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The taste of heat: How humoral qualities act as a cultural filter for chemosensory properties guiding herbal medicine

Matthias S. Geck^a, Stefano Cabras^{b,c}, Laura Casu^d, Alberto J. Reyes García^e, Marco Leonti^{a,*}

^a Department of Biomedical Sciences, University of Cagliari, Via Ospedale 72, 09124 Cagliari (CA), Italy

^b Department of Mathematics and Informatics, University of Cagliari, Via Ospedale 72, 09124 Cagliari (CA), Italy

^c Department of Statistics, Universidad Carlos III de Madrid, c/Madrid, 126, 28903 Getafe, Spain

^d Department of Life and Environmental Sciences, University of Cagliari, Via Ospedale 72, 09124 Cagliari (CA), Italy

^e Institute of Biology, Universidad Nacional Autónoma de México, Coyoacán 04510, Mexico

ABSTRACT

Ethnopharmacological relevance: Organoleptic properties, and more specifically chemosensory cues, have been shown to guide therapeutic applications of medicinal plants. Humoral qualities, on the other hand, are widely believed to be an abstract concept, mainly applied *post hoc* to validate therapy. However, the nexus between humoral qualities, chemosensory properties, and medicinal plant uses has never been systematically assessed.

Aim of the study: To systematically analyse the correlations between chemosensory properties, humoral qualities, and medicinal uses of selected botanical drugs.

Methods: The issue was approached experimentally via an organoleptic testing panel, consisting of Zoque healers in Chiapas, Mexico. The healers smelled and tasted 71 selected herbal drugs and subsequently commented on their humoral qualities and therapeutic uses. The resulting dataset is analysed for correlations between these variables using Bayesian statistics. Qualitative data on the characteristics and role of the hot-cold dichotomy complement the quantitative analysis, facilitating meaningful interpretation.

Results and discussion: The results reproduce and extend the findings of previous studies, which established specific correlations between chemosensory cues and nosological units. The key predictors of drugs' therapeutic uses, however, are their humoral qualities, which are themselves conditioned by taste and smell. These findings appear to be valid for drug samples known to the participants as well as for unfamiliar samples. Thus, this study establishes the role of the hot-cold dichotomy as an important cultural filter connecting organoleptic properties and therapeutic uses of herbal drugs.

Conclusions: There is considerable cross-cultural consensus in Mesoamerica for the specific correlations described in this study. Given the continued pervasiveness of the hot-cold dichotomy, humoral qualities and the underlying organoleptic properties ought to be increasingly considered in the design of pharmaceutical products as well as public health strategies. Such culturally appropriate adjustments may considerably improve the perceived quality and effectiveness of healthcare.

Keywords: Mexico Hot and cold Organoleptic properties Medical anthropology Health beliefs Medicinal plants

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* Corresponding author.

E-mail addresses: marcoleonti@netscape.net, mleonti@unica.it (M. Leonti).

1. Introduction

The hot-cold dichotomy is the most widespread explanatory concept in Mesoamerican folk medicine and has received considerable amount of attention in anthropological research (see Anderson, 1987; Foster, 1994; Manderson, 1987; and Messer, 1987 for an overview). According to this concept, illness is the result of a disturbed equilibrium and treatment is based on the principle of opposites. Its basic framework, thus, strikingly resembles the maxims of humoral medicine (cf. Galen, 1561; Jackson, 2001). Indeed, the influence of European humoral concepts on

Mesoamerican medical beliefs and practices is undeniable (Currier, 1966; Foster, 1953, 1987, 1994: 147–164; Madsen, 1955). On the other hand, epistemological evidence (see glossary) implies a pre-Columbian (before CE 1492) foundation, as the principle of binary opposition figured prominently in indigenous medical systems (Lopez Austin, 1980: 285–318; Manderson, 1987; Messer, 1987; Ortiz de Montellano, 1980; Tedlock, 1987). Bye et al. (1995: 76) and Ortiz de Montellano (1990: 205–9) have argued that analogous concepts of polar opposites formed the basis for the rapid syncretic evolution of medical theory and practice in post-conquest Mexico.

A recent ethnopharmacological study (García-Hernández et al., 2015) pointed out the crucial role of humoral qualities (see glossary) in determining therapeutic uses of herbal drugs. Foster (1988, 1994: 134) and Messer (1981), on the contrary, concluded that the hot-cold dichotomy serves only for *post hoc* validation of treatment. That is, remedies are not chosen based on humoral criteria; rather, humoral qualities are assigned, *a posteriori*, according to the drugs' perceived effectiveness in curing particular ailments. Despite its continued pervasiveness, the hot-cold dichotomy has been criticised for being excessively abstract, arbitrary, flexible, and narrow in order to be empirically verified (Ankli et al., 1999; Brett, 1994; Foster, 1994: 138; Logan and Morrill, 1979; Ortiz de Montellano and Browner, 1985). However, recent pharmacological studies indicate that there is a physiological basis for the hot-cold classification of herbal drugs in traditional Chinese and Iranian medicine (Chao et al., 2011; Parvinroo et al., 2014; Zhao et al., 2011).

Among Mesoamerican societies, chemosensory properties (see glossary) play an important role in evaluating the medicinal potential of plants (Ankli et al., 1999; Brett, 1998; Brett and Heinrich, 1998; Frei et al., 1998; Heinrich, 1998; Leonti et al., 2002). Gustatory and olfactory cues are considered when distinguishing medicinal from non-medicinal taxa as well as for guiding specific uses. As sensory cues can be related to plant secondary metabolites, these data have a particular potential to bridge the gap between traditional medicine and modern pharmaceutical sciences (Ankli et al., 1999; Brett and Heinrich, 1998; Johns, 1990: 288; Shepard, 2004). While sensory perception is essentially a physiological process, the interpretation and evaluation of chemical stimuli is to a large degree determined by culture (Brett and Heinrich, 1998; Classen, 1997; Johns, 1990: 3, 14, 163; Leonti, 2011; Purves et al., 2004: 355; Sorokowska et al., 2014).

Several studies discuss the relationship between chemosensory and humoral qualities of medicinal plants (Berlin and Berlin, 1996: 60–67; Brett, 1994; Frei et al., 1998; Leonti et al., 2002; Messer, 1981; Tedlock, 1987). However, the interrelation and its role in determining therapeutic uses have never been systematically assessed. This case study with the Chiapas Zoque therefore aims at:

- (i) Contributing to an enhanced scientific understanding of humoral theory in traditional Mesoamerican medicine by describing the hot-cold dichotomy as an ethnomedical concept of the Chiapas Zoque.
- (ii) Providing further data describing the role of chemosensory cues for the selection of herbal medicine.
- (iii) Assessing whether there is an empirical basis for the hot-cold dichotomy in folk medicine by testing for correlations between humoral qualities, chemosensory properties, and medicinal uses of selected botanical drugs (Fig. 1).

2. Ethnobotanical background

The Zoque belong to the Mixe-Zoque linguistic family (Wichmann, 1995: 8–12), the members of which are considered to have descended from the Olmecs, Mesoamerica's "mother culture" (e.g. Campbell and Kaufman, 1976; Coe and Houston, 2015: 14; Coe and Koontz, 2013: 62; Justeson and Kaufman, 1993). The Chiapas Zoque have established their communities in diverse ecological environments, including both humid and dry tropical lowlands as well as humid temperate highlands (Thomas, 1974: 33–38; Villa Rojas, 1975: 21). Although the national and globalized cultures are increasingly influential in Zoque communities, most still rely on family-based agriculture for their subsistence and traditional medicine plays an important role in local healthcare. In a recent study we have documented 3633 use-reports on 421 plant species used medicinally by the Zoque of Chiapas (Geck et al., 2016).

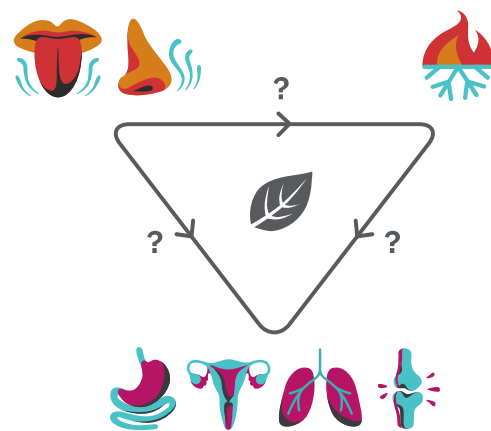


Fig. 1. The epistemological model underlying the principal research question: How are chemosensory cues, humoral concepts and therapeutic uses of medicinal plants correlated?.

3. Methods

Field research was carried out from July 2014 to July 2015 in five municipalities of Chiapas, Mexico. Participant observation and semi-structured interviews were essential for establishing the ethnobotanical background. The former was particularly important in order to achieve a certain degree of embodiment of local flavours and odours. Terms in Zoque language have been transcribed according to the standard established by indigenous academics and the Mexican National Institute of Indigenous Languages (INALI, 2011).

3.1. Focus group sessions

In order to obtain a detailed understanding of the concepts underlying the ethnomedical system, four focus groups were established (Bernard, 2006: 232–239), representing the ecological diversity of the Zoque homeland. Each focus group consisted of four to six healers and in each group at least one midwife, one bonesetter, and one herbalist were present (purposive sampling; cf. Bernard, 2006: 189–191). All informants also participated in the previous ethnobotanical study and were fluent in both Zoque and Spanish. Every group met for three two-day sessions revolving around the following topics:

- (i) Disease classification and aetiology (see glossary);
- (ii) The hot-cold dichotomy and its function and meaning in traditional worldview and medicine;
- (iii) Concepts and terminology of taste and smell and their importance in regard to herbal medicine.

In session one, the participants classified all the illnesses and diseases recorded during fieldwork (Geck et al., 2016) in a modified version of free pile sorts (Bernard, 2006: 311–315). The disease terms were written on pieces of paper, which the participants grouped and regrouped until circumscribable categories, or nosological units (see glossary), emerged. The consensus between the four focus groups yielded 17 emic-defined (see glossary) disease-categories (cf. Staub et al., 2015). In the following, discussions focussed mostly on the aetiology of the different types of illness and disease.

In the second session, the participants were asked to explain their understanding of hot and cold and the applicability of this concept to different aspects of the natural and supernatural world. Subsequently, the emphasis was on the role of the concept in traditional Zoque medicine. Specific questions discussed included:

- What is the humoral state of a healthy human mind, body and soul?
- Are there parts of the body, which are metaphorically warmer or colder than others?
- How does heat or cold enter the body and how is the changed humoral state manifested?
- How can hot and cold illnesses be distinguished from one another and how is this diagnosed?
- How is the humoral quality of medicinal plants established?

Finally, the informants were again presented with the disease terms from session one and asked whether each condition could be classified according to the hot-cold concept and, if so, what their humoral quality was. The complete results of the humoral evaluation of individual health conditions are presented in Appendix A.

Session three began with a general discussion of tastes and smells, followed by a free listing of Zoque and Spanish terms for chemosensory properties. The resulting lists were then discussed in detail, focussing on the relation between these properties, humoral qualities, and medicinal plants. The consensus between the four focus groups yielded the olfactory and gustatory properties used in the subsequent organoleptic (see glossary) testing (Table 1).

3.2. Organoleptic testing

For determining the chemosensory properties and humoral qualities of plants used as medicine by the Zoque, a panel was established, consisting of nine particularly knowledgeable and motivated participants of the focus groups (purposive sampling; Bernard, 2006: 189–191). Three of the panellists specialized as herbalists and two each as bonesetters, midwives and ritual healers; two were women, seven men; their age ranged from 44 to 81 (average 58.8 ± 12.7). Each panellist was thoroughly briefed on the purpose and process of the testing and gave oral consent for participation.

The samples for the testing were selected from the 421 medicinal plant species previously documented with the Chiapas Zoque (Geck et al., 2016). From each of the 17 therapeutic categories the most salient drugs were chosen (between two and seven), the number of taxa depending on the number of use-reports in the respective category. Voucher specimens were collected for the resulting 48 drug-samples (a specific plant part of a specific species) and taxonomically identified at the National Herbarium of Mexico (MEXU).

The nine panellists tested all 48 samples in a randomized order, individually in several sessions. Each drug sample was presented fresh and collected from the same plant individual or population throughout the panel. Each panellist first smelled and then tasted a sample and commented on the perceived sensations. The answers on olfactory and gustatory sensations were recorded as one of the pre-defined properties as well as “other” or “none” (Table 1). A maximum of three answers per sample were considered for smell and taste respectively and the panellists were asked to rank those sensations according to intensity from strongest to weakest. After each testing, the panellists were asked to wash their hands and rinse their mouth with water. A 15 min break between each sample was used to inquire about:

- The drug's humoral quality;
- The reason for this hot-cold classification;
- The drug's therapeutic uses;
- The reason for each use.

In order to further investigate these interrelations, an additional 23 commercially traded, yet locally unknown, drugs were presented for testing.

These herbal remedies were bought from medicinal plant stalls at the *Mercado Público José María Pino Suárez* in Villahermosa, Tabasco. Only drugs derived from taxa listed in the digital library of traditional Mexican medicine (<http://www.medicinatradicionalmexicana.unam.mx/index.php>; accessed 6 March 2016) were considered. Taxonomic identification was based on common names recorded in the market and verified with voucher specimens. However, given the degree of processing of these samples, an accurate taxonomic identification cannot be guaranteed. The samples were presented in a dried state and the panellists were asked to guess the therapeutic uses of the drug. For the descriptions, including taxonomic details and voucher numbers, of all samples please refer to Appendix B. Complete sets of herbarium specimens are deposited at MEXU and Geneva herbarium (G). The taxa's nomenclature was verified with www.theplantlist.org (accessed 3 March 2016).

3.3. Statistical analysis

Associations or stochastic relations between the different variables recorded for each drug sample during the organoleptic testing were analysed using a Dirichlet process mixture of products of multinomial distributions model (DPMPM). This is a nonparametric Bayesian model for multivariate unordered categorical data (Dunson and Xing, 2009; Si and Reiter, 2013).

The DPMPM uses a prior distribution that reflects the uncertainties on the model that explains the relationship among involved variables. The model is identified by the set of π values, each of which indicates the probability of a specific combination of values for taste, smell, humoral quality, and therapeutic category. This model is needed because the possible number of π values is much larger than that of observations and thus classical regression methods would fail. By using the Bayes theorem, probabilities (π) are then *a posteriori* distributed according to the observed data. *A posteriori* distributions of all π are used to answer the following five inquiries:

- Given a certain smell, what is the most probable humoral quality?
- Given a certain taste, what is the most probable humoral quality?
- Given a certain smell, what is the most probable therapeutic category?
- Given a certain taste, what is the most probable therapeutic category?
- Given a certain humoral quality, what is the most probable therapeutic category?

Further, for each inquiry the mean value of the Cramer's V statistic is reported, indicating how strong the correlation between the two involved categorical variables is. The Cramer's V is the Chi-Squared statistics normalized to fall between 0 and 1 (0 in case of independence and 1 in case of perfect dependence). All estimations are based on 50'000 Gibbs sampling steps, therefore reported means (of π and Cramer's V statistics) have a standard error of $1/\sqrt{50000}=0.0044$, that is the first two decimals are significant.

While all three intensity levels of taste and smell were included to construct the model, the second and third levels were excluded from the actual analysis due to the large number of blanks (i.e. less than three taste/smell properties were mentioned by the informant for the respective sample). In order to facilitate analysis and interpretation of the data, all tastes and smells that were mentioned in less than five per cent of the records as primary sensations were counted as “other”. Equally, all therapeutic categories mentioned in less than five per cent of the records were combined in “other”, after verifying in a previous model that the limited amount of data on each category yielded no

significant correlations. The complete results of the statistical analysis are presented in Appendix D in the supplementary material.

4. Results and discussion

4.1. The hot-cold dichotomy in Zoque worldview and medicine

Contemporary Zoque principally apply the hot-cold dichotomy in five domains (Fig. 2): (i) topography and ecology; (ii) celestial objects; (iii) colours; (iv) foods and beverages; and (v) health and medicine. As pointed out by Foster (1984, 1994: 115, 120), the neutral humoral state is an ill-defined category for anything with mixed or ambiguous characteristics rather than just the absence of indicators for hot or cold.

In regard to food, the Zoque classification mostly follows the cross-cultural pattern, in which carbohydrate staples are neutral, juicy fruits and leafy vegetables cold, and red meat as well as spicy and greasy foods are hot (cf. Anderson, 1987; Foster, 1994: 12; Logan and Morrill, 1979; Manderson, 1987; Messer, 1981; Messer, 1987; Tedlock, 1987). A noteworthy exception is the starchy *papa voladora* (*Dioscorea bulbifera* L., Dioscoreaceae), which is considered cold as it climbs high in the trees where it is exposed to the winds.

In regard to health and medicine, a humoral imbalance is conceived as the proximate cause for virtually all illnesses. This aetiological association is irrespective of the ultimate causes, which include both naturalistic and personalistic elements (Fig. 3). This contrasts with the claim that the hot-cold dichotomy was by definition limited to naturalistic causation theory (Foster, 1994: 69; Foster and Anderson, 1978: 56).

Once the healthy neutral state is disturbed, the excess heat or cold can manifest itself in a number of ways, and symptoms are often not restricted to specific organs. Typical symptoms of heat include a tangible increase in local or systemic temperature as well as rubor caused by inflammation. Also a general drying of the body, yellow urine, itchy skin and the eruption of furuncles, as well as increased excitability and aggression are characteristic for hot disorders. Excessive cold, on the other hand, is indicated by pale skin and excessive moisture, often accumulated in oedemas, as well as by fatigue, weakness, sadness, and lack of sexual desire. Pain is ambivalently classified by the Zoque: toothache, most headaches, and burning or stinging pains are considered hot, whereas dull or pounding pains as well as numbness and cramps are cold. Most of these associations conform to global patterns, reflecting the legacy of European humoral medicine (Anderson, 1987; Foster, 1953, 1987, 1994; Manderson, 1987). These beliefs appear far from moribund and are also held by Mexican migrants living in the USA (Manderson, 1987; Waldstein, 2010).

The general criteria result in a distinctive hot-cold pattern of the different disease categories (Fig. 4). Thus, dental, dermatological, febrile, and ophthalmological conditions but also psychological afflictions and diabetes are mostly perceived as hot, whereas women's and musculoskeletal ailments are mostly cold. Gastrointestinal and soul-related ailments are rather ambiguous, as there are several conditions of which both a hot and a cold version are recognized. For example, the quality of *espanto* (fright), a complex condition related to soul-loss (e.g. Klein, 1978; Ortiz de Montellano, 1990: 153), depends on the place and details of the frightening event. The difference is usually determined by feeling the patient's pulse: cold manifests itself in a low and slow pulse whereas heat causes the pulse to be strong and jumpy. Symptomology, too, is important for diagnosis. Cold diarrhoea, for instance, is light-coloured, mucous, and related to throbbing pain whereas hot diarrhoea is darker, of extremely foul odour, and often accompanied by burning pain (cf. Foster, 1994: 77, 82; García-Hernández et al., 2015). A special case are those conditions caused by a rapid transition from the hot to the cold state (*espasmo* or *espasmazón*; cf. Foster, 1994: 37–38; García-Hernández et al., 2015). Such a “shock” is mostly made responsible for earache and respiratory

diseases. The transition is not necessarily of physical nature, it can also occur in the humoral state of the mind or soul. Either way, it results in the manifestation of cold symptoms on the body's exterior while the heat becomes “trapped” inside. These situations are conceived as very delicate and treatment needs to be cautiously balanced in order to avoid exacerbating either extreme.

In order to determine a plant's humoral quality, observation of physiological effects is the most definite approach (cf. Foster, 1994:101). Thus, a cold plant is expected to cause cold symptoms in a healthy person while being beneficial to anyone suffering of a hot ailment. However, before experimenting with new plants, the Zoque healers take sensory cues as well as ecological factors into account. Accordingly, hot plants are mostly found in the lowlands, thrive in full sun, are often deciduous, and appear either dry and pale or of reddish colour. They are coarse to the touch and often spiny, sticky, or rich in resin or latex. Cold plants, on the other hand, are mostly evergreen and grow in the highlands or in shady, moist places. They are smooth-surfaced and soft to the touch, have a vividly green visual appearance, and are often succulent. These characteristics conform to a general pattern in Latin America (Foster, 1994: 103; Leonti et al., 2002; Logan, 1973; Lopez Austin, 1980: 289–303; Madsen, 1955; Mazess, 1968; Messer, 1981; Tedlock, 1987). Finally, all informants agreed that a plant's taste and smell is of considerable importance in predicting its humoral quality as discussed in Section 4.3 (cf. Foster, 1994: 102; Frei et al., 1998; Leonti et al., 2002; Messer, 1981; Tedlock, 1987).

4.2. Chemosensory properties of medicinal plants

The Zoque word for smell (*omompa*) is clearly related to taste (*ompa*) and the Chapultenango dialect does not differentiate between the two at all. This notwithstanding, all informants explicitly discriminated olfactory from gustatory sensations. Astringency, pungency, and irritation are included as tastes, as they were classified as such by the informants. Table 1 gives an overview of the taste and smell properties considered for the organoleptic testing, as well as some typical examples mentioned repeatedly during the focus group sessions. In addition to the listed terms, the Zoque distinguish rotten (*jakapä*) and smoky smells (*joko wujpapä*) as well as salty (*kana pa'ajkpä*, *jene pa'ajkpä*) and oily tastes (*pänpapä*), yet no informant considered them properties of medicinal plants. Interestingly the term for salty relates to sweetness, as it does for the neighbouring Tzeltal Maya, for whom the two terms are identical (Brett, 1994: 143).

In Section 4.3, the results of the organoleptic testing are presented and discussed in relation to the plants' humoral qualities and medicinal uses. The perception of gustatory and olfactory sensations is highly subjective, depending on genetic, physiological, environmental, and cultural variables (e.g. Classen, 1997; Melis et al., 2015; Prutkin et al., 2000; Shepard, 2004; Sorokowska et al., 2014). Hence, the results of the organoleptic testing should be interpreted in its cultural and experimental context. For the complete results of the testing please refer to Appendix C in the supplementary material.

4.3. Correlations between humoral qualities, organoleptic properties, and uses of botanical drugs

While all informants agreed that chemosensory cues alone are rarely sufficient for determining therapeutic uses, they were considered very valuable for distinguishing hot from cold plants and thus guide therapeutic applications. As expressed by an experienced herbalist from the highland community of Tapalapa:

“Plants cannot talk, but, through their smell and taste, they tell us if they are hot or cold. Thus we can know what they cure.”

Field notes, 3 July 2015

This notion is also reflected in the results of the statistical analysis

Table 1

Chemosensory properties used for the organoleptic testing. The properties placed in brackets were counted as other for the statistical analysis. The typical examples are those most commonly mentioned during focus group session three.

English	Spanish	Zoque	Typical examples
Smells	Olores	Omompä	
[Of animal protein (meat, fish, or eggs)]	<i>De carne, pescado, huevo</i>	<i>Tzanapä, tzanapä</i>	<i>Siparuna thecaphora (kun tzantzän)</i>
Bad, malodorous, stinky	<i>Apestoso</i>	<i>Wujpapä</i>	<i>Petiveria alliacea (hierba de zorrillo)</i>
Bitter	<i>Amargo</i>	<i>Takay omompapä</i>	<i>Artemisia ludoviciana (estafiate), Tagetes erecta (Aztec marigold)</i>
[Earthy]	<i>De tierra</i>	<i>Nas omompapä</i>	Subterranean parts in general
Good, pleasant, aromatic	<i>Sabroso, bueno</i>	<i>Sunhi omompapä</i>	<i>Citrus</i> spp. (citrus flowers and leaves), <i>Mentha</i> spp. (mint), <i>Ocimum</i> spp. (basil)
Green, herby, grassy	<i>De verde</i>	<i>Tzuskapä</i>	<i>Justicia spicigera (tzitz), Sambucus canadensis (elder leaves)</i>
Irritating, tangy	<i>Irritante</i>	<i>Tzisisapä</i>	<i>Citrus</i> spp. (citrus fruit skin)
Menthol, camphor	<i>Mentolado</i>	<i>Nezesomompapä</i>	<i>Eucalyptus</i> spp. (eucalypt), <i>Mentha</i> spp. (mint), <i>Pimenta dioica</i> (allspice), <i>Polygala floribunda (kä tzanhga)</i>
[Penetrating, strong, musky, repugnant]	<i>Penetrante, fuerte, de almizcle</i>	<i>Jukukpapä, jujuk'kpapä</i>	<i>Abelmoschus moschatus</i> (musk mallow), <i>Tanacetum parthenium</i> (feverfew)
[Resinous, of incense]	<i>Resinoso, de incienso</i>	<i>Tänä omompapä, pomo ompa</i>	<i>Protium copal</i> and <i>Bursera</i> spp. (<i>copal</i>), <i>Pinus</i> spp. (pine resin)
[Sour]	<i>Agrio</i>	<i>Katzu omompapä/ wujpapä</i>	<i>Citrus limon</i> (lemon juice), <i>Vitis tiliifolia</i> (wild grapes)
Sweet	<i>Dulce</i>	<i>Pa'ajk omompapä</i>	<i>Foeniculum vulgare</i> (fennel), <i>Tagetes lucida (pericón)</i>
Tastes	Sabores	Ompa	
Astringent	<i>Estítico, astringente</i>	<i>Tänänpa, tänänya, jekopya</i>	<i>Byrsonima crassifolia (nanche), Psidium</i> spp. (guava leaves)
Bitter	<i>Amargo</i>	<i>Takay, takpyä</i>	<i>Artemisia ludoviciana (estafiate), Tanacetum parthenium</i> (feverfew), <i>Tithonia diversifolia (árnica)</i>
[Good, pleasant, savoury]	<i>Sabroso</i>	<i>Sunhi ompa</i>	<i>Cymbopogon citratus</i> (lemongrass), <i>Dysphania ambrosioides (epazote), Mentha</i> spp. (mint)
[Irritating, acid]	<i>Irritante, pica, da comezón en la boca</i>	<i>Tzikspapä</i>	<i>Ananas comosus</i> (pineapple), <i>Xanthosoma</i> spp. (<i>quequeste</i>)
Menthol, numbing	<i>Mentolado, anestésico, entumbante</i>	<i>Nezespa, nezesya, jelongya</i>	<i>Eucalyptus</i> spp. (eucalypt), <i>Mentha</i> spp. (mint), <i>Pimenta dioica</i> (allspice), <i>Polygala floribunda (kä tzanhga)</i>
Pungent, spicy hot	<i>Picante</i>	<i>Topypä</i>	<i>Capsicum</i> spp. (chilli), <i>Pimenta dioica</i> (allspice leaves)
Sour	<i>Agrio</i>	<i>Katzu ompa</i>	<i>Arthrostemma ciliatum (caña agria), Citrus limon</i> (lemon juice), <i>Vitis tiliifolia</i> (wild grapes)
Sweet	<i>Dulce</i>	<i>Pa'ajkpä</i>	<i>Phyla scaberrima (hierba dulce), Tagetes lucida (pericón)</i>
[Sweet-sour]	<i>Agridulce</i>	<i>Katzupa'ajkpä, paktzukya</i>	<i>Ananas comosus</i> (pineapple), <i>Citrus sinensis</i> (orange juice)
Weak, simple, mild	<i>Suave, simplete</i>	<i>Mamsämpa, sekepä</i>	<i>Equisetum</i> spp (horsetail)

of the organoleptic testing data. The Cramer's V – which indicates the variables' power to predict therapeutic uses – for humoral qualities, at 0.23, is over four times higher than that of smell, at 0.05. A plant's taste is 40% more important for predicting its usage, with a Cramer's V of 0.07, which is in accordance with the general assumption that smell is the least acute of the human senses (Purves et al., 2004: 339).

4.3.1. Correlations between chemosensory cues and therapeutic uses

Notwithstanding the above, specific tastes and smells are directly correlated with certain therapeutic uses [Fig. 5(a) and (b)]. For example, astringent, bitter, and aromatic plants are particularly indicated for digestive system disorders. There is a strong cross-cultural consensus for this correlation in Mesoamerica as it has also been documented among the Maya (Ankli et al., 1999; Brett, 1998), Mixe (Heinrich, 1998), Popoluca (Leonti et al., 2002), and Zapotecs (Frei et al., 1998). Musculoskeletal ailments, too, are preferentially treated with plants that induce bitter, yet also pungent and sour, sensations. Healers from different cultural groups agree that respiratory diseases require sweet plants (cf. Ankli et al., 1999; Heinrich, 1998; Leonti et al., 2002). In addition, the Zoque also commonly use plants with pungent, irritating, pleasant, and menthol-like aromas and tastes to treat diseases of the respiratory tract. The Yucatec Maya apply bitter and astringent remedies topically for skin problems (Ankli et al., 1999), whereas the Zoque prefer sour herbs as well as taxa, which induce very weak sensations or have a particularly herby ("green") smell. Drugs with weak chemosensory properties are also commonly ingested to treat urological complaints. Soul-related illnesses are often thought to involve harmful spiritual forces, which need to be expelled through fumigation with irritating plant material. Fever, paediatric illnesses, as well as mental and psychosomatic conditions are mostly treated with ritual washings and cleansings

(*limpias*), which call for plants with a menthol-fresh taste and particularly strong aromas. Interestingly, strong-smelling plants are used for ritual purposes irrespective of the hedonic evaluation (good or bad) of the olfactory sensation. While, due to limited data, no significant correlations were identified for the smaller disease categories, it is noteworthy that the Zoque consider most bitter plants potential remedies for diabetes (Geck et al., 2016). There is limited evidence for correlations between both gynaecological uses and headache remedies and specific chemosensory properties, indicating that other factors – such as humoral qualities – are predominant in guiding herbal treatments.

4.3.2. Correlations between organoleptic properties and humoral qualities

Chemosensory cues also guide uses indirectly, acting via humoral qualities as an intermediary [Fig. 5(c) and (d)]. Hence, while the evidence for sour and malodorous plants being preferred for relieving headaches is limited, these are the stereotypical chemosensory properties of cold plants. Hot remedies, on the other hand, are mostly bitter, pungent or irritating. Astringent and sweet plants are usually considered neutral, as are plants with weak or ambiguous properties. With a Cramer's V of 0.19, taste is again a stronger predictor than smell (Cramer's V of 0.15).

The correlations between the cold humoral quality and specific chemosensory properties are generally rather weak, indicating that other factors may be more important for classifying plants as cold. Organoleptic properties other than taste and smell, mainly visual and tactile cues, may be evaluated when judging the therapeutic potential of plants and are important mnemonic aids (Bennet, 2007; Browner, 1985; Etkin, 1988; Leonti et al., 2002; Shepard, 2004). Thus, irrespective of taste and smell, plants that grow in or near the water or are succulent are almost automatically considered cold.

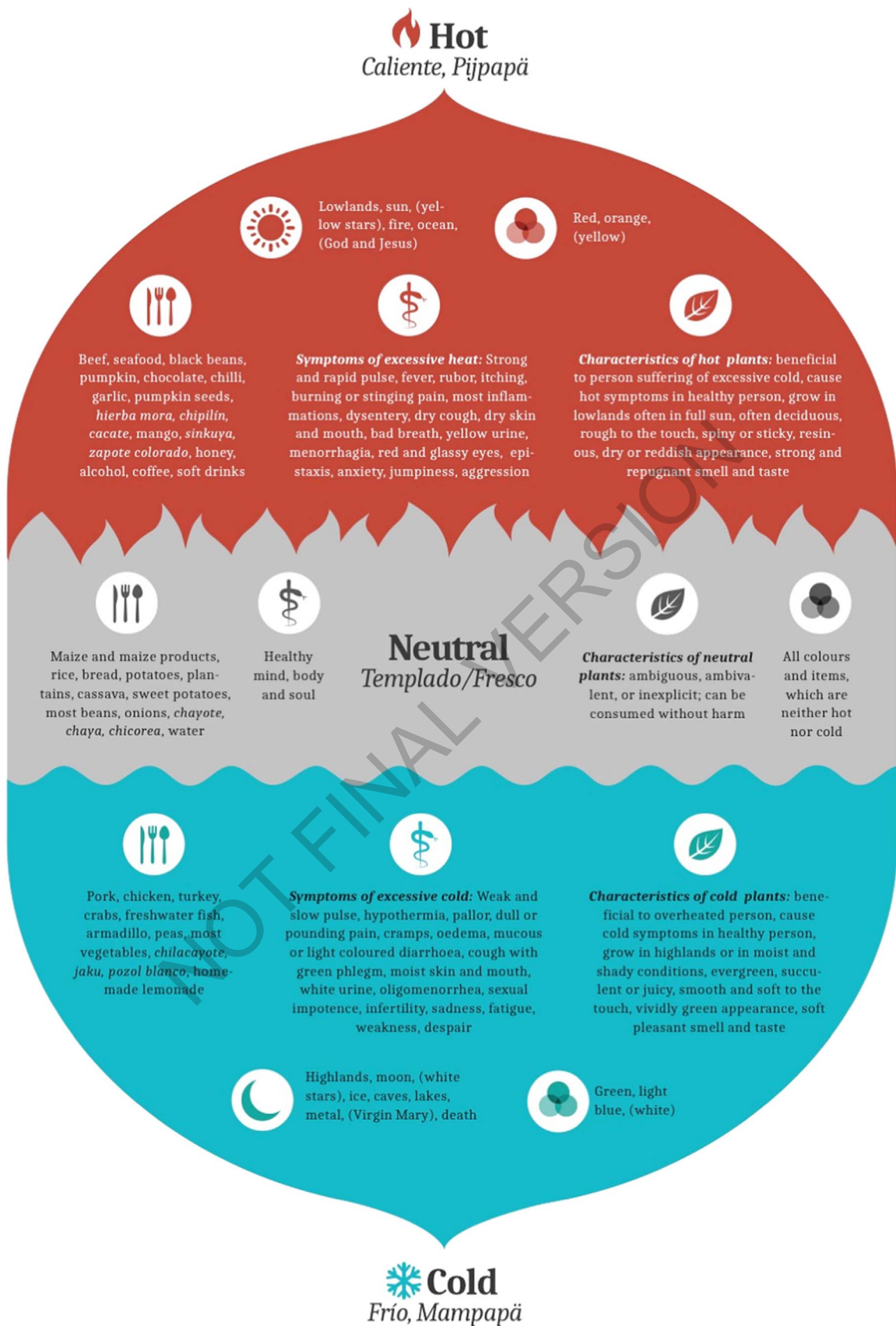


Fig. 2. The hot-cold dichotomy in Zoque worldview and medicine. The results of four focus group discussions on humoral qualities, their applicability and meaning are summarized. The terms placed in parentheses are characterized by a low consensus within and between the different groups.

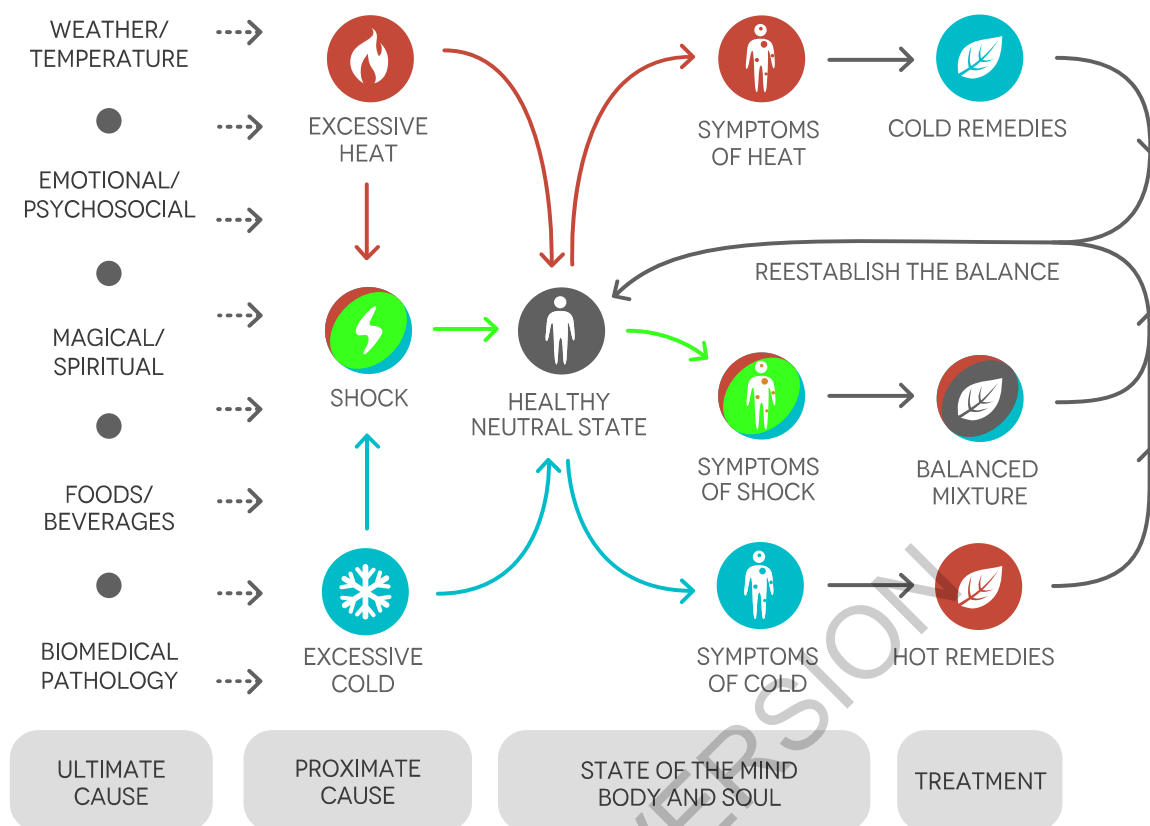


Fig. 3. Aetiological model of the Zoque medical system. Diverse ultimate causes result in an accumulation of heat or cold. This in turn transforms the healthy neutral state into one of illness, where hot or cold symptoms prevail. By applying remedies according to the principle of opposites, the balance, and thus health, is re-established. A rapid transition from a heated to a cold state results in ambiguous symptoms of shock, which require treatment with a balanced mixture.

There appears to be a broad cross-cultural consensus for these correlations between humoral qualities and organoleptic properties in Mesoamerica (cf. Browner, 1985; Foster, 1994: 102; Frei et al., 1998; Leonti et al., 2002; Messer, 1987; Tedlock, 1987). However, the ambiguous classification of bitter items by the Zapotecs (Frei et al., 1998; Messer, 1987, 1981) demonstrates the flexible nature of the hot-cold dichotomy.

4.3.3. Correlations between humoral qualities and therapeutic uses

Cold plants are mainly used externally to treat fevers, headaches, psychological and paediatric illnesses, and dermatological conditions [Fig. 5(e)]. This is in full accordance with the principle of opposites, as these categories include predominantly hot conditions (cf. Fig. 4). In a logically consistent manner, the cold gynaecological and musculoskeletal ailments are mostly treated with hot plants. Hot remedies also prevail for respiratory diseases. Yet, as they are associated with *espasmo*, thought to result from a rapid transition from a hot to a cold state, the hot remedies are usually balanced with neutral ingredients in order to avoid further harm. Similarly, cold-neutral treatments are elaborated for paediatric illnesses, as children are considered particularly vulnerable to humoral shocks. Neutral, often astringent, drugs are also the treatment of choice for most gastrointestinal disorders. These are commonly combined with either hot or cold ingredients depending on the humoral evaluation of the specific condition diagnosed. Foster (1984, 1994:) argues that neutral remedies would be essentially useless in a humoral medical system, as they could not counteract an imbalance caused by either heat or cold. Our results contradict this argument as the Zoque healers very consciously apply neutral medicinal plants under a hot-cold paradigm in order to re-establish the balance without risking an excessive shock to the patient's system.

4.3.4. Correlation patterns for unknown drugs

Humoral qualities and organoleptic properties, including the doc-

trine of signatures, are often considered mnemonic aids (see glossary) or validators assigned *post hoc* in order to match ethnomedical theory, rather than selection criteria for medicinal plants (e.g. Bennet, 2007; Etkin, 1988; Foster, 1988; Tedlock, 1987). As it is virtually impossible to observe the actual process of plant selection, simulating this process through the testing of drug samples unknown to the informants might shed some light on the issue. In contrast to the previous testings, the plant material was presented in a dried state and did not allow for the inclusion of ecological factors in the evaluation by the informants. This experimental design had two major consequences:

- (i) The predictive power of smell pales into insignificance in comparison to taste.
- (ii) The cold humoral quality almost ceases to exist.

This latter point reaffirms the notion that texture (succulence) and ecological habitat (shade, moisture) are more important than chemosensory cues for classifying a given plant as cold. This notwithstanding, the general correlation patterns between specific tastes, smells, humoral qualities, and therapeutic uses proved reproducible (please refer to Appendix D in the supplementary material for the full results). Further, the dominance of humoral qualities (Cramér's V of 0.15) over chemosensory properties (Cramér's V of 0.05 and 0.03 respectively) as predictors of medicinal uses was similarly pronounced as with the remedies previously known to the informants. Thus, it seems that the role of the hot-cold dichotomy is not limited to *post hoc* validation but indeed plays an important intermediary role in the selection of herbal remedies.

4.4. Implications and potential applicability of our findings

Our results support previous claims for specific correlations between chemosensory properties and therapeutic uses of medicinal plants, while

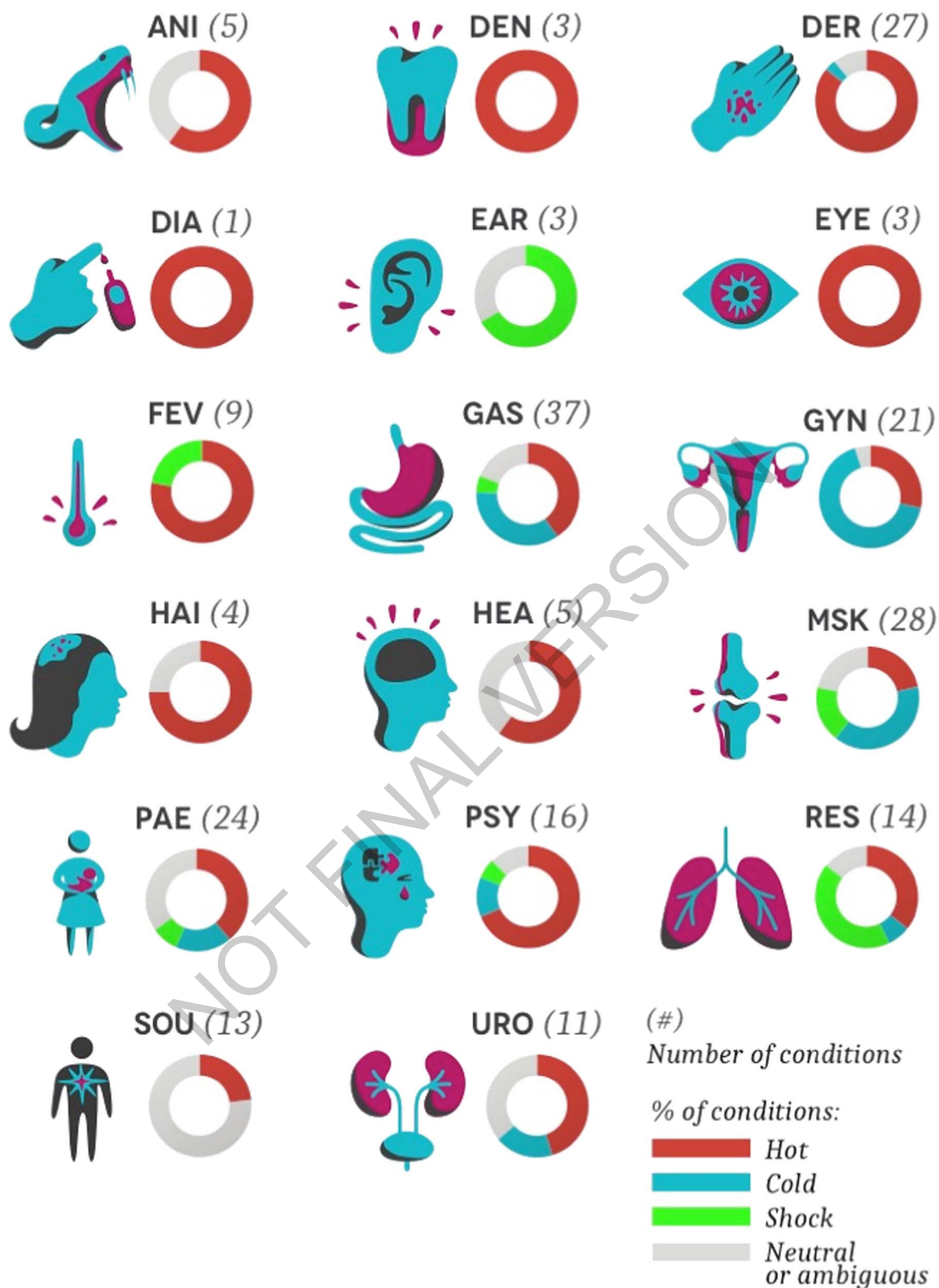


Fig. 4. The 17 emic-defined disease categories and their humoral qualities. For each category the number of distinct conditions is indicated in parentheses. The charts show the humoral qualities of individual conditions in percentages of the total number of conditions. Abbreviations are as follows: Animal bites and stings (ANI), Dental problems (DEN), Dermatological conditions (DER), Diabetes (DIA), Ear complaints (EAR), Ophthalmological diseases (EYE), Fever (FEV), Gastrointestinal disorders (GAS), Gynaecological complaints (GYN), Problems of the hair and scalp (HAI), Headache (HEA), Musculoskeletal ailments (MSK), Paediatric illnesses (PAE), Psychosomatic and mental afflictions (PSY), Respiratory diseases (RES), Illnesses related to the soul (SOU), and Urological complaints (URO). (For interpretation of the references to color in this figure, the reader is referred to the web version of this article.)

adding additional and more precise data. Above all, however, this systematic approach reaffirms the opinion of the healers that humoral qualities are key predictors of therapeutic uses, while being themselves

conditioned by chemosensory cues and, ultimately, by plant secondary metabolites. Thus, the hot-cold dichotomy is shown to be an important cultural filter linking the empirically perceived chemical properties of plants

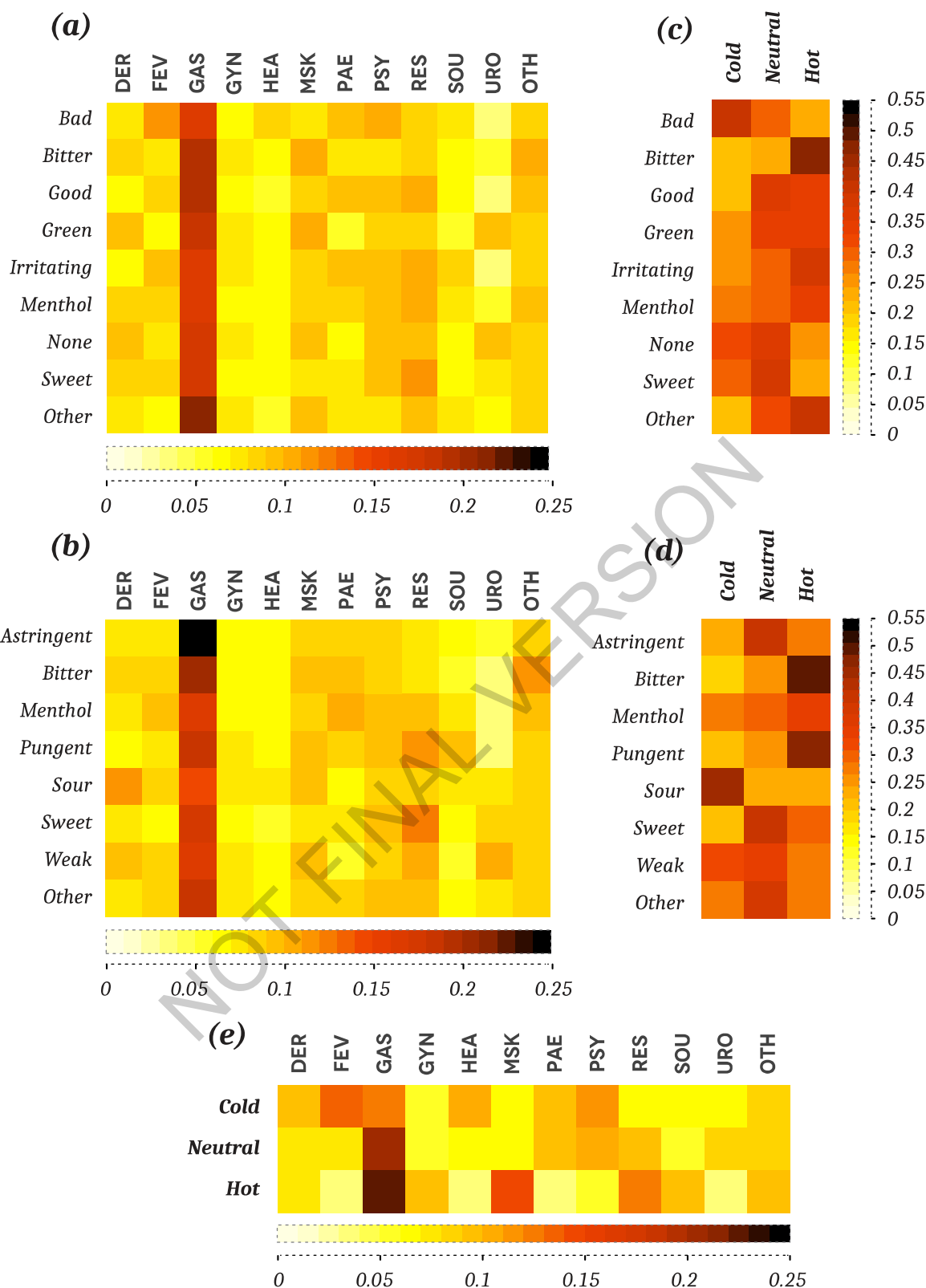


Fig. 5. Graphical display of the results for the statistical inquiries: (a) Given a certain smell, what is the most probable therapeutic category? (b) Given a certain taste what is the most probable therapeutic category? (c) Given a certain smell, what is the most probable humoral quality? (d) Given a certain taste, what is the most probable humoral quality? (e) Given a certain humoral quality, what is the most probable therapeutic category? The darker the colour the higher the prediction probability of the respective correlation. See Fig. 4 for abbreviations of therapeutic categories. (For interpretation of the references to color in this figure legend, the reader is referred to the web version of this article.)

to defined categories of use. Hence, the concept may not be as fully incompatible with bioscientific paradigms as previously criticized (Ankli, 1999; Brett, 1994; Foster, 1994: 138; Logan and Morrill, 1979; Ortiz de Montellano and Browner, 1985).

In conjunction, organoleptic cues and humoral qualities shape cultural expectations in regard to remedies. These expectations, in turn are mediated via neurotransmitters resulting in considerable physiological and therapeutic consequences (Benedetti and Amanzio, 1997; Finnis

et al., 2010; Moermann and Jonas, 2002). Colours, for example, have been shown to significantly influence therapeutic effects (de Craen et al., 1996; Moermann and Jonas, 2002; Schapira et al., 1970). The findings from North America and Europe that red pills induced a stimulatory response while green and blue pills were perceived as tranquilizers are particularly interesting as this coincides with cultural expectations according to the hot-cold dichotomy in Mesoamerica (see Section 4.1).

There seems to be considerable cross-cultural consensus in Mesoamerica on the colour red as well as bitter, pungent, and irritating tastes being associated with the hot humoral quality. The use of hot treatments for post-partum ailments and musculoskeletal pain is equally widespread. Likewise, the sour taste is commonly associated with cold drugs, which in turn are particularly indicated for fevers and inflammatory skin conditions. In indigenous and Mexican American communities, herbal and synthetic drugs increasingly coexist and concepts of the hot-cold dichotomy are also being applied to biomedical products (Giovannini et al., 2011; Juckett, 2005; Waldstein, 2006). Thus, taking these findings into account during drug development and design may significantly increase the meaning response and hence the effectiveness of drugs. In regard to herbal medicine, ethnopharmacological studies repeatedly point out the need to discourage the use of toxic remedies such as *Aristolochia* species (e.g. Michl et al., 2014). These efforts, however, are bound to be rather fruitless as long as culturally viable alternatives are not offered. Such substitutions ought to be guided by the local rationale for plant use, i.e. by humoral and organoleptic criteria. Finally, raising awareness among health workers on the theory and practical implications of the hot-cold dichotomy may considerably increase the quality of care for local and indigenous communities and ultimately the effectiveness of public health strategies in Mesoamerica. Such cultural competency is also crucial for North American physicians working with Latin American patients (Juckett, 2005).

5. Conclusions

This systematic investigation reinforces the presumption that organoleptic properties, particularly taste and smell, are essential for guiding therapeutic uses of herbal remedies. The results support and extend the claims for correlations between specific chemosensory cues and particular nosological units. Further, we provide evidence that the function of the hot-cold dichotomy is not limited to validating effective uses of herbal remedies *post hoc*. Humoral qualities much rather act as a cultural filter, linking empirically perceived properties and therapeutic uses of medicinal plants, essentially resulting in more meaningful therapy.

Given the continued importance of the hot-cold dichotomy in folk medicine, more interdisciplinary research is needed in order to enhance our understanding of the complex nature of this system. In Mesoamerica, there is considerable cross-cultural consensus regarding certain correlations between organoleptic properties, humoral qualities, and therapeutic uses of drugs. These aspects ought to be taken into account in the design of public health programs and pharmaceuticals, in order to fulfil cultural expectations and thus increase the perceived quality and effectiveness of healthcare.

Acknowledgements

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Appendix A. Classification and humoral qualities of diseases and illnesses

see Table A1.

Table A1

Classification and humoral qualities of diseases and illnesses. The Spanish terms were translated into English as literally as possible in order not to falsify the original data. Only when there is no direct translation are English explanations provided. Zoque names for the diseases are not listed, due to the diversity of Zoque dialects. The humoral qualities reflect the consensus among the 4 focus groups. This table represents a modified version of Table S3 in Geck et al. (2016).

Local name	English translation or description	Humoral quality
Gastrointestinal disorders (GAS)		
<i>Dolor de barriga</i>	Abdominal pain	Cold
<i>Amebas</i>	Amoebas	Both
<i>Bilis</i>	Bile	Both
<i>Abultazón</i>	Bloated stomach	Cold
<i>Diarrea fría</i>	Cold diarrhoea	Cold
<i>Disentería blanca/fría</i>	Cold dysentery	Cold
<i>Colitis</i>	Colitis	Hot
<i>Estreñimiento</i>	Constipation	Hot
<i>Calambres</i>	Cramps	Shock
<i>Torzéjón</i>	Cramps accompanied by white diarrhoea	Cold
<i>Diarrea</i>	Diarrhoea	Both
<i>Disentería</i>	Dysentery	Hot
<i>Aventazón, aires</i>	Flatulence	Cold
<i>Gastritis</i>	Gastritis	Hot
<i>Cólico</i>	Gastrointestinal disorder related to emotional distress	Hot

(continued on next page)

Table A1 (continued)

Local name	English translation or description	Humoral quality
<i>Inflamación de barriga, inflamación gastrointestinal por frialdad</i>	Gastrointestinal inflammation caused by cold	Cold
<i>Inflamación gastrointestinal por calentura</i>	Gastrointestinal inflammation caused by heat	Hot
<i>Inflamación del ombligo</i>	Gastrointestinal inflammation underneath the navel	Cold
<i>Hemorroides</i>	Haemorrhoids	Hot
<i>Quemazón de corazón</i>	Hiccups	Hot
<i>Empacho</i>	Illness due to eating too much and too quickly	Cold
<i>Indigestión</i>	Indigestion	None
<i>Calor de estomago, calentura</i>	Internal or trapped heat	Cold
<i>de adentro, calor encerrado, calor del corazón</i>		Hot
<i>Inflamación del intestino</i>	Intestinal inflammation	
<i>Heridas en el intestino</i>	Intestinal wounds	Hot
<i>Falta de apetito</i>	Lack of appetite	Hot
<i>Vasca</i>	Nausea	Hot
<i>Obesidad</i>	Obesity	Both
<i>Dolor del ombligo, pulsación del ombligo</i>	Pain and pulsation around the navel	Hot
<i>Parásitos</i>	Parasites	Cold
<i>Dolor de estomago, dolor de corazón</i>	Stomach ache	Cold
<i>Tapicación, tapeadura</i>	Urinary retention combined with constipation	Both
<i>Mal aire negro y blanco</i>	Very strong gastrointestinal pain and diarrhoea caused by spiritual forces	Shock
<i>Vómitos</i>	Vomiting	
<i>Diarrea caliente</i>	Warm diarrhoea	Both
<i>Lombrices</i>	Worms	Hot
Musculoskeletal ailments (MSK)		
<i>Aire</i>	A "wind" that enters the body and causes cramps and pains, similar to shooting pains	Cold
<i>Dolor de huesos</i>	Aching bones	Shock
<i>Dolor de los pies</i>	Aching feet	Cold
<i>Aire en el pie</i>	<i>Aire</i> (see above) in the foot	Cold
<i>Artritis</i>	Arthritis	Shock
<i>Dolor de espalda y de cintura</i>	Back and waist pain	Hot
<i>Dolor de cuerpo</i>	Body pain	Shock
<i>Quebradura/ fractura</i>	Bone fracture	Both
<i>Ardor en la planta de los pies</i>	Burning pain in the palm of the feet	Both
<i>Pies fríos</i>	Cold feet	Hot
<i>Frialdad en las coyunturas</i>	Cold in the joints	Cold
<i>Calambres</i>	Cramps	Cold
<i>La mano queda cerrado por calambres</i>	Cramps causing the hand to stay closed	Shock
<i>Desbrinzadura, zafadura</i>	Dislocation	Cold
<i>Sangre acumulada por golpe</i>	Haematoma	Hot
<i>Inflamación de coyunturas</i>	Inflamed joints	Cold
<i>Inflamación por golpe</i>	Inflammation after a traumatic injury	Both
<i>Pie ablandado</i>	Lack of tension in muscles of the feet	Cold
<i>Osteoporosis</i>	Osteoporosis	Hot
<i>Contracción de huesos con escalofríos</i>	Painful contracting feeling of the bones accompanied by chills	Cold
<i>Reuma</i>	Rheumatism	Shock
<i>Dobladura/ torcedura</i>	Sprain	Both
<i>Retorcido el pie</i>	Sprained ankle	Cold
<i>Estirón</i>	Strain	Hot
<i>Hinchazon por golpe</i>	Swellings after a traumatic injury	Cold
<i>Hinchazon de pie</i>	Swollen feet	Cold
<i>Golpe</i>	Traumatic injury	Both
<i>Acido urico</i>	Uric acid	Hot
		Neutral

(continued on next page)

Table A1 (continued)

Local name	English translation or description	Humoral quality
Dermatological conditions (DER)		
<i>Granos</i>	Any sort of bump or pimple, often infected or inflamed	Hot
<i>Hongos de los pies</i>	Athlete's foot	Hot
<i>Quemadura</i>	Burn	Hot
<i>Quemadura de rayo</i>	Burn due to lightning strike	Hot
<i>Cortada</i>	Cut, laceration	Cold
<i>Hongos de la piel</i>	Dermal mycosis	Hot
<i>Disipela</i>	Erysipelas	Hot
<i>Nacidos</i>	Furuncle	Hot
<i>Nacidos del pie</i>	Furuncle on the foot	Hot
<i>Yaga</i>	Itching	Hot
<i>Comezón</i>	Itchy skin, not locally restricted	Hot
<i>Felicidad</i>	Measles	Hot
<i>Sarampión</i>	Melasma	Hot
<i>Manchas negras</i>	Rash	Neutral
<i>Sarpullido</i>	Circular inflammatory skin condition, accompanied by intense itching	Hot
<i>Caracolillo</i>	Scabies	Hot
<i>Sarna</i>	Scald	Hot
<i>Quemadura de agua</i>	Skin cancer	Hot
<i>Cáncer/ tumores de la piel</i>	Skin inflammation	Hot
<i>Inflamación de la piel</i>	Spine in the skin	Hot
<i>Espina</i>	Varicella	Hot
<i>Varicela</i>	Variola	Hot
<i>Viruela</i>	Vitiligo	Hot
<i>Manchas blancas</i>	Warts	Neutral
<i>Mezquino/ verrugas</i>	Wheals	Neutral
<i>Ronchas en la piel</i>	Wounds	Hot
<i>Heridas</i>		Hot
Paediatric illnesses (PAE)		
<i>Tápsi</i>	A child's body does not develop properly	Hot
<i>Saro</i>	Candidiasis	Hot
<i>Alperезia</i>	<i>Carga</i> (see below) in advanced stages	Neutral
<i>Niño llora mucho</i>	Child cries a lot	Both
<i>Niño llora mucho en la noche</i>	Child cries a lot at night	Child
<i>Niño que no habla</i>	Child does not speak	Cold
<i>Carga</i>	Children's disease with numerous well-defined symptoms	Neutral
<i>Frialdad del bebe</i>	Cold in infants	Hot
<i>Fuego de la boca</i>	Cold sore	Cold
<i>Diarrea con calentura en bebes</i>	Diarrhoea accompanied by fever in infants	Shock
<i>Diarrea de niños</i>	Diarrhoea in infants	Hot
<i>Diarrea cuando salen los primeros dientes</i>	Diarrhoea when the first teeth appear	Hot
<i>Niño orina en la noche</i>	Enuresis	Both
<i>Ojeadura, mal de ojo</i>	Evil eye	Neutral
<i>Calentura de niños</i>	Fever in infants	Hot
<i>Granos de bebes</i>	<i>Granos</i> (see above under dermatological conditions) in infants	Hot
<i>Granos de la boca</i>	<i>Granos</i> (see above under dermatological conditions) in or around the mouth	Hot
<i>Bebe no deja de mamar</i>	Infant still requires breastfeeding at an advanced age	Shock
<i>Cabeza abierta</i>	Open head, similar to <i>muñera</i> (see below)	Neutral
<i>Infeción de la piel de bebes</i>	Skin infection in infants	Neutral
<i>Dolor de estomago de bebes</i>	Stomach ache in infants	Neutral
<i>Ombigo no sana, crece por arriba</i>	Fallen fontanel	Neutral
<i>Vómitos de niños</i>	After cutting the umbilical cord	Hot
<i>Dolor de vientre</i>	does not heal well or "grows upwards"	Both
<i>Cáncer de mama</i>	Vomiting in infants	Hot
	Abdominal pain	Cold
	Breast cancer	Hot
		Both

(continued on next page)

Table A1 (continued)

Local name	English translation or description	Humoral quality
<i>Cáncer de matriz</i>	Cervical cancer	Cold
<i>Frialdad después del parto</i>	Cold after childbirth	Cold
<i>Detención de menstruación</i>	Amenorrhea	Cold
<i>Menstruación excesiva/ hemorragia vaginal</i>	Excessive menstrual bleeding	Hot
<i>Expulsar la placenta</i>	Expel the placenta	Cold
<i>Infertilidad</i>	Infertility	Cold
<i>Inflamación de ovarios</i>	Inflamed ovaries Inflammation	Hot
<i>Inflamación después del parto</i>	after childbirth	Cold
<i>Menstruación irregular</i>	Menstruation irregularities	Cold
<i>No baja la leche</i>	Breast milk will not flow	Cold
<i>Menstruación dolorosa</i>	Painful menstruation Painful/	Hot
<i>Parto doloroso/difícil</i>	difficult childbirth Swollen feet	Cold
<i>Hinchazón de los pies</i>	Inflammation of the uterus	Cold
<i>Inflamación de matriz</i>	Vaginal discharge	Cold
<i>Flujo vaginal</i>	Vaginal haemorrhage after an abortion	Both
<i>Hemorragia después de un aborto</i>	Vaginal haemorrhage during childbirth	Cold
<i>Hemorragia durante el parto</i>	Vaginal haemorrhage during pregnancy	Hot
<i>Hemorragia durante el embarazo</i>	Vaginal infection	Cold
<i>Infeción vaginal</i>		Hot
Psychosomatic and mental afflictions (PSY)		
<i>Anemia</i>	Anaemia	Neutral
<i>Embolio</i>	Apoplexy	Hot
<i>Cólico</i>	Emotional distress causing a number of physical symptoms, mainly of the digestive system	Hot
<i>Epilepsia</i>	Epilepsy	Shock
<i>Espíritus malos</i>	Evil spirits	Both
<i>Cansancio</i>	Fatigue	Hot
<i>Nervios</i>	Nervous agitation Hypertension	Hot
<i>Presión alta</i>	Hypotension	Hot
<i>Presión baja</i>	Insomnia	Hot
<i>Insomnio</i>	Lunacy, insanity	Cold
<i>Delirio, trastornada, locura</i>	Nervous and emotional afflictions	Hot
<i>Afticciones</i>	Shame, a complex folk illness with diverse psychological and physical symptoms	Hot
<i>Azar, vergüenza</i>	Stress	Hot
<i>Estrés</i>	Weakness and nervous afflictions due to the death of a beloved person	Hot
<i>Debilidad y afecciones por muerte de querida persona</i>	Weakness, debility	Hot
<i>Debilidad</i>		
Respiratory diseases (RES)		
<i>Asma</i>	Asthma	Cold
<i>Bronquitis</i>	Bronchitis	Neutral
<i>Adicción a cigarros</i>	Cigarette/nicotine addiction	Shock
<i>Tos fría</i>	Cold cough	Hot
<i>Resfriado, lagrimeo</i>	Common cold	Cold
<i>Tos</i>	Cough	Shock
<i>Tos seco</i>	Dry cough	Both
<i>Gripa</i>	Flu	Hot
<i>Inflamación de la garganta Tos ferina/ chichimeca</i>	Inflammation of the throat	Shock
<i>Dolor de garganta Garraspara</i>	Pertussis	Hot
<i>Angina</i>	Sore throat	Hot
<i>Tos caliente</i>	Sore, itchy throat; hoarseness	Shock
	Tonsillitis	Shock
	Warm cough	Shock
		Hot
Illnesses related to the soul or spiritual illnesses (SOU)		
<i>Ataque de salvajes/ demonios</i>	Attack by demonic creatures	Both
<i>Encanto</i>	Enchantment	Both
<i>Espíritus malos</i>	Evil spirits	Both
<i>Espanto</i>	Fright, a complex folk illness with diverse psychological and physical symptoms	Both
<i>Espanto de fuego</i>	Fright of fire	Hot
<i>Espanto de rayo</i>	Fright of lightning	Hot
<i>Hinchazón</i>	General swelling of the body,	Both

(continued on next page)

Table A1 (continued)

Local name	English translation or description	Humoral quality
	<i>oedema</i>	
<i>Daño de espíritu</i>	Harm caused by spiritual forces	Both
<i>Daño de sueño</i>	Harm during the dream	Both
<i>Suciedad de la sangre</i>	Impurity of the blood	Neutral
<i>Espanto de noche</i>	Nocturnal fright	Both
<i>Sudor de noche</i>	Nocturnal sweating	Hot
<i>Brujería, hechicería, mal de brujo, magia negra</i>	Witchcraft	Neutral
Urological complaints (URO)		
<i>Tapeación, tapeadura</i>	Combination of urinary retention and intestinal constipation	Hot
	Incontinence	
<i>Incontinencia</i>	Inflamed testicles	Cold
<i>Inflamación de testículos</i>	Inflammation of the kidneys	Hot
<i>Inflamación de los riñones</i>	Kidney disorders	Hot
<i>Riñones</i>	Kidney stones	Neutral
<i>Piedras de riñones</i>	Pain while urinating	Neutral
<i>Mal de orín</i>	Prostate cancer	Both
<i>Cáncer de próstata</i>	Prostate gland disorders	Hot
<i>Próstata</i>	Urinary retention	Hot
<i>Tapeación, estapón de orín, tapeadura de orín</i>	Waist pain	Both
<i>Dolor de cintura</i>		Cold
Febrile illnesses (FEV)		
<i>Calentura seca</i>	Dry fever	
<i>Fiebre, calentura</i>	Fever	Hot
<i>Fiebre con sudor</i>	Fever accompanied by sweating	Hot
<i>Fiebre con escalofríos</i>	Fever with shivering chills	Hot
<i>Herpes</i>	Herpes zoster, shingles	Shock
<i>Sudor de noche</i>	Nocturnal sweating	Shock
<i>Fiebre tifoidea</i>	Typhoid fever	Hot
<i>Sudor amarillo apestoso</i>	Yellow and strongly smelling sweat	Hot
	Yellow fever	Hot
<i>Fiebre amarilla</i>		Hot
Animal bites and stings (ANI) Piquete de ciempiés	Centipede bite	
<i>Colmoyote, gusano barrenador</i>	Subcutaneous filariasis	Hot
<i>Piquete de insectos</i>	Insect bites and stings	Neutral
<i>Piquete de alacrán</i>	Scorpion sting	Hot
<i>Piquete de víbora</i>	Snakebite	Hot
Headache (HEA)		Both
<i>Hemorragia nasal</i>	Epistaxis	Hot
<i>Dolor de cabeza</i>	Headache	Both
<i>Dolor de cabeza con hemorragia nasal</i>	Headache and epistaxis	Hot
<i>Dolor de cabeza con calentura</i>	Headache with fever	Hot
<i>Jaqueca</i>	Migraine	
Problems of the hair and scalp (HAI)		Both
<i>Caspa</i>	Dandruff	
<i>El cabello se pone blanco</i>	Greying of the hair	Hot
<i>Caida de cabello</i>	Hair loss	Hot
<i>Piojos</i>	Head lice	Hot
Dental problems (DEN)		Neutral
<i>Inflamación de encías</i>		
<i>Dolor de muelas</i>	Gingivitis	Hot
<i>Dolor de muelas con calentura</i>	Toothache	Hot
	Toothache accompanied by fever	Hot
Ear complaints (EAR)		
<i>Sordera</i>		
<i>Dolor de oído</i>	Deafness	Shock
<i>Infección del oído</i>	Earache	Shock
Ophthalmological diseases (EYE)	Ear infection	Both
<i>Conjuntivitis</i>		
<i>Infección del ojo</i>	Conjunctivitis	Hot
<i>Mala vista</i>	Eye infection	Hot
	Weak eyesight, may often refer to a cataract	Hot
Diabetes (DIA)		
<i>Diabetes, azúcar</i>	Diabetes	Hot

Appendix B. Drug samples used for the organoleptic testing

see Table B1 and B2.

Table B1

Drug samples selected from the 17 disease-categories. For more details on the use of each sample please refer to Geck et al. (2016). For the meaning of the abbreviations please refer to Appendix A.

Sample No.	Species / Collection codes	Vernacular names ^a	Plant part	Chosen for categories ^b
1	<i>Nicotiana tabacum</i> L. (Solanaceae) / MSG263	<i>Tabacco verde, tzuji ozi</i>	Leaf	ANI, MSK
2	<i>Tithonia diversifolia</i> (Hemsl.) A.Gray (Asteraceae) / MSG420	<i>Arnica, girasol, tapungüsi jüüü, tapkuy, takkuy, tan tzitzi, tabkuy, tam tzitzi</i>	Leaf	DER, DIA, MSK
3	<i>Myriocarpa heterospicata</i> Donn. Sm. (Urticaceae) / MSG450, MSG695	<i>Pegasoso, palo de barba, caracolillo, la barbosa, tzoki 'an panatz, zokuyan panats</i>	Bark	DER
4	<i>Brugmansia × candida</i> Pers. (Solanaceae) / MSG259	<i>Flor de campana, lokitsiy, kampakandü jüüü</i>	Leaf	FEV, HEA
5	<i>Psidium guineense</i> Sw. (Myrtaceae) / MSG442, MSG674	<i>Guayaba qaria, katzu patan, katzu parani, katsu üt, katsy patan, katzu uos</i>	Leaf	GAS
6	<i>Byrsominia crassifolia</i> (L.) Kunth (Malpighiaceae) / MSG274	<i>Nanche, nance, nansin</i>	Bark	DEN, GAS
7	<i>Polygala floribunda</i> Benth. (Polygalaceae) / MSG554	<i>Lavapite, flor de esquipulas, hierba de seiscentos, ká tzanhga</i>	Root	HAI
8	<i>Bougainvillea glabra</i> Choisy (Nyctaginaceae) / MSG411	<i>Bagambilla, apit jüüü</i>	Inflorescence	RES
9	<i>Bryophyllum pinnatum</i> (Lam.) Oken (Crassulaceae) / MSG362	<i>Sanalofoto, beladona, malva, hoja de paperón, lakanyo, malba tane, tini rana, tok tzáksiy, siuze tana, tukun jüüü</i>	Leaf	DER
10	<i>Sambucus canadensis</i> L. (Adoxaceae) / MSG292, MSG662	<i>Sauco, okok yui, ok yui, üju rane</i>	Inflorescence	RES
11	<i>Sambucus canadensis</i> L. (Adoxaceae) / MSG292, MSG662	<i>Sauco, okok yui, ok yui, üju rane</i>	Aerial parts	SOU
12	<i>Solanum torum</i> Sw. (Solanaceae) / MSG320, MSG475	<i>Sosa, täpiüp kuy awit, tawis tane, awin täpiüp kuy, äm tujkuy, awit kuy, täpiüjkuy awit, tätsiy koya awit, tätkák kuy awit</i>	Leaf	MSK, DER
13	<i>Equisetum myriochaetum</i> Schldl. & Cham. (Equisetaceae) / MSG280, MSG666	<i>Cola de caballo, cola de macho, cayo tuts, sus tokdong, tu tane, caballo, tutz, muk</i>	Aerial parts	URO
14	<i>Pimenta dioica</i> (L.) Merr. (Myrtaceae) / MSG307	<i>Pimienta, moki</i>	Leaf	DEN, GYN, MSK
15	<i>Litsea glaucescens</i> Kunth (Lauraceae) / MSG443	<i>Lauré, toka tsajtza, toka tzasa, toka' ay</i>	Leaf	GYN
16	<i>Phylla scaberrima</i> (Juss. ex Pers.) Moldenke (Verbenaceae) / MSG408	<i>Opozus, Santa Lucia, verbena, kanyak pa'ak</i>	Leaf	RES
17	<i>Eucalyptus camaldulensis</i> Dehnh. (Myrtaceae) / MSG410, MSG673	<i>Eukalypto</i>	Leaf	RES
18	<i>Verbena carolina</i> L. (Verbenaceae) / MSG438	<i>Verbena, tung'an pekuy, kan pekuy, tak'an pekuy, taitzirane, takak rane, tuk tane</i>	Aerial parts	DIA, MSK
19	<i>Cecropia peltata</i> L. (Urticaceae) / MSG251	<i>Guarrumbo, ma'atz kuy, ma'atza, maatsy kuy</i>	Leaf	DIA, MSK
20	<i>Artemisia ludoviciana</i> Nutt. (Asteraceae) / MSG315	<i>Estafiate, uksuk</i>	Aerial parts	GAS
21	<i>Protium copal</i> (Schldl. & Cham.) Engl. (Bursaceae) / MSG421	<i>Copal de chíchi, tzuütajin bono, kutajin bono, cotsujinbono, tzuütajin bono</i>	Fruit	GAS
22	<i>Ocimum × africanum</i> Lour. (Lamiaceae) / MSG29	<i>Albahaca, zrukspa' tane</i>	Aerial parts	EAR, FEV, PAE, PSY, SOU
23	<i>Rosmarinus officinalis</i> L. (Lamiaceae) / MSG346	<i>Romero</i>	Aerial parts	SOU
24	<i>Foeniculum vulgare</i> Mill. (Apiaceae) / MSG316	<i>Hinojo</i>	Leaf	PSY
25	<i>Ocimum carnosum</i> (Spreng.) Link & Otto ex Benth. (Lamiaceae) / MSG377	<i>Hoja de cólico, hierba Santa Marta, hierba de cólico, tung an pekuy, zrukspa' tane, nuk tane, tzukin jüüü, yájkuy tane</i>	Aerial parts	PSY
26	<i>Terstroemia tepazote</i> Cham. & Schldl. (Pentaphylaceae) / MSG433	<i>Trompito, flor de tala</i>	Flower	PSY
27	<i>Clinopodium brownei</i> (Sw.) Kuntze (Lamiaceae) / MSG267	<i>Tripa de rata, jupitane, tzámi tane, jupitane, zuku' pu'</i>	Whole plant	EYE
28	<i>Ruta chalepensis</i> L. (Rutaceae) / MSG255	<i>Ruda, luta</i>	Aerial parts	EAR, FEV, PAE, PSY
29	<i>Allium cepa</i> L. (Amaryllidaceae) / MSG271	<i>Cebolla, tzapaas euillas, tzepolas</i>	Bulb	PAE
30	<i>Mentha × piperita</i> L. (Lamiaceae) / MSG94	<i>Hierbabuena, yepena</i>	Aerial parts	PAE, PSY
31	<i>Abelmoschus moschatus</i> Medik. (Malvaceae) / MSG431	<i>Arcalia, doña alpite, aralina, almiz, almisy</i>	Seeds	ANI, GAS,
32	<i>Citrus aurantifolia</i> (Christm.) Swingle (Rutaceae) / MSG252	<i>Limón, limones, katzu</i>	Leaf	PSY, PSY,
33	<i>Citrus aurantifolia</i> (Christm.) Swingle (Rutaceae) / MSG252	<i>Guayaba, po'os, padán, parani, patanya</i>	Fruit	FEV, GAS
34	<i>Psidium guajava</i> L. (Myrtaceae) / MSG264	<i>Kine nhápín</i>	Leaf	HEA, MSK
35	<i>Calliandra houstoniana</i> (Mill.) Standl. (Fabaceae) / MSG583	<i>Calaguata, hierba de golpe, misju mäzzyik</i>	Leaf	
36	<i>Zea mays</i> L. (Poaceae) / MSG283	<i>Pelo de elote, caballo de maíz, mok owai</i>	Rhizome	URO
37	<i>Lantana camara</i> L. (Verbenaceae) / MSG281	<i>Riñonía, riñosan, pajk jüüü</i>	Pistils	URO
38	<i>Eysenhardtia polystachya</i> (Ortega) Sarg. (Fabaceae) / MSG298	<i>Taray, oku'ku piaké</i>	Leaf	URO
39	<i>Tanacetum parthenium</i> (L.) Sch.Bip. (Asteraceae) / MSG260	<i>Hierba santa, artamiza, artamisy, altamiza</i>	Wood	URO
40	<i>Cnidioscolus acuminifolius</i> (Mill.) I.M.Johnst. (Euphorbiaceae) / MSG357	<i>Chaya, ata tsápe, ata, kenuk tsápe</i>	Aerial parts	GYN
41	<i>Ocoteptalum mexicanum</i> Greenm. & C.H. Thomps. (Canthaceae) / MSG405	<i>Cacate, kuk yaka, kukyak kawaak, kokya kawa</i>	Leaf	GYN
42	<i>Asclepias curassavica</i> L. (Apocynaceae) / MSG383	<i>Quebra muelas, flor de serrillo, tusy put, wiitám toya remedio, tusy kuy, uenguy táiz, Aguacate, owi, kuytám, kuytáp</i>	Seeds	DIA
43	<i>Persea americana</i> Mill. (Lauraceae) / MSG262, MSG282	<i>Telhón, te de zacate</i>	Sap	DEN
44	<i>Persea americana</i> Mill. (Lauraceae) / MSG262, MSG282	<i>Manzanilla</i>	Leaf	DEN, GAS, MSK, URO
45	<i>Cymbopogon citratus</i> (DC.) Stapf (Poaceae) / MSG256	<i>Ajo, assyus</i>	Bark	GAS
46	<i>Matricaria discoidea</i> DC. (Asteraceae) / MSG314		Leaf	RES
47	<i>Althum sativum</i> L. (Amaryllidaceae) / MSG115		Aerial parts	EYE, GYN
48			Bulb	SOU

^a Spanish names are in italic, names in Zoque are in italic and underlined.

^b Each species was selected based on the quantitative salience (most commonly mentioned taxa) in one or more of the 17 disease-categories.

Table B2

Drug samples bought at the *Mercado Público José María Pino Suárez* in Villahermosa, Tabasco. For the meaning of the abbreviations please refer to Appendix A.

Sample No.	Species / Collection codes	Vernacular names	Plant part	Sold for categories
49	<i>Capraria biflora</i> L. (Scrophulariaceae) / MSG689	<i>Esclaviosa Tabaquillo</i>	Aerial parts	URO
50	<i>Epaltes mexicana</i> Less. (Asteraceae) / MSG690	<i>Quassia</i>	Aerial parts	RES
51	<i>Quassia amara</i> L. (Simaroubaceae) / MSG497	<i>Zopacle</i>	Wood	GAS
52	<i>Montanoa tomentosa</i> Cerv. (Asteraceae) / MSG688	<i>Flor de manito</i>	Leaves	GYN
53	<i>Chiranthodendron pentadactylon</i> Larreat (Malvaceae) / MSG687	<i>Marubio</i>	Flower	PSY
54	<i>Marrubium vulgare</i> L. (Lamiaceae) / MSG686	<i>Anacahuite</i>	Aerial parts	GAS, DIA
55	<i>Cordia sebestena</i> L. (Boraginaceae) / MSG685	<i>Flor de magnolia</i>	Leaves	RES
56	<i>Magnolia</i> sp. (Magnoliaceae) / MSG684	<i>Damiana de california</i>	Flower	PSY
57	<i>Turnera diffusa</i> Willd. ex Schult. (Passifloraceae) / MSG683	<i>Mirto</i>	Aerial parts	GAS, URO
58	<i>Salvia coccinea</i> Buc'hoz ex Etl. (Lamiaceae) / MSG682	<i>Wereque</i>	Aerial parts	MSK
59	<i>Ibervillea sonorae</i> (S. Watson) Greene (Cucurbitaceae) / MSG681 <i>Cyperus articulatus</i> L. (Cyperaceae) / MSG694	<i>Chintul</i>	Root	DIA
60	<i>Arctostaphylos pungens</i> Kunth (Ericaceae) / MSG491	<i>Pinguica</i>	Rhizome	PAE, FEV
61	<i>Senna</i> sp. (Fabaceae) / MSG471	<i>Hoja sen</i>	Fruits	URO
62	<i>Buddleja sessiliflora</i> Kunth (Scrophulariaceae) / MSG680	<i>Tepezan</i>	Leaves	GAS
63	<i>Lobaria</i> sp. (Lobariaceae) / MSG698	<i>Pulmonaria</i>	Leaves	MSK
64	<i>Sapindus saponaria</i> L. (Sapindaceae) / MSG679	<i>Jojoba</i>	Whole plant	RES
65	<i>Juglans regia</i> L. (Juglandaceae) / MSG678	<i>Nuez de castilla</i>	Fruits	HAI
66	<i>Semialarium mexicanum</i> (Miers) Mennega (Celastraceae) / MSG677	<i>Cancerina</i>	Fruit skin	GYN
67	<i>Amphipterygium adstringens</i> (Schltdl.) Standl. (Anarcadiaceae) / MSG676	<i>Cancerina</i>	Root	DER
68	<i>Ambrosia peruviana</i> Willd. (Asteraceae) / MSG692	<i>Guachalalate</i>	Bark	GAS
69	<i>Prunella vulgaris</i> L. (Lamiaceae) / MSG693	<i>Altamiza</i>	Aerial parts	GAS
70	<i>Agastache mexicana</i> (Kunth) Lint & Epling (Lamiaceae) / MSG675	<i>Prunela Toronjil</i>	Aerial parts	GAS
71			Aerial parts	PSY

Appendix C. Results of organoleptic testing

Supplementary data associated with this article can be found in the online version at <http://dx.doi.org/10.1016/j.jep.XXXX.XX.XXX>.

Appendix D. Statistical results

Supplementary data associated with this article can be found in the online version at <http://dx.doi.org/10.1016/j.jep.XXXX.XX.XXX>.

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Glossary

- Aetiology:** The believed causes or manner of causation of a disease or illness.
- Chemosensory:** Referring to the perception of chemical stimuli by the olfactory, gustatory, and trigeminal system.
- Doctrine of signatures:** Belief found in many cultures that form recapitulates function; thus it is believed that certain plants are effective in treating certain diseases based on analogies in physical and chemical characteristics, such as shape, colour, texture, or taste to the respective part of the body or symptoms of disease. (e.g. Bennet, 2007)
- Emic:** Used in anthropology when describing cultural concepts or domains as viewed from within the respective culture rather than from an external (etic) viewpoint.
- Epistemological:** Relating to the theory of knowledge, particularly in regard to the distinction between justified argument and opinion.
- Humoral qualities:** According to humoral theory illness results from an imbalance of four body fluids (humours). Qualities (cold, hot, wet, and dry) are ascribed to each of the humours as well as to food and medicine. Despite their names, these qualities are not necessarily related to physical temperature or humidity. In order to reinstate health, substances with certain humoral qualities are prescribed based on the principle of opposites; i.e. if a predominance of cold humours is believed to be responsible for an illness hot remedies are prescribed and vice versa. The humoral system has its origin in ancient Greece and Rome. While it is now considered obsolete by Western medicine, its principles remain influential in traditional medical systems around the world. (e.g. Jackson, 2001)
- Mnemonic:** An item or concept assisting in remembering something.
- Nosology:** The branch of medicine dealing with the classification of diseases and illnesses.
- Organoleptic:** Referring to the perception of stimuli by the sense organs, including yet not limited to the chemical senses.