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# 2014 Annual Town Report

FREMONT NEW HAMPSHIRE

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*250<sup>th</sup> Anniversary*

1764 ~ 2014

## APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized a Fremont resident who has given much of their time to the Town.

### THE 2014 APPRECIATION RECOGNIZES The FREMONT 250<sup>th</sup> ANNIVERSARY COMMITTEE



The Fremont 250th Anniversary Committee began their incredible journey late in 2010. Town Historian Matthew Thomas got the Committee rolling, and they diligently planned the events which unfolded in June of 2014.

The Committee met monthly from 2011 through early 2014, and weekly as the summer events drew near. Their commitment, dedication and sheer enthusiasm for the event, for Fremont, and for their neighbors was nothing short of amazing. The events that unfolded in June were stupendous, a tribute to their hard work, and to the character that makes Fremont such a special place. Thank you all for the wonderful celebration of Fremont's 250<sup>th</sup> Birthday!

Seated L to R: Doug Brown, Al Hinckley, Stephanie Sim-Valliere, Felicia Augevich, Carolyn Carr, Darlene DeMilia-Amengual, Mary Wheaton-Pinder. Standing L to R: Leon Holmes Jr, Lori Holmes, Rick Pinder, Dennis Acton, Karen Gehalo, Donna Smith, Sharon Thomas, Matthew Thomas, Mike Sullivan, Michael Rydeen, Trish Coulombe, Jeff Horton  
Missing are Committee members Terry Sullivan, Joe & Doris Nichols, Jean Ragonese, and Bob Rydeen.  
Group photo courtesy of Larry Kennedy



Cake and cover photos courtesy of Meredith Bolduc

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**ANNUAL REPORTS of the Selectmen, School Board, and all Other Officers  
and Committees for the  
Town of Fremont New Hampshire  
For the Fiscal Year Ended December 31, 2014**

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N. H. STATE LIBRARY

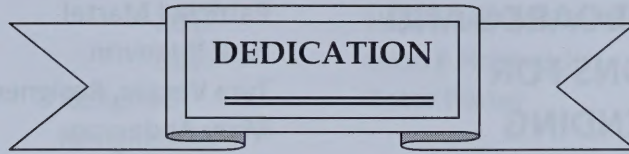
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CONCORD, NH

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The 2014 Annual Town Report is dedicated to several members of our Community, once active in Town or School government and community affairs, who left us this past year.

*Our hope is that they are on a journey to a better place.*

**Barbara Bean**

Barb was a Fremont native and active here as a teacher and member of the People's United Methodist Church.

**Joseph "Brodie" Bolduc Jr**

Brodie was a lifelong resident of Fremont and a very highly respected professional logger who won many awards for his outstanding forestry skills from the Society of American Forester. Brodie was a volunteer with the Fremont Fire Department and plowed snow for many years for the Town and State of NH.

**Jean Ragonese**

Jean was a 35-year member & Treasurer of the Fremont Historical Society, served on the Open Space Committee, Master Plan Committee, and revived the Memorial Day Town Dinners dating back to 1979.

**Alberta Schreiber**

Alberta and her husband ran a dairy farm in Fremont and later owned and operated busses for the Fremont School District. She was also an active member of the People's United Methodist Church.

**Bernice Turner**

Bernice was a former postal clerk & letter carrier in Fremont for many years. She was very active in the Fremont Grange and People's United Methodist Church.

**Phyllis Turner**

Phyllis worked for 24 years as a lunch cook at the Ellis School. Her home, the old circa 1756 John Prescott Lovering Inn (also known as the Captain Nathan Brown Tavern 1774-1789) in Fremont Village, was the site of the very first Poplin/Fremont Town Meeting in 1764.

For more information on these Fremonters, see the Report of the Town Historian.

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*Fond remembrances of all the community members who are no longer with us.*

*"The best way to find yourself is to lose yourself in the service of others."*

*~ Mahatma Gandhi*

**TOWN OFFICERS, BOARDS AND  
COMMISSIONS FOR  
THE YEAR ENDING  
DECEMBER 31, 2014**

**ELECTED OFFICIALS**

**SELECTMEN**

Brett A Hunter	2015
Leon F Holmes Sr	2016
Gene Cordes	2017

**TOWN CLERK/TAX COLLECTOR**

Nicole E Cloutier	2017
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**TREASURER**

Kimberly A Dunbar	2016
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**ROAD AGENT**

Mark Pitkin	2015
-------------	------

**TRUSTEES OF TRUST FUNDS**

Thomas Murdock	2015
Patricia J Martel	2016
Jeanne T Nygren	2017

**LIBRARY TRUSTEES**

Cheryl Rowell	2015
Eric Abney, Resigned	2016
Leon F Holmes Jr appointed to TM	2015
John Hennelly	2017

**MODERATOR**

Michael J Rydeen	2016
------------------	------

**SUPERVISORS OF THE CHECKLIST**

Dennis Buteau	2016
Catherine Murdock	2018
Elizabeth M Rand	2020

**BUDGET COMMITTEE**

Michael A Nygren	2015
Mark Kidd	2015

Patricia J Martel	2016
Neal R Janvrin	2016
Tyra Vargas, Resigned	2017
Mary Anderson	2017
Gregory Fraize	School Board Rep
Gene Cordes	Selectmen's Rep
Brett A Hunter	Alt Selectmen's Rep
Leon F Holmes Sr	Alt Selectmen's Rep

**CEMETERY TRUSTEES**

Leon F Holmes Jr	2015
Steven Harms	2016
Matthew E Thomas	2017

**APPOINTED OFFICIALS**

**EMERGENCY MANAGEMENT DIR**

Joyce Booker-Janvrin	2015
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**FIRE CHIEF & HEATING INSPECTOR**

Richard D Butler	2015
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**FOREST FIRE WARDEN**

Richard D Butler	2015
------------------	------

**POLICE CHIEF**

Jon D Twiss
-------------

**HEALTH OFFICER**

Robert N Meade	2015
Carla J Smith, Deputy	2015

**CONSERVATION COMMISSION**

Vacant	2015
Janice O'Brien, Vice Chair	2015
William Knee, Chair	2016
Patricia deBeer	2017
Vacant	2017
Leanne Miner, Alt	2016
Meredith A Bolduc, Alt	2015

**PARKS & RECREATION COMM**

Kimberly Dyer	2015
Sharon Muse	2016
Maria Wheaton-Pinder	2016

Jon Benson	2017
Nicole Cloutier	2017
Beth Swanson	Resigned
Elizabeth Rosa	Resigned

**PLANNING BOARD**

Vacant	2015
Vacant	2015
Roger Barham, Chair	2016
John "Jack" Downing	2016
Andrew P Kohlhofer	2017
John "Jack" Karcz, Vice Chair	2017
Phillip A Coombs, Alt	2016
Thomas O'Brien, Alt	2017
Brett A Hunter	Selectmen's Rep
Leon F Holmes Sr	Alt Selectmen's Rep

**ZONING BOARD OF ADJUSTMENT**

Vacant	2015
Jack Downing	2016
Doug Andrew, Chair	2016
Dennis Howland	2017
Vacant	2017
Meredith A Bolduc, Alternate	2016
Leon F Holmes Sr, Alternate	2016

**DEPUTY TOWN CLERK/TAX COLL**

Cheryl Bolduc	2017
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**DEPUTY TREASURER**

Rachel F Edwards	2015
------------------	------

**BALLOT INSPECTORS**

Roberta Stevens	2016
Marlyn Bernier	2016
Mary A Anderson	2016
Vacant	2016
Elizabeth J Stanley, Resigned	
Carolyn F Carr, Resigned	

**BUILDING INSPECTOR/CEO**

Robert N Meade

**ASST ELECTRICAL INSPECTOR**

Kenneth F Pitkin

**HIGHWAY DEPARTMENT**

Leon F Holmes Jr	Jared Butler
Peter Porter	

**TOWN HISTORIAN**

Matthew Thomas

**HUMAN SERVICES COORDINATOR**

Herbert Tardiff

**LIBRARY STAFF**

Bethany Brace, Resigned	
Catherine Murdock	Lynda Miller
Marlene Emery	

**OTHER TOWN OFFICE STAFF**

Jeanne Nygren, Selectmen's Office Clerk
Meredith Bolduc, Land Use AA
Heidi Carlson, Town Administrator

**EXETER RIVER LOCAL ADV COMM**

Ellen Douglas	2018
John Roderick	2018

**REPRESENTATIVE TO SRRDD 53-B**

Francoise Armstrong	2015
---------------------	------

**COMMISSIONER REPRESENTATIVE TO ROCKINGHAM PLANNING COMM**

Donald Marshall

**POLICE DEPARTMENT**

Jon D Twiss, Chief  
 Ellen Arcieri, Detective Lieutenant  
 Jason Laroche, Sergeant \*  
 Robert Allore, Corporal  
 Joseph Gordon  
 Gregory Huard \* DARE Officer  
 Derek Franek  
 Andrew Artimovich  
 Jesse Emery  
 Kurtis Boissonneault \*  
 Peter Morelli  
 Mary Wheaton-Pinder, AA  
 Heather Newell Esq, Prosecutor

**ANIMAL CONTROL OFFICER**

Renee M King

\* Denotes Full-time Officers

**OTHER VOLUNTEER COMMITTEES**

**FREMONT COMMUNITY TELEVISION**

Bruce White                      Kevin Woods  
Corey Carter                      Greg Huard

**ENERGY COMMITTEE**

Gene Cordes                      Bob Larson  
Cheryl Rowell                      Cindy Crane

**OPEN SPACE ADVISORY**

Dennis Howland                  Jack Downing  
Jack Karcz                          Sam Harris  
Betty Harris                          Matthew Thomas

**FOREST FIRE DEPUTY WARDENS & ISSUING AGENTS**

Richard Butler                      Joseph Nichols  
Richard Heselton                      Brett Hunter  
Charles Kimball                      Kevin Zukas  
Vincent O'Connor                      Joel Lennon  
Kevin O'Callaghan                      Jeff Horton

**FIRE RESCUE DEPARTMENT**

Richard D Butler Chief  
Joseph Nichols Deputy Chief  
Kevin Zukas, Deputy Chief  
Brett Hunter, Captain  
Vincent O'Connor, Captain  
Joel Lennon, Lieutenant  
Kevin O'Callaghan, Lieutenant  
Jeff Horton, Lieutenant  
Reserve Officer  
    Charles D Kimball, Captain  
Bryan Bielecki  
Eben Bond  
Joyce Booker-Janvrin  
Jared Butler  
Trevor Coish  
Ronald DeClercq

Mark DeVeber  
Nathan Draney  
Julianna Felch  
Peter Felch  
Hunter Gilman  
Joseph Goldstein  
Mario Gutierrez  
Melissa Gutierrez  
Richard C Heselton, Chief, Retired  
Leon Holmes Jr  
Leon F Holmes Sr, Lieutenant, Retired  
Jay Lennon  
Jode Lennon  
John Linville III  
Doris Nichols  
Nate Perry  
John Roderick  
Steve Shea



**Town of Fremont NH  
OFFICE HOURS AND PHONE NUMBERS**

**EMERGENCY DIAL 9 1 1**

Town website: [www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**DISPATCH CENTERS**

**RAYMOND DISPATCH (FIRE, RESCUE & AMBULANCE) NON-EMERGENCY 895-4222**  
**ROCKINGHAM COUNTY SHERIFF'S DEPARTMENT (POLICE) 679-2225**

**TOWN HALL – 295 MAIN STREET**

Selectmen and Assessing 603 895 2226 Facsimile 603 895 3149 (all Departments)  
Building and Planning 603 895 3200 Town Clerk Tax Collector 603 895 8693

**SAFETY COMPLEX – 425 MAIN STREET**

Police Department Business (603) 895 2229 Fax (603) 895 1116  
Fire Rescue Department Business (603) 895 9634 Fax (603) 895 6719

**PUBLIC LIBRARY – 7 JACKIE BERNIER DRIVE**

Telephone (603) 895 9543 Facsimile (603) 244 1724

**ANIMAL CONTROL OFFICER**

Email: Renee King at [nhk9cop@comcast.net](mailto:nhk9cop@comcast.net)

Call Rockingham Dispatch at 679 2225

**BUILDING INSPECTOR/CODE ENFORCEMENT**

[FremontBI@comcast.net](mailto:FremontBI@comcast.net) Office Hours: Tues/Thurs 8:30 to 10:00 am and 1:00 to 4:30 pm; Wednesday evening 5:00 to 7:00 pm and otherwise by appointment

895 3200 x 18

**CONSERVATION COMMISSION**

Meredith Bolduc 895 3200 x 17

**ELLIS SCHOOL**

432 Main Street  
Fremont NH 03044

website: [www.sau83.org](http://www.sau83.org)

Telephone 895 2511

Facsimile 895 1106

**FIRE RESCUE DEPARTMENT**

PO Box 164  
Fremont NH 03044-0164

Chief Richard Butler 895 9634  
Hours: Monday & Thursday 5:00 to 7:00 pm and  
EMERGENCY DIAL 911 by appointment

**FOOD PANTRY**

PO Box 2  
Fremont NH 03044-0002

Stephanie 895 4454

**HEALTH OFFICER**

Bob Meade

Carla Smith, Deputy

895 3200 x 18

**HIGHWAY DEPARTMENT**

PO Box 120 Fremont NH 03044-0120

300 7429

300 7430

**LIBRARY**

Monday 12 noon to 6:00 pm  
 Tuesday and Thursday 1:00 to 7:00 pm  
 Wednesday and Friday 9:00 am to 5:00 pm  
 Saturday 9:00 am to 2:00 pm

Telephone 895 9543  
 Facsimile 244 1724

frelib@comcast.net  
[www.FremontPublicLibrary.org](http://www.FremontPublicLibrary.org)

**PLANNING & ZONING**

PO Box 120  
 Fremont NH 03044-0120

Meredith Bolduc 895 3200 x 17  
 Tuesday through Thursday 8:30 am to 12:30 pm  
 Tuesday 1:00 to 4:00 pm [FremontPZ@comcast.net](mailto:FremontPZ@comcast.net)

**POLICE DEPARTMENT**

PO Box 1  
 Fremont NH 03044-0001  
 Monday through Friday 8:00 am to 4:00 pm

Business Phone 895 2229  
 Facsimile 895 1116

EMERGENCY DIAL 911

**POST OFFICE**

51 Beede Hill Road

895 2094

**SELECTMEN'S OFFICE**

PO Box 120  
 Fremont NH 03044-0120

Telephone 895 2226  
 Facsimile 895 3149

Monday & Friday 8:00 am to 12 noon  
 Tuesday & Wednesday 8:00 am to 4:00 pm  
 Thursday 11:00 am to 5:00 pm  
 Heidi – [FremontTA@comcast.net](mailto:FremontTA@comcast.net)      Jeanne – [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net)

**SAU # 83**

Fremont School District  
 5 Hall Road Suite 1 Fremont NH 03044

Telephone 895 6903  
 Facsimile 895 6905

**TAX COLLECTOR / TOWN CLERK**

PO Box 120  
 Fremont NH 03044

[FremontClerk@comcast.net](mailto:FremontClerk@comcast.net)

Telephone 895 8693 x 16  
 Facsimile 895 3149

Monday & Friday 9:00 am to 12 noon  
 Tuesday 7:30 am to 3:00 pm  
 Wednesday 12 noon to 7:00 pm  
 Thursday 9:00 am to 5:00 pm

**TRASH & RECYCLING**

Waste Management of NH 800 847 5303

Trash Collection in Fremont is on Thursday and Friday, check schedule for streets and days. Generally during holiday weeks, collections are one day delayed. Contact the Selectmen's Office at 895 2226 x 11 or [FremontTownHall@comcast.net](mailto:FremontTownHall@comcast.net) for other information.

**WELFARE**

Contact Herb at 895 3200 x 12 for an appointment

Applications are available in the Selectmen's Office during business hours. Check the website (Social Services) page for additional resources.

*Notary Public and Justice of the Peace services are available at the Town Offices during most posted hours. Call 895 2226 x 10 or x 17 for more information if you should need these services.*

**TOWN OF FREMONT NH  
2015 TOWN MEETING WARRANT**

**To the inhabitants of the Town of Fremont in the County of  
Rockingham in said State, qualified to vote in Town Affairs:**

PURSUANT TO RSA 40:13 II, THE FIRST SESSION OF THE 2015 TOWN MEETING (THE DELIBERATIVE SESSION) SHALL BE HELD ON MONDAY FEBRUARY 2, 2015 AT THE ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE BEGINNING AT 7:00 PM. THE SNOW DATE FOR THIS SESSION IS WEDNESDAY FEBRUARY 4, 2015 BEGINNING AT 7:00 PM AT THE ELLIS SCHOOL.

THE SECOND SESSION (VOTING SESSION) SHALL BE HELD ON TUESDAY MARCH 10, 2015 AT THE ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE WITH POLLS OPEN FROM 7:00 AM to 8:00 PM.

ALL ARTICLES WILL BE VOTED UPON BY OFFICIAL BALLOT WITH ANY AMENDMENTS AS MADE AT THE DELIBERATIVE SESSION.

ELECTION OF TOWN OFFICERS

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

CONSIDER A ZONING ORDINANCE CHANGE

**ARTICLE 2:** Are you in favor of amending ARTICLE III of the Fremont Zoning Ordinance by adding a new Section 6 to read as follows:

**NEW: Article III Section 6**

*Camper trailer/ Motor Home/ Trailer coach*

• *Definitions:*

*Camper trailer/ Motor Home/ Trailer coach: Any vehicle used or intended to be used for living and/or sleeping purposes which is or may be equipped with wheel or wheels or similar devices for the purpose of transporting the unit.*

• *Use:*

1. *A Camper trailer/ Motor Home/Trailer Coach may be stored unoccupied at the owners premises or permanent domicile in any zone in the Town of Fremont for any period of time.*

2. *A Camper trailer/ Motor Home/ Trailer Coach may be occupied for camping in all zones of the Town of Fremont for up to ninety (90) days of the year providing the Camper trailer/ Motor Home/ Trailer Coach presents no threat to public health and safety.*

3. *A Camper trailer/ Motor Home/ Trailer Coach shall not be occupied as a permanent dwelling at any time in the Town of Fremont.*

**Rationale:** This Article will allow for regulation of camper trailers used for long term living purposes.

(added text is in *italics*)

**The Planning Board recommends this article.**

CONSIDER A ZONING ORDINANCE CHANGE

**ARTICLE 3:** Are you in favor of amending ARTICLE IX of the Fremont Zoning Ordinance by changing Section H 2 to read as follows:

**H.2: Wetland and Watershed Protection District**

Dredging, filling, drainage in compliance with RSA 485:A:17 or otherwise altering the surface configuration of the land; streets, roads and other access ways and utility rights if essential to the productive use of land if so located and constructed as to minimize any detrimental impact of such uses upon the wetland and watershed protection areas.

*Exception: No Special Exception is required for temporary disturbance such as installing a well with associated water lines.*

**Rationale:** This amendment would alleviate the need for a special exception for temporary disturbance within the 100' wetland buffer by adding an exception.

(added text is in *italics*)

**The Planning Board recommends this article.**

CONSIDER A ZONING ORDINANCE CHANGE

**ARTICLE 4:** Are you in favor of amending ARTICLE XI of the Fremont Zoning Ordinance by changing Section E 6 to read as follows:

*Article XI: Aquifer Protection District Section E 6. Special Exceptions*

~~6. Special Exceptions~~ Conditional Use Permit

A. The following uses are permitted as ~~Special Exceptions~~ *with a Conditional Use Permit* (in compliance with Town Zoning Ordinance):

1. Industrial and commercial uses not otherwise prohibited in Section E.4. of this article.
2. Multi-family residential development. (Minimum lot size to be determined by using Article IV Section 3 and substituting three (3) acres instead of two (2) acres).

3. Sand and gravel excavation and other mining provided that such excavation or mining is not carried out within eight (8) vertical feet of the seasonal high water table and that periodic inspections are made by the Planning Board or its agent to determine compliance.

B. The ~~Board of Adjustment~~ *Planning Board* may grant a ~~special exception~~ *Conditional Use Permit* for those uses listed above only after written findings of fact are made that all of the following are true:

- the proposed use will not detrimentally affect the quality of the groundwater contained in the aquifer by directly contributing to pollution or by increasing the long-term susceptibility of the aquifer to potential pollutants;
- the proposed use will not cause a significant reduction in the long-term volume of water contained in the aquifer or in the storage capacity of the aquifer;
- the proposed use will discharge no waste water on site other than that typically discharged by domestic waste water disposal systems and will not involve on-site storage or disposal of toxic or hazardous wastes as herein defined;
- the proposed use complies with all other applicable sections of this Article.

The ~~Board of Adjustment~~ *Planning Board* may require that the applicant provide data or reports prepared by a professional engineer or hydrologist to assess any potential damage to the aquifer that may result from the proposed use. The ~~Board of Adjustment~~ *Planning Board* shall engage such professional assistance as it requires to adequately evaluate such reports and to evaluate, in general, the proposed use in light of the above criteria. Costs incurred shall be the responsibility of the applicant.

Rationale: This amendment would put businesses, multi-family residential development, and sand and gravel excavation that are not prohibited by the ordinance and that would not be likely to impact the Aquifer Protection District, under the purview of the Planning Board in conjunction with Site Plan Review process rather than the Zoning Board of Adjustment. The same conditions would apply.

(added text is in *italics*, deleted text lined out)

**The Planning Board recommends this article.**

2015 OPERATING BUDGET

**ARTICLE 5:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,548,921? Should this article be defeated, the default budget shall be \$2,494,498 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 8-0.  
(Majority vote required)**

**PURCHASE A NEW FIRE TRUCK** – Purchase a new fire truck with a \$175,000 withdrawal from the existing Capital Reserve Fund. This is an outright purchase with a one-time cost of \$295,455. The estimated tax rate impact of this article is \$0.77 for one year only.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of four hundred seventy thousand four hundred fifty-five dollars (\$470,455) for the purchase of a fire truck, and further to authorize the withdrawal of one hundred seventy-five thousand dollars (\$175,000) from the Fire Truck Capital Reserve Fund for this purchase. The balance of \$295,455 to be raised by taxation.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 6-0.  
(Majority vote required)**

**CREATE TOWN EXPENDABLE TRUST FUND FOR LIBRARY MAINTENANCE.** The estimated tax rate impact of this article is \$0.01.

**ARTICLE 7:** To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Public Library Maintenance Expendable Trust Fund for the purpose of funding needed repairs and maintenance to the Fremont Public Library and to raise and appropriate three thousand five hundred dollars (\$3,500) to be placed in this fund and further to name the Library Trustees as agents to expend.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 8-0.  
(Majority vote required)**

ALLOW FOR THE CREATION OF TOWN TRUST FUNDS FOR ACCEPTANCE OF DONATIONS TO THE TOWN OF FREMONT. This has no tax impact.

**ARTICLE 8:** To see if the Town will vote to authorize the Board of Selectmen to accept and hold in trust gifts, legacies and devises made to the Town for any legal public purpose. This authorization, in accordance with RSA 31:19 shall remain in effect indefinitely.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 6-0.  
(Majority vote required)**

CONTRIBUTION TO THE BRIDGE CAPITAL RESERVE FUND. The estimated tax rate impact of this article is \$.07.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 8-0.  
(Majority vote required)**

CONTRIBUTION TO THE TOWN HALL RENOVATIONS CAPITAL RESERVE FUND. The estimated tax rate impact of this article is \$.03.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Town Hall Renovations Capital Reserve Fund.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 8-0.  
(Majority vote required)**

CONTRIBUTION TO THE PROPERTY REASSESSMENT CAPITAL RESERVE FUND. The estimated tax rate impact of this article is \$.03.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Property Reassessment Capital Reserve Fund.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 8-0.  
(Majority vote required)**

CONTRIBUTION TO THE HIGHWAY EQUIPMENT CAPITAL RESERVE FUND. The estimated tax rate impact of this article is \$.07.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 7-1.  
(Majority vote required)**

CONTRIBUTION TO THE EMERGENCY MANAGEMENT EQUIPMENT CAPITAL RESERVE FUND. The estimated tax rate impact of this article is \$.07.

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 8-0.  
(Majority vote required)**

CHANGE THE SALARY FOR THE ELECTED POSITION OF ROAD AGENT – No additional funds are appropriated in this article.

**ARTICLE 14:** To see if the Town will authorize an increase in the Road Agent's annual administrative salary to fifteen thousand dollars (\$15,000).

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 6-0.  
(Majority vote required)**

FUNDING THE MOSQUITO CONTROL PROGRAM. The estimated tax rate impact of this article is \$.13.

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 8-0.  
(Majority vote required)**



VOTE TO ASK THE GOVERNOR AND STATE LEGISLATURE TO REFORM STATE EDUCATION FUNDING.

**ARTICLE 16:** Resolved that the State of New Hampshire provide a comprehensive meaningful system of funding for State Education needs. To see if the Town will vote to ask our Governor and our State Legislators to reform state funding for education with that reform to be directed to significant reduction of property taxes. The record of the vote approving this article shall be transmitted by written notice from the Select Board to the Governor and State Legislators informing them of the instructions from their constituents within 30 days of the vote.

**The Selectmen recommend this article 3-0.  
The Budget Committee does not recommend this article 7-1.  
(Majority vote required)**

VOTE TO RESCIND BONDING AUTHORITY FOR PURCHASE OF OPEN SPACE LAND.

**ARTICLE 17:** By Petition: Shall the Town of Fremont NH vote to rescind the authority granted to the Fremont Conservation Commission and the Fremont Board of Selectmen, at the 2006 Fremont Annual Town Meeting, (Article #5) to "raise & spend up to one million dollars (\$1,000,000) to purchase land and other property interests," so that the Town is no longer liable for this "indebtedness" and the financial liability that the town incurred when it was passed in 2006?

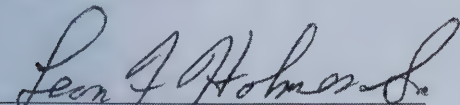
**The Selectmen do not recommend this article 3-0.  
The Budget Committee does not recommend this article 4-2.  
(3/5 Majority vote required)**

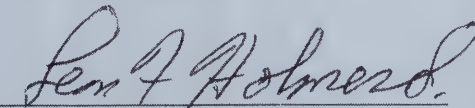
**Given under our hands and seal this 15th day of January in the Year of Our Lord Two Thousand and Fifteen.**


A True Copy Attest:

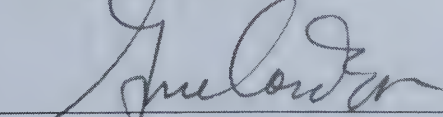
  
Brett A Hunter

  
Brett A Hunter

  
Leon F Holmes Sr

  
Leon F Holmes Sr

  
Gene Cordes

  
Gene Cordes

**Selectmen ~ Town of Fremont New Hampshire**



## Budget of the Town of Fremont

Form Due Date: 20 Days after the Town Meeting

### THIS BUDGET SHALL BE POSTED WITH THE WARRANT

This form was posted with the warrant on: 21 January 2015

For Assistance Please Contact the NH DRA Municipal and Property Division

P: (603) 230-5090 F: (603) 230-5947 <http://www.revenue.nh.gov/mun-prop/>

### BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Budget Committee Members	
Printed Name	Signature
Michael Nygren, Chair	
Patricia Martel, Vice Chair	
Mary Anderson	
Gene Cordes	
Greg Fraize	
Mark Kidd	
Neal Janvrin	

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487

Appropriations

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Ensuing FY (Recom'nded)	Selectmen's Approp Ensuing FY (Not Recom'ed)	Budget Comm's Approp Ensuing FY (Not Recom'ded)
<b>General Government</b>							
4130-4139	Executive	5	\$100,456	\$94,691	\$99,739	\$0	\$99,739
4140-4149	Election, Registration, and Vital Statistics	5	\$71,541	\$68,443	\$66,760	\$0	\$66,760
4150-4151	Financial Administration	5	\$20,060	\$19,591	\$20,174	\$0	\$20,174
4152	Revaluation of Property	5	\$38,370	\$33,642	\$38,526	\$0	\$38,526
4153	Legal Expense	5	\$20,000	\$13,735	\$20,000	\$0	\$20,000
4155-4159	Personnel Administration	5	\$252,014	\$237,828	\$275,414	\$0	\$275,414
4191-4193	Planning and Zoning	5	\$37,264	\$36,021	\$39,331	\$0	\$39,331
4194	General Government Buildings	5	\$85,409	\$78,893	\$91,789	\$0	\$91,789
4195	Cemetaries	5	\$10,050	\$9,525	\$14,150	\$0	\$14,150
4196	Insurance	5	\$35,519	\$33,343	\$35,519	\$0	\$35,519
4197	Advertising and Regional Association	5	\$7,114	\$7,528	\$7,755	\$0	\$7,755
4199	Other General Government	5	\$2,400	\$1,917	\$2,350	\$0	\$2,350
<b>Public Safety</b>							
4210-4214	Police	5	\$480,937	\$492,654	\$486,972	\$0	\$486,972
4215-4219	Ambulance	5	\$7,000	\$7,000	\$7,500	\$0	\$7,500
4220-4229	Fire	5	\$187,398	\$156,490	\$181,019	\$0	\$181,019
4240-4249	Building Inspection	5	\$33,582	\$31,431	\$34,771	\$0	\$34,771
4290-4298	Emergency Management	5	\$4,130	\$7,386	\$4,000	\$0	\$4,000
4299	Other (Including Communications)		\$0	\$0	\$0	\$0	\$0
<b>Airport/Aviation Center</b>							
4301-4309	Airport Operations		\$0	\$0	\$0	\$0	\$0
<b>Highways and Streets</b>							
4311	Administration		\$0	\$0	\$0	\$0	\$0
4312	Highways and Streets	5	\$398,095	\$395,379	\$402,470	\$0	\$402,470
4313	Bridges		\$0	\$0	\$0	\$0	\$0
4316	Street Lighting	5	\$4,848	\$4,963	\$4,985	\$0	\$4,985
4319	Other		\$0	\$0	\$0	\$0	\$0
<b>Sanitation</b>							
4321	Administration		\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	5	\$206,951	\$206,951	\$213,160	\$0	\$213,160

4324	Solid Waste Disposal	5	\$116,115	\$100,500	\$114,715	\$0	\$114,715	\$0	
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0	
4326-4329	Sewage Collection, Disposal and Other		\$0	\$0	\$0	\$0	\$0	\$0	
<b>Water Distribution and Treatment</b>									
4331	Administration		\$0	\$0	\$0	\$0	\$0	\$0	
4332	Water Services		\$0	\$0	\$0	\$0	\$0	\$0	
4335-4339	Water Treatment, Conservation and Other		\$0	\$0	\$0	\$0	\$0	\$0	
<b>Electric</b>									
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	\$0	\$0	
4353	Purchase Costs		\$0	\$0	\$0	\$0	\$0	\$0	
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	\$0	\$0	
4359	Other Electric Costs		\$0	\$0	\$0	\$0	\$0	\$0	
<b>Health</b>									
4411	Administration		\$660	\$456	\$0	\$0	\$0	\$0	
4414	Pest Control	5	\$9,796	\$8,704	\$9,920	\$0	\$9,920	\$0	
4415-4419	Health Agencies, Hospitals, and Other	5	\$0	\$0	\$750	\$0	\$750	\$0	
<b>Welfare</b>									
4441-4442	Administration and Direct Assistance	5	\$14,850	\$17,314	\$14,850	\$0	\$14,850	\$0	
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0	
4445-4449	Vendor Payments and Other	5	\$27,594	\$27,594	\$26,154	\$0	\$26,154	\$0	
<b>Culture and Recreation</b>									
4520-4529	Parks and Recreation	5	\$40,386	\$40,067	\$50,950	\$0	\$50,950	\$0	
4550-4559	Library	5	\$105,879	\$125,041	\$106,425	\$0	\$106,425	\$0	
4583	Patriotic Purposes	5	\$2,185	\$1,838	\$2,185	\$0	\$2,185	\$0	
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0	\$0	\$0	
<b>Conservation and Development</b>									
4611-4612	Administration and Purchasing of Natural	5	\$1,523	\$1,523	\$1,723	\$0	\$1	\$1,722	
4619	Other Conservation		\$0	\$0	\$0	\$0	\$0	\$0	
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0	
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0	
<b>Debt Service</b>									
4711	Long Term Bonds and Notes - Principal	5	\$135,000	\$135,000	\$135,000	\$0	\$135,000	\$0	
4721	Long Term Bonds and Notes - Interest	5	\$46,239	\$46,239	\$39,587	\$0	\$39,587	\$0	
4723	Tax Anticipation Notes - Interest	5	\$2,000	\$0	\$2,000	\$0	\$2,000	\$0	
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0	
<b>Capital Outlay</b>									

4901	Land			\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4902	Machinery, Vehicles, and Equipment		\$47,088	\$0	\$0	\$0	\$0	\$47,088	\$0	\$0	\$0	\$0			
4903	Buildings		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
<b>Operating Transfers Out</b>															
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4916	To Expendable Trusts/Fiduciary Funds		\$15,000	\$15,000	\$0	\$0	\$0	\$15,000	\$0	\$0	\$0	\$0			
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0			
4919	To Agency Funds		\$25,001	\$25,001	\$0	\$0	\$0	\$25,001	\$0	\$0	\$0	\$0			
<b>Total Proposed Appropriations</b>										<b>\$2,592,454</b>	<b>\$2,528,777</b>	<b>\$2,550,643</b>	<b>\$0</b>	<b>\$2,548,921</b>	<b>\$1,722</b>

Special Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Selectmen's Appropriations Enacting FY (Recommended)	Selectmen's Appropriations Enacting FY (Not Recommended)	Budget Committee's Appropriations Enacting FY (Recommended)	Budget Committee's Appropriations Enacting FY (Not Recommended)
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment	6	\$0	\$0	\$470,455	\$0	\$470,455	\$0
4915	To Capital Reserve Fund	13	\$0	\$0	\$25,000	\$0	\$25,000	\$0
4915	To Capital Reserve Fund	9	\$25,000	\$25,000	\$25,000	\$0	\$25,000	\$0
4915	To Capital Reserve Fund	10	\$0	\$0	\$10,000	\$0	\$10,000	\$0
4915	To Capital Reserve Fund	12	\$0	\$0	\$25,000	\$0	\$25,000	\$0
4915	To Capital Reserve Fund	11	\$0	\$0	\$10,000	\$0	\$10,000	\$0
4916	To Expendable Trusts/Fiduciary Funds	7	\$0	\$0	\$3,500	\$0	\$3,500	\$0
<b>Special Articles Recommended</b>			<b>\$25,000</b>	<b>\$25,000</b>	<b>\$568,955</b>	<b>\$0</b>	<b>\$568,955</b>	<b>\$0</b>

Individual Warrant Articles

4909	Improvements Other than Buildings	15	\$49,550	\$49,550	\$49,550	\$0	\$49,550	\$0
<b>Purpose:</b>								
<b>Individual Articles Recommended</b>			<b>\$49,550</b>	<b>\$49,550</b>	<b>\$49,550</b>	<b>\$0</b>	<b>\$49,550</b>	<b>\$0</b>

**Revenues**

Account Code	Purpose of Appropriation	Warrant Article #	Actual Revenues Prior Year	Selectmen's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund	5	\$21,071	\$35,000	\$35,000
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	5	\$9,249	\$5,000	\$5,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax	5	\$252	\$250	\$250
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	5	\$40,400	\$40,000	\$40,000
9991	Inventory Penalties		\$0	\$0	\$0
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits		\$0	\$0	\$0
3220	Motor Vehicle Permit Fees	5	\$761,599	\$750,000	\$750,000
3230	Building Permits	5	\$67,465	\$55,000	\$55,000
3290	Other Licenses, Permits, and Fees	5	\$11,506	\$12,000	\$12,000
3311-3319	From Federal Government		\$0	\$0	\$0
<b>State Sources</b>					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	5	\$213,670	\$210,000	\$210,000
3353	Highway Block Grant	5	\$96,148	\$96,490	\$96,490
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments		\$0	\$0	\$0
<b>Charges for Services</b>					
3401-3406	Income from Departments	5	\$48,246	\$41,200	\$41,200
3409	Other Charges	5	\$64,587	\$10,400	\$10,400
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property	5	\$71,328	\$1,600	\$1,600
3502	Interest on Investments	5	\$286	\$275	\$275
3503-3509	Other	5	\$678	\$5,100	\$5,100

<b>Interfund Operating Transfers In</b>						
3912	From Special Revenue Funds			\$25,297	\$0	\$0
3913	From Capital Projects Funds			\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)			\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)			\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)			\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)			\$0	\$0	\$0
3915	From Capital Reserve Funds	6		\$25,000	\$175,000	\$175,000
3916	From Trust and Fiduciary Funds	5		\$2,500	\$2,500	\$2,500
3917	From Conservation Funds			\$0	\$0	\$0
<b>Other Financing Sources</b>						
3934	Proceeds from Long Term Bonds and Notes			\$0	\$0	\$0
9998	Amount Voted from Fund Balance			\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes			\$0	\$0	\$0
<b>Total Estimated Revenues and Credits</b>				<b>\$1,459,282</b>	<b>\$1,439,815</b>	<b>\$1,439,815</b>



## Budget Summary

Item	Prior Year Adopted Budget	Selectmen's Recommended Budget	Budget Committee's Recommended Budget
Operating Budget Appropriations Recommended	\$2,505,365	\$2,550,643	\$2,548,921
Special Warrant Articles Recommended	\$112,088	\$568,955	\$568,955
Individual Warrant Articles Recommended	\$49,550	\$49,550	\$49,550
<b>TOTAL Appropriations Recommended</b>	<b>\$2,667,003</b>	<b>\$3,169,148</b>	<b>\$3,167,426</b>
Less: Amount of Estimated Revenues & Credits	\$1,459,282	\$1,439,815	\$1,439,815
Estimated Amount of Taxes to be Raised	\$1,207,721	\$1,729,333	\$1,727,611

# BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(For Calculating 10% Maximum Allowable Increase)  
(RSA 32:18, 32:19, & 32:21)

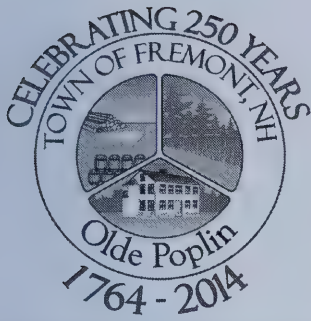
Use VERSION #1 if budget does not contain Collective Bargaining Cost Items;  
RSA 32:21 Water Costs;  
or RSA 32:18-a Bond Override

**LOCAL GOVERNMENTAL UNIT: FREMONT NH      FISCAL YEAR END 12/31/2014**

	RECOMMENDED AMOUNT
1. Total <b>RECOMMENDED</b> by Budget Committee (See Posted Budget MS-737)	\$ 3,167,426
LESS EXCLUSIONS:	
2. Principal: Long-Term Bonds & Notes	\$ 135,000
3. Interest: Long-Term Bonds & Notes	\$ 39,587
4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b.	\$
5. Mandatory Assessments	
6. Total exclusions (Sum of rows 2 - 5)	< \$174,587 >
7. Amount recommended less recommended Exclusion amounts (line 1 less line 6)	\$2,992,839
8. Line 7 times 10%	\$ 299,283
9. Maximum Allowable Appropriations (lines 1 + 8)	\$ 3,466,709

Line 8 is the maximum allowable increase to Budget Committee's recommended budget.

**Attach a copy of this completed supplemental schedule to the back of the budget form.**



## TOWN OF FREMONT 2015 TOWN MEETING VOTER GUIDE

This Guide has been prepared to provide you additional information for your voting decisions prior to entering the voting booth on Tuesday March 10, 2015. The Guide contains all of the articles as they were amended at Deliberative Session, and some brief descriptions with additional information.

You can use this document with the Warrant Summary Sheet, for review of the articles. You can bring the Summary Sheet with you on Election Day.

We hope this information is helpful for your understanding of the issues to be voted upon at the 2015 Annual Town Meeting. If you have specific questions that might be answered before voting day, please feel free to call our office at 895 2226 x 10 or send an email to Heidi Carlson at [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

Brett A Hunter

Leon F Holmes Sr  
Fremont Board of Selectmen

Gene Cordes

In our seventh year of the SB2 Town Meeting, we endeavor to provide additional information to assist voters in making informed decisions about the many municipal challenges facing the Town. The Official Warrant was reviewed and discussed at the Deliberative Session on February 4th. This Guide contains the written warrant articles and additional narrative information on each article. This final format of the questions is now called the Official Ballot.

At the Deliberative Session, Articles 1 through 17 were discussed. Article 1 is election of officers and allows you to choose certain Town Officials. Articles 2, 3, and 4 are proposed Zoning Ordinance Amendments and will appear on the ballot as presented. Articles 5 through 17 were discussed and in one case, amended by floor vote at Deliberative Session.

Voting on the Official Ballot will take place on Tuesday March 10, 2015 at the Ellis School, 432 Main Street, Fremont NH. Polls are open 7:00 am to 8:00 pm. You can request an absentee ballot for this session by contacting the Fremont Town Clerk. Absentee ballot applications are also available on the Town Clerk page of the website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

By law, the Selectmen and the Budget Committee must consider any "Special" Warrant Article requesting funds and make a recommendation on the proposed expenditure. In 2009 voters decided to have the Selectmen and Budget Committee's tally votes on articles printed, along with those recommendations as outlined by Statute. The Official Warrant is written as outlined by Statute.

The type of vote required appears at the end of each article, such as majority, 2/3 or 3/5 vote requirements. We have also included here in this narrative, an estimate of what each article reflects as part of the total Town portion of the tax rate. This is only an estimate, and is based on a conservative, but reasonable growth in the Town's assessed valuation and other factors included in the adjustment of the annual tax rate (including exemptions, credits, and revenues). Tax rate history provided as reference information:

Year	Town Portion of the Tax Rate
2010	\$3.58
2011	\$3.36
2012	\$3.41
2013	\$3.86
2014	\$3.58

ELECTION OF TOWN OFFICERS

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

**Budget Committee: 2 for 3 years**

\_\_\_\_ Write In \_\_\_\_\_  
 \_\_\_\_ Write in \_\_\_\_\_

**Budget Committee: 1 for 2 years**

\_\_\_\_ Mark Kidd  
 \_\_\_\_ Write in \_\_\_\_\_

**Cemetery Trustee: 1 for 3 years**

\_\_\_\_ Richard Pinder  
 \_\_\_\_ Write in \_\_\_\_\_

**Library Trustee: 1 for 1 year**

\_\_\_\_ Write in \_\_\_\_\_

**Library Trustee: 1 for 3 years**

\_\_\_\_ Cheryl Rowell  
 \_\_\_\_ Write in \_\_\_\_\_

**Road Agent: 1 for 3 years**

\_\_\_\_ Leon F Holmes Jr  
 \_\_\_\_ Write in \_\_\_\_\_

**Selectman: 1 for 3 years**

\_\_\_\_ Neal R Janvrin  
 \_\_\_\_ Brett A Hunter  
 \_\_\_\_ Write In \_\_\_\_\_

**Trustee of Trust Funds: 1 for 3 years**

\_\_\_\_ Write in \_\_\_\_\_

CONSIDER A ZONING ORDINANCE CHANGE

**ARTICLE 2:** Are you in favor of amending ARTICLE III of the Fremont Zoning Ordinance by adding a new Section 6 to read as follows:

**NEW: Article III Section 6**

*Camper trailer/ Motor Home/ Trailer coach*

• *Definitions:*

*Camper trailer/ Motor Home/ Trailer coach: Any vehicle used or intended to be used for living and/or sleeping purposes which is or may be equipped with wheel or wheels or similar devices for the purpose of transporting the unit.*

• *Use:*

1. *A Camper trailer/ Motor Home/Trailer Coach may be stored unoccupied at the owners premises or permanent domicile in any zone in the Town of Fremont for any period of time.*
2. *A Camper trailer/ Motor Home/ Trailer Coach may be occupied for camping in all zones of the Town of Fremont for up to ninety (90) days of the year providing the Camper trailer/ Motor Home/ Trailer Coach presents no threat to public health and safety.*

3. *A Camper trailer/ Motor Home/ Trailer Coach shall not be occupied as a permanent dwelling at any time in the Town of Fremont.*

(added text is in *italics*)

**The Planning Board recommends this article.**

**Rationale:** *This Article will allow for regulation of camper trailers used for long term living purposes.*

CONSIDER A ZONING ORDINANCE CHANGE

**ARTICLE 3:** Are you in favor of amending ARTICLE IX of the Fremont Zoning Ordinance by changing Section H 2 to read as follows:

**H.2: Wetland and Watershed Protection District**

Dredging, filling, drainage in compliance with RSA 485:A:17 or otherwise altering the surface configuration of the land; streets, roads and other access ways and utility rights if essential to the productive use of land if so located and constructed as to minimize any detrimental impact of such uses upon the wetland and watershed protection areas.

*Exception: No Special Exception is required for temporary disturbance such as installing a well with associated water lines.*

(added text is in *italics*)

**The Planning Board recommends this article.**

**Rationale:** *This amendment would alleviate the need for a special exception for temporary disturbance within the 100' wetland buffer by adding an exception.*

CONSIDER A ZONING ORDINANCE CHANGE

**ARTICLE 4:** Are you in favor of amending ARTICLE XI of the Fremont Zoning Ordinance by changing Section E 6 to read as follows:

**Article XI: Aquifer Protection District Section E 6. Special Exceptions**

**6. ~~Special Exceptions~~ Conditional Use Permit**

A. The following uses are permitted as ~~Special Exceptions~~ *with a Conditional Use Permit* (in compliance with Town Zoning Ordinance):

1. Industrial and commercial uses not otherwise prohibited in Section E.4. of this article.

2. Multi-family residential development. (Minimum lot size to be determined by using Article IV Section 3 and substituting three (3) acres instead of two (2) acres).
  3. Sand and gravel excavation and other mining provided that such excavation or mining is not carried out within eight (8) vertical feet of the seasonal high water table and that periodic inspections are made by the Planning Board or its agent to determine compliance.
- B. The ~~Board of Adjustment~~ *Planning Board* may grant a ~~special exception~~ *Conditional Use Permit* for those uses listed above only after written findings of fact are made that all of the following are true:
- the proposed use will not detrimentally affect the quality of the groundwater contained in the aquifer by directly contributing to pollution or by increasing the long-term susceptibility of the aquifer to potential pollutants;
  - the proposed use will not cause a significant reduction in the long-term volume of water contained in the aquifer or in the storage capacity of the aquifer;
  - the proposed use will discharge no waste water on site other than that typically discharged by domestic waste water disposal systems and will not involve on-site storage or disposal of toxic or hazardous wastes as herein defined;
  - the proposed use complies with all other applicable sections of this Article.

~~The Board of Adjustment~~ *Planning Board* may require that the applicant provide data or reports prepared by a professional engineer or hydrologist to assess any potential damage to the aquifer that may result from the proposed use. ~~The Board of Adjustment~~ *Planning Board* shall engage such professional assistance as it requires to adequately evaluate such reports and to evaluate, in general, the proposed use in light of the above criteria. Costs incurred shall be the responsibility of the applicant.

(added text is in *italics*, deleted text lined out)

**The Planning Board recommends this article.**

***Rationale:*** *This amendment would put businesses, multi-family residential development, and sand and gravel excavation that are not prohibited by the ordinance and that would not be likely to impact the Aquifer Protection District, under the purview of the Planning Board in conjunction with Site Plan Review process rather than the Zoning Board of Adjustment. The same conditions would apply.*

## 2015 OPERATING BUDGET

**ARTICLE 5:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,548,921? Should this article be defeated, the default budget shall be \$2,494,498 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 8-0.  
(Majority vote required)**

*This is the total of all operating budgets for the Town, excluding warrant articles, which was reviewed at the January 13<sup>th</sup> Public Budget Hearing and at Deliberative Session. The full budget detail can be found on the State Form MS 737, which is available on the Town's website and in the 2014 Annual Town Report. Copies are also available at the Selectmen's Office.*

*With SB2 in place, this master budget article includes the number recommended by the Budget Committee of \$2,548,921. This is up from the appropriated budget in 2014 of \$2,505,365. The recommendations of Selectmen and Budget Committee can be viewed on the State Form MS 737. Both the Selectmen and Budget Committee support this proposed budget of \$2,548,921.*

*Following are some highlights of any significant changes in the operating budgets, based on the Board of Selectmen's recommendations:*

4130 Executive: Wages for Town Administrator and Selectmen's Clerk updated to reflect a 2% increase proposed to begin 4/1; service contracts down based on current leasing arrangement on copy machine. This covers all operating costs of the Selectmen's Office.

4140 Town Clerk Tax Collector: Hourly wage for Clerical Assistant proposed increased by 2% beginning 4/1; supplies increased based on need of combined office (primarily postage and envelopes); covers operating costs of the Clerk/Collector Office and wages of the Town Clerk Tax Collector and Deputy/Clerical Assistant.

4141 Election & Registrations: Down from 2014 based on only having one election in 2015, local Town and School elections and Deliberative Session; covers election costs of Moderator, Ballot Clerks, Supervisors, election machine supplies and maintenance, printing of ballots.

4151 Financial Administration – Other: Includes Treasurer salary and supplies / slight increase in mileage reimbursement; Budget Committee clerical costs and administration, Trustees of Trust Funds expenses, and annual audit of all Town financial records.

4152 Reappraisal of Property: Slight increase in utility value contract (to appraise all utility properties); slight reduction in contracted assessing with MRI due to it being a revaluation year and the revaluation company will do much of the annual work in 2015. A \$150 increase in cost of annual maintenance with includes web-hosting of all Vision appraisal Fremont assessing data.

4155 Personnel Administration: Workers Compensation Premium up due to past claims history (on a five year average); FICA and Medicare updated to reflect 2% wage increases proposed; NHRS adjusted for current actual and State rate; other retirement adjusted for wage increase for the 3 non-police full-time employees.

4191 Planning & Zoning: Clerical wage adjusted to allow for 2% wage increase as of 4/1; increase in postage and advertising to cover increase in applications.

4194 Government Buildings: Maintenance wage adjusted to allow for 2% wage increase as of 4/1; overdue maintenance on Town buildings to include the Town Hall heating system, Safety Complex fire suppression system repairs and updates; new roof on the Historic Building at 282 Main Street along with some tree removal due to damage caused in 2014. Costs included for the first time to heat and care for our new Highway Building.

4195 Cemeteries: Projects fund designated to work on repairs needed at east wall of Village Cemetery; continue with expansion and layout work at Leavitt Cemetery.

4210 Police Department: Clerical wage adjusted to allow for 2% wage increase as of 4/1; uniformed officer matrix adjusted for 2.5% wage increase as of 4/1; includes ½ year of a new full-time officer.

4220 Fire Rescue Department: Down slightly due to one –time purchase of LP 12 defibrillator in 2014.

4240 Building Inspection: Wage adjusted to allow for 2% wage increase as of 4/1.

4312 Highway Department: FT wage adjusted to allow for 2% wage increase as of 4/1. PT Summer wage adjusted to \$15 per hour to be consistent with other seasonal highway laborers. PT Winter wage adjusted to allow for 2% wage increase as of 4/1. Continued focus on road updates, to include up to \$116,000 to be used for paving improvements.

4323 Solid Waste Collection: Increase in the hauling contract of 3%. No fuel surcharges in the new contract.

4324 Solid Waste Disposal: Reduction in tipping fees due to newly negotiated contract; increase in the amount of solid waste. Continued need for recycling bins. This includes Bulky Day costs.

4414 Animal Control: Wage adjusted to allow for 2% wage increase as of 4/1.

4520 Parks & Recreation: Purchase new mower for fields.

4610 Conservation Commission: Budget Committee recommended only \$1; Selectmen recommend operating budget request of \$1,723 for Commission to function.

4711-4721 Debt Service: Reduction in principal and interest payments on debt.

*The only difference between the Selectmen and Budget Committee's proposed operating budget is \$1,722 not recommended by the Budget Committee in the Conservation Commission line. If the operating budget passes, we would expect a very small increase in the tax rate (\$0.12).*

*All tax impact estimates are per \$1,000 of valuation. The number of veteran credits, exemptions, and amount of overlay (which affect the final rate) are estimated for the purposes of establishing tax rate changes. These current estimates of Overlay, Exemptions and Veteran Credits add about \$0.34 to the tax rate. We are also assuming a conservative but reasonable amount of growth in the total assessed valuation of the Town, which is the largest component of the formula used to set the tax rate. Fremont will undergo a revaluation for 2015 which will update our total amount of taxable valuation as well. **All tax rate impacts are estimates.***

*The estimated tax impact is shown for each of the warrant articles in the narrative portion. If all Warrant Articles as proposed by the Town pass, the Town's portion of the tax rate is estimated to increase \$1.18 per thousand. This would fund important safety equipment for the Fire Department, mosquito control, and plan for the future needs of the Town by funding Capital Reserve Accounts. The impact of each individual Article is included with each rationale. Of that increase, the fire truck would be a one time increase only.*



PURCHASE A NEW FIRE TRUCK – Purchase a new fire truck with a \$175,000 withdrawal from the existing Capital Reserve Fund. This is an outright purchase with a one-time cost of \$295,455.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of four hundred seventy thousand four hundred fifty-five dollars (\$470,455) for the purchase of a fire truck, and further to authorize the withdrawal of one hundred seventy-five thousand dollars (\$175,000) from the Fire Truck Capital Reserve Fund for this purchase. The balance of \$295,455 to be raised by taxation.

**The Selectmen recommend this appropriation 3-0.  
The Budget Committee recommends this appropriation 6-0.  
(Majority vote required)**

*This article proposes the purchase of a new fire truck for the Fremont Fire Rescue Department. The proposal is for a new KME Predator Panther 3,000 gallon pumper tanker truck. The new truck would replace two old trucks. The new truck will lower overall operating and maintenance costs.*

**The tax impact of this article is \$0.77 in 2015, and is a one-time expense.** *The total purchase price of the truck is \$470,455, and we would remove \$175,000 from the existing Fire Truck Capital Reserve Fund so that the total cost to taxpayers is \$295,455. This will be paid for in one year.*

CREATE TOWN EXPENDABLE TRUST FUND FOR LIBRARY MAINTENANCE.

**ARTICLE 7:** To see if the Town will vote to establish an expendable trust fund under the provisions of RSA 31:19-a, to be known as the Fremont Public Library Maintenance Expendable Trust Fund for the purpose of funding needed repairs and maintenance to the Fremont Public Library and to raise and appropriate three thousand five hundred dollars (\$3,500) to be placed in this fund and further to name the Library Trustees as agents to expend.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 8-0.  
(Majority vote required)**

**The tax impact of this article is \$0.01.** *The Library Trustees are proposing this fund to set aside money that will be needed for building repairs and maintenance. This is in essence a savings account for future needs. The roof of the Library needed repairs in 2014, a portion was done then, and the balance will be done in 2015. The Library has an extensive HVAC system that will also need maintenance and repairs at some point*

ALLOW FOR THE CREATION OF TOWN TRUST FUNDS FOR ACCEPTANCE OF DONATIONS TO THE TOWN OF FREMONT.

**ARTICLE 8:** To see if the Town will vote to authorize the Board of Selectmen to accept and hold in trust gifts, legacies and devises made to the Town for any legal public purpose. This authorization, in accordance with RSA 31:19 shall remain in effect indefinitely.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 6-0.  
(Majority vote required)**

***There is NO tax impact of this article.*** This article simply allows the Town to set aside any donated funds for any Town public purpose in a Town Trust Fund. It is not an authorization to spend any funds, simply set them aside in trust.

Article 9, 10, 11, 12, and 13 request funding for five existing Capital Reserve Funds with each purpose specified. Money voted will add to what has already been set aside. These funds accrue over time and are then used to offset the cost of larger capital purchases when needed. To see the amount already saved in each of these funds, refer to the Annual Report of the Trustees of Trust Funds in the 2014 Town Report or on the Town's website (Town Report 2014). ***Saving money in Capital Reserve Funds helps to balance the tax rate by reducing the impact of one-time large expenditures.***

CONTRIBUTION TO THE BRIDGE CAPITAL RESERVE FUND.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Selectmen recommend this article 3-0.  
The Budget Committee recommends this article 8-0.  
(Majority vote required)**

***The tax impact of this article is \$0.07.*** Article 9 proposes to add funding to the Bridge Capital Reserve Fund for future bridge engineering and construction. Currently, two of Fremont's bridges are on the State's "red list" and are in need of significant repair or replacement. With funding allocated to this fund, we were able to get on the NH Bridge Aid list for future construction funding. Late in 2013, the Selectmen contracted with an engineering firm to take the first steps necessary for replacement of the Martin Road Bridge. The engineering is nearly complete, and we hope to receive notification in 2015 that we have been moved up on the NH Bridge Aid reimbursement funding list. This would reimburse the Town 80% of all costs incurred in the bridge replacement. As of 12/31/14 there was \$30,733.12 in this fund.

CONTRIBUTION TO THE TOWN HALL RENOVATIONS CAPITAL RESERVE FUND.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Town Hall Renovations Capital Reserve Fund.

**The Selectmen recommend this article 3-0.**  
**The Budget Committee recommends this article 8-0.**  
(Majority vote required)

*The tax impact of this article is \$0.03. Article 10 proposes to add funds to the existing Capital Reserve Fund for renovations to the basement of the Town Hall. This fund will continue to save for the proposed renovations. The future plan is for the work to renovate the basement area and provide for improved Planning and Zoning Offices, a replacement heating system, a larger meeting room, and a bathroom. Some Food Pantry space and records storage will also be provided. As of 12/31/14 there was \$133,316.33 in this fund.*

CONTRIBUTION TO THE PROPERTY REASSESSMENT CAPITAL RESERVE FUND.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Property Reassessment Capital Reserve Fund.

**The Selectmen recommend this article 3-0.**  
**The Budget Committee recommends this article 8-0.**  
(Majority vote required)

*The tax impact of this article is \$0.03. Fremont is due for recertification in 2015. This process will get underway shortly. The 2015 process will use much of the funds in the existing Capital Reserve Fund, and we want to be sure that it continues to fund revaluation/recertification every five years without further large impact to the tax rate. As of 12/31/14 there was \$76,698.70 in this fund.*

CONTRIBUTION TO THE HIGHWAY EQUIPMENT CAPITAL RESERVE FUND.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

**The Selectmen recommend this article 3-0.**  
**The Budget Committee recommends this article 7-1.**  
(Majority vote required)

*The tax impact of this article is \$0.07. This fund plans for the future purchase of highway equipment including snow plows, sanders, and trucks. The Town replaced the one ton truck late in 2013 and also*

*purchased a backhoe. We would like to rebuild the fund to allow for future replacement and new purchases as needed. As of 12/31/14 there was \$5,875.31 in this fund.*

CONTRIBUTION TO THE EMERGENCY MANAGEMENT EQUIPMENT CAPITAL RESERVE FUND.

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

**The Selectmen recommend this article 3-0.**  
**The Budget Committee recommends this article 8-0.**  
(Majority vote required)

*The tax impact of this article is \$0.07. This fund plans for the future purchase of Emergency Management equipment. The largest need right now is for generators. The Town Hall and Safety Complex generators are aging, and significant repairs were needed to the Complex unit at Thanksgiving. The Town cannot be without emergency backup power at the Complex, and we need to plan for the replacement of that unit. The Town would also like to continue working with the School District on a long-term plan to outfit Ellis School with generator capacity. As of 12/31/14 there was \$22,283.85 in this fund.*

CHANGE THE SALARY FOR THE ELECTED POSITION OF ROAD AGENT

**ARTICLE 14:** To see if the Town will authorize an increase in the Road Agent's annual administrative salary by three hundred dollars (\$300) to be a total of forty-five hundred dollars (\$4,500).

**The Selectmen recommend this article 3-0.**  
**The Budget Committee recommends this article 6-0.**  
(Majority vote required)

*There is NO tax impact of this article. This fund would allow for a change in the Road Agent salary. It would reallocate funds already existing in the Highway Department operating budget. The decision to change the salary will be made following a full review of the job description. This was amended at Deliberative Session from its original format. This would allow an increase of \$300 in the current salary, making the total salary \$4,500 for the position of Road Agent.*

FUNDING THE MOSQUITO CONTROL PROGRAM

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

**The Selectmen recommend this article 3-0.**  
**The Budget Committee recommends this article 8-0.**  
(Majority vote required)

*The tax impact of this article is \$0.13. This article requests funding to continue the mosquito control program, which has been in place for eight years in Fremont. The contractor has again offered the program with no increase in cost for 2015. The Selectmen have placed this article on the warrant so that the community can have an opportunity to consider it annually and decide whether or not to proceed this year with a town-wide program. The program is consistent with what was done in years 2008 through 2014, and allows for up to two emergency sprayings of public lots at the Complex and Library, and ball fields at Memorial Park and Ellis School.*

*The overall mosquito control program is a comprehensive program beginning with surveillance, monitoring, and trapping and testing of adult mosquitoes; to treatment of larvae (a major focus of an effective control program) through adult stages. The 2015 program, if approved, would begin after following Town Meeting.*

VOTE TO ASK THE GOVERNOR AND STATE LEGISLATURE TO REFORM STATE EDUCATION FUNDING.

**ARTICLE 16:** Resolved that the State of New Hampshire provide a comprehensive meaningful system of funding for State Education needs. To see if the Town will vote to ask our Governor and our State Legislators to reform state funding for education with that reform to be directed to significant reduction of property taxes. The record of the vote approving this article shall be transmitted by written notice from the Select Board to the Governor and State Legislators informing them of the instructions from their constituents within 30 days of the vote.

**The Selectmen recommend this article 3-0.**  
**The Budget Committee does not recommend this article 7-1.**  
(Majority vote required)

*This article asks for a referendum vote from Fremont about their thoughts on finding alternatives to State education funding.*

VOTE TO RESCIND BONDING AUTHORITY FOR PURCHASE OF OPEN SPACE LAND.

**ARTICLE 17:** By Petition: Shall the Town of Fremont NH vote to rescind the authority granted to the Fremont Conservation Commission and the Fremont Board of Selectmen,

at the 2006 Fremont Annual Town Meeting, (Article #5) to “raise & spend up to one million dollars (\$1,000,000) to purchase land and other property interests,” so that the Town is no longer liable for this “indebtedness” and the financial liability that the town incurred when it was passed in 2006?

**The Selectmen do not recommend this article 3-0.  
The Budget Committee does not recommend this article 4-2.  
(3/5 Majority vote required)**

*This article seeks to rescind authorization granted by Town Meeting in 2006 for open space land purchases. There is currently no money outstanding on this authorization. In 2012 a short-term loan of \$65,000 was obtained and has since been repaid, so the balance of the authorization remaining at the present time is \$935,000. If passed, any future land acquisition that requires funding from taxpayers would come before Town Meeting at the time it is proposed.*

**Please be sure to vote on Tuesday March 10, 2015. Polling will be at Ellis School, 432 Main Street, Fremont NH. Polls are open 7:00 am to 8:00 pm.**

**Check the Town website for further information and details at:  
[www.Fremont.nh.gov](http://www.Fremont.nh.gov)  
or feel free to contact Heidi Carlson in the Selectmen’s Office at 895 2226 x10 or by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net)**

SAMPLE      SAMPLE      SAMPLE      SAMPLE      SAMPLE      SAMPLE  
 Town of Fremont WARRANT SUMMARY SHEET for March 10, 2015 Voting

This is a summary sheet of all items which will be included on the Official Ballot for the March 2015 Town Meeting. This summary page has been prepared to assist you in reviewing the articles, and making decisions prior to entering a voting booth on March 10, 2015. You can bring this Sample Warrant Summary Sheet with you on Election Day. Voting is at the Ellis School, 432 Main Street, Fremont NH, with polls open from 7:00 am to 8:00 pm.

**Article 1** Election of Town Officers

**Budget Committee: 2 for 3 years**

\_\_\_\_ Write In \_\_\_\_\_  
 \_\_\_\_ Write in \_\_\_\_\_

**Cemetery Trustee: 1 for 3 years**

\_\_\_\_ Richard Pinder  
 \_\_\_\_ Write in \_\_\_\_\_

**Library Trustee: 1 for 3 years**

\_\_\_\_ Cheryl Rowell  
 \_\_\_\_ Write in \_\_\_\_\_

**Selectman: 1 for 3 years**

\_\_\_\_ Neal R Janvrin  
 \_\_\_\_ Brett A Hunter  
 \_\_\_\_ Write In \_\_\_\_\_

**Budget Committee: 1 for 2 years**

\_\_\_\_ Mark Kidd  
 \_\_\_\_ Write in \_\_\_\_\_

**Library Trustee: 1 for 1 year**

\_\_\_\_ Write in \_\_\_\_\_

**Road Agent: 1 for 3 years**

\_\_\_\_ Leon F Holmes Jr  
 \_\_\_\_ Write in \_\_\_\_\_

**Trustee of Trust Funds: 1 for 3 years**

\_\_\_\_ Write in \_\_\_\_\_

WA #	Question	YES	NO	WA #	Question	YES	NO
2	Zoning Amendment to regulate camper trailers used for living purposes *			10	CRF Town Hall Renovations		
3	Zoning Amendment to alleviate Special Exception for temporary wetland buffer disturbance *			11	CRF Property Assessment		
4	Zoning Amendment to change from Special Exception to Conditional Use Permit for some Aquifer Protection areas *			12	CRF Highway Equipment		
5	Adoption of operating budget \$2,548,921			13	CRF Emergency Management Equipment		
6	Purchase a Fire Truck with CRF Withdrawal			14	Authorize an increase in the Road Agent Salary by \$300 to \$4,500 * ~ amended at DS		
7	Create Library ETF for library building maintenance			15	Mosquito Control Program		
8	Authorize creation of Town Trust Funds for acceptance of donations *			16	Asks voters to make a referendum statement regarding reforming state education funding		
9	CRF Bridges			17	Rescind bonding authority granted in 2006 for purchase of open space land		

CRF = Capital Reserve Fund  
 ~ as amended at Deliberative Session

\* NO ADDED TAX IMPACT in 2015  
 ETF= Expendable Town Trust Fund



## DEFAULT BUDGET OF THE TOWN

**RSA 40:13, IX (b)** "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: Jan 21, 2015

### Instructions

1. Use this form to list the default budget calculation in the appropriate columns.
2. Post this form or any amended version with proposed operating budget (MS-636 or MS-737) and the warrant.
3. Per RSA 40:13, XI, (a), the default budget shall be disclosed at the first budget hearing.

**For Assistance Please Contact:**

NH DRA Municipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

#### ENTITY'S INFORMATION ?

Municipality: FREMONT County ROCKINGHAM

#### PREPARER'S INFORMATION ?

First Name	Last Name	
<span style="border: 1px solid black; padding: 2px;">HEIDI</span>	<span style="border: 1px solid black; padding: 2px;">CARLSON</span>	
Street No.	Street Name	Phone Number
<span style="border: 1px solid black; padding: 2px;">295</span>	<span style="border: 1px solid black; padding: 2px;">MAIN STREET</span>	<span style="border: 1px solid black; padding: 2px;">(603) 895-2226</span>
Email (optional) <span style="border: 1px solid black; padding: 2px;">FREMONTA@COMCAST.NET</span>		





**APPROPRIATIONS**

<b>GENERAL GOVERNMENT</b>						
Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET	
4130 - 4139	Executive	\$100,456	\$703		\$101,159	
4140 - 4149	Election, Registration & Vital Statistics	\$71,541	(\$4,861)		\$66,680	
4150 - 4151	Financial Administration	\$20,060			\$20,060	
4152	Revaluation of Property	\$38,370			\$38,370	
4153	Legal Expense	\$20,000			\$20,000	
4155 - 4159	Personnel Administration	\$252,014	\$14,366		\$266,380	
4191 - 4193	Planning & Zoning	\$37,264			\$37,264	
4194	General Government Buildings	\$85,409	\$3,430		\$88,839	
4195	Cemeteries	\$10,050			\$10,050	
4196	Insurance	\$35,519			\$35,519	
4197	Advertising & Regional Association	\$7,114			\$7,114	
4199	Other General Government	\$2,400			\$2,400	
<b>General Government Subtotal</b>		<b>\$680,197</b>	<b>\$13,638</b>			<b>\$693,835</b>



**APPROPRIATIONS**

<b>PUBLIC SAFETY</b>					
Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4210-4214	Police	\$480,937	(\$15,199)		\$465,738
4215-4219	Ambulance	\$7,000	\$500		\$7,500
4220-4229	Fire	\$187,398	(\$9,500)		\$177,898
4240-4249	Building Inspection	\$33,582			\$33,582
4290-4298	Emergency Management	\$4,130			\$4,130
4299	Other (Including Communications)				
<b>Public Safety Subtotal</b>		\$713,047	(\$24,199)		\$688,848

<b>AIRPORT/AVIATION CENTER</b>					
Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4301 - 4309	Airport Operations				
<b>Airport/Aviation Subtotal</b>					

<b>HIGHWAYS AND STREETS</b>					
Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4311	Administration				
4312	Highways & Streets	\$398,095			\$398,095
4313	Bridges				
4316	Street Lighting	\$4,848	\$137		\$4,985
4319	Other				
<b>Highways and Streets Subtotal</b>		\$402,943	\$137		\$403,080



**APPROPRIATIONS**

**SANITATION**

Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4321	Administration				
4323	Solid Waste Collection	\$206,951	\$6,209		\$213,160
4324	Solid Waste Disposal	\$116,115			\$116,115
4325	Solid Waste Clean-up				
4326-4328	Sewage Collection & Disposal				
4329	Other Sanitation				
<b>Sanitation Subtotal</b>		\$323,066	\$6,209		\$329,275

**WATER DISTRIBUTION AND TREATMENT**

Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4331	Administration				
4332	Water Services				
4335	Water Treatment				
4338 - 4339	Water Conservation & Other				
<b>Water Distribution and Treatment Subtotal</b>					



**APPROPRIATIONS**

**ELECTRIC**

Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4351 - 4352	Administration & Generation				
4353	Purchase Costs				
4354	Electric Equipment Maintenance				
4359	Other Electric Costs				
<b>Electric Subtotal</b>					

**HEALTH**

Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4411	Administration				
4414	Pest Control	\$9,796			\$9,796
4415 - 4419	Health Agencies & Hospital & Other	\$660			\$660
<b>Health Subtotal</b>					

**WELFARE**

Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4441 - 4442	Administration & Direct Assistance	\$14,850			\$14,850
4444	Intergovernmental Welfare Payments				
4445 - 4449	Vendor Payments & Other	\$27,594			\$27,594
<b>Welfare Subtotal</b>					



**APPROPRIATIONS**

**CULTURE AND RECREATION**

Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4520 - 4529	Parks & Recreation	\$40,386			\$40,386
4550 - 4559	Library	\$105,879			\$105,879
4583	Patriotic Purposes	\$2,185			\$2,185
4589	Other Culture & Recreation				
<b>Culture and Recreation Subtotal</b>		\$148,450			\$148,450

**CONSERVATION & DEVELOPMENT**

Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4611 - 4612	Admin. & Purch. of Natural Resources	\$1,523			\$1,523
4619	Other Conservation				
4631 - 4632	Redevelopment and Housing				
4651 - 4659	Economic Development				
<b>Conservation &amp; Development Subtotal</b>		\$1,523			\$1,523

**DEBT SERVICE**

Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4711	Principal Long Term Bonds & Notes	\$135,000			\$135,000
4721	Interest Long Term Bonds & Notes	\$46,239	(\$6,652)		\$39,587
4723	Interest on Tax Anticipation Notes	\$2,000			\$2,000
4790 - 4799	Other Debt Service				
<b>Debt Service Subtotal</b>		\$183,239	(\$6,652)		\$176,587



APPROPRIATIONS					
CAPITAL OUTLAY					
Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4901	Land				
4902	Machinery, Vehicles, & Equipment				
4903	Buildings				
4909	Improvements Other Than Buildings				
Capital Outlay Subtotal					
OPERATING TRANSFERS OUT					
Account #	Purpose of Appropriations (RSA 32:3, V)	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
4912	To Special Revenue Fund				
4913	To Capital Projects Fund				
4914	To Enterprise Fund				
	Sewer				
	Water				
	Electric				
	Airport				
4918	To Nonexpendable Trust Funds				
4919	To Fiduciary Funds				
Operating Transfers Out Subtotal					



Operating Budget Total	Prior Year Adopted Operating Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
	\$2,505,365	(\$10,867)		\$2,494,498

**EXPLANATION FOR INCREASES AND REDUCTIONS**

Use this section of the form to explain why any increase of reduction was applied to the estimated appropriation for an account code. Supply an explanation for each individual increase or reduction on its own line. You can use the "Add New Line" button to insert a new line. The "Remove Line" button will remove that line from the form.

Account #	Explanation for Increase or Reduction	Add New Line
4130-4139	Current pay rates for a full year	Remove Line
4140-4149	Only one election in 2015 versus three in 2014	Remove Line
4155-4159	Mandated State retirement cost share, contracted increases in insurance lines	Remove Line
4194	Contracted fuel costs	Remove Line
4210-4214	Contracted pay matrix increases, reduction in special details no longer funded in the operating budget	Remove Line
4215-4219	Contract with Ambulance Service	Remove Line
4220-4229	Removal of one time purchase of LP 12 defibrillator in 2014	Remove Line
4316	Contract rate increase	Remove Line
4323	3% increase in Waste Management collection contract	Remove Line



**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Heidi

Preparer's Last Name

Carlson

*Heidi Carlson, Town Administrator*  
Preparer's Signature and Title

01/13/2015

Date

**Check to Certify Electronic Signature:** You are required to check this box and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

**GOVERNING BODY (OR BUDGET COMMITTEE PER RSA 40:14-B) CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

*Brett Hunter*  
Governing Body or Committee Member's Signature and Title

Governing Body or Committee Member's Signature and Title

*Leon J. Hobbes*  
Governing Body or Committee Member's Signature and Title

Governing Body or Committee Member's Signature and Title

*Jamie Dow Bd of Selectman*  
Governing Body or Committee Member's Signature and Title

Governing Body or Committee Member's Signature and Title

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Governing Body or Committee Member's Signature and Title

Submit

Print

Please save and e-mail the completed PDF form to your Municipal Account Advisor:

- Michelle Clark: michelle.clark@dra.nh.gov
- Jamie Dow: jamie.dow@dra.nh.gov
- Shelley Gerlameau: shelly.gerlameau@dra.nh.gov
- Jean Samms: jean.samms@dra.nh.gov

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487



**TOWN OF FREMONT NH 2014 DELIBERATIVE SESSION**

THURSDAY, FEBRUARY 6, 2014

ELLIS SCHOOL 7:00 PM

Moderator Rydeen called the first session of the Annual Town Meeting to order at 7:00 pm. It is noted for the record that the Deliberative Session was postponed to its snow date by the Moderator. The Moderator made a decision on Tuesday afternoon February 4, 2014 and notices were posted to inform the public at all Town Buildings, and the Fremont Post Office. The decision was announced at the School Deliberative Session that evening, and it was posted on the doors of Ellis School at the conclusion of the School Deliberative Session on Tuesday night. At 10:00 pm it was posted on the Town's website and email distribution lists. This was done after the conclusion of the School Deliberative Session to avoid any confusion that the School Session had been moved.

After the Pledge of Allegiance, there was an Appreciation Award presentation made by our Selectmen, Gene Cordes, Brett Hunter and Leon Holmes Sr, to Mr. Charles Kimball for his service to the Fremont Budget Committee and Fire Department.

Moderator Rydeen stated that anyone who has not checked in with Supervisors of Checklist should please do so.

Moderator Rydeen stated that a modified version of Roberts Rules of Order would be used as a guide to run the meeting. He explained that Articles can be amended at this meeting, but will not be voted on at this time. Voting on the Articles will take place on Election Day, Tuesday March 11, 2014 by official ballot. He said the persons who are presenting an Article will be allowed 10 minutes to speak and members of the audience will be allowed 4 minutes to speak. He asked that before speaking, you state your name and address, and everyone wishing to speak must get to the microphone. Only Fremont voters will be allowed to vote or speak, aside from Town administrative staff and the Town's Attorney who are allowed to speak. Handouts of the Rules of Order, the Warrant Article Narrative, Town Budget Form MS-7 and the Default Budget form MS-7D were available for those in attendance. There were 57 registered voters in attendance, of the 3001 registered voters in town, and a total of 59 persons present.

Seated at the head tables were Budget Committee members: Chairman Charles Kimball, Michael Nygren, Tyra Vargas and Greg Fraize; Town Counsel Dave Sayward; Selectmen Brett Hunter, Leon Holmes, Sr. and Gene Cordes (also the Representative to the Budget Committee); Town Administrator Heidi Carlson and Town Clerk Sharon Girardi.

Moderator Rydeen explained the procedure for restricting reconsideration of Warrant Articles.

Moderator Rydeen read aloud Article 1 and explained it does not require any action and cannot be amended at this time.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

**Moderator Rydeen read aloud the list of candidates running for office:**

**Selectman: 1 for 3 years**

Sharon Girardi  
Gene Cordes

**Moderator: 1 for 2 years**

Michael Rydeen

**Town Clerk/Tax Collector: 1 for 3 years**

Tyra Vargas  
Nicole Cloutier

**Trustee of Trust Funds: 1 for 3 years**

Jeanne Nygren

**Library Trustee: 1 for 3 years**

John Hennelly

**Supervisor of Checklist: 1 for 6 years**

Elizabeth Rand

**Budget Committee: 2 for 3 years**

Tyra Vargas  
Mary Anderson

**Budget Committee: 1 for 2 years**

Neal Janvrin

**Budget Committee: 1 for 1 year**

Mark Kidd

**Cemetery Trustee: 1 for 3 years**

None

**Cemetery Trustee: 1 for 1 year**

None

Moderator Rydeen read aloud Article 2.

**ARTICLE 2:** Are you in favor of amending ARTICLE XVIII of the Fremont Zoning Ordinance by changing Section 10.10 (a) to read as follows:

Article XVIII Section 10.10 (a) Standards for Building Lots and Site Design

Lot Shape and Size: House lots and building envelopes should generally be square or rectangular in shape and contain adequate upland area to accommodate average-sized houses and typical amenities such as garages, pools and sheds, including reasonable areas for expansion of these buildings. The minimum lot size shall be no less than three quarters ( $\frac{3}{4}$ ) of an acre or thirty two thousand six hundred and seventy (32,670) square feet per dwelling unit.

*At least one half (1/2) of an acre or twenty one thousand seven hundred and eighty (21,780) square feet of contiguous land of every lot laid out (after the adoption of this amendment) for residential use shall be buildable land with soils dry enough to permit for installation and use of facilities for disposal of sanitary waste(s) disposal facilities and shall not have slopes exceeding twenty percent (20%).*

(added text is in italics)

**The Planning Board recommends this article.**

Gene Cordes moved this article and Leon Holmes Sr. seconded. Article 2 was then open for discussion. This article is not eligible to be amended. With no discussion, Moderator Rydeen moved forward to the next article.

Moderator Rydeen read aloud Article 3.

**ARTICLE 3:** Are you in favor of amending ARTICLE XVIII of the Fremont Zoning Ordinance by changing Section 10.11 (e) to read as follows:

Article XVIII Section 10.11 (e) Open Space Standards

“Landscaping: *Landscaping of common areas (such as community greens, cul-de-sac islands, and along both sides of new streets) shall be landscaped with deciduous shade trees may be required by the Planning Board*”. The minimum caliper of trees along roadways shall be three (3) inches

measured at a point six (6) inches above the root ball, and spaced every one hundred (100) feet along the road right-of-way. Species *shall be deciduous shade trees and* shall be salt tolerant.

(added text is in *italics*, deleted text lined out)

**The Planning Board recommends this article.**

Gene Cordes moved this article and Brett Hunter seconded. Article 3 was then open for discussion. With no discussion, Moderator Rydeen moved forward to the next article.

Moderator Rydeen read aloud Article 4.

**ARTICLE 4:** To see if the Town will vote to adopt the following Ordinance:

**TOWN OF FREMONT  
REGULATION OF HORSES, FARM ANIMALS AND POULTRY**

Pursuant to the authority conferred by the New Hampshire Revised Statutes Annotated Chapter 31:39, I (b) in order to promote the general welfare of the citizens of the Town of Fremont, the following Ordinance is hereby enacted:

**SECTION 001. REGULATION**

1.1 It shall be unlawful for the owner or keeper of any horse, farm animal or poultry to either willfully or negligently allow such animal to run at large in public places. "Run at large" shall be construed to mean off the property of the owner or keeper and not under the control of the owner or keeper by leash, cord, chain, or otherwise.

1.2 Any horse, farm animal or poultry found in a public place, and not under the control of its owner or keeper, may be taken into custody by the Fremont Animal Control Officer or a Fremont Police Officer. The Officer shall make reasonable efforts to notify the owner or keeper of the animal, before seizing it.

1.3 Any horse, farm animal or poultry that is seized by the Fremont Animal Control Officer or a Fremont Police Officer in a public place, where the owner or keeper cannot be identified or located, shall be held by the Town at a Town approved facility. The owner or keeper of the animals shall be responsible for all damages and expenses incurred in the capturing, transporting and holding of the escaped animal, boarding costs, and any medical care required by the holding facility.

**SECTION 002. PENALTIES**

2.1. Any owner or keeper of a horse, farm animal or poultry who willfully or negligently permits such animals to run at large in public places, may be subject to a penalty not exceeding \$1,000 for each offense. Any fine or penalty collected under this Ordinance shall be paid to the Town of Fremont.

2.2. In addition to any penalty, in conjunction with any penalty, or as an alternative to any penalty imposed under this Ordinance, the Town of Fremont may request that the Court require the owner or keeper of the horse, farm animal or poultry which has been impounded for running at large, to pay for the boarding and impoundment fees established by the animal shelter or holding facility and any reasonably necessary medical expenses incurred during the impoundment of the animal regardless of whether the owner or keeper retrieves the animal.

**The Selectmen recommend this article 3-0. Budget Committee recommends this article 4-2.** (Majority vote required)

Brett Hunter moved this article and Gene Cordes seconded. Article 4 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 5.

Moderator Rydeen read aloud Article 5.

**ARTICLE 5:** To see if the Town will vote to authorize the Selectmen to enter into a long-term lease/purchase agreement to purchase a new Fire Truck at a cost of four hundred sixty-one thousand seven hundred seventy-five dollars (\$461,775) and further to raise and appropriate the sum of one hundred seventy five thousand dollars (\$175,000) and authorize the withdrawal of one hundred seventy-five thousand dollars (\$175,000) from the Fire Truck Capital Reserve Fund for a down payment to lower the agreement amount to two hundred eighty-six thousand seven hundred seventy-five dollars (\$286,775) payable over a term of five (5) years. The agreement does not contain an escape clause. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-0.** (3/5 ballot vote required)

Gene Cordes moved this article and Brett Hunter seconded. Article 5 was then open for discussion.

Citizen Joseph Nichols of 16 Middle Street, discussed the need for a new fire truck for Fremont. Mr. Nichols explained that there have been 29 fires since the beginning of the year, and they need to have reliable equipment to respond to these situations. He further explained that this expense will be a zero tax *impact* in 2014 with a \$.17 tax impact for each of the next two years, with the tax impact reducing in the final two years of the lease payment.

Dan Itse, 20 Kelsey Dr, asked if there was a balance due at the end of 5 years to take possession? Heidi Carlson explained that the fifth year lease payment releases the truck to the town with no further obligation.

With no further discussion, Moderator Rydeen moved on to Article 6.

Moderator Rydeen read aloud Article 6.

**ARTICLE 6:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,505,364? Should this article be defeated, the default budget shall be \$2,504,378 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

Brett Hunter moved and Mike Nygren seconded. Article 6 was then open for discussion.

Mike Nygren explained that budgets were submitted to the Budget Committee and this is the final number they voted to bring forward to the Town to vote on.

With no discussion, Moderator Rydeen moved on to Article 7.

Moderator Rydeen read aloud Article 7.

**ARTICLE 7:** To see if the Town will vote to appoint the Board of Selectmen as agents to expend from the Police Cruiser Capital Reserve Fund, previously established in 1984. **The Selectmen recommend this article 3-0. The Budget Committee recommends this article 6-0.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 7 was then open for discussion.

Selectman Cordes explained that the present Capital Reserve Fund, in its current state, needs approval by the legislative body to be spent. The Selectmen have not been able to obtain that permission. There are several cruisers needing repair/replacement. Approval of this article will allow the selectmen to make the decision to use the funds or not without the need for approval of the legislative body.

With no discussion, Moderator Rydeen moved on to Article 8.

Moderator Rydeen read aloud Article 8.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-1.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 8 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 9.

Moderator Rydeen read aloud Article 9.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Town Hall Renovations Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-1.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 9 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 10.

Moderator Rydeen read aloud Article 10.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Property Reassessment Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 10 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 11.

Moderator Rydeen read aloud Article 11.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-1.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 11 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 12.

Moderator Rydeen read aloud Article 12.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 4-2.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 12 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 13.

Moderator Rydeen read aloud Article 13.

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of up to ten thousand dollars (\$10,000) to be placed in the Town Expendable Trust Fund for building repairs and maintenance. This sum to come from Unreserved Fund Balance and no amount to be raised from taxation. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends the appropriation 6-0.** (Majority vote required)

Brett Hunter moved the article and Gene Cordes seconded. Article 13 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 14.

Moderator Rydeen read aloud Article 14.

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of forty-seven thousand eighty-eight dollars (\$47,088) to purchase eight Self-Contained Breathing Apparatus (SCBA) for the Fremont Fire Rescue Department. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 4-2.** (Majority vote required)

Brett Hunter moved the article and Gene Cordes seconded. Article 14 was then open for discussion.

Don Miller of 1 Danville Rd asked if this will replace equipment or be additional. Joe Nichols explained that this will replace aged equipment that is currently on hand.

With no discussion, Moderator Rydeen moved on to Article 15.

*MOTION: Selectman Gene Cordes made a motion to restrict reconsideration on articles 5-14. Motion was seconded by Brett Hunter. Motion passed by card vote.*

Moderator Rydeen read aloud Article 15.

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to reconstruct approximately 3,000 feet of Whittier Drive. **The Selectmen recommend this**

**appropriation 3-0. The Budget Committee recommends this appropriation 3-2-1.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 15 was then open for discussion.

Don Miller of 1 Danville Road asked the Budget Committee: why was the vote from Budget Committee all over the place? Mike Nygren explained that he was a negative vote because although he doesn't have an issue with this article, he doesn't think the tax payers can afford all the warrants and if the Budget Committee agrees to every warrant, citizens will assume they agree with spending the money.

James Thompson of 81 Brown Brook Circle, asked if anyone can speak to the issues to Whittier Drive. He expressed concern that Fremont has not had an engineering study done on the roads and does not have a long range plan in place to replace roads as aging indicates is necessary. Heidi Carlson stated our Road Agent will start at the oldest part of road, beginning out at Chester Road, and work toward newer section. Currently the road does not have a lot of drainage; they will address this issue and repave should this pass.

Cynthia Crane of 203 Scribner Road asked, "Has there been an analysis done on all the roads in the town to see what needs to be addressed or is this based solely on citizen complaints?" Gene Cordes indicated that no formal study has been done; they identified the most problematic roads and are addressing them based on the age of the roads.

Tracy LaChance of 85 Hooke Road asked if we have anything in the budget to address other issues in the town. Heidi Carlson indicated there is approximately \$100,000 in the budget for re-pavement of roads in town. We have not had warrants like this in several years, but the Road Agent has requested this warrant specifically for this purpose this year.

Dan Itse of 20 Kelsey Drive asked what the total length of Whittier Drive is. Heidi Carlson indicated it was approximately 2.2 miles long.

Don Miller of 1 Danville Road, stated this is a fairly new road, in his opinion, he wondered if this the first time this has been repaired and are we outside of the window for to fall back on the initial bond? Gene Cordes indicated that this road was put in sometime in the 1980's and the condition is such that we need to target repairs. Heidi Carlson stated that this road is way outside the bond parameters.

Phil Coombs, 102 Chester Rd, stated that this seems like a duct tape approach; perhaps we need an engineering study as a master plan for all of our roads in Fremont. Mike Rydeen indicated that this would need to be another warrant article in another year.

With no further discussion, Moderator Rydeen moved on to Article 16.

Moderator Rydeen read aloud Article 16.

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 5-1.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 16 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 17.

Moderator Rydeen read aloud Article 17.

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the 250<sup>th</sup> Celebration Expendable Trust Fund for the June 2014 Celebration. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 4-2.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 17 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 18.

Moderator Rydeen read aloud Article 18.

**ARTICLE 18:** Shall the Town rescind the provisions of RSA 31:95-c to restrict all of the revenues from Police Department OHRV and Town Ordinance fines and forfeitures, to expenditures for the purpose of Purchasing OHRV Safety and Enforcement Equipment? Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Police Department OHRV Safety and Enforcement Equipment Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or the source of the revenue. Should Article 19 fail, this article shall be null and void. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 18 was then open for discussion.

Heidi Carlson stated that Articles 18 and 19 go hand in hand and the purpose is to change the funding mechanism that was put in place in 2001. At that time, a Special Revenue Fund was created to house revenues for tickets issued on the OHRV trails to address what was a major problem at the time. This Article will discontinue the Special Revenue Fund, which needs voter approval for expenditure. Article 19 proposes to put the money into a different type of fund, a Revolving Fund, for the same purpose. It does not raise any taxes because it is existing money that is not raised by taxes, but collected in fees and fines. If either Article 18 or 19 fail, they both fail. The ultimate goal is to spend money from revenues to buy equipment for OHRV safety and enforcement, and be able to remove those expenses from the Police Department operating budget.

With no discussion, Moderator Rydeen moved on to Article 19.

Moderator Rydeen read aloud Article 19.

**ARTICLE 19:** Shall the Town vote to establish a revolving fund pursuant to RSA 31:95-h for the purpose of providing public safety services. All revenues received from the Police Department's OHRV fines and forfeitures and Town Ordinance fines will be deposited into the fund and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the Town's General Fund unreserved fund balance. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the Board of Selectmen and Police Chief and no further approval is required by the legislative body to expend. Said funds may be expended for purchasing OHRV safety gear and enforcement equipment, and to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be deposited into this fund and further to authorize this amount from the Unreserved Fund Balance. The name of the Revolving Fund will be the Police Department Safety and Enforcement Revolving



Fund. Should this Article fail then Article 18 shall be null and void. Should Article 18 fail, then this Article also fails. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 19 was then open for discussion. With no discussion, Moderator Rydeen moved on to Article 20.

Moderator Rydeen read aloud Article 20.

**ARTICLE 20:** Shall the Town vote to establish a revolving fund pursuant to RSA 31:95-h for the purpose of police special detail wages, benefits, administrative costs, supplies, equipment, and cruisers and to raise and appropriate the sum of five thousand dollars (\$5,000) to be deposited into the fund. Further, all revenues received for police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the Town’s General Fund Unreserved Fund Balance. The Town Treasurer shall have custody of all monies in the fund, and shall pay out the same only upon order of the Board of Selectmen and no further approval is required by the legislative body to expend. After payment of police special detail wages, benefits, administrative costs, supplies and other equipment, the fund may also be used for the purpose of purchasing new cruisers for police special details. Such funds may be expended only for the purpose for which the fund was created. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 20 was then open for discussion.

Gene Cordes indicated this is patented from what has occurred in other towns, and that this Article is intended to be self-sustaining.

*MOTION: Motion to amend this amount to \$1.00 was made by Gene Cordes. Motion seconded by Brett Hunter.*

Motion was opened for discussion by Moderator Rydeen.

Heidi Carlson explained this fund will separate out of the budget the \$41,000 that we raise annually in the budget and we will track it separately and if at the end of the year we have extra dollars we will add them here and save them toward future cruiser purchases. It is somewhat of a savings account for the police to use toward future purchases thus reducing the tax burden.

James Thompson of 81 Brown Brook Circle asked what a special detail is. Heidi Carlson explained if Asplundh is here working on a tree, they hire a police officer to direct traffic. Situations like this are special details. Officers are paid to do this detail and sometimes there is extra money from these details. Any extra saved would be used to purchase police cruisers in future years.

*Motion to amend passed by card vote.*

Further discussion on the article: Don Miller, 1 Danville Road, questions if we restrict the flow of revenue by creating revolving fund do we run the risk of raising taxes to fill the gaps? Heidi Carlson indicated the money spent for details has always been self-funding, and there may be slightly less returned to the general fund, but that the goal is never for this to affect taxes. The rates would be increased if the costs increased so that taxpayers do not fund details.

With no further discussion, Moderator Rydeen moved on to Article 21.

Moderator Rydeen read aloud Article 21.

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Emergency Management Equipment Capital Reserve Fund. **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 4-2.** (Majority vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 21 was then open for discussion.

Margie Diggins of 41 Scribner Road asked if anyone calculated the impact on annual taxes if everything passes. Heidi Carlson indicated that on the buff colored handout, on the back page, there is an estimated tax rate impact that indicates if all warrant articles pass the tax impact would be \$.97 over the current rate. The operating budget is calculated, and then each Warrant Article as a separate tax rate impact.

Vic Sokul of 68 Rowe Drive wondered how big the generators are that we intend to purchase to use the school as a shelter. Heidi Carlson was not sure about the answer to this question. Vic provided some information to the group about using the school as a shelter, having worked at a school district that was a shelter.

Phil Coombs of 102 Chester Road, asked what the allotment for fuel for these generators is. Heidi Carlson indicated that this is only for equipment purchase to get us started. He then asked how old is the generator at Safety Complex? Heidi Carlson indicated that it was donated to the Town and it was 20 years old already when Nynex donated it over 15 years ago. It is experiencing issues now that it is older. The purpose for this Warrant Article is to plan for its use when there are grants available that offset some but not all of the cost.

With no further discussion, Moderator Rydeen moved on to Article 22.

Moderator Rydeen read aloud Article 22.

**ARTICLE 22:** Shall we rescind the provisions of RSA 40:13 (Known as SB2), as adopted by the Town of Fremont, NH on 3-13-2007, so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? (By petition) **The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 4-1.** (3/5 ballot vote required)

Gene Cordes moved the article and Brett Hunter seconded. Article 22 was then open for discussion.

*MOTION: Joseph Nichols made a motion to amend this to strike 2007 in the date to read 03/11/2008. Motion seconded by Gene Cordes. Motion passed by card vote.*

*MOTION: Gene Cordes made a motion to amend the date to be 3-11-2008. Brett Hunter seconded.*

Discussion on the Motion: Matthew Thomas clarified the dates for the group. The Town voted to approve SB2 voting on Tuesday March 11, 2008.

*Motion passed by card vote.*

Discussion continues on amended article: Joseph Nichols, 16 Middle Street, stated he put this petition together because people are asking questions after they vote rather than coming to the Deliberative Session to understand the warrants prior to voting. He explained his perception regarding information he gathered on SB2 voting and how it is different from what actually occurs, in his opinion, in our Town. He feels that by rescinding SB2 we bring the vote back to the Deliberative Session and to those that take the time to come out and get educated on the articles at hand.

Keith Stanton, 24 Birch Haven said he has been in town for many years and states that tonight's attendance (57 registered voters) is typical in all the years he has attended. He states that there was a letter that went home stating that the Budget Committee recommended this appropriation and wanted to know what the appropriation is. Heidi Carlson clarified that this was a typographical error and it should read 'article' not 'appropriation'. He further asked the Budget Committee who the nay vote was. Michael Nygren indicated that he was the nay vote on the Budget Committee. Stanton then questioned the Moderator on his co-authoring this citizens' petition. The Moderator stated that as a Moderator he must remain unbiased while moderating and should he choose to speak, he must step down to do so, however, he was in his right to sign this petition. Mr. Stanton stated he does not support this article.

Heidi Carlson clarified that the DRA and the Town's Attorney had advised the Selectmen that we voted tally voting in so our Budget Committee and Selectmen must vote their recommendation on every article except for Zoning Ordinance changes, which are recommended by the Planning Board.

Mary Jo Holmes of 602 Main Street has had the privilege to work on Budget Committee in Town and has had community members say things like it's nice to go to the polls and vote everything down. She's concerned that our Town will suffer should this article not pass. She is asking people to vote in support of this article.

Matthew Thomas of 225 South Road stated that it is not appropriate to assume that everyone votes based on the recommendations of the Budget Committee and make the assumption that people are not educated.

*MOTION: Matthew Thomas made a motion to change the word appropriation to article. Leon Holmes Sr. seconded the motion. Motion passed by card vote.*

Ida Keane of 123 Sleeper Circle stated that she likes SB2. She feels that with SB2 more people get out to vote. She feels that perhaps the Selectmen should consider changing their strategy so that these important items are moved into the budget rather than have excessive warrant articles. She would not want to see SB2 rescinded. She does not support this article.

Marion Guidoboni of 63 Cavil Mill Road stated she had looked into this topic and conducted research and reported at a previous meeting. What bothered her most is that she was told by all school districts that SB2 would work but you have to get the information out there. Since SB2 our Town Report is not longer mailed to the households, so the information, in her opinion, is not getting to the voters.

Matthew Thomas of 225 South Road feels that many of the issues that people feel traditional Town Meeting doesn't address are in fact able to be addressed, for example, if the community feels that discussion is too long, the attendees can limit discussion or end discussion. There is no excuse for people to not be informed in this town. We have a town newsletter, it's on the internet, it can be automatically sent to your inbox, it is mailed in hard copy in January. If you want a secret ballot, you can request one, and he feels that SB2 has not saved Fremont money. He highly recommends rescinding SB2.

Joseph Nichols of 16 Middle Street stated that Department Heads were told to cut their budgets one year. In that year, the higher, default budget was voted in. The townspeople voted no and put in a higher budget. He wonders how that is educated voting.

Wendy Downing of 447 Main Street stated that she is a lifelong resident. She explained that typically she can't make town meetings due to work, and clarified that she took tonight off to be here, but most of the time she isn't available, however, she feels that she can get the information and have the opportunity to be educated without going to the meeting. She appreciates the opportunity to have her vote count because of SB2. She does not support this article.

Mark Kidd, 26 Scribner Road Unit 1, asked if we did go back to Town Meeting will it be held on Saturday. Gene Cordes responds that history shows it has been on Saturdays in the past, and the people can decide.

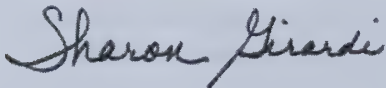
Matthew Thomas of 225 South Road stated that Guerwood Holmes made a motion to have Town Meeting on Saturday evenings back in the 1980's and that's when it was held until one Board of Selectmen changed it back to during the week when we moved to Deliberative Session. He feels that it will never be convenient for everyone, all you can do is pick what you think is the best night to get the most people out. It all depends on the Warrant Articles and the passion felt for them, but the people in attendance can stop discussion at any time.

With no discussion, Moderator Rydeen moved on to his Final Notes Information slide.

Final notes: Moderator Rydeen read the slide to the community. It included details on voting, which will be held on Tuesday March 11, 204 at Ellis School. Polls are open 7:00 am to 8:00 pm.

*MOTION: Motion to adjourn at 8:44 was made by Gene Cordes. Motion seconded by Brett Hunter. Motion passed by card vote.*

Respectfully submitted.



Sharon Girardi  
Town Clerk

**TOWN OF FREMONT NH  
2014 TOWN MEETING VOTING RESULTS**

Pursuant to NH RSA 40:13 II, the first session of the 2014 Town Meeting (the Deliberative Session) was held on Thursday February 6, 2014 at the Ellis School at 432 Main Street in Fremont NH at 7:00 pm.

The second session (voting session) was held on Tuesday March 11, 2014 at the Ellis School at 432 Main Street in Fremont NH with polls open from 7:00 am to 8:00 pm. All articles were voted upon by official ballot, with amendments as made at the Deliberative Session. A total of 918 ballots were cast, 895 regular and 23 absentee. Twenty-seven (27) new voters were registered on Election Day.

**ARTICLE 1:** To choose by ballot all necessary Town Officers for the ensuing year.

**Budget Committee: 2 for 3 years**

Tyra Vargas 424

Mary Anderson 559

**Budget Committee: 1 for 1 year**

Mark Kidd 656

**Selectman 1 for 3 years**

Sharon Girardi 365

Gene Cordes 489

**Library Trustee 1 for 3 years**

John Hennelly 734

**Supervisors of Checklist: 1 for 6 years**

Elizabeth Rand 733

**Trustee of Trust Funds 1 for 3 years**

Jeanne Nygren 697

**Budget Committee: 1 for 2 years**

Neal Janvrin 666

**Cemetery Trustee: 1 for 3 years**

Neal Janvrin 3

Leon Holmes Jr 3

Matthew Thomas 3

**Cemetery Trustee: 1 for 1 year**

Leon Holmes Jr 8

**Moderator: 1 for 2 years**

Michael Rydeen 707

**Town Clerk / Tax Collector: 1 for 3 years**

Tyra Vargas 309

Nicole Cloutier 536

(See report of all write-ins on file at the Town Clerk's Office.)

**ARTICLE 2:** Are you in favor of amending ARTICLE XVIII of the Fremont Zoning Ordinance by changing Section 10.10 (a) to read as follows:

Article XVIII Section 10.10 (a) Standards for Building Lots and Site Design

Lot Shape and Size: House lots and building envelopes should generally be square or rectangular in shape and contain adequate upland area to accommodate average-sized houses and typical amenities such as garages, pools and sheds, including reasonable areas for expansion of these buildings. The minimum lot size shall be no less than three quarters ( $\frac{3}{4}$ ) of an acre or thirty two thousand six hundred and seventy (32,670) square feet per dwelling unit.

*At least one half (1/2) of an acre or twenty one thousand seven hundred and eighty (21,780) square feet of contiguous land of every lot laid out (after the adoption of this amendment) for*

*residential use shall be buildable land with soils dry enough to permit for installation and use of facilities for disposal of sanitary waste(s) disposal facilities and shall not have slopes exceeding twenty percent (20%).*

(added text is in *italics*)

**The Planning Board recommends this article.**

**YES 471**

**NO 326**

**ARTICLE 3:** Are you in favor of amending ARTICLE XVIII of the Fremont Zoning Ordinance by changing Section 10.11 (e) to read as follows:

Article XVIII Section 10.11 (e) Open Space Standards

“Landscaping: *Landscaping of common areas (such as community greens, cul-de-sac islands, and along both sides of new streets) shall be landscaped with deciduous shade trees may be required by the Planning Board*”. The minimum caliper of trees along roadways shall be three (3) inches measured at a point six (6) inches above the root ball, and spaced every one hundred (100) feet along the road right-of-way. Species *shall be deciduous shade trees and* shall be salt tolerant.

(added text is in *italics*, deleted text lined out)

**The Planning Board recommends this article.**

**YES 508**

**NO 340**

**ARTICLE 4:** To see if the Town will vote to adopt the following Ordinance:

**TOWN OF FREMONT  
REGULATION OF HORSES, FARM ANIMALS AND POULTRY**

Pursuant to the authority conferred by the New Hampshire Revised Statutes Annotated Chapter 31:39, I (b) in order to promote the general welfare of the citizens of the Town of Fremont, the following Ordinance is hereby enacted:

**SECTION 001. REGULATION**

1.1 It shall be unlawful for the owner or keeper of any horse, farm animal or poultry to either willfully or negligently allow such animal to run at large in public places. “Run at large” shall be construed to mean off the property of the owner or keeper and not under the control of the owner or keeper by leash, cord, chain, or otherwise.

1.2 Any horse, farm animal or poultry found in a public place, and not under the control of its owner or keeper, may be taken into custody by the Fremont Animal Control Officer or a Fremont Police Officer. The Officer shall make reasonable efforts to notify the owner or keeper of the animal, before seizing it.

1.3 Any horse, farm animal or poultry that is seized by the Fremont Animal Control Officer or a Fremont Police Officer in a public place, where the owner or keeper cannot be identified or located, shall be held by

the Town at a Town approved facility. The owner or keeper of the animals shall be responsible for all damages and expenses incurred in the capturing, transporting and holding of the escaped animal, boarding costs, and any medical care required by the holding facility.

## **SECTION 002. PENALTIES**

2.1 Any owner or keeper of a horse, farm animal or poultry who willfully or negligently permits such animals to run at large in public places, may be subject to a penalty not exceeding \$1,000 for each offense. Any fine or penalty collected under this Ordinance shall be paid to the Town of Fremont.

2.2 In addition to any penalty, in conjunction with any penalty, or as an alternative to any penalty imposed under this Ordinance, the Town of Fremont may request that the Court require the owner or keeper of the horse, farm animal or poultry which has been impounded for running at large, to pay for the boarding and impoundment fees established by the animal shelter or holding facility and any reasonably necessary medical expenses incurred during the impoundment of the animal regardless of whether the owner or keeper retrieves the animal.

**The Selectmen recommend this article 3-0.**

**Budget Committee recommends this article 4-2.** (Majority vote required)

YES 530

NO 344

**ARTICLE 5:** To see if the Town will vote to authorize the Selectmen to enter into a long-term lease/purchase agreement to purchase a new Fire Truck at a cost of four hundred sixty-one thousand seven hundred seventy-five dollars (\$461,775) and further to raise and appropriate the sum of one hundred seventy five thousand dollars (\$175,000) and authorize the withdrawal of one hundred seventy-five thousand dollars (\$175,000) from the Fire Truck Capital Reserve Fund for a down payment to lower the agreement amount to two hundred eighty-six thousand seven hundred seventy-five dollars (\$286,775) payable over a term of five (5) years. The agreement does not contain an escape clause.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-0.** (3/5 ballot vote required)

YES 469

NO 423 (Needed 535 to pass)

**ARTICLE 6:** Shall the Town of Fremont raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$2,505,364? Should this article be defeated, the default budget shall be \$2,504,378 which is the same as last year, with certain adjustments required by previous action of the Town of Fremont or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

YES 523

NO 356

**ARTICLE 7:** To see if the Town will vote to appoint the Board of Selectmen as agents to expend from the Police Cruiser Capital Reserve Fund, previously established in 1984.

**The Selectmen recommend this article 3-0.**

**The Budget Committee recommends this article 6-0.** (Majority vote required)

YES 525

NO 364

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Bridge Construction and Reconstruction Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 5-1.** (Majority vote required)

YES 492

NO 398

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Town Hall Renovations Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 5-1.** (Majority vote required)

YES 420

NO 475

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the Property Reassessment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

YES 391

NO 491

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Fire Truck Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 5-1.** (Majority vote required)

YES 439

NO 455

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be placed in the Highway Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 4-2.** (Majority vote required)



YES 413

NO 474

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of up to ten thousand dollars (\$10,000) to be placed in the Town Expendable Trust Fund for building repairs and maintenance. This sum to come from Unreserved Fund Balance and no amount to be raised from taxation.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends the appropriation 6-0.** (Majority vote required)

YES 586

NO 299

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of forty-seven thousand eighty-eight dollars (\$47,088) to purchase eight Self-Contained Breathing Apparatus (SCBA) for the Fremont Fire Rescue Department.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 4-2.** (Majority vote required)

YES 461

NO 431

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) to reconstruct approximately 3,000 feet of Whittier Drive.

**The Selectmen recommend this appropriation 3-0. The Budget Committee recommends this appropriation 3-2-1.** (Majority vote required)

YES 256

NO 633

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of forty-nine thousand five hundred fifty dollars (\$49,550) to continue the Public Health Mosquito Control Program.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 5-1.** (Majority vote required)

YES 544

NO 335

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in the 250<sup>th</sup> Celebration Expendable Trust Fund for the June 2014 Celebration.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 4-2.** (Majority vote required)

YES 494

NO 371

**ARTICLE 18:** Shall the Town rescind the provisions of RSA 31:95-c to restrict all of the revenues from Police Department OHRV and Town Ordinance fines and forfeitures, to expenditures for the purpose of

Purchasing OHRV Safety and Enforcement Equipment? Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Police Department OHRV Safety and Enforcement Equipment Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or the source of the revenue. Should Article 19 fail, this article shall be null and void.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

YES 507 NO 350

**ARTICLE 19:** Shall the Town vote to establish a revolving fund pursuant to RSA 31:95-h for the purpose of providing public safety services. All revenues received from the Police Department's OHRV fines and forfeitures and Town Ordinance fines will be deposited into the fund and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the Town's General Fund unreserved fund balance. The Town Treasurer shall have custody of all moneys in the fund, and shall pay out the same only upon order of the Board of Selectmen and Police Chief and no further approval is required by the legislative body to expend. Said funds may be expended for purchasing OHRV safety gear and enforcement equipment, and to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) to be deposited into this fund and further to authorize this amount from the Unreserved Fund Balance. The name of the Revolving Fund will be the Police Department Safety and Enforcement Revolving Fund. Should this Article fail then Article 18 shall be null and void. Should Article 18 fail, then this Article also fails.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 6-0.** (Majority vote required)

YES 491 NO 369

**ARTICLE 20:** Shall the Town vote to establish a revolving fund pursuant to RSA 31:95-h for the purpose of police special detail wages, benefits, administrative costs, supplies, equipment, and cruisers and to raise and appropriate the sum of one dollar (\$1) to be deposited into the fund. Further, all revenues received for police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the Town's General Fund Unreserved Fund Balance. The Town Treasurer shall have custody of all monies in the fund, and shall pay out the same only upon order of the Board of Selectmen and no further approval is required by the legislative body to expend. After payment of police special detail wages, benefits, administrative costs, supplies and other equipment, the fund may also be used for the purpose of purchasing new cruisers for police special details. Such funds may be expended only for the purpose for which the fund was created.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 6-0.**  
(Majority vote required) (As amended at Deliberative Session)

YES 511 NO 355

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be placed in the Emergency Management Equipment Capital Reserve Fund.

**The Selectmen recommend this appropriation 3-0.**

**The Budget Committee recommends this appropriation 4-2.** (Majority vote required)

YES 289

NO 573

**ARTICLE 22:** Shall we rescind the provisions of RSA 40:13 (Known as SB2), as adopted by the Town of Fremont, NH on 3-11-2008, so that the official ballot will no longer be used for voting on all questions, but only for the election of officers and certain other questions for which the official ballot is required by state law? (By petition)

**The Selectmen recommend this article 3-0.**

**The Budget Committee recommends this article 4-1.**

(3/5 ballot vote required) (As amended at Deliberative Session)

YES 203

NO 673

## SUMMARY OF INVENTORY VALUATION for 2014

CATEGORY	ACRES	VALUATION
Land, Improved & Unimproved	3,229.33	114,274,300
Current Use Land	6,017.28	576,039
Discretionary Preservation Easemts	0.07	100
Commercial Land	400.73	6,396,500
Buildings		227,430,900
Manufactured Housing		8,952,800
Commercial Buildings		18,657,800
Discretionary Preservation Easemts		12,100
Public Utilities		7,782,700
	NUMBER	
Blind Exemptions	1	15,000
Elderly Exemptions	16	1,200,000
Disabled Exemptions	5	250,000
<b>NET VALUATION FOR TAX RATE</b>		<b>382,618,239</b>
Less Public Utilities		7,782,700
Net Valuation for School Education Tax Rate		374,835,539

### STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

Net Town Appropriations		1,371,391
Net Local School Budget		10,738,346
Less: Equitable Education Grant		-1,712,968
State Education Taxes		-841,615
State Education Taxes		841,615
County Tax		385,918
Total Town, School (Local & State), County		10,782,687
War Service Credits	213	-106,250
<b>Property Taxes to be Raised</b>		<b>10,676,437</b>

Total Assessment \$9,941,072 divided by \$382,722,639 Net Assessed Valuation  
 Plus Total State School Assessment \$840,615 divided by \$374,835,539 Assessed Value  
 with no utilities equals Total Tax Rate \$28.22 per \$1,000.00 of valuation

LOCAL SCHOOL RATE	21.38	TOWN RATE	3.58
STATE SCHOOL RATE	2.25	COUNTY RATE	1.01

**Comparative Statement of Appropriations and Expenditures  
Fiscal Year Ended December 31, 2014**

	APPROPR 2014	RECEIPTS & REIMB	EXPENDED TO 12/31/14	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
<b>GENERAL GOVERNMENT</b>						
EX Selectmen's Office	100,456	2,278.60	94,691.43	5,764.57	0.00	0
EX Town Clerk Tax Collect	60,108	772,520.50	57,879.74	2,228.26	0.00	0
ER Elections	11,433	25.00	10,563.46	869.54	0.00	0
Other Financial Officers	20,060	750.00	19,590.52	469.48	0.00	0
Reappraisal of Property	38,370	0.00	33,641.96	4,728.04	0.00	0
Legal Expenses	20,000	0.00	13,735.12	6,264.88	0.00	0
Personnel Administration	252,014	0.00	237,828.38	14,185.62	0.00	0
Planning & Zoning	37,264	9,952.87	36,020.77	1,243.23	0.00	0
Government Buildings	85,409	463.79	78,893.04	6,515.96	0.00	9,534
Cemeteries	10,050	3,790.00	9,525.38	524.62	0.00	0
Insurance	35,519	0.00	33,342.61	2,176.39	0.00	0
Advertising & Regional	7,114	0.00	7,528.41	0.00	-414.41	0
Town Reports	2,400	0.00	1,916.78	483.22	0.00	0
<b>PUBLIC SAFETY</b>						
Police Department	439,937	2,064.93	445,563.95	0.00	-5,626.95	0
Police Special Details	41,000	50,124.00	47,090.19	0.00	-6,090.19	0
Fire Rescue Department	187,398	10,608.50	156,489.72	30,908.28	0.00	15,000
Ambulance	7,000	0.00	7,000.00	0.00	0.00	0
Building Inspection	33,582	67,464.91	31,431.18	2,150.82	0.00	0
Emergency Mgmt	4,130	0.00	7,386.22	0.00	-3,256.22	0
Animal Control	9,796	45.00	8,704.47	1,091.53	0.00	0
<b>HIGHWAYS &amp; STREETS</b>						
Highway Maintenance	398,095	99,667.81	395,379.39	2,715.61	0.00	1,730
Street Lighting	4,848	0.00	4,962.57	0.00	-114.57	0
<b>SANITATION</b>						
Solid Waste Collection	206,951	0.00	206,951.04	0	-0.04	0
Solid Waste Disposal	116,115	4,009.85	110,500.28	5,614.72	0.00	0
<b>HEALTH &amp; WELFARE</b>						
Health	660	0.00	455.52	204.48	0.00	0
Direct Assistance	14,850	6.02	17,314.05	0	-2,464.05	0
Social Service Agencies	27,594	0.00	27,594.00	0.00	0.00	0
<b>CULTURE &amp; RECREATION</b>						
Parks & Recreation	40,386	29,064.50	40,067.18	318.82	0.00	0
Library	105,879	70.00	125,041.46	0	-19,162.46	24,300
Patriotic Purposes	2,185	0.00	1,838.40	346.60	0.00	0
Conservation Commission	1,523	0.00	1,523.00	0.00	0.00	0

## Comparative Statement of Appropriations and Expenditures Fiscal Year Ended December 31, 2014

	APPROPR 2014	RECEIPTS & REIMB	EXPENDED TO 12/31/14	UNEXP BALANCE	OVER DRAFTS	ENCUM- BERED
<b>DEBT SERVICE</b>						
Interest Expense TAN	2,000	285.79	0.00	2,000.00	0.00	0
Principal Long Term Notes	135,000	0.00	135,000.00	0.00	0.00	0
Interest Long Term Notes	46,239	0.00	46,239.00	0.00	0.00	0
<b>CAPITAL OUTLAY</b>						
Mosquito Control	49,550	0.00	49,550.00	0.00	0.00	0
Fire Rescue SCBA's	47,088	0.00	47,088.00	0.00	0.00	0
<b>CAPITAL RESERVE FUNDS</b>						
Bridge Capital Reserve	25,000	0.00	25,000.00	0.00	0.00	0
<b>EXPENDABLE TRUST FUNDS</b>						
Town Exp TF Bldg Maint	10,000	0.00	10,000.00	0.00	0.00	0
Town Exp TF 250th Cel	5,000	0.00	5,000.00	0.00	0.00	0
<b>OTHER FUNDS</b>						
Revolving Fund OHRV	25,000	25,296.00	25,000.00	0.00	0.00	0
Revolving Fund PD Details	1	0.00	0.00	0.00	0.00	0
<b>TOTALS</b>	<b>2,667,004</b>	<b>1,078,488</b>	<b>2,613,327.22</b>	<b>90,804.67</b>	<b>-37,128.89</b>	<b>50,564</b>



Fremont Police Officers at the First Annual Awards Ceremony  
30 November 2014

Photo courtesy of Brett Hunter

## Balance Sheet as of December 31, 2014

### ASSETS

#### CASH ON HAND DECEMBER 31, 2014

Checking Account - NOW	\$122,714.43
Checking Account - Money Market	\$57,577.95
Checking Account - Daily Liquid Fund	\$4,539,049.40
Conservation Commission Funds	\$90,081.87
Energy Committee Fund	\$3.15

#### ESCROW & PERFORMANCE BONDS ON ACCOUNT

Development & Excavation Escrow Bonds	\$344,925.90
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#### REVOLVING FUNDS

Cable Franchise Fee Revolving Fund	\$76,236.95
Police OHRV Equipment Fund	\$25,381.38

#### SPECIAL REVENUE FUNDS

Parks & Recreation Playground Fund	\$3,742.59
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#### EXPENDABLE TOWN TRUST FUNDS

Town Buildings Repair & Maintenance	\$29,143.50
250th Anniversary Committee	\$2,000.11

#### SCHOOL IMPACT FEE FUNDS

School Impact Fees Balance as of 12/31/2014	\$81,560.75
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#### CAPITAL RESERVE FUNDS

Library	\$104.20
Police Cruiser	\$95.90
Highway Building	\$15,332.84
Property Assessment	\$76,698.70
Fire Apparatus	\$175,745.31
Radio Communication Equipment	\$18,813.31
Emergency Management Equipment	\$22,283.85
Rescue Vehicle	\$2,453.57
Highway Equipment	\$5,875.31
Playground Equipment for Memorial Fields	\$478.11
Town Hall Renovations	\$133,316.33
Historic Museum Addition / Renovations	\$10,073.35
Bridge Construction & Reconstruction	\$30,733.12
<b>TOTAL CAPITAL RESERVES</b>	<b>\$492,003.90</b>

## ASSETS Continued

### UNREDEEMED TAX LIENS

Levy of 2011	\$856.96
Levy of 2012	\$45,454.77
Levy of 2013	\$92,744.89

### UNCOLLECTED TAXES

Levy of 2014 - Property Tax	\$342,106.90
Levy of 2014 - Land Use Change Tax	\$8,500.00
Levy of 2014 - Interest	\$57.47
Credit Balance from 2013 taxes	-\$74.93
Credit Balance	-\$2,860.06
<b>TOTAL OF UNREDEEMED &amp; UNCOLLECTED TAXES</b>	<b>\$486,786.00</b>

**GRAND TOTAL ASSETS** **\$6,351,207.88**

## LIABILITIES & EQUITY

### SAVINGS ACCOUNTS

Unexpended Conservation Commission Funds	\$90,081.87
Unexpended Energy Committee Funds	\$3.15

### PAYABLES

Accounts & Warrants Payable	\$42,425.97
Payroll Liabilities	-\$675.80

**ESCROW & PERFORMANCE BONDS** **\$344,925.90**

**SPECIAL REVENUE FUNDS** **\$3,742.59**

**REVOLVING FUNDS** **\$101,618.33**

**CAPITAL RESERVE FUNDS** **\$492,003.90**

**EXPENDABLE TOWN TRUST FUNDS** **\$31,143.61**

**SCHOOL IMPACT FEE FUNDS** **\$81,560.75**

**FREMONT SCHOOL DISTRICT BALANCE PAYABLE** **\$4,750,253.00**

**FUND BALANCE** **\$414,124.61**

**GRAND TOTAL LIABILITIES & EQUITY** **\$6,351,207.88**



NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
PO BOX 487, CONCORD, NH 03302-0487  
(603) 230-5090

## TAX COLLECTOR'S REPORT

For the Municipality of **FREMONT NH**

Year Ending **12/31/2014**

### DEBITS

UNCOLLECTED TAXES		Levy for Year	PRIOR LEVIES		
			2013	2012	2011
Property Taxes	3110		439,420.41	23.56	
Resident Taxes	3180				
Land Use Change	3120		2,142.85		
Yield Taxes	3185				
Excavation Taxes	3187				
Other Taxes	3189			-98.49	
Property Tax Credit Balance**		-20,299.06			
Other Tax or Charges Credit Balance**					
<b>TAXES COMMITTED THIS YEAR</b>					
Property Taxes	3110	10,677,319.00			
Resident Taxes	3180				
Land Use Change	3120	42,785.60			
Yield Taxes	3185	9,249.08			
Excavation Taxes	3187	251.50			
Other Taxes	3189	50.00			
<b>OVERPAYMENT REFUNDS</b>					
Property Taxes	3110	6,813.00	3,856.74		
Resident Taxes	3180				
Land Use Change	3120				
Yield Taxes	3185				
Excavation Taxes	3187				
Costs Before Lien	3190				
<b>INTEREST PENALTIES &amp; COSTS</b>					
Interest & Penalties on	3190	4,605.65	21,761.58		
Delinquent Taxes					
<b>TOTAL DEBITS</b>		<b>10,720,774.77</b>	<b>467,181.58</b>	<b>-74.93</b>	<b>0.00</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant & therefore in line #3110 as positive amount for this year's levy.

## TAX COLLECTOR'S REPORT

For the Municipality of FREMONT NH

Year Ending 12/31/2014

## CREDITS

REMITTED TO TREASURER	Levy for Year of This Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2013	2012	2011
Property Taxes	10,324,586.10	261,332.21	-74.93	
Resident Taxes				
Land Use Change	34,285.60	2,142.85		
Yield Taxes	9,249.08			
Interest (include lien conversion)	4,605.65	21,761.58		
Penalties				
Excavation Taxes	251.50			
Conversion to Lien (principal only)		181,944.94		
Other Charges	50.00			
<b>DISCOUNTS ALLOWED</b>				
<b>ABATEMENTS MADE</b>				
Property Taxes				
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Taxes				
Other Taxes				
Interest				
<b>CURRENT LEVY DEEDED</b>				
<b>UNCOLLECTED TAXES - END OF YEAR # 1080</b>				
Property Taxes	342,106.90			
Resident Taxes				
Land Use Change	8,500.00			
Yield Taxes				
Excavation Taxes				
Other Taxes				
Penalties-Other Taxes				
Property Tax Credit Balance**	-2,860.06			
Other Tax or Charges Credit Balance**				
<b>TOTAL CREDITS</b>	<b>10,720,774.77</b>	<b>467,181.58</b>	<b>-74.93</b>	<b>0.00</b>

**TAX COLLECTOR'S REPORT**For the Municipality of **FREMONT NH**Year Ending **12/31/2014****DEBITS**

	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2013	2012	2011
Unredeemed Liens Balance - Beg. Of Year		126,447.27	63,444.68	
Liens Executed During Fiscal Year	195,584.60			
Interest & Costs Collected (After Lien Execution)	5,974.69	15,660.70	18,646.30	
<b>TOTAL DEBITS</b>	<b>201,559.29</b>	<b>142,107.97</b>	<b>82,090.98</b>	<b>0.00</b>

**CREDITS**

REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
			2013	2012	2011
Redemptions		102,402.83	83,564.41	63,444.68	
Interest & Costs Collected (After Lien Execution)	3190	5,974.69	15,660.70	18,646.30	
Abatements of Unredeemed Liens (Int only)			820.22		
Liens Deeded to Municipality					
Unredeemed Liens Balance - End of Year	1110	93,181.77	42,062.64		
<b>TOTAL CREDITS</b>		<b>201,559.29</b>	<b>142,107.97</b>	<b>82,090.98</b>	<b>0.00</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? **YES**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

**TAX COLLECTOR'S SIGNATURE**

/ s / Nicole E Cloutier

**DATE 01/29/2015**

## Report of the Town Clerk

Auto Registrations & Titles	\$	731,340.09	6,396
Transfer Fees	\$	2,295.00	409
Municipal Agent & Clerk Fees	\$	24,969.00	
Marriage Licenses	\$	855.00	19
Vital Statistics Searches/Copies	\$	1,040.00	75
UCC Filing Fees	\$	1,005.00	
Application Fees	\$	1,938.00	289
Dog Licenses	\$	8,059.00	1,091
Dog Late Fees	\$	434.00	184
Dog Civil Forfeitures	\$	3,050.00	100
Miscellaneous Fees	\$	65.00	2
Mail-In Fees/E-Reg Fees MV	\$	<u>2,305.90</u>	285
<b>TOTAL Remitted to Treasurer</b>	<b>\$</b>	<b>777,355.99</b>	

Payments made to State Agencies from Revenue Accounts

Interware Corporation	\$	76.40	E-Reg fees
NH Department of Agriculture	\$	2,364.00	Dog Licenses
NH Secretary of State - Vitals	\$	1,305.00	Vital records

Bad Checks uncollected at year end	\$	<u>1,053.00</u>
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<b>Grand Total Municipal Revenue</b>	<b>\$</b>	<b>772,557.59</b>
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### Voter Registration Summary

Democrat	576
Republican	1,087
Undeclared	1,518
<b>Total Registered Voters:</b>	<b>3,181</b>

### Vital Statistics

Births	8
Deaths	36
Marriages	15

Respectfully submitted,

Nicole E Cloutier  
Town Clerk Tax Collector

Report of the Treasurer

	General Fund	Conservation Commission	Special Fund Checking	Escrow	School Impact Fees	Total
<b>BEGINNING BALANCES</b>	\$ 4,499,277.68	\$ 52,711.04	\$ 25,378.81	\$ 529,481.79	\$ 67,233.35	\$ 5,174,082.67
<b>Receipts:</b>						
Voided Checks	\$ 1,816.30					\$ 1,816.30
Town Administrator	\$ 732,572.58					\$ 732,572.58
Tax Collector	\$ 10,949,469.94					\$ 10,949,469.94
Town Clerk	\$ 774,100.53					\$ 774,100.53
Bonds & Escrow			\$ 19,560.64			\$ 19,560.64
Special Fund Checking Accounts		\$ 40,376.66	\$ 103,359.49			\$ 103,359.49
Conservation Commission						\$ 40,376.66
Impact Fees - School	\$ 285.79	\$ 16.50	\$ 7.61	\$ 83.38	\$ 26,327.00	\$ 26,327.00
Interest on deposits	\$ 12,458,245.14	\$ 40,393.16	\$ 103,367.10	\$ 19,644.02	\$ 26,327.00	\$ 12,647,976.42
<b>Total Receipts</b>						
<b>Disbursements:</b>						
Stale Checks 2013	\$ (6,888.46)					\$ (6,888.46)
Selectmen's Orders	\$ (12,235,221.63)					\$ (12,235,221.63)
Special Fund Checking Accounts			\$ (8,720.38)			\$ (8,720.38)
Conservation Commission		\$ (3,022.33)				\$ (3,022.33)
Bonds & Escrow				\$ (124,217.22)		\$ (124,217.22)
Impact Fees - School					\$ (12,000.00)	\$ (12,000.00)
<b>Total Disbursements</b>						
<b>ENDING BALANCES</b>	\$ 4,715,412.73	\$ 90,081.87	\$ 120,025.53	\$ 424,908.59	\$ 81,560.75	\$ 5,431,989.47

<b>Bank Balances:</b>						
Citizen's Bank	\$ 4,715,412.73	\$ 154.78	\$ 120,025.53			\$ 4,835,593.04
NH Public Deposit Investment Pool		\$ 89,927.09		\$ 424,908.59	\$ 81,560.75	\$ 596,396.43
<b>TOTAL BANK BALANCES</b>	\$ 4,715,412.73	\$ 90,081.87	\$ 120,025.53	\$ 424,908.59	\$ 81,560.75	\$ 5,431,989.47

Respectfully submitted,  
 Kimberly Anne Dunbar  
 Treasurer

Report of the Treasurer - Conservation Commission Accounts

	Conservation Checking Account	Conservation Budget Residual Accounts	Conservation Current Use Accounts	Conservation Escrow Accounts	Conservation Accounts Total
<b>BEGINNING BALANCES</b>	\$ 154.77	\$ 8,442.42	\$ 43,113.85	\$ 1,000.00	\$ 52,711.04
<b>Receipts:</b>					
Adjustment					\$ -
Interest on Deposits	\$ 0.01	\$ 1.65	\$ 11.78	\$ 3.06	\$ 16.50
Conservation Checking Acct.					\$ -
Budget Residual Escrow Acct.		\$ 556.26			\$ 556.26
Current Use Escrow Acct.			\$ 17,714.25		\$ 17,714.25
Escrow Accounts				\$ 22,106.15	\$ 22,106.15
Total Internal Account Transfers	\$ 3,022.33				\$ 3,022.33
<b>Total Receipts</b>	\$ 3,177.11	\$ 9,000.33	\$ 60,839.88	\$ 23,109.21	\$ 96,126.53
<b>Disbursements:</b>					
Expenditures	\$ (3,022.33)				\$ (3,022.33)
Total Internal Account Transfers		\$ (2,574.43)	\$ (447.90)		\$ (3,022.33)
<b>Total Disbursements</b>	\$ (3,022.33)	\$ (2,574.43)	\$ (447.90)		\$ (6,044.66)
<b>ENDING BALANCES</b>	\$ 154.78	\$ 6,425.90	\$ 60,391.98	\$ 23,109.21	\$ 90,081.87

2014 Conservation Commission - Vendor Payments

Categories:	Payee -	Description	Amount
	Voss Signs	174 Sign	\$ (79.95)
	Fremont Glass & Garage	175 Supplies for Sign	\$ (398.00)
	Dennis Howald	176 Reimbursement for kiosk repairs	\$ (49.90)
	Dennis Howald	177 Reimbursement for signage repairs	\$ (199.48)
	Soule & Attys. At Law	178 Legal Services	\$ (1,295.00)
	Knipstein/Conner Enterprises	179 Supplies - Gate at Andreski Drive	\$ (1,000.00)
<b>TOTAL EXPENDITURES:</b>			\$ (3,022.33)

Respectfully submitted,  
Kimberly Anne Dunbar, Treasurer

**Report of the Treasurer - Escrow & Performance Bond Accounts**

<i>NH PDIP Accounts:</i>	Beginning Balance	Deposits	Withdrawals	Interest	Ending Balance
Donigian	\$ 4,465.09		\$ (4,173.20)	\$ 0.02	\$ 291.91
Olson/Guptill	\$ 49,130.87		\$ (24.00)	\$ 8.72	\$ 49,115.59
Sharp Builders	\$ 880.74		\$ (24.00)	\$ -	\$ 856.74
MDR	\$ 5,780.43		\$ (24.00)	\$ 0.46	\$ 5,756.89
Magnusson GP	\$ 911.49		\$ (24.00)	\$ -	\$ 887.49
Roo Roo Holdings		\$ 2,000.00	\$ (2,000.00)		\$ -
Lilac	\$ 12,523.18		\$ (24.00)	\$ 1.89	\$ 12,501.07
PD OHRV - Special Rev.	\$ 25,213.80	\$ 80.64	\$ (25,296.94)	\$ 2.50	\$ -
Dudley	\$ 882.43		\$ (24.00)	\$ -	\$ 858.43
AT & T	\$ 465.65		\$ (24.00)	\$ -	\$ 441.65
Governor's Forest	\$ 3,221.27		\$ (24.00)	\$ -	\$ 3,197.27
Dakota Realty	\$ 8,805.45		\$ (24.00)	\$ 1.64	\$ 8,783.09
Danais	\$ 892.75		\$ (24.00)	\$ -	\$ 868.75
Beede Spaulding	\$ 3,656.40	\$ 16,611.00	\$ (14,608.79)	\$ 1.12	\$ 5,659.73
Perry	\$ 5,443.42		\$ (643.20)	\$ 0.34	\$ 4,800.56
Merrill GP	\$ 888.44	\$ 752.00	\$ (554.00)	\$ -	\$ 1,086.44
Parks & Rec - Playground	\$ 3,742.59			\$ -	\$ 3,742.59
Galloway GP	\$ 873.70	\$ 117.00	\$ (24.00)	\$ -	\$ 966.70
PJP GP	\$ 883.11		\$ (24.00)	\$ -	\$ 859.11
Energy Commission	\$ 3.15			\$ -	\$ 3.15
Glen Oakes	\$ 13,776.71		\$ (24.00)	\$ 1.95	\$ 13,754.66
Wayne Copp	\$ 931.74		\$ (24.00)		\$ 907.74
Copp Dr. Ext.	\$ 107,926.19		\$ (24.00)	\$ 20.20	\$ 107,922.39
Danais 2	\$ 895.50		\$ (24.00)	\$ -	\$ 871.50
Abdallah	\$ 2,350.18		\$ (24.00)	\$ -	\$ 2,326.18
Cooper's Corner	\$ 2,003.01		\$ (24.00)	\$ -	\$ 1,979.01
Copp Hutch 2	\$ 871.88		\$ (24.00)	\$ -	\$ 847.88
JT Spaulding	\$ 945.54		\$ (24.00)	\$ -	\$ 921.54
BRV Phase 1	\$ 75,100.71		\$ (24.00)	\$ 13.90	\$ 75,090.61
Wilder Excavation	\$ 945.55		\$ (24.00)	\$ -	\$ 921.55
Merrill Reclamation	\$ 19,977.47		\$ (24.00)	\$ 4.29	\$ 19,957.76
Black Rocks Village	\$ 3,126.92		\$ (24.00)	\$ -	\$ 3,102.92
Mill Pine Village	\$ 932.07		\$ (24.00)	\$ -	\$ 908.07
Governor's Forest GP	\$ 70,463.60		\$ (24.00)	\$ 13.38	\$ 70,452.98
Gristmill Road 2	\$ 24,285.48		\$ (24.00)	\$ 5.16	\$ 24,266.64
Cable FF's	\$ 76,285.28		\$ (76,293.09)	\$ 7.81	\$ 0.00
					\$ -
<b>Totals</b>	<b>\$ 529,481.79</b>	<b>\$ 19,560.64</b>	<b>\$ (124,217.22)</b>	<b>\$ 83.38</b>	<b>\$ 424,908.59</b>

<i>Special Fund Checking Accounts</i>					
Cable Revolving Fund	\$ -	\$ 76,293.09	\$ 3.84	\$ (59.98)	\$ 76,236.95
PD OHRV	\$ -	\$ 25,296.04	\$ 1.20	\$ (4,956.40)	\$ 20,340.84
SB Cooperage Forest	\$ 25,378.81		\$ 2.57		\$ 25,381.38
<b>Totals</b>	<b>\$ 25,378.81</b>	<b>\$ 101,589.13</b>	<b>\$ 7.61</b>	<b>\$ (5,016.38)</b>	<b>\$ 121,959.17</b>

**Report of the Treasurer - Escrow & Performance Bond Accounts**

NH PDIP SIF Accounts:		Beginning Balance	Deposits	Interest	Withdrawal	Ending Balance
	FRASER	\$ 1,061.17	\$ -	\$ -	\$ (1,061.17)	\$ -
	1 ABDALLAH	\$ 2,438.85	\$ -	\$ -	\$ (2,438.85)	\$ -
	2 ABDALLAH	\$ 2,438.85	\$ -	\$ -	\$ (2,438.85)	\$ -
	3 ABDALLAH	\$ 2,438.77	\$ -	\$ -	\$ (2,438.77)	\$ -
	4 ABDALLAH	\$ 2,438.77	\$ -	\$ -	\$ (2,438.77)	\$ -
	Arcus Homes	\$ 3,761.93		\$ -	\$ (1,183.59)	\$ 2,578.34
	JP Ventures	\$ 3,761.93		\$ -		\$ 3,761.93
	2 Arcus Homes	\$ 3,761.40		\$ -		\$ 3,761.40
	3 Arcus Homes	\$ 3,761.03		\$ -		\$ 3,761.03
	Copp Hutch	\$ 3,761.01		\$ -		\$ 3,761.01
	2 JP Ventures	\$ 3,761.01		\$ -		\$ 3,761.01
	4 Arcus Homes	\$ 3,761.01		\$ -		\$ 3,761.01
	5 Arcus Homes	\$ 3,761.01		\$ -		\$ 3,761.01
	6 Arcus Homes	\$ 3,761.00		\$ -		\$ 3,761.00
	7 Arcus Homes	\$ 3,761.01		\$ -		\$ 3,761.01
	2 Fraser	\$ 3,761.00		\$ -		\$ 3,761.00
	8 Arcus	\$ 3,761.00		\$ -		\$ 3,761.00
	9 Arcus	\$ 3,761.00		\$ -		\$ 3,761.00
	3 JP Ventures	\$ 3,761.00		\$ -		\$ 3,761.00
	10 Arcus	\$ 3,761.00		\$ -		\$ 3,761.00
	Tiffany Lee Homes		\$ 3,761.00	\$ -		\$ 3,761.00
	4 J p Ventures		\$ 3,761.00	\$ -		\$ 3,761.00
	2 Tiffany Lee Homes		\$ 3,761.00	\$ -		\$ 3,761.00
	Moose Meadow		\$ 3,761.00	\$ -		\$ 3,761.00
	3 Tiffany Lee Homes		\$ 3,761.00	\$ -		\$ 3,761.00
	4 Tiffany Lee Homes		\$ 3,761.00	\$ -		\$ 3,761.00
	Beede Homes		\$ 3,761.00	\$ -		\$ 3,761.00
	<b>Totals</b>	<b>\$ 67,233.75</b>	<b>\$ 26,327.00</b>	<b>\$ -</b>	<b>\$ (12,000.00)</b>	<b>\$ 81,560.75</b>

Respectfully submitted,  
 Kimberly Anne Dunbar, Treasurer



## Report of the Trustees of Trust Funds

	1/1/2014		12/31/2014
Category	Beg Account Balance	Income Earned	End Account Balance
MS-10			
<b>Cemetery</b>			
Trust 1	11,674.84	1.88	11,353.72
Trust 3	25,617.45	5.31	24,913.76
Trust 4	13,222.93	1.91	12,858.84
Trust 5	17,174.67	2.46	16,702.13
Trust 6	16,939.33	2.46	16,473.79
Trust 7 - new	4,734.43	0.06	4,603.49
Vetter Trust	1,029.19	-	1,001.19
	<b>90,392.84</b>	<b>14.08</b>	<b>87,906.92</b>

	1/1/2014		12/31/2014
Category	Beg Bal	Income Earned	End Bal
MS-9			
<b>Trust &amp; Capital Reserve Funds</b>			
Fire Equipment CRF	175,712.14	33.17	175,745.31
Library CRF	104.20	-	104.20
Police Cruiser CRF	25,094.19	1.31	95.50
Property Assessment CRF	76,684.58	14.12	76,698.70
Maintenance Bldg CRF	64,415.09	9.08	15,332.84
Radio Communication CRF	18,809.20	4.11	18,813.31
Emergency Mgt Equip CRF	22,279.06	4.79	22,283.85
Rescue Vehicle CRF	2,453.57	-	2,453.57
Highway Equipment CRF	8,674.64	0.67	5,875.31
Playground CRF	478.11	-	478.11
Renovations Town Hall CRF	133,290.83	25.50	133,316.33
Renovations Historic Mus CRF	10,071.55	1.80	10,073.35
Expendable Tr - Town Hall	19,139.37	4.13	29,143.50
Bridge Constr & Reonstr CRF	40,008.33	4.06	30,733.12
Expendable Tr 250th Celebr	9,503.40	1.20	2,000.11
	<b>606,718.26</b>	<b>103.94</b>	<b>523,147.11</b>

	1/1/2014		12/31/2014
Category	Beg Bal	Income Earned	End Bal
MS-9			
<b>Individual Trust</b>			
Frost-Library	1,516.13	-	1,516.13

Investment Pool	Frost-Schools	12,399.35	1.88			12,401.23
NHPDIP	Frost/Holmes Meeting House	7,723.60	1.37			7,724.97
	Frost/Holmes Cemetery	6,133.90	0.64			6,134.54
	Chase-Worthy Poor	7,005.00	1.00			7,006.00
	Chase-Universalist Trust	1,068.46	-			1,068.46
	School Expendable Fund	31,019.97	6.06	20,000.00	25,879.70	25,146.33
	Josiah Robinson Fund	24,034.95	5.13			24,040.08
	Carey Doucette Memorial Fund	3,402.84	-			3,402.84
		<b>94,304.20</b>	<b>16.08</b>	<b>20,000.00</b>	<b>25,879.70</b>	<b>88,440.58</b>
Category	MS-9					
People's United	<b>Waddell Scholarship</b>	Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Bal
	Certificate of Deposit	16,919.06	50.83			16,969.89
	Certificate of Deposit	25,000.00	-			25,000.00
	Scholarship Checking	13,353.31	81.80			13,435.11
	Total Waddell Scholarship	<b>55,272.37</b>	<b>132.63</b>	-	-	<b>55,405.00</b>
Category	MS-9					
Bank of America	<b>Carey Doucette Scholarship</b>	Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Bal
	Checking-Scholarship Trust	495.02	-			495.02
	Total Doucette Scholarship	<b>495.02</b>	-	-	-	<b>495.02</b>
Category	MS-9					
Bank of America	<b>Cemetery Checking</b>	Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses	End Bal
	Savings-Cemetery Trust	9,945.35	5.00	2,640.00	810.80	11,779.55
	Checking-Cemetery Trust	37.00				37.00
		<b>9,982.35</b>	<b>5.00</b>	<b>2,640.00</b>	<b>810.80</b>	<b>11,816.55</b>
	Total MS-9 Category	766,772.20	257.65	62,640.00	150,365.59	679,304.26
	Total MS-10 Category	90,392.84	14.08	-	2,500.00	87,906.92
		<b>857,165.04</b>	<b>271.73</b>	<b>62,640.00</b>	<b>152,865.59</b>	<b>767,211.18</b>

This is to certify that the information contained in this report is complete and correct to the best of our knowledge. January 2015  
~ Trustees of Trust Fund ~ Patricia Martel Jeanne Nygren Thomas Murdock

## General Obligation Long-Term Debt Schedule

Description of Issue	Original Amount	Issue Date	Maturity Date	Interest Rate %	Outstanding at 12/31/2014
<b>GENERAL OBLIGATION BONDS</b>					
Public Safety Complex Bond	\$940,000	15-Aug-97	15-Aug-17	4.70 - 5.30	\$135,000
Library Bond	\$995,500	15-Aug-01	15-Aug-21	4.125 - 5.00	\$345,000
Glen Oakes Land Conservation Bond	\$795,300	15-Aug-05	15-Aug-25	3.00 - 3.50	\$440,000

## Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
Safety Complex Bond	31-Dec-15	\$45,000	\$7,132.50	\$52,132.50
	31-Dec-16	\$45,000	\$4,770.00	\$49,770.00
	31-Dec-17	\$45,000	\$2,385.00	\$47,385.00
<b>Totals</b>		<b>\$135,000</b>	<b>\$14,287.50</b>	<b>\$149,287.50</b>

Prepared by Heidi Carlson

### Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
Public Library Bond	31-Dec-15	\$50,000	\$14,848.00	\$64,848.00
	31-Dec-16	\$50,000	\$14,600.00	\$64,600.00
	31-Dec-17	\$50,000	\$12,200.00	\$62,200.00
	31-Dec-18	\$50,000	\$9,750.00	\$59,750.00
	31-Dec-19	\$50,000	\$7,250.00	\$57,250.00
	31-Dec-20	\$50,000	\$4,750.00	\$54,750.00
31-Dec-21	\$45,000	\$2,250.00	\$47,250.00	
<b>Totals</b>		<b>\$345,000</b>	<b>\$65,648.00</b>	<b>\$410,648.00</b>

Description	Fiscal Year Ending	Principal	Interest	Total
Glen Oakes Land Conservation Bond	31-Dec-15	\$40,000	\$17,606.00	57,606.00
	31-Dec-16	\$40,000	\$15,606.00	55,606.00
	31-Dec-17	\$40,000	\$13,606.00	53,606.00
	31-Dec-18	\$40,000	\$11,990.00	51,990.00
	31-Dec-19	\$40,000	\$10,350.00	50,350.00
2020 - 2025		\$240,000	\$28,100.00	268,100.00
<b>Totals</b>		<b>\$440,000</b>	<b>\$97,258.00</b>	<b>537,258.00</b>



## **PLODZIK & SANDERSON**

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

### ***INDEPENDENT AUDITOR'S REPORT***

To the Members of the Board of Selectmen  
Town of Fremont  
Fremont, New Hampshire

#### ***Report on the Financial Statements***

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Fremont as of and for the year ended December 31, 2013, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

#### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### ***Opinions***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and aggregate remaining fund information of the Town of Fremont as of December 31, 2013, and the respective changes in financial position and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### ***Other Matters***

**Management's Discussion and Analysis** - Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 3 through 9) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of

*Town of Fremont  
Independent Auditor's Report*

inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

**Other Information** - Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Fremont's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

January 28, 2015

*Plodzik & Sanderson  
Professional Association*

**SCHEDULE 1**  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
**Major General Fund**  
*Schedule of Estimated and Actual Revenues (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended December 31, 2013*

	Estimated	Actual	Variance Positive (Negative)
<b>Taxes:</b>			
Property	\$ 1,325,513	\$ 1,375,739	\$ 50,226
Land use change	30,000	29,857	(143)
Yield	3,100	1,166	(1,934)
Excavation	301	301	-
Interest and penalties on taxes	62,000	80,074	18,074
Total from taxes	<u>1,420,914</u>	<u>1,487,137</u>	<u>66,223</u>
<b>Licenses, permits, and fees:</b>			
Motor vehicle permit fees	665,000	702,864	37,864
Building permits	72,000	73,730	1,730
Other	16,900	12,070	(4,830)
Total from licenses, permits, and fees	<u>753,900</u>	<u>788,664</u>	<u>34,764</u>
<b>Intergovernmental:</b>			
State:			
Meals and rooms distribution	194,234	194,234	-
Highway block grant	94,116	94,116	-
Federal:			
FEMA	18,109	18,179	70
Total from intergovernmental	<u>306,459</u>	<u>306,529</u>	<u>70</u>
<b>Charges for services:</b>			
Income from departments	<u>140,300</u>	<u>158,860</u>	<u>18,560</u>
<b>Miscellaneous:</b>			
Sale of municipal property	1,000	-	(1,000)
Interest on investments	700	405	(295)
Rent of property	500	300	(200)
Insurance dividends and reimbursements	-	1,252	1,252
Other	9,000	31,851	22,851
Total from miscellaneous	<u>11,200</u>	<u>33,808</u>	<u>22,608</u>
<b>Other financing sources:</b>			
Transfers in	<u>9,214</u>	<u>7,064</u>	<u>(2,150)</u>
<b>Total revenues and other financing sources</b>	<u><u>\$ 2,641,987</u></u>	<u><u>\$ 2,782,062</u></u>	<u><u>\$ 140,075</u></u>

**SCHEDULE 2**  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
**Major General Fund**

*Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended December 31, 2013*

	Encumbered from Prior Year	Appropriations	Expenditures	Encumbered to Subsequent Year	Variance Positive (Negative)
<b>Current:</b>					
<b>General government:</b>					
Executive	\$ -	\$ 106,617	\$ 101,736	\$ 500	\$ 4,381
Election and registration	-	47,992	45,564	-	2,428
Financial administration	-	44,285	41,382	-	2,903
Revaluation of property	-	40,720	33,030	-	7,690
Legal	-	20,000	10,884	-	9,116
Personnel administration	-	226,505	219,724	-	6,781
Planning and zoning	-	38,466	36,224	-	2,242
General government buildings	24,235	75,785	112,268	10,060	(22,308)
Cemeteries	-	9,900	10,238	-	(338)
Insurance, not otherwise allocated	-	35,519	33,276	-	2,243
Advertising and regional associations	-	7,034	7,034	-	-
Other	-	2,400	2,113	-	287
Total general government	24,235	655,223	653,473	10,560	15,425
<b>Public safety:</b>					
Police	-	446,851	438,435	8,768	(352)
Ambulance	-	7,000	7,000	-	-
Fire	-	216,537	208,387	-	8,150
Building inspection	-	30,303	28,261	-	2,042
Emergency management	-	4,130	2,985	-	1,145
Total public safety	-	704,821	685,068	8,768	10,985
<b>Highways and streets:</b>					
Highways and streets	-	410,400	420,102	-	(9,702)
Street lighting	-	4,680	4,939	-	(259)
Total highways and streets	-	415,080	425,041	-	(9,961)
<b>Sanitation:</b>					
Solid waste collection	-	255,180	253,254	-	1,926
Solid waste disposal	-	116,560	102,855	-	13,705
Total sanitation	-	371,740	356,109	-	15,631
<b>Health:</b>					
Administration	-	626	626	-	-
Pest control	-	60,685	58,368	-	2,317
Total health	-	61,311	58,994	-	2,317
<b>Welfare:</b>					
Direct assistance	-	11,000	13,350	-	(2,350)
Vendor payments	-	25,813	25,213	-	600
Total welfare	-	36,813	38,563	-	(1,750)
<b>Culture and recreation:</b>					
Parks and recreation	-	40,386	38,695	-	1,691
Library	795	105,125	101,181	2,750	1,989
Patriotic purposes	-	2,335	2,189	-	146
Other	-	500	500	-	-
Total culture and recreation	795	148,346	142,565	2,750	3,826
Conservation	-	923	368	-	555

*(Continued)*



*SCHEDULE 2 (Continued)*  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Major General Fund*  
*Schedule of Appropriations, Expenditures, and Encumbrances (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended December 31, 2013*

	Encumbered from Prior Year	Appropriations	Expenditures	Encumbered to Subsequent Year	Variance Positive (Negative)
Debt service:					
Principal of long-term debt	-	172,000	172,000	-	-
Interest on long-term debt	-	55,579	55,175	-	404
Interest on tax anticipation notes	-	3,000	-	-	3,000
Total debt service	-	<u>230,579</u>	<u>227,175</u>	-	<u>3,404</u>
Capital outlay	-	<u>2,150</u>	<u>36,150</u>	-	<u>(34,000)</u>
Other financing uses:					
Transfers out	-	<u>15,001</u>	<u>15,556</u>	-	<u>(555)</u>
Total appropriations, expenditures, other financing uses, and encumbrances	<u>\$ 25,030</u>	<u>\$ 2,641,987</u>	<u>\$ 2,639,062</u>	<u>\$ 22,078</u>	<u>\$ 5,877</u>

*SCHEDULE 3*  
**TOWN OF FREMONT, NEW HAMPSHIRE**  
*Major General Fund*  
*Schedule of Changes in Unassigned Fund Balance (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended December 31, 2013*

Unassigned fund balance, beginning, as restated (see Note 15)	\$ 327,202
Changes:	
Unassigned fund balance used to reduce 2013 tax rate	-
2013 Budget summary:	
Revenue surplus (Schedule 1)	\$ 140,075
Unexpended balance of appropriations (Schedule 2)	<u>5,877</u>
2013 Budget surplus	145,952
Increase in nonspendable fund balance	<u>(47,968)</u>
Unassigned fund balance, ending budgetary basis (Exhibit D)	425,186
<b><i>Reconciliation of Non-GAAP Basis to GAAP Basis</i></b>	
To comply with generally accepted accounting principles by deferring property taxes not collected with in 60 days of December 31, 2013	(480,551)
Eliminated allowance for doubtful property taxes receivable	<u>36,000</u>
Unassigned fund balance, ending GAAP basis (Exhibit C-1)	<u>\$ (19,365)</u>

## 2014 Detailed Statement of Receipts

<b>FROM LOCAL TAXES</b>		
<b>LOCAL TAXES - TAX YEAR 2014</b>		<b>10,406,295.76</b>
Property Taxes less returned checks	10,348,561.09	
Yield Taxes	9,249.08	
Land Use Change Taxes	29,999.90	
Excavation Tax @ \$.02 / yard	251.50	
Interest and Penalties on Taxes	4,718.66	
Returned Check Fees	75.00	
Prepayments on 2015 Property Taxes	13,440.53	
<b>PROPERTY TAXES 2013</b>		<b>389,030.49</b>
Property Taxes less returned checks	266,669.48	
Interest and Penalties on Taxes	10,345.87	
Land Use Change Taxes	2,142.85	
Tax Redemptions	103,501.63	
Interest & Costs on Redemptions	6,370.66	
<b>PROPERTY TAXES 2012</b>		<b>96,762.48</b>
Tax Redemptions	86,664.41	
Interest & Costs on Redemptions	10,098.07	
Returned Check Fees		
<b>PROPERTY TAXES 2011</b>		<b>72,470.21</b>
Tax Redemptions	63,603.11	
Interest & Costs on Redemptions	8,867.10	
<b>FROM STATE OF NEW HAMPSHIRE</b>		<b>309,818.21</b>
Highway Block Grant	96,147.81	
Rooms & Meals	213,670.40	
<b>FROM LOCAL SOURCES - TOWN CLERK</b>		<b>776,384.50</b>
Motor Vehicle Registrations & Mun Agent Fees	761,599.25	
Dog Licenses, Fines, Summonses, Fees	11,706.25	
Marriage Licenses & Vital Statistics Copies	1,915.00	
UCC Fees	1,005.00	
Returned Check Fees	150.00	
Mail-In Fees	9.00	
<b>BUILDING PERMITS &amp; FEES</b>		<b>67,464.91</b>
Building Permits & Inspections	66,314.91	
Septic Plans and Test Pit Inspections	1,150.00	

<b>REIMBURSEMENTS</b>		<b>64,264.39</b>
Fire Department Special Details	10,192.50	
Highway Department Maintenance	3,520.00	
Police Department Special Details	50,064.00	
Police Department Witness Fees	60.00	
Historical Society Reimbursement	213.79	
Refunds & Overpayments	214.10	
<b>INCOME FROM DEPARTMENTS</b>		<b>48,926.17</b>
Cemetery	750.00	
Parks & Recreation Programs	29,219.50	
Fire Rescue Department	416.00	
Library	70.00	
Police Department Office	287.03	
Police Department Fines	867.90	
Police Department Pistol Permit Fees	910.00	
Planning Board - Excavation Operations	1,369.90	
Planning Board - Site Plan Reviews	2,134.46	
Planning Board - Subdivision/Lot Line Adj	2,414.74	
Recycling - Bulky Day & Scrap Steel	4,009.85	
Selectmen's Office	1,687.00	
Treasurer Account Maintenance Fees	750.00	
Welfare Reimbursement	6.02	
Zoning Board of Adjustment	4,033.77	
<b>SALE OF TOWN PROPERTY</b>		<b>76,217.50</b>
Map & List Sales	152.50	
Sale of Town History Books	345.00	
Rent of Town Property	250.00	
Checklist Sales	25.00	
Cemetery Lots	540.00	
Sale of Tax Deeded Property	70,700.00	
Sale of Tank 5	4,205.00	
<b>MISCELLANEOUS OTHER RECEIPTS</b>		<b>285.79</b>
Interest on Deposits	285.79	
<b>FROM CAPITAL RESERVE &amp; TRUST FUNDS</b>		<b>151,472.03</b>
Income from Capital Reserve Funds	111,170.60	
Income from Trust Funds	2,500.00	
Income from Expendable Trust Funds	12,504.49	
Income from Police OHRV Special Revenue Fund	25,296.94	
<b>TOTAL RECEIPTS</b>		<b>12,459,392.44</b>

## 2014 Detailed Statement of Payments

<b>EXECUTIVE - SELECTMEN'S OFFICE</b>		<b>ELECTION &amp; REGISTRATION</b>	
<b>BUDGET</b>	<b>100,456.00</b>	<b>BUDGET</b>	<b>11,433.00</b>
Selectmen	9,498.00	Supervisor Wages	2,533.80
Community Newsletter	2,293.38	Ballot Clerks & Elect Workers	2,296.94
Service Agreements	2,581.70	Moderator Stipend	656.00
Mileage Reimbursement	212.11	Ballots, Postage & Supplies	4,163.52
Town Administrator Salary	58,620.37	Meals Election Officials	572.13
Selectmen's Clerk Wages	16,752.50	New Equipment	101.07
Postage & Envelopes	1,085.00	Dues, Conferences & Mileage	40.00
Office Supplies	876.56	Computer Support & Maint	200.00
Computer Supplies	1,467.24	<b>TOTAL EXPENDED</b>	<b>10,563.46</b>
Office Equipment	195.14		
Reference & Law Books	278.35	<b>FINANCIAL ADMIN - OTHER</b>	
Dues & Training	220.00	<b>BUDGET</b>	<b>20,060.00</b>
Safety Committee	490.97	Treasurer Stipend	6,000.00
Energy Committee	0.00	Deputy Treasurer Stipend	500.00
Advertising	120.11	Treasurer Postage	87.50
Default Allocation	0.00	Treasurer Supplies	127.73
<b>TOTAL EXPENDED</b>	<b>94,691.43</b>	Treasurer Mileage Reimb	71.72
		Trustee Tr Fund Stipends	625.00
<b>TOWN CLERK TAX COLLECTOR</b>		Trustee Tr Fund Supplies	77.80
<b>BUDGET</b>	<b>60,108.00</b>	Budget Comm Clerical	1,300.00
Town Clerk Tax Coll Wages	34,618.50	Budget Comm Expenses	191.77
Deputy TCX Stipend	1,546.20	Financial Audits	10,609.00
Clerical Assist / Contract Srvc	7,043.05	<b>TOTAL EXPENDED</b>	<b>19,590.52</b>
Training	2,085.00		
Postage & Envelopes	5,858.90	<b>PLANNING AND ZONING</b>	
Office Supplies	1,628.49	<b>BUDGET</b>	<b>37,264.00</b>
Dues & Conferences	260.00	Clerical Wages	21,763.07
Comp Program & Supplies	1,642.00	Postage	1,243.21
BMSI Service Agreement	2,213.50	Office Supplies	737.68
Identifying Mortgagees	554.00	Training & Workshops	0.00
Recording Fees	155.08	Mileage & Expense Reimb	51.04
Office Equipment	275.02	Advertising	1,573.12
<b>TOTAL EXPENDED</b>	<b>57,879.74</b>	Office Equipment	129.99
		Recording Fees	49.66
<b>INSURANCE</b>		Printing	219.00
<b>BUDGET</b>	<b>35,519.00</b>	Circuit Rider Planner	9,164.00
Property Liability	32,823.65	Professional Services	590.00
Police Liability Coverage	518.96	Matching Grants	500.00
Insurance Deductible	0.00	<b>TOTAL EXPENDED</b>	<b>36,020.77</b>
<b>TOTAL EXPENDED</b>	<b>33,342.61</b>		

**REAPPRAISAL OF PROPERTY**

<b>BUDGET</b>	<b>38,370.00</b>
Appraisal Services Contract	15,993.73
Utility Value Services	7,517.31
Map Updates	1,648.25
GIS Online Mapping Program	1,800.00
Assessing Supplies	112.67
Computer Equip & Software	6,550.00
Assessing Dues	20.00
<b>TOTAL EXPENDED</b>	<b>33,641.96</b>

**JUDICIAL & LEGAL**

<b>BUDGET</b>	<b>20,000.00</b>
Legal Services	13,735.12
<b>TOTAL EXPENDED</b>	<b>13,735.12</b>

**PERSONNEL ADMINISTRATION**

<b>BUDGET</b>	<b>252,014.00</b>
FICA & Medicare Match	53,332.86
Workers Comp Insur	22,653.02
Unemployment Comp	0.00
Medical Insurance	107,334.57
NHRS Police Retirement	43,922.74
Retirement Other	3,908.02
Disab/Life Insurance	3,803.34
Dental Insurance	2,873.83
<b>TOTAL EXPENDED</b>	<b>237,828.38</b>

**ADVERTISING & REGIONAL ASSOC**

<b>BUDGET</b>	<b>7,114.00</b>
NH LGC Dues	3,339.41
Rockingham Planning Comm	4,189.00
<b>TOTAL EXPENDED</b>	<b>7,528.41</b>

**OTHER GENERAL GOVERNMENT**

<b>BUDGET</b>	<b>2,400.00</b>
Town Report Printing	1,819.44
Town Report Postage	97.34
<b>TOTAL EXPENDED</b>	<b>1,916.78</b>

**STREET LIGHTING**

<b>BUDGET</b>	<b>4,848.00</b>
Public Service of NH	4,962.57
<b>TOTAL EXPENDED</b>	<b>4,962.57</b>

**CEMETERIES**

<b>BUDGET</b>	<b>10,050.00</b>
Mowing Wages	3,115.08
Trustees Stipend	450.00
Administration	6.25
Loam Seed Fertilizer	640.44
Equipment Hire	3,764.03
Contract Help	150.00
Fuel	338.14
Mower Equip & Repair	519.69
Electricity	541.75
<b>TOTAL EXPENDED</b>	<b>9,525.38</b>

**BUILDING INSPECTION**

<b>BUDGET</b>	<b>33,582.00</b>
Building Inspection Wages	27,977.08
Driveway Inspections	1,000.00
Professional Memberships	390.00
Training	510.00
Mileage & Expense Reimb	600.12
Office Supplies	465.60
Equipment	172.38
Code Books	316.00
<b>TOTAL EXPENDED</b>	<b>31,431.18</b>

**EMERGENCY MANAGEMENT**

<b>BUDGET</b>	<b>4,130.00</b>
Director Stipend	1,200.00
Meals	219.89
Equipment	125.00
Communications	540.00
Generator Maint & Repairs	5,301.33
<b>TOTAL EXPENDED</b>	<b>7,386.22</b>

**AMBULANCE SERVICE**

<b>BUDGET</b>	<b>7,000.00</b>
Raymond Ambulance	7,000.00
<b>TOTAL EXPENDED</b>	<b>7,000.00</b>

**POLICE SPECIAL DETAILS**

<b>BUDGET</b>	<b>41,000.00</b>
Special Detail Wages	46,548.00
Witness Fees Paid	542.19
<b>TOTAL EXPENDED</b>	<b>47,090.19</b>

**GENERAL GOVERNMENT BUILDINGS**

<b>BUDGET</b>	<b>85,409.00</b>
TH Maintenance Wages	4,767.50
TH Maintenance	9,534.24
TH Shed Maintenance	185.42
TH Supplies	543.85
TH Fuel Oil	4,891.67
TH Propane	239.09
TH Furnace Maint & Repair	207.00
TH Electricity	3,078.25
TH Telephones & Internet	2,762.85
TH Computer Services	7,372.79
SC Supplies	1,143.92
SC Maintenance Wages	1,426.50
SC Maintenance	11,502.51
SC Fuel Oil	13,280.12
SC Furnace Maint & Repair	1,518.75
SC Electricity	8,069.95
SC Emergency Lite Meter	174.74
HW Garage Maint & Repair	1,422.93
HW Garage Propane	699.67
HW Garage Electric	1,203.97
Wellhouse Maintenance	219.25
Meetinghouse Maintenance	52.14
HM Fuel Oil	1,091.46
HM Maintenance	292.92
HB Maintenance	811.55
Website Redesign & Maint	2,400.00
<b>TOTAL EXPENDED</b>	<b>78,893.04</b>

**HEALTH**

<b>BUDGET</b>	<b>660.00</b>
Health Officer Stipend	250.00
Mileage & Expense Reimb	51.54
Memberships & Dues	35.00
Water Testing	118.98
<b>TOTAL EXPENDED</b>	<b>455.52</b>

**DEBT & INTEREST PAYMENTS**

<b>BUDGET</b>	<b>183,239.00</b>
Principal Long Term Bonds	135,000.00
Interest Long Term Bonds	46,239.00
Interest and Fees for TAN's	0.00
<b>TOTAL EXPENDED</b>	<b>181,239.00</b>

**POLICE DEPARTMENT**

<b>BUDGET</b>	<b>439,937.00</b>
Clerical Wages	30,082.32
Telephones & Internet	2,363.75
Postage	155.83
Office Supplies	1,507.79
Printing	777.59
Equipment	2,169.26
Computer Programs	2,562.70
Firearms Training Wages	2,808.14
Firearms Training Supplies	2,046.12
In-Service Training Wages	5,280.13
In-Service Training Supplies	904.40
First Aid Training	0.00
New Officer Training	6,894.04
Firearms Range	60.87
Patrol Wages	252,700.16
Call Out Wages	5,571.74
Investigation Wages	33,439.16
Prosecution Contract	12,000.00
Uniforms & Safety Equip	9,041.84
Communications	2,760.35
Equipment Repair & Repl	6,329.41
First Aid Equipment	219.78
Investigation Equipment	377.62
Fuel	19,330.40
Maintenance 824-2	3,203.32
Maintenance 824-3	721.50
Maintenance 824-1	274.99
Maintenance 824-4	853.94
Maintenance OHRV Unit 7	428.00
Maintenance All Oth & Labor	1,667.64
Cruiser Equipment & L/P	39,031.16
<b>TOTAL EXPENDED</b>	<b>445,563.95</b>

**ANIMAL CONTROL**

<b>BUDGET</b>	<b>9,796.00</b>
Kennel & Supplies	275.00
Training	465.00
Patrol Wages	6,618.48
Equipment	452.80
Vehicle Maintenance	55.00
Vehicle Fuel	838.19
<b>TOTAL EXPENDED</b>	<b>8,704.47</b>

**FIRE RESCUE DEPARTMENT**

<b>BUDGET</b>	<b>187,398.00</b>
Office & Cleaning Supplies	722.75
Chief Administrative Salary	23,660.53
Points Plan	31,095.06
LOSAP Plan	31,098.53
Officer & Coordinator Stipenc	4,400.00
Weekend Duty Officer	5,200.00
Special Details	7,740.00
Dues & Memberships	2,932.56
Books & PR Materials	428.95
Conferences	150.00
EMS Training	327.42
New & Repl Fire Equipment	2,155.02
New & Repl EMS Equipment	9,792.93
EMS Supplies	2,246.57
Rehab Supplies	83.15
Protective Gear & Uniforms	3,269.89
Hazmat Update	417.01
Hydrant & Cistern Maint	935.03
Fuel & Oil	2,310.71
Medical Equipment Maint	576.02
Vehicle & Equip Maint	4,334.92
Veh Preventative Maint	2,813.18
Vehicle Repairs	5,361.66
Communications	3,604.92
Dispatch Services	8,566.00
Telephones & Data Lines	1,771.91
Computer Software & Supt	495.00
<b>TOTAL EXPENDED</b>	<b>156,489.72</b>

**PATRIOTIC PURPOSES**

<b>BUDGET</b>	<b>2,185.00</b>
Flags	651.14
Organist & Sound System	100.00
Band	800.00
Programs	96.08
Community Programs	191.18
<b>TOTAL EXPENDED</b>	<b>1,838.40</b>

**CAPITAL OUTLAY**

<b>BUDGET</b>	<b>96,638.00</b>
Mosquito Control Program	49,550.00
FRD SCBA's	47,088.00
<b>TOTAL EXPENDED</b>	<b>96,638.00</b>

**SOLID WASTE DISPOSAL**

<b>BUDGET</b>	<b>116,115.00</b>
Turnkey Tonnage	98,376.23
NRRA Dues	214.15
Recycling Publicity	770.18
SRRDD 53B Dues	4,524.30
Site Improvements	591.60
Bulk Reycling	4,834.46
Recycling Bins	1,189.36
<b>TOTAL EXPENDED</b>	<b>110,500.28</b>

**SOLID WASTE COLLECTION**

<b>BUDGET</b>	<b>206,951.00</b>
Residential Pickup Contract	206,951.04
<b>TOTAL EXPENDED</b>	<b>206,951.04</b>

**DIRECT ASSISTANCE**

<b>BUDGET</b>	<b>14,850.00</b>
Case 1	650.00
Case 2	377.50
Case 3	547.35
Case 4	651.33
Case 5	441.90
Case 6	547.35
Case 7	563.85
Case 8	517.85
Case 9	503.40
Case 10	364.90
Case 11	200.00
Case 12	524.85
Case 13	1,081.96
Case 14	1,161.10
Case 15	1,063.36
Case 16	3,154.85
Case 17	1,000.00
Case 18	391.50
Case 19	1,475.00
Human Service Dir Stipend	2,000.00
Administration & Training	96.00
<b>TOTAL EXPENDED</b>	<b>17,314.05</b>

**HIGHWAYS & STREETS**

<b>BUDGET</b>	<b>398,095.00</b>
Winter Salt	49,700.57
Winter Sand	14,023.50
Winter Equipment Hire	99,314.38
Summer Equipment Hire	2,037.75
Full-time Wages	42,228.04
Full-time Overtime Wages	2,919.44
Part-time Wages Summer	4,651.20
Part-time Wages Winter	2,528.25
Road Agent Salary	4,199.78
General Supplies	2,024.36
New Equipment	1,285.19
Hand Tools	952.99
Power Tools	754.77
Communications	1,473.01
Drainage	317.96
Signs & Posts	1,494.17
Hot / Cold Patch	5,581.26
Gravel Stone Loam	7,124.36
Erosion Control Supplies	1,064.91
Backhoe Fuel	3,421.74
Truck Fuel	4,337.89
Other Fuel	336.33
Plow Maintenance	8,694.25
Backhoe Maintenance	6,620.16
Sander Maintenance	5,884.69
Building Maintenance	4,888.54
Other Equipment Maint	926.84
Truck Maintenance	1,488.27
Hottop & Reconstr Materials	106,241.97
Roadside Mowing	5,167.82
Painting Lines	930.00
Beaver Control	990.00
Tree Work	1,525.00
Engineering Fees	250.00
<b>TOTAL EXPENDED</b>	<b>395,379.39</b>

**PAYMENTS TO OTHER FUNDS (TR, CRF, REV)**

<b>BUDGET</b>	<b>40,000.00</b>
Bridge Constr & Reconstr CRF	25,000.00
250th Anniversary ETF	5,000.00
Town Bldgs Maint ETF	10,000.00
Police Department OHRV RF	25,000.00
<b>TOTAL EXPENDED</b>	<b>65,000.00</b>

**PARKS & RECREATION**

<b>BUDGET</b>	<b>40,386.00</b>
SP Director Wages	6,000.00
SP Assistant Director Wages	1,640.00
SP Counselor Wages	9,142.75
SP Arts & Crafts	163.95
SP T-Shirts	610.00
SP Program Administration	538.85
SP Field Trips	3,746.95
SP Bus Rentals	1,920.00
Mowing & Labor	3,360.94
Fertilizer	1,471.00
Facilities & Grounds	5,019.71
Tractor Maintenance	1,410.14
Gravel & Loam	850.00
Electricity	1,319.04
Easter Egg Hunt	608.74
Memorial Day Event	297.45
Halloween Event	315.68
Christmas Tree Lighting	633.38
Town Event Celebration	768.60
PG Gymnastics	250.00
<b>TOTAL EXPENDED</b>	<b>40,067.18</b>

**VENDOR PAYMENTS**

<b>BUDGET</b>	<b>27,594.00</b>
Rockingham County Nutrition	972.00
Lamprey Health Care	4,100.00
Rockingham County CAP	6,612.00
Child & Family Services	2,500.00
Seacoast Mental Health	2,000.00
Richie McFarland Child Ctr	2,100.00
Area HomeCare	1,600.00
A Safe Place	1,000.00
Sexual Assault Support Srvcs	885.00
NH SPCA	600.00
RSVP The Friends Program	100.00
Child Advocacy Center	1,250.00
NH CASA	500.00
Great Bay Services	2,000.00
American Red Cross	1,375.00
<b>TOTAL EXPENDED</b>	<b>27,594.00</b>



<b>LIBRARY</b>	
<b>BUDGET</b>	<b>105,879.00</b>
Wages	59,605.70
Periodicals	424.51
Office Supplies	952.68
Books & Media	12,165.00
Children's Programs	1,181.53
Building Fuel Oil	9,404.65
Furnace Maint & Repairs	845.25
Water Systems Maintenance	439.94
Drinking Water	123.30
Irrigation System Maint	198.95
Exterior Maintenance	29,375.14
Interior Bldg Maintenance	1,414.04
Telephones	734.09
Electricity	4,952.53
Custodial Wages	1,358.00
Replacement Equipment	866.15
Computer Software & Supt	1,000.00
<b>TOTAL EXPENDED</b>	<b>125,041.46</b>

<b>CONSERVATION COMMISSION</b>	
<b>BUDGET</b>	<b>1,523.00</b>
Document Purchases	67.00
Copies / Office Supplies	128.98
Training & Seminars	60.00
Membership Dues	325.00
Exeter River Local Adv Comm	150.00
Conservation Bdgt Resid Fnd	192.02
Conservation Projects	600.00
<b>TOTAL EXPENDED</b>	<b>1,523.00</b>
<b>Total Budgeted Expenditures</b>	<b>2,613,327.00</b>
<b>Paid From Capital Reserve Funds</b>	
<b>Police Cruiser CRF</b>	
Ford Motor Credit	25,000.00
<b>Highway Equipment CRF</b>	
M MacDonald - used plow	2,800.00

**Bridge Construction & Reconstruction CRF**

Stantec Consultants - Martin Rd Bridge Engineer's fee 40,869.48

**Highway Building CRF**

W Copp Builder 61,730.00  
 Staples - signs 12.78  
 Ferguson - piping and supplies 526.29  
 R Meade - Reimbursement for insulation supplies 250.04  
 Pitkin Construction - septic system supplies 2,160.90  
 Magnusson Farm - landscape supplies 70.00  
 Drop Box Container - storage shed 3,200.00  
 East Coast Lumber - misc supplies 122.69

**Paid from Expendable Town Trust Funds - 250th Anniversary**

Sign Power 510.00  
 Pyrotechnico 4,500.00  
 High Flying Flag 374.40  
 Sweatshirts Etc 544.75  
 High Range Band 650.00  
 Lowe's of Epping 525.52  
 John Fiorella 175.00  
 Raymond Ambulance 581.50  
 Westville Grand Rental Station 1,970.00  
 Timberlane Community Band 800.00

<b>Paid from Expendable Town Trust Funds - 250th Anniversary</b>	
Ross McGinness	450.00
Paul C Prue Band	400.00
NH Ancient Order of Hibernians Pipes & Drums	123.32
Reel Video Production	600.00
Strathspey & Reel Society of NH	300.00
<b>Encumbered from 2013</b>	
Painting Projects - TH, Complex, Library	3,530.00
Fire Alarm Safety Tech - TH Fire Alarm Panel	1,480.00
Plymovent system upgrade - Complex	7,800.00
Adamson Industries - Police Cruiser equipment	8,767.60
<b>Paid to Rockingham County</b>	
2014 County Tax Appropriation	385,918.00
<b>Paid to Fremont School District</b>	
2013-2014 Fiscal Year Appropriation	4,545,257.00
2014-2015 Fiscal Year Appropriation	4,500,000.00
<b>Paid from Revenues Collected</b>	
State of NH Vitals Fees	1,305.00
State of NH Dog Population Fees	2,364.00
Interware - E-Reg and E-Dog Fees	76.40
Transfer to CC - Land Use Change Taxes for 2014	11,071.38
Tax Overpayments refunded	21,654.49
Town Clerk refunds issued	79.00
Parks & Recreation refund	155.00
United Plastics Fabrication - Tanker replacement	4,100.00
Abatements	2,367.91
<b>Paid from payroll liabilities withheld (Employee Share)</b>	
AFLAC	5,504.98
NH Retirement System	20,051.68
Security Benefit Retirement 457 Plan	5,808.60
US Treasury - IRS Federal Withholding	87,851.00
Health & Dental Premiums	19,289.36
FICA and Medicare	53,332.86
NH DHHS	3,227.29
<b>GRAND TOTAL ALL PAYMENTS</b>	<b>12,453,565.22</b>

*"Keep an open mind and work hard. The last is most important of all.  
There is no short cut."*

~ Alfred P Sloan Jr, American businessman

## 2014 PAYROLL REGISTER

EMPLOYEE	DEPARTMENT	GROSS WAGE		NET PAID
Robert F Allore	Police Department	\$	12,005.24	\$ 10,010.84
Mary A Anderson	Ballot Clerk	\$	303.85	\$ 267.60
Ellen M Arcieri	Police Department	\$	33,533.04	\$ 26,678.76
Andrew M Artimovich	Police Department	\$	13,206.71	\$ 10,956.39
Caroline L Babcock	Summer Recreation Program	\$	1,852.00	\$ 1,541.33
Sean P Benoit	Police Special Details	\$	324.00	\$ 290.21
Marlyn J Bernier	Ballot Clerk	\$	448.06	\$ 394.78
Bryan K Bielecki	Fire Rescue Department	\$	7,194.53	\$ 5,775.15
Kurtis Boissonneault	Police Department	\$	49,808.26	\$ 32,902.43
Cheryl L Bolduc	Deputy Town Clerk Tax Collector	\$	7,749.00	\$ 7,026.20
Meredith A Bolduc	Land Use Boards Admin Asst	\$	21,763.07	\$ 19,187.20
Eben Bond	Fire Rescue Department	\$	1,260.93	\$ 1,059.47
Joyce C Booker-Janvrin	Emergency Management Director	\$	1,200.00	\$ 1,012.20
Bethany Brace	Library Director	\$	17,922.28	\$ 14,308.23
Peter J Buono	Police Special Details	\$	216.00	\$ 186.48
Dennis Buteau	Supervisor of Checklist	\$	746.75	\$ 689.62
Jared E Butler	Fire Rescue / Highway Departments	\$	8,720.38	\$ 7,147.27
Richard D Butler	Fire Rescue Chief	\$	27,506.53	\$ 22,595.01
Michael D Cappiello	Summer Recreation Program	\$	5,000.00	\$ 4,132.50
Heidi Carlson	Town Administrator	\$	59,620.37	\$ 42,930.42
Carolyn F Carr	Ballot Clerk	\$	249.78	\$ 230.67
John Chlystun	Election Worker	\$	164.80	\$ 152.19
Nicole E Cloutier	Town Clerk Tax Collector	\$	28,884.78	\$ 24,768.09
Trevor J Coish	Fire Rescue Department	\$	853.25	\$ 689.98
Eugene W Cordes	Selectman	\$	3,166.00	\$ 2,799.80
Patricia Coulombe	Election Worker	\$	476.39	\$ 439.94
Ronald DeClercq	Fire Rescue Department	\$	2,714.18	\$ 2,445.54
Paige A Demers	Summer Recreation Program	\$	1,350.00	\$ 1,143.72
Mark P Deveber	Fire Rescue Department	\$	3,178.92	\$ 2,617.74
Andrew J DiPerri	Police Special Details	\$	324.00	\$ 299.21
Jessica L Downing	Cemetery & Grounds Maintenance	\$	997.50	\$ 898.19
Nathan R Draney	Fire Rescue Department	\$	3,177.32	\$ 2,864.26
Cole L Dresser	Police Special Details	\$	432.00	\$ 363.96
Glendon L Drolet	Police Special Details	\$	702.00	\$ 573.30
Kimberly A Dunbar	Town Treasurer	\$	6,000.00	\$ 5,469.00
Mary E Dutton	Election Worker	\$	69.53	\$ 64.21
Rachel S Edwards	Deputy Treasurer	\$	500.00	\$ 461.75
Jesse H Emery	Police Department	\$	11,881.50	\$ 10,972.57
Marlene Emery	Library Aide	\$	11,627.22	\$ 9,637.74
Derek L Franek	Police Department	\$	17,407.28	\$ 13,981.62

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Brianna M George	Summer Recreation Program	\$ 1,848.00	\$ 1,540.62
Sharon A Girardi	Town Clerk Tax Collector	\$ 7,403.82	\$ 6,632.42
Joseph S Goldstein	Fire Rescue Department	\$ 620.86	\$ 543.37
Joseph A Gordon	Police Department	\$ 7,103.40	\$ 6,389.99
Michael P Greeley	Police Special Details	\$ 1,584.06	\$ 1,363.88
John P Hall	Police Special Details	\$ 252.00	\$ 232.73
Paul E Hanley	Police Department	\$ 4,659.44	\$ 4,198.99
Steven W Harms	Cemetery Trustee	\$ 150.00	\$ 132.52
Kurt D Holston	Police Special Details	\$ 288.00	\$ 265.96
Leon F Holmes Jr	Highway Department / Cemetery Ttee	\$ 45,297.48	\$ 33,698.86
Leon F Holmes Sr	Selectman	\$ 3,166.00	\$ 2,735.80
Jeffrey A Horton	Fire Rescue Department	\$ 2,245.10	\$ 2,027.35
Gregory E Huard	Police Department	\$ 56,590.71	\$ 35,838.56
Brett A Hunter	Selectman / Fire Rescue Department	\$ 7,602.16	\$ 6,487.60
Renee M King	Animal Control Officer	\$ 6,762.48	\$ 5,620.15
Tiffany D King	Summer Recreation Program	\$ 1,268.00	\$ 1,076.99
Brian Lanseigne	Cemetery Maintenance	\$ 363.10	\$ 335.33
Jason R Laroche	Police Department	\$ 67,208.71	\$ 40,596.04
Jay B Lennon	Fire Rescue Department	\$ 421.21	\$ 355.98
Jode L Lennon	Fire Rescue Department	\$ 730.16	\$ 649.30
Joel B Lennon	Fire Rescue Department	\$ 4,622.27	\$ 3,399.67
Peter J Lennon	Police Special Details	\$ 288.00	\$ 195.96
John T Linville III	Fire Rescue Department	\$ 1,912.40	\$ 1,766.10
Anita Lombardo	Police Special Details	\$ 288.00	\$ 260.96
Timothy P Loveless	Police Special Details	\$ 414.00	\$ 382.33
Sean P Mahoney	Police Special Details	\$ 378.00	\$ 349.08
Patricia Martel	Trustee of Trust Funds	\$ 375.00	\$ 317.31
Sue E McKinnon	Substitute Town Clerk	\$ 956.25	\$ 855.09
Robert N Meade	Building Inspector / Health Officer	\$ 27,582.08	\$ 22,081.05
Lynda J Miller	Children's Librarian	\$ 16,427.40	\$ 13,658.88
John Millett	Buildings & Grounds Maintenance	\$ 9,709.00	\$ 8,561.26
Peter P Morelli	Police Department	\$ 15,229.59	\$ 13,020.53
Catherine Murdock	Young Adult Librarian	\$ 14,597.00	\$ 11,101.51
Thomas P Murdock	Trustee of Trust Funds	\$ 125.00	\$ 115.44
Richard L Newman	Police Special Details	\$ 90.00	\$ 83.11
Doris L Nichols	Fire Rescue Department	\$ 2,839.45	\$ 2,257.23
Joseph P Nichols	Fire Rescue Department	\$ 7,453.63	\$ 5,602.42
Jeanne T Nygren	Selectmen's Office / Dep Tax Coll / TTF	\$ 17,050.60	\$ 11,553.23
Kevin J O'Callaghan	Fire Rescue Department	\$ 6,521.01	\$ 5,790.16
Vincent D O'Connor	Fire Rescue Department	\$ 7,671.79	\$ 6,296.90

EMPLOYEE	DEPARTMENT	GROSS WAGE	NET PAID
Eugene D Perreault	Building Inspections	\$ 645.00	\$ 572.66
Nathan Perry	Fire Rescue Department	\$ 3,014.50	\$ 2,304.89
Allison R Picone	Summer Recreation Program	\$ 2,658.75	\$ 2,258.36
Mark Pitkin	Road Agent / Driveway Inspections	\$ 5,199.78	\$ 4,769.99
Peter P Porter	Highway Department	\$ 2,288.25	\$ 1,904.20
Elizabeth M Rand	Supervisor of Checklilst	\$ 818.85	\$ 756.21
Monique Ricard	Summer Recreation Program	\$ 1,056.00	\$ 891.22
Melanie G Roberts	Police Special Details	\$ 270.00	\$ 231.34
Wayne M Robinson	Police Special Details	\$ 612.00	\$ 536.19
John V Roderick	Fire Rescue Department	\$ 3,705.12	\$ 3,104.68
Scott A Rogers	Police Special Details	\$ 252.00	\$ 215.73
Lucas M Romano	Summer Recreation Program	\$ 1,690.00	\$ 1,414.71
Christopher M Rothwell	Police Special Details	\$ 756.00	\$ 655.17
Jackson Rowell	Cemetery / Bldgs & Grounds Maint	\$ 2,150.50	\$ 1,875.99
Michael J Rydeen	Town Moderator	\$ 656.00	\$ 605.82
William H Sable	Police Special Details	\$ 288.00	\$ 245.96
Steven M Shea	Fire Rescue Department	\$ 917.76	\$ 788.55
Brenda M Silva	Fire Rescue Department	\$ 583.21	\$ 538.59
Benjamin S S Soares	Summer Recreation Program	\$ 60.00	\$ 55.41
Elizabeth J Stanley	Ballot Clerk	\$ 146.78	\$ 125.55
Matthew J Steer	Police Special Details	\$ 342.00	\$ 289.84
Roberta Stevens	Ballot Clerk	\$ 437.75	\$ 386.26
Erin G Storage	Police Special Details	\$ 252.00	\$ 232.73
J Herbert Tardiff	Human Services Coordinator	\$ 2,000.00	\$ 1,847.00
Matthew E Thomas	Cemetery Trustee	\$ 150.00	\$ 138.52
Joshua C Turner	Police Special Details	\$ 324.00	\$ 299.21
Jon D Twiss	Chief of Police	\$ 53,544.18	\$ 41,808.05
Brett E Wells	Police Special Details	\$ 288.00	\$ 265.96
Maria E Wheaton-Pinder	Police Department Admin Asst	\$ 30,462.45	\$ 19,004.77
H Denton Wood IV	Police Special Details	\$ 576.00	\$ 521.94
Kevin R Zukas	Fire Rescue Department	\$ 7,085.15	\$ 5,815.14
	GRAND TOTAL	\$837,862.64	\$ 642,796.87

Gross wages are pre-tax, pre-retirement amounts and include all stipends.

Net paid is the total after all taxes, insurance and retirement deductions.

*"Learn from yesterday, live for today, hope for tomorrow. The important thing is to not stop questioning."*

~ Albert Einstein, Relativity: The Special and the General Theory

## Vendor Payments

2 WAY COMMUNICATIONS	5,342.57	CASA	500.00
244 SOUTH ROAD LLC	652.00	CHAPPELL TRACTOR EAST	3,091.07
50 TIBBETTS ROAD REALTY	2,660.00	CHILD ADVOCACY CTR	1,250.00
A J FOSS	1,012.00	CHILD AND FAMILY SRVCS	2,500.00
A SAFE PLACE	1,000.00	CHILDREN'S MUSEUM	204.00
A STEP UP BOOKKEEPING SERVICES LLC	87.50	CIRCLE T	402.50
A ZSIROS	415.46	CIT	1,980.00
AAA POLICE	902.00	CITIZENS BANK MC	4,630.40
ACO ASSOC OF NH	40.00	CLIX PORTRAIT STUDIO	45.50
ACTION KIDS OF BRENTWOOD	250.00	COHEN STEEL	140.65
ADAMSON INDUSTRIES	11,253.50	COMCAST	6,760.69
AFLAC	5,504.98	COMPUTER HUT	591.80
AFTC INC	31.45	COPIER CONNECTION	508.70
AGGREGATE INDUSTRIES	719.27	CRF BRIDGES - TTEES OF TRUST FNDS	25,000.00
AIR CLEANING SPECIALISTS	8,693.00	CRT	1,405.00
AIRGAS EAST	425.99	D & E SCOTT	224.87
ALLIED 100 LLC	78.99	D WHITMAN REIMB	32.70
ALS LOCK SERVICE	102.00	DAYSTAR	7,552.50
AMERICAN RED CROSS	1,375.00	DELTA DENTAL	8,632.27
AMERICAN STRIPING	930.00	DEMCO	437.38
ANIMAL CARE EQUIPMENT & SRVCS	222.84	DONOVAN EQUIPMENT CO INC	2,426.06
APRIL SHOWERS	508.95	DOWLING CORP	1,589.31
AREA HOME CARE & FAMILY SRVCS	1,600.00	DROP BOX CONTAINER RENTAL	4,480.00
AVITAR ASSOCIATES OF NE	1,342.00	DUNKIN DONUTS	191.78
BENJAMIN CARDER	150.00	DUNLAP HIGHLAND BAND	800.00
BARBARA & MICHAEL MALLOY OVP	5,978.00	E & J AUTO PARTS II	38.94
B MARINO	287.45	E ARCIERI REIMB	481.99
BERTRAM SEAVER	100.00	E BOND REIMB	132.57
BAKER & TAYLOR	11,701.61	E CARLSON / HIGH RANGE BAND	650.00
BATTERIES PLUS BULBS #401	18.95	E COSTELLO REFUND	10.00
BEALS ASSOCIATES PLLC	250.00	E KELLY OVERPAYMENT	2,336.25
BELL & FLYNN	2,160.00	E ROSA REIMB	169.95
BEN'S UNIFORMS	552.00	EAGLE POINT GUN	935.00
BEN FRANKLIN	2,414.55	EAST COAST LUMBER	1,049.11
BERGERON PROTECTIVE CLOTHING	3,201.35	EASTERN PROPANE GAS INC	938.76
BILODEAU BROS	300.00	EASTERN SYSTEMS	259.66
BLUE OCEAN SOCIETY	257.88	ECONOMY MONITORING INC	1,142.25
BMSI	2,213.50	ELITE PEST MANAGEMENT LLC	450.00
BOLDUC TREE SERVICE	10,912.60	EXETER SQUAMSCOTT RIVER LAC	150.00
BOOKLIST	147.50	ETF 250TH CELEBRATION	5,000.00
BOUND TREE MEDICAL	3,495.55	ETF TOWN BLDGS	10,000.00
BRENTWOOD POWER EQUIP	1,604.51	EVENFLOW AUTOMOTIVE	2,121.50
BRENTWOOD SURPLUS SALES INC	885.05	FAIRPOINT COMMUNICATIONS	871.91
BROX INDUSTRIES	105,841.02	FAMILIES FIRST / CRN	50.00
BUXTON OIL	12,229.89	FERGUSON	2,670.03
CHARLES MORENO	600.00	FIREHOUSE SOFTWARE	360.00
CAI TECHNOLOGIES	3,448.25	FIRE ALARM & SAFETY TECH	5,229.50
CANOBIE LAKE	1,430.00	FIRE TECH & SAFETY	695.00
CARROT TOP INDUSTRIES	463.24	FIREHOUSE MAGAZINE	39.95

FIREMATIC	1,452.46	INTERSTATE ARMS	1,477.66
FIRST STUDENT INC	1,920.00	INTERWARE	636.30
FITZPATRICK & SON PLUMBING	2,064.85	IRS - T T & L PAYMENTS	194,516.72
FOLLETT SOFTWARE	1,000.00	IRVING FUEL	11,946.88
FORD MOTOR CREDIT COMPANY LLC	30,636.51	IRWIN AUTOMOTIVE GROUP	25,000.00
FORD OF LONDONDERRY	1,601.91	J BOOKER-JANVRIN REIMB	240.00
FOREMOST PROMOTIONS	389.00	JAMES & CHRISTOPER ACKERMAN	1,440.13
FREMONT POST OFFICE	2,260.05	J C SCHULTZ ENTERPRISES	102.90
FREM CC BUDGET RESIDUAL	192.02	JACOB DONIGIAN	650.00
FREM CC LAND USE CHANGE TAX FND	11,071.38	J DOWNING REIMB	14.08
FREM HISTORICAL SOCIETY	135.00	JOHN FIORELLA	175.00
FREMONT GLASS & GARAGE DOOR	180.00	J LAROCHELLE REIMB	823.50
FREMONT MOTOR SALES	877.60	J MILLETT REIMB	240.43
FREMONT PIZZERIA	542.73	J NICHOLS REIMB	305.00
FREMONT SCHOOL DISTRICT	9,045,257.00	J TWISS REIMB	749.67
G ALTIERI OVERPAYMENT	2,670.50	JOHN E REID & ASSOC INC	550.00
G HUARD REIMB	554.24	JVR PAINTERS	930.00
G PERREAULT REIMB	7.48	K BOISSONNEAULT REIMB	428.37
GEORGE SANSOUCY PE LLC	11,051.36	KEITH BURLEIGH EQ HIRE	5,842.14
GALLS INCORPORATED	176.40	K DUNBAR REIMB	9.24
GLOCK PROFESSIONAL	195.00	K P ELECTRIC INC	6,538.40
GOULET	554.00	KAREN DEANE REFUND	155.00
GRAFIX	679.09	KENNEBEC VALLEY COMM COLLEGE	50.00
GRANITE STATE MINERALS	49,700.57	KNOX COMPANY	1,041.00
GREAT BAY SERVICES	2,000.00	KRISTOPHER BOISSONNEAULT	428.00
GRANITE STATE DESIGNERS	50.00	KTM PROPERTIES	36,100.00
H CARLSON REIMB	2,956.79	L F HOLMES JR EQ HIRE	12,594.39
HEATHER NEWELL PROSECUTOR	12,000.00	L F HOLMES SR EQ HIRE	5,052.00
H P FAIRFIELD INC	13,322.75	L HOLMES JR REIMB	1,644.79
H TARDIFF REIMB	27.50	L MILLER REIMB	78.50
HAMPSHIRE FIRE PROTECTION CO	1,342.00	LAMPREY HEALTH CARE	4,100.00
HANNAFORD CHARGE	200.00	LAWSON PRODUCTS INC	360.50
HARTMANN ENTERPRISES	3,688.30	LEAF	1,677.60
HARTMANN OIL	19,483.31	LENNON TOOL	30.00
HEALTH TRUST	123,207.24	LEO'S FUEL	547.35
HENDERSON WELDING	3,080.00	LHS ASSOCIATES INC	4,014.40
HIGH FLYING FLAG	374.40	LINDSAY BEZICH PUPPETEER	185.00
HILLSIDE LANDSCAPING	1,471.00	LOWE'S EPPING	525.52
INTL ASSOC OF FIRE CHIEFS	239.00	M BOLDUK REIMB	375.32
INTL ASSOC OF LE FIRARM INSTR	55.00	M DEVEBER REIMB	16.82
INTL ASSOC OF PROP & EVIDENCE INC	350.00	M HOLMES EQ HIRE	23,552.14
INTERNATIONAL CODE COUNCIL	356.52	M JENKINS OVERPAYMENTS	7,217.00
ICC BIRMINGHAM	125.00	MARK MACDONALD	2,800.00
INDEPENDENT COMPRESSOR SRVC	585.75	MICHAEL MCLEAN	195.92
IDS IDENTIFICATION SOURCE	373.57	M WHEATON PINDER REIMB	246.14
INTERSTATE EMERGENCY UNIT	300.00	MAGNUSSON FARM	581.96
IMC	2,290.00	MANUFACTURER'S RUBBER	299.04
INDUSTRIAL PROTECTION	48,038.30	MATTHEW BENDER & CO	85.08
INGRAM LIBRARY SERVICES	192.21	MB TRACTOR & EQUIPMENT	344.43
INTEGRON	2,827.00	MICHELLE'S MENAGERIE	170.00
INTEGRYS ENERGY	16.64	MIKE ELIASBERG	737.50

MORGAN'S TOWING	485.66	P MARTEL REIMB	75.00
MOTOROLA	4,873.00	P N SZYMKOWSKI OVERPAYMENT	3,249.00
MPMS INC	12,000.00	PALMER GAS	300.00
MRI	15,993.73	P DEBEER REIMB	117.00
N CLOUTIER REIMB	189.64	PAUL C PRUE BAND	400.00
N JANVRIN REIMB	15.08	PENNEY FENCE	3,810.00
NE BARRICADE CO	1,602.22	PEOPLE'S UNITED BANK	181,239.00
NE STATE POLICE INFO NETWORK	50.00	PETTY CASH DISBURSEMENTS	2,701.87
NEPTUNE UNIFORMS & EQUIPMENT	8,297.44	PHYSIO CONTROL INC	8,931.40
NEW PIG CORPORATION	181.18	PIKE INDUSTRIES INC	5,785.92
NEXTEL COMMUNICATIONS	823.18	PITKIN CONSTRUCTION	35,790.54
NATIONAL FIRE PROTECTION ASSOC	330.00	PLODZIK & SANDERSON	10,609.00
NH ASSOC OF ASSESSING OFFICIALS	20.00	PROPERTY LIABILITY TRUST	32,823.65
NH ASSOC OF CONSERVATION COMM	275.00	PONDSIDE MOTEL	861.10
NH ASSOC OF FIRE CHIEFS	85.00	POOLE'S OIL BURNER SERVICE	1,527.25
NH AO HIBERNIANS PIPES & DRUMS	123.32	POWER UP GENERATOR	4,428.75
NH BUILDING OFFICIALS ASSOC	125.00	PRECISION WEATHER FORECASTING	995.00
NH COALITION FOR COMM MEDIA	50.00	PRIMEX	22,752.02
NH CHIEFS OF POLICE ASSOC	100.00	PRINT GRAPHICS	470.55
NH CHIEFS OF POLICE SEC ASSOC	457.62	PSNH	20,121.55
NH CITY & TOWN CLERK'S ASSOC	190.00	PSNH STREET LIGHTS	4,962.57
NH DEPT OF AGRICULTURE	2,364.00	PSYCHOTHERAPY ASSOC	400.00
NH DEPT SAFETY	96.00	PUTNEY PRESS	32.45
NH DEPT SAFETY CRIM	260.00	PYROTECNICO	4,500.00
NH DEPT ENVIRONMENTAL SRVCS	300.00	QUALITY EQUIPMENT	560.00
NH DES WATER LABS	162.00	QUALITY REFRESHMENT - WATER	368.48
NH DEPT TRANSPORTATION	19,848.59	QUILL OFFICE	972.16
NH ELECTRIC COOPERATIVE	2,203.97	QUIRK CHEVROLET	71.25
NH GOVT FINANCE OFFICERS ASSOC	25.00	R BUTLER REIMB	402.12
NH DEPT HEALTH & HUMAN SRVCS	3,227.29	R EDWARDS REIMB	62.48
NH HEALTH OFFICERS ASSOC	35.00	R JANZEGERS	1,475.00
NH DEPT OF LABOR	150.00	R KING REIMB	279.96
NH MUNICIPAL ASSOCIATION	3,379.41	R MCFARLAND CHILDRENS CENTER	2,100.00
NH MUNICIPAL MANAGERS ASSOC	100.00	R MEADE REIMB	1,258.47
NH DRED PARKS PASS	250.00	RADIO GROVE HARDWARE	220.26
NH RECREATION & PARKS ASSOC	50.00	RALPH MAHONEY & SONS	1,691.28
NH RETIREMENT SYSTEM - POLICE	63,974.42	RANGE SYSTEMS	122.15
NH SEC STATE VITALS	1,305.00	RAYMOND AMBULANCE INC	7,581.50
NH STATE FIREMEN'S ASSOC	520.00	REEL VIDEO PRODUCTIONS	600.00
NH SPCA	875.00	RELIABLE EQUIPMENT LLC	1,554.75
NH THE BEAUTIFUL	1,170.00	ROCK CO REGISTRY OF DEEDS	218.74
NH TAX COLLECTORS ASSOC	70.00	ROCK CO COMM ACTION	6,612.00
NHMLA SEMINAR	45.00	ROCK NUTR MEALS ON WHEELS	972.00
NORTHEAST ELECTRICAL	1,063.87	ROCK CO TREASURER	385,918.00
NORTHEAST WTC	50.00	ROSENCRANTZ & SONS	1,189.74
NORTHERN SAFETY EQUIPMENT	68.54	ROSS MCGINNES	450.00
NORTHEAST RESOURCE RECOVERY	215.15	ROCKINGHAM PLANNING COMM	14,458.00
OCCUPATIONAL HEALTH PRH	336.00	RETIRED SENIOR VOLUNTEER PROG	100.00
ORIENTAL TRADING	1,466.03	S CARLSON REIMB	51.55
P ADAMS - OVPAYMENT	0.00	S ILLSLEY REFUND	69.00
P BOLDUC - PERAMBULATIONS	500.00	S LEMIEUX REIMB	15.08



S MCKINNON REIMB	100.80	VERIZON WIRELESS	2,105.18
SUSAN PERRY	1,300.00	VERTICAL DREAMS	410.00
S TOMASZ MASONRY	2,970.00	VICTORY FUEL INC	1,342.21
SAMSON FASTENER	227.63	VIRTUAL TOWN HALL	2,400.00
SANEL AUTO PARTS CO	2,663.59	VISION APPRAISAL	6,550.00
SEXUAL ASSAULT SUPPORT SRVCS	885.00	W B MASON	591.17
SCHREIBER COLLISION	718.00	W COPP BUILDER	61,730.00
SEACOAST FIRE CHIEFS ASSOC	1,468.56	W D PERKINS FIRE PUMP SPECIALIST	916.02
SEACOAST MENTAL HEALTH	2,000.00	WALGREENS RAYMOND	651.33
SEACOAST VACUUM	12.99	WALMART	441.90
SECONDWIND WATER SYSTEMS INC	505.00	WATER COUNTRY	1,374.45
SECURITY BENEFIT	9,716.62	WELLS FARGO	203.74
SEVERINO TRUCKING	6,029.00	WEST GROUP	611.66
SIGN POWER	510.00	WESTVILLE GRAND RENTAL	2,442.71
SIRCHIE FINGER PRINT LABS	140.79	WILDLIFE ENCOUNTERS	282.50
SOULE LESLIE KIDDER	10,195.90	WILLIAMS COMMUNICATIONS	1,907.50
SOUTHWORTH-MILTON INC	2,282.37	WASTE MANAGEMENT RESI COLL	206,951.04
SOCIETY FOR PROT OF NH FORESTS	50.00	WASTE MANAGEMENT TONNAGE	101,613.83
SRRDD 53B	4,524.30	WOITKUN FIRE & SAFETY	261.00
STANTEC CONSULTANTS	40,869.48	YANKEE MAGAZINE	42.00
STAPLES OFFICE SUPPLIES	6,187.61	TOTAL	<u>11,617,552.54</u>
STATE MOTORS	824.12		
STEPHEN CHASE EQ HIRE	15,565.64		
STRATHAM TIRE	2,167.35		
STRATHSPEY & REEL SOCIETY OF NH	300.00		
SWAMP INC	37,550.00		
SWEATSHIRTS ETC	544.75		
T ROY REIMB	90.43		
TASER INTERNATIONAL	2,093.82		
TCM PROF SUBSCRIPTION SRVCS	102.41		
THE COUNTRY PRESS INC	1,819.44		
THE HARTFORD	518.96		
THG CORPORATION	337.56		
TIMBERLANE COMMUNITY BAND	800.00		
TMDE CALIBRATION	385.00		
TOP COPY	1,693.00		
TOWN OF FREMONT PD OHRV	25,000.00		
TOWN OF RAYMOND - DISPATCH	8,566.00		
TRACTOR SUPPLY	481.85		
TRANS UNION	13.75		
TRH HEAVY EQUIP	3,031.75		
TRIANGLE PORTABLE SERVICES	545.00		
ULTIMATE BOUQUET	100.00		
UNH	375.00		
UNION LEADER	2,155.36		
UNITED PLASTIC FABRICATING	5,914.42		
UPSTART	286.15		
USPS STAMP FULFILLMENT SRVCS	2,386.85		
V EVANS HEAVY EQUIPMENT REP	2,187.92		



Fremont Old Meetinghouse  
Decorated in 1914  
For the Town's 150th Anniversary

Photo courtesy of Matthew Thomas

## Schedule of Town Property

As of December 31, 2014

Description of Property	Acreage	Ad Valorem
<b>Town Hall - 295 Main Street</b>		
Land and Buildings Parcel 03-143	1.12	362,800
Furniture and Equipment		100,000
<b>Historic Museum - 8 Beede Hill Road</b>		
Land and Building Parcel 03-048	0.78	104,400
Furniture and Equipment		10,000
<b>Olde Meetinghouse - 464 Main Street</b>		
Land and Building Parcel 03-108	0.56	152,900
<b>Historical Society Building - 282 Main Street</b>		
Land and Building Parcel 03-028.001	0.02	45,900
<b>Safety Complex - 425 Main Street</b>		
Land and Building Parcel 03-121	11.87	924,400
Police Department Equipment		90,000
Fire Rescue Department Equipment		210,000
<b>Highway Department - 113 Danville Road</b>		
Land and Buildings Parcel 02-031	26.00	179,900
Highway Department Equipment		65,000
Materials and Equipment		20,000
<b>Fremont Public Library - 7 Jackie Bernier Drive</b>		
Land and Building Parcel 02-163	3.13	815,700
Furniture and Equipment		360,000
<b>Parks Commons &amp; Playgrounds</b>		
Parcel 02-032 - 563 Main Street	1.50	7,900
Parcel 02-035 and Building - 563 Main Street	14.77	240,400
Pratt Memorial Park Parcel 03-202 - Sandown Road	0.46	5,100
<b>Cemeteries</b>		
Village Cemetery Parcel 02-001.05	0.40	
Cemetery Parcel 03-115		0
Cemetery Parcel 02-128		0
Cemetery Parcel 01-072		0
Leavitt Cemetery Parcel 06-012		0
<b>Fremont School District</b>		
Ellis School - 432 Main Street		
Land and Building Parcel 03-110	7.90	2,774,600
School Land Parcel 02-151 Jackie Bernier Drive	84.30	193,026
School Land Parcel 02-151.001 Jackie Bernier Drive	4.00	103,900
School Property Parcel 03-113 Beede Hill Road	0.42	12,100

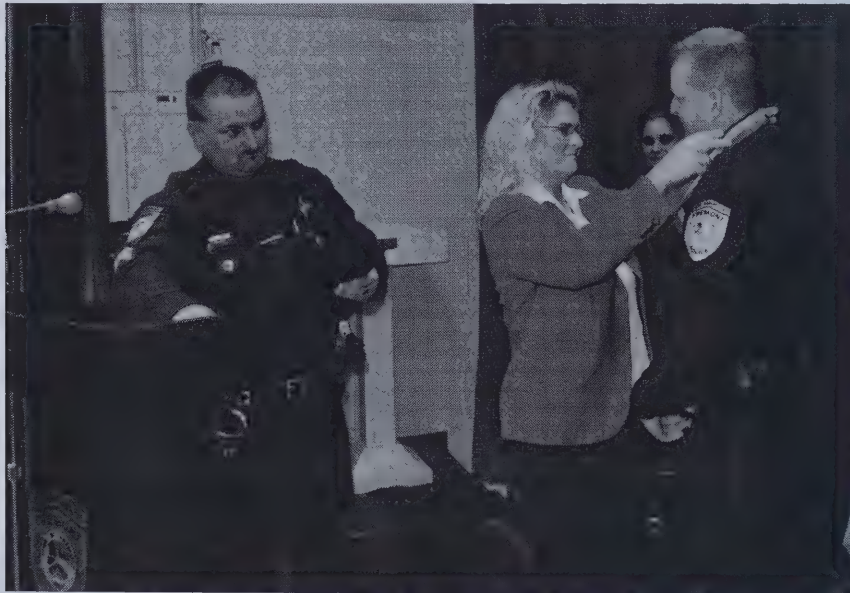
Description of Property	Acreage	Ad Valorem
<b>Other Town Owned Properties</b>		
D C Howard Constr Parcel 02-022.033.002 Hooke Roac	2.62	100,000
Duston Land Boggs Bridge Parcel 01-036 Sandown Roac	4.00	17,400
R & S Realty Land Parcel 02-077.02A Whitman Drive	3.10	86,500
R & S Realty Land Parcel 02-077.02B Whitman Drive	0.19	3,700
Glen Oakes Conservation Town Forest Parcel 02-156.002.001	312.08	183,600
Oak Ridge Town Forest Parcel 04-004 Tavern Road	15.50	124,500
Former Hamlin Estate acquired by tax deed		
Oak Ridge Town Forest Parcel 04-008 Tavern Roac	35.91	173,000
Former G & P Realty Trust acquired by tax deed		
Oak Ridge Town Forest Parcel 04-009 Tavern Roac	25.00	160,300
Oak Ridge Town Forest Parcel 04-010 Tavern Roac	34.00	161,000
Oak Ridge Town Forest Parcel 04-011 Tavern Roac	26.00	42,700
Oak Ridge Town Forest Parcel 04-012 Tavern Roac	32.00	156,300
Oak Ridge Town Forest Parcel 04-016 Tavern Roac	5.00	82,200
Former Hamlin Estate acquired by tax deed		
Smith Property Glen Oakes Town Forest Parcel 04-086	22.55	15,300
Smith Property Glen Oakes Town Forest Parcel 04-088	19.73	14,400
Smith Property Glen Oakes Town Forest Parcel 04-089	33.72	19,200
Stoneybrook Green Area Parcel 06-011.001.045	7.54	14,000
Stoneybrook Green Area Parcel 06-011.001.046	1.06	7,000
Stoneybrook Green Area Parcel 06-011.001.061	5.22	10,000
Stoneybrook Green Area Parcel 06-011.001.062	6.93	10,900
Exeter River Conservation Land Parcel 01-021	1.00	7,300
Copp Drive Parcel 02-156.001.024	5.23	92,900
At Raymond Town Line Parcel 03-168.76	0.30	400
At Raymond Town Line Parcel 03-168.78	0.70	600
Pigeon Lane at Shady Lane Parcel 07-115	0.92	83,700
Tibbetts Road Parcel 07-02C	0.05	5,600

**All Land and Buildings Acquired by Tax Collector's Deed**

Description of Property	Acreage	Ad Valorem
Exeter River Parcel 01-019	7.00	10,900
Kelly Land Parcel 02-038 Danville Road	0.48	27,500
Pettengill Land Parcel 02-050 Main Street	1.47	63,400
Former Hilco Parcel 02-073.002 Red Brook Roac	8.01	94,000
Former Hilco Parcel 02-073.003 Red Brook Roac	5.92	85,100

## All Land and Buildings Acquired by Tax Collector's Deed

Description of Property	Acreage	Ad Valorem
Former Owner Unknown Rear Main Street Parcel 03-105.001	0.13	3,500
Former Hatch/Wilson Parcel 03-167.009 Clover Court backland	0.67	2,800
Former R & S Realty Parcel 03-169.058 Whittier Drive	18.91	160,600
Former Hamlin Estate Parcel 05-014 Shirkin Road Rear	12.00	65,700
Former Hoitt Parcel 05-027 Shirkin Road	1.30	36,900
Former Sleeper Parcel 05-047 Shirkin Road	1.67	20,200
Former Lyford Heirs Parcel 05-052 Squire Road Rear	10.00	12,900
Former Hoitt Parcel 05-060 Shirkin Road Rear	3.50	9,300
Former Aboia Parcel 07-031.001 Riverside Drive	0.13	6,600
<b>GRAND TOTAL VALUE of ALL TOWN &amp; SCHOOL PROPERTY</b>		<b>\$8,949,926</b>



Fremont Police Department Awards Ceremony  
 Chief Jon Twiss being presented with the Medal of Valor  
 30-Nov-14

Photo Courtesy of Brett & Emelie Hunter

### Town of Fremont NH - Historical Data

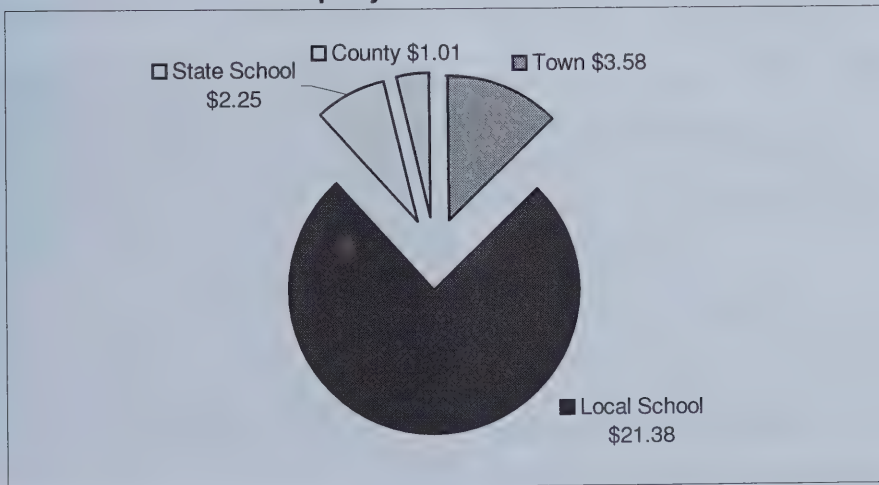
The following is a comparison chart of Fremont Tax Rate history and current breakdown.

#### Tax Rate Breakdown

\* indicates  
year of a  
revaluation /  
recertification

Tax Year	Actual Tax Rate	Town	Local School	State School	County
2014	\$28.22	\$3.58	\$21.38	\$2.25	\$1.01
2013	\$28.51	\$3.86	\$21.26	\$2.39	\$1.00
2012	\$27.80	\$3.41	\$20.99	\$2.35	\$1.05
2011	\$27.27	\$3.36	\$20.54	\$2.37	\$1.00
* 2010	\$26.55	\$3.58	\$19.42	\$2.52	\$1.03
2009	\$23.12	\$3.44	\$16.62	\$2.18	\$0.88
2008	\$22.56	\$3.70	\$15.74	\$2.22	\$0.90
2007	\$21.23	\$3.28	\$14.87	\$2.20	\$0.88
2006	\$20.27	\$3.17	\$14.00	\$2.26	\$0.84
* 2005	\$18.45	\$2.64	\$12.68	\$2.28	\$0.85
2004	\$31.56	\$5.12	\$20.68	\$4.28	\$1.48
2003	\$27.54	\$4.10	\$16.13	\$5.85	\$1.46
2002	\$25.59	\$3.81	\$14.46	\$5.86	\$1.46
2001	\$23.05	\$2.96	\$12.70	\$5.97	\$1.42
2000	\$18.46	\$1.95	\$10.00	\$5.46	\$1.05
1999	\$18.47	\$2.72	\$9.07	\$5.77	\$0.91
1998	\$21.93	\$1.96	\$19.02	n/a	\$0.95
1997	\$22.65	\$2.11	\$19.54	n/a	\$1.00

#### 2014 Property Tax Rate Breakdown



## Then and Now

*This Poem written by Miss Clara Robinson in 1914 to commemorate the Town of Fremont's 150<sup>th</sup> Anniversary.*

One hundred and fifty years ago  
Our town, then Poplin, was born  
The same old sun that shines today  
Rose from the East that morn.

The same big, blue and beautiful sky  
That we all look up and adore  
Was up above those people then,  
In Seventeen Sixty-four.

The same moon rose above the hills  
When darkness fell over the earth;  
The roses bloomed that leafy June  
When Poplin was given birth.

But time, the great revealer,  
Has many changes wrought;  
Many great inventions been made,  
Many a battle been fought.

And could those ancient founders  
Look down on earth and see  
The marvelous improvements,  
What would their thoughts be?

For all our early fathers,  
Who watched this town expand,  
Lived but the pure and simple life  
Near to great nature grand.

There weren't any trains or steamboats  
Or automobiles galore;  
They rode in a two-wheel shay  
In Seventeen Sixty-four.

The telegraph wasn't invented,  
And likewise the telephone;  
They were not inspired with music  
By an up-to-date graphophone

There weren't any stoves or matches;  
They wrote with a quill, not a pen,  
And all the electric inventions  
Had never been heard about then.

But despite all the deprivations  
Their ambitions were not kept down,  
And they planned and worked together  
And incorporated this town.

Notwithstanding the wonders of science  
And all the inventions so new,  
They were quite happy as we are now,  
And their troubles were just a few.

They were proud of quiet Poplin;  
Neither microbes or germs did they fear,  
And the suffering suffragette  
Had not been invented that year.

And here's to that generation  
Who pioneered the town,  
Who have left their marks and records  
To those who have since come down.

May their memory, though silent, keep with us,  
And their records a monument be  
That will stand forever and ever  
Through all the eternity.

And here's to the men and women  
Who in this town now live,  
And who all their work and effort  
For its interest and uplift give.

As the day and years roll onward,  
May their daughters and sons well say,  
We were proud of our town and parents  
On that sesquicentennial day.

And here's to the sons and daughters  
Who from place to place do roam,  
But who think that Fremont  
Was their early Home, Sweet Home.

*Reprinted from the History of Fremont  
© 1998 Town of Fremont*

## Report of the Fremont 250<sup>th</sup> Anniversary Committee

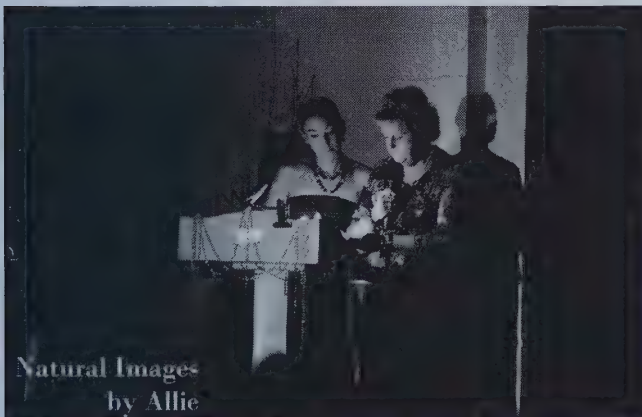
~ Celebrating Poplin/Fremont 1764-2014 ~

**THANKS** to the **OUTSTANDING** support shown by the Town, numerous businesses, organizations, volunteers, vendors, and participants, Fremont's observance of its 250<sup>th</sup> Anniversary during 2014 was a truly memorable and exciting event.

The Fremont 250<sup>th</sup> Committee extends its deepest appreciation and thanks to one and all who so very generously donated time, money, muscles, and expertise, that when all combined, proved that Fremonters take exceptional pride in their hometown and can come together to joyously celebrate all that has been truly outstanding in this small little town.

The 250<sup>th</sup> Celebration consisted of a number of enjoyable activities and fundraisers. The Committee raised nearly \$20,000 over 3 ½ years to help offset celebration costs. They did this by funding and selling Fremont 250<sup>th</sup> sun-catchers; 250<sup>th</sup> decals; commemorative soda; a 72 page Souvenir Town History Program; 2014 Fremont Commemorative License Plates; and the first New Hampshire Town Flag ever made for sale to the general public. Fremont is one of only 10 New Hampshire towns that have an official town flag.

The Celebration consisted of a wide variety of activities starting off on Saturday, June 7<sup>th</sup> with a series of three ***Old Fashioned 1864 Baseball Games*** played in period costumes & with old-time equipment by numerous members of the Essex, Massachusetts Old-Time Ball Club. It was a perfect sunny day and all those in attendance thoroughly enjoyed the games between the Essex Team & the NH Granite Team. The NH Granite won two of the three games. The Fremont Troop #1 Boy Scouts also did a nice opening Flag-Raising ceremony. Stacy Newman of Fremont sang a magnificent rendition of the national anthem just before the ballgames unfolded. This event was ably coordinated by Michael Rydeen, Al Hinckley, Doug Brown, Leon Holmes Jr, and the ever dependable Fremont Parks & Recreation Commission.



Megan Mission was selected as First runner-up.

Next came the ***Miss Fremont Scholarship Pageant*** on Sunday, June 15<sup>th</sup> at the Ellis School Gymnasium where the first Miss Fremont was crowned in 50 years. **Amanda Arsenault**, daughter of Steve & Kathy Arsenault of Fremont, was selected as the 2014 Fremont Queen from a talented group of six young ladies by a panel of judges. She was appropriately crowned by the **1964 Miss Fremont Bi-Centennial Queen Jane (Turner) LaBelle**. The lovely & charming

Pageant Chairman Mary Wheaton-Pinder worked very hard with her daughter Jen Picone in

conjunction with the Miss Raymond Scholarship Committee to organize this highly successful and professional event that was attended by over 200 people. Awards of \$1,000, \$600, and \$400 were awarded to the 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> place winners. A very special **Thank You** goes out to Amanda Arsenault for so admirably representing Fremont during all the celebration events as well as representing our town in the Raymond 250<sup>th</sup> Anniversary Parade. She made Fremont extremely proud with her genuinely sweet personality, intelligence, & beautiful singing voice...truly, who can ever forget her amazing rendition of *Ava Maria*? Congratulations to one and all who worked so hard to make this pageant such a tasteful, inspirational, and successful event.

The major portion of the 250<sup>th</sup> Celebration took place over an unbelievably sunny & perfect four-day period between June 19<sup>th</sup> and 22<sup>nd</sup>. **The Spirit of Fremont Night** took place on Thursday, June 19<sup>th</sup> at the Fremont Ball-fields with a **Proclamation issued by Governor Maggie Hassan Honoring the Town of Fremont, NH**; followed by the very talented **Paul Prue Blues Band** performing an evening concert much to the delight of the 175 people in attendance. This was followed by a **Fremont Past & Present Slide Show** featuring townspeople, local landmarks, and scenic areas all around town. John "Jack" Rosa did a remarkable job coordinating the hundreds of slides from a large Fremont slide collection. The event concluded with the showing of cartoon movies on the newly acquired & unveiled 18-foot long inflatable Fremont Parks & Recreation movie screen. Free balloons, popcorn & pizza were generously



donated by local businesses.

On Friday evening, June 20<sup>th</sup> the 1800 Fremont Meeting House came alive with the hauntingly beautiful, yet delightful, spirited toe-tapping Celtic music performed by the immensely popular 30-piece **Strathspey & Reel Scottish Society of**

**New Hampshire**. This concert was performed with a wide variety of Celtic musical instruments much to the happy delight of the 180 people in attendance. The concert was preceded by Eugene "Gene" Cordes representing the Fremont Board of Selectmen consisting of Leon Holmes Sr and Brett Hunter by welcoming all to Fremont's 250<sup>th</sup> Anniversary Celebration; followed by Town Historian & 250<sup>th</sup> Committee Chairman Matthew Thomas officially **Dedicating the 1802 Poplin/Fremont Town Pound**. The Pound was reconstructed in 2011 on the Meeting House grounds by members of the 250<sup>th</sup> Committee & various community volunteers as a lasting memento of Fremont's proud agricultural heritage.



Saturday, June 21<sup>st</sup> was the big day of the 250<sup>th</sup> Celebration. The day dawned bright and beautiful with mildly warm temperatures ideal for any outdoor celebration. A large 80' X 40' white tent served as the centerpiece of the Field Day Celebration held on the spacious Peterson Family's Brookvale Farm on Martin Road. Soon nearly 100 antique cars and trucks arrived from all over New England lining up in several neat rows sporting a vast array of colors, shiny chrome, polished wood, and clean, white leather seats. Residents Michael & Terry Sullivan did an amazing job organizing this incredibly popular aspect of the Fremont 250<sup>th</sup> Field Day awarding several trophies to vehicle owners bearing such titles like the ***B-52 Bomber Plane Crash Award; The 1843 Poplin Treasures Award, The 1800 Meetinghouse Award; the 1861 Fremont Civil War Award; and the 1734 Mast Tree Riot Award*** all paying homage to various colorful Fremont historical events or landmarks. These awards were the first of their kind ever awarded during a major regional antique car show.



The all-day Fremont 250<sup>th</sup> Field Day also encompassed a wide variety of other activities including 60 food & craft vendors; three bands that performed throughout the day including the acclaimed ***High Range Country Band*** from Nottingham, NH; the ever popular ***Side Effect Band*** from Leominster, MA.; and Fremont's renowned ***Shagg's Band*** featuring Dot, Betty, & Rachel Wiggin -- three of the four Wiggin Sisters that originally comprised "The Shagg's" founded here in Fremont back in 1968. They still have a national and world-wide cult-following that absolutely adores their original and quirky music often dubbed "the worst band you ever loved." ***DJ Mark Watson of Littleton, MA*** provided outstanding music & emcee services during the entire day.



In the morning the ***Fremont RC Model Plane Club*** put on an eye-catching stunt plane exhibition much to the delight of the numerous people watching it. The planes performed all kinds of stunts up in the air that lent another unexpected realm to the celebration. The colorful planes looked magnificent doing their loops and dives up over the blue skies of Fremont.



A spontaneous **FLASH MOB** consisting of nearly 100 dancers hosted by Fremont's **Rock-Your-Body-Dance Academy** suddenly broke the morning solitude by breaking into dance mode to the soundtrack of the popular 1984 movie "Footloose."

During the afternoon the NH State Police put on a **Canine Dog Demonstration** where a German Shepherd sniffed out illegal narcotics on people and in an on-site car. Hundreds of people thoroughly enjoyed the very popular demonstration.



The **REMAX REALTY Hot Air Balloon** was on hand late in the afternoon providing tethered balloon rides for a nominal fee. The colorful balloon looked spectacular as it lifted up into the sky giving people an awe-inspiring view of the entire celebration field.

Thirty members of the **First Newmarket, NH Revolutionary War Militia** set up an encampment and provided an informative interpretation of colonial camp life, militia demonstrations, and fired off cannons. **The 6<sup>th</sup> Maine Regiment** consisting of 10 re-enactors demonstrated Civil War camp life and fired off cannons and paraded regularly in unison as a regimental unit.



The Fremont PTA, and Fremont Parks & Recreation sponsored a **Bouncy House** as well as several children's games, face-painting, cotton-candy, and other fun activities for the enjoyment of local youth. The Fremont Cub Scouts under the leadership of Jamie Thompson did a bottle rocket exhibition for spectators. **Free Tractor Hayrides** were sponsored by the Peterson/Barthelemy/Lennon Families throughout the day. Participants couldn't believe the

hayrides were FREE as well as everything else during the entire 4-day Celebration except food and hot air balloon rides.

The ***Fremont North & South Tug-of-War Contest*** took place on the field with residents representing their respective side of town. In only true Fremont fashion would the rope actually snap in half with neither side winning the contest. Many attributed this unexpected incident as a wonderful sign that Fremont is over-all a truly united community despite occasional political debates.



The New Hampshire ATV Club of Fremont provided excellent motorized ATV transportation around the fairgrounds and displayed their equipment to spectators.

At 7:15 pm the 50-piece ***Timberlane Community Band*** from Plaistow, NH put on an uplifting evening concert under the Big Tent that was greatly enjoyed by hundreds of people. As darkness fell around 9:15 pm Stacy Newman of Fremont sang the national anthem in her usual outstanding manner as crowds of people poured in for the **FIREWORKS SHOW**. The **Timberlane Community Band** performed the ever-popular ***1812 Overture*** in conjunction with the **First Newmarket Militia** firing off several cannons. At the conclusion of the **1812**



**Overture**, the band launched immediately into playing the **Star-Spangled Banner** as ***Pyrotechnico Fireworks of New Castle, Pennsylvania*** began its spectacular fireworks display to the ecstatic delight of the crowd of 2,500. The awe-inspiring fireworks lasted over 20 minutes and became especially memorable because of the **THREE** truly spectacular **GRAND FINALES** that ended the fireworks show that concluded with a large lit-up sign that proclaimed **"FREMONT, NH 250<sup>th</sup>!"** ***Pyrotechnico*** generously donated \$1,600 worth of additional fireworks that simply made the fireworks show all the more spell-binding to watch. The 250<sup>th</sup> Committee was grateful for their professionalism and generosity.

The Peterson/Brookvale Farm Fields were decorated with red-white & blue bunting and signage; bouquets of colorful balloons; and Fremont Town Flags proudly waving from flagpoles on site. Colorful pennants decorated the entire perimeter of the huge 80' X 40' white tent making the grounds look festive and inviting. Large 1000-watt generator lights illuminated the fairground as well as the two large parking lots located on the east side of Martin Road.

On Sunday, June 22, the fourth and final day of the 250<sup>th</sup> Celebration featured a tasty and FREE Pancake Breakfast at the People's United Methodist Church. **The church bell was also rung at 9:30 am to commemorate the actual 250<sup>th</sup> anniversary of Fremont being incorporated as the "Parish of Poplin" on June 22, 1764.**



The Fremont Historical Museum & 1800 Meeting House were both open for free tours during the morning and early afternoon.

An 11:00 am Ecumenical Church Service was attended by 85 people in the historic 1800 Meeting House. The gifted and personable Reverend Steve Bascom of the People's United Methodist Church ably officiated the service. His sermon focused partly upon the uniqueness of Fremont and its proud and colorful heritage. The much-loved ***Grace Notes Acappella Quartet*** founded in Fremont in 1991 performed lively, uplifting gospel songs that never fail to inspire a genuine sense of appreciation and gratitude for their amazing musical ministry. The Methodist Church Choir also admirably performed appropriate hymns as part of this special church service.



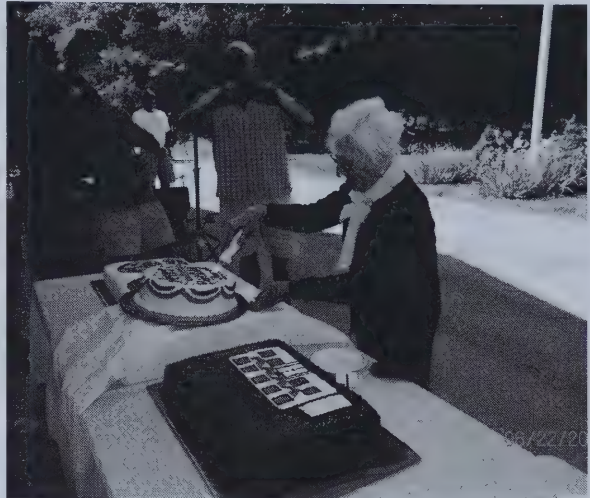
Also on Sunday the Fremont Food Pantry sponsored a ***Millenium 5K Road Race*** that took place between Martin Road and Brown Brook Road on the north side of Fremont. Approximately 250 people participated in the successful race.

Also taking place on Sunday, June 22<sup>nd</sup> was a ***Find The Flag Competition*** challenging people to find seven different Flags associated with early American History on different flagpoles around town. Fremont Building Inspector Bob Meade hosted this activity.

At 1:00 pm the venerable 24-Piece **ANCIENT ORDER OF HIBERNIANS SCOTTISH BAGPIPE CORPS** from Manchester, NH performed a two-hour outdoor concert on the lawn of the Fremont Safety Complex before an audience of 200 people. Their marches, demonstrations, and musical



performances were a huge hit. After their concert, a cutting of three **Fremont Birthday Cakes** -- all made by Fremont resident Yvonne Ouellette. The cake cutting honors went to 90 year-old Gertrude "Trudie" Butler - a longtime resident and former State Representative. Everyone was treated to a free piece of cake to enjoy.



The conclusion of Fremont's 250<sup>th</sup> Celebration ended in the late afternoon with a **town photo** of 60+ old and new residents being taken on the Town Common in front of the Safety Complex. **Over 4,500 people attended Fremont's 250th Anniversary Celebration.**

Due to the successful sale of various souvenir items, raffles, vendor fees, monetary donations, advertisements, Northside/Southside Fundraising Competition, and over-all frugal management of both Town and Committee raised funds, the 250<sup>th</sup> Committee had funds left over that were allotted for the following projects:

- 1) \$2,700 for a two-sided metal Town Historical Marker
- 2) \$500 for new Signs for five Fremont Cemeteries
- 3) \$1,000 for the 2<sup>nd</sup> Annual Fremont Scholarship Pageant
- 4) \$600 for planting trees and/or flower bushes on Town property
- 5) \$2,500 for producing a Fremont Town History DVD
- 6) \$1,000 for Fremont Historical Museum Acquisitions

A **72-page Fremont Commemorative Souvenir History & Program** was compiled by local historian Matthew Thomas. Carolyn Carr worked unceasingly to raise funding for publishing 750 copies of the 250<sup>th</sup> Souvenir Programs. She astutely raised triple the amount needed. Her diligence and hard work are greatly appreciated. There are still programs available at no cost, at the Fremont Town Hall. Get yours today!

**SPECIAL THANKS** to the following people & businesses who volunteered their services during the Celebration: Angelo Amengual, Tammi & Dave Bertolami, Heidi Carlson, Jon DellaPenna, Warren Gerrity, Bill & Connie Dolloff, Margaret Matick, Gerri Tilley, Mary Dutton, Charlie Sapienza, Anne Sloan, Dana, Jordan, & Alex Coulombe, Martha "Marty" Shaw, Steve Arsenault, Albert Peterson, Linda Lennon, Stacy Newman, Mark Pitkin, Allie Burke / Natural Images by Allie Photography, Barry Ferrara, Matt Gattinello of Reel Video Productions, Bruce White of Fremont Cable TV, Carol McFarland, Constance Greer, Rob Janvrin, Fremont Town Selectmen, Fremont Police Department, Fremont Fire Rescue Department, NH ATV Club, Fremont Boy Scouts, Fremont Pizzeria, Fremont PTA, Fremont Public Library, Fremont Friends

of the Library, Fremont Parks & Recreation Commission, People's United Methodist Church, Waste Management, and Tuck Woods.

A very special **THANK YOU** to Heidi Carlson, Scott & Brenda (Peterson) Barthelemy and the entire Peterson/Lennon Family for going above & beyond the usual call of duty. Their outstanding support, incredible kindness, and unselfish generosity in helping to make this celebration a success, was done in a spirit that exemplifies nothing but the very best of human nature and what the Town of Fremont has always been about!

## The 250<sup>th</sup> Committee was comprised of the following members:

**Chairman** - Matthew Thomas, **Vice Chairman** - Michael Rydeen, **Treasurer** - Jean Ragonese, **Secretary & Vendor Coordinator**- Patricia "Trish" Coulombe, **Miss Fremont Scholarship Pageant Director** - Mary Wheaton-Pinder, **Souvenir Program Sales Coordinator** - Carolyn Carr, **Antique Car Show Coordinators** - Michael & Terry Sullivan, **Sound Stage Coordinator** - Dennis Acton, **Media Coordinator** - Felicia Augevich, **Decoration Coordinator** - Doug Brown, **Grounds Maintenance Coordinator** - Al Hinckley, **Grounds Lighting Coordinator** - Leon Holmes, Jr, **Publicity** - Robert Rydeen, **Stage Construction & Parking Coordinator**-Richard "Ric" Pinder. **Souvenir Sales Coordinator** - Sharon Thomas, **Outstanding Committee & Team Players** - Darlene DeMila-Amengual, Karen Gehalo, Lori Holmes, Donna Smith, Jeff Horton, Joe & Doris Nichols.

It was a tremendous pleasure working with so many dedicated and dependable committee members over the past four years. As their Chairman, there are not words enough to express my sincere gratitude to each and every one of them. You were all truly amazing!

We also fondly remember **JEAN (FRENCH) RAGONESE** our 250<sup>th</sup> Treasurer whose ancestral lineage in Fremont dates back into the 1750's. Sadly Jean passed away on July 16<sup>th</sup> at age 88 after a brave struggle with rapidly deteriorating health. Her dedication to the 250<sup>th</sup> Committee and to preserving and promoting Fremont's diverse heritage will long be remembered.

Hopefully the success of this 250<sup>th</sup> Celebration will encourage **Fremonters of 2039 to hold a 275<sup>th</sup> Celebration** in hopes of perpetuating the proud heritage and accomplishments of this amazing little town.

**On behalf of the 250<sup>th</sup> Committee we THANK ONE AND ALL FOR A MEMORABLE, ENJOYABLE, AND EDUCATIONAL 250<sup>TH</sup> CELEBRATION!**

Most appreciatively,  
Matthew E. Thomas  
Fremont 250<sup>th</sup> Anniversary Chairman

Photos courtesy of Meredith Bolduc, Heidi Carlson, Leo Danjou, and Bob Meade

## 250<sup>th</sup> Celebration Miss Fremont Scholarship Pageant

### 2014 Miss Fremont Contestants

Amanda Arsenault, Ashley Buchanan,  
Madison Burke, Tiffany King,  
Megan Mission, and Gabrielle Studley



Finding out that we had a pageant 50 years prior and Jane Turner, Miss Fremont Queen 1964 was still living in the area, I thought this would make a wonderful segment for the 250<sup>th</sup> Celebration and bring the generations together. Thankfully with generous donations from the 250<sup>th</sup> Committee, Jack Mullen and Peg Pinkham, we were able to give \$1,000.00, \$600.00 and \$400.00 scholarships to 3 lucky contestants.

February 15 was our final day for sign-ups and we had eight (8) young ladies that wanted to participate. The girls ranged from Grade 8 to 11. The girls learned how to put together their resume' which would be given to the judges on the day of the event for their 10 minute private interview. Once a week we practiced with mock-interviews, the Opening number "Celebration by Kool and the Gang," Talent, On-Stage Question and due to the 250<sup>th</sup> Celebration, we added Fremont History Questions. We had two (2) contestants drop out. Miss Fremont Queen would visit and help the girls during practice with the pageant walk, and tried on Mrs. Turner-LaBelle's Pageant dresses she wore during her Pageant in 1964, that was quite a thrill.



On Sunday June 15<sup>th</sup> 2014, Father's Day, was our event.

Each Dad/Uncle Dad walked with their daughter/niece during the Evening Wear competition. The girls learned so many valuable life lessons during our time together, team work, helping others, and just growing as a whole. It was a very rewarding thing to observe in our weeks together and I am so very proud of all of them!

Special Thank you to the following:

250<sup>th</sup> Committee Members: Rick Pinder, Leon Holmes Jr, Donna Smith, Darlene DeMilia-Amengual, and Terry Sullivan. Roger Moore of 007 DJ, from Raymond was our Music Director and made the Ellis School Gym sound amazing. Our Judges: Mary Anderson, Rita McPherson, Dot Wiggin, Ellen Arcieri, and Christine Rizzotti and Judge's Chair Lori Holmes. Our auditors: Leon Holmes Sr, Peter Bolduc and Don Gates.

Heidi Carlson for writing a continuation of the poem "Poplin/Fremont Then and Now" originally written in 1914 by Clara Robinson:

*Two hundred fifty years ago  
Our beloved Fremont borne.  
Winters filled with cold and snow  
Welcome summer sun so warm.*

*Fremont has grown by leaps and bounds  
These past one hundred years.  
If our founders could see us now  
The changes would be clear.*

*Town fathers now meet every week  
And tend to business long at hand.  
We have groups for Recreation, Energy,  
Conservation and Planning for the land.*

*In our extensive history books and treasures  
We get lost and recall the past.  
We remember old fashioned pleasures  
But the time has gone so fast.*

*Nearly gone are carefree days  
That they knew of yesteryear.  
Both parents work to pay the bills  
And travel far from here.*

*Sports schedules, dance, and scout events.  
They travel near and far.  
Families have so much to do  
And everyone has a car.*



Girls enjoying Fremont Pizzeria  
before the opening number

*Our great Town Hall from nineteen ten  
Serves our needs as it did back then.  
Traditional Town meeting is no more  
Deliberative Session takes place on the meeting floor.*



*Our map has changed with the Town's landscape  
Renaming roads for safety in nine eleven's wake.  
North and South our oldest roads  
They borne the measure of heavy loads.*

*New rules and regulations to build.  
Roads where only hooves did travel  
Are now before us paved,  
And only one remains in gravel.*

*Roads expand all over town  
Cars and trucks and bus and van  
No horse or carriage travel around  
Segways traverse over the land*

*More guns and violence on the street,  
Policemen deal with crimes of hate.  
Danger might lurk on any corner,  
And firemen deal with toxic fate.*

*Ipods, ipads, cell phones galore.  
Our forefathers would never think  
That such crazy implements  
Would replace quill pen and ink.*

*Forms of contact all have changed  
They tweet and text and use Facebook.  
Kids are growing up too fast  
And change the way of our worldly look.*

*The internet is all the rage  
Of how we interact.  
We must be careful how we teach  
Our children to react.*

*Email, the web they use each day  
No telegraph or telegram.  
Words they quickly send  
Through instant message and instagram.*

*The water tower stands above  
On historic business ground  
Though we do not hear the siren roar  
Roads named Spaulding and Frost go round.*



Jane Turner-LaBelle  
Making her final walk  
after 50 years



Directors Jen Picone and  
Mary Wheaton-Pinder

*Some of the fields still sow  
Amongst so many houses grow.  
We love the days we sit and play  
On old fences where they once made hay.*

*Our new library is filled with books.  
Children play on new ball fields.  
A playground and batting cages  
That volunteers have helped us yield*

*The Oak Ridge and Glen Oakes forests,  
Spruce Swamp and wetlands prime.  
Well known we are for lumber mills  
Deep woods harvested over time.*

*The Meetinghouse remains a place  
Of honor, beauty and stately grace.  
Though no longer horses freely roam  
We still call Fremont home sweet home.*

*A new Miss Fremont we will crown  
To show the beauty of our fine Town.  
May history live in this great place  
And may God bless our land, all 50 states.*



Amanda Arsenault being crowned Miss Fremont 2014

Thank you to Fremont Pizza for feeding our Judges and Contestants, Natural Images by Allie for taking the most amazing pictures of the contestants and our Event; Sweatshirt Etc for donating T-shirts to the contestants and directors; Ultimate Bouquet in Raymond for beautifully made contestants bouquets; Fremont Garden Club for making the Dad's Corsages; and Freshwater Farms in Atkinson for the Stage Center Piece.

Thank you to the 250<sup>th</sup> Committee for letting me put together a Miss Fremont Scholarship Pageant with the help of Jennifer Picone, Miss Fremont Co-Director, and Kathy and Lauren Campbell, Directors of the Miss Raymond Pageant.

With the Town and Fremont Parks & Recreation Commission's support, we are planning on a 2015 Miss Fremont Scholarship Pageant on June 7, 2015. Please mark your calendars!

Respectfully submitted,

Mary Wheaton-Pinder  
Miss Fremont Scholarship Pageant Coordinator/Director

Photos courtesy of Allie Burke ~ Natural Images by Allie

## Report of the Animal Control Officer

In 2014, The Animal Control Department responded and resolved over 445 calls and complaints. These involved everything from cruelty complaints, lost dogs/cats, found dogs/cats, loose livestock, injured animals, animal bites and abandoned animals.

The Animal Control Officer (ACO) enforces state laws and town ordinances pertaining to domestic animals. Animal Control is dedicated to serving the community as it relates to both humans and animals.

Dog Licensing had over 1,100 dogs licensed this year. Licensing is required by NH Law to ensure all dogs carry a current rabies vaccine. Over 252 civil forfeitures were issued this year relating to unlicensed dogs. I am using social media this year with a direct link to the Town Hall E-Reg dog license link to make it easier than ever to license on time and avoid the late fees and fines. Not only is licensing required by law but it is a huge aid to get your dog home quickly when they wander. Accidents happen and dogs get out. Current licenses can be the difference between being returned in minutes or an overnight stay at the kennel. Please confirm your phone number is correct so you can be contacted quickly in any event related to your dog.

### 2014 Dog License Revenue

Licenses	\$5,605.00
Late Fees	\$434.00
Other Fines	\$540.00
Civil Forfeitures	\$3,050.00
Total	\$9,629.00

The total revenues are less the mandatory payment to the overpopulation program through the NH Department of Agriculture that was \$2,364.00 from Fremont. New Hampshire has great companion animal spay/neuter programs. \$2.00 from every license goes to the companion overpopulation fund and \$.50 of each license goes to the Department of Agriculture for the operation of the veterinary diagnostic lab. These programs put New Hampshire in the group of top contenders for minimal shelter overcrowding. New England as a whole takes pride in the way we treat our animals and as a result we do not see the massive “puppy mills” that are run in the south.

The 2014 annual Rabies Clinic was again very successful. One and three year vaccines are available. As you may or may not know, once an animal has a vaccine administered it is good for one year. If a second vaccine is administered within the following year that vaccine is now good for 3 years. In 2014 we vaccinated 177 animals and micro chipped 18 dogs.

## 2015 Rabies Clinic will be held

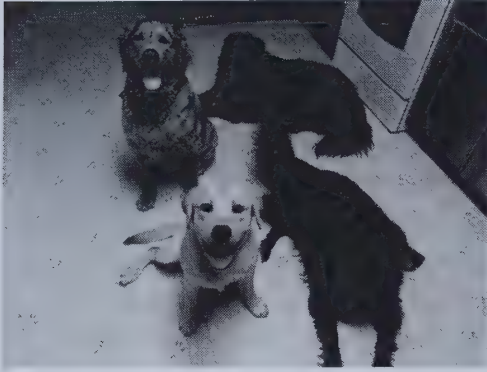
April 11, 2015

8:30 am to 1:30 pm

Fremont Safety Complex

Rabies Vaccines - Microchips and Licensing

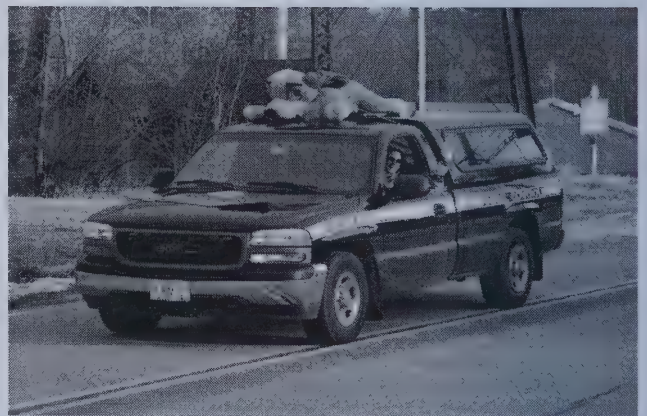
**Microchips** are the size of a grain of rice and are implanted under the skin between the shoulder blades. I cannot stress the importance of Microchipping your animal. It is one of the first things I check for when picking up any dog or cat. Every shelter in NH is required to scan for a chip on every incoming animal. I have reunited many animals that live near and far away only because they had a microchip. In a few cases the animal had been missing for several months. We have chips available every year at the Rabies Clinic. We use Datamars chips that have FREE lifetime registration.



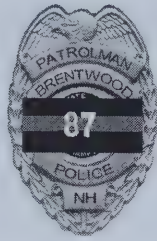
In 2014 dog bites were up by almost double from prior years. When a dog bite takes place it is required by law that the dog be placed into a 10 day quarantine. NH RSA 436:105, III. If the dog is current with the rabies vaccine they can be quarantined at home. If the vaccine is not current it can be required to be quarantined at an approved animal hospital with the owner being responsible for all costs. In either case at the end of the 10 days the dog must be examined by a licensed Veterinarian to be cleared from the quarantine. As the saying goes "accidents happen..." and even in play, a bite with broken skin can occur. Protect you and your pet by always keeping that vaccine up to date.

I was fortunate to attend a Large Animal Technical Rescue class this summer and learned many ways to safely assist in extricating a large animal in a sticky situation. Preparation is always the best prevention. Making sure fields are free from open wells and trailering is always done with proper safe equipment can minimize catastrophe. We are lucky to have diverse agricultural animals in town and it's one of things that make living in Fremont so enjoyable.

The Santa parade is always a great time. I love seeing the whole family out waving to Santa including your four legged furry friends.



This year I would like to dedicate my annual report to my peer, Officer and ACO Stephen Arkell who made the ultimate sacrifice. My you fly high and forever be remembered. R.I.P.



I can be reached through the Police Department at 603 895 2229 for any questions, inquires or complaints.

Respectfully submitted,

Renee King  
ACO, Fremont Police Department



"Courage is being scared to death... and saddling up anyway."

~ John Wayne

## Report of the Fremont Budget Committee

The Fremont Budget Committee had a full complement for the first time in several years. Six are elected and two are appointed to the Budget Committee.

The first meeting of the 2015 Committee was April 20<sup>th</sup> to elect a Chair, Vice Chair, and to set up an agenda for the 2015 budget year. The next meeting was August 20<sup>th</sup> to review the current budget and decide how the town Department Heads would submit budgets for 2015 and set dates for the Fremont School District budget review.

The Budget Committee approved all the recommendations of the Selectboard except for one budget line within the Town's operating budget. There is an increase of \$43,556 due to the request for one new police officer and several contractual obligations. The Town Warrant Articles are not included in the operating budget total.

The Budget Committee and SAU 83 and the Fremont School Board met over the latter month of November and first few weeks of December. After discussing the tuition at Sanborn and class sizes at the Ellis School, it was agreed that the SAU would go back and make their own cuts to the school budget, which they agreed to do. The final request presented was \$131,264.50 less than the initial request. The final budget presented and recommended by the Budget Committee is \$11,901,212.08. This is \$177,791.24 less than the prior year, FY 15.

Respectfully submitted,

The Fremont Budget Committee

Mary Anderson

Gene Cordes, Selectmen's Representative

Greg Fraize, School Board Representative

Neal Janvrin

Mark Kidd

Patricia Martel, Vice Chair

Michael Nygren, Chair

Tyra Vargas



Ancient Order of Hibernians Bagpipers & Drum Concert – Fremont Safety Complex 06/22/2014  
Photo courtesy of Leo Danjou

## Report of the Building Inspector

Once again, a busy year, we had issued as many key permits in November as we had all of last year. The type and value of permits may have been different but it was still a lot of permits (compared to the last couple years). Hopefully, a sign of the times and that some type of recovery is here (or at least near), I keep having hope.

As you can see from the chart, we have been similar to last year (and so much better than the year before). The number of key permits is up (the number of single family homes & duplexes down) our quadplexes & trade permits are up. The grand total is also down some. This reads like the roller coaster ride we had this past year.

On January 1<sup>st</sup> 2015, like the state of New Hampshire, the Town of Fremont has adopted the 2014 NEC (National Electric Code NFPA 70).

I had been asked by several towns to at least apply for a position as building official, two were quite serious about it. I am quite loyal and quite grateful to be working here and have found no reason to look elsewhere – thank you again.

And now that it is 2014 is over, I can say that I got to enjoy the 250<sup>th</sup> celebration and hope that you did as well! It was a big event and I felt done well.

The figures for 2014 are shown in the table below.

Respectfully submitted,

Robert N. Meade  
Building Official/Code Enforcement

### Key Permits for 2014: 214

Garage	3	Pools	6
Decks/Porch	8	Additions	3
Sheds	5	Renovations	65
Other	0	Flood Related	0
Trade Permits	345	Fire Related	0
Single Family Home	12	Barn	3
Duplex	3	Farm Stand	0
Quadplex	5	Multi-family homes	
Commercial	0		

**Grand  
Total:           \$67,464.91**

## Report of the Cemetery Trustees

2014 as a busy year for the Cemetery Trustees who met nearly every month during the year. The Trustees meet every first Tuesday of the month at 4:00 pm in the basement meeting room of the Town Hall. These meeting dates can be found on the meeting calendar on the Town's website.

The Trustees made several improvements to the various cemeteries this year. A new iron gate was purchased for the Hoyt-Currier Cemetery on South Road that will replace the old deteriorated wooden gate. It will be installed in the very near future. Also, new Cemetery Name Signs were made for the 1819 Village Cemetery, the ca. 1759 Hoyt-Currier Cemetery; the ca. 1777 Knowles-Leavitt Cemetery; the 1800 Isaac Brown Cemetery & the ca. 1790 Ingalls-Sleeper Cemetery. These five new signs will last for many years and were a generous gift to the Town thanks to the kind generosity of the Fremont 250<sup>th</sup> Anniversary Committee.

The water pump in the 1819 Village Cemetery was repaired and made operable for the first time in many years. Hazardous trees that fell down into the rear of the cemetery during a wind storm barely missing some gravestones were cleaned up and removed.

**Trustees decided in 2014 to cease selling lots in the Village Cemetery because it is believed to be filled to capacity.**

Additional improvements were made in the circa 1777 Knowles-Leavitt Cemetery in 2014. We graded, seeded, and improved the layout of additional lots in the new section of the cemetery. Gravel was purchased and used for the layout of roads between sections C & D.

The Trustees will continue to look into the potential funding for repairs to many broken gravestones in the Town Cemeteries in 2015.

The Cemetery Trustees cannot thank enough the wonderful job that Jackson Rowell, Jess Downing & Brian Lanseigne all do as our part-time seasonal laborers keeping our cemeteries so neat and manicured. This is not an easy task and their hard work is very much appreciated.

Matthew Thomas was elected in 2014 as the new Cemetery Trustee to succeed Richard "Dick" Rand who passed away in late 2013. Leon Holmes Jr agreed to return to the Cemetery Trustees position that was vacated by Robert Stackpole who resigned after many years of service due to moving out of town. The current Board of Trustees sincerely thanks Mr. Stackpole for his many dedicated years of service as a Cemetery Trustee.

The Trustees also wish to extend our sincere gratitude and appreciation to Meredith Bolduc who continues to ably assist us at our meetings by keeping our minutes, and performing necessary research. The Cemetery Trustees minutes, meeting schedules, pertinent statutes,



Ordinances, and contact information are always available on the Town Website on the Cemetery page at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

The Town Cemeteries are closed for burials between December 15<sup>th</sup> to April 1 due to the ground freeze.

To purchase a cemetery lot, you should first speak with Trustees and then see the Town Clerk for payment and deed information.

Please feel free to contact us if you should have any questions.

Respectfully submitted,

Fremont Cemetery Trustees

Leon F Holmes, Jr  
Steven Harms  
Matthew E Thomas



Fremont 1800 Meetinghouse ~ June 2014  
Photo courtesy of Heidi Carlson

## Report of the Conservation Commission

Members of the Fremont Conservation Commission worked on local conservation projects, acted to advise local Boards on matters of conservation, made site visits and worked with regional and State organizations to promote and protect the natural resources of our community. The Commission's efforts toward fulfilling its mission throughout the year are summarized below.

Throughout the year, the Conservation Commission acted in an advisory capacity for the Planning Board and Zoning Board of Adjustment on matters related to wetland habitat protection, water quality protection and aquifer protection. Three projects of particular note this past year were: 1. Acting in concert with the State's Wetland Bureau and the Planning Board concerning conservation easement violations being mitigated on property owned by the United Soccer Club adjacent to Brown Brook; 2. Working with Public Service of New Hampshire in minimizing impact on wetlands in a major pole upgrade being planned and; 3. Working with Beede Spaulding LLC on a conservation easement that will establish a walking trail from the proposed cul-de-sac at the end of Spaulding Road to Beede Hill Road.

The Conservation Commission is pleased to report that its efforts have at last resulted in amending the existing conservation easement on the Glen Oakes Town Forest to include the Oak Ridge Town Forest Lands of Map 4, Lots 4, 8, 9, 10, 11, 12 and 16. The amended deed was executed and signed in September of this year with the Society for the Protection of New Hampshire Forests. Additionally, the Commission is pleased to report that an additional \$1,000 grant was awarded by the Roy Foundation to put toward the cost of amending the easement deed.

The Commission devoted a portion of several meetings to developing a monthly task (working plan) schedule. An important component of the task schedule is to annually review and make sure the Town remains compliant with the requirements of the grants the Town has received for conservation projects.

In keeping with the Town Forest Management Plan, the middle section of the Glen Oakes Town Forest was selectively harvested to promote forest health and wildlife diversity. The timber harvest occurred in late November and early December.

The Commission sponsored and/or promoted two walks in our town forests this past year. A Snowshoe Hike through the Glenn Oakes Town Forest in February and a Fall Foliage Hike in October into the southern portion of the Oak Ridge Town Forest. Additionally, the Commission has been actively planning events for 2014.

The Commission is sad to have to report that several trail posts and signs were vandalized during the course of the year. In addition, both the Oak Ridge Town Forest and Glen Oakes Town Forest kiosks were vandalized. Needless to say, replacing the damaged materials is expensive

and time consuming. Police reports were filed reporting the damage, but citizen vigilance concerning this matter would be appreciated.

Learn more about your Town Forests by visiting “The Fremont Town Forest” Facebook page (<https://www.facebook.com/FremontTownForests>). It contains lots of current information, maps, pictures and video content. Don’t forget to “Like” it.

If protecting and conserving the Town’s natural resources interest you, please consider getting involved. Both the Conservation Commission and Open Space Advisory have openings and your input is welcomed.

Respectfully submitted,

Bill Knee, Chairman

Military Encampment  
250<sup>th</sup> Anniversary Celebration

Photo courtesy of Leo Danjou



250<sup>th</sup> Anniversary Stage constructed by the Committee at Peterson / Brookvale Farm  
Photo courtesy of Bob Meade

## Report of the Open Space Committee



Photo courtesy of Dennis Howland and Jeff deBeer

We have seen repeated vandalism and trash disposal about the Town Forests. Despite these setbacks, we have a dedicated group of people, primarily associated with our Conservation Commission and Open Space Committee who are determined to keep the area beautiful and a place where Fremonters can enjoy the outdoors!

This sign was installed May 3, 2104, thanks to volunteers Bruce deBeer, Dennis Howland, Jack Karcz and Paul Jutras.

Thanks also to Jeff deBeer who helped (and is taking this photo) and Bill Knee.

In addition to building and installing this new Kiosk in the north parking lot of the Oak Ridge Town Forest, the Committee began the process of "re-blazing" some of the trails using metal blazes to reduce on-going maintenance. We also co-sponsored a Fall Foliage Hike showcasing the new half-mile Cooperage Trail, and visiting the Glen Oakes Town Forest to view the results of the logging operation that took place last fall.

Respectfully submitted,

Dennis Howland, Chair  
Jack Karcz  
Betty Harris

Jack Downing  
Sam Harris  
Matthew Thomas

## Report of the Energy Committee

The Fremont Energy Committee (FEC) is a volunteer group that began in 2007 to focus on public energy use and efficiency and to provide energy efficiency and incentive information to the public. In 2014 the FEC met on an approximate monthly basis and focused on three projects.

The first project was to prepare a request for proposal to replace the Town Hall heating system. Although the Town Hall has been updated with new windows and insulation to improve energy efficiency, the heating system has never been updated. The heating system, which consists of two furnaces, only one which is functional, is several decades old and the FEC and the Board of Selectmen are concerned that the heating system may fail during the heating season. In addition, the heating system cannot deliver heat to the top floor and its layout does not allow for individual control of different parts of the building on the basement and middle floor. The FEC considered different fuel options for the replacement system, including oil, propane, and wood pellets. For the latter, the FEC had a conference call with a representative of wood pellet boiler installer to obtain information on the operation and maintenance of wood pellet systems.

To obtain cost information on different types of heating systems, the FEC developed a Request for Proposal (RFP) that did not specify the heat source, but identified a set of performance requirements that each proposal must meet. The RFP also included upgrading the heat distribution system. Several responses to the RFP were received in October. Bob Meade, the Building Inspector, and the FEC reviewed the bids. The proposals varied considerably in the scope of work and pricing. Because of the wide range project scope and pricing, the Board of Selectmen opted to redevelop an RFP and contract for a mechanical engineering consultant to develop recommendations and a mechanical design for replacing the Town Hall heating system.

The second project was to identify an electricity supplier. The Town's current electricity supply contract with Integrys expires in February 2015. The Energy Committee prepared a Request for Proposal for a new electricity supply contract. Bids were received in October 2014. The Board of Selectmen met with the low bidder and locked in unit rates through November 2017.

The third project is ongoing and involves evaluation of installing solar panels on one of the Town's properties. A representative of a solar installation firm met with the FEC and the Board of Selectmen in January to present information on financial options for installation of solar systems by municipalities. The FEC evaluated the advantages and disadvantages of installing solar panels on the Safety Complex roof and the old landfill adjacent to the Highway Department facility. The latter site is serviced by NH Electric Coop. The remaining Town properties are serviced by PSNH. At year end the FEC is still assessing what options are available to the Town in order to make a recommendation to the Board of Selectmen.

The FEC is always interested in new members joining the group. Individuals who are interested in energy efficiency and have the time to meet monthly are encouraged to attend a meeting and see if becoming a part of the FEC is of interest.

Respectfully submitted,

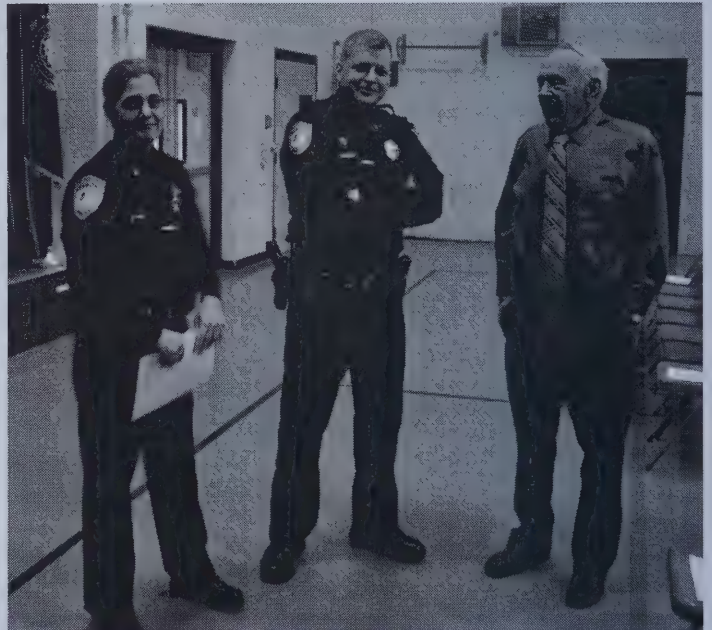
Gene Cordes      Cheryl Rowell      Cindy Crane      Bob Larson  
Fremont Energy Committee



Fremont DARE Officer Greg Huard  
with Miss Fremont  
Amanda Arsenault

30 November 2014  
Police Awards Ceremony

Fremont Police  
Lieutenant Ellen Arcieri, Chief Jon Twiss  
and Selectman Leon Holmes Sr



Photos courtesy of Mary Wheaton-Pinder  
and Brett & Emelie Hunter

## Report of the Fire Rescue Department

It's hard to believe that another year has come and gone at the Fremont Fire/Rescue Department. We had a busy year responding to calls and attending training sessions keeping up on the latest changes in both emergency medical and fire techniques. This includes training in dealing with Heroin use, an epidemic that is impacting the seacoast area including Fremont.

Using the talents of our members a group took on the project of replacing the steel water tank on our forestry truck with a new poly tank. This undertaking help saved the Town money which we all can appreciate as we are all taxpayers. A replacement fire truck is listed in Warrant Article 6 and we would greatly appreciate your support of this article.

We are always looking for new members. We have had new members join the department over the past year but as everyone has a full time job we are short of people to respond to calls during the day. If you or anyone you know is interested in joining us we are at the Safety Complex every Monday evening for meetings and training.

The men and women of the Fremont Fire/Rescue department are a dedicated group and I commend them for their dedication. I also would like to thank the other Town Departments for their assistance during the past year.

Respectfully submitted,

Richard D Butler  
Chief

We responded to a total of 287 incidents in 2014.

The detail and number of these incidents is shown in the following chart:

Structure Fire	7	Carbon Monoxide	7
Mutual Aid Provided	17	Severe Weather	4
Fire Alarm Activation	23	Public Assist	13
Woods/Brush Fire	8	Motor Vehicle Crash	6
Chimney Fire	1	Medical Emergency	156
Other	45	<b>Total for 2014</b>	<b>287</b>

## Report of Forest Fire Warden and State Forest Ranger

Fremont's Forest Fire Warden, Fire Rescue Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact the Fremont Forest Fire Warden through the Fire Rescue Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or check [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

This past fire season started in early April with the first reported fire on April 7th. April, which is the traditional start to our spring fire season, began very dry with unseasonably dry conditions continuing through the entire month. This dry pattern continued through the first half of May. 80% of our reported fires this season occurred during this six week period. The largest fire was 24 acres, occurring in the Town of Tamworth. From mid May through early September, above average rainfall kept our total acreage burned statewide at 72 acres. This is the smallest amount of acreage burned statewide in several years. Late August through late September though brought a dry trend to northern areas, resulting in several deep-burning remote fires. Our fire danger days correlated well with the days that there were fires actually reported. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting capability was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2014 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org).

Please help Smokey Bear, the Fremont Fire Department, and the State's Forest Rangers by being fire wise and fire safe!



**ONLY YOU CAN PREVENT WILDLAND FIRE!**



## 2014 FIRE STATISTICS

All fires reported as of November 2014,  
figures do not include fires under the jurisdiction of the White Mountain National Forest:

<b>COUNTY STATISTICS</b>		
<b>County</b>	<b>Acres</b>	<b># of Fires</b>
Belknap	3.1	5
Carroll	24	4
Cheshire	6.8	7
Coos	5.3	18
Grafton	8.2	32
Hillsborough	6.1	20
Merrimack	15.5	11
Rockingham	1.1	8
Strafford	0.4	5
Sullivan	1.5	2

### CAUSES OF FIRES REPORTED

		<b>Total Fires</b>	<b>Total Acres</b>
Arson	2	<b>2014</b>	112
Debris	52	<b>2013</b>	182
Campfire	10	<b>2012</b>	318
Children	2	<b>2011</b>	125
Smoking	5	<b>2010</b>	360
Railroad	0	<b>2009</b>	334
Equipment	5		
Lightning	1		
Misc.*	35 (*Misc.: power lines, fireworks, electric fences, etc.)		



Fire Rescue Member Joe Goldstein  
at a Red Cross  
Blood Drive sponsored  
by the Fremont Police Association

11 August 2014

Photo courtesy of Heidi Carlson

## Report of the Health Officer

Fremont has remained in good health standings during the year. National concerns of Enterovirus D68, and global concerns of Ebola have thankfully not affected our community. Deputy Health Officer Carla Smith participated in emergency planning for the monitoring of both diseases provided by the Department of Health & Human Services to best serve the Fremont community should the need occur.

Seasonal concerns of influenza and norovirus can be best prevented through precautions such as covering coughs and sneezes, good hand washing, staying home with fever or signs of illness, and obtaining an annual influenza vaccination.

New Hampshire continues to have a high rate of tick-borne diseases such as Lyme disease, Babesiosis, and Anaplasmosis. The first case of Powassan virus was reported in New Hampshire this year. The Town has remained diligent in addressing concerns of mosquito borne diseases such as EEE and West Nile through the Mosquito Control Program and no cases were reported in Fremont this year. The best protection against ticks and mosquitoes is to wear clothing with long sleeves and pants, and the use of insect repellents containing 20-30% DEET.

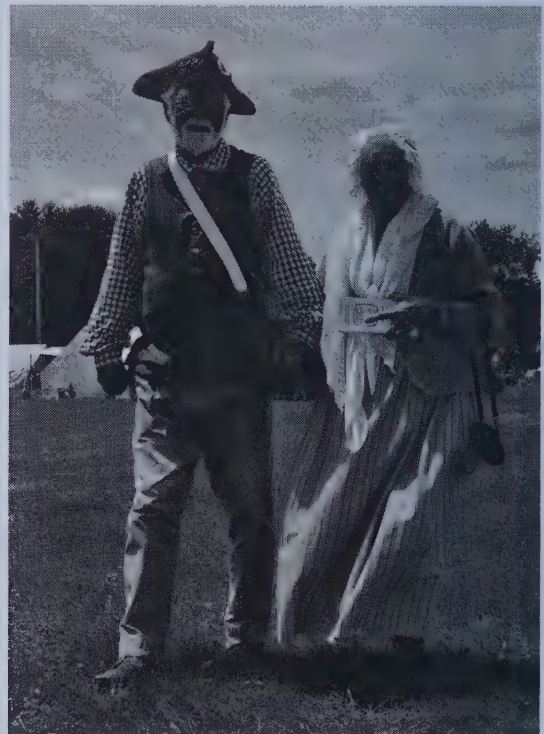
New concerns seen statewide this year are increased gonorrhea infections, use of synthetic marijuana, and heroin overdoses in Rockingham County. Information is available through [www.dhhs.nh.gov](http://www.dhhs.nh.gov) Health Officer Bob Meade continues to participate on the Fremont Safety Committee which addresses safety and wellness in all town buildings. Safety and wellness tips as well as links to other sources can be found at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

Respectfully submitted,

Bob Meade, Health Officer  
Carla Smith, Deputy Health Officer

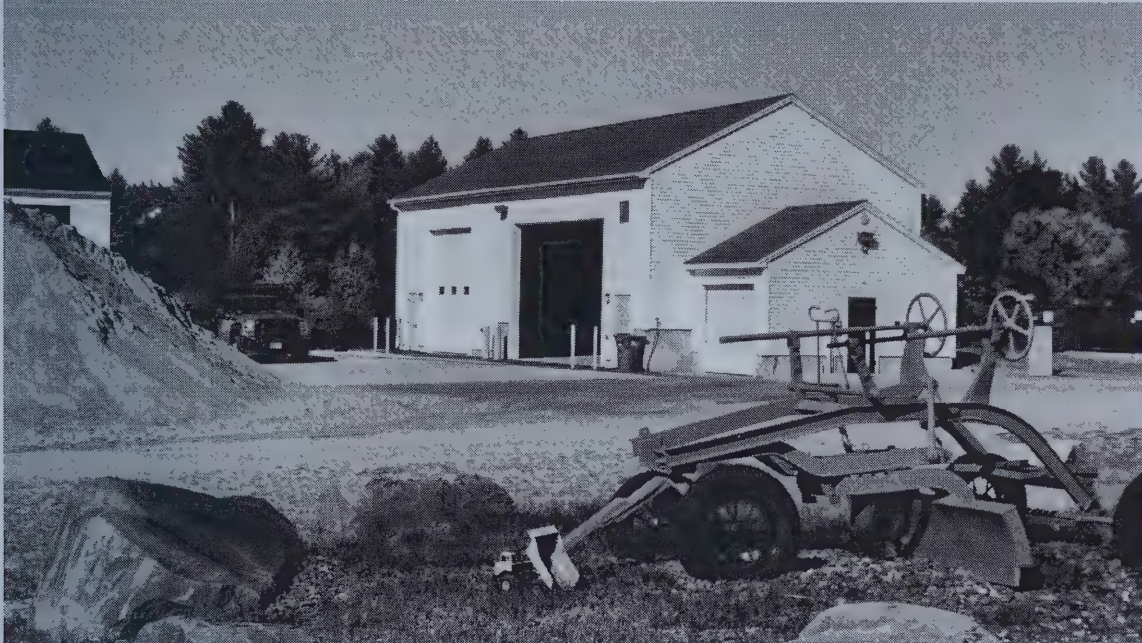
Military Encampment at Peterson's  
Farm – Field Day  
Fremont 250<sup>th</sup> Anniversary Celebration  
21 June 2014

Photo courtesy of Leo Danjou



## Report of the Highway Department

During 2014, the Town of Fremont witnessed the completion of the Town's Highway building and septic system located on Route 111A, at 113 Danville Road. Although it was a long haul, taking a couple of years to complete, the pride and satisfaction felt by all who have participated in achieving this goal will readily tell you that it was well worth the wait. Those who played any role in making this happen, no matter how small, I wish to sincerely thank you for seeing the project through. It is one that will greatly assist all of our roadside workers and snow plowers for years to come.



Paving overlay on Shirkin Road, Leavitt Road, Rogers Road, as well as portions of North Road were completed with the assistance of Brox paving company. This, accompanied by the paving of Beede Hill Road by the State of New Hampshire, has made for a much more pleasurable drive on the North side of Fremont. There was a tremendous amount of brush cutting along all of Fremont's roadsides, road side mowing and general maintenance, as well as the clean up of dead trees and underbrush which aided in the timely clearing of debris during winter storms to ensure that roads remained passable or had shorter periods of being closed.

Although there is still much more to accomplish regarding the bridge work around town, it is important to note that we have made some progress. The Martin Road Bridge requires more plan work by the engineers before restoration can begin, but is at least on the itinerary for the near future.

Thank you to all of our Town's dedicated snow plowers for their countless hours worked to keep our roads clear and safe during the extremely busy weather pattern that provided us with a snow storm at least weekly, if not more.

Your efforts did not go unnoticed and I, for one, am personally greatly appreciative of your never ending dedication to keeping our town as safe as possible during such treacherous weather.



Fremont's winter contractors and employees gather around as Leon Holmes Jr and Mark Pitkin cut the ribbon at the Town's new Highway Garage  
30 October 2014

Looking ahead to 2015, to the residents of Fremont, keep moving forward and a huge "THANK YOU" for all of the support that you have given to our Town's Highway Department; it has been greatly appreciated.

Respectfully submitted,

Mark Pitkin  
Road Agent



Photos courtesy of Heidi Carlson

## **Report of the Town Historian An Historical Record of Fremont Events During the Year 2014**

2014 was a major milestone year for our small town. This was the year that Fremont - formerly called Poplin - proudly celebrated its 250<sup>th</sup> Anniversary as an incorporated New Hampshire town when then Provincial Governor Benning Wentworth signed the Act of Incorporation on Friday, June 22, 1764. The name was later changed from Poplin to Fremont on July 8, 1854 in honor of John C. Fremont - the great American West Explorer during the 1840's & 1850's, and FIRST Republican Candidate for President of the United States.

The year got off to a very cold and snowy start. New Year's Eve was frigid cold! That weather escalated into a frigid cold snowstorm that dropped 9 inches of snow with much drifting on January 2<sup>nd</sup> & 3<sup>rd</sup>. The Television media were calling it the "Monster Snowstorm" because it was worse in other parts of the country. Many townspeople experienced frozen water pipes, school was closed due to slippery roads. Fortunately the electrical power did not fail in town as that would have exacerbated an extremely difficult weather situation. The frigid cold continued right on into the weekend causing all kinds of accidents, frozen pipes, and sometimes house fires throughout the region. The Midwest had it much worse than the Northeast with temperatures dropping in Minnesota to 51 degrees below zero and reaching as far south as Georgia with temps dipping below zero that far South. An unfortunate 12-year-old East Kingston girl stuck her tongue on a flagpole during this frigid cold spell and had to wait 15 long minutes before her parents discovered her and could help her. The young girl said "she wasn't sure what she was thinking when she did it." The rest of the winter was extremely cold with several more frigid cold spells and considerable snow making it one of, if not the most intolerable winter many could ever remember in Fremont...even surpassing the tough and burdensome Winter of 2010 & 2011 when people had to repeatedly shovel off snow from their rooftops to prevent cave-ins which happened all across New Hampshire that winter.

Despite Fremont celebrating its 250<sup>th</sup> Anniversary which provided many happy and enjoyable moments, the year ironically was also one of rare and considerable tragedy. On Town Election Day - March 11<sup>th</sup> a 25 year-old young lady tragically took her own life by hanging herself from the Black Rocks Bridge - a.k.a. Sandown Road Bridge in Fremont Village. The bridge was festooned for much of the year with bandana's, flowers, and balloons placed there by her many friends & relatives. On May 17<sup>th</sup> Kimberly A. Smith aged 25 from Hampstead, NH was seriously injured when her car hit a tree on Danville Road just a few feet south of Hooke Road. She died from her injuries on May 26<sup>th</sup>. This was the first fatal vehicle accident in Fremont since December 2007. On August 2<sup>nd</sup> a young 18 year-old Fremonter sadly took his own life on Tavern Road and was genuinely missed by his many friends, family, and co-workers. The celebratory year was also sadly marred by the very tragic murder-suicide that took place on October 16<sup>th</sup> & 17<sup>th</sup> when Michael Porter, 51, strangled his girlfriend Mary Lucas, 52 in her apartment in Fremont Village. Porter later took his own life by gunshot in the woods at the end of Jacob's Cove Road off Sandown Road on October 17<sup>th</sup>. Mary was a popular, cheerful store

clerk at nearby Liberty Square Market. She left behind 3 grown children. Regional television & newspaper media descended upon the town and reported the tragedy in news outlets nationwide. Much of the news media was astounded to learn that the town had never had a homicide in its 250-plus years of history. Sadly this tragic event put an unfortunate end to Fremont's enviable record of never having had a murder within its boundaries dating back to the 1720's & 1730's when the Town was first settled as part of Exeter. Fremont was the LAST town out of 37 communities in Rockingham County to never have had a murder. Unfortunately the Town did have a murderer in the form of 37 year-old Steven Roy who murdered his children's nanny Joanna Kozak on June 27, 1992 in a gruesome, violent manner in a remote cemetery in nearby Raymond. Roy is currently serving a life sentence without parole at the NH State Prison in Concord. A Memorial Bench for Mary Lucas will be placed at the Fremont Memorial Ball-Fields in the near future.

During town Election Day on March 11 - voters voted down Warrant Article 22 to rescind SB2 by a vote of 673 to 203. Nicole Cloutier was elected Town Clerk /Tax Collector to succeed incumbent Town Clerk/Tax Collector Sharon Girardi who stepped down to run for Town Selectwoman. Voters approved \$5,000 to expend on Fremont's 250<sup>th</sup> Anniversary Celebration. In April Michael DiCroce became a Republican candidate for Rockingham County Attorney. This was his second attempt and he failed to win the top vote during a crowded Republican field of contestants during the September Primary Election.

May 18<sup>th</sup> - Patriotic red-white & blue bunting was placed upon various town buildings as part of the upcoming 250<sup>th</sup> Celebration in 2014.



Town Administrator Heidi Carlson was honored with a small reception for her 20 years of dedicated service to the Town of Fremont. Heidi has served this community with an extraordinary and admirably strong, knowledgeable work ethic.

May - A sitting bench in memory of local resident & Fremont Garden Club Officer Aja Mahoney (who died June 20, 2013) was placed in front of the Fremont Historical Museum by her friends and fellow Garden Club members.

Former resident Lloyd Metevier Jr of Exeter created a Website titled: **Fremont Kids Grown Up** that allows past & present Fremonters a chance to share their thoughts, experiences, and recollections of living in Fremont. It has over 400 members and has become a huge hit. It is a delightful way to educate readers about people, places, & events in Fremont through the years. The Town celebrated its 250<sup>th</sup> Anniversary in June with thousands of residents and out-of-towners attending the various celebratory events. Miss Amanda Arsenault was crowned MISS FREMONT 2014 by former MISS FREMONT 1964 Jane Turner LaBelle on June 15<sup>th</sup>. She made

the Town very proud by performing her duties with exceptional grace, dignity, and professionalism throughout the remainder of the year.

**For a detailed account of the 250<sup>th</sup> Celebration please see the Fremont 250<sup>th</sup> Anniversary Committee Report elsewhere in this Town Report.**

Over 4,500 people attended the celebration which consisted of a huge Field Day Celebration, Miss Fremont Scholarship Pageant, Antique Car/Truck Show, Old Fashioned 1864 Baseball Games, Hot Air Balloon Rides, Concerts, Fireworks Extravaganza, RC Model Plane Exhibition, 60 Food & Craft Vendors, 5K Road Race, and much more. It was a celebration to remember thanks to the hard work of numerous 250<sup>th</sup> Committee members & community volunteers.

A large portion of the new burial section on the west side of the Knowles-Chase-Carr-Leavitt Cemetery on Leavitt Road was cleared, loamed and seeded in September.

On October 6 Fremont resident Gary Babineau, aged 50, became an unfortunate fatality in a head-on collision on Route 9 in Barrington, NH. He left behind a devoted family and many friends.

Much to the relief of countless Fremonters, Beede Road was finally repaved from Main Street (Rte. 107) to just past the **Woodman Causeway** a.k.a the **Sunken Cassey** located just south of Fellows Hill near the corner of Beede & North Roads. The condition of this vital road had deteriorated to such a point over the past several years that drivers had to dodge pot holes, ruts, and practically needed to “drive an army tank” to traverse over this road. Several large trees were cut along side parts of Beede Road to allow more sunshine in to help melt snow & ice in the winter time.

The 29<sup>th</sup> Annual NH Grass Drags & Water Crossing Competition took place over Columbus Day Weekend on Peterson’s Fields on Martin Road. It attracted 45,000 spectators. This event has been going on since 1985 despite a three year gap when the FIRST Grass Drags Competition were held here in 1982.

**The Historic ca. 1756 John Prescott Lovering Inn / 1774-1789 Captain Nathan Brown Tavern/ 1872-1906 True’s Hotel** at 272 Main Street in Fremont Village which is currently owned by the Turner Family was put up For Sale in October. It has been in the family since 1946 and is the second most historic landmark in Fremont only after the 1800 Meeting House. The very first Poplin/Fremont Town Meeting was held here on August 27, 1764 shortly after the Town was Incorporated. Famous United States Senator Daniel Webster stayed at this Inn/Stagecoach Stop in 1840 and gave a speech promoting William Henry Harrison for President that year. Many historic social & political events took place here including several town meetings, Revolutionary War meetings, hunting party dinners, post office site, stagecoach stop, and political club meetings. The Town Cannon was fired off by the Democrats in front of this Republican Hotel in 1874 blowing out many panes of window glass. Hopefully this historic old Fremont landmark will be purchased by owners willing to restore and preserve its rich heritage.

It is one of only 14 homes still standing in Fremont built before the Town was incorporated in 1764.

On October 30<sup>th</sup> A Dedication ceremony took place at the newly remodeled Fremont Highway Shed on Danville Road (Route 111A). The former Salt & Sand Building was built in 2001 and remodeled by closing in the two front bay areas with bay doors and fitted up with lighting, restroom, vehicle repair bays, and a small office.



An informative metal Historic Marker detailing the **History of Fremont** on one side and the **History of Black Rocks Village** on the other, was erected in front of the Town Hall on November 7<sup>th</sup>. It is a dark Navy Blue sign with ivory writing similar in appearance to the five NH State Historical Markers that line Main Street (Rte. 107) in Fremont.

Fremont Librarian Bethany Brace resigned her post on November 20<sup>th</sup> after serving in the position for three years. She was the first non-Fremonter to hold the 120 year-old position coming from East Kingston, NH.

Mary Anderson retired as Headmaster of Pinkerton Academy in 2014 after an impressive and productive 11 years of holding that position. She has worked a total of 39-years at Pinkerton as a teacher and former Assistant Headmaster, and most recently served on the Anniversary Committee for Pinkerton Academy's 1814-2014 BiCentennial Observance.

Summer was mild and pleasant this year while autumn in Fremont and the remainder of the state was especially colorful this year...very vibrant colors and

A Thanksgiving Eve Nor-Easter took place on Wednesday, November 26 leaving 7 to 9 inches of wet heavy snow in Fremont causing power outages all over the state lasting into the weekend. Many trees and branches fell upon power lines taking down wires. Power went out in Fremont around 7:30 pm on Wednesday and didn't come back on in various parts of town until Friday or Saturday. This upstaged many Thanksgiving Day dinners for countless townspeople. This power outage became the FOURTH largest power outage in New Hampshire history.

On Sunday, November 30<sup>th</sup> the first annual Fremont Police Department Awards Ceremony took place at the Ellis School Gymnasium with 200 people in attendance. Several awards were presented to various members of the Fremont Police Department, past & present for select accomplishments or outstanding heroism. Police Officer Derek Franek was bestowed the highest award for heroism displayed on May 12, 2014 at 46 Mill Pond Road in Brentwood during a domestic disturbance that turned deadly when Brentwood Police Officer Steve Arkell, aged 48, was ambushed from an elevated position inside the house and was killed by 47 year-



old Michael Nolan. Franek who entered the house shortly afterwards to lend Arkell back-up support also came under heavy fire by the gunman but managed to escape out the back of the house noting along the way that Arkell was fatally shot. Once outside behind cover, Franek then radioed Fremont Police Chief Jon Twiss telling him to warn other approaching police officers not enter the building as they too could possibly be ambushed and killed by the shooter. By doing so Franek possibly saved several lives as the killer also set fires inside the house causing a massive explosion that killed the assailant and destroyed much of the house. Chief Jon Twiss was also honored and awarded for his bravery and coolness during the Brentwood tragedy.

A special THANK YOU to all Fremont Officers who so bravely protect our community and risk harm in order to maintain order and public safety.

The *Beauty Salon & Spa* opened at 13 Rogers Road in 2014, as did the *Fremont Farmstand* also on Roger's Road. The Cooperage Trail was opened for nature lovers to hike between Spaulding Road & Beede Road. Information Kiosks were built at both ends of the trail.

Again a word of thanks and appreciation to the members of the Fremont Garden Club that so diligently maintain flower gardens and decorate town buildings with Spring, Autumn & Christmas decorations.

**Fremont lost several outstanding native residents during the 250<sup>th</sup> milestone anniversary year of 2014.**

**Barbara (George) Bean** died April 27 aged 94 years. She was a delightful Fremont native who was active in the community as a former teacher, and an active member in the People's United Methodist Church. Barbara was a kind, unselfish, hardworking, and devoted to friend and family. Her roots in Fremont date back into the 1770's on the Hooke side of the family.

**Jean (French) Ragonese** died July 16 aged 88. She was a 35-year member & Treasurer of the Fremont Historical Society, served on the Open Space Committee, Master Plan Committee, and revived the Memorial Day Town Dinners dating back to 1979. Jean was another proud, hardworking, individualistic "Yankee" who loved the town and the role her family played through the centuries in helping to make it the fine town that it is today. Jean's family roots in Fremont date back to the 1750's through the Robinson, Follett, Norris, French, & Todd lines.

**Alberta (Peterson) Schreiber** died June 7, aged 86. She and her husband ran dairy farms in Fremont & Plaistow, and later owned and operated school buses for the Fremont School District for many years. She was very active and devoted member the People's United Methodist Church. Her roots in town date back to 1803 through the Martin, Cole, & Peterson Families.

**Bernice (Rand) Turner** died January 1 aged 92. She was a very devoted mother to three daughters and a former postal clerk & letter carrier in Fremont for many years. She was very

active in the Fremont Grange and People's United Methodist Church. The Rand Family dates back in Fremont to the 1880's, but further back into the 1790s via the West Family line.

**Joseph "Brodie" Bolduc, Jr.** died December 25 aged 69. "Brodie" was a lifelong resident of Fremont and a very highly respected professional logger who won many awards for his outstanding forestry skills from the Society of American Forester. He also made Fremont very proud by winning numerous woodsman competitions over the past several decades, especially at the Deerfield & Stratham Fairs. The Bolduc ancestry dates back in Fremont to the 1750's & 1790's through the Burleigh, Holmes, West, and Robinson lines. Brodie was a devoted family man and an exceptional friend and neighbor who served Fremont in many worthy capacities over the past 50 years.

**Phyllis (Light) Turner** died December 17, aged 90. Though not a native of Fremont she married into the Turner Family which dates back to the 1930's in Fremont. Phyllis and her late husband Henry bought in 1946 the old **circa 1756 John Prescott Lovering Inn (also known as the Captain Nathan Brown Tavern 1774-1789)** in Fremont Village. Her home was the site of the very first Poplin/Fremont Town Meeting in 1764 and it was somewhat ironic that this venerable lady passed away 250 years after her adopted hometown was incorporated. Phyllis worked many years as a lunch cook at the Ellis School and was as much an old fashioned Yankee woman as one could ever find in New England... determined, hardworking, self-sufficient, stubborn, frugal, devoted, and very kind. Her large circle of friends and family will greatly miss her.

Respectfully submitted,

Matthew E. Thomas  
Town Historian



Photos courtesy of Heidi Carlson and Bob Meade

## Report of the Fremont Library

In 2014, Fremont's Library continued to grow and provide a wide range of services to its patrons. During the year some 19,000 materials were circulated, including books, DVDs, and magazines, and more than 2,500 audiobooks and ebooks were downloaded from our state website! Incredibly, this past year marked the library's 12<sup>th</sup> year at the present location. During this time, the building has proven to be a hub for many groups and provides a local meeting space throughout the year, whether it's for scouts or the Giving Hands knitting group.

Story times and the summer reading program were a huge success as always! Programs including a traveling tide pool from the Blue Ocean Society, Beautiful Birds, a magic show and the NH Children's Museum visited the library in June and July. Big thanks to Miss Lynda for organizing.



One of the highlights of the year was the 250<sup>th</sup> Fremont Anniversary celebration in June. The Library had a table along with the Friends at the terrific event. The Friends sold reprints of antique maps and postcards (some still available at the Library), and the Library sold books and offered new patrons library cards. It was a great day!

September brought the 14<sup>th</sup> annual golf tournament. Thank you to all who help to make this event a success! Special thanks go to Nick Kakouris and the Fremont Pizzeria for the amazing lunch.

The library upgraded two computers this year, and many visitors took advantage of the free WiFi. The website is continuously updated, and patrons can go online to check the status of materials in the catalog, order an interlibrary loan, reserve a book and keep up to date on all events.

The Library roof and ventilation had some repair work done this fall. Thank you to KTM for their timely, efficient work and generous donation of some materials and time. The Trustees would like to ask for your support this March for the warrant



article designating an Expendable Town Trust Fund to be set up with \$3,500 to help with some building maintenance in the future.

The Trustees are grateful for all the support that The Friends group provides. They offered wonderful programs in 2014, and patrons can look forward to more in 2015. They Friends are always looking for more members and can attend meetings the first Tuesday of every month right at the library!

2014 saw the departure of our Library Director Bethany Brace who resigned in November. Lots of town folks wished her well on her new career adventure just before Thanksgiving. Thank you to Bethany for all her hard work and efforts these last three years. She embedded herself in our Library whether suggesting a book for a patron, or ordering special titles or bringing cupcakes for our teen book club and she will be missed!

In closing, the Library Trustees would like to thank our amazing staff who have become an integral part of our small town! We would like to recognize the way they go above and beyond to help our patrons and keep our busy library going and make it a fun place to be. We would also like to recognize the help of Heidi Carlson who tirelessly faces all the issues of keeping the Library going. We truly could not make it through without her!

Respectfully submitted,

Cheryl Rowell, John Hennelly and Leon Holmes Jr  
Fremont Library Trustees



250<sup>th</sup> Anniversary Celebration  
Center Stage Tent

Photos courtesy of Heidi Carlson and Bob Meade

# Report of the Planning Board

## ROLE OF THE PLANNING BOARD

The Planning Board has three primary roles:

1. Regulatory

- a. Drafting new and amending existing Ordinances and Regulations.
- b. Review applications for Excavations and Excavation permit renewals, Subdivisions, Lot Line Adjustments and Site Plans submitted to the Town.

2. Non-Regulatory

- a. Develop and maintain a Master Plan

A Master Plan is a planning document that serves to guide the overall character, physical form, growth, and development of a community. It provides guidance to local officials making decisions on budgets, ordinances, capital improvements, zoning and subdivision matters, and other growth related issues.

- b. Develop and maintain a Capital Improvement Program (CIP)

The Capital Improvement Program (CIP), links local infrastructure investments with Master Plan goals, land use ordinances, and economic development. A Capital Improvement Program bridges the gap between planning and spending, between the visions of the Master Plan and the fiscal realities of improving and expanding community facilities. It provides an outline of anticipated expenditures for capital projects projected over a period of at least 6 years.

3. Working with other Boards and Organizations

Board of Selectmen, Zoning Board of Adjustment, Conservation Commission, Energy Committee & Rockingham Planning Commission as well as State agencies such as the New Hampshire Department of Environmental Services (NH DES) Office of Energy and Planning (OEP) and the Local Government Center (LGC).

## PLANNING BOARD BUDGET

In 2014 the Town allocated \$37,264 to Planning and Zoning. In addition to funding the operation of the Land Use department, budget funds provide for external services such as the part time support of Rockingham Planning Commission Circuit Rider who provides essential professional support to the Planning Board.

The Town, with the support of the Rockingham Planning Commission (RPC) receives grant monies annually to perform valuable planning related projects:

In November the Board contracted with the RPC on a Recodification of the Zoning Ordinance project. For the initial funding the Town took advantage of \$1,000 the RPC had remaining in a 2014 50/50 Targeted Block Grant (TGB) fund, requiring the Town to contribute \$1,000. This project will continue into 2015 and the Board anticipates further TGB funds will be available to complete this project.

At year end \$36,020.77 was spent with \$1,243.23 remaining unspent. In addition \$9,952.87 was realized in revenue including all land use application fees.

**PLANNING BOARD ACTIVITIES**

During 2014 the Planning Board performed the following activities:

**Regulatory**

Three (3) Zoning Ordinance Amendments were completed. These will be presented to voters in 2015.

In addition, the Planning Board completed the following work in 2014:

Excavation Permit(s) New	1
Excavation Permit(s) Renewal	4
Excavation Site Visit(s)	3
Master Plan Chapter Update	1
Site Plan Review(s)	3
Lot Line Adjustment(s)	1
Voluntary Lot Line Merger(s)	2
Scenic Road Hearing(s)	1

**Non Regulatory**

The Town is currently updating the Capital Improvement Program. Excavation, Site Plan Review and Subdivision Regulations updates are completed as necessary.

**PLANNING BOARD MEMBERS**

Your current Planning Board Members are:

Roger Barham	Chairman	John (Jack) Karcz	Vice-Chairman
John (Jack) Downing	Member	Andrew Kohlhofer	Member
Phil Coombs	Alternate	Tom O’Brien	Alternate
Brett Hunter	Selectman		

Don Marshall continues as the Planning Board Representative as a Commissioner to the Rockingham Planning Commission.

The Board is extremely grateful to Meredith Bolduc, our Land Use Administrative Assistant, whose hard work and dedication ensures the smooth functioning of the office.

Our gratitude is expressed to the Members who continue to volunteer their time and efforts to serve on the Town of Fremont Planning Board.

Please visit the Planning Board page on the Fremont Town website for ongoing updates and information relative to the Zoning Ordinance, maps, regulations, decisions, minutes and agendas.

If you have any questions, concerns or suggestions for the Planning Board, or if you would like to participate by filling one of the available positions, please contact Meredith in the Land Use Office at 895-3200 x 17.

Respectfully submitted,

Roger Barham  
Chairman



Bobcat in Fremont, early one February 2014 morning

Photo courtesy of Abby Copp and Meredith Bolduc



## MISSION STATEMENT

*The mission of the Fremont Police Department is to protect our residents and all those who pass through our community by establishing high standards of impartial and professional law enforcement. We, as dedicated officers, must learn from the past, meet the present challenge, and plan for the future.*

The Fremont Police Department experienced was one of its most challenging years during 2014. On May 12, 2014 Fremont Officer Derek Franek assisted Brentwood Officer Stephen Arkell with a verbal domestic in Brentwood. Officer Arkell was shot and killed almost immediately upon arrival. Officer Franek arrived on scene and entered the home to assist Officer Arkell and also was fired upon. Officer Franek was able to assess Officer Arkell's condition and escape from the gun fire. Officer Franek was then able to relay valuable information to the other officers responding, which without question, saved other lives.

Another tragic event occurred on October 17, 2014, when Fremont Police officers responded to a domestic violence related homicide. The suspect fled the scene and eventually took his own life. The Fremont Police were assisted by New Hampshire State Police and were able to complete the investigation in a timely manner.

The Town of Fremont has not been immune to the recent heroin epidemic the rest of the State of New Hampshire has been experiencing. Officers responded to several drug overdose calls during 2014 and were able to administer first aid to assist in life saving efforts.

Fremont Police Officer Peter Morelli responded to one such heroin overdose call and was able to save a resident's life by performing CPR. Rescue personnel responded and administered Narcan, which reversed the effects of the drug and the resident survived.

Unfortunately, there were two additional overdose deaths and one suicide directly related to drug abuse.



Officers of the Fremont Police Department responded to the following Calls for Service in 2014:

Administrative	-	979
Burglar Alarm Activations	-	124
Animal Control	-	443
Arson	-	3
Assaults	-	7
Assist Citizens	-	194
Assist Other Town/Agencies	-	287
Assist Fire Department	-	77
Assist Rescue/Ambulance	-	215
Assist Other Fremont Depts.	-	19
Assist Court Personnel	-	5
Building / Property Checks	-	6818
Assist Motorist	-	51
Burglary	-	12
Civil Matters	-	24
Criminal Threatening	-	10
Criminal Trespass	-	7
Death Investigation (untimely)	-	2
Directed Patrols	-	623
Domestic Disturbance	-	81
Drug Offenses	-	4
D.W.I.	-	12
Follow-Up Investigation	-	327
Fraud	-	10
Harassment	-	13
Homicide	-	1
Juvenile Offenses	-	16
Illegal Dumping	-	8
Illegal Parking	-	33
Motor Vehicle Accidents	-	41
Motor Vehicle Complaints	-	77
Motor Vehicle Lock Outs	-	22
Motor Vehicle Theft	-	4
Motor Vehicle Stops	-	1712
Noise Complaints	-	64
Notification	-	23
Missing Person	-	12
Officer Wanted	-	10
O.H.R.V. Complaints	-	14
Open Doors	-	41
Paper work Service	-	164
Police Information	-	352
Public Intoxication	-	2
Property Lost/Found	-	27
Recovered Property	-	4
Restraining Order Service	-	16
Sex Offenses	-	8
Suicidal Person	-	15
Suicide	-	3
Suspicious Activity	-	100

Suspicious/Abandoned Vehicles-	98
Speed Check Points	- 164
Theft	- 46
Traffic Hazard	- 121
Vandalism	- 18
VIN Verification	- 53
Well Being Checks	- 45
911 Hang Up Calls	- 27



NH State Police K9 Unit demonstration  
 21 June 2014 at Peterson Farm  
 Fremont 250<sup>th</sup> Celebration  
 Photo courtesy of Leo Danjou

Based on these calls for Service, Officers took 206 Incident/Crime Reports, 75 alleged offenders into custody, investigated 25 reportable motor vehicle accidents, 1433 motor vehicle warnings, 140 traffic citations, and 12 parking citations.

Fremont is experiencing increased levels of serious offenses such as; assaults, burglaries, thefts, drug offenses, domestic offenses, etc. I ask that all Fremont residents be observant and if you see anything that seems suspicious, don't hesitate to call 911.

I would also like to remind you as we do every year, when you leave your residence, be sure to lock the doors and windows. If you are going to be gone for an extended period of time, come into the police department or go on to our web site obtain a "**Vacant House Check Form**". Fill out the form and bring it to the police station. We will check your property while you are away. Be sure to cancel your mail, paper deliveries and leave a light on a timer.

The Town of Fremont has an alarm ordinance that requires any alarm installed within the town to be registered with the Police Department. Without that information, we are unable to contact the owners or a key holder in the event of alarm activation.

Our database also tracks persons with special needs in the event of an emergency, such as the need for power for life support and persons who need special vehicles or are unable to leave their residence without assistance during an evacuation.

This information is kept strictly confidential and is only available to the Safety Services responding to the event.

The registration forms (Vacant House, Alarm Registration, and Special Needs) are available at the Safety Complex, or can be downloaded from our website [www.fremontnhpd.com](http://www.fremontnhpd.com).

I would encourage residents to access the Fremont Police Department's Facebook page, Town website and local community television channel for updated police related information. The site is kept up to date on current events in town as well as police activity. .

With the continuing financial support of many of our residents and local businesses, the cooperation and dedication of the staff at the Ellis School, and Mary Wheaton-Pinder of the Fremont Police Department, we are once again able to offer the **D.A.R.E. (Drug Abuse Resistance Education)** Program. The **D.A.R.E.** program is taught by certified **D.A.R.E.** Instructor Officer Greg Huard. Officer Huard has developed a great rapport with his students and has many success stories from his efforts in the school.

The Police Department and Fire/Rescue Department members completed the 14th annual Santa Parade. We want to express a special thanks to Santa and his elves, the Fremont Recreation Department, Sergeant Jason Laroche and all the other participants for contributing or taking time out of their busy schedules to be in our parade. It was an event that brought smiles to the residence of Fremont.

To the residents of Fremont, the Fremont Board of Selectmen, the Town Office Staff, the members of the Fire Department, Rescue Squad, Highway Department and the members of the Police Department: Administrative Assistant Mary Wheaton-Pinder, Sergeant Jason Laroche, Corporal Robert Allore, Officers Joseph Gordon, ACO Renee King, Gregory Huard, Derek Franek, Andrew Artimovich, Jesse Emery, Kurtis Boissonneault, Peter Morelli and Prosecutor Heather Newell, **Thank You** for your continued support and dedication. If you ever have any questions or concerns please feel free call my office at any time.



RESPECT, HONOR, REMEMBER

Respectfully submitted,

Jon Twiss  
Chief of Police

“Eternal Vigilance is the price of liberty.”

~Thomas Jefferson

## Fremont Police Department Awards Ceremony 2014

The Fremont Police Department undertook their first annual Awards Ceremony on November 30, 2014 at the Ellis School. The event recognized many achievements earned by Fremont Police Officers.

The ceremony began with recognition of Fremont's longtime Chief Neal Janvrin, Retired, who began his service to Fremont as a part-time officer in 1987. He served as Chief of the Fremont Police Department from 1989 to 2012. Neal began his career in law enforcement with the Exeter Police Department in 1969, retiring from full-time service at the Rockingham County Sherriff's Department in 1994.



Educational Achievements: Issued to any Fremont Police Officer who shows sufficient documentation of completion and graduation from a recognized University or College in a Law Enforcement related field.

**Sergeant Jason Larochelle** - Associates Degree in Criminal Justice

**Officer Kurtis Boissonneault** - Bachelor's Degree in Criminal Justice

**Lieutenant Ellen Arcieri** - Master's Degree in Public Administration

Military Service Award: Awarded to any Police Officer who documents their service in the Armed Forces of the United States of America in any major conflict, and/or served not less than two years and was honorably discharged, and/or not less than five years National Guard of Reserve Service.

**Officer Derek Franek** joined the U S Marine Corps in 1994, attending Basic Training at Parris Island, South Carolina. Derek received Marine Combat Training at Camp Geiger and Camp Lejeune, North Carolina, and was then a Correctional Specialist assigned to the Marine Corps Brigg at Camp Pendleton, California. Officer Franek was honorably discharged in 1998, having attained the rank of Corporal, and having received the Good Conduct Medal, the National Defense Medal, and the Expert Rifleman's Badge.

**Officer Jesse Emery** enlisted in the U S Army in 1993, completing Basic and Advanced Infantry Training at Fort Benning, Georgia, as an Anti-Armor Infantryman. Through his career, he has held a variety of positions including Light Infantryman, Field Artillery Surveyor, Training NCO and Electronic Warfare Officer. Jesse has deployed twice with the New Hampshire Army National Guard. His first deployment in 2004/2005 was to Southern Iraq in support of Operation Iraqi Freedom, where he was a Machine Gunner on a Personal Security Detail. His second deployment in 2010/2011 was to Kuwait in support of Operation New Dawn, where he served as the Brigade Electronic Warfare Officer responsible for overseeing the counter Improvised Explosives Device program for all of the Brigade's vehicles in Iraq. Officer Emery has

been full time with the NH Army National Guard since 2005 and is currently the Non-Commissioned Officer-In-Charge of the NH National Guard Counterdrug Program. He is also the Senior Marksmanship Coordinator for the NH National Guard and a certified Army Instructor.

His awards and decorations include 5 Army Commendation Medals, 3 Army Achievement Medals, the Iraqi Campaign Medal w/ 3 Campaign Stars, the Combat Action Badge, the Global War on Terrorism Expeditionary Medal, the Global War on Terrorism Service Medal, and the Humanitarian Service Medal.

**Sergeant Jason Larochelle** joined the NH Army National Guard in 1992, attending Basic Training at Fort Jackson, South Carolina, then receiving Advanced Training as a Single Channel Radio Operator at Fort Gordon, Georgia. Jason was also a Field Artillery Forward Observer. He deployed to Iraq in 2004/2005 with the 197<sup>th</sup> Field Artillery Brigade, and was an Intel Analyst at Brigade Headquarters in Southern Iraq. In 2010/2011, Jason Deployed with Target Acquisition Battery – Echo, 101<sup>st</sup> Field Artillery, and was assigned as the Communications Chief. Jason retired in 2012 after more than 20 years of service. His awards include 4 Army Commendation Medals, 3 Army Achievement Medals, the Iraqi Campaign Medal with 3 Campaign Stars, the Global War on Terrorism Expeditionary Medal, the Global War on Terrorism Service Medal, and the National Defense Medal with “M” Device.

Honorable Service Award: Awarded to all Police Officers who, in good standing, complete five years of service. Consecutive awards shall be awarded for each five years of service. Honorable service is deemed as service in which the Officer has not been demoted, or has not been suspended for more than ten (10) days in the five-year period.

5 YEARS: Officer Greg Huard

10 YEARS: Officer Joseph Gordon

10 YEARS: Corporal Robert Allore

10 YEARS: Sergeant Jason Larochelle



At the time of this writing, Corporal Allore, currently the longest tenured member of the Fremont Police Department, has announced his resignation. We wish him well in all of his future endeavors!

Life Saving Award: May be awarded to any Police Officer who, performs an act which through disregard of personal safety or a prompt and alert action resulted in the saving of a life.

The actions of these officers reflect positively on them and the Fremont Police Department, and they should be proud of their efforts.

**Officer Peter Morelli:** On the 17<sup>th</sup> of August 2014 at approximately 20:39 hours Officer Peter Morelli was dispatched to a medical emergency call on Susan's Way in Fremont. Dispatch reported that a 26 year old male was unconscious from a possible heroin overdose, and was struggling to breathe. As Officer Morelli arrived at the scene, Dispatch updated that the victim had reportedly stopped breathing.



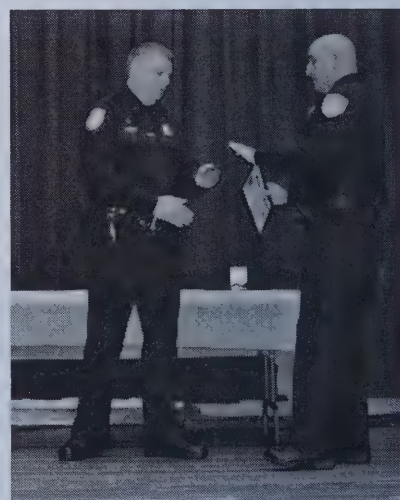
Officer Morelli entered the scene, and found the victim unconscious, and not breathing. He immediately began administering CPR to the victim, and attached the Department's Automatic External Defibrillator. With the assistance of Fremont Fire and Rescue personnel, the patient was revived and transported to the Exeter Hospital by Raymond Ambulance personnel.

The Command Staff of the Fremont Police Department have reviewed his actions, and have determined that his prompt and alert actions saved the life of the victim.

**Officer Jesse Emery:** On the 28<sup>th</sup> of November 2013 at approximately 18:23 hours Officer Jesse Emery was on patrol, and was passing through the parking lot of the ATV Trailhead located on Main Street in Fremont.

Officer Emery heard what he believed to be a faint cry for help. Officer Emery exited his cruiser to investigate, and again heard a male cry for help from the wooded area to the north of the parking lot, and just south of Scribner Road.

Officer Emery entered the wooded area and located an elderly male who had fallen into the swamp, was soaking wet, and unable to extricate himself from the water. Officer Emery entered the swamp, assisted the elderly gentleman to the shoreline, and then returned him to his residence on Scribner Road where they were met by EMS personnel.



The elderly male and his family reported that he had gone for a walk approximately one hour earlier. He reported that he had fallen into the swamp, and had been stuck for approximately forty-five minutes. The temperatures at the time were in the low thirties, and dropped into the mid-teens that night. Had Officer Emery not located the victim, and took action to get him out of the swamp, it is without doubt that the victim would have suffered the effects of hypothermia, and possibly succumbed due to his exposure to the elements.

The Command Staff of the Fremont Police Department have reviewed Officer Emery's actions of the 28<sup>th</sup> Day of November, 2013, and have determined that his prompt and alert actions had a direct impact on saving the life of the elderly victim.

Medal of Valor: The Fremont Police Department's Standard Operating Procedure # 045 states that the Departmental Medal of Valor shall be awarded to any Police Officer for the successful performance of an act of extraordinary heroism while engaged in personal combat with an armed adversary at imminent personal danger in the performance of duty.

Letter from Fremont Police Lieutenant Ellen Arcieri to the Board of Selectmen:

*The small community of Fremont has become fully aware of the tragic events that occurred in Brentwood on May 12, 2014. Without a doubt, the actions of Fremont Police Officer Derek Franek saved many lives that fateful day in May. Specifically, Officer Franek's radio communication to the Rockingham County Dispatch Center and to Fremont Police Chief Jon Twiss after he miraculously escaped the gunfire from Michael Nolan. Officer Franek's observations of Officer Arkell's status as well as the crucial decisions made after these observations was paramount to the eventual safety of all responding law enforcement personnel.*

*For the law enforcement community, there is no greater distress call than hearing "Signal 1000, Officer down!" It is every law enforcement officer's greatest fear. The events of May 12, 2014 not only brought this fear to reality but added several dreadful layers to the tragic events.*

*Chief Jon Twiss was getting ready to secure for the day's shift when he received a call from Rockingham County Dispatch requesting that the Fremont Police Department assist the Brentwood Police Department with a domestic disturbance at 46 Mill Pond Road in Brentwood. Officer Derek Franek had just arrived at the Fremont Safety Complex to work the four to two am shift. He had previously swapped shifts with Officer Jesse Emery. Chief Twiss had called out to Officer Franek to respond to the domestic disturbance call to which Officer Franek responded, "Yes, I got it Chief. I know exactly where that is, it's right around the corner from my house." Officer Franek left the Complex and was enroute to the domestic disturbance. During this time, all officers monitoring Rockingham County Dispatch heard Officer Arkell sign out at the residence. Within minutes, Rockingham County Dispatch advised of receiving several calls from neighbors reporting that Officer Arkell was observed entering the residence and then numerous "shots fired" were heard. Neighbors also reported that Officer Arkell was still in the residence. Within one minute of receiving this information, Officer Franek signed off at the scene. The next thing Chief Twiss heard was Officer Franek transmitting on the radio that, "87 was down, there were several shots fired, I made it into the house and I was fired upon from an elevated position several times." Every police officer's worst fear had just become a reality.*

*Chief Twiss responds to the target residence and approaches from the rear to assist in establishing a perimeter. Within seconds, he comes under fire from the gunman who discharged what is believed to be a thirty round magazine from an AK-47 assault rifle from*

somewhere in the gunman's residence. He immediately takes cover and concealment behind a tree positioned approximately 30 feet from the residence. Once the firing stops, he moves to a safer location to the corner of the neighboring duplex. During this time, the gunman starts firing numerous rounds of ammunition from his AK-47 assault rifle through the front of the residence. It is believed that the gunman may have discharged close to one hundred rounds of ammunition from the AK-47. Chief Twiss observes many of these rounds striking the ground across the street from the gunman's location. In short, all on-scene law enforcement were pinned down by extreme gunfire and unable to make any approach to the residence containing Officer Arkell.

Unaware of Officer Franek's present status, Chief Twiss makes several attempts to contact Officer Franek through the radio, however, the radio traffic was so excessive he was unable to get through. Eventually, through cell phone communication, Chief Twiss determines that Officer Franek is alive, uninjured, and in a position of cover and concealment at the south corner of the duplex. Chief Twiss asks the status of Officer Arkell to which Officer Franek states he is 10-2, meaning in layman's terms, deceased. It was in this conversation that intricate details regarding Officer Arkell's condition became absolutely essential in determining the likelihood of Officer Arkell's survival as well as the future safety of law enforcement lives. Because of these details, Chief Twiss was instrumental in convincing other on-scene commanding officers to not make any attempt of rescuing Officer Arkell under the present circumstances. To do so would have jeopardized additional lives. This was no easy decision to make. However, in the back of every police officer's mind is the possibility of retrieving Officer Arkell with the arrival of SWAT trained personnel. Every police officer knows that SWAT units will be dispatched to situations such as this one. Knowing of this capacity, police officers are aware that SWAT units have the necessary weapons, firepower, equipment, and training to formulate a plan to neutralize the threat and retrieve fallen police officers. The realization of SWAT personnel arriving on scene provided a shimmer of hope for Steven Arkell. Lastly, although Officer Franek's observations would prove to be right, no one wanted to believe the worst and held out for undeniable evidence of Officer Arkell's fate.

As if this horrendous situation could not get any worse, it did. Within minutes of this decision, smoke is observed emanating from the gunman's residence and it is clear that the residence is beginning to burn. It is impossible for fire personnel to quell the fire due to the gunfire. If Officer Arkell is still alive and no rescue is made, he will die in the fire. This is an excruciating situation where the right decision will not be determined until all the facts are known. Regardless of whatever decision is made, it will be one that would haunt each officer that day for the rest of his/her lives.

Once again, commanding officers at the scene were considering a rescue in light of the impending fire. Yet again, Chief Twiss spoke with Officer Franek to determine his certainty of Officer Arkell's death. Sifting through the intricate details of Officer Franek's statement, Chief Twiss made a determination that Officer Arkell was indeed deceased and to risk sending other police officers into that residence to rescue Steven Arkell, additional lives would most certainly be lost. This was no easy decision and may have been the most difficult one to make in Chief



*Twiss' thirty-year career in law enforcement. But in the end, it proved to be the right one. There is no substitute for years of experience in this profession. There is no substitute for common sense, and there is no substitute for bravery and courage in the face of adversity, even if it is the unpopular choice. Chief Twiss has exhibited all these attributes throughout his 30 years in law enforcement but most importantly, he exhibited these qualities on that fateful day in May when it counted the most.*

*Chief Twiss' actions on May 12, 2014 certainly meet the criteria for this award and it is recommended that he receive the Departmental Medal of Valor.*

**The Town of Fremont proudly presented the Medal of Valor to Chief Jon Twiss.**

Medal of Honor: The Departmental Medal of Honor shall be awarded to any Police Officer who intelligently distinguishes him/herself by performance of an act of gallantry at imminent personal hazard to himself with knowledge of said risk above and beyond the call of duty.

Letter from Sergeant Jason Larochelle to Chief Jon Twiss:

*On the 12<sup>th</sup> of May 2014 at approximately 16:01 hours Rockingham Dispatch received a 911 call reporting that an elderly male was being verbally abused by his adult son at 46 Mill Pond Road in Brentwood, New Hampshire. The neighbor calling in the incident reported that this is an ongoing issue, and that the adult son could be heard yelling profanities at the elderly male.*

*Fremont Officer Franek was dispatched as a back-up Officer to Brentwood Officer Stephen Arkell, who was the Officer On-Duty in Brentwood, and had been dispatched as the primary unit.*

*At 16:09 hours Officer Arkell arrived at the scene and was met at the front of the residence by the elderly male resident. Officer Arkell entered the home with the permission of the elderly male.*

*At 16:12 hours, Rockingham Dispatch received multiple 911 calls from residents in the area reporting that they had observed Officer Arkell enter the residence at 46 Mill Pond Road, and then heard "many, many, repetitive" gun shots, and that the Officer has not come back out.*

*Rockingham Dispatch attempted to reach Officer Arkell on the radio, and was unsuccessful. They immediately notified Officer Franek of the reports of gunfire, and the negative contact with Officer Arkell. A Signal-1000 was transmitted for Rock-West Radio Frequency, and at 16:14 hours, Officer Franek reported that he was on scene.*

*Over the next three minutes, Officer Franek made a tactical approach to the residence, and came into contact with an elderly male on the front porch. Knowing that shots had been fired, and Officer Arkell was unaccounted for, and not knowing the identity or location of the shooter, Officer Franek secured the elderly male in handcuffs, and then made entry into the residence through the same front door that Officer Arkell had gone through.*

*With full knowledge that he was putting his own life in peril, Officer Franek entered the home in an attempt to come to Officer Arkell's aid. Officer Franek immediately observed multiple bullet holes in the walls and floor of the home, but continued farther into the structure. There, Officer Franek observed Officer Arkell.*

*Prior to being able to make physical contact with Officer Arkell, Officer Franek came under fire from a then unknown suspect in an elevated position. Several rounds were fired at Officer Franek, and he took the only action that was available to him. Continuing his advance toward the rear of the structure, Officer Franek made it to a back door, exiting onto a porch, which is at the second floor level on the back of the residence, and contained no stairs to the ground level. Officer Franek leaped over the porch railing, and to the ground, and took a position of cover at the side of the building. Under the most extreme of circumstances, Officer Franek had been able to make an immediate assessment of Officer Arkell's condition, and this would ultimately preserve the safety of other responding officers.*

*Once in a position of cover, Officer Franek relayed to Rockingham Dispatch that several rounds had been fired at him, and that Officer Arkell was "down", and requested assistance from any available units.*

*Over the next several minutes, other Officers arrived at the scene, and began to take locations around the residence in an attempt to formulate a plan to get to Officer Arkell's aid, and neutralize the threat. During that time, Officer Franek was able to relay to them his observations of Officer Arkell, and Officer Arkell's location within the building. During that time, the suspect began lighting fires within the residence, and continued to sporadically fire rounds at Officers around the perimeter. Based upon the information provided by Officer Franek, about Officer Arkell's condition, the fact that the suspected shooter had a position of extreme tactical superiority over any Officer making entry, and the building beginning to burn, a decision was made not to send further Officer's into the residence, and into a probable ambush situation.*

*Based on the above account of Officer Franek's actions, he knowingly made a selfless decision to enter a structure where he knew gunfire had taken place, and probably believed that a fellow Officer had been the victim of that gunfire. His split second decision to enter the residence in an effort to assist a fellow Officer was truly heroic. Had Officer Franek not entered the residence, the information about the suspect's tactics, as well as Officer Arkell's condition would not have been known, and therefore other Officers would have made entry to that home, and ultimately there would have been a greater loss of life.*

*Officer Franek's actions on the 12<sup>th</sup> Day of May 2014 definitely fit within this definition. The Command Staff of the Fremont Police Department have reviewed his actions, and have determined that he acted heroically, in spite of the knowledge that he was placing himself at risk.*

*Although Officer Arkell's death is tragic, and he will forever be remembered for his service to the community and his ultimate sacrifice, and mourned by those of us who knew him, we could not be more proud of Officer Franek for the actions he took on that fateful day.*

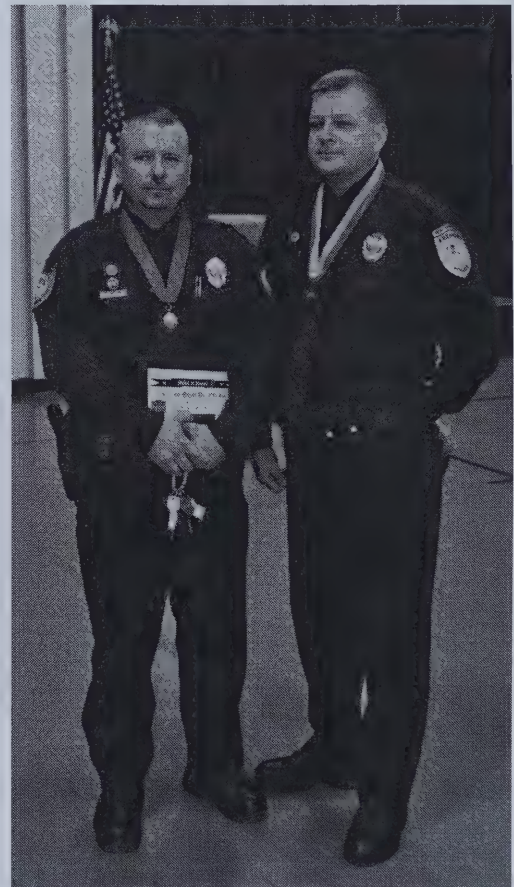


*Had Officer Franek not made the split second decision that he did, and been willing to put himself in harm's way to come to the aid of a Brother*

*Officer, then other responding units would not have had the information needed to make the informed decisions that were made to keep other officers out of a potential ambush. His actions that day undoubtedly saved lives and prevented this tragedy from compounding into further loss of life.*

*Officer Franek, your actions on that day reflect very positively on you and the Fremont Police Department, and you should be proud of your efforts. At this time, you are awarded the Fremont Police Department Medal of Honor, the highest commendation available to members of the Fremont Police Department. This award should serve to notify you and others in the Department that such actions do not go unnoticed by the command staff of the Fremont Police Department, your Brother and Sister Officers, or by the residents of Fremont.*

**The Fremont Police Department proudly presented the Medal of Honor to Officer Derek Franek.**



Photos courtesy of Brett & Emelie Hunter

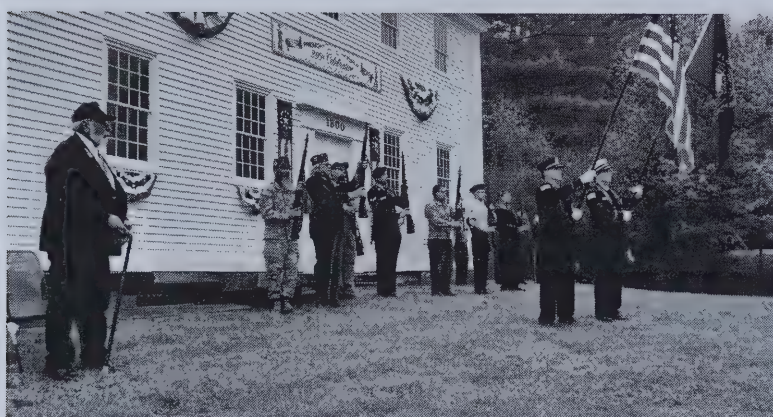
## Report of the Board of Selectmen

The Board of Selectmen, Department Heads and the Town Administrator have worked hard throughout the year to meet the Town's needs and while at the same time, live within the Town's budget. It should be pointed out the NH small town government and communities depend significantly on volunteers and those who seek public office for little or no compensation. The Board of Selectmen wishes to thank everyone who makes it possible: elected and appointed officials, Department Heads and employees and the ever present volunteers. Thank you for all your service and commitment to the Town of Fremont.



In March, Gene Cordes was elected to the Board of Selectmen for a 3 year term. The current Board is very experienced and dedicated and collectively has over 35 years of experience as Selectmen.

One of the biggest and most unique accomplishments in 2014 was the work of the 250<sup>th</sup> Celebration Committee and the wonderful events that occurred during the week of Fremont's 250<sup>th</sup> Anniversary celebration in June. For those that attended the events, you could tell that it was very special, that a lot of hard work went into the planning and preparation and that many volunteers dedicated many hours to make the week so special. As a community we are thankful for their hard work, the great celebration and the fond memories.



Other events within the year included, the Memorial Day parade and ceremony at the Village Cemetery, the Veteran's Day event at the Fremont Town Hall, Wreaths Across America ceremony at the Fremont Town Hall, and a ribbon cutting at our new Highway Building on Danville Road.

Important accomplishments in 2014 include:

- Completed the build out of the Highway Department's former salt/sand shed. It is now an enclosed garage / workshop space. This was funded by the use of Capital Reserve



Funds dedicated to that purpose and surplus budgeted funds from 2013. A ribbon cutting and Open House event was held on October 30<sup>th</sup>.

- Completed the lease / purchase of two replacement police cruisers. Four old vehicles were retired. The first half of the cost, was funded from existing the Capital Reserve Fund dedicated to this purpose and the balance was financed with a short-term lease.
- Completed the repairs to two old fire trucks from the Fire Department's operating budget. A tanker truck that was no longer operational was disposed of.
- Updated /replaced radios for the Fremont Fire Department utilizing funds from a Capital Reserve Fund for this purpose and the Fire Department's operating budget.

- Replaced / repaired about 60% of the library roof and contracted for the balance to be replaced at year end utilizing funds from the operating budget. This was not an anticipated need and so it was necessary to rearrange spending priorities to address this urgent need.



There is a 2015 Warrant Article (# 7) to establish an Expendable Town Trust Fund for the major repairs and mechanical replacement at the Fremont Public Library.

- Continued with the engineering design work for the replacement of the Martin Road Bridge utilizing funds from a Capital Reserve fund dedicated for this purpose. Fremont has been moved up on the funding timeline for NH Bridge Aid funds, and we anticipate bringing forward a Warrant Article in 2016 to construct this red-listed bridge.
- Provided pay increases to Town's employees for the second time in six years.



- Replaced the fencing around the Playground at Memorial Fields.
- Completed replacement of the exterior front steps and handrails at the Town Hall.

The Town has some very important unaddressed needs. For several years there has been a Warrant Article to purchase a replacement fire truck for the Fremont Fire Rescue Department. Although there has been strong support there has not been enough support for the 60 % voter support needed to authorize this purchase (as proposed as a bond issue). This purchase is back on the Warrant again this year (Article # 6)

because the need still exists and the Board and the Fremont Fire Department feels strongly that the Town needs to purchase a replacement fire truck. The Board is proposing it to be a one year expense, funded about 1/3 from existing Capital Reserve Funds. A majority vote would approve this purchase.

The heating system at the Fremont Town Hall is in need of replacement as it is in excess of 40 years old. Only one working furnace exists, and has been kept operational through the use of used parts on the sister furnace which has not worked in a few years. Other needs include repairs and resurfacing of several roads. These needs will need to be addressed in the near future. At the time of this writing, the Board is in the process of contracting with a mechanical engineer to assist in the design of a new and efficient heating system for the building.

The Board also acknowledges Town Administrator Heidi Carlson for her 20 years of service to the Town. This anniversary dates back to her first day of work on April 21, 1994. We are appreciative of her many efforts for the Fremont community.

As we look ahead to 2015 we are pleased that long unfilled volunteer positions have been filled. They include Fremont's representative to the 53 B Waste Disposal District and two representatives to the Exeter River Local Advisory Committee. We are also pleased that there is a developing interest in Fremont Community Access Television and anticipate the more public meetings will be broadcast, some live, in the near future.

Finally, the Board of Selectmen joins many Fremonters in thanking the individuals that make up our Police and the Fire Rescue Departments. In 2014, they have once again demonstrated that they put themselves in harm's way for our safety and protection. We sincerely respect and appreciate their dedication and commitment.

The Board of Selectmen wishes to thank you for the opportunity to serve the Fremont community and look forward to working with everyone again in 2015.

Respectfully submitted,

The Fremont Board of Selectmen  
Brett A Hunter, Chair  
Leon F Holmes Sr  
Gene Cordes



Heidi Carlson, Brett Hunter, Chief Jon Twiss, Leon Holmes Sr  
Fremont Police Department First Annual Awards Ceremony  
30 November 2014



Fremont Town Flags

Get yours soon at the

Town Hall, Library or Safety Complex!

Photos courtesy of Meredith Bolduc, Heidi Carlson, Brett & Emelie Hunter and Chris Kania

## Report of the Town Administrator

The news of 2014 is topped by Fremont's 250<sup>th</sup> Anniversary Celebration. A dedicated and hard-working Committee worked for the past four years on the celebration which was focused in June 2014, around the actual anniversary of Fremont's Birthday. The Committee produced a varied schedule of events culminating in an extended weekend of festivity. Weather was gorgeous and rain-free for a week straight, allowing for preparation, the event, and clean-up all to be under blue and balmy skies.

This group of people who are your friends and neighbors, did a wonderful job of planning and executing the events for the 250<sup>th</sup> celebration. They are to be lauded for their work, which will live on in our hearts and memories for a long time to come. It was a proud time for Fremonters new and old alike. The community came together in a most wonderful way.



An old fashioned baseball game took place on a sunny Saturday June 7<sup>th</sup> at Memorial Fields. The Miss Fremont Scholarship Pageant, the first of its kind since Jane Turner was crowned in 1964, was the culmination of weeks of hard work, practice, and poise on the part of Director Mary Wheaton-Pinder, Assistant Director Jennifer Picone; and candidates Amanda Arsenault, Ashley Buchanan, Madison Burke, Tiffany King, Megan Mission, and Gabrielle Studley.

Jane Turner LaBelle returned to share Fremont history of the first pageant and stories of Fremont from yesteryear. It was a beautiful day on June 15<sup>th</sup> (thanks to all who came out on Father's Day to honor the event!) and the young ladies were amazing. Every one of them deserves credit for their hard work and character.

Amanda Arsenault was crowned Miss Fremont, with Megan Mission being the first runner up, and Ashley Buchanan being awarded the People's Choice Award. All of these ladies showed poise and made us proud to be part of their lives. (See the Miss Fremont Scholarship Pageant Report on page 115 of the Town Report).



The behind the scenes work involved in all of these events is incredible, and was a wonderful opportunity for a new group of volunteers to meet, meld, and form lasting friendships. Congratulations and hearty thanks to all of them for their work and dedication on our behalf. We again offer thanks to the Peterson/Lennon/Barthelemy Family for their hospitality and having



thousands of people on the farm on Saturday June 21<sup>st</sup>. What a perfect day!

The Deliberative Session originally scheduled for Wednesday February 5, 2014 was postponed for a snow storm, and held on Thursday February 6<sup>th</sup>, the posted snow date. We had 57 registered voters in attendance, and the meeting was full of great questions and discussion. Voters moved forward the Budget Committee's proposed 2014 budget of \$2,505,364.



Ballot voting took place on Tuesday March 11, 2014 at Ellis School. Voters supported the proposed budget, which was less than the default budget. Voters supported Warrant Articles to fund the Bridge Capital Reserve fund (\$15,000); Mosquito Control (\$49,550); and the Fire Rescue Department SCBA replacements (\$47,088). The lack funding to

save ahead in Capital Reserve Funds makes it more and more difficult for the Town to fund long-term capital purchases, and creates more of an adverse tax rate impact. Saving ahead for future capital purchases creates a more balanced effect on the tax rate instead of large capital outlays all at once. Please consider these long term goals when voting at the polls.

The Town purchased two new police cruisers to replace aged units when voters authorized the Selectmen to expend from the Police Cruiser Capital Reserve Fund, in addition to funds in the Police Department operating budget for a lease/purchase. The Department removed four old vehicles (two cruisers and two special use vehicles) from service, saving money on insurance and repairs. Two new Ford Explorer interceptor units were ordered, outfitted, and placed in service in June. The Town has been



significantly behind in cruiser replacement, causing high repair costs to keep cars in response-ready condition. Thank you voters for your attention to these needs.

Nicole Cloutier was elected Fremont's first ever Town Clerk Tax Collector and set off on the adventure of learning from scratch the rules and laws of tax collections, and improving her skills and learning the many additional facets of the Town Clerk's Office. It takes several years of being a Town Official to learn all of the tasks of a particular position, considering many things

only happen once or twice per year. It is helpful that residents can get a greater number of services during their one visit to the Town Hall.

After a recruitment process in April, Cheryl Bolduc was hired as a clerical worker and appointed as the Deputy Town Clerk Tax Collector in May. Cheryl then began the process of intense training, attending the NH DMV training seminar (four days in Concord), as well as the other required sessions for Town Clerk tasks. She continues to learn the many aspects of tax collection. Thank you for your patience as the office has grown and learned throughout this past year.

Our Annual Memorial Day celebration was well-attended and we were joined by new resident Bill Dolloff as our guest speaker. He enlisted in the Marine Corp in 1977 and served over 20 years active duty, retiring in 1999. Gunnery Sergeant Dolloff received numerous medals and awards for his service including 3 meritorious unit commendations medals, a Commandant of the Marine Corp Certificate of Commendation, Armed Forces Expeditionary Medal, United Nations Medal, the NATO medal, and the National Defense Medal.



Resident Harold Emerson Snow led the Parade as Grand Marshal. US Navy Machinist Mate Third Class Snow served on the USS Satterlee 626 (Gleaves Class Destroyer). During his deployment his ship provided support for the 82<sup>nd</sup> Ranger Division during the Normandy Landings. He received the World War II Victory Medal, American Theatre Medal, European, African, Middle Eastern Medal, and the Good

Conduct Medal.

Thank you to our many veterans who come out for these events, to share your experiences and stories with us. We thank you for your sacrifice and your immense service to Our Country.

Construction on the Highway Department building continued throughout the summer, as the former shed was converted to a fully functioning maintenance building. Now our employees and winter plow contractors can use a restroom and wash their hands, and our Highway employees can work on equipment and stay dry! This has been a long time coming for the Town. An Open House with a ceremonial ribbon cutting took place on October 30, 2014 with a good crowd of residents and guests present. The Town's snow plow contractors and employees took to cutting the ribbon with Road Agent Mark Pitkin.

Annual Veteran's Open House was held on Tuesday November 11, 2014. We had a wonderful crowd and nice service with Veteran's of all ages sharing stories and lore. This, along with our

annual Memorial Day event, and the Wreaths Across America Program are truly special times for Town Officials and the community to gather and show our thanks and support to Veterans and active service personnel of all generations.

On November 30<sup>th</sup> the Fremont Police Department held their first annual Awards Ceremony. This was a well-attended event, thoughtfully noting many important achievements of Fremont Police Officers. There is a full report beginning on page 152 of the Town Report. It was a proud day for the Fremont Police Department.

The Town is still trying to fund a needed fire truck for the Fremont Fire Rescue Department. While Town leaders know that this is a large expense, the longer it waits, the more expensive it becomes, and the more money we spend repairing the current fleet to keep them response-ready. The Department replaced the tank on Tank 1 and is still trying to address leaks and major disrepair on Engine 3. The time is overdue to address this situation to give our responders the needed equipment, and as with the Police Department, be able to remove old and beyond repair units from our fleet. This will save money on insurance and repairs. Tank 5, the large tanker that had been in service for more than 30 years, was sold by sealed bid last fall.

The Town continues to work at overdue building maintenance items as well. The Library roof which had been leaking, was found to be more than ice dams, due to a problem with the shingles and chimney area on the north tower. We replaced a large portion of the roofing which had a bad batch of IKO shingles, and late in the year, repaired the then-located damage to the chimney areas. Funds were encumbered to finish the roof, so it will be done in 2015 without additional appropriations. Some interior repair and painting work will be paid for with insurance funds as well as some additional encumbered operating funds.

The Town Hall heating system is down to only one working furnace. Late in the fall Selectmen did an RFP for heating systems that did not yield enough data for us to proceed with an award of the work. Specifications were revamped and the Selectmen hired an HVAC design engineer to assist us in thoroughly reviewing the building and its needs, as well as to help design what will be an efficient and good long-term solution to the building's HVAC needs. We began working with the engineer early in 2015 to come up with a design that will then go out to bid for construction. The Town has money saved in a Capital Reserve Fund for the Town Hall basement renovations, and needs to continue saving as the heating system will use some of those funds. Closing off and finishing basement space will also help us with heating efficiency, and the overall best use of the space available.



Town Officials worked with the Budget Committee this fall to come up with an operating budget that addressed some of the Town's needs, and keeps the taxpayer in mind. If the operating budget is approved, we will have some additional funds to allocate to other buildings which need maintenance as well. One building that has not had any significant upgrade or repair in more than 20 years is the Historic Building at 282 Main Street. We had a flying squirrel infestation in the building this summer, and

it led us to identify additional needs. Our new maintenance person John Millett rebuilt the steps at the front door which were dilapidated and had become unsafe. Roof shingles and some trees need to be addressed in 2015. This retains many old Fremont artifacts, and holds historical significance due to its location in the center of town and should be kept in working order.

Additionally it will fund a partial year of one new officer for the Fremont Police Department. As you know from the media coverage this past year, it has been a tough one for Fremont and many families. We are not alone, in that Rockingham County as a whole is considered to be suffering from a heroin epidemic. This is felt in all aspects of public safety and has affected our police officers, fire and EMS personnel alike. Fremont saw its first homicide, several suicides, and many other tragedies in 2014. In some way, this affects all of us.

The tragic shooting of Brentwood Officer Steve Arkell in May stunned that small town, and reached far and wide across Fremont, the County and the State. Fremont Officer Derek Franek and Chief Jon Twiss along with many others, were deeply involved in this incident as well. They are to be commended for their brave acts that fateful day, and are undoubtedly forever changed by it. I am proud to stand among the public safety servants in this community and my home department, and thank the Town for all the support you offer to Fremont's dedicated group of first responders.

Officer Franek was also honored on November 6<sup>th</sup> at the Chief Michael Maloney Night of Heroes Ceremony in Hampton. This was another event where public safety officials came together to honor local first responders, career service, and acts of true heroism.

New construction and other property improvements increased the Town's overall assessed valuation from \$373,723,497 to \$382,722,639 for the September 2014 tax rate setting process. Many more new homes were constructed within the Black Rocks Village project, and construction began in the second phase of the Spaulding and Frost Subdivision, which included extending Spaulding Road and a conservation area and trail on the common land. The developer worked with the Conservation Commission to install kiosks at both ends, and the Open Space and Conservation folks have posted trail maps and held a hike to orient the public to the area. This is a nice walk for hikers of any age or ability!

The Town auctioned off the tax deeded lots within the commercial section of the former Cooperage site on Main Street, returning them to the rolls of taxable property. It was exciting to see existing businesses and owners purchase these lots to expand on their real estate within the Cooperage Complex, and to hear of their plans for this site, which is a large part of Fremont history. Again the reports of overall market activity are still somewhat improved from prior years.

We will shortly begin the work of the 2015 recertification process. Just into the New Year, Selectmen signed a contract with Vision Appraisal for the work of all updating all property values as of 04/01/2015. Watch the newsletter and the website for updates and information on what is happening. They will not likely need to visit every property, but there will be much more activity by appraisers than in a non-revaluation year, including review of properties that have sold in the past two year period.

I encourage residents to sign up for the items available by email subscription from the website. You can receive an email notification of the posting of the monthly Town Newsletter, Emergency News, items posted to the homepage, and other minutes and information. I post trash delays, office closures and other important notices here. All you have to do is visit the website, sign up for email alerts (or other lists), reply to confirm your information, and you will then be sent an email notifying you of postings of the requested items. This can be done from the left hand navigation bar at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) in the "Subscribe to E-Alerts" section.

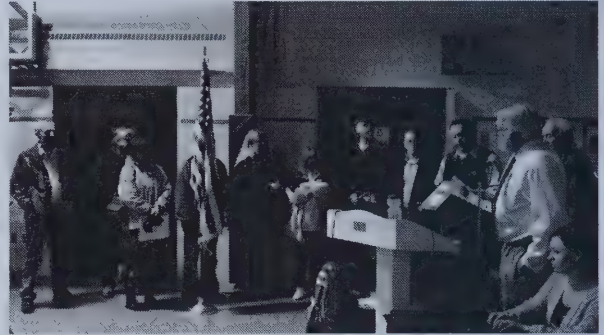
Another asset in 2014 was the resurrection of Fremont's Cable Channel bulletin board. This happened early in the year as Fremont volunteer Bruce White spearheaded the effort with the help of Kevin Woods from Raymond Community TV. Their combined time, dedication and technical expertise got the bulletin board slides up and running, and then they began on the equipment necessary to tape and broadcast town events and meetings. Volunteers Glenn Glazebrook, Corey Carter, and Officer Greg Huard also came forward to help. The first event broadcast was the Memorial Day Parade, followed by the Miss Fremont Scholarship Pageant and lots of events from the 250<sup>th</sup> Celebration. Over the summer and fall we did RFP's for all of the equipment for a cable broadcasting studio and as I write this, work is being completed on the installations. Bruce White has worked long and hard on the taping and rebroadcast of meetings, and by the time sprint arrives, I expect they will be live broadcasting the weekly Selectmen's Meetings. Thank you especially to Bruce and Kevin for their dedication to this important project. It would not have happened without all their hard work. Watch FCTV on Comcast Channel 22 to see these meetings and the bulletin board notices. You can also send any notices to [FremontCTV@gmail.com](mailto:FremontCTV@gmail.com) for posting. A PowerPoint slide of your notice works best.

Thank you to the others not already mentioned, who left their service to Fremont in 2014 including Charles Kimball who retired from the Budget Committee after 20 years of service. Elizabeth Rosa and Beth Swanson stepped down from the Parks & Recreation Commission; Police Officers Scott Cole and Paul Hanley and EMT Brenda Silva left to pursue other interests.

Long-time Ballot Clerk Betty Stanley stepped down in September after holding this position for many years since her retirement as Town Clerk in 1997. In October, Carolyn Carr also stepped down from her Ballot Clerk position. Eric Abney resigned as Library Trustee in the fall.

I offer a belated thank you to Reese Bassett for his 18 years of service to the Town of Fremont Police Department. Reese had taken an extended leave of absence beginning in the fall of 2012, and resigned in April 2013. He worked his way from Animal Control Officer to Deputy Chief of the Department. I would like to thank him for his service to the Town over many years.

We thank everyone who gives so freely of their time to volunteer service in Fremont. Our dedicated employees, and all of the Town's many talented volunteers are invaluable to the day to day function of Town Government. As some volunteers move on, this opens doors for new volunteers to join our ranks. If you have some time and the desire to be involved in a role within the community, please come



forward. There are unfilled positions on the Cable Committee, Zoning Board of Adjustment, Planning Board, Conservation Commission, and Energy Committee. Event planning and execution with the Parks & Recreation Commission is another short-term commitment you might also consider. We do need your help! Thank you to all who serve Fremont in so many ways!

Thank you for your patience and support in these difficult economic times. We do understand the hardship families are facing, and continue to work hard to do as much as we can for all of our residents. The Board of Selectmen continues to meet weekly to address the Town's business, at 6:00 pm on Thursday evenings in the basement meeting room at the Town Hall.

As I write this, my 20<sup>th</sup> Fremont Annual Report, I reflect on having been a part of this community for the past 20 years. It has been a thrilling challenge full of ups and downs and I am amazed at how the time has flown. The projects the Town has undertaken and the progress we have made is rewarding. Thank you for allowing me to serve you. I consider Fremont my adopted hometown.

Please feel free to contact me with any questions or for general information at 895 2226 x 10 or by email at [FremontTA@comcast.net](mailto:FremontTA@comcast.net).

Respectfully submitted,

Heidi Carlson  
Town Administrator

Photos courtesy of Heidi Carlson, Jason Larochelle, and Bob Meade

## Report of the Zoning Board of Adjustment

In 2014 the Fremont Zoning Board of Adjustment convened for a total of 9 monthly meetings. Nine requested actions were addressed and 6 site visits were conducted which resulted in the following actions.

Case #	Map / Parcel	Application	Final Status
14-001	PSNH	Special Exception	Granted
14-002	Map 2 Lot 070	Special Exception	Granted
14-003	Map 5 Lot 039-1	Special Exception	Granted
14-004-A	Map 2 Lot 154	Equitable Waiver	Granted
14-004-B	Map 2 Lot 154	Variance	Granted
14-005	Map 3 Lots 056-15, 16, 17, 18, 19 & 20	Special Exceptions	Granted
14-006-A	Map 2 Lot 010	Special Exception	Granted
14-006-B	Map 2 Lot 010	Variance	Granted
14-007	Map 3 Lot 69-50-20	Special Exception	Denied

In addition to hearing the cases that came before the Board, we also held several “work sessions” on regularly scheduled meeting nights to discuss and review:

- Recent court decisions and how they would, or could, affect Fremont.
- All legal updates to the Zoning Board of Adjustment.
- The criteria for the forms of zoning relief including Variance, Special Exception, Equitable Waiver of Dimensional Requirements and Appeal From Administrative Decision. Each of these has a very legal and unique set of conditions and procedure.

### ***Purpose of the Zoning Board of Adjustment:***

The purpose of the Zoning Board of Adjustment is to hear and make decisions relative to Appeals from Administrative Decisions, Special Exceptions, Variances and Equitable Waivers of Dimensional Requirements. Appeals for a rehearing are also part of the Board’s responsibility.

### ***Applications, Public Hearings, Site Visits and Decisions:***

Each zoning application is carefully reviewed and considered by the Zoning Board of Adjustment Members. The Board typically meets at least three (3) times for each application request.

1. First there is a duly noticed Public Hearing held at the Fremont Town Hall. This Public Hearing gives the applicant the opportunity to present his/her case and for Board Members, the public and abutters to become informed of the applicants request and to ask questions and convey any concerns. Continuation dates are usually chosen by the Board at this Public Hearing for a Site Visit and to resume the meeting at the Town Hall.

2. The Site Visit is helpful in that it allows the Members to visualize how the request might fit to the property and terrain.
3. Back to the Town Hall to continue the application presentation and for a possible decision.
4. Sometimes, depending on the scope of the case or time constraints, there can be further continuations of the Public Hearing before a decision is rendered.

The Land Use Office assures continuity between the Land Use Boards. Special appreciation and acknowledgement goes to our Land Use Administrative Assistant Meredith Bolduc, who keeps us informed of all pertinent legal updates and changes that may affect the ZBA and Fremont. Meredith continues to keep the ZBA and the Land Use Office operating efficiently and effectively in a professional manner.

Our gratitude is extended to the Members who continue to volunteer their time and efforts to serve on the Town of Fremont Zoning Board of Adjustment. Their commitment and dedication to voluntarily serve the Town does not go unnoticed. Being a member of any Board takes a certain amount of commitment because members are expected to attend meetings on a regular basis. Alternate members are also expected to regularly attend meetings so they can be knowledgeable of the issues and able to step in as a voting member when a regular member is absent.

Current Members of the Fremont Zoning Board of Adjustment:

Douglas Andrew, Chairman  
John (Jack) Downing, Member  
Dennis Howland, Member  
Leon Holmes Sr, Alternate  
Meredith Bolduc, Alternate

Please visit the Zoning Board of Adjustment page on the Fremont Town website at [www.fremont.nh.gov](http://www.fremont.nh.gov) for ongoing updates and information relative to the Zoning Ordinance, decisions, minutes and agendas/meeting notices.

If you have any questions, concerns or suggestions for the Zoning Board of Adjustment, or if you would like to participate by filling one of the available positions, please contact Meredith in the Land Use Office at 895-3200 X 17.

Respectfully submitted,

Douglas Andrew  
Chairman



## 2014 Community Giving Projects

### Second Graders help the Fremont Food Pantry

Students in Mrs Normandin's second grade classroom started to bring in their spare change in January 2014. They collected their coins in a water jug and marked with a tape their prediction of where the coins would pile up to. They also projected how much money they would collect. Every Friday children would sort and count the coins. They would then add that week total to the previous weeks. At the end of the school year the children collected \$213.00 which they donated to the Fremont Food Pantry.



Back row L to R: Luce, Sophia, Lily, Cole, Tristan, Ben  
Middle row L to R: Luke, Julie, Emily, Jacob, Brooke  
Front row L to R: Parker, Tessa

Photo Courtesy of Mrs Normandin, June 2014



### Fremont Garden Club Purchases Memorial Bench

Members of the FGC met on May 29 & June 1, 2014 to prepare the site at the Fremont Historical Museum for the bench in honor of former founding member, Aja Mahoney, who passed away last year.

Donations were provided by Aja's friends to purchase the bench.  
Many thanks go to Mary Kaltenbach who spearheaded this project.

Photos courtesy of Carolyn Carr



## Fremont Pack 1 – Bear Den Cemetery Cleanup Project

On May 16, 2014 several third graders from Fremont's Pack 1 Bear Den did a trash cleanup along Main Street from Ellis School down to the Village Cemetery, and then cleaned up in the cemetery, particularly in the back area where there is a lot of junk. This was a part of their work towards their Cub Scout World Conservation Award, which was received in June.



From left to right are Jacob Higginbottom, Noah Anzalone, Ben Tomany, James Thompson and Tyler Warren. Also part of our group and not pictured are Mark LaChance and Bobby Crane who could not attend but did roadside cleanup in

their own neighborhoods as part of the award!

Photo courtesy of Mark Higginbottom

## Garden Club Greens Workshop and Holiday Decorating

The FGC holds an annual greens workshop event where members come together with their cut greens to fashion kissing balls and swags to decorate Town Buildings. Thank you to all of the members who work so hard on this annual tradition. A special thank you to Sal Finocchiaro for

the cutting and construction of all of the swags, and to Betty Stanley for the donation of the greens. The Club also donated \$100 to the Fremont Food Pantry for their Christmas offerings. Thank you to all of the Fremont Garden Club members who keep town building gardens green and growing all summer and fall, as well as do annual cleanups at the buildings and decorate for Christmas with their kissing balls! We appreciate all of your gardening talents all year long!



Photo courtesy of Carolyn Carr

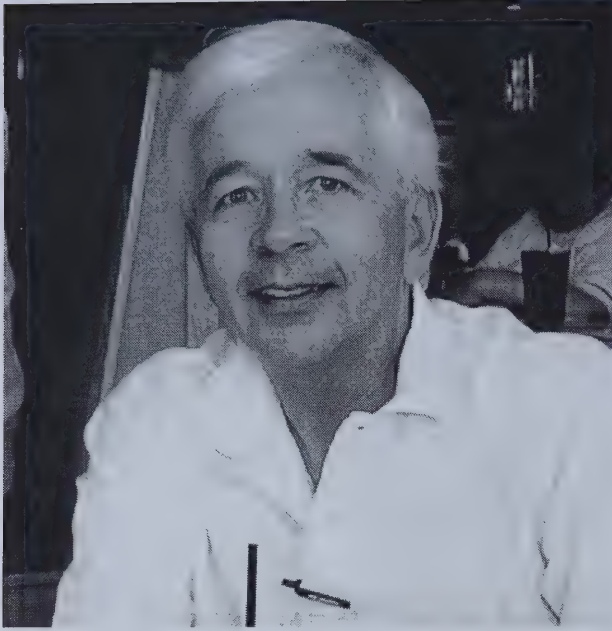
### **Lowe's of Epping ~ Heroes Project**



Thank you to the folks at Lowe's of Epping for rejuvenating and sprucing up the perennial garden at Memorial Fields! Volunteers from Lowe's spent a day bringing our garden back to life! Thanks to Beth Swanson for the statue of children playing!

Photo courtesy of Melody Poisson

## Of Special Note in 2014



**Robert Rydeen** moved from Fremont in 2011 but leaves a legacy here, not only in his son Michael, our Town Moderator, but in the many ways he was involved in the Fremont community. Bob and Karen Rydeen moved to Fremont in 1974. Bob became involved with the Conservation Commission in 1979, through 1981; then moving to the Zoning Board of Adjustment from 1980 to 1985.

Bob was the School District Moderator in 1980 and 1981 and Town Moderator from 1984 to 1989. He was a baseball and basketball volunteer and spearheaded, with Karen, the building of the first concession stand at Memorial Fields.

Bob invented and patented a unique house-building system in 1987 known as “Unijoint Component Building System.” The system allows for three construction workers to completely erect a house in less than a week. This economical invention has been marketed worldwide.

Bob is still an active Library patron and was part of the Fremont 250<sup>th</sup> Anniversary Celebration Committee, as well as the Committee who put together Fremont’s 225<sup>th</sup> in 1989. He still volunteers to help us on Bulky Day. Thank you Bob!

**Roberta Huckins Stevens:** Bobbi Huckins was appointed as a Fremont Ballot Clerk in 1979 following the resignation of Mildred Balestra. She has dutifully continued to serve in that position for the past 35 years! This was revealed in casual conversation in 2014 and deserves to be noted. Thank you Bobbi for all of your help and guidance at so many Fremont Elections over the past 35 years!

Another service tenure deserving note is that of **Elizabeth “Betty” Stanley**, who has been our School District Treasurer since 1971. These 43 continuous years of service surely make Betty the longest serving School District Official in the history of Fremont! Betty was also our Town Clerk for 26 years until her retirement in 1997.

## *In Memoriam*

We learned as we prepared the 2014 Town Report in early January that former Fremont Resident **Art Richardson** had passed away at his home in Exeter. Artemas P Richardson II was an exquisite man. He spent WWII as a Navy Intelligence officer, engaged in the planning and execution of the full range of Allied landings in North Africa, Italy, and the south of France. He served at sea, ashore, and in the air above enemy territory. After leaving the Navy, Art continued his earlier study of Landscape Architecture. He joined the firm of Olmsted Brothers, in Brookline, MA in 1948 and later became partner and later sole proprietor. In his 50 year tenure at the Olmsted office he was key to the creation and development of hundreds of designs credited to the Olmsted firm including portions of the US Capitol grounds, the Jefferson Memorial, Rock Creek Park, and the National Cathedral, among others.

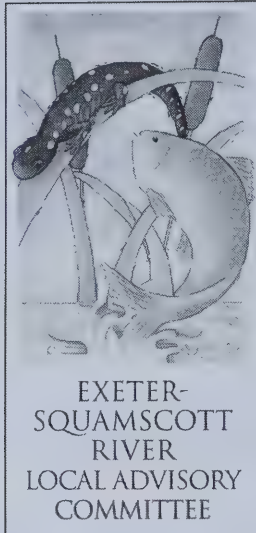
In 1981, he transferred the buildings and grounds of the Olmsted firm, including its fixtures and more than a million architectural drawings, to the National Park System. It is now maintained as the Fredrick Law Olmsted National Historic Site, in Brookline. Art was licensed to practice in thirteen states, was a former President of the Boston Society of Landscape Architects, a Director of the NH Landscape Association, Director of the Granite State Landscape Architects, and Director of the Herb Society of America.

Art was also dedicated to civic activity. His professional interests drew him into local land planning issues. When he came to Fremont in 1979 he became actively engaged in New Hampshire local and state interests. He served as a member of the Fremont Conservation Commission from 1981 to 2000, serving as Chair for all but one of those 19 years. He was a Fremont Trustee of Trust Funds from 1984-1988, and served as a Fremont Representative to the Exeter River Local Advisory Committee from 1998-2000. Art was also instrumental in the landscaping project that reshaped the front yard at the Fremont Town Hall in the early 1990's.

Many thanks to the large number of people who help make Fremont a special place.  
Volunteers and Town Officials of every variety are what keep this Town moving!  
Thank you all!

\* Editors Note: Special thank you to Town Historian Matthew Thomas and the *History of Fremont NH An Independent New England Republic 1764 – 1997* for some of these facts and details!

## Report of the Exeter-Squamscott River Local Advisory Committee



The Exeter-Squamscott River Local Advisory Committee (ESRLAC) is comprised of dedicated volunteers representing the twelve communities in the Exeter-Squamscott River watershed: Chester, Raymond, Fremont, Sandown, Danville, Kingston, East Kingston, Brentwood, Kensington, Exeter, Stratham and Newfields. The Exeter-Squamscott River is one river with two names, reflecting the fresh water (Exeter River) and salt water (Squamscott River) portions of this major tributary to Great Bay.

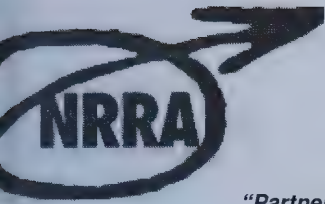
ESRLAC celebrated its 18<sup>th</sup> year of stewardship of the river and its watershed in 2014. The year was marked by several activities, including on-going discussions with municipalities and state and federal agencies about water quality in the river and its impact on water quality in Great Bay, the review of development proposals along the river corridor, and participation in demonstration projects related to stormwater management. ESRLAC members are very active in their communities, educating residents about water quality, wildlife habitat, and recreational opportunities.

The Exeter-Squamscott River is enrolled in the New Hampshire Rivers Management and Protection Program, a unique partnership between state and local governments and local citizens designed to promote and protect the river's outstanding natural and cultural resources. ESRLAC seeks members from all communities in the watershed. Please call the Rockingham Planning Commission at 603 778 0885 for more information.

\* Editor's note: The Exeter-Squamscott River Local Advisory Committee welcomed two new Fremont Representatives at the end of December 2014. Residents John Roderick and Ellen Douglas were each appointed to a three year term on the Committee.

"But what we all have to learn is that we can't do everything ourselves."

~ Vinton Cerf, Father of the Internet, person who is Deaf



*"Partnering to make recycling strong through economic and environmentally sound solutions"*

Northeast Resource Recovery Association  
2101 Dover Road Epsom NH 03234  
Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402  
E-mail: [info@nrna.net](mailto:info@nrna.net) Web Site: [www.nrra.net](http://www.nrra.net)

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Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 33-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends, both regionally and nationwide**;
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our new Bi-weekly "Full of Scrap" email news, monthly Marketing meetings, **members' only website**, workshops and Fall Facility Tours;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits**;
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 69,686 tons in fiscal year 2013-2014!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at [www.nrra.net](http://www.nrra.net)

**Fremont, NH**

Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

<b>Recyclable Material</b>	<b>Amount Recycled In 2014</b>	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.
Scrap Metal	16.24 gross tons	Conserved 16,209 pounds of coal!
Tires	0.78 tons	Conserved 0.78 barrels of oil!



Fremont Police and Fire Rescue Members

Memorial Day Services  
May 2014

Photo courtesy of Heidi Carlson



## Social Service Agencies Serving Fremont

### **AMERICAN RED CROSS – NH HEADQUARTERS**

2 Maitland Street  
Concord NH 03301  
Phone: 800 464 6692 or 603 228 7171  
[www.redcross.org/nh](http://www.redcross.org/nh)

### **AREA HOMECARE & FAMILY SERVICES INC**

1320 Woodbury Avenue ~ The Ballard Building  
Portsmouth NH 03801  
Phone: 603 436 9059 Fax: 603 334 6681  
Email: [gmccollester@areahomecare.org](mailto:gmccollester@areahomecare.org)

### **A SAFE PLACE**

Administrative Offices  
(603) 436 4619  
24 hour crisis line (800) 854 3352  
[www.asafeplacenh.org](http://www.asafeplacenh.org)

### **CHILD AND FAMILY SERVICES**

464 Chestnut Street (PO Box 448)  
Manchester NH 03105  
(603) 518 4000 (800) 640 6486  
[www.cfsnh.org](http://www.cfsnh.org)

### **CHILD ADVOCACY CENTER OF ROCKINGHAM COUNTY**

100 Campus Drive Suite 11  
Portsmouth NH 03801  
(603) 422-8240

43B Birch Street  
Derry NH 03038  
[www.cacnh.org](http://www.cacnh.org)

Email: [cacrc@communitycampus.org](mailto:cacrc@communitycampus.org)

### **CASA of NH**

PO Box 1327  
Manchester NH 03105  
(800 ) 626 0622  
[www.casanh.org](http://www.casanh.org)

### **GREAT BAY SERVICES**

2061 Woodbury Avenue  
Newington NH 03801  
(603) 436 2014  
[www.Greatbayservices.org](http://www.Greatbayservices.org)

### **LAMPREY HEALTH CARE**

Administrative Offices  
207 South Main Street  
Newmarket NH 03857  
(603) 659 2494

Raymond Center  
128 Route 27  
Raymond NH 03077  
(603) 895 3351

[www.lampreyhealth.org](http://www.lampreyhealth.org)

### **NEW HAMPSHIRE SPCA**

104 Portsmouth Avenue  
PO Box 196  
Stratham NH 03885-0196  
(603) 772 2921  
[www.nhspca.org](http://www.nhspca.org)

### **RETIRED AND SENIOR VOLUNTEER PROGRAM**

The Friends Program  
202 North State Street  
Concord NH 03301  
(603) 228 1193  
Website: [www.friendsprogram.org](http://www.friendsprogram.org)

### **RICHIE MCFARLAND CHILDREN'S CENTER**

11 Sandy Point Road  
Stratham NH 03885-2121  
(603) 778 8193  
[www.richiemcfarland.org](http://www.richiemcfarland.org)

## Social Service Agencies Serving Fremont

### ROCKINGHAM COMMUNITY ACTION & SOUTHERN NH SERVICES

Outreach Program – Jedediah Brown Homestead  
55 Prescott Road  
Raymond NH 03077-2644  
(603) 895 2303

### SNHS OFFICE / RCA OUTREACH

4 Cutts Street  
Portsmouth NH 03801  
603 431 2911

**Fuel Assistance (603) 436 6896**  
**or (800) 639 3896**  
**W I C (603) 778 1834**

### ROCKINGHAM NUTRITION & MEALS ON WHEELS PROGRAM

106 North Road  
Brentwood NH 03833  
(603) 679 2201  
[DPerou@RNMOW.org](mailto:DPerou@RNMOW.org)

### SEACOAST MENTAL HEALTH

30 Prospect Avenue  
Exeter NH 03833  
(603) 772 2710  
[www.smhc-nh.org](http://www.smhc-nh.org)

### SEXUAL ASSAULT SUPPORT SERVICES

7 Junkins Avenue  
Portsmouth NH 03801  
(603) 436 4017  
Crisis Hotline (888) 747 7070  
[www.sassnh.org](http://www.sassnh.org)



Fremont Police Officers  
First Annual Fremont Police Department  
Awards Ceremony

30 November 2014

Photo courtesy of Brett & Emelie Hunter

**DEPARTMENT OF STATE ~ DIVISION OF VITAL RECORDS ADMINISTRATION  
RESIDENT BIRTH REPORT for TOWN OF FREMONT NH**

01/01/2014 - 12/31/2014

<b>Child's Name</b>	<b>Birth Date</b>	<b>Birth Place</b>	<b>Father's/Partner's Name</b>	<b>Mother's Name</b>
Landen Parker Blades	1/2/2014	Exeter, NH	Shawn Blades	Emma Blades
Trevor Colton Homiak	5/15/2014	Manchester, NH	Jason Homiak	Rebecca Homiak
Marcus Taylor Meehan	7/3/2014	Lebanon, NH	Brandon Meehan	April Taylor
Clara Jane Therrien	7/8/2014	Derry, NH	Daniel Therrien	Ellen Therrien
Leah Debra Shea	7/21/2014	Manchester, NH	Steven Shea Sr	Lauren Shea
Nicholas Zachary Small	8/17/2014	Stratham, NH	Stephen Small	Brandy Small
Dixie Rose Magdziarz	9/19/2014	Exeter, NH	Aarron Magdziarz	Gabrielle Magdziarz
Lillian Rose Voss	12/8/2014	Manchester, NH	Matthew Voss	Jennifer Voss

Total number of records 8

**DEPARTMENT OF STATE ~ DIVISION OF VITAL RECORDS ADMINISTRATION  
RESIDENT DEATH REPORT for TOWN OF FREMONT NH**

01/01/2014 - 12/31/2014

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name		Military
				Prior to First Marriage/ Civil Union	Prior to First Marriage/ Civil Union	
Dorothy Nelson	1/3/2014	Fremont	Howard Sutcliffe	Dodothy Kusch		N
Ernest Costello Jr	1/6/2014	Manchester	Ernest Costello Sr	Dorothy Delaney		Y
John Cronin Jr	1/21/2014	Exeter	John Cronin Sr	Margaret Boisselle		N
Bruna Geary	2/11/2014	Exeter	Joseph Sisti	Mary Bertone		Y
Charles Hamor	3/10/2014	Exeter	Clarence Hamor	Gertrude Wood		Y
Amber Urbanowicz	3/11/2014	Fremont	Peter Urbanowicz	Kim Tokowicz		N
Daisey Lovell	4/10/2014	Fremont	Irving Lebeau	Daisey Cudworth		N
Barbara Bean	4/27/2014	Fremont	Elmer George	Florence Page		N
Diane Aschoff	5/8/2014	Fremont	Robert Burgess	Carmen Barreras		N
Howard Coombs	5/14/2014	Fremont	Howard Coombs Sr	Sylvia Bragg		N
Carol Janvrin	5/15/2014	Fremont	Joseph Higgins	Catherine Ivone		N
Loretta Michalowski	5/20/2014	Portsmouth	John Young	Edith Martin		N
Charles Black	6/2/2014	Fremont	Charles Black	Doris Cole		N
Alberta Schreiber	6/7/2014	Fremont	Albert Peterson	Eunice Cole		N
Doris Elliot	6/19/2014	Fremont	James Taylor	Doris Elliot		N

**DEPARTMENT OF STATE ~ DIVISION OF VITAL RECORDS ADMINISTRATION  
RESIDENT DEATH REPORT for TOWN OF FREMONT NH**

01/01/2014 - 12/31/2014

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/		Military
				Civil Union		
James Doherty	6/21/2014	Exeter	James Doherty	Mary Deady		Y
John Leonard	6/30/2014	Fremont	John Leonard	Margaret Buckley		Y
Jean Ragonese	7/16/2014	Fremont	George French	Helen Ball		N
Ernest Quintal	7/20/2014	Manchester	Amette Quintal	Alice Lasante		Y
Mary Massicotte	7/31/2014	Fremont	John Leslie	Vera Villiers		N
Joshua Kenny	8/2/2014	Fremont	John Kenny	Michelle Perrin		N
Louis Kaltsas	8/19/2014	Fremont	Andrew Kaltsas	Irene Lambert		Y
Francis Winters	8/19/2014	Exeter	Francis Winters	Catherine Murtaugh		N
George W W Wheaton	8/25/2014	Peabody MA	Frederick Wheaton	Helen Timmons		Y
Mary Valentine	9/10/2014	Bedford	Charles Lynch	Nora McLarnon		N
David Sharrjo	9/20/2014	Fremont	Don Sharrjo	Pamela Streeter		N
Carmen Williams	10/4/2014	Fremont	Joseph Gamache	Josephine Provencal		N
Gary Babineau	10/6/2014	Rochester	Leo Babineau	Della LeBlanc		N
Mary Lucas	10/16/2014	Fremont	Thomas Lucas	Maryann Reed		N
Michael Porter Sr	10/17/2014	Fremont	Peter Porter	Diane Gilbert		N

**DEPARTMENT OF STATE ~ DIVISION OF VITAL RECORDS ADMINISTRATION  
RESIDENT DEATH REPORT for TOWN OF FREMONT NH**

01/01/2014 - 12/31/2014

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name		Military
				Prior to First Marriage/ Civil Union	Prior to First Marriage/ Civil Union	
Dorothy Frederick	11/13/2014	Fremont	William Hoffman	Harriet Brackett		N
Marilyn Bolton	11/25/2014	Exeter	Lloyd Stanley	Dorothy Briggs		N
George Brox	11/25/2014	Fremont	Wilbur Brox	Ona Berry		Y
Frances Hutchins	12/17/2014	Fremont	Frank Wakefield	Varian Benson		N
Phyllis Turner	12/17/2014	Fremont	Arthur Light	Hazel Hanson		N
Joseph Bolduc Jr	12/25/2014	Exeter	Joseph Bolduc Sr	Phyllis Burleigh		N

Total # of Records: 36

**DEPARTMENT OF STATE ~ DIVISION OF VITAL RECORDS ADMINISTRATION  
RESIDENT MARRIAGE REPORT for TOWN OF FREMONT NH**

01/01/2014 - 12/31/2014

<b>Person A's Name and Residence</b>	<b>Person B's Name and Residence</b>	<b>Town of Issuance</b>	<b>Place of Marriage</b>	<b>Date of Marriage</b>
Donna M. Rohrdanz, Fremont NH	Jesse J. Saunders, Fremont NH	Fremont	Newton	3/22/2014
David J. Mckenzie, Fremont NH	Sarah R. McLeod, Fremont NH	Fremont	Manchester	4/19/2014
Eileen M. Ferro, Fremont NH	Joseph D. Oetting, Billerica MA	Fremont	Nashua	5/25/2014
Richard Smith II, Fremont NH	Amanda Menard, Fremont NH	Fremont	Salem	6/4/2014
David Parker, Fremont NH	Kelly Saltalamacchia, Fremont NH	Fremont	N. Conway	6/15/2014
Adam Bezanson, Fremont NH	Jeanine Alexander, Fremont NH	Fremont	Windham	6/27/2014
Jennifer L. Procter, Fremont NH	David E. Gilbertson, Fremont NH	Fremont	Hampton Falls	6/28/2014
Anthony S. Anzalone, Fremont NH	Katherine K. St Germain, Fremont NH	Fremont	Fremont	7/5/2014
Ryan J. O'Connor, Fremont NH	Kaitlyn S. Scofield, Fremont NH	Fremont	Portsmouth	7/12/2014
Michael K. Wason, Fremont NH	Beverly L. Collier, Fremont NH	Fremont	Fremont	8/9/2014

**DEPARTMENT OF STATE ~ DIVISION OF VITAL RECORDS ADMINISTRATION  
RESIDENT MARRIAGE REPORT for TOWN OF FREMONT NH**

01/01/2014 - 12/31/2014

<b>Person A's Name and Residence</b>	<b>Person B's Name and Residence</b>	<b>Town of Issuance</b>	<b>Place of Marriage</b>	<b>Date of Marriage</b>
Daniel G. Francis Jr, Fremont NH	Terra L. Manning, Northwood NH	Concord	Keene	8/30/2014
Leo Blouin Sr, Fremont NH	Elizabeth Percival, Raymond NH	Raymond	Epping	9/13/2014
Kayla L. MacDonald, Fremont NH	Kenneth E. Gile, Fremont NH	Fremont	Hampstead	9/13/2014
Casondra M. Corson, Fremont NH	Fred S. LeClair Jr, Fremont NH	Fremont	Merrimack	9/14/2014
Jessica Ordway, Ravenna OH	Trenton Stephens, Ravenna OH	Fremont	Fremont	9/20/2014

Total # Of Records: 15



**OFFICERS OF THE FREMONT SCHOOL DISTRICT  
2014-2015**

**SCHOOL BOARD**

Ida Keane, Chairperson	Term Expires 2015
Andy Kohlhofer, Vice Chairperson	Term Expires 2016
Shannon Bryant, Member	Term Expires 2017
Greg Fraize, Member	Term Expires 2015
Tammy Kitt, Member	Term Expires 2016

**DISTRICT ADMINISTRATION**

Dr. Betsey Cox-Buteau, Superintendent  
Susan Penny, Business Administrator  
Yvonne Ouellette, Executive/Administrative Assistant  
Melissa McKeon, Special Services Director  
Carla L. Smith, Technology Director  
Scott Brown, Director of Facilities

**SCHOOL ADMINISTRATION**

John Safina, School Principal  
J.R. Bridle, Assistant Principal

**AUDITOR**

Plodzik & Sanderson, PA  
Concord, NH

**SCHOOL DISTRICT TREASURER**

Elizabeth Stanley

**SCHOOL DISTRICT MODERATOR**

Victor Sokul

**SCHOOL DISTRICT CLERK**

Patricia Coulombe

**COUNSEL**

Law Offices of William J. Phillips  
Peterborough, NH

**SCHOOL BOARD SECRETARY**

Susan Perry



Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 6-0

(Majority vote required)

**Article 3: Special Meeting for Defeated/Amended Collective Bargaining Agreements:** Shall the Fremont School District, if WARRANT ARTICLE 2 is defeated, authorize the governing body to call one special meeting, at its option, to address WARRANT ARTICLE 2 cost items only?

Recommendations:

Fremont School Board 4-1

Fremont Budget Committee 5-1

(Majority vote required)

**Article 4: Collective Bargaining Agreements:** To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School District and the Ellis Support Staff (AFT – Local #6223) which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase	Fiscal Year	Estimated Increase
2016	\$25,182	2017	\$24,757
2018	\$24,964		

and further to raise and appropriate \$25,182 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 6-0

(Majority vote required)

**Article 5: Special Meeting for Defeated/Amended Collective Bargaining Agreements:** Shall the Fremont School District, if WARRANT ARTICLE 4 is defeated, authorize the governing body to call one special meeting, at its option, to address WARRANT ARTICLE 4 cost items only?

Recommendations:

Fremont School Board 5-0

Fremont Budget Committee 5-1

(Majority vote required)

**Article 6: Operating Budget – School-MBA:** To see if the Fremont School District will vote to raise and appropriate the budget committee’s recommended amount of \$11,701,213 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations contained in special or individual articles addressed separately. Should this article be defeated, the default budget shall be \$11,717,436 which is the same as last year, with certain adjustments required by previous action of the Fremont School District or by law; or the

governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Recommendations:

Fremont School Board 5-0  
Fremont Budget Committee 7-1  
(Majority vote required)

**Article 7: Appropriate to ETF From Fund Balance:** To see if the Fremont School District will vote to raise and appropriate up to the sum of \$10,000 to be added to the Ellis School Building and Grounds Maintenance Fund, an expendable trust fund previously established. This sum to come from June 30, 2015 fund balance available for transfer on July 1, 2015. No amount to be raised from taxation. Recommendations:

Fremont School Board 5-0  
Fremont Budget Committee 6-0  
(Majority vote required)

**Article 8: Establish School ETF, Add Funds & Name Agents:** To see if the Fremont School District will vote to establish an Out of District Tuition Fund, an Expendable Trust Fund per RSA 198:20-c, for the purpose of providing funds for unanticipated out-of-district tuition expenses and to vote to raise and appropriate up to the sum of \$100,000 from the June 30, 2015 fund balance available for transfer on July 1, 2015 to be placed in the fund; further to name the school board as agents to expend from the fund. No Amount to be raised by taxation. Recommendations:

Fremont School Board 5-0  
Fremont Budget Committee 6-0  
(Majority vote required)

**Article 9: Other Business:** To transact any other business that may legally come before said meeting.

Given under our hands, January 26, 2015. We certify and attest that on or before January 26, 2015 we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at Fremont Town Hall and delivered the original to Heidi Carlson.

Ida Keane, School Board Chair	/s/ Ida Keane
Andy Kohlhofer, School Board Vice Chair	/s/ Andrew P Kohlhofer
Shannon Bryant, School Board Member	/s/ Shannon V Bryant
Gregory Fraize, School Board Member	/s/ Greg D Fraize
Tammy Kitt, School Board Member	/s/ Tammy L Kitt

## FREMONT SCHOOL DISTRICT 2015 VOTER'S GUIDE

This is a guide for the upcoming Annual Meeting Session II. It has been prepared to provide you additional information for your voting decisions, prior to entering into the voting booth on Tuesday, March 10, 2015.

The following includes a sample ballot format with brief explanations of the articles including the associated tax impact. This has been prepared as a follow-up to the Deliberative Session.

If you have questions or need additional information, please feel free to contact the SAU #83 Administrative office at 895-6903.

We hope this information assists in your understanding of the issues to be voted upon at the 2015 Annual School District Meeting, Second Session.

Ida Keane      Andrew Kohlhofer      Gregory Fraize      Tammy Kitt      Shannon Bryant  
Fremont School Board

In our fifth year of the SB2 School District Meeting, this Voter's Guide has been prepared to provide additional information to assist voters in making informed decisions about the many challenges facing the Town. The process is different with regard to activity on this warrant. The Official Warrants remains as one document. It is reviewed and discussed at the Deliberative Session. Following any changes at that session, a final format of the questions is created, called the Official Ballot. Thus SB2 is called the Official Ballot law. Following the Deliberative Session, this VOTER'S GUIDE is prepared to include the changes from Deliberative Session held on Saturday, January 31, 2015. At that session, sixty-three registered voters were in attendance and all Articles on the Warrant were reviewed and discussed. This document includes the final text of all material to be voted on at the polls on March 10, 2015.

In this Voter's Guide, the warrant article is written in plain text. For voter information, we have also included the associated tax rate estimates below each article, in *italics*. This information, with all Warrant Articles as amended, will appear on the Official Ballot. The School Board and the Budget Committee recommendations on all Warrant Articles are included.

Voting on the finalized Official Ballot will take place on Tuesday, March 10, 2015 at the Laurence Pettengill Hall, Ellis School, 432 Main Street, Fremont, NH. Polls are open hours from 7:00 am to 8:00 pm. You can also request an absentee ballot for this session by contacting the Fremont Town Clerk for information at 895 8693 x 16.

In 2014, the School's portion of the tax rate was \$21.38 as a reference. You can also refer to tax rate historical information elsewhere in the 2014 Town Report.

**School Warrant Articles**

**ARTICLE 1:**

School Board member - 2 for 3 years  
Ida Keane  
Jennifer Brown  
Greg Fraize  
Sharon Girardi  
Write in \_\_\_\_\_

School District Moderator - 1 for 1 year  
Victor Sokul  
  
Write in \_\_\_\_\_

School District Clerk – 1 for 1 year  
Patricia Coulombe  
Write in \_\_\_\_\_

School District Treasurer – 1 for 1 year  
Elizabeth J. Stanley  
Write in \_\_\_\_\_

**ARTICLE 2.** To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School District and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal year	Estimated Increase
2016	\$71,063
2017	\$44,734

and further to raise and appropriate \$71,063 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

**(Recommended by the Fremont School Board 5 - 0)**  
**(Recommended by the Fremont Budget Committee 6 - 0)**

*The estimated tax impact is \$0.19.*

**ARTICLE 3:** Shall the Fremont School District, if Warrant Article 2 is defeated, authorize the governing body to call one special meeting, at its option, to address Warrant Article 2 cost items only?

**(Recommended by the Fremont School Board, 4-1)**  
**(Recommended by the Fremont Budget Committee, 5-1)**

*No Tax Impact*

**ARTICLE 4.** To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School District and the Ellis School Support Staff (AFT – Local #6223) which calls for the following increases in salaries and benefits at the current staff level:

Fiscal year	Estimated Increase
2016	\$ 25,182
2017	\$ 24,757
2018	\$ 24,964

and further to raise and appropriate \$25,182 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

**(Recommended by the Fremont School Board 5 - 0)**

**(Recommended by the Fremont Budget Committee 6 - 0)**

*The estimated tax impact is \$0.07.*

**ARTICLE 5:** Shall the Fremont School District, if Warrant Article 4 is defeated, authorize the governing body to call one special meeting, at its option, to address Warrant Article 4 cost items only?

**(Recommended by the Fremont School Board, 5-0)**

**(Recommended by the Fremont Budget Committee, 5-1)**

*No Tax Impact*

**ARTICLE 6.** To see if the Fremont School District will vote to raise and appropriate the budget committee's recommended amount of \$11,701,213 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for statutory obligations of the district. This article does not include appropriations contained in special or individual articles addressed separately. Should this article be defeated, the default budget shall be \$11,717,436 which is the same as last year, with certain adjustments required by previous action of the Fremont School district or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

**(Recommended by the Fremont School Board 5 - 0)**

**(Recommended by the Fremont Budget Committee 7 - 1)**

*The estimated tax impact will not be calculable until the State Adequacy Funding is determined, but the FY15 operating budget is down by \$155,773 from the FY14 operating budget.*

**ARTICLE 7.** To see if the Fremont School District will vote to raise and appropriate up to the sum of Ten Thousand Dollars (\$10,000) to be added to the Ellis School Building and Grounds Maintenance Fund. An expendable trust fund previously established. This sum is to come from the June 30, 2015 fund balance available for transfer on July 1, 2015. No amount to be raised by taxation.

**(Recommended by the Fremont School Board 5 - 0)**

**(Recommended by the Fremont Budget Committee 6 - 0)**

*No amount to be raised by taxation, funds would come from unassigned fund balance.*

**ARTICLE 8.** To see if the school district will vote to establish an Out of District Tuition Fund, an Expendable Trust Fund per RSA 198:20-c, for the purpose of providing funds for unanticipated out-of-district tuition expenses and to vote to raise and appropriate up to the sum of One Hundred Thousand Dollars (\$100,000) from the Fiscal Year 2015 fund balance available for transfer on July 1, 2015 to be placed in the fund; further to name the school board as agents to expend from the fund. No amount to be raised by taxation.

**(Recommended by the Fremont School Board 5 - 0)**

**(Recommended by the Fremont Budget Committee 6 - 0)**

*No amount to be raised by taxation, funds would come from unassigned fund balance.*

**Please be sure to vote on Election Day Tuesday, March 10, 2015.**

**Polls are open from 7:00 am to 8:00 pm**

**Ellis School**

**432 Main Street**

**Fremont, NH**

Contact the Town Clerk for absentee ballot information at 895-8693 x 16.

Check the Town website for further information and details.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)





## School Budget Form: Fremont Local School

FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14  
THROUGH 32:24

Appropriations and Estimates of Revenue for the Fiscal Year from July 1, 2015 to June  
30, 2016

Form Due Date: 20 days after the meeting

**THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT**

This form was posted with the warrant on: January 26, 2015\_

For Assistance Please Contact the NH DRA Municipal and  
Property Division

P: (603) 230-5090 F: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

### SCHOOL BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

#### School Budget Committee Members

Printed Name	Signature
Mary Anderson	
Gene Cordes	
Greg Fraize	
Neil Janvrin	
Mark Kidd	
Patricia Martel	
Michael Nygren <i>Michael Nygren</i>	

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487

Appropriations

Account Code	Purpose of Appropriation	Warrant Article #	Actual Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Enacting FY (Recommended)	School Board's Appropriations Enacting FY (Not Recommended)	Budget Committee's Appropriations Enacting FY (Recommended)	Budget Committee's Appropriations Enacting FY (Not Recommended)
<b>Instruction</b>								
1100-1199	Regular Programs	6	\$6,174,128	\$6,554,019	\$6,473,568	\$0	\$6,473,568	\$0
1200-1299	Special Programs	6	\$1,342,520	\$1,644,816	\$1,628,191	\$0	\$1,628,191	\$0
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0	\$0	\$0
1400-1499	Other Programs	6	\$49,869	\$50,967	\$56,002	\$0	\$56,002	\$0
1500-1599	Non-Public Programs	6	\$0	\$0	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	6	\$0	\$0	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0	\$0	\$0
<b>Support Services</b>								
2000-2199	Student Support Services	6	\$607,924	\$647,266	\$659,588	\$0	\$659,588	\$0
2200-2299	Instructional Staff Services	6	\$214,697	\$259,147	\$257,669	\$0	\$257,669	\$0
<b>General Administration</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency		\$0	\$0	\$0	\$0	\$0	\$0
2310-2319	Other School Board	6	\$107,034	\$66,532	\$83,107	\$0	\$83,107	\$0
<b>Executive Administration</b>								
2320 (310)	SAU Management Services		\$0	\$0	\$0	\$0	\$0	\$0
2320-2399	All Other Administration	6	\$627,359	\$609,276	\$636,546	\$0	\$636,546	\$0
2400-2499	School Administration Service	6	\$373,287	\$380,612	\$400,609	\$0	\$400,609	\$0
2500-2599	Business		\$0	\$0	\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	6	\$390,544	\$419,355	\$482,941	\$0	\$482,941	\$0
2700-2799	Student Transportation	6	\$614,694	\$619,270	\$628,800	\$0	\$628,800	\$0
2800-2999	Support Service, Central and Other	6	\$0	\$0	\$1	\$0	\$1	\$0
<b>Non-Instructional Services</b>								
3100	Food Service Operations		\$0	\$0	\$0	\$0	\$0	\$0
3200	Enterprise Operations		\$0	\$0	\$0	\$0	\$0	\$0
<b>Facilities Acquisition and Construction</b>								
4100	Site Acquisition	6	\$0	\$1	\$1	\$0	\$1	\$0
4200	Site Improvement	6	\$0	\$1	\$1	\$0	\$1	\$0

Account Code	Purpose of Appropriation	Warrant Article #	Actual Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Enacting FY (Recommended)	School Board's Appropriations Enacting FY (Not Recommended)	Budget Committee's Appropriations Enacting FY (Recommended)	Budget Committee's Appropriations Enacting FY (Not Recommended)
4300	Architectural/Engineering	6	\$0	\$1	\$25,000	\$0	\$25,000	\$0
4400	Educational Specification Development	6	\$0	\$1	\$1	\$0	\$1	\$0
4500	Building Acquisition/Construction	6	\$0	\$1	\$1	\$0	\$1	\$0
4600	Building Improvement Services	6	\$0	\$0	\$1	\$0	\$1	\$0
4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0	\$0	\$0
<b>Other Outlays</b>								
5110	Debt Service - Principal		\$265,000	\$220,000	\$0	\$0	\$0	\$0
5120	Debt Service - Interest		\$17,625	\$5,500	\$0	\$0	\$0	\$0
<b>Fund Transfers</b>								
5220-5221	To Food Service	6	\$149,467	\$170,700	\$173,000	\$0	\$173,000	\$0
5222-5229	To Other Special Revenue	6	\$190,572	\$209,521	\$196,186	\$0	\$196,186	\$0
5230-5239	To Capital Projects		\$0	\$0	\$0	\$0	\$0	\$0
5254	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0
5300-5399	Intergovernmental Agency Allocation		\$0	\$0	\$0	\$0	\$0	\$0
9990	Supplemental Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0	\$0	\$0
<b>Total Proposed Appropriations</b>				<b>\$11,124,720</b>	<b>\$11,856,986</b>	<b>\$11,701,213</b>	<b>\$0</b>	<b>\$11,701,213</b>

Special Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Actual Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Enacting FY (Recommended)	School Board's Appropriations Enacting FY (Not Recommended)	Budget Committee's Appropriations Enacting FY (Recommended)	Budget Committee's Appropriations Enacting FY (Not Recommended)
5251	To Capital Reserve Fund		\$0	\$0	\$0	\$0	\$0	\$0
5252	To Expendable Trust Fund		\$0	\$0	\$0	\$0	\$0	\$0
5253	To Non-Expendable Trust Fund		\$0	\$0	\$0	\$0	\$0	\$0
5252	To Expendable Trusts/Fiduciary Funds	8	\$0	\$10,000	\$100,000	\$0	\$100,000	\$0
5252	To Expendable Trusts/Fiduciary Funds	7	\$0	\$0	\$10,000	\$0	\$10,000	\$0
<b>Special Articles Recommended</b>				<b>\$10,000</b>	<b>\$110,000</b>	<b>\$0</b>	<b>\$110,000</b>	<b>\$0</b>

Individual Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Actual Expenditures Prior Year	Appropriations Current Year as Approved by DRA	School Board's Appropriations Enacting FY (Recommended)	School Board's Appropriations Enacting FY (Not Recommended)	Budget Committee's Appropriations Enacting FY (Recommended)	Budget Committee's Appropriations Enacting FY (Not Recommended)
0000-0000	Collective Bargaining	4	\$0	\$0	\$25,182	\$0	\$25,182	\$0
<b>Purpose:</b>								
0000-0000	Collective Bargaining	2	\$0	\$0	\$71,063	\$0	\$71,063	\$0
<b>Purpose:</b>								
<b>Individual Articles Recommended</b>				<b>\$0</b>	<b>\$96,245</b>	<b>\$0</b>	<b>\$96,245</b>	<b>\$0</b>

Revenues

Account Code	Purpose of Appropriation	Warrant Article #	Revised Revenues Current Year	School Board's Estimated Revenues	Budget Committee's Estimated Revenues
<b>Local Sources</b>					
1300-1349	Tuition	6	\$15,450	\$15,450	\$15,450
1400-1449	Transportation Fees		\$0	\$0	\$0
1500-1599	Earnings on Investments	6	\$120	\$120	\$120
1600-1699	Food Service Sales	6	\$133,800	\$134,000	\$134,000
1700-1799	Student Activities		\$0	\$0	\$0
1800-1899	Community Service Activities		\$0	\$0	\$0
1900-1999	Other Local Sources	6	\$93,000	\$65,000	\$65,000
<b>State Sources</b>					
3210	School Building Aid		\$77,253	\$0	\$0
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid		\$0	\$0	\$0
3230	Catastrophic Aid	6	\$30,096	\$25,000	\$25,000
3240-3249	Vocational Aid		\$0	\$0	\$0
3250	Adult Education		\$0	\$0	\$0
3260	Child Nutrition	6	\$1,900	\$2,000	\$2,000
3270	Driver Education		\$0	\$0	\$0
3290-3299	Other State Sources		\$0	\$0	\$0
<b>Federal Sources</b>					
4100-4539	Federal Program Grants	6	\$209,521	\$196,186	\$196,186
4540	Vocational Education		\$0	\$0	\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition	6	\$35,000	\$35,000	\$35,000
4570	Disabilities Programs		\$0	\$0	\$0
4580	Medicaid Distribution	6	\$55,000	\$55,000	\$55,000
4590-4999	Other Federal Sources (non-4810)		\$0	\$0	\$0
4810	Federal Forest Reserve		\$0	\$0	\$0
<b>Other Financing Sources</b>					
5110-5139	Sale of Bonds or Notes		\$0	\$0	\$0
5140	Reimbursement Anticipation Notes		\$0	\$0	\$0
5221	Transfer from Food Service Special Reserve Fund		\$0	\$0	\$0
5222	Transfer from Other Special Revenue Funds		\$0	\$0	\$0

Account Code	Purpose of Appropriation	Warrant Article #	Revised Revenues Current Year	School Board's Estimated Revenues	Budget Committee's Estimated Revenues
5230	Transfer from Capital Project Funds		\$0	\$0	\$0
5251	Transfer from Capital Reserve Funds		\$0	\$0	\$0
5252	Transfer from Expendable Trust Funds		\$0	\$0	\$0
5253	Transfer from Non-Expendable Trust Funds		\$0	\$0	\$0
5300-5699	Other Financing Sources		\$0	\$0	\$0
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	8, 7	\$10,000	\$110,000	\$110,000
9999	Fund Balance to Reduce Taxes		\$467,500	\$0	\$0
<b>Total Estimated Revenues and Credits</b>			<b>\$1,128,640</b>	<b>\$637,756</b>	<b>\$637,756</b>

**Budget Summary**

Item	Current Year	School Board Ensuing Year	Budget Committee Ensuing Year
Operating Budget Appropriations Recommended	\$11,856,986	\$11,701,213	\$11,701,213
Special Warrant Articles Recommended	\$10,000	\$110,000	\$110,000
Individual Warrant Articles Recommended	\$0	\$96,245	\$96,245
<b>TOTAL Appropriations Recommended</b>	<b>\$11,866,986</b>	<b>\$11,907,458</b>	<b>\$11,907,458</b>
Less: Amount of Estimated Revenues & Credits	\$1,128,640	\$637,756	\$637,756
Estimated Amount of State Education Tax/Grant		\$0	\$0
Estimated Amount of Taxes to be Raised for Education		\$11,269,702	\$11,269,702



**MS-27 SUPPLEMENTAL SCHEDULE**

**SCHOOL DISTRICT INFORMATION ?**

School District:

Municipalities Served:

**BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE**

1. Total recommended by Budget Committee (from MS-27):

**Less Exclusions:**

2. Principal: Long-Term Bonds & Notes:

3. Interest: Long-Term Bonds & Notes:

4. Capital outlays funded from Long-Term Bonds & Notes

5. Mandatory Assessments

6. Total Exclusions (Line 2 + Line 3 + Line 4 + Line 5)

7. Amount Recommended Less Exclusions (Line 1 - Line 6)

8. 10% of Amount Recommended Less Exclusions (Line 7 x 10%)

**Collective Bargaining Cost Items**

9. Recommended Cost Items (Prior to Meeting)

10. Voted Cost Items (Voted at Meeting)

11. Amount voted over recommended amount (Difference of Lines 9 and 10)

12. Bond Override (RSA 32:18-a), Amount Voted

Maximum Allowable Appropriation: Voted At Meeting   
(Line 7 - Line 8 + Line 11 - Line 12)

**For Assistance Please Contact:**

NH DRA Municipal and Property Division  
Phone: (603) 230-5090  
Fax: (603) 230-5947  
<http://www.revenue.nh.gov/mun-prop/>



## Default Budget: Fremont Local School

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: January 26, 2015

**For Assistance Please Contact:  
NH DRA Municipal and Property Division**

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

### SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

School Board or Budget Committee Certifications		
Printed Name	Position	Signature
Ida Keane	School Board Chair	/s/ Ida Keane
Andy Kohlhofer	School Board Vice Chair	/s/ Andrew P Kohlhofer
Shannon Bryant	School Board Member	/s/ Shanon V Bryant
Greg Fraize	SB and BC Member	/s/ Greg D Fraize
Tammy Kitt	School Board Member	/s/ Tammy L Kitt
Mary Anderson	Budget Committee	/s/ Mary Anderson
Gene Cordes	Budget Committee	/s/ Gene Cordes
Neil Janvrin	Budget Committee	/s/ Neal R Janvrin
Mark Kidd	Budget Committee	/s/ Mark Kidd
Patricia Martel	Budget Committee	/s/ Patricia J Martel
Michael Nygren	Budget Committee	/s/ Michael A Nygren

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

**NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487**



Account Code	Purpose of Appropriation	Prior Year Adopted Budget	Reductions or Increases	One-Time Appropriations	DEFAULT BUDGET
<b>General Administration</b>					
0000-0000	Collective Bargaining	\$0			\$0
2310 (840)	School Board Contingency	\$0			\$0
2310-2319	Other School Board	\$66,532			\$66,532
<b>Instruction</b>					
1100-1199	Regular Programs	\$6,554,019	(\$27,102)		\$6,526,917
1200-1299	Special Programs	\$1,644,816	\$76,642		\$1,721,458
1300-1399	Vocational Programs	\$0			\$0
1400-1499	Other Programs	\$50,967	(\$1,386)		\$49,581
1500-1599	Non-Public Programs	\$0			\$0
1600-1699	Adult/Continuing Education Programs	\$0			\$0
1700-1799	Community/Junior College Education Programs	\$0			\$0
1800-1899	Community Service Programs	\$0			\$0
<b>Support Services</b>					
2000-2199	Student Support Services	\$647,266	\$21,554		\$668,820
2200-2299	Instructional Staff Services	\$259,147	(\$12,714)		\$246,433
<b>Executive Administration</b>					
2320 (310)	SAU Management Services	\$354,709	(\$354,709)		\$0
2320-2399	All Other Administration	\$254,567	\$347,867		\$602,434
2400-2499	School Administration Service	\$380,612	\$15,358		\$395,970
2500-2599	Business	\$0			\$0
2600-2699	Plant Operations and Maintenance	\$419,355	\$23,694		\$443,049
2700-2799	Student Transportation	\$619,270	\$10,080		\$629,350
2800-2999	Support Service, Central and Other	\$0			\$0
<b>Non-Instructional Services</b>					
3100	Food Service Operations	\$0			\$0
3200	Enterprise Operations	\$0			\$0
<b>Facilities Acquisition and Construction</b>					
4100	Site Acquisition	\$1			\$1
4200	Site Improvement	\$1			\$1
4300	Architectural/Engineering	\$1			\$1
4400	Educational Specification Development	\$1			\$1
4500	Building Acquisition/Construction	\$1			\$1
4600	Building Improvement Services	\$0			\$0
4900	Other Facilities Acquisition and Construction	\$0			\$0
<b>Other Outlays</b>					
5110	Debt Service - Principal	\$220,000	(\$220,000)		\$0
5120	Debt Service - Interest	\$5,500	(\$5,500)		\$0
<b>Fund Transfers</b>					
5220-5221	To Food Service	\$170,7000			\$170,700
5222-5229	To Other Special Revenue	\$209,521	(\$13,335)		\$196,186
5230-5239	To Capital Projects	\$0			\$0
5251	To Capital Reserve Fund	\$0			\$0

5252	To Expendable Trusts/Fiduciary Funds	\$0			\$0
5253	To Non-Expendable Trust Funds	\$0			\$0
5254	To Agency Funds	\$10,000	(\$10,000)		\$0
5300-5399	Intergovernmental Agency Allocation	\$0			\$0
9990	Supplemental Appropriation	\$0			\$0
9992	Deficit Appropriation	\$0			\$0
<b>Total Appropriations</b>		<b>\$11,866,986</b>	<b>(\$149,551)</b>		<b>\$11,717,435</b>

<b>Explanation for Increases and Decreases</b>	
<b>Account</b>	<b>Explanation</b>

**FREMONT, NEW HAMPSHIRE SCHOOL DISTRICT  
2014 DELIBERATIVE SESSION  
TUESDAY, FEBRUARY 4, 2014  
Ellis School, 7:00 pm**

School District Clerk Shannon Bryant opened the meeting at 7:03 pm. As the first order of business, Ms. Bryant informed those assembled that the School District Office of Moderator was vacant and that in accordance with the provisions of NH RSA 197:26, and RSA 671:33, III, “...*the School District Clerk shall function as moderator until a moderator pro tempore is chosen... by vote at a school meeting or election...*”. Ms. Bryant then called for nominations. School Board Chair Ida Keane nominated Victor Sokul, Jr. to serve as *moderator pro tempore*, which was seconded by School Board Member Sharon Girardi. As there was no discussion, Ms. Bryant called for a hand vote of those in favor. There being a clear majority in favor, Victor Sokul accepted the nomination and was then sworn in as *moderator pro tempore*.

Moderator Victor Sokul then called the 2014 School District Deliberative Session to order. He asked all in attendance to please stand as he led the Pledge of Allegiance.

He then asked for members of the head tables to introduce themselves to the audience. Seated at the tables were Gene Cordes, Budget Committee Representative; Pat Martel, Budget Committee Member; Mike Nygren, Budget Committee Member; Tyra Vargas, Budget Committee Member; Ida Keane, School Board Chair; Andrew Kohlhofer, School Board Vice Chair; Sharon Girardi, School Board Member; Tammy Kitt, School Board Member; Greg Fraize, School Board Member; School District Attorney Peter C. Phillips; and Shannon Bryant, School District Clerk.

Moderator Sokul explained the general rules of order and that a modified version of Roberts Rules of Order would be used as a guide to run the meeting. He stated that some of the Articles could be amended at this meeting, but will not be voted on. He summarized how to make a point of order, the process for handling of secret ballots and that only one motion at a time may be on the floor. He also explained that only Fremont residents can speak with the exception of School Counsel, or qualified experts who could add to the discussion and that Fremont voters must register with the Supervisors of the checklist and receive a card to vote. The articles will be read and will be followed by up to 10 minutes of Board presentation or discussion, after which time the public is welcome to speak by going to the microphone, and begin by stating your name and address. There will be a limit of four minutes per person to speak at the microphone.

Only one motion will be allowed on the floor for discussion at a time, as only one amendment will be allowed for discussion at one time. He emphasized that each subsequent speaker

must add to the discussion and not repeat what has already been said. Moderator Sokul reviewed moving and calling the question, the expectation of common courtesy and provisions for misconduct as well as a brief handout which was provided.

Moderator Sokul stated that there were eight Articles on the School Warrant.

Moderator Sokul read aloud ARTICLE 1 and explained that it does not require any action and cannot be amended at this time.

**ARTICLE 1.** To choose by ballot all necessary Officers for the ensuing year.

School Board Member: 1 for 3 years	- Shannon Bryant
School District Clerk: 1 for 1 year	- No candidates declared
School District Moderator: 1 for 1 year	- Victor Sokul, Jr.
School District Treasurer: 1 for 1 year	- Elizabeth J. Stanley

Moderator Sokul stated that voting on the Articles will take place on Election Day, Tuesday, March 11, 2014.

At this point in time, Moderator Sokul asked if there was an issue for anyone if Article 6 were to be moved up prior to Article 2. As there was no objection voiced to reordering the articles, he asked that a motion be made to that effect. Sharon Girardi made the motion, which was seconded by Andy Kohlhofer. Moderator Sokul asked for a voice vote on reordering the articles, which carried in the affirmative.

Article 6 was moved by Ida Keane, and seconded by Sharon Girardi.

Moderator Sokul read aloud ARTICLE 6.

**ARTICLE 6.** Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the first session, for the purpose therein set forth, totaling \$11,856,986?

Should this article be defeated, the default budget shall be \$11,939,108 which is the same as last year, with certain adjustments required by previous action of the Fremont School district or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

*(Recommended by the Fremont School Board 5-0) (Recommended by the Fremont Budget Committee 5-1) Projected tax impact Year 1: \$1.42*

At this point in the proceedings, School Board Chair Ida Keane advised that there was an error in the warrant article dollar amount as read from the Moderator's copy of the PowerPoint slide, which he stated to be \$11,862, 986.00. Moderator Sokul was informed that he had an out-of-date printout of the PowerPoint slide. He then stated the correct budget amount to be **\$11,856,986.00**, as was posted for the public in the warrant and which is reflected correctly in the article above.

Greg Fraize spoke to the Article. He explained that the Budget Committee had cut the School Board's recommended budget by \$195,203.00. The School Board decided to support the Budget Committee's decision as a lot of the warrant articles are going to support the budget. Some particular budget challenges were identified as High School Tuition increases 10.4% GMR (Guaranteed Maximum Rate); Health Insurance increases of 9.2%; Affordable Care Act requirements leading to the purchase of Health Insurance for all employees that qualify under the new law; and increases in fuel and transportation costs. School Board Member Fraize then reviewed the prepared slides regarding the District's two major operating budget increase drivers; the Sanborn High School tuition increases and health insurance. It was noted that the present ESSS (Support Staff) Contract now contains a full year of insurance costs to comply with the Affordable Care Act. He asked if there were any questions or concerns anyone would like to discuss.

Resident Mary Kaltenbach asked why there is an increase expected when this budget is a lower amount than the default budget. She also noted that contracted increases are not yet known.

School Board Chair Ida Keane indicated that the tax impact relates to last year. The budget reflects higher increases contracted to pay, and the Insurance GMR (Guaranteed Maximum Rate) increase potential, whatever we are contractually obligated to pay goes into the default budget.

Resident Scott Coburn questioned the amount of the default budget for last year.

School Board Chair Ida Keane said there was a \$528,209.83 difference between last year's budget and this year's budget.

Moderator Sokul asked for further discussion. He stated that as there was no further discussion, Article 6 will move on to the voters as written.

Moderator Sokul confirmed Article 6 is restricted from reconsideration and goes to the voters as written. He asked for a voice vote, in favor and against. The vote was in favor.

Moderator Sokul read aloud ARTICLE 2.

**ARTICLE 2.** To see if the Fremont School District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staff level:

<u>Fiscal year</u>	<u>Estimated Increase</u>
2014-2015	\$52,264
2015-2016	\$67,377
2016-2017	\$68,283

And further to raise and appropriate \$52,264 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. *(Recommended by the Fremont School Board 5-0) (Recommended by the Fremont Budget Committee 6-0) Projected tax impact Year 1: \$.14*

Article 2 was moved by Sharon Girardi, and seconded by Greg Fraize.

School Board Chair Ida Keane stated that this is about our Teacher contract, which we've all been waiting for for a long time in this town. There was a positive collaborative decision reached between the School Board, Budget Committee, Ellis School Staff and the Support Staff. This is a multi-year contract for the Teachers. Some of the reasons to support the contract are that it will be really important to the District for years to come. It is going to save us a lot of money. The contract has eliminated the Evergreen clause which the Town has been asking for for years, and to which the Teachers have now agreed.

The language in the proposed contract gives us the ability to shop around and gain savings on comparable health insurance. If this Warrant Article fails, we will have to pay the current insurance company 9.2% more than we are paying this year *for the same benefits*. If it does pass, it will be a huge savings and simplify the health care options to one plan. This contract will limit professional days to 3 per year, with no more than 3 teachers out of the building for professional development on any given day. It is a 3 year contact, which provides fair and reasonable raises. The first year freezes the pay steps, but everyone gets a 3.25% pay increase. In year 2 everyone goes up a step, but there is no COLA. The bottom step goes

away and a top step is added at 1.9%, which is more equitable when compared to other teachers in the state. Contract year 3 will cost the same as year 2.

School Board Vice Chair Andy Kohlhofer wanted to know what the estimated savings are if this passes.

Sue Penny, Business Administrator, responded that it would be an overall amount of \$36,675.22.

Resident Marian Guidoboni asked what the changes/pluses were for teachers, noting that it was a negotiation process with give and take. Ida Keane responded that they were getting raises. In addition, the retirement stipend eligibility changed from 20 to 15 years of consecutive full-time employment.

Resident Joe Miccelli asked if the \$36,675.22 savings was per year or one time, he also wanted to know what the cost would be to taxpayers if the Article did not pass.

Ida Keane said this was hard to know, we are locked into the current contract until we change it. There will be a 9.2% GMR increase to the premium, but if we can change this it will show savings for years to come.

Resident Angela O'Connell asked when was the last time teachers had an increase. The answer was 6 years. She feels that our teachers give a lot and deserve this, noting that hopefully this will reduce staff turnover and increase consistency for our children.

Resident Abby Dobson shared that while teachers are getting raises, the new insurance coverage will require they pay more out of pocket expenses.

There being no further discussion, Moderator Sokul said that Article 2 would go on the warrant as stated.

Moderator Sokul read aloud ARTICLE 3.

**ARTICLE 3.** Shall the Fremont School District, if Article 2 is defeated, authorize the governing body to call one special meeting at its option to address Article 2 cost items only? *(Recommended by the Fremont School Board 5-0) (Recommended by the Fremont Budget Committee 5-1)*

Article 3 was moved by Ida Keane, and seconded by Sharon Girardi.

There being no discussion, Article 3 will go on the warrant as stated.

Moderator Sokul read aloud ARTICLE 4.

**ARTICLE 4.** To see if the Fremont School District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Fremont School Board and the Ellis School Support Staff (AFT – Local #6223) which calls for the following increases in salaries and benefits at the current staff level:

<u>Fiscal year</u>	<u>Estimated Increase</u>
2014-2015	\$ 23,479
2015-2016	\$ 14,680

And further to raise and appropriate \$23,479 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. *(Recommended by the Fremont School Board 5-0) (Recommended by the Fremont Budget Committee 6-0)*  
*Projected tax impact Year 1: \$.07*

Article 4 was moved by Tammy Kitt, and seconded by Sharon Girardi.

School Board Vice Chair Andy Kohlhofer spoke to the article, noting that in the last contract Ellis School Support Staff received no raises or step increases. He cautioned that if we are to become part of a cooperative school district, it is important to look at what we are paying and be aligned with Sanborn.

There being no further discussion, Article 4 will move to the voters as written.

Moderator Sokul read aloud ARTICLE 5.

**ARTICLE 5.** Shall the Fremont School District, if Article 4 is defeated, authorize the governing body to call one special meeting at its option to address Article 4 cost items only? *(Recommended by the Fremont School Board 5-0) (Recommended by the Fremont Budget Committee 4-2)*

Article 5 was moved by Sharon Girardi, and seconded by Ida Keane.

There being no discussion, Article 5 will move to the voters.

Moderator Sokul read aloud ARTICLE 7.



**ARTICLE 7.** To see if the Fremont School District will vote to raise and appropriate up to the sum of Ten Thousand Dollars (\$10,000) to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2014 fund balance available for transfer on July 1, 2014. No amount to be raised by taxation.

*(Recommended by the Fremont School Board 5-0) (Recommended by the Fremont Budget Committee 6-0)*

Article 7 was moved by Ida Keane, and seconded by Tammy Kitt.

School Board Member Sharon Girardi conveyed that this is the same article that has been presented for the past couple years. The money is from left over fund balances, it not raised by taxation. The funds are used relative to repairs to the building.

There being no discussion, Article 7 goes to the voters as written.

Moderator Sokul read aloud ARTICLE 8.

**ARTICLE 8.** Shall the Fremont School District accept the provisions of RSA 198:20-b providing that any School District at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the School Board to apply for, accept and expend, without further action by the School District meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?

*(Recommended by the Fremont School Board 5-0) (Recommended by the Fremont Budget Committee 4-2)*

Article 8 was moved by Greg Fraize, and seconded by Tammy Kitt.

School Board Vice Chair Andy Kohlhofer explained that the reason why we are putting this up for consideration again is because we can apply for grants but cannot currently accept them. You cannot budget for grants because by their nature, you cannot know if you will get them.

Referencing the power point slides, he said that so far this year, there had been an estimated pool of \$1,052,834.00 in potential grant opportunities which could have been applied for, which illustrates why it is important that this article passes. These are not taxpayer funds, which would go a long way toward helping to keep school budgets under control. There are grants that could be used for Science projects, insulating the new addition, and other enhancements to the school. He stressed that this is really very, very important

to the taxpayers and school. He is sincerely hoping that the voters and taxpayers of Fremont will support passage of this article.

School Board Chair Ida Keane pointed out that there was one more slide that explains what we would be missing out on if the article fails. The slide breaks down the \$1,052,834.00 potential total by grant name, available funds and purpose.

Andy Kohlhofer brought up that there has been ongoing discussion of opening up the school as a shelter in times of need. Grant money would help fund a generator, other improvements and putting showers in at the school for times of need. He said they would make this potential grant funding information available to anyone that wants to take a look at it (see attachment).

Resident Mary Kaltenbach asked why we can't apply.

Andy Kohlhofer said that the way it is right now, we can't touch the money. We cannot accept any monies outside of the proposed budget. We would have to have a special School meeting every time we applied for money and got it. Then we'd have to have the voters go to vote every time we got the money. If we received 4 or 5 grants, we'd have to do that 4 or 5 times.

Resident Kaltenbach said that other Town boards hold a small meeting to accept grant money. She wanted to know why the School Board has to do this.

Andy Kohlhofer stated that current law does not allow this. We cannot accept any money outside of the budget process. This would change our process in Fremont so that we can do what other School Boards do.

Resident Kaltenbach asked if you can't accept money when it is awarded, could it be put off into next year's budget.

Andy Kohlhofer replied that there is no way to know if we'll get the grants. The funds have to be spent when you get it in accordance with grant criteria. You can't budget for it, as if you don't get the grant, taxes would be increased by that amount.

Ida Keane clarified that we previously had permission to do this – it was amended by Citizen Petition several years back, which rescinded our permission to do it. She said that by this warrant article, the School Board is now asking for that ability again. She said that most grants won't grant you the funds if they don't think you can accept it.

Ida Keane acknowledged that it is confusing. The RSA included in the Warrant allows the School Board and District the latitude to once again accept grant funds above and beyond what might have been predicted we'd get if something opens up.

Resident Kaltenbach then asked if we should have money in the budget for grant-writers. She feels this seems like cloudy reasoning.

Andy Kohlhofer explained that the Selectmen can accept money, but the School Board cannot. The School Board can't because of the way the Citizen petition was written. He went on to say that grant-writer's fees and costs can be written into grant proposals. Most will allow you to add that in. It is possible that we could form a Citizen grant-writing committee to seek out grants we would meet the criteria for.

Resident Jeffrey Rowell had a question for the Budget Committee, noting that there had been two Budget Committee "no votes", and asked if they could explain their reasoning. He thinks the article makes sense and is glad to see that Andy Kohlhofer has had a change of heart.

Budget Committee Member Mike Nygren stated that he, together with one of the current School Board members, had been one of several authors of the warrant rescinding the School Board's ability to accept unanticipated funds. Basically, what it was was that the citizens thought at the time that there would be additional State funding coming, and that the school had underestimated the amount of that funding. The way the law read at that time, additional funding could be spent however recipient's wanted. The estimated difference was between \$150,000.00 - \$180,000.00. They drafted the article, not to punish the school from getting money, but if they were going to get the extra money, they needed to explain to the Town how they were going to spend it. The goal was to have explanation and transparency regarding how the funds would be spent at a public hearing if over \$5,000.00. He conveyed that it was written specifically for this one instance, and is no longer an issue. He has no further concerns about rescinding the article, and thought the other "no vote" had been by Budget Committee Chair Charles Kimball, who was not present tonight.

Ida Keane clarified that currently it isn't a public hearing, it is an actual special meeting we have to hold, and since we are an SB 2 town, then we have to have a ballot and we're talking about a \$5,000.00 cost if we do it the way it's currently written. We'd like to just be able to hold a public hearing on anything received over \$5,000.00 rather than incur a similar cost every time we might be able to get a grant.

Resident Shawn Perreault said she has attended numerous Board meetings and knew there

was a particular spot on the agenda where grant applications tended to be discussed. She wanted to know if discussions on grants were placed on School Board agendas, included in minutes and discussed by an open Board so people could attend or review the tapes if they wanted to.

Andy Kohlhofer said there had been talk about a grant-writing committee. If this passes, there will be a public hearing in order to spend any funds received. He shared that we missed out on a \$10,000.00 Focus School Conference grant – we were unable to accept the grant to attend the conference.

Resident Mike Rydeen noted that this was put in place 2 years ago. He asked if the previous warrant article has to be rescinded.

Andy Kohlhofer said no. Per the School District's attorney, this will augment and essentially replace it.

Resident Joe Miccelli wanted to know if accepted, can funds be repurposed and used for something else.

Andy Kohlhofer answered no. Grant funds are for specific, pre-determined purposes only.

Resident Adam DiLucci asked if there were matching funds required for any of these grants, and if there was authorization required for matching with taxpayer dollars. He wanted to know if we've done this in the past.

Andy Kohlhofer said no, there is no line item for this in the budget. This would have to be put in the budget, grants are not put in the budget.

Resident DiLucci asked if there is a matching grant, is that matched with taxpayer dollars and how that is authorized. When he sees "...authorize indefinitely..." he is concerned that the way this is worded, it seems the School Board is asking for this authorization.

Andy Kohlhofer reiterated no, it would have to be budgeted for and cannot be done without a corresponding line item in the budget. When asked if we have applied for any matching grants, he indicated we have not. They are all fully funded. He restated that any time grants funds are to be accepted in excess of \$5,000.00; there would be a public hearing to determine how that money will be spent.

Resident Tammy Bond added that as a person with grant-writing experience, there aren't many matching grants available out there. Especially with 2 or 3 year grants, grant committees are looking at sustainability over time.

Andy Kohlhofer observed that one must be careful of what grants you accept. Some grants do require other funding sources beyond the grant's expiration.

Moderator Sokul asked if there was any more discussion. There being no further discussion, the article will be moved to the voters as written.

Moderator Sokul announced that as to the second session of the Annual Meeting, the Town and School District voting session, in said district, you are hereby notified to meet at the Ellis School Gymnasium, 432 Main Street, Fremont, NH, on **Tuesday, March 11, 2014**, to vote by official ballot on Articles 1 – 8. Polling will open at 7:00 am and remain open continuously until 8:00 pm, to act upon these subjects.

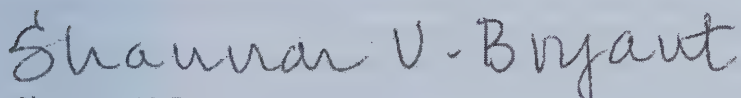
Moderator Sokul gave the audience notice that due to the impending storm and concerns about safety of residents, the Town of Fremont Deliberative Session is postponed to the snow date of Thursday, February 6, 2014, beginning at 7:00 pm. in the Ellis School Gymnasium, notice signed by Mike Rydeen, Fremont Town Moderator. Said notice was posted today around town to inform residents.

At this time, School Board Chair Ida Keane announced that School Board member Sharon Girardi would be moving on to new opportunities this year. Sharon is running for Selectman and will not be running again for School Board. On behalf of the School Board and community, she extended her sincere thanks and appreciation for Sharon's five years of hard work and devoted service supporting our School District and our children. We all join in that expression and wish Sharon well in future endeavors.

There being no more business before the legislative body, Moderator Sokul asked for a motion to adjourn. Sharon Girardi made said motion and Gene Cordes seconded the motion.

The 2014 School District Deliberative Session was adjourned at 8:12 pm.

Respectfully Submitted,



Shannon V. Bryant  
School District Clerk

Revised 7-28-14



And further to raise and appropriate \$23,479 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

**(Recommended by the Fremont School Board 5 - 0)**  
**(Recommended by the Fremont Budget Committee 6 - 0)**

YES 441 NO 454

**ARTICLE 5.** Shall the Fremont School District, if Article 4 is defeated, authorize the governing body to call one special meeting, at its option, to address Article 4 cost items only?

**(Recommended by the Fremont School Board 5 - 0)**  
**(Recommended by the Fremont Budget Committee 4 - 2)**

YES 391 NO 484

**ARTICLE 6.** Shall the Fremont School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amount set forth on the budget posted with the warrant or as amended by vote of the first session, for the purpose therein set forth, totaling \$11,856,986? Should this article be defeated, the default budget shall be \$11,939,108 which is the same as last year, with certain adjustments required by previous action of the Fremont School district or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations proposed under any other warrant articles.

**(Recommended by the Fremont School Board 5 - 0)**  
**(Recommended by the Fremont Budget Committee 5 - 1)**

YES 601 NO 277

**ARTICLE 7.** To see if the Fremont School District will vote to raise and appropriate up to the sum of Ten Thousand Dollars (\$10,000) to be added to the previously established expendable trust fund, known as the Ellis School Building and Grounds Maintenance Fund. This sum is to come from the June 30, 2014 fund balance available for transfer on July 1, 2014. No amount to be raised by taxation.

**(Recommended by the Fremont School Board 5 - 0)**  
**(Recommended by the Fremont Budget Committee 6 - 0)**

YES 559 NO 325

**ARTICLE 8.** Shall the Fremont School District accept the provisions of RSA 198:20-b providing that any School District at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the School Board to apply for, accept and expend, without further action by the School District meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?

**(Recommended by the Fremont School Board 5 - 0)**  
**(Recommended by the Fremont Budget Committee 4 - 2)**

YES 454 NO 421

**ARTICLE 9.** To transact any other business that may legally come before said meeting.

## Report of the Fremont School Board

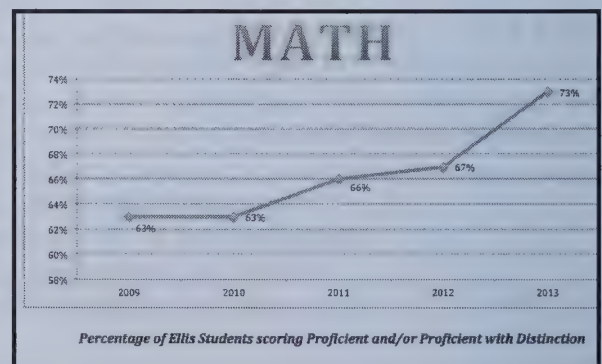
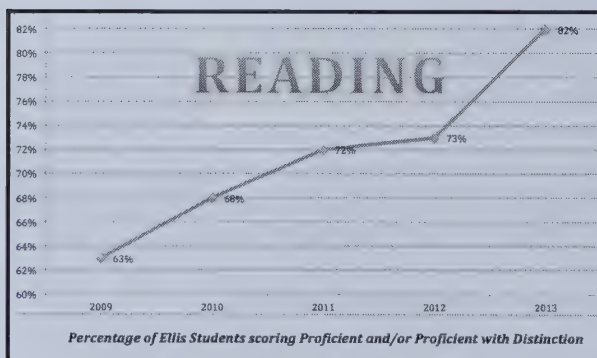
The Fremont School Board began the 2014/2015 school year with a welcome sense of strong and effective leadership with Superintendent Betsey Cox-Buteau continuing with us at the SAU Office. We are thankful for the professionalism and dedication that Dr. Cox has brought to the Fremont School District. Securing a long-term contract with a strong superintendent will allow our district to experience the continuity it needs to work on the many projects that we have begun.

We thanked Sharon Girardi for her service to the Fremont School Board this past spring and welcomed Shannon Bryant as our new member. Seats held by Ida Keane and Greg Fraize will be up for election in March 2015. Both positions are for a three-year term.

John Safina remained as the Ellis School Principal this year along side John Bridle as the Assistant Principal. Melissa McKeon, Special Services Director is now leading the Special Education Department and we welcomed Lynn Noyes as the new Special Education Building Coordinator. Scott Brown, Facilities Director and Carla Smith as the Technology Director complete the Administrative Team. All meet regularly with the Superintendent to ensure that processes are in place for the effective education of our students in a clean and safe environment.

Improvement of student achievement continues to be an important goal that the school board has set for the district. One example of the progress the school is making is shown below. We are very proud of the evidence that is reflected in these graphs and look forward to continuing this positive educational trend for student growth.

### ELLIS SCHOOL NECAP RESULTS



The Ellis School saw some renovations and improvements over the past year. The Fremont School Board approved the new and improved Nurse's Office, the much needed new cabinetry in the Art Room and the updated Teacher's Lounge to name a few of the many projects in the pipeline. We also must mitigate an asbestos issue before we can proceed with our plans for a



middle school science room upgrade. Even with an older building and the many additions and changes it has seen, we are able to continue to work within and improve its' function.

A significant amount of time has been spent on negotiating new collective bargaining agreements with the Fremont Education Association (Teachers' Union) and the Ellis Support Staff Association (Support Staff Union). These contracts will be presented to the voters in separate warrant articles in March 2015. The School Board believes these two contracts are fair and reasonable. We ask that you support these warrants at the upcoming elections based on the continued improved student achievement that our teachers and support staff have been providing to the students of Fremont. The School Board and the Budget Committee recommend both contracts.

We continue to review policies monthly, the Grant Committee is in place thanks to the passage of Warrant Article 8 last spring allowing the District to accept and expend grant funds and our new strategic plan is now being implemented. Evaluation of the Sanborn Regional High School tuition contract is ongoing. Fremont students continue to perform well there with a number of our students graduating with honors and some proudly earning Valedictorian status.

Each year we are grateful for the volunteers in our community for their tireless and generous support for our students and staff at Ellis School and at Sanborn Regional High School. Every group, the award winning Fremont PTA, the Fremont Athletic Association, the Boy Scouts and Girl Scouts and Cub Scouts helps to make Fremont a wonderful community to live in.

Thank you for your continued support. It is a great honor and pleasure to serve as your School Board.

Respectfully submitted by the Fremont School Board,

Shannon Bryant

Greg Fraize

Ida Keane

Tammy Kitt

Andrew Kohlhofer



Fremont Youth Teams lining  
Up for the annual  
Memorial Day Parade  
25 May 2014

Photo courtesy of  
Meredith Bolduc

## Report of the School Principal

I wanted to begin my 2015 Town Report by introducing you to the new members of our Ellis School Community.

Hanna Kimball – Physical Education/Wellness. Ms. Kimball is a recent graduate of Plymouth State University where she received a Bachelor of Science in Physical Education. We really got to know Ms. Kimball as she completed her Student Teaching Internship at Ellis School during the 2013-2014 school year.

Bonnie Vadala – Computer Technology. Ms. Vadala worked as a Technology Educator at Rye Elementary School in Rye, NH. Ms. Vadala attended University of New England where she graduated Summa Cum Laude with a Master's in Education.

Brianne Phillips – Occupational Therapist: Ms. Phillips started with us this past May. Brianne is a graduate of the University of New Hampshire. She has worked as an Occupational Therapist for Easter Seals, Community Partners in Dover and the Rochester School District, Rochester, NH.

Zachary Glennon – 3<sup>rd</sup> Grade Teacher. A recent graduate of Plymouth State University, Mr. Glennon graduated Cum Laude with a Bachelor of Science in Education. He completed his student teaching and also worked as a substitute teacher at the Jewett Street School in Manchester, NH. Mr. Glennon also served as an American Sign Language Tutor for the Plymouth State University PASS Program.

Lynn Noyes – Special Education Building. Lynn was a preschool teacher in Portsmouth for 20 years, worked briefly in a residential placement, and then as Evaluation Team Facilitator for the Haverhill, MA school department. She is certified in Elementary and Special Education, Principal and Special Education Administration. She has run an ESY program; coordinated after school programs; and completed staff training on writing measurable IEP goals, implementing the SPIRE reading program and completing special education assessments. Please join me in welcoming Lynn to Ellis School.

Jessica Friedman – School Secretary. Mrs. Friedman is an active volunteer and served as PTA Treasurer at the Bakie Elementary School in Kingston, NH. She has an extensive background as an administrative assistant having worked for Ed Higgins and Associates, Inc. in Londonderry, NH and Rooms to Go in Tampa, FL.

Ellis School is hard at work transitioning to the Common Core Standards and preparing for the Smarter Balanced State Testing. The Common Core State Standards (CCSS) are a set of high quality academic expectations in English-language arts (ELA) and mathematics that define the knowledge and skills all students should master by the end of each grade level in order to be on track for success in college and career. In 2010, a number of states across the nation have adopted the Common Core State Standards (CCSS). Having the same standards ensures all students get a good education, even if they change schools or move to a different state. Teachers, parents, and education experts designed the CCSS to prepare students for success in college and the workplace.

The Smarter Balanced Assessment will replace the state's NECAP testing. It is a computer-based test that tests student's knowledge based on the Common Core State Standards. In preparation we are now administering our district testing, NWEA (Northwest Evaluation Association), a computer based test, to all students in K-8. As a student takes the test, it adapts to their ability. By giving each student around

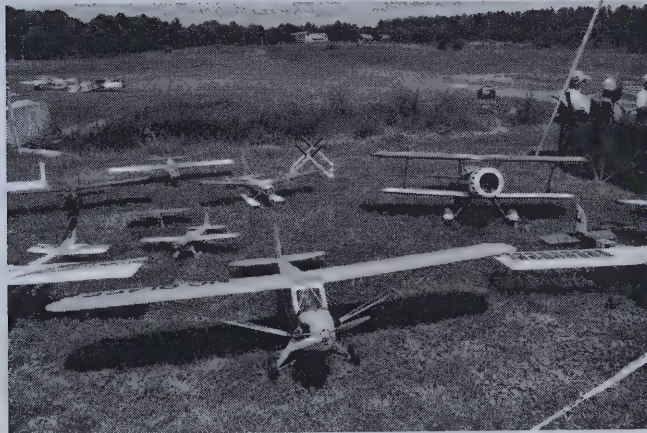
30 questions that are pulled from 100's of questions from their data base. The test is based on the Common Core State Standards. Testing students on the Common Core and the use of technology should prepare our students for the Smarter Balanced Assessment. For more information of the Smarter Balanced Assessment visit: [http://www.education.nh.gov/spotlight/ccss/documents/faq\\_sbac.pdf](http://www.education.nh.gov/spotlight/ccss/documents/faq_sbac.pdf) On a personal note, the students and staff continue to work hard to make Ellis School a thriving educational institution and a welcoming community. The parents, and especially our PTA, continue to be a tremendous support in our goals. It is the drive and commitment of the entire Ellis Community that truly make it a pleasure to come to work each day.

Respectfully submitted,

John Safina  
Ellis School Principal

*"I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel."*

~ Maya Angelou



Fremont RC Model Plane Club  
Exhibit and Show at Peterson/Brookvale Farm  
21 June 2014

Photo courtesy of Leo Danjou

## Report of the Special Services Director

The 2014 school year saw many changes to the organization of special services. The District planned this reorganization to have coordinated, consistent procedures, philosophy, and policies to provide quality special education, Section 504, and English Language Learners (ELL) for the students of the entire district (ages 3-21). As part of this restructuring we welcomed Lynn Noyes this October as our Special Education Building Coordinator devoted to the special education needs at Ellis Elementary School (pre-school through 8<sup>th</sup> grade). This newly developed position was designed to provide support to the building by supervising special education staff, acting as the LEA Representative, joining the Ellis Elementary School leadership team, and working collaboratively with the Special Services Director to develop and implement consistent procedures to provide quality special education to our students at Ellis Elementary. The role of Special Services Director was designed to provide a broader perspective to lead and ensure the framework of special education, Section 504, English Language Learners on the district level. In addition, this position involves case management of students placed out-of-district, court liaison, developing and managing the district budgets and special education entitlement grants, leading supervision and professional development.

While our special education department and district leadership team analyzed the data, which was important, the goal of increase parent involvement is more valuable. Some ways of increasing our parent involvement which are we are considering include; increasing our respondent pool, sharing the results, organizing trainings, developing a parent-school partnership, etc. We appreciate the responses from parents on this survey and listen to the information you are sharing with us.

We are fortunate to have an experienced and knowledgeable special education staff who are dedicated to our students and willing to “pitch-in” and support each other. This year, we welcomed a new member the community with Brianne Philipps, Occupational Therapist, and several para-educators.

In addition to our changes in the school district, the New Hampshire Department of Education is implementing a new state alternative assessment, Dynamic Learning Maps program, for a small portion of the special education population who qualify. Our Fremont special education teachers have and will continue to receive training on this new assessment tool. Dynamic Learning Maps program is aligned to the state’s standards in mathematics and English language arts.

As one thinks about our population that special services serve, it is helpful to know some of the statistics. At Ellis Elementary School (pre-school through 8<sup>th</sup> grade), special education students comprise 14%, Section 504 students comprise 9%, and English Language Learners comprise 0%. Of the Fremont School District students attending Sanborn Regional High School, 15% are students served through special education, 11 % have Section 504 plans, and .05% is students classified as English Language Learners. Across the Fremont School District (ages 3-21), 15% of

students are served through special education. These statistics can be compared to the State of New Hampshire in which in October 2013, 14.89% of students in grades 1-12 were served through special education. In 2012 in the entire United States, 13% of students were federally supported through special education. Therefore, the percentage of our student population that is identified and provided special education services is consistent with the state and country's population.

It continues to be a pleasure to serve the students and the community of Fremont.

Melissa McKeon  
Special Services Director



Annual Memorial Day Parade  
25 May 2014

Photos courtesy of Meredith Bolduc

## Report of the Superintendent

### A YEAR OF RAISING STANDARDS AND EXPECTATIONS

There is a talented and dedicated group of people who both work for and volunteer in the Fremont School District and it has been worthwhile to enlist their help to continue to improve our school system. First, Scott Brown and his custodial staff have worked extra hard this year to bring a shine to everything in the school building. The floors sparkle! Then with the assistance of Lyn Healey, our short-term curriculum consultant, the teaching staff has been meeting to discuss and align curriculum all across the school. New grade level and program curriculum guides are on the new SAU 83 website launched this last summer. Yes, we have a new website that was created by a committee of volunteers last spring and went live last summer. A Strategic Plan Committee came together over the spring and summer and completed the new 2015-2020 Strategic Plan for the Fremont School District. This Committee was made up of community members, parents, staff, administration and School Board volunteers who surveyed the town to help build the new plan. It is on the new website for your information. Administration is working with the teaching staff to pilot the new Teacher Support and Evaluation Plan in an effort to support high quality teaching. The School Board continues to work to create, correct, and enforce policy, oversee and administer the budget, and to be a good steward of our school in a fair and open manner.

### THE ELLIS SCHOOL BUILDING

Fifty percent of the school buildings in the State of New Hampshire were built before 1950. The original section of the Ellis School was built in 1950. That is over 60 years ago. There was an instructional wing added in the 1970's, and the Kindergarten/Pre-School wing was added in 2005. At the SAU, it is our job to oversee all building and grounds of the Fremont School District to assure that the students have a safe and productive environment in which to learn, hence the title, Superintendent.

Last year, the School Board authorized the expenditures of funds to begin catching up the repair and replacement cycle of capital items at the Ellis School. The Board voted to authorize the following repairs and replacements:

- The replacement of three electrical subpanels, dated 1950 (1) and 1966 (2)
- The replacement of the water pump
- The replacement of the carpet in the library and administrative offices (20 years)
- The replacement of the carpet in the modular classrooms (20 years)
- The replacement of the roofs (20 years) on the two modular classrooms
- The purchase of a new floor scrubber, and vacuums.
- Re-equipped school nurses' office
- New cabinetry and sinks in the art room, 5/6 science room and teachers' room

The School Board also voted to expend funds at the close of the 2013-2014 school year to install a science laboratory in the grades 7 and 8 science room so that the grades can receive

instruction to meet today's science curriculum standards. When the arrangements began to make this happen, it was determined that the 1970's wing of the school contained asbestos flooring and contaminated mastic that had to be removed before the new laboratory could be installed. Therefore, the School Board has authorized, with the consent of the Budget Committee, to expend funds to abate the asbestos after school is out this June. It is our hope that this will be done as quickly as possible so that the Parks and Rec Summer Program will not be displaced for long. Once the asbestos is gone and the new flooring installed, the science laboratory will be installed as well.

## STUDENT ACHIEVEMENT

And finally we come to the reason that the Fremont School district is here, student learning for all of our kids. The fall of 2013 was the final administration of the NECAP test as required under the Elementary and Secondary Education Act's "No Child Left Behind." Now, the State of New Hampshire begins a new chapter in state accountability testing with the Smarter Balanced Consortium's assessment. This test not only moves to assessing student knowledge of the Common Core State Standards for math, reading, and writing, but also moves to an adaptive computerized test. Students will be asked to answer questions and depending upon how they answer, new questions will be used by the computer to dig deeper into exactly just what each individual student knows. We are all hoping that this assessment will assist us further in pointing out the strengths and weaknesses of our curricula so that we may correct them and produce greater learning among all students.

In the last year of the NECAP test, Ellis School was showing continued improvement in student learning as illustrated in the School Board Annual Report Charts. Because of the switch to a new test, our baseline score will be reset and Ellis will need to move forward from this new starting line. The staff continues to learn how to read test scores and use that information to help our students learn and grow to new levels. I expect that will continue in earnest under this new system.

## MANY THANKS

The personnel and School Board of the Fremont School District work every day to provide the best education possible to Fremont's preK-8 students. They are to be lauded and encouraged for their continuous improvement as they move forward into this new system of accountability. I particularly want to thank the other Town of Fremont groups and committees for their partnerships this year.

Respectfully submitted,

Dr Betsey Cox-Buteau  
Superintendent

**Fremont School District**  
**Actual Expenditures**  
For the Fiscal Year Ending June 30, 2014

<b>FUNCTION</b>		<b>ACTUAL EXPENDITURES*</b>
1100	Regular Education	\$6,174,128.33
1200	Special Education	\$1,342,519.51
1270	English Language Learners	\$0.00
1400	Athletic/Extracurricular	\$49,868.92
2120	Guidance	\$131,363.20
2130	Nurse	\$93,667.85
2140	Psychological Services	\$71,539.23
2152	Speech	\$170,796.94
2153	Audiology	\$0.00
2162	Physical Therapy	\$25,993.68
2163	Occupational Therapy	\$114,563.62
2169	Vision Contracted Services	\$0.00
2210	Improvement of Instruction	\$32,907.72
2222	Library/Media	\$68,265.09
2225	Computer Technology	\$113,524.44
2310	School Board	\$107,033.93
2320	Office of the Superintendent	\$309,961.61
2330	Special Education Administration	\$317,397.56
2400	School Administration	\$373,286.54
2600	Operation of Plant	\$390,543.96
2700	Student Transportation	\$614,694.15
5100	Debt Service	\$282,625.00
5252	Transfer to Expendable Trust	\$10,000.00
<b>TOTAL:</b>	<b>GENERAL FUND</b>	<b>\$10,794,681.28</b>
	<b>FOOD SERVICE</b>	<b>\$149,467.05</b>
	<b>FEDERAL PROGRAMS</b>	<b>\$190,571.96</b>
<b>TOTAL:</b>	<b>ALL FUNDS</b>	<b>\$11,134,720.29</b>

\*based on unaudited financial information



## Statement of Revenues and Expenditures for Special Education Pupil Services Filed

In Accordance with RSA 32:11-a

	2012-2013*	2013-2014**
<b>Revenues:</b>		
From Local - Tuition	\$ 11,749	\$ 15,417
From State - Catastrophic Aid	\$ 42,387	\$ 45,654
From Federal - Medicaid	\$ 91,578	\$ 70,362
From Federal - Grants	\$ 131,679	\$ 75,299
<b>TOTAL REVENUE:</b>	<u>\$ 277,393</u>	<u>\$ 206,732</u>
<b>Expenditures:</b>		
Special Education Program (Function 1200)	\$ 1,438,447	\$ 1,417,818
Psychological Services (Function 2140)	\$ 71,056	\$ 71,539
Speech Pathology/Audiology (Function 2152,2153)	\$ 218,192	\$ 170,797
Physical Therapy Services (Function 2162)	\$ 26,621	\$ 25,994
Occupational Therapy Services (Function 2163)	\$ 150,637	\$ 114,564
Vision Services (Function 2169)	\$ 1,510	\$ -
Transportation (Function 2722)	\$ 181,515	\$ 181,500
<b>TOTAL EXPENDITURES:</b>	<u>\$ 2,087,978</u>	<u>\$ 1,982,212</u>

\* Data extracted from previous Annual Report

\*\* based on unaudited financial information



Miss Fremont Pageant  
Auditors  
Ellis School Gym  
15-Jun-14

Current and former Selectmen  
Leon Holmes Sr, Peter Bolduc  
and Don Gates

Photo courtesy of Allie Burke ~ Natural Images by Allie

**Fremont School District Payroll  
For the Fiscal Year Ending June 30, 2014**

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Abney, Martha	\$38,178.04	Doherty, Karin	\$140.00
Allen, Stephanie	\$3,715.00	Dolan, Sara	\$20,078.40
Almon, Debra	\$56,115.00	Driscoll, Jacqueline	\$44,143.00
Avellino, Melinda	\$27,038.80	Durocher-Wentworth, Gail	\$53,720.00
Beal, Julie	\$19,183.85	Dyer, Kimberly	\$1,330.00
Beaulieu, Elizabeth	\$35.00	Eichen, Mikella	\$41,057.00
Bishop, Amber	\$43,059.00	Emery, Shona	\$35,293.00
Blades, Kayle	\$1,365.00	Fabrizio, Brenda	\$43,953.81
Blades, Matthew	\$280.00	Farnum, Stephen	\$13,233.88
Blades, Theresa	\$30,712.40	Farrar, Michelle	\$55,415.00
Bond, Tammy	\$15,203.26	Fernandes, Michael	\$53,739.36
Booth, Kelli	\$44,909.00	Fitzgerald, Lee	\$15,947.67
Brace, Bethany	\$630.00	Ford, Lelly	\$37,470.40
Braley, Jane	\$300.00	Forsyth, Lisa	\$55,627.00
Breton, Jill	\$500.00	Fraize, Gregory	\$1,600.00
Bridle, John R.	\$62,900.00	Girardi, Sharon	\$1,600.00
Brown, Samantha	\$805.00	Gleason, Kelli	\$2,905.00
Brown, Scott	\$59,251.75	Gobeil, Deborah	\$58,135.00
Cappiello, Michael	\$350.00	Hale, Mary	\$58,720.00
Carey, Jason	\$1,386.56	Hatch, Allana	\$2,100.00
Chambers, Michael	\$33,883.20	Hazelwood, Bryn	\$66,616.00
Chipman, Brett	\$875.00	Hermann, John	\$46,793.00
Coffey, Carlene	\$280.00	Hewson, Matthew	\$1,330.00
Cohoon, Suzanne	\$33,877.00	Holmes, Sarah	\$54,567.00
Colby, Jane	\$20,966.96	Jackson, Diane	\$75,126.00
Colman, Michele	\$385.00	Johnson, Linda	\$39,066.00
Connelly, Mary Brigid	\$46,793.00	Kane, Kristine	\$54,547.00
Connor, John	\$55,726.00	Karpman, Dianne	\$49,314.80
Cooley, Joshua	\$555.17	Kazan, Elizabeth	\$39,834.00
Cowan, Cookie	\$490.00	Keane, Ida	\$1,600.00
Cowan, George	\$4,200.00	Kearney, Cheryl	\$12,086.16
Cox-Buteau, Betsey	\$98,389.07	Kelly, Patricia	\$21,716.96
Coyle, Laura	\$56,407.00	Kidd, Dawn	\$55,342.00
Curtis, Phillip	\$800.00	Kimball, Hannah	\$2,540.00
Dionne, James	\$15,131.48	Kimball, Sylvia	\$70.00
Dirienzo, Alicia	\$70.00	Kitt, Tammy	\$1,600.00
Dobson, Abigail	\$45,354.00	Knapp, Ruth	\$32,884.05

**Fremont School District Payroll  
For the Fiscal Year Ending June 30, 2014**

EMPLOYEE	GROSS WAGES	EMPLOYEE	GROSS WAGES
Kohlhofer, Andrew	\$1,600.00	Picard, Patricia	\$70.00
Krebs, Sarah	\$130,073.00	Pipitone, Susan	\$54,672.00
Larcome, Andria	\$8,085.00	Rice, Brandie	\$420.00
Lathrop, Nancy	\$57,885.00	Richard, Katherine	\$10,855.52
Layne, Bethany	\$23,796.00	Rowell, Cheryl	\$10,045.00
Lee, Robin	\$45,732.00	Roy, Sandra	\$14,377.52
Legendre, Sandra	\$3,010.00	Sadler, Deborah	\$57,885.00
Leveille, K. Jill	\$56,722.00	Safina, F. John	\$90,920.00
Lufkin, Derek	\$70.00	Schreiber, Katherine	\$55,597.00
Lyons, Donna	\$17,023.33	Smith, Carla J.	\$46,868.93
Maceachern, Irma	\$42,041.00	Smith, Carla L.	\$50,509.60
Maher, Leighann	\$53,797.00	Smith, Denise	\$4,865.00
Marggraf, Lisa	\$70,695.00	Smith, Tami	\$51,476.00
McKeon, Melissa	\$59,891.00	South, Jessica	\$37,521.00
Meredith, Theodore	\$57,985.00	Stanley, Elizabeth	\$1,300.00
Milner, Christopher	\$15,115.67	Stevenson, Cheryl	\$9,231.24
Moro, Marissa	\$105.00	Thomas, Jennifer	\$51,372.00
Mylonas, Toula	\$14,876.16	Townsend, Cheryl	\$2,786.61
Normandin, Heather	\$50,018.00	Trostle, Samantha	\$350.00
O'Donnell, Lawrence	\$3,185.00	Turkington, Cynthia	\$15,226.16
O'Hara, Elise	\$25,863.50	Vadala, Bonnie	\$100.00
Olms, Melissa	\$40,864.75	Verville, Laurie	\$10,384.61
Ouellette, Chelsea	\$1,155.00	Whitehouse, Kathryn	\$54,462.00
Ouellette, Hallie	\$3,272.47	Willard, Cathy	\$280.00
Ouellette, Yvonne	\$38,270.88	Williams, William	\$10,774.17
Parenteau, Carrie	\$21,011.36	Wisneski, Joseph	\$16,619.26
Penny, Susan	\$49,188.16	Wood, Horace	\$280.00
Perreault, Lisa	\$3,605.00	Wright, Annmarie	\$41,057.00
Perreault, Shawn	\$140.00		
Perry, Nanette	\$35,158.56		
Petratis, Lauren	\$540.00		
Phelps, April	\$350.00		
Phillipps, Brianne	\$2,972.97	<b>Total Payroll</b>	<b>\$3,605,745.46</b>

**Fremont School District Vendor Payments  
July 1, 2013 through June 30, 2014**

<b>VENDOR</b>	<b>AMOUNT</b>	<b>VENDOR</b>	<b>AMOUNT</b>
2-WAY COMMUNICATIONS	1,439.20	BOLDUC, JOSEPH	800.00
AASA	877.00	BOOTH, KELLI J.	306.75
ABNEY, MARTHA	16.78	BOOTHBY THERAPY SERVICES	8,703.34
ACADEMIC THERAPY PUBLICATIONS	302.50	BRAINPOP LLC	145.00
ACCURATE LABEL DESIGNS, INC.	408.95	BRIDLE, JOHN R.	1,498.28
AFLAC	1,500.60	BROWN, SCOTT	107.77
ALL EARS	500.00	BRYANT, SHANNON	150.00
ALLEN, STEPHANIE	120.52	BUREAU OF EDUC & RESEARCH	450.00
ALMON, DEBRA	88.08	BUTEAU, DENNIS E.	41.20
AM TECHNOLOGY EDU	170.00	BUTTERFLY & NATURE GIFT STORE	166.55
AMAZON CREDIT PLAN	3,584.17	C2G	202.72
AMERICAN DIABETES ASSOCIATION	250.00	CAFE SERVICES, INC.	162,417.55
AMERICAN SCHOOL	170.00	CALLAHAN, WILLIAM	90.00
AMERICAN TANK MANAGEMENT INC	345.00	CALLOWAY HOUSE, INC.	187.94
ANCO SIGN	308.50	CAREY, JASON	27.00
ANTHEM LIFE	3,014.28	CAROLINA BIOLOGICAL SUPPLY CO	414.64
APPLE INC.	3,177.00	CARRIAGE TOWNE NEWS	223.01
APRIL SHOWERS LAWN IRRIGATION	280.00	CARRIER, JAMIE	29.70
ASCA	242.00	CASCIO INTERSTATE MUSIC CO.	201.94
AVELLINO, MELINDA	77.71	CDW - GOVERNMENT INC.	296.55
BALL, WILLIAM D.	180.00	CHAMBERS, MICHAEL R.	59.65
BARLO SIGNS INTERNATIONAL, INC.	523.30	CHAMPION AMERICA	737.10
BARRACUDA NETWORKS, INC.	2,416.00	CHANNING BETE COMPANY	1,802.75
BEAL, JULIE	6,178.95	CHURCHILL SECURITY	264.00
BELPERRON, PIERRE AND/OR SUSAN	18,000.00	CINTAS FIRE PROTECTION	711.70
BEN FRANKLIN	2,969.87	CLASSROOM DIRECT	322.73
BIRCHTREE CENTER, THE	8,975.25	CLEAN FUELS ASSOCIATES, INC.	2,680.48
BISHOP, AMBER	5,668.65	CLEARLY SPEAKING	300.00
BLACKBOARD CONNECT INC.	1,320.00	COLLINS SPORTS CENTER, INC.	1,652.50
BLADES, THERESA	135.15	COLONIAL LIFE INSURANCE	830.75
BLICK ART MATERIALS	1,713.54	COMCAST	5,567.73

**Fremont School District Vendor Payments  
July 1, 2013 through June 30, 2014**

<b>VENDOR</b>	<b>AMOUNT</b>	<b>VENDOR</b>	<b>AMOUNT</b>
COMFORT STORE, THE	560.00	EASTERN PROPANE GAS, INC.	1,871.98
COMMUNITY BRIDGES	50.00	EBSCO INFORMATION SERVICES	500.58
CONNELLY, MARY BRIGID	2,761.25	ECKHARDT & JOHNSON, INC.	8,794.02
CONNOR, JOHN	49.25	ECOLAB	268.72
CONSTRUCTIVE PLAYTHINGS	317.31	EDUCATION INC	377.06
COX-BUTEAU, DR. BETSEY	2,205.12	EDUCATION RESOURCES, INC.	425.00
COYLE, LAURA	16.78	EDUCATIONAL INNOVATIONS, INC.	724.68
CPI QUALIFIED PLAN CONSULTANTS	71.00	EDUCATORS OUTLET	54.97
CRICK SOFTWARE	625.00	EICHEN, MIKELLA	292.78
CRYSTAL ROCK, LLC	1,832.12	ELITE PRINTING GROUP	2,448.00
CRYSTAL SPRINGS BOOKS	63.85	ELLIS SCHOOL	160.00
CULLEN, ANNMARIE	94.65	ELLIS SCHOOL ACTIVITY ACCT.	300.00
DATEL COMMUNICATIONS	192.50	EMERGENCY BATTERY MAINT.	1,373.08
DAYSTAR COMPUTER SERVICES	5,470.00	EMERY, SHONA A.	8,303.06
DEC TECH INC.	612.00	EMS ABOUND	200.00
DELL COMPUTER CO.	8,060.33	EPS - LITERACY & INTERVENTION	114.62
DELUXE BUSINESS CHECKS &	61.65	EXETER ADULT EDUCATION	570.00
DEMCO	214.42	EXETER INN, THE	200.00
DESNOYERS, JENNIFER	29.70	EXETER LOCKSMITH	30.00
DESTINATION IMAGINATION, INC.	290.00	EXETER REGION COOP SCHOOL DIS	1,970.00
DEVELOPMENTAL RESOURCES, INC.	159.00	EXPLORELEARNING	799.00
DISCOUNT SCHOOL SUPPLY	135.76	FABRIZIO, BRENDA	489.87
DISCOVERY EDUCATION	1,570.00	FARMSTEADS OF NEW ENGLAND, INC.	35,749.72
DOBSON, ABIGAIL	136.37	FARRAR, MICHELLE	261.42
DOUBLETREE HILTON	208.00	FERNANDES, MICHAEL	446.57
DRAMATIC PUBLISHING	670.60	FIREHOUSE LEARNING COMPANY	5,500.00
DUROCHER-WENTWORTH, GAIL	249.65	FITZGERALD, CINDY	1,400.00
EAI EDUCATION	498.19	FLAGHOUSE, INC.	2,076.93
EAR CRAFT MUSIC	34.99	FOLLETT LIBRARY RESOURCES	4,192.34
EAST COAST SECURITY SERVICES	14,805.50	FOLLETT SCHOOL SOLUTIONS, INC.	2,074.00
EASTER SEALS OF NH	5,862.62	FORD, KELLY	83.74

**Fremont School District Vendor Payments  
July 1, 2013 through June 30, 2014**

VENDOR	AMOUNT	VENDOR	AMOUNT
FORSYTH, LISA	59.39	HUMAN RELATIONS MEDIA	107.45
FRAIZE, GREG	616.63	INFOSOURCE, INC. (SimpleK12)	344.00
FREMONT GLASS & DOOR	733.00	INSTITUTE FOR EDUCATIONAL DEV	229.00
FREMONT PIZZERIA & RESTAURANT	3,473.11	INTERIM HEALTH CARE	16,462.00
FRONTLINE TECHNOLOGIES	2,690.00	INTERNAL REVENUE SERVICE	171.90
GANDER PUBLISHING	1,014.24	INZENGA, ANDREW	45.00
GENEST, GINA	64.43	IXL LEARNING	140.00
GLOGSTR EC, INC.	125.00	JOHNSON, LINDA	29.70
GOBEIL, DEBORAH	287.82	JOHNSON, ROBERT A.	270.00
GOUGH, JAMES	136.37	JOYCE, BRUCE	45.00
GOV CONNECTION, INC.	62,781.52	KANE, KRISTINE	80.18
GRAINGER	3,491.22	KAPLAN SCHOOL SUPPLY	475.68
GRANITE STATE RURAL WATER	88.00	KARPMAN, DIANNE	536.57
GRAY,DIANE	37.87	KAZAN, ELIZABETH	628.81
GREAT BAY UPHOLSTERY CLNG	2,230.00	KEANE, IDA	249.95
GROTH MUSIC	535.66	KENNEY, LAUREN	46.61
HAL LEONARD CORPORATION	136.09	KIDD, DAWN	916.11
HAMPSTEAD HOSPITAL	150.00	KIMBALL, HANNAH E.	135.00
HARRIS TROPHIES	52.00	KITT, TAMMY L.	216.00
HARTMANN OIL CO, INC.	50,083.93	KNAPP, RUTH	49.25
HAZELWOOD, BRYN	207.46	KONICA MINOLTA BUSINESS SOLU	1,282.00
HEALTH TRUST	755,857.40	KREBS, SARAH	204.12
HEATH, SAMUEL	45.00	KRUSEN, DANIELLE	325.00
HEINEMANN	428.00	LABRIE PROPERTY MAINT	4,476.88
HERRMANN, JOHN	810.43	LAKESHORE LEARNING	2,840.71
HERTZ FURNITURE	702.00	LANGUAGE, LITERACY & LEARNING	585.00
HOBART	1,036.49	LATHROP, NANCY	49.25
HOLMES, JEFFREY	112.50	LAWSON GROUP; LTD, THE SCOTT	850.00
HOLMES, SARAH	264.85	LEARNING RESOURCES, INC.	90.84
HOPKINS, JOHN	112.50	LEARNING SKILLS ACADEMY	48,732.35
HOUGHTON MIFFLIN HARCOURT	1,588.19	LEBEAU, COLLEEN	558.54

**Fremont School District Vendor Payments  
July 1, 2013 through June 30, 2014**

VENDOR	AMOUNT	VENDOR	AMOUNT
LEE, ROBIN	777.04	McMAPS.COM	289.00
LEFEBVRE INSURANCE	575.00	MEDFORD ELECTRONICS	1,975.00
LEGERE, LOUIS JAMES	135.00	MILNER, CHRISTOPHER	67.50
LEVEILLE, KATHLEEN	29.70	MILNER, MAURA M.	80.18
LEVESQUE, FAITH	39.60	MONARCH SCHOOL OF NE	105,970.75
LEWIS, DAWN	99.33	MOZY INC.	225.33
LHS ASSOCIATES INC.	948.50	MSB	6,332.58
LIFE SAVERS, INC.	124.80	MT. WASHINGTON RESORT	566.26
LIGHTSPEED TECHNOLOGIES	1,058.56	MURDOCK, CATHERINE R.	41.20
LINGUI SYSTEMS	89.95	MUSIC FIRST EXPRESS	208.48
LITERACY FOR ALL	350.00	MUSIC IN MOTION	938.29
LOWES	42,896.00	MYLONAS, TOULA	396.87
LRP PUBLICATIONS	250.00	NAMI NH	250.00
LUSIGNANT, ERIC J.	270.00	NASCO SCIENCE	839.63
LYNEHAN, SUE	12.50	NASN	270.50
M D STETSON COMPANY	16,640.22	NASSP	125.00
MACEACHERN, IRMA Y.	395.18	NAT'L ASSOC OF MUSIC ED	127.00
MACMAHON, GEORGE S.	300.00	NAT'L COUNCIL of TEACHERS of MATH	144.00
MADISON-GIROGI, AMY	37.30	NATIONAL GEOGRAPHIC EXPLORER	143.55
MAGNATAG - VISIBLE SYSTEM	193.02	NEA-NH	70.00
MAHER, LEIGHANN	71.00	NE LEAGUE OF MID SCHOOLS	480.00
MARGGRAF, LISA	379.23	NEW HAMPSHIRE STATE LIBRARY	600.00
MARSHALL, MICHAEL K.	50.00	NH MUNICIPAL ASSOCIATION, LLC	40.00
MARZANO RESEARCH LABORATORY	313.50	NH RETIREMENT SYSTEM	2,474.02
MASTRO, JIM	2,361.60	NH SCHOOL ADMIN ASSOC	260.00
McCOY EDUCATIONAL CONSULTING	2,617.60	NH SCHOOL NURSE ASSOCIATION	70.00
MCFARLANE, BETH	18.50	NHAHPERD	120.00
MCGRAW HILL-WRIGHT GROUP	7,342.97	NHASCSD	210.00
MCGRAW-HILL SCHOOL ED HOLD	8,577.75	NHASEA	1,190.00
MCGREGOR MEMORIAL EMS	270.00	NHASP	5,529.00
MCKEON, MELISSA	1,864.25	NHCSS	480.00

**Fremont School District Vendor Payments  
July 1, 2013 through June 30, 2014**

VENDOR	AMOUNT	VENDOR	AMOUNT
NHDES	132.00	PESI	947.97
NH-DI	250.00	PHILLIPS, THE LAW OFFICE OF WILLI	16,130.47
NHSAA	4,050.00	PINKERTON ACADEMY	10,292.49
NHSBA	13,045.43	PIPITONE, SUSAN	602.58
NHSCA	155.00	PITNEY BOWES GLOBAL	1,374.84
NIMCO, INC.	100.50	PITNEY BOWES INC.	2,962.70
NORMANDIN, HEATHER	1,664.55	PLODZIK & SANDERSON	16,241.00
NORTHEAST RECORD RETENTION	505.44	POPLIN PROPERTY MANAGEMENT	21,048.00
NORTHWAY BANK	14,306.41	POPPLER'S MUSIC	190.67
NORTHWEST EVALUATION ASSOC	2,324.50	PORTSMOUTH NEUROPSYCH	3,150.00
NP-TEK	181.89	POSTMASTER	1,874.54
NRT BUS, INC.	427,384.00	POTTER, KENNETH E.	14,267.50
NSTA.org	245.00	PREHISTORIX	245.00
OLMS, MELISSA	324.62	PREMIER SCH AGENDAS,INC.	1,419.00
OMNI GROUP, THE	1.00	PRIMEX	43,594.94
ORIENTAL TRADING COMPANY	92.99	PRO-ED	412.50
OTICON PEDIATRICS	255.00	PROVIDER ENTERPRISES	190,243.15
OUELLETTE, YVONNE	566.97	PSYCHOLOGICAL CORP.	1,260.27
PAGE MS CCCSLP, AMANDA S JOSIAH	1,550.00	PUBLIC SERVICE COMPANY	47,223.28
PALMER GAS / ERMER OIL	2,839.01	QUINN, JOSEPH	45.00
PAR	974.36	RAM PRINTING INC.	261.55
PARTS & PIECES UNLIMITED	795.00	RAND, ELIZABETH M.	41.20
PATTERSON MEDICAL	1,139.72	RAYMOND SCHOOL DISTRICT	14,066.61
PEAP	51.00	REALLY GOOD STUFF	1,193.80
PEARSON	2,845.21	RED RIBBON RESOURCES	255.09
PEARSON ASSESSMENTS	534.96	REGIONAL SERVICES & EDUCATION	41,916.60
PENNY - PETTY CASH ONLY, SUSAN	828.13	REMEDIA PUBLICATION	33.97
PENNY, SUSAN M.	1,378.86	RESOURCES FOR READING	437.01
PEOPLE'S UNITED BANK	282,625.00	RHYTHM TREE LLC, THE	3,070.00
PERRY, NANETTE	40.21	RIFTON EQUIPMENT	3,348.75
PERRY, SUSAN	6,150.02	RITE AID PHARMACY	605.04



**Fremont School District Vendor Payments  
July 1, 2013 through June 30, 2014**

VENDOR	AMOUNT	VENDOR	AMOUNT
RIVERSIDE PUBLISHING	1,586.80	SEACOAST TRACK LEAGUE	95.00
RIVIER UNIVERSITY	1,539.00	SERESC Professional Dev'l Ctr.	2,100.81
ROBERSON, DAWN	11,078.00	SHANNON, DAVID	45.00
ROSENCRANTZ & SONS, JAMES R.	202.86	SHEAFF, NICOLE	227.62
S.A.S.S.	500.00	SIMPLEX GRINNELL	780.00
SABALEWSKI, KERRY O'BRIEN	84.04	SMITH, ANDREA F.	14.05
SACRED HEART SCHOOL	500.00	SMITH, CARLA J.	3,413.11
SADLER, DEBORAH	227.62	SMITH, CARLA L.	444.21
SAEDC	50.00	SMITH, TAMI D.	29.70
SAFINA, F. JOHN	2,241.15	SNAP / PROF. SOFTWARE	284.00
SALEM SCHOOL DISTRICT	697.00	SOARES, ANNMARIE	29.70
SANBORN REG. SCHOOL DISTRICT	3,784,700.58	SOCIAL THINKING PUBLISHING	454.50
SANDSTROM, BONNIE	49.83	SOKULJR, VICTOR P.	150.00
SARGENT-WELCH	93.90	SOLUTION TREE	1,999.00
SCHEDULE STAR	300.00	SOULE, LESLIE, KIDDER,	41,116.40
SCHEIN, HENRY	999.30	SOUTH, JESSICA	59.39
SCHOCK PROOF SHIPPING	47.50	SPC	10,009.96
SCHOLASTIC INC	327.05	SPECIAL EVENTS OF NEW ENGLAND	620.00
SCHOOL HEALTH CORP.	157.87	SPORTS ILLUSTRATED	21.98
SCHOOL KIDS HEALTHCARE	299.21	SPORTS NUTRITION WORKSHOP	150.00
SCHOOL NURSE SUPPLY	235.64	STAPLES	5,366.67
SCHOOL OUTFITTERS	1,776.10	STATE OF MAINE	2,507.03
SCHOOL SPECIALTY INC.	1,540.61	STATE OF NH - CRIMINAL RECORDS	250.00
SchoolLaw.com	467.00	STATE OF NH - CRIMINAL RECORDS	1,739.00
SCHOOLSRING INC	99.00	STEVE SPANGLER SCIENCE	380.84
SCHREIBER, KATHERINE	227.62	STOELTING	134.14
SDE REGISTRATIONS	2,783.00	STRAFFORD LEARNING CENTER	5,175.93
SEACOAST ANALYTICAL SVC.	520.00	SunGuard K-12 EDUCATION	382.37
SEACOAST EDUCATIONAL SERVICES	23,671.88	SUPER DUPER SCHOOL CO.	541.78
SEACOAST LEARNING COLLAB	66,381.29	SUPERIOR FIRE PROTECTION	2,636.49
SPDC	200.00	SYSKO FOOD SERVICES	852.18

**Fremont School District Vendor Payments  
July 1, 2013 through June 30, 2014**

VENDOR	AMOUNT	VENDOR	AMOUNT
TAYLOR, WILLIAM R.	90.00	UNIVERSITY OF NEW ENGLAND	6,000.00
TEACHER CREATED RESOURCES	45.96	UPS	54.99
TEACHER DISCOUNT	364.88	UPTON & HATFIELD LLP	2,767.84
TEACHING STRATEGIES FOR EC	479.15	VERIZON WIRELESS	167.49
THOMAS, JENNIFER	196.61	VISUAL TECH APPLICATION	649.00
THOMPSON'S SEWER SERVICE, INC.	1,650.00	WAVELENGTH, INC.	240.00
TIDAL COMMUNICATIONS.LLC	4,628.44	WEB BY IRIS, LLC	3,918.56
TOTTEN, DOUGLAS	104.13	WEITZELL, RONALD	90.00
TRAINING WHEELS	1,155.00	WELLS, LEEANN	69.45
TREND ENTERPRISES	34.77	WESTERN PSYCHOLOGICAL SERV	379.50
TRI STATE FIRE PROTECTION	1,252.00	WHITEHOUSE, KATHRYN	49.25
TRUSTEES OF THE TRUST FUNDS	10,000.00	WICKED GOOD SOFTWARE	4,625.00
TURKINGTON, CYNTHIA	359.00	WINDOW WITHIN	8,309.00
TYLER TECHNOLOGIES, INC.	4,292.22	WORTHINGTON DIRECT	392.09
TYPING PAL	560.00	YOUNG, JAMES	90.00
UNH	298.00	YOUTHLIGHT, INC.	37.85
UNH	199.00		
UNION LEADER CORP.	227.88		
UNIVERSAL RECYCLING	113.00		
UNIVERSITY CAP & GOWN	622.05		
		<b>TOTAL VENDOR PAYMENTS</b>	<b>\$6,823,277.44</b>

**SCHOOL ADMINISTRATION UNIT #83**  
**STUDENT ENROLLMENT**  
Fremont School District

General Fall Enrollment  
Kindergarten through Grade 12

Enrollment as of the last school day for the month of October 2014:

**Ellis School**

<u>Grade</u>	<u>Enrollment</u>
Preschool	18
Kindergarten	40
Grade 1	32
Grade 2	43
Grade 3	42
Grade 4	44
Grade 5	52
Grade 6	51
Grade 7	55
Grade 8	<u>46</u>
<b>Total Pre-K through 8</b>	<b><u>423</u></b>

**Sanborn Regional High School**

<u>Grade</u>	<u>Enrollment</u>
Grade 9	44
Grade 10	54
Grade 11	65
Grade 12	54
<b>Total Grades 9-12</b>	<b><u>217</u></b>

**Grand Total** **640**



# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX- 603-224-1380

## ***INDEPENDENT AUDITOR'S REPORT***

To the Members of the School Board  
Fremont School District  
Fremont, New Hampshire

### ***Report on the Financial Statements***

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Fremont School District as of and for the year ended June 30, 2013, and the related notes to the financial statements, which collectively comprise the School District's basic financial statements as listed in the table of contents.

### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse and unmodified audit opinions.

### ***Basis for Adverse Opinion on Governmental Activities***

As discussed in Note 15 to the financial statements, management has not updated the valuation of the long-term costs of retirement health care costs and obligations for other postemployment benefits in accordance with Governmental Accounting Standards (GASB) Statement No. 45, as amended by GASB Statement No. 57 for the period ending June 30, 2013 for the governmental activities. Accounting principles generally accepted in the United States of America require that an actuarial valuation be provided and updated for the long term cost of retirement health care and obligations for the other postemployment benefits, which would either increase or decrease the liabilities, expenses, and net position in the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities has not been determined.

*Fremont School District  
Independent Auditor's Report*

***Adverse Opinion***

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the government-wide financial statements of the Fremont School District, as of June 30, 2013, or the changes in financial position thereof for the year then ended.

***Unmodified Opinion***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Fremont School District as of June 30, 2013, and the respective changes in financial position, and the respective budgetary comparisons for the general, food service, and grants funds, for the year then ended, in accordance with accounting principles generally accepted in the United States of America.

***Emphasis of Matter – Required Supplementary Information***

Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

Accounting principles generally accepted in the United States of America require that the Schedule of Funding Progress for Other Postemployment Benefit Plan (page 28) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

***Emphasis of Matter – Supplementary Information***

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Fremont School District's basic financial statements. The individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

May 22, 2014

*Plodzik & Sanderson  
Professional Association*



Edward T. Ferris, CPA

James A. Soika, CPA

Sheryl A. Pratt, CPA\*

February 6, 2015

Michael J. Campo, CPA\*

Dorinda M. LaClair, CPA\*\*

Ashley J. Miller, CPA

Tyler A. Paine, CPA

Kyle G. Gingras, CPA

Susan F. Gauthier, CPA

Members of the School Board  
Fremont School District  
Blackrocks Village  
5 Hall Road, Unit 1  
Fremont, NH 03044

To the Members of the School Board:

This letter is to advise you that as of February 6, 2015 the financial audit for the period ending June 30, 2014 has been substantially completed, however, we are still awaiting information on the governmental activities in order to finalize the audit. As soon as this information is made available we will be able to complete our fieldwork.

Sincerely,

Sheryl A. Pratt, CPA  
Director

\* Also licensed in Maine

\*\* Also licensed in Massachusetts

**PLODZIK & SANDERSON**

*Professional Association | Accountants & Auditors*

Manchester • Concord • New Hampshire • 03303-5003 • 603-225-6996 • FAX: 225-1580

## GENERAL PROPERTY ASSESSMENT INFORMATION

**ABATEMENT REQUIREMENTS:** The abatement process is designed to correct any inequities in the annual tax assessment process. Fact sheets can be found on the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov) on the Assessing page. A link to the abatement form can be found there as well. You can also access the NH Board of Tax and Land Appeals site at [www.nh.gov/btla](http://www.nh.gov/btla).

An abatement application would be pertinent if you find your home to be disproportionately assessed as compared to other homes similar to it.

The abatement fact sheet also provides information about the Equalization Ratio. This is a percentage calculated annually by the NH Department of Revenue Administration to review the ratio of assessed values to those of fair market sales values.

Abatements are due by March 1 annually following the final notice of tax. (Abatements are to be filed after receipt of the December tax bill). Postmarks are accepted, but in hand applications must be received by the posted close of business hours for the Selectmen's Office on the due date.

**ASSESSING DATA:** The Town maintains all of its property record assessment data on the Vision Appraisal website at [www.visionappraisal.com](http://www.visionappraisal.com). You can access all Fremont property records at this site directly, or link to it from the Town's website at [www.Fremont.nh.gov](http://www.Fremont.nh.gov).

The data is updated every few months from the in-house system to the Vision site. The most up-to-date information is always available at the Selectmen's Office during business hours. If you would like a copy of your tax card, please contact us and we will send one out to you.

**ASSESSING QUESTIONS:** The Town contracts with MRI for our assessing needs. Generally, there is an Assessor in the Selectmen's Office a couple of days per month. This fluctuates depending on time of year and other scheduling matters. If you have particular questions, you can phone the Selectmen's Office. If you need additional information, we will leave a message and have the Assessor contact you the next time he is in the office.

The Selectmen's Office includes some links on the Town's website to review the overall assessing process in the State of New Hampshire, as outlined in an extensive informational manual by the NH Assessing Standards Board. There is a link on the Town's Website, Board of Selectmen Page; or you can go to the NH Department of Revenue site by typing in the following URL to link to the entire manual:

[http://www.nh.gov/revenue/munc\\_prop/documents/asbmanualv1\\_2008.pdf](http://www.nh.gov/revenue/munc_prop/documents/asbmanualv1_2008.pdf)





## Town of Fremont NH ~ General Information

**Car Registration:** Register with Town Clerk. Bring copy of registration and proof of identification and residency in Fremont. Renewals can be done by mail to the Town Clerk's Office. Renewals can also be done on line at <https://www.eb2gov.com>.

**Dog Registration:** Register by April 30th annually (with the Town Clerk); if dog is over 3 months old, with a valid rabies certificate. Renewals can be done by mail to the Town Clerk's Office. Renewals can also be done on line at <https://www.eb2gov.com>.

**Food Pantry:** Available to Fremont residents in need of emergency food. Call Stephanie at 895 4454 for assistance.

**Newsletter:** Published monthly with submittals due by the 15<sup>th</sup> of the month prior, by email to [FremontTA@comcast.net](mailto:FremontTA@comcast.net). Contact Heidi Carlson with questions or for information. No opinion pieces.

**Tax Assessing and General Town Information:** Contact the Selectmen's Office at 895-2226 x 11 or x 10.

**Tax Payments and Inquiries:** Email at [FremontClerk@comcast.net](mailto:FremontClerk@comcast.net) or 895 8693 x 16; or by fax 603 895 3149

**Trash & Recycling Collection:** Performed by private contract with Waste Management of NH. Collection days are Thursday and Friday except for major holidays as posted. Contact WM with any questions or concerns at 800 847 5303. Contact the Selectmen's Office for other information. Check the Town Website on the Recycling Page for updates and cancellations. Holidays generally one day delay.

**Voter Registration:** Register with Town Clerk during any office hours, the day of an election at the polls, or with the Supervisors of Checklist during any posted session (generally first Tuesday of the month 7:00 to 7:30 pm at the Library). Verification of age, domicile and citizenship are the requirements to register to vote. Must have photo ID.

**Winter Parking Ban:** In effect from November 15<sup>th</sup> to April 1<sup>st</sup>, no parking on any public street or any town-owned right-of-way or town-owned parking lot between 12 midnight and 6:00 am. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

### MEETINGS AT THE TOWN HALL

**Planning Board:** Generally meets the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of the month at 7:00 pm

**Zoning Board:** Generally meets on the fourth Tuesday of the month at 7:00 pm

**Board of Selectmen:** Meets weekly on Thursday evenings at 6:00 pm, summer schedule posted

**Conservation Commission:** Meets the 1<sup>st</sup> non-holiday Monday of the month at 7:00 pm

**Open Space Committee:** 1<sup>st</sup> Tuesday on a quarterly basis, as posted, at 7:00 pm

**Parks & Recreation:** Meets generally the 2<sup>nd</sup> Tuesday of the month at 7:00 pm

**Cemetery Trustees:** Meets generally the first Tuesday of every month at 4:00 pm

**Budget Committee:** Meets quarterly on Wednesday evenings at 7:00 pm; meets weekly during budget season (September through January)

### MEETINGS AT THE FREMONT PUBLIC LIBRARY

**Library Trustees:** Meets generally the fourth Wednesday of the month at 7:00 pm

**Friends of Fremont Library:** Meets generally the second Tuesday of the month at 7:00 pm

**Supervisors of the Checklist:** Meet generally the first Tuesday of the month 7:00 to 7:30 pm

**Garden Club:** Meets generally the fourth Tuesday of the month at 7:00 pm (September - April only)  
Call the Selectmen's Office at 895 2226 x 10 or x 11 or check monthly schedules posted and published in the Newsletter or on the website meetings calendar for up to date information on all public meetings.



**IN AN EMERGENCY - DIAL 911**

**TOWN OF FREMONT  
SELECTMEN'S OFFICE  
PO BOX 120  
FREMONT NH 03044-0120**

**603 895 2226 x 10 or x 11  
FAX 603 895 3149**



[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

**FREMONT COMMUNITY TV - Channel 22**  
[Fremontctv@gmail.com](mailto:Fremontctv@gmail.com)

***Congressional Information***

***State Representatives***

Daniel C Itse 642 5713  
20 Kelsey Drive PO Box 70  
Fremont NH 03044-0070

Steven J Woitkun  
85 Fairview Drive  
Danville NH 03819-3108

[www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

***NH Governor***

Maggie Hassan  
State House  
Concord NH 03301

[www.governor.nh.gov](http://www.governor.nh.gov)

***State Senator***

Russell E Prescott  
50 Little River Road  
Kingston NH 03848

State of NH Website: [www.nh.gov](http://www.nh.gov)

***United States Senators***

Kelly Ayotte 202 224 3324  
144 Russell Senate Office Building  
Washington DC 20510  
[www.ayotte.senate.gov](http://www.ayotte.senate.gov)

[www.senate.gov](http://www.senate.gov)

Jeanne Shaheen 202 224 2841  
520 Hart Senate Office Building  
Washington DC 20510  
[www.shaheen.senate.gov](http://www.shaheen.senate.gov)

***United States Representatives***

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