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## Iuwn of WARREN

New Hampshire


Annual Report
For the year ended December 31, 2007

## Annual Report

Of the Officers

of the

# Town of Warren New Hampshire 

For the Fiscal Year Ending December 31, 2007

2008 Town Meeting March 11, 2008
N. H. STATE LIBRARY

## DEDICATION

This year the Annual Report is dedicated to

Loralee Whitcher Kennedy October 13, 1939 - April 9, 2007<br>and

Albert C. Wilson Jr. May 5, 1926 - May 22, 2007

## Loralee Whitcher Kennedy

Loralee was a lady of quiet reserve. She was a life-long resident of Warren. Loralee served as the hot lunch cook at the school for many years. She took great pride in knowing the individual preferences of the students and enjoyed making special holiday treats for them. One of her special projects included knitting mittens for school children. If a student came to school without mittens, she made sure they went home with some. Loralee spent many hours working at the restaurant when she and her husband, Nelson, owned it. She also spent many years working at the market. Many people knew Loralee and loved her - she is missed by all.

## Albert C. Wilson Jr.

In 2007 we lost another beloved citizen, Albert "Ab" Wilson. Ab was another one of those folks who was always ready and willing to help with projects and community efforts in town. He worked tirelessly on any project he took on. His barbershop became a local hot spot for the men about town. One of his largest contributions to the town was his long-time involvement with the Warren Old Home Day Committee. He served as the Master of Ceremonies for several years. Coming from a small town in Vermont, he continued the 'small town life' here in Warren. We knew him as a neighbor, we knew him as a barber, but we all miss him as a friend.

## TABLE OF CONTENTS

4 Town Officers
6 Minutes of the 2007 Town Meeting
61 Warrant
67 Budget
17 Summary of Expenditures / Detailed Proposed Budget
34 Detailed Revenue Statement
38 Statement of Appropriations
40 Summary of Revised Estimated Revenues 2007
41 Summary Inventory of Valuation
372007 Tax Rate Computation Sheet
42 Schedule of Town Property
REPORTS OF THE TOWN OFFICERS
44 Board of Selectmen
45 Cemetery Trustees
46 Fire Department
47 Forest Fire Warden
48 Joseph Patch Library
55 Old Home Day Committee
54 Parks \& Recreation Commission
50 Police Department
53 Road Agent
60 Tax Collector
56 Town Clerk
52 Transfer Station
57 Treasurer
74 Trustees of the Trust Funds
REPORTS OF NON-PROFIT GROUPS ETC.
79 Cottage Hospital
80 Executive Council
81 Grafton County Cooperative Extension Office
82 Grafton County Senior Citizens
84 Mt. Mooselaukee Health Center
86 North Country Council
87 Northern Human Services / White Mt. Mental Health
88 Pemi-Baker Solid Waste District
91 Tri-County Community Action
90 Visiting Nurse Alliance of VT \& NH
85 Voices Against Violence
92 WARREN VILLAGE SCHOOL DISTRICT REPORTS

## ELECTED OFFICIALS OF THE TOWN OF WARREN

## BOARD OF SELECTMEN

| Michael Clark | $764-4314$ | 2008 | 3 -Year Term |
| :--- | :---: | :---: | :---: |
| Anthony Mincu |  | 2009 | 3 -Year Term |
| Charles Sackett Jr. | $764-9975$ | 2010 | 3-Year Term |

Eugene Randy Whitcher appointed to Board of Selectman from
August to March 11, 2008 upon the resignation of Selectman Mincu.

## MOTERATOR



## OVERSEER OF PUBLIC WELFARE

| Board of Selectmen | 764-5780 | 2008 | 1-Year Term |
| :---: | :---: | :---: | :---: |
| ROAD AGENT |  |  |  |
| Robert Hueber | 764-5871 | 2008 | 1-Year Term |
| PLANNING BOARD |  |  |  |
| Charles Sackett Jr., exofficio | 764-9975 | 2010 | 3-Year Term |
| Lloyd Bixby | 764-5892 | 2008 | 3-Year Term |
| Irving Cushing | 764- | 2008 | 3-Year Term |
| Paul Von Verde | 764-5790 | 2009 | 3-Year Term |
| Thomas Toomey | 764-9686 | 2010 | 3 -Year Term |
| TRUSTEES OF TRUST FUNDS |  |  |  |
| Marie Spencer | 764-5775 | 2008 | 3-Year Term |
| Patricia Wilson | 764-9979 | 2009 | 3 -Year Term |
| LIBRARY TRUSTEES |  |  |  |
| Emily Evans | 764-5522 | 2008 | 3-Year Term |
| Marlene Wright | 764-5753 | 2009 | 3-Year Term |
| Joan Bloom | 989-5413 | 2010 | 3-Year Term |

## ELECTED OFFICIALS OF THE TOWN OF WARREN



# TOWN OF WARREN, NEW HAMPSHIRE ANNUAL TOWN MEETING MINUTES <br> TUESDAY, MARCH 13, 2007 

Moderator Dr. Peter Faletra called the Meeting to order and opened Town Meeting at 9:00 a.m. by reading the Warrant as follows:

TO THE INHABITANTS OF THE TOWN OF WARREN, county of Grafton, in said State, qualified to vote in town affairs:

You are hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the $13^{\text {th }}$ day of March 2007. The polls will open at 9:00AM and will close no earlier than 7:00PM for voting on Article 1 and anything else that may be on your ballot.

You are also hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the $13^{\text {th }}$ day of March 2007 at 9:00AM for the deliberative session for the transaction of other business.

Moderator Faletra opened with Article 1.
Mel Hansen led the meeting in prayer.
Moderator Faletra then led the Townspeople in the Pledge of Allegiance.
Moderator Faletra made some preliminary announcements then displayed the ballot box, locked it in front of those present, and opened the polls. The Moderator discussed the rules to be followed during Town Meeting. He announced that a $2 / 3$ majority vote is required to cut off debate.

## ARTICLE 1: By Official Ballot

To elect all town officers which appear on the official ballot for the ensuing year, as follows:

| Selectman | 3 year term |
| :--- | :--- |
| Town Clerk | 3 year term |
| Tax Collector | 3 year term |
| Moderator | 2 year term |
| Treasurer | 1 year term |
| Police Chief | 1 year term |
| Road Agent | 1 year term |


| Planning Board Member | 3 year term |
| :--- | :--- |
| Trustee of Trust Funds | 3 year term |
| Library Trustee | 3 year term |
| Cemetery Trustee | 3 year term |
| Highway Commissioner | 3 year term |
| Supervisor of the Checklist | 3 year term |
| Overseer of Public Welfare | 1 year term |
| Moved by: Michael Clark |  |
| Seconded: Anthony Mincu |  |
| Discussion: none |  |
| Disposition of Article : Passed by voice vote and so declared. |  |

ARTICLE 2: By Official Ballot
To see if the Town will vote to repeal the existing Warren, NH Floodplain Development Ordinance as proposed by the Planning Board pursuant to RSA 674:16. This article will be voted on by Official Ballot, which will contain the following description:
"Are you in favor of repealing the existing Warren, NH Floodplain Management Ordinance and adopting the updated Warren, NH Floodplain Management Ordinance to comply with the National Flood Insurance Program?"

```
\square YES \square NO
```

Topical Description: The purpose of repealing the existing ordinance and adopting the amended ordinance is to remain compliant with National Flood Insurance Program. Without an updated Floodplain Management Ordinance, people who have buildings in the floodplain may not be able to purchase floodplain insurance, which may be required by mortgage companies. Two public hearings required by New Hampshire law were held to discuss the updated ordinance prior to Town Meeting, with no discussion at Town Meeting. Voting by Official Ballot will take place on this question during the time the polls are open.

Moved by: Michael Clark<br>Seconded by: Anthony Mincu<br>Discussion: none<br>Disposition of Article: Passed by voice vote and so declared.

ARTICLE 3: To hear and accept the report of the Selectmen and other Town Officers and to vote on any subject relating thereto.

## Moved by: Patricia Wilson

## Seconded: Michael Clark

Discussion: It was noted, by Donald Bagley that there were errors in the Annual Report. The dollar amount for Police Department in Article 6 should have read $\$ 25,915$. The Warrant that was posted was correct. There was a brief discussion.
Disposition of Article: Passed by voice vote and so declared.

## ARTICLE 4:

To see if the Town will vote to raise and appropriate the sum of one hundred ninety-six thousand seven hundred three dollars $(\$ 196,703)$ for the following: (Selectmen: Yes 3 No 0)

## GENERAL GOVERNMENT

a. Executive 48,436
b. Elections/Registration
15,825
c. Financial Administration

13,720
d. Tax Collector 15,904
e. Assessing Services

12,000
f. Legal Expenses

10,000
g. Personnel Administration 12,051
h. Planning Board 600
i. Buildings \& Grounds $\quad 19,372$
j. Cemeteries $\quad 12,400$
k. Insurance 33,645
I. Town Clock 750
m. Contingency Fund $\quad 2,000$

Moved by: Michael Clark
Seconded: Patricia Wilson
Discussion: none
Disposition: Passed by voice vote and so declared.

## ARTICLE 5:

To see if the Town will vote to raise and appropriate the sum of three thousand six hundred eighty dollars $(\$ 3,680)$ for the following:
(Selectmen: Yes 3 No 0)
ADVERTISING \& REGIONAL ASSOCIATIONS
Advertising ..... 750
NHMA / LGC ..... 565
North Country Council ..... 875
Pemi-Baker Solid Waste ..... 1,255
Pemi-Baker Watershed ..... 150
NH Assoc. of Assessing Officials ..... 20
NH Tax Collectors Assoc. ..... 20
NH Town Clerks Assoc. ..... 20
NH Gov Finance Officer's Assoc. ..... 25
Moved by: Michael Clark
Seconded: Anthony MincuDiscussion: Thomas Barr questioned why we pay the fee for the NHAssoc. of Assessing Officials. It was explained the Town pays the fees formembership for town officials to be members in their respectiveassociations.
Disposition: Passed by voice vote and so declared.
ARTICLE 6:To see if the Town will vote to raise and appropriate the sum of fifty-eight thousand four hundred forty-nine dollars $(\$ 58,449)$ for thefollowing: (Selectmen: Yes 3 No 0)
PUBLIC SAFETY
a. Police Department ..... 25,915
a. Fire Department ..... 31,482
b. Emergency Management ..... 250
c. Animal Control ..... 800
d. E-911 ..... 1Moved by: Michael ClarkSeconded: Donald Bagley, Sr.Discussion: The typographical error affecting the amount for PoliceDepartment was noted. The error appeared in the Annual Report. Theamount for the Police Department was posted as twenty-five thousandnine hundred fifteen dollars $(\$ 25,915)$ on the Warrant.Disposition of Article: Passed by voice vote and so declared.

## ARTICLE 7:

To see if the Town will vote to raise and appropriate the sum of one hundred forty-eight thousand four hundred seventeen dollars $(\$ 148,417)$ for the following: (Selectmen: Yes 3 No 0) HIGHWAYS AND STREETS

| Administration | 71,416 |
| :--- | ---: |
| Highways and Streets | 63,401 |
| Bridges | 2,000 |
| Street Lights | 11,000 |
| Other | 600 |

Moved by: Michael Clark
Seconded: Patricia Wilson
Discussion: There was a brief discussion about the cost of street lights. It is the cost to use the existing ones, not buy new ones.
Disposition: Article passed by voice vote and so declared.

## ARTICLE 8:

To see if the Town will vote to raise and appropriate the sum of fiftythree thousand two hundred eleven dollars $(\$ 53,211)$ for the following: (Selectmen: Yes 3 No 0)

## SANITATION

Transfer Station Administration 19,060
Recycling 4,001
Solid Waste Disposal/Compactor 14,825
Solid Waste Collection/C\&D 14,825
Solid Waste Clean-Up 500
Moved by: Michael Clark
Seconded: Anthony Mincu
Discussion: none
Disposition: Passed by voice vote and so declared.

## ARTICLE 9:

To see if the Town will vote to raise and appropriate the sum of eleven thousand seven hundred forty dollars $(\$ 11,740)$ for the following: (Selectmen: Yes 3 No 0)

HEALTH
Mt. Mooselaukee Health Center $\quad 4,500$
Senior Citizens Council 1,650

| Tri-County CAP | 1,050 |
| :--- | ---: |
| VT/NH Visiting Nurse | 2,940 |
| White Mt. Mental Health | 1,100 |
| Court Appointed Advocate Program | 500 |

## Moved by: Michael Clark

Seconded: Anthony Mincu
Amendment: Andrew Bourassa moved to amend this article to rename the Mt. Mooselaukee Health Center fund as Citizens of Warren Indigent Patient Fund. Chairman Clark moved to amend this article to include the sum of seven hundred fifty dollars (\$750.00) for Voices Against Violence and two thousand dollars (\$2000.00) for the Warren Historical Society.
Seconded: Charlene Kennedy
Discussion: There was a discussion on how the renaming of the patient fund seeks to keep the funds local. It was noted that the surrounding towns contribute to Voices Against Violence and since the services are available to citizens in Warren, we should contribute as well.
Disposition of Amendment: Passed by voice vote and so declared. Disposition of Article 9 as amended: Passed by voice vote and so declared.

## ARTICLE 10:

To see if the Town will vote to raise and appropriate the sum of three thousand five hundred one dollars $(\$ 3,501)$ for the following:
(Selectmen: Yes 3 No 0)

## WELFARE

Direct Assistance 1

Vendor Payments
3,500
Moved by: Michael Clark
Seconded: Donald Bagley
Discussion: none
Disposition: Passed by voice vote and so declared.

## ARTICLE 11:

To see if the Town will vote to raise and appropriate the sum of twentynine thousand one hundred sixty-six dollars $(\$ 29,166)$ for the following: (Selectmen: Yes 3 No 0)

CULTURE AND RECREATION

| Parks and Recreation | 4,700 |
| :--- | ---: |
| Library | 18,716 |

## Patriotic Purposes:

$$
\begin{array}{lr}
\text { Old Home Days } & 5,500 \\
\text { Flags } & 250
\end{array}
$$

Moved by: Michael Clark
Seconded: Anthony Mincu
Discussion: none
Disposition: Passed by voice vote and so declared.

## ARTICLE 12:

To see if the Town will vote to raise and appropriate the sum of one hundred two dollars (\$102) for the following: (Selectmen: Yes 3 No 0)

## CONSERVATION

$$
\text { Care of Trees } 100
$$

## DEBT SERVICE

Interest on TAN 1
Other Debt Service 1
Moved by: Michael Clark
Seconded: Anthony Mincu
Discussion: none
Disposition: Passed by voice vote and so declared.

## ARTICLE 13:

To see if the Town will vote to raise and appropriate the sum of fifteen thousand six hundred dollars $(\$ 15,600)$ to be placed into the following Capital Reserve Funds (CRF): (Selectmen: Yes 3 No 0):

| Highway Equipment CRF | 5,000 |
| :--- | ---: |
| Fire Truck CRF | 10,000 |
| Missile CRF | 100 |
| Library CRF | 500 |

Moved by: Donald Bagley
Seconded: Arthur Heath
Discussion: There was a brief discussion.
Disposition: Passed by voice vote and so declared.

## ARTICLE 14:

To see if the Town will vote to authorize the Selectmen to enter into a two-year contract with Cartographic Associates for a digital mapping project in the amount of fifty thousand dollars $(\$ 50,000)$ and to vote to raise and appropriate the sum of twenty-five thousand dollars $(\$ 25,000)$
for the first year's payment for that purpose. The 2- year contract contains a non-funding clause. Majority vote required. (Selectmen:
Yes 3 No 0)
Moved by: Michael Clark
Seconded: Anthony Mincu
Discussion: A representative from Cartographic Associates was present to answer questions and explain the mapping procedure. There was a lengthy discussion with many questions asked and answered.
Disposition: Passed by hand vote and so declared.

## ARTICLE 15:

To see if the Town will vote to authorize the Selectmen to enter into a long-term_lease/purchase agreement in the amount of twenty-seven thousand eight hundred seventy-seven dollars $(\$ 27,877)$ payable over a term of four years to purchase a new cruiser for the police department and to raise and appropriate the sum of six thousand nine hundred ninety-five dollars (\$6995) for the first year's payment for that purpose. This lease/purchase agreement contains a non-funding clause. Majority vote required. (Selectmen: Yes 3 No 0)
Moved by: Michael Clark
Seconded: Anthony Mincu
Discussion: Brief discussion.
Disposition: Passed by voice vote and so declared.

## ARTICLE 16:

To see if the Town will authorize the Selectmen to enter into a longterm lease/purchase agreement in the amount of sixty-five thousand two hundred eighty-five dollars $(\$ 65,285)$ payable over a term of five years to purchase a 2007 Ford F-550 for the highway department and to raise and appropriate the sum of thirteen thousand sixty dollars $(\$ 13,060)$ for the second year's payment for that purpose. This lease/purchase agreement contains a non-funding clause. Majority vote required. (Selectmen: Yes 3 No 0)

## Moved by: Michael Clark

## Seconded: Anthony Mincu

Discussion: Chairman Michael Clark explained that the Selectmen had, in fact already entered into a lease agreement due to the immediate need for a new truck for the highway department. The Warrant Article was still required to be voted on at Town Meeting.

Disposition: Passed by voice vote and so declared.

## ARTICLE 17:

To see if the Town will authorize the Selectmen in accordance with RSA 72:39-a to adjust the Elderly Exemption maximum exemption from $\$ 10,000$ to $\$ 15,000$ for ages $65-74$, from $\$ 15,000$ to $\$ 20,000$ for ages $75-79$, and from $\$ 20,000$ to $\$ 25,000$ for ages 80 and above; in addition to change the income limits from $\$ 18,400$ to $\$ 20,000$ for single and from $\$ 26,400$ to $\$ 40,000$ for married, and to increase the asset limit from $\$ 35,000$ to $\$ 50,000$.
(Selectmen: Yes 3 No 0)
Moved by: Michael Clark
Seconded: Anthony Mincu
Discussion: There was a brief discussion.
Disposition: Passed by voice vote and so declared.

## ARTICLE 18:

To see if the Town will vote to raise and appropriate the sum of eight thousand five hundred dollars $(\$ 8,500)$ for the Warren Wentworth Ambulance Service. (Selectmen: Yes 3 No 0)
Moved by: Michael Clark
Seconded: Arthur Heath
Motion to Amend: Brian Clark moved to amend this article to read To see if the Town will vote to raise and appropriate the sum of ten thousand five hundred dollars $(\$ 10,500)$ for the Warren Wentworth Ambulance Service.
Seconded: Margo Dearbhail
Discussion of Amendment: A brief discussion followed.
Disposition of Amendment: Passed by voice vote and so declared. Disposition of Article 18 as Amended: Passed by voice vote and so declared.

## ARTICLE 19:

To see if the Town will vote to change the position of Road Agent from being an elected position to being a position that is appointed by the Board of Selectmen to take effect March 14, 2008. (Selectmen: Yes 2 No 1)
Moved by: Michael Clark
Seconded: Anthony Mincu
Discussion: There was a brief discussion.
Disposition: Defeated by voice vote and so declared.

## ARTICLE 20:

To see if the Town will vote to change the position of Police Chief from being an elected position to being a position that is appointed by the Board of Selectmen to take effect March 14, 2008. (Selectmen: Yes 2 No 1)
Moved by: Michael Clark
Seconded: Anthony Mincu
Motion: Donald Bagley asked for this article to be tabled indefinitely.
Motion Seconded: Arthur Heath
Disposition: Article Tabled Indefinitely.

## ARTICLE 21:

To see if the Town will vote to authorize the Selectmen to borrow funds in anticipation of taxes.
Moved by: Michael Clark
Seconded: Anthony Mincu
Discussion: none
Disposition: Passed by voice vote and so declared.

## ARTICLE 22:

To transact any other business that may legally come before said meeting.
Moved by: Charles Sackett
Seconded: Anthony Mincu
Discussion: Margo Dearbhail would urge us to consider having Town
Meeting on a Saturday to accommodate taxpayers who work during the day. Some people stated that we have done that and we did not have a good turnout. Others agreed that it may be a good idea.
Disposition: Motion to adjourn by Donald Bagley.
Seconded by Arthur Heath.
Passed and so declared. Town Meeting adjourned at 10:45am.
Respectfully submitted,

Jennifer Butler,
Town Clerk
ARTICLE 1 BALLOT RESULTS
Selectman - 3 year term Charles N. Sackett ..... 216
Town Clerk- 3 year term Jennifer Butler ..... 236
Tax Collector- 3 year term Charlene Kennedy ..... 225
Treasurer-1 year term Susan Spencer ..... 218
Police Chief - 1 year term Warren G. Davis ..... 229
Road Agent - 1 year term
John Corso ..... 103
Robert Hueber ..... 134
Highway Commissioner - 3 year term
Randy Whitcher ..... 230
Moderator - 2 year term Peter Faletra (write-in) ..... 33
Planning Board Member - 3 year term
Thomas Toomey (write-in) ..... 71
Supervisor of the Checklist - 3 year term Donna Bagley ..... 225
Trustee of Trust Funds - 3 year term Marlene Wright ..... 235
Library Trustee - 3 year term
Joan Bloom ..... 223
Cemetery Trustee - 3 year term Donald Bagley ..... 219
Overseer of Public Welfare - 1 year term
Board of Selectmen (write-in) ..... 5
"Are you in favor of repealing the existing Warren, NH Floodplain ManagementOrdinance and adopting the updated Warren, NH Floodplain ManagementOrdinance to comply with the National Flood Insurance Program?"

- YES 165 ..... $\square$ NO 34
Summary of Expenditures 2007 \& Detailed FY2008 Proposed Budget

|  | 2007 <br> Budget | $\begin{gathered} 2007 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | (Over) Under Budget | 2008 <br> Proposed |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |
| 4130 Executive |  |  |  |  |
| 4131 Compensation |  |  |  |  |
| 4131-1 Selectmen | 4,200.00 | 3,392.31 | 807.69 | 4,200.00 |
| 4131-2 Administrator | 33,500.00 | 33,019.21 | 480.79 | 33,500.00 |
| 4131-3 Welfare Overseer | 0.00 | 0.00 | 0.00 | 0.00 |
| 4131-4 Health Officer | 200.00 | 200.00 | 0.00 | 200.00 |
| 4131-5 Trustee of Trust Funds | 275.00 | 345.00 | (70.00) | 350.00 |
| 4131-6 Cemetery Sexton | 100.00 | 100.00 | 0.00 | 100.00 |
| 4132 Training | 200.00 | 165.00 | 35.00 | 200.00 |
| 4133 Office Supplies | 1,100.00 | 619.86 | 480.14 | 1,025.00 |
| 4134 Office Equipment |  |  |  |  |
| 4134-1 Purchase | 1,000.00 | 2,589.99 | $(1,589.99)$ | 1,000.00 |
| 4134-2 Maintenance \& Repair | 800.00 | 1,018.00 | (218.00) | 800.00 |
| 4135 Publications |  |  | 0.00 |  |
| 4135-1 Town Report | 3,500.00 | 2,986.00 | 514.00 | 3,500.00 |
| 4135-2 Newsletter | 150.00 | 0.00 | 150.00 | 150.00 |
| 4135-3 Lawbooks | 160.00 | 235.60 | (75.60) | 160.00 |
| 4135-4 Tax Maps | 500.00 | 550.00 | (50.00) | 1.00 |
| 4135-5 Assessing Program Updates | 1,500.00 | 1,731.00 | (231.00) | 1,750.00 |
| 4136 Perambulation | 1.00 | 0.00 | 1.00 | 1.00 |
| 4137 Joint Loss Management | 500.00 | 0.00 | 500.00 | 350.00 |
| 4138 Postage | 700.00 | 607.42 | 92.58 | 600.00 |
| 4139 Mileage | 50.00 | 59.10 | (9.10) | 50.00 |
| Total 4130 Executive | 48,436.00 | 47,618.49 | 817.51 | 47,937.00 |


| 2007 | 2007 | (Over) Under | 2008 |
| :---: | :---: | :---: | :---: |
| Budget | As of $12 / 31$ | Budget | Proposed |


|  |
| :---: |
|  |  |
|  |  |



4150 Financial Administration




| Financial Administration 4150 Treasurer |
| :---: |
| 4150-01 Treasurer's Salary |
| 4150-02 Training |
| 4150-03 Audit |
| 4150-04 Register of Deeds |
| 4150-05 Publications \& Subscriptions |
| 4150-06 PO Box |
| 4150-07 Bank Charges |
| 4150-08 Telephone - |
| 4150-08a ISP |
| 4150-08b Telephone |
| 4150-10 Checks |
| 4150-11 Postage - Treasurer |
| 4150-12 Office Supplies |
| Total 4150 Treasurer |
| 4151 Tax Collector |
| 4151-1 Compensation |
| 4151-1a Tax Collector Salary |
| 4151-1b Tax Collector Fees |
| 4151-1c Dep Tax Collector Salary |
| 4151-2 Training |
| 4151-3 Office Supplies |
| 4151-4 Office Equipment |
| 4151-5 Tax Collector Postage |
| 4151-6 Tax Collector Recording Fees |


|  | $\begin{gathered} 2007 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2007 \\ \text { As of } 12 / 31 \end{gathered}$ | (Over) Under Budget | $\begin{gathered} 2008 \\ \text { Proposed } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 4151-7 Tax Program Support Fees | 1,450.00 | 1,391.00 | 59.00 | 1,450.00 |
| 4151-8 Tax Lien Notice Research | 1,300.00 | 0.00 | 1,300.00 | 1,300.00 |
| Total 4150 Tax Collector | 15,904.00 | 11,956.42 | 3,947.58 | 15,904.00 |
| 4152 Revaluation of Property | 12,000.00 | 12,314.45 | (314.45) | 15,000.00 |
| 4153 Legal Expense | 10,000.00 | 5,130.38 | 4,869.62 | 40,000.00 |
| 4155 Personnel Administration |  |  |  |  |
| 4155-1 FICA | 12,000.00 | 11,393.94 | 606.06 | 12,000.00 |
| 4155-2 Unemployment Charges | 50.00 | 0.00 | 50.00 | 50.00 |
| 4155-3 Other | 1.00 | 0.00 | 1.00 | 1.00 |
| Total 4155 Personnel Administration | 12,051.00 | 11,393.94 | 657.06 | 12,051.00 |
| 4191 Planning Board |  |  |  |  |
| 4191-1 Postage | 150.00 | 369.38 | (219.38) | 360.00 |
| 4191-2 Master Plan/Regulations | 200.00 | 0.00 | 200.00 | 200.00 |
| 4191-3 Recording Fees | 100.00 | 240.39 | (140.39) | 180.00 |
| 4191-4 Training | 50.00 | 0.00 | 50.00 | 50.00 |
| 4191-6 Other | 100.00 | 0.00 | 100.00 | 100.00 |
| Total 4191 Planning Board | 600.00 | 609.77 | (9.77) | 890.00 |

4194 Town Buildings

|  | $\begin{gathered} 2007 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2007 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | (Over) Under Budget | $\begin{gathered} 2008 \\ \text { Proposed } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 4194-2 Town Office |  |  |  |  |
| 4194-2a Electric | 3,000.00 | 2,253.57 | 746.43 | 2,500.00 |
| 4194-2b Fuel Oil | 2,800.00 | 3,571.87 | (771.87) | 3,500.00 |
| 4194-2c Maintenance \& Repairs | 2,000.00 | 860.19 | 1,139.81 | 1,000.00 |
| 4194-2d Water Rent | 300.00 | 175.00 | 125.00 | 175.00 |
| 4194-2f Cleaning | 500.00 | 350.00 | 150.00 | 500.00 |
| 4194-3 Town Hall |  |  |  |  |
| 4194-3a Electric | 950.00 | 677.02 | 272.98 | 800.00 |
| 4194-3b Fuel Oil | 3,000.00 | 3,260.25 | (260.25) | 3,500.00 |
| 4194-3c Maintenance \& Repairs | 500.00 | 1,368.65 | (868.65) | 500.00 |
| 4194-3d Water Rent | 210.00 | 130.00 | 80.00 | 150.00 |
| 4194-3e Snow Removal | 50.00 | 0.00 | 50.00 | 50.00 |
| 4194-3 Town Hall Other | 1.00 | 0.00 | 1.00 | 1.00 |
| 4194-¢ Bandstand |  |  |  |  |
| 4194-4a Electric | 360.00 | 451.26 | (91.26) | 500.00 |
| 4194-4b Maint \& Repairs | 250.00 | 0.00 | 250.00 | 250.00 |
| 4194-5 Grounds | 2,500.00 | 2,492.37 | 7.63 | 1,000.00 |
| 4194-6 Other | 1.00 | 0.00 | 1.00 | 1.00 |
| Total 4194 Town Buildings | 19,372.00 | 28,183.55 | $(8,811.55)$ | 16,877.00 |
| 4195 Contingency Funds | 2,000.00 | 1,946.40 | 53.60 | 2,000.00 |
| 4196 Insurance |  |  |  |  |
| 4196-1 Workman's Compensation | 5,600.00 | 6,300.00 | (700.00) | 6,000.00 |
| 4196-2 Liability | 8,625.00 | 8,724.10 | (99.10) | 9,000.00 |
| 4196-3 Health Insurance | 19,420.00 | 5,349.68 | 14,070.32 | 19,420.00 |
| Total 4196 Insurance | 33,645.00 | 20,373.78 | 13,271.22 | 34,420.00 |


|  | 2007 <br> Budget | 2007 As of $12 / 31$ | (Over) Under Budget | 2008 Proposed |
| :---: | :---: | :---: | :---: | :---: |
| 4197 Advertising \& Regional Associations |  |  |  |  |
| 4197-1 Advertising | 750.00 | 1,153.10 | (403.10) | 1,000.00 |
| 4197-2 Regional Associations |  |  |  |  |
| 4197-2a NHMA | 565.00 | 563.19 | 1.81 | 550.00 |
| 4197-2b North Country Council | 875.00 | 872.12 | 2.88 | 904.00 |
| 4197-2c Pemi-Baker Sid Waste Dist. | 1,255.00 | 1,720.97 | (465.97) | 1,800.00 |
| 4197-2d Pemi-Baker Watershed | 150.00 | 0.00 | 150.00 | 200.00 |
| 4197-2e NH Assoc. Assessing Off. | 20.00 | 20.00 | 0.00 | 20.00 |
| 4197-2f NH Tax Collector's Assoc | 20.00 | 20.00 | 0.00 | 20.00 |
| 4197-2g NH Town Clerk's Assoc. | 20.00 | 20.00 | 0.00 | 20.00 |
| 4197-2h NH Govt. Fin. Off. Assoc. | 25.00 | 25.00 | 0.00 | 25.00 |
| Total 4197 Advertising \& Regional Associations | 3,680.00 | 4,394.38 | -714.38 | 4,539.00 |
| 4198 Cemeteries |  |  |  |  |
| 4198-1 FICA | 850.00 | 707.29 | 142.71 | 850.00 |
| 4198-2 General Budget | 11,550.00 | 12,491.64 | (941.64) | 11,550.00 |
| Total 4198 Cemeteries | 12,400.00 | 13,198.93 | (798.93) | 12,400.00 |
| 4199 Town Clock | 750.00 | 250.00 | 500.00 | 250.00 |
| PUBLIC SAFETY |  |  |  |  |
| 4210 POLICE DEPT. |  |  |  |  |
| 4211 Compensation |  |  |  |  |
| 4211-1 Police Chief Wages | 10,500.00 | 11,291.25 | (791.25) | 11,250.00 |
| 4211-2 Police Officer Wages | 1,500.00 | 1,650.00 | (150.00) | 1,000.00 |
| 4212 Training |  |  |  |  |
| 4212-1 Qualification Supplies | 100.00 | 15.74 | 84.26 | 100.00 |
| 4212-2 Training Expenses | 50.00 | 0.00 | 50.00 | 50.00 |


|  | $\begin{gathered} 2007 \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} 2007 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | (Over) Under Budget | $\begin{gathered} 2008 \\ \text { Proposed } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 4213 Office Supplies | 50.00 | 0.00 | 50.00 | 50.00 |
| 4214 Equipment |  |  |  |  |
| 4214-1 Office | 50.00 | 250.00 | (200.00) | 50.00 |
| 4214-2 Uniforms \& Accessories | 300.00 | 398.21 | (98.21) | 300.00 |
| 4214-3 Protective | 300.00 | 19.79 | 280.21 | 200.00 |
| 4214-4 Cruiser | 200.00 | 90.75 | 109.25 | 200.00 |
| 4214-5 Radar Calibration | 60.00 | 60.00 | 0.00 | 60.00 |
| 4215 Communications Equipment |  |  |  |  |
| 4215-1 Purchase | 150.00 | 0.00 | 150.00 | 150.00 |
| 4215-2 Maintenance \& Repairs | 200.00 | 0.00 | 200.00 | 200.00 |
| 4216 Grafton County Dispatch | 5,000.00 | 4,956.00 | 44.00 | 5,500.00 |
| 4217 Police Cruiser |  |  |  |  |
| 4217-1 Maintenance \& Repairs | 2,000.00 | 1,898.41 | 101.59 | 1,000.00 |
| 4217-2 Fuel \& Oil | 1,605.00 | 1,748.51 | (143.51) | 1,600.00 |
| 4217-3 Cruiser Lease | 0.00 | 0.00 | 0.00 | 6,995.00 |
| 4218 Administration |  |  |  |  |
| 4218-1 Telephone | 0.00 | 0.00 | 0.00 | 0.00 |
| 4218-2 Mileage | 0.00 | 0.00 | 0.00 | 0.00 |
| 4218-3 PD Admin - | 150.00 | 160.46 | (10.46) | 150.00 |
| 4219 OHRV Enforcement |  |  |  |  |
| 4219-1 Police Chief OHRV Wages | 100.00 | 2,745.00 | $(2,645.00)$ | 100.00 |
| 4219-2 Police Officer OHRV Wages | 100.00 | 270.00 | (170.00) | 100.00 |
| 4219-3 OHRV Grant | 3,500.00 | 0.00 | 3,500.00 | 3,800.00 |
| Total 4210 Police Department | 25,915.00 | 25,554.12 | 360.88 | 32,855.00 |



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 $(779.00)$

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4313 Bridges

|  | 2007 <br> Budget | $\begin{gathered} \hline 2007 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | (Over) Under Budget | 2008 Proposed |
| :---: | :---: | :---: | :---: | :---: |
| 4314 Vehicles \& Equipment |  |  |  |  |
| 4314-1 Maintenance \& Repair |  |  |  |  |
| 4314-1a Grader | 1,500.00 | 2,647.23 | $(1,147.23)$ | 1,500.00 |
| 4314-1b Backhoe | 1,000.00 | 4,627.22 | $(3,627.22)$ | 1,000.00 |
| 4314-1c Dump Truck | 500.00 | 1,192.93 | (692.93) | 1,000.00 |
| 4314-1d One Ton | 1,000.00 | 1,734.95 | (734.95) | 500.00 |
| 4314-1e Plow for Dump Truck | 300.00 | 1,341.68 | $(1,041.68)$ | 300.00 |
| 4314-1f Wing Plow | 300.00 | 988.30 | (688.30) | 300.00 |
| 4314-1g Small Plow | 250.00 | 686.55 | (436.55) | 300.00 |
| 4314-1h Unassigned Parts | 100.00 | 138.83 | (38.83) | 100.00 |
| 4314-1i Sweeper | 300.00 | 292.40 | 7.60 | 300.00 |
| 4314-1j Sander | 500.00 | 0.00 | 500.00 | 500.00 |
| 4314-1k Front York Rake | 600.00 | 0.00 | 600.00 | 600.00 |
| 4314-1L Pressure Washer | 1.00 | 211.90 | (210.90) | 200.00 |
| 4314-1m Other | 1.00 | 0.00 | 1.00 | 100.00 |
| 4314-2 Fuel \& Oil |  |  |  |  |
| 4314-2a Fuel \& Oil | 8,500.00 | 8,600.38 | (100.38) | 9,500.00 |
| 4314-2g Propane | 98.00 | 102.42 | (4.42) | 0.00 |
| 4314-3a Backhoe lease | 11,050.00 | 11,012.12 | 37.88 | 11,050.00 |
| 4314-3b Ford F550 Lease |  |  |  | 13,060.00 |
| 4314-3c Equipment Purchase Other | 1.00 | 350.00 | (349.00) | 300.00 |
| 4315 Sub Contracted Work | 1,500.00 | 3,523.50 | $(2,023.50)$ | 1,500.00 |
| 4316 Street Lighting | 11,000.00 | 10,925.91 | 74.09 | 11,000.00 |
| 4317 Equipment Rental | 1,500.00 | 79.23 | 1,420.77 | 1,000.00 |
| 4318 Mileage | 200.00 | 82.21 |  | 200.00 |
| 4319 Other | 400.00 | 5,804.45 | $(5,404.45)$ | 400.00 |
| Total 4300 Highway Department | 148,417.00 | 148,945.96 | -646.75 | 170,804.00 |



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4321 Administration

|  | $4321-1$ a Manager Differential |
| :--- | :--- |
|  | $4321-1 b$ Wages |
| $4321-2$ | Training |
| $4321-3$ | Supplies |
|  | $4321-3 a$ Office Supplies |
|  | $4321-3 b$ Safety Supplies |
|  | $4321-3 c$ Supplies Other |
| $4321-4$ | Station Equipment |

4321-4a Telephone
4321-4b Portable Toilet
4321-4c Equipment \& Buildings 4321-4d Environmental Protection 4321-4e Station Propane
4321-4f Station Equipment Other 4321-5 Electric 4321-6 Mileage 4322 Recycling 4322-1 Recycling Tonnage 4322-2 Recycling/Trucking
4323 Solid Waste Collection - Compactor Compactor Tonnage Compactor Trucking

SANITATION

|  | $\begin{gathered} 2007 \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} 2007 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | (Over) Under Budget | $\begin{gathered} 2008 \\ \text { Proposed } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 4324 Solid Waste Disposal |  | 0.00 | 0.00 |  |
| 4324-1 C\&D Tonnage | 9,625.00 | 1,718.28 |  | 0.00 |
| 4324-2 C\&D Trucking | 5,200.00 | 1,400.00 |  | 0.00 |
| 4325 Solid Waste Cleanup | 500.00 | 100.00 | 400.00 | 500.00 |
| Total 4320 Sanitation | 53,210.00 | 44,665.20 | -3,218.66 | 42,386.00 |
| HEALTH |  |  |  |  |
| 4415 Health Agencies |  |  |  |  |
| 4415-1 Mt. Moosilaukee Health Center | 4,500.00 | 4,500.00 | 0.00 | 4,500.00 |
| 4415-3 Grafton Cty Snr Citizens Council | 1,650.00 | 1,650.00 | 0.00 | 1,500.00 |
| 4415-4 White Mountain Mental Health | 1,100.00 | 1,100.00 | 0.00 | 1,100.00 |
| 4415-5 VT NH Visiting Nurse Assoc | 2,940.00 | 2,940.00 | 0.00 | 2,940.00 |
| 4415-6 Voices Against Violence | 750.00 | 750.00 | 0.00 | 750.00 |
| 4415-7 Tri-County CAP | 1,050.00 | 1,050.00 | 0.00 | 1,050.00 |
| 4415-9 Warren Historical Society | 2,000.00 | 2,000.00 | 0.00 | 1,700.00 |
| 4415-10 Court Appointed Advocate | 500.00 | 500.00 | 0.00 | 500.00 |
| Total 4415 Health | 14,490.00 | 14,490.00 | 0.00 | 14,040.00 |
| WELFARE |  |  |  |  |
| 4441 Direct Assistance | 1.00 | 0.00 | 1.00 | 1.00 |
| 4445 Vendor Payments | 3,500.00 | 2,169.07 | 1,330.93 | 3,500.00 |
| Total 4440 Welfare | 3,501.00 | 2,169.07 | 1,331.93 | 3,501.00 |



|  | $\begin{gathered} 2007 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2007 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | (Over) Under Budget | $\begin{gathered} 2008 \\ \text { Proposed } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 4583 Patriotic Purposes |  |  |  |  |
| 4583-01 Old Home Day | 5,500.00 | 5,500.00 | 0.00 | 5,750.00 |
| 4583-02 Flags | 250.00 | 286.07 | (36.07) | 250.00 |
| Total 4583 Patriotic Purposes | 5,750.00 | 5,786.07 | (36.07) | 6,000.00 |
| CONSERVATION |  |  |  |  |
| 4610 Care of Trees | 100.00 | 0.00 | 100.00 | 100.00 |
| DEBT SERVICE |  |  |  |  |
| 4721 Interest - Bonds \& Notes | 1.00 | 0.00 | 1.00 | 1.00 |
| 4723 Interest on TANs | 1.00 | 0.00 | 1.00 | 1.00 |
| Total Debt Service | 2.00 | 0.00 | 2.00 | 2.00 |
| CAPITAL OUTLAY |  |  |  |  |
| 4901 Land |  |  |  |  |
| 4902 Machinery, Vehicles \& Equipment |  |  |  |  |
| 4902-02 Police Cruiser | 6,995.00 | 6,994.15 | 0.85 | 0.00 |
| 4902-05 F550 Lease | 13,060.00 | 0.00 | 13,060.00 | 0.00 |
| 4909 Improvements Other Than Buildings | 0.00 |  | 0.00 | 0.00 |
| 4909-1 Lanfill Closure |  | 1,911.73 |  |  |
| 4909-13 Mapping Project | 25,000.00 | 16,962.00 | 8,038.00 |  |
| Total 4909 Capital Outlay | 45,055.00 | 25,867.88 | 21,098.85 | 0.00 |


$\begin{array}{r}25,000.00 \\ 25,000.00 \\ 24,500.00 \\ 16,250.00 \\ 1,000.00 \\ 5,000.00 \\ \hline 96,750.00 \\ \hline 677938.00 \\ \hline\end{array}$ 35,561.34 677,938.00 0.00 $332,338.00$
0.00
0.00
0.00
$10,500.00$ $10,500.00$
$533,342.14$ 0.00
0.00
0.00 0.00
$35,561.34$
0.00
0.00
0.00
$10,500.00$

$10,500.00$
$578,873.00$
DETAILED COMPARATIVE STATEMENT OF REVENUES

| Acct.\# | SOURCE OF REVENUE | Estimated <br> Revenues $2007$ | Actual Revenues 2007 | Over (Under) Budget | $\begin{gathered} \hline \text { Estimated } \\ \text { Revenues } \\ 2008 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TAXES |  |  |  |  |  |
| 3120 | Land Use Change Taxes | 9,000.00 | - | (9,000.00) | 16,000.00 |
| 3180 | Resident Taxes | - | - |  |  |
| 3185 | Timber Taxes | 5,000.00 | 3,335.72 | $(1,664.28)$ | 5,000.00 |
| 3186 | Payment in Lieu of Taxes | 25,000.00 | 25,101.00 | 101.00 | 25,000.00 |
| 3189 | Other Taxes | - | - | - | - |
| 3190 | Interest \& Penalties on Delinquent Taxes | 16,000.00 | 26,076.14 | 10,076.14 | 25,000.00 |
|  | Inventory Penalties |  | 520.30 |  | 500.00 |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | 1,200.00 | 1,487.04 | (679.70) | 1,500.00 |
|  |  |  |  | - |  |
|  | LICENSES, PERMITS \& FEES |  |  | - |  |
| 3210 | Cable TV Permit Fee | 3,600.00 | 4,077.13 | 477.13 | 4,000.00 |
| 3220 | Motor Vehicle Permit Fees | 125,500.00 | 121,340.72 | $(4,159.28)$ | 122,000.00 |
| 3230 | Building Permits | - | - | - | - |
| 3290 | Other Licenses, Permits \& Fees |  | - | - |  |
|  | Dog License Fees \& Fines |  | 1,472.50 | 1,472.50 | - |
|  | Election Filing Fees |  | 9.00 | 9.00 | - |
|  | UCC Fees |  | 975.00 | 975.00 | - |
|  | Vital Record Fees |  | 633.00 | 633.00 | - |
|  | NSF Check Charges \& Postage Reimb. |  | - | - |  |
|  | Recording Fees |  | 19.50 | 19.50 |  |
|  | Total Income From Other Licenses, Permits \& Fees | 3,100.00 | 3,109.00 | 3,109.00 | 3,500.00 |


| Acct.\# | SOURCE OF REVENUE | Estimated Revenues 2007 | Actual Revenues 2007 | Over <br> (Under) <br> Budget | $\begin{gathered} \hline \text { Estimated } \\ \text { Revenues } \\ 2008 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3311-3319 FROM FEDERAL GOVERNMENT |  |  |  |  |  |
|  | FROM STATE |  |  | - |  |
| 3351 | Shared Revenues | 9,900.00 | 9,943.00 | 43.00 | 9,900.00 |
| 3352 | Meals \& Rooms Tax Distribution | 35,000.00 | 39,548.84 | 4,548.84 | 39,000.00 |
| 3353 | Highway Block Grant | 33,500.00 | 32,270.50 | $(1,229.50)$ | 33,000.00 |
| 3354 | Water Pollution Grant | - | - | - | - |
| 3355 | Housing \& Community Development | - | - | - | - |
| 3356 | State \& Federal Forest Land Reimbursement | - |  |  |  |
| 3357 | Flood Control Reimbursement | - |  |  |  |
|  | OHRV Grant Fire \& FEMA | 4,100.00 | 8,622.94 | 4,522.94 | 4,000.00 |
| 3379 | FROM OTHER GOVERNMENTS |  |  |  |  |
|  | Forest Fire Reimbursement | - | 135.21 | 135.21 | - |
|  | Pemi-Baker Solid Waste District | - | - | - | - |
|  | Total Income From Other Governments | - | 135.21 | 135.21 | - |
|  | CHARGES FOR SERVICES |  |  |  |  |
| 3401-3406 | Income from Departments |  |  |  |  |
|  | Police Dept. - Fines, Reports \& Pistol Permits |  | 222.00 |  |  |
|  | Copies \& Fax Usage |  | 1,323.55 |  |  |
|  | Town Hall Rent |  | 350.00 |  |  |
|  | Planning Board |  | 548.00 |  |  |
|  | P\&R deposit for amount overspent |  | 1,303.74 |  |  |
|  | Total Income from Departments | 2,000.00 | 3,747.29 | 1,747.29 | 4,000.00 |
| 3409 | Other Charges |  |  |  |  |
|  | Transfer Station Fees | 23,000.00 | 23,082.11 | 82.11 | 23,000.00 |


| Acct. \# | SOURCE OF REVENUE | Estimated Revenues 2007 | Actual Revenues 2007 | Over (Under) Budget | Estimated <br> Revenues 2008 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MISCELLANEOUS REVENUES |  |  |  |  |
| 3501 | Sale of Municipal Property | 5,000.00 | 23,199.00 | 18,199.00 | 1,000.00 |
| 3502 | Interest on Investments | 3,600.00 | 3,128.89 | (471.11) | 3,200.00 |
| 3503-3509 Other |  |  |  |  |  |
|  | INTERFUND OPERATING TRANSFERS IN |  |  |  |  |
| 3912 | From Special Revenue Funds |  |  |  |  |
| 3913 | From Capital Projects Funds |  |  |  |  |
| 3914 | From Enterprise Funds |  |  |  |  |
|  | Sewer - (Offset) |  |  |  |  |
|  | Water - (Offset) |  |  |  |  |
|  | Electric - (Offset) |  |  |  |  |
|  | Airport - (Offset) |  |  |  |  |
| 3915 | From Capital Reserve Funds | - | - | - | 26,000.00 |
| 3916 | From Trust \& Agency Funds | - | - |  |  |
| 3934 | OTHER FINANCING SOURCES |  |  |  |  |
|  | Proc. from Long Term Bonds \& Notes |  |  |  |  |
|  | Amount VOTED From F/B ("Surplus") |  | - | - | - |
|  | Fund Balance ("Surplus") to Reduce Taxes |  |  | - ${ }^{-}$ |  |
|  | TOTAL REVENUE \& CREDITS | 304,500.00 | 328,724.83 | 25,794.79 | 345,600.00 |

DEPARTMENT OF REVENUE ADMINISTRATION
Municipal Services Division
2007 Tax Rate Calculation

TOWN OF WARREN

| Gross Appropriations | 578,874 |
| :--- | ---: |
| Less: Revenues | $(307,903)$ |
| Less: Shared Revenues | $(3,836)$ |
| Add: Overlay | 2,927 |
| War Service Credits | 25,900 |


| Net Town Appropriation | 295,962 |  |
| :--- | ---: | ---: |
| Special Adjustments | - |  |
| Approved Town Tax Effort |  |  |

WARREN SCHOOL DISTRICT

| Net Local School Budget (Gross Appro. - Revenue) | 1,939,832 |  |  |
| :---: | :---: | :---: | :---: |
| Regional School Approtionment |  |  |  |
| Less: Equitable Education Grant | $(758,937)$ |  |  |
|  | - |  |  |
| State Education Taxes | $(155,952)$ |  | LOCAL |
| Approved School Tax Effort |  | 1,024,943 | SCHOOL RATE |

STATE EDUCATION TAXES

| Equalized Valuation (no utilities) X | 2.24 |  | STATE |
| :---: | :---: | :---: | :---: |
| 69,621,401 |  | 155,952 | SCHOOL RATE |
| Divide by Local Assessed Valuation (no Utilities) |  |  | 2.06 |
| 75,605,643 |  |  |  |
|  | - |  |  |

COUNTY

| Due to County | 110,685 |  |  |
| :--- | ---: | ---: | :---: |
| Less: Shared Revenues | $(784)$ |  |  |
| Approved County Tax Effort |  |  |  |

PROOF OF THE RATE

| Net Assessed Valuation |  | Tax Rate | Assessment |
| :--- | ---: | ---: | ---: |
| State Education Tax (No Utilities) | $75,605,643$ | 3.06 | 155,952 |
| All Other Taxes | $84,525,043$ | 16.93 | $1,430,806$ |
| Total |  | $\mathbf{1 , 5 8 6 , 7 5 8}$ |  |

## STATEMENT OF APPROPRIATIONS

Voted by the Town of Warren on March 13, 2007

| Account\# |  | Purpose of Appropriations | Warr. Art. \# | Appropriation as Voted |
| :---: | :---: | :---: | :---: | :---: |
|  |  | GENERAL GOVERNMENT |  |  |
| 4130-4139 |  | Executive | 4 | 48,436 |
| 4140-4149 |  | Election, Registration, \& Vital S | 4 | 15,825 |
| 4150-4151 |  | Financial Administration | 4 | 29,624 |
|  | 4152 | Assessing Services | 4 | 12,000 |
|  | 4153 | Legal | 4 | 10,000 |
| 4155-4159 |  | Personnel Administration | 4 | 12,051 |
| 4191-4193 |  | Planning | 4 | 600 |
|  | 4194 | General Government Buildings | 4 | 19,372 |
|  | 4195 | Cemeteries | 4 | 12,400 |
|  | 4196 | Insurance | 4 | 33,645 |
|  | 4197 | Advertising \& Regional Associa | 5 | 3,680 |
|  | 4199 | Other General Government | 4 | 2,750 |
|  |  | PUBLIC SAFETY |  |  |
| 4210-4214 |  | Police | 6 | 25,915 |
| 4220-4229 |  | Fire | 6 | 31,482 |
| 4290-4298 |  | Emergency Management | 6 | 250 |
|  | 4299 | Other (including Communicatiol HIGHWAY \& STREETS | 6 | 802 |
|  | 4311 | Administration | 7 | 71,416 |
|  | 4312 | Highways \& Streets | 7 | 63,401 |
|  | 4313 | Bridges | 7 | 2,000 |
|  | 4316 | Street Lighting | 7 | 11,000 |
|  | 4319 | Other | 7 | 600 |
|  |  | SANITATION |  |  |
|  | 4321 | Administration | 8 | 19,060 |
|  | 4322 | Recycling | 8 | 4,001 |
|  | 4323 | Solid Waste Collection | 8 | 14,825 |
|  | 4324 | Solid Waste Disposal | 8 | 14,825 |
|  | 4325 | Solid Waste Clean-up | 8 | 500 |


| Account \# |  | Purpose of Appropriations | Warr. Art. \# | Appropriation as Voted |
| :---: | :---: | :---: | :---: | :---: |
| 4415-4419 |  | HEALTH |  |  |
|  |  | Health Agencies \& Hosp \& Othe WELFARE | 9,18 | 24,990 |
| 4441-4442 |  | Administration \& Direct Assistar | 10 | 1 |
| 4445-4449 |  | CULTURE \& RECREATION |  |  |
|  |  |  |  |  |
| 4520-4529 |  | Parks \& Recreation | 11 | 4,700 |
| 4550-4559 |  | Library | 11 | 18,716 |
|  | 4583 | Patriotic Services | 11 | 250 |
|  | 4589 | Other Culture \& Recreation | 11 | 5,500 |
|  |  | CONSERVATION |  |  |
|  | 4619 | Other Conservation | 12 | 100 |
|  |  | DEBT SERVICE |  |  |
|  | 4723 | Int. on Tax Anticipation Note | 12 | 1 |
| 4790-4799 |  | Other Debt Service | 12 | 1 |
|  |  | CAPITAL OUTLAY |  |  |
|  | 4902 | Machinery, Vehicles \& Equipme | 15,16 | 20,055 |
|  | 4903 | Buildings |  |  |
|  | 4909 | Improvements Other Than Builc | 14 | 25,000 |
|  |  | OPERATING TRANSFERS |  |  |
|  | 4915 | To Capital Reserve Fund | 13 | 15,600 |
|  | 4916 | To Expendable Trust Fund |  | 0 |

## ESTIMATED REVENUES 2007 <br> As Reported on MS-4 09/01/2007

| Acct \# | TAXES | INCOME |
| :---: | :---: | :---: |
| 3120 | Land Use Change Tax | 2,100 |
| 3185 | Timber Tax | 2,600 |
| 3186 | Payment in Lieu of Taxes | 25,228 |
| 3190 | Interest \& Penalties on Delinquent Taxes | 25,000 |
|  | Inventory Penalties | 200 |
| 3187 | Excavation Tax | 1,500 |
|  | LICENSES, PERMITS \& FEES |  |
| 3210 | Business Licenses \& Permits | 4,077 |
| 3220 | Motor Vehicle Permit Fees | 115,000 |
| 3230 | Building Permits | 0 |
| 3290 | Other Licenses, Permits \& Fees | 2,800 |
| 3311-3319 | FROM FEDERAL GOVERNMENT |  |
|  | FROM STATE |  |
| 3351 | Shared Revenues | 5,323 |
| 3352 | Meals \& Rooms Tax Distribution | 39,549 |
| 3353 | Highway Block Grant | 32,271 |
| 3355 | Housing \& Community Development | 0 |
| 3356 | State/Federal Forest Land Reimbursement | 0 |
| 3359 | Other (Including Railroad Tax) | 1,755 |
| 3379 | FROM OTHER GOVERNMENTS |  |
|  | CHARGES FOR SERVICE |  |
| $\begin{aligned} & 3401-3406 \\ & 3409 \end{aligned}$ | Income From Departments | 2,500 |
|  | Other | 17,000 |
| $\begin{aligned} & 3501 \\ & 3502 \end{aligned}$ | MISCELLANEOUS REVENUES |  |
|  | Sale of Municipal Property | 10,000 |
|  | Interest on Investments | 3,500 |
| $\begin{aligned} & 3912 \\ & 3915 \\ & 3916 \end{aligned}$ | INTERFUND OPERATING TRANSFERS |  |
|  | From Special Revenue Funds | 0 |
|  | From Capital Reserve Funds | 0 |
|  | From Trust \& Agency Funds | 0 |
|  | SUBTOTAL OF REVENUES | 290,403 |
|  | **General Fund Balance ** |  |
|  | Unreserved Fund Balance |  |
|  | Voted From Fund Balance "Surplus" |  |
|  | Less Fund Balance - Reduce Taxes |  |
|  | Unreserved Fund Balance - Retained |  |
|  | TOTAL REVENUES AND CREDITS | 307,903 |
|  | REQUESTED OVERLAY (RSA 76:6) |  |


| SUMMARY INVENTORY OF VALUATION / WARREN | 2007 |  |
| :--- | ---: | ---: |
| VALUE OF LAND | \# of ACRES | ASSESSMENT |
| Current Use (Current Use Value) | $10,339.632$ | $\$ 885,643$ |
| ResidentialLand (Improved \& Unimproved) | $2,409.796$ | $\$ 25,413,200$ |
| Commercial / Industrial | 43.860 | $\$ 702,700$ |
| Total Taxable Land | $12,793.288$ | $\$ 27,001,543$ |
| Tax Exempt \& Non-Taxable Land | $17,432.240$ | $\$ 16,426,400$ |
| VALUE OF BUILDINGS |  |  |
| Residential | $\$ 43,484,200$ |  |
| Manufactured Housing | $\$ 2,491,900$ |  |
| Commercial / Industrial | $\$ 3,002,500$ |  |
| Total of Taxable Buildings | $\$ 48,978,600$ |  |
| Tax Exempt \& Non-Taxable Buildings | $\$ 3,033,300$ |  |
| PUBLIC UTILITIES |  |  |
| Public Utilities | $\$ 8,919,400$ |  |
| VALUATION BEFORE EXEMPTIONS | $\$ 84,899,543$ |  |
| Certain Disabled Veterens | $\$ 169,500$ |  |
|  |  |  |
| MODIFIED ASSESSSED VALUATION OF ALL PROPERTY | $\$ 84,730,043$ |  |
| Elderly Exemptions | $\$ 205,000$ |  |
|  |  |  |
| NET VALUATION - | $\$ 84,525,043$ |  |
| (Used for Town, County \& Local School Tax Rates) | $\$ 8,919,400$ |  |
| LESS PUBLIC USTILITIES | $\$ 75,605,643$ |  |
| NET VALUATION WIO UTILITIES |  |  |
| (Used for State Educaiton Tax Rate) | $\$ 6,878,500$ |  |
| LIST OF PUBLIC UTILITIES | $\$ 780,800$ |  |
| NE Hydro | $\$ 1,260,000$ |  |
| NE Power Company | $\$ 100$ |  |
| NH Elec Co-op | $\$ 8,919,400$ |  |
| Public Service Company of New Hampshire |  |  |
| TOTAL OF PUBLIC UTILITIES |  |  |

Value
Vals
35,425
3,000

15,000
146,000
9,500

58,000
3,000
2,000

TAX CREDITS

|  | CREDIT <br> AMOUNT | NUMBER OF <br> CREDITS | ESTIMATED <br> TAX CREDITS |
| :--- | ---: | ---: | ---: |
| Special War Service Credit | 700 | 2 | $\$ 1,400$ |
| Regular War Service Credit | 500 | 49 | $\$ 24,500$ |
|  |  | 48 | $\$ 25,900$ |

## ELDERLY EXEMPTION REPORT

Total number of individuals granted an exemption for the current year and the total amount of exemption:
INCOME LIMIT: Single - \$20,000 Married - \$40,000 ASSET LIMIT: Single - \$50,000 Married - \$50,000

| AGE | NUMBER | MAXIMUM <br> ALLOWED | TOTAL <br> EXEMPTION |  |
| :---: | :---: | :---: | ---: | ---: |
| $65-74$ | 2 | $\$$ | 15,000 | $\$$ |
| $75-79$ | 5 | $\$$ | 20,000 | $\$$ |
| $80+$ | 3 | $\$$ | 25,000 | 100,000 |
|  | 10 |  |  | $\$ 5$ |
|  |  |  |  |  |

## CURRENT USE REPORT

| CURRENT USE CLASSIFICATION | TOTAL ACRES | ASSESSED <br> VALUE | ACRES 20\% REC |
| :---: | :---: | :---: | :---: |
| FARMLAND | 349.460 | \$74,405 | 4229.99 |
| FOREST LAND | 7203.222 | \$696,783 |  |
| FOREST LAND w/Stewardship | 2479.830 | \$110,301 |  |
| UNPRODUCTIVE LAND | 104.510 | \$1,432 |  |
| WETLAND | 202.610 | \$2,722 |  |
| TOTAL | 10339.632 | \$885,643 | 4229.99 |

REMOVED FROM CURRENT USE 2007 ..... 5.159
TOTAL OWNERS USING CURRENT USE ..... 148
TOTAL PARCELS IN CURRENT USE ..... 253

## BOARD OF SELECTMEN

Another year has gone by and here we are going through another Presidential Election year. There is a lot of uncertainty in our country, but it is important that we don't lose sight of the fact that we still have to be concerned about local issues as well. There is always the concern about promoting growth while maintaining a reasonable tax rate. The Board of Selectmen is always open to suggestions, and you can be assured that we make every effort to keep spending to a minimum.

This year has been difficult for us; we have had to spend a considerable amount of time and effort dealing with legal issues. In our litigious society we should not be surprised when we find ourselves having to pay increased legal fees to defend litigation. This is exceptionally difficult for the management of any organization. Even with insurance, the costs associated with these endeavors are considerable.

Aside from these barriers, we've managed to make some proactive changes that hopefully will protect us from other litigation in the future. Over the next few months you will see some physical changes to the town office building. These changes come as a result of an audit by the State Department of Labor. In addition, we will make some other changes to be in compliance with the Americans with Disabilities Act. It is a difficult balance to provide adequate, helpful and friendly service to our residents and visitors, while keeping our employees and elected officials safe.

On a positive note, as always; whenever there is a problem in our community, when one of our own needs help and support, we are pleased to say that this community comes together in a passionate and caring manner and provides that support and assistance. That is indeed the charm of a small town. To each person who takes the time to help others, to donate a few dollars, or provide labor or serve on committees, we offer our thanks to you on behalf of all of your neighbors, and fellow citizens who are proud to call you our friends.

[^2]
## CEMETERY TRUSTEES REPORT 2007

This year started off like all the others. Brush trimmed, sink holes filled in, stone fixing, then on to mowing. East Warren, Glencliff, \& Clough cemeteries are looking fine.

In the Village cemetery brush was trimmed way back on three sides and the bank along the stream was kept trimmed all summer. We moved the big field two times.

Hey !!! How about that article Sue Bixby-Flagg wrote about the three girls; Donna, Sylvia, and Lisa. I would like to say thanks for the good words and also thank the girls for keeping the cemeteries in tip-top shape.

To go along with all that, Mike Wright finished fixing the roads in the top gate and his son, Mike, also helped. Hats off to both of them. And not to leave anyone out Craig Keysar and his tree crew worked for three days cutting trees and big stuff from the sides of the road to make it passable for large vehicles.

Donald B. Bagley, Sr. Marie Spencer<br>Marlene Washburn

## 2007 WARREN VOLUNTEER FIRE DEPARTMENT REPORT

It is always a good feeling for me to say that there were no major fires in our community this year. We did have some close calls with some great saves due to timing and knowledge of what to do and how to do it. The town must not forget how lucky we are to have people that are willing to spend countless hours of training and learning to keep up with the times of modern cars with airbags, to carry victims off the mountains and to enter burning buildings to save a life or the property inside. These people are willing to get up out of bed at any time of the night at any temperature and under any weather conditions. They are true warriors and I thank them from the bottom of my heart and so should you. So the next time you see one of your warriors tell them "Thank You".

What is happening in our little department is this. We just received the balance of new fire hose for the second year and finally all the hose on the trucks is up to date. Some of the hose we replaced was over thirty years old. Thank you for your support on this, as it really was a safety issue.

We have applied for a couple of grants for training monies as well as on for two GPS units that would be good to have for locating forest fires or lost persons. (More training). We received $\$ 250$ from Shop and Save Hannaford in Plymouth for a new carbon monoxide meter which will allow us to test levels in homes when needed.

A big "thank-you" to Dwight Ferland for his many hours filling out paperwork and phone calls for these grants and donations. We have trained with the Grafton County Sheriffs Department on what to do and look for in regards to meth-labs. We have taken a mandatory class required by Homeland security in order to keep our town eligible for future grants and programs. We continue to train ourselves with our neighboring towns so we can work together when needed. We currently have twelve active members on the department. We are very short-handed during the daytime with only three or four of the members in town. If you are interested in joining the fire department please contact one of us. We really need some new, young people to get involved. It is a way of giving back to your commurity and helping others in their time of need.

This year Dan Bagley received the "FIREFIGHTER OF THE YEAR" award. Dan has been a real big addition to our force. He is very aggressive and committed to serve the department. Good job, Dan!

I would like to thank the townspeople and the Board of Selectmen for the continued support. Please remember to check your smoke detectors and practice flre safety with your children. It could save a life. And remember, "If there were no volunteers, nobody would come".

Respectfully,
Fire Chief David Riel
WARREN FIRE DEPT 2007 TOTALS
STRUCTURE/CHIMNEY FIRE CALLS: 40 MEDICAL ASSIST CALLS: 3 MOTOR VEHICLE ACCIDENTS: 24 SERVICE CALLS: 4
TOTAL NUMBER OF 2006 CALLS: 71

## FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests \& Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing any outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local Fire Department or DES at 1-800-498-6868 or www. des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214 or online at www.nhdfl.org.

Fire activity was very busy during the spring of 2007, particularly late April into early May. As the forests and fields greened up in later May the fire danger decreased. However, a very late summer created very high fire danger again from August into September, with fire danger reaching very high on Labor Day weekend. Even with the dry conditions, the acreage burned was less than half that of 2006. The largest forest fire during the 2007 season burned approximately 26 acres on the side of Wantastiquet Mountain in Chesterfield during the month of May. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several urban structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wild land urban interface, which is the area where homes and flammable wild land fuels intermix. Several of the fires during the 2007 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wild land fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help your local fire department and the state's Forest Rangers by being fire wise and fire safe!

Causes of Fires Reported:

| Arson |  |
| :--- | :---: |
| Campfire | 38 |
| Children | 22 |
| Smoking | 4 |
| Debris | 19 |
| Railroad | 5 |
| Lightning | 7 |
| Equipment | 3 |
| Miscellaneous* | 119 |

Miscellaneous* 119

5 38
22
41
197
5
7
*Miscellaneous includes power lines, fireworks, electric fences, etc.

## JOSEPH PATCH LIBRARY / 2007

We have had a wonderful and successful year at the Joseph Patch Library. A number of improvements were made including a refinished floor in the main library and new carpet runners put down. Volunteer carpenters built new shelving, reinforced old shelving and built and installed a large bulletin board. The crown jewel of all this effort was a beautiful and functional circulation desk built by Eugene Whitcher from native oak. He also built and painted four additional chairs for our Children's Corner. Other volunteers sewed window seat cushions and made calligraphy signs for various spots in the library. A beautiful painting has been given and greets everyone entering the library. Outside there was a major improvement to the new addition with vinyl siding installed.

Our circulation this year was 3,585 borrowed items and 1,283 borrowers.
These figures are broken down as follows: 1,257 adult books, 688 children's books, 442 periodicals and 1,198 audiovisual items. The Interlibrary Loan included 117 items borrowed from other libraries and we shared 66 of our books. The computers were used 496 times and copier and printers are used frequently. Our acquisitions this year included 489 books and 89 audiovisual items. These included 280 gifts of books and media. Also, a gift of 120 volumes of Louis L' Amour was given by Joyce Cormiea in memory of her husband.

A Technology Plan was written with a $\$ 300$ "Stay Connected" grant. Several programs are in place: Story Hour, Lego Club and a Knitting/Handwork Group. Recently we received a grant from "Believe in Books" Literacy Foundation which will help us in expanding these programs and developing others.

We would like to thank the patrons who generously gave books and media to the library this year. Most of all we would like to thank all the patrons who gave us their friendly presence.

Respectfully submitted,

Emily Evans, Chairman
Joan Bloom, Secretary
Marlene Wright, Treasurer
Joanne Hansen, Librarian
Carole Elliot, Assistant Librarian

## JOSEPH PATCH LIBRARY FINANCIAL REPORT / 2007

| BEGINNING BALANCE |  | 14,398.95 |
| :---: | :---: | :---: |
| INCOME: |  |  |
| Transfer From Town | 9,724.36 |  |
| Interest Income | 503.00 |  |
| Donations/Fundraising | 430.35 |  |
| Transfer From Addition Fund | 1,774.71 |  |
| Total Income: | 12,432.42 |  |
| Total Cash Available: |  | 26,831.37 |
| EXPENSES: |  |  |
| Heating Fuel | 2,528.08 |  |
| Books / Audio Tapes | 1,733.83 |  |
| Encyclopedia Fund | 100.00 |  |
| Magazines / newspapers | 574.75 |  |
| Supplies (including postage) | 1,106.43 |  |
| Services/ Dues | 80.00 |  |
| Telephone | 474.79 |  |
| Repairs \& Outside Maintenance | 866.35 |  |
| Electricity | 785.36 |  |
| Reimbursement | 324.49 |  |
| Siding | 2,100.00 |  |
| Computer Updates / Tech Plan | 357.95 |  |
| Memorial Plates / Reading Program | 68.24 |  |
| New Checks | 139.10 |  |
| Total Expenses | 11,239.37 |  |
| ENDING BALANCE |  | 15,592.00 |
| Respectfully submitted, |  |  |
| Marlene Wright, Treasurer |  |  |

## Warren Police Department / 2007

To say that not much goes on in this little Town would be a GROSS under statement.

The year began with the murder of a kind, good-hearted gentleman, Albert Powell. This opened up the eyes of our town to the act that we are not immune to anything. The rapid response of the State Police, Detectives, Crime Lab Unit and other personnel, quickly had this situation under control and an arrest was made. Many hours of hard work has paid off. Justice will prevail. My many thanks to these professionals for a job "Well Done".

A few items that have come about, include the thefts and vandalism of property and vehicles by some of our local and surrounding town youths. Most of our youth are very responsible and good natured, but a few have made some real bad choices. I would HIGHLY suggest that those parents become involved in their teenagers lives, and know what and where these youths are and what they may be doing. Enough said!!

Summer activity and increased traffic flow is a concern. The use of Radar is a deterrent, however, speed is always a problem. Many hours are put in on Radar Patrols and citations being written. It is difficult to be in every part of town at the same time. Please take the time to drive safely and at the posted speed limit. I will continue to keep our roads as safe as possible. If you are a roller-blader or a skate-boarder, the road is not the place for this activity, as the motor vehicle will end up the winner every time. Common sense should be your guide.

The OLD HOME DAYS event is always a welcome event. The Committee should be commended for their hard work to make this a great event for everyone. I thank everyone for their self-control, and enjoying this event.

I attempt to be available as much as possible. A recent medical event in my spouses life had directed all my effort to her well being. My Heartfelt thanks to this "SMALL TOWN WITH A BIG HEART" for all of your support, assistance and understanding during this difficult time.

I look forward to being your Chief in 2008. Stay safe and protect our children as they are the leaders of tomorrow.

[^3]
## Warren Police Department / 2007

## Warren Police Department Activity Report Jan 1, - Dec 31, 2007

| Assists from Warren | 29 Protective Custody | 17 |
| :--- | :---: | ---: |
| Assists from State Police | 12 Courtesy Transport | 18 |
| Medical Assists | 8 Untimely Death | 2 |
| DCYF Assists | 5 Bad Checks | 9 |
| Finger Prints | 7 Warrant Arrest | 6 |
| Vehicle Accidents | 13 Break In / Theft | 19 |
| Vehicle Assists | 47 Trespass Complaint | 23 |
| Suspicious Vehicle | 6 Burglary | 9 |
| Abandoned Vehicles | 2 Residence Checks | 73 |
| Vehicle Thefts | 4 Entry Alarms | 8 |
| Vehicle Complaints | 33 Suspicious Activity | 24 |
| Radar Stops 307 | Civil Standbys | 12 |
| Written Warnings | 84 Resident Complaint | 81 |
| Verbal Warnings | 177 Juvenile Complaints | 35 |
| Citations Issued | 46 Animal Control | 26 |
| Homicide Investigation | 2 Animal Transports | 3 |
| DWI Arrest | 7 Dog vs. Livestock | 5 |
| Under Suspension | 4 OHRV Checks | 83 |
| Vehicle Unlocks | $38 \quad$ Verbal Warnings | 69 |
| VIN Checks | 16 | Citations Issued |
| Loud Music/Noise | 49 Called Complaints | 28 |
| 911 Responses | 51 ATV Theft | 1 |
| Emergency Protective Order | 3 |  |
| Domestic Violence / Disorder | 8 | 5 Total Items |
| Missing Person / Runaway |  | 1138 |

Warren Davis, Chief of Police

## TRANSFER STATION

The year 2007 brought another year of improvement in recycling. We recycled 38 tons of cardboard and newspaper that will save 653 trees. Our compactor is running well and we collected $\$ 23,082.11$ in fees. We discontinued taking construction and demolition material (C\&D) the end of June. The fees were increased this year: a 30 gallon bag is $\$ 2.00$ and a 15 gallon bag is $\$ 1.00$. The price list is posted on the compactor. Many thanks to Jon, Kathy, Joan and Reuben for their efforts in the past year.

A summary of the Transfer Station's income/expense for FY2007 is included for your review. The administrative costs totaled $\$ 19,136.92$. It cost the town $\$ 25,428.28$ to collect and dispose of all solid waste. The Transfer Station collected $\$ 1,709.70$ for recyclable material and collected $\$ 22,565.51$ in user fees.

## Sanitation Dept 2007

| Admin Manager | $\$ 900.00$ |
| :--- | ---: |
| Wages | $\$ 14,408.00$ |
| Training | $\$ 150.00$ |
| Supplies | $\$ 140.71$ |
| Telephone | $\$ 528.29$ |
| Porta-poty | $\$ 1,125.00$ |
| Eqip/Building | $\$ 944.41$ |
| Electric | $\$ 807.68$ |
| Mileage | $\$ 132.83$ |

C\&D Tonnage \$1,718.28
C\&D Trucking \$1,400.00
Compactor Tonnage \$14,168.40
Compactor Trucking $\$ 4,800.00$
Recyclables Tonnage \$1,541.60
Recyclables Trucking $\quad \$ 1,800.00$

Solid Waste Total Costs $\mathbf{\$ 2 5 , 4 2 8 . 2 8}$

| User Fees Collected | $\$ 21,571.05$ |
| :--- | ---: |
| C\&D Fees Collected | $\$ 1,511.06$ |
| Recycling Credits | $\$ 1,709.70$ |
| Total Collected | $\$ \mathbf{2 4 , 7 9 1 . 8 1}$ |

Respectfully Submitted, Jim Prince, Transfer Station Manager

## ROAD AGENT

2007 was a good year for Highway Department despite a rough start. I would like to thank the Highway Commissioner's for all their help in the spring and throughout the year. Mike Wright, Dave Caverhill and Randy Whitcher all volunteered during the spring storms. We started out with a mud season - the first one in years - then 2 Northeasters and a very bad wind storm. The federal government declared that storm a disaster for which the Town received $\$ 5867.94$ to pay costs associated with the storm. We couldn't have come through Spring without the Commissioner's help. Again, Thank You. I would also like to thank Tom McGuy for his help with the clean-up of downed trees.

Since then the roads have been graded and ditches pulled so the roads should drain better this spring. We also need to thank Bobby Cass and the Wentworth Highway Department for the use of their grader. The two towns are working together on some roads which benefits both towns. We worked with Moose Hillock Campground and had the rest of Batchelder Brook Road paved and widened it as well as adding a new culvert in the process. The one-lane wooden bridge on Old Glencliff Road was also repaired.

Swain Hill and Hanesbury Lane caused the same washout problems as in the past. This year we will widen the road and add a culvert for drainage to try to fix the problem. Other projects for 2008 include a warrant article for repaving of the paved portion of Swain Hill Road. We also plan to seal the cracks on Pine Hill Road as well as repair the bridge on Studio Road by Batchelor Brook. In Glencliff we added guard rails to the bridge/culvert on Stinson Road and did some drainage work aiso. That end of Swain Hill still has some culverts which need headers put on.

We have another warrant article to release $\$ 25,000$ from the highway equipment capital reserve fund for the purchase of a used grader. We put over $\$ 2100$ of repairs into the old grader this past spring and it needs to be replaced. I don't think the town needs a brand new grader when there are good used graders available. We have also built an addition to the town garage to house the pressure washer/culvert thawer that was purchased last spring. Thanks to Randy Whitcher and Ben Ekstrom for their help with this project.

So far this winter has been one for the record books. We have had over 50 inches of snow and a couple of freezing rain and sleet events. Elmer Nutter and I have been busy and appreciate everyone's patience with the snow removal. Elmer was hired by the Selectmen in May and has worked out very well. I thank him for all his help.

Other than the lease payment for the Ford F550, the budget has increased this year by a little over $\$ 9000$ which is due mostly to the increase in materials used by the highway department. In closing I would like to say I have enjoyed working for the Town of Warren for the past 7 years and hope that you are satisfied with my work. I look forward to keeping your roads safe in the future.

Thank you,
Robert Hueber, Road Agent

## Parks \& Recreation Commission 2007

It's been another busy year for Parks and Recreation. With only a few of us aboard, it can be really hard to delegate! Of course, as always, we are constantly accepting any volunteers, including any high school students who are in need of community service hours.
Hogstock is getting better every year. It was over 100 degrees in the sun, and we still had almost two hundred people show up. We really would like to see more town organizations getting involved, selling crafts or having a bake sale or raffle. We also hope to have some more local teams compete in the Barbeque competition. It really is a lot of fun, and you meet so many nice people from all over New England.

We did go over our budget, but were able to raise a lot of money between selling food, $t$-shirts, and our calendar fundraiser. We turned a little over thirteen hundred dollars into the general fund, to cover what we over spent.

The calendar fundraiser is also coming together a bit. There is a lot of work and organization to it, and with our shortage of help, it does make it hard. Hopefully we've gotten most of the kinks worked out. We did offer that anyone that could show us a mistake on their 2007 order would receive two dollars off of their 2008 order. That will also stand for 2009 orders. Also, Hogstock sponsors receive $10 \%$ off of their business ads. We also want to remind people that just because you always got a calendar from the PTO, you still need to fill out an order form from us.
$P \& R$ is sponsoring a playgroup for babies and toddler aged children along with Tae Kwon Doe for all ages, both programs are being held at the Town Hall.

Any one with any concerns or comments is always welcomed to join us for a meeting. We are always looking for new ideas and volunteers.

Thank You<br>The Parks \& Rec. Commission

## Warren Historical Society

It was a busy year for the Historical Society in 2007. We had some historical hikes and tours. The people that joined us on those were very pleased. We meet at the historical building and go over what we will be seeing, we show pictures and go over information that we might have on our subject. We did take a picnic lunch on some of the hikes and it was a lot of fun.

Thanks to Charlie Chandler for chairing the Antique Auto Show. We will be doing that again on September 13,2008. He will have his special helpers working with him. Last year they were Bryan and Rhonda Bloom, George and Joan Bloom along with Nancy Chandler - thanks to all! It was a great time.

We will be doing our Moosilauke Mutt Show again on September 20, 2008. Marcie McKinnon will be chairing that. She did a super job for us last year and we thank her for helping us again.

We had two successful suppers; Brenda Polidoro spoke on Jeremiah Jewett and Nancy Chandler spoke on her Appalachian Trail adventure. Both speakers were very interesting.

We are putting together another list of Warren Happenings and will be posting it throughout the town again. That seemed to go very well.

I would be remiss if I did not thank all of the members for all the help and support with our events. A special word of thanks goes out to Dick and Carolyn Martin, Don and Donna Bagley, Phil Morse and Lyle Moody. Thanks for all your hard work in our projects - cooking, cleaning, setting up and tearing down, opening the museum, and hosting events.

George Bloom gave us all the paperwork that was done on the Moosilauke Scenic Highway. Thank you, George.

Brenda Polidoro gave us all of the Journals that have been published to date - she does have some new information. We are hoping to get her to speak with us again for an update.

Do enjoy the insert we have for the Town Report. Please consider becoming a member of the Historical Society family!

Respectfully,

## Emergency Mlanagement

We have been working with the plan that is a continuing project.
During the power outage last April, I opened the Town Hall for anyone that wanted to get warm or needed shelter. I was in contact with the Red Cross in case we needed to open the shelter; however, I did not have anyone desiring to stay at the shelter. We could have had food, bedding and other supplies. We did have eleven people that stopped by the Town Hall to wash up, shave, brush their teeth, have a cup of coffee and warm up a bit before heading out for their daily errands. I posted signs in the stores, post office and town office informing people that we had these options available to them.

I also posted information we had for F.E.M.A. interaction, and maintained contact with the emergency station in Concord as to our situation.

The Road Agent, Bob Hueber, and I went to a meeting in Bristol to get information on regaining some of the monies that we needed to use for clean up after the storm. We did receive funds from F.E. M.A. for $80 \%$ of the costs to the town associated with the storms. The State is working on getting towns the remaining $20 \%$, but we have yet to receive and funds from the State.

We really need to work on getting a generator that would run the school and the water system in case of a prolonged power outage as the school is our main shelter area in time of need.

Everyone should have an emergency kit with food, water, medication etc. You should keep your medications together so that if we needed to do an emergency evacuation they could be easily found and carried with you.

Respectfully,
Janice Sackett, Emergency Management

## WARREN OLD HOME DAY / 2007

As usual things were a little hectic, well a lot hectic actually, for the committee at the start of this year's Old Home Day. Due to work schedules of the committee, those that were helping out in different events, and not having as much space as we had last year, challenges were made to us and I do believe we conquered them the best we could. But by the time events started rolling Friday evening, things seemed to fall into place.

We would like to thank those who helped making OHD a successful and fun time for everyone, from supplying us with water, permitting us to hook onto their electricity, and grade stakes to mark off spaces.

Next year OHD will be July $11^{\text {th }}, 12^{\text {th }}$ and $13^{\text {th }}$, which is the SECOND weekend in July. Please keep the date in mind. Also, when you receive your registration form, please send it back ASAP as it is easier to know where to place everyone and how much space is needed.

Also, for your information, the year 2013 is the $250^{\text {th }}$ anniversary of our town. We would like to make it extra special, so starting next year at town meeting we will be asking for extra money for this purpose. Also if you have any ideas or want to help in any way, please let us know. We meet the second Tuesday of the month at 7:00PM at the town office.

All events were enjoyed by all from Friday through Sunday regardless of rain thunder and lightening. There was also some sun at times.

The Kiddies Parade was held in the town hall due to RAIN, but didn't dampen the spirits of the kids. This year the $\$ 100$ Savings Bond was given by Bryan \& Suzanne Flagg, owners of the North Country News. Thank you. The winners of the bond were Zoey and Zabrina Ball.

Sunday also brought the Blue Grass music and the Pig Roast.
Regardless of the rain, people hung around and listened to the music and also some stood in line in the pouring rain to get their dinner. Hungry, I guess.

FYI the theme for Old Home Day 2008 is "Roarin 20's".
OHD Committee Members: Marie, Guy, Debbie, Don, Marlene, Diana and Jen.

Beginning Balance

| Income |  |
| ---: | ---: |
| Common | $1,950.00$ |
| Tent Rentals | 75.00 |
| Town | $5,500.00$ |
| Donations | 130.00 |
| Total Income | $7,655.00$ |

Total Available
Less Expenses
Ending Balance

2,434.79
Expenses
Advertisement
858.56

Entertainment 2,500.00
Fireworks 1,500.00
Parade 1,540.00
Portable Toilets 750.00
Rubbish 100.00
Service Charge 12.00
$-7,847.00 \quad$ Supplies 586.44
2,242.79 Total Expenses 7,847.00

# TOWN CLERK REPORT 2007 

Warren Town Clerk Office Hours Monday 4:00PM - 8:00PM<br>Wednesday 6:00PM - 8:00PM<br>Friday 1:00PM-3:00PM

We have had two of our oldest and most frail books preserved using funds set aside for that purpose. The books contain some of the original documentation from the very earliest days of our town. The documents had been stored in the safe at the town office for many years. They can now be handled and enjoyed. We encourage everyone to take some time to sit down and enjoy reading the history of Warren. Be warned that once you start you may not be ale to put them down.

Since we are a small town with limited office hours, the following information may be helpful:

Dept of Motor Vehicles in Concord open Monday - Friday

Tel: 271-2251
8:00am-4:30pm

Dept of Motor Vehicles in Lebanon
open Monday - Wednesday
8:00am - 4:30pm
(If going for a driver's test you must arrive before 3:30PM)
Remember to license your dog before April $30^{\text {th }}$.
You will need to bring a current rabies certificate.
Fees: Male/Female $\$ 9.00 \quad$ Neutered/Spayed $\$ 6.50$

Jennifer Butler, Town Clerk Suzanne Flagg, Deputy Town Clerk

## TREASURER'S REPORT

JANUARY 1 - DECEMBER 31, 2007
RECEIVED FROM TAX COLLECTOR
2007 Property Tax ..... 1,291,260.54
2007 Property Tax Interest ..... 2,043.67
2007 Excavation Tax ..... 1,606.04
2007 Yield Tax ..... 3,525.71
2007 Yield Tax Interest ..... 6.42
2007 Overpayments ..... 12,844.35
2006 Property Tax ..... 150,928.39
2006 Property Tax Interest ..... 5,117.73
2006 Overpayments ..... 884.89
2006 Redeemed Tax ..... 31,595.69
2006 Redeemed Tax Interest ..... 1,640.91
2006 Costs ..... 1,246.18
Prior Years
2000 to 2005 Redeemed Tax ..... 51,034.62
2000 to 2005 Redeemed Tax Interest ..... 17,222.69
2000 to 2005 Costs ..... 1,389.50
2004 Yield Tax ..... 102.38
2004 Yield Tax Interest ..... 14.59
2004 Yield Tax Costs ..... 17.25
Copies ..... 1.25
NSF check fees ..... 20.00
TOTAL RECEIVED FROM TAX COLLECTOR ..... $1,572,502.80$
RECEIVED FROM TOWN CLERK
Dog Fines ..... 100.00
Dog Licenses ..... 1,307.00
Filing Fees ..... 9.00
Motor Vehicle Fees ..... 121,415.83
Vital Statistics ..... 657.00
Copies ..... 10.30
NSF Checks ..... -100.50
Bank Fees ..... -15.00
NSF Check fees ..... 50.00
Postage NSF checks ..... 0.78525.00
TOTAL RECEIVED FROM TOWN CLERK ..... 123,969.41
RECEIVED FROM SELECTMEN AND ALL OTHER SOURCES
Aluminum Cans ..... 654.80
Cable Franchise ..... 4,077.13
Grants ..... 6,867.94
Highway Block Grant ..... 32,270.50
Interest - Checking ..... 368.46
Interest - Passbook ..... 2,756.81

| Treasurer's Report Continued |  |
| :---: | :---: |
| Interest - Statement Savings | 3.58 |
| Lien | 92,172.47 |
| Miscellaneous | 3,030.92 |
| OHRV fine | 72.00 |
| PILT | 25,101.00 |
| Pistol Permits | 150.00 |
| Planning Board | 548.00 |
| Police Department - fines \& reports | 2,060.43 |
| Refunds | 167.48 |
| Reimbursements | 372.34 |
| Rent | 100.00 |
| Revenue Sharing | 9,943.00 |
| Rooms \& Meals Tax | 39,548.84 |
| Sale of Town Property | 23,199.00 |
| Transfer Station | 23,065.11 |
| TOTAL FROM SELECTMEN \& OTHER SOURCES | 266,529.81 |
| TOTAL DEPOSITS | 1,963,002.02 |
| RECONCILIATION OF ALL ACCOUNTS |  |
| Funds Available - January 1, 2007 | 444,712.90 |
| Deposits from all sources | 1,963,002.02 |
|  | 2,407,714.92 |
| Less Selectmen's Orders Paid | -647,157.38 |
| Less County Tax | -110,685.00 |
| Less payments to Warren School District | -1,092,781.50 |
| Funds Available - December 31, 2007 | 557,091.04 |
| Woodsville Guaranty Savings Bank | 147.95 |
| Community Guaranty Savings Bank - Statement Savings | 100.00 |
| Community Guaranty Savings Bank - Checking Account | 54,390.46 |
| Community Guaranty Savings Bank - Passbook | 502,452.63 |
|  | 557,091.04 |
| OTHER ACCOUNTS |  |
| BATCHELDER BROOK ESCROW |  |
| Balance - January 1, 2007 | 50.59 |
| Interest Received - Passbook | 0.36 |
| Balance - December 31, 2007 | 50.95 |
| CD - Batchelder Brook |  |
| Balance - January 1, 2007 | 3,800.00 |
| Interest Received | 154.82 |
| Balance - December 31, 2007 | 3,954.82 |

## Treasurer's Report Continued TIMBER TAX ESCROW

Balance - January 1, 200731.58
Interest Received - Passbook 0.24

Balance - December 31, 2007
31.82

CD - Timber Tax
Balance - January 1, 2007
1,600.00
Interest Received
Balance - December 31, 2007
65.19

1,665.19
WARREN EMERGENCY MANAGEMENT
Balance - January 1, 200743.08
Interest Received - Passbook 0.35
Balance - December 31, 2007
43.43
$\begin{array}{lr}\text { CD - Warren Emergency Management } & \\ \text { Balance - January 1, 2007 } & 1,400.00 \\ \text { Interest Received } & 57.04 \\ \text { Balance - December 31, 2007 } & 1,457.04\end{array}$
WARREN HOUSING IMPROVEMENT PROGRAM
Balance - January 1, $2007 \quad 1,129.87$
Interest Received - Passbook
Balance - December 31, 2007
11.35

1,141.22
CD - Warren Housing Improvement Program
Balance - January 1, 2007
7,300.00
Interest Received
Balance - December 31, 2007
297.42

7,597.42

## WARREN PARKS \& RECREATION (CAMP)

Balance January 1, 2007
10.08

Interest Received - Passbook
Balance December 31,2007
0.12
10.20

## WARREN FRIENDS OF PARKS \& RECREATION

Balance - January 1, 2007

1,232.60

Interest Received - Passbook 14.16
Income from Fundraising
1,654.30
Fundraising Expenses -793.92
Reimbursement to Town
Balance - December 31, 2007
$-1,303.74$
RECLAIMATION BONDS
Balance - January 1, $2007 \quad 1,852.01$
Interest Received - Passbook
18.60

Balance - December 31, 2007

Respectfully submitted,


## Tax Collector's Report

| UNCOLLECTED TAXES - BEGINNING | $\underline{2007}$ | $\underline{2006}$ | $\underline{2005}$ | 2004+ |
| :---: | :---: | :---: | :---: | :---: |
| Property |  | 246,204.60 | 0.00 | 41.04 |
| Land Use Change |  | 0.00 | 0.00 | 0.00 |
| Yield |  | 419.71 | 0.00 | 102.38 |
| TAXES COMMITTED IN 2007 |  |  |  |  |
| Property | 1,566,875.00 |  |  |  |
| Land Use Change | 2,100.00 |  |  |  |
| Yield | 4,544.96 |  |  |  |
| Excavation Taxes | 1,606.04 |  |  |  |
| OVERPAYMENTS/ Property |  |  |  |  |
| Remaing from prior year | 570.09 |  |  |  |
| New this fiscal year | 3,156.06 |  |  |  |
| INTEREST, FEES \& PENALTIES |  |  |  |  |
| Interest Late Tax | 2,071.09 | 13,997.76 | 0.00 | 91.81 |
| Other Tax Penalties |  |  |  |  |
| TOTAL DEBITS | 1,580,923.24 | 260,622.07 | 0.00 | 235.23 |
| REMITTED TO TREASURER |  |  |  |  |
| Property Taxes | 1,302,407.81 |  |  |  |
| Land Use Change Taxes |  |  |  |  |
| Timber Yield Taxes | 3,525.71 |  |  |  |
| Interest \& Penalties | 2,071.09 |  |  |  |
| Excavation Tax | 1,606.04 |  |  |  |
| Converted to Liens | 0.00 |  |  |  |
| Prior Year Overpayments Assigned ABATEMENTS \& ADJUSTMENTS | 570.09 |  |  |  |
| Property Taxes | 1,092.00 |  |  |  |
| Land Use Change Taxes |  |  |  |  |
| Timber Yield Taxes | 1,019.25 |  |  |  |
| Excavation Taxes |  |  |  |  |
| UNCOLLECTED - END OF YEAR |  |  |  |  |
| Property Taxes | 263,375.19 |  |  |  |
| Land Use Change Taxes | 2,100.00 |  |  |  |
| Timber Yield Taxes |  |  |  |  |
| Excavation Tax |  |  |  |  |
| Remaing Overpayments Prior Years |  |  |  |  |
| Remaing Overpayments This Year | 3,156.06 |  |  |  |
| This Years' Overpayments Returned |  |  |  |  |
| Prior Years' Overpayments Returned |  |  |  |  |
| TOTAL CREDITS: | 1,580,923.24 | 260,622.07 | 0.00 | 235.23 |

## WARRANT FOR THE 2008 ANNUAL MEETING OF THE TOWN OF WARREN, NH

TO THE INHABITANTS OF THE TOWN OF WARREN, county of Grafton, in said State, qualified to vote in town affairs:

You are hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the $11^{\text {th }}$ day of March 2008. The polls will open at 9:00AM and will close no earlier than 7:00PM for voting on Article 1 and anything else that may be on your ballot.

You are also hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the $11^{\text {th }}$ day of March 2008 at 9:00AM for the deliberative session for the transaction of other business.

## ARTICLE 1: By Official Ballot

To elect all town officers which appear on the official ballot for the ensuing year, as follows:

Selectman
Selectman
Treasurer
Police Chief
Road Agent
Highway Commissioner
Planning Board Member
Planning Board Member
Supervisor of the Checklist
Trustee of Trust Funds
Library Trustee
Cemetery Trustee
Overseer of Public Welfare

3 year term
2 year term
1 year term
1 year term
1 year term
3 year term
3 year term
3 year term
6 year term
3 year term
3 year term
3 year term
1 year term

ARTICLE 2: By official ballot:
Do you favor the Wentworth and Warren School Boards continuing in their efforts to combine resources of the two schools in an effort to save money and improve education in our communities? ( We currently have a 2-year agreement to share resources.)

YES $\square$
NO $\square$

## ARTICLE 3:

To hear and accept the report of the Selectmen and other Town Officers and to vote on any subject relating thereto.

## ARTICLE 4:

To see if the Town will vote to raise and appropriate the sum of two hundred thirty thousand three hundred seventy-four dollars $(\$ 230,374)$ for the following: (Selectmen: Yes 3 No 0)

## GENERAL GOVERNMENT

a. Executive ..... 47,937
b. Elections/Registration ..... 18,276
c. Financial Administration ..... 14,369
d. Tax Collector ..... 15,904
e. Assessing Services ..... 15,000
f. Legal Expenses ..... 40,000
g. Personnel Administration ..... 12,051
h. Planning Board ..... 890
i. Buildings \& Grounds ..... 16,877
j. Cemeteries ..... 12,400
k. Insurance ..... 34,420
I. Town Clock ..... 250
m. Contingency Fund ..... 2,000

## ARTICLE 5:

To see if the Town will vote to raise and appropriate the sum of four thousand five hundred thirty-nine dollars $(\$ 4,539)$ for the following:
(Selectmen: Yes 3 No 0)

## ADVERTISING \& REGIONAL ASSOCIATIONS

Advertising ..... 1000
NHMA / LGC ..... 550
North Country Council ..... 904
Pemi-Baker Solid Waste ..... 1,800
Pemi-Baker Watershed ..... 200
NH Assoc. of Assessing Officials ..... 20
NH Tax Collectors Assoc. ..... 20
NH Town Clerks Assoc. ..... 20
NH Gov Finance Officer's Assoc. ..... 25

## ARTICLE 6:

To see if the Town will vote to raise and appropriate the sum of sixty-one thousand nine hundred sixty-three dollars $(\$ 61,963)$ for the following:
(Selectmen: Yes 3 No 0)
PUBLIC SAFETY
a. Police Department ..... 32,855
b. Fire Department ..... 28,056
c. Emergency Management ..... 250
d. Animal Control ..... 800
e. E-911 ..... 1
f. Other ..... 1

## ARTICLE 7:

To see if the Town will vote to raise and appropriate the sum of one hundred seventy thousand eight hundred four dollars $(\$ 170,804)$ for the following:
(Selectmen: Yes 3 No 0)

## HIGHWAYS AND STREETS

| a. Administration | 77,694 |
| :--- | ---: |
| b. Highways and Streets | 77,510 |
| c. Bridges | 4,000 |
| d. Street Lights | 11,000 |
| e. Other | 600 |

## ARTICLE 8:

To see if the Town will vote to raise and appropriate the sum of forty-two thousand three hundred eighty-six dollars $(\$ 42,386)$ for the following: (Selectmen: Yes 3 No 0) SANITATION
a. Transfer Station Administration $\quad 19,386$
b. Recycling

3,500
c. Solid Waste Collection / Compactor

19,000
d. Solid Waste Disposal / C\&D 0
e. Solid Waste Clean-Up500

## ARTICLE 9:

To see if the Town will vote to raise and appropriate the sum of fourteen thousand forty dollars ( $\$ 14,040$ ) for the following: (Selectmen:Yes 3 No 0)

## HEALTH

Court Appointed Advocate Program 500
Mt. Mooselaukee Health Center 4,500
Senior Citizens Council 1,500
Tri-County CAP 1,050
VT/NH Visiting Nurse 2,940
Voices Against Violence 750
Warren Historical Society 1700
White Mt. Mental Health 1,100

## ARTICLE 10:

To see if the Town will vote to raise and appropriate the sum of three thousand five hundred one dollars $(\$ 3,501)$ for the following:
(Selectmen: Yes 3 No 0)

## WELFARE

Direct Assistance
Vendor Payments
3,500

## ARTICLE 11:

To see if the Town will vote to raise and appropriate the sum of thirty-one thousand two hundred ninety-four dollars $(\$ 31,294)$ for the following: (Selectmen: Yes 3 No 0)

## CULTURE AND RECREATION

Parks and Recreation 5,500

Library $\quad 19,794$
Patriotic Purposes: Old Home Days 5,750
Flags 250

## ARTICLE 12:

To see if the Town will vote to raise and appropriate the sum of one hundred two dollars (\$102) for the following: (Selectmen: Yes 3 No 0)
CONSERVATION Care of Trees 100 DEBT SERVICE Interest on TAN ' 1

Other Debt Service 1

## ARTICLE 13:

To see if the Town will vote to raise and appropriate the sum of twenty thousand seven hundred fifty dollars $(\$ 20,750.00)$ to be piaced into the following Capital Reserve Funds: (Selectmen: Yes 3 No 0):

| Highway Equipment CRF | 5,000 |
| :--- | ---: |
| Fire Truck CRF | 15,000 |
| Missile CRF | 250 |
| Library CRF | 500 |

## ARTICLE 14:

To see if the Town will vote to authorize the Selectmen to co. nplete a th -year contract agreement with Cartographic Associates for a digital mapping project in the amount of fifty thousand dollars $(\$ 50,000)$ and to vote to raise and ar pr priae the : um of twentyfive thousand dollars $(\$ 25,000)$ for the second year's pay it for that purpose. The 2 year contract contains a non-funding clause. (Selectmen: 7 l N 0 )

## ARTICLE 15:

To see if the Town will vote to raise and appropriate isum of one thousand four hundred thirty-five dollars $(\$ 1,435)$ to be added to une Fire Department Expendable Trust Fund previously established. This simn is to come from fund balance (surplus of Fire Dept FY2007 budget) and no amount to be raised from Taxation. (Selectmen: Yes 3 No 0):

## ARTICLE 16:

To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars $(\$ 25,000)$ to purchase a used Highway Road Grader and authorize the withdrawal of twenty-five thousand dollars $(\$ 25,000.00)$ from the Highway Equipment Capital Reserve Fund. This article is non-lapsing. Majority vote required. (Selectmen: Yes 2 No 1)

## ARTICLE 17:

To see if the Town will vote to raise and appropriate the sum of twenty-four thousand five hundred dollars $(\$ 24,500)$ for the purpose of resurfacing the paved portion (approximately 1400ft.) of Swain Hill Road. (Selectmen: Yes 3 No 0)

## ARTICLE 18:

To see if the Town will vote to raise and appropriate the sum of one thousand dollars ( $\$ 1,000.00$ ) to purchase equipment for the Joseph Patch Library and to authorize the withdrawal of one thousand dollars $(\$ 1,000.00)$ from the Library Capital Reserve Fund. This is a non-lapsing article. Majority vote required. (Selectmen: Yes 3 No 0)

## ARTICLE 19

To see if the Town will vote to raise and appropriate the sum of sixteen thousand two hundred fifty dollars $(\$ 16,250)$ for the Warren Wentworth Ambulance Service. (Selectmen: Yes 3 No 0)

## ARTICLE 20 By Petition:

To see if the Town will vote to raise and appropriate the sum of five thousand dollars $(\$ 5,000)$ to repave the tennis/basketball area on the Town Common. (Selectmen: Yes 3 No 0)

## ARTICLE 21

To see if the Town will vote to schedule Old Home Day on the weekend closest to July 14.

## ARTICLE 22

To see if the Town will vote to authorize the Selectmen to borrow funds in anticipation of taxes.

## ARTICLE 23

To transact any other business that may legally come before said meeting.
Given under our hands and seal this the 25th day of February, in the year of our Lord Two Thousand and Six.

BOARD OF SELECTMEN A True Copy, Attest

Michael Clark
Charles Sackett Jr.
Eugene Randy Whitcher

Michael Clark<br>Charles Sackett Jr.<br>Eugene Randy Whitcher

## RETURN OF POSTING

We hereby attest that the within Warrant is a true copy of the Warrant for the Town Meeting descried therein, and further certify that we have posted an attested copy of the Warrant at the place of the meeting and at other public places in the Town of Warren, namely the Town Office, the Warren Village Market and the Glencliff Post Office, at least fourteen days before the day of the meeting not counting the day of posting or the day of the meeting. BOARD OF SELECTMEN
Michael Clark
Charles Sackett Jr.
Eugene Randy Whitcher
This Warrant and Return of Posting have been duly recorded in the Office of the
Town Clerk of Warren, New Hampshire on the 25th day of February 2008. Jennifer Butler, TOWN CLERK


| Acct. \# | PURPOSE OF APPROPRIATIONS (RSA 32:3; V) | Warr. <br> Art.\# | Appropriations Prior Year As As Approved by DRA | $\qquad$ | Appropriations Ensuing FY RECOMMENDED | $\begin{aligned} & \text { Appropriations } \\ & \text { Ensuing FY } \\ & \text { NOT } \\ & \text { RECOMMENDED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4313 | Bridges |  | 2,000.00 | 829.49 | 4,000.00 |  |
| 4316 | Street Lighting |  | 11,000.00 | 10,925.91 | 11,000.00 |  |
| 4319 | Mileage \& Other |  | 600.00 | 5,886.66 | 600.00 |  |
|  | SANITATION |  |  |  |  |  |
| 4321 | Administration |  | 19,060.00 | 19,136.92 | 19,386.00 |  |
| 4323 | Solid Waste Collection/Compactor |  | 14,825.00 | 18,968.40 | 19,000.00 |  |
| 4324 | Solid Waste Disposal/C\&D |  | 14,825.00 | 3,118.28 | 0.00 |  |
| 4325 | Solid Waste Clean-up |  | 500.00 | 100.00 | 500.00 |  |
| 4322 | Recycling |  | 4,001.00 | 3,341.60 | 3,500.00 |  |
|  | HEALTH |  |  |  |  |  |
| 4415-4419 | Health Agencies \& Hosp. \& Other |  | 14,490.00 | 14,490.00 | 14,040.00 |  |
|  | WELFARE |  |  |  |  |  |
| 4441-4442 | Administration \& Direct Assist. |  | 1.00 | 0.00 | 1.00 |  |
| 4445-4449 | Vendor Payments \& Other |  | 3,500.00 | 2,169.07 | 3,500.00 |  |
|  | CULTURE \& RECREATION |  |  |  |  |  |
| 4520-4529 | Parks \& Recreation |  | 4,700.00 | 6,003.74 | 5,500.00 |  |
| 4550-4559 | Library |  | 18,716.00 | 18,716.00 | 19,794.00 |  |
| 4583 | Patriotic Purposes |  | 250.00 | 286.07 | 250.00 |  |
| 4589 | Other Culture \& Recreation |  | 5,500.00 | 5,500.00 | 5,750.00 |  |
|  | CONSERVATION |  |  |  |  |  |
| 4600 | Other Conservation |  | 100.00 | 0.00 | 100.00 |  |
|  | DEBT SERVICE |  |  |  |  |  |
| 4711 | Princ. - Long Term Bonds \& Notes |  | 0.00 | 0.00 | 0.00 |  |


| Acct. $\#$ | PURPOSE OF APPROPRIATIONS (RSA $32: 3, \mathrm{~V}$ ) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Warr. Art:\# | Appropriations Prior Year As As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY RECOMMENDED | $\begin{aligned} & \text { Appropriations } \\ & \text { Ensuing FY } \\ & \text { NOT } \\ & \text { RECOMMENDED } \end{aligned}$ |
| 4721 | Interest-Long Term Bonds \& Notes |  | 0.00 | 0.00 | 0.00 |  |
| 4723 | Int. on Tax Anticipation Notes |  | 1.00 | 0.00 | 1.00 |  |
| 4790-4799 | Other Debt Service |  | 1.00 | 0.00 | 1.00 |  |
|  | CAPITAL OUTLAY |  |  |  |  |  |
| 4901 | Land |  |  |  |  |  |
| 4902 | Machinery, Vehicles \& Equipment |  |  | 6,994.15 |  |  |
| 4903 | Buildings |  |  | 0.00 |  |  |
| 4909 | Improvements Other Than BIdgs. |  |  | 29,373.73 |  |  |
|  | OPERATING TRANSFERS OUT |  |  |  |  |  |
| 4915 | To Capital Reserve Fund |  |  | 15,600.00 |  |  |
| 4916 | To Exp.Tr.Fund-except \#4917 |  |  | 0.00 | 0.00 |  |
| 4918 | To Nonexpendable Trust Funds |  |  |  |  |  |
|  | SUBTOTAL 1 |  | 507,719.00 | 533,342.14 | 559,003.00 |  |
|  | SPECIAL WARRANT ARTICLES |  |  |  |  |  |
| Special warrant articles are defined in RSA $32: 3, \mathrm{VI}$, as appropriations: 1 ) in petitioned warrant articles; 2) appropriations |  |  |  |  |  |  |
| raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or |  |  |  |  |  |  |
| trust funds; 4) appropriation designated on the warrant as a special article, as a nonlapsing or nontransferable article. |  |  |  |  |  |  |
|  | To Cap Reserve Accounts | 13 |  |  | 20,750.00 |  |
|  | To Fire ETF | 15 |  |  | 1,435.00 |  |
|  | Grader From CR (Non-lapsing) | 16 |  |  | 25,000.00 |  |
|  | From Library CR (Non-lapsing) | 18 |  |  | 1,000.00 |  |
|  | Petition: Pave Tennis/Basketball Ct. | 20 |  |  | 5,000.00 |  |
|  | SUBTOTAL 2 RECOMMENDED |  | 15,600.00 | x $x$ xxxxxxxx | 53,185.00 |  |


| Acct. \# | PURPOSE OF APPROPRIATIONS <br> (RSA 32:3,V) | Wart <br> Art.\# | Appropriations <br> Prior Year As <br> As Approved by DRA | Actual <br> Expenditures <br> Prior Year | $\begin{gathered} \text { Appropriations } \\ \text { Ensuing FY } \\ \text { RECOMMENDED } \end{gathered}$ | $\begin{aligned} & \text { Appropriations } \\ & \text { Ensuing FY } \\ & \text { NOT } \\ & \text { RECOMMENDED } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INDIVIDUAL WARRANT ARTICLES |  |  |  |  |  |  |
| "Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles |  |  |  |  |  |  |
| might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually. |  |  |  |  |  |  |
|  | Mapping Project | 14 | 25,000.00 |  |  |  |
|  | Police Cruiser Lease/Purchase | 15 | 6,995.00 |  |  |  |
|  | Ford F-550 Lease/Purchase | 16 | 13,060.00 |  |  |  |
|  | WW Ambulance Service | 18 | 10,500.00 |  |  |  |
|  |  |  |  |  |  |  |
|  | Mapping Project | 14 |  |  | 25,000.00 |  |
|  | Swain Hill Road | 17 |  |  | 24,500.00 |  |
|  | Warren W entworth Ambulance | 19 |  |  | 16,250.00 |  |
|  | SUBTOTAL 3 RECOMMENDED |  | 55,555.00 |  | 65,750.00 |  |
| TOTAL RECOMMENDED APPROPRIATION: |  |  | 578,874.00 |  | 677,938.00 |  |


| REVENUE <br> Acct. \# | SOURCE OF REVENUE | Warr. <br> Art\# | Estimated <br> Revenues <br> Prior Year | Actual <br> Revenues <br> Prior Year | Estimated <br> Revenues Ensuing Year |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES |  |  |  |  |
| 3120 | Land Use Change Taxes |  | 9,000.00 | 0.00 | 16,000.00 |
| 3180 | Resident Taxes |  |  | 0.00 | 0.00 |
| 3185 | Timber Taxes |  | 5,000.00 | 3,335.72 | 5,000.00 |
| 3186 | Payment in Lieu of Taxes |  | 25,000.00 | 25,101.00 | 25,000.00 |
| 3189 | Other Taxes |  | 0.00 | 0.00 | 0.00 |
| 3190 | Interest\&Penalties on Delinquent Taxes |  | 16,000.00 | 26,076.14 | 25,000.00 |
|  | Inventory Penalties |  | 0.00 | 520.30 | 500.00 |
| 3187 | Excavation Tax (\$.02 cents per cu yd) |  | 1,200.00 | 1,487.04 | 1,500.00 |
|  | LICENSES, PERMITS \& FEES |  |  |  |  |
| 3210 | Business Licenses \& Permits |  | 3,600.00 | 4,077.13 | 4,000.00 |
| 3220 | Motor Vehicle Permit Fees |  | 125,500.00 | $121,340.72$ | 122,000.00 |
| 3230 | Building Permits |  | 0.00 | 0.00 | 0.00 |
| 3290 | Other Licenses, Permits \& Fees |  | 3,100.00 | 3,109.00 | 3,500.00 |
| 3311-3319 | FROM FEDERAL GOVERNMENT |  |  |  |  |
|  | FROM STATE |  |  |  |  |
| 3351 | Shared Revenues |  | 9,900.00 | 9,943.00 | 9,900.00 |
| 3352 | Meals \& Rooms Tax Distribution |  | 35,000.00 | 39,548.84 | 39,000.00 |
| 3353 | Highway Block Grant |  | 33,500.00 | 32,270.50 | 33,000.00 |
| 3354 | Water Pollution Grant(Salt Shed) |  | 0.00 | 0.00 | 0.00 |
| 3355 | Housing \& Community Development |  | 0.00 | 0.00 | 0.00 |
| 3356 | State \& Federal Forest Land Reimbur | ment | 0.00 | 0.00 | 0.00 |
| 3357 | Flood Control Reimbursement |  | 0.00 | 0.00 | 0.00 |
| 3359 | Other (Includs RR Tax) |  | 0.00 | 0.00 | 0.00 |
|  | OHRV Grant |  | 4,100.00 | 8,622.94 | 4,000.00 |
| 3379 | FROM OTHER GOVERNMENTS |  | 0.00 | 135.21 | 0.00 |


| Acct. \# | SOURCE OF REVENUE | Warr. <br> Art:\# | Estimated <br> Revenues <br> Prior Year | Actual <br> Revenues <br> Prior Year | Estimated <br> Revenues Ensuing Year |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | CHARGES FOR SERVICES |  |  |  |  |
| 3401-3406 | Income from Departments |  | 2,000.00 | 3,747.29 | 4,000.00 |
| 3409 | Other Charges-Transfer Station Incom |  | 23,000.00 | 23,082.11 | 23,000.00 |
|  | MISCELLANEOUS REVENUES |  |  |  |  |
| 3501 | Sale of Municipal Property |  | 5,000.00 | 23,199.00 | 1,000.00 |
| 3502 | Interest on Investments |  | 3,600.00 | 3,128.89 | 3,200.00 |
| 3503-3509 | Other |  | 0.00 | 0.00 | 0.00 |
|  | INTERFUND OPERATING TRANSF | S IN |  |  |  |
| 3912 | From Special Revenue Funds |  |  | 0.00 | 0.00 |
| 3913 | From Capital Projects Funds |  |  | 0.00 | 0.00 |
| 3914 | From Enterprise Funds |  |  | 0.00 | 0.00 |
| 3915 | From Capital Reserve Funds | 14 \& 16 | 0.00 | 0.00 | 26,000.00 |
| 3916 | From Trust \& Agency Funds | 18 |  | 0.00 | 0.00 |
|  | OTHER FINANCING SOURCES |  |  |  |  |
| 3934 | Proc. from Long Term Bonds \& Notes |  |  | 0.00 | 0.00 |
|  | Amount VOTED From F/B ("Surplus |  | 0.00 | 0.00 | 0.00 |
|  | Fund Bal. (Surplus) to Reduce Taxe |  |  |  |  |
|  | TOTAL EST. REVENUE \& CREDIT |  | 304,500.00 | 328,724.83 | 345,600.00 |
| BUDGET SUMMARY |  |  |  |  |  |
|  |  |  |  | Prior Year | Ensuing Year |
| SUBTOTAL 1 Appropriations Recommended |  |  |  | 504,969.00 | 559,003.00 |
| SUBTOTAL 2 Special Warrant Articles Recommended |  |  |  | 15,600.00 | 20,750.00 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended |  |  |  | 53,555.00 | 93,185.00 |
| TOTAL Appropriations Recommended |  |  |  | 574,124.00 | 672,938.00 |
| Less: Amount of Estimated Revenues \& Credits (from above) |  |  |  | -304,500.00 | -345,600.00 |
| Estimated Amount of Taxes to be Raised |  |  |  | 269,624.00 | 327,338.00 |


| Tax Collector Report <br> Summary of Tax Lien Accounts For year ended December 31, 2007 |  |  |  |
| :---: | :---: | :---: | :---: |
|  | LEVY OF | LEVY OF | LEVY OF |
| DEBITS: | $\underline{2006}$ | $\underline{2005}$ | $\underline{2004}$ |
| Unredeemed Liens Beginning FY |  |  |  |
| Beginning of FY |  | 58,661.74 | 70,529.83 |
| Liens Executed During FY | 92,172.47 |  |  |
| Interest \& Costs Collected | 1,526.25 | 5,078.14 | 12,269.21 |
| TOTAL LIEN DEBITS | 93,698.72 | 63,739.88 | 82,799.04 |
| CREDITS: |  |  |  |
| Redemptions | 29,786.79 | 28,077.76 | 24,685.95 |
| Interest \& Cost Collected | 1,526.25 | 5,078.14 | 12,269.21 |
| Abatements of Unredeemed Taxes | 0.29 | 0.00 | 0.00 |
| Liens Deeded to Town | 0.00 | 0.00 | 0.00 |
| Unredeemed Liens End of FY | 62,385.39 | 30,583.98 | 45,843.88 |
| TOTAL LIEN CREDITS | 93,698.72 | 63,739.88 | 82,799.04 |

PRINCIPAL

| Beginning | New Funds |  | Ending |
| :--- | :---: | :---: | :---: |
| Balance | Created | Withdrawls | Balance |


| Nonexpendable Trusts: |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Village Cemetery | $57,585.97$ | 200.00 | $57,785.97$ |  |
| Glencliff Cemetery | $7,909.35$ |  | $7,909.35$ |  |
| East Warren Cemetery | $4,300.00$ |  | $4,300.00$ |  |
| Clough Cemetery | $3,300.00$ |  | $3,300.00$ |  |
| Veteran's Cemetery | $3,000.00$ |  |  | $3,000.00$ |
| Veteran's Memorial | $1,500.00$ |  |  | $1,500.00$ |
|  | Totals: | $77,595.32$ | 200.00 | 0.00 |
|  |  |  |  | $77,795.32$ |
|  |  |  |  |  |


| Expendable Trusts: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Capital Reserve Funds: |  |  |  |  |
| Police | 17,500.00 |  |  | 17,500.00 |
| Fire Truck | 10,000.00 | 10,000.00 |  | 20,000.00 |
| Highway Equipment | 34,984.13 | 5,000.00 |  | 39,984.13 |
| Landfill | 18,000.00 |  |  | 18,000.00 |
| Revaluation | 2,500.00 |  |  | 2,500.00 |
| Library | 424.98 | 500.00 |  | 924.98 |
| Bridges | 20,000.00 |  |  | 20,000.00 |
| Town Hall | 3,951.94 |  |  | 3,951.94 |
| Highway Building | 9,024.75 |  |  | 9,024.75 |
| Redstone Missile | 800.00 | 100.00 |  | 900.00 |
| South Main Street Water | 0.00 | 2,000.00 |  | 2,000.00 |
| Non-Capital Reserve Funds: |  |  |  |  |
| Cemetery Expendabe | 8,553.00 | 125.00 |  | 8,678.00 |
| Transfer Station | -29.00 |  |  | -29.00 |
| River Mitigation | 2,500.00 |  |  | 2,500.00 |
| Emergency Management | 2,000.00 |  |  | 2,000.00 |
| Fire Department Expenses | 1,778.88 |  |  | 1,778.88 |
| Totals: | 131,988.68 | 17,725.00 | 0.00 | 149,713.68 |

Agency Trusts:

| William Little | $7,150.27$ |  |  | $7,150.27$ |
| :--- | ---: | ---: | ---: | ---: |
| Frank Little | $1,000.00$ |  |  | $1,000.00$ |
| Ezekiel Dow | $3,575.15$ |  |  | $3,575.15$ |
| CRF School Improvement | 0.00 |  |  | 0.00 |
| ETF Technology Fund | 0.00 |  |  | 0.00 |
| ETF Special Ed Fund | $27,500.00$ | $10,000.00$ |  | $37,500.00$ |
| ETF School Bldg Maint. | $36,700.00$ | 76.51 | $9,800.00$ | $26,976.51$ |
|  | Totals: | $75,925.42$ | $10,076.51$ | $9,800.00$ |
|  | $285,509.42$ | $28,001.51$ | $9,800.00$ | $303,710.93$ |

## INCOME

| Beginning <br> Balance | Income | Withdrawls | Ending <br> Balance | Principal <br> \& Income |
| ---: | ---: | ---: | ---: | ---: |
| $19,087.44$ | $3,916.62$ |  | $23,004.06$ | $80,790.03$ |
| $3,050.78$ | 558.03 | $3,608.81$ | $11,518.16$ |  |
| $2,050.10$ | 323.38 | $2,373.48$ | $6,673.48$ |  |
| $1,376.85$ | 238.18 |  | $1,615.03$ | $4,915.03$ |
| 275.16 | 166.61 |  | 441.77 | $3,441.77$ |
| 138.51 | 83.72 |  | 222.23 | $1,722.23$ |
| $25,978.84$ | $5,286.54$ | 0.00 | $31,265.38$ | $109,060.70$ |


| 926.41 | 938.04 | $1,864.45$ | $19,364.45$ |
| ---: | ---: | ---: | ---: |
| $1,241.71$ | 935.66 | $2,177.37$ | $22,177.37$ |
| $4,995.61$ | $2,216.79$ | $7,212.40$ | $47,196.53$ |
| $6,794.62$ | $1,262.09$ | $8,056.71$ | $26,056.71$ |
| $8,865.59$ | 578.51 | $9,444.10$ | $11,944.10$ |
| 208.26 | 54.28 | 262.54 | $1,187.52$ |
| $8,215.29$ | $1,436.23$ | $9,651.52$ | $29,651.52$ |
| $5,107.24$ | 461.04 | $5,568.28$ | $9,520.22$ |
| $2,875.61$ | 605.67 | $3,481.28$ | $12,506.03$ |
| 82.61 | 44.52 | 127.13 | $1,027.13$ |
| 0.00 | 8.90 | 8.90 | $2,008.90$ |
|  |  | 0.00 |  |
| 770.43 | 391.15 | $1,161.58$ | $9,839.58$ |
| 448.00 | 21.90 | 469.90 | 440.90 |
| 245.42 | 139.76 |  | 385.18 |
| 196.60 | 111.57 |  | 308.17 |
| 530.56 | 117.59 | 648.15 | $2,308.17$ |
| $41,503.96$ | $9,323.70$ | 0.00 | $50,827.66$ |


| 352.79 | 381.91 |  | 734.70 | $7,884.97$ |
| ---: | ---: | ---: | ---: | ---: |
| 52.61 | 53.61 |  | 106.22 | $1,106.22$ |
| 176.86 | 190.99 |  | 367.85 | $3,943.00$ |
| $2,829.49$ | 144.15 |  | $2,973.64$ | $2,973.64$ |
| 953.17 | 48.11 |  | $1,001.28$ | $1,001.28$ |
| $2,358.92$ | $1,564.33$ |  | $3,923.25$ | $41,423.25$ |
| $5,211.49$ | $1,792.55$ | $9,800.00$ | $7,004.04$ | $33,980.55$ |
| $11,935.33$ | $4,175.65$ | $9,800.00$ | $16,110.98$ | $92,312.91$ |
| $79,418.13$ | $18,785.89$ | $9,800.00$ | $98,204.02$ | $401,914.95$ |


| Father's <br> Name | Mother's <br> Maiden Name |
| :---: | :---: |
| Purvin, Carl | Connolly, Winifred |
| Nadeau, Hormidas | Pinard, Eugenie |
| McGuinness, John | Bryant, Lucy |
| Hill, Willard | Randall, Minnie |
| Gagnon, Thomas | Bonneau, Ophelia |
| Powell, John | Romain, Eva |
| Whitcher, Edward | Ball, Esther |
| Shortt, William | Gould, Mabel |
| Wilson Sr., Albert | Jones, Agnes |
| Unknown | Johnson, Edna |
| Unknown | Esty, Arlene |
| Yoder, Charles | Beard, May |
| Mannetho, Henry | Starke, Helen |
| Ball, Bert | Moulton, Eva |

Glencliff, NH
Glencliff, NH
Glencliff, NH
Glencliff, NH
Glencliff, NH
Warren, NH
Manchester, NH
North Haverhill, NH
Plymouth, NH
Warren, NH
Warren, NH
Plymouth, NH
Laconia, NH
North Haverhill, NH
Reed, Catherine
Nadeau, Pauline
McGuinness, Daniel
Hill, Albert
Gagnon, Harold
Powell, Albert
Kennedy, Loralee
Bushaw, Tessabell
Wilson Jr., Albert
Parenteau Sr., Wilfred
Carter Sr., Roger
Owen, Ruth
Mannetho, Peter
Ball, Herman George

| ate of Birth | Child's Name | Place of Birth | Father's Name | Mother's Name |
| :---: | :---: | :---: | :---: | :---: |
| $01 / 25 / 07$ | Whitcher, Jack Joseph | Lebanon, NH | Whitcher, Christopher | Whitcher, Jamie |
| $03 / 13 / 07$ | Crane, Elijah Timothy | Lebanon, NH | Crane, Edward | Crane, Christine |
| $03 / 27 / 07$ | Noury, Nevan Macgregor | Plymouth, NH | Noury, Gregory | Noury, Juli |
| $04 / 07 / 07$ | Bagley, Jason Daniel | Lebanon, NH | Bagley, Daniel | Bagley, Lillian |
| $04 / 14 / 07$ | McClain, Annaliese Diane | Plymouth, NH | McClain, Frank | McClain, Pauline |
| $05 / 14 / 07$ | Young, Layce Lynn | Lebanon, NH | Young, Joseph | Young, Alyson |
| $05 / 23 / 07$ | Wright, Taylor Lorraine | Woodsville, NH | Wright, Harry | Thompson, Amanda |
| $06 / 18 / 07$ | MacDonald, Zoe Marie | Woodsville, NH | MacDonald, Kyle | Schleicher, Michelle |
| $07 / 14 / 07$ | Perkins, Wyatt Christopher | Plymouth, NH | Perkins, Brandon | Duncan, Serena |
| $07 / 26 / 07$ | Ruff, Alexander Everett | Lebanon, NH | Ruff, Timothy | Vincelette, Shane |
| $07 / 27 / 07$ | Bixby, Owen Wayne | Lebanon, NH | Bixby, Todd | Bixby, Barbara |
| $08 / 24 / 07$ | Clark, Autumn Marie | Plymouth, NH |  | Clark, Rebecca |
| $08 / 25 / 07$ | Heino, Lucjan Malaya | Concord, NH | Heino, Joshua | Delarmente, Mignon |
| $10 / 09 / 07$ | Nystrom, Ainlyn Liam | Lebanon, NH | Chase, Timothy | Nystrom, Heather |
| $12 / 10 / 07$ | Lane, Collin William | Lebanon, NH | Lane, Wade | Panagoulis, Eleni |
| $12 / 20 / 07$ | Ladd, Daniel Macpherson | Lebanon, NH |  | Ladd, Elizabeth |
| $12 / 27 / 07$ | Lent, Ryan Christopher | Plymouth, NH | Lent, Adam | Lent, Chelsie |

Wentworth, NH
Warren, NH
Warren, NH
Warren, NH
Warren, NH
Warren, NH
Warren, NH
Warren, NH
Lancaster, NH
Glencliff, NH
Nall, Derrynger J.
Giuda, Lauren E.
Smith, Jason M.
Sforza, Julie M.
Welch, Tyler L.
Taylor, Christina L
Pike, Matthew E.
Bailey, Hollie B
Spurlock, Paul L.
Balch, Holly L.
07/21/07
$09 / 22 / 07$
$09 / 24 / 07$
$10 / 06 / 07$
$12 / 31 / 07$
Plymouth, NH
Warren, NH
Warren, NH
Warren, NH


|  |  | $\begin{aligned} & \frac{I}{Z} \\ & \stackrel{c}{c} \\ & \frac{0}{0} \\ & \vdots \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |

## COTTAGE HOSPITAL

90 Swiftwater Road, PO Box 2001, Woodsville, NH 03785-2001
Tel: 603-747-9000
Fax: 603-747-3310
It has been another very exciting year at Cottage Hospital. Over the past year we have seen growth in many areas of the hospital. As many of you know, we are reaching completion of a very exciting building project, which should be complete as of the first of the year. This building project will make space for expansion of growing clinical services such as Pain Management, Day Surgery, Radiology and Laboratory.

Financially, Fiscal Year 2007 closed with a negative bottom line from operations. The hospital has had to increase support for Charity Care and the uninsured, as well as having our orthopedic surgeon called to active duty in the Navy for nine months. Nonetheless, our orthopedic surgeon is back to Cottage and functioning for the community. We have continued to enhance our clinical technical capabilities with a new 16 -slice CT and a brand new orthopedic and general x-ray room. We have also continued to make strides toward a full electronic Emergency Room Record, which should help move people through our ER more quickly, and have a complete electronic record of the visit.

At Cottage Hospital we are all very proud of the personal care that we are able to give to our patients. Time and time again, we hear about the outstanding care that patients and family members have received while with us.

We know our communities are supportive of our institution, and we are extremely grateful for the financial support that our area towns have provided over the years. Although funds are always needed and welcomed at Cottage Hospital, we know there are many worthy organizations also asking for money this year. Despite our negative bottom line this year, the Cottage Hospital Board of Trustees has decided NOT to ask the towns for financial support for the fourteenth consecutive year.

We thank you for your continued support and pledge to continue to do our best to provide you and your families with the highest quality of healthcare possible.

Reginald J. Lavoie<br>Administrator

## STATE OF NEW HAMPSHIRE EXECUTIVE COUNCIL Raymond S. Burton / Report to the People of District One

It is a pleasure to serve this large northern district of 98 towns, 4 cities, and 5 counties with a population of 247,000 people. The Executive Council is at the top of your Executive Branch of NH State Government. The Governor and Executive Council appoint 352 Commissions and Directors who administer NH law and budget as prescribed by the NH House and Senate.

2008 is the year to keep aneye on and follow the progress of the NH Transportation Plan. The recommended projects in the highway and bridge plan can be accomplished with existing revenue from the state gasoline tax, bonds and matching federal funds. The Executive Council held public hearings on the projects throughout the state and forwarded their recommendations to Governor Lynch. Governor Lynch will review our recommendations and then submit his recommended plan to the NH House and Senate by January 15,2008 . Without any new revenues for additional projects we will be lucky to maintain the existing state highway and bridge system. If more work is desired than new revenues will have to be voted by the Members of the House and Senate and signed by the Governor.

This large northern district needs more people on state mandated volunteer boards and commissions. Send your letter of interest and resume to my office, or to Kathy Goode, Director of Appointments/Liaison to the Council, Governor's Office, State House, 107 North Main Street, Concord, NH 03301. To find out what openings are available and to see a list of boards, visit the NH Secretary of State web site at: www.sos.nh.gov/redbook/index.htm.

I have available from my office informational items about the NH Executive Council, NH Constitution, NH Tourist Map, 2007 Consumer Handbook, and Deistrict Maps. If you would like receive my Monday morning report by e-mail please send your e-mail address to rburton@nh.gov.

It is an honor to continue to serve you now in 30 years as a public servant. Contact my office anytime about your ideas, concerns and problems with state government. I respond to all inquiries and challenges.

Sincerely,
Ray S. Burton, Executive Councilor District \#1

# GRAFTON COUNTY COOPERATIVE EXTENSION 3855 DCH, Box 5, North Haverhill, NH 03774-4909 

Phone: (603) 787-6944 Fax: (603) 787-2009 Email: grafton@ceunh.unh.edu
University of New Hampshire Cooperative Extension, Grafton County, has been serving the people of our county in the following ways:
The Nutrition Connections program, coordinated by Robin Peters, reached over 100 families in their adult programs and 200 children in their youth programs. The children were from various Head Start programs; local elementary schools; Whole Village Family Resource Center's Child Care Center; the $21^{\text {st }}$ Century After School Program; North Country Academy Charter School and the Circle Program's summer camp.

The Family and Consumer Resources program Educator, Deb Maes, has worked with a new collaboration in Plymouth that allowed limited resource families to participate in a five-week Making Money Work for You program. Deb also taught participants in the Grafton County Academy Program nutrition and food budgeting tips, money management, parent education and people-skills as part of their education prior to graduating from the program.

Nutrient management in the production of forages, vegetables and fruits continues to be a major focus of the Agricultural Resources program. Nutrient Management Plans on more than 4000 acres of corn and forages were reviewed and undated by Ton Buob, Extension Educator.

Agricultural Resources programs continued to expand efforts with vegetable farmers to incorporate more environmentally sound management practices into their overall management schemes, including: drip irrigation, individual row fertigation, and the introduction of disease resistant varieties to reduce pesticide use.

The 4-H Youth Development program has over 300 members and 110 leaders supporting 23 traditional clubs. Volunteers provided over 4,000 hours of service to support the educational objectives of the program.

Michal Lunak, Extension Dairy Specialist, has also been working with local dairy producers on herd management, farm transfer planning, and quality milk production. He also facilitated with a series of bio-security workshops.

Northam Parr, Forestry Resources educator, spent considerable time assessing the damage from the spring storms and connecting wood lot owners with the correct agencies and providers. The Tree Farm program continues to be supported, including the NH Tree Farm Field Day.

UNHCE continues to provide New Hampshire's citizens with research based education, information and technical assistance, enhancing their abilities to make informed decisions strengthening youth, families and communities while sustaining natural resources and improving the economy. Funded through the federal, state and county government and competitive grants, educational programs are designed to respond to the local needs of citizens through direction and support of the elected volunteer Extension Advisory Council.

Kathleen E. Jablonski, County Office Administrator

# GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. <br> PO Box 433, Lebanon, NH 03766-0433 <br> Tel: 603-448-4897 Fax: 603-448-3906 Email: gcscc@gcscc.org 

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln, and sponsors the Grafton County ServiceLink Resource Center and the Retired and Senior Volunteer Program and Volunteer Center. Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, home repair services, recreational and educational programs, and volunteer opportunities.

During 2007, 49 older residents of Warren were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Warren enjoyed 398 balanced meals at the Plymouth Senior Center.
- They received 872 hot, nourishing meals delivered to their homes by volunteers.
- On 3 occasions they were transported to appointments on the lift equipped bus.
- They received 11 visits from a trained social worker to assist with problems, crises or issues of long-term care.
- Warren's citizens also volunteered to put their talents and skills to work for a better community through 487.5 hours of volunteer service

The cost to provide Council services for Warren residents in 2007 was $\$ 8,217.62$
Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Warren【s support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director

# GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. <br> Statistics for the Town of Warren <br> October 1, 2006 to September 30, 2007 

GCSCC served 49 Warren residents (out of 164 residents over 60, 2000 Census).

## Services

| Congregate/Meals <br> Home-delivered | 1,270 | X | $\$ 6.20$ | $\$$ | $7,874.00$ |
| :--- | ---: | :--- | :--- | :--- | ---: |
|  |  |  |  |  |  |
|  | 3 | $X$ | $\$ 9.91$ | $\$$ | 29.73 |
| Transportation Trips | 11 | $X$ | $\$ 30.99$ | $\$$ | 340.89 |
| Social Services | 42 |  | N/A |  |  |
| Activities |  |  |  |  |  |

Number of Warren volunteers: 10
Number of Volunteer hours: 487.5

| GCSCC cost to provide services for Warren residents | $\$ 8,217.00$ |
| :--- | :--- |
| Request for Senior Services for 2007 | $\$ 1,650.00$ |
| Received from Town of Warren for 2007 | $\$ 1,650.00$ |
| Request for Senior Services for 2008 | $\$ 1,500.00$ |

NOTE:

1. Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2006, to September 30, 2007.
2. Services were funded by federal and state programs $56 \%$; municipalities, county, and United Way 11\%; contributions 8\%; in-kind donations 16\%; Friends of GCSCC $7 \%$; other $2 \%$.

## MT MOOSELAUKEE HEALTH CENTER 2007 ANNUAL REPORT

The Mount Mooselaukee Health Center (MMHC) a division of Ammonoosuc Community Health Services, Inc. (ACHS) is a non-profit agency offering a network of affordable primary health care services and information throughout the communities of Warren, Wentworth, and Rumney. MMHC emphasizes preventive care and encourages active participation in one's own health. MMHC's programs promote and support the well being of individuals and their families.

MMHC offers a variety of health care services to the local communities including primary care, maternity care, family planning, and mental health care, which include counseling and drug and alcohol treatments. Dr. David Nelson, D.O. has been the full time primary care physician since July of 2002. Dr. Nelson is also on staff at Cottage Hospital in Woodsville, N.H. MMHC has a variety of health care providers who practice in Warren on a part-time basis. This allows MMHC to bring a wide range of services to the communities. Jessica Thibodeau, ARNP provides adult and adolescent services, specializing in prenatal care and woman's health issues. New providers for 2007 include Clair Bolon, Board Certified Pediatrician and Doug Speck, Clinical Psychologist. We are partnering with the Warren Village School to assist families in finding resources for school physicals, immunizations, and sports physicals.

The Warren/Wentworth Ambulance Service has generously allowed the food pantry to use its basement. We are happy to provide this service to the community. Many donations were received this year, and were greatly appreciated. The food pantry serves an average of 39 households or 671 meals per month. Commodity foods are delivered every other month on the first Friday. MMHC would like to thank Bill Hall and all of the volunteers for their efforts to feed the hungry.

The food pantry is but one of the communities needs that MMHC supports. The WIC program comes to MMHC the first Monday for every month. MMHC offers a home visiting program for families with young children through Family Connections, a program for chronically ill children and their families through Partners in Health, dental health referrals, and community health education.

Patients who do not have insurance and qualify for the sliding fee program receive quality health care at affordable prices. Total savings for those patients was $\$ 40,632$ for the fiscal year ending June 30, 2007. MMHC also has a drug formulary program to provide qualifying patients with affordable prescription medication. The staff at MMHC diligently works to assist patients with applications for the indigent drug program. In calendar year 2007 MMHC provided community residents with $\$ 164,067$ in free prescription medication, which is an increase from fiscal year 2006.

Please stop in and see the new renovations at MMHC as a direct result of our fund raising efforts last fall.

Respectfully submitted, Norrine Williams, Executive Director

# Voices Against Violence PO Box 53 Plymouth, NH 03264 

## Office: 603-536-3423 voices@cyberportalnet

Hotline: 603-536-1659

From July 1, 2006 to June 30, 2007 Voices Against Violence had 3,152 contacts with 551 adult and child victims/survivors who have been affected by domestic or sexual violence, or stalking. This is a $42 \%$ increase in the number of contacts last year. Direct services included crisis counseling through our 24-hour hotline; one-on-one crisis and ongoing advocacy; providing emergency shelter to women and children; support groups; hospital, police and court accompaniment; restraining orders and other legal assistance; providing food, clothing, and transportation; advocating for families' medical/mental health, housing, and financial needs; assisting with educational and employment opportunities; and much more.

Voices reached an additional 1,674 individuals through our education and outreach programs. Among those programs were workshops for students and faculty at area schools on topics such as bullying prevention, healthy relationships and boundaries, how to help a friend in an abusive situation, and teen dating violence. We are also working with law enforcement and community agencies in your area to create a unified community response to domestic and sexual violence, and will be placing a great deal of effort in our prevention activities that will hopefully alleviate long-term burdens on the town that result from family violence.

We greatly appreciate your support.

Sincerely, Jaye Olmstead, Executive Director

## NORTH COUNTRY COUNCIL

This has been another busy year at the Council. As we began our $34^{\text {th }}$ year as a Planning Commission, we reaffirmed the Council's commitment to serve community and regional needs.

We have instituted a number of new initiatives over the past year that we will continue to work on in the coming year. The Northern Forest Sustainable Initiative is a major undertaking which we are working on with our partner, the Northern Forest Center. We continue to develop our Community Planning Outreach program and participation by the communities continues to increase. Transportation Planning continues to be a priority and in the coming year we will be submitting input to the TenYear Transportation Plan as directed by al of our member communities. We are increasing our activity I Environmental Planning and will be introducing a number of programs under this umbrella. All of our programs and services can be found on our new Website at www.nccouncil.org. Please visit us there and give us some input as to how we can better help the region and our communities. We welcome all of your input and will continue to expand our capabilities based on our communities' needs.

Thank you for all of your support of the Council. I hope that y staff and I can continue to be of service to your community. The council is here to serve your. It is your organization. Our staff and Board are committed to responding to community need. If there is a project or a need in your town, please call us. We are dedicated to both supporting our individual towns and promoting regional unity in the North Country.

Michael King, Executive Director

## Northern Human Services / White Mt. Mental Health

As you sit on those folding chairs at town meeting and listen to the warrant articles being discussed, you may wonder how the money you appropriate to White Mountain Mental Health is used in your town. This report is one means of informing you, the taxpayer, about what is done with this funding.

First, in general terms: the impact of your support is seen in children who become more successful in school and better prepared fro adulthood, in adults who resume functioning as employees and parents, in elders who are able to stay independent and productive and in families with a developmentally disabled member who are able to move forward wit their own lives, knowing that there is support outside of the family circle for their loved one. People who receive life-saving medical services are eager to tell their friends and family bout the success of their care. You have seen "cards of thanks" in the local papers, naming the physicians, nurses, family and friends who came the aid of a grateful patient. These thanks are well deserved! But...have you ever seen a similar tribute to mental health, substance abuse of developmental disability professionals who saved a life by being available to intervene in a life-threatening crisis of a different type? Chances are that your family member or neighbor will not advertise the fact that they have needed and used our services; life's challenges are often kept private. Having diabetes is much more acceptable than having schizophrenia, although both are chronic illnesses. We still struggle with the stigma attached to both behavioral health and developmental disability, but who among us has not been impacted by one or both?

Support for our services is an investment in the health and productivity of your town. In the North Country, unlike many parts of the State and Country, services continue to be available to all residents. This is because our supporters have recognized unaddressed mental health and developmental issues have a tremendous negative "ripple effect" on the family, economy and whole community.
Although it is impossible to list all that we do, our core services include:

- 24 hour crisis intervention and assessment service for mental health emergencies
- Individual, marriage and family counseling, offer by highly trained professionals
- Medication consultations to local physicians by Board Certified Psychiatrists
- Full-life supports for persons with serious and persistent mental illness
- Individualized home placements for fifty persons with developmental disabilities
- Life-enriching jobs and social connections for people with mental illness
- Substance abuse prevention and treatment by licensed alcohol and drug abuse counselors

In 200712 residents of Warren received 82 hours of outpatient mental health or substance abuse treatment services at a discounted rate. 100 families in the area received extensive assistance in supporting a person with a developmental disability.
As always, we thank you for continuing to help us make these services available.
Jane C. McKay, LICSW, Area Director

## Pemi-Baker Solid Waste District 2007 Annual Report

The Pemi-Baker Solid Waste District met five (5) times during 2007. This past year District programs provided residents access for proper disposal of their household hazardous wastes (HHW), paint, fluorescent light bulbs, antifreeze and rechargeable batteries

## HHW Program / PARTICIPATION RESULTS

The District held two (2) one-day collections - in Lisbon (May) and in Plymouth (September). 181 participants (vehicles) took part serving an estimated 434 residents. This estimate is based on the number of vehicles coming to the collection site and multiplying that figure by 2.4 - the average number of people per household. This year's participation decline can be attributed to at least two factors; (1) the District held only 2 collections instead of 3 as in past years, and (2) moving the collection usually held in Littleton to Lisbon. It should be noted that even though participation numbers were down over 50\% from 2006, volume totals for this year were down only $24 \%$. Member communities also brought waste that had been dropped off at their individual transfer stations. There is no effective means to record an accurate number of residents that are being served in this capacity so it should be understood that the participation numbers reported are conservative. In reality, the District's program is serving a greater percentage of the District population than is being reported.

| Year | \# of <br> Collections | Program <br> Population | \# of Vehicles | Est. <br> Population <br> Served | Percentage of <br> Population Served (est.) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2007 | 2 | 29,971 | 180 | 432 | $1.44 \%$ |

## PROGRAM COSTS

The total cost for disposal for the one-day collection program was $\$ 22,500$. The cost per capita was down considerably from last year and this can simply be attributed to the decrease of $\$ 8,000$ in program costs. The rise in average cost per vehicle and average cost per "participant" figures can be attributed to the sharp decrease in participation numbers paired with modest decrease in program costs. The District received over $\$ 8,900$ in grant funds from the State of NH's HHW grant program to help offset this year's collection costs.

| Year | Program <br> Pop. | \# of <br> Vehicles | Est. <br> Population <br> Served | Total Costs <br>  <br> Fees) | Cost/ <br> Capita | Cost/ <br> Vehicle | Cost/ <br> "Participant" |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2007 | 29,971 | 181 | 432 | $\$ 22,500$ | $\$ .75$ | $\$ 124.31$ | $\$ 52.08$ |

## WASTE VOLUMES COLLECTED

As noted earlier the estimated 34,528 pounds of waste collected was down approximately $24 \%$ from 2006. However, the 2007 figure is higher than the 2003, 2004, and 2005 numbers, when three collections were held (only two in 2007). The pounds/participant and pounds/vehicle numbers were the highest seen by the District in recent years. This is consistent with what was seen at the events as a number of participants brought large quantities of waste to the sites with some participants making multiple drop-offs. Even with the fluctuations in participation, volumes of waste collected, etc. it should be noted that the cost per pound of waste collected declined slightly from 2006 and has remained relatively stable over the past six (6) years.

| Year | \# of <br> Vehicles | Est. <br> Population <br> Served | Total <br> Pounds | Total Costs <br>  <br> Fees) | $\mathrm{lbs} /$ <br> Vehicle | $\mathrm{lbs} /$ <br> Participant | Cost/ <br> lb. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2007 | 181 | 432 | 34,528 | $\$ 22,500$ | 191 | 80 | $\$ .65$ |

In 2008 the District plans to hold two (2) collections, one in the Lisbon/Littleton area on September $13^{\text {th }}$ and the second in Plymouth on September 27th.

Accompanying the one-day HHW collection program were the individual municipal transfer station collections for paint and fluorescent lights. Over 640 gallons of paint and 34,000 feet of fluorescent light bulbs were collected through these programs. These ongoing collections not only provide less expensive recycling options for wastes typically collected at HHW collections, but they also allow residents greater access to disposal opportunities, in turn minimizing the potential for improper disposal.

The District supported a legislative proposal, HB 503, which would levy a $\$ .01$ fee/tax on beverage containers at the wholesale level (Milk, wine and liquor bottles would be exempt). This proposal would raise approximately 10 million dollars annually for recycling and HHW programs. It is estimated that $\$ 800,000$ dollars would be set aside for HHW grants annually, four times the current amount allocated to the State's HHW grant program.

In 2008, the District will continue to promote its cooperative approach to solid waste management and recycling and continue its HHW and universal waste collection programs. By working together, District members can minimize disposal, transportation and recycling costs and help ease the strain on municipal budgets. Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Respectfully submitted,

Robert Berti<br>PBSWD Chairman

# Visiting Nurse Association \& Hospice of VT \& NH 

## 331 Olcott Drive, Suite U1 White River Junction, VT 05001-9263

 802-295-2604 www.vnahospicevtnh.orgThe VNA \& Hospice is a not-for-profit organization providing home healthcare, hospice, and maternal child health services for over 100 years. Recognizing the importance of caring for people in the comfort of their home, our services are provided to all in need, regardless of ability to pay. Last year, the VNA \& Hospice provided over 1.9 million dollars in uncompensated care to individuals. The VNA \& Hospice, like the local EMS, police and fire departments, is a vital part of the community's safety net. Town funding is only intended to be a "contribution" towards the full cost of services provided to residents.

Supporting home healthcare is a way to control other town expenses. By keeping Warren residents out of emergency rooms and hospitals and by reducing the need for relocation to nursing homes, our care offers significant savings in the town's emergency services and other medical costs. VNA \& Hospice nurses provide health education, local clinics, and comprehensive care, from before birth through the end of life.

## SERVICES PROVIDED BETWEEN JULY 1, 2006 AND JUNE 30, 2007 Home Health Care <br> RESIDENTS SERVED: 13 <br> HOME VISITS: 677 <br> Hours of Service: 620.20

## Maternal and Child Health Services

RESIDENTS SERVED: 2
HOME VISITS: 4
Hours of Service: 3.75

On behalf of the people we serve in your community, thank you for your continued support.
Mark Hamilton, Interim President and CED

Tri-County Community Action serves Coos, Carroll and Grafton Counties. It is a non-profit agency that assists the citizens of Warren by providing a variety of services. During the past year the breakdown of services provided to Warren residents was as follows:
Fuel Assistance to 72 households ..... \$34,385
Client Service Fund to 2 households ..... \$ 1,490
State Wide Electrical Assistance Program to 47 households ..... \$17,382
Food Pantry to 12 people receiving 3 days of food ..... \$ 240
Food Pantry USDA Goods to 138 households ..... \$ 2,280Referrals (i.e. Health, Budgeting, Legal Aid, etc) to 175 households

Through the efforts of Tri-County Community Action the residents of Warren received a total of $\$ 55,777$ in assistance from July 1 , 2006 to June 30, 2007. Community contact provides these and other services for the less fortunate citizens in Warren and surrounding vicinities. We sincerely appreciate the Town of Warren's support and look forward to continuing to provide essential services to the residents of Warren.

Sincerely,

Dan McGregor<br>Woodsville Community Contact Manager

# ANNUAL REPORT 

of the
SCHOOL BOARD of the

# WARREN SCHOOL DISTRICT 

for the

FISCAL YEAR<br>July 1, 2006<br>to<br>June 30, 2007

## ORGANIZATION OF WARREN SCHOOL DISTRICT

## SCHOOL BOARD

Donald Bagley, Chair Roger VanWinkle Nancy Chandler

## MODERATOR

Peter Faletra

Term Expires 2008
Term Expires 2010
Term Expires 2009

TREASURER
Susan Spencer

CLERK
Denise Corso

## SUPERINTENDENT OF SCHOOLS

Bruce C. Labs

## WARREN VILLAGE SCHOOL STAFF 2006-2007

Rose Darrow
Patricia Parsons
Nichole Hilliard
Jason Duchette
Peggy Horton
Charlene Mathews
Amber Kingsbury
Stephanie King
Jane Weber
Christina Flateau
Carmelina Fauteaux
Moira Debois
Kimberly French
Kenneth Marier
Alyson Gordon
Edith Patridge
Gloria Avery
Maureen Rebele
Sharyn Washburn
Sharon O'Neil
Rachel Funk
Denise Corso
Wendy Davis
Marlene Washburn
Anne Waldron
Stephen Albro/Warren Davis

Principal
Grade 6
Grade 5
Grade 4
Grade 3
Grade 2
Grade 1
Kindergarten
Title One
Music
Art
School Psychologist
Guidance
Physical Education
Special Education Teacher
Reading First Coordinator
Reading First Interventionist Instructional Assistant Instructional Assistant Instructional Assistant Library Aide
School Secretary
Lunch Director
Lunch Assistant
School Nurse
Custodian

## WARREN VILLAGE SCHOOL BOARD ANNUAL REPORT

The Board wanted to take this opportunity to report on several school initiatives that we believe will be of particular interest to the Town.

Long time residents of the community have often questioned the lack of cooperation between the Warren and Wentworth schools. While it has taken nearly three years to reach this milestone, the Warren-Wentworth Educational Cooperative (WWEC), when fully implemented, will establish a basis for interschool cooperation. Plans include the ability of students in kindergarten through sixth grade to attend either partner school, at a considerable tuition discount, without parental tuition charges. Another area of cooperation encourages the development of joint extracurricular activities such as athletics, music and theatre programs, as well as joint field trips. Educational program development and grant funding possibilities are also being discussed.

The enrollment agreement reached with the Haverhill School District is an important achievement. This contract guarantees that all Warren Village School students can attend the seventh through twelfth grades at an award winning middle school, and a regionally accredited high school. Since all Warren students will be attending the same schools, student camaraderie, as well as community involvement, should be strengthened.

The agreement also has some significant financial advantages. During this next year, Warren taxpayers will save about $\$ 60,000$ through tuition discounts. This savings is a major factor in our ability to control school operating costs. Another positive aspect of our contract with the Haverhill District is that beginning with the next school year, a cooperative agreement has been reached to provide a late bus from the middle and high schools to Warren. This transportation allows all Warren students the opportunity to participate in after school programs.

One of the responsibilities of the Board is to make certain that students receive their education in a safe, secure and structurally sound school environment. This year, in an effort to improve security, a new public access control system was installed, as well as an improved communication system. Special door locks, an identification method for employees and visitors, and new emergency procedures were also adopted. To make certain the school facility itself is structurally sound, the Board engaged a structural engineering firm to evaluate the condition of the original school building, and make recommendations for improving and upgrading the entire facility. We hope to be able to provide a preliminary report on these issues at the Annual School Meeting.

These are but a few of the items that have been addressed by the Board. If you would like further information on these or any other school issues, please contact any member of the Warren Village School Board or the office of the Warren Village School.

Respectfully,
The Warren School Board

# WARREN SCHOOL DISTRICT 2008 SCHOOL WARRANT THE STATE OF NEW HAMPSHIRE 

To the inhabitants of the School District of Warren, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in Warren, New Hampshire the 11th day of March 2008, polls to be open for the election of Officers at 9:00 o'clock in the morning and to close not earlier than 7:00 o'clock in the afternoon.

ARTICLE 1: To choose, by non-partisan ballot, a Moderator for the ensuing year.

ARTICLE 2: To choose, by non-partisan ballot, a School District Clerk for the ensuing year.

ARTICLE 3: To choose, by non-partisan ballot, a Treasurer for the ensuing year.

ARTICLE 4: To choose, by non-partisan ballot, one School Board Member for a term of three years, expiring in 2011.

Given under our hands at said Warren this $\qquad$ day of February 2008.

Donald Bagley, Chairperson
Roger Van Winkle
Nancy Chandler
WARREN SCHOOL BOARD

## WARREN SCHOOL DISTRICT <br> 2008 SCHOOL WARRANT THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District of Warren, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in Warren, New Hampshire on the $11^{\text {th }}$ day of March 2008 for action on the articles in this warrant to be taken commencing at 11:00 in the morning.

ARTICLE 1: To hear reports of Agents, Auditors, Committees, or Officers
chosen and pass any vote relating thereto.
ARTICLE 2: To see if the district will vote to raise and appropriate two million three hundred twenty-two thousand six hundred seven dollars ( $\$ 2,322,607.00$ ) for the support of the Warren School District, for payment of the salaries of school district officials and agents, and for the payment of statutory obligations of the district. This article is exclusive of any other article on this warrant. (The school board recommends this article.)

ARTICLE 3: To see if the district will vote to raise and appropriate the sum of twenty thousand dollars ( $\$ 20,000.00$ ) to be added to the previously established Building Maintenance and Construction Expendable Trust, such amount to be funded from the year-end undesignated fund balance available on June 30, 2008. (The school board recommends this article.)

ARTICLE 4: To see if the district will vote to raise and appropriate the sum of twenty thousand dollars $(\$ 20,000.00)$ to be added to the previously established Special Education Expendable Trust, such amount to be funded from the year-end undesignated fund balance available on June 30, 2008. (The school board recommends this article.)

ARTICLE 5: To transact any other business that may legally come before said meeting.

Given under our hands at said Warren this $\qquad$ day of February 2008.

Donald Bagley, Chairperson

Roger Van Winkle
Nancy Chandler

## WARREN SCHOOL BOARD

# WARREN VILLAGE SCHOOL DISTRICT <br> MEETING MINUTES <br> MARCH 13, 2007 

Meeting was held at the Town Hall and called to order by School Board Clerk Denise Corso at 11:05 a.m. The meeting was turned over to School Board Chair Donald Bagley to elect a moderator.

Donald Bagley requested nominations from the floor for moderator. Roger Van Winkle motioned to nominate Peter Faletra. Nancy Chandler seconded the nomination. Motion carried by voice vote.

School Board Members present: Donald Bagley, Sr., School Board Chair, and Roger Van Winkle and Nancy Chandler. School Administrators present: Warren Village School Principal, Rose Darrow, SAU \#23 Superintendent, Bruce Labs, and SAU Financial Manager, Pat Amsden.

Moderator Faletra read the warrants.
ARTICLE 1: To hear reports of Agents, Auditors, Committees, or Officers chosen and pass any vote relating thereto.

Motion by Roger Van Winkle, seconded by Donald Bagley to accept Article 1. Motioned carried by voice vote and was so declared by the moderator.

ARTICLE 2: To see if the district will vote to raise and appropriate one million two hundred thirty-five thousand five hundred seven dollars $(\$ 1,235,507.00)$ for the support of the Warren Village School, for payment of the salaries of school district officials and agents, and for the payment of statutory obligations of the district. This article is exclusive of any other article on this warrant. (The school board recommends this article.)

Motion by Donald Bagley, seconded by Roger Van Winkle to accept Article 2.
Donald Bagley advised that this is the budget for the Warren Village School.
Roger Van Winkle briefly reviewed the purposed budget.
Carole Elliott asked how many hours for the nurse are included in the proposed budget. Donald Bagley advised the budget included 15 hours.
Ellie Wilkin brought up the discussion that took place at the budget hearing and that the majority did not want to have the nurse's hours cut to 15 hours per week. Donald Bagley advised that the nurse's hours were increased last year due to a
student with diabetes and that this student is no longer attending WVS. Donald Bagley provided information regarding area schools and the number of days and hours of the nurse. Ellie Wilkin discussed the benefits of having the nurse keep her current hours. Arthur Heath asked what the savings is in cutting the nurse's hours back to 15 per week. Donald Bagley advised approximately $\$ 10,000$. Anne Waldron reviewed her responsibilities as the school nurse. Tom Barr advised he does not feel it is the responsibly of the school to monitor medication for students. Anne Waldron responded that parents are not trained to see medication side effect and issues and the doctors normally do not tell them.

Question called.
The moderator asked for show of hands to cut off debate
The moderator asked for a show of hands against cutting off debate.
Question has been called and passed, so declared.
The moderator re-read Article 2
Motion carried by voice vote and was so declared by the moderator


#### Abstract

ARTICLE 3: To see if the district will vote to raise and appropriate the sum of one million thirty-one thousand three hundred three dollars ( $\$ 1,031,303.00$ ) for the purpose of paying direct school costs grades 7-12, including tuition and other appropriate expenses, so that Warren middle and high school students may choose to attend only the following schools with signed tuition contracts: Woodsville High School, Haverhill Cooperative Middle School, students currently attending Rivendell grades 8 -12, and students currently attending Plymouth High School grades 11-12, effective the 2007-2008 school year. (The school board recommends this article.)


Motion by Donald Bagley, seconded by Roger Van Winkle to accept Article 3.
Donald Bagley advised that this is the Article for the tuition portion. This article will be to send students to Haverhill Cooperative Middle School and Woodsville High School only effective the 2007-2008 school year. The students currently attending Rivendell and Plymouth can remain at these schools. Roger Van Winkle pointed out the amount of savings over the next 6 years by sending all our students to Haverhill and Woodsville. He advised that Plymouth has made it clear that they will no longer accept our students. He also advised that Rivendell High School is licensed by the state of New Hampshire but is not an accredited institution, Woodsville High School is accredited.

Charles Chandler thinks it is good for the community to keep our children together when they are sent to middle school.

Jancie Sackett advised that she feels even if Rivendell is not accredited it is still a good school and students can receive a good edition. She supports choice.

The moderator re-read Article 3
Motion carried by voice vote and was so declared by the moderator


#### Abstract

ARTICLE 4: IF ARTICLE 3 DOES NOT PASS, To see if the district will vote to raise and appropriate the sum of one million fortyfour thousand nine hundred sixty-seven dollars $(\$ 1,044,967.00)$ for the purpose of paying direct school costs grades 7-12, including tuition and other appropriate expenses, so that Warren middle and high school students may choose to attend only the following schools with signed tuition contracts: Woodsville High School, Haverhill Cooperative Middle School, Rivendell Middle and High School, and students currently attending Plymouth High School grades 11-12, effective the 2007-2008 school year. (The school board does not recommend this article.)


Donald Bagley motioned to pass over Article 4, seconded by Roger Van Winkle.
Motion carried by voice vote and was so declared by the moderator

ARTICLE 5: To see if the district will vote to raise and appropriate the sum of twenty thousand dollars $(\$ 20,000)$ toward the Special Education and Tuition Expendable Trust. (The school board recommends this article.)

Motion by Donald Bagley, seconded by Roger Van Winkle to accept Article 5.
Donald Bagley motioned to amended Article 5 to $\$ 10,000$, seconded by Roger Van Winkle.

Donald Bagley advised since tuition cost will be down with the passage of Article 3 , they could decrease the amount to $\$ 10,000$ towards the Special Education and Tuition Expendable Trust.

Ellie Wilkin asked why can't we keep the amount the same and use the additional $\$ 10,000$ to increase the nurse's hours back to five per day. Donald advised that you can not spend money allocated for a trust on anything different than what the trust was set up for, in this case tuition or Special Education costs.

Motion to amend Article 5 carried by voice vote and so declared by the moderator.

The moderator re-read Article 5 as amended.
Motion to accept Article 5 as amended carried by voice vote and was so declared by the moderator

## ARTICLE 6: To transact any other business that may legally come before said meeting.

Motion by Donald Bagley, seconded by Roger Van Winkle to accept Article 6.
Donald Bagley thanked the staff at Warren Village School, SAU 23, the students and the parents for their support of the Warren Village School.

Question from the floor on how the talks with Wentworth are going. Donald Bagley advised that Wentworth is currently sending tuition kindergarteners to WVS and with the closing of Rose Muzzey there should be more next school year. The schools have been offering programs that both Warren and Wentworth students have been participating in together.

Meeting adjourned at 11:40 a.m.

## ELECTION RESULTS (Ballot)

School District Moderator, one year term expiring 2008, vote for one: Peter Faletra, write in: 21 votes

School District Treasurer, one year term expiring 2008, vote for one: Susan Spencer: 222 votes

School District Clerk, one year term expiring 2008, vote for one: Denise Corso: 210 votes

School Board Member, three year term expiring 2010, vote for one: Roger Van Winkle: 215 votes

Respectfully Submitted,

Denise Corso, School District Clerk

## ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS

Once again it is my pleasure to report on the educational progress and positive steps we have made in the past year, and the steps we will continue to make to improve the educational experience of our students.

We continue to enjoy the benefit of the Reading First Grant, now in its fourth year of funding. Due to this grant/program, students have improved their reading scores and we have had an all day Kindergarten for three years now which has been a great success.

A new teacher evaluation document is being piloted in all the SAU 23 districts. This new document should help teachers develop their skills while at the same time focus teaching in the areas of need for our students. We are attempting to use test data to help in the direction of our instruction in the upcoming years.

Developing our use of technology within the SAU continues and we have added to our capacity in each school. I believe that, due to the continued support of our taxpayers, our students enjoy the benefit of technological resources that enrich their educational experience.

Each district in SAU 23 is currently updating their policies and we plan to finish this process by the end of 2008. After all the policies have been updated and approved by the School Board we will place them on our web site so the public will have easy access to them. This is a lengthy process, as each district has between 400-600 pages of policies to go through. The entire process will take approximately two years to finish.

During the 2007-08 school year each SAU 23 School Board will be developing goals. They will be targeting the areas they feel are most important in their own district and when the goals are complete they will be posted for all community members to review.

I continue to be grateful for the support the taxpayers and community members have shown our schools and assure you that your support will never be taken for granted. The decisions on the direction of our programs will continue to be made with the best educational interests of our students and their future in mind.

Respectfully submitted,
Bruce C. Labs
Superintendent of Schools

## WARREN VILLAGE SCHOOL ANNUAL PRINCIPAL'S REPORT

This school year started on August $27^{\text {th }}$, with a school thoroughly cleaned and painted in anticipation for the new school year. The kitchen was painted yellow and white. A yellow stripe, using the paint left over from the kitchen, provides a warm contrast to the country blue, down the main hall. Staff and students were eager to start the new school year.

We hired and welcomed a number of new staff this year. They are: Rose Muzzey for Kindergarten, Kathy Locke for grade 4, Elizabeth Ladd for Special Education, Cassandra Prescott for Title I, and Stacey Burnett as School Nurse. Two new SAU employees also joined our staff: Jeffrey Fullerton for Music and Trish Griswald as Guidance Counselor who is temporarily replacing Kimberly French for this year. All of our teachers are considered highly qualified under the No Child Left Behind legislation.

A SAU mentoring program began this year and is being implemented in Warren, as well as all SAU 23 schools. This initiative enables new teachers to have a trained mentor.

We are continuously planning ways to incorporate technology into our student's daily school schedule. We now have a laptop cart with fifteen laptops available for students to use. Every professional staff member has also been issued a laptop. Staff is receiving training throughout the year on the best ways to use technology for instructional purposes. The state has mandated that each student do an electronic portfolio that will follow the child, with evidence of technology skills learned. Students will begin their electronic portfolio projects this school year.

We did meet Adequate Yearly Progress, AYP, for the year 2006-2007. Those results were released in late January of 2007. This year's New England Common Assessment was administered in October 2007, with results being anticipated at the end of January 2008.

Each year the Warren Village School staff develops a set of goals they would like to work towards. This year our goals are:

- To increase cultural awareness
- To integrate technology into curriculum areas
- To promote citizenship and community involvement

A grant for $\$ 6,000$ from Plus Time New Hampshire provided us with funds needed for an After School Program, which began in November. We currently serve fourteen to sixteen students each day. The students in this program receive homework and academic assistance, and then participate in fun and enriching activities. The program runs Monday through Thursday, from 3:00 to
$5: 30$. So far we have been able to remain self sustaining by requesting a stipend from parents, applying for reimbursements, and being frugal about spending.

Next year is our final year of Reading First. We are planning ways to sustain the programs and assessments needed to meet the goal of all students reading at or beyond grade level by the end of grade three.

This year our field trips have provided students with a variety of opportunities. Our trips thus far have included traveling to Concord and meeting the governor, a science trip to the Science Center of New Hampshire, a play at the Lebanon Opera House, and participation in a five week Winter Activities program either skating or swimming at Waterville Valley, or skiing at Loon Mountain. The end of the year field trip in June will be a whale watch sailing from Boston Harbor. As we have done the last few years, we will open this excursion up to the community.

We welcome and encourage you to volunteer your time and expertise with our students.

Thank you for your on-going interest and support of Warren Viliage School, its programs and needs, and for providing our staff with the opportunity to educate the children in your community.

Respectively submitted,
Rose Darrow, Principal

## WARREN VILLAGE SCHOOL 2006-2007

To the School Board and Citizens of the Warren School District:
Number of pupils registered during the year 87
Average Daily Membership 78
Percent of Attendance 95.3\%

## ENROLLMENT BY GRADE

| Grade | K | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of | 13 | 14 | 14 | 12 | 11 | 11 | 12 | 87 |

## WARREN GRADUATES

 JUNE 2007Rivendell Academy
Andrew Brown
Travis Brown
Miranda Goguen

## Plymouth High School

Christina Carter

## Woodsville High School

Amanda Brown
Serena Duncan
Stephen Lester
Amanda Grady
Sheila McNamara

## Warren Village School Sixth Grade Graduates

Deanna Charles
Scott Heath
Charlotte LaFond
Jeffrey Nolan
Jelena Rich
Thayne Spencer

Noah Crane
Christopher Hunter
Hannah Miner
Heather O'Neil
Marissa Rich
John Stover

## WARREN SCHOOL DISTRICT STUDENTS TUITIONED TO OTHER DISTRICTS 2006-2007

Haverhill Cooperative* ..... 52
King Street \& French Pond ..... 3
Rivendell* ..... 13
Plymouth ..... 4
TOTAL TUITION STUDENTS* ..... 72

* 7 students attend River Bend Tech $1 / 2$ time


## WARREN VILLAGE SCHOOL TEACHER QUALITY REPORT

Education Level of Faculty and Administration (In Full Time Equivalents)

|  | $B A$ | $\mathrm{BA}+15$ | MA | $\mathrm{MA}+15$ | $\mathrm{MA}+30$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| TEACHERS | 6.5 | 3 | .5 | 0 |  |
| ADMINISTRATION | 0 | 0 | 1 | 0 | 0 |

Number of Teachers with Emergency/Provisional Certification
0

Number of Core Academic Courses Not Taught By
Highly Qualified Teachers
0

## PARENTS RIGHT TO KNOW

As a parent, grandparent, aunt, uncle, or legal guardian, you have the right to know:

1. Who is teaching your child
2. The qualifications and experience of your child's teacher(s)

For information concerning your child's teacher(s), please contact the Superintendent's Office at:

SAU \#23
2975 Dartmouth College Highway
North Haverhill, NH 03774
603-787-2113

## SCHOOL ADMINISTRATIVE UNIT \#23 REPORT OF THE SUPERINTENDENT'S SALARY

One-half of the School Administrative Unit expenses are prorated among the school districts on the basis of adjusted valuation.
One-half is prorated on the basis of average daily membership in the schools for the previous school year ending June 30. The Superintendent of SAU \#23, during the 2007-2008 school year, will receive a salary of $\$ 89,409.00$. There is no Assistant Superintendent or Business Administrator position at SAU 23 at this time.

The table below shows the pro-ration of the salary to each school district:

| Superintendent Salary |  |  |
| :--- | ---: | ---: |
| Bath | $\$ 11,176.13$ | $12.50 \%$ |
| Benton | $\$ 1,680.89$ | $1.88 \%$ |
| Haverhill Cooperative | $\$ 57,481.05$ | $64.29 \%$ |
| Piermont | $\$ 10,183.69$ | $11.39 \%$ |
| Warren | $\$ 8,887.24$ | $9.94 \%$ |
| TOTAL | $\$ 89,409.00$ | $100 \%$ |

## WARREN SCHOOL DISTRICT BOND PAYMENT SCHEDULE

Fiscal

| Year <br> Ending | Principal | Interest | Total | Asbestos <br> Payments |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| 2007 | 20,000 | 6,380 | 26,380 | 1,000 |
| 2008 | 20,000 | 4,970 | 24,970 | 571 |
| 2009 | 20,000 | 3,550 | 23,550 |  |
| 2010 | 20,000 | 2,130 | 22,130 |  |
| 2011 | 20,000 | 710 | 20,710 |  |
| TOTALS | 100,000 | 17,740 | 117,740 | 1,571 |

## Audit Report

The Warren School District has been audited by the firm Plodzik \& Sanderson Professional Association. Copies of the audit are available for public review at the Superintendent's Office, James R. Morrill Municipal Bldg., N. Haverhill, NH

## TREASURER'S REPORT

## JULY 1, 2006 TO JUNE 30, 2007

Balance - June 30, 2006
89,298.26

## Deposits

| Appropriation | I,004.668.00 |
| :--- | ---: |
| Building Aid | $3,118.41$ |
| Capital Reserve Funds | $1,000.00$ |
| Ed Tech | 930.79 |
| Grants | $23,342.37$ |
| Hot Lunch | $7,004.00$ |
| Interest- Checking | 1.26 |
| Interest - Repurchase | $6,120.06$ |
| Medicaid | $37,044.57$ |
| Misc | 53.83 |

National Forest
17,439.82
NH Education Grant 673,679.00
Reading First 116,678.69
Refunds
4,820.42
Reimbursements
46,132.4
Safe/Drug Free
1,016.14
Speech 617.57

Title I
17,612.20
Title II
14,600.00
Title V 411.30

Transportation
13,739.56
Trust Funds
20,541.67
Void Check 57.25

Income - Unassigned
Total Income
21,333.30
Total 2,021,962.64

## Expenses

Bank Charges 108.00
Manifests
Total Expenses
2,089,003.15

Balance - June 30, 2007
22,149.75
Respectfully submitted,
Susan W. Spencer
2-7-08

\left.| WARREN SCHOOL DISTRICT |  |  |
| :--- | :---: | :---: |
| BALANCE SHEET GENERAL FUND |  |  |
| 6/30/2007 |  |  |$\right]$


| DISTRICT SUMMARY |  |  | Expenditures 2006-2007 | $\begin{array}{r} \text { Budget } \\ 2007-2008 \\ \hline \end{array}$ | Budget 2008-2009 | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A |  | Instruction |  |  |  |  |
|  | 1100 | Regular Programs | 1,034,092 | 1,149,200 | 1,147,930 | $(1,270)$ |
|  | 1300 | Vocational Education | 41,753 | 53,186 | 26,324 | $(26,862)$ |
|  | 2120 | Guidance | 7,079 | 8,217 | 8,974 | 757 |
|  | 2125 | Testing | 1,420 | 2,500 | 2,435 | (65) |
|  | 2190 | Enrichment | 8,787 | 8,350 | 8,432 | 82 |
|  | 2212 | Curriculum Development | 1,685 | 1,281 | 1,281 | - |
|  | 2213 | Staff Training | 9,934 | 16,315 | 16,567 | 252 |
|  | 2222 | School Library | 3,808 | 4,567 | 4,711 | 144 |
| TOTAL INSTRUCTION |  |  | 1,108,558 | 1,243,616 | 1,216,654 | $(26,962)$ |
| B | 1410 | Co-Curricular | 615 | 1,146 | 1,146 | - |
| C. |  | Special Education |  |  |  |  |
|  | 1200/1230 | Special Programs | 274,697 | 335,747 | 390,641 | 54,894 |
|  | 1430 | Summer School | 2,794 | 12,867 | 13,406 | 539 |
|  | 2150/2159 | Speech and Audiology | 20,410 | 33,021 | 25,455 | $(7,566)$ |
|  | 2162 | Physical Therapy | 70 | 760 | 3,496 | 2,736 |
|  | 2163 | Occupational Therapy | 8,032 | 16,814 | 15,058 | $(1,756)$ |
| TOTAL SPECIAL EDUCATION |  |  | 306,003 | 399,209 | 448,056 | 48,847 |
| D. |  | SAU Services |  |  |  |  |
|  | 2321 | Office of the Superintendent | 54,683 | 65,474 | 69,934 | 4,460 |
| E. |  | School Administration |  |  |  |  |
|  | 2410 | Office of the Principal | 95,876 | 104,606 | 105,532 | 926 |
| F |  | Operation of Buildings |  |  |  |  |
|  | 2620 | Buildings | 91,819 | 86,056 | 96,522 | 10,466 |
|  | 2630 | Grounds | 3,141 | 2,450 | 1,450 | $(1,000)$ |
|  | 2640 | Equipment | 5,363 | 10,059 | 8,809 | $(1,250)$ |
| TOTAL OPERATION OF BUILDINGS |  |  | 100,323 | 98,565 | 106,781 | 8,216 |
| G. |  | Transportation |  |  |  |  |
|  | 2721 | To and From School | 76,404 | 80,169 | 81,414 | 1,245 |
|  | 2722 | Special Transportation | 26,470 | 922 | 37,000 | 36,078 |
|  | 2723 | Vocational Transportation | 1,180 | 1,500 | 1,500 | - |
|  | 2725 | Field Trips | 4,577 | 5,500 | 6,000 | 500 |
| TOTAL TRANSPORTATION |  |  | 108,632 | 88,091 | 125,914 | 37,823 |
| H. | 5000 | Debt |  |  |  |  |
|  |  | Long-Term Debt Service | 27,380 | 25,470 | 23,550 | $(1,920)$ |
| 1. | 3120 | Food Service | 33,429 | 38,550 | 39,791 | 1,241 |
| J. |  | School Board |  |  |  |  |
|  | 2311 | School Board | 8,997 | 9,299 | 8,718 | (581) |
|  | 2312 | School Board Secretary | 401 | 481 | 489 | 8 |
|  | 2313 | Treasurer | 541 | 625 | 948 | 323 |
|  | 2314 | Election and District Meeting | 69 | 198 | 114 | (84) |
|  | 2317 | Audit | 4,590 | 5,250 | 6,840 | 1,590 |
|  | 2318 | Legal Services | 4,180 | 250 | 1,000 | 750 |
|  | 2832 | Recruitment Advertising | 893 | 300 | 150 | (150) |
| TOTAL SCHOOL BOARD |  |  | 19,669 | 16,403 | 18,259 | 1,856 |



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## WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL



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WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL


 18101 00Z1
10.6.1230.564.2 MS TUITION - FRENCH POND 1230 Total

HS TUITION - KING STREET


## 1231 Total 0.6 .1300 .562 .3

| Account | Description | 06-07 Expenses | 07-08 Budget | Proposed Budget | +1- |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1300 Total |  | 41,753 | 53,186 | 26,324 | -26,862 |
| 10.6.1410.120.1 | CO-CURRICULAR SALARIES | 400 | 600 | 600 | 0 |
| 10.6.1410.220.1 | CO-CURR FICA | 31 | 46 | 46 | 0 |
| 10.6.1410.232.1 | PROF RETIREMENT | 7 | 0 | 0 | 0 |
| 10.6.1410.610.1 | CO-CURR SUPPLIES | 177 | 500 | 500 | 0 |
| 1410 Total |  | 615 | 1,146 | 1,146 | 0 |
| 10.6.1430.113.1 | SUMMER SCHOOL SALARIES | 2,596 | 3,400 | 6,500 | 3,100 |
| 10.6.1430.220.1 | SS FICA | 199 | 261 | 503 | 242 |
| 10.6.1430.231.1 | SS EMPLOYEE RETIREMENT | 0 | 88 | 132 | 44 |
| 10.6.1430.232.1 | SS TEACHER RETIREMENT | 0 | 140 | 290 | 150 |
| 10.6.1430.320.3 | SS HS INSTRUCTION SERVICES | 0 | 8,298 | 4,570 | -3,728 |
| 10.6.1430.564.1 | SS EL TUITION - PRIVATE | 0 | 480 | 961 | 481 |
| 10.6.1430.610.1 | SUMMER SCHOOL SUPPLIES | 0 | 200 | 250 | 50 |
| 10.6.1430.640.1 | SUMMER SCHOOL BOOKS | 0 | 0 | 200 | 200 |
| 1430 Total |  | 2,794 | 12,867 | 13,406 | 539 |
| 10.6.2120.320.1 | GUIDANCE PROF SERVICES | 7,009 | 7,867 | 8,624 | 757 |
| 10.6.2120.610.1 | GUIDANCE SUPPLIES | 71 | 300 | 300 | 0 |
| 10.6.2120.640.1 | GUIDANCE BOOKS | 0 | 50 | 50 | 0 |
| 2120 Total |  | 7,079 | 8,217 | 8,974 | 757 |
| 10.6.2125.340.1 | TESTING - TECHNICAL SVCS | 0 | 400 | 400 | 0 |
| 10.6.2125.432.1 | TESTING MAINTENANCE CONTRA | 0 | 500 | 375 | -125 |
| 10.6.2125.610.1 | TESTING SUPPLIES | 933 | 1,000 | 1,000 | 0 |
| 10.6.2125.650.1 | TESTING SOFTWARE | 487 | 600 | 660 | 60 |
| 2125 Total |  | 1,420 | 2,500 | 2,435 | -65 |
| 10.6.2130.110.1 | HEALTH SALARY | 23,595 | 14,830 | 14,430 | -400 |
| 10.6.2130.213.1 | HEALTH LIFE INSURANCE | 20 | 0 | 0 | 0 |

WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL
为

| Account | Description |
| :---: | :---: |
| 10.6.2130.214.1 | HEALTH DISABILITY INSURANCE |
| 10.6.2130.220.1 | HEALTH FICA |
| 10.6.2130.250.1 | HEALTH UNEMP COMP |
| 10.6.2130.260.1 | HEALTH WORKERS' COMP |
| 10.6.2130.330.1 | HEALTH CONTRACT PROF SVCS |
| 10.6.2130.610.1 | HEALTH SUPPLIES |
| 10.6.2130.640.1 | HEALTH BOOKS |
| 10.6.2130.737.1 | HEALTH REPLACEMENT FURNITL |
| 10.6.2130.810.1 | STUDENT INS/FEES |
| 2130 Total |  |
| 10.6.2150.330.1 | EL SPEECH SERVICES |
| 10.6.2150.330.2 | MS SPEECH SERVICES |
| 10.6.2150.330.3 | HS SPEECH SERVICES |
| 10.6.2150.610.1 | SPEECH SUPPLIES |
| 10.6.2150.640.1 | SPEECH BOOKS |
| 2150 Total |  |
| 10.6.2159.330.1 | SS SPEECH SERVICES |
| 10.6.2159.330.3 | HS SS SPEECH SERVICES |
| 2159 Total |  |
| 10.6.2162.330.1 | PHYSICAL THERAPY |
| 10.6.2162.330.3 | OTHER PROF SERVICES |
| 2162 Total |  |
| 10.6.2163.330.1 | EL OCCUPATIONAL THERAPY |
| 10.6.2163.330.2 | MS OCCUPATIONAL THERAPY |
| 10.6.2163.330.3 | HS OCCUPATIONAL THERAPY |
| 10.6.2163.610.1 | OT SUPPLIES |
| 2163 Total |  |



WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL
06-07 Expenses


4,165
273
40
2,193
6,671
$\stackrel{0}{0}_{0}^{\infty} \stackrel{O}{N}^{\infty}$ Description
ENRICHMENT PROFESSIONAL SE
ENRICHMENT SUPPLIES

10.6.2212.110.1 CURRICULUM DEVELOPMENT SA

 10.6.2212.320.1 CURRICULUM DEV PROF SERVIC
 2212 Total

### 10.6.2213.110.1 TEACHER MENTOR SALARY

10.6.2213.220.1 TEACHER MENTOR FICA
10.6.2213.232.1 TEACHER MENTOR RETIREMENT 10.6.2213.240.1 PROF TUITION REIMBURSEMENT
 10.6.2213.320.1 STAFF DEVELOPMENT PROF SEF 10.6.2213.580.
2213 Total 2213 Total
10.6.2212.320.1
10.6.2212.640.1 $\begin{array}{ll}\text { 10.6.2220.320.1 } & \text { TECHNOLOGY SUPERVISION } \\ \text { 10.6.2220.610.1 } & \text { TECHNOLOGY SUPPLIES }\end{array}$ 10.6.2220.650.1 TECHNOLOGY SOFTWARE
10.6.2220.734.1 TECHNOLOGY ADDITIONAL EQUII
2220 Total

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WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL




| Account | Description |
| :---: | :---: |
| 10．6．2312．111．2 | SB CLERK SALARY |
| 10．6．2312．111．3 | SB CLERK SALARY |
| 10．6．2312．220．1 | SB CLERK FICA |
| 10．6．2312．220．2 | SB CLERK FICA |
| 10．6．2312．220．3 | SB CLERK FICA |
| 10．6．2312．231．1 | SB CLERK RETIREMENT |
| 10．6．2312．231．2 | SB CLERK RETIREMENT |
| 10．6．2312．231．3 | SB CLERK RETIREMENT |
| 2312 Total |  |
| 10．6．2313．111．1 | TREASURER SALARY |
| 10．6．2313．111．2 | TREASURER SALARY |
| 10．6．2313．111．3 | TREASURER SALARY |
| 10．6．2313．220．1 | TREASURER FICA |
| 10．6．2313．220．2 | TREASURER FICA |
| 10．6．2313．220．3 | TREASURER FICA |
| 10．6．2313．534．1 | TREASURER POSTAGE |
| 10．6．2313．534．2 | TREASURER POSTAGE |
| 10．6．2313．534．3 | TREASURER POSTAGE |
| 10．6．2313．610．1 | TREASURER SUPPLIES |
| 10．6．2313．610．2 | TREASURER SUPPLIES |
| 10．6．2313．610．3 | TREASURER SUPPLIES |
| 2313 Total |  |
| 10．6．2314．111．1 | DISTRICT MEETING SALARIES |
| 10．6．2314．111．2 | DISTRICT MEETING SALARIES |
| 10．6．2314．111．3 | DISTRICT MEETING SALARIES |
| 10．6．2314．220．1 | DISTRICT MEETING FICA |
| 10．6．2314．220．2 | DISTRICT MEETING FICA |
| 10．6．2314．220．3 | DISTRICT MEETING FICA |
| 10．6．2314．231．1 | DISTRICT MEETING RETIREMENT |




|  |  |
| :---: | :---: |
|  |  |


|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |

WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL


| Proposed Budget <br>  $\stackrel{i}{0}$ |  |
| :---: | :---: |
| 07-08 Budget ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅅㅅㅇㅇㅇㅇㅇㅇ <br>  |  |


| $\mathbf{0 6 - 0 7}$ Expenses |
| ---: |
| 533 |
| 2,575 |
| 650 |
| 180 |
| 190 |
| 615 |
| 326 |
| 127 |
| 330 |
| 789 |
| 95,876 |


|  |  |
| :---: | :---: |
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10.6.2620.112.1 10.6.2620.120.1 10.6.2620.130.1 10.6.2620.211.1 10.6.2620.213.1 10.6.2620.214.1 10.6.2620.220.1 10.6.2620.231.1 10.6.2620.240.1 10.6.2620.250.1 10.6.2620.260.1 10.6.2620.411.1 10.6.2620.421.1 10.6.2620.430.1 10.6.2620.490.1 10.6.2620.520.1 -
0
0
0
0
0
0
0
N
0
0
 10.6.2620.622.1

| 产芳 | $\begin{aligned} & 80008 \\ & \div \quad \\ & \div \end{aligned}$ |  | $0 \stackrel{0}{0}$ |  |
| :---: | :---: | :---: | :---: | :---: |



WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL

| 06－07 Expenses |
| ---: |
| 25,075 |
| 745 |
| 584 |
| 0 |
| 91,819 |


57,860
4,995
13,550
76,404
18,007
8,464
26，470

4,577
4,577
Description

GROUNDS REPAIRS／MAINT
GROUNDS SUPPLIES
GROUNDS REPLACE FURNITURE，
GROUNDS REPLACE EQUIPMENT
 PUPIL TRANSPORTATION


EL SPECIAL TRANSPORTATION NOILVLYOdSNVYL 7VIOヨdS SH
NOI $\forall \perp \perp$ OOdSNVC\＆7 $\forall N O I \perp \forall O O \wedge$

Account
10．6．2620．623．1
10．6．2620．734．1
10．6．2620．737．1
10．6．2620．738．1
2620 Total
10．6．2630．430．1
10．6．2630．610．1
10．6．2630．737．1
10．6．2630．738．1
2630 Total
10．6．2640．430．1
10．6．2640．432．1
10．6．2640．440．1
2640 Total
10．6．2721．510．1
10．6．2721．510．1
10．6．2721．510．3
2721 Total
10．6．2722．510．1 10．6．2722．510．3
2722 Total
10．6．2723．510．3
2723 Total
10．6．2725．510．1
2725 Total



|  |  |
| :---: | :---: |
|  |  |




| 06-07 Expenses |
| ---: |
| 0 |
| 41 |
| 131 |
| 13 |
| 249 |
| 1,335 |
| 11,585 |
| 0 |
| 0 |
| 0 |
| 33,429 |
| 33,429 |

$\square$

WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL

WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL

WARREN SCHOOL DISTRICT PROPOSED BUDGET DETAIL
 Proposed Budget


| 험 0 0 0 0 0 0 |
| :---: |

## WARREN SCHOOL DISTRICT REVENUES

FUND 10 - GENERAL FUND
Fund Balance to reduce taxes

Revenue from Local Sources

| 1111 | Current Appropriation |
| :--- | :--- |
| 1320 | Tuition |
| 1510 | Interest on Investments |
| 1980 | Refund from prior year |
| 1990 | Other Misc. Revenues |
| 5222 | Transfer from grants |
| 5252 | Traser from |

5252 Transfer from trust funds
Revenue from State Sources
3111 State Adequacy Grant

3112 State Adequacy Tax
3210 School Building Aid
3241 Vocational Education Tuition
3242 Vocational Transportation
Revenue from Federal Sources

| 4580 | Medicaid |
| :--- | :--- |
| 4810 | National Forest Reserve |

Total Revenue General Fund

Fund 22 Grants
Total Grants

## FOOD SERVICE

| 1600 | Food Service Sales |
| :--- | :--- |
| 3260 | State Reimbursement |
| 4560 | Federal Reimbursement |
| 5221 | Transfer from General Fund |
| Total Revenue Food Service |  |
| Transfer to Trusts |  |
| TOTAL REVENUE |  |

SCHOOL TAX RATE
Local Tax Rate
State Tax Rate
TOTAL EST. SCHOOL TAX RATE
OVER PRIOR YEAR

| $\begin{array}{r} \text { ACTUAL } \\ 2006-2007 \\ \hline \end{array}$ | $\begin{array}{r}\text { REVISED } \\ 2007-2008 \\ \hline\end{array}$ | $\begin{array}{r} \text { BUDGET } \\ \text { 2008-2009 } \\ \hline \end{array}$ |  | +1- |
| :---: | :---: | :---: | :---: | :---: |
| 109,252 | 17,800 | 50,000 |  | 32,200 |
| 863,830 | 1,024,943 | 1,035,663 |  | 10,720 |
| 8,470 | 24,000 | 42,000 |  | 18,000 |
| 6,755 | 4,000 | 5,000 |  | 1,000 |
| 1,156 | - | - |  | - |
| 679 | 1,600 | 1,600 |  | - |
| 3,454 | 2,524 | 1,970 |  | (554) |
| 15,000 | 22,500 |  |  | $(22,500)$ |
| 673,679 | 758,937 | 758,937 |  | - |
| 140,838 | 155,952 | 177,030 |  | 21,078 |
| 6,463 | 7,068 | 6,690 |  | (378) |
| 29,074 | 29,419 | 28,492 |  | (927) |
| 656 | 1,191 | 1,904 |  | 713 |
| 36,678 | 26,000 | 30,000 |  | 4,000 |
| 17,440 | 17,183 | 17,183 |  | - |
| 1,804,172 | 2,075,317 | 2,106,469 |  | 31,152 |
| 178,573 | 162,293 | 144,013 |  | $(18,280)$ |
| 178,573 | 162,293 | 144,013 |  | $(18,280)$ |
| 7,004 | 7,000 | 7,725 |  | 725 |
| 422 | 400 | 400 |  | - |
| 13,946 | 14,000 | 14,000 |  | - |
| 12,057 |  |  |  |  |
| 33,429 | 21,400 | 22,125 |  | 725 |
| 2,125,426 | 2,276,810 | 2,322,607 |  | 45,797 |
| 2006-07 | 2007-08 | 2008-09 |  | CURRENT |
| ACTUAL | ACTUAL | PROJECTED | +1- | Valuation |
| 10.24 | 12.13 | 12.25 | 0.12 | \$84,525 = \$1.00 |
| 1.87 | 2.06 | 2.34 | 0.28 | \$75,606 = \$1.00 |
| 12.11 | 14.19 | 14.59 | $0.40 / \$ 1000$ |  |
|  | 2.08 | 0.40 |  |  |

# WARREN SCHOOL DISTRICT <br> SPECIAL EDUCATION PROGRAMS <br> PREVIOUS TWO FISCAL YEARS PER RSA 32:11-a 

2005-2006 2006-2007

| 1200/1230 | Special Programs | 241,578 | 274,697 |
| :---: | :---: | :---: | :---: |
| 1430 | Summer School | 3,728 | 2,794 |
| 2150/2159 | Speech and Audiology | 17,983 | 20,410 |
| 2162 | Physical Therapy | 528 | 70 |
| 2163 | Occupational Therapy | 10,450 | 8,033 |
| 2722 | Special Transportation | 8,583 | 26,470 |
| Total District Expenses |  | 282,849 | 332,474 |
| Special Education Revenue |  |  |  |
| 3110 | SPED portion of Adequacy Funding | 98,317 | 98,317 |
| 3240 | Catastrophic Aid | - | - |
| 4580 | Medicaid | 38,078 | 36,678 |
| Total District Revenues |  | 136,395 | 134,995 |
| NET COST TO TAXPAYERS |  | 146,454 | 197,479 |
| IDEA Entitlement Funds |  |  |  |
|  | Part A - Preschool | - | - |
|  | Part B - Special Education | 24,128 | 29,927 |

## SCHOOL ADMINISTRATIVE UNIT \#23 BUDGET SUMMARY

POSTING FOR EACH CONSTITUENT DISTRICT PER RSA 194:C-10

|  | 2007-2008 | 2008-2009 |  |
| :---: | :---: | :---: | :---: |
|  | APPROVED | APPROVED | INCREASES/ |
| DEPARTMENT NUMBER / DESCRIPTION | BUDGET | BUDGET | (DECREASES) |
| 1100 ITINERANT TEACHERS | 139,580 | 144,777 | 5,197 |
| 1230 FRENCH POND PROGRAM | 198,710 | 209,907 | 11,197 |
| 1231 KING STREET PROGRAM | 149,449 | 164,371 | 14,922 |
| 1430 FRENCH POND SUMMER SCHOOL | 8,620 | 11,110 | 2,490 |
| 1431 KING STREET SUMMER SCHOOL | - | 1,588 | 1,588 |
| 2120 ITINERANT GUIDANCE | 23,602 | 25,871 | 2,269 |
| 2150 SPEECH/LANGUAGE | 207,436 | 196,138 | $(11,298)$ |
| 2210 CURICULUM/STAFF DEVELOPMENT | 1,448 | 1,133 | (315) |
| 2220 TECHNOLOGY SUPERVISION | 79,312 | 79,704 | 392 |
| 2311 SCHOOL BOARD | 3,385 | 1,632 | $(1,753)$ |
| 2313 DISTRICT TREASURER | 2,718 | 2,724 | 6 |
| 2317 AUDIT | 5,500 | 5,500 | - |
| 2318 LEGAL COUNSEL | 500 | 500 | - |
| 2321 OFFICE OF THE SUPERINTENDENT | 398,520 | 405,627 | 7,107 |
| 2330 SPECIAL PROGRAMS ADMIN. | 151,469 | 156,259 | 4,790 |
| 2540 SAU-WIDE PUBLIC RELATIONS | 2,500 | 2,100 | (400) |
| 2620 BUILDING \& RENT | 21,800 | 22,200 | 400 |
| 2640 EQUIPMENT MAINTENANCE \& INS. | 3,405 | 6,980 | 3,575 |
| 2810 RESEARCH, PLANNING, DEVELPMT | 2,000 | 3,100 | 1,100 |
| 2820 NETWORK | 24,960 | 27,902 | 2,942 |
| 2830 RECRUITMENT | 300 | 450 | 150 |
| SUBTOTAL GENERAL FUND | 1,425,214 | 1,469,573 | 44,359 |
| IDEA GRANTS | 263,841 | 271,512 | 7,671 |
| TOTAL BUDGET | 1,689,055 | 1,741,085 | 52,030 |
|  |  | \% increase $=$ | 3.1\% |
| DISTRICT ASSESSMENT TO BE SHARED | 658,688 | 671,796 | 13,108 |


|  | APPROVED |
| ---: | ---: |
| BUDGET | BUDGET |
| $2007-2008$ | $\underline{2008-2009}$ |

$\left.\frac{1}{\dagger} \right\rvert\,$
$(18,926)$
18,926
4,085
7,831
$(11,610)$

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|  | APPROVED |
| ---: | ---: |
| BUDGET | BUDGET |
| $\underline{2007-2008}$ | $\underline{2008-2009}$ |

LOCAL REVENUE OTHER THAN ASSESSMENT
$\begin{array}{lr}1320 \text { Tuition - French Pond } & 151,408 \\ 1321 & \text { Tuition - King Street School }\end{array} \quad 151,408$
1951 Speech/Language
1990 Other local revenue (town internet line
1510 Interest
5000 Indirect Costs from SAU IDEA Grant Use of Fund Balance
잉
ZLG'LLZ
ELS'69D'
$96 L^{\prime} L \angle 9$
LLL'L6L
1,741,085
$\stackrel{\circ}{\circ}$

REPORT OF SALARIES

| EMPLOYEE | 2004-2005 | 2005-2006 | 2006-2007 |
| :---: | :---: | :---: | :---: |
| Ackerman, Matthew | \$65.00 |  |  |
| Albro, Allison L |  |  | \$1,314.60 |
| Albro, Stephen M Sr |  | \$4,041.43 | \$19,701.52 |
| Amanatidis, Leda | \$1,346.05 |  |  |
| Ames, Lisa | \$13,349.08 | \$14,749.81 |  |
| Avery, Glorialynn | \$5,279.30 | \$12,835.19 | \$12,726.16 |
| Bagley, Sr., Donald | \$350.00 | \$350.00 | \$350.00 |
| Ball, Sheri L |  | \$300.00 |  |
| Batchelder, Abigail | \$4,941.13 | \$130.00 |  |
| Blair, Michelle M |  |  | \$385.00 |
| Buckley, Brandon | \$304.85 |  |  |
| Butler, Jennifer J |  | \$65.00 | \$2,764.50 |
| Cahoon, Alyson C |  | \$27,339.00 | \$28,958.02 |
| Chandler, Nancy | \$11,043.74 |  | \$300.00 |
| Clark, Barbara |  |  | \$1,107.50 |
| Corso, Denise | \$16,618.18 | \$19,606.05 | \$17,640.75 |
| Darrow, Rose | \$53,692.00 | \$53,942.00 | \$56,822.39 |
| Davis, Sarah R |  |  | \$917.40 |
| Davis, Warren Gary | \$12,912.12 | \$305.80 | \$3,548.40 |
| Davis, Wendy | \$11,070.76 | \$11,524.40 | \$11,939.21 |
| Delman, Lorraine P |  | \$1,353.20 | \$401.31 |
| Duchette, Jason B |  |  | \$30,232.60 |
| Eastman, Steven | \$880.00 | \$16,988.20 |  |
| Elliott, Carole | \$2,055.00 | \$1,529.85 | \$3,942.90 |
| Fauteux, Carmelina |  |  | \$6,290.94 |
| Fitzsimmons, Michael |  |  | \$2,250.00 |
| Fitzsimmons, Stacey |  |  | \$245.00 |
| Flateau, Christina |  | \$65.00 |  |
| Forseth, Liana | \$88.95 |  |  |
| Funk, Rachel |  |  | \$3,505.05 |
| Giesing, Sheena | \$106.15 |  |  |
| Grabowski, Joe | \$475.00 |  |  |
| Greenwood, Rachel | \$279.80 |  |  |
| Hannett, Angela |  |  | \$1,617.50 |
| Hilliard, Nichole | \$31,859.48 | \$33,142.28 | \$36,377.28 |
| Hofmann, Heidi | \$1,864.41 |  |  |
| Horton, Michael | \$300.00 |  |  |
| Horton, Peggy | \$31,738.01 | \$33,337.15 | \$34,914.52 |
| Howard, Joan |  | \$879.70 | \$322.80 |
| Huckins, Martha | \$36,422.65 | \$39,695.60 |  |

Kenneson, Buffy $\$ 55.00$

King, Katie E
Kingsbury, Amber
Locke, Kathy
Lovato, Anthony
Lucas, Alyssa
Marsh, Kelly
Mathews, Charlene
McKenna, Penny
Michelson, Mary
Newton, Lisa
Nystrom, Stephanie L
O'Neil, Sharon
Packard, Patricia
Parsons, Patricia
Patridge, Edith
Raven, Sheena
Rebele, Maureen
Rhoads, Timothy
Rowe, Monica
Russin, Barbara
Sackett, Jennifer
Sackett, William
Schlabach, Errol
Spencer, Susan
Stith, Susan
Vanwinkle, Roger
Waldron, Anne M
Wallace, Kathryn
Walters, Lorie
Washburn, Marlene
Washburn, Sharyn
Weber, Jane L
Wilcox, Judith A
Wilkin, Elizabeth PC
Wurtz, Sandra
Totals
\$11,124.02
\$30,174.25 \$31,756.18
\$4,167.45

$$
\begin{array}{r}
\$ 2,333.44 \\
\$ 416.50
\end{array}
$$

\$37,962.65
$\$ 411.45$ \$33,636.00
\$6,102.82
$\$ 11,956.88$
$\$ 29,956.50$
$\$ 31,938.08$
$\$ 46,595.12$

$\$ 13,205.13$
$\$ 47.30$
\$27,750.60
\$29,257.60
\$13,830.75 \$14,530.89
\$1,581.38
\$34,348.31 \$35,786.08
$\$ 44,738.50 \quad \$ 47,425.38$
$\$ 168.00$
\$13,198.60 \$15,324.28
\$180.95
\$14.18
$\$ 360.00$
$\$ 300.00$
\$6,278.06
$\$ 300.00$
\$8,770.00
\$31,187.30

|  | $\$ 6,338.98$ | $\$ 5,862.54$ |
| ---: | ---: | ---: |
|  | $\$ 2,784.65$ | $\$ 13,679.85$ |
|  | $\$ 35,732.00$ | $\$ 37,401.60$ |
|  | $\$ 5,330.20$ |  |
| $\$ 1,742.70$ |  | $\$ 170.00$ |
| $\mathbf{\$ 5 3 0 , 7 7 0 . 8 4}$ | $\$ 564, \mathbf{2 2 2 . 0 1}$ | $\mathbf{\$ 5 9 0 , 9 6 1 . 9 2}$ |




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[^1]:    HIGHWAYS \& STREETS
    4311 Administration
    
    

[^2]:    Board of Selectmen
    Michael Clark, Chairman
    Charles Sackett, Jr.
    Eugene Randy Whitcher

[^3]:    Sincerely,
    Warren Davis, Chief of Police

[^4]:    LIBRARY SUPPORT SALARY
    

    LIBRARY UNEMPLOYMENT COMP
    10.6.2222.112.1
    10.6.2222.220.1
    10.6.2222.250.1

