

352.0742b
D17
2016
c.2

Annual Report of the Town Offices of

DALTON

NEW HAMPSHIRE



Photo Courtesy of Dalton Historical Society

For the year ending December 31, 2016

PHONE NUMBERS

To Report Any Emergency	DIAL 911
Fire Department - Non-emergency	837-2092
Highway Garage	631-5224
Library	837-2751
Police Department - Non-emergency	837-2703
Selectmen's Office	837-7027
Tax Collector	837-9802
Town Clerk	837-2092
Fax line	837-9642

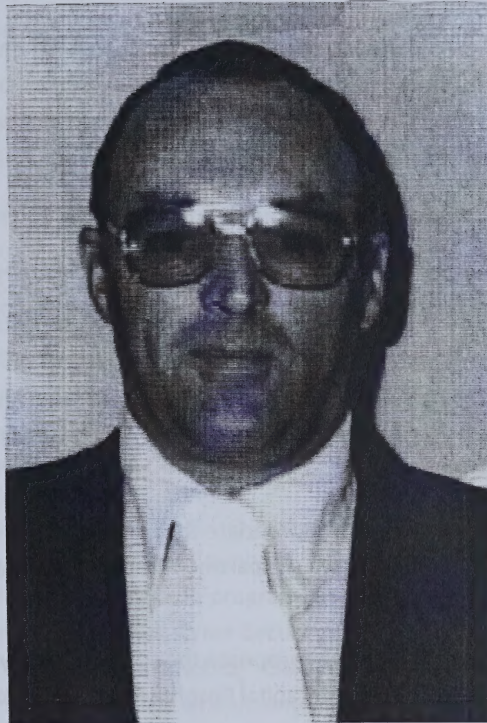
TOWN OFFICE HOURS

Highway Department	6 am - 2 pm	Mon-Fri
Library	1 pm - 5 pm	Mon & Wed
	10 am - 12 Noon	Saturday
Town Clerk & Tax Collector	8 am - 5 pm	Tuesday
	8 am - 5 pm	Thursday
Transfer Station	12 Noon - 5 pm	Tuesday
	8 am - 5 pm	Saturday

Selectmen meet every other Monday (except holidays) at 6:30 pm at the Town Hall.

Planning Board meets the 1st Wed. of the month at 7:00 pm at the Town Hall.

352.07426
P17
2-016
c.2



NH STATE LIBRARY

MAR 10 2017

CONCORD, NH

Bradley "Brad" F. Whitcomb, 79, an icon and lifelong resident of Dalton died on November 19, 2016. He was born on June 9, 1937 to Raymond and Hortense Whitcomb. Brad graduated from Whitefield High School in 1955. In his younger days, Brad called square dancing. He was known for being graceful and light on his feet. In 1962 he married the love of his life, Shirley Stone and together they had four girls. Brad was very proud of his family.

Brad completed the New Hampshire Police Training School in June of 1965, after which he was hired by the Town of Dalton as a police officer. He was later promoted to the Chief of Police for which he served for many years. He was the kind of Chief that was fair, known for giving second chances and well respected by the town's people. He dedicated many off duty hours to making sure the people in his town were safe under his watch....and even after his watch was over. In addition to serving the town as police chief, he and his wife, Shirley, owned the popular Folk House restaurant in Dalton for 15 years. Brad was also a member of the Grange and the Masons.

People in the North Country remember him for his smile, jokes, his "own" sense of humor and kind and generous heart. He often made and delivered food boxes for local residents. He was a collector of many things including a few stray cats which came around.

In memory of a kind and funny soul who will long be remembered by all.

DALTON TOWN WARRANT

You are hereby notified to meet at the Municipal Building in Dalton NH on Tuesday, the 14th day of March 2017 to act upon the itemized subjects to follow. The polls will be open at 8 a.m. in the forenoon and close at 7 p.m. The business meeting will be held in the gymnasium and will be opened at 7 o'clock in the evening.

1. To elect all necessary officers for the year.
2. To see if the town will vote to raise and appropriate the sum of Seven Hundred Thirty Eight Thousand Six Hundred Sixty One Dollars (\$738,661) for the General Town Operations. Select-board recommends this article.
3. To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Fire Department Vehicle Equipment Capital Reserve Fund. Select-board recommends this article.
4. To see if the town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) to be added to the Highway Department Heavy Equipment Capital Reserve Fund. Select-Board recommends this article.
5. To see if the town will vote to raise and appropriate the sum of Seventy-five Thousand Dollars (\$75,000) to be added to the Paving Capital Reserve Fund. Select-board recommends this article.
6. To see if the town will vote to raise and appropriate the sum of One Thousand Dollars (\$1000) to be added to the Sewer Pump Renovation and Replacement Capital Reserve Fund. Select-board recommends this article.
7. To see if the town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be placed in the Highway Department Heavy Equipment Capital Reserve Fund. Such funds to come from the sale of the 1999 Caterpillar Backhoe. Select-Board Recommends this article.
8. To see if the town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars (\$25,000) to be placed in the Highway Department Heavy Equipment Capital Reserve Fund. Such funds to come from the sale of the 1987 Mack Dump Truck. Select-Board recommends this article.
9. To see if the town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3000) to be added to the Pay per Bag Replacement Expendable Trust Fund previously established for the purchase of bags for the "Pay per Bag" system. The source of these funds

will be 25 cents from each bag sold. No taxes will be raised with this appropriation. Select-Board recommends this article.

10. To see if the Town will vote to change the Conservation Commission's presently allocated 50% of the Current Use Change Tax monies annually received by the Town to 5% of the Current Use monies received by the Town. Select-Board recommends this article.

11. We the undersigned would like you to consider the following amendment to the Town of Dalton Policy Regarding Elderly Exemption. Amend the qualifying amounts to: A person 65 years of age and up to 75 years \$30,000 (currently \$10,000) A person 75 years of age up to 80 years \$40,000 (currently \$15,000) A person 80 years of age or older \$45,000 (currently \$20,000) In addition the taxpayer must have an income of not more than \$40,000 (currently \$15,000), or if married combined income of less than \$60,000 (currently \$25,000) All these figures would be increased when there is a Cost of Living Adjustment (hereafter referred to as COLA) by whatever percentage the COLA is that year. If there is no COLA the amounts would remain the same. Petitioned Article

12.To see if the Town of Dalton in Coos County will vote to appropriate the sum of Six Hundred Dollars (\$600) annually to support youth programs in Aerospace Education, volunteer work, Search and Rescue Training, Robotics, Cyber Security Training, Rocketry, drill and character building for the 50 to 60 cadets at the NH 75th CAP Squadron which is part of more than 600 volunteers in NH and 57000 nationally who volunteer their services and train with no pay for the good of their communities and nation. CAP is the official Auxillary of the USAF and a charitable organization by act of Congress. CAP is 75 years old and was formed entirely by volunteers on December 1, 1941. Petitioned Article

13. To transact any other business that may legally come before the meeting.

Appropriations

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
General Government						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
4130-4139	Executive	02	\$7,500	\$5,477	\$7,000	\$0
4140-4149	Election, Registration, and Vital Statistics	02	\$18,000	\$18,168	\$18,000	\$0
4150-4151	Financial Administration	02	\$65,000	\$52,311	\$55,000	\$0
4152	Revaluation of Property	02	\$34,392	\$31,071	\$33,000	\$0
4153	Legal Expense	02	\$20,000	\$2,846	\$20,000	\$0
4155-4159	Personnel Administration	02	\$82,000	\$77,544	\$78,000	\$0
4191-4193	Planning and Zoning	02	\$900	\$447	\$900	\$0
4194	General Government Buildings	02	\$30,000	\$28,040	\$30,000	\$0
4195	Cemeteries	02	\$6,000	\$2,798	\$3,000	\$0
4196	Insurance	02	\$17,050	\$24,213	\$25,039	\$0
4197	Advertising and Regional Association		\$0	\$0	\$0	\$0
4199	Other General Government	02	\$2,500	\$1,350	\$1,545	\$0
Public Safety						
4210-4214	Police	02	\$25,000	\$10,649	\$20,000	\$0
4215-4219	Ambulance	02	\$7,500	\$7,500	\$13,706	\$0
4220-4229	Fire	02	\$53,000	\$56,708	\$55,000	\$0
4240-4249	Building Inspection		\$0	\$0	\$0	\$0
4290-4298	Emergency Management	02	\$100	\$3,000	\$100	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0
Airport/Aviation Center						
4301-4309	Airport Operations	02	\$100	\$1,418	\$1,478	\$0
Highways and Streets						
4311	Administration		\$0	\$0	\$0	\$0
4312	Highways and Streets	02	\$243,000	\$260,803	\$243,000	\$0
4313	Bridges		\$0	\$0	\$0	\$0
4316	Street Lighting	02	\$1,500	\$1,763	\$1,500	\$0
4319	Other		\$0	\$0	\$0	\$0
Sanitation						
4321	Administration	02	\$40,000	\$41,446	\$41,000	\$0
4323	Solid Waste Collection		\$0	\$0	\$0	\$0
4324	Solid Waste Disposal		\$0	\$0	\$0	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal	02	\$15,000	\$11,201	\$15,000	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
Water Distribution and Treatment						
4331	Administration		\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0
4335	Water Treatment		\$0	\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0	\$0

Appropriations

Electric							
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0	
4353	Purchase Costs		\$0	\$0	\$0	\$0	
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0	
4359	Other Electric Costs		\$0	\$0	\$0	\$0	
Health							
4411	Administration	02	\$50	\$0	\$100	\$0	
4414	Pest Control	02	\$200	\$0	\$200	\$0	
4415-4419	Health Agencies, Hospitals, and Other	02	\$5,000	\$4,700	\$5,000	\$0	
Welfare							
4441-4442	Administration and Direct Assistance	02	\$5,000	\$300	\$5,000	\$0	
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	
4445-4449	Vendor Payments and Other	02	\$1,200	\$1,200	\$1,200	\$0	
Culture and Recreation							
4520-4529	Parks and Recreation	02	\$100	\$0	\$100	\$0	
4550-4559	Library	02	\$14,605	\$12,815	\$13,605	\$0	
4583	Patriotic Purposes	02	\$200	\$0	\$200	\$0	
4589	Other Culture and Recreation		\$0	\$0	\$0	\$0	
Conservation and Development							
4611-4612	Administration and Purchasing of Natural Resources		\$0	\$0	\$0	\$0	
4619	Other Conservation	02	\$1,500	\$532	\$1,150	\$0	
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	
4651-4659	Economic Development		\$0	\$0	\$0	\$0	
Debt Service							
4711	Long Term Bonds and Notes - Principal	02	\$46,824	\$46,824	\$45,998	\$0	
4721	Long Term Bonds and Notes - Interest	02	\$4,102	\$4,101	\$2,839	\$0	
4723	Tax Anticipation Notes - Interest	02	\$1,000	\$0	\$1	\$0	
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	
Capital Outlay							
4901	Land		\$0	\$0	\$0	\$0	
4902	Machinery, Vehicles, and Equipment	02	\$1,000	\$0	\$1,000	\$0	
4903	Buildings		\$0	\$0	\$0	\$0	
4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0	
Operating Transfers Out							
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0	
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0	
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0	
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0	
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0	
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0	
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0	
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0	
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0	
Total Proposed Appropriations			\$749,323	\$709,225	\$738,661	\$0	

Special Warrant Articles

Code	Purpose of Appropriation	Article #	Prior Year as	Expenditures	Ensuig FY	Ensuig FY (Not
4917	To Health Maintenance Trust Fund		\$0	\$0	\$0	\$0
4415-4419	Health Agencies, Hospitals, and Other	12	\$0	\$0	\$600	\$0
Purpose: Petition - Aerospace Educations						
4915	To Capital Reserve Fund	03	\$10,000	\$10,782	\$10,000	\$0
Purpose: Fund fire department capital reserve						
4915	To Capital Reserve Fund	04	\$25,000	\$25,000	\$25,000	\$0
Purpose: Fund highway department capital reserve						
4915	To Capital Reserve Fund	05	\$75,000	\$75,000	\$75,000	\$0
Purpose: Fund paving capital reserve						
4915	To Capital Reserve Fund	06	\$1,000	\$1,000	\$1,000	\$0
Purpose: Fund sewer replacement capital reserve						
4915	To Capital Reserve Fund	07	\$3,500	\$0	\$25,000	\$0
Purpose: Sale of backhoe to Highway Dept CRF						
4915	To Capital Reserve Fund	08	\$0	\$0	\$25,000	\$0
Purpose: Sale of Mack truck to Highway Dept CRF						
4916	To Expendable Trusts/Fiduciary Funds	09	\$3,000	\$3,000	\$3,000	\$0
Purpose: Fund Pay Per Bag CRF						
Special Articles Recommended			\$117,500	\$114,782	\$164,600	\$0

Individual Warrant Articles

Code	Purpose of Appropriation	Article #	Prior Year as	Expenditures	Ensuig FY	Ensuig FY (Not
Individual Articles Recommended						

Budget Summary

Item	Prior Year	Ensuig Year
Operating Budget Appropriations Recommended	\$749,323	\$738,661
Special Warrant Articles Recommended	\$117,500	\$164,600
Individual Warrant Articles Recommended	\$0	\$0
TOTAL Appropriations Recommended	\$866,823	\$903,261
Less: Amount of Estimated Revenues & Credits	\$497,330	\$542,226
Estimated Amount of Taxes to be Raised	\$369,493	\$361,035

Revenues

Code	Source of Revenue	Article #	PY Estimated Revenues	PY Actual Revenues	Ensuing Fiscal Year
Taxes					
3120	Land Use Change Tax - General Fund		\$0	\$4,296	\$0
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	02	\$8,181	\$9,739	\$9,000
3186	Payment in Lieu of Taxes	02	\$130,000	\$130,000	\$130,000
3187	Excavation Tax	02	\$1,606	\$1,606	\$1,000
3189	Other Taxes	02	\$10,800	\$10,800	\$10,800
3190	Interest and Penalties on Delinquent Taxes	02	\$27,000	\$31,064	\$30,000
9991	Inventory Penalties		\$0	\$0	\$0
Licenses, Permits, and Fees					
3210	Business Licenses and Permits		\$0	\$0	\$0
3220	Motor Vehicle Permit Fees	02	\$150,000	\$184,247	\$150,000
3230	Building Permits		\$0	\$0	\$0
3290	Other Licenses, Permits, and Fees	02	\$2,800	\$3,349	\$2,000
3311-3319	From Federal Government		\$0	\$0	\$0
State Sources					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	02	\$50,520	\$50,520	\$46,839
3353	Highway Block Grant	02	\$87,540	\$87,540	\$85,024
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	02	\$217	\$217	\$213
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$1,822	\$1,822	\$0
3379	From Other Governments		\$0	\$0	\$0
Charges for Services					
3401-3406	Income from Departments	02, 09	\$20,000	\$26,707	\$23,000
3409	Other Charges		\$0	\$0	\$0
Miscellaneous Revenues					
3501	Sale of Municipal Property	02, 07, 08	\$3,500	\$800	\$54,000
3502	Interest on Investments	02	\$200	\$516	\$350
3503-3509	Other		\$1,000	\$3,767	\$0
Interfund Operating Transfers In					
3912	From Special Revenue Funds		\$2,144	\$2,144	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds		\$0	\$0	\$0
3916	From Trust and Fiduciary Funds		\$0	\$0	\$0
3917	From Conservation Funds		\$0	\$0	\$0
Other Financing Sources					
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
Total Estimated Revenues and Credits			\$497,330	\$549,134	\$542,226

TOWN OF DALTON
Balance Sheet
As of December 31, 2016

Dec 31, 16

ASSETS

Current Assets	
Checking/Savings	
PSB - Operating Account	164,388.64
PSB Sweep account	575,120.92
PSB - Conservation Commission	71,942.44
PETTY CASH	500.00
Total Checking/Savings	811,952.00
Other Current Assets	
Tax Deeded Property	41,912.07
Prepaid Expense	7,790.19
Due From Conservation Commissio	1,785.60
TAXES RECEIVABLE	
UNCOLLECTED PROPERTY & INVENTOR	167,824.13
UNCOLLECTED YIELD TAXES	727.37
UNCOLLECTED SEWER RENTS	2,889.28
UNREDEEMED TAX LIENS	108,365.43
UNCOLLECTED DISABLED LIEN	7,957.20
ALLOWANCE FOR UNCOLLECTED TAXES	(11,811.10)
Total TAXES RECEIVABLE	275,952.31
Total Other Current Assets	327,440.17
Total Current Assets	1,139,392.17
TOTAL ASSETS	1,139,392.17

LIABILITIES & EQUITY

Liabilities	
Current Liabilities	
Accounts Payable	
ACCOUNTS PAYABLE	108,678.60
Total Accounts Payable	108,678.60
Other Current Liabilities	
Warrants and Accounts Payable	6,661.37
TC Credits	(19.00)
ACCRUED PAYROLL	3,514.21
DUE TO CONSERVATION COMMISSION	980.05
P/R WITHHOLDING HEALTH INSURANC	5,336.80
PAYROLL LIABILITIES	(56.02)
DUE TO SCHOOL DISTRICT	(561,000.00)
Total Other Current Liabilities	(544,582.59)
Total Current Liabilities	(435,903.99)
Total Liabilities	(435,903.99)
Equity	
Reserved for Tax Deeded Prop	29,340.66
Rec Revolving Fund Balance	2,143.43
Cons Comm - Fund Balance	72,850.60
UNRESERVED FUND BALANCE	343,357.60
Net Income	1,127,603.87
Total Equity	1,575,296.16
TOTAL LIABILITIES & EQUITY	1,139,392.17

TOWN OF DALTON
Profit & Loss
 January through December 2016

Jan - Dec 15

Ordinary Income/Expense	
Income	
TAXES 3110-3190	
PILOT	130,000.00
TAX PROPERTY	1,819,100.84
TAX LAND USE	8,592.30
TAX YIELD	9,738.97
TAX GRAVEL EXCAVATION	1,605.70
TAX INTEREST	31,052.38
TAX SEWER	10,800.00
Total TAXES 3110-3190	2,010,890.19
LICENSES PERMITS FEES 3220-3290	
TC MV REGISTRATIONS	184,246.86
TC DOG FINES	0.00
TC DOG LICENSE	2,471.00
TC FILING FEES	167.00
TC MARRIAGE LICENSES	50.00
TC VITAL STATISTICS	336.00
LICENSES PERMITS FEES 3220-3290 - Other	325.00
Total LICENSES PERMITS FEES 3220-3290	187,595.86
STATE REVENUE 3351-3379	
SEL ROOMS & MEALS	50,520.18
SEL HIGHWAY BLOCK GRANT	87,539.52
SEL STATE & FED FOREST LANDS	216.66
SEL RAILROAD TAX	1,822.12
Total STATE REVENUE 3351-3379	140,098.48
CHARGES FOR SERVICES 3401-3406	
SELECTMEN'S OFFICE	
SEL COPIES	33.50
SEL PISTOL PERMITS	610.00
Total SELECTMEN'S OFFICE	643.50
SOLID WASTE 3409	
TRANSFER STATION 3409	18,339.18
TS ALUMINUM CANS	35.60
TS DEMO DEBRIS	5,536.00
TS MATTRESSES	40.00
TS SMALL APPLIANCES	30.00
TS TIRES	170.00
TS WHITE GOODS	56.00
TRANSFER STATION 3409 - Other	1,217.00
Total TRANSFER STATION 3409	7,084.60
CHARGES FOR SERVICES 3401-3406 - Other	465.66
Total CHARGES FOR SERVICES 3401-3406	26,532.92
MISCELLANEOUS 3501-3509	
SEL SALE OF TOWN PROPERTY	800.00
SEL INTEREST CHECKING	516.08
SEL INS DIVD & REIMBURSEMENTS	393.12
SEL OTHER MISC REVENUE	5,518.08
Total MISCELLANEOUS 3501-3509	7,227.28
Total Income	2,372,344.73
Gross Profit	2,372,344.73
Net Ordinary Income	2,372,344.73

TAX RATE BREAKDOWN

DALTON

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$362,059	\$76,113,263	\$4.75
County	\$419,330	\$76,113,263	\$5.51
Local Education	\$900,162	\$76,113,263	\$11.83
State Education	\$172,791	\$72,083,263	\$2.40
Total	\$1,854,342		\$24.49

Tax Commitment Calculation	
Total Municipal Tax Effort	\$1,854,342
War Service Credits	(\$37,100)
Village District Tax Effort	\$0
Total Property Tax Commitment	\$1,817,242

Stephan Hamilton
 Director of Municipal
 and Property Division
 New Hampshire
 Department of
 Revenue
 Administration

Appropriations and Revenues

Municipal Accounting Overview		
Description	Appropriation	Revenue
Total Appropriation	\$866,823	
Net Revenues (Not Including Fund Balance)		(\$497,330)
Fund Balance Voted Surplus		\$0
Fund Balance to Reduce Taxes		(\$75,000)
War Service Credits	\$37,100	
Special Adjustment	\$0	
Actual Overlay Used	\$30,466	
Net Required Local Tax Effort	\$362,059	

County Apportionment		
Description	Appropriation	Revenue
Net County Apportionment	\$419,330	
Net Required County Tax Effort	\$419,330	

Education		
Description	Appropriation	Revenue
Net Local School Appropriations	\$0	
Net Cooperative School Appropriations	\$1,852,327	
Net Education Grant		(\$779,374)
Locally Retained State Education Tax		(\$172,791)
Net Required Local Education Tax Effort	\$900,162	
State Education Tax	\$172,791	
State Education Tax Not Retained	\$0	
Net Required State Education Tax Effort	\$172,791	



272 Main Street
Lancaster, NH 03584
Call 603.788.4928
Fax 603.788.3830
craneandbellcpas.com

ACCOUNTANTS' COMPILATION REPORT

To the Board of Selectmen,
Town of Dalton:

Management is responsible for the accompanying financial statements of Town of Dalton, which comprise the balance sheet as of December 31, 2015, and the related statement of revenue, expenditures and fund balance for the year then ended, included in the accompanying prescribed form MS-535. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form MS-535 nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The financial statements included in the accompanying prescribed form MS-535 are intended to comply with the requirements of New Hampshire Department of Revenue Administration, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

Crane & Bell, PLLC

April 17, 2016

TAX COLLECTOR'S REPORT

For the Municipality of

DALTON

Year Ending

12/31/2016

DEBITS

Uncollected Taxes Beginning of Fiscal Year	Account	Levy For Year of this Report	PRIOR LEVIES		
			2015	2014	2013+
Property Taxes	#3110	xxxxxx	\$ 170,140.12	\$ 0.00	\$ 0.00
Resident Taxes	#3180	xxxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	#3120	xxxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Yield Taxes	#3185	xxxxxx	\$ 2,999.03	\$ 0.00	\$ 0.00
Excavation Tax	#3187	xxxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	#3189	xxxxxx	\$ 3,308.07	\$ 0.00	\$ 0.00
Betterment Taxes		xxxxxx	\$ 0.00	\$ 0.00	\$ 0.00
Property Tax Credit Balance		(\$ 1,592.48)			

DRA PDF: Combined as "Debits | Uncollected Taxes Beginning of Year | Other Taxes"

Taxes Committed This Year	Account	Levy For Year of this Report	2015
Property Taxes	#3110	\$ 1,822,035.00	\$ 0.00
Resident Taxes	#3180	\$ 0.00	\$ 0.00
Land Use Change Taxes	#3120	\$ 8,592.30	\$ 0.00
Yield Taxes	#3185	\$ 9,738.97	\$ 0.00
Excavation Tax	#3187	\$ 1,605.70	\$ 0.00
Utility Charges	#3189	\$ 10,800.00	\$ 0.00
Betterment Taxes		\$ 0.00	\$ 0.00

DRA PDF: Combined as "Debits | Taxes Committed This Year | Other Taxes"

Overpayment Refunds	Account	Levy For Year of this Report	2015	2014	2013+
Property Taxes	#3110	\$ 16.00	<i>Amount is from "Credits Returned"</i>		
Resident Taxes	#3180				
Land Use Change	#3120				
Yield Taxes	#3185				
Excavation Tax	#3187				
Interest and Penalties on Delinquent Taxes	#3190	\$ 2,210.64	\$ 11,577.26	\$ 0.00	\$ 0.00
Interest and Penalties on Resident Taxes	#3190	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Total Debits		\$ 1,853,406.13	\$ 188,024.48	\$ 0.00	\$ 0.00
---------------------	--	------------------------	----------------------	----------------	----------------

THIS REPORT FOR PREVIEW ONLY
TAX COLLECTOR'S REPORT

For the Municipality of DALTON Year Ending 12/31/2016

THIS REPORT SUBMITTED ELECTRONICALLY TO DRA

CREDITS

Includes \$4,533.21 from "This Year's New Credits"
 Includes (\$1,576.48) from "Prior Years' Overpayments Assigned"

Remitted to Treasurer	Levy For Year of this Report	PRIOR LEVIES		
		2015	2014	2013+
Property Taxes	\$ 1,648,856.39	\$ 93,491.21	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 8,592.30	\$ 0.00	\$ 0.00	\$ 0.00
Yield Taxes	\$ 9,011.60	\$ 2,565.47	\$ 0.00	\$ 0.00
Interest (Include Lien Conversion)	\$ 2,210.64	\$ 8,890.76	\$ 0.00	\$ 0.00
Penalties	\$ 0.00	\$ 2,686.50	\$ 0.00	\$ 0.00
Excavation Tax	\$ 1,605.70	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 7,910.72	\$ 1,320.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Conversion To Lien (Principal only)	\$ 0.00	\$ 78,502.48	\$ 0.00	\$ 0.00
Discounts Allowed	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

DRA PDF: Combined as "Credits Remitted to Treasurer Other Taxes"

Abatements Made	Levy For Year of this Report	PRIOR LEVIES		
		2015	2014	2013+
Property Taxes	\$ 385.00	\$ 568.06	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Yield Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Current Levy Deeded	\$ 3,393.00	\$ 0.00	\$ 0.00	\$ 0.00

Uncollected Taxes - End of Year #1080	Levy For Year of this Report	PRIOR LEVIES		
		2015	2014	2013+
Property Taxes	\$ 172,357.34	\$ 0.00	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Yield Taxes	\$ 727.37	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 2,889.28	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Property Tax Credit Balance	(\$ 4,533.21)	\$ 0.00	\$ 0.00	\$ 0.00

DRA PDF: Combined as "Credits Uncollected Taxes Other Taxes"

Total Credits	\$ 1,853,406.13	\$ 188,024.48	\$ 0.00	\$ 0.00
----------------------	------------------------	----------------------	----------------	----------------

TAX COLLECTOR'S REPORT

For the Municipality of DALTON Year Ending 12/31/2016

SUMMARY OF DEBITS

	Last Year's Levy	PRIOR LEVIES		
		2015	2014	2013+
Unredeemed Liens Balance - Beginning of Fiscal Year		\$ 63,501.10	\$ 30,001.58	\$ 4,317.90
Liens Executed During Fiscal Year	\$ 86,051.01	\$ 0.00	\$ 0.00	\$ 0.00
Interest & Costs Collected (After Lien Execution)	\$ 2,085.75	\$ 6,837.60	\$ 7,868.16	\$ 472.97
Total Debits	\$ 88,136.76	\$ 70,338.70	\$ 37,869.74	\$ 4,790.87

SUMMARY OF CREDITS

	Last Year's Levy	PRIOR LEVIES		
		2015	2014	2013+
Redemptions	\$ 17,952.79	\$ 18,223.83	\$ 26,761.89	\$ 1,221.14
Interest & Costs Collected #3190 (After Lien Execution)	\$ 2,085.75	\$ 6,837.60	\$ 7,868.16	\$ 472.97
Abatements of Unredeemed Liens	\$ 455.52	\$ 464.34	\$ 471.41	\$ 776.83
Liens Deeded to Municipality	\$ 3,764.22	\$ 3,631.58	\$ 1,782.61	\$ 0.00
Unredeemed Liens End of Fiscal Year #1110	\$ 63,878.48	\$ 41,181.35	\$ 985.67	\$ 2,319.93
Total Credits	\$ 88,136.76	\$ 70,338.70	\$ 37,869.74	\$ 4,790.87

Summary of Elderly Liens	Last Year's Levy	2015	2014	2013+
Unredeemed Elderly Liens Beg. of FY		\$ 0.00	\$ 441.00	\$ 7,052.20
Elderly Liens Executed During FY	\$ 0.00	\$ 464.00	\$ 0.00	\$ 0.00
Elderly Liens Interests & Costs Collected	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total Elderly Lien Debits:	\$ 0.00	\$ 464.00	\$ 441.00	\$ 7,052.20
Elderly Redemptions	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Elderly Liens Interests & Costs Collected	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Abatements of Unredeemed Liens	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Unredeemed Elderly Liens End of FY	\$ 0.00	\$ 464.00	\$ 441.00	\$ 7,052.20
Total Elderly Lien Credits:	\$ 0.00	\$ 464.00	\$ 441.00	\$ 7,052.20

TOWN CLERK'S REPORT
FISCAL YEAR ENDING DECEMBER 31, 2016

DEBITS

MOTOR VEHICLE PERMITS ISSUED	\$250,676.51
DOG LICENSE AND PENALTIES	\$2477.50
VITAL STATISTICS	\$455.00
UCC QUARTERLY	\$165.00
ELECTION	<u>\$327.00</u>
	\$254101.01

CREDITS

REMITTED TO TREASURER:

MOTOR VEHICLE PERMITS	\$2520,676.51
DOG LICENSE AND PENALTIES	\$2477.50
VITAL STATISTICS	\$455.00
UCC QUARTERLY	\$165.00
ELECTION	<u>\$327.00</u>
	\$254101.01

TREASURER'S REPORT

General Checking & Sweep Account

Balance as of 1/1/2016		\$ 598,234.48
Receipts		
Tax Collector	1,375,921.87	
Town Clerk	254,101.01	
Less State MV transfers	(66,157.54)	
Selectmen	147,719.76	
Bank interest earned (net of investment fees)	<u>516.08</u>	
Total receipts		1,712,101.18
Payments		
Town payments	160,868.10	
County tax payment	419,330.00	
School tax payments	<u>990,628.00</u>	
Total payments		<u>1,570,826.10</u>
Balance as of 12/31/2016		<u><u>\$ 739,509.56</u></u>

Rec Revolving

Balance as of 1/1/2016	\$ 2,143.07
Interest	0.53
Deposits	-
Payments	<u>2,143.60</u>
Balance as of 12/31/2016	<u><u>\$ -</u></u>

Dalton Conservation Commission Account

Balance 1/1/2016	\$ 71,870.55
Interest	71.89
Transfers	<u>-</u>
Balance 12/31/2016	<u><u>\$ 71,942.44</u></u>

Unexpendable Trusts							
<u>Creation</u>	<u>Trust Name and Purpose</u>	<u>How Invested</u>	<u>Begin bal</u>	<u>New funds</u>	<u>Withdrawn</u>	<u>Income</u>	<u>Total Princ & Inc</u>
Various	Perpetual Care	Passumpsic	20,416.40	0.00	0.00	15.10	20,514.02
	Cemetery Care and Maintenance		262.50	0.00	0.00	0.19	263.76
3/12/2002	(Voted in as an expendable general trust fund reported as unexpendable)	Passumpsic					
		Total Non Expendable	20,678.90	0.00	0.00	15.26	20,777.78

Report of the Trust Funds Dalton, NH

Principal							
<u>Creation</u>	<u>Trust Name and Purpose</u>	<u>Institution</u>	<u>Begin bal</u>	<u>New funds</u>	<u>Withdrawn</u>	<u>Income</u>	<u>Total Princ & Inc</u>
	<u>Capital Reserves</u>						
3/8/1977	Fire Department Major Vehicle Equipment	Passumpsic	21,598.52	15,500.00	0.00	32.69	39,740.58
3/10/1981	Highway Department Heavy Equipment	Passumpsic	54,340.40	25,000.00	21,276.00	82.22	58,468.24
3/9/1993	Sewer Pump Renovation and Replacement	Passumpsic	15,485.25	1,000.00	0.00	23.43	17,045.64
3/11/2008	Town Owned Buildings Improvement, Expansion and Renovation	Passumpsic	27,416.67	0.00	0.00	41.48	27,666.45
3/14/2006	Paving	Passumpsic	573.15	75,000.00	74,890.56	0.86	755.62
3/9/1999	Police Cruiser	Passumpsic	22,419.05	0.00	0.00	33.92	22,580.34
3/9/2010	Legal	Passumpsic	0.00	0.00	0.00	0.00	5.13
	<u>General Funds Trusts</u>						
3/9/1999	Transfer Station Repair, Replacement & Equipment	Passumpsic	20,200.05	0.00	3,247.48	30.57	17,338.54
3/13/2001	Pay Per Bag Replacement	Passumpsic	10,187.80	3,000.00	0.00	15.42	13,295.46
3/8/2011	Technology Fund	Passumpsic	5,815.02	0.00	0.00	8.80	5,892.54
3/13/2012	EMS Emergency Vehicle	Passumpsic	0.00	0.00	0.00	0.00	0.65
		Total Expendable	178,035.91	119,500.00	99,414.04	269.39	202,789.19

	<u>Begin bal</u>	<u>New funds</u>	<u>Withdrawn</u>	<u>Income</u>	<u>Total Princ & Inc</u>
Total Non Expendable	20,678.90	0.00	0.00	15.26	20,777.78
Total Expendable	178,035.91	119,500.00	99,414.04	269.39	202,789.19
Trust Funds	198,714.81	119,500.00	99,414.04	284.65	223,566.97

Selectboard Report

Another year has come and gone since we last reported to you, the residents of Dalton. It has been a quiet year for the town in terms of activity. Louise Jordan, our Administrative Assistant of 2 years, retired in September and we wish her well. After advertising and much discussion, the board decided that the job was such a part time one, that Jessie Wentworth, town clerk/tax collector could accomplish what needed to be done with a few more hours added to her busy schedule. She is in the office on Monday and Wednesday afternoons to answer any town related questions and prepare bills and return phone calls. For accounts payable, payroll and any book-keeping, Crane and Bell, CPA's are handling that part of the town's business. This is not only a substantial cost saving to the town, but we are assured of complete accuracy in our books.

The board has undertaken a cut of the 11 acre piece of town owned property behind the municipal building. This started the middle of January. The money realized from this cut will be used for maintenance of the municipal building as needed. The roof at the municipal building was inspected this year and some minor maintenance issues were addressed. The assessment is that the roof, with proper care, should go for several more years.

This year's budget was prepared with the knowledge that according to all indications, the county tax bill will be substantially higher in the fall. The board budgeted for the town accordingly, to control the impact to the tax rate and burden to tax payers as much as is possible.

As always, the door is open, meetings are open to the public and your input is valued. Feel free to come tell us we are doing a good job or give constructive criticism as to how we could do better.

It is our privilege to serve the people of Dalton. As is always true, there are opportunities for you to become involved in public service. Consider joining a board or organization in the town.

Respectfully submitted,

Jay McCusker

Kathy Barden

Nancy McVetty

Dalton Fire Rescue

756 Dalton Road Dalton, N.H. 03598
Emergency 911 Non-Emergency 837-2092

Dalton Fire Rescue responded to 189 calls for service in 2016. The dedication of members made it possible to answer every call for service in 2016. Emergency medical calls continue to be the highest call volume for the department. Fire Department EMS personnel have made a real difference in the outcome of patients needing this service by providing quick response, scene stabilization and advance life support.

Two members completed a state Level One Firefighter class and became state certified last year. Congratulations to Warren Green and Thomas Schmidt. Dalton was active in training last year with department training for fire and joint EMS training with Whitefield, Lancaster and the Weeks Medic Service.

Dalton Fire Rescue would like to thank Road Agent Bob Wentworth and the Highway crew for responding to fire calls during the year especially day time. The Highway crew also maintains and makes most repairs to fire trucks in house saving the town time and money. Ice was a real issue last winter, especially driveways. Bob was always available to assist on emergency scenes making sure personal and vehicles were safe.

Whitefield Fire Rescue is Daltons primary EMS transport service. We would like to thank them for their dedication and professionalism. Dalton and Whitefield work well together benefiting Dalton residence. We would like to thank Weeks Paramedic Service for providing advance life support to Dalton patients, Lancaster Fire Department for providing mutual aid EMS service when Whitefield was unavailable and the mutual aid systems that provide resources and man power during large emergencies.

I would like to thank the Select Board for there dedication to the town. The Select Board has supported and assisted the Fire Department. Town Clerk Jessie Wentworth is real asset in the day to day operations of the department, Police Chief John Tholl and the New Hampshire State Police for there assistance last year.

I would especially like to thank the members for their dedication and hard work. The families that tolerate the members hours of service and the residence of Dalton who continue to support the service.

Respectfully submitted,
Ronald Sheltry, Chief

2016 HIGHWAY DEPARTMENT REPORT

The past year, as far as roads go, was a fairly uneventful year.

Personally it has been a very trying year, but the overwhelming support and kindness shown myself and my family is appreciated more than words can say.

To the Selectboard; Nancy McVetty, Kathy Barden and Jay McCusker, Ron Sheltry and the fire department, Reg McLain and Rob Blanchette and countless more friends have gone above and beyond with loyalty and caring. Thank you isn't nearly enough, but thank you all !!

We are looking forward to 2017 with great optimism.

The land line at the highway garage has been disconnected. For any concerns or questions please call 603-631-5224.

Respectfully submitted

Robert C Wentworth

Dalton Police Department

2016 started with a reduction of manpower for the police department. Officers Christopher St Cyr, Eion Stapleton, and John St Martin left the department leaving only the Police Administrator John Tholl.

Operating under the reduced manpower guided by direction of the select board the department hours were reduced and response was mainly to callouts, routine and necessary paperwork, VIN verifications, mandatory training, issuance of concealed carry permits, and sex offender registration .

During that period there were 2 felony arrests and 5 other investigations, 3 subpoena services, 2 domestic order services, 2 court ordered return of firearms and numerous concealed carry permits issued. There were 42 hours of training accomplished 32 hours were not at department expense.

Phone calls have been returned promptly with only a few waiting longer than 24 hours.

Respectfully submitted;

John E. Tholl Jr.

Police Administrator

2016 Report of The Friends of the Dalton Town Hall

Hello everyone and Happy New Year. In 2016 the Old Town Hall has been utilized by many towns people for different gatherings such as birthday parties, baby showers, wedding, and funeral receptions etc. The Town Hall also gets regular weekly or by weekly use by people such as coffee and fellowship after church on Sundays, quilting group, card parties, and more. The Dalton Historical Society continues to occupy the downstairs portion of the Hall with great displays of historical town photos, documents, artifacts, etc.

We have had success in our fundraising efforts in 2016 with our annual chicken BBQ with silent auction and flea market. Also our Ham and Bean dinners were a great success. Many have taken advantage of these events to get out and have a nice home cooked meal and visit with friends and neighbors. Thank You to all who come out to these events and the different groups that regularly use the Hall. You make it possible for us to continue to keep this historic building open for people to enjoy, and at ZERO cost for the tax payers.

The Old Town Hall has a kitchen and bathrooms and can be a nice place for different gatherings. Anyone interested in using the building or possibly joining or helping out the Friends of the Town Hall can contact me John Bean @ 616-3735, Doris Mitton at the Library, Jean Abbott, or Terri Parks.

Respectfully submitted John Bean

DALTON PUBLIC LIBRARY

FINANCIAL REPORT YEAR ENDING DECEMBER 31, 2016

Beginning balance:		Expenditures:	
Operating Fund	\$4,909.33	Payroll & Expenses	\$10,176.53
Adjustment to Operating Fund		Supplies & Administration	\$189.79
Technical Fund	\$171.45	Dues	\$155.00
Children's Programs & Services CD	\$10,156.73	Mileage	\$100.00
		Telephone & Internet	\$1,284.69
Receipts:		Books	\$1,491.45
Town of Dalton	\$13,551.53	Periodicals	\$39.00
Children's Reading Program	\$0.00	Programs	\$157.19
Book Sales	\$150.50	Ebook Subscription	\$480.00
Donations	\$70.00	Storage	\$500.00
Interest on CPS Fund CD	\$3.05	Technical supplies	\$0.00
Total Income	\$13,775.08	Equipment & Technology	-\$204.46
		Total Expenditures	\$14,369.19
Available Funds	\$29,012.59	Ending Balance:	\$14,643.40

Operating Fund	\$4,107.71
Technical Fund	\$375.91
Children's Programs & Services CD	\$10,159.78

Cathleen Fountain, Treasurer

2016 LIBRARIAN REPORT

The Dalton Public Library has downloadable books, audio, and video for our patrons. We have public access computers and wireless internet which are used whenever we are open. We also offer FAX and copying service during our open hours.

During the summer reading program, ON YOUR MARK, GET SET... READ!, children enjoyed weekly story times and events. Awards and prizes were given to the children at the close of the program. We have started craft times for children during the fall and winter seasons. Monthly projects donated by patrons are available for children to complete here or to take home.

Throughout the year the library offers times when our books for sale can be purchased at the Town Hall. We maintain a collection of adult and children's books as well as puzzles and movies for sale. We use this money to purchase more books. Our programming and seasonal storage is also at the Town Hall Building as there is no storage in the current location.

The library hosts a quilt/sewing group that meets at the Town Hall Building. This is a free program for participants to learn from each other and to bring their own projects in to be completed.

I attended local and regional library conferences throughout the year. The local library meetings provide guidance and collaboration and continue to provide our patrons materials that are not in our own collection.

The activities and happenings here are accomplished with the help of the many volunteers that provide time, assistance and money. We thank all who have been so generous with their donations and gifts to the library.

Respectfully submitted,
Doris Mitton, Librarian

Trustees: Cathleen Fountain, Nancy Smith, Frank Tillotson Jr.

The library hours are: Monday & Wednesday 2-6 and Saturday 10- noon.
Winter: Monday and Wednesday 1- 5 and Saturday 10-noon.

ANNUAL REPORT
OF
DALTON HISTORICAL SOCIETY

Dalton Historical Society is a nonprofit organization, currently comprised of six active members. Terri Parks, Gary Boyle, Jean Abbott, Sue Bean, Doris Mitton and Connie Russell. We are always looking for new members who are interested in their ancestors or genealogy research, as well as local town history.

This is the second Dalton Historical Society report being published. It's been a very busy, and productive 2016.

New information, documents, artifacts, and pictures were received from various individuals throughout the year, and from across the United States. A sincere thank you to everyone for these donations. If you have articles of interest, that you'd like to donate to DHS, please contact one of the members to schedule a pickup, or the items can be dropped off. Our goal is to research, record, and preserve history of Dalton for current, as well as future generations.

We have many resources available, such as databases containing town vital records, church records and censuses, cemetery transcriptions, maps and more. There were many inquiries from individuals this year who were searching their ancestral roots in Dalton. We were able to provide them with sometimes more information than they were looking for, as well as copies of vital documents..

Dalton Historical Society has a few copies of Kathy C Beals' book *Dalton Town History Early Families of Dalton, New Hampshire*, and also T-Shirts, for a very low cost. Individuals interested in purchasing either of these should contact Terri Parks.

Dalton Historical Society's newsletter is available to view on line at: daltonhistoricalsociety.org The newsletter is filled with a brief history of Dalton. It's updated yearly with informative and new information about the area. The newsletter also provides information on how to link to our local cemeteries, as well as other web sites. We welcome your comments and suggestions for future newsletters.

Dalton, NH has three town maintained cemeteries. Cushman Cemetery located on Route 135, Johns River Cemetery is located on the corner of Route 135 and Route 142, and Ladd Cemetery is located on Faraway Rd. These three cemeteries have been cataloged, and pictures taken of every stone available. This information is available at no charge, on line at Findagrave.com. Cushman Cemetery currently has 746 listed burials, Johns River Cemetery has 370 listed burials, and Ladd Cemetery has 56 listed burials.

Some of the military flag holders in our cemeteries were in disrepair. Our goal for Memorial Day 2017 was to have every military stone displayed with a flag and holder. DHS purchased 40 new flag holders. We're looking for volunteers who would like to help in placing flags on military stones for Memorial Day 2017. To the best of our knowledge there are currently 94 stones in Cushman Cemetery and 22 in Johns River Cemetery. Anyone interested in helping with this project can contact Sue Bean.

End of an Era: The Bolles – Wallace Place -
Situated at the end of Wallace Road

A local landmark, sitting in one of the most scenic areas in Dalton since the early to mid 1800's, was dismantled in November of 2016. Known to more recent generations as the Wallace Place, it was owned by members of the Wallace family for more than fifty years, starting around 1892. Prior to that, the property was owned by Arnold Bolles, and before him, his father Obed Bolles. Census records and tax lists indicate Obed Bolles lived in Dalton, possibly in this house, between 1830 and 1840. The exact date of construction, or the builder, is not known. *(Photo Courtesy of Jill Brooks)*



DHS would like to encourage new members, and we welcome all visitors. Our membership dues are a mere \$5.00 a year. Our organization meets on the second Thursday of every month (weather and holidays permitting), at the old Dalton Town Hall Route 135 at 7:00 PM. Please come join us anytime.

Respectfully submitted
Connie Russell
DHS Secretary

Cover picture:

Originally built before 1830, The Sumner House burned in 1858. It was rebuilt on a grander scale, and provided lodging and entertainment for travelers on the County Road, which was a stage route. The hotel sat directly across from Simonds Road, as shown in this undated photo. Owner James B. Sumner died in 1875. The Sumner House fell into disrepair, and was finally dismantled in 1906. Some of the lumber was loaded on train cars and sent to a party in St. Johnsbury, Vermont. A red barn currently sits on the site of the Sumner House, and was supposedly built from some of the same lumber.

Conservation Commission Annual Town Report

Current members:

- Chair – Nancy Comeau
- Vice-chair – Cory St.Cyr
- Secretary – Christine Rouillard
- Members
 - David Spreadbury
 - Ed Craxton

Northern Pass:

- DCC submitted a letter for intervener status for Northern Pass and we were granted that status, giving us some opportunity for input into the process
- DCC members walked Northern pass proposed site in Dalton
- Northern Pass representatives were here for information about the northern pass project on March 15, 2016 (see minutes on town web site)

2017 PLANS:

Volunteer River Assessment Program (VRAP):

- Re-start VRAP, assessing Dalton's rivers and watersheds to keep our water quality high for recreational use and to sustain our fish and wildlife
- VRAP training in May
- Spring Clean-up day – date yet to be determined
- Wild flower planting

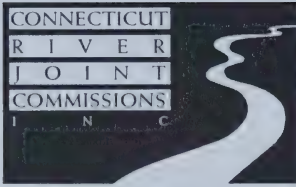
As the Regional Planning Commission serving 51 municipalities and 25 Unincorporated Places of Northern New Hampshire, North Country Council continues to move forward as a proactive resource for our communities, partners and the region, providing professional economic development, community, regional, transportation and solid waste planning services to serve your needs. Here are some of the highlights from the past year:

- Played key, supportive role in helping to secure \$800,000 in funding for infrastructure improvements at the former Wausau paper mill site in Groveton, as well as \$25,000,000 for construction of the new Morrison Senior Living Community in Whitefield.
- Provided grant writing and technical assistance to assist communities.
- Designated to administer Northern Border Regional Commission (NBRC) grants within the region.
- Coordinated household hazardous waste collection events serving 26 towns in the region.
- Administered funds that enabled Grafton County Senior Citizens Council, Transport Central, Tri-County Community Action Program and Advance Transit to reimburse volunteer drivers for 5,549 trips provided to the elderly or disabled.
- Completed over 150 traffic counts throughout the region to provide consistent and reliable data for use when planning infrastructure improvements.
- Completed the last of four federally-funded scenic byway corridor management plans and staffed North Country Scenic Byways Council to maintain the state byway designation.
- Administered grant for the study of the Mad River to identify options for saving Campton Village water infrastructure from costly streambank erosion.
- Provided member municipalities with guidance on records storage, prime wetlands designation, private development on federal land, bonding, interpretation of local regulations, and to several communities with the process for cell tower review, master plan updates and capital improvement programming. Dues provided match funding to enable some additional hands-on assistance with updates to local land use regulations, zoning amendments, downtown revitalization, and MTAG and hazard mitigation grant applications.
- Assisted Coos County Planning Board with review of Balsams redevelopment plans.
- Facilitated bulk purchase by communities of the NH Planning and Land Use Regulations
- Developed a guide to help cities and towns learn how to better promote sustainable business.
- Partnered with Northern New England Chapter of the American Planning Association (NNECAPA) to post case studies from ME, NH and VT showcasing successful community development projects in rural communities.

All of us here at North Country Council look forward to serving your community. NCC is your organization. We are here to serve you. We are dedicated to both supporting our individual members and promoting our region's success. We look forward to working with you in the months ahead.

Respectfully submitted,

Barbara Robinson
Executive Director



Connecticut River Joint Commissions
10 Water Street, Suite 225
Lebanon, NH 03766
(603) 727-9484
<http://www.crjc.org>

CRJC Riverbend Subcommittee Annual Report - 2016

The Riverbend Subcommittee of the Connecticut River Joint Commissions consists of two volunteers nominated by each of the following municipalities: Guildhall, Lunenburg, Concord, Waterford, Barnet, Ryegate and Newbury in Vermont; and Lancaster, Dalton, Littleton, Monroe, Bath and Haverhill in New Hampshire.

With members representing a variety of interests representing two states, five counties, and thirteen towns along 70 miles of the Connecticut River, the Riverbend Subcommittee provides a local voice to help steward the resources of a significant portion of the Connecticut River Watershed. The Subcommittee provides information and assistance to the states, towns, and landowners on projects near the river. The Subcommittee is advisory and has no regulatory authority. Specific responsibilities include providing advice to NHDES, VANR and municipalities on matters pertaining to the river; reviewing and commenting on proposed permits and plans; and developing and periodically updating a corridor management plan. Subcommittee members continued to bring a valuable contribution of expertise and local knowledge to the table for the assistance of landowners, municipalities and state agencies.

In addition, in 2016 the Subcommittee hosted presentations on the Clean Water/Healthy Trout program; met jointly with the Ammonoosuc River LAC to learn about and discuss the scenic impacts of Northern Pass; hosted a discussion on the sale of the TransCanada hydropower dams in the region; and hosted a presentation on the Vermont's Clean Water Initiative. The Subcommittee also reviewed New Hampshire's boat accesses and boat access maps for the N.H. Public Water Access Advisory Board. In addition, members assisted with an inventory of boat launch speed limit signs, which resulted in the production and installation of signs with New Hampshire speed limits at Vermont Fish & Wildlife and TransCanada launches (N.H. laws govern activities on the river.)

Meetings are open to the public and we welcome any citizens who are interested in the management of the Connecticut River to become members of the Riverbend Subcommittee. There are currently openings on the Subcommittee in several communities. If you are interested in working with volunteers from area communities on river conservation issues, and serving as a liaison to your municipal boards, we encourage you to attend a meeting to learn more. Please contact our Planning Coordinator Tara Bamford (tara.bamford@crjc.org) for more information.

MOUNT WASHINGTON REGIONAL AIRPORT ANNUAL REPORT

The Mount Washington Regional Airport experienced some major changes in 2016. The airport management has undergone a dramatic change in the composition of the Commission which is tasked with the operation and management of our regional airport. We are pleased to report that seven new commissioners, with various talents and experiences, joined the board. Our new commissioners have already demonstrated the motivation and commitment to ensuring the safe operation of the airport and to the promotion of the airport to expand its use by the aviation community and the public, including local community members, which will economically contribute to all member towns.

The Airport Commission has worked hard to streamline and economize expenditures to continue the airport's maintenance and operation, ensuring that the airport is being fiscally prudent while maintaining the operational requirements imposed by the Federal Aviation Administration. Through the efforts of our volunteers, the airport has taken some tasks in-house which previously have been contracted out, resulting in substantially-reduced operating expenses. The Commission has also renegotiated contracts and sought bids for other necessary services to ensure that the airport is operating at the lowest cost possible. The Commission is committed to endeavoring to maintain a fiscally responsible budget. Conversely, the Commission is also working to create funding sources to alleviate the municipalities contributions to support the airport. For instance, the airport is in the process of investigating the installation of a surveillance system to assist in the collection of user fees and have also reexamined the structure of leased property at the airport to increase revenues.

In 2016, the Airport completed three significant projects and was awarded grant funding for a fourth which is scheduled for completion in 2017. First, the airport completed an Obstruction Study which identifies obstruction hazards to the runway patterns. Over the next few years, the Commission will be working to mitigate those identified obstructions. The airport also completed a Stormwater Pollution Prevention Program and has replaced the failed septic system with a new system for the terminal building. Finally, the Airport was awarded grant funding to resurface the runway which is much needed due to the deterioration of the runway surface and numerous cracks in the asphalt which have occurred over the last decade.

The Commission has also commenced a promotional campaign to attract visitors to our community while also making our beautiful country airport an attraction for our local community members. This fall we hosted a Fall Foliage Fly-In event, which was funded entirely through the generous contributions of twenty-seven local businesses and staffed by 30 volunteers. The event was promoted to 185 regional airports, and advertised to the Aircraft Owners and Pilots Association, which has approximately 385,000 members, as well as on Social Flight, a website for aviation events. The airport received numerous calls and emails from interested aviators. The event spanned two days and included an antique tractor show, a classic car cruise-in, foliage tours, an historic tour of the Omni Mount Washington, a large scale model railroad display with rides, airplane and helicopter rides, a model airplane show, a hangar dance featuring the Wicked Smart Horn Band on Saturday evening and a free pancake

breakfast on Sunday morning sponsored by the Neil and Louise Tillotson Fund and hosted by the Whitefield Lions Club. We were very pleased that, despite the weather, the event had an attendance in excess of 1,000 people. The Commission has researched the demographics of the aviation community, learning that community expends significant funds on travel and tourism. As such, the Commission plans on continuing to host events to attract aviators to enjoy our area attractions, lodging, dining and shopping, while also providing an avenue for all local community members to utilize the airport.

The Commission is also investigating the possibility of commuter air service to our area. Currently, the Lebanon airport has commuter air service through Cape Air which provides service from the Lebanon-Hanover area to Boston and the New York metropolitan area. Numerous members of the community have expressed interest in similar service being brought to our area. To better service our communities, the Commission is actively investigating the obstacles and requirements to provide a similar level of service to the North Country.

Finally, we express our appreciation and gratitude to all the businesses, volunteers and townspeople for supporting the Mount Washington Regional Airport as we continue to expand the utilization of the airport to enhance tourism and business growth in the North Country.



AMMONOOSUC COMMUNITY HEALTH SERVICES, INC.

AMMONOOSUC COMMUNITY HEALTH SERVICES, INC.

Town of Dalton

In 2015, ACHS celebrated 40 years of **providing comprehensive primary preventive health care to anyone, regardless of their ability to pay.** Support from the **Town of Dalton** is extremely important in our continued efforts to provide affordable health care services to the 26 rural towns in our service area. Our sliding fee scale for payment of services provides a vehicle for uninsured and underinsured patients to get the health care they need in a timely manner. Keeping just one patient out of the ER could save taxpayers \$1,000-\$1,500 (average cost of an ER visit).

Access to affordable dental and oral health care is difficult for many in the North Country who lack the means to pay for these services. Poor oral health can lead to many other serious health issues and often leads to costly hospital ER visits where the actual causes of the problem cannot be addressed. ACHS opened the first community oral health program in northern New Hampshire on the ACHS-Littleton campus in January of 2015. This program is available to all and we offer a sliding fee scale for payment to those who qualify. For more information about this program, please visit our website: www.ammonoosuc.org/services/dental.

Services Provided

- Primary Preventive Medical Care – Family Practice - Prenatal Care through Geriatrics
- Prenatal Care - Childbirth Education, Nurse/Midwife Service and Newborn Care
- Family Planning - Birth Control, STD and HIV Testing and Counseling
- Breast & Cervical Cancer Screening Program
- Behavioral Healthcare - Counseling
- Dental & Oral Healthcare –The ACHS Dental & Oral Health Center opened full-time in January 2015
- Pharmacy Services - In-house Pharmacy, Medication Management, Low-Cost Drug Program
- Financial Services - Sliding Fee Scale for eligible patients

ACHS Statistics (FY 2015-2016)

- Number of Unduplicated Clients Served: Medical 9,348, dental 1,088, behavioral 488
- Number of Visits: Medical 32,544, dental 3,024, behavioral 3,399
- Client/Payor Mix: 21.0% Medicaid, 26.4% Medicare, 10.6% Uninsured, 42.0% Insured
- Value of free medications provided to our patients: \$458,483
- Value of discounted health care services provided to our patients: \$1,060,706 total; Medical \$342,244, Dental \$354,120, Behavioral Health \$11,546, Pharmacy \$352,796

Town Statistics

- Total # of Patients – 203
- Total # of Medicaid Patients – 37
- Total # of Medicare Patients – 57
- Total # of Self-Paying Patients – 9
- Total # of Sliding Fee Scale Patients – 9

Respectfully Submitted,

Edward D. Shanshala II, MSHSA, MSEd

Chief Executive Officer

MAIN OFFICE

25 Mt. Eustis Road
Littleton, NH 03561
(603) 444-2464
Fax (603) 444-5209

79 Swiftwater Road
Woodsville, NH 03785
(603) 747-3740
Fax (603) 747-0416

14 Kings Square
Whitefield, NH 03598
(603) 837-2333
Fax (603) 837-9790

155 Main Street
Franconia, NH 03580
(603) 823-7078
Fax (603) 823-5460

333 NH Rte 25
Warren, NH 03279
(603) 764-5704
Fax (603) 764-5705

2016 Northern Human Services Director's Report

White Mountain Mental Health

I am happy to report that there has been a great deal of positive activity this year at Northern Human Services. It has not been a year without challenges, but challenges are opportunities to develop creative, efficient, accountable innovations. Some highlights:

- Very complex and ill people are now being intensively supported, 24/7, using a team-based treatment approach called "Assertive Community Treatment" (ACT). As a result, hospitalizations are avoided and community safety is increased.
- Our telemedicine services have been updated to a totally secure, web-based system. Telemedicine was adopted several years ago to meet the need for immediate evaluation of people who come to our local hospital emergency rooms in crisis. In partnership with all seven hospitals in the NHS service area, hours of wait time and costly and dangerous travel have been eliminated by this service.
- Children in need of expert evaluation by a Child Psychiatrist are being seen by a psychiatrist from Dartmouth via tele-medicine from our Littleton office. Without this innovative program, children from our area would need to travel to Lebanon and wait months for an appointment.
- People who commit non-violent crimes as the result of mental illness continue to be offered support, resources and treatment through our collaboration with the Grafton County Mental Health Court.
- In this tough economy, employment is a huge challenge for many of our clients. To respond to this need, we have hired an additional Supported Employment Specialist, trained in assisting persons with mental illness to seek, obtain and keep jobs. This is one of the "evidence-based practices" we have implemented, using methods that have been proven to be effective in studies across the country.
- We continue to offer our staff high quality continuing education through a contract with an online learning company, saving substantial money and time and offering our employees a huge array of educational options.

All of these varied activities depend on the support of our towns. This year we served 29 people from the Town of Dalton, providing 78.07 hours of counseling. Of these hours, 27.40 were provided to persons in crisis who needed immediate, sometimes life-saving, intervention. Even when a community does not have a large number of uninsured persons seen during the year, your funding helps us maintain our all-important 24/7 emergency services system, with a psychiatrist always on call, which is so costly for us to maintain but so important for the community.

Thank you for your continued support of our services. We want to be here when you need us.

Respectfully Submitted,

Jane C. MacKay, LICSW
Area Director

2017 Town Report

Report from Your North Country Senator Jeff Woodburn



Dear Constituent,

It is an honor to serve as your State Senator representing District 1, which includes 58-rural, northern communities, encompassing 27 percent of the state's landmass. It is a region larger than two states and 17 foreign countries and containing fewer than twenty people per square mile.

The North Country, including the White Mountains region, has a uniquely different culture, landscape, economy and history than the rest of the state. It is my focus to ensure that State government understands this and doesn't forget us. Our needs, challenges and opportunities are different. At the top of my priority list is stabilizing our fragile economy while improving the quality of life for all our people. First and foremost, this means advocating for policies and projects that expand business and entrepreneurial opportunities that will raise stagnant wages.

Over the years, we've made important bipartisan investments that disproportionately benefited our region in the previous sessions and I will fight efforts to repeal them. I support our continued efforts to expand access to health care, reduce the burden of uncompensated care at local hospitals, invest in local road and broadband infrastructure and build a budget that reflects the needs of rural areas.

In the Senate, my goal has been to be practical and to work with everyone to get results for our region. But voting is only a part of my work, I have been accessible and available to my constituents, holding town hall meetings, office hours and tours for state leaders. I have tried when possible and appropriate to bend state government to meet the needs of rural people and rural communities.

I love being the voice for the North Country and am constantly inspired by our people and places that make our beloved home so special.

Be in touch, if I can be of assistance to you or your community.

Regards,

Jeff Woodburn

North Country Senator

State House Room 120

603.271-3207 Jeff.Woodburn@leg.state.nh.us

TOWN OF DALTON – 2016 ANNUAL REPORT

On behalf of Northwoods Home Health & Hospice, we want to thank you for your continued support. Without your investment in the mission of our agency and your continuing commitment to your neighbors, we could not have served the health care needs of many of your residents. Our mission states that we will ensure access to quality care within the communities in which our patients live, and provide local and high quality care with positive outcomes to our patients in Coos County while controlling the cost of care through innovative programs and the use of shared resources. We take great care, conservancy and management of our financial resources that we receive from the Town of Dalton and all of the towns throughout Coos County.

Northwoods Home Health & Hospice is one of only a few licensed Medicare Homecare certified agencies and the only Medicare Hospice provider in Coos County. The total number of home health and/or hospice visits provided to the residents of Dalton in 2016 were just over 600 visits. These visits were provided by registered nurses, licensed nursing assistants, social workers, physical and occupational therapists, homemakers and hospice volunteers.

The following is a breakdown of the three distinct continuum of care models that we proudly provide to your community: (1) medical skilled care professionals licensed by either the New Hampshire Board of Medicine, Nursing or New Hampshire Office of Allied Health, (2) specially trained hospice professionals focusing on end of life care and (3) long term care professionals who provide supportive services to community members to help keep patients living independently in their communities for as long as possible. All medically necessary services are available 24 hours a day, seven days a week.

During the course of 2016, a lot of planning went in to the prospective of an early 2017 formal affiliation of North Country Home Health & Hospice (Littleton, NH) with the North Country Healthcare System. This is a very positive move for North Country Home Health & Hospice, being part of an outstanding healthcare system in the North Country, as it will allow us all to continue to provide patients with high quality, cost effective healthcare – in the home, along with many other positives that an affiliation can bring.

As part of this affiliation, Northwoods Home Health & Hospice and North Country Home Health & Hospice began the process of coming together. This is a very exciting and positive move forward to ensure financial stability for both Agencies, and continued access to high quality home health, hospice and support services.

In conclusion, we continue to be fully committed to providing the best possible care to you and your community members. You can depend on us as we always strive to provide the highest level of care possible in the comfort of your own home. We want to extend a very special thank you to all the residents of Dalton for their continued support of our quality home care and hospice services and we look forward to continuing to be there for you and your families.

Sincerely,

Michael J. Counter
President

Minutes for the 2016 Dalton Town Meeting

You are hereby notified to meet at the Municipal Building in Dalton, NH on Tuesday, the 8th day of March 2016 to act upon the itemized subjects to follow. The polls will be open at 8 a.m. in the forenoon and close at 7 p.m. The business meeting will be held in the gymnasium and will be opened at 7 o'clock in the evening.

Meeting opened at 7:04 P.M.

Ann Craxton opened with introduction of board members and elected officials. Pledge of Allegiance was followed by reading of the rules of conduct for the meeting.

1. To elect all necessary officers for the year.

Library Trustee 3 yr:

Nancy Smith 62
Frank Tillotson Jr 35

Road Agent 3 yr:

Robert Wentworth 99
Norman Gardner 2

Supervisor of Checklist 6 yr:

Andrea Glidden 7
Larry Newton 2
Nancy Comeau 2
Kathy Barden 1
Sandra York 1
Sharon Tupper 1
James Platt 1
Maggie Michaud 1
Norman Gardner 1
Martha Mason 1
Andrea Craxton 1

Selectperson 3 yr:

Kathy Barden 92
Pam Kathan 1
Norman Gardner 2

Moderator 2 yr:

Ann Craxton 102
Martha Mason 1

Town Auditor 1 yr:

Anna Gilbody 92

Treasurer for 3 yr:

Linda Greenwood 100

Trustee of Trust Funds 3 yr:

Doris Mitton 100
Anna Gilbody 1
Martha Mason 2

2. To see if the town will vote to raise and appropriate the sum of Seven Hundred Forty-Nine Thousand Three Hundred Twenty-Three dollars (\$749,323) for the General Town Operations. Select-Board recommends this article.

McVetty motioned to move, McCusker second. No discussion. Article moved, voter card. **PASS**

3. To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Fire Department Vehicle Equipment Capital Reserve Fund. Select-Board recommends this article.

McVetty motioned to move, McCusker second. No discussion. Article moved, voter cards **PASS**

4. To see if the town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) to be added to the Highway Department Heavy Equipment Capital Reserve Fund. Select-Board recommends this article.

McVetty motioned to move, McCusker second. No discussion. Article moved, voter cards **PASS**

5. To see if the town will vote to raise and appropriate the sum of Seventy-five Thousand Dollars (\$75,000) to be added to the Paving Capital Reserve Fund. Select-Board recommends this article. McVetty motioned to move, McCusker second. No discussion. Article moved, voter cards **PASS**

6. To see if the town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be added to the Sewer Pump Renovation and Replacement Capital Reserve Fund. Select-Board recommends this article.

McVetty motioned to move, McCusker second. No discussion. Article moved, voter cards **PASS**

7. To see if the town will vote to rescind the Recreation Revolving Fund created in 2012 pursuant to RSA 35-B:2 II. Any monies accumulated in said fund shall become part of the general fund accumulated surplus. The Select-Board recommends this article.
McVetty spoke to the article explaining that we do no longer have a Recreation Department due to lack of interest.
McVetty motioned to move, McCusker second. No discussion. Article moved, voter cards **PASS**

8. To see if the Town will vote to terminate the Inter-Municipal Agreement with the Mount Washington Regional Airport Authority.
Select-Board recommends this article.

McVetty motioned to move, McCusker second.

McCusker spoke to the article, explaining concerns the Budget Committee and Board had regarding the airport. The cost had doubled and when answers were asked for via letters to the airport authority, no answers were given.

Concerns arose about the cost to Dalton in the near future due to other towns opting out of the airport agreement. Projections of cost to increase the airport's capabilities, and the possibility of Dalton's cost going up to as much as \$30,000.00 is alarming. McCusker gave the floor to Ed Stevens, Dalton's appointed commissioner, although Dalton has not appointed anyone in seven years. Ed explained he alone runs the airport 7 days a week. He does not know when his term expires. McCusker pointed out bi-laws say 3 year terms. Mr Stevens insisted he does not know when his term expires. Stevens says that McCusker's figures are wrong, that Dalton's cost will never go any higher. Dalton has 3 people with second homes that use airport regularly. Littleton negotiated down there cost to be in agreement. McCusker asked how that can be. Stevens says that Whitefield cares more about Littleton than Dalton. McCusker assured the voting body that in or out of agreement, no one will be denied access to the airport.

Moderator asked if anyone else wanted to speak to the issue.

Kenyon Tuthill asked what will Dalton save, the price of a Big Mac. McCusker responded, not even, unless the costs goes up as he understood that it could.

Ed Stevens added that no one else could do his job. McCusker responded that there is someone that would take Ed's job.

Moderator interceded, end of discussion between Ed and Jay.

Christine Ordintz asked about being legally bound to maintain our association with the airport.

McCusker says, no any town can opt out with town meeting vote.

Christine Ordintz asked if it is a legal LLC

Stevens says it is non profit set up with the Attorney General's Office. He added that Dalton hasn't paid in three years and if Dalton gets out, he is done.

McVetty responded that we have paid, and will give Ed copies of canceled checks.

Christine Moore asked where other representatives were from other towns.

McCusker pointed out that Dalton has had no part in appointing Ed for years.

Moderator called for vote. Reread article. Voting yes will terminate agreement, No to stay in the agreement. **YES 18 NO 25. Failed**

9. To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars (\$3500.00) to be placed in the Fire Department Vehicle Equipment Capital Reserve Fund. Such funds to come from the sale of the 1978 Dodge W200 pickup. Select-Board Recommends this article.
McVetty motioned to move, McCusker second. No discussion. Article moved, voter cards **PASS**

10. To see if the town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) to be added to the Pay Per Bag Replacement Expendable Trust Fund previously established for the purchase of bags for the "Pay Per Bag" system. The source of these funds will be 25 cents from each bag sold. No taxes will be raised with this appropriation. Select-Board recommends this article.
McVetty motioned to move, McCusker second. No discussion. Article moved, voter cards **PASS**

11. To transact any other business that may legally come before the meeting.

Kenyon Tuthill thanked the board and all elected officials for all that was done to get Dalton on track and operating so well.

Frank Tillotson Jr added special thanks to Bob Wentworth, Ron Sheltry and John Tholl.

Moderator spoke of errors in town report regarding Town Clerk Tax Collector hours. They should be Tuesday and Thursday 8-5.

Ron Sheltry pointed out the Fire Number should now be the same as the Town Clerk 837-2092,

Ed Craxton spoke of Northern Pass. Dalton had voiced not wanting Northern Pass, and he was appointed intervener for Dalton. He urged people to attend meetings, voice opinions and direct questions to the Conservation Commission.

Meeting adjourned at 7:53 P,M,

Jessie Wentworth
Dalton Town Clerk

**DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION**

**RESIDENT BIRTH REPORT
01/01/2016-12/31/2016**

-DALTON-

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
REMICK, TANDEM HALE	03/25/2016	LITTLETON, NH	REMICK, JUSTIN	REMICK, ECHO
RUGGLES, CARLIE LYNNE	04/12/2016	LITTLETON, NH		SAVAGE, EMILY
MOORE, CHARLOTTE GRACE	05/14/2016	LITTLETON, NH	MOORE, SCOTT	CURRAN, JILLIAN
MCGEE, JAYTON JOSHUA	09/08/2016	LITTLETON, NH	MCGEE, MICHAEL	RASBERRY, JOANNA
DAISEY, GUILLANNA MAE-MARIE	11/15/2016	LITTLETON, NH	DAISEY SR, ANTHONY	POLITO, GIOVANNA

Total number of records 5

**RESIDENT DEATH REPORT
01/01/2016 - 12/31/2016**

-DALTON, NH -

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
COOTE, JANET	01/18/2016	LITTLETON	CONWAY, VINCENT	AGLOIA, GRACE	N
DELAGE, HELEN	01/30/2016	DALTON	MCENIRY, JAMES	HUNTER, MARY	N
REEG, LEONARD	02/19/2016	DALTON	REEG, LEONARD	SCHROEDER, MARY	Y
RIDLEY, RALPH	04/19/2016	DALTON	RIDLEY, ALLEN	HAM, MILDRED	Y
RESDEN, LAWRENCE	04/24/2016	LEBANON	RESDEN, LAWRENCE	BOWEN, RETA	N
MILLIGAN, PAMELA	06/18/2016	CONCORD	TOWNS, WILBUR	RODGERS, RUTH	N
OSGOOD, FLORENCE	11/15/2016	DALTON	UNKNOWN, UNKNOWN	UNKNOWN, UNKNOWN	N
WHITCOMB, BRADLEY	11/19/2016	FRANCONIA	WHITCOMB, RAYMOND	INGLES, HORTENCE	N
LAMBERT, GLORIA	12/05/2016	LANCASTER	TASCHEREAU, ALFRED	CHOUINARD, BEATRICE	N
MILLER, FAITH	12/31/2016	LEBANON	CHANDLER, RONALD	DREW, PRISCILLA	N

Total number of records 10

**RESIDENT MARRIAGE REPORT
01/01/2016 - 12/31/2016**

- DALTON -

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
DOOLAN, DAVID A DALTON, NH	DOOLAN, KIMBERLY A DALTON, NH	DALTON	DALTON	05/21/2016
ISHERWOOD JR, JAMES T DALTON, NH	COURTOT, KATELYN A DALTON, NH	DALTON	BETHLEHEM	07/18/2016
MODLIN, SHANA E FAYETTEVILLE, NC	SPREADBURY, GREGORY A DALTON, NH	LANCASTER	LANCASTER	08/30/2016
PEARSON, ELIZABETH A DALTON, NH	CRYANS, JAISON M DALTON, NH	DALTON	DALTON	12/15/2016

Total number of records 4

TOWN OFFICERS

SELECTMEN

Jay McCusker	Term Expires 2018
Kathy Barden	Term Expires 2019
Nancy McVetty	Term Expires 2017

Town Clerk

Jessie Wentworth
Term Expires 2018

Tax Collector

Jessie Wentworth
Term Expires 2018

Treasurer

Linda Greenwood
Term Expires 2018

TRUSTEE OF THE TRUST FUNDS

Cathy Fountain
Term Expires 2018

Doris Mitton
Term Expires 2019

Jean Abbott
Term Expires 2017

SPECIAL OFFICER

John E. Tholl

ROAD AGENT

Robert Wentworth
Term expires 2019

MODERATOR

Ann Craxton
Term expires 2018

FIRE CHIEF

Ron Sheltry

LIBRARIAN

Doris Mitton

LIBRARY TRUSTEES

Frank Tillotson JR Term expires 2017

Nancy Smith Term expires 2019

Cathleen Fountain Term Expires 2017

PLANNING BOARD

Erik Neilson	Appointment Expires 2018
Terri Parks	Appointment Expires 2017
Carl Linquist	Appointment Expires 2017
Ann Craxton	Appointment Expires 2018
Bill Howe	Appointment Expires 2018
Nancy McVetty (ex-officio)	Appointment Expires 2017

SUPERVISORS OF THE CHECKLIST

Andrea Glidden	Margaret Michaud	Cathleen Fountain
Term Expires 2019	Term Expires 2018	Term Expires 2020

New Hampshire State Library



3 4677 00235388 1