MN00064

New Hampshire Certification #: 2081* New Jersey Certification #: MN002 New York Certification #: 11647*

New York Certification #: 1164/*
North Carolina DW Certification #: 27700
North Carolina WW Certification #: 530
North Dakota Certification #: R-036
Ohio DW Certification #: 41244
Ohio VAP Certification #: CL101

Oklahoma Certification #: 9507*
Oregon Primary Certification #: MN300001
Oregon Secondary Certification #: MN200001*

Pennsylvania Certification #: 68-00563*
Puerto Rico Certification #: MN00064
South Carolina Certification #:74003001
Tennessee Certification #: TN02818
Texas Certification #: T104704192*
Utah Certification #: MN00064*
Vermont Certification #: VT-027053137
Virginia Certification #: 460163*

Washington Certification #: C486*
West Virginia DEP Certification #: 382
West Virginia DW Certification #: 9952 C
Wisconsin Certification #: 999407970

Wyoming UST Certification #: via A2LA 2926.01

USDA Permit #: P330-19-00208

*Please Note: Applicable air certifications are denoted with

an asterisk (*).

(612)607-1700

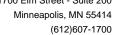


SAMPLE SUMMARY

Project: CS OU Borrow Development

Pace Project No.: 10541146

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|----------------------|--------|----------------|----------------|
| 10541146001 | 20-CS-TypeB-1203-001 | Solid | 12/03/20 10:30 | 12/04/20 10:40 |
| 10541146002 | 20-CS-TypeB-1203-002 | Solid | 12/03/20 10:35 | 12/04/20 10:40 |
| 10541146003 | 20-CS-TypeB-1203-003 | Solid | 12/03/20 10:40 | 12/04/20 10:40 |
| 10541146004 | 20-CS-TypeB-1203-004 | Solid | 12/03/20 10:45 | 12/04/20 10:40 |
| 10541146005 | 20-CS-TypeB-1203-005 | Solid | 12/03/20 10:50 | 12/04/20 10:40 |
| 10541146006 | 20-CS-TypeB-1203-006 | Solid | 12/03/20 10:55 | 12/04/20 10:40 |
| 10541146007 | 20-CS-TypeB-1203-007 | Solid | 12/03/20 11:00 | 12/04/20 10:40 |
| 10541146008 | 20-CS-TypeB-1203-008 | Solid | 12/03/20 11:05 | 12/04/20 10:40 |
| 10541146009 | 20-CS-TypeB-1203-009 | Solid | 12/03/20 11:10 | 12/04/20 10:40 |
| 10541146010 | 20-CS-TypeB-1203-010 | Solid | 12/03/20 11:15 | 12/04/20 10:40 |
| 10541146011 | 20-CS-TypeB-1203-011 | Solid | 12/03/20 11:20 | 12/04/20 10:40 |
| 10541146012 | 20-CS-TypeB-1203-012 | Solid | 12/03/20 11:25 | 12/04/20 10:40 |





SAMPLE ANALYTE COUNT

Project: CS OU Borrow Development

Pace Project No.: 10541146

| Lab ID | Sample ID | Method | Analysts | Analytes Reported | Laboratory |
|-------------|----------------------|-----------|----------|----------------------|------------|
| 10541146001 | 20-CS-TypeB-1203-001 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146002 | 20-CS-TypeB-1203-002 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146003 | 20-CS-TypeB-1203-003 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146004 | 20-CS-TypeB-1203-004 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146005 | 20-CS-TypeB-1203-005 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146006 | 20-CS-TypeB-1203-006 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146007 | 20-CS-TypeB-1203-007 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146008 | 20-CS-TypeB-1203-008 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146009 | 20-CS-TypeB-1203-009 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146010 | 20-CS-TypeB-1203-010 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146011 | 20-CS-TypeB-1203-011 | EPA 6020A | RJS | 5 | PASI-M |
| 10541146012 | 20-CS-TypeB-1203-012 | EPA 6020A | RJS | 5 | PASI-M |

PASI-M = Pace Analytical Services - Minneapolis



1700 Elm Street - Suite 200 Minneapolis, MN 55414 (612)607-1700

PROJECT NARRATIVE

Project: CS OU Borrow Development

Pace Project No.: 10541146

Method: EPA 6020A

Description: 6020A MET ICPMS
Client: BPAR-PIONEER-MT
Date: December 11, 2020

General Information:

12 samples were analyzed for EPA 6020A by Pace Analytical Services Minneapolis. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Sample Preparation:

The samples were prepared in accordance with EPA 3050B with any exceptions noted below.

Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

Continuing Calibration:

All criteria were within method requirements with any exceptions noted below.

Internal Standards:

All internal standards were within QC limits with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

Additional Comments:

This data package has been reviewed for quality and completeness and is approved for release.





Collected: 12/03/20 10:30 Received: 12/04/20 10:40 Matrix: Solid

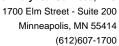
Project: CS OU Borrow Development

Pace Project No.: 10541146 Sample: 20-CS-TypeB-1203-001

Date: 12/11/2020 10:35 AM

Lab ID: 10541146001

| Results reported on a "wet-wei | ight" basis | | | | | | | |
|--------------------------------|----------------------------------|-------|----------------------------------|---------|----------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020A MET ICPMS | Analytical Met Pace Analytica | | 0A Preparation Me Iinneapolis | thod: E | EPA 3050B | | | |
| Arsenic | 5.8 | mg/kg | 0.49 | 20 | 12/08/20 16:12 | 12/10/20 14:13 | 7440-38-2 | |
| Cadmium | 0.081 | mg/kg | 0.078 | 20 | 12/08/20 16:12 | 12/10/20 14:13 | 7440-43-9 | |
| Copper | 10.9 | mg/kg | 0.98 | 20 | 12/08/20 16:12 | 12/10/20 14:13 | 7440-50-8 | |
| Lead | 4.7 | mg/kg | 0.20 | 20 | 12/08/20 16:12 | 12/10/20 14:13 | 7439-92-1 | |
| Zinc | 21.7 | mg/kg | 4.9 | 20 | 12/08/20 16:12 | 12/10/20 14:13 | 7440-66-6 | |





Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

Lab ID: 10541146002 Sample: 20-CS-TypeB-1203-002 Collected: 12/03/20 10:35 Received: 12/04/20 10:40 Matrix: Solid Results reported on a "wet-weight" basis

| a515 | | | | | | | |
|----------------|---|---|---|--|---|--|--|
| Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| Analytical Met | hod: EPA 6020 | A Preparation Me | thod: E | PA 3050B | | | |
| Pace Analytica | al Services - M | inneapolis | | | | | |
| 4.5 | mg/kg | 0.46 | 20 | 12/08/20 16:12 | 12/10/20 14:29 | 7440-38-2 | |
| 0.10 | mg/kg | 0.074 | 20 | 12/08/20 16:12 | 12/10/20 14:29 | 7440-43-9 | |
| 12.3 | mg/kg | 0.93 | 20 | 12/08/20 16:12 | 12/10/20 14:29 | 7440-50-8 | |
| 4.9 | mg/kg | 0.19 | 20 | 12/08/20 16:12 | 12/10/20 14:29 | 7439-92-1 | |
| 25.8 | mg/kg | 4.6 | 20 | 12/08/20 16:12 | 12/10/20 14:29 | 7440-66-6 | |
| | Analytical Meti Pace Analytica 4.5 0.10 12.3 4.9 | Results Units Analytical Method: EPA 6020 Pace Analytical Services - M 4.5 mg/kg 0.10 mg/kg 12.3 mg/kg 4.9 mg/kg | Results Units Report Limit Analytical Method: EPA 6020A Preparation Method: Pace Analytical Services - Minneapolis 4.5 mg/kg 0.46 0.10 mg/kg 0.074 12.3 mg/kg 0.93 4.9 mg/kg 0.19 | Results Units Report Limit DF Analytical Method: EPA 6020A Preparation Method: EPA 6020A Preparation Method: EPA 6020A Pace Analytical Services - Minneapolis 0.46 20 4.5 mg/kg 0.074 20 0.10 mg/kg 0.93 20 12.3 mg/kg 0.19 20 4.9 mg/kg 0.19 20 | Results Units Report Limit DF Prepared Analytical Method: EPA 6020A Preparation Method: EPA 3050B Pace Analytical Services - Minneapolis 4.5 mg/kg 0.46 20 12/08/20 16:12 0.10 mg/kg 0.074 20 12/08/20 16:12 12.3 mg/kg 0.93 20 12/08/20 16:12 4.9 mg/kg 0.19 20 12/08/20 16:12 | Results Units Report Limit DF Prepared Analyzed Analytical Method: EPA 6020A Preparation Method: EPA 3050B Pace Analytical Services - Minneapolis 4.5 mg/kg 0.46 20 12/08/20 16:12 12/10/20 14:29 0.10 mg/kg 0.074 20 12/08/20 16:12 12/10/20 14:29 12.3 mg/kg 0.93 20 12/08/20 16:12 12/10/20 14:29 4.9 mg/kg 0.19 20 12/08/20 16:12 12/10/20 14:29 | Results Units Report Limit DF Prepared Analyzed CAS No. Analytical Method: EPA 6020A Preparation Method: EPA 3050B Pace Analytical Services - Minneapolis 4.5 mg/kg 0.46 20 12/08/20 16:12 12/10/20 14:29 7440-38-2 0.10 mg/kg 0.074 20 12/08/20 16:12 12/10/20 14:29 7440-43-9 12.3 mg/kg 0.93 20 12/08/20 16:12 12/10/20 14:29 7440-50-8 4.9 mg/kg 0.19 20 12/08/20 16:12 12/10/20 14:29 7439-92-1 |





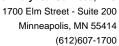
Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

Sample: 20-CS-TypeB-1203-003 Lab ID: 10541146003 Collected: 12/03/20 10:40 Received: 12/04/20 10:40 Matrix: Solid

| Results reported on a "wet-wei | ght" basis | | | | | | | |
|--------------------------------|----------------------------------|-------|-------------------|---------|----------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020A MET ICPMS | Analytical Met Pace Analytica | | 0A Preparation Me | thod: E | EPA 3050B | | | |
| Arsenic | 3.4 | mg/kg | 0.49 | 20 | 12/08/20 16:12 | 12/10/20 14:32 | 7440-38-2 | |
| Cadmium | ND | mg/kg | 0.078 | 20 | 12/08/20 16:12 | 12/10/20 14:32 | 7440-43-9 | |
| Copper | 8.7 | mg/kg | 0.98 | 20 | 12/08/20 16:12 | 12/10/20 14:32 | 7440-50-8 | |
| Lead | 4.7 | mg/kg | 0.20 | 20 | 12/08/20 16:12 | 12/10/20 14:32 | 7439-92-1 | |
| Zinc | 19.4 | mg/kg | 4.9 | 20 | 12/08/20 16:12 | 12/10/20 14:32 | 7440-66-6 | |





Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

Sample: 20-CS-TypeB-1203-004 Lab ID: 10541146004 Collected: 12/03/20 10:45 Received: 12/04/20 10:40 Matrix: Solid

| Results reported on a "wet-weig | ght" basis | | | | | | | |
|---------------------------------|----------------|-------|-------------------|----------|----------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020A MET ICPMS | Analytical Met | | OA Preparation Me | ethod: E | EPA 3050B | | | |
| Arsenic | 8.3 | mg/kg | 0.47 | 20 | 12/08/20 16:12 | 12/10/20 14:41 | 7440-38-2 | |
| Cadmium | 0.13 | mg/kg | 0.075 | 20 | 12/08/20 16:12 | 12/10/20 14:41 | 7440-43-9 | |
| Copper | 17.2 | mg/kg | 0.94 | 20 | 12/08/20 16:12 | 12/10/20 14:41 | 7440-50-8 | |
| Lead | 6.3 | mg/kg | 0.19 | 20 | 12/08/20 16:12 | 12/10/20 14:41 | 7439-92-1 | |
| Zinc | 29.7 | mg/kg | 4.7 | 20 | 12/08/20 16:12 | 12/10/20 14:41 | 7440-66-6 | |





Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

| Results reported on a "wet-wei | ight" basis | | | | | | | |
|--------------------------------|-------------|----------------------------------|-------------------|----------|----------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020A MET ICPMS | • | thod: EPA 602 al Services - M | 0A Preparation Me | ethod: E | EPA 3050B | | | |
| Arsenic | 7.7 | mg/kg | 0.47 | 20 | 12/08/20 16:12 | 12/10/20 14:45 | 7440-38-2 | |
| Cadmium | 0.11 | mg/kg | 0.075 | 20 | 12/08/20 16:12 | 12/10/20 14:45 | 7440-43-9 | |
| Copper | 16.8 | mg/kg | 0.93 | 20 | 12/08/20 16:12 | 12/10/20 14:45 | 7440-50-8 | |
| Lead | 7.1 | mg/kg | 0.19 | 20 | 12/08/20 16:12 | 12/10/20 14:45 | 7439-92-1 | |
| Zinc | 29.9 | mg/kg | 4.7 | 20 | 12/08/20 16:12 | 12/10/20 14:45 | 7440-66-6 | |



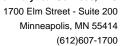


Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

| Results reported on a "wet-wei | ight" basis | | | | | | | |
|--------------------------------|---------------------------------|-------|----------------------------------|---------|----------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020A MET ICPMS | Analytical Met Pace Analytic | | 0A Preparation Me linneapolis | thod: E | EPA 3050B | | | |
| Arsenic | 7.8 | mg/kg | 0.48 | 20 | 12/08/20 16:12 | 12/10/20 14:48 | 7440-38-2 | |
| Cadmium | 0.10 | mg/kg | 0.077 | 20 | 12/08/20 16:12 | 12/10/20 14:48 | 7440-43-9 | |
| Copper | 14.6 | mg/kg | 0.96 | 20 | 12/08/20 16:12 | 12/10/20 14:48 | 7440-50-8 | |
| Lead | 5.9 | mg/kg | 0.19 | 20 | 12/08/20 16:12 | 12/10/20 14:48 | 7439-92-1 | |
| Zinc | 28.2 | mg/kg | 4.8 | 20 | 12/08/20 16:12 | 12/10/20 14:48 | 7440-66-6 | |





Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

Sample: 20-CS-TypeB-1203-007 Lab ID: 10541146007 Collected: 12/03/20 11:00 Received: 12/04/20 10:40 Matrix: Solid

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|-----------------|----------------------------------|-------|-------------------|---------|----------------|----------------|-----------|------|
| 6020A MET ICPMS | Analytical Met Pace Analytica | | OA Preparation Me | thod: E | EPA 3050B | | | |
| Arsenic | 10.9 | mg/kg | 0.49 | 20 | 12/08/20 16:12 | 12/10/20 14:51 | 7440-38-2 | |
| Cadmium | 0.091 | mg/kg | 0.078 | 20 | 12/08/20 16:12 | 12/10/20 14:51 | 7440-43-9 | |
| Copper | 13.7 | mg/kg | 0.98 | 20 | 12/08/20 16:12 | 12/10/20 14:51 | 7440-50-8 | |
| Lead | 5.4 | mg/kg | 0.20 | 20 | 12/08/20 16:12 | 12/10/20 14:51 | 7439-92-1 | |
| Zinc | 25.7 | mg/kg | 4.9 | 20 | 12/08/20 16:12 | 12/10/20 14:51 | 7440-66-6 | |





Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

Sample: 20-CS-TypeB-1203-008 Lab ID: 10541146008 Collected: 12/03/20 11:05 Received: 12/04/20 10:40 Matrix: Solid

| Results reported on a "wet-weight | " basis | | . 2, 00, 2 | | | , 0 , 20 , 01 , 0 | | |
|-----------------------------------|----------------|-------|-----------------------------------|---------|----------------|-------------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020A MET ICPMS | Analytical Met | | 20A Preparation Me Minneapolis | thod: E | EPA 3050B | | | |
| Arsenic | 5.0 | mg/kg | 0.47 | 20 | 12/08/20 16:12 | 12/10/20 14:54 | 7440-38-2 | |
| Cadmium | 0.11 | mg/kg | 0.075 | 20 | 12/08/20 16:12 | 12/10/20 14:54 | 7440-43-9 | |
| Copper | 10.5 | mg/kg | 0.94 | 20 | 12/08/20 16:12 | 12/10/20 14:54 | 7440-50-8 | |
| Lead | 4.8 | mg/kg | 0.19 | 20 | 12/08/20 16:12 | 12/10/20 14:54 | 7439-92-1 | |
| Zinc | 23.5 | mg/kg | 4.7 | 20 | 12/08/20 16:12 | 12/10/20 14:54 | 7440-66-6 | |





Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
|-----------------|----------------------------------|-------|-------------------|---------|----------------|----------------|-----------|------|
| 6020A MET ICPMS | Analytical Met Pace Analytica | | OA Preparation Me | thod: E | EPA 3050B | | | |
| Arsenic | 10.1 | mg/kg | 0.46 | 20 | 12/08/20 16:12 | 12/10/20 14:57 | 7440-38-2 | |
| Cadmium | 0.11 | mg/kg | 0.073 | 20 | 12/08/20 16:12 | 12/10/20 14:57 | 7440-43-9 | |
| Copper | 18.2 | mg/kg | 0.92 | 20 | 12/08/20 16:12 | 12/10/20 14:57 | 7440-50-8 | |
| Lead | 6.7 | mg/kg | 0.18 | 20 | 12/08/20 16:12 | 12/10/20 14:57 | 7439-92-1 | |
| Zinc | 31.7 | mg/kg | 4.6 | 20 | 12/08/20 16:12 | 12/10/20 14:57 | 7440-66-6 | |





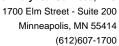
Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

Sample: 20-CS-TypeB-1203-010 Lab ID: 10541146010 Collected: 12/03/20 11:15 Received: 12/04/20 10:40 Matrix: Solid

| Results reported on a "wet-weig | ght" basis | | | | | | | |
|---------------------------------|----------------|-------|-------------------|----------|----------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020A MET ICPMS | Analytical Met | | OA Preparation Me | ethod: E | EPA 3050B | | | |
| Arsenic | 5.7 | mg/kg | 0.48 | 20 | 12/08/20 16:12 | 12/10/20 15:00 | 7440-38-2 | |
| Cadmium | 0.094 | mg/kg | 0.076 | 20 | 12/08/20 16:12 | 12/10/20 15:00 | 7440-43-9 | |
| Copper | 12.6 | mg/kg | 0.95 | 20 | 12/08/20 16:12 | 12/10/20 15:00 | 7440-50-8 | |
| Lead | 5.5 | mg/kg | 0.19 | 20 | 12/08/20 16:12 | 12/10/20 15:00 | 7439-92-1 | |
| Zinc | 26.2 | mg/kg | 4.8 | 20 | 12/08/20 16:12 | 12/10/20 15:00 | 7440-66-6 | |





Project: CS OU Borrow Development

Pace Project No.: 10541146 Sample: 20-CS-TypeB-1203-011

Date: 12/11/2020 10:35 AM

Results reported on a "wet-weight" basis

Collected: 12/03/20 11:20 Received: 12/04/20 10:40 Matrix: Solid

Lab ID: 10541146011

| Results reported on a wet-weight | มสราร | | | | | | | |
|----------------------------------|----------------|------------------|------------------|---------|----------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020A MET ICPMS | Analytical Met | hod: EPA 6020 | A Preparation Me | thod: E | PA 3050B | | | |
| | Pace Analytica | al Services - Mi | nneapolis | | | | | |
| Arsenic | 3.9 | mg/kg | 0.49 | 20 | 12/08/20 16:12 | 12/10/20 15:03 | 7440-38-2 | |
| Cadmium | ND | mg/kg | 0.078 | 20 | 12/08/20 16:12 | 12/10/20 15:03 | 7440-43-9 | |
| Copper | 8.6 | mg/kg | 0.97 | 20 | 12/08/20 16:12 | 12/10/20 15:03 | 7440-50-8 | |
| Lead | 4.0 | mg/kg | 0.19 | 20 | 12/08/20 16:12 | 12/10/20 15:03 | 7439-92-1 | |
| Zinc | 20.8 | mg/kg | 4.9 | 20 | 12/08/20 16:12 | 12/10/20 15:03 | 7440-66-6 | |





Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

| Results reported on a "wet-wei | ght" basis | | | | | | | |
|--------------------------------|----------------------------------|-------|-------------------|----------|----------------|----------------|-----------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 6020A MET ICPMS | Analytical Met Pace Analytica | | 0A Preparation Me | ethod: E | EPA 3050B | | | |
| Arsenic | 3.8 | mg/kg | 0.48 | 20 | 12/08/20 16:12 | 12/10/20 15:06 | 7440-38-2 | |
| Cadmium | 0.094 | mg/kg | 0.077 | 20 | 12/08/20 16:12 | 12/10/20 15:06 | 7440-43-9 | |
| Copper | 8.9 | mg/kg | 0.96 | 20 | 12/08/20 16:12 | 12/10/20 15:06 | 7440-50-8 | |
| Lead | 5.3 | mg/kg | 0.19 | 20 | 12/08/20 16:12 | 12/10/20 15:06 | 7439-92-1 | |
| Zinc | 26.7 | mg/kg | 4.8 | 20 | 12/08/20 16:12 | 12/10/20 15:06 | 7440-66-6 | |



QUALITY CONTROL DATA

Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

QC Batch: 714545 Analysis Method: EPA 6020A

QC Batch Method: EPA 3050B Analysis Description: 6020A Solids UPD4

Laboratory: Pace Analytical Services - Minneapolis

Associated Lab Samples: 10541146001, 10541146002, 10541146003, 10541146004, 10541146005, 10541146006, 10541146007,

10541146008, 10541146009, 10541146010, 10541146011, 10541146012

METHOD BLANK: 3814382 Matrix: Solid

Associated Lab Samples: 10541146001, 10541146002, 10541146003, 10541146004, 10541146005, 10541146006, 10541146007,

10541146008, 10541146009, 10541146010, 10541146011, 10541146012

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|-----------|-------|-----------------|--------------------|----------------|------------|
| Arsenic | mg/kg | ND | 0.46 | 12/10/20 14:05 | |
| Cadmium | mg/kg | ND | 0.073 | 12/10/20 14:05 | |
| Copper | mg/kg | ND | 0.92 | 12/10/20 14:05 | |
| Lead | mg/kg | ND | 0.18 | 12/10/20 14:05 | |
| Zinc | mg/kg | ND | 4.6 | 12/10/20 14:05 | |

| LABORATORY CONTROL SAMPLE: | 3814383 | Spike | LCS | LCS | % Rec | |
|----------------------------|---------|-------|--------|-------|--------|------------|
| Parameter | Units | Conc. | Result | % Rec | Limits | Qualifiers |
| Arsenic | mg/kg | 47.2 | 42.7 | 90 | 80-120 | |
| Cadmium | mg/kg | 47.2 | 44.1 | 93 | 80-120 | |
| Copper | mg/kg | 47.2 | 46.6 | 99 | 80-120 | |
| Lead | mg/kg | 47.2 | 46.7 | 99 | 80-120 | |
| Zinc | mg/kg | 47.2 | 45.0 | 95 | 80-120 | |

| MATRIX SPIKE & MATRIX S | SPIKE DUPLIC | CATE: 3814 | 384 | | 3814385 | | | | | | | |
|-------------------------|--------------|------------|-------|-------|---------|--------|-------|-------|--------|-----|-----|------|
| | | | MS | MSD | | | | | | | | |
| | 1 | 0541146001 | Spike | Spike | MS | MSD | MS | MSD | % Rec | | Max | |
| Parameter | Units | Result | Conc. | Conc. | Result | Result | % Rec | % Rec | Limits | RPD | RPD | Qual |
| Arsenic | mg/kg | 5.8 | 47.2 | 49 | 43.7 | 47.4 | 80 | 85 | 75-125 | 8 | 20 | |
| Cadmium | mg/kg | 0.081 | 47.2 | 49 | 41.6 | 45.2 | 88 | 92 | 75-125 | 8 | 20 | |
| Copper | mg/kg | 10.9 | 47.2 | 49 | 54.3 | 59.1 | 92 | 98 | 75-125 | 9 | 20 | |
| Lead | mg/kg | 4.7 | 47.2 | 49 | 47.3 | 52.3 | 90 | 97 | 75-125 | 10 | 20 | |
| Zinc | mg/kg | 21.7 | 47.2 | 49 | 62.1 | 68.3 | 86 | 95 | 75-125 | 10 | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

(612)607-1700



QUALIFIERS

Project: CS OU Borrow Development

Pace Project No.: 10541146

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

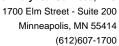
U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

Date: 12/11/2020 10:35 AM





QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: CS OU Borrow Development

Pace Project No.: 10541146

Date: 12/11/2020 10:35 AM

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|----------------------|-----------------|----------|-------------------|---------------------|
| 10541146001 | 20-CS-TypeB-1203-001 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146002 | 20-CS-TypeB-1203-002 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146003 | 20-CS-TypeB-1203-003 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146004 | 20-CS-TypeB-1203-004 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146005 | 20-CS-TypeB-1203-005 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146006 | 20-CS-TypeB-1203-006 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146007 | 20-CS-TypeB-1203-007 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146008 | 20-CS-TypeB-1203-008 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146009 | 20-CS-TypeB-1203-009 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146010 | 20-CS-TypeB-1203-010 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146011 | 20-CS-TypeB-1203-011 | EPA 3050B | 714545 | EPA 6020A | 714943 |
| 10541146012 | 20-CS-TypeB-1203-012 | EPA 3050B | 714545 | EPA 6020A | 714943 |

| \subseteq | |
|-------------|--|
| | |
| g 🌼 | |

Laboratory Management Program LaMP Chain of Custody Record

Page__1__of__1__

Rush TAT:

| Req Due Date (mm/dd/yy): | Lab Work Order Number: |
|--------------------------|------------------------|
| | |
| 3P Site Node Path: | BP Facility No: |

| Lab N | Lab Name: Pace Anal | Pace Analytical Services | | | Facility Address: | Addre | SS: | | | | | | | | Const | Consultant/Contractor: | | ioneer Te | Pioneer Technical Services | rices | |
|------------|---------------------------------------|--|-----------------|----------|--------------------|---|--------------------------|-------------------------------|-------------|----------|---------------------------|----------|-----------------------------|------|-------------|------------------------|---|--------------|----------------------------|---|---------|
| Lab 4 | Address: 1700 Elm | Lab Address: 1700 Elm Street Minneapolis, MN 55414 | IN 55414 | | City, S | tate, Zl | City, State, ZIP Code: | <i>i</i> : | | | | | | | Const | itant/Cont | Consultant/Contractor Project No: | | CS OU Bon | CS OU Borrow Development | nent |
| Lab PM: | PM: Jennifer Anderson | Inderson | | | Lead F | Regulat | Lead Regulatory Agency: | ency: | | | | | | | Address: | 1 | 307 E Park Suite 421, Anaconda MT, 59711 | 421, Anac | onda MT, 5 | 3711 | |
| Lab F | Lab Phone: 612-607-1700 | 1700 | | | Califon | nia Glo | California Global ID No. | .: 9 | | | | | | | Const | ltant/Conti | Consultant/Contractor PM: Jesse Schwarzrock | esse Schv | warzrock | | |
| Lab S | Lab Shipping Acent: | | | | Enfos Proposal No: | Propos | ial No: | | | | | | | | 듄 | Phone: 406-697-0949 | 97-0949 | E. | ail: jschwar technica | Email: jschwarzrock@pioneer- technical.com | Jer- |
| Lab E | ab Bottle Order No: | | | | Accounting Mode: | M Guite | ode: | ۵ | Provision | ŀ | | | | | Email | Email EDD To: | Jesse Schwarzrock | arzrock | | | |
| Other | Other Info: Profile: 35 | Profile: 35746, Line 3 | | | Stage: | | | ` | Activity: | | | | | | Invoice To: | - To: | HB. | | Contractor | × | |
| BP P | BP Project Manager (PM): Luke Pokorny |): Luke Pokomy | | | 2 | Matrix | | No. C | ontain | ers / F | Containers / Preservative | rative | | å | quested | Requested Analyses | | L | Report T | Report Type & QC Level | evel |
| ВРР | BP PM Phone: 406-723-1832 | 1832 | | | \vdash | _ | | | L | | | ļ | | | | | | | To a | Standard x | |
| BP P | BP PM Email: luke.pokorny@bp.com | corny@bp.com | | | | | | S | | | | | | | | | | | Full Data Package | ackage | |
| Lab No. | | Sample Description | Date | Ti Be | bilo2 \ lio2 | Water / Liquid Air / Vapor | le this location a well? | Total Number of Container | Unpreserved | EONH | ЮН | Methanol | As, Cd, Cu, Pb, ZN by 6020 | | | | - | | ა | Соттепть | |
| | 20-CS-TypeB-1203-001 | 3-001 | 12/03/20 | 10:30 | × | | | <u>_</u> | | | | | × | | | | 8 | | | | i. |
| | 20-CS-TypeB-1203-002 | 3-002 | 12/03/20 | 10:35 | × | | | 1 | | | | | × | | | | 837 | - 1 | | | |
| | 20-CS-TypeB-1203-003 | 3-003 | 12/03/20 | 10:40 | × | | | 1 | | | | | × | | | | 8 | 100 | | . • • | |
| | 20-CS-TypeB-1203-004 | 3-004 | 12/03/20 | 54:01 | × | | | - | | | | | × | · | | | ω_{t} | ريون | | | |
| | 20-CS-TypeB-1203-005 | 3-005 | 12/03/20 | 10:55 | × | | | _ | | | | | × | | | | 8 | ١٨ | | | |
| | 20-CS-TypeB-1203-006 | 3-006 | 12/03/20 | 10:55 | × | | | - | | | | | × | | | | ∞ | ة و | EACEDIC | OF CACE DISC. TUESE CAMORES | 20101 |
| | 20-CS-TypeB-1203-007 | 3-007 | 12/03/20 | 1:B | × | | | - | | | | | × | | | | 8 | 7 | | , HEST 9, | CHILLIA |
| | 20-CS-TypeB-1203-008 | 3-008 | 12/03/20 | 11:08 | × | | | - | | | | | × | | | | 00 | احد | | | |
| | 20-CS-TypeB-1203-009 | 3-009 | 12/03/20 | 0):/1 | × | | | - | | | | | × | | | | 8 | 9 | | | |
| | 20-CS-TypeB-1203-010 | 3-010 | 12/03/20 | 91:11 | × | | | - | | | | | × | | | | 0 | 0 | | | |
| | 20-CS-TypeB-1203-011 | 3-011 | 12/03/20 | 2:3 | × | | | _ | - | | | | × | | | | 07, | | • | | |
| | 20-CS-TypeB-1203-012 | 3-012 | 12/03/20 | 11:25 | × | _ | | 1 | | | | | × | | | | 0/2 | 2 | | | |
| Samp | Sampler's Name: | Cole Dallasепта | | | Ì | ֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡ | Reling | Relinquished By / Affiliation | By / A | ffiliati | uo | | Date | Time | | Acc | Accepted By / Affiliation | Affiliation | ٠. | Date | Time |
| Samp | Sampler's Company: | Pioneer Technical Services | services | | 1 | 6 | 13 | | 3 | 7 | 275 | | 13/3/00 | Œ; W | | Z | 7 | 7 <u>a</u> C | | 07/4/21 | Ohel |
| Shipn | Shipment Method: | FedEx Overnight Ship Date | Ship Date: 12 | 13/20 | , | | | | | ╮ | | | | | | - | | | : | | |
| Shipn | Shipment Tracking No: | | | | | | | | | | | | | | | | | i | | | |
| Spec | Special Instructions: | | | | | | | | | | | | | | | | | | | | |
| | THIS LINE - LAB LIS | THIS LINE - LAB U.S.F. ONLY Custody Seals in Place (788 / No | Seals in Placer | Ves / No | Tem | p Blan | Temp Blank: 1691 No | g | _ ŏ | oler Te | no du | Receipt: | Cooler Temp on Receipt: 2.7 | °F/C | — F | Trip Blank: Yes / NO | (\$\int \) | MS/MSD | Sample St | MS/MSD Sample Submitted: Yes / MS | ZZ. |

WO#:10541146

Page 21 of 22

Pace Analytical*

Document Name:

Sample Condition Upon Receipt (SCUR) - ESI

Document Revised: 12Aug2020

Page 1 of 1

Document No.: ENV-FRM-MIN4-0149 Rev.01

Pace Analytical Services - Minneapolis

| Sample Condition Client Name: | | Proj | ect #: | | | | | |
|--|----------------|----------------|-------------|-----------------|--------------|-------------|---------------------|--------------------------------------|
| Upon Receipt – ESI | | | | 1.1 | Λ#· | 1 0 | 7444 | 6 |
| BP- ploneer tech | | | | W | UH· | TA | <u>54114</u> | 0 |
| DP Plonece 1000 | | | | PM | : JMA | | Due Date: | 12/19/20 |
| Courier: ☐ Fed Ex ☐ UPS ☐ USPS | □Clie | nt | | | | D D701 | | 12/10/20 |
| Pace SpeeDee Commer | cial | | | · CL | CENT: B | P-PIOR | IEER | |
| | Se | e Exceptio | ns 🖂 | \ | | | |) |
| Tracking Number: 4279 9929 1428 | | V-FRM-MIN | 14-0142 | | | | | |
| Custody Seal on Cooler/Box Present? Yes No | Seals | s Intact? | ΣY | es □No | Biolo | gical Tiss | ue Frozen? 🔲 | Yes □No ဩN/A |
| | None | Other | r: | | | Tei | mp Blank? 💢 | Yes □No |
| Thermometer: ☐ T1(0461) ☑ T2(1336) ☐ T3(0459) ☐ T4(0254) ☐ T5(0489) | Type of Ice | <i>-</i> | <i>N</i> et | □Blue | □None | □Dry | Melted | |
| Temp should be above freezing to 6°C Cooler Temp Read w/t | emp blank:_ | 2,5 | | | oc | _ | e Corrected | See Exceptions |
| Correction Factor: +0.2 Cooler Temp Corrected w/to | awan blank s | 7. = | 2 | | ٥С | | no temp blank °C | ENV-FRM-MIN4-0142 |
| | | <i></i> | | | | only): . | 12-12- | 1 Container |
| USDA Regulated Soil: (N/A, water sample/Other: | | | | Initials of Pe | | _ | | |
| Did samples originate in a quarantine zone within the United Stat | | | | , . | | ~_ | urce (internationa | ally, including |
| ID, LA. MS, NC, NM, NY, OK, OR, SC, TN, TX or VA (check maps)? | | No No | | vaii and Puerto | • | \ | | |
| If Yes to either question, fill out a Regula | tea Soil Che | CKIIST (F-N | VIN-Q-: | 338) and inci | luae with | | | |
| | | | | | | сомм | ENTS: | · |
| | Yes No | | 1. | | | | | |
| | Yes No | | 2. | | | | | |
| | Yes No | □N/A | 3. | | | | | |
| Samples Arrived within Hold Time? | Yes □No | | 4 . | Tracel Californ | - Dunc E | Takal Calif | inner /F and i TROD | /cBOD Hex Chrome |
| Short Hold Time Analysis (<72 hr)? | Yes 🔏 No | | | Turbidity []! | | | | CBOD Hex Chrome |
| Rush Turn Around Time Requested? | Yes 🔲 No | | 6. | | | | Lilopinos 🗀 | |
| | Yes □No | | | | | | - | |
| · | Yes No | ⊠ N/A | 7. | | | | | |
| Correct Containers Used? | Yes No | | 8. 6 | lastiz | bear | | | |
| | Yes 🛛 No | | <u> </u> - | IMILO | bags | | | |
| | Yes No | k-7 | 9. | | | | | |
| | Yes No | XÎ N/A | | | | | ed container? 🔲 | |
| Is sufficient information available to reconcile the samples to the COC \sqrt{M} | Yes 🗌 No | | 11. 11 | no, write ID/ [| Jate/ Ilme o | n containe | er Below: | See Exception L ENV-FRM-MIN4-0142 |
| Matrix: ☐ Water ဩSoil ☐ Oil ☐ Other | | | | | | | | |
| All containers needing acid/base preservation have been | | | 12. Sa | mple# | | | | |
| checked? | Yes 🗌 No | Ø N/A | | | | | | |
| | | | | | | | | |
| All containers needing preservation are found to be in compliance with EPA recommendation? | | da . | | ☐ NaOH | H | INO₃ | ∐H₂SO₄ | ☐Zinc Acetate |
| compliance with EPA recommendation ? (HNO3, H2SO4, <2pH, NaOH >9 Sulfide, NaOH>10 Cyanide) | Yes □No | J ∑ N/A | | | | | | |
| | | | Positi | ve for Res. | Yes | | | See Exception |
| Exceptions: VOA, Coliform, TOC/DOC Oil and Grease, | res □No | ☑ N/A | Chlori | = |]No | рН Рар | er Lot# | ENV-FRM-MIN4-0142 |
| DRO/8015 (water) and Dioxin/PFAS *If adding preservative to a container it must be added to associated field and equipment blanks | lvarify with P | M first) | | hlorine | 0-6 Roll | <u> </u> | 0-6 Strip | 0-14 Strip |
| a container it must be added to associated field and equipment blanks | (verny with | , 3, | | | | | , | |
| Extra labels present on soil VOA or WIDRO contaners? | Yes 🗌 No | [X]N/A | 13. | | | | | See Exception |
| Headspace in VOA Vials (greater than 6mm)? | Yes 🗌 No | X N/A | | | | | | ENV-FRM-MIN4-0140 |
| 3 Trip Blanks Present? | | ∏ N/A | 14. | | | | | |
| Trip Blank Custody Seals Present? | Yes No | √N/A | | Pace Trip Bla | nk Lot#(if | purchase | d): | |
| Temp Log: Temp must be maintained at <6°C during login, record temp every | | | | | | | | |
| 20 mins | | | ON/RE | SOLUTION | | | Data Required | ? |
| Opened Time: 1158 Temp: 2.5 Corrected Temp: 2.7 | Person Co | | | | | Date | /Time: | |
| Time: put in cooler | Comments | /Resolut | ion: | | | | | |
| Time: 1218 Temp: 3,3 Corrected Temp: 3,5 | | | | | | | | |
| Project Manager Review: | | | | | Date | <u></u> 12 | /07/2020 | |
| Note: Whenever there is a discrepancy affecting North Carolina compli | ance samples, | a copy of | this for | m will be sent | | | DEHNR Certificat | ion Office (i.e out of |
| hold, incorrect preservative, out of temp, incorrect containers) | , | • • | - | | • | | , | , |

Labeled by: TMC 3Page 22 of 22

Pace Analytical Services, LLC 1700 Elm Street Minneapolis, MN 55414 (612)607-1700



August 25, 2021

Jesse Schwarzrock Pioneer Technical Services 307 E Park Suite 421 Anaconda, MT 59711

RE: Project: BPSOU School Sampling Pace Project No.: 10574925

Dear Jesse Schwarzrock:

Enclosed are the analytical results for sample(s) received by the laboratory on August 18, 2021. The results relate only to the samples included in this report. Results contained within this report conform to the most current version of the TNI standards, BP LaMP Technical Requirements Revision 12.1, and any applicable Quality Assurance Project Plan (QAPP), or Work Plan unless otherwise narrated in the body of this report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

• Pace Analytical Services - Minneapolis

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Jennifer Anderson jennifer.anderson@pacelabs.com (612)607-6436 Project Manager

Inder

Enclosures

cc: Lester Dupes, Environmental Standards Alyssa Reed, Environmental Standards, Inc.





CERTIFICATIONS

Project: **BPSOU School Sampling**

Pace Project No.: 10574925

Pace Analytical Services, LLC - Minneapolis MN

1700 Elm Street SE, Minneapolis, MN 55414

1800 Elm Street SE, Minneapolis, MN 55414--Satellite Air

A2LA Certification #: 2926.01* Alabama Certification #: 40770

Alaska Contaminated Sites Certification #: 17-009*

Alaska DW Certification #: MN00064 Arizona Certification #: AZ0014* Arkansas DW Certification #: MN00064 Arkansas WW Certification #: 88-0680 California Certification #: 2929

Colorado Certification #: MN00064 Connecticut Certification #: PH-0256

EPA Region 8 Tribal Water Systems+Wyoming DW

Certification #: via MN 027-053-137 Florida Certification #: E87605* Georgia Certification #: 959 Hawaii Certification #: MN00064 Idaho Certification #: MN00064 Illinois Certification #: 200011 Indiana Certification #: C-MN-01

Iowa Certification #: 368 Kansas Certification #: E-10167 Kentucky DW Certification #: 90062 Kentucky WW Certification #: 90062 Louisiana DEQ Certification #: AI-03086* Louisiana DW Certification #: MN00064 Maine Certification #: MN00064*

Maryland Certification #: 322 Michigan Certification #: 9909

Minnesota Certification #: 027-053-137*

Minnesota Dept of Ag Approval: via MN 027-053-137

Minnesota Petrofund Registration #: 1240* Mississippi Certification #: MN00064

Missouri Certification #: 10100 Montana Certification #: CERT0092 Nebraska Certification #: NE-OS-18-06 Nevada Certification #: MN00064

New Hampshire Certification #: 2081* New Jersey Certification #: MN002 New York Certification #: 11647* North Carolina DW Certification #: 27700

North Carolina WW Certification #: 530 North Dakota Certification #: R-036 Ohio DW Certification #: 41244 Ohio VAP Certification (1700) #: CL101

Ohio VAP Certification (1800) #: CL110*

Oklahoma Certification #: 9507*

Oregon Primary Certification #: MN300001 Oregon Secondary Certification #: MN200001* Pennsylvania Certification #: 68-00563* Puerto Rico Certification #: MN00064 South Carolina Certification #:74003001 Tennessee Certification #: TN02818 Texas Certification #: T104704192* Utah Certification #: MN00064*

Vermont Certification #: VT-027053137 Virginia Certification #: 460163* Washington Certification #: C486* West Virginia DEP Certification #: 382 West Virginia DW Certification #: 9952 C Wisconsin Certification #: 999407970

Wyoming UST Certification #: via A2LA 2926.01

USDA Permit #: P330-19-00208

*Please Note: Applicable air certifications are denoted with

an asterisk (*).



SAMPLE SUMMARY

Project: BPSOU School Sampling

Pace Project No.: 10574925

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|-------------------|--------|----------------|----------------|
| 10574925001 | 21-TypeB-0817-001 | Solid | 08/17/21 11:20 | 08/18/21 08:50 |
| 10574925002 | 21-TypeB-0817-002 | Solid | 08/17/21 11:30 | 08/18/21 08:50 |
| 10574925003 | 21-TypeB-0817-003 | Solid | 08/17/21 11:40 | 08/18/21 08:50 |
| 10574925004 | 21-TypeB-0817-004 | Solid | 08/17/21 11:50 | 08/18/21 08:50 |



SAMPLE ANALYTE COUNT

Project: BPSOU School Sampling

Pace Project No.: 10574925

| Lab ID | Sample ID | Method | Analysts | Analytes Reported | Laboratory |
|-------------|-------------------|------------|----------|----------------------|------------|
| 10574925001 | 21-TypeB-0817-001 | EPA 7471B | LMW | 1 | PASI-M |
| | | ASTM D2974 | JDL | 1 | PASI-M |
| 10574925002 | 21-TypeB-0817-002 | EPA 7471B | LMW | 1 | PASI-M |
| | | ASTM D2974 | JDL | 1 | PASI-M |
| 10574925003 | 21-TypeB-0817-003 | EPA 7471B | LMW | 1 | PASI-M |
| | | ASTM D2974 | JDL | 1 | PASI-M |
| 10574925004 | 21-TypeB-0817-004 | EPA 7471B | LMW | 1 | PASI-M |
| | | ASTM D2974 | JDL | 1 | PASI-M |

PASI-M = Pace Analytical Services - Minneapolis



Project: BPSOU School Sampling

Pace Project No.: 10574925

Date: August 25, 2021

Samples analyzed for method 6020 arsenic and lead were analyzed after they were dried and sieved using a number 60 sieve.



Project: BPSOU School Sampling

Pace Project No.: 10574925

Method: EPA 7471B
Description: 7471B Mercury
Client: BPAR-PIONEER-MT
Date: August 25, 2021

General Information:

4 samples were analyzed for EPA 7471B by Pace Analytical Services Minneapolis. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Sample Preparation:

The samples were prepared in accordance with EPA 7471B with any exceptions noted below.

Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

Continuing Calibration:

All criteria were within method requirements with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

Duplicate Sample:

All duplicate sample results were within method acceptance criteria with any exceptions noted below.

Additional Comments:

This data package has been reviewed for quality and completeness and is approved for release.



Project: BPSOU School Sampling

Pace Project No.: 10574925

Date: 08/25/2021 05:32 PM

Sample: 21-TypeB-0817-001 Lab ID: 10574925001 Collected: 08/17/21 11:20 Received: 08/18/21 08:50 Matrix: Solid

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|-------------------------------|---------|-------------------------------|-------|--------|--------|----------------|----------------|-----------|------|
| 7471B Mercury | • | Method: EPA ytical Service | | | hod: E | PA 7471B | | | |
| Mercury | 0.018 | mg/kg | 0.018 | 0.0077 | 1 | 08/23/21 17:49 | 08/25/21 14:51 | 7439-97-6 | |
| Dry Weight / %M by ASTM D2974 | , | Method: AST ytical Service | | lis | | | | | |
| Percent Moisture | 0.99 | % | 0.10 | 0.10 | 1 | | 08/20/21 13:56 | | N2 |



Project: BPSOU School Sampling

Pace Project No.: 10574925

Date: 08/25/2021 05:32 PM

Sample: 21-TypeB-0817-002 Lab ID: 10574925002 Collected: 08/17/21 11:30 Received: 08/18/21 08:50 Matrix: Solid

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|-------------------------------|---------|-------------------------------|-------|--------|--------|----------------|----------------|-----------|------|
| 7471B Mercury | - | Method: EPA ytical Service | | | hod: E | PA 7471B | | | |
| Mercury | 0.017 | mg/kg | 0.017 | 0.0073 | 1 | 08/23/21 17:49 | 08/25/21 14:57 | 7439-97-6 | |
| Dry Weight / %M by ASTM D2974 | • | Method: AST ytical Service | | lis | | | | | |
| Percent Moisture | 1.4 | % | 0.10 | 0.10 | 1 | | 08/20/21 13:56 | | N2 |



Project: BPSOU School Sampling

Pace Project No.: 10574925

Date: 08/25/2021 05:32 PM

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|-------------------------------|---------|-------------------------------|-------|--------|---------|----------------|----------------|-----------|------|
| 7471B Mercury | • | Method: EPA ytical Service | | | hod: El | PA 7471B | | | |
| Mercury | 0.013J | mg/kg | 0.020 | 0.0088 | 1 | 08/23/21 17:49 | 08/25/21 14:59 | 7439-97-6 | |
| Dry Weight / %M by ASTM D2974 | , | Method: AST ytical Service | | lis | | | | | |
| Percent Moisture | 1.1 | % | 0.10 | 0.10 | 1 | | 08/20/21 13:56 | | N2 |



Project: BPSOU School Sampling

Pace Project No.: 10574925

Date: 08/25/2021 05:32 PM

Sample: 21-TypeB-0817-004 Lab ID: 10574925004 Collected: 08/17/21 11:50 Received: 08/18/21 08:50 Matrix: Solid

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|-------------------------------|---------|-------------------------------|-------|--------|---------|----------------|----------------|-----------|------|
| 7471B Mercury | • | Method: EPA ytical Service | | | hod: El | PA 7471B | | | |
| Mercury | 0.018J | mg/kg | 0.020 | 0.0088 | 1 | 08/23/21 17:49 | 08/25/21 15:01 | 7439-97-6 | |
| Dry Weight / %M by ASTM D2974 | , | Method: AST ytical Service | | lis | | | | | |
| Percent Moisture | 1.1 | % | 0.10 | 0.10 | 1 | | 08/20/21 13:57 | | N2 |



QUALITY CONTROL DATA

Project: BPSOU School Sampling

Pace Project No.: 10574925

QC Batch: 765313 Analysis Method: EPA 7471B

QC Batch Method: EPA 7471B Analysis Description: 7471B Mercury Solids

Laboratory: Pace Analytical Services - Minneapolis

Associated Lab Samples: 10574925001, 10574925002, 10574925003, 10574925004

METHOD BLANK: 4079252 Matrix: Solid

Associated Lab Samples: 10574925001, 10574925002, 10574925003, 10574925004

Blank Reporting

Parameter Units Result Limit MDL Analyzed Qualifiers

Mercury mg/kg <0.0079 0.018 0.0079 08/25/21 14:48

LABORATORY CONTROL SAMPLE: 4079253

Spike LCS LCS % Rec Conc. Result % Rec Limits Qualifiers Parameter Units Mercury 0.47 0.48 102 80-120 mg/kg

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 4079254 4079255

MS MSD

10574925001 Spike Spike MS MSD MS MSD % Rec Max Parameter Units Result Result % Rec % Rec **RPD** RPD Qual Result Conc. Conc. Limits 0.018 0.51 20 Mercury mg/kg 0.48 0.5 0.51 100 98 80-120

SAMPLE DUPLICATE: 4079256

Date: 08/25/2021 05:32 PM

10574925001 Dup Max RPD RPD Qualifiers Parameter Units Result Result 0.018 0.018 0 20 Mercury mg/kg

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALITY CONTROL DATA

Project: BPSOU School Sampling

Pace Project No.: 10574925

QC Batch: 764856 Analysis Method: ASTM D2974

QC Batch Method: ASTM D2974 Analysis Description: Dry Weight / %M by ASTM D2974

Laboratory: Pace Analytical Services - Minneapolis

Associated Lab Samples: 10574925001, 10574925002, 10574925003, 10574925004

SAMPLE DUPLICATE: 4077836

 Parameter
 Units
 10574920001 Result
 Dup Result
 Max RPD
 Max RPD
 Qualifiers

 Percent Moisture
 %
 16.2
 17.7
 9
 30 N2

SAMPLE DUPLICATE: 4077837

Date: 08/25/2021 05:32 PM

| | | 10574716004 | Dup | | Max | |
|------------------|-------|-------------|--------|-----|-----|------------|
| Parameter | Units | Result | Result | RPD | RPD | Qualifiers |
| Percent Moisture | % | 19.4 | 21.0 | 8 | 30 | 0 N2 |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALIFIERS

Project: BPSOU School Sampling

Pace Project No.: 10574925

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

ANALYTE QUALIFIERS

Date: 08/25/2021 05:32 PM

N2 The lab does not hold NELAC/TNI accreditation for this parameter but other accreditations/certifications may apply. A complete list of accreditations/certifications is available upon request.



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: BPSOU School Sampling

Pace Project No.: 10574925

Date: 08/25/2021 05:32 PM

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|-------------------|-----------------|----------|-------------------|---------------------|
| 10574925001 | 21-TypeB-0817-001 | EPA 7471B | 765313 | EPA 7471B | 765752 |
| 10574925002 | 21-TypeB-0817-002 | EPA 7471B | 765313 | EPA 7471B | 765752 |
| 10574925003 | 21-TypeB-0817-003 | EPA 7471B | 765313 | EPA 7471B | 765752 |
| 10574925004 | 21-TypeB-0817-004 | EPA 7471B | 765313 | EPA 7471B | 765752 |
| 10574925001 | 21-TypeB-0817-001 | ASTM D2974 | 764856 | | |
| 10574925002 | 21-TypeB-0817-002 | ASTM D2974 | 764856 | | |
| 10574925003 | 21-TypeB-0817-003 | ASTM D2974 | 764856 | | |
| 10574925004 | 21-TypeB-0817-004 | ASTM D2974 | 764856 | | |

| 54 | | |
|---------|-------|---|
| | | |
| خ ≻ | | |
| | | |
| ~ | A ' Á | |
| <u></u> | | Z |
| | | Š |
| | | Ĭ |
| | * * | |

Laboratory Management Program LaMP Chain of Custody Record

Lab Work Order Number: Req Due Date (mm/dd/yy): BP Site Node Path: BP Facility No:

Rush TAT:

Page__1__of__1_

ջ X

Time Report Type & QC Level Nate: If cample not collected indicate "No Email: jschwarzrock@pioneer-technical.com **BPSOU School Sampling** Date Comments Full Data Package Standard _ Contractor X RUSH TURNAROUND RUSH TURNAROUND RUSH TURNAROUND RUSH TURNAROUND Pioneer Technical Services 307 E Park Suite 421, Anaconda MT, 59711 JO#: 10574925 Consultant/Contractor PM: Jesse Schwarzrock S B Accepted By / Affiliation Jesse Schwarzrock Consultant/Contractor Project No: Phone: 406-697-0949 Consultant/Contractor: Mar. 0574925 Requested Analyses Email EDD To: Invoice To: Address: ングで Time 8/13/21 171 Mercury, dry weight × × × × Date Air dry&sieve*, 6020 (As, Cd, Cu, Pb, Containers / Preservative Disser Methanol HCI Relinquished By / Affiliation EONH Provision **≯OSZH Activity** Mobile Sprannall Unpreserved Š. Lead Regulatory Agency: California Global ID No.: Total Number of Containers City, State, ZIP Code: Enfos Proposal No: s this location a well? Accounting Mode: Facility Address: Matrix Air / Vapor Water / Liquid Stage: bilo2 \ lio2 × × × × 8/17/2021 1150 30 37.5 Time 0 703 08/17/21 08/17/21 08/17/21 08/17/21 Date FedEx Overnight Ship Date: 1700 Elm Street Minneapolis, MN 55414 Pioneer.Technical Services Shighent Tracking No: 4378 9935 BP Project Manager (PM): Mike Mc Anulty Molly Sprunger Pace Analytical Services Sample Description mcanumc@bp.com Jennifer Anderson 612-607-1700 BP PM Phone: 406-723-1822 21-TypeB-0817-002 21-TypeB-0817-003 21-TypeB-0817-004 21-TypeB-0817-001 Special Instructions: ab Shipping Accnt: ab Bottle Order No: Sampler's Company: Shighent Method: Sampler's Name: BP PM Email: ab Address: ab Phone: ab Name: Other Info: ab PM: Lab No.

BP Remediation Management COC - Effective Date: starting August 16, 2011. THIS LINE - LAB USE ONLY: Custody Seals In Place: Yes No

BP LaMP COC Rev. 8, 24 June 2012 MS/MSD Sample Submitted: Yes(No

Trip Blank: Yes (No

, F/C

Cooler Temp on Receipt: 5.4

Temp Blank; Yes / No



Document Name:

Sample Condition Upon Receipt (SCUR) - ESI

Document Revised: 12Aug2020

Page 1 of 1

| | Document No.: ENV-FRM-MIN4-0149 Rev.01 | Pace Analytical Services - Minneapolis |
|---|--|---|
| Sample Condition Upon Receipt – ESI Tech Specs Client Name: | Project #: | IO#:10574925 |
| Courier: Fed Ex UPS Pace SpeeDee | e Commercial Cl | M: JMA Due Date: 08/25/21 LIENT: BP-PIONEER |
| Tracking Number: 4278 9935 (| 703 See Exceptions L ENV-FRM-MIN4-0142 | |
| Custody Seal on Cooler/Box Present? | es 🗌 No Seals Intact? 🗖 Yes 🔲 | No Biological Tissue Frozen? Yes No N/A |
| Packing Material: Bubble Wrap Bubble | ubble Bags None Other: | Temp Blank? |
| Thermometer: | T3(0459) Type of Ice: Wet 🗆 Blue | None Dry Melted |
| | corrected w/temp blank: 5.4 Corrected w/temp blank: 5.4 | OC Average Corrected Temp (no temp blank OC only): OC only): OC OL ONLY OC |
| USDA Regulated Soil: (N/A, water sample/ODDid samples originate in a quarantine zone within ID, LA. MS, NC, NM, NY, OK, OR, SC, TN, TX or VA (If Yes to either question, file | the United States: AL, AR, CA, FL, GA, Did samples of | |
| | | COMMENTS: |
| Chain of Custody Present and Filled Out? | Yes No 1. | |
| Chain of Custody Relinquished? Sampler Name and/or Signature on COC? | | ************************************** |
| Sampler Name and/or Signature on Cocr | Yes □No □N/A 3. | |

| | | | | COMMENTS: | |
|--|------------|-------------|----------------|---|------------------------------------|
| Chain of Custody Present and Filled Out? | ✓Yes | □No | | 1. | |
| Chain of Custody Relinquished? | Yes | □No | | 2. | |
| Sampler Name and/or Signature on COC? | Yes | □No | □N/A | 3. | |
| Samples Arrived within Hold Time? | Yes | □No | | 4. | |
| Short Hold Time Analysis (<72 hr)? | □Yes | ₽Ño | | 5. Fecal Coliform HPC Total Coliform/E coli BOD Turbidity Nitrate Nitrite Orthophos | /cBOD Hex Chrome |
| Rush Turn Around Time Requested? | √Yes | □No | | 6. | |
| Sufficient Sample Volume? | Yes | □No | | | |
| Triple Volume Provided for MS/MSD (if more than 10 samples)? | Yes | □No | | 7. | |
| Correct Containers Used? | Yes | □No | | 8. | ****** |
| -Pace Containers Used? | Yes | □No | | | |
| Containers Intact? | Yes | □No | | 9. | |
| Field Filtered Volume Received for Dissolved Tests? | Yes | □No | ZN/A | 10. Is sediment visible in the dissolved container? | Yes No |
| Is sufficient information available to reconcile the samples to the COC | Yes | □No | | 11. If no, write ID/ Date/Time on Container Below: | See Exception ENV-FRM-MIN4-0142 |
| Matrix: Water Soil Oil Other | | | , | , | FIAA-LVIAI-IAIIIAA-0145 |
| All containers needing acid/base preservation have been | | | , | 12. Sample # | |
| checked? | □Yes | □No. | ØN/A | · | |
| All containers needing preservation are found to be in | | | | ☐ NaOH ☐ HNO₃ ☐ H₂SO₄ | Zinc Acetate |
| compliance with EPA recommendation? | □Yes | □No | √N/A | | |
| (HNO ₃ , H ₂ SO ₄ , <2pH, NaOH >9 Sulfide, NaOH>10 Cyanide) | | | / | • | • |
| Exceptions: VOA, Coliform, TOC/DOC Oil and Grease, | □Yes | ΠÑο | ⊠N/A | Positive for Res. Yes | See Exception |
| DRO/8015 (water) and Dioxin/PFAS *If adding preservative to | | | / 211// | Chlorine? No pH Paper Lot# | ENV-FRM-MIN4-0142 |
| a container it must be added to associated field and equipment b | olanks (ve | rify with F | PM first) | Res. Chlorine 0-6 Roll 0-6 Strip | 0-14 Strip . |
| Extra labels present on soil VOA or WIDRO contaners? | □Yes | | Zhu | 12 | |
| Headspace in VOA Vials (greater than 6mm)? | Yes | □No □No | Øn/a Øn/a | 13. | See Exception ENV-FRM-MIN4-0140 |
| 3 Trip Blanks Present? | Yes | □No | ZÎN/A | 14. | |
| Trip Blank Custody Seals Present? | Yes | □No | Øn/a | Pace Trip Blank Lot # (if purchased): | |
| Temp Log: Temp must be maintained at <6°C during login, record temp ev | erv | | | | |
| 30 | ′ _ | LICAIT NI | TIEICATI | ON/DECOLUTION Sield Date Beauties | 15 Dv Dv. |

Opened Time: 11:30 5.4 Corrected Temp: 5.4 Person Contacted: Comments/Resolution: Time: put in cooler JMA 8/19/21 Corrected Temp: Time: Temp: 08/19/2021 **Project Manager Review:** Date:

Note: Whenever there is a discrepancy affecting North Carolina compliance samples, a copy of this form will be sent to the North Carolina DEHNR Certification Office (i.e. out of hold, incorrect preservative, out of temp, incorrect containers)

Labeled by: _

Attachment E 34-inch Minus Road Mix Quality Assurance Data

Attachment E-1 Pace Analytical Services, LLC Data Reports

APPENDIX E - 3/4" MINUS ROAD MIX QUALITY ASSURANCE DATA (August 2022)

| | | As | Cd | Cu | Pb | Zn | Hg |
|--------------------|------------------------|------------|-----------|-------------|-------------|-------------|-----------|
| Sample ID | Butte Hill Reveg Spec: | < 97 mg/kg | < 4 mg/kg | < 250 mg/kg | < 100 mg/kg | < 250 mg/kg | < 5 mg/kg |
| 1 22-RMAP-SNROAD-1 | Roadmix Sample #1 | 8.1 | 0.13 | 36.1 | 10.0 | 89.4 | 0.009 |
| 2 22-RMAP-SNROAD-2 | Roadmix Sample #2 | 7.4 | 0.11 | 32.1 | 9.0 | 82.0 | 0.010 |
| 3 22-RMAP-SNPIT1 | Pitrun Material #1 | 9.2 | 0.15 | 45.0 | 10.9 | 102.0 | 0.010 |
| 4 22-RMAP-SNPIT2 | Pitrun Material #2 | 8.3 | 0.15 | 42.7 | 9.8 | 96.1 | 0.011 |
| | MAX: | 9.2 | 0.15 | 45.0 | 10.9 | 102.0 | 0.011 |
| | MIN: | 7.4 | 0.11 | 32.1 | 9.0 | 82.0 | 0.009 |
| | AVE: | 8.3 | 0.14 | 39.0 | 9.9 | 92.4 | 0.010 |

Attachment E-1 Pace Analytical Services, LLC Data Reports

Pace Analytical Services, LLC 1700 Elm Street Minneapolis, MN 55414 (612)607-1700



August 16, 2022

Jesse Schwarzrock Pioneer Technical Services 307 E Park Suite 421 Anaconda, MT 59711

RE: Project: BPSOU Park Sampling Pace Project No.: 10618818

Dear Jesse Schwarzrock:

Enclosed are the analytical results for sample(s) received by the laboratory on July 28, 2022. The results relate only to the samples included in this report. Results contained within this report conform to the most current version of the TNI standards, BP LaMP Technical Requirements Revision 12.1, and any applicable Quality Assurance Project Plan (QAPP), or Work Plan unless otherwise narrated in the body of this report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

• Pace Analytical Services - Minneapolis

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Jennifer Anderson jennifer.anderson@pacelabs.com (612)607-6436 Project Manager

Inder

Enclosures

cc: Cole Dallaserra, Pioneer Technical BPEquis UploadEmail, BP EQUIS





CERTIFICATIONS

Project: BPSOU Park Sampling

Pace Project No.: 10618818

Pace Analytical Services, LLC - Minneapolis MN

1700 Elm Street SE, Minneapolis, MN 55414

1800 Elm Street SE, Minneapolis, MN 55414--Satellite Air

Lab

A2LA Certification #: 2926.01* Alabama Certification #: 40770

Alaska Contaminated Sites Certification #: 17-009*

Alaska DW Certification #: MN00064 Arizona Certification #: AZ0014* Arkansas DW Certification #: MN00064 Arkansas WW Certification #: 88-0680 California Certification #: 2929 Colorado Certification #: MN00064

Connecticut Certification #: PH-0256

EPA Region 8 Tribal Water Systems+Wyoming DW

Certification #: via MN 027-053-137 Florida Certification #: E87605* Georgia Certification #: 959 Hawaii Certification #: MN00064 Idaho Certification #: MN00064 Illinois Certification #: 200011 Indiana Certification #: C-MN-01 Iowa Certification #: 368 Kansas Certification #: E-10167

Kentucky DW Certification #: 90062 Kentucky WW Certification #: 90062 Louisiana DEQ Certification #: Al-03086* Louisiana DW Certification #: MN00064 Maine Certification #: MN00064* Maryland Certification #: 322

Maryland Certification #: 322 Michigan Certification #: 9909

Minnesota Certification #: 027-053-137*

Minnesota Dept of Ag Approval: via MN 027-053-137

Minnesota Petrofund Registration #: 1240* Mississippi Certification #: MN00064 Missouri Certification #: 10100 Montana Certification #: CERT0092 Nebraska Certification #: NE-OS-18-06 Nevada Certification #: MN00064

New Hampshire Certification #: 2081* New Jersey Certification #: MN002 New York Certification #: 11647*

North Carolina DW Certification #: 27700 North Carolina WW Certification #: 530 North Dakota Certification (A2LA) #: R-036 North Dakota Certification (MN) #: R-036

Ohio DW Certification #: 41244 Ohio VAP Certification (1700) #: CL101 Ohio VAP Certification (1800) #: CL110*

Oklahoma Certification #: 9507*
Oregon Primary Certification #: MN300001
Oregon Secondary Certification #: MN200001*

Pennsylvania Certification #: 68-00563*
Puerto Rico Certification #: MN00064
South Carolina Certification #: TN02818
Texas Certification #: T104704192*
Utah Certification #: MN00064*
Vermont Certification #: VT-027053137

Virginia Certification #: 460163*
Washington Certification #: C486*
West Virginia DEP Certification #: 382
West Virginia DW Certification #: 9952 C
Wisconsin Certification #: 999407970

Wyoming UST Certification #: via A2LA 2926.01

USDA Permit #: P330-19-00208

*Please Note: Applicable air certifications are denoted with

an asterisk (*).



SAMPLE SUMMARY

Project: BPSOU Park Sampling

Pace Project No.: 10618818

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|------------------|--------|----------------|----------------|
| 10618818001 | 22-RMAP-SNROAD-1 | Solid | 07/27/22 08:00 | 07/28/22 08:50 |
| 10618818002 | 22-RMAP-SNROAD-1 | Solid | 07/27/22 08:00 | 07/28/22 08:50 |
| 10618818003 | 22-RMAP-SNROAD-2 | Solid | 07/27/22 08:05 | 07/28/22 08:50 |
| 10618818004 | 22-RMAP-SNROAD-2 | Solid | 07/27/22 08:05 | 07/28/22 08:50 |
| 10618818005 | 22-RMAP-SNPIT-1 | Solid | 07/27/22 08:15 | 07/28/22 08:50 |
| 10618818006 | 22-RMAP-SNPIT-1 | Solid | 07/27/22 08:15 | 07/28/22 08:50 |
| 10618818007 | 22-RMAP-SNPIT-2 | Solid | 07/27/22 08:20 | 07/28/22 08:50 |
| 10618818008 | 22-RMAP-SNPIT-2 | Solid | 07/27/22 08:20 | 07/28/22 08:50 |



SAMPLE ANALYTE COUNT

Project: BPSOU Park Sampling

Pace Project No.: 10618818

| Lab ID | Sample ID | Method | Analysts | Analytes Reported | Laboratory |
|-------------|------------------|------------|----------|----------------------|------------|
| 10618818001 | 22-RMAP-SNROAD-1 | EPA 6020A | NN2 | 5 | PASI-M |
| 10618818002 | 22-RMAP-SNROAD-1 | EPA 7471B | LMW | 1 | PASI-M |
| | | ASTM D2974 | JDL | 1 | PASI-M |
| 10618818003 | 22-RMAP-SNROAD-2 | EPA 6020A | NN2 | 5 | PASI-M |
| 10618818004 | 22-RMAP-SNROAD-2 | EPA 7471B | LMW | 1 | PASI-M |
| | | ASTM D2974 | JDL | 1 | PASI-M |
| 10618818005 | 22-RMAP-SNPIT-1 | EPA 6020A | NN2 | 5 | PASI-M |
| 10618818006 | 22-RMAP-SNPIT-1 | EPA 7471B | LMW | 1 | PASI-M |
| | | ASTM D2974 | JDL | 1 | PASI-M |
| 10618818007 | 22-RMAP-SNPIT-2 | EPA 6020A | NN2 | 5 | PASI-M |
| 10618818008 | 22-RMAP-SNPIT-2 | EPA 7471B | LMW | 1 | PASI-M |
| | | ASTM D2974 | JDL | 1 | PASI-M |

PASI-M = Pace Analytical Services - Minneapolis





Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: August 16, 2022

Samples analyzed for method 6020 were analyzed after they were dried and sieved using a number 60 sieve.



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Method: EPA 6020A

Description: 6020A MET ICPMS
Client: BPAR-PIONEER-MT
Date: August 16, 2022

General Information:

4 samples were analyzed for EPA 6020A by Pace Analytical Services Minneapolis. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Sample Preparation:

The samples were prepared in accordance with EPA 3050B with any exceptions noted below.

Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

Continuing Calibration:

All criteria were within method requirements with any exceptions noted below.

Internal Standards:

All internal standards were within QC limits with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

Duplicate Sample:

All duplicate sample results were within method acceptance criteria with any exceptions noted below.

Additional Comments:



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Method: EPA 7471B
Description: 7471B Mercury
Client: BPAR-PIONEER-MT
Date: August 16, 2022

General Information:

4 samples were analyzed for EPA 7471B by Pace Analytical Services Minneapolis. All samples were received in acceptable condition with any exceptions noted below or on the chain-of custody and/or the sample condition upon receipt form (SCUR) attached at the end of this report.

Hold Time:

The samples were analyzed within the method required hold times with any exceptions noted below.

Sample Preparation:

The samples were prepared in accordance with EPA 7471B with any exceptions noted below.

Initial Calibrations (including MS Tune as applicable):

All criteria were within method requirements with any exceptions noted below.

Continuing Calibration:

All criteria were within method requirements with any exceptions noted below.

Method Blank:

All analytes were below the report limit in the method blank, where applicable, with any exceptions noted below.

Laboratory Control Spike:

All laboratory control spike compounds were within QC limits with any exceptions noted below.

Matrix Spikes:

All percent recoveries and relative percent differences (RPDs) were within acceptance criteria with any exceptions noted below.

Duplicate Sample:

All duplicate sample results were within method acceptance criteria with any exceptions noted below.

Additional Comments:

This data package has been reviewed for quality and completeness and is approved for release.



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

Sample: 22-RMAP-SNROAD-1 Lab ID: 10618818001 Collected: 07/27/22 08:00 Received: 07/28/22 08:50 Matrix: Solid

Results reported on a "wet-weight" basis

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|-----------------|---------|-------|-------------|-------|--------|----------------|----------------|-----------|------|
| 6020A MET ICPMS | • | | 6020A Prepa | | hod: E | PA 3050B | | | |
| Arsenic | 8.1 | mg/kg | 0.49 | 0.14 | 1 | 08/11/22 18:24 | 08/16/22 00:15 | 7440-38-2 | |
| Cadmium | 0.13 | mg/kg | 0.078 | 0.029 | 1 | 08/11/22 18:24 | 08/16/22 00:15 | | |
| Copper | 36.1 | mg/kg | 0.97 | 0.30 | 1 | 08/11/22 18:24 | 08/16/22 00:15 | 7440-50-8 | |
| Lead | 10 | mg/kg | 2.4 | 0.45 | 5 | 08/11/22 18:24 | 08/12/22 19:48 | 7439-92-1 | |
| Zinc | 89.4 | mg/kg | 4.9 | 1.1 | 1 | 08/11/22 18:24 | 08/16/22 00:15 | 7440-66-6 | |



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

Sample: 22-RMAP-SNROAD-1 Lab ID: 10618818002 Collected: 07/27/22 08:00 Received: 07/28/22 08:50 Matrix: Solid

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual | | |
|-------------------------------|---------|---|-------|--------|----|----------------|----------------|-----------|------|--|--|
| 7471B Mercury | , | Analytical Method: EPA 7471B Preparation Method: EPA 7471B Pace Analytical Services - Minneapolis | | | | | | | | | |
| Mercury | <0.0087 | mg/kg | 0.020 | 0.0087 | 1 | 08/09/22 14:37 | 08/10/22 15:32 | 7439-97-6 | | | |
| Dry Weight / %M by ASTM D2974 | • | Analytical Method: ASTM D2974 Pace Analytical Services - Minneapolis | | | | | | | | | |
| Percent Moisture | 0.63 | % | 0.10 | 0.10 | 1 | | 08/04/22 13:09 | | N2 | | |



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

Sample: 22-RMAP-SNROAD-2 Lab ID: 10618818003 Collected: 07/27/22 08:05 Received: 07/28/22 08:50 Matrix: Solid

Results reported on a "wet-weight" basis

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|-----------------|------------|----------------|--------------|-------------|--------|----------------|----------------|-----------|------|
| 6020A MET ICPMS | Analytical | Method: EPA | 6020A Prepa | aration Met | hod: E | PA 3050B | | | |
| | Pace Anal | ytical Service | s - Minneapo | lis | | | | | |
| Arsenic | 7.4 | mg/kg | 0.46 | 0.13 | 1 | 08/11/22 18:24 | 08/16/22 00:18 | 7440-38-2 | |
| Cadmium | 0.11 | mg/kg | 0.074 | 0.027 | 1 | 08/11/22 18:24 | 08/16/22 00:18 | 7440-43-9 | |
| Copper | 32.1 | mg/kg | 0.93 | 0.28 | 1 | 08/11/22 18:24 | 08/16/22 00:18 | 7440-50-8 | |
| Lead | 9.0 | mg/kg | 2.3 | 0.43 | 5 | 08/11/22 18:24 | 08/12/22 19:52 | 7439-92-1 | |
| Zinc | 82.0 | mg/kg | 4.6 | 1.1 | 1 | 08/11/22 18:24 | 08/16/22 00:18 | 7440-66-6 | |



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

Sample: 22-RMAP-SNROAD-2 Lab ID: 10618818004 Collected: 07/27/22 08:05 Received: 07/28/22 08:50 Matrix: Solid

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual | | |
|-------------------------------|---------|---|-------|--------|----|----------------|----------------|-----------|------|--|--|
| 7471B Mercury | , | Analytical Method: EPA 7471B Preparation Method: EPA 7471B Pace Analytical Services - Minneapolis | | | | | | | | | |
| Mercury | 0.010J | mg/kg | 0.018 | 0.0080 | 1 | 08/09/22 14:37 | 08/10/22 15:33 | 7439-97-6 | | | |
| Dry Weight / %M by ASTM D2974 | • | Analytical Method: ASTM D2974 Pace Analytical Services - Minneapolis | | | | | | | | | |
| Percent Moisture | 0.78 | % | 0.10 | 0.10 | 1 | | 08/04/22 13:09 | | N2 | | |



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

Sample: 22-RMAP-SNPIT-1 Lab ID: 10618818005 Collected: 07/27/22 08:15 Received: 07/28/22 08:50 Matrix: Solid

Results reported on a "wet-weight" basis

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual | |
|-----------------|--|-------|-------------|-------|--------|----------------|----------------|-----------|------|--|
| 6020A MET ICPMS | • | | 6020A Prepa | | hod: E | PA 3050B | | | | |
| | Pace Analytical Services - Minneapolis | | | | | | | | | |
| Arsenic | 9.2 | mg/kg | 0.46 | 0.13 | 1 | 08/11/22 18:24 | 08/16/22 00:22 | 7440-38-2 | | |
| Cadmium | 0.15 | mg/kg | 0.074 | 0.027 | 1 | 08/11/22 18:24 | 08/16/22 00:22 | 7440-43-9 | | |
| Copper | 45.0 | mg/kg | 0.93 | 0.28 | 1 | 08/11/22 18:24 | 08/16/22 00:22 | 7440-50-8 | | |
| Lead | 10.9 | mg/kg | 2.3 | 0.43 | 5 | 08/11/22 18:24 | 08/12/22 19:55 | 7439-92-1 | | |
| Zinc | 102 | mg/kg | 4.6 | 1.1 | 1 | 08/11/22 18:24 | 08/16/22 00:22 | 7440-66-6 | | |



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

Sample: 22-RMAP-SNPIT-1 Lab ID: 10618818006 Collected: 07/27/22 08:15 Received: 07/28/22 08:50 Matrix: Solid

| Parameters | Results | Units | PQL _ | MDL | DF | Prepared | Analyzed | CAS No. | Qual | | |
|-------------------------------|---------|---|-------|--------|----|----------------|----------------|-----------|------|--|--|
| 7471B Mercury | , | Analytical Method: EPA 7471B Preparation Method: EPA 7471B Pace Analytical Services - Minneapolis | | | | | | | | | |
| Mercury | 0.0096J | mg/kg | 0.019 | 0.0084 | 1 | 08/09/22 14:37 | 08/10/22 15:35 | 7439-97-6 | | | |
| Dry Weight / %M by ASTM D2974 | • | Analytical Method: ASTM D2974 Pace Analytical Services - Minneapolis | | | | | | | | | |
| Percent Moisture | 3.7 | % | 0.10 | 0.10 | 1 | | 08/04/22 13:10 | | N2 | | |



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

Sample: 22-RMAP-SNPIT-2 Lab ID: 10618818007 Collected: 07/27/22 08:20 Received: 07/28/22 08:50 Matrix: Solid

Results reported on a "wet-weight" basis

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual |
|-----------------|--|-------|-------|-------|----|----------------|----------------|-----------|------|
| 6020A MET ICPMS | Analytical Method: EPA 6020A Preparation Method: EPA 3050B | | | | | | | | |
| | Pace Analytical Services - Minneapolis | | | | | | | | |
| Arsenic | 8.3 | mg/kg | 0.49 | 0.14 | 1 | 08/11/22 18:24 | 08/16/22 00:25 | 7440-38-2 | |
| Cadmium | 0.15 | mg/kg | 0.078 | 0.029 | 1 | 08/11/22 18:24 | 08/16/22 00:25 | 7440-43-9 | |
| Copper | 42.7 | mg/kg | 0.98 | 0.30 | 1 | 08/11/22 18:24 | 08/16/22 00:25 | 7440-50-8 | |
| Lead | 9.8 | mg/kg | 2.5 | 0.46 | 5 | 08/11/22 18:24 | 08/12/22 19:59 | 7439-92-1 | |
| Zinc | 96.1 | mg/kg | 4.9 | 1.2 | 1 | 08/11/22 18:24 | 08/16/22 00:25 | 7440-66-6 | |



Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

Sample: 22-RMAP-SNPIT-2 Lab ID: 10618818008 Collected: 07/27/22 08:20 Received: 07/28/22 08:50 Matrix: Solid

| Parameters | Results | Units | PQL | MDL | DF | Prepared | Analyzed | CAS No. | Qual | |
|-------------------------------|---|-------|-------|--------|----|----------------|----------------|-----------|------|--|
| 7471B Mercury | Analytical Method: EPA 7471B Preparation Method: EPA 7471B Pace Analytical Services - Minneapolis | | | | | | | | | |
| Mercury | 0.011J | mg/kg | 0.018 | 0.0079 | 1 | 08/09/22 14:37 | 08/10/22 15:36 | 7439-97-6 | | |
| Dry Weight / %M by ASTM D2974 | Analytical Method: ASTM D2974 Pace Analytical Services - Minneapolis | | | | | | | | | |
| Percent Moisture | 2.9 | % | 0.10 | 0.10 | 1 | | 08/04/22 13:10 | | N2 | |



QUALITY CONTROL DATA

Project: BPSOU Park Sampling

Pace Project No.: 10618818

QC Batch: 832541 Analysis Method: EPA 7471B

QC Batch Method: EPA 7471B Analysis Description: 7471B Mercury Solids

Laboratory: Pace Analytical Services - Minneapolis

Associated Lab Samples: 10618818002, 10618818004, 10618818006, 10618818008

METHOD BLANK: 4409993 Matrix: Solid

Associated Lab Samples: 10618818002, 10618818004, 10618818006, 10618818008

Blank Reporting

Parameter Units Result Limit MDL Analyzed Qualifiers

Mercury mg/kg <0.0085 0.020 0.0085 08/09/22 18:40

LABORATORY CONTROL SAMPLE: 4409994

Spike LCS LCS % Rec
Parameter Units Conc. Result % Rec Limits Qualifiers

Mercury mg/kg 0.49 0.51 105 80-120

MATRIX SPIKE & MATRIX SPIKE DUPLICATE: 4409996 4409997

MS MSD

10618797002 Spike Spike MS MSD MS MSD % Rec Max Parameter Units Conc. Result Result % Rec % Rec **RPD** RPD Qual Result Conc. Limits 0.027 20 Mercury mg/kg 0.65 0.68 0.81 0.81 120 114 80-120

SAMPLE DUPLICATE: 4409995

Date: 08/16/2022 06:40 PM

10618797002 Dup Max RPD RPD Qualifiers Parameter Units Result Result 0.027 0.028 4 20 Mercury mg/kg

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALITY CONTROL DATA

Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

QC Batch: 832536 Analysis Method: EPA 6020A

QC Batch Method: EPA 3050B Analysis Description: 6020A Solids UPD4

Laboratory: Pace Analytical Services - Minneapolis

Associated Lab Samples: 10618818001, 10618818003, 10618818005, 10618818007

METHOD BLANK: 4409975 Matrix: Solid

Associated Lab Samples: 10618818001, 10618818003, 10618818005, 10618818007

| Parameter | Units | Result | Limit | MDL | Analyzed | Qualifiers |
|-----------|-------|---------|-------|-------|----------------|------------|
| Arsenic | mg/kg | <0.14 | 0.50 | 0.14 | 08/12/22 18:21 | |
| Cadmium | mg/kg | < 0.029 | 0.080 | 0.029 | 08/12/22 18:21 | |
| Copper | mg/kg | <0.31 | 1.0 | 0.31 | 08/12/22 18:21 | |
| Lead | mg/kg | < 0.093 | 0.50 | 0.093 | 08/12/22 18:21 | |
| Zinc | mg/kg | 1.4J | 5.0 | 1.2 | 08/12/22 18:21 | |

| LABORATORY CONTROL SAMPLE: | 4409976 | | | | | |
|----------------------------|---------|-------|--------|-------|--------|------------|
| | | Spike | LCS | LCS | % Rec | |
| Parameter | Units | Conc. | Result | % Rec | Limits | Qualifiers |
| Arsenic | mg/kg | 50 | 52.7 | 105 | 80-120 | |
| Cadmium | mg/kg | 50 | 52.7 | 105 | 80-120 | |
| Copper | mg/kg | 50 | 54.4 | 109 | 80-120 | |
| _ead | mg/kg | 50 | 56.4 | 113 | 80-120 | |
| Zinc | mg/kg | 50 | 53.0 | 106 | 80-120 | |

| MATRIX SPIKE & MATRIX S | SPIKE DUPLI | CATE: 4409 | 978 | | 4409979 | | | | | | | |
|-------------------------|-------------|-------------|-------|-------|---------|--------|-------|-------|--------|-----|-----|------|
| | | | MS | MSD | | | | | | | | |
| | • | 10618797001 | Spike | Spike | MS | MSD | MS | MSD | % Rec | | Max | |
| Parameter | Units | Result | Conc. | Conc. | Result | Result | % Rec | % Rec | Limits | RPD | RPD | Qual |
| Arsenic | mg/kg | 22.9 | 50 | 48.1 | 72.0 | 73.0 | 98 | 104 | 75-125 | 2 | 20 | |
| Cadmium | mg/kg | 0.83 | 50 | 48.1 | 50.7 | 51.5 | 100 | 105 | 75-125 | 2 | 20 | |
| Copper | mg/kg | 79.5 | 50 | 48.1 | 129 | 134 | 98 | 113 | 75-125 | 4 | 20 | |
| Lead | mg/kg | 29.8 | 50 | 48.1 | 84.4 | 88.8 | 109 | 123 | 75-125 | 5 | 20 | |
| Zinc | mg/kg | 184 | 50 | 48.1 | 226 | 235 | 83 | 106 | 75-125 | 4 | 20 | |

| SAMPLE DUPLICATE: 4409977 | | | | | | |
|---------------------------|-------|-------------|--------|-----|-----|------------|
| | | 10618797001 | Dup | | Max | |
| Parameter | Units | Result | Result | RPD | RPD | Qualifiers |
| Arsenic | mg/kg | 22.9 | 23.3 | 2 | 20 | |
| Cadmium | mg/kg | 0.83 | 0.90 | 8 | 20 | |
| Copper | mg/kg | 79.5 | 81.8 | 3 | 20 | |
| Lead | mg/kg | 29.8 | 32.0 | 7 | 20 | |
| Zinc | mg/kg | 184 | 188 | 2 | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS



QUALITY CONTROL DATA

Project:

BPSOU Park Sampling

Pace Project No.:

10618818

QC Batch: QC Batch Method:

832300

ASTM D2974

Analysis Method:

ASTM D2974

Analysis Description:

Dry Weight / %M by ASTM D2974

Laboratory:

Pace Analytical Services - Minneapolis

Associated Lab Samples:

10618818002, 10618818004, 10618818006, 10618818008

SAMPLE DUPLICATE: 4408950

Parameter

10618818002 Result

Dup Result Max

Qualifiers

Percent Moisture

Units %

Units

%

0.63

0.61

2

30 N2

SAMPLE DUPLICATE: 4408951

Date: 08/16/2022 06:40 PM

10618144001 Result

Dup Result

RPD

RPD

Max **RPD**

RPD

Qualifiers

Parameter

Percent Moisture

41.9

43.3

3

30 N2

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.



QUALIFIERS

Project: BPSOU Park Sampling

Pace Project No.: 10618818

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

ANALYTE QUALIFIERS

Date: 08/16/2022 06:40 PM

N2 The lab does not hold NELAC/TNI accreditation for this parameter but other accreditations/certifications may apply. A complete list of accreditations/certifications is available upon request.

REPORT OF LABORATORY ANALYSIS



QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: BPSOU Park Sampling

Pace Project No.: 10618818

Date: 08/16/2022 06:40 PM

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|------------------|-----------------|----------|-------------------|---------------------|
| 10618818001 | 22-RMAP-SNROAD-1 | EPA 3050B | 832536 | EPA 6020A | 834148 |
| 10618818003 | 22-RMAP-SNROAD-2 | EPA 3050B | 832536 | EPA 6020A | 834148 |
| 10618818005 | 22-RMAP-SNPIT-1 | EPA 3050B | 832536 | EPA 6020A | 834148 |
| 10618818007 | 22-RMAP-SNPIT-2 | EPA 3050B | 832536 | EPA 6020A | 834148 |
| 10618818002 | 22-RMAP-SNROAD-1 | EPA 7471B | 832541 | EPA 7471B | 833446 |
| 10618818004 | 22-RMAP-SNROAD-2 | EPA 7471B | 832541 | EPA 7471B | 833446 |
| 10618818006 | 22-RMAP-SNPIT-1 | EPA 7471B | 832541 | EPA 7471B | 833446 |
| 10618818008 | 22-RMAP-SNPIT-2 | EPA 7471B | 832541 | EPA 7471B | 833446 |
| 10618818002 | 22-RMAP-SNROAD-1 | ASTM D2974 | 832300 | | |
| 10618818004 | 22-RMAP-SNROAD-2 | ASTM D2974 | 832300 | | |
| 10618818006 | 22-RMAP-SNPIT-1 | ASTM D2974 | 832300 | | |
| 10618818008 | 22-RMAP-SNPIT-2 | ASTM D2974 | 832300 | | |

| 0 544 |
|-------|
| D A |
| |

Laboratory Management Program LaMP Chain of Custody Record

BP Site Node Path:

| Keq Due Date (mm/dd/yy): | Lab Work Order Number: |
|--------------------------|------------------------|

\$ 2 m Mg Page_1_of_1_

Rush TAT: XX No

| Γ - | | | ВР | BP Facility No: | | | | | | | | | 1 | Ľ | ib Wor | k Ord | Lab Work Order Number: | ber: | | | | | |
|-------------|---|---------------------------------------|------------|-----------------|--------------|-------------------|---|----------------------------|-------------|------------|-------------------------------|---------------------------|------|--------------------------------------|--------------------------|-------|------------------------|-----------------------------------|-----------|-------------------|---|---------------------|------|
| Lab Name: | | Pace Analytical Services | | | Facili | Facility Address: | Iress: | | | | | | | | | | Cons | Consultant/Contractor: | tractor: | P. | Pioneer Technical Services | ices | |
| Lab A | Lab Address: 1700 Elm | 1700 Elm Street Minneapolis, MN 55414 | MN 55414 | | City, | City, State, ZIP | ZIP C | Code: | | | | | | | | | Cons | Consultant/Contractor Project No: | tractor P | roject N | o: BPSOU Park Sampling | Sampling | |
| Lab PM: | | Jennifer Anderson | | | Lead | Regu | Lead Regulatory Agency | Agenc) | ١. | | | | | | | | Address: | ł | E Park S | uite 42 | 307 E Park Suite 421, Anaconda MT, 59711 | 711 | |
| Lab Phone: | none: 612-607-1700 | 1700 | | | Califo | omia G | California Global ID No.: | D No.: | | | | | | | | | Cons | Consultant/Contractor PM: | tractor P | | Jesse Schwarzrock | | |
| Lab Sł | Lab Shipping Accnt: | | | | Enfos | s Prop | Enfos Proposal No: | ö | | - | | | | | | | <u> </u> | Phone: 406-697-0949 | -697-094 | 6 | Email: jschwarzrock@pioneer- technical.com | rock@pionee | ی |
| Lab Bo | Lab Bottle Order No: | | | | Accol | unting | Accounting Mode: | | Pro | Provision- | 1 | | | | | | Emai | Email EDD To: | Jesse (| Jesse Schwarzrock | rock | | |
| Other Info: | nfo: | | | | Stage: | äi | | | Ac | Activity: | | | | | | | Invoice To: | e To: | | H | Contractor—X | <u>*</u> | |
| ВР Рп | BP Project Manager (PM): Mike Mc Anulty | I): Mike Mc Anulty | | | | Matrix | × | Š. | | taine | rs / Pr | Containers / Preservative | tive | | | Requ | ested | Requested Analyses | | | Report Type & | pe & QC Level | evel |
| BP P∿ | BP PM Phone: 406-723-1822 | 1822 | | | | | \vdash | ļ | | | | - | | ʻqc | | | | | | F | St | Standard X | |
| BP PN | BP PM Email: mcanumc@bp.com | c@bp.com | | | | | | | | | | | | Cu, I | W. V. | | | | | | Full Data Package | ckage — | |
| Lab No. | Sample [| Sample Description | Date | Time | bilos / lios | Water / Liquid | Air / Vapor Is this location a well? | Total Number of Containers | Unpreserved | H2SO4 | ниоз | Methanol HCI | | Air dry&sieve*, 6020 (As, Cd, Zn) | 7471 Mercury, dry weight | | | #O## | | 9 | MO#:10618818 | | |
| | 22-RMAP-SNROAD-1 | 4D-1 | 07/27/22 | 8:00 AM | × | - | <u> </u> | 7 | | | - | | | × | × | ļ | | | | - | RUSH-TURNAROUND | UND | |
| | 22-RMAP-SNROAD-2 | 4D-2 | 07/27/22 | 8:05 AM | × | | | 7 | | | | | | × | × | - | | | | | RUSH TURNAROUND | OND | |
| | 22-RMAP-SNPIT-1 | 1 | 07/27/22 | 8:15 AM | × | | <u> </u> | 7 | | | | | | × | × | | | | | | RUSH TURNAROUND | UND | |
| | 22-RMAP-SNPIT-2 | 5 | 07/27/22 | 8:20 | × | | | 7 | | | <u> </u> | | | × | × | _ | | | | | RUSH TURNAROUND | QND | |
| | | | | | | <u></u> | | | | | | | | | | | | | | | | | |
| | | | | | i | | | | | | | | | | | | | | | - | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | ļ | | | | |
| | | | | | | | | | | | | | | | ļ | | | | | | | | |
| Sample | Sampler's Name: | Cole Dallaserra | | | | C | Relir | laupu | ed B | y / Af | Relinquished By / Affiliation | _ | | Date | | Time | | Ac | epted I | 3y / Aff | Accepted By / Affiliation | Date | Time |
| Sample | Sampler's Company: | Pioneer Technical Services | Services | | V | 13 | Poly | 1/ | Chen | / - | 579 | | | Tokoz | | 2097 | 1 | 11 (S) (V) | 1/24 | 9 | | 2/28/2 | 8:80 |
| Sabme | S时pment Method: | FedEx Overnight Ship Date: | Ship Date: | 7/27/2022 | | | | | | | | | | | | | | | ļ , | | | | |
| eis eis | Skipment Tracking No: | 5405 1821 | 2850 11 | | | | | | | | | | | | | | | | | | | | |
| Speci | Special Instructions: | | | | | | | | | | | | | | | | | | | | | | |

BP Remediation Management COC - Effective Date: starting August 16, 2011. THIS LINE - LAB USE ONLY: Custody Seals In Place (Yes) No

BP LaMP COC Rev. 8, 24 June 2012

MS/MSD Sample Submitted: Yes / 🐼

Trip Blank: Yes / 🕪

Cooler Temp on Receipt: 0,4

Temp Blank: (Yes/No

Pace

Qualtrax ID: 52738

| DC#_Tit | e: ENV-F | RM-MIN4-0149 v03 | _Sample Condition | n Upon Receipt |
|---------|----------|------------------|-------------------|----------------|
| (OCHD) | CCI | | | |

(SCUR) - ESI

Effective Date: 04/12/2022

| Sample Condition Upon | Client Name: | | | | Pr | oject #: | - MO | #:1 | .0618 | 381 | 8 |
|---|--|---------------------------------------|---------------|--------------------|---------------------|---|-------------------------------|-------------------|------------------------------|----------------|------------------------------------|
| Receipt – ESI Tech Specs | \sim | ioneer | | | | • | | JMA . | | | 08/04/22 |
| Courier: | |]UPS []USPS | | Client | | | CLIE | NT: BP- | -PIONEER | | |
| | _ | eeDee Commercial | | | | | | | | | |
| Tracking Number | 540518 | | | | Exception V-FRM-MIN | | \ <u> </u> | | | | |
| _ | Cooler/Box Presen | _/ | lo. | | s intact? | | s ∏No | Riolog | ical Tissue Fro | en? 🗆 Ve | s □No ☑N/A |
| • | | ar: | _ | | _ | | :s 🗀 140 | Piolog | | Blank? | |
| Packing Material: | | ##################################### | | None | Other: | | | | 1 emp 1 | oiank: , | res □No |
| | ☐ T1(0461) ☐ T2(1: ☐ T5(0489) ☐ T6(0: | | (0254) | Type of ice: | a | Wet | □Blue | □None | | Melted | |
| Temp should be above freez | ing to 6°C Coo l | ler Temp Read w/ten | ıp blank: | | <u> </u> | | oc | | Average Corr (no temp bla | | P See Exceptions ENV-FRM-MIN4-0142 |
| Correction Factor: | Ne Cooler To | emp Corrected w/ten | np blank: | :C | <u>), 4</u> | | °c | | °c | | 1 Container |
| USDA Regulated Soil: (| _ | | | _) | | Date/ | nitials of Pers | on Examini | ng Contents: _ | Mu | 7/28/20 |
| Did samples originate in | | | ates: AL, | | -GA, ID, | Did | samples original | te from a fore | eign source (inter | | cluding Hawaii and |
| LA. MS, NC, NM, NY, O | | | | No -:: Chaoblia | A /ENIV EN | | rto Rico)? 4-0154) ===d i= | Yes dethe with | ∠No SCUB/COC nam | anuo-b | |
| | if tes to either q | uestion, fill out a Reg | urated Sc | on Checklis | · (EIVV-PK | 141-14111/ | +-0134) and in | wide with | COMMENTS | | |
| Chain of Custody Preser | at and Filled Out? | | Yes | □No | | 1. | | | COMMENTS | • | |
| Chain of Custody Reling | | | Z Yes | | | 2. | | | | | |
| Sampler Name and/or S | | | ✓Yes | | □n/a | 3. | | | | | |
| Samples Arrived within | | | ✓Yes | | | 4. | | | | | |
| Short Hold Time Analys | | | □Yes | ,⊿No | | | | | al Coliform/E coli [| | Hex Chrome |
| Rush Turn Around Time | Requested? | | √Yes | □No | | 6. | | | | | |
| Sufficient Sample Volume? | | | √yes | ∐No | | _ | | | | | |
| Triple Volume Provided for | | in 10 samples)? | ÛYes | | ØN/A | 7. | | | | | |
| Correct Containers Used | | | ,⊠Yes ⊠Yes | | | 8. | | | | | |
| -Pace Containers Use Containers Intact? | :u: | | Z Yes | | | 9. | | | | | |
| Field Filtered Volume Re | eceived for Dissolve | ed Tests? | ☐Yes | | ⊠N/A | 10. | ls sediment v | isible in the | dissolved cont | ainer? 🔲 Y | es 🗌 No |
| Is sufficient information avail | | | √Yes | | | 11. if | no, write ID/ Dat | e/Time on Co | ntainer Below: | | Exception FRM-MIN4-0142 |
| Matrix: □Water ☑Soil [| | | | | | | | | | | |
| All containers needing a | acid/base preservat | ion have been | _ | _ | _/ | 12. 5 | ample # | | | | |
| checked? | | | ∐Yes | □No | ØN/A | | | | | | |
| All containers needing p | oreservation are for | and to be in | | | | | ☐ NaOH | □ нъ | NO₃ □H | ₂SO₄ | Zinc Acetate |
| compliance with EPA re | | | □Yes | □No | ⊠N/A | | | | _ _ | | |
| (HNO ₃ , H ₂ SO ₄ , <2pH, Na | OH >9 Sulfide, NaO | H>10 Cyanide) | _ ~ | | | | | | | | Can Eu |
| Exceptions: VOA, Colifo | | | □Yes | □No | ⊠ N/A | Posit Chlor | ive for Res. 📋 | | nii Panor I osii | | See Exception ENV-FRM-MIN4-014 |
| DRO/8015 (water) and I | | | | Da & Francis | | | iner Chlorine | Q-6 Roll | pH Paper Lot# 0-6 | Strip | 0-14 Strip |
| a container it must be adde | ed to associated field a | ana equipment blanks (v | enty with I | PIMI TIEST) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| Extra labels present on: | | | □Yes | | ⊠N/A | | 13. | | | | See Exception |
| Headspace in VOA Vials | (greater than 6mm | Ŋſ | ☐Yes | | N/A | 14. | | | | | ENV-FRM-MIN4-014 |
| 3 Trip Blanks Present? Trip Blank Custody Seals | s Present? | | □Yes □Yes | | ØN/A ØN/A | 14. | Pace Trip Blan | ık Lot # (if p | ourchased): | | |
| Temp Log: Temp must be maint | | n, record temp every 20 min | | CLIENT NOT | | N/RFSC | | | | Required | Yes No |
| Opened Time: 10115 | | Corrected Temp: 0.4 | | Person Con | | -1 11EA | | | Date/Time | | |
| Time: 10: 35 | put in cooler | | | Comments/ | | n: | | | | | |
| Time: | Temp: | Corrected Temp: | | | | | | | | | |
| Project Manager | Review: | | 3 | | | | | Dat | _{te:} 08, | /OI/20 | 722 |
| Project Manager Note: Whenever there is a | discrepancy of the large | No . C | a sample | s, a copy of t | his form wi | ll be sent | to the North Ca | rolina DEHNI | R Certification Off | ice (i.e., out | of hold, incorrect |
| oreservative, out of temp, in | | • | 0.00 | | | | | | | | |
| ' | | | | | | | Lab | peled by: | · | | |
| | | | | | | | | | | PNA | $\mathcal{M}(\mathcal{D})$ |

Internal Transfer Chain of Custody

1334BH

State Of Origin: M1

Face Analytical " LAB USE ONLY 7/28/2022 Results Requested By: 8/4/2022 003 007 400 00 Comments Normal processing Requested Analysis 8 × IR40-Rush 7/29/22 #60 Sieve Yes Owner Received Date: × × × Air Dry & Sieve Cert. Needed: Date/Time Preserved Containers 8 Other X Samples Pre-Logged into eCOC. Matrix Solid Solid Solid Solid Pace Analytical Green Bay Workorder Name: BPSOU Park Sampling Received By Green Bay, WI 54302 Phone (920)469-2436 1241 Bellevue Street 7/27/2022 08:15 | 10618818005 10618818003 10618818007 10618818001 Subcontract To 7/23/22 10/5 Suite 9 7/27/2022 08:05 7/27/2022 08:20 7/27/2022 08:00 Date/Time Date/Time Collect Sample PS S S S Febex Pace Analytical Minnesota Workorder: 10618818 Minneapolis, MN 55414 Released By Phone (612)607-6436 22-RMAP-SNROAD-2 22-RMAP-SNROAD-1 22-RMAP-SNPIT-2 22-RMAP-SNPIT-1 Jennifer Anderson 1700 Elm Street Sample ID Report To **Transfers** ltem |

Custody Seal Por N

Cooler Temperature on Receipt NA °C

Samples Intact (or

Received on Ice Y or N

Include soil prep log Follow QAPP

This chain of custody is considered complete as is since this information is available in the owner laboratory,

^{**}In order to maintain client confidentiality, location/name of the sampling site, sampler's name and signature may not be provided on this COC document.

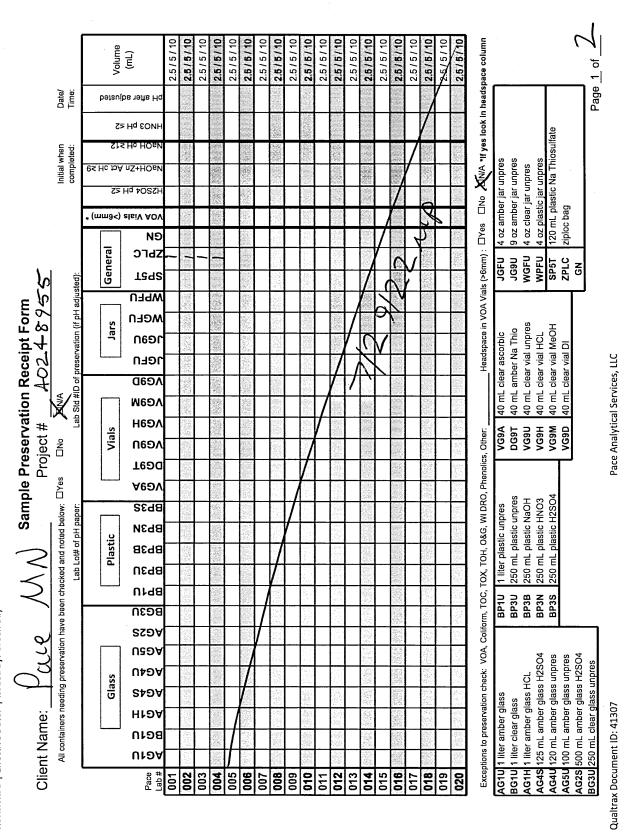


BP Facility No:

| . | |
|--------------------------|------------------------|
| Req Due Date (mm/dd/yy): | Lab Work Order Number: |

| Lab Name: | | Pace Analytical Services | | | Facility Address: | y Add | ress: | | | | | 727. 7., | | | | | ප | Consultant/Contractor: | //Contr | actor: | _ | ioneer Te | Pioneer Technical Services | ices | |
|-------------|---|---------------------------------------|----------------|----------------------------------|--------------------|----------------|-------------------------------------|---------------------------|------------|-------------------------------|----------|----------|---------------------------|-----------------------------|-------------------------|------|--------------------|-----------------------------------|---------|---------|---------------|---------------------------|--|---|-------------|
| Lab Ad | Lab Address: 1700 Elm St | 1700 Elm Street Minneapolis, MN 55414 | AN 55414 | | City, State, | state, | ZIP Code: | ode: | | | | - | | | | | ပိ | Consultant/Contractor Project No. | t/Contr | actor F | Project | | BPSOU Park Sampling | s Sampling | |
| Lab PM: | A: Jennifer Anderson | derson | | | Lead | Regul | atony, | Lead Regulatory Agency: | ٠. | | * | | | | | | Ad | Address: | 307 E | Park | Suite | 121, Anacc | 307 E Park Suite 421, Anaconda MT, 59711 | 711 | |
| Lab Phone: | ione: 612-607-1700 | 00 | | | Califo | mia G | lobal | California Global ID No. | | | | | | | | | ပိ | Consultant/Contractor PM: | VContr | actor F | 1 1 | Jesse Schwarzrock | arzrock | | |
| Lab Sh | Lab Shipping Accnt: | | | | Enfos Proposal No: | Prop | osal N | ö | | | | | | | | | | Phone: 406-697-0949 | 406-6 | 60-26 | 49 | Emi | ail: jschwarzrock(technical.com | Email: jschwarzrock@pioneer- technical.com | ſ- |
| Lab Bo | Lab Bottle Order No: | - | | | Accounting | ınting | Mode | | Pro | Provision- | 1 | | 1 | | | | En | Email EDD To: | 1 | Jesse | Schw | Jesse Schwarzrock | | | |
| Other Info: | nfo: | e* | | | Stage: | | | | ¥ | Activity: | : | | | | | | N. | Invoice To: | | | BP- | | Contractor —X | X, | |
| BP Pro | BP Project Manager (PM): Mike Mc Anulty | Miké Mc Anulty | | | | Matrix | . <u>×</u> | Ž | No. Co | ntaine | rs / F | reser | Containers / Preservative | | | Re | Requested Analyses | d Ana | lyses | | | | Report Ty | Report Type & QC Level | evel |
| BP PM | BP PM Phone: 406-723-1822 | 22 | | | | | | | | | | | | ,dq | | | | | | | | | #S | Standard Tx | |
| BP PM | BP PM Email: mcanumc@bp.com | bp.com | | | | | | | | | | | | , Cu, | | | | | | | | | Full Data Package | ickage | |
| Lab No. | Sample Description | scription | Date | Time | bilo? \ lio | Vater / Liquid | ir / Vapor this location a well? | otal Number of Containers | ubreserved | \$OSZ | EON | | lonsitie | ir dry&sieve*, 6020 (As, Cd | ry) Mercury, dry weight | | | | | | | Note: | f sample not c | Note: If sample not collected, indicate Comments | ite |
| 100 | 22-RMAP-SNROAD-1 | 1- | 07/27/22 | 8:00 AM | 8 × | - | - | | | 1 | 1 | 1 | <u> </u> | | - | | + | - | | | 1 | RUS | RUSH TURNAROUND | QND | |
| 700 | 22-RMAP-SNROAD-2 | -2 | 07/27/22 | 8:05 AM | × | | <u> </u> | 2 | | | | | | × | × | | | | | | | RUS | RUSH TURNAROUND | OND | |
| 500 | 003 22-RMAP-SNPIT-1 | | 07/27/22 | 8:15 AM | × | \vdash | | 7 | | | | | | × | × | | | | | | | RUSH | RUSH TURNAROUND | UND | |
| A50 | 22-RMAP-SNPIT-2 | | 07/27/22 | 8:20 | × | | | 2 | | | | > | | × | × | | | | | | | RUS | RUSH TURNAROUND | OND | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | * | | | | | | | | | | | | | | | | | | | | | _ | | | |
| | | | | | | | | | - | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | - | | | | | | | | | | | | | |
| | | | | | | | | | | | | - , | \dashv | \downarrow | _ | | + | _ | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sample | Sampler's Name: | Cole Dallaserra | | | | | Reli | nquis | hed I | Relinquished By / Affiliation | ffiliati | uo | | | Date | Time | - - | | Acc | epted | By / | Accepted By / Affiliation | | Date | Time |
| Sample | Sampler's Company: | Pioneer Technical Services | Services | | 1/8 | 19 | 1/2 | allen | 1 | /= | 101 | 13 | | 18/ | 74/20/ | 60 | Ŝ | | | | | \{\bar{\}} | | | |
| Shilleme | | /erniç | Ship Date: | 7/27/2022 | | | 川 | 160ex | X | | | | | 7/2 | 22/122 | 1015 | त्र | | 73 | 1/2 | \mathcal{Z} | 7 | Dave | 7/2% | 1015 |
| wg/us | Shigment Tracking No: | 2150 16 | 1602 9 | 9976 | | | | | | İ | | | | - | | | | | | \geq | | | | | |
| Speci | Special Instructions: | - | | | | | | | | | | - 2 | | | | | | | | | | | | | |
| 8 | THIS LINE - LAB USE ONLY: | | y Seals In Pla | Custody Seals In Place: 168 / No | _ | emp | Blank: | Temp Blank: Yes / 🚯 | 9 | _ | ooler - | Jemp o | n Rece | Cooler Temp on Receipt: NA | \blacksquare | J/J. | _ | Trip Blank: Yes / NO | ık: Yes | ON / | | MS/MSD | Sample Sub | MS/MSD Sample Submitted: Yes / NO | © |
| BP Re | BP Remediation Management COC - Effective Date: starting August 16, 2011. | ent COC - Effective | Date: starting | g August 16, 201 | | | | | | | | | | | | | | | | | | | BP LaMP | BP LaMP COC Rev. 8, 24 June 2012 | 4 June 2012 |

DC#_Title: ENV-FRM-GBAY-0035 v01_Sample Preservation Receipt Form Revision: 3 | Effective Date: | Issued by: Green Bay



DC#_Title: ENV-FRM-GBAY-0014 v02_SCUR Revision: 3 | Effective Date: | Issued by: Green Bay

| Sample (| Condition | Upor | n Receipt For | m (SCUR) | |
|--|--------------------|-----------------|------------------|--|--|
| Client Name: Parce M | \mathcal{N} | | Project #: | WO# : 4 | 10248955 |
| Courier: ☐ CS Logistics Fed Ex ☐ Speed | e 🗖 UPS | □w | /altco | | |
| ☐ Client ☐ Pace Other: | | | | 11011111111 | |
| Tracking #: 5150 1602 997 | 6/5/5 | 0/0 | <u>-02.99</u> 8 | 40248955 | 20 1 12 115 215 |
| Custody Seal on Cooler/Box Present: Kyes | no Seals | intact: | ▼ yes ☐ no | | |
| Custody Seal on Samples Present: yes | no Seals | intact: | □ yes □ no | | |
| Packing Material: | | | | | |
| Thermometer Used SR - 107 | * * . | Wet | Blue Dry None | Samples o | n ice, cooling process has begun Person examining contents: |
| Cooler Temperature Uncorr: WA ICorr: | NIA | | | | امنا |
| Temp Blank Present: yes no | Biolo | gical I | issue is Frozen: | ☐ yes ☐ no | Date: 7/29/22 Initials: 149 |
| Temp should be above freezing to 6°C. Biota Samples may be received at ≤ 0°C if shipped on Dr | y Ice. | : | <u></u> | | Labeled By Initials: |
| Chain of Custody Present: | Yes □No | □N/A | 1. | | |
| Chain of Custody Filled Out: | XYes □No | □n/a | 2. | | |
| Chain of Custody Relinquished: | ≭ yes □No | □n/a | 3. | 1/29/221 | ρ |
| Sampler Name & Signature on COC: | □Yes □No | XN/A | 4. IRWO | (/2-1 | |
| Samples Arrived within Hold Time: | ¥yes □No | | 5. | | |
| - VOA Samples frozen upon receipt | □Yes □No | | Date/Time: | | |
| Short Hold Time Analysis (<72hr): | □Yes XNo | | 6. | | |
| Rush Turn Around Time Requested: | X | 7129 | 122 mp | | |
| Sufficient Volume: | | | 8. | | |
| For Analysis: ★es □No MS/MSD | ∵ □Yes X \o | □n/a | | | |
| Correct Containers Used: | XXes □No | | 9. | | |
| -Pace Containers Used: | □Yes XNQ | □n/a | | | |
| -Pace IR Containers Used: | □Yes □No | ¥w _A | | | |
| Containers Intact: | Xves □No | | 10. | | |
| Filtered volume received for Dissolved tests | □Yes □No | XVA | 11. | | |
| Sample Labels match COC: | XYes □No | □N/A | 12. | | |
| -Includes date/time/ID/Analysis Matrix: | <u> </u> | | | | |
| Trip Blank Present: | □Yes □No | XV/A | 13. | | |
| Trip Blank Custody Seals Present | □Yes □No | X YA | | | |
| Pace Trip Blank Lot # (if purchased): | | | | | |
| Client Notification/ Resolution: | | 5 .5 | | checked, see attac | hed form for additional comments |
| Person Contacted: Comments/ Resolution: | | _Date/ | ı im e : | <u>. </u> | |
| Commonitor (Cooluno). | | | | | |
| | | | | | |
| | | | | | |
| • | | | | | |

Qualtrax Document ID: 41292

Pace Analytical Services, LLC

Pace Analytical "www.pacelebs.com

Internal Transfer Chain of Custody

X Samples Pre-Logged into eCOC.

State Of Origin: MT

| Cert. Needed: | | × | |
|----------------------|-------|-----------|------------|
| Owner Received Date: | Date: | 7/28/2022 | Results Re |

| | | | 3 | | | ŭ | Cert Needed: | | × | | |
|--|--|-----------|----------------------------|--|--------|----------------------|----------------------|-----------|-----------|------------------------------------|-----------------|
| Wo | Workorder: 10618818 | Workorder | Workprder Name: BPSOU Park | Park Sampling | | ć | Owner Received Date: | ~ ~ | 7 | 22 Results Beginseted By: 8/4/2022 | d Byr. 8/4/2022 |
| Rep | Report To | | Subcontract To | ct To | D | | | | Requester | Ľ | |
| Jen | Jennifer Anderson Pace Analytical Minnesota | | Pace, | Pace Analytical Green Bay | n Bay | | | | | | MO#:10618818 |
| 12 | 1700 Elm Street | | Suite 9 | | | | | | | | |
| Fige Page | Minneapolis, MN 55414 Phone (612)607-6436 | | Greer | Green Bay, WI 54302 Phone (920)469-2436 | C) (O | | | ə | | 10618818 | |
| | | | | | | | | vəis : | | | |
| | | | | | - | PB | | 8 V10 | | | |
| | | | | | | Preserved Containers | Containers | ı ₁iA | | | |
| | | | | | | | | | | | |
| | | Samp | 1000 | | | erttO | | | | | |
| | ilemi Sample ib- | MD6 | Date/IIme | Labiu | Matrix | · | | | | | LAB USE ONLY |
| - | 22-RMAP-SNROAD-1 | S | 7/27/2022 08:00 | 10618818001 | Solid | 1 | | × | | | 100 |
| 7 | 22-RMAP-SNROAD-2 | PS | 7/27/2022 08:05 | 10618818003 | Solid | 1 | | × | | | 802 |
| က | 22-RMAP-SNPIT-1 | S | 7/27/2022 08:15 | 10618818005 | Solid | 1 | | × | | | 903 |
| 4 | 22-RMAP-SNPIT-2 | PS | 7/27/2022 08:20 | 10618818007 | Solid | 1 | | × | | | 700 |
| 5 | | | | | | | | | | | |
| KIR KIR KIR KIR KIR KIR KIR KIR KIR KIR | | | | | | | | | | Comments | |
| Trar | Transfers Released By | | Date/Time | Received By | * | | Date/Tlme | BR40-Rush | Rush | Normal processing | |

***In order to maintain client confidentiality, location/name of the sampling site, sampler's name and signature may not be provided on this COC document.

Custody Seal

or (N)

ပ္

(

Cooler Temperature on Receipt

8/1/22 1/0:00 7/23/22 10/5

ö

Samples Intact (

Include soil prep log

27/2/8

2/5 #60 Sieve

Follow QAPP Z) lo ≻

Received on Ice

This chain of custody is considered complete as is since this information is available in the owner laboratory.

Page 1 of 1



DC#_Title: ENV-FRM-MIN4-0150 v05_Sample Condition Upon Receipt (SCUR)

Effective Date: 04/12/2022

| Sample Condition Upon Client N. Receipt | P | Bay | , | Projed | ct #: | | WO#∶1 | 106188 | 818 | 8 |
|--|--|------------------|----------------|--------------------|-----------------------------|------------------|---|--|-----------------------|--|
| Courier: Fed E | x ☐UPS ☐SpeeDee | □USPS □Commer | cial | Client | | | PM: JMA CLIENT: BP | Due Da | | 08/04/22 |
| Tracking Number: | | | | 0142 | KIVI-IVIIN4- | | | | | |
| TT7 (0042) □ 0 | e Wrap Bubble 2(1336) | 1) | (| □c 5) | ice: |]Wet | <u></u> | Temp Blank | |]Yes No |
| Did Samples Originate in West Virgin | ia? ∐Yes IatNo Were | All Container | Temps Ta | i ken? □yes | □No I ZN/A | | | | | |
| Temp should be above freezing to 6 | 5°C Cooler Temp | | | | 4MB | · • | | Average Correct Temp (no temp i only): | | See Exceptions ENV-FRM-MIN4-014; 1 Container |
| | vater sample/Other: tine zone within the Uni TX or VA (check maps)? o either question, fill out | ted States: |) AL, AR, C | A, FL, GA, | ID, LA. Did Hav | sampl vaii an | d Puerto Rico)? | a foreign source (in | 7 No | /27 Inally, including |
| | ☐ Duluth ☐ Minnea | | /irginia | | | | C | OMMENTS: | | |
| Chain of Custody Present and F Chain of Custody Relinquished? | | Yes | No □No | | 1. | | | | · | |
| Sampler Name and/or Signature | e on COC? | Yes | □No | ØN/A | 3. | | | · · · · · · · · · · · · · · · · · · · | | |
| Samples Arrived within Hold Tir | | Yes | ∐No. | | | | <pre>< 8 hrs >8hr,</pre> | <24 hrs, 🔲>24 hrs Coliform/E coli 🔲 BC | ND /sDOD | . Пи сь |
| Short Hold Time Analysis (<72 | | ∐Yes | ■No | | | | | Orthophos Othe | | Hex Chrome |
| Rush Turn Around Time Reques Sufficient Volume? | sted? | Yes Yes | □No □No | | 6. 7. | | | | | |
| Correct Containers Used? | | Yes | | | 8. | | | | | |
| -Pace Containers Used? | | Yes | No | | | | | | | |
| Containers Intact? Field Filtered Volume Received | for Dissalved Tosts? | Yes | No- | ГЖ./» | | | at a think a time of the second | | | |
| Is sufficient information availab | | Yes | No | ⊿ N/A | | | Date/Time on Conta | olved container? | Yes | No See Exception □ |
| samples to the COC? Matrix: Water Soil Oil | Other- | Yes | □No | | | , - | | anter belote. | | NV-FRM-MIN4-0142 |
| All containers needing acid/base | | ☐Yes | □No | □łn/A | 12. Sample # | | | | | |
| been checked? | | | | 121.47.7 | | | | | | |
| All containers needing preservat compliance with EPA recommer (HNO ₃ , H ₂ SO ₄ , <2pH, NaOH >9 S Cyanide) | idation? | Yes | □No | ⊠N/A | ∏ N | аОН | ☐ HNO₃ | ☐H ₂ SO ₄ | Zi | nc Acetate |
| Exceptions: VOA, Coliform, TOC/ DRO/8015 (water) and Dioxin/Pl | • | ∐Yes | □No | ⊠N/A | Positive for R Chlorine? | _ |]Yes]No pHP | aper Lot# | | ee Exception -FRM-MIN4-0142 |
| • | | | | | Res. Chlorine | Ī | 0-6 Roll | 0-6 Strip | 0-1 | 14 Strip |
| Headspace in Methyl Mercury C | | Yes | □No | Z N/A | | | | | | |
| Extra labels present on soil VOA | | Yes | □No | ₽N/A | 13. | | | | | See Exception |
| Headspace in VOA Vials (greater Trip Blank Present? | tnan 6mm)? | Yes | □No | N/A | 1.4 | | | | | ENV-FRM-MIN4-014 |
| Trip Blank Custody Seals Present | ? | ∐Yes ∐Yes | □No □No | ØN/A ØN/A | 14. Pace Tri | p Blar | nk Lot # (if purcha | ised): | | |
| CLIENT NOTIFICATIO Person Contacted: | N/RESOLUTION | | | | Date/Time | | | | Yes | □No |
| Comments/Resolution: | | | | | | - | | | | |
| Project Manager Reviote: Whenever there is a discrepancy a deservative, out of temp, incorrect contains | fecting North, Jeronna (ch.) | de | ς, ο συγ | of this for | | | 08/16 h Carolina DEHNR Ce Labeled by: | 2/2022 ertification Office (i.e. | sout o f h | Page 28 of 28 |

Qualtrax ID: 52742