

Original Paper

The Appearance of College Students' Labor View in New Era

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Abstract

The concept is the forerunner of action, and the view of labor is the reflection of labor. As a kind of ideological concept, the view of labor has its own independence at the same time. The new era has given birth to new ideas. As a result, a correct view of labor that meets the requirements of the development of the times and the laws of the physical and mental development of contemporary college students has emerged. As a new thing, the appearance of university students' labor view in the new era has its profound theoretical origin, multiple logics and rich connotation.

Keywords

New era, College students, Concept of labor

1. Introduction

Labor is the eternal topic of human beings, and it is no exception at all times, both at home and abroad, east and west, north and south. Marx once compared labor to the “sun” of human society, and labor determines the concept of labor. As a social consciousness, the concept of labor reflects social existence and has its own relative independence. Only a correct view of labor can guide people to establish their views and viewpoints on labor science. In view of this, college students' view of labor in the new era officially appeared.

2. Theoretical Origin of College Students' Labor View in the New Era

Thought is not water without source and wood without foundation. The appearance of university students' labor view in the new era has a profound theoretical origin. It draws labor factors from the excellent Chinese culture, originates from the labor view of Marxist classic writers, and inherits the excellent achievements of the Communist Party of China (CPC)'s previous leaders' labor thoughts.

2.1 Learn from the Traditional Chinese Culture in the Labor Factor

The Chinese nation has always had a cultural tradition of advocating labor, and it is also a nation that is diligent in labor and good at creation. It goes back to prehistoric myths and legends. The goddess

patching the sky and Suiren's family, who seek fire by drilling for wood, all contain the thought of hard work. Another example is Mohists in the pre-Qin period. In the face of "those who work hard govern others, while those who work hard govern others", Mozi said: "Those who depend on their strength are born, while those who do not feel bad about their strength are not born", and "a gentleman wears a walker by himself". This fully demonstrates his affirmation of manual workers who earn their own living. Another example is the rich discussion about praising labor in the poems and songs. The "sweat drips down the soil" and "all work is hard" in the "dish of Chinese food" depicted by Li Shen, a poet who sympathizes with farmers, are teaching the world to be frugal and not extravagant. It can be said that the "archaeology" ancient sages' labor thought, as the "heel" and "soul" of our nation, has provided quite a number of excellent cultural factors that can be used for reference for the appearance of university students' labor view in the new era.

2.2 Inherited the Classic Marxist View of Labor

The reason for coming out is to better uphold the presence. Marxism is not regional, and keeping pace with the times is its distinctive theoretical quality. The view of labor is an important element of the whole Marxist theoretical system. It starts from the realistic field and scientifically analyzes the profound influence of labor on people, society and even the whole world, which contains many "genius opinions". Of course, the Marxist view of labor is not a static metaphysics once it appears. Different times have different research upsurge. As a new thing, the labor view of college students in the new era must be nurtured and matured in the "matrix" of classic Marxism, absorbing the labor essence theory, labor value theory, labor liberation theory, labor alienation theory and so on in classic Marxism, and endowing labor with the era connotation of explanation, creation, aesthetics and freedom, which enables college students to deeply identify with the free labor returning to show the essential power of human beings, which is undoubtedly a creative development of the classic Marxist labor theory system.

3. The Realistic Appearance Logic of College Students' Labor View in the New Era

Marx believed that the real content of all epoch-making ideological systems was formed due to the needs of the period in which these thoughts came into being. That is, any thought will not be detached from its era and become a "holy palace" suspended in illusory logic. All the brilliant flowers of thought are nourished by the "reality" of historical circumstances and social environment. The same is true of the university students' view of labor in the new era, whose appearance has profound multiple realistic logics.

3.1 Determine the New Era of Struggle

Theory is the forerunner of action. It is very important for individuals whether the university students' view of labor is correct or not. It is not only a reflection of whether the university students can develop the ability to distinguish right from wrong, but also a profound influence on the future career choices of contemporary university students. "Once the theory is mastered by the masses, it will also become a material force". The correctness of the group labor view of college students will directly affect the

spiritual outlook, value orientation and skill level of the new generation. Only by understanding the correct labor values of “labor is the most glorious, labor is the noblest, labor is the greatest, and labor is the most beautiful”, can college students work hard, work honestly, and work creatively, so that individuals can form good labor quality, develop correct labor cognition, cultivate positive labor emotion, and form good labor habits. In the process of understanding and transforming the objective world, we constantly transform our subjective world, actively adapt to the needs of all walks of life in society, overcome one-sided labor, enrich its spiritual world, and thus enable us to develop freely and comprehensively.

3.2 The Requirements of Building a Comprehensive Education System

The new era brings forth new demands. In recent years, labor education has been regarded as the same as other four kinds of education—“an important part of Socialism with Chinese characteristics’s education system.” Labor can “make people into real people”, and labor education has become a new requirement and policy for education in the Communist Party of China (CPC) in the new era. It is a systematic project to construct an education system that combines morality, intelligence, physique, beauty, labor and education, and “cultivating students’ correct view of labor is the key to implement labor education”. In the aspect of morality, the view of labor connects the three views of college students in order to cultivate good morality. In the aspect of increasing intelligence, the view of labor stimulates the university students’ thirst for knowledge and helps to bring their intelligence into play. In the aspect of strengthening body, the view of labor can make college students cultivate perfect physique, thus strengthening body quality; In the aspect of beauty education, the view of labor helps students to have the ability to create beauty and beauty. It can be said that the labor view of college students in the new era provides fundamental guidance for the development of labor education in the new era, and is also an important indicator to measure the individual’s comprehensive quality level and implement the fundamental task of cultivating morality and talents. As an important element in the whole education system, the correctness of college students’ labor outlook has a profound impact on the formation of a higher-level talent cultivation system.

3.3 The Need to Build a Better Life in Socialism with Chinese Characteristics

“A good life is created by labor.” Great cause also needs great spirit. At present, the development of our country has entered a brand-new stage, which is also a good time for college students to grow up and achieve their careers. People are the most active factor in the productive forces, while college students are the most dynamic and creative group in the whole society, the main creators of social material and spiritual wealth, and the builders and successors of Socialism with Chinese characteristics. The labor quality of college students directly affects the level of labor productivity, which in turn affects the realization of a better life. It is the subjective premise and necessary condition for college students to devote themselves to the construction of a better life in socialist modernization to form a correct view of labor that conforms to the requirements of the development of the times. Further, only a correct view of labor can guide college students to form good labor quality, work hard, master real skills, actively

participate in productive labor practices, improve personal labor skills, and stimulate the potential to create a better life, thus contributing to the construction of a better life in Socialism with Chinese characteristics.

4. The Connotation of College Students' View of Labor in the New Era

Concept is the consciousness that is internalized in action, and the practice that precedes the dichotomy between subject and object. The concept of labor is not abstract, but concrete and historical. It is a conceptual system of college students' fundamental views on labor, which is composed of various elements. The new era gives birth to new ideas. Under the background of the new era, college students' labor concept in the new era is to respect the law of new people's physical and mental development, to understand the essence of labor as the premise, to cultivate a correct concept of leisure as the support, and to identify with the significance of labor as the focus, so as to cultivate college students' correct labor concept.

4.1 The Essence of Labor in the New Era

The view of the essence of labor in the new era even if college students deeply realize that "labor is the essential activity of human beings" and guide them to carry out creative labor. Marx once vividly compared labor to "the sun", and spoke highly of the social value of labor as follows: "The whole world history is nothing more than the process in which people were born through human labor." Different from the production of "the most dexterous animals", people are free to face their own products, and creativity is contained in human labor. To develop a correct view of labor in the new era, the first thing is to make college students admire and respect labor, understand that the essence of labor is a free and conscious activity, and have a correct understanding of their actual needs. In this way, students can not only mobilize their subjective initiative, give full play to their intelligence, and shape labor products, but also improve their labor productivity through innovative labor under the policy of "combining production with labor", thus continuously improving their personal value and social value.

4.2 Labor Values in the New Era

The labor values of the new era are the four most important labor concepts of "the most glorious labor, the noblest labor, the greatest labor and the most beautiful labor". Marx also believed that labor created value. However, in recent years, the phenomenon of escaping from labor and despising manual workers has appeared among college students, which reflects its concealment of labor value. We know that in this new era of "labor holds up the Chinese dream", labor is needed everywhere, and everyone should also work. Although the forms, methods and contents of labor are constantly changing, and the future occupations of college students, which are in line with the times, are mainly engaged in mental work, no matter what kind of labor forms, workers have created value and should be respected and encouraged. The choice of occupation only means the choice of some kind of labor in the future.

4.3 The Concept of Labor and Leisure in the New Era

The concept of labor and leisure in the new era is to make college students carry forward the spirit of

hard struggle, work hard and honestly, and surpass one-dimensional material consumption. The most prominent feature of the labor form in the new era is the vigorous development of digital labor. Many students even advocate that “the value of life lies in enjoyment, and down-to-earth labor seems to become insignificant.” College students’ labor consciousness is gradually slackening, and the hedonism of unearned gains is spreading. Marx believed that labor is the pleasure of life, “but this does not mean that labor is just a kind of entertainment and a kind of recreation.” And criticized Fourier for looking at future labor completely in the way of romantic girls, while “truly free labor, such as composing music, is also a very serious and extremely stressful thing. Here, “truly free labor” is “the unity of labor and leisure”, that is, it is also a very serious and extremely tense thing, which needs hard work. That is to say, labor must be done personally, and it is not advisable to sit back and enjoy the fruits of college students’ down-to-earth struggle.

5. Conclusion

Theory and practice share the same fate, just as Marx said in “Introduction to Critique of Hegel’s Philosophy of Law”: the degree of realization of theory in a country depends on the degree to which theory meets the needs of the country. Since entering the new era, China’s labor form, content and process are also constantly showing some new forms. As a result, the labor view of college students in the new era has not yet been finalized. Its connotation is rich and its extension is broad. It is a theory of common development of the same generation. However, there is no doubt that his appearance is a positive response to the topic of the times, a necessary reflection on the labor education of college students, and a realistic need for the great rejuvenation of the Chinese nation.

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