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Town of Anson Annual Report Year Ending December 31, 2019

Anson, (Me.).

Maddy Pierce

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TOWN OF ANSON

ANNUAL REPORT YEAR ENDING DECEMBER 31, 2019

CELEBRATING 200 YEARS OF MAINE'S HISTORY



2020 ANNUAL TOWN MEETING --- MARCH 7, 2020

AT GARRETT SCHENCK SCHOOL

VOTING FROM 8AM – 2PM

TOWN MEETING WILL FOLLOW AT 2:30 PM

TOWN REPORT CREATED BY MADDY PIERCE - EDITED BY NANCY GOVE

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Celebrating 200 years of Maine being a State

Did you know that this year, 2020, marks the 200th year of Maine becoming a state? That's right girls and boys, and I hope you all will stop and think for a moment or two of how far we have come in 200 years.

On March 15, 1820, Maine became the 43rd state. Maine was part of the Commonwealth of **Massachusetts** until 1820, when it voted to secede from **Massachusetts** to become a separate state. What once was part of the Missouri compromise, Maine pulled out which allowed Missouri to enter the union as a slave state and Maine as a free state.

How I wished I had paid more attention to History class in school. Back then all I wanted to do was read as little as possible to allow me to pass my tests and get on with the next assignment. But, my how fascinating history is to me now!

As you know, Maine's capital is Augusta. Some nicknames for the state are: Vacationland or the Pine Tree State. Our motto is Dirigo which means; "I lead". The State Tree is the White Pine, our bird is the Chickadee and the flower, believe it or not, is the White Pine Cone. (The Eastern white pine cone and tassel tree is classified within group Gymnosperm of the Pinaceae family. Botanically, these are not considered flowers since gymnosperms do not have true flowers. The reproductive structures of pines are known as strobili. Maine is the only state to have an official state Strobilae). Some of Maine's food symbols are the lobster, wild blueberries, blueberry pie, Moxie and whoopie pies. I don't know about you but I like them all. MAINE is the only state in the United States whose name has only one syllable. Also, Maine is the only state that shares its border with only one other state.

Now for some Local history in Maine.

Anson, being named after British Lord George Anson, was formerly known as Plantation Number one in Somerset County. In the early 19th century it ceded land to Industry and New Portland and annexed land from Embden and New Vineyard. This all took place between 1823-1840.

The area was known by several other names in the 1800's: Brookfield, Seven Mile Brook Plantation and Titcomb Town. The north end of town (North Anson) was briefly a separate town by that name between 1845 and 1855. Then, in 1855, merged back to one town, two villages.

Over the years many businesses have come and gone. Far too many were lost to fires in 1863 and 1913 which destroyed most of North Anson's business' as well as much of the residential homes in town at that time.

The Patterson Bridge which was the connection to Madison burned in July 1926.

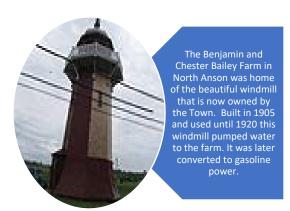
We have several historic buildings still in existence! The North Anson Grange is one of



them.

It was built in 1849 and is

still standing along the Carrabasset River today. It survived the two major fires in town. Not actively being used anymore, it was sold to a private owner in 2019.





Then there is the Steward-Emery House (most recently known as the Bloom Property).

Unfortunately, this property has some sad memories as it was recently half burned and its owner lost his life there. With any luck someone will still see its beauty and will try to restore it to its original glory.



Still standing on the corner of Main Street and

Union Street is the old Carrabassett Inn. This beautiful building was built in the 1850s as a single-family home. Around 1913 it was remodeled and turned into the Carrabassett Inn. What is interesting about this property is that it was originally used in manufacturing boots, shoes, leather and bricks.

Today the property is owned by Walter and Sylvia Bailey.

If you drive past the North Anson Post Office on Madison Street you will see two more



Historic homes on the right.

Greek Revival houses believed to have been built in the early 1850s by Ebenezer F.



Witherill.

We all have memories of the "old"

Anson Town Office building. Remember when the upstairs of the building was used for basketball games, dances, town meetings and community events? This building has seen the test of times over the years. The best part of where the building is, is the view of the river. It is always a beautiful sight to see in all seasons and weather conditions.

Back in the day when the town was bustling, we had a railroad depot. It was built where the Viles Garage now sits. It was around 1876 when the first train came to town.



It became an important part of the community and business district. The railroad transported goods like hardware, clothing, food goods and items made in the local factories. It was also a great way for people to get to their vacation destinations.



The School District, MSAD/RSU 74 has

seen lots of changes over the years. The Garrett Schenck School was one impressively large building back in the day. In later years it was remodeled to what is standing today.

The old Academy building burned down and students had to be bused to several locations around town for shop, Home-ec and English/library. A new Carrabec High School was built in 1980 just up the road from the old school. The New Portland and Embden Schools were closed and sent its students to surrounding schools. The Mark Emery School was torn down and a new beautiful middle school was built on the same site as well as the old high school building sites.

I'm sure many of you remember the "Flood of 87" and the "Ice Storm of 98". There were major power outages everywhere throughout the state with both of these storms. These were times when neighbors pulled together to help one another out. After all isn't that what Maine is all about?

The closing of the Madison Paper Mill had a big impact on both the economy as well as people living here. Families were forced to find new jobs and some even had to relocate to other towns or states.

After years of the Town Office being at 62 Main Street, the Town moved next door to Bill Lynds old floral shop. Improvements to the building and property over the past 5 years have brought better office and public meeting spaces. We have, after many years, brought back Madison/Anson Days to our beautiful little Town. The feedback on our events is wonderful.

We love the opportunity to get the community together to spend time and get to know their neighbors. We have even started offering sweet treats and coffee to our voters on election days. What fun!

As time moves on so do the businesses, structures and families. The towns of Maine have weathered so many changes over the last 200 years. I cannot wait to see what the future holds. Always remember that your Town is a place to be proud of.

Written by Maddy Pierce

Special thanks to Charlotte Withee, Emily Quint & Daniel Savage for providing some of the history in the town. References; maineanencyclopdeia.com, history.rays-place.com, en.wikipedia.org, <u>www.history.com</u>

2019 TOWN OFFICIALS

BOARD OF SELECTMEN

| | Term Expires |
|--------------------------|---------------------|
| Arnold P. Luce, Chairman | 2022 |
| James E. Smith, Sr. | 2020 |
| John H. Bryant | 2021 |
| Angela Hawkins | 2022 |
| Brenda L. Garland | 2021 |

APPOINTED OFFICIALS

Nancy Gove, Deputy Town Clerk Tammy Murray, Tax Collector Maddy Pierce, Deputy Tax Collector Tammy Murray, Town Clerk/Treasurer/Registrar of Voters Floyd "Arty" Lane, Road Commissioner

TOWN EMPLOYEES

Assessors' Agent, Roger Peppard, RJD Appraisal Inc. General Assistance Administrator, Tammy Murray Deputies General Assistance Administrator, Maddy Pierce, Nancy Gove Code Enforcement Officer/LPI/Health Officer, Leo Mayo Animal Control Officer, (Deputy) Andrew Hupper Fire Chief, Stacy Beane Recreation Director, Tammy Murray

TOWN OFFICE STAFF

Administrative Assistant, Tammy Murray Secretary/Bookkeeper, Nancy Gove Deputy BMV Agent, Tax Collector, Maddy Pierce

HIGHWAY DEPARTMENT

Richard R. Clark, JrDean ManzerNicholas DaigleJarod Lane (Seasonal)

2019 TOWN COMMITTEE MEMBERS

REGIONAL SCHOOL UNIT/SAD#74 DIRECTORS (3 YR TERMS)

| Judith Dunphy | 2020 |
|-----------------|------|
| Robert Demchak | 2021 |
| Troy Dunphy | 2022 |
| Ellen McQuiston | 2022 |
| Tammy Murray | 2021 |
| Grace Carrerio | 2020 |

SANITARY DISTRICT BOARD OF DIRECTORS (3 YR TERMS)

| Steven Everett | 2021 |
|----------------|------|
| Raymond Moody | 2020 |
| Heather Taylor | 2022 |

ANSON/MADISON WATER DISTRICT TRUSTEES (3 YR TERMS)

| Gary Anderson | 2022 |
|-----------------|------|
| Randall Turner | 2021 |
| H. Ralph Withee | 2020 |

ADVISORY BOARD MEMBERS (1 YR TERM appointed)

Raymond Moody, Chairman Mitchell Quint, Vice Chair Mark Wallace, Daniel Savage, Douglas Cahill, Janice Miller, Alt.

PLANNING BOARD MEMBERS (3 YR TERMS appointed)

Peter Dow, Chairman (2022)Stephen Everett (2020)Janice Miller (2021)Brian Mayou (2020)

Mark Jordan (2020)

APPEALS BOARD MEMBERS (3 YR TERMS appointed)

Mark Campbell (2021) Vacant (2019) Gary Anderson (2021) Vacant (2019)

Vacant (2020)

% STATE OF THE TOWN" REPORT 2019

Here is your 2019 calendar year report.

We would like to thank everyone who had a hand in making the Town of Anson a great place to work, live and play.

The Town does have its own Town web page and the web address is: ansonmaine.town. The Town Office puts all new updates on the website and also on the electronic sign. This electronic sign has been a great asset in keeping the residents of the Town informed of what is happening in the community. If the Town's people approve the purchase of another sign at this year's Town meeting, we will be installing an electronic sign in North Anson on the Fire Station this summer.

The Town's excise amount collected this year was \$459,037. The Viles civil case is still active and the Town is in the process collecting the rest of the restitution. The Town is actively trying to collect the restitution due the taxpayers, but multiple appeals that were filed has delayed the collection efforts of the Town.

Again, this year we held some events for Madison/Anson Days out back of the Anson Town Office. Our theme this year was "Glory Days." This year the boat tours on the Kennebec River were a big hit with the community and we hope to bring that back next year. It is great to see more and more community members come together for some community spirit in our small Town.

The Board of Selectmen received an abatement request from Eagle Creek for the 2019 tax year and the Board of assessors are responding to that request.

The Mil rate is \$22.00 per thousand this year. The increase was due to the increase in Local Share of the School budget for 2019 and a couple of business's no longer in Town.

The Town of Anson is working on a Recreational Marijuana Ordinance, that will come in front of the Voters at the March 2020 Annual Town Meeting. The Town is also going to be receiving a Fire Truck donated to the Fire Department from a Fire Department in Massachusetts at no cost to the Town of Anson.

Again, this year we did not need to borrow money in anticipation of taxes.

Respectfully submitted by Town of Anson, Board of Selectmen



Left to right: James Smith, Angela Hawkins, Brenda Garland, John Bryant, Arnold Luce

ADMINISTRATIVE ASSISTANT'S REPORT

This past year has been a very busy year regarding projects getting done in the Town of Anson. The new Highway Garage has been finished and the Highway crew has been making great use of the extra space to be able to work on their equipment. Here at the Town Office the old garage portion of the building roof collapsed last winter due to the snow and age of the structure. The Town's insurance company approved of replacing the structure per the insurance companies' recommendations for a 100% coverage to be paid for the rebuild of the garage. It will be utilized for storage and for use during Anson/Madison Days celebration held here at the Town Office.

I wish I could report that the Viles Restitution case is behind us, but we are still in the process of collecting the restitution but multiple appeals that have been filed by the Defendant has prolonged the process of collecting the restitution for the taxpayers of the Town of Anson. As of the end of this year all of the appeals have been denied and the Town is hoping to be able to move forward with the restitution case in the upcoming year.

An abatement has been filed for 2019 by Eagle Creek on the valuations of the Hydro plants. The Board of Selectmen will be having a meeting to discuss Eagle Creeks concerns on the valuation of the Hydro plants.

The Community now has the opportunity to receive up-to-date information that is going on in our area from postings on the Town's new electronic sign on the Fire Station.

The Town of Anson does their Inland & Fisheries Licenses through the State Moses system which allows the office staff to do all ATV's, boats, snowmobiles, hunting and fishing licenses online now. Citizens may also do renewals online from their homes. The Town office hours are 8:00a.m.- 4:00p.m. Monday thru Friday. The Town Office is able to accept debt and credit cards as payment and residents also are able to renew an automobile registration online. The Town's website address is <u>Https://ansonmaine.town</u>. You are able to see all the current notices and news about the Town on this website.

I would like to thank all of the citizens for their patience and support through these very busy and trying times. I believe in this community and all it has to offer. Please stop by the Town Office anytime. My door is always open and I am honored to be able to service this community.

Respectfully submitted,

Tammy L. Murray Administrative Assistant to the Board of Selectmen



TAX COLLECTORS REPORT FOR 2019

| 2017 OUTSTANDING PERSONAL PROPERTY NAME MOORE, WILLIAM L & HELEN A | TOTAL | <u>37.12</u> 37.12 |
|--|-------|---|
| 2018 OUTSTANDING PERSONAL PROPERTY NAME ABDELRIHIM, MOHAMED COUSINEAU WOOD PRODUCTS, LLC MOORE, WILLIAM L & HELEN A NORTH ANSON MACHINE CO | | 68.15 5,229.92 1,048.50 145.32 |
| SPOONER, DEREK VILES, GLEN & CLAUDIA G | TOTAL | 347.68 <u>179.92</u> 7,019.49 |
| 2019 OUTSTANDING PERSONAL PROPERTY NAME | | |
| ABDELRIHIM, MOHAMED COUSINEAU WOOD PRODUCTS, LLC FLEETMATICS USA, LLC MOORE, WILLIAM L & HELEN A NORTH ANSON MACHINE CO SPOONER, DEREK TIMEPAYMENT CORP LLC VILES, GLEN & CLAUDIA G | | 71.50 5,486.80 42.02 1,100.00 152.46 364.76 18.26 188.76 |

TAX COLLECTORS REPORT FOR 2019

| 2015 OUTSTANDING REAL ESTATE TAXES | | |
|------------------------------------|-------|-----------|
| Name | | Principal |
| DULEY, RICHARD | | 192.27 |
| | TOTAL | 192.27 |

2016 OUTSTANDING REAL ESTATE TAXES

| Name | | Principal |
|--------------------------------|-------|-----------|
| BOOKER, RUSSELL F & JENNIFER L | | 557.81 |
| DULEY, RICHARD | | 328.86 |
| | TOTAL | 886.67 |

2017 OUTSTANDING REAL ESTATE TAXES

| Name | | Principal |
|--------------------------------|-------|----------------|
| BLOOM, WILLIAM B. | | 2,972.60 |
| BOOKER, RUSSELL E & JENNIFER L | | 1,086.00 |
| CARPENTER, SHIRLEY | | 174.26 |
| DULEY, RICHARD | | 248.00 |
| DULEY, ROSE A & ROBERT T | | 39.17 |
| GORISS, GEORGE F JR & | | 139.20 |
| LANCASTER, LAURA R | | 310.27 |
| LONGLEY, WENDY | | 150.20 |
| MARTINS, JOHN & LAURA N. | | 69.27 |
| MATTINGLY, KAREN | | 480.80 |
| MILLIKAN, MICHELLE DENISE | | 393.40 |
| ROLFE, DEBORAH A | | 120.00 |
| ROLFE, MERLE ESTATE OF | | 412.20 |
| SEAVEY, JESSE | | 113.60 |
| SMALL, CHRISTOPHER | | 15.40 |
| THOMAS, HEATHER L. | | 329.28 |
| VEILLEUX, LYN F | | 1 <u>98.78</u> |
| | τοται | 7 252 43 |

TOTAL 7,252.43

| NAME | Principal |
|-----------------------------|-----------|
| ABDELRIHIM, MOHAMED A | 2,336.48 |
| ADAMS, SHERMAN, JR & SHARON | 379.68 |
| ALLEN, KATRINA H | 1,369.34 |
| BAKER, DONNA L | 560.20 |
| BAKER, LEONA | 781.97 |
| BEANE, RACHEL | 54.52 |
| BELANGER, IAN K | 577.51 |
| BELANGER, ROBBIE A | 965.88 |
| BIGELOW, LARRY R | 502.96 |
| BLANCHARD, MARIE E | 692.85 |
| BLOOM, WILLIAM B | 3,116.77 |
| BOOKER, RUSSELL E | 1,138.67 |
| BROWN, JASON A | 240.05 |
| BROWN, LOUISE J | 482.10 |
| BURNS, DUSTY-LYN M | 785.12 |
| BUSBY, ARCHIBALD H | 1,905.12 |
| CABRAL, CATHERINE R | 1,725.62 |

| CARPENTER, SHIRLEY | 831.46 |
|---|-----------|
| CARRIGAN, VICTOR H | 939.25 |
| , | 1 1 21 27 |
| CATES, AGNES E, ESTATE | 1,121.27 |
| CLARK, DARRELL | 430.72 |
| COLE, CHRISTOPHER M | 755.34 |
| COLE, JESSE R & | 342.17 |
| COUSINEAU WOOD PRODUCTS LLC | 301.34 |
| COUSINEAU WOOD PRODUCTS LLC | 230.67 |
| COUSINEAU WOOD PRODUCTS LLC | 94.37 |
| CROWE, KENNETH M | 1,501.24 |
| CROWE, WILLIAM L | 568.50 |
| DAIGLE, PRESCOTT HEIRS | 1,534.17 |
| DICKEY, DALE | 2,003.68 |
| DICKEY, DALE W | • |
| | 1,661.09 |
| DICKEY, SHIRLEY | 362.15 |
| DOMER, DEBRA | 143.43 |
| DULEY, RICHARD | 260.03 |
| DULEY, ROSE A | 438.90 |
| EVANS, WALTER E | 115.86 |
| EVERLITH, RONALD | 743.94 |
| FISHER, W CLIFFORD | 1,904.29 |
| FLANAGIN, CINDY J | 370.33 |
| FOTTER, LAWRENCE | 420.22 |
| GILBERT, DAVID W | 394.24 |
| GILBERT, DAVID W | 179.50 |
| GORDON JR, ROBERT | 356.49 |
| GORDON, KENNETH P., ESTATE | 297.98 |
| GORDON, RICKY E., JR. | 158.40 |
| | |
| GORDON, ROBERT B., JR. | 1,455.32 |
| GORDON, SHIRLEY & | 551.00 |
| GOREY, DAVID A | 250.80 |
| GORMAN, FLORENCE E | 137.37 |
| HEALD, KRISTIAN F | 1,535.23 |
| HEIDENSTROM, MELISSA | 657.41 |
| HESSE, BENJAMIN A | 98.56 |
| HILTON, KENNETH A., JR. | 379.77 |
| HORTON, WILLIAM J., JR. | 466.16 |
| KALDRO, RANDY J | 563.93 |
| KERR, JOHN R | 594.92 |
| KIMBALL, LEMUEL C | 356.07 |
| KNEELAND, MICHAEL A | 1,167.61 |
| KNIGHT, SAMUEL W. & | 425.92 |
| LANCASTER, LAURA R | |
| - | 339.29 |
| LANDRY, CHARLES | 1,467.82 |
| LANDRY, GARY F SR. & YEVETT M.NLIFE EST | 2,163.68 |
| LAWRENCE, CHRISTOPHER P | 489.65 |
| LEEMAN, STEVEN | 1,398.91 |
| LESCAULT, MICHAEL | 1,091.70 |
| LESTER F THOMAS INTER VIVOS TRUST | 329.83 |
| LONGLEY, SHARON K | 965.67 |
| LONGLEY, WENDY | 157.48 |
| LUKER, BRADFORD | 1,159.64 |
| LUKER, BRADFORD | 1,352.56 |
| LYNCH, JONATHAN P | 449.17 |
| | |

NAME

| NAME | | | |
|----------------------------------|-----------|---------------------------|-----------------------|
| MAHONEY, PATRICK | 382.28 | STEELE, JOAN K | 846.64 |
| MARTINS, JOHN | 373.06 | STEWART, SARAH | 484.62 |
| MATTINGLY, KAREN | 504.12 | TAYLOR, DARLENE | 1,063.18 |
| MCLEAN, CHARLES A | 587.58 | TAYLOR, KATHERINE | 723.67 |
| MCLEAN, KENNETH P | 538.09 | THIBAULT, LOUIS J | 389.24 |
| MCLEAN, KENNETH P | 253.74 | THIBODEAU, HAROLD A., III | 1,552.62 |
| MELLOWS, SHARON | 1,070.10 | THOMAS, HEATHER L | 687.61 |
| MERRILL, DALE S | 963.99 | TRABUE, MARK D | 213.02 |
| MERRILL, SCOTT B | 57.95 | TRAVERS, SCOTT A & | 923.10 |
| MILLIKAN, MICHELLE DENISE | 412.48 | TUCKER, PATRICIA | 694.74 |
| MITCHELL, DAVID M | 1,154.19 | UNGER, GREGORY | 1,027.53 |
| MOORE, SCOTT L | 2,690.03 | VARTANIAN, WENDY JEAN | 2,372.34 |
| MOORE, SCOTT L | 880.74 | VEILLEUX, LYN F | 251.64 |
| MOORE, SCOTT L | 172.79 | VILES, GLENN | 1,258.20 |
| MOORE, SCOTT L | 298.61 | VILES, GLENN S | 133.16 |
| MOORE, SCOTT L | 618.62 | VILES, GLENN S | 1,246.88 |
| MORIN, GARY R., JR. | 71.09 | VILES, GLENN S | 78.85 |
| MORSE, KIMBERLY A | 539.56 | VOTER, CINDY L | 751.49 |
| MORSE, WILMA G | 1,238.07 | WALTHER, CHARLES J | 1,241.26 |
| NELSON, BRUCE | 96.26 | WALTHER, CHARLES J. & | 343.28 |
| NEWHALL, KIRK D | 663.91 | WALTHER, TROY | 227.52 |
| OAKES, JENNIFER | 1,337.89 | WILLS, BARBARA HARVIE | 1,392.41 |
| O'DONAL, CHRIS E | 1,120.22 | WILLS, CHRISTINE M | 939.46 |
| OLIVER, RANDALL L | 854.32 | WOOD, KEVIN M | 902.93 |
| PAINE, JOHN W | 453.71 | YORK, SCOTT G | 580.75 |
| PARLIN, JANICE K | 49.60 | YORK, SCOTT G | 145.95 |
| PATENAUDE, DONALD O | 48.03 | YORK, SCOTT G | 566.71 |
| PATTEN, MERTON L | 523.43 | SUBTOTA | L 59,505.30 |
| PELLETIER, STANLEY J | 67.45 | GRAND TO | TAL 108,465.54 |
| PERRY, TIMOTHY | 257.33 | | |
| PETERS, BRENDA E | 1,415.27 | | |
| PHILPOT, CHERYL A. & | 1,404.78 | | |
| POISSONNIER, IRENE T | 86.07 | | |
| POMELOW, DANIEL W | 139.03 | | |
| QUIMBY, ARTHUR | 478.94 | | |
| RANDALL, LEWIS G & BARBARA J | 1,027.53 | | |
| RODERRICK, STEVEN W | 178.66 | | |
| ROLFE, DEBORAH A | 125.82 | | |
| ROLFE, MERLE ESTATE OF | 432.19 | | |
| RUIZ, ROLANDO & | 439.64 | | |
| SANBORN, JAMEY S | 609.60 | | |
| SANTIAGO, WILLIAM | 1,593.72 | | |
| SCOTT, LISA & RAMIREZ, PABLO 1/2 | 1,675.08 | | |
| SEAVEY, JESSE | 119.11 | | |
| SEAVEY, MYRON | 400.37 | | |
| SMALL, CHRISTOPHER | 16.15 | | |
| SMITH, DONALD J. ET AL | 297.64 | | |
| SMITH, NOLAN A | 728.08 | | |
| SPENCER, BARRY | 981.78 | | |
| SPOONER, DEREK L | 916.70 | | |
| SUBTOTAL | 48,960.24 | | |
| | | | |

| 2019 OUTSTANDING REAL ESTATE TAXES | | | |
|--|-----------|-------------------------------------|-----------------|
| NAME | | Name | |
| 200 ELM REALTY, LLC | 227.48 | BUSBY, ARCHIBALD H | 1,998.70 |
| 200 ELM REALTY, LLC | 2,359.06 | BYTHER, LICIA | 943.36 |
| ABDELRIHIM, MOHAMED A | 2,451.24 | CABECEIRAS, MELISSA A | 556.38 |
| ADAMS, JOANNE M | 48.88 | CABRAL, CATHERINE R | 1,810.38 |
| ADAMS, SHERMAN G | 1,155.88 | CARMICHAEL, WELDON | 324.94 |
| ADAMS, SHERMAN, JR., & SHARON | 700.26 | CARPENTER, SHIRLEY | 872.30 |
| ALEXANDRIN, ALLA | 38.72 | CARRIGAN, VICTOR H | 985.38 |
| ALLEN, KATRINA H | 1,436.60 | CARVER, DONNA J | 252.78 |
| AMES PROPERTY MANAGEMENT, LLC | 1,281.50 | CATES, AGNES E, ESTATE | 1,176.34 |
| ANGSTROM, JOHN | 5.97 | CATES, DEAN F | 2,767.82 |
| ANSON MADISON SANITARY DIST | 264.00 | CATES, DEAN F | 533.72 |
| ANSON MADISON SANITARY DIST | 176.00 | CHAPMAN, BRADY T | 2,024.88 |
| ANSON MADISON SANITARY DIST | 506.00 | CHAPMAN, BRADY T | 2,162.16 |
| ANSON MADISON SANITARY DIST | 1,208.24 | CHARETTE, JOHN E | 1,474.00 |
| AYOTTE, W PATRICK | 931.04 | CHESTNUT, GEORGE E III | 1,045.00 |
| AYOTTE, W PATRICK | 685.30 | CLARK, ALTON S | 161.70 |
| BAILEY, WENDELL J | 1,869.56 | CLARK, CARROL | 131.56 |
| BAKER, AMY J | 647.90 | CLARK, DANIEL W | 466.59 |
| BAKER, DONNA L | 222.42 | CLARK, DARRELL L | 451.88 |
| BAKER, LEONA | 820.38 | CLARK, ELLOUISE A | 51.10 |
| BAKER, NORMAN G | 224.18 | CLARK, GLADYS, HEIRS | 890.34 |
| BARBONE, BRUCE R | 215.07 | CLARK, JASON D | 547.36 |
| BARNES, DOUGLAS K., JR. & HOULILAN, SARA | 468.60 | CLARK, JASON D | 376.59 |
| BEANE, KENNETH H, TRUST | 462.67 | CLARK, LINDA | 643.16 |
| BEANE, KRISTI R | 1,023.00 | CLARK, MOLLY | 260.92 |
| BEANE, LISA M | 831.82 | CLARKE, JUANITA A | 553.58 |
| BEANE, RACHEL F | 57.20 | CLARKE, JUANITA A | 451.22 |
| BEAULIEU, ROGER P | 744.70 | CLARKIN, DAVID D | 707.96 |
| BELANGER, IAN K | 605.88 | CLARK-MOODY, DEBORAH J | 500.50 |
| BELANGER, ROBBIE A | 1,013.32 | CLOUGH, NORRIS | 290.18 |
| BERNIER, GARY | 810.79 | CLOUGH, NORRIS A | 156.86 |
| BESSEY, TIA LOVE | 1,263.68 | CLOUGH, NORRIS A | 407.00 |
| BIGELOW, LARRY R | 1,009.80 | COLE, CHRISTOPHER M | 792.44 |
| BISHOP, RICHARD T | 497.42 | COLE, JEAN H | 294.58 |
| BISSONETTE, DANA | 415.80 | COLE, JESSE R & CARRIE | 399.30 |
| BLANCHARD, MARIE E | 286.88 | COLLLINS, PATSY L | 80.25 |
| BLOOM, WILLIAM B | 68.64 | COLON, ZAIDA & MELENDEZ, SONIA | 578.60 |
| BLOOM, WILLIAM B | 1,306.80 | COMEAU, CHRYSTAL A | 646.36 |
| BOOKER, RUSSELL E | 1,194.60 | COSTELLO, MYLES | 1,442.54 |
| BOUDREAU, MICHAEL | 330.00 | COURTNEY, THOMAS VII | 647.44 |
| BOULETTE, LAWRENCE R., JR. | 1,777.60 | COUSINEAU WOOD PRODUCTS, LLC | 19,805.50 |
| | | COUSINEAU WOOD PRODUCTS, LLC | 316.14 |
| | 669.46 | COUSINEAU WOOD PRODUCTS, LLC | |
| | 399.30 | | 242.00 |
| BOYCE, TIMOTHY G & TUCCI, KELLIE | 1,131.68 | COUSINEAU WOOD PRODUCTS, LLC | 99.00 919.40 |
| BREEN, SHANE L | 495.00 | CRAFFEY, MICHAEL & SPARROW, LAVINI/ | 818.40 |
| BROWN, JASON A | 246.18 | CRAWFORD, JOSHUA D | 368.06 |
| BROWN, LOUISE J | 505.78 | | 1,574.98 |
| BRYANT, BILLY II | 223.18 | CROWE, WILLIAM L | 596.42 |
| BUCKNAM, CLARENCE, JR. | 414.38 | CURRIE, STEPHEN A | 2,364.56 |
| BURNS, BRIAN E | 397.77 | DAGGETT, GERALD D (LIFE ESTATE) | 1,263.68 |
| BURNS, BRIAN E | 934.55 | DAIGLE, PRESCOTT HEIRS | 1,609.52 |
| BURNS, DANNY J | 740.30 | DAVIS, KIM | 375.36 |
| SUBTOTAL | 37,802.46 | SUBTOTAL | 60,291.77 |

| 2019 OUTSTANDING REAL ESTATE TAKES | | | |
|--------------------------------------|-----------|-------------------------------------|-----------|
| NAME | | NAME | 074.00 |
| DAVIS, MARY LOU | 973.58 | GORDON, ROBERT B JR | 374.00 |
| DAWES, AARON A | 74.14 | GORDON, ROBERT B SR | 1,792.56 |
| DAWES, TRACY A | 306.02 | GORDON, ROBERT B SR | 656.92 |
| DAWES, TRACY A | 853.82 | GORDON, SHIRLEY & PATTEN, MERTON | 1,049.62 |
| DEXTER, RICKY A | 1,114.96 | GOREY, DAVID A | 263.12 |
| DICKEY, DALE W | 278.30 | GORMAN, FLORENCE E | 288.42 |
| DICKEY, DALE W | 264.00 | GOWER, DUSTIN D | 462.00 |
| DICKEY, DALE W | 522.94 | GRAY, TAMMY J | 575.30 |
| DICKEY, DALE W | 1,744.82 | GREENLAW, JARRET | 149.82 |
| DICKEY, DALE W | 44.00 | GREGOIRE, STEVE D & DONNA M | 60.00 |
| DICKEY, DALE W | 2,102.10 | HAYDEN, DOROTHY G | 4.62 |
| DICKEY, DALE W | 643.06 | HEALD, KRISTIAN F | 2,757.70 |
| DICKEY, DALE W | 151.80 | HEIDENSTROM, MELISSA | 689.70 |
| DICKEY, PHILLIP W SR & TAYLOR, JUDY | 1,167.64 | HESSE, BENJAMIN A | 103.40 |
| DICKEY, SHIRLEY | 379.94 | HILTON, KENNETH A JR | 398.42 |
| DIRIGO TIMBERLANDS | 2,053.44 | HOOKER, DAVID | 339.90 |
| DOMER, DEBRA | 150.48 | HORR, JANICE L | 1,063.73 |
| DOW, MERVIN L | 621.21 | HORTON, WILLIAM J., JR. | 736.12 |
| DOWD, GREGG A | 419.64 | HOYT, GAIL & MICHAEL LTD PART | 449.24 |
| DRIVER, BILLIE A | 385.22 | HUFF, CLINTON F. JR. | 288.99 |
| DUBE, HONORE, G SR | 653.62 | HURD, HOWARD D., JR. | 151.58 |
| DUBE, TRACY A | 431.64 | INGERSOLL, ERIN N & DUBE, PATRICK | 245.00 |
| DULEY, RICHARD D | 210.98 | JACOB, KELLY L | 88.48 |
| DULEY, ROSE A | 460.46 | JACOBS, ARLENE A | 784.96 |
| DUNHAM, REBEKAH K | 231.00 | JUBILEE REVIVALS, INC | 389.89 |
| EDELL, EDISON E | 1,336.06 | KAKUK, LASZLO SR | 449.24 |
| ERICKSON, CHRISTOPHER R | 120.73 | KALDRO, RANDY J | 1,235.08 |
| EVANS, WALTER E | 335.28 | KANGAS, PETER W | 1,501.94 |
| EVERLITH, RONALD | 864.82 | KARIOTIS, DEANA L | 1,493.58 |
| FARINA, FRANK J | 761.15 | KELLEY, SHAWNA M | 122.54 |
| FEDERAL NATIONAL MORTGAGE ASSOCIATIC | 62.30 | KERR, JOHN R | 624.14 |
| FENLASON, JOHN R | 950.40 | KIMBALL, LEMUEL C | 373.56 |
| FISHER, ALBERT G III | 1,452.22 | KNEELAND, MICHAEL A | 1,224.96 |
| FISHER, W CLIFFORD | 1,997.82 | KNIGHT, SAMUEL W. DEMERS, BRIGITTE | 1,012.00 |
| FLANAGIN, CINDY J | 383.68 | LANCASTER, LAURA R | 355.96 |
| FOSS, DANVILLE G & JESSICA LYNN | 810.18 | LANDRY, CHARLES | 231.00 |
| FOSS, JAMES D | 456.95 | LANDRY, CHARLES E | 1,621.84 |
| FOTTER, LAWRENCE G | 839.30 | LANDRY, GARY F SR. & YEVETT M L/E | 2,269.96 |
| FRAPPIER, LINDA M | 917.40 | LANDRY, WILLIAM J | 755.06 |
| FRITH, DONALD A | 1,801.14 | LANE, LAUREL A, TRUSTEE | 1,608.07 |
| GERMINI, DAVID A | 293.70 | LANE, LAUREL A, TRUSTEE | 2,006.10 |
| GEISE, WILLLIAM | 1,505.90 | LAROUCHE, JASON E | 2,533.96 |
| GILBERT, DAVID W | 601.92 | LATHROP, THEODORE S . & BUCKLAND LI | 2,159.52 |
| GORDON, GEORGETTE L | 1,040.38 | LAWRENCE, CHRISTOPHER P | 513.70 |
| GORDON, JAMES D | 193.82 | LEEK, JAMES R | 803.00 |
| GORDON, KENNETH P., ESTATE | 312.62 | LEEMAN, SHIRLEY E. ETALS | 297.00 |
| GORDON, MATTHEW J | 346.50 | LEEMAN, STEVEN R | 1,467.62 |
| GORDON, RAYMOND F | 96.32 | LESCAULT, MICHAEL J | 1,145.32 |
| GORDON, REGINAL A | 270.60 | LESPERANCE, SEAN T | 568.57 |
| GORDON, RICKY E SR., & SUSAN V | 626.01 | LIBBY, JUNE A | 69.00 |
| GORDON, RICKY E., JR. | 202.84 | LONGLEY, SHARON K | 1,013.10 |
| GORDON, ROBERT B JR. | 1,849.76 | LONGLEY, WENDY | 165.22 |
| SUBTOTAL | 36,668.61 | SUBTOTAL | 41,784.53 |
| | | | ., |

| 2019 OUTSTANDING REAL ESTATE TAXES | | | |
|---------------------------------------|-----------|--------------------------------------|-----------|
| NAME | | NAME | |
| LUKER, BRADRORD | 1,202.52 | MOORE, WILLIAM L & HELEN A LIFE ESTA | 2,822.16 |
| LUKER, BRADRORD | 1,419.00 | MORAN, STEPHEN M | 1,086.36 |
| LYNCH, JOHNATHAN P | 4,587.66 | MORIN, GARY R., JR. | 74.58 |
| MAHONEY, PATRICK | 401.06 | MORSE, KIMBERLY A | 566.06 |
| MAINE STATE HOUSING AUTHORITY | 1,140.38 | MORSE, WILMA G | 1,298.88 |
| MALONEY, KEVIN G | 850.08 | NADEAU, MICHAEL J | 331.77 |
| MARTINS, JOHN | 391.38 | NAI HOMES, LLC | 1,149.94 |
| MASON, PETER J | 408.98 | NE HEMP SOLUTIONS | 1,365.54 |
| MATTINGLY, KAREN | 528.88 | NEAL, NADREW J | 136.19 |
| MAYOU, BRIAN M | 722.48 | NELSON, ALAN H | 604.70 |
| MCCAFFERY, CINDY L | 1,643.18 | NELSON, BRIAN M | 495.00 |
| MCCOURT, JOYCE E | 523.60 | NELSON, BRIAN M | 3,147.98 |
| MCCOY, TIMOTHY S | 519.85 | NELSON, BRUCE R | 470.80 |
| MCHUGH, JOHN P III ET AL | 1,451.78 | NELSON, BYRON E | 1,842.06 |
| MCHUGH, JOHN P III ET AL | 990.00 | NELSON, NICHOLIS R | 1,537.80 |
| MCHUGH, JOHN P III ET AL | 676.50 | NEWHALL, KIRK D | 696.52 |
| MCKENZIE, MICHAEL R | 403.26 | NILE, DANNY E | 272.58 |
| MCLAUGHLIN, CARROLL W & BLANCHARD, RI | 1,300.20 | NILE, DANNY E | 555.28 |
| MCLEAN, CHARLES A | 616.44 | NILO, VINCENT | 669.68 |
| MCLEAN, DALE E | 1,433.08 | NORMAN, ARTHUR | 84.16 |
| MCLEAN, KENNETH P | 100.98 | NORTHWOODS BEAR LLC | 1,988.58 |
| MCLEAN, KENNETH P | 564.52 | OAKES, JENNIFER | 1,403.60 |
| MCLEAN, KENNETH P | 266.20 | O'BRIEN, KEVIN M | 437.53 |
| MEADOWS, ERIK & ROETHER, RACHELLE | 397.10 | O'DONAL, CHRIS E | 1,175.24 |
| MEADOWS, JERRY E | 16.68 | OLIVER, DEREK A | 337.92 |
| MELANCON, SHIRLEY J | 449.02 | OLIVER, DEREK A | 1,916.20 |
| MELLOWS, SHARON A | 1,122.66 | OLIVER, SHAYNE P | 1,336.28 |
| MENDOUDARAKOS, ARETI | 967.58 | PAGE, ROBERT M., II & MARY-ANNA | 1,395.24 |
| MERCIER, COLLEEN L | 1,682.12 | PAINE, JOHN W | 735.46 |
| MERCIER, COLLEEN L | 464.86 | PARLIN, JANICE K | 371.58 |
| MERCIER, COLLEEN L | 464.20 | PARLIN, PAUL C | 2,115.96 |
| MERRILL, DALE S | 1,011.34 | PATENAUDE, DONALD O | 403.04 |
| MERRILL, MAGEN L | 267.30 | PATTEN, MERTON L | 572.00 |
| MERRILL, RYAN A | 2,114.42 | PELLETIER, STANLEY J | 228.58 |
| MERRILL, RYAN A | 693.00 | PELLETIER, STANLEY J | 169.40 |
| MERRILL, SCOTT B | 558.58 | PENA, WENDA S | 567.16 |
| MICHAUD, BRIAN J | 429.44 | PERKINS, DANA J | 1,913.12 |
| MICHAUD, DIANA R | 2,686.15 | PERKINS, DANA J | 1,500.18 |
| MILLIKAN, MICHELLE DENISE | 432.74 | PERKINS, SANDRA A | 317.28 |
| MITCHELL, CORLISS J. TRUSTEE | 1,259.72 | PERRY, TIMOTHY | 440.00 |
| MITCHELL, DAVID M | 1,210.88 | PETERS, BRENDA E | 1,484.78 |
| MOODY, ROBERT D | 1,006.28 | PETRIE, GAYLE N | 1,004.08 |
| MOORE, CARL E SR | 271.04 | PHILPOT, CHERYL A & SHAW, MICHAEL | 1,033.78 |
| MOORE, CLARL E., SR., & RUTH A | 621.38 | PIERRO, SAMUEL O | 825.00 |
| MOORE, DARRIN C | 1,549.24 | PINKHAM, TAMMY | 302.66 |
| MOORE, PAUL | 2,286.68 | POISSONNIER, LINDA L | 1,205.82 |
| MOORE, SCOTT L | 924.00 | POMELOW, DANIEL W | 145.86 |
| MOORE, SCOTT L | 181.28 | POMELOW, JEFFREY | 722.70 |
| MOORE, SCOTT L | 313.28 | POWER, MARK & NOWINSKI, LAWRENCE | 367.46 |
| MOORE, SCOTT L | 649.00 | PRESTHOLT, ALBERT A | 363.00 |
| MOORE, TORREY L | 646.70 | PRICE, CHARLES F | 638.60 |
| SUBTOTAL | 46,818.68 | SUBTOTAL | 46,626.13 |
| | | | |

| | 704 00 | | |
|--------------------------------------|-----------|-------------------------------------|-----------|
| PULLEN, WILLIAM R | 781.00 | | 704.00 |
| | 926.84 | THOMAS, HEATHER L | 721.38 |
| RAFFERTY, LEONARD P., III | 795.74 | THOMAS, JASON | 289.08 |
| RAGAN, ALEXANDER T IV | 20.20 | TINGLEY, DARCY L | 978.12 |
| RANDALL, LEWIS G & BARBARA J | 1,078.00 | TOLMAN, MARK S | 1,788.38 |
| RANDALL, ROBERT M SR. & KATHLEEN | 472.56 | TRABUE, MARK D | 998.80 |
| RAWSON, CLARK E | 875.38 | TRAVERS, SCOTT A & LEIGH, LAWRENCE | 968.44 |
| RICHARDS, GERALD ESTATE OF | 47.98 | | 448.59 |
| RICHARDSON, NICOLE A | 205.92 | TROTT, KENNETH | 1,308.77 |
| RICHARDSON, NICOLE A | 1,658.36 | TRUDEAU, JESSE T | 1,248.12 |
| RICKARDS, MATTHEW R | 603.46 | TUCCI, JAMES A JR | 737.11 |
| RICKARDS, MATTHEW R | 374.00 | TUCKER, PATRICIA | 288.86 |
| ROBINSON, DOROTHY | 145.86 | TURCOTTE, ALFRED | 804.31 |
| RODERICK, STEVEN W | 187.44 | TURCOTTE, SHEILA A | 105.60 |
| ROLFE, DEBORAH A | 132.00 | TYNER, COWPER, CHERYL A | 824.34 |
| ROLFE, MERLE ESTATE OF | 453.42 | UNGER, GREGORY | 1,078.00 |
| ROLLINS, JAMES | 1,349.27 | VAILLANCOURT, RINO | 280.14 |
| ROY, MARC A | 1,219.68 | VARTANIAN, WENDY JEAN | 2,488.86 |
| RUIZ, ROLANDO & FRITZBERT, ESTELLA | 1,267.64 | VEILLEUX, LYN F | 264.00 |
| SANBORN, JAMEY S ESTATE OF | 1,221.00 | VIEKMAN, PETER W | 1,167.98 |
| SANTIAGO, WILLIAM | 1,672.00 | VILES, GLENN | 1,320.00 |
| SARGENT, RONALD S | 205.48 | VILES, GLENN S | 3,448.94 |
| SAVAGE, JANELLE A | 944.68 | VILES, GLENN S | 139.70 |
| SCOTT, LISA & RAMIREZ, PABLO | 1,757.36 | VILES, GLENN S | 1,308.12 |
| SEAVEY, JESSE A | 124.96 | VILES, GLENN S | 76.56 |
| SEAVEY, MYRON W | 1,330.78 | VIOLETTE, KATHRYN P & ODONALD, BRU(| 1,129.70 |
| SHAW TAYLOR JANE | 1,201.86 | VOTER, CINDY L | 951.50 |
| SHAW, WENDY | 181.81 | WACOME, BETTY | 396.00 |
| SMALL, CHRISTOPHER A | 16.94 | WACOME, BETTY | 572.00 |
| SMITH, NOLAN A | 763.84 | WACOME, BETTY J | 408.76 |
| SOMA-HERNANDEZ, CYNTHIA J | 489.08 | WACOME, BETTY J | 670.86 |
| SPENCER, BARRY E | 1,081.08 | WAITE, KATRINA | 453.20 |
| SPOONER, DEREK L | 1,257.52 | WALLS, JOANN | 482.90 |
| SPOONER, DEREK L | 1,912.46 | WALTHER, CHARLES J | 1,449.58 |
| STEELE, JOAN K | 256.30 | WALTHER, CHARLES J & BLOOD, JILL | 360.14 |
| STEELE, JOAN K | 214.72 | WALTHER, TROY J | 238.70 |
| STEELE, JOAN K | 963.82 | WASHBURN, JANE E | 1,602.04 |
| STEERS, BENJAMIN D, ESTATE OF | 387.20 | WASHBURN, JANE E | 770.00 |
| STEWART, SARAH | 500.72 | WATT, PHILLIP W | 398.46 |
| STODDARD, SCOTT A | 570.90 | WEDO, LINDA E | 270.80 |
| STODDARD, SCOTT A | 911.90 | WEIS, BRANDY N | 248.60 |
| SWALE, ALLYSON R | 681.99 | WELCH;, DEREK E | 1,002.32 |
| TAYLOR, DARLENE S | 1,115.40 | WILLIAMS, GABRIEL K | 954.80 |
| TAYLOR, KATHERINE | 759.22 | WILLIAMS, GABRIEL K | 187.66 |
| TESMACHER, MICHAEL G | 462.00 | WILLS, BARBARA HARVIE | 1,460.80 |
| TESMACHER, MICHAEL G | 1,038.18 | WILLS, CHRISTINE M | 985.60 |
| TESMACHER, MICHAEL G | 184.80 | WILSON, SCOTT | 178.42 |
| TEWKSBURY, PETER L SR | 311.08 | WING, CHARLES A.K. | 719.40 |
| THE SECRETARY OF HOUSING AND URBAN D | 1,587.30 | WOOD, KEVIN M | 979.00 |
| THIBAULT, LOUIS J | 483.12 | WOOD, PAMELIA E | 536.03 |
| THIBODEAU., HAROLD A III | 1,188.88 | WOOSTER, JAMES A | 1,339.14 |
| SUBTOTAL | 38,373.13 | SUBTOTAL | 41,828.61 |
| - | | | , - |

| NAME | | | |
|---------------|----------|------------|------------------------------------|
| WYMAN, JOSEPH | | 1,116.24 | |
| WYMAN, JOSEPH | | 438.68 | |
| YORK SCOTT G | | 704.00 | |
| YORK SCOTT G | | 153.12 | |
| YORK SCOTT G | | 382.80 | RESPECTFULLY SUBMITTED, |
| | SUBTOTAL | 2,794.84 | MADDY PIERCE, DEPUTY TAX COLLECTOR |
| | TOTAL | 352,988.76 | |

Treasurer's Report for 2019

| General Account | | | | | |
|---------------------------------------|---------------------------|--|---------------------|--|--|
| Checking Account Balance 01/01/19 | ••••• | \$57,731.89 | | | |
| Deposits | \$4,279,154.60 | , - , | | | |
| Transfers In | \$1,611,733.63 | | | | |
| Interest | \$128.40 | | | | |
| Total Debits | | \$5,891,016.63 | | | |
| D ishuman ta | ¢4 507 544 40 | | | | |
| Disbursements | \$4,567,511.43 | | | | |
| Transfers Out Returned Checks/Fees | \$1,300,000.00 | | | | |
| Total Credits | \$587.86 | ¢5 969 000 20 | | | |
| Ending Checking Balance 12/31/19 | | \$5,868,099.29 | \$80,649.23 | | |
| | | | <i>\\</i> 00,040.20 | | |
| Мо | ney Market | | | | |
| Account Balance 01/01/19 | | \$1,814,476.00 | | | |
| Transfers In | \$1,300,000.00 | | | | |
| Transfers Out | \$1,535,000.00 | | | | |
| Interest Earned | \$3,201.21 | | | | |
| Ending Money Market Balance 12/31/19 | | | \$1,582,677.21 | | |
| Fire Depart | ment Money Marke | ot | | | |
| Account Balance 01/01/19 | | \$292,808.94 | | | |
| Transfers In | \$82,083.13 | <i><i><i><i><i><i><i><i><i><i></i></i></i></i></i></i></i></i></i></i> | | | |
| Transfers Out | (\$148,685.43) | | | | |
| Interest Earned | \$641.22 | | | | |
| Ending Fire Reserve Balance 12/31/19 | ** | | \$226,847.86 | | |
| Ending Balance All Accounts | | | \$1,890,174.30 | | |
| 5 | | | | | |
| 201 | 9 Revenues | | | | |
| Monies Rece | ived by Tax Collec | tor | | | |
| Vehicle Excise | \$459,037.37 | | | | |
| Boat Excise | \$2,426.00 | | | | |
| 2019 Real Estate Taxes | \$2,237,024.99 | | | | |
| 2020 Real Estate Taxes | \$4,980.11 | | | | |
| 2011 - 2019 Personal Property Tax | \$208,022.75 | | | | |
| Interest | \$22,190.67 | | | | |
| Total | | | \$2,933,681.89 | | |
| | ceived by Treasure | er | | | |
| 2018 Liens | \$48,196.31 | | | | |
| 2017 Liens | \$72,537.07 | | | | |
| 2016 Liens | \$5,490.37 | | | | |
| 2015 Liens | \$974.92 | | | | |
| Interest (Liens) | \$6,417.69 | | | | |
| Misc. Lien Costs Total | \$9,657.35 | | \$143,273.71 | | |
| lotal | | | \$143,273.71 | | |
| State/F | ederal Monies | | | | |
| Revenue Sharing | \$202,750.32 | | | | |
| State Aid Highway | \$52,124.00 | | | | |
| Veteran Reimbursement | \$2,819.00 | | | | |
| Tree Growth | \$29,040.83 | | | | |
| Homestead Tax | \$177,576.00 | | | | |
| BETE Reimbursement | \$49,543.00 | | | | |
| MEMA/State Grants | \$2,045.00 | | | | |
| Total | | | \$515,898.15 | | |
| Indeein | nated Payanuas | | | | |
| - | nated Revenues | | | | |
| Vital Records | \$2,305.00 | | | | |
| Dog Licenses/late fees | \$2,242.00 | | | | |
| Agent Fees IFW | \$1,004.25 \$10,602.00 | | | | |
| Agent Fees BMV | \$10,602.00 | | | | |
| | | | | | |

| Waste Disposal/Hauler Licenses/Permits RSU Election Reimbursement Fuel Tax Refund Workers Comp Audit Reimbursement Bank Interest Sale of Tax Acquired Property Franchise Fees First Park Revenue Restitution Miscellaneous Total | \$1,771.45 \$885.00 \$7,832.12 \$696.99 \$6,364.61 \$35,244.41 \$9,341.86 \$7,826.00 \$1,519.25 <u>\$3,976.35</u> | | \$91,611.29 |
|---|--|---------------|-----------------------------------|
| Monies Receive | ed and Paid Through Ger | neral Account | |
| Embden Fire Protection | \$40,459.05 | | |
| NA Sewer Transfer | \$50,000.00 | | |
| BMV Registrations | \$0.00 | | |
| IFW Registrations | \$0.00 | | |
| Snowmobile Club | \$1,125.40 | | |
| Office of Vital Records | \$300.20 | | |
| Animal Welfare State Plumbing, DEP, CEO Fees | \$1,933.00 \$4,917.50 | | |
| Total | <u>\$4,917.50</u> | | \$98,735.15 |
| Total Revenues | | | \$3,783,200.19 |
| | | | ¢0,100,200110 |
| Debt as of 12/31/19: (includes interest) | | | |
| Loader | \$11,008.17 | | |
| Paving Bond | \$0.00 | | |
| Highway Plow Truck | \$99,938.60 | | |
| Highway Garage | <u>\$319,532.00</u> | | ···· |
| Total Debt | | | \$430,478.77 |
| 9 | ewer Checking Account | | |
| Balance as of 01/01/19 | ewer checking Account | ¢10 061 60 | |
| Deposits | \$165,106.93 | \$12,861.62 | |
| Interest | \$13.52 | | |
| Misc Credit/Transfer | \$58,000.00 | | |
| Total Credits | | \$223,120.45 | |
| | | | |
| Sewer Warrants Paid | \$183,856.43 | | |
| Transfers Out | \$50,615.59 | | |
| Total Debits | | \$234,472.02 | |
| Balance as of 12/31/19 | | | \$1,510.05 |
| | Sower Monoy Market | | |
| Beginning Balance 01/01/10 | Sewer Money Market | ¢6 104 00 | |
| Beginning Balance 01/01/19 Transfers In - from Town | \$35,000.00 | \$6,104.02 | |
| Transfers Out | \$8,000.00 | | |
| Interest | \$7.14 | | |
| Ending Balance as of 12/31/19 | ••••• | | \$33,111.16 |
| v | | | · · |
| | Sewer Capital Reserve | | |
| Beginning Balance | | \$20,000.00 | |
| Interest | | \$2.87 | ¢00.000.07 |
| Ending Balance as of 12/31/19 Total Account Balances - Sewer | | | <u>\$20,002.87</u> \$54,624,08 |
| i otal Account Dalances - Sewer | | | \$54,624.08 |
| Sewer Debt Service: | | | |
| Sewer Bond Balance as of December 31 | , 2019 | | \$96,138.00 |
| | | | , |
| Sewer Receivables as of 12/31/19 | \$23,868.66 | | |
| Sewer Lien Receivables as of 12/31/19 | \$9,867.34 | | |
| | | | |

2019 Audit performed by Purdy Powers & Company, 130 Middle Street, Portland, ME 04101 The Audit is available at the Town Office.

Town Clerk's Report

Vital records for 2019 were as follows: Births - 19; Marriages - 22; and Deaths - 28. Congratulations to the couples who were blessed with a child and who found love. A listing of residents who have passed this year are on the following pages. We would like to recognize them individually. Vital event records are now all electronically submitted. The law regarding marriages changed in 2019 allowing the bride and groom to change their names, first, middle or last at time of marriage!

Dog Licensing fees are \$6 per spayed/neutered dog and \$11 for all unaltered dogs. Fees for a dangerous dog is \$100 and \$30 for a nuisance dog (both are declared as such by the courts). Owners must provide proof of rabies certificates before we can issue the dog license. A late fee of \$25 goes into effect on February 1st for any dog that has not been renewed by January 31. The Town Clerks Office licensed 342 Spayed/Neutered; 113 Unaltered; 3 Kennel; and 3 Service dogs in 2019.

Town Meeting/Elections - Town Meeting was held on Saturday, March 2, 2019. Election results: Arnold Luce and Angela Manzer were elected to the Board of Selectmen; Troy Dunphy and Ellen McQuistan were elected to the RSU/SAD #74 Board of Directors; Heather Taylor was elected to the Sanitary District Board; and Brian Nelson was elected to the Anson/Madison Water District Trustees. Thank you for volunteering your time for the betterment of our community!

We held two Special Town Meetings this year:

June 25, 2019 was by peoples petition to oppose the CMP New England Clean Energy Connect Hydroelectric Transmission Line Project from Quebec Border through the State of Maine and to amend the People Who Care Food Cupboard as payee for funding to that of any local community food cupboard. Both were approved.

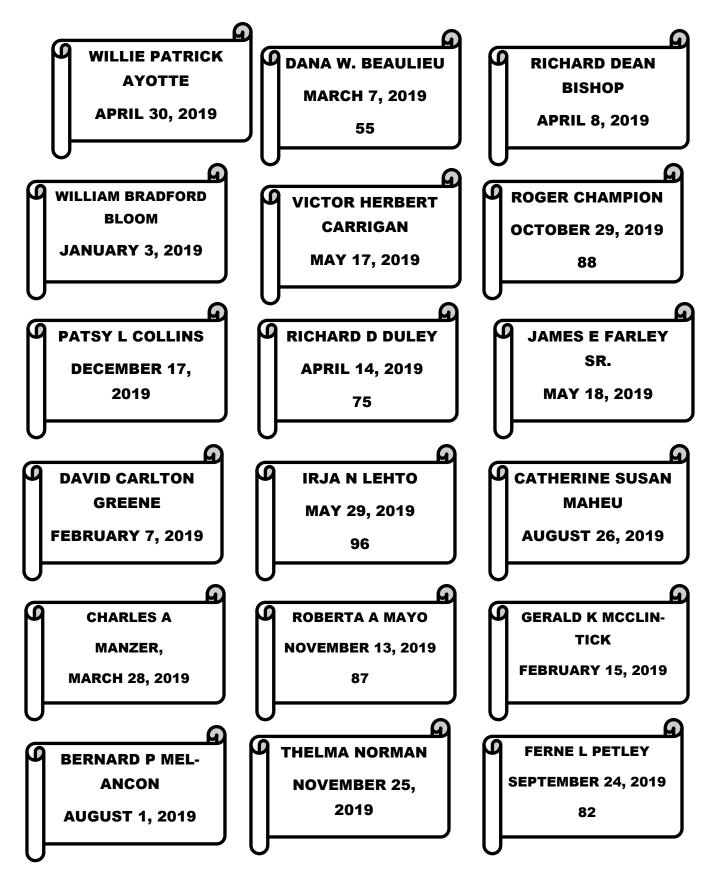
December 30, 2018 to appropriate from reserves or from undesignated funds to cover overages in various department budgets. All articles were approved.

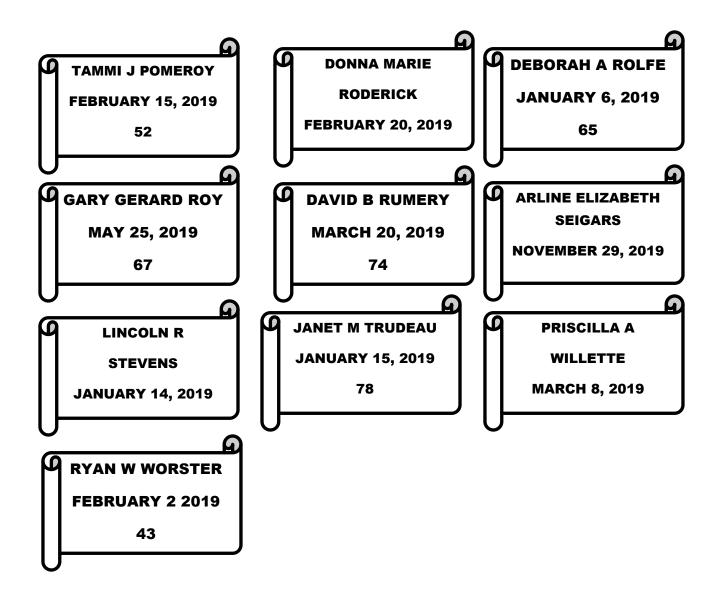
Anson has 1,657 registered voters as of 12/31/2019 who are registered as follows: 379 Democrats, 80 Green Independent, 525 Republicans and 673 Unenrolled voters.

Respectfully submitted,

Nancy Gove, Deputy Town Clerk

WE HONOR THOSE RESIDENTS WHO PASSED AWAY THIS 2019 YEAR





ROAD COMMISSIONERS REPORT 2019

Roads that were worked on this summer for graveling, ditching and culverts were: Horseback, Carrabassett, Hollin Waite Hill, Merry, Greenleaf, Mayhew, Fletcher, Four Mile Square, Town Farm, Spencer, Brown Hill, Parlin, Quincy Woods, Miller & Hilton Hill. Mowing was also done on all roads in Town. The crew spent time brush cutting/limbing on the Patterson Bridge Rd, Town Farm Rd, Carrabassett, Spencer, Brown Hill, Greenleaf and Four Mile Square Rd.

The new garage was finished last summer. The crew and I would like to thank the residents of the Town for supporting this project. We held an Open House in November for the public to tour the building.

Just a friendly reminder about your mail boxes, there are certain height and setback requirements. Please contact the Town office or myself for more information. Also, please remember that there is a law against plowing/pushing snow across roadways which can impose a fine of up to \$190.

Maine State title 20-A s2396. CERTAIN SUBSTANCES ON PUBLIC WAYS. Paragraph 4) Snow. A person may not place and allow to remain on public way snow or slush that has not accumulated there naturally. Both this law and mailbox height papers are available at the Town Office. If you have a question, please contact the Town of Anson Highway Department at 696-4212.

I would like to thank the road crew and the citizens for all your help this year.

Respectfully submitted

Arty Lane Road Commissioner

LEFT TO RIGHT: ARTY LANE, ROAD COMMISSIONER RICK CLARK NICK DAIGLE DEAN MANZER JAROD LANE



PICTURED ABOVE IS THE NEW HIGHWAY GARAGE

ANSON FIRE DEPARTMENT FIRE REPORT

Well again another year has passed!

The beginning of the year we responded to our typical fire calls chimney fires and car accidents and lift assist with AMS, along with several trees down or on wires due to high winds.

We responded to 142 calls for the year 2019.

TYPE OF INCIDENT:

FIRE-30 RESCUE/EMS-17 HAZARDOUS COND. (NO FIRE)-47 SERVICE CALL-12 GOOD INTENT CALLS-1 FALSE ALARM & FALSE CALL-10 SEVERE WEATHER/NATURAL DISATER-25 I would like to fill the town folks in on some of the things that have taken place for the year 2019.

We are still working on the new Forestry truck for the North Station our winter project so it will be ready for service for the spring of 2020.

Also, during Fire Prevention Week for the kids we purchased 200 smoke alarms along with coloring & activity books to hand out after Firefighter Rick gave his lecture to the students how to respond to a smoke alarm activation in their home along with a refrigerator magnet to document the testing of the smoke alarm. I thought this would be a step in the right direction due to the fatalities the year before where there were no working smoke alarms in the houses.

The Anson Fire Department also received their new turnout gear late last fall which was greatly needed.

Also, in the fall we accepted a fire truck that was donated to us from another entity in Mass. We are just waiting on them to get their new truck so they can release the one to us fully equipped!

I want to thank the towns people for your continued support and good words I do really appreciate it!

I also want to say thank you to the individuals that made donations to the Anson Fire Department this year, it was very much appreciated. Again, thank you!

I would like to thank Tammy, Nancy and Maddy as well as the Selectmen for their time and patience this year!

Especially a big thank you to our Firefighters and past firefighters for all your help, you are very much appreciated!

I look forward to the challenges for the year 2020 and what it has to bring!

Respectfully Submitted Fire Chief,

Stacy Beane





RECREATION DEPARTMENT REPORT

The Anson Recreation Department has had another busy year.

We had one softball team with about 18 girls participating. We combined our baseball rec teams with Madison this year and it ran very smoothly. We had a k-2 soccer team and a $3^{rd}-5^{th}$ grade soccer team this year. We also had 10 boys that played football this fall. For our Basketball season, we had one boys' team and one girls' team.

I would like to thank all the volunteers that made the programs a success. A special thanks to Jerry Chestnut, Hollyee Dunphy and Gabby Hughes for coaching our recreation teams.

Our summer recreation program was a success once again. It continues to grow every year. We had about 152 kids participating in the program this year. The kids enjoyed many field trips such as Roy's Water Park, bowling and the movies and we ended the program with a trip to Funtown/Splashtown. The kids also participate in a 2-week swim program supervised by Dan Foss.

I would like to thank RSU #74 and Tammy Lane for providing the meals for the summer recreation program through a grant that they received. I would like to give a special thanks to Angela Hawkins for over-seeing the kids on a daily basis.

The Town residents should be proud of the youth in this community who are staying active and participating in our community programs.

Sincerely,

Tammy Murray, Recreation Director



ASSESSOR'S REPORT 2019

It has been my pleasure to serve the Town of Anson as its Assessors' Agent over the last year. The Assessor is responsible for property valuations, tax abatements, supplemental tax bills, and matters regarding property tax cards/maps and the assessing program. I am available at the Town Office mostly the last Monday of every month, the following Tuesday on a holiday. Please call the office to schedule an appointment. Annually, the Assessor's Office reviews valuations and makes adjustments to the valuations that include any additions and deletions. We are also responsible for maintaining accurate records of property ownership. Part of the assessment process includes conducting an annual "ratio study", which compares the actual selling price of property to assessments. The most recent study conducted for the state valuation purposes indicated the assessed values, on average, to be at approximately 100% of market value.

PROPERTY TAX EXEMPTIONS AND PROPERTY TAX RELIEF

HOMESTEAD EXEMPTION

Most homeowners whose principal residence is in Maine are entitled up to a \$25,000 reduction in valuation (adjusted by the community's ratio of valuation to actual market sales). To qualify, homeowners must fill out a simple form declaring property as their principal residence by April 1 in the tax year claimed. Once the application is filed, the exemption remains until the owner sells or changes their place of residence. Forms are available in the Town Office.

VETERANS EXEMPTION

Any person who was in active service in the armed forces of the United States during a federally recognized war campaign period and, if discharged or retired under honorable conditions, may be eligible for a partial exemption from taxes on their primary residence.

The Veteran must have reached age 62 or must be receiving a pension or compensation from the United States Government for 100% disability, either service or non-service connected.

Application forms can be obtained in the Town Office and must be filed with military discharge documentation on or before April 1st of the year it will go into effect.

BLIND EXEMPTION

Residents of Anson who are certified to be legally blind by their eye care professional are eligible for a partial exemption from taxes on their primary residence in the town.

Respectfully Submitted,

Roger W. Peppard CMA RJD Appraisal Inc.



| ABATEMENTS GRANTED IN 2019 | |
|-----------------------------------|---------------|
| NAME | AMOUNT |
| LYNCH, JONATHAN & HELEN | \$440.00 |
| HEWITT, HAROLD D III | \$572.00 |
| BLANCHARD, MARIE | \$440.00 |
| SHAW, CHERYL & MICHAEL | \$440.00 |
| KARPOVICH, KRISTEN | \$440.00 |
| WALTHER, CHARLES | \$2,776.62 |
| BOOTHBY, JANET | \$440.00 |
| JEWELL, DAVID & CHRISTINE | \$121.00 |
| MCDONALD, MICHAEL & SUSAN | \$283.80 |
| SMITH MOUNTAIN PROPERTIES | \$210.54 |
| тот | AL \$6,163.96 |

| SUPPLEMENTALS ASSESSED IN 2019 | |
|--------------------------------|------------|
| MIKE, RON & SUE | \$2,368.60 |

TOTAL \$2,368.60

2019 Commitment

| Municipal Appropriation | | \$1,753,595.00 |
|-------------------------------|----------------|-------------------|
| County Tax | | \$326,344.30 |
| MSAD #74 Appropriation | | \$1,778,528.00 |
| Overlay | | <u>\$6,609.55</u> |
| | | \$3,865,076.85 |
| | | |
| Deductions | | |
| State Revenue | \$159,297.08 | |
| Homestead Reimbursement | \$186,716.62 | |
| BETE Reimbursement | \$30,172.82 | |
| Municipal Revenues - Other | \$697,319.79 | |
| | \$1,073,506.31 | |
| Net Commitment | | \$2,791,570.54 |
| | | |
| Valuation of Taxable Property | | |
| Real Estate | | \$117,837,430.00 |
| Personal Property | | \$9,052,140.00 |
| | | \$126,889,570.00 |
| | | |

2019 Tax Rate \$.022 PER \$1000.00

ANIMAL CONTROL REPORT 2019

I want to thank everyone for being patient with me as I tackle this new job of ACO. It has been very interesting at times. I'm getting to learn all the roads in town.

As I get a better understanding of the scope of this job, I hope to improve on my performance.

I will also continue to comb through and update the town registration listings.

I will leave you with this thought: Love your animals like family and keep them safe.

Since taking over the animal control duties, I've responded to the following:

| Barking dogs – 1 | Dog surrender – 1 |
|---------------------|-------------------|
| Lost dogs – 2 | Stray cats – 10 |
| Dogs at large – 13 | Pigs – 1 |
| Dog bites – 3 | Horses – 3 |
| Unlicensed dogs – 6 | |

Sincerely,

Andrew Hupper

ACO, TOWN OF ANSON



Town of Anson Leo Mayo, CEO/LPI 2019 Report

There were 40 Intent to Build Permits this year.

9 SingleFamily Dwellings
8 Additions
7 Garages
1 - 60' x 60' town/highway garage
2 Cell tower improvements
6 Mobile homes (1 new; 5 replacements)
1 Restaurant
6 Storage & outbuildings

There were 33 Plumbing permits issued of which were:

Waste Water Design Permits14Internal Plumbing Permits19

We continue to work on the Property Maintenance Ordinance Project.

Respectfully submitted,

Leo Mayo



ANSON PLANNING BOARD

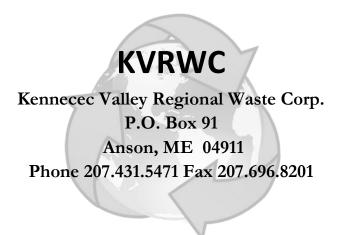
The Town of Anson Planning Board meets the second Monday of each month at 6:00 pm at the town office on an as needed basis. Applications to the planning board must be received at the town office 15 days prior to the monthly meeting. The meetings are open to the public, and we encourage residents to attend.

We would like to remind the citizens of The Town of Anson on the constant changes in laws and regulations. Please consult with the Anson code enforcement officer, Anson planning board or the town office before undertaking any changes to your property. Any construction along rivers, streams, or wetlands may require special permits.

The planning board is looking for new members. Anyone interested may contact Tammy Murray at the town office.

Respectfully Submitted,

Town of Anson Planning Board



Kennebec Valley Regional Waste Corporation is the recycling outfit co-owned by Anson and Starks. It's Board and officers are made up of the Boards of Selectmen in both towns as well as two local citizens.

The yearly tonnage of recycled material stayed about the same at one hundred thirty tons processed at the recycling plant located on Route 201 in Bingham. After collecting plastic for years, we assembled enough for a full load to be processed –a proud moment for this small outfit. Reducing plastic waste is at the forefront of recycling, which made this a notable achievement for a small outfit. There are still a little over one hundred participating residents from Anson/North Anson and around one hundred participating residents from Starks. Participation in the recycling program remains consistent in all three communities. Increased support will reduce operating costs and increase revenue, plus it's great for the environment!

Employee Rusty Sterry continues to be an exemplary employee for KVRWC. He's taken on extra tasks as well as all regular pickups and maintaining the facility in Bingham.

There was recently a slight increase to the price paid for cardboard, but plastic and paper remained the same. As a result we had a small increase to revenues. The purchase of the new truck in 2017 continues to keep maintenance costs down.

If you're interested in recycling, a schedule for pick up in your area can be found at the Town Office. If you have any other questions please feel free to call Joe Hayden or Arnold Luce.

Respectfully, Joe Hayden, Treasurer Report to the Town of Anson Stewart Public Library



Stewart Public Library (SPL) is an all-volunteer, full-service local library with 501(c)3 status. Serving Anson and Embden residents and all R.S.U. #74 students, the collection of books, magazines, audios, CDs and DVDs are available for two week lending periods. We also hold local history, genealogical research material, and robotics for in-library use. Patron computers are available plus Wi-Fi connectivity for wireless users. The catalog is <u>available online during library hours</u> by going to our website and clicking on "Catalog". Our Wednesday hours are 2:00-5:00 p.m. and Saturdays 2:30-4:30 p.m. or by appointment. Residents may contact the library during hours at 635-3212. Wi-Fi is available for laptops and other wireless devices both inside and outside the library from 7:00 a.m. to 8:00 p.m. daily. Watch bulletin boards, newspapers and the library website for the annual Summer Book Sale.

Thanks to PC for ME, SPL will have "new" computers with Windows 10 in early Jan. 2020. 2019 Desk Volunteers: Glenna Blazic, Betsy Burpee, Alyson Duff, Angela Larlee, Emily Quint, and Beverly Tripp. A sincere thank you for your dedicated service! Volunteers Bonnie Bemis, Devon Delonardis, John Duff, Pam & Eric Ewing, Lois Erickson, Kathy Falcone, Jim Foss, Jeanne Moore, Mitchell Quint, Scott Quint, Shannon Quint and Larry Witham served on special projects. A special thanks to all the individuals who donated their time, money, services and books. Thank you for your continued support.

Stewart Public Library – the little library that's bigger than it looks!

Sincerely, Stewart Public Library Emily Quint, Volunteer Librarian Email: <u>splib@tdstelme.net</u> Website: <u>www.stewartpub.lib.me.us</u>

Anson Historical Society

P.O. Box 572 Anson, Maine 04911

Meets at 2:00 p.m. on the first Tuesday of the month, except December through March at Town Hall Meeting Room (unless otherwise noted) *Pres. Mitchell Quint, 635-2231 Vice-Pres. Charlotte Withee, 696-3375* Sharing and collecting our history for future generations. AHS is a 501(c)3 organization.

2020 is the 200th birthday of the State of Maine. Join us in learning about the State and Town from that time forward. Celebrations will be held around the state throughout the year and here during Anson-Madison Days.

AHS is preserving your town and family histories. We can always use input and memorabilia. Visitors and new members are welcome.

Research was shared in the past year on the following families: Aaron Smith & Content Cleveland family, John (Dinsmore) Leathhead, Martha Flagg and Samuel Lawry family and Levi Adams.

Did you know?

- There was a Johnson's ferry in Anson in 1826.
- The North Anson Brass Band was organized in 1861 and was still playing in 1893.
- Anson had lawyer David Bronson as a Representative to Congress in 1841!



The Historic Bailey Farm Windmill Project

Anson/Madison & Starks Ambulance Service

P.O. Box 277 Madison, Maine 04950 (207) 696-5332

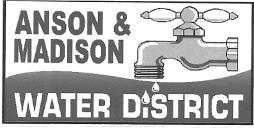
AMS Ambulance responded to 1669 calls in 2019, this was 40 more than in 2018. In March we took delivery of a new ambulance to replace an 11 year old model with 250,000 miles. In October the decision was made to purchase a 6 year old ambulance from Harmony Ambulance which only had 40,000 miles. This was to replace a 9 year old model with 180,000 miles that was starting to have problems. In buying this used model it gave the service a dependable low mileage ambulance that was much cheaper than buying a new model and will save the service over \$50,000 over the next 5 years. This decision became even more valuable when just a few short weeks later the ambulance that was going to be replaced was involved in an accident and was declared a total loss!

In the event you are involved in a medical emergency and need to call 911, please stay on the line with the dispatcher until you are told it is OK to disconnect. There may be information that you need to provide before the arrival of the ambulance.

I hope you all have a healthy and good year!

George Demchak AMS Ambulance Director





15 South Maple Street, Madison, ME 04950

2020 ANNUAL REPORT

To our valued Customers and Residents,

It is my pleasure to submit the (9th) Ninth Annual Report for year ending December 31, 2019. This report covers all operations, maintenance, construction, and other expenditures for Anson & Madison Water District, with a full statement of the financial position and transactions for the year. This report will be available as a separate publication at the District's Office and at the Town Offices of Anson and Madison by July 1st 2020.

In 2019 the District decided to replace approximately 8,200 ft. of raw water transmission line from Hancock Pond to the treatment facility in Embden, ME. This section of pipe is remotely located through the woods and wetlands along side the Hancock Stream. This pipe was installed in the early 1940's and has reached the limits of its life span. This pipe is critical for supplying the treatment facility with raw water that can be treated and supplied to our customers. Construction is scheduled to start in the spring of 2020.

The District has been approved for funding of this project from the United States Department of Agriculture – Rural Development. This project will cost an estimated \$3,500,000.00. A portion of this will come from a Federal Grant of \$1.5 million and the remaining \$2.0 million will be in the form of a low interest loan from the Federal Government.

The District does anticipate an increase in water utility rates in order to cover the annual loan payments. Currently we are anticipating a rate increase between 7.5% and 10.0%. For a typical household of two this will equal a monthly increase between \$2.09 and \$2.79.

The District has a new office and new location. We started a remodel project in 2017 to revamp an existing building into workable office space. This was completed in 2018 and we are all settled into our new space.

During 2019 there were;

| Main Line Breaks | - | 3 | Reconnections - | 78 | Misc. Service Calls - 73 | 3 |
|------------------|---|---|------------------|----|--------------------------|---|
| Frozen Services | - | 4 | Disconnections - | 75 | | |
| Frozen Meters | - | 9 | Meter Repairs - | 74 | | |

Monthly Board of Trustees meeting are held at 6:00 p.m. on the third Thursday of every month at the District's business office located at 15 South Maple St. in Madison.

2019-2020 Board Members were:

Gary Anderson Dana Berry, Phillip Curtis, Allen French, Chris Roy, Randy Turner, H. Ralph Withee, Trustee /ClerkAnsonTrusteeMadisonTrustee/Vice ChairmanMadisonTrusteeMadisonTrusteeMadisonTrustee/ChairmanAnsonTrustee/TreasurerAnson

Respectfully Submitted,

Michael M. Corson Superintendent

Brock Hagopian, Chair Steve Everett, Treasurer Heather Taylor, Assistant Chair Raymond Moody, Assistant. Treasurer Robert Hagopian, Clerk / Secretary Mike Nelson, Trustee George Elias, Trustee

Anson-Madison Sanitary District

The Anson Madison Sanitary District (AMSD) treats the wastewater generated by the towns of Anson, North Anson and Madison along with trucked-in-waste. The AMSD treatment facility was constructed in 1974 in response to the Clean Water Act of 1972. The treatment facility is designed to treat 5.0 million gallons per day. The District operates and maintains 7 pumping stations, approximately 15 miles of sanitary sewer pipes, approximately 10 miles of storm water collection system and over 600 catch basins. Currently, AMSD collects and treats approximately 500,000 gallons of wastewater per day.



The AMSD treatment facility uses many distinct treatment processes to treat wastewater. As the wastewater enters the treatment plant it goes through preliminary treatment which is a physical process to remove debris, sand, and other inorganics that can't be biologically treated. The second process is primary treatment. This process utilizes settling and filtering to remove organic solids. The third step is biological treatment in which oxygen is injected into the wastewater to support the growth of microorganisms. These microorganisms clean the wastewater by consuming organic matter (suspended and dissolved) and convert ammonia-nitrogen to nitrogen gas through the process of nitrification/denitrification. The microorganisms are then separated from the treated water by secondary clarification and removed from the process as sludge. In the final stage, the clarified water is disinfected with sodium hypochlorite to eliminate disease causing pathogens before the treated effluent is discharge into the Kennebec River. The solid materials generated from these processes are removed with equipment that concentrates the solids and drains off excess water. The dried solids are transported to Waste Management Landfill in Norridgewock, ME for disposal.

Through a competitive grant application process with the Maine Department of Environmental Protection Agency (DEP), AMSD has been awarded a grant in the amount of \$520,000 to help fund the installation of a 5 acre solar array and install an energy efficient oxygen injection system. The solar array will provide 100% of AMSD's electricity needs.

How do Anson-Madison Sanitary District sewer rates compare to other communities?

| Sewer Dept. / Sanitary District | Customers | Monthly charge for a home using 5,000 gallons of water per month |
|---------------------------------|-----------|---|
| Anson-Madison Sanitary District | 1300 | \$49.17 |
| North Anson | 230 | \$56.33 |
| Dover-Foxcroft | 900 | \$54.87 |
| Jay | 798 | \$62.25 |
| Winthrop | 992 | \$57.00 |
| Gardner | 1466 | \$57.89 |
| Brunswick | 3600 | \$50.80 |
| Clinton | 284 | \$67.68 |
| Skowhegan (paid by taxes) | 1500 | \$0.00 |
| Farmington | 1018 | \$53.20 |
| Freeport | 890 | \$51.58 |
| Norridgewock | 409 | \$58.78 |
| Oakland | 775 | \$51.67 |
| Orono | 1326 | \$34.07 |
| Portland | 16700 | \$55.67 |
| Livermore Falls | 700 | \$65.28 |

The District continues to explore additional revenue streams to help stabilize sewer rates. By taking advantage of the treatment facility's additional unused capacity, the District has been able to accept trucked in waste from a variety of sources, including: septage, process wastewaters from Backyard Farms, Ducktrap River, Shucks Maine Lobster, Pride Manufacturing, leachate from Waste Management's Crossroads Landfill, among other sources. These waste streams have generated additional revenue to help offset sewer rate increases.

The Trustees meet at the Treatment Plant on the third Wednesday of each month @ 6:00pm and the public is always welcome to attend. The Trustees also conduct an annual meeting with selectmen from each Town (Madison, Anson) to discuss items of mutual concern and to share plans and coordinate projects. We encourage any citizen who resides within the District and has an interest in serving as a Trustee for the District to contact our Office @ 696-5211 for further information.

Respectively Submitted,

Brock Hagopian - Chairman

Anson / North Anson

Snowmobile Club

This year marks the 45th Anniversary of our club establishing and maintaining recreational trails for the community. This would not be possible without the generosity of the landowners. The Anson / North Anson Snowmobile Club would like to thank the landowners who allow us to have trails on their private property. Our club focuses on the relationships with the landowners. Through their generosity, they provide the land for the trails we all enjoy for winter recreational activities. We encourage cross country skiing, snow shoeing, dog sledding, winter fat biking and hiking. The complexity of establishing trails varies and it is our responsibility to abide by the landowner's wishes. This includes all snowmobile riders to be respectful to the landowner. Being respectful includes such acts as <u>staying on the marked trail system</u>, not littering and going slow near homes. As a final thank you, we end the season by offering a landowner appreciation dinner in April. We encourage all landowners to attend this dinner.

ANASC maintains 61 miles of trail. We maintain the complete trail system in the towns of Anson, North Anson and Starks. We also maintain the trails that interconnect with the towns of Embden, New Portland, New Vineyard, Norridgewock and Industry. A portion of our trail system is ITS 84, which is part of an International Trail System within the state of Maine. The International Trail System provides 14,000 miles of trails. Maintaining the 61 miles trail system requires numerous hours of labor and many gallons of fuel / gas. Our trail system is maintained by a few members. These members volunteer their labor, use of their personal tools and equipment. During the 2018/19 season club members volunteered 736.5 hours of labor. During the summer and fall we prepare the trails for the upcoming season. This is the time of year we replace/repair bridges, make improvements to the trails, clear brush and provide maintenance to our grooming equipment. We groomed a total of 476.75 hours. The grooming equipment consumed 1100 gallons of fuel and 220 gallons of gas.

ANASC has approximately 70 family members and several business members. Our club conducts two fundraiser each year to help with the cost of maintaining the trail system. On Maine Maple Sunday, we have a pancake breakfast at Garret Schenck School. On the first Saturday of November, we have a craft fair at Carrabec High School. We appreciate all who support us at these two fundraisers.

We look forward to providing the community with a great trail system for the 2020/21 season and again thank you to the landowners who allow us the use of their land.

Respectfully Submitted, Mike Fairbanks, Project Director / Trail Master Anson / North Anson Snowmobile Club



Janet T. Mills GOVERNOR

Dear Friends:

STATE OF MAINE OFFICE OF THE GOVERNOR 1 STATE HOUSE STATION AUGUSTA, MAINE 04333-0001

It was the highest honor of my life to take the oath of office to become Maine's 75th governor. Over the next three years, I will continue to do everything in my power to make Maine the safe, beautiful, prosperous state we all want for our children and grandchildren.

During my first year in office, I directed the implementation of the voter-approved Medicaid expansion, allowing over 40,000 Maine people to gain health care coverage. We added state-guaranteed protections for people with pre-existing conditions, passed a prescription drug reform package, and restored the Maine Drugs for the Elderly and Disabled program, covering an additional 1,800 seniors. And we continue to work on strategies to bring down the cost of health care for small businesses and others. I also signed an Executive Order directing my Administration to develop effective opioid prevention efforts in schools, make Narcan more available, increase medication assisted treatment, train recovery coaches, and expand drug courts.

Protecting Maine's environment and tackling climate change are key priorities of my Administration. I am committed to increasing Maine's Renewable Portfolio Standard to 80 percent by 2030; improving our modes of transportation; weatherizing homes and businesses; and reaching 100 percent renewable energy by 2050. By embracing the green technology of the future, we will reduce the impacts of climate change, create good-paying jobs, preserve clean air and water, and protect our state's farming, fishing, and forestry industries.

The biennial budget provided more revenue sharing, more homestead reimbursements, and more disaster assistance for towns – which all together will result in relief for property taxpayers. It invested \$115 million in education and school renovations, and we are working toward Pre-K for every 4-year-old, increasing post-high school options that result in a valued credential, and making sure that every able adult is working. Further, I, along with government agencies, small business owners, entrepreneurs, economists, and hard-working Mainers, developed a statewide economic development plan, the first in nearly 25 years. We will diversify our economy, empower innovators, and attract young, talented people to live, work, and raise their families here in Maine.

It is time for new, dynamic ideas that will change Maine for the better. I welcome your ideas. We are all in this together. We all want Maine to have a beautiful environment, healthy people, and prosperous communities

Thank you,

nn

Janet T. Mills Governor

PRINTED ON RECYCLED PAPER

PHONE: (207) 287-3531 (VOICE)

TTY USERS CALL 711 www.maine.gov FAX: (207) 287-1034

Dear Friends,

The beginning of a new year provides the opportunity to reflect on the progress of the past 12 months. If you've been watching cable TV, you might think that every waking moment of 2019 in Washington has been consumed by divisive, partisan issues – and while there's no shortage of those debates, there have also been opportunities for bipartisan cooperation. You sent me to the Senate to make the most of those opportunities, so as we enter into the New Year, I wanted to take a moment to update you on my efforts to work with members of both parties to make life better for the people of Maine.

One of my most important priorities this past year has been emphasizing preventive healthcare. Maine's distinction as the oldest state in the nation brings us wisdom, of course – but it also creates unique challenges, particularly relating to healthcare. The key to addressing these obstacles is being proactive, because the cheapest, safest medical procedure is the one that doesn't need to happen. That's why I've introduced legislation to incentivize healthier living, expand mental health screenings, and help more Americans access regular check-ups. We're making progress, but we've got a long way to go – and I'd like your help, because I know that the best ideas are the ones that come from families and communities on the front lines of these challenges. To strengthen this effort, I convened a policy forum on prevention in Bangor in October, which has already given me exciting new ideas that I'll carry with me into 2020. If you have additional thoughts on encouraging preventive healthcare, please share them with my office.

This year has also continued the growth of Maine's forest products industry – a key focus of my work to revitalize Maine's rural economy and communities. We've seen significant investment in mills across the state, creating good jobs to support rural Maine. I'm also pleased that the investments aren't just in our mills – the industry is thriving because of its commitment to innovation. We're fortunate to have the University of Maine's top-notch researchers exploring cutting-edge ways to use our forest resources, including capitalizing on the rise of 3D printing technology with the world's largest 3D printer. Combining this work with ongoing federal support, our vast forests, and Maine's dedicated workforce, I know that the future of this industry is bright, and I'll continue working to support it on all fronts.

I'm proud of all we've accomplished together this year, but even as I reflect on all that we've achieved, it is challenging to not think of the work left undone. It sometimes can be discouraging to watch these important priorities hang in limbo, but fortunately for me, encouragement is never far. After all, I get to live in Maine – which means I get to count Maine people as my neighbors and friends. I'm always struck by the kindness that our citizens show not only to me, but also to each other. This focus on collaboration and compassion is an inspiration, and it powers my efforts bring a little bit of Maine common sense to Washington. Thank you for all you do to for our state – Mary and I are deeply grateful, and we hope that 2020 will be a good year for you, your family, your community, and the State of Maine.

Best Regards,

Augus S. Ting, f

Angus S. King Jr. United States Senator

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES: SPECIAL COMMITTEE ON AGING, CURRMAN APPROPRIATIONS HEALTH, EDUCATION, LABOR, AND PENSIONS SELECT COMMITTEE ON INTELLIGENCE

Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the "Military Widow's Tax," an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace.

Improving people's health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine's Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation's premiere biomedical research institution, including significant boosts for Alzheimer's disease and diabetes research. Last year, NIH funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation's crumbling infrastructure and ensure that Maine's housing needs are addressed. For Maine's roads, bridges, airports, and seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it easier for small businesses to offer retirement plans to their employees. Our Aging Committee's Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robocallers who are often the perpetrators of these scams. And a new law I authored will expand the IRS' Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at www.collins.senate.gov. May 2020 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M Collins

Susan M. Collins United States Senator

State of Maine TOWN OF ANSON

Candidates to be voted on in the Municipal Election to be held March 7, 2020 in the Town of Anson. Polls located at the Garret Schenck School in Anson.

OFFICIAL BALLOT,

Tammy L. Murray, Town Clerk

INSTRUCTIONS TO VOTERS: Make a cross (X) or a check mark ($\sqrt{}$) in space to the left of the name of the person you wish to vote for. To vote for a person other than those listed, write in the name and municipality of residence of the person you prefer in the blank space and mark a cross (X) or a check mark ($\sqrt{}$) to the left of the name. Do not erase the name.

| Office of Selectman: Vote for One | Term of 3 years | | |
|--|------------------------------|--|--|
| SMITH, JAMES | | | |
| Write-in | | | |
| RSU/SAD # 74 Director: Vote for Two | Term of 3 years | | |
| DUNPHY, JUDITH | | | |
| CARREIRO, GRACE | | | |
| Write-in | Write -in | | |
| RSU/SAD #74 Director: Vote for One | Term of 1 year | | |
| LONGLEY, HEATHER | | | |
| MITCHELL, PAMELA | Write- in | | |
| Anson-Madison Sanitary District Trustee: | Vote for One Term of 3 years | | |
| ANDERSON, GARY | | | |
| MOODY, RAYMOND | Write -in | | |
| Anson & Madison Water District Trustee: | Vote for One Term of 3 years | | |
| WITHEE, RALPH | | | |

Write-in

RULES OF TOWN MEETING

All comments or questions will be directed to the Moderator. No one may speak until recognized by the moderator.

The article will be read in full and recommendation of the Selectmen/Advisory Board will be stated. An affirmative motion will be made by the identified voter and seconded by an identified voter. No negative motions, including a motion to pass over, will be accepted. Vote will be by a show of hands. The vote will be announced. Vote may be challenged by at least 7 voters.

Any decision by the moderator may be challenged. He may be overruled by a majority vote of the voters.

No smoking is allowed in the building. General provisions for town meeting are contained in the Maine Revised Statutes Title 30. See below.

General Town Meeting Provisions

The following provisions apply to all town meetings:

- 1. Qualified voter. Every registered voter in the town may vote in the election of all town officials and in all town affairs.
- 2. Moderator elected and sworn. The clerk, or in the clerk's absence, a selectman or constable shall open the meeting by: A. Calling for the election of a moderator by written ballot; B. Receiving and counting votes for moderator; and C. Swearing in the moderator.
- 3. Moderator presides. As soon as he/she has been elected and sworn, the moderator shall preside over and supervise the voting at the meeting and may appoint a deputy moderator to assist the moderator. If the moderator is absent or unable to carry out the duties, the clerk, or in the clerk's absence a selectman or constable, may call for the election of a deputy moderator to act in the absence of the moderator.

A. All persons shall be silent at the moderator's command. A person may not speak before that person is recognized by the moderator. A person who is not a voter in the town may speak at the meeting only with the consent of 2/3 of the voters present.

1. If any person, after a command for order by the moderator, continues to act in a disorderly manner, the moderator may direct that person to leave the meeting. If the person refuses to leave, the moderator may have that person removed by a constable until the meeting is adjourned. That person may also be fined.

B. When a vote declared by the moderator is immediately questioned by at least 7 voter, the moderator shall make it certain by poling the voters or by a method directed by the municipal legislative body.

C. The moderator shall serve until the meeting is adjourned. The moderator is subject to the same penalties for neglect of official duty as other town officials.

4. Votes recorded by the clerk. The clerk shall accurately record the votes of the meeting.

A. If the clerk is absent, the moderator shall appoint and swear in a temporary clerk.

5. Written ballots. The clerk shall prepare the ballots. Ballots shall be of uniform size and color, and must be blank except that 2 squares with "yes" by one and "no" by the other may be printed on them.

nivnə hand vatonə2 notatic House Statica 2 Static House Statica 2021-782 (702) 2021-782 (702) Brad. Farvin@legislature.maine.gov



A Message from Senator Brad Farrin

Dear Friends and Neighbors:

Let me begin by thanking you for allowing me the privilege of serving you in the Maine Senate. I am honored that you have put your trust in me and I can assure you that I will continue to work tirelessly on your behalf.

Maine is in the midst of one of the greatest periods of prosperity in its history and has led the nation in a number of economic categories over the last several years. Unemployment is at record low levels, wages are up, and state government has had seven straight years of surpluses. The number of children living in poverty is in a steep decline, and Maine now leads the nation in equality for women in the workplace and politics.

Though we have accomplished a great deal in the past year, there is still much more to be done. Maintaining the prosperity that you have built over the last several years tops the list. We can do this by holding the line on government spending, doing our best to stay out of the way of local businesses so that they can thrive as a result of their own hard work, and making sure that government is the most fiscally responsible steward of your tax dollars. These will be a few of my priorities this coming year.

This year, I was appointed to the Blue Ribbon Commission on Transportation to study and recommend funding solutions for the state's transportation systems. I'm especially concerned with the issues rural Maine faces, and this next session it is my greatest priority to find ways to improve Maine roads and infrastructure.

Again, thank you for electing me to serve you in the State Senate. The 129th Legislature certainly has a great deal more work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at (207) 287-1505 or Brad.Farrin@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Brad Farrin State Senator

Fax: (207) 287-1527 * TTY (207) 287-1583 * Message Service I-800-423-6900 * Web Site: legislature.maine.gov/senate

Committee on Armed Services

Committee on Small Business

Chairman, Subcommittee on Contracting and Infrastructure

Washington Office 1223 Longworth House Office Building Washington, D.C. 20515 Phone: (202) 225-6306 Fax: (202) 225-2943

www.golden.house.gov



Jared Golden Congress of the United States 2nd District of Maine

Dear Friends,

I hope this letter finds you well. It is an immense honor to serve as your representative in Congress. I take very seriously the responsibility that has been placed on me, and I would like to take this opportunity to share with you some of what I've been working on in my first year in Congress.

At the beginning of this term, the House passed H.R. 1, a comprehensive package of reforms I cosponsored to get big money out of politics and fight corruption in Washington. And in December, I helped pass H.R. 3, the *Lower Drug Costs Now Act*, which would limit out-of-pocket prescription drug costs paid by seniors, fund the expansion of Medicare coverage to include dental, vision, and hearing, and lower prescription drug prices for thousands of Mainers. Additionally, as a member of the House Armed Services Committee, I worked to ensure our annual defense authorization bill supports America's national security and Maine's shipyard workers, National Guardsmen, manufacturers, and universities.

On top of working on this legislation, I have also been advocating for our district directly to administrative agencies. I have been fighting for Maine lobstermen to urge the president to intervene in proposed regulations by the National Oceanic and Atmospheric Administration (NOAA) that would hurt our lobster industry. I pressed government agencies to ground their regulations in sound science and data when crafting new regulations on Maine's lobstermen. I also persuaded the Army Corps of Engineers to hold a public hearing in Maine about the proposed Central Maine Power NECEC transmission line, which gave hundreds of people the opportunity to voice their opinions about the project.

Some of the most important work of members of Congress is rooted in on-the-ground constituent services. We have three offices in the district -- in Caribou, Bangor, and Lewiston -- and my staff work tirelessly to help Mainers solve problems they may face with federal government agencies. I urge you to stop by to talk to us in person and let us know how we can better serve you and your communities.

My favorite part of the job is coming home to the district and hearing about what matters to you. This year, I brought a hearing of the House Small Business Subcommittee on Contracting and Infrastructure to Maine to find ways to expand access to rural broadband. I've also held open town halls and coffee hours throughout the district to hear directly from Mainers veterans, as well as roundtables to find more ways to help small businesses in Maine grow and create jobs.

As always, please continue to reach out to me and my staff if you'd like to voice an opinion, let us know about a local event, or seek any assistance with federal agencies.

Respectfully, Hollow Jared Golden

Member of Congress

6 State Street, Suite 101 Bangor, ME 04101 Phone: (207) 249-7400 7 Hatch Drive, Suite 230 Caribou, ME 04736 Phone: (207) 492-6009

179 Lisbon Street Lewiston, ME 04240 Phone: (207) 241-6767



Tom Skolfield

349 Phillips Road Weld, ME 04285 Home Phone: (207) 585-2638 Thomas.Skolfield@legislature.maine.gov

Dear Friends and Neighbors,

HOUSE OF REPRESENTATIVES 2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1440 TTY: (207) 287-4469

January 2020

The 129th Legislature completed its' first regular session last June. Governor Mills and solid democrat majorities in the House and Senate, produced an eight billion dollar, two-year state budget. I have concerns about its long-term impact on family budgets and on local property taxes. It does not raise taxes in the short run, because it utilizes surpluses accumulated under Governor LePage.

The budget that passed is not one that my colleagues and I would have adopted if control of the legislature were different. The reliance on one-time monies will require some tough choices and the setting of true priorities going forward. I will oppose tax increases that make it harder on Maine taxpayers.

We all agree that local property taxes are already too high. I appreciate that my fellow Republicans on the Appropriations Committee were able to get some property tax relief in the budget. The budget allocates an additional \$75 million in property tax relief, some of which will go directly to homeowners by increasing the Homestead Exemption to \$25,000.

Republicans insisted on this type of tax relief because it goes directly to homeowners in the form of lower property tax bills. The budget also provides relief to nearly 13,000 low-income taxpayers, expanding eligibility for the Property Tax Fairness Credit.

I am committed to trying to prevent your taxes from going up. This is especially true now that the government is taking in record amounts of money because of the strong economy that is a result of conservative tax and fiscal policies.

I welcome your thoughts and suggestions on issues that matter to you. It is an honor and privilege to be your State Representative.

Sincerely,

Thomas H. Sporgel

Tom Skolfield State Representative

| ANSON-2019 | Custom Budget Report | | |
|--|----------------------|--------------------|--------------------|
| | 2019 | 2019 | 2020 |
| | Budget | YTD | Initial |
| Dept/Div: 10-10 General Government / | Administration | | |
| 05-20 Full Time Wages | 141,000.00 | 144,546.00 | 143,700.00 |
| 05-70 Ballot Clerks | 1,500.00 | 1,463.00 | 2,500.00 |
| 05-85 Cleaning | 2,350.00 | 2,227.50 | 3,900.00 |
| 10-01 Advertising | 700.00 | 1,347.70 | 900.00 |
| 10-05 Audit | 8,500.00 | 8,500.00 | 8,900.00 |
| 10-07 Legal Fees | 30,000.00 | 26,595.84 | 30,000.00 |
| 10-10 Travel & Mileage | 500.00 | 408.90 | 500.00 |
| 10-15 Training | 1,000.00 | 1,101.00 | 1,000.00 |
| 10-30 Dues | 3,500.00 | 3,469.75 | 3,500.00 |
| 10-31 KVCOG Dues | 3,146.00 | 3,146.00 | 3,146.00 |
| 10-35 Meals | 100.00 | 490.06 | 500.00 |
| 10-45 Officials | 0.00 | 100.00 | 0.00 |
| 10-47 Program Costs/Fees | 50.00 | 5,835.19 | 200.00 |
| 10-50 FICA-Town | 8,866.00 | 7,251.12 | 9,114.00 |
| 10-55 Medicare - Town | 2,075.00 | 1,695.88 | 2,132.00 |
| 10-57 ICMA - Town | 4,220.00 | 4,336.30 | 4,310.00 |
| 10-60 Health Insurance - Town | 58,310.00 | 49,912.68 | 48,700.00 |
| 10-62 Income Protection - Town | 2,010.00 | 1,970.83 | 2,060.00 |
| 10-65 Unemployment | 100.00 | 0.00 | 100.00 |
| 10-70 Workers Compensation | 750.00 | 461.98 | 750.00 |
| 10-75 Registry of Deeds | 7,500.00 500.00 | 7,792.80 176.87 | 7,500.00 500.00 |
| 10-77 Elections | 100.00 | -20.00 | 0.00 |
| 10-85 NSF Bank Charges | 0.00 | 73.00 | 100.00 |
| 10-87 Interest Expense | 4,000.00 | 3,591.08 | 1,000.00 |
| 10-90 Misc Programs 15-10 Office Supplies | 5,000.00 | 5,263.83 | 5,000.00 |
| 15-12 Town Report | 2,000.00 | 2,024.00 | 2,200.00 |
| 15-15 Postage | 6,000.00 | 6,051.66 | 6,000.00 |
| 15-20 Cleaning | 300.00 | 193.09 | 300.00 |
| 20-10 Purchases | 4,000.00 | 2,760.90 | 2,000.00 |
| 20-20 Leased Equipment | 935.00 | 1,032.00 | 1,000.00 |
| 25-05 Computer Maintenance | 1,000.00 | 1,802.45 | 1,000.00 |
| 25-08 Software Maintenance | 0.00 | 229.00 | 300.00 |
| 25-20 Equipment Maintenance | 500.00 | 443.70 | 400.00 |
| 25-30 Building Maintenance | 10,000.00 | 10,163.60 | 7,000.00 |
| 25-50 Road Maintenance | 0.00 | 57.75 | 0.00 |
| 30-10 Electricity | 1,800.00 | 1,527.37 | 1,800.00 |
| 30-15 Heating Fuel | 2,200.00 | 2,758.52 | 2,500.00 |
| 30-20 Water | 400.00 | 407.36 | 500.00 |
| 30-30 Sewer | 400.00 | 300.17 | 400.00 |
| 35-10 General Liability | 2,000.00 | 1,612.00 | 2,000.00 |
| 35-15 Property & Casualty | 750.00 | 512.00 | 750.00 |
| 35-17 Public Officials | 1,700.00 | 1,550.67 | 1,700.00 |
| 35-35 Crime | 900.00 | 802.99 | 900.00 |
| 35-40 Vehicles and Equipment | 100.00 | 67.00 | 100.00 |
| 35-50 Mobile Equipment | 50.00 | 23.00 | 50.00 |
| 35-60 Accident | 50.00 | 0.00 | 0.00 |
| 40-10 Assessing Services | 13,950.00 | 13,949.94 | 14,700.00 |
| 40-70 Solid Waste | 300.00 | 2,494.64 | 300.00 |
| 40-80 Software Support/Maintenance | 14,400.00 | 10,647.73 | 12,000.00 |
| 40-85 Web Hosting/Maintenance Contra | 650.00 | 650.00 | 650.00 |

| Administration | 350,162.00 | 343,798.85 | 338,562.00 |
|--|----------------|------------|------------|
| ANSON-2019 | Custom | Budget Rep | ort |
| | | Expense | |
| | 2019 | 2019 | 2020 |
| | Budget | YTD | Initial |
| Dept/Div: 10-20 General Government / Se | lectmen | | |
| 05-10 Salaries | 5,250.00 | 5,249.96 | 5,250.00 |
| 10-50 FICA-Town | 326.00 | 325.50 | 326.00 |
| 10-55 Medicare - Town | 77.00 | 76.13 | 77.00 |
| 10-70 Workers Compensation | 12.00 | 0.00 | 15.00 |
| Selectmen | 5,665.00 | 5,651.59 | 5,668.00 |
| Dept/Div: 10-25 General Government / Pla | anning Board | | |
| 10-01 Advertising | 0.00 | 87.76 | 100.00 |
| 10-90 Misc Programs | 200.00 | 0.00 | 100.00 |
| Planning Board | 200.00 | 87.76 | 200.00 |
| Dept/Div: 10-30 General Government / Sp | ecial Officers | | |
| 05-30 Part Time Wages | 0.00 | 335.50 | 0.00 |
| 05-40 Code Enforcement | 5,800.00 | 5,799.96 | 5,800.00 |
| 05-50 Animal Control Officer | 3,100.00 | 321.25 | 3,000.00 |
| 10-10 Travel & Mileage | 1,500.00 | 475.60 | 1,500.00 |
| 10-15 Training | 200.00 | 75.00 | 200.00 |
| 10-30 Dues | 100.00 | 0.00 | 100.00 |
| 10-42 Uniforms | 0.00 | 102.50 | 100.00 |
| 10-45 Officials | 0.00 | 40.07 | 0.00 |
| 10-50 FICA-Town | 560.00 | 396.26 | 560.00 |
| 10-55 Medicare - Town | 130.00 | 92.69 | 130.00 |
| 10-70 Workers Compensation | 100.00 | 36.53 | 100.00 |
| 10-90 Misc Programs | 0.00 | 123.00 | 150.00 |
| 15-10 Office Supplies | 125.00 | 71.79 | 0.00 |
| 20-10 Purchases | 175.00 | 204.98 | 175.00 |

| | | 175.00 | 201.50 | 1/5.00 |
|-------------------------|-----------------------|------------|------------|------------|
| | Special Officers | 11,790.00 | 8,075.13 | 11,815.00 |
| | General Gov't | 367,817.00 | 357,613.33 | 356,245.00 |
| Dept/Div: 20-10 Pu | ublic Safety / Fire D | epartment | | |
| 05-10 Salaries | • | 12,500.00 | 12,815.00 | 12,500.00 |
| 05-30 Part Time Wages | 5 | 7,500.00 | 11,674.00 | 12,000.00 |
| 05-33 Call Hours | | 23,000.00 | 21,034.00 | 22,000.00 |
| 05-35 Training Hours | | 7,000.00 | 5,057.00 | 6,000.00 |
| 10-15 Training | | 800.00 | 1,935.95 | 1,500.00 |
| 10-17 Physicals | | 800.00 | 460.26 | 500.00 |
| 10-18 Respiratory Evalu | uation | 500.00 | 38.36 | 100.00 |
| 10-30 Dues | | 650.00 | 480.00 | 700.00 |
| 10-35 Meals | | 150.00 | 815.14 | 1,000.00 |
| 10-42 Uniforms | | 1,500.00 | 1,744.99 | 2,000.00 |
| 10-43 Gear/Boots | | 0.00 | 291.71 | 0.00 |
| 10-47 Program Costs/F | ees | 150.00 | 101.97 | 200.00 |
| 10-50 FICA-Town | | 3,120.00 | 3,135.96 | 3,255.00 |
| 10-55 Medicare - Town | | 740.00 | 733.43 | 765.00 |
| 10-65 Unemployment | | 100.00 | 0.00 | 0.00 |
| 10-70 Workers Comper | nsation | 4,500.00 | 3,867.74 | 4,500.00 |
| 10-90 Misc Programs | | 1,000.00 | -130.57 | 1,000.00 |
| 15-10 Office Supplies | | 1,000.00 | 1,787.68 | 1,000.00 |
| 15-15 Postage | | 0.00 | 47.68 | 0.00 |
| 15-20 Cleaning | | 100.00 | 88.97 | 200.00 |
| 15-52 Calcium | | 0.00 | 32.74 | 0.00 |
| | | | | |

| 20-10 Purchases | 4,000.00 | 1,512.30 | 5,000.00 |
|----------------------------------|----------|----------|----------|
| 20-40 Fuel - Gas & Diesel | 2,500.00 | 1,789.60 | 2,000.00 |
| 20-50 Certification of Equipment | 750.00 | 746.40 | 750.00 |

| ANSON-2019 | Custom | Budget Rep Expense | ort |
|--|---------------|-----------------------|------------|
| | 2019 | 2019 | 2020 |
| | Budget | YTD | Initial |
| Dept/Div: 20-10 Public Safety / Fire Depar | rtment CONT'D | | |
| 25-05 Computer Maintenance | 0.00 | 0.00 | 500.00 |
| 25-08 Software Maintenance | 500.00 | 1,017.45 | 500.00 |
| 25-10 Truck Maintenance | 9,000.00 | 8,771.87 | 9,000.00 |
| 5-20 Equipment Maintenance | 4,000.00 | 4,123.09 | 4,500.00 |
| 5-30 Building Maintenance | 2,500.00 | 2,877.85 | 3,500.00 |
| 5-32 N. Anson Building Maintenance | 2,500.00 | 471.86 | 2,500.00 |
| 0-10 Electricity | 1,750.00 | 2,670.49 | 2,400.00 |
| 0-15 Heating Fuel | 3,500.00 | 4,643.76 | 3,800.00 |
| 0-16 Heating Fuel - N. Anson | 2,500.00 | 4,157.50 | 3,500.00 |
| 0-20 Water | 700.00 | 729.04 | 750.00 |
| 0-30 Sewer | 750.00 | 969.92 | 1,000.00 |
| 0-35 Telephone | 0.00 | 156.82 | 1,000.00 |
| 0-40 Internet | 2,000.00 | 1,968.30 | 1,400.00 |
| 0-45 Propane | 100.00 | 0.00 | 0.00 |
| 0-45 Proparie 0-50 Radio Licensing/Repair | 1,000.00 | 737.98 | 900.00 |
| 5-15 Property & Casualty | 1,500.00 | 1,406.00 | 1,500.00 |
| 5-17 Public Officials | 1,600.00 | 1,550.67 | 1,600.00 |
| | 4,000.00 | 3,637.50 | 4,000.00 |
| 5-40 Vehicles and Equipment 5-50 Mobile Equipment | | | 2,300.00 |
| | 2,300.00 | 2,562.50 850.00 | 1,000.00 |
| 5-60 Accident | 1,000.00 | | |
| Fire Department | 113,560.00 | 113,362.91 | 122,620.00 |
| ept/Div: 20-15 Public Safety / Forest Svo | | 2 460 00 | 0.00 |
| 0-10 Purchases | 0.00 | 2,460.00 | 0.00 |
| 0-90 Grants-Forest Service Match | 4,090.00 | 1,630.00 | 3,870.00 |
| Forest Svc Grant | 4,090.00 | 4,090.00 | 3,870.00 |
| ept/Div: 20-20 Public Safety / Ambulanc | | | |
| 0-20 Ambulance Subsidy | 47,800.00 | 47,709.00 | 47,800.00 |
| Ambulance Service | 47,800.00 | 47,709.00 | 47,800.00 |
| ept/Div: 20-30 Public Safety / Emergenc | | | |
| 5-60 Emergency Management Director | 2,450.00 | 2,450.00 | 2,450.00 |
| 0-50 FICA-Town | 140.00 | 151.92 | 140.00 |
| 0-55 Medicare - Town | 65.00 | 35.52 | 65.00 |
| 5-22 Emergency Generator Maintenanc | 500.00 | 517.56 | 1,000.00 |
| Emergency Mgmt | 3,155.00 | 3,155.00 | 3,655.00 |
| ept/Div: 20-40 Public Safety / Street Lig | hts | | |
| 0-10 Electricity | 24,900.00 | 24,900.00 | 24,900.00 |
| , Street Lights | 24,900.00 | 24,900.00 | 24,900.00 |
| ept/Div: 20-50 Public Safety / Storm Dra | | | |
| D-65 Storm Drain Assessment | 0.00 | 0.00 | 2,938.00 |
| Storm Drains | 0.00 | 0.00 | 2,938.00 |
| ept/Div: 20-60 Public Safety / Hydrants | | | |
| 0-20 Water | 34,000.00 | 0.00 | 0.00 |
| 0-25 Hydrants | 100,000.00 | 133,803.92 | 134,000.00 |
| Hydrants | 134,000.00 | 133,803.92 | 134,000.00 |
| Public Safety | 327,505.00 | 327,020.83 | 339,783.00 |
| i ubic Jaiety | 527,505.00 | 327,020.03 | 5557 05.00 |

| Dept/Div: 30-10 Public Works / Highway | | | |
|--|------------|------------|------------|
| 05-10 Salaries | 50,200.00 | 51,113.20 | 51,500.00 |
| 05-20 Full Time Wages | 115,500.00 | 121,360.25 | 117,900.00 |
| 05-30 Part Time Wages | 15,600.00 | 18,708.00 | 16,000.00 |
| 10-01 Advertising | 200.00 | 116.02 | 200.00 |
| 10-07 Legal Fees | 3,000.00 | 0.00 | 3,000.00 |

| ANSON-2019 | Custom Budget Report Expense | | | |
|--|---------------------------------|------------|------------|--|
| | 2019 | 2019 | 2020 | |
| | Budget | YTD | Initial | |
| Dept/Div: 30-10 Public Works / Highway C | ONT'D | | | |
| 10-15 Training | 200.00 | 125.00 | 200.00 | |
| 10-25 Drug & Alcohol Screening | 200.00 | 272.25 | 200.00 | |
| 10-35 Meals | 200.00 | 256.13 | 200.00 | |
| 10-42 Uniforms | 4,000.00 | 5,131.01 | 4,700.00 | |
| 10-50 FICA-Town | 11,250.00 | 11,272.26 | 11,470.00 | |
| 10-55 Medicare - Town | 2,625.00 | 2,636.23 | 2,700.00 | |
| 10-57 ICMA - Town | 5,000.00 | 3,772.09 | 5,090.00 | |
| 10-60 Health Insurance - Town | 66,640.00 | 57,556.41 | 60,500.00 | |
| 10-62 Income Protection - Town | 2,400.00 | 2,182.62 | 2,650.00 | |
| 10-65 Unemployment | 500.00 | 0.00 | 500.00 | |
| 10-70 Workers Compensation | 14,500.00 | 10,808.57 | 14,500.00 | |
| 10-87 Interest Expense | 19,165.00 | 19,160.25 | 14,676.00 | |
| 15-10 Office Supplies | 0.00 | 99.60 | 100.00 | |
| 15-50 Gravel | 15,000.00 | 9,727.43 | 20,000.00 | |
| 15-52 Calcium | 6,200.00 | 5,065.76 | 6,200.00 | |
| 15-53 Sand/Salt | 20,000.00 | 28,351.22 | 25,000.00 | |
| 15-55 Culverts | 1,000.00 | 398.00 | 600.00 | |
| 20-10 Purchases | 2,400.00 | 2,818.43 | 2,400.00 | |
| 20-30 Rentals | 1,000.00 | 406.25 | 500.00 | |
| 20-40 Fuel - Gas & Diesel | 40,000.00 | 43,814.29 | 40,000.00 | |
| 25-10 Truck Maintenance | 0.00 | 1,129.22 | 0.00 | |
| 25-15 Tires | 4,000.00 | 3,972.68 | 5,000.00 | |
| 25-20 Equipment Maintenance | 35,000.00 | 24,684.25 | 30,000.00 | |
| 25-30 Building Maintenance | 0.00 | 16,817.44 | 11,000.00 | |
| 25-50 Road Maintenance | 5,000.00 | 12,740.38 | 7,000.00 | |
| 25-55 Road Signs | 500.00 | 0.00 | 400.00 | |
| 25-80 Plows | 5,000.00 | 7,997.07 | 4,000.00 | |
| 30-10 Electricity | 2,200.00 | 2,262.55 | 2,200.00 | |
| 30-20 Water | 500.00 | 394.52 | 500.00 | |
| 30-30 Sewer | 300.00 | 612.25 | 650.00 | |
| 30-45 Propane | 3,200.00 | 6,676.58 | 4,500.00 | |
| 30-50 Radio Licensing/Repair | 150.00 | 0.00 | 100.00 | |
| 35-10 General Liability | 1,500.00 | 1,535.00 | 1,500.00 | |
| 35-15 Property & Casualty | 800.00 | 700.00 | 800.00 | |
| 35-17 Public Officials | 1,700.00 | 1,550.67 | 1,700.00 | |
| 35-40 Vehicles and Equipment | 8,000.00 | 8,301.50 | 8,300.00 | |
| 35-50 Mobile Equipment | 2,500.00 | 2,012.50 | 2,200.00 | |
| 40-50 Plowing Contract | 9,000.00 | 9,000.00 | 9,000.00 | |
| 40-70 Solid Waste | 100.00 | 0.00 | 0.00 | |
| Highway | 476,230.00 | 495,537.88 | 489,636.00 | |
| Public Works | 476,230.00 | 495,537.88 | 489,636.00 | |
| Dept/Div: 40-10 Recreation / Recreation | | | | |
| 05-12 Salary-Director | 3,000.00 | 3,000.00 | 3,000.00 | |

| 05-30 Part Time Wages | 9,500.00 | 6,739.00 | 9,500.00 |
|--------------------------|-----------|----------|-----------|
| 10-35 Meals | 0.00 | 408.83 | 500.00 |
| 10-42 Uniforms | 1,000.00 | 2,028.70 | 1,000.00 |
| 10-45 Officials | 1,100.00 | 1,100.00 | 1,100.00 |
| 10-47 Program Costs/Fees | 11,300.00 | 7,428.54 | 10,800.00 |
| 10-48 Busing/Fees | 0.00 | 1,920.75 | 0.00 |
| 10-50 FICA-Town | 775.00 | 560.34 | 775.00 |
| 10-55 Medicare - Town | 185.00 | 131.03 | 185.00 |

ANSON-2019

Custom Budget Report Expense

| | | Expense | |
|---|------------------|-----------|-----------|
| | 2019 | 2019 | 2020 |
| | Budget | YTD | Initial |
| Dept/Div: 40-10 Recreation / Recreation | | | |
| 10-65 Unemployment | 100.00 | 0.00 | 100.00 |
| 10-70 Workers Compensation | 850.00 | 661.92 | 850.00 |
| 15-10 Office Supplies | 100.00 | 38.92 | 100.00 |
| 20-10 Purchases | 1,000.00 | 320.42 | 1,000.00 |
| 35-10 General Liability | 1,200.00 | 1,323.50 | 1,200.00 |
| Recreation | 30,110.00 | 25,661.95 | 30,110.00 |
| Dept/Div: 40-20 Recreation / After School P | rogram | | |
| 05-12 Salary-Director | 4,560.00 | 3,820.00 | 4,560.00 |
| 05-14 Salary-Aides | 2,000.00 | 1,100.00 | 2,000.00 |
| 10-35 Meals | 0.00 | 379.23 | 400.00 |
| 10-47 Program Costs/Fees | 3,790.00 | 1,933.50 | 3,590.00 |
| 10-48 Busing/Fees | 0.00 | 484.25 | 0.00 |
| 10-50 FICA-Town | 450.00 | 329.83 | 450.00 |
| 10-55 Medicare - Town | 100.00 | 77.13 | 100.00 |
| 15-10 Office Supplies | 0.00 | 38.15 | 0.00 |
| 20-30 Rentals | 200.00 | 0.00 | 0.00 |
| After School Program | 11,100.00 | 8,162.09 | 11,100.00 |
| Recreation | 41,210.00 | 33,824.04 | 41,210.00 |
| Dept/Div: 50-10 Community Programs / Cha | | · | · |
| 45-90 CATV 11 | 8,300.00 | 8,300.00 | 10,100.00 |
| Channel 11 | 8,300.00 | 8,300.00 | 10,100.00 |
| Dept/Div: 50-20 Community Programs / Ge | neral Assistance | | |
| 50-10 Rental Assistance | 1,500.00 | 1,500.00 | 1,500.00 |
| 50-20 Heating Assistance | 2,000.00 | 1,409.46 | 1,850.00 |
| 50-30 Utilities | 250.00 | 498.77 | 400.00 |
| 50-40 Food/Personal | 250.00 | 163.40 | 250.00 |
| General Assistance | 4,000.00 | 3,571.63 | 4,000.00 |
| Dept/Div: 50-30 Community Programs / Ma | dison Anson Day | S | |
| 45-10 Summer Festival | 5,000.00 | 5,000.00 | 5,500.00 |
| Madison Anson Days | 5,000.00 | 5,000.00 | 5,500.00 |
| Dept/Div: 50-40 Community Programs / So | cial Services | | |
| 40-30 Animal Shelter | 5,525.00 | 5,398.65 | 5,525.00 |
| 45-05 Library | 14,500.00 | 14,500.00 | 14,500.00 |
| 45-15 Food Cupboards | 12,000.00 | 12,000.00 | 12,500.00 |
| 45-20 M-A Senior Citizens | 800.00 | 800.00 | 800.00 |
| 45-25 Family Violence Project | 4,375.00 | 4,375.00 | 4,375.00 |
| 45-35 Sexual Assault Crises Assistan | 879.00 | 879.00 | 879.00 |
| 45-40 Spectrum Generations | 2,104.00 | 2,104.00 | 2,104.00 |
| 45-45 KV Behavioral Health | 3,227.00 | 3,227.00 | 3,227.00 |
| 45-50 Hospice Vol of Som Cty | 900.00 | 900.00 | 900.00 |
| · | | | |

| 1,275.00 | 1,275.00 | 1,275.00 |
|-----------------------|--|---|
| - | | 1,700.00 |
| | | 600.00 |
| | 47,758.65 | 48,385.00 |
| - | | |
| | | 70.00 |
| | | 70.00 |
| | | 1 100 00 |
| - | | 1,100.00 |
| | | 1,100.00 |
| 66,213.00 | 65,625.78 | 69,155.00 |
| Custom | Budget Rep | ort |
| | Expense | |
| 2019 | - | 2020 |
| | | Initial |
| | | |
| 400.00 | 0.00 | 0.00 |
| 2,950.00 | 2,950.00 | 3,000.00 |
| 5,500.00 | 5,500.00 | 6,000.00 |
| 8,850.00 | 8,450.00 | 9,000.00 |
| oratio / Monum | ents | |
| 800.00 | 300.00 | 800.00 |
| 800.00 | 300.00 | 800.00 |
| oratio / Decora | tions | |
| 2,500.00 | 2,401.45 | 2,500.00 |
| 0.00 | 758.74 | 0.00 |
| 0.00 | 131.25 | 0.00 |
| 0.00 | 107.43 | 0.00 |
| 2,500.00 | 3,398.87 | 2,500.00 |
| 12,150.00 | 12,148.87 | 12,300.00 |
| nt / Recycling | | |
| 0.00 | 0.00 | 1,300.00 |
| 35,821.00 | 35,716.32 | 35,821.00 |
| 0.00 | 1,235.35 | 0.00 |
| 35,821.00 | 36,951.67 | 37,121.00 |
| nt / Solid Wast | e | |
| 0.00 | 293.89 | 0.00 |
| | | 95,000.00 |
| | | 95,000.00 |
| | | 132,121.00 |
| - | ations | |
| | 0.00 | 1,500.00 |
| 0.00 | 0.00 | 1,500.00 |
| Sign | | |
| 0.00 | 0.00 | 14,624.00 |
| 0.00 | 0.00 | 14,624.00 |
| | | |
| 0.00 | 0.00 | 3,000.00 |
| | | |
| 0.00 | 0.00 | 3,000.00 |
| | | 3,000.00 |
| 0.00 | | 3,000.00 64,670.00 |
| 0.00 rucks | 0.00 | |
| 0.00 rucks 0.00 | 0.00 0.00 0.00 | 64,670.00 |
| | 1,700.00 600.00 47,885.00 dmill Repair 0.00 0.00 r (Fountain) Ro 1,028.00 66,213.00 Custom 2019 Budget oratio / Cemeter 400.00 2,950.00 5,500.00 8,850.00 oratio / Monum 800.00 0,0 | 1,700.00 1,700.00 600.00 600.00 47,885.00 47,758.65 dmill Repair 0.00 0.00 0.00 0.00 0.00 r (Fountain) Road 1,028.00 1,028.00 995.50 1,028.00 995.50 66,213.00 65,625.78 Custom Budget Repair 2019 2019 Budget YTD Dratio / Cemetery 400.00 0.00 2,950.00 2,950.00 5,500.00 5,500.00 8,850.00 8,450.00 balldigt YTD Oratio / Monuments 800.00 8,00.00 300.00 8,00.00 300.00 8,00.00 3,398.87 12,150.00 12,148.87 nt / Recycling 0.00 0.00 1,235.35 35,821.00 36,951.67 nt / Solid Waste 0.00 0.00 2,030 3,3821.00 36,951.67 12,3821.00 123,821.00 |

| Fire Turn-out Gear/Rac | 29,000.00 | 64,940.74 | 0.00 |
|--|---------------|-----------|-----------|
| Dept/Div: 80-26 Capitol Projects / Fire St | | | |
| 25-30 Building Maintenance | 0.00 | 0.00 | 5,800.00 |
| 70-15 Maintain Vehicles/Equipment | 6,000.00 | 6,000.00 | 6,000.00 |
| Fire Station Maint | 6,000.00 | 6,000.00 | 11,800.00 |
| Dept/Div: 80-28 Capitol Projects / Highwa | ay Equipment | | |
| 70-20 Equipment Purchases | 0.00 | 0.00 | 15,100.00 |
| Highway Equipment | 0.00 | 0.00 | 15,100.00 |
| Dept/Div: 80-35 Capitol Projects / Hwy Ti | ruck Purchase | | |
| 70-10 Vehicle Purchases | 20,000.00 | 19,993.42 | 20,905.00 |
| Hwy Truck Purchase | 20,000.00 | 19,993.42 | 20,905.00 |

| ANSON-2019 | Custom Budget Report Expense | | | | | | |
|--|---|--------------|-----------------|--|--|--|--|
| | 2019 | 2019 | 2020 | | | | |
| | Budget | YTD | Initial | | | | |
| Dept/Div: 80-37 Capitol Projects / Loader | Reserve | | | | | | |
| 20-20 Leased Equipment | 10,013.00 | 10,012.37 | 10,499.00 | | | | |
| Loader Reserve | 10,013.00 | 10,012.37 | 10,499.00 | | | | |
| Dept/Div: 80-38 Capitol Projects / Highwa | ay Garage | | | | | | |
| 70-30 Buildings/Real Estate | 273,437.00 | 288,879.00 | 0.00 | | | | |
| 80-40 Highway Garage Bond | 69,442.00 | 74,000.00 | 74,000.00 | | | | |
| Highway Garage | 342,879.00 | 362,879.00 | 74,000.00 | | | | |
| Dept/Div: 80-40 Capitol Projects / Road B | ond | | | | | | |
| 80-10 Highway Bond | 81,200.00 | 81,187.74 | 0.00 | | | | |
| Road Bond | 81,200.00 | 81,187.74 | 0.00 | | | | |
| Dept/Div: 80-41 Capitol Projects / Parking | g Lot | | | | | | |
| 70-65 Parking Lot | 0.00 | 0.00 | 25,000.00 | | | | |
| Parking Lot | 0.00 | 0.00 | 25,000.00 | | | | |
| Dept/Div: 80-42 Capitol Projects / Sidewa | alks | | | | | | |
| 70-50 Sidewalks | 0.00 | 0.00 | 4,800.00 | | | | |
| Sidewalks | 0.00 | 0.00 | 4,800.00 | | | | |
| Dept/Div: 80-50 Capitol Projects / Kennel | bec Regional Dev | elop Auth | | | | | |
| 70-30 Buildings/Real Estate | 12,285.00 | 18,433.95 | 6,200.00 | | | | |
| KRDA | 12,285.00 | 18,433.95 | 6,200.00 | | | | |
| Dept/Div: 80-60 Capitol Projects / N. Anso | on Sewer Debt | | | | | | |
| 80-20 Sewer Bond Pmts | 50,000.00 | 50,000.00 | 40,000.00 | | | | |
| N. Anson Sewer Debt | 50,000.00 | 50,000.00 | 40,000.00 | | | | |
| Dept/Div: 80-62 Capitol Projects / Sewer | Reserve Account | | | | | | |
| 70-40 Reserves | 20,000.00 | 0.00 | 20,000.00 | | | | |
| Sewer Reserve Acct | 20,000.00 | 0.00 | 20,000.00 | | | | |
| Dept/Div: 80-70 Capitol Projects / Transfe | are Out | | , | | | | |
| 70-70 Transfers Out | 0.00 | -20,833.63 | 0.00 | | | | |
| Transfers Out | 0.00 | -20,833.63 | 0.00 | | | | |
| Capitol Projects | 571,377.00 | 592,613.59 | 312,098.00 | | | | |
| Expense Totals: | 1,986,323.00 | 2,008,205.32 | 1,752,548.00 | | | | |
| | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _, , | _,, 0 _,0 .0.00 | | | | |



Independent Auditors' Report

To the Board of Selectmen Town of Anson Anson, Maine

We have audited the accompanying financial statements of the governmental activities, the businesstype activities, each major fund, and the aggregate remaining fund information of the Town of Anson, Maine, as of and for the year ended December 31, 2019, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

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Confidence in knowing.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Anson, Maine, as of December 31, 2019, and the respective changes in financial position, and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information, the Schedule of Changes in the Town's Total MMEHT Plan OPEB Liability and Related Ratios, and the Notes to Required Supplemental Information, as noted in the table of contents, be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Anson, Maine's basic financial statements. The combining and individual nonmajor fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual nonmajor fund financial statements are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual nonmajor fund financial statements are fairly stated, in all material respects, in relation to the financial statements as a whole.

Pendy Power + Company

Professional Association

Portland, Maine February 10, 2020

Management's Discussion and Analysis

Town of Anson, Maine

As management of the Town of Anson, Maine, we offer readers of the Town's financial statements this narrative overview and analysis of the financial activities of the Town for the fiscal year ended December 31, 2019. The Town's financial performance is discussed and analyzed within the context of the accompanying financial statements and disclosures following this section.

Financial Highlights

The Town's assets exceed liabilities by \$5,844,086 as of December 31, 2019, compared to \$5,633,612 as of December 31, 2018.

The Town's governmental funds General Fund Balance on a budgetary basis was \$1,552,573 as of December 31, 2019, compared to \$1,784,434 as of December 31, 2018.

Overview of the Financial Statements

The Management's Discussion and Analysis introduces the Town's basic financial statements. The basic financial statements include three components: (1) government-wide financial statements, (2) fund financial statements, and (3) notes to the financial statements. The Town also includes in this report supplemental information to the basic financial statements.

Government-wide Financial Statements

The government-wide financial statements include a Statement of Net Position and a Statement of Activities. These statements provide information about the activities of the Town as a whole and present both a long-term and short-term view of the Town's finances. Financial reporting at this level is similar to the accounting used by most private-sector companies.

The Statement of Net Position includes all assets and liabilities, with the difference reported as net position. Over time, increases or decreases in the Town's net position are one indicator of whether its financial health is improving or deteriorating. Evaluation of the overall economic health requires other non-financial factors, such as changes in the Town's property tax base and the condition of the Town's roads, as well as many others.

The Statement of Activities reports the current year change in net position. This statement includes all of the current year's revenues and expenses regardless of when cash is received or paid.

The Statement of Net Position and the Statement of Activities are divided into two kinds of activities:

• Governmental activities: Most of the Town's basic services are reported here, including the general administration, public safety, public works, health & sanitation, and education. Property taxes, fees, licenses & permits, and state and federal grants finance most of these activities.

Town of Anson, Maine

• Business-type activities: if the Town charges a fee to customers to help it cover all or most of the cost of certain services it provides.

Fund Financial Statements

For governmental activities, these statements focus on how services were financed in the short term as well as what remains for future spending. Fund financial statements also report the Town's operations in more detail than the government-wide statements by providing information about the Town's most significant funds. The remaining statements provide financial information about activities for which the Town acts solely as a trustee or agent for the benefit of those outside of the government.

Financial Analysis of the Town as a Whole - Government-wide Financial Statements

The following schedule is a summary of net position for the years ended December 31, 2019 and December 31, 2018:

| | Gove | rnmental Acti | vities | Busi | <u>ivities</u> | |
|--------------------------------|--------------|---------------|---------------------|-------------|------------------|------------------|
| | <u>2019</u> | <u>2018</u> | <u>Change</u> | <u>2019</u> | <u>2018</u> | Change |
| | | | | | | |
| Current and other assets | \$ 2,427,107 | \$ 2,741,990 | \$ (314,883) | \$ 82,425 | \$ 53,227 | \$ 29,198 |
| Capital assets | 3,748,178 | 3,476,683 | 271,495 | 152,969 | 161,877 | (8,908) |
| Total Assets | 6,175,285 | 6,218,673 | (43,388) | 235,394 | 215,104 | 20,290 |
| Deferred outflows related | | | | | | |
| to OPEB | 5,107 | 6,128 | (1,021) | - | ~ | |
| Total Deferred Outflows | 5,107 | 6,128 | (1,021) | - | | - |
| Long-term liabilities | 321,604 | 430,308 | (108,704) | 47,638 | 94,434 | (46,796) |
| Other liabilities | 142,428 | 225,386 | (82,958) | 57,109 | 56,165 | 944.00 |
| Total Liabilities | 464,032 | 655,694 | (191,662) | 104,747 | 150,599 | (45,852) |
| Deferred inflows related | | | | | | |
| to OPEB | 2,921 | - | 2,921 | - | 2 | - |
| Total Deferred Inflows | 2,921 | | 2,921 | | | - |
| Net position: | | | | | | |
| Net investment in capital | | | | | | |
| assets | 3,352,167 | 2,895,320 | 456,847 | 58,535 | 21,474 | 37,061 |
| Restricted, expendable | 12,844 | 12,479 | 365 | - | - | - |
| Restricted, nonexpendable | 7,050 | 7,050 | - | - | - | - |
| Assigned | - | - | - | 20,000 | - | 20,000 |
| Unrestricted | 2,341,378 | 2,654,258 | (312,880) | 52,112 | 43,031 | 9,081.00 |
| | \$ 5,713,439 | \$ 5,569,107 | <u>\$ 144,332</u> § | 130,647 | <u>\$ 64,505</u> | <u>\$ 66,142</u> |

Town of Anson, Maine

The following schedule is a summary of the statement of activities for the years ended December 31, 2019 and 2018:

| | Gov | ernmental Act | tivities | Business-type Activities | | | | | |
|----------------------------|-------------------|-------------------|----------------------|---------------------------------|------------|------------------|--|--|--|
| | <u>2019</u> | <u>2018</u> | Change | 2019 | 2018 | Change | | | |
| Revenues: | | | | | | | | | |
| Program revenues: | | | | | | | | | |
| Charges for services | \$ 18,323 | \$ 23,005 | \$ (4,682) \$ | 165,013 | \$ 147,364 | \$ 17,649 | | | |
| Operating grants and | | | | | | | | | |
| contributions | 52,124 | 50,786 | 1,338 | 50,000 | 72,000 | (22,000) | | | |
| General revenues | | | | | | | | | |
| Property taxes | 2,794,379 | 2,671,987 | 122,392 | - | - | - | | | |
| Excise taxes | 461,463 | 445,130 | 16,333 | - | - | - | | | |
| Intergovernmental | 469,040 | 402,532 | 66,508 | - | - | - | | | |
| Other | 198,423 | 446,207 | (247,784) | 17,620 | 1,194 | 16,426 | | | |
| Total Revenues | 3,993,752 | 4,039,647 | (45,895) | 232,633 | 220,558 | 12,075 | | | |
| Expenses: | | | | | | | | | |
| General | | | | | | | | | |
| General government | 457,101 | 538,264 | (81,163) | - | - | - | | | |
| Public safety | 418,488 | 362,289 | 56,199 | - | - | | | | |
| Public works | 561,726 | 604,601 | (42,875) | - | - | - | | | |
| Education | 1,778,528 | 1,663,448 | 115,080 | - | - | | | | |
| Health and sanitation | 173,821 | 198,200 | (24,379) | - | - | - | | | |
| Social services | 84,555 | 87,762 | (3,207) | - | - | - | | | |
| Unclassified | 357,537 | 357,502 | 35 | _ | - | - | | | |
| Capital outlays | - | 96,564 | (96,564) | - | - | - | | | |
| Interest on long-term debt | 17,664 | 6,094 | 11,570 | - | - | - | | | |
| Sewer services | - | | | 166,491 | 165,838 | 653 | | | |
| Total Expenses | 3,849,420 | 3,914,724 | (65,304) | 166,491 | 165,838 | 653 | | | |
| Change in Net Position | <u>\$ 144,332</u> | <u>\$ 124,923</u> | <u>\$ 19,409 </u> \$ | 66,142 | \$ 54,720 | <u>\$ 11,422</u> | | | |

The biggest change to the revenues was that the Town did not enter into any new bonds this year. With regard to expenses, for the last two years the cost of education (local share) has increased by \$246,747.

Management's Discussion and Analysis - Continued

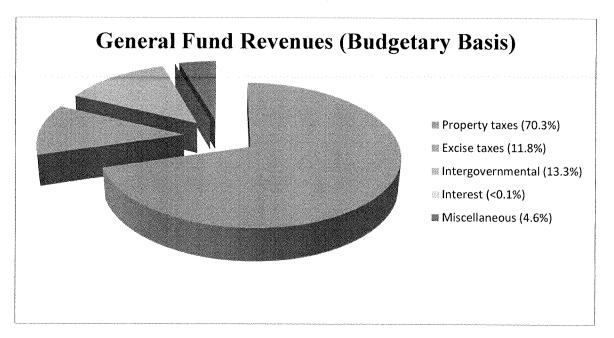
Town of Anson, Maine

Financial Analysis of the Town's Funds - Fund Financial Statements

Our analysis of the Town's major funds begins with the fund financial statements and provides detailed information about the most significant funds-not the Town as a whole. Some funds are required to be established by State law. However, many other funds are established to help control and manage money for particular purposes or to show the Town is meeting legal responsibilities for using certain taxes, grants, and other money. The Town reports governmental funds and a proprietary fund.

- Governmental funds Most of the Town's basic services are reported in governmental funds, which focus on how money flows into and out of those funds and the balances left at year-end that are available for spending. These funds are reported using an accounting method called modified accrual accounting, which measures cash and all other financial assets that can readily be converted to cash. The governmental fund statements provide a detailed short-term view of the Town's general government operations and the basic services it provides. Governmental fund information helps you determine whether there are more or fewer financial resources that can be spent in the near future to finance the Town's programs. We describe the relationship, or differences, between governmental activities, reported in the Statement of Net Position and the Statement of Activities, and governmental funds in reconciliation at the bottom of the fund financial statements.
- Proprietary funds The Town maintains one type of proprietary fund, an Enterprise fund. Enterprise funds, as described above, are required to be used to account for operations for which a fee is charged to external users for goods or services. Enterprise funds are reported using the accrual basis of accounting. The Town uses an Enterprise fund to account for its sewer operations.

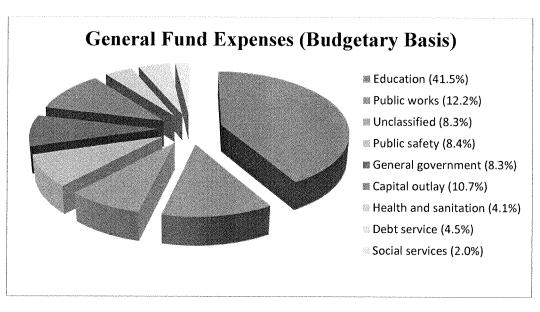
Current year revenues in the general fund on a budgetary basis were as follows:



3-4

Management's Discussion and Analysis - Continued

Town of Anson, Maine



Current year expenditures in the general fund on a budgetary basis were as follows:

Capital Assets

At year-end, the Town had \$3,901,147 in net capital assets compared to \$3,638,560 last year.

This year's major additions included:

Completion of the new Highway Garage. Additionally, we replaced the garage at the Town Office through an insurance claim as the old garage roof had caved in last winter.

Long Term Liabilities

At year-end, the Town had \$479,946 in outstanding bonds compared to \$701,254 last year. The Town also had \$10,499 outstanding in capital lease obligations compared to \$20,512 in the prior year.

The Town made it's first payment on the 2018 bonds. The Paving Bond was paid in full in 2019.

ECONOMIC FACTORS AND NEXT YEAR'S BUDGETS AND RATES

The 2019 Tax Commitment was made up as follows: 11% was the County Tax Budget, 33% was the Municipal Budget and 56% was from the Local Education Budget. The mil rate was \$20.00/\$1,000 of value.

3-5

Town of Anson, Maine

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CONTACTING THE TOWN'S FINANCIAL MANAGEMENT

This financial report is designed to provide our citizens, taxpayers, customers, and creditors with a general overview of the Town's finances and to show the Town's accountability for the money it receives. If you have questions about this report or need additional financial information, contact the Town Office at 696-3979 and ask for the Town Administrator. Citizens are welcome to visit with the appropriate staff on any financial matters.

3-6

Statement of Net Position

Town of Anson, Maine

As of December 31, 2019

| Assets \$ 1,867,333 \$ 54,624 \$ 1,921,957 Taxes receivable 367,910 - 367,910 Tax liens receivable 116,797 - 116,797 Accounts receivable 57,925 33,736 91,661 Prepaid expenses 11,207 - 11,207 Internal balances 5,935 (5,935) - Capital assets, net 3,748,178 152,969 3,901,147 Total Assets 6,175,285 235,394 6,410,679 Deferred Outflows 5,107 - 5,107 Total Deferred Outflows 5,107 - 5,107 Liabilities - 4,980 - 4,980 Accounts payable 2,200 425 2,625 Taxes paid in advance 4,980 - 10,499 Long-term liabilities: - 10,499 - 10,499 Portion due or payable after one year: - 13,318 - 13,318 Portion due or payable after one year: - 2,921 | | | overnmental Activities | Business-type Activities | | Total |
|--|---|-------------|---------------------------|-----------------------------|---------|-------------|
| Taxes receivable $367,910$ $ 367,910$ Tax liens receivable $116,797$ $ 116,797$ Accounts receivable $57,925$ $33,736$ $91,661$ Prepaid expenses $11,207$ $ 116,797$ Internal balances $5,935$ $(5,935)$ $-$ Capital assets, net $3,748,178$ $152,969$ $3,901,147$ Deferred Outflows $5,107$ $ 5,107$ Deferred outflows related to OPEB $5,107$ $ 5,107$ Cacounts payable $5,200$ $42,52,265$ $2,625$ Cacounts payable $4,980$ $ 4,980$ Long-term liabilities: $72,00$ $42,52,265$ $2,625$ Portion due or payable within one year: $ 13,318$ $ 10,499$ Current portion of long-term debt $95,901$ $46,796$ $142,697$ Capital lease obligation $10,499$ $ 10,499$ Accrued compensated absences $13,318$ $ 13,318$ Portion due or payable after one year: $289,611$ $47,638$ | | | | | | |
| Tax liens receivable 10,797 - 116,797 Accounts receivable 57,925 33,736 91,661 Prepaid expenses 11,207 - 11,207 Internal balances 5,935 (5,935) - Capital assets, net 3,748,178 152,969 3,901,147 Deferred Outflows 6,175,285 235,394 6,410,679 Deferred Outflows related to OPEB 5,107 - 5,107 Total Deferred Outflows 5,107 - 5,107 Liabilities 4,080 - 4,980 Accounts payable 15,530 9,888 25,418 Accounts payable 4,980 - 4,980 Long-term liabilities: - 4,980 - 4,980 Portion due or payable within one year: - 113,318 - 13,318 Portion due or payable absences 13,318 - 13,318 - 13,318 Portion due or payable absences 13,318 - 13,318 - 2,921 Long-term debt 2,89,611 47,638 337,249 31,993 <th></th> <th>\$</th> <th></th> <th>\$</th> <th>54,624</th> <th>\$</th> | | \$ | | \$ | 54,624 | \$ |
| Accounts receivable $57,925$ $33,736$ $91,661$ Prepaid expenses $11,207$ - $11,207$ Internal balances $5,935$ $(5,935)$ - Capital assets, net $3,748,178$ $152,969$ $3,901,147$ Deferred Outflows $6,175,285$ $235,394$ $6,410,679$ Deferred Outflows related to OPEB $5,107$ - $5,107$ Capital assets, net $15,530$ $9,888$ $25,418$ Account payable $15,530$ $9,888$ $25,418$ Account payable $15,530$ $9,888$ $25,625$ Taxes paid in advance $4,980$ - $4,980$ Long-term liabilities: Portion due or payable within one year: - Current portion of long-term debt $95,901$ $46,796$ $142,697$ Capital lease obligation $10,499$ - $10,499$ - $10,499$ Accrued compensated absences $13,318$ $13,318$ $33,7249$ - $31,993$ Portion due or payable after one year: - $2,921$ - $2,921$ - $2,921$ <tr< th=""><th></th><th></th><th></th><th></th><th>-</th><th></th></tr<> | | | | | - | |
| Prepaid expenses 11,207 - 11,207 Internal balances 5,935 (5,935) - Capital assets, net 3,748,178 152,969 3,901,147 Total Assets 6,175,285 235,394 6,410,679 Deferred Outflows 5,107 - 5,107 Liabilities 5,107 - 5,107 Accounds payable 15,530 9,888 25,418 Accounds interest payable 2,200 425 2,625 Taxes paid in advance 4,980 - 4,980 Long-term liabilities: - 10,499 - 10,499 Portion due or payable after one year: - 289,611 47,638 337,249 Net OPEB liability 31,993 - 31,993 - 2,921 Total Deferred Inflows 2,921 - 2,921 - 2,921 Deferred Inflows 2,921 - 2,921 - 2,921 Net OPEB liability 3,352,167 58,535 3,410,702 Restricted, expendable 7,050 - 7,050 < | | | - | | - | , |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | | | 33,736 | |
| Capital assets, net $3,748,178$ $152,969$ $3,901,147$ Total Assets $6,175,285$ $235,394$ $6,410,679$ Deferred Outflows $5,107$ $ 5,107$ Deferred outflows related to OPEB $5,107$ $ 5,107$ Liabilities $Accounts payable$ $2,200$ $4,980$ $-$ Accound interest payable $2,200$ $46,796$ $42,697$ Capital lease obligation $10,499$ $ 4,980$ Long-term liabilities: $ 10,499$ $-$ Portion due or payable within one year: $ -$ Current portion of long-term debt $95,901$ $46,796$ $142,697$ Capital lease obligation $10,499$ $ 10,499$ Accrued compensated absences $13,318$ $ 13,318$ Portion due or payable after one year: $289,611$ $47,638$ $337,249$ Net OPEB liability $31,993$ $ 2,921$ $ 2,921$ Deferred Inflows $2,921$ $ 2,921$ $ 2,921$ $-$ | | | | | - | 11,207 |
| Total Assets $6,175,285$ $235,394$ $6,410,679$ Deferred Outflows $5,107$ - $5,107$ Total Deferred Outflows related to OPEB $5,107$ - $5,107$ Liabilities - $5,107$ - $5,107$ Accounts payable $15,530$ $9,888$ $25,418$ Accrued interest payable $2,200$ 425 $2,625$ Taxes paid in advance $4,980$ - $4,980$ Long-term liabilities: - $4,980$ - $4,980$ Portion due or payable within one year: - $22,991$ - $4,980$ Current portion of long-term debt $95,901$ $46,796$ $142,697$ - Capital lease obligation $10,499$ - $10,499$ - $10,499$ Accrued compensated absences $13,318$ - $13,318$ - $13,993$ Portion due or payable after one year: - $289,611$ $47,638$ $337,249$ Net OPEB liability $31,993$ - | | | | | | - |
| Deferred Outflows 5,107 - 5,107 Total Deferred Outflows $5,107$ - $5,107$ Liabilities $5,107$ - $5,107$ Accounts payable $15,530$ $9,888$ $25,418$ Accrued interest payable $2,200$ 425 $2,625$ Taxes paid in advance $4,980$ - $4,980$ Long-term liabilities: Pottion due or payable within one year: - $4,980$ Current portion of long-term debt $95,901$ $46,796$ $142,697$ Capital lease obligation $10,499$ - $10,499$ Accrued compensated absences $13,318$ - $13,318$ Portion due or payable after one year: - $289,611$ $47,638$ $337,249$ Net OPEB liability $31,993$ - $31,993$ - $31,993$ Deferred Inflows $2,921$ - $2,921$ - $2,921$ Net investment in capital assets $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $7,0$ | • | | | **** | | |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $ | | | 0,173,283 | | 235,394 | 6,410,679 |
| Total Deferred Outflows $5,107$ $ 5,107$ Liabilities - $5,107$ - $5,107$ Accounts payable 15,530 9,888 25,418 Accrued interest payable 2,200 425 2,625 Taxes paid in advance 4,980 - 4,980 Long-term liabilities: - 4,980 - 4,980 Current portion due or payable within one year: - - 10,499 - 10,499 Current portion due or payable after one year: - 289,611 47,638 337,249 Net OPEB liability 31,993 - 31,993 - 31,993 Total Liabilities 464,032 104,747 568,779 Deferred Inflows 2,921 - 2,921 Total Deferred Inflows 2,921 - 2,921 Net investment in capital assets 3,352,167 58,535 3,410,702 Restricted, nonspendable 12,844 - 12,844 - 12,844 Net investment in | | | | | | |
| Liabilities $15,530$ $9,888$ $25,418$ Accounts payable $15,530$ $9,888$ $25,418$ Accrued interest payable $2,200$ 425 $2,625$ Taxes paid in advance $4,980$ - $4,980$ Long-term liabilities: 95,901 $46,796$ $142,697$ Current portion of long-term debt $95,901$ $46,796$ $142,697$ Capital lease obligation $10,499$ - $10,499$ Accrued compensated absences $13,318$ - $13,318$ Portion due or payable after one year: - $289,611$ $47,638$ $337,249$ Net OPEB liability $31,993$ - $31,993$ - $31,993$ Deferred Inflows $2,921$ - $2,921$ - $2,921$ Net Investment in capital assets $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $7,050$ - $7,050$ Assigned - $20,000$ $20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ <th>Deferred outflows related to OPEB</th> <th></th> <th>5,107</th> <th></th> <th></th> <th> 5,107</th> | Deferred outflows related to OPEB | | 5,107 | | | 5,107 |
| Accounts payable 15,530 9,888 25,418 Accrued interest payable 2,200 425 2,625 Taxes paid in advance 4,980 - 4,980 Long-term liabilities: - 4,980 - 4,980 Portion due or payable within one year: - - 4,980 - 4,980 Current portion of long-term debt 95,901 46,796 142,697 - 10,499 Accrued compensated absences 13,318 - 13,318 - 13,318 Portion due or payable after one year: - 13,318 - 13,318 Long-term debt 289,611 47,638 337,249 Net OPEB liability 31,993 - 31,993 Deferred Inflows 2,921 - 2,921 Deferred Inflows 2,921 - 2,921 Net Position - 12,844 - 12,844 Restricted, expendable 7,050 - 7,050 Assigned - 20,000 20,000 20,000 Unrestricted 2,341,378 52,1 | Total Deferred Outflows | | 5,107 | | - | 5,107 |
| Accrued interest payable 2,200 425 2,625 Taxes paid in advance 4,980 - 4,980 Long-term liabilities: Portion due or payable within one year: - 4,980 Current portion of long-term debt 95,901 46,796 142,697 Capital lease obligation 10,499 - 10,499 Accrued compensated absences 13,318 - 13,318 Portion due or payable after one year: 289,611 47,638 337,249 Net OPEB liability 31,993 - 31,993 Total Liabilities 464,032 104,747 568,779 Deferred Inflows 2,921 - 2,921 Deferred Inflows 2,921 - 2,921 Net investment in capital assets 3,352,167 58,535 3,410,702 Restricted, expendable 7,050 - 7,050 Accrued, expendable 7,050 - 7,050 Assigned - 20,000 20,000 20,000 | Liabilities | | | | | |
| Accrued interest payable 2,200 425 2,625 Taxes paid in advance 4,980 - 4,980 Long-term liabilities: Portion due or payable within one year: - 4,980 Current portion of long-term debt 95,901 46,796 142,697 Capital lease obligation 10,499 - 10,499 Accrued compensated absences 13,318 - 13,318 Portion due or payable after one year: 289,611 47,638 337,249 Net OPEB liability 31,993 - 31,993 Total Liabilities 464,032 104,747 568,779 Deferred Inflows 2,921 - 2,921 Deferred Inflows 2,921 - 2,921 Net investment in capital assets 3,352,167 58,535 3,410,702 Restricted, expendable 7,050 - 7,050 Accrued inflows - 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | Accounts payable | | 15,530 | | 9,888 | 25,418 |
| Taxes paid in advance 4,980 - 4,980 Long-term liabilities: Portion due or payable within one year: - 4,980 Current portion of long-term debt 95,901 46,796 142,697 Capital lease obligation 10,499 - 10,499 Accrued compensated absences 13,318 - 13,318 Portion due or payable after one year: 289,611 47,638 337,249 Net OPEB liability 31,993 - 31,993 Total Liabilities 464,032 104,747 568,779 Deferred Inflows 2,921 - 2,921 Deferred inflows related to OPEB 2,921 - 2,921 Net Position 2,921 - 2,921 Net investment in capital assets 3,352,167 58,535 3,410,702 Restricted, expendable 12,844 - 12,844 Restricted, nonspendable 7,050 - 7,050 Assigned - 20,000 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | Accrued interest payable | | | | 425 | |
| Long-term liabilities:Portion due or payable within one year:Current portion of long-term debt $95,901$ $46,796$ $142,697$ Capital lease obligation $10,499$ - $10,499$ Accrued compensated absences $13,318$ - $13,318$ Portion due or payable after one year: $289,611$ $47,638$ $337,249$ Net OPEB liability $31,993$ - $31,993$ Total Liabilitiesdeformed inflowsDeferred Inflows $2,921$ - $2,921$ Total Deferred Inflows2,921- $2,921$ Restricted, expendableNet investment in capital assets $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $12,844$ - $12,844$ Restricted, nonspendable $7,050$ - $7,050$ Assigned- $20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ | Taxes paid in advance | | 4,980 | | - | , |
| Current portion of long-term debt $95,901$ $46,796$ $142,697$ Capital lease obligation $10,499$ - $10,499$ Accrued compensated absences $13,318$ - $13,318$ Portion due or payable after one year: - $13,318$ - $13,318$ Long-term debt $289,611$ $47,638$ $337,249$ Net OPEB liability $31,993$ - $31,993$ Total Liabilities $464,032$ $104,747$ $568,779$ Deferred Inflows 2,921 - 2,921 Deferred inflows related to OPEB $2,921$ - $2,921$ Net investment in capital assets $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $12,844$ - $12,844$ Restricted, nonspendable $7,050$ - $7,050$ Assigned - $20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ | | | | | | |
| Capital lease obligation $10,499$ - $10,499$ Accrued compensated absences $13,318$ - $13,318$ Portion due or payable after one year: 289,611 $47,638$ $337,249$ Net OPEB liability $31,993$ - $31,993$ Total Liabilities $464,032$ $104,747$ $568,779$ Deferred Inflows 2,921 - 2,921 Deferred inflows related to OPEB 2,921 - 2,921 Net Position 3,352,167 $58,535$ $3,410,702$ Restricted, expendable $12,844$ - $12,844$ Restricted, nonspendable $7,050$ - $7,050$ Assigned - $20,000$ $20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ | Portion due or payable within one year: | | | | | |
| Accrued compensated absences 13,318 - 13,318 Portion due or payable after one year: 289,611 47,638 337,249 Net OPEB liability 31,993 - 31,993 Total Liabilities 464,032 104,747 568,779 Deferred Inflows 2,921 - 2,921 Deferred inflows related to OPEB 2,921 - 2,921 Net investment in capital assets 3,352,167 58,535 3,410,702 Restricted, expendable 12,844 - 12,844 Restricted, nonspendable 7,050 - 7,050 Assigned - 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | Current portion of long-term debt | | 95,901 | | 46,796 | 142,697 |
| Portion due or payable after one year:Long-term debt $289,611$ $47,638$ $337,249$ Net OPEB liability $31,993$ - $31,993$ Total Liabilities $464,032$ $104,747$ $568,779$ Deferred InflowsDeferred inflows related to OPEB $2,921$ - $2,921$ Total Deferred InflowsNet Position $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $12,844$ - $12,844$ Restricted, nonspendable $7,050$ - $7,050$ Assigned- $20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ | Capital lease obligation | | 10,499 | | - | 10,499 |
| Long-term debt $289,611$ $47,638$ $337,249$ Net OPEB liability $31,993$ - $31,993$ Total Liabilities $464,032$ $104,747$ $568,779$ Deferred InflowsDeferred InflowsDeferred Inflows related to OPEBTotal Deferred Inflows $2,921$ - $2,921$ Total Deferred Inflows $2,921$ - $2,921$ Net PositionNet investment in capital assets $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $12,844$ - $12,844$ Restricted, nonspendable $7,050$ - $7,050$ Assigned- $20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ | Accrued compensated absences | | 13,318 | | - | 13,318 |
| Net OPEB liability $31,993$ - $31,993$ Total Liabilities $464,032$ $104,747$ $568,779$ Deferred Inflows - $2,921$ - $2,921$ Deferred inflows related to OPEB $2,921$ - $2,921$ Total Deferred Inflows $2,921$ - $2,921$ Net Position - $2,921$ - $2,921$ Net investment in capital assets $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable 12,844 - 12,844 Restricted, nonspendable 7,050 - 7,050 Assigned - 20,000 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | Portion due or payable after one year: | | | | | |
| Total Liabilities $464,032$ $104,747$ $568,779$ Deferred InflowsDeferred inflows related to OPEB $2,921$ - $2,921$ Total Deferred Inflows $2,921$ - $2,921$ Net Position $3,352,167$ $58,535$ $3,410,702$ Net investment in capital assets $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $12,844$ - $12,844$ Restricted, nonspendable $7,050$ - $7,050$ Assigned- $20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ | Long-term debt | | 289,611 | | 47,638 | 337,249 |
| Deferred InflowsDeferred inflows related to OPEB $2,921$ $ 2,921$ Total Deferred Inflows $2,921$ $ 2,921$ Net Position $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $12,844$ $ 12,844$ Restricted, nonspendable $7,050$ $ 7,050$ Assigned $ 20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ | Net OPEB liability | | 31,993 | | | 31,993 |
| Deferred inflows related to OPEB $2,921$ - $2,921$ Total Deferred Inflows $2,921$ - $2,921$ Net Position $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $12,844$ - $12,844$ Restricted, nonspendable $7,050$ - $7,050$ Assigned- $20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ | Total Liabilities | · · · · · · | 464,032 | | 104,747 | 568,779 |
| Deferred inflows related to OPEB $2,921$ - $2,921$ Total Deferred Inflows $2,921$ - $2,921$ Net Position $3,352,167$ $58,535$ $3,410,702$ Restricted, expendable $12,844$ - $12,844$ Restricted, nonspendable $7,050$ - $7,050$ Assigned- $20,000$ $20,000$ Unrestricted $2,341,378$ $52,112$ $2,393,490$ | | | | | | |
| Total Deferred Inflows 2,921 - 2,921 Net Position 3,352,167 58,535 3,410,702 Restricted, expendable 12,844 - 12,844 Restricted, nonspendable 7,050 - 7,050 Assigned - 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | | | 0.001 | | | |
| Net Position Net investment in capital assets 3,352,167 58,535 3,410,702 Restricted, expendable 12,844 - 12,844 Restricted, nonspendable 7,050 - 7,050 Assigned - 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | | · | | | - | |
| Net investment in capital assets3,352,16758,5353,410,702Restricted, expendable12,844-12,844Restricted, nonspendable7,050-7,050Assigned-20,00020,000Unrestricted2,341,37852,1122,393,490 | Total Deferred Inflows | | 2,921 | | - | 2,921 |
| Restricted, expendable 12,844 - 12,844 Restricted, nonspendable 7,050 - 7,050 Assigned - 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | Net Position | | | | | |
| Restricted, expendable 12,844 - 12,844 Restricted, nonspendable 7,050 - 7,050 Assigned - 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | Net investment in capital assets | | 3,352,167 | | 58.535 | 3.410.702 |
| Restricted, nonspendable 7,050 - 7,050 Assigned - 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | • | | | | ., | |
| Assigned - 20,000 20,000 Unrestricted 2,341,378 52,112 2,393,490 | | | | | - | |
| Unrestricted2,341,3782,393,490 | • | | - | | 20,000 | |
| | Unrestricted | | 2,341,378 | | | |
| | Total Net Position | \$ | | \$ | | \$ |

See accompanying independent auditors' report and notes to financial statements.

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Town of Anson, Maine

For the Year Ended December 31, 2019

| | Program Revenue | | | | enues | Net (Expense) Revenue and Changes in Net Position | | | | | |
|--------------------------------------|--------------------|-------------|-------------------------|-----------|--------------------------------------|--|-----------------------------|---------|----|-------------|--|
| Function/Programs | Expenses | | Charges for Services | | perating rants and ntributions | Governmental Activities | Business-type Activities | | | Total | |
| Governmental Activities: | | | | | | | | | | | |
| General government | \$ 457,10 | | 18,323 | \$ | - | \$ (438,778) | | | \$ | (438,778) | |
| Public safety | 418,48 | | - | | - | (418,488) | | | | (418,488) | |
| Public works | 561,72 | | - | | 52,124 | (509,602) | | | | (509,602) | |
| Health and sanitation | 173,82 | I | - | | - | (173,821) | | | | (173,821) | |
| Education | 1,778,52 | 8 | - | | - | (1,778,528) | | | | (1,778,528) | |
| Social services | 84,55 | 5 | - | | - | (84,555) | | | | (84,555) | |
| Unclassified | 357,53 | | - | | - | (357,537) | | | | (357,537) | |
| Interest on long-term debt | 17,66 | 4 | | | * | (17,664) | | | | (17,664) | |
| Total Governmental Activities | 3,849,42 | 0 | 18,323 | | 52,124 | (3,778,973) | | | | (3,778,973) | |
| Business-type Activities: | | | | | | | | | | | |
| Sewer services | 166,49 | 1 | 165,013 | | 50,000 | • | <u>\$</u> | 48,522 | | 48,522 | |
| Total Primary Government | <u>\$ 4,015,91</u> | <u>1 \$</u> | 183,336 | <u>\$</u> | 102,124 | (3,778,973) | | 48,522 | | (3,730,451) | |
| Gener | ral revenues: | | | | | | | | | | |
| Taxes | 3: | | | | | | | | | | |
| | Property | | | | | 2,794,379 | | - | | 2,794,379 | |
| | Excise | | | | | 461,463 | | - | | 461,463 | |
| Interg | governmental | | | | | 469,040 | | - | | 469,040 | |
| Intere | st income | | | | | - | | 2,320 | | 2,320 | |
| Misce | ellaneous | | | | | 213,723 | | - | | 213,723 | |
| Trans | fers | | | | | (15,300) | | 15,300 | | - | |
| | | | Total Ge | neral | l Revenues | 3,923,305 | | 17,620 | | 3,940,925 | |
| | | | Change | in N | et Position | 144,332 | | 66,142 | | 210,474 | |
| | | Ne | et position at b | eginr | ning of year | 5,569,107 | . | 64,505 | | 5,633,612 | |
| | | | Net Position | at E | nd of Year | \$ 5,713,439 | <u>\$</u> | 130,647 | \$ | 5,844,086 | |

See accompanying independent auditors' report and notes to financial statements.

Town of Anson, Maine

As of December 31, 2019

| | | General | G | Other overnmental Funds | Go | Total overnmental Funds |
|---|----|-----------|-----------|-------------------------------|-----------|-------------------------------|
| Assets Cash | d) | 1 ((* 100 | ¢ | 202.225 | ¢ | |
| Taxes receivable | \$ | 1,665,108 | \$ | 202,225 | \$ | 1,867,333 |
| Tax liens receivable | | 367,910 | | - | | 367,910 |
| Accounts receivable | | 116,797 | | - | | 116,797 |
| Prepaid expenses | | 57,925 | | - | | 57,925 |
| Due from other funds | | 11,207 | | • | | 11,207 |
| Due nom other runds | | 5,935 | | 46,068 | | 52,003 |
| Total Assets | \$ | 2,224,882 | <u>\$</u> | 248,293 | <u>\$</u> | 2,473,175 |
| Liabilities, Deferred Inflows of Resources, and Fund Balances | | | | | | |
| Liabilities | ¢ | 1 | d b | | | |
| Accounts payable Due to other funds | \$ | 15,530 | \$ | - | \$ | 15,530 |
| Taxes paid in advance | | 46,068 | | - | | 46,068 |
| Total Liabilities | | 4,980 | ···· | - | | 4,980 |
| i otar Liadinties | | 66,578 | | - | | 66,578 |
| Deferred Inflows of Resources | | | | | | |
| Unavailable revenue - property taxes | | 431,000 | | - | | 431,000 |
| Total Deferred Inflows of Resources | | 431,000 | | - | | 431,000 |
| Fund Balances Nonspendable: | | | | | | |
| Permanent Fund | | - | | 7,050 | | 7,050 |
| General Fund | | 11,207 | | - | | 11,207 |
| Restricted: | | | | | | |
| Permanent Fund | | - | | 12,844 | | 12,844 |
| Committed: | | | | | | |
| Special Revenue Fund | | - | | 228,399 | | 228,399 |
| Assigned: | | | | | | |
| General Fund | | 731,968 | | - | | 731,968 |
| Unassigned: | | 00115 | | | | |
| General Fund | | 984,129 | | - | | 984,129 |
| Total Fund Balances | | 1,727,304 | | 248,293 | | 1,975,597 |
| Total Liabilities, Deferred Inflows of | ¢ | 2 224 002 | ¢ | 249 202 | ¢ | 0 470 177 |
| Resources, and Fund Balances | \$ | 2,224,882 | <u>\$</u> | 248,293 | <u>\$</u> | 2,473,175 |

See accompanying independent auditors' report and notes to financial statements.

Reconciliation of Governmental Funds Balance Sheet to the Statement of Net Position

Town of Anson, Maine

As of December 31, 2019

| Total Fund Balances - Governmental Funds | | \$ 1,975,597 |
|--|--------------|-----------------|
| Amounts reported for governmental activities in the Statement of Net Position is different because: | | |
| Capital assets used in governmental activities are not financial | | |
| resources and therefore are not reported as assets in governmental funds. The cost of capital assets, net of accumulated depreciation is: | | 3,748,178 |
| Property tax revenues are presented on the modified accrual basis of accounting in the governmental funds but in the Statement of Activities, property tax revenue is reported under the accrual method. The balance in unavailable revenue - property taxes in the | | |
| governmental funds as a deferred inflow is: | | 431,000 |
| The following deferred outflows below are not current assets or financial resources and the following deferred inflows are not current liabilities due and payable in the current period and therefore are not reported in the Balance Sheet: | | |
| Deferred outflows related to OPEB Deferred inflows related to OPEB | \$ 5,107 | |
| Long-term liabilities are not due and payable in the current period | (2,921) | 2,186 |
| and therefore are not reported as liabilities in the funds. Long-term | | |
| and related liabilities at year-end consist of: | | |
| Long-term debt | (385,512) | |
| Capital lease obligation | (10,499) | |
| Accrued compensated absences | (13,318) | |
| Accrued interest payable | (2,200) | |
| Net OPEB liability | (31,993) | |
| | | (443,522) |
| Total Net Position - Governmental Activities | | \$ 5,713,439 |

See accompanying independent auditors' report and notes to financial statements.

Statement of Revenues, Expenditures and Changes in Fund Balances -Governmental Funds

Town of Anson, Maine

For the Year Ended December 31, 2019

| | | Go | | Other Governmental Funds | | Governmental | | Total Governmental Funds |
|---|-----------|-----------|----|--------------------------------|----|--------------|--|--------------------------------|
| Revenues | | | | | | | | |
| Taxes | | | | | | | | |
| Property | \$ | 2,760,379 | \$ | - | \$ | 2,760,379 | | |
| Excise | | 461,463 | | - | | 461,463 | | |
| Intergovernmental | | 521,164 | | - | | 521,164 | | |
| Miscellaneous | | 190,581 | | 41,465 | | 232,046 | | |
| Total Revenues | | 3,933,587 | | 41,465 | | 3,975,052 | | |
| Expenditures | | | | | | | | |
| Current | | | | | | | | |
| General government | | 354,481 | | - | | 354,481 | | |
| Public safety | | 371,564 | | - | | 371,564 | | |
| Public works | | 524,490 | | - | | 524,490 | | |
| Health and sanitation | | 173,821 | | - | | 173,821 | | |
| Education | | 1,778,528 | | - | | 1,778,528 | | |
| Social services | | 84,555 | | - | | 84,555 | | |
| Unclassified | | 357,537 | | - | | 357,537 | | |
| Debt service - principal | | 175,339 | | - | | 175,339 | | |
| - interest | | 18,164 | | - | | 18,164 | | |
| Capital outlays | | 460,876 | _ | - | | 460,876 | | |
| Total Expenditures | | 4,299,355 | | - | | 4,299,355 | | |
| Revenues Over (Under) Expenditures | | (365,768) | | 41,465 | | (324,303) | | |
| Other Financing Sources (Uses) | | | | | | | | |
| Operating transfers in | | 153,385 | | 41,624 | | 195,009 | | |
| Operating transfers out | | (61,624) | | (148,685) | | (210,309) | | |
| Total Other Financing Sources (Uses) | | 91,761 | | (107,061) | | (15,300) | | |
| Revenues and Other Sources Under Expenditures and Other Uses | | (274,007) | | (65,596) | | (339,603) | | |
| Fund balances at beginning of year | | 2,001,311 | | 313,889 | | 2,315,200 | | |
| Fund Balances at End of Year | <u>\$</u> | 1,727,304 | \$ | 248,293 | \$ | 1,975,597 | | |

See accompanying independent auditors' report and notes to financial statements.

8

Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances of Governmental Funds to the Statement of Activities

Town of Anson, Maine

As of December 31, 2019

| Net Change in Fund Balances - Total Governmental Funds | \$ | (339,603) |
|--|-----------|-----------|
| Amounts reported for governmental activities in the Statement of Activities are different because: | | |
| Governmental funds report capital asset additions as expenditures. However, in the Statement of Activities, the cost of those assets is allocated over their estimated useful lives as depreciation expense. This is the amount by which depreciation expense differed from capital asset additions in the current period: Capital asset additions Depreciation expense | | 271,495 |
| Bond proceeds and entering into capital lease obligations provide current resources to governmental funds, but issuing debt increases long-term liabilities in the Statement of Net Position. Repayment of debt and capital lease principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the Statement of Net Position. This is the amount by which repayments differed from proceeds from borrowing in the current period: | | |
| Principal portion of debt payments 175,339 Reductions in capital lease obligations 10,013 | | 185,352 |
| Property tax revenues are presented on the modified accrual basis of accounting in the governmental funds but in the Statement of Activities, property tax revenue is reported under the accrual method. The current year change in unavailable revenue - property tax revenue reported in the governmental funds and not in the Statement of Activities is: | | 34,000 |
| Some expenses reported in the Statement of Activities do not require the use of current financial resources and therefore are not reported as expenditures in the governmental funds. Change in accrued interest payable 500 Change in accrued compensated absences (1,215) Adjustment to OPEB (6,197) | 5) | |
| (0,1) | | (6,912) |
| Change in Net Position of Governmental Activities | <u>\$</u> | 144,332 |

See accompanying independent auditors' report and notes to financial statements.

9

Statement of Revenues, Expenditures and Changes in Fund Balance Budget and Actual - General Fund (Budgetary Basis)

Town of Anson, Maine

For the Year Ended December 31, 2019

| | | Budgeted Amounts | | | Act | tual Amounts | | ariance with inal Budget |
|---|----------|------------------|----|-----------|------|-------------------|----|-----------------------------|
| | | Original | | Final | (Bu | (Budgetary Basis) | | ive (Negative) |
| Revenues | | | | | | | | |
| Taxes | | | | | | | | |
| Property | \$ | 2,791,571 | \$ | 2,791,571 | \$ | 2,760,379 | \$ | (31,192) |
| Excise | | 442,760 | | 442,760 | | 461,463 | | 18,703 |
| Intergovernmental | | 466,285 | | 466,285 | | 521,164 | | 54,879 |
| Miscellaneous | | 78,590 | | 78,590 | | 181,216 | _ | 102,626 |
| Total Revenues | | 3,779,206 | | 3,779,206 | | 3,924,222 | | 145,016 |
| Expenditures | | | | | | | | |
| Current | | | | | | | | |
| General government | | 367,817 | | 367,817 | | 354,481 | | 13,336 |
| Public safety | | 330,350 | | 335,050 | | 360,109 | | (25,059) |
| Public works | | 479,228 | | 494,228 | | 524,490 | | (30,262) |
| Health and sanitation | | 173,821 | | 173,821 | | 173,821 | | - |
| Education | | 1,778,528 | | 1,778,528 | | 1,778,528 | | - |
| Social services | | 92,495 | | 92,495 | | 84,555 | | 7,940 |
| Unclassified | | 353,557 | | 359,706 | | 357,537 | | 2,169 |
| Debt service - principal | | 171,643 | | 171,643 | | 175,339 | | (3,696) |
| - interest | | 18,164 | | 18,164 | | 18,164 | | - |
| Capital outlays | | 355,437 | | 393,437 | | 460,876 | | (67,439) |
| Total Expenditures | , | 4,121,040 | | 4,184,889 | | 4,287,900 | | (103,011) |
| Revenues Over (Under) Expenditures | | (341,834) | | (405,683) | | (363,678) | | 42,005 |
| Other Financing Sources (Uses) | | | | | | | | |
| Operating transfers in | | 116,211 | | 173,911 | | 196,596 | | 22,685 |
| Operating transfers out | | (63,864) | | (115,488) | | (64,779) | | 50,709 |
| Utilization of assigned balances | | 296,097 | | 353,870 | | - | | (353,870) |
| Total Other Financing Sources (Uses) | | 348,444 | | 412,293 | | 131,817 | | (280,476) |
| Revenues and Other Sources Over | | | | | | | | |
| (Under) Expenditures and Other Uses | \$ | 6,610 | \$ | 6,610 | | (231,861) | \$ | (238,471) |
| Budgetary fund balance at beginning of year | | | | | •••- | 1,784,434 | | |
| Budgetary Fund Balance at End of Year | | | | | \$ | 1,552,573 | | |

See accompanying independent auditors' report and notes to financial statements.

10

Statement of Net Position Proprietary Funds - Enterprise Fund

Town of Anson, Maine

As of December 31, 2019

| | _ | Sewer Fund |
|------------------------------------|----------------------------------|---------------|
| Assets | | |
| Cash and cash equivalents | \$ | , |
| Accounts receivable | _ | 33,736 |
| | Total Current Assets | 88,360 |
| Capital Assets | | |
| Property, plant and equipment, net | _ | 152,969 |
| | Total Assets | 241,329 |
| Liabilities | | |
| Accounts payable | | 9,888 |
| Accrued expenses | | 425 |
| Due to other funds | | 5,935 |
| Current portion of long-term debt | | 46,796 |
| | Total Current Liabilities | 63,044 |
| Long-Term Liabilities | | |
| Bond payable, less current portion | | 47,638 |
| | Total Liabilities | 110,682 |
| Net Position | | |
| Net investment in capital assets | | 58,535 |
| Unrestricted | | 52,112 |
| Assigned | | 20,000 |
| - | Total Net Position 💲 | 130,647 |

See accompanying independent auditors' report and notes to financial statements.

Statement of Revenues, Expenses and Changes in Net Position Proprietary Funds - Enterprise Fund

Town of Anson, Maine

For the Year Ended December 31, 2019

| | | Sewer Fund |
|-----------------------------------|---------------------------------|-------------------|
| Operating Revenues | | |
| Charges for services | | \$ 165,013 |
| Town subsidy | | 50,000 |
| | Total Operating Revenues | 215,013 |
| Operating Expenses | | |
| Contractual services | | 92,019 |
| Labor | | 16,850 |
| Electricity | | 15,025 |
| Depreciation | | 8,908 |
| Miscellaneous | | 31,744 |
| | Total Operating Expenses | 164,546 |
| | Operating Income | 50,467 |
| Nonoperating Revenues (Expenses) | | |
| Transfer in | | 20,000 |
| Transfer out | | (4,700) |
| Investment income | | 2,320 |
| Interest expense | | (1,945) |
| | Net Nonoperating Revenues | 15,675 |
| | Change in Net Position | 66,142 |
| Net position at beginning of year | | 64,505 |
| | Net Position at End of Year | <u>\$ 130,647</u> |

See accompanying independent auditors' report and notes to financial statements.

12

Statement of Cash Flows Proprietary Funds - Enterprise Fund

Town of Anson, Maine

For the Year Ended December 31, 2019

| | | Sewer Fund |
|--|-----------|---------------|
| Cash Flows from Operating Activities | | |
| Receipts from customers and users | \$ | 165,645 |
| Receipts from intergovernmental sources | | 50,000 |
| Payments to suppliers | | (132,736) |
| Payments to employees | - | (16,850) |
| Net Cash Provided by Operating Activities | | 66,059 |
| Cash Flows from Non-Capital and Related Financing Activities | | |
| Transfers from other funds | | 20,000 |
| Transfers to other funds | | (4,700) |
| Net Cash Provided by Non-Capital and Related Financing Activities | | 15,300 |
| Cash Flows from Capital and Related Financing Activities | | |
| Repayment of long-term borrowing | | (45,969) |
| Interest expense | | (1,945) |
| Net Cash Used by Capital and Related Financing Activities | | (47,914) |
| Cash Flows from Investing Activities | | |
| Interest earnings | | 2,320 |
| Net Cash Provided by Investing Activities | ······ | 2,320 |
| Increase in Cash | | 35,765 |
| Cash at beginning of year | | 18,859 |
| Cash at End of Year | \$ | 54,624 |
| Reconciliation of Operating Income to | | |
| Net Cash Provided by Operating Activities: | | |
| Operating income Adjustment to reconcile changes in operating income to | \$ | 50,467 |
| net cash provided by operating activities: | | |
| Depreciation | | 8,908 |
| (Increase) Decrease in operating assets: | | 0,900 |
| Accounts receivable | | 632 |
| Increase (Decrease) in operating liabilities: | | |
| Accounts payable | | 324 |
| Accrued expenses Due to other funds | | (207) |
| | | 5,935 |
| Net Cash Provided by Operating Activities | <u>\$</u> | 66,059 |
| Supplemental Disclosure of Cash Flow Information | | |
| Interest paid | <u>\$</u> | 2,152 |

See accompanying independent auditors' report and notes to financial statements.

Town of Anson, Maine

Note A - Summary of Significant Accounting Policies - Continued

Deferred Outflows and Inflows of Resources - Continued

In addition to liabilities, the statement of net position and the governmental funds balance sheet will sometimes report a separate section for deferred inflows of resources. This separate financial statement element, deferred inflows of resources, represents an acquisition of net position that applies to a future period and so will not be recognized as an inflow of resources (revenue) until that time. The Town has two types of items: 1) unavailable revenue, which results from property taxes, which arises under the modified accrual basis of accounting that qualifies for reporting in this category and is reported in the governmental funds balance sheet and 2) deferred inflows related to the OPEB liability, which is reported in the statement of net position.

Postemployment Benefits Other Than Pensions (OPEB)

For purposes of measuring the Town's OPEB liability, deferred outflows of resources and deferred inflows of resources related to OPEB, and OPEB expense, information about the fiduciary net position of the Maine Municipal Employees Health Trust, an agent single-employer defined benefit postretirement healthcare plan (the Plan) and additions to/deductions from the Plan's fiduciary net position have been determined on the same basis as they are reported by the Plan. For this purpose, the Plan recognizes benefit payments when due and payable in accordance with the benefit terms. Investments are reported at fair value, except for money market investments and participating interest earning investment contracts that have a maturity at the time of purchase of one year or less, which are reported at cost.

Revenue Recognition - Property Taxes

The Town's property tax for the current year was levied July 23, 2019, on the assessed value listed as of April 1, 2019, for all real and personal property located in the Town. Taxes were due October 1, 2019. Interest on unpaid taxes commenced on October 2, 2019, at 9% per annum.

Property tax revenues are recognized when they become available. Available includes those property tax receivables expected to be collected within sixty days after year end. The remaining receivables have been recorded as unavailable revenue from property taxes.

The Town is permitted by the laws of the State of Maine to levy taxes up to 105% of its net budgeted expenditures for the related fiscal period. The amount raised in excess of 100% is referred to as overlay, and amounted to \$6,610 for the year ended December 31, 2019.

Tax liens are placed on real property within twelve months following the tax commitment date if taxes are delinquent. The Town has the authority to foreclose on property eighteen months after the filing of the lien if tax liens and associated costs remain unpaid.

Town of Anson, Maine

Note A - Summary of Significant Accounting Policies - Continued

New Accounting Pronouncement

During the year ended December 31, 2019, the Town implemented Governmental Accounting Standards Board Statement (GASBS) No. 84, *Fiduciary Activities*. Statement No. 84 provides criteria for state and local governments to use to identify whether an activity is fiduciary and should be reported as a fiduciary fund type in the basic financial statements. No balances have been affected by this change.

Note B - Cash

The Town conducts all its banking and investment transactions with depository banks and investment firms.

Custodial Credit Risk - Deposits

At December 31, 2019, the carrying amount of the Town's deposits was \$1,921,957 and the bank balance was \$2,167,259. The difference between these balances relates to deposits in transit and outstanding checks. Custodial credit risk is the risk that in the event of a bank failure, the Town's deposits may not be returned to it. The Town does not have a deposit policy on custodial credit risk. As of December 31, 2019, \$1,667,259 of the Town's bank balance of \$2,167,259 was exposed to credit risk as follows:

Uninsured and collateralized by securities held by pledging bank's trust department in the Town's name

\$ 1,667,259

Town of Anson, Maine

Note D - Long-Term Liabilities - Continued

Bonds and Note Payable

The following is a summary of debt outstanding at December 31, 2019.

| General obligation bond payable to Maine Municipal Bond | Gover | nmental | <u>Busin</u> | ess-type |
|--|-----------|--------------------------|--------------|----------|
| Bank due in annual payments of \$50,193 including interest at 1.8% through April 2021. | \$ | - | \$ | 94,434 |
| General obligation bond payable to Bangor Savings Bank, due in annual payments of \$74,000 including interest at 3.18% through June 2023. | | 296,000 | | - |
| Note payable to Mercedes Benz Financial Services USA LLC due in annual payments of \$24,985 including interest at 4.6% through November 2023. The note is secured by | | | | |
| equipment. | <u>\$</u> | <u>89,512</u> 385,512 | \$ | - 94,434 |

The annual requirements to amortize bonds payable are as follows:

| | | Governm | <u>nental</u> | | | Busines | <u>s-type</u> | | | |
|--------------|------------|---------------|---------------|--------|-----------|----------------|---------------------------------------|--|-----------|---------|
| Year ending | | | | | | | | | | |
| December 31, | <u>Pri</u> | <u>ncipal</u> | Interest | | Pr | incipal | Interest | | | Total |
| 2020 | \$ | 94,905 | \$ | 13,493 | \$ | 46,796 | \$ | 1,279 | \$ | 156,473 |
| 2021 | | 95,858 | | 10,187 | | 47,638 | | 429 | | 154,112 |
| 2022 | | 96,854 | | 6,837 | | - | | - | | 103,691 |
| 2023 | · · · | 97,895 | - | 3,442 | · | <u> </u> | · · · · · · · · · · · · · · · · · · · | ······································ | | 101,337 |
| | <u>\$</u> | 385,512 | <u>\$</u> | 33,959 | <u>\$</u> | 94,434 | <u>\$</u> | 1,708 | <u>\$</u> | 515,613 |

Town of Anson, Maine

Note F - Assigned Fund Balance

At December 31, 2019, the assigned general fund balance consisted of the following:

| General Carryforwards: | | |
|---------------------------|-----------------------------|---------|
| Excise | \$ | 459,037 |
| Restitution - Viles | | 60,193 |
| Restitution - McCanistan | | 2,262 |
| Foreclosed property sales | | 33,446 |
| Windmill repair | | 2,299 |
| | Total General Carryforwards | 557,237 |
| Other Town Reserves | | |
| Highway Reserve | | 42,497 |
| Highway Building Reserve | | 101,552 |
| Franchise Fees | | 27,807 |
| Comprehensive Plan | | 1,261 |
| Emergency Management | | 1,614 |
| | Total Other Town Reserves | 174,731 |
| | <u>\$</u> | 731,968 |

Town of Anson, Maine

Note J - Risk Management

The Town is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets, errors and omissions; and natural disasters for which the Town either carries commercial insurance, or is effectively self-insured. Currently, the Town carries commercial insurance for any risks of loss to which it may be exposed. Based on the coverage provided by commercial insurance purchased, the Town is not aware of any material actual or potential claim liabilities which should be recorded at December 31, 2019.

Note K - Deferred Compensation Plan

The Town offers its employees a deferred compensation plan created in accordance with Internal Revenue Code Section 457. The Plan is administered by the International City Management Association Retirement Corporation (ICMARC). The plan, available to all full-time Town employees, permits the employees to defer a portion of their salary until future years. The deferred compensation is not available to employees until termination, retirement, death or unforeseeable emergency.

All amounts of compensation deferred under the plan, all property and rights purchased with those amounts, and all income attributable to those amounts, property, or rights are solely the property and rights of the participants. All assets are protected by a trust arrangement from any claims on the Town and from any use by the Town other than paying benefits to employees and their beneficiaries in accordance with the plan.

The Town contributed \$8,108 to the deferred compensation plan for participating employees for the year ended December 31, 2019.

Note L - Expenditures Over Appropriations

The following appropriations were exceeded by actual expenditures:

| Appropriations | Excess | | |
|-------------------------------------|--------|------------------|--|
| Public safety Highway department | \$ | 20,359 30,262 | |
| Debt service | | 3,696 | |
| Capital outlay Abatements | | 67,439 6,164 | |

Combining Schedule of Revenues, Expenditures and Changes in Fund Balances Non-major Governmental Funds - Other Governmental Funds

Town of Anson, Maine

For the Year Ended December 31, 2019

| | Special Revenue | Permanent Fund | Total Non-major Governmental Funds |
|--|--------------------|-------------------|---|
| Revenues | | | |
| Interest income | \$ 641 | \$ 365 | \$ 1,006 |
| Town of Embden | 40,459 | | 40,459 |
| Net Revenues | 41,100 | 365 | 41,465 |
| Expenditures | | | |
| Current | - | - | _ |
| Total Expenditures | | - | |
| Revenues Over Expenditures | 41,100 | 365 | 41,465 |
| Other Financing Sources (Uses) | | | |
| Operating transfers in | 41,624 | - | 41,624 |
| Operating transfers out | (148,685) | - | (148,685) |
| Total Other Uses | (107,061) | | (107,061) |
| Revenues and Other Sources Over | | | |
| Expenditures and Other Uses | (65,961) | 365 | (65,596) |
| Fund balances at beginning of year | 294,360 | 19,529 | 313,889 |
| Fund Balances at End of Year | <u>\$ 228,399</u> | <u>\$ 19,894</u> | <u>\$ 248,293</u> |

See accompanying independent auditors' report.

Schedule of Revenues, Expenditures and Changes in Fund Balance Special Revenue Fund

Town of Anson, Maine

For the Year Ended December 31, 2019

| | | Fire Department Equipment | |
|--|--------|---------------------------------|--|
| Revenues | | | |
| Interest | \$ | 641 | |
| Town of Embden | ****** | 40,459 | |
| Total Revenues | | 41,100 | |
| Expenditures | | | |
| Revenues Over Expenditures | | 41,100 | |
| Other Financing Sources (Uses) | | | |
| Operating transfers in | | 41,624 | |
| Operating transfers out | | (148,685) | |
| Total Other Financing Uses | | (107,061) | |
| Revenues and Other Sources Over | | | |
| Expenditures and Other Uses | | (65,961) | |
| Fund balances at beginning of year | | 294,360 | |
| Fund Balances at End of Year | \$ | 228,399 | |

See accompanying independent auditors' report.

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Town of Anson, Maine

As of December 31, 2019

| | | Ce | metery | | unset metery | | ilker ietery | | chool Trust | | chool Fund | <u> </u> | Total |
|--|-------------------|-----------|--------|-----------|-----------------|-----------|-----------------|-----------|----------------|-----------|---------------|-----------|--------|
| Assets Cash Due from other funds | | \$ | 5,406 | \$ | 3,230 | \$ | 615 | \$ | 7,880 | \$ | 2,763 | \$ | 19,894 |
| | Total Assets | <u>\$</u> | 5,406 | <u>\$</u> | 3,230 | <u>\$</u> | 615 | <u>\$</u> | 7,880 | <u>\$</u> | 2,763 | <u>\$</u> | 19,894 |
| Liabilities and Fund Balances Liabilities | | | | | | | | | | | | | |
| Due to other funds | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | Total Liabilities | | - | | - | | | | - | | - | | - |
| Fund Balances | | | | | | | | | | | | | |
| Nonspendable | | | 1,650 | | 3,000 | | - | | 2,400 | | - | | 7,050 |
| Restricted | | . | 3,756 | | 230 | | 615 | | 5,480 | | 2,763 | | 12,844 |
| Tot | al Fund Balances | | 5,406 | | 3,230 | | 615 | | 7,880 | | 2,763 | | 19,894 |
| Total Liabilities an | d Fund Balances | \$ | 5,406 | <u>\$</u> | 3,230 | \$ | 615 | <u>\$</u> | 7,880 | \$ | 2,763 | \$ | 19,894 |

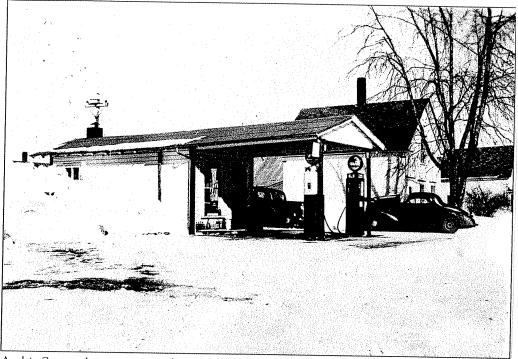
See accompanying independent auditors' report.



The first hotel in Anson, the Anson House, c. 1880. Its keeper was John Tinkham. The main house still exists and is the home of William and Jan Lynds.



A busy shopping day on Elm Street at the square in North Anson, *c.* 1890. From left to right are the post office, the J.W. Morse Co., the Hilton Harness Shop, People's Laundry, and S.S. Gould (on the site of the present telephone company building).



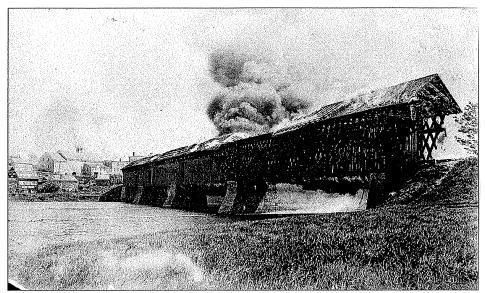
Archie Spencer's gas pumps and store (1922-1979), the first "gas" pumps.



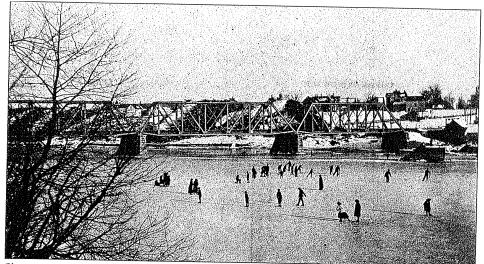
Winter in Anson, c. 1940. Snow was plowed on both sides with a strip in the middle, so that there was a left and right lane.



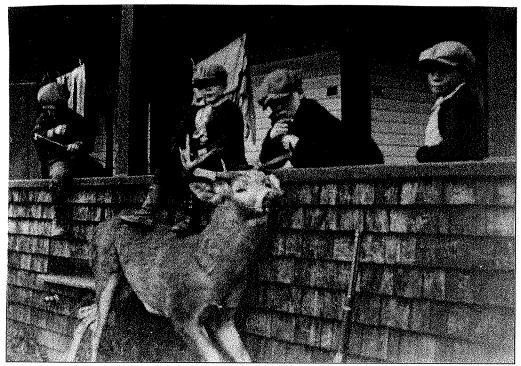
Guy Fowke's Barber Shop during 1936 flood. In the background to the left of the barber shop is the house built by Thomas H. Spear. The telegraph office was in the back room of the house.



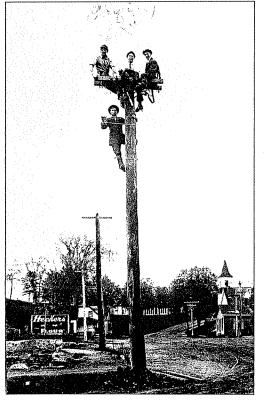
The covered Anson-Madison railroad bridge burning in May of 1906.



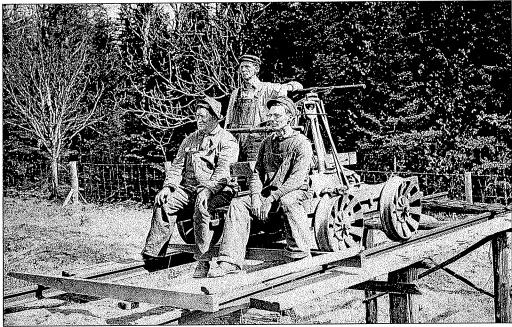
Skating on the Kennebec River, c. early 1900s. The railroad bridge is shown here as seen from Anson.



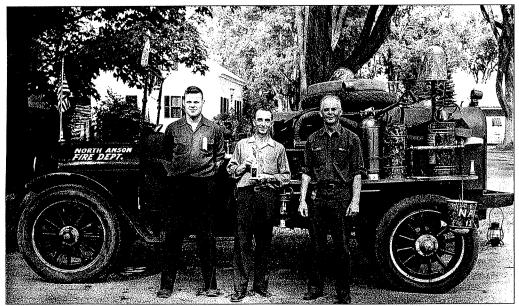
The Barron boys on the porch of their home on Second Street in 1926. From left to right are Raymond, Erlon, Wallace, and cousin Robert.



Bringing lights back to North Anson after the fire of 1913. The line crew poses for a picture. They had no hard hats in those days. Edwin Quint is in the upper left.



A Somerset Railroad section crew waiting for the train to pass, c. 1910. They are, from left to right: Lonnie Otis, Fred Viles, and Raymond Gordon.



The antique firetruck, which took first place in a parade in the early 1960s. Keith Partridge, Leo Mayo, the fire chief, and Linton Partridge are shown here.

Photo image usage courtesy of Anson Bicentennial Committee member

YOUR HELP IS NEEDED!!

Dear Resident of Anson:

If you have found this note you probably have just finished reading the report from one of three critical boards (besides the Board of Selectmen) in Anson. By ordinance we have a Planning Board and Appeals Board. By voter approval of an annual warrant article we have the Advisory Board. All three of these Boards act independent of each other and of the Board of Selectmen. The roles these Boards play in Anson's affairs and subsequently yours, are very significant for today and tomorrow. We need people with a sincere interest in the continued successes Anson has experienced and have a desire to work with other individuals to ensure that these successes are forth coming. If you are interested in serving on any of the above Boards, please take a moment to fill out the section below, tear it out and drop it off at the Town Office. Thank you.

Circle whichever one applies to you.

I would be interested in serving on:

| Planning Board | Appeals Board | Advisory Board |
|-----------------------------|-------------------------|----------------|
| I would like more informati | on on before committing | myself to: |
| Planning Board | Appeals Board | Advisory Board |
| My Name is: | | |
| Address: | | |
| | | |
| | | |

Telephone Number:

NOTES

NOTES

2020 HOLIDAYS (TOWN OFFICE CLOSED)

| New Year's Day | January 1, 2020 |
|------------------------|-------------------|
| Martin Luther King Day | January 20, 2020 |
| President's Day | February 17, 2020 |
| Patriot's Day | April 20, 2020 |
| Memorial Day | May 25, 2020 July |
| Independence Day | 3,2020 September |
| Labor Day | 07, 2020 |
| Columbus Day | October12, 2020 |
| Veteran's Day | November 11, 2020 |
| Thanksgiving Day | November 26, 2020 |
| Thanksgiving Day after | November 27, 2020 |
| Christmas Day | December 25, 2020 |



LEFT TO RIGHT: TAMMY MURRAY, NANCY GOVE, MADDY PIERCE

TOWN TELEPHONE DIRECTORY

| TOWN OFFICE | 696-3979 |
|--|----------------------------------|
| FAX | 696-3995 |
| TAX COLLECTOR | 696-8053 |
| HIGHWAY GARAGE | 696-4212 |
| FIRE—EMERGENCY | 911 |
| Anson (non-emergency) | 696-4930 |
| North Anson (non-emergency) | 635-2497 |
| AMBULANCE—EMERGENCY | 911 |
| | J 11 |
| Non-Emergency | 696-5332 |
| Non-Emergency ANSON/MADISON WATER DISTRICT | |
| | 696-5332 |
| ANSON/MADISON WATER DISTRICT | 696-5332 696-4221 |
| ANSON/MADISON WATER DISTRICT ANSON/MADISON SEWER DISTRICT | 696-5332 696-4221 696-5211 |

| OFFICE | OFFICE HOURS | DAYS |
|-------------|----------------|--------------------|
| Town Office | 8:00am to 4:00 | pm Mon-Fri |
| Assessor | 8:00am to 4pm | Last Mon. of month |

Board of Selectmen Meetings: 2nd and 4th Tuesdays at Anson Town Office

(subject to change by vote of the Board)

Planning Board Meetings: 2nd Monday of Month at 6:00pm at Anson Town Office

Appeals Board: By announcement

PO BOX 297, ANSON MAINE 04911

5 KENNEBEC STREET