352.0742b A552 2012 c.2 The Andover Fish & Game Club has served Andover for 80 years. For more about the club, see the inside front cover.

Town reports traditionally cover Town government and organizations that receive money from the Town budget, but many other community organizations make a large contribution to the quality of life in Andover. In recognition of that fact, we feature such an organization on the cover of and in photos throughout the Andover Town Report each year. This year we feature the Andover Fish & Game Club.

## **THE ANDOVER FISH & GAME CLUB**

The Andover Fish and Game Club was established in 1933 and now operates as a non-profit organization. The primary goal of the Club is to help our local youths enjoy and appreciate outdoor sports with an emphasis on fishing and education.

Each spring the Club sponsors a trout fishing derby on Highland Lake for kids up to 16 years old. We purchase a minimum of 250 trout that the New Hampshire Fish and Game Department matches with a like amount. The evening before the derby, kids and parents meet the New Hampshire Fish and Game truck on Channel Road by the Andover Fish and Game Clubhouse to help transfer the fish (two or three at a time, in buckets) from the truck into the channel. It's a memorable experience and a fun annual event.

In the winter, we also sponsor Willis Nowell Memorial Kids Ice Fishing Derby, with all the tackle and bait provided by the Club. Trophies and numerous prizes are awarded to many of the children at both events.

The Club also raises funds and provides two or three children each year an opportunity to attend Camp Berry Conservation Camp in Milan, New Hampshire during the summer. In addition, we have sponsored boating safety and hunter safety courses.

To sponsor these events, we hold two major fund raisers during the year. We have our annual "Famous Beef BBQ" at Proctor Academy and our annual Turkey Raffle at the Club House. Both these events have been a huge success because of all our hard-working members and because of friends and families from the local area.

To round out the year, the Club holds a rabies clinic, a deer pool, and the Al Chadwick Memorial Ice Fishing Derby for all ages.

The Andover Fish and Game Club meets on the last Tuesday of the month at 7:30 PM in the Clubhouse on Channel Road in East Andover. Membership is \$10. Contact President Gordy Ordway at 768-3302 for more information.



Andover Fish & Game Club members gathered at the clubhouse for the January 2013 meeting.

N. H. STATE LIBRARY MAR 2 K CONCORD, NH **TABLE OF CONTENTS** 

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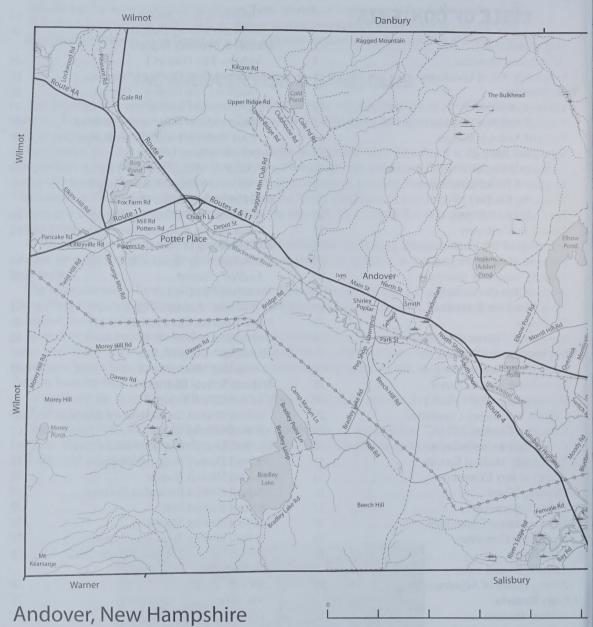
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## A Note About the New Size of the Town Report

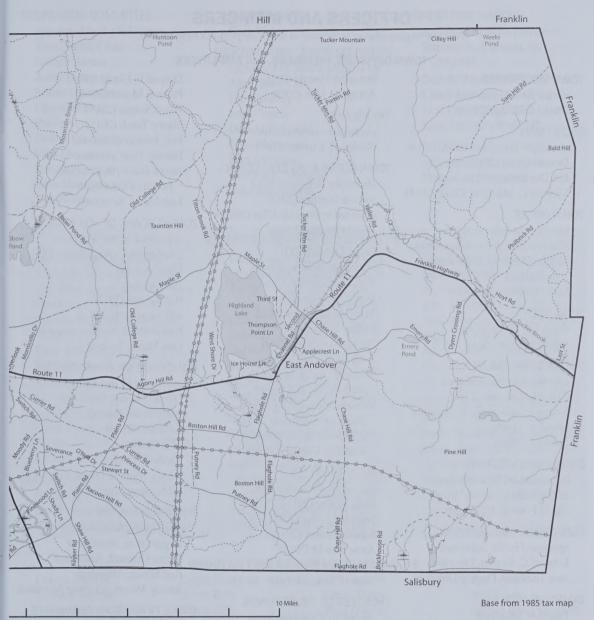
You'll have noticed by now that this year's Town Report has been printed at  $8\frac{1}{2}$  by 11". This change has been in the works for several years, because the Town Report gets bigger every year, pushing us closer and closer to the maximum page count of the  $5\frac{1}{2}$ " by  $8\frac{1}{2}$ " stapled format. This year, it was time to make the switch.

You'll notice, too, that the new page size allows us to print the many budgets and financial reports in normalsize type for easier reading.

## 2 Map Of Andover



## Map Of Andover 3



## **OFFICERS AND MEMBERS**

The year in parentheses is the year in which the person's term expires.

## TOWN OFFICERS, MEMBERS, and EMPLOYEES

## TOWN MODERATOR

elected for two-year term Daniel Coolidge (2014)

## SELECTMEN

elected for three-year term Donald Gross (2013) Jim Danforth (2015) Victoria L. Mishcon, Chair (2014)

TOWN OFFICE hired by the Selectmen Marjorie Roy, Town Administrator Tatjana Donovan, Bookkeeper/ Accountant Lois Magenau, Secretary

ROAD AGENT elected for two-year term Jonathan Champagne (2014)

#### POLICE DEPARTMENT

appointed by the Selectmen Glenn E. Laramie, Chief Joseph P. Mahoney, III, Sergeant David A. Hewitt Daniel C. Shaw

## BUILDING INSPECTOR appointed by the Selectmen Roger Kidder David Powers, Jr., Deputy

EMERGENCY MANAGEMENT appointed by the Selectmen Edward C. Becker, Director Jane Hubbard, Deputy Director

BOARD OF HEALTH Board of Selectmen

DOG OFFICER appointed by the Selectmen VACANT

OVERSEER OF THE POOR Board of Selectmen

SUPERVISORS OF THE CHECKLIST elected for six-year term Irene H. Jewett (2014) Betsy McDonald (2016) Arthur C. Urie (2018)

TREASURER elected for two-year term Shirley H. Currier (2014)

TOWN CLERK & TAX COLLECTOR elected for three-year term Joanna Sumner (2013) appointed by Town Clerk/Tax Collector Wanda Smith, Deputy

BUDGET COMMITTEE elected for three-year term William Bardsley, Chair (2014) James Delaney (2015) Mary Anne Levesque (2013) Jeffrey Newcomb (2013) Wendy Pinkham (2014) Arch Weathers (2015) Michelle Dudek, ex officio, Andover School Board Victoria Mishcon, ex officio, Board of Selectmen Mark Cowdrey, ex officio, Andover Village District

LIBRARY TRUSTEES elected for three-year term Janet Moore (2013), Chair Shirley Currier (2015) Sandra Graves (2013) Anne Hewitt (2015) Marj Roy (2014) Susan Chase, alternate

TRUSTEES OF TRUST FUNDS elected for three-year term Joanne Edgar (2014) Alex Estin (2013) Sarah Whitehead (2015)

PLANNING BOARD appointed by the Selectmen for three-year term Jon Warzocha, Chair (2013) Paul Currier, Vice Chair (2015)

Andover Town Report - 2012

Donald E. Gould (2015) Patricia Moyer (2014) Wood Sutton (2015) Nancy Teach (2015) Eric Johnson, alternate Harvey Pine, alternate James Danforth, *ex officio*, Board of Selectmen Lisa Meier, Secretary

ZONING BOARD OF ADJUSTMENT appointed by the Selectmen Charles McCrave, Chair (2013) Dan Coolidge Jim Delaney Bill Keyser (2013) Jeff Newcomb (2013) Katherine B. Stearns, alternate Lisa Meier, Secretary

CONSERVATION COMMISSION appointed by the Selectmen Gerald Hersey, Chair Mary Anne Broshek Laurence Chase Tina Cotton Sandra Graves Nancy "Nan" Kaplan Ed Spencer, alternate

TRANSFER STATION hired by the Selectmen Reggie Roy, Supervisor Debra Guinard, Attendant Red Soucy, Attendant Jeremy Mason, Alternate Attendant

CABLE TV ADVISORY COMMITTEE

appointed by the Selectmen Tina Cotton Charlie Darling Marilyn Gould

CEMETERY TRUSTEES elected for three-year term

Robin Boynton (2015) Patricia Cutter (2014) Mary Anne Levesque (2013)

## RECREATION COMMITTEE

appointed by the Selectmen Tom Frantz, Chair Kenice Barton Justin Carey Nicole Donovan Christine Frost Pat Frost Darryl Furtkamp Ellie George Howard George Alan Hanscom Tim Norris

## ANDOVER SCHOOL DISTRICT

School Board elected on Town Meeting day for three-year term Don Gould, Chair (2015) Charles McCrave, Vice Chair (2013) Kent Armstrong (2014) Michelle Dudek (2015) Katie Keyser (2013) District Officers elected on Town Meeting day for one-year term Betsy Paine, Moderator (2013) Shirley Currier, Treasurer (2013) Christie Coll, Clerk (2013)

ANDOVER FIRE DISTRICT NO. 1 elected at District Meeting Les Fenton, Commissioner (2014) Ron Brule, Commissioner (2013) Brian Reynolds Kurt Weber

PROCTOR/TOWN LIAISON COMMITTEE appointed by Selectmen/Proctor Alex Estin, Chair Bill Bardsley John Cotton Donald E. Gould Mike Henriques Karl Methven Victoria L. Mishcon Peter Southworth

## DISTRICT AND PRECINCT OFFICERS

- Fred Lance, Clerk/Treasurer (2013) Mark Stetson, Moderator (2013) Alison Jones, Auditor (2013) *elected by Volunteer Firemen* Chuck Ellis, Chief (2013) *appointed by the Chief* Darren Gove, Deputy Chief Scott Davis, Lieutenant Glenn Haley, Engineer Fred Lance, Secretary/Treasurer Eric Tilton, Captain
- EAST ANDOVER FIRE PRECINCT elected at Precinct Meeting Mark Thompson, Commissioner (2013) Tim Frost, Commissioner (2014) Roger Kidder, Commissioner (2015) JoAnn Hicks, Moderator (2013) Kathleen Kidder, Clerk (2013)

ANDOVER FIRE DEPARTMENT MEMBERS

FOREST FIRE WARDEN appointed by State Forester Stephen A. J. Barton, Sr. 735-5984

Deputy Wardens: Chuck Ellis 671-8059 Fred Lance 735-5122 Rene Lefebvre 934-2197

## AUDITORS

appointed by the Selectmen Plodzik & Sanderson

John Cotton, Treasurer (2013) Ed Hiller, Auditor (2013) *appointed by Commissioners* Rene Lefebvre, Chief (2013) Stephen Barton, Deputy Chief (2013) *elected by Volunteer Firemen* Jacob Johnson, Captain (2013) Mark Perry, Lieutenant (2013) Jon Collette, Engineer (2013)

ANDOVER VILLAGE DISTRICT elected at District Meeting Joseph Vercellotti, Commissioner (2014) Mark Cowdrey, Commissioner (2013) David Henderson, Commissioner (2015) Lisa Meier, Clerk/Treasurer (2013) Howard George, Moderator (2013)

## Dennis Bartlett Zachary Barton David Dash Scott Davis

Stephen Barton Stephen AJ Barton Jr. Ed Becker (retired) John Bridgmon

## Logan Donovan Adam Ellis Chuck Ellis Darren Gove

## Jim Graham Glenn Haley Brad Hardy DJ Hawes

Tim Joyce Fred Lance William (Mac) MacDuffie Andrew Perkins

## Diana Miller Jeff Miller Mark Perry Ben Seaver

## EAST ANDOVER FIRE DEPARTMENT MEMBERS

Jon Collette William Demers Tim Elzroth David Grant Andrew Guptill JoAnn Hicks Jacob Johnson Rene Lefebvre

#### 6 Officers And Members

## EMERGENCY MEDICAL SERVICE DEPARTMENT MEMBERS

- John Kinney, Chief Greg Stetson, Deputy Chief Jeffery Clark, Lieutenant Jennifer Coffey, Captain John Bridgmon Jon Collette
- Chuck Ellis Stephen Fecteau Philip Hackmann Brad Hardie Jason Jenkins Tim Joyce

## Rene Lefebvre William MacDuffie Heather Makechnie Jeffrey Miller Andrew Perkins Benjamin Seaver

## STATE LEGISLATIVE REPRESENTATIVES

NH SENATE Sen. Andrew Hosmer (2014) Andrew.Hosmer@leg.state.nh.us 271-3067 NH HOUSE Rep. David B. Karrick (2014) David.Karrick@leg.state.nh.us 271-3529 NH HOUSE Rep. Mario Ratzki (2014) MarioRatzki@gmail.com 271-3565

## **US HOUSE**

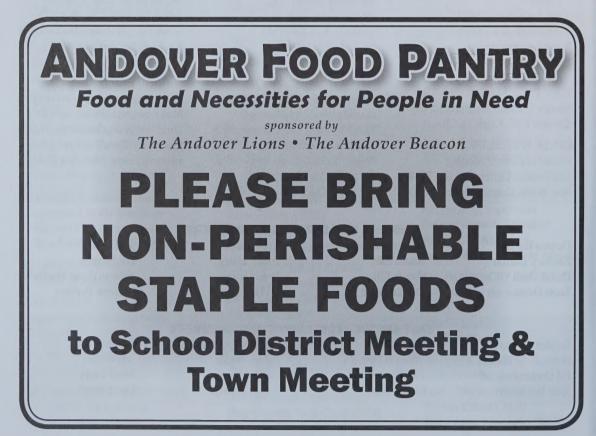
Rep. Ann Kuster (2014) 18 North Main St, Fourth Floor Concord NH 03301 226-1002 Bass.House.gov

## **US LEGISLATIVE REPRESENTATIVES**

US SENATE Sen. Kelly Ayotte (2016) 41 Hooksett Road Unit 2 Manchester NH 03104 622-7979 Ayotte.Senate.gov

#### US SENATE

Sen. Jeanne Shaheen (2014) 50 Opera House Square Claremont NH 03743 542-4872 Shaheen.Senate.gov



## **FREQUENTLY ASKED QUESTIONS**

When does the Board of Selectmen meet? The Board of Selectmen meets on the first and third Monday of the month. If the meeting night is a holiday, the meeting will be on the Tuesday following the first or third Monday. Agendas are posted at the Town Office, the Andover Post Office, the East Andover Post Office and on the Town's Web site at Andover.NH.us.

If you have any further questions feel free to call the Town Office.

**Do I need a building permit?** Not all building projects require a building permit. Check with the Building Inspector to be sure.

### **Property Taxes**

What is the 2012 tax rate? There are two tax rates for properties in Andover depending on which fire precinct you are served by. Properties west of Mountain Brook are in the Andover Fire District. Properties located east of Mountain Brook are in the East Andover Fire Precinct.

Properties in the Andover Fire District: \$18.67 per thousand

Properties in the East Andover Fire Precinct: \$18.38 per thousand

When are taxes due? The Town of Andover bills for property taxes on an annual basis, typically by early November. Bills are due 30 days after the bill is mailed.

**Can I pay my taxes online?** Yes. Go to Andover.NH.us and follow the link to the Tax Collector's kiosk.

Can I make early payments on

**my property taxes?** Absolutely. We will apply payments made in advance of the bill, and your bill will reflect the balance due.

Should I send a copy of my tax bill to my lending institution? Yes, if your taxes are paid from an escrow account. We do not send bills to lending institutions. Most lending institutions request the information from the tax collector. Some take the information electronically and some ask for the information through the mail.

When is the deadline for filing a tax abatement for 2012?

March 1, 2013.

When does the tax year start? The tax year runs from April 1st through March 31st. Assessments of your property are made as of its value on April 1st of each tax year. These assessments will appear on your property tax bill.

When was Andover last reassessed? The Town of Andover was revalued in 2009. The Town is on a five year schedule to update assessments as per New Hampshire state law. Properties are physically visited at least once during the five year period. In 2013, one third of Andover properties will be visited in preparation for the mandated 2014 revaluation. Properties that have an outstanding building permit will also be visited.

What if I think my tax assessment is higher than the fair market value? Taxpayers who believe their property is over assessed may apply for a property tax abatement. The time period to file for tax abatement is *after* the issuance of the final tax bill (generally sent out in November) and *on or before* the following March 1st. It is the taxpayer's responsibility to provide documentation in support of an abatement request. Forms are available at the Town Office.

What if I did not receive a tax bill? State law requires that bills be sent to the last known owner. The Assessor's Office updates its records according to transfers received from the Merrimack County Registry of Deeds after they have been recorded. Your attorney or title company who handled the closing should have checked the status of taxes due. However, it is *vour* responsibility as the new owner to make sure taxes are paid and to advise us of your mailing address in writing. If you have any questions concerning this, refer to your closing statement or call us. Interest at 12% per annum is charged on tax bills not paid by the due date.

#### **Motor Vehicle Registration**

**Do I need to prove residency to register a vehicle?** Yes. If you are new to Andover and have not changed your address on your driver's license, please bring a utility bill or piece of mail indicating your physical address.

Can I register a vehicle for someone else? You can register for someone else if you bring in their current registration or their renewal

## **A Note About Pennies in the Town Report**

In order to make everything as easy to read as possible, we've eliminated pennies throughout the Town Report by rounding each figure (including totals) to the nearest dollar. That means that in some cases, a total may appear to be off by a dollar or two from what it appears that it should be. Rest assured, however, that no figure, not even a total, is off by more than 50¢ from the exact figure that was reported.

#### 8 Frequently Asked Questions

letter. Due to new security regulations we cannot send you out with more information than you bring us.

What vehicles require a title? All vehicles need a title until the vehicle is 15 years old. Heavy trucks always need a title. To register a vehicle older than 15 years old, you will need to bring a bill of sale, a title or valid New Hampshire registration from the previous owner. If you have only a bill of sale, you will need to have a VIN verification form signed by an authorized agent or a local police officer.

I purchased a vehicle from a New Hampshire licensed auto dealership. What paperwork do I need to bring the clerk to register the vehicle? You will need to bring the blue CTA form with you.

**Can I transfer my plates from my old vehicle to my new vehicle?** Yes. The registration must be current because you are transferring the registration and the plates. You must present the old registration so that it can be sent to the DMV. If you do not have the old registration, you may purchase a certified copy for a fee of \$18. If you are unsure whether to transfer plates or purchase new ones, we will be happy to help you.

How does a new resident from out-of-state register his/her vehicle? You will need to bring a current registration, your title, and proof of residency. If you have a lien on the vehicle and do not have a title then you will need to have the name and mailing address of the lien holder.

If there is no lien on your vehicle, you will need to bring in the title, and your vehicle will be registered at that time.

Are fees pro-rated? If you are doing a new registration the fees are prorated. If you are doing a 12-month renewal, the rate is fixed regardless of what month you do the renewal. How is my renewal month determined? Most renewals are done on the owners' birth date. If the vehicle is leased or registered to a business, then the renewal month is determined by the first letter in the name.

Can I renew my registration by mail? Yes. We mail reminders prior to the beginning of each month. Please send back the renewal forms for only the vehicles you wish to register. The form indicates the individual town and state fees. If you are renewing more than one vehicle, you may combine the fees on one check made payable to Town of Andover. Please include a self-addressed, stamped envelope for the return of your registration(s).

**Can I renew my registration online?** Yes, at InvoiceCloud.com/ AndoverMV. Once you enter your information, our office is notified electronically and we mail your renewal registration(s) to you.

#### **Dog Licensing**

At what age do dogs need to be licensed? State law requires that all dogs 4 months or older must be licensed in New Hampshire. You will need to bring in proof of rabies inoculation and proof of spaying or neutering if the dog is altered.

When should I license my dog? All dog licenses expire on April 30. You will need to renew your dog's license annually by this date or penalties and fines will be applicable. There is a one-month grace period before the penalties begin. The penalty is \$1 per month beginning in June.

What does it cost to license my dog? \$9 for a male or female not altered; \$6.50 for a spayed or neutered dog; \$2 for the first dog belonging to a senior citizen over 65 years of age.

Andover Town Report – 2012

Dog licenses are not pro-rated.

Please notify the Town Clerk if you no longer have your dog.

**Can I license my dog by mail?** Yes. Dog license renewal notices will be sent to the address on file. Dogs may be licensed by mail if their rabies vaccination is current. If the rabies vaccination has been recently updated or the dog has been altered since its last license, please mail the appropriate certificate(s) with your check. We will return the certificate(s) to you. Please include a self-addressed, stamped envelope. You will also be able to license online.

#### **Voter Registration**

Where do I register to vote? At the Town Clerk's office, 31 School Street, during regular business hours. See back cover for schedule. You may also register with the Supervisors of the Checklist during one of their scheduled meetings. Their meetings are posted in advance.

#### **Town Stickers**

How do I get a Transfer Station/Town Beach sticker? You can purchase one at the Town Hall or the Transfer Station. The fee is \$5.

#### **Vital Records**

How do I obtain a marriage license? Both parties must come into the office together to apply for the marriage license. The fee is \$45. You will also need to bring some identification: driver license, passport, or birth certificate. The license is good for 90 days. There is no waiting period. If either party has been married before, we will need proof of how the marriage ended: death certificate, divorce decree, or annulment certificate.

How do I get a certified copy of a birth, death, or marriage certifi-

cate? You need to make a your request in writing either by mail or in person. You must be a member of the immediate family (no cousins) or have a direct and tangible interest in the record. The cost of the certified copy is \$15 for the first copy and \$10 for any subsequent copies ordered at the time for the same person. You will need to give the name(s) of the registrant(s) and approximate date of the event. You must also state your relationship or your interest in the record. New Hampshire state law requires identification when requesting a certified record or search. You will need to send a copy of your picture ID when requesting a record by mail or show picture ID when you come in.

#### **Zoning Board of Adjustment**

What is the function of the Zoning Board of Adjustment (ZBA)? The ZBA administers the Zoning Ordinance for the Town of Andover. Responsibilities include answering questions about the ordinance and conducting hearings for applicants who seek exceptions to the conditions specified by the zoning regulations.

How do I know if my project requires ZBA approval? You may be advised by the Building Inspector, the Board of Selectmen, or the Town Administrator. You may review the ordinance yourself or ask the ZBA for an opinion. You may seek the advice of a land use attorney if your project is large, complex, or if there seems to be some disagreement as to how and why the Ordinance applies.

What is the application process? An application may be obtained at Town Hall. The Town Administrator will advise you as to the application fee and the cost of notifying all abutters. Upon receipt of your application, the ZBA will schedule a public hearing at which time the ZBA will accept your presentation and public comment and issue a decision.

What will I need to do at the hearing? You will be asked to make a verbal presentation describing your project, stating reasons why, in your opinion, some part of the ordinance should not apply to your situation. Visual aids such as plans and drawings of buildings, site plans, lot lines, roads, etc. are always of great assistance in explaining what it is that you propose.

What is the difference between a Special Exception and a Variance? A Special Exception is an activity that is allowed by the Ordinance if certain conditions are met and the ZBA approves. A Variance is a situation that is not listed in the Ordinance or perhaps prohibited by the Ordinance that requires ZBA approval. There may be very good reasons why that prohibition should not apply in your situation.

What happens if the ZBA does not approve my application? Most projects in Andover seem to be noncomplex in nature, and the great majority are approved. If the ZBA denies your application, you may appeal to the ZBA for a re-hearing, and if denied by the ZBA, you may then appeal to New Hampshire Superior Court. Under New Hampshire law, the ZBA must be given the first opportunity to correct any decision it makes before an appeal to the Superior Court may be taken.

Suppose I complete my project without approval by the Building Inspector or the ZBA? Your property is subject to inspection by the Town, the Tax Assessor, and any appraiser involved in an application for a mortgage, home equity loan, refinancing, or sale of the property. As soon as your unauthorized changes are discovered, any activity involving a bank or transfer of the property will probably be discontinued, or at best become legally complex. At the same time, the Town may order restoration of the property to its original condition. Obtaining the necessary permits is always the best course of action.

If my project requires approval of both the ZBA and the Planning Board, to which do I first apply? The sequence of approvals is not spelled out anywhere, but it is usually advisable to obtain ZBA approval first. The Planning Board may require more documentation and the process may be lengthy. There may of course be exceptions.



Andover Town Report - 2012

ByDanCoolidge, TownModerator, and Betsy Paine, School Moderator (based on the earlier work of moderators Bill Bardsley and Ed Becker, who faithfully served the town for many years)

The Andover School District Meeting is Monday, March 4, 2013 at 7 PM in the Andover Elementary/Middle School (AE/MS) gym. The Andover Town Meeting is Tuesday, March 12, at 7 PM in the AE/MS gym.

Both the School District and the Town elections are held together on Tuesday, March 12, in the AE/ MS gym. The polls open at 11 AM and close at 7 PM. The polling is conducted just like state and federal elections with the ballot clerks. Town Clerk, Supervisors of the Checklist, Selectmen, and Town Moderator in attendance. The two big differences from the state and federal elections are the later starting time (11 AM instead of 8 AM) and the official ballots are non-partisan - no political parties are designated for any of the candidates.

If you are registered to vote, you check in with the ballot clerks. If you are not registered, you can register with the Supervisors of the Checklist and then vote immediately thereafter.

Remember that you need a photo ID with you! If you don't have one with you, you will still be able to vote and have your vote counted so long as you sign a Challenged Voter Affidavit.

#### Meetings

The following is a short primer on what takes place at the Andover School District Meeting and at the Andover Town Meeting and how these meetings are conducted. The procedure for running both meetings

## **MODERATORS RULES**

is very similar. This article is intended to encourage you to come and participate at both the School District and Town meetings.

During voting on Town Meeting day, several town organizations and groups set up tables and displays to share information, recruit new volunteers, raise funds, and sometimes even just to socialize. About 6:30 PM, townspeople volunteer to help take down the tables and set up the folding chairs in preparation for the meeting. You don't have to wait to be asked: just join in and help.

To be certain only registered voters can vote at Town Meeting, the Town Moderator is trying something new. To vote during Town Meeting, voters will have to check in when they arrive for Town Meeting. The ballot clerks will give registered voters a numbered identification slip. When a show of hands vote is called for at Town Meeting, the Town Moderator will ask voters to hold up their identification slips to have their votes counted. Be careful not to lose your identification slip – we cannot give out replacements!

Voting at School District Meeting will be handled as it has been in the past.

Promptly at 7 PM, the business part of the meeting is called to order. The moderator asks that we start by standing and reciting the Pledge of Allegiance.

At Town Meeting, if anyone present has not voted for Town officials, they are given one last chance to check in with the ballot clerks and to vote before the polls are closed.

Immediately upon closing the polls, the ballot box is taken to the

Andover Town Report - 2012

classroom behind the stage and the ballots are counted. This counting is open to observation by the public. All you have to do is quietly walk up to the room and observe. If you want to help count ballots, please contact the Town Clerk, Joanna Sumner, well before Election Day.

Next, the Town Moderator introduces the Selectmen and Town Clerk and announces the rules for the conduct of the meeting. At the School District meeting, the School District moderator starts with introductions of the School Board and school administration and then goes over the rules for the meeting.

The voters at either meeting can vote to overrule rules or decisions made by the moderator, other than those rules or decisions required by law.

Voters making or seconding a motion must state their names clearly so the clerk can record them accurately. To keep voting less confusing, we request all warrant articles be moved in the affirmative so that a "Yes" vote will adopt the article and a "No" vote will defeat the article. Sometimes if multiple articles deal with similar issues, the moderator will request that related articles be open for discussion together, and then, when discussion is completed, each article will be voted on separately.

In order to speak to the meeting you must be recognized by the moderator. To be recognized or to vote, you must be seated. Disorderly people may be fined \$1 for each violation and may be removed from the meeting by the police on the order of the moderator if their disruptive conduct persists.

"RSA 40:7 Debate. - No person shall speak in any meeting without

leave of the moderator, nor when any person speaking is in order; *and all persons shall be silent at the desire of the moderator*, on pain of forfeiting \$1 for each offense, for the use of the town." The power the moderator may wield is awesome!

Please wait and speak into the portable microphone so that everyone will be able to hear you. While speaking, please address your comments, discussion, and debate only to the moderator at the front of the room and not to individuals in the meeting. You should address your remarks to the moderator and not to any other single person.

Everyone should have the right to freely participate on every warrant article. Therefore, the moderator will not recognize a motion to cut off or limit debate or to call the question for a vote until everyone who has sought to be recognized has had an opportunity to speak at least once. However, if the debate has already gone on a long time, please limit the number of "Me, too!" comments so we can move the meeting along.

At the same time, the moderator will try not to recognize anyone who has already spoken once on an article until everyone else who wants to speak on that article has done so. Please keep in mind that when you speak, you need to cover all of your points, because you may not get a second chance to speak to the same article.

Amendments to articles are made, seconded, discussed, and voted on during discussion, if they are germane to the original article. The moderator makes the call as to whether they are germane, subject to override by the meeting. The amendment is voted on, and if passed, and after discussion, the amended main motion is voted on.

The budget article has traditionally

been dealt with by making a motion to adopt the budget as recommended by the Budget Committee and to hold discussion on each section of the printed budget. Then, each section is discussed and amendments may be made and voted on. At the end of discussion of all the sections, the meeting votes on the entire budget as amended.

After the budget is adopted, traditionally someone makes a motion to limit reconsideration, called restriction. If restriction is passed, a later successful motion for reconsideration may only be acted on at an adjourned session held at least seven days later. This prevents late night shenanigans reversing a vote when many voters may have left the meeting.

A motion for reconsideration may only be moved and seconded by persons who voted on the prevailing side of the motion to be reconsidered. Thus, if you want to have a motion reconsidered, you have to get someone on the winning side to move to reconsider.

#### Voting at the Meeting

There are five types of voting:

(1) Voice vote, where you are asked to respond "Aye" for a "Yes" vote and "No" for a "No" vote. The Moderator declares the result, or that it was too close for him or her to determine and goes on to another method of voting.

(2) Count of hands, where the Selectmen or School Board members are asked to count the raised hands (raised identification slips at Town Meeting) of the "Yes" votes and then the raised hands (raised identification slips at Town Meeting) of the "No" votes.

(3) Division of the room, where the "Yes" votes stand on one side and the "No" votes stand on the other side.

(4) A yes/no secret ballot, if five or more voters have requested

such procedure in writing after the discussion and before the vote has been taken by some other method.

(5) And finally, a yes/no ballot for a bond issue, where the polls have to stay open for one hour as required by state law.

Moderators try to discourage yes/ no ballot votes on standard warrant articles, as they take a lot of time to process and make meetings last longer. However, it is the voters' right to request a secret ballot, and if you have your own reasons for requesting such a ballot and five signatures, the moderator has no discretion but to hold the yes/no ballot. The voters requesting the yes/no ballot must be present at the meeting.

If you plan to request a secret ballot on something, we ask that you speak to us before the meeting to review your concerns and the procedure to follow. Maybe we can resolve your issue without having to resort to a secret ballot.

"Point of Order!" These words alert the moderator that someone thinks the moderator either misstated something, made a mistake, or did not make clear the procedural action that the meeting is taking and a voter is confused. Please, if you don't understand something, don't be afraid to ask, or even to interrupt. Chances are if you're confused, so are others, especially the moderator.

In Andover, a motion to adjourn is only recognized after all the articles in the warrant have been considered, and it completes and concludes this year's annual meeting.

If you have any questions about School District Meeting, call the School District Moderator, Betsy Paine, at 568-7129. For questions about Town Meeting, call the Town Moderator, Dan Coolidge, at 542-2187.

## **TOWN OF ANDOVER WARRANT**

#### Town Meeting, March 12, 2013

## For the Town of Andover 2013 Town Warrant The State of New Hampshire The polls will be open from 11 AM to 7 PM. Tuesday, March 12, 2013

To the inhabitants of the Town of Andover in the County of Merrimack in said State, qualified to vote in town affairs:

**ARTICLE 1:** To choose all necessary Town Officers for the ensuing year. (By ballot)

Business meeting will be held at the Andover Elementary/Middle School at 7 PM to act upon the following subjects.

**ARTICLE 2:** To see if the Town will vote to authorize indefinitely, or until rescinded, the Selectmen to accept the provision of RSA 33:7, to issue tax anticipation notes. (This is a housekeeping article only) (Majority vote required).

**ARTICLE 3:** To see if the Town will vote to accept the provision of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a State, Federal, or other Governmental unit or a private source which becomes available during the fiscal year. (This is a housekeeping article only) (Majority vote required).

**ARTICLE 4:** To see if the Town will vote to authorize the Board of Selectmen to accept gifts of personal property which may be offered to the Town for any public purpose, pursuant to RSA 31:95-e. The Selectmen must hold a Public Hearing before accepting such gift(s), and the acceptance shall not bind the Town to raise, appropriate, or expend any public funds for the operation, maintenance, repair, or replacement of any such personal property. (This is a housekeeping article only) (Majority vote required)

**ARTICLE 5:** To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes pursuant to RSA 80:52-a. (This is a housekeeping article only) (Majority vote required)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of One Million Three Hundred

Nine Thousand Nine Hundred and Thirty-six Dollars (\$1,309,936) which represents the operating budget. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 7:** To see if the Town will vote to expand the purpose of the existing Bridge Rehabilitation Capital Reserve Fund to include funds for Town Bridge Improvement Projects and State Bridge Aid Improvement Projects, and to appoint the Selectmen as Agents to Expend. (This requires a 2/3 vote.)

**ARTICLE 8:** To see if the Town will vote to raise and appropriate \$25,000 to add to the Bridge Rehabilitation Capital Reserve Fund. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars (\$150,000) for the completion of road improvement projects with \$50,000 to come from the previously established Highway Projects Capital Reserve Fund established in 2012. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of \$13,440 to fund the third year of the town-wide revaluation. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of \$5,110 to add to the Revaluation Capital Reserve Fund previously established. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of \$10,000 to add to the Highway Equipment Capital Reserve Fund, previously established. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of \$10,000 to add to the Transfer Station Capital Reserve Fund. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of \$25,000 for the purpose of the purchase of a new police cruiser, with \$18,000 to come from the previously established Police Cruiser Capital Reserve Fund. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 15:** To see if the Town will vote to raise and appropriate \$25,000 to add to the Ambulance Capital Reserve Fund, previously established. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 16:** To see if the Town will vote to raise and appropriate Four Thousand Dollars (\$4,000) for the purpose of repairing damaged stones, grass seeding, and the completion of the survey work at the East Andover Cemetery and to repair two water line leaks in Proctor Cemetery. This will be a special non-lapsing appropriation per RSA 32.7, VI and will not lapse until the work is completed or December 31, 2018, whichever is sooner. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 17:** To see if the Town will vote to establish a Recreation Revolving Fund pursuant to RSA 35-B:2 II. The money received from fees and charges for recreation programs and park services and facilities shall be allowed to accumulate from year to year, and shall not be considered to be part of the general fund unreserved fund balance. The treasurer shall have custody of all monies in the fund, and shall pay out the same only upon order of the Selectmen and the Recreation Director. These funds may be expended only for recreation purposes.

**ARTICLE 18:** To see if the Town will vote to authorize the Recreation Committee to expend \$15,400 from the previously established Blackwater Park Fund for the purpose of completing the building at the Blackwater Park. (This article is recommended by the Board of Selectmen and by the Budget Committee.)

**ARTICLE 19:** To see if the Town will vote to designate the Selectmen as Agents to Expend from the Cilleyville Bog Bridge Fund, and further, to allow the Selectmen to expend funds for the purpose of maintenance and repair of the bridge without further action from Town Meeting.

**ARTICLE 20:** To see if the Town will vote to adopt the provisions of RSA 72:61 through 72: 68, which provide for an optional property tax exemption from the property's assessed value for property tax purposes, for persons owning real property which is equipped with one or more solar energy systems and/or wind energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of qualifying equipment under these statutes.

ARTICLE 21: To see if the Town will vote to modify

the elderly exemptions from property tax in the Town of Andover, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 to 74 years of age, \$40,000; for a person 75 to 79 years of age, \$60,000; for a person 80 years of age or older, \$70,000. To qualify, the person must have been a New Hampshire resident for at least 3 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of no more than \$30,000 if single, or if married, a combined income of no more than \$40,000, and own net assets not in excess of \$75,000, excluding the value of the person's residence. The combined net asset amount for married persons shall apply to a surviving spouse until the sale or transfer of the property by the surviving spouse or until the remarriage of the surviving spouse.

**ARTICLE 22:** To transact any other business that may legally come before this meeting.



The Andover Food Pantry is one of many community projects that AF&G supports.

# TOWN OF ANDOVER BUDGET

Town Meeting votes on the Budget Committee's 2013 budget.

|   | Approved<br>2012 Budget | Spent in<br>2012 | Selectmen<br>2013 Budget  | Budgt Comm<br>2013 Budget |
|---|-------------------------|------------------|---------------------------|---------------------------|
| General Government                            | 2012 Duuget             | 2012             | 2010 Dudget               | 2010 Dudget               |
| Town Officer's Salaries                       |                         |                  |                           |                           |
| Selectmen                                     | \$4,500                 | \$4,500          | \$4,500                   | \$4,500                   |
| Building Inspector                            | 4,500                   | 4,500            | 4,500                     | 4,500                     |
| Moderator                                     | 800                     | 723              | 200                       | 200                       |
| Deputy Town Clerk Salary                      | 12,500                  | 10,508           | 12,500                    | 12,500                    |
| Treasurer                                     | 3,000                   | 3,000            | 3,000                     | 3,000                     |
| Town Clerk/Tax Collector                      | 31,000                  | 24,205           | 31,000                    | 31,000                    |
| Subtotal                                      | \$56,300                | \$47,436         | \$55,700                  | \$55,700                  |
| Town Officer's Expenses                       |                         |                  |                           |                           |
| Town Administrator Salary                     | \$51,500                | \$49,494         | \$51,500                  | \$51,500                  |
| Town Administrator Benefits                   | 24,192                  | 22,766           | 26,224                    | 26,224                    |
| Secretary / Bookkeeper                        | 20,000                  | 16,546           | 34,840                    | 34,840                    |
| Expenses, Supplies, Equip                     | 18,000                  | 43,162           | 8,700                     | 8,700                     |
| FICA & Medicare                               | 20,000                  | 21,083           | 20,000                    | 20,000                    |
| Worker's Comp & U.C. Ins.                     | 21,847                  | 15,231           | 20,796                    | 20,796                    |
| Postage                                       | 5,000                   | 4,410            | 6,000                     | 6,000                     |
| Town Report                                   | 3,800                   | 2,517            | 3,800                     | 3,800                     |
| NHMA Dues                                     | 1,750                   | 1,750            | 1,750                     | 1,750                     |
| Elections & Registration<br>Registry of Deeds | 5,500                   | 4,817            | 1,000                     | 1,000                     |
| Reappraisal of Property                       | 1,000<br>10,000         | 536<br>21,692    | 1,000<br>10,000           | 1,000<br>10,000           |
| Tax Map Revisions                             | 2,700                   | 2,700            | 500                       | 500                       |
| Audit   | 13,000                  | 3,800            | 13,000                    | 13,000                    |
| Conference Fees                               | 2,300                   | 2,150            | 2,300                     | 2,300                     |
| Mileage                                       | 1,000                   | 717              | 1,000                     | 1,000                     |
| Cable TV                                      | 15,000                  | 5,913            | 15,000                    | 15,000                    |
| Technology & Computers                        |                         |                  | 14,295                    | 14,295                    |
| Subtotal                                      | \$216,589               | \$219,284        | \$231,705                 | \$231,705                 |
| Town Office Building                          |                         |                  |                           |                           |
| Utilities                                     | \$7,100                 | \$5,234          | \$7,100                   | \$7,100                   |
| Telephone                                     | 2,300                   | 2,243            | 2,300                     | 2,300                     |
| Repairs, Maintenance, Supplies                | 5,500                   | 4,047            | 4,600                     | 4,600                     |
| Town Office Custodian                         |                         | 1,777            | 2,600                     | 2,600                     |
| Emergency Management Services<br>Subtotal     | \$14,900                | \$11,524         | 10,000<br><b>\$26,600</b> | 10,000<br><b>\$26,600</b> |
| Other   |                         |                  |                           |                           |
| Planning & Zoning                             | \$7,500                 | \$2,976          | \$7,500                   | \$7,500                   |
| Property & Liability Insurance                | 26,500                  | 25,507           | 25,507                    | 25,507                    |
| Cemeteries                                    | 13,970                  | 14,159           | 14,000                    | 14,000                    |
| Legal Expenses                                | 10,000                  | 5,300            | 10,000                    | 10,000                    |
| Subtotal                                      | \$57,970                | \$47,942         | \$57,007                  | \$57,007                  |

|                                    | Approved<br>2012 Budget  | Spent in 2012   | Selectmen<br>2013 Budget | Budgt Comm<br>2013 Budget |
|------------------------------------|--------------------------|-----------------|--------------------------|---------------------------|
| Public Safety                      |                          |                 |                          |                           |
| Police Labor (Part-Time)           | \$59,758                 | \$58,394        | \$65,582                 | \$65,582                  |
| Police Labor (Full-Time)           | 46,310                   | 45,905          | 47,699                   | 47,699                    |
| Police Overtime Labor              | 3,588                    | 2,727           | 3,500                    | 3,500                     |
| Police Benefits (Full-Time)        | 35,429                   | 34,945          | 51,309                   | 51,309                    |
| Police Training                    | 1,000                    | 942             | 1,000                    | 1,000                     |
| Police Fourth of July              | 1,800                    | 1,875           | 2,160                    | 2,160                     |
| Police Office Expenses             | 8,472                    | 8,008           | 8,472                    | 8,472                     |
| Police Telephone                   | 5,400                    | 5,042           | 5,400                    | 5,400                     |
| Police Dispatch                    | 9,863                    | 7,285           | 9,863                    | 9,863                     |
| Police Prosecution                 | 2,300                    | 1,200           | 2,300                    | 2,300                     |
| Police Utilities                   | 1,900                    | 2,161           | 2,200                    | 2,200                     |
| Police Uniforms                    | 750                      | 802             | 1,000                    | 1,000                     |
| Police Equipment                   | 2,950                    | 1,508           | 3,200                    | 3,200                     |
| Police Cruiser Expenses            | 6,000                    | 8,989           | 6,200                    | 6,200                     |
| Police Cruiser Fuel                | 8,400                    | 8,540           | 8,900                    | 8,900                     |
| Subtotal                           | \$193,920                | \$188,323       | \$218,785                | \$218,785                 |
| Emergency Medical Services         |                          |                 |                          |                           |
| Support Salary                     | \$5,000                  | \$5,000         | \$3,500                  | \$3,500                   |
| Training and Licensure             | 3,000                    | 1,513           | 3,000                    | 3,000                     |
| Office Supplies                    | 250                      | 249             | 250                      | 250                       |
| Medical Supplies                   | 7,500                    | 6,227           | 7,500                    | 7,500                     |
| Oxygen                             | 1,250                    | 1,325           | 1,250                    | 1,250                     |
| Medtronics                         | 1,125                    | 1,332           | 1,125                    | 1,125                     |
| PPE/Clothing                       | 2,000                    | 807             | 2,000                    | 2,000                     |
| Ambulance Maintenance              | 3,500                    | 1,308           | 3,500                    | 3,500                     |
| Ambulance Diesel Fuel              | 1,350                    | 1,231           | 1,350                    | 1,350                     |
| Ambulance Communications           | 1,650                    | 3,313           | 1,650                    | 1,650                     |
| Billing Expense                    | 2,000                    | 3,140           | 2,000                    | 2,000                     |
| Paramedic Intercept Fees Subtotal  | 2,500<br><b>\$31,125</b> | 2,100           | 2,500                    | 2,500                     |
|                                    |                          | \$27,545        | \$29,625                 | \$29,625                  |
| Emergency Management and Forest Fi |                          |                 |                          |                           |
| Emerg. Mgmt. and Forest Fires      | \$1,000                  | \$2,914         | \$1,000                  | \$1,000                   |
| Forest Fire Labor                  | 3,000                    | <b>AO O I I</b> | 3,000                    | 3,000                     |
| Subtotal                           | \$4,000                  | \$2,914         | \$4,000                  | \$4,000                   |
| Highways & Bridges                 |                          |                 |                          |                           |
| Summer Labor                       | \$28,000                 | \$44,278        | \$28,000                 | \$28,000                  |
| Summer Equipment Rental            | 45,750                   | 84,598          | 45,750                   | 45,750                    |
| Summer Materials & Misc.           | 60,000                   | 49,274          | 60,000                   | 60,000                    |
| Winter Labor                       | 15,000                   | 501             | 15,000                   | 15,000                    |
| Winter Equipment Rental            | 160,000                  | 120,286         | 160,000                  | 160,000                   |
| Winter Materials & Misc.           | 28,000                   | 18,536          | 23,000                   | 23,000                    |
| Driveway Permits                   | 150                      | 0.540           | 150                      | 150                       |
| Grader Maintenance & Repair        | 5,000                    | 3,546           | 5,000                    | 5,000                     |
| Grader Fuel                        | 5,000                    | 2,480           | 5,000                    | 5,000                     |
| Bridges                            | 12,500                   | 6,047           | 12,500                   | 12,500<br>30,000          |
| Projects                           | 17,500                   | 17,717          | 30,000                   | 50,000                    |

| Street Lights<br>Street Signs<br>DOT Drug testing<br>Safety Equipment  | Approved<br>2012 Budget<br>7,000<br>3,000<br>300<br>7,000   | <b>Spent in</b><br><b>2012</b><br>6,984<br>2,806<br>101<br>5,901                                    | Selectmen<br>2013 Budget<br>7,000<br>3,000<br>200<br>2,000  | Budgt Comm<br>2013 Budget<br>7,000<br>3,000<br>200<br>2,000   |
|--|---|---|---|---|
| Subtotal   | \$394,200   | \$363,055   | \$396,600   | \$396,600   |
| Solid Waste Disposal<br>Transfer Station Labor<br>Transfer Station Operating Exp<br>Trucking to Penacook<br>Tipping Fees Penacook<br>Equipment Lease<br>Capital Outlay<br>Construction Debris Disposal<br>Recycle Committee Expenses<br>Old Landfill Testing, Mowing<br>Hazardous Waste Collection<br>Subtotal | \$40,716<br>17,000<br>42,500<br>64,348<br>5,320<br>2,000<br>13,500<br>500<br>2,100<br>1,541<br><b>\$189,525</b> | \$39,856<br>14,475<br>32,248<br>57,822<br>4,247<br>17,867<br>60<br>961<br>1,541<br><b>\$169,077</b> | \$40,716<br>17,000<br>39,000<br>65,192<br>5,320<br>2,000<br>13,500<br>250<br>800<br>1,541<br><b>\$185,319</b> | \$40,716<br>17,000<br>39,000<br>65,192<br>5,320<br>2,000<br>13,500<br>250<br>800<br>1,541<br><b>\$185,319</b> |
| Health & Welfare   |   |   |   |   |
| Council on Aging<br>Lake Sunapee VNA<br>General Assistance<br>Community Action Program<br>Animal Control<br><b>Subtotal</b>  | \$3,000<br>5,825<br>16,000<br>2,620<br>500<br><b>\$27,945</b>   | \$3,000<br>5,825<br>9,112<br>2,620<br>550<br><b>\$21,107</b>  | \$3,000<br>6,825<br>14,000<br>3,620<br>550<br><b>\$27,995</b>   | \$3,000<br>6,825<br>14,000<br>3,620<br>550<br><b>\$27,995</b>   |
| Culture & Recreation<br>Library<br>Parks & Recreation<br>Patriotic Purposes<br>Conservation Commission<br>Subtotal   | \$32,500<br>31,080<br>500<br><b>500</b><br><b>\$64,580</b>  | \$31,423<br>26,244<br>343<br>500<br><b>\$58,510</b>   | \$37,000<br>26,500<br>500<br>600<br><b>\$64,600</b>   | \$37,000<br>26,500<br>500<br>600<br><b>\$64,600</b>   |
| Debt Service<br>Interest on Tax Anticipation<br>Subtotal   | \$12,000<br><b>\$12,000</b>   | \$8,149<br><b>\$8,149</b>   | \$12,000<br><b>\$12,000</b>   | \$12,000<br><b>\$12,000</b>   |
| Total w/o Warrant Articles   | \$1,263,054   | \$1,164,866   | \$1,309,936   | \$1,309,936   |

|                                       | Approved<br>2012 Budget | Spent in 2012 | Selectmen<br>2013 Budget | Budgt Comm<br>2013 Budget |
|---------------------------------------|-------------------------|---------------|--------------------------|---------------------------|
| Warrant Articles                      |                         |               |                          |                           |
| Capital Reserve, Bridges              | \$20,000                |               | \$25,000                 | \$25,000                  |
| Capital Reserve, Revaluation 2014     | 18,550                  |               | 5,110                    | 5,110                     |
| Third Year of Revaluation             |                         |               | 13,440                   | 13,440                    |
| Cemetery Renovations                  | 4,000                   |               | 4,000                    | 4,000                     |
| Capital Reserve, Highway Equip        | 10,000                  |               | 10,000                   | 10,000                    |
| Capital Reserve, Police Cruiser       | 6,000                   |               | 7,000                    | 7,000                     |
| Capital Reserve, Trnsfr Stn Equip     | 10,000                  |               | 10,000                   | 10,000                    |
| Capital Reserve, Highway Projects     | 50,000                  |               | 100,000                  | 100,000                   |
| Capital Reserve, Ambulance            | 25,000                  |               | 25,000                   | 25,000                    |
| Total Warrant Articles                | \$143,550               |               | \$199,550                | \$199,550                 |
| Grand Total                           | \$1,406,604             | \$1,164,866   | \$1,509,486              | \$1,509,486               |
| Less estimated revenue                |                         |               | -577,435                 | -577,435                  |
| Estimated amount to be raised by 2013 | taxes                   |               | \$932,051                | \$932,051                 |



The AF&G clubhouse on Channel Road displays plaques, trophies, and photos of all kinds.

# SOURCES OF REVENUE

|   | Estimated<br>2012  | Actual<br>2012  | Estimated<br>2013   |
|---|--|---|---|
| Taxes<br>Land Use Change Tax (Current Use) Town Portion<br>Yield Tax<br>Gravel Tax  | \$3,000<br>5,000<br>200  | \$3,050   | \$3,000<br>4,000<br>200   |
| Interest before Lien 12%<br>Interest after Lien 18%<br>Subtotal   | 15,000<br>20,000<br><b>\$43,200</b>  | 10,902<br>22,580<br><b>\$36,532</b>   | 10,000<br>20,000<br><b>\$37,200</b>   |
| Revenues Received from the State<br>Meals & Rooms Tax<br>Highway Block Grant  | \$90,000<br>90,000   | \$105,681<br>84,147   | \$10,000<br>79,000  |
| Witness Fees<br>Forest Land Reimbursement<br>Subtotal   | 300<br>290<br><b>\$180,590</b>   | 103<br><b>\$189,931</b>   | 200<br><b>\$89,200</b>  |
| Licenses and Permits<br>Business Licenses & Fees<br>Motor Vehicle Registration Fees<br>Building Permit Fees<br>Motor Vehicle Dump Stickers<br>Administrative Fees-Building Permits<br>Driveway Permit Fees<br>Dog Licenses<br>Marriage License<br>Certificates-Birth & Death<br>Subtotal  | \$500<br>342,500<br>4,500<br>750<br>150<br>4,000<br>500<br>200<br><b>\$353,700</b>             | \$400<br>361,173<br>5,885<br>1,481<br>655<br>10<br>2,317<br>91<br>209<br><b>\$372,221</b>                             | \$400<br>350,000<br>4,500<br>1,200<br>650<br>50<br>2,300<br>100<br>200<br><b>\$359,400</b>              |
| Charges for Services<br>Forest Fire Reimbursement<br>Construction Debris<br>Other Transfer Station Fees<br>Recycled Materials<br>Ambulance Revenue<br>Police Detail Fees - Town Administrative Portion<br>Planning & Zoning Fees<br>Police Records<br>Regulation & Maps Sales<br>Copier<br>CATV Advertising<br>CATV Franchise Fee<br>Court Collected Fines<br>Parking Tickets<br>Insurance Reimbursements | 10,000<br>5,000<br>13,000<br>17,000<br>1,500<br>1,500<br>113<br>100<br>13,500<br>200<br>11,000 | 1,352<br>15,239<br>3,721<br>27,802<br>26,936<br>150<br>1,950<br>83<br>22<br>505<br>60<br>14,746<br>600<br>41<br>9,177 | 12,000<br>4,000<br>15,000<br>15,000<br>2,000<br>80<br>100<br>350<br>80<br>14,000<br>300<br>25<br>10,000 |
| Subtotal  | \$73,363   | \$102,384   | \$73,935  |

Continued ...

| SOURCES OF REVENUE (continued)  |                   |                           |                           |  |
|---|-------------------|---------------------------|---------------------------|--|
|   | Estimated<br>2012 | Actual<br>2012            | Estimated<br>2013         |  |
| Miscellaneous Revenues  |                   |                           |                           |  |
| Cemetery Lots   | \$1,000           | \$292                     | \$300                     |  |
| Interest Income   | 2,500             | 59                        | 60                        |  |
| Rental Income   | 1,800             | 1,800                     | 1,800                     |  |
| Donation to Town Office Utilities   | 600               | 600                       | 600                       |  |
| Donation to Recreation Programs   | 100               | 2,629                     | 500                       |  |
| Donaton to Police Department  | 500               | 515                       | 500                       |  |
| General Assistance Reimbursement  | 500               | 4,800                     | 500                       |  |
| Subtotal  | \$7,000           | \$10,695                  | \$4,260                   |  |
| Other Financing Sources<br>Transfer from Cemetery Trust Fund<br>From Police Safety Detail<br>From Surplus |                   | 42.440                    | 12.440                    |  |
| Transfer from Revaluation Capital Reserve Account Subtotal  | \$0               | 13,440<br><b>\$13,440</b> | 13,440<br><b>\$13,440</b> |  |
| Total Revenues  | \$657,853         | \$725,203                 | \$577,435                 |  |

# **TREASURER'S REPORT**

## Year Ended December 31, 2012

| Cash on Hand, January 1, 2012<br>Received During Year | \$1,694,779 |
|---|-------------|
| Tax Collector   | \$4,848,106 |
| Town Clerk  | 532,424     |
| Selectmen   | 357,665     |
| Building Inspector                                    | 6,965       |
| Accounts Receivable                                   |             |
| Interest on Accounts                                  | 1,930       |
| Line of Credit Proceeds                               | 1,600,000   |
| Total Receipts  | \$7,347,089 |
| less Selectmen's Orders Paid                          | \$7,158,909 |
| less Transfer from Motor Vehicle                      | 170,850     |
| less General Fund - closed                            | 1,992       |
| Cash on Hand, December 31, 2012                       | \$1,710,118 |

|                                 | Blackwater<br>Park | Cilleyville<br>Bog Bridge | Andover<br>Village Park | Conservation<br>Commission |
|---------------------------------|--------------------|---------------------------|-------------------------|----------------------------|
| Cash on Hand, January 1, 2012   | \$15,436           | \$7,208                   | \$2,594                 | \$21,871                   |
| Interest Added                  | 17                 | 8                         | 3                       | 91                         |
| Contributions                   | 526                |                           |                         | 3,050                      |
| Expenditures                    |                    |                           |                         | 1,000                      |
| Cash on Hand, December 31, 2012 | \$15,979           | \$7,216                   | \$2,597                 | \$24,011                   |

# **TRUSTEE OF TRUST FUNDS REPORT**

## Year Ended December 31, 2012

|                             | Principal<br>& Interest<br>1/1/2012 | Additions | Interest    | Withdrawals | Market<br>Value<br>Change | Principal<br>& Interest<br>12/31/2012 |
|-----------------------------|-------------------------------------|-----------|-------------|-------------|---------------------------|---------------------------------------|
| Capital Reserve Funds       |                                     |           |             |             | -                         |                                       |
| Town Road Equipment         | \$58,198                            | \$10,000  | \$23        |             |                           | \$68,221                              |
| Town Police Cruiser         | 12,004                              | 6,000     | 5           |             |                           | 18,009                                |
| Town Transfer Station       | 40,275                              | 10,000    | 16          |             |                           | 50,290                                |
| Town Bridge Rehabiliation   | 134,107                             | 20,000    | 52          |             |                           | 154,159                               |
| Town Revaluation            | 37,114                              | 13,440    | 14          | 13,440      |                           | 37,128                                |
| Village District Repairs    | 78,575                              |           | 31          | 5,000       |                           | 73,606                                |
| AFD New Truck               | 84,285                              | 30,000    | 33          |             |                           | 114,318                               |
| AFD Expendable Trusts       | 11,123                              |           | 4           |             |                           | 11,128                                |
| EAFD Equipment              | 4,463                               |           | 2           |             |                           | 4,464                                 |
| Ambulance                   |                                     | 25,000    |             |             |                           | 25,000                                |
| Highway Special Projects    |                                     | 50,000    |             |             |                           | 50,000                                |
| Total                       | \$460,144                           | \$164,440 | \$179       | \$18,440    | \$0                       | \$606,323                             |
| Libraries                   |                                     |           |             |             |                           |                                       |
| Andover Libraries Exp Trust | \$12,314                            |           | \$5         |             |                           | \$12,319                              |
| Andover Libraries Trust     | 2,449                               |           | 1           |             |                           | 2,450                                 |
| Total                       | \$14,763                            | \$0       | \$6         | \$0         |                           | \$14,769                              |
| School District Funds       |                                     |           |             |             |                           |                                       |
| Van'f Hoff Art & Music      | \$12,066                            | \$100     | \$5         |             |                           | \$12,171                              |
| Village Park Maint. Trust   | 2,647                               | φ100      | ψJ          |             |                           | 2,648                                 |
| Special Ed Trust            | 65,082                              |           | 25          |             |                           | 65,108                                |
| Building Maintenance        | 12,999                              |           | 5           |             |                           | 13,005                                |
| High School Tuition         | 26,293                              |           | 10          |             |                           | 26,304                                |
| Total                       | \$119,088                           | \$100     | <b>\$46</b> | \$0         |                           | \$119,235                             |
|                             | φ119,000                            | \$100     | <b>φ4</b> 0 | φU          |                           | φ119,233                              |
| Cemetery                    | <b>*</b> / <b>*</b> •               |           |             |             |                           | <b>*</b> • = • =                      |
| Cy Pres                     | \$4,503                             |           | \$2         |             |                           | \$4,505                               |
| Old Center                  | 189                                 |           | 0           |             |                           | 189                                   |
| Perpetual Care              | 30,821                              |           | 12          |             |                           | 30,833                                |
| John Proctor Trust          | 5,461                               | 120       | 340         | 151         | 422                       | 6,192                                 |
| Individual Trusts           | 57,312                              |           | 22          |             |                           | 57,334                                |
| Maintenance                 | 9,215                               | 1,800     | 4           |             |                           | 11,018                                |
| Total                       | \$107,500                           | \$1,920   | \$379       | \$151       | \$422                     | \$110,071                             |

# **REVOLVING FUNDS**

## Year Ended December 31, 2012

|                                 | Police Detail | Ambulance |
|---------------------------------|---------------|-----------|
| Balance as of January 1, 2012   | \$20,331      | \$23,737  |
| Received during 2012            | 1,423         | 16,275    |
| Expended during 2012            |               |           |
| Balance as of December 31, 2012 | \$21,754      | \$40,012  |

# **TAX COLLECTOR'S REPORT**

| Year Ended December 31, | 2012 |
|-------------------------|------|
|-------------------------|------|

|  | 2012                    | 2011      |
|--|-------------------------|-----------|
| Debits   |                         |           |
| Uncollected Taxes on January 1, 2011             |                         |           |
| Property Taxes                                   |                         | \$501,659 |
| Land Use Change Taxes                            |                         |           |
| Timber Yield Taxes                               |                         |           |
| Gravel Taxes                                     |                         |           |
| Prior Years' Credit Balance                      | -17,995                 |           |
| This Year's New Credits                          | -15,545                 |           |
| Taxes Committed During 2012                      |                         |           |
| Property Taxes                                   | 4,870,982               | 1,742     |
| Land Use Change Taxes                            | 6,430                   |           |
| Timber Yield Taxes                               |                         |           |
| Gravel Taxes                                     |                         |           |
| Credits Refunded                                 | 9,757                   | 908       |
| Interest/Penalties Collected on Delinquent Taxes | 71                      | 21,459    |
| Total Debits                                     | \$4,853,701             | \$525,768 |
| Credits  |                         |           |
| Remitted to Treasurer During 2012                |                         |           |
| Property Taxes                                   | \$4,360,247             | \$343,503 |
| Land Use Change Taxes                            | 5,500                   | φ040,000  |
| Timber Yield Taxes                               | 5,500                   |           |
| Gravel Taxes                                     |                         |           |
| Interest / Penalties                             | 71                      | 21,459    |
| Converted to Liens                               | 11                      | 157,781   |
| Prior Years' Overpayment Assigned                | -10,098                 | 157,701   |
| Abatements During 2012                           | -10,030                 |           |
| Property Taxes                                   |                         | 1,282     |
| Timber Yield Taxes                               |                         | 1,202     |
| Uncollected Taxes as of December 31, 2011        |                         |           |
| Property Taxes                                   | 510,735                 | 1,742     |
| Timber Yield Taxes                               | 510,755                 | 1,742     |
| Land Use Change Taxes                            | 930                     |           |
| Property Tax Credit Balance                      | -13,684                 |           |
| Total Credits                                    | <b>\$4,853,701</b>      | \$525,768 |
| rotal Greats                                     | φ <del>4</del> ,033,701 | \$JZJ,100 |

# **TOWN CLERK'S REPORT**

## Year Ended December 31, 2012

| Motor Vehicle Registrations           | \$361,173 |
|---------------------------------------|-----------|
| Dog Licenses                          | 2,317     |
| Transfer Station/Beach Permits        | 1,521     |
| Marriage License/Vital Statistics     | 300       |
| Miscellaneous                         | 805       |
| Total                                 | \$366,117 |
| Motor Vehicle Fees Transferred to DMV | 169,348   |
| Total Receipts Remitted To Treasurer  | \$535,464 |

# SUMMARY OF TAX LIEN ACCOUNTS

## Year Ended December 31, 2012

|  | 2011      | 2010     | Prior to<br>2010 |
|--|-----------|----------|------------------|
| Debits                                   |           |          |                  |
| Unredeemed Taxes on January 1, 2012      |           | \$64,261 | \$48,076         |
| Liens Executed During 2011               | 168,695   |          |                  |
| Interest Collected After Tax Liens       | 4,571     | 5,370    | 13,888           |
| Total Debits                             | \$173,265 | \$69,631 | \$61,963         |
| Credits                                  |           |          |                  |
| Redemptions                              | \$70,504  | \$25.068 | \$40,572         |
| Interest & Costs After Tax Liens         | 4.571     | 5,370    | 13,888           |
| Abatements of Unredeemed Liens           | .,        | -,       | ,                |
| Liens Deeded to the Town                 |           |          |                  |
| Unredeemed Taxes as of December 31, 2012 | 98,191    | 39,193   | 7,504            |
| Total Credits                            | \$173,265 | \$69,631 | \$61,963         |
|  |           |          |                  |



# **SCHEDULE OF TOWN PROPERTY**

|   | Approximate       |
|---|-------------------|
| Furnishings & Equipment                                   | Cost              |
| Equipment   | \$20,000          |
| Cruisers  | 42,000            |
| Equipment   | 15,000            |
| Town Office furnishings & equipment                       | 38,000            |
| Road Grader   | 200,000           |
| Plows, york rake, & street broom                          | 15,000            |
| Miscellaneous road tools & equipment                      | 3,000             |
| Cemetery tools & equipment<br>Library books & furnishings | 1,000<br>65,000   |
| Total   |                   |
| Total   | \$399,000         |
| Taum Deal Estate  | Assessed          |
| Town Real Estate  | Value             |
| Beach land & bath house                                   | \$493,500         |
| Blackwater Park land                                      | 292,200           |
| Transfer Station land & buildings                         | 201,800           |
| Police Department building<br>Town Office building        | 72,600<br>446,700 |
| Proctor Cemetery land                                     | 224,000           |
| Old Center Cemetery land                                  | 213,400           |
| Lakeside/Lakeview Cemetery land                           | 448,100           |
| Old dump site land off of Monticello Drive                | 66,800            |
| Village Green on Main Street                              | 133,200           |
| Land off south side of Currier Road                       | 1,000             |
| Land between Channel Road and Highland Lake               | 15,500            |
| Land between Second Street and Highland Lake              | 16,700            |
| Land at the corner of Switch Road and Blueberry Lane      | 7,200             |
| Land between Route 11 and railroad east of Dyers Crossing | 11,000            |
| Total   | \$2,643,700       |
|   | Assessed          |
| Property Acquired by Tax Collector's Deed                 | Value             |
| Land on Bradley Lake                                      | \$73,900          |
| Land on Bradley Lake                                      | 139,800           |
| Land on Flaghole Road                                     | 6,200             |
| Land north of Route 11 near Hogback                       | 8,900             |
| Land near West Shore Drive and railroad bed               | 6,900             |
| Land on north side of Route 11 near Monticello Drive      | 45,500            |
| Land below Highland Lake Dam                              | 1,500             |
| Land between Route 11 and Cilleyville Road                | 15,200            |
| Land between Depot Street and railroad bed                | 6,000             |
| Land between Route 4 and railroad bed                     | 65,400            |
| Land north of Route 11 near Agony Hill Road               | 6,600             |
| Land and buildings on Bridge Road                         | 135,700           |
| Total   | \$511,600         |
|   | Continued         |

## 24 Property Inventory Summary

| /  | Approximate |
|--|-------------|
| Raw Materials for Roads                  | Value       |
| Crushed Gravel: 5,500 yards @ \$13/yd    | \$71,500    |
| 3/4" Crushed Stone: 25 yards @ \$17/yd   | 425         |
| Rip Rap Stone: 25 yards @ \$15/yd        | 375         |
| 3" Round Rock: 50 yard @ \$10/yd         | 500         |
| 6"-minus Round Rock: 3,000 yards @ \$10/ | yd 30,000   |
| Total                                    | \$102,800   |
| ,  | Approximate |
| Materials in Town Trailer                | Value       |
| Grader tires, spare 6                    | \$600       |
| Safety cones 33                          | 2,500       |
| Road block barricades 5                  | 1,200       |

| Road Closed signs 2             | 200 |
|---------------------------------|-----|
| Bridge Closed signs 4           | 200 |
| Orange plastic reflectors 6     | 300 |
| Pass With Care sign 1           | 50  |
| Weight Limit 10 Ton sign 1      | 50  |
| Danger Keep Back 100 Ft. sign 1 | 50  |
| Weight Limit 3 Ton sign 1       | 50  |
| Shoulder Work signs (orange) 2  | 200 |
| Road Machinery Ahead signs 2    | 200 |
| Road Closed sign (orange) 2     | 200 |
|                                 |     |

| Detour signs 2                  | 100     |
|---------------------------------|---------|
| Street sign posts 10            | 200     |
| Roll of Wire Fencing 1          | 100     |
| No Parking Anytime signs 4      | 40      |
| Side cutting edges for grader 2 | 100     |
| Misc. grader parts              | 200     |
| Grader spray lubricant cans 4   | 40      |
| Total                           | \$6,580 |
|                                 |         |

Approximate

| Grader Equipment At Road Agent Yard | I Value     |
|-------------------------------------|-------------|
| Snow Plows 2                        | \$4,000     |
| Scurifier 1                         | 7,000       |
| Dozer Blade 1                       | 10,000      |
| Snow Wing 1                         | 3,000       |
| Wing Post 1                         | 8,000       |
| Grader Tires (old) 6                | 600         |
| Blades (sets) 2                     | 2,000       |
| Total                               | \$34,600    |
| Road Signs                          | 2,250       |
| Safety Equipment and Miscellaneous  | 3,787       |
| TOTAL                               | \$3,704,317 |

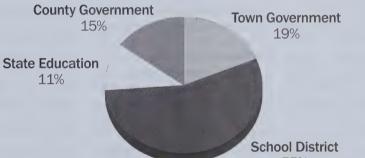
## PROPERTY INVENTORY SUMMARY

|  | 2011          | 2012          |
|--|---------------|---------------|
| Land   | \$103,995,101 | \$103,700,354 |
| Buildings  | 130,537,300   | 131,152,800   |
| Manufactured Housing                             | 4,555,500     | 4,694,200     |
| Commercial/Industrial                            | 16,751,500    | 15,853,700    |
| Public Utilities                                 | 12,755,500    | 12,597,800    |
| Total Valuation                                  | \$268,594,901 | \$267,998,854 |
| less School Exemptions                           | \$150,000     | \$150,000     |
| less Exemption for Blind, Elderly and Disabled   | 370,000       | 230,000       |
| Net Valuation (to compute tax rate)              | \$268,074,901 | \$267,618,854 |
| less Public Utilities                            | 12,755,500    | 12,597,800    |
| Total Valuation (to compute State Education Tax) | \$255,319,401 | \$255,021,054 |

# **PROPERTY TAX COMMITMENT**

| Town, School, County, and Precinct Net Taxes | 2011        | 2012        |
|--|-------------|-------------|
| Town   | \$949,559   | \$895,750   |
| School District (Town Share)                 | 2,712,281   | 2,646,243   |
| State Education                              | 585,482     | 544,033     |
| County                                       | 639,961     | 712,308     |
| Total Taxes for Town, School, and County     | \$4,887,283 | \$4,798,334 |
| Andover Fire District No. 1                  | 68,992      | 69,685      |
| East Andover Fire Precinct                   | 53,912      | 55,481      |
| Total to be Raised by Property Taxes         | \$5,010,187 | \$4,923,500 |
| less War Service Credits                     | -68,600     | -65,600     |
| Net Property Tax Commitment                  | \$4,941,587 | \$4,857,900 |

# WHERE DO YOUR TAXES GO?



55%

# **TAX RATES**

| Town<br>School District<br>State Education<br>County<br>Tax Rate (less Fire)        | <b>2011</b><br>\$3.54<br>10.12<br>2.29<br>2.39<br><b>\$18.34</b> | <b>2012</b><br>\$3.35<br>9.89<br>2.13<br>2.66<br><b>\$18.03</b> |
|---|--|---|
| Andover Fire District No.1<br>East Andover Fire Precinct<br>Total Tax Rate, Andover | 0.63<br>0.34<br><b>\$18.97</b>                                   | 0.64<br>0.35<br><b>\$18.67</b>                                  |
| Total Tax Rate, East Andover  | \$18.68  | \$18.38   |

# STATEMENT OF OUTSTANDING DEBT

As of December 31, 2012, the Town of Andover has no outstanding debt.

This year we would like to thank all of the people of Andover, who, through their acts of service, duty, volunteerism, goodwill, and kindness, make Andover a good place to live, to raise a familv, and to retire. Thank you to our service men and women, mothers and fathers, volunteers, and board/ committee members, our children, teachers, and policemen, our volunteer firemen and ambulance crew. our Town officials, and our friends, families, and neighbors. These are the good people who make up our community, and we are grateful to them all.

The future of Andover is as important to this Board as the present, and we have spent many hours discussing and working out strategies to improve our Town services and protect the way of life that we value, moving toward our goals one step at a time.

## Committees

We took a close look at some of our committees and realized that significant changes needed to be made.

The Recreation Committee worked with us to reorganize and to develop a clear set of policies and procedures. Warrant Article 16 asks to establish a Revolving Fund for the purpose of collecting fees and paying out for programs such as skiing, basketball, and swimming. The fund will replace the need for raising the money through taxes.

Warrant Article 17 asks the town to allow the Recreation Committee to expend the remaining funds in the Blackwater Park Fund, established to pay for the construction of the Blackwater Park building.

## **SELECTMEN'S REPORT**

The Fourth of July Committee also required reorganization. Our insurance company made it clear that in order for the Fourth of July event to occur, the committee needs to be a Town committee, covered by Town insurance.

The Fourth of July Committee has agreed to become an official Town advisory committee, which will be called the Fourth of July and Events Committee. A trust fund will be set up for the purpose of accepting donations and fees for the event. The committee will be able to operate essentially the same way it has been, without raising money through taxes.

## The Town Office

We had a challenging year reworking the financials in the Town Office. New demands from the Town Clerk/Tax Collector's office, missing information due to a computer crash in 2011, and insufficient bookkeeping software required many hours of work to get things up to speed. We hired a part-time bookkeeper/ accountant to set up and maintain a more efficient bookkeeping system, and we are working to reorganize our resources to deal with a larger scope of work.

Part of this reorganization is a new line in the budget for Technology Service and Support. This includes our technology service agreement with Mainstay Technologies, which includes computer and software upgrades, remote system support, and assistance with Web site development.

Also included in this category is software and support for property taxes, a new municipal accounting package, and Town Clerk and assessing software.

## Energy

Last year we received a grant from the Office of Energy and Planning for an energy audit of the Town Hall and library. The objective of the audit was to identify energy conservation measures that reduce the net energy consumption, thereby reducing operating costs and the consumption of non-renewable fossil fuel energies.

The report, which is available at the Andover Library and the Town Hall, also provides an analysis based on implementation costs, operating costs, and attainable savings. Included in the proposed budget for 2013 is \$1,500 for "Tier One" implementations. Payback time is two years or less on Tier One measures, with a resulting annual savings of approximately \$1,200 per year for future years.

With the help of the Andover Energy Group and New Hampshire Electric Cooperative (NHEC), a full inventory and mapping of streetlights has been completed. Our goals are to improve lighting on Main Street in front of Proctor Academy and to reduce our costs and energy use by recommending that approximately 50% of Andover's streetlights be removed.

NHEC has agreed to replace seven streetlights along Main Street with LED lights at no extra cost to the Town, which should significantly improve visibility and safety for pedestrians. A list of lights recommended for discontinuation will be forthcoming. Watch for information in *The Andover Beacon*.

In an effort to support residential installation of alternative energy systems, the Andover Energy Group has recommended to the Selectmen that a warrant article addressing this

**Town Department Reports** 

issue be included in this year's warrant. Warrant Article 20 asks that residential solar and wind power installations be exempt from the property's assessed value for taxation purposes. Since there is no net reduction in municipal tax revenues, other taxpayers in the town are not affected.

### Highways

Morrill Hill Road Bridge is still on the books to be replaced, and the Town's share of the cost (20% of the total cost) has been set aside to be used when the work is finally done.

Every year we talk about the poor condition of the town's bridges. We are in the process of working with New Hampshire Department of Transportation (DOT) to update the records of the town's bridges and their condition and rating.

For Andover, state bridge aid for large projects will next be available in 2021-2022. Lawrence Street Bridge over the Blackwater River will likely be the next project to receive state aid.

In the meantime, there are other bridges, specifically Hall Road and Last Street bridges, which are in need of repair. Warrant Article 7 asks the town to expand the purpose of the Bridge Rehabilitation Fund to include bridge repairs as well as state-aid bridge improvement projects. This will give us access to funds in case an emergency repair is needed.

DOT did an inspection of the Cilleyville-Bog Bridge and found insufficiencies in the stone abutments, which required us to close the bridge until repairs were done. Our Highway Department was able to complete the repairs, and Warrant Article 19 asks for permission to use money from the Cilleyville-Bog Bridge Fund to cover the cost of future repairs.

We had an easy winter from January

2012 to March 2012, which allowed us to do much-needed maintenance on our roads and bridges. Crack sealing was done on Plains Road, Switch Road, Dyers Crossing Road, and Emery Road. Five of our bridges were treated with preservative.

We were also able to manufacture  $\frac{3}{4}$ , 1  $\frac{1}{2}$ , and 4-6" minus stone from the pit at the Transfer Station. This material will be used on future road and drainage projects in town. This should give us a significant savings on material costs.

It is clear that a comprehensive long range plan is necessary in order for the Town to bring our roads up to standard and to fund that work in a fiscally responsible way. We are renewing our efforts to create such a plan using the Road Surface Management System, a road condition inventory system available from the University of New Hampshire Technology Transfer Center. Work has already been started on this project in the last couple of years, and we plan to bring it to completion soon.

## **Transfer Station**

After many years of waiting for the Concord Regional Trash Cooperative to build a single stream recycling (SSR) facility, the Co-op had to scrap its plans when the City of Concord pulled out. The Board has plans to move ahead on SSR however, using local companies and haulers to provide containers and transportation.

2013 will be a "pilot year," with a minimum of physical changes at the Transfer Station. As we change over to SSR, we will be able to determine how many containers are necessary and what the transportation needs are for trash versus recycling. Each town we have visited is different in the way they implement SSR, and we would like to take a year (or less) to look at what might work best for Andover.

There will be plenty of publicity and help on hand when the changeover happens. Be sure to check the *Beacon* for information.

The fee structure for electronics, tires, fluorescent bulbs, construction and demolition waste, and other waste has been reviewed and updated in January 2013. Some fees have been increased to reflect the cost of labor and removal. Please check with the Transfer Station attendants.

#### **Department of Labor Inspection**

The town was inspected by the Department of Labor (DOL) in May of 2012. Overall, the town was found to be in pretty good shape, and the list of required or recommended changes to be made was not overwhelming.

The Town Clerk/Tax Collector's Office will be altered to separate the public from the interior office, and business will be conducted through window slots. A generator needs to be installed outside the Town Hall, with appropriate housing and pad. Our Safety Committee, which oversees regular safety inspections, has been reactivated.

Smaller changes, such as installing lit exit signs in the Town Hall and library and installing a lockout/tagout on the bailers at the Transfer Station, have already been made. A detailed report is available at the Town Office.

#### **Emergency Management**

The Hazard Mitigation Plan and the Emergency Operation Plan have been updated to meet State regulations.

The Board of Selectmen roster appears on page 4. Andover Town Report – 2012

## TOWN CLERK/TAX COLLECTOR

The activity in the Town Clerk's office was very consistent with that of the previous year. In 2012, we brought in a total of \$366,116.65 compared to \$359,354.00 in 2011. Our total yearly revenue on the Town Clerk side of the office was \$6,762.65 greater than 2011. Our largest source of revenue is motor vehicle registrations, which brought in \$361,173.40. We did 4,086 transactions in motor vehicles alone.

We have had several changes in the office this year. Joanna Sumner was elected as Town Clerk/Tax Collector in March, and Wanda Smith joined the team as Deputy Town Clerk/Tax Collector in April. Wanda has had to attend several training classes during the year in order to become certified to work with the Department of Motor Vehicles. Both Joanna and Wanda went to Concord in August for an advanced training class for motor vehicle registration and titling.

Joanna attended several classes held by the New Hampshire Tax Collectors Association. She spent a week in North Conway at their annual convention, attended a training session in Concord for new tax collectors, and met informally with other tax collectors from Merrimack County to discuss collection procedures and other legal issues.

Another big change was changing our online service provider to Invoice Cloud. They have streamlined the service, making it easier for Andover residents to pay their motor vehicle renewals and their property taxes online. In 2013, you will also be able to pay your dog license renewals online. technical support service which has made our own internal workings go much more smoothly.

We have also had four elections this year to add to our daily work load. There was the Presidential Primary in January, our Town Meeting in March, the State Primary in September, and the Presidential Election in November.

2012 was the first year that New Hampshire residents have been asked to show ID at the polls. This small change required a lot of extra paperwork, extra hands at the polls, and training for both us and the public.

To pay your property tax bill, motor vehicle renewal, or dog license renewal online, visit Andover.NH.us.

Time

We also changed our computer

The Town Clerk/Tax Collector roster appears on page 4.

2012 building permits issued 2 were up from 37 in 2011 to a year-end of 58 permits. Most of the permits issued were for small projects like garages, sheds, additions, decks, porches, generators, and renovations.

Building permits are required for most construction projects and permanent installations of \$100 or more, and for all electrical and

## **BUILDING INSPECTOR**

plumbing projects. The building permitting and inspection process is very simple and inexpensive. The building rules are designed to be fair to all property owners, and we use the international building codes to ensure safety.

Building permits are valid for 12 months after the date of issue. If your project is not completed within the 12 months, you will have to come in and get a renewal permit.

The Building Inspector's office hours are on Tuesday evenings, from 6 to 7 PM. Permit applications are available during regular business hours at the Town Hall, and I am usually available by phone. For further information, call the Town Office at 735-5332.

Roger Kidder Building Inspector

the

## **CABLE TV ADVISORY COMMITTEE**

The Cable TV Advisory Committee has the special privilege of operating Andover Community Access Cable TV on Comcast cable Channel 8. Our signal reaches most of Andover and into southern Danbury and the fringes of Wilmot and Salisbury.

Our priority is Andover news and events, including town government, history, school events, and community events. Important government meetings that we regularly air include the Board of Selectmen meetings, School Board meetings, Budget Committee public hearings, and Town Meeting and School District Meeting. Anyone who tapes an event of general interest is encouraged to submit a video for broadcast. Comcast is viewable for subscribers and others at the Town Hall and schools.

We also serve every home, library, and other places that have a broadband connection (even your smartphone) by posting selected Andover programs on the Town's Web site at Andover.NH.us.

We also present programming on Channel 8 that is hard to find elsewhere, including programs about New Hampshire politics; regional history, events, and personalities; science; cooking; music; literature; genealogy; health; elderly issues; and home improvement.

Even with a satellite link for your other viewing, you can enjoy Chan-

nel 8 through Comcast's "Limited Basic" plan (which includes Channel 8 as well as regional network affiliates, independents, and New Hamphire and Vermont PBS stations) for \$26.50 per month.

## Volunteers Needed!

Channel 8 relies on volunteers to handle almost every aspect of its operation. Volunteering at Channel 8 can be a fun, rewarding experience, and we're happy to train you in whatever aspect of video production or programming you'd like to learn. Stop by the station – we're in the basement of the Town Hall – or call our station manager, Charlie Darling, at 735-6099 to learn more.

The Cable TV Advisory Committee roster appears on page 4.

## **CEMETERY TRUSTEES**

Champagne, who did the planting.

We regret that this year, for the first time, vandalism occurred in one of our cemeteries. Three large stones were tipped over in the Hobbs/ Sweatt cemetery on Elbow Pond Road. Fortunately, the mossy ground prevented damage, and Joe Poulin was able to make the repairs.

The Cemetery Trustees continue to record new interments to be added to our database. We remind those who bury cremated remains that there is an informational form available at Town Hall that we require to be completed prior to any interment. In the past, there have been burials where no mention is made on the stone, and the data regarding these people can be lost forever.

Putting out flags for our veterans prior to Memorial Day is done by the trustees. If your loved one was a veteran, please stop at Town Hall and leave a note in our mail box, as we do not want to miss anyone deserving of a flag.

Our thanks to Joe and Samantha Poulin for a job well done keeping our cemeteries maintained.

The Cemetery Trustees Committee roster appears on page 4.

The contract for the expansion of Lakeview Cemetery was awarded to Marceau and Son of Andover. A new access road was completed, and the area of the old road was graded to blend in with the existing cemetery. All that remains is the seeding that will be completed in the spring of 2013.

In the fall, another red oak was planted with thanks to Susan Chase, who made the arrangements; the Conservation Commission, which funded the gift under the auspices of the Tree City program; and to Jon

## **CONSERVATION COMMISSION**

The following mission statement was adopted:

The Andover Conservation Commission is an advisory board promoting the use, protection, and development of the town's natural resources including, but not limited to, its watersheds, open space, ecology, wetlands, and forests for sustainable, long-term rural aesthetics, recreation, and wildlife.

This mission includes working with townspeople and state and private agencies with permitting, master plans, education, and management and overseeing town and public lands and conservation easements.

Several members were involved in special projects:

• Harvey Pine started to more accurately map some Proctor trails with GPS.

• Nan Kaplan, on the Ausbon Sargent Land Preservation Trust Board of Directors, promoted their special 25th anniversary events. Andover events included a winter walk on the Cline easement and a slide show of easements at the Town Hall and the Andover Historical Society's Old Time Fair. Also, an invasive species workshop aired on Andover's Comcast Channel 8.

• Larry Chase, member of the Andover Energy Group, encouraged us to co-sponsor a couple of weatherization workshops through the "Button Up New Hampshire" program. Larry also arranged a "Walk in the Woods" with Dave Pilla, a teacher and forester for Proctor Academy. All three of Larry's initiatives appeared on Channel 8.

The New Hampshire legislature has passed legislation relaxing some of the Comprehensive Shoreland Protection Act requirements, now called the Shoreland Water Quality Protection Act. Some towns have recently enacted ordinances aligned with the former, because the former offers better water-quality protection for lakes and streams. The Andover Conservation Commission (ACC) is notified of wetlands decisions and timber harvests, but no longer has input in decisions because of expedited



The annual Willis Nowell Memorial Kids Ice Fishing Derby is a popular AF&G event every year.

applications.

We purchased another oak tree for the Lakeview Cemetery as part of the Tree City program, now locally administered by Susan Chase. Proctor staff and students weeded, fertilized, and watered all Tree City plantings in the spring. Oaks tolerate salt used in winter road maintenance.

We also contributed towards the Christmas tree replacement at Town Hall and another Beaver Deceiver in Mountain Brook along Elbow Pond Road. Beaver Deceivers are designed and installed to prevent road flooding caused by beaver dams.

Our annual application for assistance for the "Taking Action for Wildlife" program was accepted this fall. The program provides resources for communities and landowners to conserve wildlife and habitats in New Hampshire. The ACC's effort will focus on identifying and prioritizing local wildlife habitat areas and on landowner and public outreach. We are working with Amanda Stone, Malin Ely Clyde, and Tim Fleury from the University of New Hampshire Cooperative Extension.

Conservation easement monitoring included filing reports with the State and Society for Protection of New Hampshire Forests for the Newman and Fenvale easements.

Pat Moyer and Harvey Pine left the commission to serve on the Planning Board. Hopefully, both will keep conservation issues in mind when reaching Planning Board decisions. Mary Anne Broshek rejoined the ACC.

The Conservation Commission roster appears on page 4.

# **CONSERVATION COMMISSION FINANCIAL REPORT**

| Conservation Fund                           |          |
|---|----------|
| January 1, 2012 Balance                     | \$21,871 |
| Interest Income                             | 91       |
| 2011 Current Use Change Tax (added in 2012) | 3,050    |
| less Beaver Deceiver Contribution           | 1,000    |
| December 31, 2012 Balance                   | \$24,011 |
| Land Conservation Fund                      |          |
| January 1, 2012 Balance                     | \$1,224  |
| Interest Income                             | 1        |
| December 31, 2012 Balance                   | \$1,224  |
| Regular Savings Account                     |          |
| January 1, 2012 Balance                     | \$1,246  |
| Interest Income                             | 1        |
| Town Appropriation                          | 500      |
| less Dues to NHACC                          | 235      |
| less Red Oak at Lakeview Cemetery           | 201      |
| less Town Hall Christmas Tree contribution  | 50       |
| less Lamination                             | 26       |
| less Mileage                                | 10       |
| December 31, 2012 Balance                   | \$1,225  |
| Total of all funds, December 31, 2012       | \$26,461 |

**CONSERVATION FUND:** This fund was created with a \$10,000 appropriation at the 1992 Town Meeting. Beginning in 2000, one half of the Current Use Change Tax revenue received by the Town each year has been added to this fund and expenditures for conservation easement acquisition assistance and other conservation projects have been subtracted. This fund is a Town trust fund in the custody of the Town Treasurer.

**LAND CONSERVATION FUND:** This fund originated in 1989 from a private donation with the intention that it be used for land conservation purposes.

**REGULAR SAVINGS ACCOUNT:** The annual non-lapsing Town appropriations since 1971 in this account cover the Conservation Commission's general annual operating expenses.

## **EMERGENCY MEDICAL SERVICE**

The Andover Emergency Medical Service (EMS) is a Town department that provides a volunteer service of emergency medical care to all residents of East Andover and Andover. In addition to this care to our immediate community, we provide services to surrounding towns when called upon for assistance, just as they come to our aid when we need them.

In 2012, Andover EMS received 151 calls, a slight decrease from the 161 calls in 2011. Of the 151 calls, 99 were for medical emergencies, 20 for motor vehicle accidents, 28 for fire medical coverage, and four service calls.

Of the 119 emergency medical and motor vehicle accident calls, 49 (41.2%) did not require transport. Seventy calls resulted in transports to area hospitals (down 17.6% from 2011); 37 (52.8%) to New London, 24 (34.3%) to Franklin, and 9 (12.9%) to Concord.

Every attempt possible was exercised to keep expenditures to a minimum, while at no time did any choices made place our emergency medical service in jeopardy or sacrifice patient care. A review of the 2012 budget and expenses along with the anticipated 2013 budget appear on page 33.

Andover EMS operates with a paramedic-level transport license issued by New Hampshire Department of Emergency Medical Services. Our Road Rescue ambulance is built on a 2003 diesel Ford E-450. The anticipated "life span" of our ambulance is seven to eight years, but because we're somewhat rural and do not have the call volume of a traditional full-time service, we hope that with quality routine maintenance we can stretch the use to twelve to fourteen years.

As a result of a warrant article

passed in March 2012, our community has chosen to save funds in advance for the eventual need to replace our ambulance. A warrant article this year, March 2013, will request additional funds be put aside for the estimated \$175,000 replacement cost we're likely to incur in 2016. See the Trustee of Trust Funds report on page 20 for the current fund balance.

Due to the quagmire of paperwork, prior time commitments, and miscommunications, our enrollment into Medicare and Medicaid as a provider was substantially delayed. Payments for invoiced transports prior to our final enrollment have been denied. To clear our accounting of these invoices seen in the open receivables, we anticipate an abnormally large bad-debt write-off for 2013.

To add confusion, the 2012 invoices and deposits include continued efforts by the billing company to collect for transports prior to 2012.

Finally, the anticipated difference between invoice and payment amounts that lay within the labyrinth of agreements among insurance companies and government agencies has proven to generate what can only be described as a best guess effort as to the annual deposits received. The 2012 billing summary for transport services appears on page 33.

## **EMS Revolving Fund**

Upon the creation of Andover EMS as a Town department in 2010, a special revolving fund was established to hold "revenues received from donations and memorial contributions" as well as donations previously made to Andover Rescue Squad, Inc. Funds held in the revolving fund are "allowed to accumulate from year to year." It is the position of the Andover EMS department that this reserve fund be used exclusively for unforeseen or non-budgeted expenses so as to avoid the need to seek additional taxpayer funds. A summary of account activity in 2012 appears on page 33.

## **Volunteers Needed!**

As with many volunteer organizations, Andover EMS has ongoing difficulties recruiting qualified volunteer members – especially those who are able to respond to 911 calls during traditional business hours. Our research continues into finding a form of "daytime coverage" that could possibly solve this dilemma.

However, such an arrangement will not come inexpensively. Our volunteer emergency responders save the Town tens of thousands of dollars annually in potential personnel costs.

One way we can postpone or avoid this added expense is through active recruitment for volunteer EMTs. Anyone who may have, or know of someone with, an interest in becoming a volunteer EMT is urged to e-mail AndoverEMS@TownofAndover.org or contact any of the following officers to discuss the training, commitments, and rewards involved. Chief John Kinney (735-4001), Deputy Chief Greg Stetson (455-4980), Captain Jenn Coffey (748-1985), or Lieutenant Jeff Clark (724-5388).

A sincere thank you goes out to all of our community members who have served as members of the Andover EMS department. The commitment, time, and work they have done and continue to do is much appreciated.

The Andover EMS roster appears on page 6. Andover Town Report – 2012

# **EMERGENCY MEDICAL SERVICE FINANCIAL REPORT**

| Expenses                   | 2012<br>Budget | 2012<br>Actual | 2013<br>Budget |
|----------------------------|----------------|----------------|----------------|
| Support Salary             | \$5,000        | \$5,000        | \$3,500        |
| Training and Licensure     | 3,000          | 1,513          | 3,000          |
| Office Supplies            | 250            | 249            | 250            |
| Billing Expenses (Comstar) | 2,000          | 3,140          | 2,000          |
| Medical Supplies           | 7,500          | 6,227          | 7,500          |
| Paramedic Intercepts       | 2,500          | 2,100          | 2,500          |
| Oxygen                     | 1,250          | 1,325          | 1,250          |
| Medtronics *               | 1,125          | 1,332          | 1,125          |
| PPE/Clothing               | 2,000          | 807            | 2,000          |
| Ambulance Maintenance      | 3,500          | 1,308          | 3,500          |
| Ambulance Diesel Fuel      | 1,350          | 1,231          | 1,350          |
| Ambulance Communications   | 1,650          | 3,313          | 1,650          |
| Total                      | \$31,125       | \$27,545       | \$29,625       |

\*Note: These figures are based on invoice date and

thus may differ from Town Report figures based on payment date.

| Billing Summary              | 2012<br>Budget | 2012<br>Actual | 2013<br>Budget |
|------------------------------|----------------|----------------|----------------|
| Open receivables January 1   | \$75,000       | \$77,835       | \$70,000       |
| Invoiced amount              | 30,000         | 35,550         | 20,000         |
| Contractual Allowances       | -5,000         | -6,023         | -3,000         |
| Net Invoiced Amount          | \$25,000       | \$29,527       | \$17,000       |
| Payments received            | 30,000         | 31,603         | 15,000         |
| Retractions                  | 0              | -967           | -500           |
| Net Payment Applied          | \$30,000       | \$30,636       | \$14,500       |
| Write-off of bad debt        | 0              | -6,911         | -65,000        |
| Open receivables December 31 | \$70,000       | \$69,815       | \$7,500        |

Note: A portion of all categories include billed transports prior to 2012.

| EMS Revolving Fund           |          |
|------------------------------|----------|
| Beginning Balance, January 1 | \$23,737 |
| Deposits*                    | 16,275   |
| Withdrawals                  | 0        |
| Ending Balance, December 31  | \$40,012 |

\* \$14,287 remaining funds from Andover Rescue Squad, Inc. plus \$1,988 from contributions & memorial donations

# FOURTH OF JULY COMMITTEE

Wednesday, July 4, 2012 was a pleasant day for our town's annual celebration of Independence Day.

As is the custom, the day started with the annual Andover Lions Club pancake breakfast. This was followed by the opening ceremonies on the Village Green, including the flag raising by the Andover Boy Scouts, an invocation by David Jewett, and the singing of the National Anthem by Margo Coolidge with the people of our community joining in. Other pre-parade activities on the Green were the flea market, music by the Kearsarge Community Band, and a medley of patriotic songs by Margo Coolidge and Nancy Tripp.

For the sixth year, the Firecracker 5K foot race was held in the morning on the Northern Rail Trail and was sponsored the Friends of the Northern Rail Trail. This event had a good turn-out of runners and was a big success.

This year's parade theme, which was selected at the 2012 Town Meeting, was *Made in America*, a theme which was interpreted very creatively in the various parade floats prepared by Andover's community groups, businesses, and families. The children marching in the Children's Parade did a wonderful job in following the parade theme. A special highlight was the appearance of two marching bands in the parade.

Andover's 70th celebration of America's Independence Day ended

with the grand finale ... a fireworks display that was, as always, nothing short of spectacular!

#### Dedication

This year's parade was dedicated to Bill Leber and his wife Marge, in appreciation for Bill's years of service as Master of Ceremonies from the reviewing stand during the parade, as well as for the support which both Bill and Marge have provided to Andover's Fourth of July Celebration. **Recognition** 

The work of organizing Andover's Fourth of July celebration is accomplished each year by a dedicated group of Andover residents who volunteer their time in order to make our community's Independence Day celebration a success ... year after year. After 70 years, that tradition continues!

The Fourth of July Committee's officers and committee chairs are listed below in recognition of their efforts to keep Andover's Fourth of July tradition alive.

- · Chairman, Bob Ward
- Vice Chair, Wanda Smith
- · Secretary, Irene Haley
- Treasurer, Shirley Currier
- Masters of Ceremonies, David Jewett and Bob Ward
- Children's Parade, Beth Frost
- Clean-up, Howard Wilson
- Donations, Irene Jewett and Wanda Smith
- Fireworks, Irene Jewett
- Flea Market, Howard Wilson
- Parade, Irene Haley, Judy

Perreault, and Rose Tilton

- · Parking, Wood Sutton
- · Publicity, Judy Perreault

## A Change in Committee Status

Because of insurance issues concerning liability coverage for Andover's Fourth of July celebration, the Board of Selectmen informed the Committee that the Town of Andover would no longer be able to provide insurance coverage for the Fourth of July celebration as part of the Town's insurance policy. Therefore, the Selectmen informed the Committee that it had to become a committee of the Town, and the Committee had no choice but to comply.

So effective January 2013, the Fourth of July Committee, after 70 years of operating as a non-profit civic organization, officially become a committee of the Town government. Other than that, the Committee will continue to operate pretty much as it has for these many years.

## **Community Support**

Our Committee would like to take this opportunity to thank the Town of Andover and the entire Andover community for its support. This very special patriotic event is both a celebration of our nation's independence and a celebration of our own small community. Andover's Independence Day Celebration would not be possible without the continued enthusiastic support from all of you.

We remain sincerely and deeply thankful.

# FOURTH OF JULY COMMITTEE FINANCIAL REPORT

| Balance on hand January 1, 2012   | \$14,903 |
|-----------------------------------|----------|
| Income                            |          |
| Donations                         | \$11,502 |
| Flea Market                       | 1,685    |
| Andover Libraries                 | 19       |
| Barnyard Bingo                    | 24       |
| Andover Lions Club                | 492      |
| Andover Snowmobile Club           | 125      |
| Rail Trail Committee              | 309      |
| Blackwater Grange                 | 100      |
| Andover Youth Baseball            | 140      |
| East Andover Fire Dept            | 108      |
| Andover Service Club              | 160      |
| Quilt Raffle                      | 659      |
| Voided Checks Returned to Account | 100      |
| Interest                          | 8        |
| Total Income                      | \$15,431 |
| Expenses                          |          |
| Programs                          | \$2,028  |
| Portable Toilets                  | 610      |
| Advertising                       | 89       |
| Ribbons                           | 232      |
| Set Up and Clean Up               | 642      |
| Parade                            | 2,935    |
| Flea Market                       | 28       |
| Children's Parade                 | 71       |
| Fireworks                         | 6,000    |
| Flags                             | 155      |
| Parade Prizes                     | 450      |
| Sound System                      | 240      |
| Repair Signs                      | 53       |
| Buckets and Reviewing Stand       | 119      |
| Grade Stakes for No Parking Signs | 21       |
| Office Postage                    | 5        |
| Electrical Repairs                | 13       |
| Entertainment                     | 700      |
| Total Expenses                    | \$14,389 |
| Balance on hand December 31, 2012 | \$15,945 |

 $\mathbf{1}$  012 was a relatively quiet year L for the Andover Planning Board (APB). The most noteworthy event of 2012 for the APB was adoption of the revised Master Plan. This adoption, which was over a decade in the making, will chart the course for future modifications of the Andover Zoning Ordinance and will provide guidance for future development patterns in Town for many years to come. The APB offers its sincere thanks to all those who participated in the Master Plan update process, and we are looking forward to the discussions ahead.

In addition to the Master Plan, 2012 saw the expiration of Andover's Interim Growth Ordinance, which placed a cap on the number of available building permits based on a calculation using building permit application counts from

## PLANNING BOARD

abutting towns. With finalization of the Master Plan, the APB and the Andover Board of Selectmen agreed that the ordinance had served its purpose, but future growth should be guided by the Master Plan and future modifications to the Zoning Ordinance.

#### **Reviews and Approvals**

In addition to its central responsibility for land use planning, the Planning Board considers applications for certain land use changes in Andover, including land subdivisions, lot line adjustments, business site plan reviews. excavation permits, and the siting and installation of personal wireless communication towers.

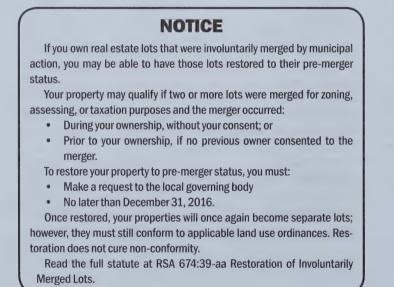
As with 2011, activity was relatively light in 2012. The APB heard, held a public hearing, and ultimately approved only one Major Subdivision, consisting of a fivelot Major Subdivision for Ambrose Logging.

Site plan review applications were heard, public hearings were held, and applications were approved for a new 16-unit dorm for Proctor Academy and for a restaurant/deli with a drivethrough for Hershwin Realty.

In addition, the APB held a public hearing on tree clearing by the New Hampshire Electric Cooperative within the Town right-of-way on several scenic roads.

Finally, the APB dedicated several meetings, including two joint meetings with the Selectmen, to discuss enforcement for properties that are not in compliance with the Andover Site Plan Review Regulations and Zoning Ordinance. These discussions are ongoing.

The Planning Board roster appears on page 4.



### **POLICE DEPARTMENT**

| Juvenile Complaints | 8  |
|---------------------|----|
| Traffic Citations   | 79 |

This year as well as previous years has been very busy for the Department. We are still finding that a large amount of time is spent on investigations of cases that require search warrants, judge's signatures, and traveling to do follow-ups. Time in court for prosecution has risen also. It seems that if the Officers are not on the road, they are in court testifying.

The Department wrote a small grant and received a valuable portable radio for communication. The cost of the radio would have been around \$3,000, but it was free through the grant. We are always looking for ways to get equipment or money through grants.

Part of the 2012 year was spent on the enforcement on the Rail Trail, paid through a grant. We will continue to monitor the trail for the safety of all citizens who use it.

Our training throughout the year is at a high. We are taking advantage of classes offered at the Police Academy and other agencies that hold training seminars. As things change in society, we must change also.

In 2012, the Department handled 53 arrests. This was down from previous years. Seems like a good trend. I hope this continues in the new year.

Being a small department, we often ask surrounding departments for assistance on certain calls. I would like to thank Wilmot, Danbury, Franklin, New Hampshire State Police, and Merrimack County Sheriff's Department. This helps make our job safer.

As always, I would like to thank the officers themselves. Citizens of Andover, take a look at your officers. The professionalism and knowledge is incredible And let's not forget the longevity of your officers. We have no turn-over in the Department. That's dedication to the Town and its citizens. Thanks, guys.

Lastly, I would just say, "Thank you" to all town residents for your support. We will continue to serve you in the manner that we have in all previous years.

Please have a safe 2013, and stop by, even if just to chat.

The Andover Police Department roster appears on page 4.



Andover Town Report - 2012

| The Andover Police Depart-             |
|--|
| ment handled 2,893 calls for           |
| service for the year 2012. Some num-   |
| bers are down, and a few have risen.   |
| The following is a partial breakdown   |
| of some of the calls that your depart- |
| ment has handled.                      |

| Accidents                 | 33  |
|---------------------------|-----|
| Traffic Arrests           | 6   |
| Alarms                    | 25  |
| Noise Disturbance         | 7   |
| Animal complaints         | 70  |
| Pistol Permits            | 47  |
| Assist to Citizens        | 139 |
| Road Hazard/Obstruction   | 22  |
| Burglary                  | 5   |
| Attempted Suicide         | 5   |
| Civil Issues              | 54  |
| Suspicious Person/Vehicle | 96  |
| Domestic Disputes         | 6   |
| Thefts                    | 33  |
| Drug Possession           | 2   |
| Warrants Civil/Criminal   | 28  |
| DUI                       | 2   |
| Welfare Checks            | 101 |
| Fraud                     | 5   |
| Traffic Warnings          | 693 |
| Harassing Communication   | 17  |
| House Checks              | 809 |
|                           |     |

### **PROCTOR LIAISON COMMITTEE**

The Town of Andover/Proctor Liaison Committee convened on April 9, 2012 at the Blackwater Community House. Representing the town were Bill Bardsley (Budget Committee), John Cotton, Don Gould (School Board), and Vicky Mishcon (Selectman). Representing Proctor were Alex Estin, Mike Henriques (Head of School), Peter Southworth, Karl Methven (Dean of Faculty) and Chuck Will.

Mike Henriques delivered the Proctor report, noting improved communications and cooperation with Andover police on matters of policy and procedure. It was noted that a new school policy requiring students to wear helmets when bicycling has resulted in increased use of the town's skateboarding park.

The new locker room and lobby facility at Teddy Maloney Rink opened in January, benefiting Friday AE/MS skating programs. The February 4 community celebration at Proctor Ski Area was well attended by townspeople. Girls' ice hockey won the New England D2 championship with help from Captain Breanna Davis of Andover.

Vicky Mishcon delivered the town report, citing new interest in alternative power sources in Andover. She relayed a request that Proctor students wear reflective clothing after dark. The town's Web site is being upgraded with help from a Proctor Web design class.

Don Gould offered the School Board report citing several Proctor initiatives of benefit to the town including the Learn To Ski program, science class collaboration, a Project Period activity that included Proctor students assisting AE/MS teachers, community service projects that cleaned out the gym closet and painted murals, and a maple sugaring project that welcomed AE/MS students. He noted that SHARE Day is approaching. Proctor technology will assist with new AE/MS iPads. Two Proctor teachers will serve as judges for Poetry Night.

The next meeting was held on Monday, November 5, 2012 at the Proctor Admissions. Those in attendance representing the Town were Bill Bardsley (Budget Committee), John Cotton, Don Gould (School Board), and Vicky Mischon (Selectman). Representing Proctor were Alex Estin (Moderator), Mike Henriques (Head of School), Peter Southworth (Secretary), Karl Methven (Dean of Faculty), John Ferris (Chief Financial Officer), and Chuck Will (Communications).

Proctor representatives noted that a photo-voltaic solar array is being installed on the south roof of the Wilkins Meeting House. Mike asked about the trucks and traffic used during the artificial turf construction and noted the additional summer construction at the Proctor Ski Area which could possibly benefit the town. Proctor is moving forward with fundraising to construct a dormitory on North Street which will allow us to bring an Elbow Pond 'satellite' dorm onto campus.

Vicky spoke about the lighting on Main Street and noted that some lights have been replaced (before the five-year life span). The cost is \$470 to upgrade each light and Proctor is considering how to proceed. Vicky provided the contact information for NHEC.

John discussed the need and issues around constructing a crosswalk in front of Carr House (by Ward Lane).

Recycling – Vicky spoke to the Board of Selectmen's plan to take a year to explore single stream recycling and discussed Proctor's role in the town systems. The recent Andover Energy Day included a tour of the Proctor biomass plant. The need for a fifth Andover representative spurred a discussion about possible names.

Don reported on a number of Proctor-AE/MS coordinated efforts. Proctor students served as teachers' helpers during spring Project Period, SHARE Day continued with good Proctor support, three seniors chose to do Senior Project at AE/MS, and Proctor chairs were loaned for the AE/MS graduation.

This fall, Jim Cox provided support for new AE/MS iPad technology, Proctor helped with AE/ MS soccer officiating, there was a soccer clinic sponsored by the Proctor boys varsity team, and the new Proctor turf field was used by the AE/MS soccer tournament.

Adam Jones is expanding the Proctor community service projects, which meant that 18 Proctor students helped with AE/MS gardens and skate park on a recent Saturday morning.

The next meeting is scheduled for 1:30 PM on Monday, April 8, 2013 at the Andover Town Hall.

The Proctor Liaison Committee roster appears on page 5.

### **RECREATION COMMITTEE**

The Andover Recreation Committee underwent a number of changes in 2012. The most significant change was the Board of Selectmen's vote to disband the old committee and to create a new committee.

Prior to the Board's April 2 vote to move forward with the creation of a new committee, the Board of Selectmen asked the Committee to hold a meeting to solicit interest in being members of the new Committee. Based on that meeting and its strong turnout, a new Committee was formed.

The purpose of the Committee is to offer various recreational programs throughout the year for Andover's boys and girls, primarily those in grades one through six. Those programs include a fall soccer program, a winter basketball program, a ski and snowboard program, and a learn-toswim program.

The basketball program, which consists of boys and girls teams for grades three and four, and for grades five and six, played in the Franklin league in 2012, the same league they had played in for the past few years. Games were usually held on weeknights. There also was an instructional program for first and second grade children. A total of 42 children participated in the program.

For the 2012-2013 season, the Committee voted to move the basketball program back to the Quad Valley League, which includes teams from Newport, Sunapee, and New London and plays its games on Saturdays.

One hundred and twenty-two children participated in the fiveweek ski and snowboard program at Ragged Mountain Resort on Friday afternoons. The program includes lessons for skiers and boarders of various abilities and then an open ski for students from kindergarten through grade eight.

The two-week learn-to-swim program was held at Highland Lake again in early July and was a wonderful experience for the 25 children who signed up and participated in it. The soccer program had another successful season, with 64 boys and girls participating in the Merrimack Valley Soccer League. The soccer program includes children in grades one through six.

The Recreation Committee also is in charge of maintaining the fields at Blackwater Park and the ice rink, which is located on the basketball court next to the skateboard park. The winter of 2011-2012 was not conducive to a lot of skating, but the rink did see use and the Committee made significant upgrades to the rink for the winter of 2012-2013 with the expectation of a better skating season.

The Committee also focused considerable time in 2012 on the design, costs, and necessary steps to move toward construction of the multi-use recreation building at Blackwater Park. The Committee expects to make substantial progress in 2013 toward reaching its goal of having a building that can be used for Andover's recreation programs as well as by others throughout the year.

The Recreation Committee roster appears on page 5.

### **ROAD AGENT**

First, I would like to thank all the townspeople for all their positive feedback on all various tasks that concern the Highway Department.

Last year, we applied over 100 tons of coldpatch on the roads and were able to do some roadside ditching on Plains Road, Morrill Hill Road, Tucker Mountain Road, and more. Crack sealing was done on Dyers Crossing Road and Plains Road for the first time. My plain is to crackseal Beech Hill Road, Hall Farm Road, and Kearsarge Mountain Road in 2013. The Highway Department completed their special projects last year and under budget.

Spring is around the corner, and you will see the sweeper truck out removing the sand off the roads. This is to keep the sand out of the ditches.

White Oak Sand Pit has proven to be a real cost-saver for the town: over \$20,000 a year.

Last year, we crushed gravel at the town dump: 2,500 yards of 6" minus, and we plan to make rip-rap and  $1\frac{1}{2}$ " crushed gravel this year.

There has been much more done and, as always, much more that needs to be done.

I would like to thank all of my crew and sub-contractors. And thank you to Bill Thurber for always doing a great job grading the roads.

Thank you, Don Gross, for all your hard work as selectman and your dedication in moving the town forward. You will be missed.

Your Road Agent,

Jon Champagne

## **TRANSFER STATION**

The Transfer Station is a busy place. In 2012, we tracked the number of customers and were amazed to find that there were at least 25,631 vehicles that came through.

We sent out the following recycled

| naterial in 2012 | 2:               |  |
|------------------|------------------|--|
| Construction     | n and Demolition |  |
|                  | 33 containers    |  |
| Glass            | 5 containers     |  |
| Metal            | 12 containers    |  |
| Paper            | 12 containers    |  |
|                  |                  |  |

Cardboard 2 trailers Tires 1,400 tires As always, we encourage everyone to recycle as much as possible. We look forward to serving you in 2013.

The Transfer Station roster appears on page 4.

Andover is a member of the Northeast Resource Recovery Association, which handles many of the town's recyclables. The following are some statistics from NRRA.

# Town of Andover, NH

# Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

| Recyclable<br>Material | Amount Recycled<br>In 2012 | <b>Environmental Impact!</b><br>Here is <u>only one</u> benefit of using this recycled<br>material rather than natural resources (raw<br>materials) to manufacture new products. |
|------------------------|----------------------------|--|
| Aluminum Cans          | 8209 lbs.                  | Conserved enough energy to run a television for 835,348 hours!   |
| Paper                  | 134.10 tons                | Saved 2,280 trees!   |
| Plastics               | 5.42 tons                  | Conserved 8,138 gallons of gasoline!   |
| Scrap Metal            | 53 tons                    | Conserved 53,402 pounds of coal!   |
| Steel Cans             | 11800 lbs.                 | Conserved enough energy to run a 60<br>watt light bulb for 306,800 hours!  |

Andover Town Report - 2012

### **ZONING BOARD OF ADJUSTMENT**

The Board held six hearings last year, more than the previous few years, but a long way from the days of twenty-plus applications. Five of the appeals were granted, and one was denied. We welcomed three new Board members, all of whom have ZBA experience. Thanks to these civicminded volunteers, we once again have a full five-member Board. There is still a need for at least two additional

The ZBA roster appears on page 4.

members to act as alternates, as it is not always possible for all five members to attend hearings. If you wish to be considered for a position on the Board, please contact the Town Office at 735-5332.



Circulation is increasing by leaps and bounds. New patrons register almost every week. Programs serve community members of all ages. Yes, the Andover Libraries are thriving. We have programs in the wings, space for solitude and reflection, and room for bouncy children. Come on in for a visit. The Libraries are growing, and we want *you*.

With complementary hours, the Andover Public and the William A. Bachelder Libraries continue to offer many hours of service, including four evenings and a Saturday morning. Librarians Priscilla

### LIBRARY TRUSTEES

Poulin and Michelle Bengivengo make computers, printers, and copiers available to meet your every need. Patrons may borrow books, magazines, CDs and DVDs, e-books, wireless Internet access, downloadable audio, and ILL resources, all for the same price – free.

The Libraries offer a variety of programs, including summer reading for children and story hours every week. This year, they hosted a memoir writing workshop, a photography exhibit, a Civil War expert, the Andover Book Club, and a Fairy House "play-shop." The librarians served up tricks and treats on Halloween and opened specially for election night. With the trustees and volunteers, they organized and ran the annual July 3 and 4 "book sale."

Librarians and Trustees attended conferences throughout the year. The Children's Literacy Foundation awarded us a \$2,000 grant, which resulted in over 150 new purchases.

This year, the Trustees welcomed Shirley Currier, Anne Hewitt, and alternate Susan Chase to the Board. Many thanks go out to Robin Boynton and Diane Rice for their years of capable leadership.

The Library Trustees roster appears on page 4.

## **LIBRARY STATISTICS 2012**

| 2012   | Andover<br>Public<br>Library                 | Wm. A.<br>Bachelder<br>Library            |
|--|--|---|
| Circulation<br>Adult Non-Fiction<br>Adult Fiction<br>Juvenile Books<br>Magazines<br>Audios & Videos<br>NHDB audio and e-books* | 391<br>2,172<br>3,652<br>340<br>1,322<br>313 | 218<br>1,318<br>1,159<br>77<br>259<br>313 |
| Subtotal   | <b>8,190</b>                                 | <b>3,344</b>                              |
| Interlibrary Loaned<br>Interlibrary Borrowed<br>Total Circulation  | 359<br>299<br><b>8,848</b>                   | 265<br>149<br><b>3,758</b>                |
| Acquisitions<br>Adult Books<br>Juvenile Books**<br>Magazines<br>Audio & Videos<br>Total Acquisitions                           | 480<br>300<br>19<br>303<br><b>1,102</b>      | 345<br>213<br>20<br>156<br><b>734</b>     |
| Patron Computer Usage*   | 220  | 164                                       |

The libraries are very appreciative of the many donations of books and videos.

\* These are new statistics to the Town Report this year

\*\* This number includes over 120 books received from a CLiF grant

## ANDOVER LIBRARY BUDGET

|  | Estimated<br>2012      | Actual<br>2012                 | Estimated<br>2013 |
|--|------------------------|--------------------------------|-------------------|
| Income<br>Cash on hand 1/1/12<br>Town Appropriation<br>Transfer from Savings | \$1,056<br>21,558      | \$1,056<br>21,000              | \$163<br>25,005   |
| Miscellaneous<br>Chase Memorial Fund<br>Total Income                         | 500<br><b>\$23,115</b> | 71<br>1,249<br><b>\$23,377</b> | \$25,168          |
| Expenditures   |                        |                                |                   |
| Salary - Librarian   | \$11,508               | \$11,180                       |                   |
| Salary Board Mtgs<br>Sal Profes'l Develop't                                  | 267<br>134             | 294<br>341                     |                   |
| Programmes Salary  | 104                    | 87                             |                   |
| 1st 3rd 6th July Salary  |                        | 134                            |                   |
| Salary - Substitute  | 537                    | 185                            |                   |
| Social Security  | 880                    | 921                            |                   |
| Total Salary Expense   | \$13,325               | \$13,141                       | \$14,600          |
| Books/Mags/Aud/Vid   | 6,000                  | 6,569                          | 6,000             |
| Library Supplies   | 550                    | 154                            | 500               |
| Technology   | 1,000                  | 1,383                          | 1,350             |
| Electricity  | 100                    | 82                             | 600<br>100        |
| Janitor  | 150                    | o∠<br>150                      | 150               |
| Maint. & Repair  | 1,000                  | 170                            | 1,000             |
| Miscellaneous  | 260                    | 862                            | 300               |
| Dues   | 80                     | 95                             | 115               |
| Profess'l Development  | 150                    | 50                             | 150               |
| Summer Reading Prog.   | 150                    | 63                             | 53                |
| Telephone  | 250                    | 496                            | 250               |
| Total Expenditures   | \$23,015               | \$23,214                       | \$25,168          |

#### A Note on the Libraries' Budgets

The Andover Library and the William Adams Bachelder Library each maintain savings accounts that are comprised of memorial donations, general donations, book donation monies, and the proceeds from the Town Meeting and Fourth of July food sales. This money is used to purchase additional books, library supplies, and equipment; and to meet any unanticipated need that may arise in the respective library. In November 2007, each Library received a memorial gift of \$2,500 with its use restricted to the purchase of books. These funds are managed by the Library Trustees pursuant to New Hampshire State Law.

# **BACHELDER LIBRARY BUDGET**

|                                   | Estimated<br>2012 | Actual<br>2012 | Estimated<br>2013 |
|-----------------------------------|-------------------|----------------|-------------------|
| Income                            | 2012              | 2012           | 2013              |
| Cash on hand, January 1           | \$5,588           | \$5,588        | \$903             |
| WABL Trust Jan-July               | 8,011             | 8,011          | 7,777             |
| WABL Trust Aug-Dec                | 3,000             | 5,555          | 5,000             |
| Town Appropriation                | 9,886             | 9,886          | 12,400            |
| Miscellaneous                     | ,                 | 355            | ,                 |
| Transfer from Savings MBIA        |                   | 1,249          | 1,571             |
| Chase Memorial Fund               | 500               | 8,386          |                   |
| Total Income                      | \$26,985          | \$39,029       | \$27,650          |
| Expenditures                      |                   |                |                   |
| Salary - Librarian                | \$9,179           | \$9,719        |                   |
| Sal /lib mtgs                     | 33                | 36             |                   |
| Professional Development          | 134               | 441            |                   |
| Programs Salary                   |                   | 87             |                   |
| 1st & 6th July Salary             |                   | 80             |                   |
| November 6 Election Night         |                   | 47             |                   |
| Salary - Substitute               | 551               | 475            |                   |
| Social Security                   | 778               | 796            |                   |
| Total Salary Expense              | \$10,675          | \$11,680       | \$12,400          |
| Books/Mags/Audio/Video            | 5,000             | 7,486          | 5,000             |
| Library Supplies                  | 250               | 972            | 500               |
| Technology                        | 1,500             | 1,131          | 1,000             |
| Electricity                       | 700               | 616            | 700               |
| Fuel                              | 4,200             | 5,451          | 4,500             |
| Insurance                         | 600               | 497            | 600               |
| Janitor                           | 150               | 150            | 150               |
| Maintenance and Repair            | 2,000             | 783            | 2,000             |
| Miscellaneous                     | 300               | 583            | 300               |
| Dues                              | 80                | 95             | 100               |
| Professional Develop. Course Cost | 240               | 50             | 150               |
| Telephone                         | 250               | 248            | 250               |
| MBIA to CD                        | \$25 045          | 8,386          | ¢07.650           |
| Total Expenditures                | \$25,945          | \$38,126       | \$27,650          |

### ANDOVER FIRE DISTRICT 1

In 2012, the Andover Fire Department responded to 98 calls: 66 fire-related calls, eight medicalassist calls, 18 motor vehicle accidents, and six service calls.

We continued to have meetings and trainings together with the East Andover Fire Department, which brought us together even closer as a

fire department family and prepped us 100% for the 2013 merger. The merger was smooth, as all members were on the same page, and we had everything in place. This new set-up is going to provide the town with a much stronger and more thorough fire service. As always, remember to check **1** those smoke detector and carbon monoxide detector batteries and test them monthly. If you need assistance in doing so, please contact a member of the Department, and we would be glad to assist you. Thank you to all the members for their time and effort put forth throughout the year.

throughout the year. TREAT

The Andover Fire Department roster appears on page 5.

## **ANDOVER FIRE DISTRICT 1 WARRANT**

#### Andover Fire District 1 Meeting, March 20, 2013, 7:30 PM

To the inhabitants of the Andover Fire District No. 1, in the Town of Andover, County of Merrimack, and the State of New Hampshire, qualified to vote on district affairs:

You are hereby notified to meet at the Andover Fire Station in said district on Wednesday, the 20th day of March 2013, at 7:30 PM to act on the following subjects:

**ARTICLE 1:** To hear the report of the last meeting.

ARTICLE 2: To hear the report of the treasurer, auditor, commissioners, and fire chief.

ARTICLE 3: To elect the necessary officers for the ensuing term:

- · Commissioner for three years
- · Clerk/Treasurer for one year
- · Auditor for one year
- Moderator for one year

ARTICLE 4: To see if the district will vote to authorize the use of the December 2012 fund balance of \$3.650 as revenue for the 2013 budget. That fund balance is composed of \$2,889 which is the balance of the unexpended 2012 appropriation, \$757 which is the 2012 surplus from district taxes collected by the Town of Andover, and \$4 of interest.

**ARTICLE 5:** To see if the district will vote to raise and appropriate the amount of \$30,000 to be added to the "New Fire Truck" capital reserve account established in 2003. The commissioners and the Budget Committee recommend this appropriation.

ARTICLE 6: To see if the district will vote to accept the total budget (inclusive of Article 5) of \$71, 012 as recommended by the commissioners and by the Budget Committee and raise and appropriate such sums.

ARTICLE 7: To see if the district will vote to affirm support for the recent restructuring of fire services in the Town of Andover wherein command and management functions of the Andover Fire District #1 are combined with East Andover Fire District while maintaining the existing practice of separate budget appropriations and tax levy.

**ARTICLE 8:** To transact any other business that may legally come before this meeting. 1

## ANDOVER FIRE DISTRICT 1 BUDGET

|                                     | Approved<br>2012 Budget | Actual<br>2012 | 2012<br>Balance | 2013<br>Budget |
|-------------------------------------|-------------------------|----------------|-----------------|----------------|
| Expenses                            |                         |                |                 |                |
| Heating Fuel                        | \$3,200                 | \$3,426        | -\$226          | \$3,200        |
| Electricity                         | 1,200                   | 1,104          | 96              | 1,200          |
| Telephone                           | 450                     | 427            | 23              | 450            |
| Water                               | 225                     | 377            | -152            | 225            |
| Dues                                | 150                     | 100            | 50              | 150            |
| Maintenance & Repair                | 5,000                   | 12,179         | -7,179          | 5,000          |
| Office and Supplies                 | 587                     | 770            | -183            | 587            |
| Insurance                           | 5,000                   | 5,931          | -931            | 5,000          |
| Training                            | 1,000                   | 75             | 925             | 1,000          |
| New Equipment                       | 3,000                   | 490            | 2,510           | 2,500          |
| Clerk Salary                        | 400                     | 400            | 0               | 400            |
| LRMA Association                    | 9,500                   | 9,470          | 30              | 10,000         |
| Chief's Salary                      | 500                     | 500            | 0               | 500            |
| Truck Capital Reserve               | 30,000                  | 30,000         | 0               | 30,000         |
| Expendable Trust Fund               | 0                       | 0              | 0               | 0              |
| SCBA Equipment                      | 5,500                   | 0              | 5,500           | 5,500          |
| Motor Fuel                          | 1,300                   | 1,589          | -289            | 1,300          |
| Turnout Gear                        | 4,000                   | 1,285          | 2,715           | 4,000          |
| Total                               | \$71,012                | \$68,123       | \$2,889         | \$71,012       |
| Revenue                             |                         |                |                 |                |
| Amount to be Raised by Taxes        | \$68,926                |                |                 | \$67,362       |
| Unexpended Prior FY Operating Funds | 2,022                   |                |                 | 2,889          |
| Appropriation vs. Commitment        | 64                      |                | 757             |                |
| Interest                            | 674.040                 |                | 4               | ¢74.040        |
| Total                               | \$71,012                |                |                 | \$71,012       |



Helping NHF&G stock Highland Lake with trout the evening before the Kids Fishing Derby is a popular spring AF&G event.

Andover Town Report - 2012

## **EAST ANDOVER FIRE PRECINCT**

This report is to review the past year for your fire department. Unfortunately, this report must include a double fatal fire that occurred very early in the year. In an early morning blaze we lost Roger and Mary Pellerin, two very special people with kind and gentle natures. They were well known to almost every firefighter and their passing was deeply felt by our team.

The balance of the year was a bit tamer, although we again experienced severe weather. A micro burst blasted its way through Valley Road this past summer. The damage to the power poles, lines, and trees was incredible.

Ed Becker has decided to retire from the fire department. Ed has been a major player in our management, operations and an important resource when we purchased equipment. I value his council and insight, and though Ed may not respond to a tone in the middle of the night, he will always have a place on our department.

This year we found strength while battling tragedy. You were with us every step of the way.

Have a safe year.

命

**District & Precinct Reports** 

The East Andover Fire Department roster appears on page 5.

### EAST ANDOVER FIRE PRECINCT WARRANT

#### East Andover Fire Precinct Meeting, March 19, 2013, 7:30 PM

To the inhabitants of the East Andover Fire Precinct in the Town of Andover, County of Merrimack and the State of New Hampshire, qualified to vote in precinct affairs:

You are hereby notified to meet at the East Andover Fire Station in said precinct on Tuesday, the 19th of March 2013, at 7:30 PM to act on the following subjects:

**ARTICLE 1:** To choose the necessary officers for the ensuing term:

- · Moderator for one year
- Clerk for one year
- Treasurer for one year
- · Auditor for one year
- Commissioner for three years

**ARTICLE 2:** To hear the reports of the treasurer, auditor, commissioners, and the fire chief.

**ARTICLE 3:** To see if the precinct will vote to apply the entire 2012 fund balance (surplus) of \$2,288.32 as

revenue for the 2013 budget. That fund balance is comprised of \$1,288, which is the 2012 precinct taxes surplus; \$1,000, which is the reserve for insurance; and bank interest of \$0.32

**ARTICLE 4:** To see if the precinct will vote to raise and appropriate the sum of \$55,600 as the operating budget for the East Andover Fire Precinct. (The commissioners and the Budget Committee recommend approval of this article.)

**ARTICLE 5:** To see if the district will vote to affirm support for the recent restructuring of fire services in the Town of Andover wherein command and management functions of the Andover Fire District #1 are combined with East Andover Fire District while maintaining the existing practice of separate budget appropriations and tax levy.

ARTICLE 6: To transact any other business that may legally come before the meeting.

# EAST ANDOVER FIRE PRECINCT BUDGET

|   | Approved<br>2012 Budget | Actual<br>2012 | 2013<br>Budget |
|---|-------------------------|----------------|----------------|
| Expenses                                      |                         |                |                |
| Heating Fuel                                  | \$2,300                 | \$2,123        | \$2,300        |
| Electricity                                   | 1,400                   | 1,110          | 1,400          |
| Telephone                                     | 300                     | 300            | 300            |
| Fuel, Truck Maintenance                       | 4,300                   | 5,228          | 4,300          |
| Equipment                                     | 4,500                   | 4,811          | 4,200          |
| Insurance                                     | 4,700                   | 3,467          | 4,700          |
| Administration/Training                       | 1,800                   | 1,934          | 1,600          |
| Building Maintenance                          | 1,800                   | 1,157          | 1,800          |
| LRMA Association                              | 9,500                   | 9,470          | 10,000         |
| Fire Truck & Equipment                        | - 1                     | -,             |                |
| Bank Loan Payment                             | 25,000                  | 25.000         | 25,000         |
| Capital Reserve                               |                         | ,              | ·              |
| Total   | \$55,600                | \$54,600       | \$55,600       |
| Povenue                                       |                         |                |                |
| Revenue                                       | ¢54 402                 | ¢E1 101        | ¢E2 240        |
| Amount raised by taxes                        | \$54,193                | \$54,481       | \$53,312       |
| From Capital Reserve<br>Amount from Bank Loan |                         |                |                |
| Additional Funds Available                    | 1 407                   | 1 /07          | 2 200          |
|   |                         | 1,407          | 2,288          |
| Total   | \$55,600                | \$55,888       | \$55,600       |



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## ANDOVER VILLAGE DISTRICT WARRANT

#### Andover Village District Meeting, March 4, 2013

To the inhabitants of the Andover Village District in the Town of Andover, County of Merrimack and the State of New Hampshire, qualified to vote in district affairs:

You are hereby notified to meet at the Andover Town Office in said district on Monday, the 4th day of March, 2013, at 7 PM to act on the following subjects:

**ARTICLE 1:** To hear the report of the last annual meeting.

**ARTICLE 2:** To hear the reports

of the commissioners, treasurer, and auditor.

**ARTICLE 3:** To elect the necessary officers for the ensuing year:

- Commissioner for three years
- Clerk / Treasurer for three years
- Moderator for one year

**ARTICLE 4:** To see if the district will vote to accept and expend any federal and/or state grants received by the district.

**ARTICLE 5:** To see if the district will vote to accept water rents totaling an estimated \$60,000.00 to be

billed quarterly at a gallonage rate with a user fee.

**ARTICLE 6:** To see if the district will vote to accept the budget of \$79,420.00 as recommended by the commissioners and presented by the Budget Committee and to raise and appropriate such sums as may be necessary for the budget.

**ARTICLE 7:** To transact any further business that may legally come before this meeting.

### ANDOVER VILLAGE DISTRICT BUDGET

|                            | Approved<br>2012 Budget | Actual<br>2012 | 2013<br>Budget |
|----------------------------|-------------------------|----------------|----------------|
| Expenses                   | 2012 Duuget             | 2012           | Buuger         |
| Commissioners Salaries     | \$1,500                 | \$1,500        | \$1,500        |
| Clerk/Treasurer Salary     | 2,000                   | 2,000          | 2,000          |
| Office                     | 500                     | 522            | 500            |
| Telephone                  | 1,300                   | 899            | 1,000          |
| Fuel                       | 5,000                   | 3,957          | 5,000          |
| Electricity                | 4,000                   | 2,914          | 3,500          |
| Chemical Treatment         | 3,800                   | 3,600          | 3,800          |
| Chlorine Plant Operator    | 13,500                  | 13,700         | 13,200         |
| Water Testing              | 3,900                   | 2,972          | 3,900          |
| Maintenance & Repair       | 12,000                  | 4,365          | 12,000         |
| Meter Reading              | 320                     | 320            | 320            |
| Insurance                  | 1,300                   | 1,274          | 1,300          |
| Capital Reserve Deposit    | 0                       | 0              | 2,000          |
| Dam Registration           | 750                     | 750            | 750            |
| Bond Payment               | 24,450                  | 24,450         | 23,350         |
| Education                  | 300                     | 0              | 300            |
| Hydrant Replacement        | 6,000                   | 5,000          | 0              |
| System Mapping             |                         |                | 5,000          |
| Total                      | \$80,620                | \$68,223       | \$79,420       |
|                            |                         |                |                |
| Revenue                    |                         |                |                |
| Water Rents                | \$64,400                | \$63,362       | \$60,000       |
| State Grant Program        | 7,170                   | 7,170          | 6,840          |
| Cash Account Withdrawal    | 3,050                   | -7,521         | 12,580         |
| Capital Reserve Withdrawal | 6,000                   | 5,000          | 0              |
| Other Deposit              | -,                      | 212            |                |
| Total                      | \$80,620                | \$68,223       | \$79,420       |
|                            |                         |                |                |

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### **KEARSARGE AREA COUNCIL ON AGING**

#### **COA CHAPIN SENIOR CENTER**

37 Pleasant Street, New London New Hampshire 03257 People Helping People

COA's motto in fulfilling its basic mission is "People Helping People."

COA provides multiple ongoing opportunities for area seniors to get out and participate in activities and programs which keep their minds and bodies in action and improve the quality of their lives. COA Chapin Senior Center operates on a \$199,000 budget each year. COA relies on private donations from members and businesses for 70% of its operating funds. The remaining 30% comes from the nine towns it serves.

COA's ability to keep its budget very low is due to its large workforce of volunteers. Currently COA has 200 active volunteers who run all of the programs offered, act as receptionists, data entry clerks, drivers, instructors, etc. Because of our excellent volunteers, we are able to offer many programs and services for no cost to anyone who participates.

In 2012, COA volunteers drove members from the nine-town area 52.000 miles. COA's volunteer transportation program provides door-through-door service to people who are unable to drive, all this at no charge and with no reimbursement to the volunteers. To put this overwhelming statistic in perspective, COA maintains separate listings of "ongoing rides" - those people who require treatment at the VA Hospital, White River Junction, Concord, or Hitchcock Hospitals. Oncology patients can often receive treatments only at hospitals other than the New London Hospital, sometimes requiring transportation on a daily basis.

COA has a thriving senior center with over 54 programs. The center is open Monday through Friday, 9 AM to 4 PM. Come for exercises, Medicare questions, attend an enriching educational program, or just have coffee with friends! A full library and video library awaits – a multitude of volunteer opportunities and, most importantly, a community of people who care about each other.

COA is making significant contributions to the health, wellbeing, and quality of life of senior residents in the area, and they value these services as evidenced by the high membership and the thousands of valuable hours of volunteer time they are willing to give.



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# LAKES REGION PLANNING COMMISSION

The Lakes Region Planning Commission (LRPC) is an organization established according to state law to provide area communities and the region with the capacity to respond to and shape the pressures of change in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton, and Merrimack counties, the LRPC provides a wide range of planning services to member municipalities.

As our economy and world change, so does the work we are engaged in. The Commission offers direct and support services including technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning, and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the Town of Andover and the region in the past fiscal year are noted below:

#### Outreach

• Produced revised Future Land Use area maps for public hearing on changed areas, conducted by Planning Board.

• Conducted research and provided information regarding loosely defined businesses and enforcement of zoning ordinances, as requested by a Town official.

• Provided copies of the New Hampshire Planning and Land Use

Regulations book to the Town at considerable savings.

#### **Regional Services**

• Modified and improved Community Facility maps for LRPC communities and posted them to LRPC's Web site.

• Reviewed and edited the draft Pemigewasset Local River Advisory Committee Annual Summary.

• Hosted a statewide meeting of the Regional Planning Commission / Homeland Security and Emergency Management staff to discuss the process for Hazard Mitigation Plan (HMP) updates, Local Emergency Operations Plan updates, and other project issues.

• Hosted over 150 people who attended LRPC's Annual Meeting that featured Mark Fenton, Consultant, TV Host, Author, Professor, and Athlete who advocates community planning that promotes health and economic goals, including public transit opportunities and connected walkways, trails, and bike routes. Awards were provided to a number of people and organizations for their contributions to their communities and the Lakes Region.

• Received substantial funding to prepare a new regional plan for the Lakes Region. A three year effort, the plan will include a comprehensive public involvement process and generate considerable new data for use by local communities.

• Continue to provide program management and guidance for the Lakes Region Brownfields program.

• Provided assistance to the Lakes Region Broadband Stakeholder Group, including meeting coordination, planning and mapping services.

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• Received funding from the Samuel P. Pardoe Foundation to conduct Smart Growth Assessments (SGA) for selected communities.

• Released the 2012 Development Trends Report, which shows residential, commercial, and industrial permit activity on an annual basis. The 2010 data used in the report showed that the building permit activity stabilized after several years of decline.

• Represented the region on the New Hampshire Association of Regional Planning Commissions.

• Maintain and host LRPC's Web site, LakesRPC.org, which features extensive information for local officials and the general public.

#### **Household Hazardous Waste**

• Continue to represent the region at meetings of the Lakes Region Household Hazardous Product Facility to explore the ways and means the facility may encourage other communities to participate.

• Continue to organize and coordinate two annual Household Hazardous Waste (HHW) collections a year, involving 24 member communities. In 2012, about 19,000 gallons of unwanted HHW was collected, keeping it from our landfills, backyards, streams, and lakes.

Education

• Organized and hosted three public Municipal Law Lectures, in cooperation with the New Hampshire Local Government Center: 1) Sign Regulations and Home Occupations: Accessory Uses, Difficult Issues; 2) Preemption of Local Regulation: Ejected from Your Own Game; 3) Land Use Law Update.

• Convened six Commission meetings and facilitated discussion on: The Shoreland Water Quality

Protection Act; Do New Hampshire Municipalities still have Legislative Authority to Plan and Regulate Water as a Natural Resource?; Regionalizing Services: A New Hampshire Report Card; Forging Inter-municipal Connections: Experiences of the Suncook Valley Regional Town Association; Outsourcing Law Enforcement to the County: A Current Example; Northfield and Tilton: A History of Partnering; Surviving Angry People; 2012 Legislative Update; The Economics of Share Community Services; Bicycling and Walking: Transportation Choices for New Hampshire's Lakes Region; Next Generation Broadband - The Network New Hampshire Now Project; Regional Broadband Plan and Our Broadband Stakeholder Group.

#### **Economic Development**

• Worked with regional energy leaders to facilitate a meeting of the Lakes Region Energy Alliance to build capacity to identify economic development opportunities related to energy.

• Coordinated with area economic development groups including Belknap County Economic Development Council (BCEDC), Grafton County Economic Development Council (GCEDC), Franklin Business and Industrial Development Corporation (FBDIC), Mount Washington Valley Economic Council, and the Wentworth Economic Development Council (WEDCO) in pursuit of workforce development and growth opportunities for the region.

• Received new funding from the Economic Development Administration (EDA) to update the Comprehensive Economic Development Strategy (CEDS) for the Lakes Region. Completion is expected by August 2013, and projects in the CEDS would be eligible for EDA funding.

• Completed several Phase 1 and Phase 2 environmental assessments in five Lakes Region communities through the Lakes Region Brownfields program. Some of these led to the communities applying for and receiving clean up funds from EPA to help re-purpose the properties for new uses.

• Provided demographic information to the GCEDC to assist in a grant application.

#### Transportation

• Conducted over 150 traffic and turning movement counts around the region.

• Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development.

• Received funding through the New Hampshire Department of Transportation (New Hampshire DOT) to initiate a new Scenic Byways Plan.

• LRPC Commissioners approved the Lakes Region Bicycle and

Walking Plan and Design Supplement; which is accessible from the LRPC Web site.

• Developed and delivered a priority list of Transportation Enhancement projects to the New Hampshire Department of Transportation (NHDOT) for future funding consideration.

• Completed an analysis, including maps, on the potential future demand for the Winnipesaukee Transit System.

• Participated in and reviewed the Governor's Advisory Commission on Intermodal Transportation (GACIT) information relative to Lakes Region projects in the Ten Year Plan (TYP) 2013-2022.

• Initiated the start of the New Hampshire Route 140 Corridor Study, which includes the towns of Alton, Belmont, Gilmanton, Northfield and Tilton.

• Acquired Road Surface Management Systems (RSMS) 11 software from the Maine DOT to help LRPC continue to provide a useful service to our members.

• Assisted with the successful application to fund the expansion of transportation services for the elderly and disabled in Carroll County. Attended several Mid-State Regional Coordinating Council and Carroll County Regional Coordinating Council meetings. The RCCs advise the State Coordinating Council on public transit issues in their respective locations.

### **TOWN MEETING MINUTES 2012**

#### March 13, 2012

On Tuesday, March 13, 2012, Andover taxpayers gathered in the AE/MS gym for Andover's annual Town Meeting. The meeting started at 7 PM by Moderator Ed Becker. Polls remained open until 7:30 PM.

Town Administrator Marj Roy paid tribute to former Town Clerk/ Tax Collector Lorraine Locke, who had passed away the previous week.

**ARTICLE 1:** To choose the necessary officers for the ensuing year. Results:

- Selectman: James Danforth Term 3 years
- Budget Committee: Neil Weathers, James Delaney Term 3 years
- Library Trustee: Anne Hewitt, Shirley Currier – Term 3 years
- Moderator: Daniel Coolidge Term 2 years
- Road Agent: Jon Champagne Term 2 years
- Town Clerk/Tax Collector: Joanna Sumner – Term 1 year
- Cemetery Trustee: Susan Schnare – Term 3 years
- Supervisor of the Checklist: Arthur Urie – Term 6 years
- Town Treasurer: Shirley Currier – Term 2 years
- School Board: Michelle Dudek, Donald Gould – Term 3 years
- School Moderator: Betsy Paine Term 1 year
- School Clerk: Christie Coll Term 1 year
- School Treasurer: Shirley Currier – Term 1 year

**ARTICLE 2:** To see if the town will vote to raise and appropriate the sum of One Million, Two Hundred Fifty-Five Thousand, Nine Hundred

Seventy-Three Dollars and Fifty Cents (\$1,255,973.50) for the general municipal operations as recommended by the Budget Committee. This appropriation does not include appropriations that are voted for in other articles. Carroll Gautreau moved, Jim Danforth second.

Town Salaries - no discussion

Town Officers Expenses - no discussion

Town Building – no discussion **Public Safety** 

Referring to the Safety Equipment line item in the Highways and Bridges section of the budget, Andy Guptill said that the Road Agent had asked for \$7.000; the Board of Selectmen recommended \$5,000; and the Budget Committee recommended \$3,000. [Town Meeting votes on the Budget Committee's recommended amounts.] Andy pointed out that the difference between the Road Agent's original request and the Budget Committee's recommendation amounts to about \$3 on a typical Andover tax bill.

"Would you want to go to the family of someone injured or killed on the job and tell them they saved \$3 on their tax bill?" he asked. He moved to change the line item to \$7,000.

When the voice vote on the amendment was too close to call, the moderator asked for a show of hands, and the amendment passed.

#### **Highways and Bridges**

Noting that the Selectmen recommended \$170,000 in the Winter Equipment Rental line item, Jeff Miller moved increasing the Budget Committee's \$160,000 figure for Winter Equipment Rental to \$170,000.

Speaking to the proposed amendment, Carroll Gautreau of the Budget Committee said that there are savings being generated in the Winter Materials line item that could be moved to the Winter Equipment Rental line item if necessary.

Carroll further pointed out that our combined equipment rental line items (summer and winter) are approximately \$250,000, which is about double what that figure was prior to six years ago. "I suggest that the Road Agent look at the efficiency of what we're spending," he said.

Road Agent Jon Champagne, addressing the proposed amendment, said, "There's just no telling with the weather. We're just going to cut ourselves short in the long run" if we don't increase the amount to \$170,000.

Dan Coolidge asked whether the \$10,000 difference could come out of the Winter Materials line item.

Jeff Miller expressed concern that the savings in Winter Materials due to the Town's new sand pit might not continue due to "permitting issues." He said, "Swapping money [between those two line items] is a bad plan."

Selectman Don Gross pointed out that "we tried to save Winter Materials money by decreasing the amount of salt we add to the sand, but that caused big chunks of ice in the sand which made it hard on the guys who sand and plow the roads."

The proposal to increase Winter Equipment Rental to \$170,000 failed on a show of hands.

#### **Culture and Recreation**

Alan Hanscom of the Recreation Committee spoke to the difference between the Selectmen's recommended \$31,080 on the Parks and Recreation line item (the same amount as was approved in the 2011 budget) and the Budget Committee's recommended \$28,000. Alan said that because the 2012 ski program is already complete, any reduction in the Recreation Committee's budget would have to come entirely out of the swim program and the soccer program, both of which would be hurt by the reduction.

Carroll Gautreau of the Budget Committee said that the figure of \$28,000 was based on the fact that the Recreation Committee only spent about \$21,400 of their \$31,080 budget last year.

The proposed increase was defeated on a voice vote.

Mary Anne Levesque asked why the Street Signs line item had increased from \$2,000 in the 2011 budget to \$3,000 in the 2012 budget when only \$590 was actually spent last year.

Road Agent Jon Champagne said that many street signs have been stolen and need to be replaced for safety.

Chuck Keyser suggested that we spend a little extra on tamper-proof bolts for the signs in order to save the cost of replacing them.

Ed Becker recounted a story from the time he served as Town Administrator. The road agent had slathered grease on the street sign poles to deter theft, and a mother called the Town Office to complain about the grease getting all over her child's clothes.

Toby Locke questioned why the town is paying our new town administrator so much. She has no former experience. Jake Johonson, selectman, addressed the questions and says that she was filling out the rest of our former administrators position and his contract. Also mentioned that we would be paying a lot more if we had done a search outside the area, as most towns pay considerably more than Andover.

Don Kaplan asked if the Town is considering any alternative to spending \$250,000 annually on equipment rental.

Jeff Newcomb of the Budget Committee said, "We're going to start looking at it and perhaps report back later with a more detailed report."

Andy Guptill said that when he was a selectman in 2005 and 2006, "we started noticing it was harder and harder to hire trucks because we were paying substantially less than New Hampshire DOT." The selectmen subsequently raised the rental rates the Town pays. That doesn't explain the entire 2006 increase that Carroll Gautreau noted earlier, Andy said, but it does explain some of it.

#### **Solid Waste Disposal**

Carla Levesque noted that both Construction Debris Disposal and Old Landfill Testing and Mowing were budgeted this year at about three times the amount actually spent in 2011.

Ken Tripp of the Recycling Committee replied that Construction Debris Disposal is offset by the fees contractors and homeowners pay to dump construction debris at the Transfer Station.

Health and Welfare: No discussion.

#### **Culture & Recreation**

Howard George asked for the previous decision to be reconsidered.

Dan Coolidge questioned the procedure of reconsidering since it had already been voted on.

Moderator Ed Becker said there was no way of knowing who had

voted against the motion, and he was allowing it to be reconsidered

Howard George pointed out that the Recreation Committee held no meetings last year and that it didn't spend its year-end money as it always had in the past. He asked that the meeting reconsider the earlier proposal to increase the Parks and Recreation line item to \$31,080. The meeting agreed to reconsider the proposed amendment on a show of hands.

Carroll Gautreau of the Budget Committee said that this is an opportunity for the Recreation Committee to regroup. The current budget item of \$28,000 is \$7,000 more than they spent last year, "so I think they'll be OK."

Howard George listed all the things that go into maintaining the Town beach and the Blackwater Park, and all the equipment required to run the ski, soccer, and swim programs. He pointed out that Blackwater Park is the nicest facility in the area and a valuable asset to the town (\$75,000) that needs to be properly maintained.

Melissa Thompson spoke about the lack of funds for softball and soccer.

Charlie McCrave said that the \$10,000 they didn't spend last year wasn't good management, but it went back into the General Fund. Now they're asking to have it back.

The reconsidered amendment passed on a voice vote.

Mary Anne Levesque moved to decrease the Construction Debris Disposal line item to \$10,000. There was no second.

Moderator Ed Becker called for a vote on the 2012 budget, with amendments, at \$1,263,054. The voice vote in favor was all but unanimous.

ARTICLE 3: To see if the town

will vote to raise and appropriate the sum of \$20,000 to be added to the Bridge Rehabilitation Capital reserve fund previously established. This article is supported by the Budget Committee. The Board of Selectmen support this article if the sum is amended to \$25,000. Mary Ann Levesque moved. Bob Ward second.

Toby Locke pointed out that we only made about \$200 interest last year on about \$400,000 in capital reserve funds and asked what are the benefits of capital reserve funds when interest rates are so low.

Jenn Coffey pointed out that without capital reserve funds, the tax rate would rise sharply every time we had to replace a police cruiser or a bridge.

Trustee of Trust Funds Joanne Edgar said that the trustees work with the bank quarterly to get the best interest rate they can.

Article 3 passed.

**ARTICLE 4:** To see if the town will vote to raise and appropriate the sum of \$18,550 to be added to the Town Revaluation Capital Reserve Fund previously established. This article is recommended by the Board of Selectmen and the Budget Committee. Bob Ward moved. John Thompson second.

Town Administrator Marj Roy amended the article to the correct figure, which should have been \$13,440. The amendment and the amended article each passed.

**ARTICLE 5:** To see if the town will vote to authorize the withdrawal of \$18,550 from the Town Revaluation Capital Reserve Fund to fund the second year for the town-wide revaluation. This article is recommended by the Board of Selectmen and the Budget Committee. Mary Ann Levesque moved. Kimberly Scott second.

Again, Town Administrator Marj Roy amended the article to the correct figure, which should have been \$13,440. The amendment and the amended article each passed.

**ARTICLE 6:** To see if the town will vote to raise and appropriate the sum of \$10,000 to be added to the Highway Equipment Capital Reserve fund previously established. This article is recommended by the Board of Selectmen and the Budget Committee. Kimberly Scott moved. Bob Ward second. No discussion followed. The article passed.

**ARTICLE 7:** To see if the town will vote to raise and appropriate the sum of \$10,000 to be added to the Transfer Station Capital Reserve Fund previously established. This article is recommended by the Board of Selectmen and the Budget Committee. Mary Ann Levesque moved. Kimberly Scott second.

Toby Locke asked why, if we're going to single stream recycling (SSR), we need to add \$10,000 to this capital reserve fund.

Ken Tripp of the Recycling Committee said that we'll need more containers to store the recycling and a compactor to save on transportation costs.

Toby asked if we'll expend the \$40,000 we've currently got in this fund this year.

Selectman Don Gross said that we'd probably buy a new SSR compactor, repair the existing trash compactor, and update some equipment to get ready for the change to SSR. That could all come to about \$50,000.

Carroll Gautreau asked if any numbers were available for the savings we expect from SSR.

Don replied that we don't have those numbers; it all depends on the value of the recyclables. SSR will reduce our trash hauling and tipping fees and be much more convenient for Andover residents.

Kimberly Scott asked what single stream means.

Ed Becker explained that all recyclables go into a single container, and we pay to have someone else separate it.

The article passed.

**ARTICLE 8:** To see if the town will vote to raise and appropriate the sum of \$6,000 to be added to the Police Cruiser Capital Reserve Fund previously established. This article is recommended by the Board of Selectmen and the Budget Committee. Kimberly Scott moved. Jenn Coffey second. No discussion. Article 8 passed.

**ARTICLE 9:** To see if the town will vote to raise and appropriate \$4,000 for the purpose of repairing damaged stones and completion of interior road at the East Andover Cemetery. This will be a special non-lapsing appropriation per RSA 32:7 VI and will not lapse until the work is completed or December 31, 2017, whichever is sooner. This article is recommended by the Board of Selectmen and the Budget Committee. Bob Ward moved. Mary Ann Levesque second.

Andy Guptill proposed an amendment to the article to stipulate that all work would be put out to competitive bid. The moderator ruled the amendment out of order as not being relevant to the budget amount. Jeff Miller made a motion to override the moderator's ruling, but the motion was defeated.

Article 9 passed.

**ARTICLE 10:** To see if the town will vote to establish a capital reserve fund under the provisions of RSA 35:1 for the purpose of replacing the town ambulance, and to raise and ap-

propriate \$25,000 to be placed in this fund, and to designate the selectmen as agents to expend. This article is recommended by the Board of Selectmen and the Budget Committee. John Kinney moved. Jenn Coffey second. Article 10 passed.

**ARTICLE 11:** To see if the town will vote to establish a capital reserve fund under the provisions of RSA 35:1 for the purpose of highway special projects, and to raise and appropriate \$50,000 to be placed in this fund and to designate the selectmen as agents to expend. This article is recommended by the Board of Selectmen and the Budget Committee. Mary Ann Levesque moved. Wendy Pinkham second.

Mary Hiller pointed out that we've already appropriated over \$300,000 for highways and bridges in the budget and asked what this \$50,000 is for.

Selectman Don Gross said that we have no highway projects budgeted this year, but there are plenty that will be coming up. Setting aside \$50,000 this year and again next year will put us in a position to do a project in the near future without causing a big jump in the tax rate.

Article 11 passed.

**ARTICLE 12:** To see if the town will vote to completely discontinue and relinquish all interest of the town therein a portion of Beech Hill Road beginning at the terminus of the Class V section, then continuing in an easterly direction, terminating approximately 690 feet as measured by the centerline, but not to penetrate further than the corner(s) of the stone walls defining the width of the right of way, pursuant to RSA 231:43. This article is supported by the Conservation Commission. Submitted by petition. Neil (Arch) Weathers moved. Mary Kuechenmeister second.

Arch Weathers, who had submitted this article by petition, presented the arguments for using this warrant article to stop Beech Hill Road from becoming a connector into the top part of the Fenvale development. His main points were:

• The existing Class 6 road is a benefit to the town, with no maintenance and no liability.

• The Fenvale developer could get a private benefit by using the Class 6 road to access Fenvale.

• The Planning Board years ago approved access to Fenvale via Route 4, but also provided for an unimproved emergency access corridor from the end of Beech Hill Road.

• The Town does not feel that the emergency access corridor needs improvement in order to be used for emergency access.

• With approval from either the Board of Selectmen or the Road Agent, the developer could improve the Class 6 road. The Town still wouldn't be liable or have to maintain the improved road.

• If the developer improved the Class 6 portion of Beech Hill Road, that would place a burden on the town because the improved road would be steep and have a bad line-of-sight; it would put more traffic on Beech Hill Road, which is deteriorating and has a sharp turn; it would put more traffic on a scenic corridor; it would kill some of the old trees lining the road.

• Discontinuance, which this article asks for, is the only permanent solution, because as long as it's a Class 6 road, a future Board of Selectmen or Road Agent could permit the developer to improve it.

• Discontinuance would not impact emergency access.

• If the Class 6 portion were discontinued, a private easement through a land trust would ensure

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public access.

"Beech Hill Road is a destination, not a connector. To make it a connector would make it another unremarkable landscape."

Selectman Vicky Mishcon said that the Board of Selectmen sent this question to the Town's attorney. His opinion was that discontinuance is a bad idea because it impacts the emergency access corridor that the Planning Board stipulated and therefore opens the Town to law suits. The Board of Selectmen opposes this article.

Nan Kaplan said that the Conservation Commission supports this article because it helps preserve the landscape.

Andy Guptill said that this corridor is not currently in a condition for a fire or rescue vehicle. If this corridor were improved, we'd also have an alternative to Main Street.

Pat Cutter read a letter from Chris Norris, who was unable to attend the meeting. He pointed out that the corridor is precipitous and its use as access is inappropriate.

Ed Becker, moderator, said that if Mr. Norris was not present his comments could not be heard. Mrs. Cutter said that they would become her comments.

Toby Locke: "We got bamboozled last year into giving up a Class 6 road, and now we can't access one of the town cemeteries. Lawrence Street is a nice street with a lot of old trees. If the end of Beech Hill Road were like that, we could all drive up and enjoy it, instead of just a few walkers."

Deb Brower spoke in opposition, expressing her concern that we'd put a lot of people at risk and open ourselves to law suits. "There are miles and miles of other trails people can use."

Brad Hardy, a full-time fireman, said that the only rescue equipment

Andover owns that can get down that corridor now is the Gator, and not in winter. He advocated for the corridor to be improved and maintained for year-round emergency access.

Jeff Miller pointed out that past Class 6 upgrades on Tucker Mountain Road and Old College Road have worked out well.

Richard Brewster said that there was so much talk about the pros and cons that he had lost all idea about what we were even talking about.

Gretchen Hildebrand, who lives at the base of Beech Hill Road, said that "people come flying down that hill. Increasing access and traffic scares me."

Charlie McCrave of the Andover

School Board said that there are 13 families on Beech Hill Road with no school bus service because the upper part of Beech Hill Road is too dangerous for buses.

Carroll Gautreau said he thinks we need more time to consider this idea.

Selectman Don Gross said that the developer says they have no intention of upgrading the corridor.

Karen Brule pointed out that if either of the two bridges on Lawrence Street were to go out for any reason, we'd need that corridor to get people on Beech Hill Road and Bradley Lake Road in and out.

In response to all the discussion, Arch proposed to withdraw his motion and work further with the Selectmen on the issue.

The meeting voted unanimously to table Warrant Article 12

**ARTICLE 13:** To transact any other business that may legally come before this meeting.

Selectman Jake Johnson reminded the meeting that this would be Ed Becker's last Town Meeting as moderator. The meeting showed its appreciation for Ed's long service as moderator by rising to its feet and applauding vigorously.

As no more business was to be discussed Ed Becker closed the meeting at 10:30 PM

Ed told a few stories about his last years as moderator.



## **AUDITOR'S REPORT**

The 2012 audit was not complete as of press time. Selected portions of the 2011 audit appear on this page and the following pages.

#### EXHIBIT C-1 TOWN OF ANDOVER, NEW HAMPSHIRE Governmental Funds Balance Sheet December 31, 2011

|   | General  | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds                                    |
|---|--|--------------------------------|---|
| ASSETS  |  | 0 100 155                      |   |
| Cash and cash equivalents   | \$ 2,004,612   | \$ 102,455                     | \$ 2,107,067  |
| Investments   | 8,938  | 52,569                         | 61,507  |
| Receivables, net of allowance for uncollectible:  | (11.071  |                                | (11.07)   |
| Taxes   | 611,871  | -                              | 611,871   |
| Accounts  | 1,498  | •                              | 1,498   |
| Intergovernmental   | 12,595   | 90,118                         | 102,713   |
| Interfund receivable  | 103,125  | 62,647                         | 165,772   |
| Tax deeded property, subject to resale  | 14,149   |                                | 14,149  |
| Total assets  | \$ 2,756,788   | \$ 307,789                     | \$ 3,064,577  |
| LIABILITIES AND FUND BALANCES<br>Liabilities:<br>Accounts payable<br>Accrued salaries and benefits<br>Intergovernmental payable<br>Interfund payable<br>Deferred revenue<br>Total liabilities | \$ 24,743<br>5,339<br>1,781,526<br>62,647<br>17,995<br>1,892,250 | \$                             | \$ 24,743<br>5,339<br>1,781,526<br>165,772<br>17,995<br>1,995,375 |
| Fund balances:  |  |                                |   |
| Nonspendable  | 14,149   | -                              | 14,149  |
| Restricted  | 22,260   | 105,446                        | 127,706   |
| Committed   | 296,261  | -                              | 296,261   |
| Assigned  | -  | 99,218                         | 99,218  |
| Unassigned  | 531,868  | -                              | 531,868   |
| Total fund balances   | 864,538  | 204,664                        | 1,069,202   |
| Total liabilities and fund balances   | \$ 2,756,788   | \$ 307,789                     | \$ 3,064,577  |

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#### EXHIBIT C-3 TOWN OF ANDOVER, NEW HAMPSHIRE Governmental Funds Statement of Revenues, Expenditures, and Changes in Fund Balances For the Fiscal Year Ended December 31, 2011

|   | General    | Other<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
|---|------------|--------------------------------|--------------------------------|
| Revenues:   | General    |                                |                                |
| Taxes   | \$ 986,945 | \$ 3,050                       | \$ 989,995                     |
| Licenses and permits                                | 364,380    |                                | 364,380                        |
| Intergovernmental                                   | 222,141    | 70,685                         | 292,826                        |
| Charges for services                                | 61,511     | 11,124                         | 72,635                         |
| Miscellaneous                                       | 39,595     | 11,950                         | 51,545                         |
| Total revenues                                      | 1,674,572  | 96,809                         | 1,771,381                      |
| Expenditures:                                       |            |                                |                                |
| Current:  |            |                                |                                |
| General government                                  | 360,498    | 338                            | 360,836                        |
| Public safety                                       | 188,630    | 7,509                          | 196,139                        |
| Highways and streets                                | 435,068    | -                              | 435,068                        |
| Sanitation  | 165,691    | -                              | 165,691                        |
| Health  | 5,770      | -                              | 5,770                          |
| Welfare   | 20,139     | -                              | 20,139                         |
| Culture and recreation                              | 67,055     | 1,260                          | 68,315                         |
| Conservation  | -          | 6,219                          | 6,219                          |
| Debt service:                                       |            |                                |                                |
| Interest  | 10,771     | -                              | 10,771                         |
| Capital outlay                                      | 137,354    | 88,356                         | 225,710                        |
| Total expenditures                                  | 1,390,976  | 103,682                        | 1,494,658                      |
| Excess (deficiency) of revenues                     |            |                                |                                |
| over (under) expenditures                           | 283,596    | (6,873)                        | 276,723                        |
| Other financing sources (uses):                     |            |                                |                                |
| Transfers in  | 396        | 13,655                         | 14,051                         |
| Transfers out                                       | (13,655)   | (396)                          | (14,051)                       |
| Total other financing sources and uses              | (13,259)   | 13,259                         | -                              |
| Net change in fund balances                         | 270,337    | 6,386                          | 276,723                        |
| Fund balances, beginning, as restated (see Note 14) | 594,201    | 198,278                        | 792,479                        |
| Fund balances, ending                               | \$ 864,538 | \$ 204,664                     | \$ 1,069,202                   |

| SCHEDULE 4<br>TOWN OF ANDOVER, NEW HAMPSHIRE | Nonmajor Governmental Funds | Combining Balance Sheet | December 31, 2011 |
|--|-----------------------------|-------------------------|-------------------|
|--|-----------------------------|-------------------------|-------------------|

|  |              |           | Special Revenue Funds | enue Funds |             |           | Capital Pro | Capital Project Funds |            |            |
|--|--------------|-----------|-----------------------|------------|-------------|-----------|-------------|-----------------------|------------|------------|
|  |              |           |                       |            | Cilleyville |           |             | Morrill               |            |            |
|  | Conservation | Police    | Blackwater            | Village    | Bog         | Ambulance | Rail        | Hill Road             | Permanent  |            |
|  | Commission   | Detail    | Park                  | Park       | Bridge      | Revolving | Trail       | Bridge                | Fund       | Total      |
| ASSETS   |              |           |                       |            |             |           |             |                       |            |            |
| Cash and cash equivalents  | \$ 2,469     | ،<br>ج    | :                     | ;<br>69    | ۱<br>ه      | 1<br>69   | 1           | •                     | 99,986     | \$ 102,455 |
| Investments  | 21,871       | 1         | 15,436                | 2,594      | 7,208       | t         | I           | ı                     | 5,460      | 52,569     |
| Intergovernmental receivables                                      | 1            | 148       | 1                     | ł          | ſ           | ,         | 19,504      | 70,466                |            | 90,118     |
| Interfund receivable   | 3,035        | 23,762    | 2,215                 | ,          | 70          | 20,410    | 1           | 13,155                | ł          | 62,647     |
| Total assets   | \$ 27,375    | \$ 23,910 | \$ 17,651             | \$ 2,594   | \$ 7,278    | \$ 20,410 | \$ 19,504   | \$ 83,621             | \$ 105,446 | \$ 307,789 |
| LIABILITIES AND FUND BALANCES<br>Liabilities:<br>Interfund payable | 1<br>69      | \$        | 1                     | ،<br>م     | ı<br>م      | ،<br>م    | \$ 19,504   | \$ 83,621             | ،<br>مە    | \$ 103,125 |
| Fund balances:<br>Restricted                                       | 1            | 1         |                       | 1          |             | •         | 1           | ,                     | 105,446    | 105,446    |
| Assigned   | 27,375       | 23,910    | 17,651                | 2,594      | 7,278       | 20,410    | 1           | ,                     | ł          | 99,218     |
| Total fund balances  | 27,375       | 23,910    | 17,651                | 2,594      | 7,278       | 20.410    | 1           | 1                     | 105,446    | 204.664    |

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\$ 307,789

S 105,446

\$ 83,621

\$ 19,504

S 20,410

7,278

S

\$ 2,594

\$ 17,651

\$ 23,910

\$ 27,375

Total liabilities and fund balances

## ANDOVER FIRE DISTRICT 1 MEETING MINUTES 2012

The annual meeting of the Andover Fire District No. 1 was held on March 21, 2012. Moderator Mark Stetson called the meeting to order at 7:30 PM.

**ARTICLE 1:** A motion was made by Les Fenton and seconded by Fred Lance that the minutes of the 2011 annual district meeting be accepted as published in the Town Report. The motion was approved, all in favor.

**ARTICLE 2:** To hear the report of the treasurer, auditor, commissioners and fire chief.

The Auditor's report was read by Fred Lance. Commissioner Fenton commented that for the past couple of budget cycles the Budget Committee has requested final numbers for the year be turned in before the end of the year.

This year there was a late December debit card purchase made by an officer of the department that resulted in a discrepancy between the numbers presented in the final public hearing versus actual expenditures. This discrepancy is a direct result of attempting to comply with the Budget Committee's request.

Commissioner Fenton made a motion that the section of the Auditor's report that addresses this discrepancy be included in the minutes of this meeting as it pertains to this article and will help to explain the actions taken on following articles to address the discrepancy. This motion was seconded by Fred Lance and approved unanimously. The excerpt is printed below.

"Dear Andover Fire District No. 1:

I, Alison D. Jones, have examined

#### March 21, 2012

the books and budget of the Andover Fire District No. 1 and found a discrepancy that needs to be addressed at the annual meeting.

The reported total expenditures for the miscellaneous category should be \$705.46, not \$692.65 as recorded in the Town Report. Apparently Fred Lance submitted the final expenditures before he was able to confirm them against the January bank statement, and a debit card purchase made by a fire department officer in December went unrecorded.

"I have advised Fred that he should not submit final expenses to the Fire Commissioners, Budget Committee, or anyone else until he has confirmed them against the December bank statement. He is free to submit estimated expenses, if requested, but final expenses must be confirmed and likely will not be available until mid-January in future years."

Based on the discrepancy noted in the auditor's report, the miscellaneous expenditures line item on the treasurer's report is actually \$706.00 and the total expenditures is \$69,103.00. The 2011 Balance is \$2,022.00.

Les Fenton gave the commissioner's report. He thanked Doug Gay for his years of service as a commissioner and thanked the Officers and the Fire Fighters for their efforts to maintain the department on the austerity budget of the past several years while we paid off the debt associated with the building addition and truck purchase.

Chuck Ellis noted in his chief's

report that the combined meetings and training with the East Andover Fire department have been a huge success and that both departments have seen the benefits of a renewed sense of energy and involvement by all members.

Les moved that the reports be accepted as given. Fred Lance seconded the motion. The motion was approved unanimously.

**ARTICLE 3:** The article was move by Fred Lance and seconded by Les Fenton. There were no nominations from the floor for Fire Commissioner. The existing commissioners will appoint a commissioner for the coming year until a vote can be taken at next year's meeting. Nominations for Moderator and Clerk/ Treasurer followed with the following candidates being elected unanimously.

- Moderator for one year: Mark Stetson
- Clerk/Treasurer for one year: Fred Lance

**ARTICLE 4:** To see if the district will vote to authorize the use of the December 2011 fund balance of \$2,086 as revenue for the 2012 budget. That fund balance is composed of \$2,022, which is the balance of the unexpended 2011 appropriation; \$64, which is the 2011 surplus from district taxes collected by the Town of Andover. This article was moved by Les Fenton and seconded by Fred Lance. The motion was approved, all in favor.

**ARTICLE 5:** To see if the district will vote to raise and appropriate the sum of \$30,000 to be added to the "New Fire Truck" capital reserve

#### 62 East Andover Fire Precinct Meeting Minutes 2012

fund established in 2003. The commissioners and Budget Committee recommend this appropriation. This article was moved by Fred Lance and seconded by Les Fenton. The motion was approved, all in favor.

**ARTICLE 6:** To see if the district will vote to accept the total budget (inclusive of Article 5) of \$71,025 as recommended by the commissioners and by the Budget Committee and to raise and appropriate such sums. This article was moved by Les Fenton and seconded by Fred Lance.

Les Fenton then made a motion to

amend the amount of the total budget to \$71,012 per changes made in Articles 3 and 4. To accommodate this change in the total, the miscellaneous line item will be reduced to \$587.00. Fred Lance seconded this motion and the amendment was unanimously approved. The amended article was then unanimously approved.

**ARTICLE 7:** To transact any other business that may legally come before this meeting.

Les Fenton noted that per the DRA, our auditor must either be a CPA or be elected at the meeting. Les

Fenton then nominated Alison Jones for the position of auditor, as we do not have funds appropriated to pay for hiring a CPA firm to provide our audit. The nomination was seconded by Fred Lance, and Alison Jones was unanimously elected as auditor for 2012.

As there was no other business to come before the meeting, Les Fenton made a motion to adjourn. Fred Lance seconded the motion. The motion was approved, all in favor.

The meeting was adjourned at 8:15 PM.

### EAST ANDOVER FIRE PRECINCT MEETING MINUTES 2012

#### March 20, 2012

The meeting was called to order at 7:32 PM by JoAnn Hicks, Moderator. The Pledge of Allegiance to the Flag was made. The Warrant was then read.

**ARTICLE 1:** To choose the necessary officers for the ensuing term: Moderator for one year; Clerk for one year; Treasurer for one year; Auditor for one year; Commissioner for three years. The following nominations were made:

- · JoAnn Hicks, Moderator
- · Kathleen Kidder, Clerk
- Treasurer, John Cotton
- Auditor, Ed Hiller
- Commissioner, Roger Kidder

The Clerk was instructed to cast one ballot for the slate as presented. Seconded. Passed.

**ARTICLE 2:** To hear the reports of the Treasurer, Chief, Auditor, and Commissioners. Chief Rene Lefebvre reports a high fire danger due to the lack of snow. A brush fire tonight burned a car. The new fire engine is in service. The department has been working closely with the Andover Fire Precinct, and that is going well. At the recent house fire, although it was a tragic outcome, the process of fighting the fire went very well, with good functioning between departments.

John Cotton is away, and Dennis Fenton reported that the Auditor has reviewed the books and finds no problems. The books are still currently with the Auditor.

Mark Thompson, Commissioner, reported good reports on the joining of the two departments. He feels that someday there may be one department.

**ARTICLE 3:** To see if the precinct will vote to apply the entire 2011 fund balance (surplus) of \$1,407 as revenue for the 2012 budget. That fund balance is comprised of \$405 which is the 2011 precinct taxes surplus, \$1,000 which is the reserve for insurance, and bank interest of \$2. The motion to apply \$1,407 as revenue to the budget was made by Jeff Miller and seconded by Howard Wilson. Passed.

**ARTICLE 4:** To see if the precinct will vote to raise and appropriate the sum of \$55,600 as the operating budget for the East Andover Fire Precinct. Roger Kidder made the motion, and it was seconded by Jeff Miller to raise and appropriate the sum of \$55,600. Mark Thompson made a motion to vote on the budget as a whole, not to go line by line. The motion was seconded by Stephen Barton. The motion passed. The vote on the budget passed unanimously.

**ARTICLE 5:** To transact any other business that may legally come before the meeting. There being no other business, the meeting was adjourned at 7:41 PM.

## ANDOVER VILLAGE DISTRICT MEETING MINUTES 2012

Substitute Moderator Howard George called the meeting to order on March 5, 2012 at 7 PM The following is a summary of the annual meeting.

**ARTICLE 1:** To hear the report of the last annual meeting. The minutes of the March 7, 2011 meeting were read and accepted.

**ARTICLE 2:** To hear the reports of the commissioners, treasurer, and auditor. The commissioners gave a brief summary of the work accomplished in 2011. The report was accepted. The treasurers' report was read and accepted. The auditor's report was read and accepted. The auditor's report was read and accepted. The auditor's may be added to review the financial records of the district for 2011 was Marj Roy of Andover.

#### March 5, 2012

**ARTICLE 3:** To elect the necessary officers for the ensuing year:

- Commissioner for three years: David Henderson
- Moderator for one year: Howard George

**ARTICLE 4:** To see if the district will vote to accept and expend any federal and/or state grants received by the district. Accepted

**ARTICLE 5:** To see if the district will vote to accept water rents totaling an estimated \$64,400.00 to be billed at a gallonage rate with a user fee. Accepted.

**ARTICLE 6:** To see if the district will vote to withdraw up to \$6,000.00 from the Capital Reserve Fund to replace the existing fire hydrant on Park Street. Accepted.

**ARTICLE 7:** To see if the district will vote to raise and appropriate the sum of \$80,620.00 for the general district operations as recommended by the commissioners and presented by the Budget Committee. Accepted

**ARTICLE 8:** To transact any further business that may legally come before this meeting. Discussion ensued regarding the possibility of a different mode of billing (i.e. semiannual or every four months). The commissioners opted to keep the quarterly billing mode due to cashflow concerns.

There being no further discussion, the meeting was adjourned at 7:46 PM.



Andover Fish & Game Club's Famous Beef BBQ draws a crowd every year and is an important fundraiser for the club.

### SCHOOL BOARD REPORT

This is the greatest time in the history of the world to be alive. More discovery and innovation is happening now than ever before and it's transforming everyday lives – our lives, our students' lives – such that they bear almost no resemblance, in hardship, pain, or potential, to the lives of our grandparents, or even our parents. Every year it's a better, more rewarding time to be involved in education.

At the 2012 School District Meeting the voters approved the 2012-2013 budget of \$ 4,335,339 that had been proposed by the School Board and recommended by the Budget Committee. This was an increase of 0.4 % over the previous year to keep the cost to taxpayers nearly steady in the face of mandatory and contractual increases.

Also approved was \$15,690 for the replacement of flooring in the AE/ MS middle school wing. Thanks to the discussion of this article at Town Meeting which prompted further research, the floors were covered with vinyl composite tile for lower maintenance costs and "footies" applied to chairs for a quiet classroom at a cost savings of \$3,059 dollars under the original proposal. We all benefitted from the push and collective knowledge of District Meeting.

Throughout this year, ever-increasing progress has been made on the AE/MS 2010-2015 Long Range Plan and Strategies.

**GOAL #1:** AE/MS students will demonstrate progress in academic achievement and personal development required for a successful future in the 21st century.

• The central server for information technologies was replaced by a repurposed unit from the City of Concord -a \$10,000 value, at no cost to the District.

• A part-time Spanish teacher now better prepares our students for high school and a more global world.

• Implementation of "Common Core" curriculum and assessment standards has begun to replace "No Child Left Behind" in accord with state and federal guidelines.

**GOAL #2:** AE/MS will provide a learning environment that supports academic achievement and personal growth.

• Professional development was provided to 15 teachers through an on-site graduate course. Based on its success, a second course is being undertaken this year.

• The classroom environment was improved by the new middle school floor covering.

**GOAL #3:** AE/MS will attract and retain a highly-qualified faculty and staff.

• Many qualified candidates were attracted to the openings at AE/ MS this fall, and the most highly qualified were contracted to succeed faculty advancing their careers and retiring.

• A competitive three-year contract has been negotiated by the School Board and teacher representatives. The School Board recommends your support of Warrant Article 5 to reward and retain our present highly-motivated and caring professionals.

**GOAL #4:** AE/MS will maintain and expand community partnerships.

• The mutual benefits of the relationship with Proctor Academy are too numerous to list. These were highlighted by the landscaping of the courtyard corner as a student project

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and technology assistance to implement the new iPads provided by a grant. The use of Proctor's playing fields and ice rink greatly aid the sports and student activity programs. These acts of assistance flow freely and frequently.

• Student community service projects reach out to the total Andover community.

**GOAL #5:** AE/MS will develop a facility and grounds to meet the needs of our children and community.

• New window curtains in the gym completed the renovation of this important community asset initiated four years ago by approval of a warrant article to mitigate the asbestos hazard. The involvement of quality contractors and many volunteers made this a true community project that brought this facility up to top standards.

• The middle school roof was repaired this year to end leaks in classrooms. Rotted boards there and at the back of the wing were replaced and painted. The entry to the school was also painted.

• A new secure entry to the school was installed to provide a safer environment for students

#### **Donations**

As the year came to a close, two generous donations were received for important programs: technology and physical fitness. A gift of \$10,000 to be directed toward enhancing our technology department was received from Proctor Academy, and one of \$4,990 for repair and additional playground equipment was received from an anonymous donor.

Andover students excel at Merrimack Valley High School and at private high schools. The Board

School District

encourages all members of the district to visit sports events and other student activities. MVHS Project Night in April is always an impressive display of senior accomplishments. The 2013 MVHS Class President is Andover student Mariah Lansdown-Howard.

#### **Warrant Articles**

There are two important warrant articles this year that need special attention and district voter support. The first, Warrant Article 4, provides for voter approval of the 2013-2014 annual budget. This year the Budget Committee has provided an alternative budget that omits funding of a second fourth grade teacher. This additional teacher is necessary, and state mandated, to accommodate an expected class of 34 students who are now in third grade.

Curriculum requirements and student numbers are increasing. Currently there are 244 students at AE/ MS, a 10% increase in one year. Decreasing class sizes for three years to a low enrollment of 221 was one of the key factors in straight line budgets. Now we must catch up to meet the larger class sizes and the increased curriculum requirements of the Common Core standards.

The School Board also recommends passage of the Warrant Article 6 to fund full-day kindergarten. An increase in private, full-day prekindergarten school attendance and supplemental kindergartens indicate the need and recognition by parents of the importance of early childhood education. The cost of full-day kindergarten is an investment in the future that taxpayers can control. The statisticallyproven increased cost of special education as a result of inadequate early childhood education is a greater cost that is beyond local control.

The Board would like to thank the administrators, teachers, staff and, most importantly, the community, all of whom contribute to the quality of education of Andover students in an environment of teamwork and involvement.

Please join us at regularly scheduled School Board meetings on the first Tuesday of each month (except July) at 6:30 PM at AE/MS, as well as any work sessions that are posted from time to time.

The Andover School District roster appears on page 5.

This year's school artwork features photos taken as part of an art project in Ms. Deminico's seventh-grade art class.



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### SCHOOL DISTRICT SUPERINTENDENT REPORT

The recent tragedy in Newtown, Connecticut has been a very difficult and upsetting event that has affected us all. According to the American Association of School Administrators, learning improves when children feel safe and have their physical and emotional needs met in a healthy and safe school environment. Although school safety is always an ongoing concern, we now have a heightened sense of urgency to do whatever possible to keep our children safe.

AE/MS has an emergency plan, developed in conjunction with the State Emergency Management Department, and our teachers have been trained using the guidelines established in that plan. Updated information and training is forthcoming from the New Hampshire Department of Education and Homeland Security, and I want



to assure you that we will be diligent and committed to learning what we can from emergency personnel and implementing new procedures as recommended.

A great deal of work has been done this year on our AE/MS Long Range Plan. This plan includes significant goals and objectives, such as students demonstrating progress in academic achievement and personal development and providing a learning environment supports that academic that achievement and personal growth. Due to the commitment of the staff and community working to improve the educational program, significant progress has been achieved on these and other goals.

Work on Goal #3, attracting and retaining highly-qualified faculty and staff, has been focused on providing the professional development

> teachers need to improve their skills and knowledge, and on coming to an agreement with our teachers. We all know what a difference a teacher can make in a child's classroom experience and how important personnel are in the overall education of our children. Teachers. administrators, and staff, working parents with community and members, are what make AE/MS a great school for our kids.

This year's warrant includes an article

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addressing a three-year successor agreement with our teachers. Achieved through the hard work of two board members and two teachers over a period of three months, I believe this agreement is in the best interest of our children. We are fortunate to have a highly trained and caring faculty, and I encourage all voters to consider supporting this article.

For the past three years, Katie Keyser has been an invaluable School Board member. As a lifelong member of the Andover community, she has dedicated her work on the Board to supporting improvements to the educational program while being mindful of the impact on taxpayers. Katie is a great problem-solver, and her ability to clarify difficult concepts and simplify discussions has served the Andover School District well.

Katie is not seeking re-election this year. I wish her well. She will be missed.

For the first time in several years, the School Board will be proposing a different budget than the Budget Committee. The differences in the proposed budgets are for an additional fourth grade classroom teacher. Given our current enrollment numbers, it appears that we will have as many as 34 children in the fourth grade classroom next school year. This is not an acceptable class size, and the Board strongly supports the addition of this position. The School Board is asking for your support on their proposed budget.

It is my privilege to be the Superintendent of Schools for the Andover School District. Thank you.

Mike Martin SAU #46 Superintendent of Schools

## SCHOOL DISTRICT WARRANT

#### School District Meeting, March 4, 2013

To the inhabitants of the School District in the Town of Andover qualified to vote in District affairs:

You are hereby notified to meet at the Andover Elementary/Middle School Gymnasium in said District on Monday, the 4th day of March 2013, at 7 PM to act upon the following subjects:

**ARTICLE 1:** To see if the District will vote to accept the reports of Officials, Agents, Auditors, and/or Committees as printed in the School District report.

**ARTICLE 2:** To see if the District will vote to authorize the School Board to make application for, to accept and expend on behalf of the District any and all advances, grants, or other funds for educational purposes which may now or hereinafter be forthcoming from the United States of America and its agencies or from the State of New Hampshire and its agencies.

**ARTICLE 3:** To see if the District will authorize the School Board to accept and expend on behalf of the District private gifts and contributions for educational purposes.

**ARTICLE 4:** To see if the School District will vote to raise and appropriate the sum of Four Million, Four Hundred Forty-Eight Thousand, Three Hundred Eighty-Six Dollars (\$4,448,386) for the support of schools, for the payment of salaries of school district officers and agents, and for the payment of statutory obligations of said district, and to authorize the application against said appropriation of such sums that are estimated to be raised from the state's equalization payment, together with other in-

come. The School Board shall certify to the selectmen of Andover the amount to be raised by taxation of said town.

The Budget Committee recommends passing this article. The School Board recommends passing a budget in the amount of Four Million, Five Hundred Fifteen Thousand, Three Hundred Eighty-Six Dollars (\$4,515,386).

**ARTICLE 5:** To see if the School District will approve the cost items included in the collective bargaining agreement reached between the Andover School Board and the Andover Education Association, which calls for the following estimated increases in salaries and benefits:

| 2013-2014 | \$36,142 |
|-----------|----------|
| 2014-2015 | \$29,657 |
| 2015-2016 | \$30,027 |

And further, to raise and appropriate the sum of \$36,142 for the 2013-2014 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

The School Board recommends passing this article.

**ARTICLE 6:** To see if the School District will vote to raise and appropriate the sum of Sixty-Four Thousand, Four Hundred Twenty-Eight Dollars (\$64,428) to fund a full-day kindergarten program. The Budget Committee does not recommend passing this article. The School Board recommends passing this article.

ARTICLE 7: To transact any other business that may legally come before this meeting.

### SCHOOL DISTRICT ELECTION WARRANT

#### Town Voting, March 12, 2013

To the inhabitants of the School District in the Town of Andover qualified to vote in District affairs:

You are hereby notified to meet at the Andover Elementary/Middle School gymnasium in said District on Tuesday, the 12th day of March 2013 at 11 AM to act upon the following subjects:

ARTICLE 1: To choose by non-partisan ballot the fol-

lowing school district officers, with the polls opening at 11 AM and remaining open continually until 7 PM.

- Moderator for the ensuing year
- Clerk for the ensuing year
- Treasurer for the ensuing year
- Two (2) School Board Members for the ensuing three years (2016)

# SCHOOL DISTRICT BUDGET OVERVIEW

| Total Approved Budget for 2012-2013 (current year)  | \$4,351,029                       |
|---|-----------------------------------|
| Increases in Proposed 2013-2014 Budget (recommended by School Board)  |                                   |
| 1100 Regular Education - increase for new staff, benefits, curriculum<br>1210 Special Education - increase in health, retirement & spec. ed. tuition<br>1211 Spec. Education Summer Program - increase in summer transportation<br>1410 Co-curricular - increase in retirement<br>2100 Guidance, Health, Special Education related services - | \$134,676<br>18,727<br>259<br>243 |
| Includes increases in benefits and contracted services  | 5,148                             |
| 2210 Mentors - increase in retirement   | 102                               |
| 2220 Media/Library - increase in health and retirement  | 770                               |
| 2310 Liability Insurance - increase in liability insurance and NHSBA dues   | 194                               |
| 2313 Treasurer - increase in postage expenses   | 25                                |
| 2318 Legal - increase due to anticipated costs for special education  | 3,000                             |
| 2410 School Administration - increase in health, retirement, dues   | 5,177                             |
| 2700 Transportation - annual increase in transportation contract  | 6,267                             |
| 2900 Wage Pool (Non-Teachers); Separation Pay   | 125                               |
| Total Increases   | <b>\$174,715</b>                  |
| Decreases in Proposed 2013-2014 Budget (recommended by School Board)<br>2312 Moderator/Clerk - decrease in FICA<br>2319 Fingerprinting - reduction in anticipated costs   | -3<br>-50                         |
| 2321 SAU Assessment - decrease in Andover's share of SAU costs  | -176                              |
| 2620 Operation & Maintenance - decrease in repair & maintenance, electricity  | -10,127                           |
| <b>Total Decreases</b>  | <b>-\$10,356</b>                  |
| Operating Budget Change   | \$164,359                         |
| Warrant Article 4: Proposed 2013-2014 Budget (recommended by School Board)  | \$4,515,386                       |
| Warrant Article 5: Collective Bargaining (recommended by School Board)  | 36,142                            |
| Warrant Article 6: Full-Day Kindergarten (recommended by School Board)  | 64,428                            |
| <b>Total 2013-2014 Budget with Warrant Articles</b>   | <b>\$4,615,956</b>                |
| Dollar increase from total 2012-2013 budget   | \$264,927                         |
| Percent increase from total 2012-2013 budget  | 6.09%                             |

# SCHOOL DISTRICT BUDGET

School District Meeting votes on the Budget Committee's recommended budget.

|   | Expended         | Adjusted       | School Board<br>Proposed | Bud. Comm.<br>Recommend |
|---|------------------|----------------|--------------------------|-------------------------|
|   | 2011-2012        | 2012-2013      | 2013-2014                | 2013-2014               |
| General Fund  |                  |                |                          |                         |
| 1100 Regular Education Programs                     |                  |                |                          |                         |
| Salaries  | \$976,826        | \$1,009,775    | \$1,106,620              | \$1,039,620             |
| Employee Benefits                                   | 422,195          | 450,634        | 501,290                  | 501,290                 |
| Purch. Prof./Tech Services                          | -                | -              | -                        | -                       |
| Purch. Property Services (R&M)                      | 5,740            | 6,000          | 6,000                    | 6,000                   |
| Tuition (High School)                               | 955,854          | 927,850        | 905,625                  | 905,625                 |
| Supplies - General                                  | 13,415           | 17,033         | 16,433                   | 16,433                  |
| Supplies - Specific                                 | 6,956            | 9,507          | 9,507                    | 9,507                   |
| Printed Materials                                   | 18,031           | 20,230         | 30,230                   | 30,230                  |
| Electronic Information<br>Property (Furn. & Equip.) | 1,218            | 1,210          | 1,210                    | 1,210                   |
| Total 1100 Function                                 | \$2,400,234      | \$2,442,239    | \$2,576,915              | \$2,509,915             |
|   | ψ2,400,204       | ψε, ττε, 200   | ψ2,570,515               | φ2,303,313              |
| 1210 Special Education Programs                     | \$404 000        | 404.040        | 101.010                  | 404.040                 |
| Salaries  | \$191,002        | 194,840        | 194,840                  | 194,840                 |
| Employee Benefits                                   | 92,756           | 99,939         | 107,166                  | 107,166                 |
| Other Purch. Services & Tuition                     | 203,135<br>1,592 | 197,552        | 208,552<br>1,500         | 208,552                 |
| Travel (SpEd)<br>Supplies/Printed Materials         | 2,088            | 1,000<br>3,204 | 3,204                    | 1,500<br>3,204          |
| Electronic Information                              | 2,000            | 892            | 892                      | 892                     |
| Property (Furn. & Equip.)                           |                  | 195            | 195                      | 195                     |
| Dues  | 635              | 635            | 635                      | 635                     |
| Total 1210 Function                                 | \$491,208        | \$498,257      | \$516,984                | \$516,984               |
| 1211 Special Education Summer Prog.                 |                  |                |                          |                         |
| Salaries  | \$1,236          | 2,550          | 2,500                    | 2,500                   |
| Employee Benefits                                   | 262              | 507            | 316                      | 316                     |
| Supplies  | -                | 85             | 85                       | 85                      |
| Transportation                                      | 1,772            | 1,000          | 1,500                    | 1,500                   |
| Total 1211 Function                                 | \$3,270          | \$4,142        | \$4,401                  | \$4,401                 |
| 1400 Co-Curricular Programs                         |                  |                |                          |                         |
| Salaries  | \$10,900         | 11,000         | 11,000                   | 11,000                  |
| Benefits  | 1,892            | 2,207          | 2,500                    | 2,500                   |
| Officials   | 1,910            | 2,200          | 2,200                    | 2,200                   |
| Supplies  | 2,922            | 3,826          | 3,826                    | 3,826                   |
| Dues  | 80               | 300            | 250                      | 250                     |
| Total 1400 Function                                 | \$17,704         | \$19,533       | \$19,776                 | \$19,776                |
| 2100 Student Support Services                       |                  |                |                          |                         |
| (Guidance/Health/SpEd Services)                     |                  |                |                          |                         |
| Salaries  | \$76,554         | 78,685         | 78,685                   | 78,685                  |
| Employee Benefits                                   | \$39,199         | 41,487         | 44,262                   | 44,262                  |
| Purchased Tech. Services                            | \$93,602         | 84,950         | 87,720                   | 87,720                  |
| Supplies/Testing/Printed Media                      | \$2,719          | 6,120          | 5,723                    | 5,723                   |

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### 70 School District Budget

| Dues  |                             | 215                      | 215                      | 215                      |
|---|-----------------------------|--------------------------|--------------------------|--------------------------|
| Total 2100 Functions                        | \$212,074                   | \$211,457                | \$216,605                | \$216,605                |
| 2210 Staff Mentoring Services               |                             |                          |                          |                          |
| Salaries                                    | \$2,000                     | 2,000                    | 2,000                    | 2,000                    |
| Employee Benefits                           | \$394                       | 358                      | 460                      | 460                      |
| Total 2210 Function                         | 2,394.04                    | \$2,358                  | \$2,460                  | \$2,460                  |
| 2213 Instructional Staff Training           | <b>A</b> 40 005             | 40.000                   | 40.000                   | 10.000                   |
| Course Reimbursement                        | \$10,825                    | 13,000                   | 13,000                   | 13,000                   |
| Workshops<br>Total 2213 Function            | \$10,855<br><b>\$21,681</b> | 8,750<br><b>\$21,750</b> | 8,750<br><b>\$21,750</b> | 8,750<br><b>\$21,750</b> |
|   | φ21,001                     | φ <b>21,7</b> 50         | ψ21,750                  | φ21,750                  |
| 2220 Educational Media<br>Salaries          | \$14,483                    | 16,962                   | 16,962                   | 16,962                   |
| Employee Benefits                           | \$9,687                     | 10,565                   | 11,335                   | 11,335                   |
| Repair & Maintenance                        | \$314                       | 1,000                    | 1,000                    | 1,000                    |
| Supplies                                    | -                           | 650                      | 650                      | 650                      |
| Printed Media                               | \$3,675                     | 5,000                    | 5,000                    | 5,000                    |
| Electronic Information                      | \$154                       | 650                      | 650                      | 650                      |
| Furniture & Equipment                       | \$4,063                     | 400                      | 400                      | 400                      |
| Total 2220 Function                         | \$32,375                    | \$35,227                 | \$35,997                 | \$35,997                 |
| 2310 School Board Services                  |                             |                          |                          |                          |
| Salaries                                    | \$500                       | 500                      | 500                      | 500                      |
| Employee Benefits                           | \$9<br>\$3,090              | 12<br>3,306              | 9                        | 9                        |
| Purch. Tech. Serv. (Liab. Ins.)<br>Supplies | \$5,090                     | 3,300                    | 3,471<br>175             | 3,471<br>175             |
| NHSBA Dues                                  | \$2,943                     | 3,133                    | 3,290                    | 3,290                    |
| Total 2310 Function                         | \$6,542                     | \$7,251                  | \$7,445                  | \$7,445                  |
| 2312 Moderator/Clerk Services               | \$157                       | 161                      | 158                      | 158                      |
| 2313 District Treasurer                     |                             |                          |                          |                          |
| Salary                                      | \$1,000                     | 1,000                    | 1,000                    | 1,000                    |
| Employee Benefits                           | \$15                        | 17                       | 17                       | 17                       |
| Supplies/Postage                            | \$356                       | 350                      | 375                      | 375                      |
| Total 2313 Function                         | \$1,371                     | \$1,367                  | \$1,392                  | \$1,392                  |
| 2317 Audit Services                         | \$6,000                     | 7,000                    | 7,000                    | 7,000                    |
| 2318 Legal Services                         | \$31,469                    | 17,000                   | 20,000                   | 20,000                   |
| 2319 Other School Board Services            | <b>A</b> 400                | 000                      | 750                      | 750                      |
| Fingerprinting                              | \$489                       | 800<br>3,200             | 750                      | 750                      |
| Advertising<br>Total 2319 Function          | \$1,444<br><b>\$1,933</b>   | \$,200<br><b>\$4,000</b> | 3,200<br><b>\$3,950</b>  | 3,200<br><b>\$3,950</b>  |
|   |                             |                          |                          |                          |
| 2321 Office of the Superintendent           | \$97,562                    | 94,099                   | 93,923                   | 93,923                   |
| 2410 Office of the Principal                | ¢400.005                    | 440.074                  | 110.074                  | 440.074                  |
| Salaries<br>Employee Benefits               | \$109,935<br>\$48,567       | 110,974<br>51,578        | 110,974<br>56,007        | 110,974                  |
| Repairs & Maintenance                       | \$48,567<br>\$605           | 3,200                    | 3,200                    | 56,007<br>3,200          |
| Purch Tech Services (Postage, Printing)     | \$4,576                     | 4,235                    | 4,600                    | 4,600                    |
| Supplies                                    | \$986                       | 1,300                    | 1,300                    | 1,300                    |
| Software                                    | \$650                       | 600                      | 650                      | 650                      |
|   |                             |                          |                          |                          |

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| \$5,766                       | 5,400   | 6,000  | 6,000   |  |
|-------------------------------|---|--|---|--|
|                               |   |  |   |  |
| -                             |   |  |   |  |
|                               | 100   | 100  | 100   |  |
| \$74,317                      | 67,877  | 67,877   | 67,877  |  |
| \$28,329                      | 22,046  | 24,152   | 24,152  |  |
|                               |   |  |   |  |
| φ4,455                        | 4,301   | 4,450  | 4,450   |  |
| \$1,200                       | 1,200   | 1,200  | 1,200   |  |
| \$4,049                       | 4,841   | 5,083  | 5,083   |  |
|                               |   |  |   |  |
|                               |   |  |   |  |
| \$23,236                      | 33,000  | 32,000   | 32,000  |  |
| \$3,767                       | 4,696   | 4,000  | 4,000   |  |
| \$36,211                      | 48,000  | 48,000   | 48,000  |  |
| \$216.268                     | -<br>\$251.939  | -<br>\$241.812   | \$241.812   |  |
| <b>*</b> - • • <b>y</b> - • • | <i>,</i> , ,  | <i>, ,</i>   | +=,   |  |
| -                             | 3,400   | 3,400  | 3,400   |  |
| \$748                         | 1,000   | 1,000  | 1,000   |  |
| -                             |   |  |   |  |
|                               | 250   | 250  | 250   |  |
| \$947                         | \$5,650   | \$5,650  | \$5,650   |  |
| -                             | -   | -  | -   |  |
| \$236,082                     | 242,680   | 248,947  | 248,947   |  |
| \$55,084                      | 86,550  | 86,550   | 86,550  |  |
| \$3,272                       | 3,000   | 3,000  | 3,000   |  |
| \$3,226                       | 4,000   | 4,000  | 4,000   |  |
| -                             | 23,068  | 8,193  | 8,193   |  |
| -                             | -   | 15,000   | 15,000  |  |
| -                             | 500   | 500  | 500   |  |
| -                             | -   | -  | -   |  |
| \$33,235                      | 35,420  | 35,420   | 35,420  |  |
| -                             | -   | -  | -   |  |
| \$4,045,845                   | \$4,197,029   | \$4,361,386  | \$4,294,386   |  |
| -                             | 72,000  | 72,000   | 72,000  |  |
| -                             | 82,000  | 82,000   | 82,000  |  |
| -                             | -   | -  | -   |  |
|                               | \$675<br>\$171,760<br>-<br>\$74,317<br>\$28,329<br>\$16,087<br>\$4,435<br>\$1,200<br>\$4,049<br>\$7,016<br>\$1,250<br>\$16,371<br>\$23,236<br>\$3,767<br>\$36,211<br>\$23,236<br>\$3,767<br>\$36,211<br>\$23,6,082<br>\$55,084<br>\$3,272<br>\$3,226<br>-<br>-<br>\$236,082<br>\$55,084<br>\$3,272<br>\$3,226 | \$675       942         \$171,760       \$178,229         -       150         \$74,317       67,877         \$28,329       22,046         \$16,087       40,687         \$4,435       4,381         \$1,200       1,200         \$4,049       4,841         \$7,016       7,000         \$1,250       1,000         \$16,371       17,211         \$23,236       33,000         \$3,767       4,696         \$36,211       48,000         \$748       1,000         \$14,049       4,841         \$7,016       7,000         \$12,50       1,000         \$16,371       17,211         \$23,236       33,000         \$3,767       4,696         \$36,211       48,000         -       3,400         \$748       1,000         \$135       -         \$947       \$5,650         \$135       -         \$947       \$5,650         \$3,272       3,000         \$3,226       4,000         -       -         -       500 | \$675         942         675           \$171,760         \$178,229         \$183,406           -         150         150           \$74,317         67,877         24,152           \$16,087         40,687         30,000           \$4,435         4,381         4,450           \$1,200         1,200         1,200           \$4,049         4,841         5,083           \$7,016         7,000         7,050           \$1,250         1,000         1,000           \$16,371         17,211         17,000           \$23,236         33,000         32,000           \$3,767         4,696         4,000           \$33,767         4,696         4,000           \$33,767         4,696         4,000           \$33,767         4,696         4,000           \$33,767         4,696         4,000           \$34,00         1,000         1,000           \$4,049         \$48,000         48,000           \$34,00         1,000         1,000           \$34,00         3,400         1,000           \$4,045,684         2650         2500           \$135         -         - | \$675         942         675         675           \$177,760         \$178,229         \$183,406         \$183,406           -         150         150         150           \$74,317         67,877         67,877         67,877           \$28,329         22,046         24,152         24,152           \$16,087         40,687         30,000         30,000           \$4,435         4,381         4,450         4,450           \$1,200         1,200         1,200         1,200           \$4,049         4,841         5,083         5,083           \$7,016         7,000         7,050         7,050           \$1,250         1,000         1,000         1,000           \$1,250         1,000         1,000         32,000           \$23,236         33,000         32,000         32,000           \$3,6211         48,000         48,000         48,000           \$241,812         \$241,812         \$241,812           -         3,400         1,000         1,000           -         1,000         1,000         1,000           -         1,000         1,000         1,000           -         - |

**Total Budget** 

\$4,045,845 **\$4,351,029** 

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\$4,515,386 \$4,448,386

School District Budget 71

**Andover School District** 

#### SCHOOL DISTRICT ESTIMATED REVENUE

|  | Dept of Revenue<br>2012-2013                   | Projected<br>Revenue<br>2013-2014              |
|--|--|--|
| Revenue Other Than Assessments   |  |  |
| General Fund<br>Catastrophic Aid   | 19,209   | 12,500   |
| Tuition  | -  | -  |
| Medicaid Distributions   | 12,500   | 15,000   |
| Interest Revenue   | 1,000  | 300  |
| Adequate Education Grant<br>State Wide Property Tax  | 822,697<br>544,033                             | 810,904<br>597,105                             |
| Other Income   | 500  | 500  |
| Total General Fund   | \$1,399,939                                    | \$1,436,309                                    |
| Fund Balances<br>Reserve for Special Ed. Trust<br>Reserve for Maintenance Trust<br>Fund Balance to Reduce Taxes<br>Total Fund Balances | 164,687<br><b>\$164,687</b>                    | -<br>\$0                                       |
| Federal Funds  | \$82,000                                       | \$82,000                                       |
| Food Service Fund<br>Sale of Lunches<br>Federal Child Nutrition<br>State Child Nutrition<br>Total Food Service Fund                    | \$40,000<br>17,000<br>1,160<br><b>\$58,160</b> | \$40,000<br>24,000<br>1,160<br><b>\$65,160</b> |
| Total Revenue Other Than Assessments   | \$1,704,786                                    | \$1,583,469                                    |
| Assessment (estimated)   | \$2,646,243                                    | \$2,931,917                                    |
| Total Budget   | \$4,351,029                                    | \$4,515,386                                    |

Per RSA 32:11-a, the following information is provided regarding special education expenditures and revenues for the past two fiscal years.

|                                | 2010-2011 | 2011-2012 |
|--------------------------------|-----------|-----------|
| Special Education Expenditures | 650,472   | 624,214   |
| Special Education Revenues     | 86,582    | 86,582    |
| Net Special Education Costs    | \$563,890 | \$537,632 |

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Andover School District

#### AE/MS STAFF 2012-2013

Babineau, Mary Bell, Danielle Bent.Jennifer Braley, Christine DeMinico, Linda Edmunds, Sarah

Fadden, Cathy Farrington, Bill Frost, Christine Gagne, Holly Hewitt, Anne

Hildebrand, Gretchen Grade 2 Teacher Hubbard, Jay Hubert, Paul

Jacobs, Selina

Jensen, Michael Keezer, Michelle Kidane, Molly

Lance, Brenda

Lane, Kristine LaRoche, Kristy Lauster, Amanda Speech Pathologist Occupational Therapist Grade 1 Teacher Permanent Substitute Grades K-8 Art Teacher Middle School Language Arts Teacher Paraprofessional Head Custodian School Nurse Special Education Teacher Special Education Paraprofessional Grade 3 Teacher Grade K-8 Music Teacher and Band Director **Special Education** Paraprofessional Grade 2 Teacher Middle School Math Teacher Middle School Language Arts Teacher Reading and Math Teacher / Speech Assistant Library Assistant Grade 4 Teacher Title I Reading Teacher

McCarthy, David

Murphy, Ryan

Parenteau, Gail Pearson, Mary Peters, Stephanie Reil, Jerry Schultz, Susan Silverstein, Michael Slayton, Jane Stewart, Victor Tiede, Lynn Tucker, Jim

Turk, Judith

Unger, Heidi Van Horn, Stephanie

Wiley, Michael Witt, Laura Young, Joanne

Special Education Paraprofessional Middle School Science Teacher Administrative Assistant Cafeteria Assistant Grade 3 Teacher Part-time Custodian Guidance Counselor **Physical Education Teacher** Principal Part-time Custodian Special Education Teacher Middle School Social Studies Teacher Special Education Coordinator and Assistant Principal Technology Integrator **Occupational Therapist** Assistant Grade 1 Teacher Kindergarten Teacher Cafeteria Director



#### SAU #46 STAFF

Michael Martin **Christine Barry** 

**Robin Heins** Kathleen Boucher Tina Reardon Louise Dupre Andrea Reagan

Superintendent of Schools Assistant Superintendent of Schools **Business Administrator** HR Manager Bookkeeper Bookkeeper Bookkeeper

#### **AE/MS STATISTICS**

#### AE/MS Class Totals as of January 2013

| Kindergarten | 28 |
|--------------|----|
| Grade 1      | 26 |
| Grade 2      | 32 |
| Grade 3      | 33 |
| Grade 4      | 22 |
| Grade 5      | 24 |
| Grade 6      | 34 |
| Grade 7      | 19 |
| Grade 8      | 26 |

#### AE/MS Roll Of Perfect Attendance 2011-2012

Pupils not absent for the school year ended June 30, 2012

| Kindergarten | Jason Koziol                     |
|--------------|----------------------------------|
| Grade 1      | Brandon Dukette                  |
| Grade 3      | Kyleigh Fanny                    |
| Grade 4      | Aidan O'Donnell                  |
| Grade 5      | Jason Lewis                      |
| Grade 6      | Alex Crucitti, Collin O'Donnell, |
|              | Bret Russell, Alex Sargent       |
| Grade 7      | Annika Johnson                   |
| Grade 8      | Benjamin Yusko                   |

#### AE/MS Graduates 2012

Riley Anderson Max Barrett Ryan Barton Colby Benoit Adrian Bolte Will Cox Emma Davis Keith Davis Brandon Jackson Nick Keniston Elizabeth Labrie Austin Marceau Logan Marcus Michael Pelky Alyssa Smith Josiah Wagner Ben Yusko

#### **MVHS STATISTICS**

#### **MVHS Class Totals as of January 2013**

| Class of 2013 | 20 |
|---------------|----|
| Class of 2014 | 14 |
| Class of 2015 | 25 |
| Class of 2016 | 13 |

#### **MVHS Graduates 2012**

Danielle Adams Chantal Caron Jesse Coffey Brendan Coll Edie Corev Savannah Donovan Adam Ellis Ashleigh Fife Elise Goodwin DJ Hawes Tyler Heath Ashley Lamson Ashley Lloyd Rhianna Newton Joseph Rego Nicholas Shaw India Thompson Jonathan Wagner Kyle Wiley

#### **PROCTOR STATISTICS**

#### **Proctor Class Totals as of January 2013**

| Class of 2013 | 5  |
|---------------|----|
| Class of 2014 | 7  |
| Class of 2015 | 11 |
| Class of 2016 | 7  |

#### **Proctor Graduates 2012**

Breanna Davis Elliott Fleming Caleb Frantz Jessica George Megan Hanscom Sage Morrison Derrick Nowell Madalyn Pfeifer Michaela Trefethen Andrew Young

#### SCHOOL DISTRICT TREASURERS REPORT

|                |             | Received             | from             |                  |                   |                |           |
|----------------|-------------|----------------------|------------------|------------------|-------------------|----------------|-----------|
|                | Selectmen   | Account<br>Transfers | State<br>Sources | Other<br>Sources | Total<br>Receipts | Orders<br>Paid | Balance   |
| Beginning Cash |             |                      |                  |                  |                   |                | \$334,767 |
| July 2011      |             |                      |                  | \$3,742          | \$3,742           | \$317,546      | \$20,963  |
| August 2011    | 303,247     | 140,000              | 244              | 5,609            | 449,100           | 161,507        | 308,556   |
| September 2011 | 303,247     |                      | 787              | 2,266            | 306,301           | 498,763        | 116,094   |
| October 2011   | 303,247     | 60,000               | 3,511            | 1,123            | 367,881           | 266,805        | 217,170   |
| November 2011  | 303,247     | 100,000              | 56               | 2,552            | 405,856           | 381,822        | 241,204   |
| December 2011  | 303,247     |                      | 265              | 13,147           | 316,660           | 478,252        | 79,612    |
| January 2012   | 303,247     | 6,000                | 12,156           | 3,217            | 324,621           | 320,795        | 83,437    |
| February 2012  | 303,247     | 206,000              |                  | 3,199            | 512,446           | 368,328        | 227,556   |
| March 2012     | 303,247     |                      | 580              | 2,102            | 305,929           | 417,123        | 116,362   |
| April 2012     | 303,247     |                      | 2,392            | 1,360            | 306,999           | 349,652        | 73,709    |
| May 2012       | 303,247     |                      | 13,524           | 4,056            | 320,827           | 334,601        | 59,935    |
| June 2012      | 303,247     | 335,000              | 378              | 10               | 638,635           | 641,618        | 56,953    |
| Totals         | \$3,335,721 | \$847,000            | \$33,894         | \$42,382         | \$4,258,997       | \$4,536,811    |           |

| Education<br>Grant<br>Account         State<br>Sources         Other<br>Sources         Account<br>Transfers         Balance<br>\$44,101           Beginning Cash<br>July 2011         \$84,814         \$2         \$128,918           August 2011         14,727         1         140,000         3,646           September 2011         173,017         3         176,665         0ctober 2011         4,384         4         60,000         121,053           November 2011         165,203         6         100,000         186,262         0ctober 2011         4,623         8         190,893           January 2012         270,410         30         6,000         455,332         February 2012         2,311         21         206,000         251,664           March 2012         2,496         23         254,184         April 2012         279,683         47         533,914           May 2012         4,375         64         -         538,353         June 2012         335,000         203,353           Totals         \$1,006,043         \$209         \$847,000         \$335,721           Received from Selectmen         3,335,721         3,335,721         \$339,937           Received from State         1,039,937         \$4,418,249         \$4,418,249  | State     |                                       | Re           | eceived from  |           |           |
|---|-----------|---------------------------------------|--------------|---------------|-----------|-----------|
| Grant<br>Account         Beginning Cash<br>July 2011         \$84,814         \$2         \$128,918           August 2011         14,727         1         140,000         3,646           September 2011         173,017         3         176,665           October 2011         4,384         4         60,000         121,053           November 2011         165,203         6         100,000         186,262           December 2011         4,623         8         190,893           January 2012         270,410         30         6,000         455,332           February 2012         2,311         21         206,000         251,664           March 2012         2,496         23         254,184           April 2012         279,683         47         533,914           May 2012         4,375         64         -         538,353           June 2012         335,000         203,353         203,353           Totals         \$1,006,043         \$209         \$847,000           Summary         Cash on hand in all accounts, July 1, 2011         \$378,668           Received from Selectmen         3,335,721         3,335,721           Received from Selectmen         3,335,721 <td< th=""><th>Education</th><th></th><th></th><th></th><th></th><th></th></td<> | Education |                                       |              |               |           |           |
| Account       July 2011       \$84,814       \$2       \$128,918         August 2011       14,727       1       140,000       3,646         September 2011       173,017       3       176,665         October 2011       4,384       4       60,000       121,053         November 2011       165,203       6       100,000       186,262         December 2011       4,623       8       190,893         January 2012       270,410       30       6,000       455,332         February 2012       2,311       21       206,000       251,664         March 2012       2,496       23       254,184         April 2012       279,683       47       533,914         May 2012       4,375       64       -       538,353         June 2012       335,000       203,353         Totals       \$1,006,043       \$209       \$847,000    Summary          Cash on hand in all accounts, July 1, 2011       \$378,868         Received from Selectmen       3,335,721         Received from State       1,039,937         Received from State       1,039,937         Received from all other sources       42,591 <tr< th=""><th>Grant</th><th>Poginning Cash</th><th>Sources</th><th>Sources</th><th>Iransfers</th><th></th></tr<>  | Grant     | Poginning Cash                        | Sources      | Sources       | Iransfers |           |
| August 2011       14,727       1       140,000       3,646         September 2011       173,017       3       176,665         October 2011       4,384       4       60,000       121,053         November 2011       165,203       6       100,000       186,262         December 2011       4,623       8       190,893         January 2012       270,410       30       6,000       455,332         February 2012       2,311       21       206,000       251,664         March 2012       2,496       23       254,184         April 2012       279,683       47       533,914         May 2012       4,375       64       -       538,353         June 2012       335,000       203,353       203,353         Totals       \$1,006,043       \$209       \$847,000         Summary         Cash on hand in all accounts, July 1, 2011       \$378,868         Received from Selectmen       3,335,721         Received from Selectmen       3,335,721         Received from all other sources       42,591         Total Receipts       \$4,418,249         Amount Available       \$4,797,117         Orders Paid </th <th>Account</th> <th></th> <th>\$84 814</th> <th>\$2</th> <th></th> <th></th>  | Account   |                                       | \$84 814     | \$2           |           |           |
| September 2011         173,017         3         176,665           October 2011         4,384         4         60,000         121,053           November 2011         165,203         6         100,000         186,262           December 2011         4,623         8         190,893           January 2012         270,410         30         6,000         455,332           February 2012         2,311         21         206,000         251,664           March 2012         2,496         23         254,184           April 2012         279,683         47         533,914           May 2012         4,375         64         -         538,353           June 2012         335,000         203,353         Totals<\$1,006,043         \$209         \$847,000           Summary         Cash on hand in all accounts, July 1, 2011         \$378,868         Received from State         1,039,937           Received from State         1,039,937         Received from all other sources         42,591           Total Receipts         \$4,418,249         \$4,418,249         \$4,418,249           Amount Available         \$4,797,117         \$4,536,811  |           | *                                     |              | Ψ2            | 140 000   |           |
| October 2011         4,384         4         60,000         121,053           November 2011         165,203         6         100,000         186,262           December 2011         4,623         8         190,893           January 2012         270,410         30         6,000         455,332           February 2012         2,311         21         206,000         251,664           March 2012         2,496         23         254,184           April 2012         279,683         47         533,914           May 2012         4,375         64         -         538,353           June 2012         335,000         203,353         700         203,353           Totals         \$1,006,043         \$209         \$847,000         \$378,868           Received from Selectmen         3,335,721         \$3,335,721           Received from State         1,039,937         Received from State         1,039,937           Received from State         1,039,937         \$4,418,249         \$4,418,249           Amount Available         \$4,797,117         \$4,536,811           Orders Paid         4,536,811         4,536,811  |           |                                       | '            | 3             | 140,000   | ,         |
| November 2011         165,203         6         100,000         186,262           December 2011         4,623         8         190,893           January 2012         270,410         30         6,000         455,332           February 2012         2,311         21         206,000         251,664           March 2012         2,496         23         254,184           April 2012         279,683         47         533,914           May 2012         4,375         64         -         538,353           June 2012         335,000         203,353         7004         203,353           Totals         \$1,006,043         \$209         \$847,000           Summary         Cash on hand in all accounts, July 1, 2011         \$378,868           Received from Selectmen         3,335,721           Received from State         1,039,937           Received from State         1,039,937           Received from all other sources         42,591           Total Receipts         \$4,418,249           Amount Available         \$4,797,117           Orders Paid         4,536,811  |           | •                                     |              | -             | 60.000    |           |
| December 2011         4,623         8         190,893           January 2012         270,410         30         6,000         455,332           February 2012         2,311         21         206,000         251,664           March 2012         2,496         23         254,184           April 2012         279,683         47         533,914           May 2012         4,375         64         -         538,353           June 2012         335,000         203,353         Totals         \$1,006,043         \$209         \$847,000           Summary         Cash on hand in all accounts, July 1, 2011         \$378,868         Received from Selectmen         3,335,721           Received from State         1,039,937         Received from State         1,039,937           Received from all other sources         42,591         544,418,249           Amount Available         \$4,797,117         \$4,536,811  |           |                                       | . ,          |               | ,         |           |
| February 2012       2,311       21       206,000       251,664         March 2012       2,496       23       254,184         April 2012       279,683       47       533,914         May 2012       4,375       64       -       538,353         June 2012       335,000       203,353         Totals       \$1,006,043       \$209       \$847,000         Summary       Cash on hand in all accounts, July 1, 2011       \$378,868         Received from Selectmen       3,335,721         Received from State       1,039,937         Received from all other sources       42,591         Total Receipts       \$4,418,249         Amount Available       \$4,797,117         Orders Paid       4,536,811   |           | December 2011                         | /            |               | ,         |           |
| February 2012       2,311       21       206,000       251,664         March 2012       2,496       23       254,184         April 2012       279,683       47       533,914         May 2012       4,375       64       -       538,353         June 2012       335,000       203,353         Totals       \$1,006,043       \$209       \$847,000         Summary       Cash on hand in all accounts, July 1, 2011       \$378,868         Received from Selectmen       3,335,721         Received from State       1,039,937         Received from all other sources       42,591         Total Receipts       \$4,418,249         Amount Available       \$4,797,117         Orders Paid       4,536,811   |           | January 2012                          |              | 30            | 6,000     |           |
| April 2012       279,683       47       533,914         May 2012       4,375       64       -       538,353         June 2012       335,000       203,353         Totals       \$1,006,043       \$209       \$847,000         Summary       Cash on hand in all accounts, July 1, 2011       \$378,868         Received from Selectmen       3,335,721         Received from State       1,039,937         Received from all other sources       42,591         Total Receipts       \$4,418,249         Amount Available       \$4,797,117         Orders Paid       4,536,811  |           | · · · · · · · · · · · · · · · · · · · |              | 21            | 206,000   | 251,664   |
| May 2012         4,375         64         538,353           June 2012         335,000         203,353           Totals         \$1,006,043         \$209         \$847,000           Summary         Cash on hand in all accounts, July 1, 2011         \$378,868           Received from Selectmen         3,335,721           Received from State         1,039,937           Received from all other sources         42,591           Total Receipts         \$4,418,249           Amount Available         \$4,797,117           Orders Paid         4,536,811  |           | March 2012                            | 2,496        | 23            |           | 254,184   |
| June 2012335,000203,353Totals\$1,006,043\$209\$847,000SummaryCash on hand in all accounts, July 1, 2011\$378,868Received from Selectmen3,335,721Received from State1,039,937Received from all other sources42,591Total Receipts\$4,418,249Amount Available\$4,797,117Orders Paid4,536,811   |           | April 2012                            | 279,683      | 47            |           | 533,914   |
| Totals\$1,006,043\$209\$847,000SummaryCash on hand in all accounts, July 1, 2011\$378,868Received from Selectmen3,335,721Received from State1,039,937Received from all other sources42,591Total Receipts\$4,418,249Amount Available\$4,797,117Orders Paid4,536,811  |           | May 2012                              | 4,375        | 64            | -         | 538,353   |
| SummaryCash on hand in all accounts, July 1, 2011\$378,868Received from Selectmen3,335,721Received from State1,039,937Received from all other sources42,591Total Receipts\$4,418,249Amount Available\$4,797,117Orders Paid4,536,811   |           | June 2012                             |              |               | 335,000   | 203,353   |
| Received from Selectmen3,335,721Received from State1,039,937Received from all other sources42,591Total Receipts\$4,418,249Amount Available\$4,797,117Orders Paid4,536,811   |           | Totals                                | \$1,006,043  | \$209         | \$847,000 |           |
| Received from Selectmen3,335,721Received from State1,039,937Received from all other sources42,591Total Receipts\$4,418,249Amount Available\$4,797,117Orders Paid4,536,811   | Cumanaan  | Cash on hand in a                     | Il accounts  | July 1 2011   |           | \$378.868 |
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| Received from all other sources42,591Total Receipts\$4,418,249Amount Available\$4,797,117Orders Paid4,536,811   |           |                                       |              |               |           |           |
| Total Receipts         \$4,418,249           Amount Available         \$4,797,117           Orders Paid         4,536,811   |           |                                       |              |               |           |           |
| Amount Available         \$4,797,117           Orders Paid         4,536,811  |           |                                       |              |               |           |           |
| Orders Paid 4,536,811   |           |                                       |              |               |           |           |
|   |           |                                       |              |               |           |           |
| Cash on hand in all accounts, June 30, 2012 \$260,306   |           |                                       | Il accounts, | June 30, 2012 | 2         | \$260,306 |

Andover Town Report - 2012

#### SCHOOL DISTRICT MEETING MINUTES 2012

#### March 5, 2012

Without an elected Moderator, the first item of business was to nominate and elect a Moderator for the duration of this meeting. Arthur Urie nominated Ed Becker as Moderator; Jim Danforth seconded the nomination. There were no other candidates nominated. Ed Becker was elected Moderator of the Andover School District Meeting.

Moderator Ed Becker called the meeting to order at 7 PM. Cub Scouts Matthew Bent, Dana Buswell, Koty Lorden, Matthew Reynolds, and David Reynolds led the audience in reciting the Pledge of Allegiance.

The winners of the annual President's Day Lions Club Essay contest read their essays. Eighth grader Max Barrett, sixth grader Tiffany Poulin, and fifth grader Matt Bent each won \$50 savings bonds for their essays concerning the importance of the American flag.

Moderator Becker introduced the Andover School Board members and Superintendent Dr. Martin.

**ARTICLE 1:** To see if the District will vote to accept the reports of Officials, Agents, Auditors, and/ or Committees as printed in the School District report.

Mary Anne Levesque moved to accept the reports as printed; Howard Wilson seconded. Article 1 was adopted with no discussion.

**ARTICLE 2:** To see if the District will vote to authorize the School Board to make application for, to accept and expend on behalf of the District any and all advances, grants, or other funds for educational purposes which may now or hereinafter be forthcoming from the United States of America and its agencies or from the State of New Hampshire and its agencies.

Andrew Guptill moved to accept Article 2; Mary Anne Levesque seconded. Howard Wilson urged the meeting to defeat this article; he stated the value of the American dollar is worthless. Article 2 was adopted unanimously.

**ARTICLE 3:** To see if the District will authorize the School Board to accept and expend on behalf of the District private gifts and contributions for educational purposes.

Howard Wilson moved to accept Article 3; Andrew Guptill seconded. Article 3 was adopted with no discussion.

**ARTICLE 4:** To see if the School District will vote to raise and appropriate the sum of Four Million, Three Hundred Thirty-Five Thousand, Three Hundred Thirty-Nine Dollars (\$4,335,339) for the support of schools, for the payment of salaries of school district officers and agents, and for the payment of statutory obligations of said district, and to authorize the application against said appropriation of such sums that are estimated to be raised from the state's equalization payment, together with other income. The School Board shall certify to the selectmen of Andover the amount to be raised by taxation of said town.

Arthur Urie moved to accept Article 4; Robin Boynton seconded. Kent Armstrong, as representative of the Andover School Board, presented a brief overview of the proposed budget. The proposed 2012-2013 Andover School District budget contains an overall increase of .4% although there have been significant increases in several areas of the budget such as fuel costs and special education costs. Kent stated 79% of the proposed budget consists of mandated and contractual costs. The remaining costs include student services - library, guidance, transportation for athletics, health, food service, and transportation for field trips - at 8 % of the proposed budget, administration costs are 7% of the proposed budget, including the AE/MS administration, the SAU, legal, and audit expenses, and the maintenance and upkeep of the AE/MS building at 6% of the proposed budget.

Moderator Becker began a function by function discussion of the proposed budget. There was no discussion for the 1100 function, Regular Education Programs, through function 2317, Audit Services.

Under Line 2318, Legal Services, Chuck Keyser questioned the increase in the amount expended during the 2010-2011 school year. Charlie McCrave, Andover School Board member, stated the costs were incurred during a contested teacher grievance. The case was ultimately found in favor the Andover School Board by the New Hampshire State Supreme Court.

Under function 2620, Operation and Maintenance, Carroll Gautreau inquired into the possibility of using propane based upon current pricing. There was no discussion during the remaining line items of the proposed budget.

Jim Danforth established the number of school buses under the proposed contract has remained consistent for the last several years.

Carroll Gautreau asked if the support staff was part of the teachers' negotiated contract. They are not. Article 4 was adopted.

**ARTICLE 5:** To see if the School District will vote to raise and appropriate the sum of Fifteen Thousand, Six Hundred Ninety Dollars (\$15,690) for the replacement of flooring in the middle school wing of the Andover Elementary/Middle School.

Mary Anne Levesque moved to accept Article 5; Ed Hiller seconded. Kent Armstrong stated the original carpet in the middle school wing was 20 years old; it is stained and duct taped together. The proposed replacement would replace the carpet in six of the seven carpeted rooms in the middle school wing. Mary Anne Levesque asked if the planned replacement would be new carpet. Kent answered this replacement would be similar to the new carpet in the library.

Andrew Guptill moved to modify the warrant article to specify tile or linoleum instead of carpet due to the possibility of severe environmental allergies; Mary Anne Levesque seconded the amendment.

Betsy Paine asked if the bid was only for carpet. Kent Armstrong stated the warrant article did not specify a material; the warrant article specified the replacement of flooring, not the material to be used. Jim Danforth questioned the use of carpet.

Don Gould, Chair of the Andover School Board, stated there were many issues to revisit including the ongoing cost of maintenance. He stated that based on his prior experience, vinyl covering would wear out more quickly than carpet.

Ryan Murphy, AE/MS science teacher, stated that based on his use of the only room in the middle school wing with linoleum, the acoustics of linoleum were much louder and affected the learning process for many students.

Lynn Baker also spoke to her experience as an educator, stating that carpet provided the best learning environment due to its absorption of sound.

Robin Mason questioned mold issues. Kent Armstrong stated there has been no testing for mold but pointed out the staining of the carpet could be due to potential mold infestations.

Andrew Guptill stated the carpet had been in place for 19 years; the linoleum is still in good condition but the carpet needs replacing.

Moderator Becker called for a vote on the amendment to specify the replacement of the flooring with

linoleum or other sheet good. The amendment was defeated.

Mary Anne Levesque stated a good quality, durable carpet should be chosen. Leighton Terwilliger suggested the use of carpet squares. Article 5 was adopted.

**ARTICLE 6:** To transact any other business that may legally come before this meeting.

Andrew Guptill made the following motion; Paul Currier seconded the motion.

"On the morning of January 20th, this school and this community lost two great friends. Roger and Mary Pellerin were dedicated members of our community and excellent role models for our youth. As one of the children who was inspired by Roger's kindness, I move that this meeting adopt a resolution recognizing Mr. and Mrs. Pellerin for their dedication to this school and community."

The motion was adopted.

There being no other business to come before the district, Moderator Becker declared the meeting was adjourned at 7:58 PM.



Andover Town Report - 2012

# DEPARTMENT OF STATE

# DIVISION OF VITAL RECORDS ADMINISTRATION

# **RESIDENT BIRTH REPORT**

# 01/01/2012-12/31/2012

# --ANDOVER--

| <b>Birth Date</b> | Bir |
|-------------------|-----|
| 02/27/2012        | CO  |
| 03/22/2012        | CO  |
| 05/06/2012        | LEB |
| 05/25/2012        | CO  |
| 07/16/2012        | PLY |
| 08/18/2012        | CO  |
| 09/19/2012        | CO  |
| 09/21/2012        | Ē   |
| 09/21/2012        | CO  |
| 10/03/2012        | LEE |
| 10/16/2012        | CO  |
| 11/17/2012        | LEE |
| 12/20/2012        | LE  |
|                   |     |

DELSIGNORE, SARAH JULIANA CORR ANDERSON, BRANTLEY WILLIAM KATSANOS, CHARLIE EDWARD BOSWORTH, KENNEDY CELINA KENNEY, ABRAHAM BRYANT DROUIN, MADYSON AVERY KORON, CONNOR RONALD CUMMINGS, WYATT PHILIP TREMBLAY, ADALYN ELISE JACKSON, ISAIAH VICTOR **BOOTH, JOSEPH WELLS** RYDER, LAELYN MARIE DAVIS, HARPER ELIZA

| Eather's/Partner's Name | Wether's<br>WEBSTER |
|-------------------------|---------------------|
| RYDER, GARRET           | RYDER, L            |
| KATSANOS, ATHANASIOS    | KATSANC             |
| ANDERSON, TAYLOR        | BLACKLE             |
| DROUIN, ERIC            | DROUIN.             |
| TREMBLAY, MARK          | TREMBLA             |
| BOSWORTH, KEVIN         | TAYLOR-             |
| KORON, JOHN             | KORON, I            |
| CUMMINGS, BRANDON       | ELWELL.             |
| DELSIGNORE, CHRISTOPHER | CORR, SI            |
| DAVIS, SCOTT            | DAVIS, JE           |
| KENNEY JR, DAVID        | KENNEY,             |
| JACKSON, SPENCER        | JACKSON             |
|                         |                     |

MOUTH, NH

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ANON, NH

**BOSWORTH, MELINDA** 

JASMINE

HARON LYNNE SSICA

KIMBERLY S, SARAH R, ABIGAIL

R. KAYLA Y, KYLE AUREN

s Name

EAH

(CORD, NH **NCORD, NH** 

th Place

Child's Name

Total number of records 13

I, ERIKA

ANON, NH

#### 78 **Births**

Page 1 of 1

## 1/22/2013

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1/22/2013

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

Page 1 of 1

RESIDENT MARRIAGE REPORT 01/01/2012 - 12/31/2012

-- ANDOVER --

of Marriage

8/2012

04/2012

24/2012

28/2012

5/2012

07/2012

06/2012

5/2012

ANDOVER, NH

WILLIAMS, COURTNEY

ANDOVER, NH

MARQUIS, SARAH J

ANDOVER, NH

CARON, CHRISTOPHER J

ANDOVER, NH

| Person B's Name and Residence<br>MUSSEY, ERIKA M<br>ANDOVER, NH | Town of Issuance<br>ANDOVER | Place of Marriage<br>ANDOVER | <b>Date</b><br>01/28 |
|---|-----------------------------|------------------------------|----------------------|
| TAYLOR, SAVANNAH K<br>ANDOVER, NH                               | ANDOVER                     | GOFFSTOWN                    | 02/04                |
| HOYT, VANESSA M<br>ANDOVER, NH                                  | ANDOVER                     | ANDOVER                      | 03/24                |
| RISATTI, JESSICA A<br>ANDOVER, NH                               | ANDOVER                     | BOSCAWEN                     | 04/26                |
| WHALEN, SUSAN<br>ANDOVER, NH                                    | ANDOVER                     | RYE                          | 06/15                |
| JORDAN, KATIE R<br>ANDOVER, NH                                  | ANDOVER                     | ANDOVER                      | 20/20                |
| WHITCHER, MATTHEW J<br>ANDOVER, NH                              | ANDOVER                     | ELKINS                       | 10/06                |
| CRONIN, JOHN  | ANDOVER                     | ANDOVER                      | 12/15                |

Marriages 79

Total number of records 8

Vital Statistics

Andover Town Report - 2012

WELCH, MATTHEW T

ANDOVER, NH

ADAMS, BRANDON M

ANDOVER, NH

POWER, SUSAN

ANDOVER, NH

Person A's Name and Residence

JACKSON, SPENCER J

ANDOVER, NH

CALDWELL, ZACHARY R

FRANKLIN, NH

DEATHS

01/22/2013

Decedent's Name

DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

RESIDENT DEATH REPORT 01/01/2012 - 12/31/2012 --- ANDOVER, NH ---

| Death Date | Death Place  | Father's/Parent's Name | Mother's/Parent's<br>First Marriage/Civ |
|------------|--------------|------------------------|---|
| 01/03/2012 | CONCORD      | BRADLEY, ARTHUR        | CELINA, MINNIE                          |
| 01/13/2012 | ANDOVER      | WESLEY, PHILIP         | SYLVESTER, HILI                         |
| 01/13/2012 | NEW LONDON   | BRUNDAGE, BERTRAND     | STOKES, ESTER                           |
| 01/14/2012 | EAST ANDOVER | MAYO, RALPH            | NURSE, ELEANO                           |
| 01/18/2012 | FRANKLIN     | FLANDERS, CHARLES      | WILSON, CARRIE                          |
| 01/20/2012 | ANDOVER      | SCOFIELD, WALDO        | MORRIS, LORETI                          |
| 01/20/2012 | ANDOVER      | PELLERIN, JOSEPH       | CANTON, ALICE                           |
| 01/22/2012 | EAST ANDOVER | KENISTON SR, JAMES     | SEVERANCE, MA                           |
| 03/09/2012 | CONCORD      | MARTIN, SIMON          | GALLANT, ISABEI                         |
| 03/29/2012 | FRANKLIN     | FOPIANO, ALBERT        | CHURCHILL, PAU                          |
| 04/28/2012 | ANDOVER      | PINARD, WARREN         | GRACE, ETHEL                            |
| 04/29/2012 | FRANKLIN     | RICHARDS, HAROLD       | GOULD, ARIA                             |
| 07/01/2012 | NEW LONDON   | MARTIN, PETER          | MACDOUGAL, LU                           |
| 09/24/2012 | EAST ANDOVER | SMITH, CLAYTON         | FLEMMING, EDIT                          |
| 11/19/2012 | EAST ANDOVER | GADUE, ARTHUR          | PACKARD, MARY                           |
| 11/30/2012 | ANDOVER      | PETERS, ROBERT         | HILL, EDNA                              |
|            |              |                        |   |

#### Military z z z Z Z s Name Prior to ivil Union ULINE DA 4 Ľ

KENISTON JR, JAMES RICHARDS, BELFORD HERSEY, DOROTHY SMITH SR, CLINTON TAYLOR, MARILYN PELLERIN, ROGER LOCKE, LORRAINE WHITE, WINIFRED LABONTE, HELEN PELLERIN, MARY MAYO, DONALD FOPIANO, PAUL WESLEY, CARL PHELPS, ELLA SMITH, RITA

Andover Town Report - 2012

Page 1 of 1

Total number of records 16

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PETERS, GARY

#### **TOWN COMMITTEE MEETINGS**

At the Town Hall unless otherwise noted

| Board of Selectmen<br>1st & 3rd Monday, 6 PM  |                         |         | DATE DI | UE                |
|---|-------------------------|---------|---------|-------------------|
| Andover and East Andover Fire<br>1st Monday, Business, 7 PM<br>3rd Monday, Training, 7 PM | e Departments           |         |         |                   |
| School Board<br>1st Tuesday (except July), 6:30   | 0 PM, AE/MS             |         |         |                   |
| Planning Board<br>2nd & 4th Tuesday, 7 PM   |                         |         |         |                   |
| Emergency Medical Services<br>2nd Tuesday, 7 PM<br>East Andover Fire Station              | For more in call the To |         |         |                   |
| Recreation<br>2nd Tuesday, 7 PM, AE/MS  | at 735-                 | GAYLORD |         | PRINTED IN U.S.A. |
| Zoning Board of Adjustment<br>3rd Tuesday, 7 PM   |                         |         |         | FRINTED IN U.S.A  |

Fourth of July 1st Wednesday (February through June; August), Andover Fire Station, 7 PM

#### Conservation

2nd Wednesday, 7:30 PM

#### **Library Trustees**

3rd Thursday (except July and August), 7 PM Andover Library or Bachelder Library



The highlight of a 2010 AF&G meeting was Lane Benoit, center, the famous deer hunter and knifemaker from Vermont.

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At the Town Hall unless otherwise no

#### Board of Selectmen 1st & 3rd Monday, 6 PM

#### Andover and East Andover Fire Departments 1st Monday, Business, 7 PM 3rd Monday, Training, 7 PM

School Board 1st Tuesday (except July), 6:30 PM, AE/MS

#### Planning Board 2nd & 4th Tuesday, 7 PM

#### Emergency Medical Services 2nd Tuesday, 7 PM East Andover Fire Station

#### Recreation

2nd Tuesday, 7 PM, AE/MS

Zoning Board of Adjustment 3rd Tuesday, 7 PM

#### Fourth of July

1st Wednesday (February through June; August), Andover Fire Station, 7 PM

#### Conservation

2nd Wednesday, 7:30 PM

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For more information, call the Town Office at 735-5332.



### **TOWN OFFICE HOURS**

Town Office: Mon-Fri 8:30-1 Town Clerk & Tax Collector: Mon & Wed, 9-2 Tue & Thu, 1:30-6:30 Last Saturday of month, 9-11 Building Inspector: Tues, 6-7 Transfer Station: Wed, 7-6 (7-5 during Standard Time) Sat, 7-5 Swap Event (May-Oct): 2nd Sat (rain date: 3rd Sat) Transfer Station, 8-2

### LIBRARY HOURS

Andover Library: Mon, 6:30-8:30 Wed, 9-12 & 6:30-8:30 Thu, 12:30-4:30 Sat, 10-12 Bachelder Library: Tues, 9-12:30 & 6:30-8:30 Thu, 6:30-8:30 Fri, 1:30-5

To pay your property tax bill, motor vehicle renewal, or dog license renewal online, visit Andover.NH.us.

### **TOWN MEETINGS 2013**

School - March 4, 7:00 pm, AE/MS Village District - March 4, 7:00 pm, Town Hall Voting - March 12, 11 am to 7:00 pm, AE/MS Town Meeting - March 12, 7:00 pm, AE/MS East Andover Fire Prec. - March 19, 7:30 pm, EAFD Andover Fire Dist. - March 20, 7:30 pm, AFD