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## **Eating Moors and Christians**

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## Castillo: Eating Moors and Christians

EATING MOORS AND CHRISTIANS Sandra M. Castillo

We eat the mixture of two Cuban staples: arroz blanco y frijoles negros, cooked together until the rice is brown, mestizo. I can smell the oregano, comino, the cilantro Mother removes, though I can still taste it, and we crowd around the small dining table (which has been moved to the backyard), pass the bread, the papitas fritas in this corner of Marianao, La Habana, Cuba, seven hundred and fifty-one years after La Reconquista though Spaniards still parade through the streets of Alcoy dressed as Valencian peasants, peones, Navarre soldiers (marked with the cross of St. George), stage battles of victory against those who choose to play Moros, to carry the scimitars, Saracen war axes, the Muslim crescent, to ride camels or elephants against the Cristianos who take the papier-mâché castle in the afternoon, burn effigies against the Valencian sky, beat Al Athrak, who surrenders to Los Reyes Católicos, signaling the coming of Columbus.

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