## t... Town of

## WARREN <br> APK 172006 <br> CONCORD, NH



The village of Warren and the Millpond during the heyday of logging.

## Annual Report

For the year ended Dec. 31, 2004

## Front Cover:

An undated picture of Warren taken from Beech Hill with the millpond in the front.
The pond was created by damming Black Brook so that logs could be
floated to the mills. Note the fence around the common.
Mt. Mooselauke is in the background.
Photo from the Warren Historical Society Collection

## Annual Report

 of theOfficers

of the

# TOWN OF WARREN 

 NEW HAMPSHIREFor the Fiscal Year Ending December 31, 2004

2005 Town Meeting

## DEDICATION

The 2004 Warren New Hampshire Town Report is dedicated to all of the brave men and women who have served and are currently serving in our military. We offer our sincere gratitude and pledge our support.


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## ELECTED OFFICIALS OF THE TOWN OF WARREN

## TRUSTEES OF TRUST FUNDS

Marie Spencer
Esther Whitcher
Glenna Wright

Emily Evans
Marlene Wright
Joan Bloom

| $764-5775$ | 2005 | 3-Year Term |
| :--- | :--- | :--- |
| $764-5508$ | 2006 | 3-Year Term |
| $764-5513$ | 2007 | 3-Year Term |

## LIBRARY TRUSTEES

| $764-5522$ | 2005 | 3-Year Term |
| :--- | :--- | :--- |
| $764-5753$ | 2006 | 3-Year Term |
| $989-5413$ | 2007 | 3-Year Term |

## CEMETERY TRUSTEES

| Marlene W ashburn | $764-5241$ | 2005 | 3-Year Term |
| :--- | :--- | :--- | :--- |
| Marie Spencer | $764-5775$ | 2006 | 3-Year Term |
| Donald Bagley | $764-9469$ | 2007 | 3-Year Term |
|  |  |  |  |
|  | SUPERVISORS OF CHECKLIST |  |  |
| Donna Hopkins | $764-9476$ | 2006 | 6-Year Term |
| Janice Sackett | $764-9994$ | 2008 | 6-Year Term |
| Lorie Sackett | $764-9492$ | 2010 | 6-Year Term |
|  |  |  |  |
|  | HIGHWAY COMMISSIONERS |  |  |
| David Caverhill | $764-9970$ | 2005 | 3-Year Term |
| Michael Wright | $747-5568$ | 2006 | 3-Year Term |
| Harry Wright, Sr. | $764-5530$ | 2007 | 3-Year Term |


| AUDITOR | TRANSFER STATION |
| :---: | :---: |
| The Mercier Group | James Price . . . . . . . . 764-9625 |
| EMERGENCY MANAGEMENT DIR. | LIBRARY HOURS |
| Janice Sackett . . . . . . 764-9949 | Mon \& Tues . . . . 10:00-2:00 PM |
| FIRE CHIEF | Wed . . . . . . . . . . 3:00-7:00 PM |
| Dave Riel . . . . . . . . . . 764-8524 | Sat . . . . . . . . . . 10:00-1:00 PM |
| HEALTH OFFICER | LIBRARIAN |
| David Petelle . ....... 764-5519 | Julie Noury . . . . . . . . . . . 764-9072 Joanne Hansen . . . . . 764-9072 |
| PARKS \& REC. COMMISSION | TOWN ADMINISTRATOR |
| Harry Wright . . . . . . . . . 764-9814 | Gail Shipman . . . . . . . 764-5780 |
| Traci Sackett . . . . . . . . . 764-9378 |  |
| Ben Hight . . . . . . . . . . . 764-5547 | OFFICE HOURS |
| Lynn Clogston . . . . . . . . 764-4383 | Monday $\qquad$ 9:00-3:00 PM |
| Diana Clark . . . . . . . . . . 764-4314 | Tuesday . . . . . . . 12:00-4:00 PM |
| SEXTON | Wednesday . . . . . . 1:00-6:00 PM |
| David Heath | Thursday . . . . . . . 9:00-12:00 PM |
| TAX COLLECTOR | TOWN CLERK |
| Charlene Kennedy . . . . 764-5780 | Julie Sforza . . . . . . . . . . 764-5780 |
| Marlene Wright (deputy) . 764-5780 | Suzanne Flagg (deputy) . 764-5780 |
| OFFICE HOURS | OFFICE HOURS |
| Thursday . . . . 5:30 PM - 7:30 PM | Monday . . . . . 4:00 PM - 8:00 PM |
| Saturday ... . 9:30 AM - 11:30 AM | Wednesday . . . 6:00 PM - 8:00 pm |

## ANNUAL TOWN MEETING MINUTES TOWN OF WARREN <br> MARCH 9, 2004

Moderator, Peter Faletra, called the meeting to order, presented and displayed the em pty ballot box, locked the ballot box in front of all those present, and began by reading the Town Warrant as presented herein.

Mr. Faletra also notified those present of a Historical Society Baked Bean Supper to be held after Town Meeting. Leona Foote told all those present that the Pythian Sisters and Historical Society baked food and goodies for those to share during Town Meeting.

Moderator Faletra welcomed the students from the W arren Village School Sixth Grade class who were present.

Mr. Faletra introduced the Selectmen and then discussed the rules to be followed during Town Meeting. Moderator Faletra took a moment to mention that it would require a $2 / 3$ majority vote to delay or cease any discussion or debate on an article, e.g. by postponing indefinitely or by passing over. He also discussed amendments and noted that they need not be in writing. We will record the amendment at the time it is presented, read back to the person who made the amendment, discuss the amendment, then move back to the article. Moderator Faletra made it known that he will not allow the audience to revisit an article.

Dave Pettelle asked whether Mr. Faletra's federal government employee status posed a conflict of interest in serving as the Town Moderator today. Mr. Faletra stated that he does not see any conflict of interest between his role as a federal employee and that as Moderator today. The Selectmen concurred that no conflict of interest exists.

TO THE INHABITANTS OF THE TOWN OF W ARREN, County of Grafton in said State, qualified to vote in town affairs:

You are hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the $9^{\text {th }}$ day of March 2004. The polls will open at 9:00 am and will close no earlier than 7:00 p.m. for voting on Article 1 and anything else that may be on your ballot.

You are also hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the $9^{\text {th }}$ day of March, 2004 at 9:00 am for the deliberative session for the transaction of other business.

Article 1: By Official Ballot
To elect all town officers which appear on the official ballot for the ensuing year, as follows:

| Selectman | 3 year term |
| :--- | :--- |
| Moderator | 2 year term |
| Tax Collector | 3 year term |
| Town Clerk | 3 year term |
| Treasurer | 1 year term |
| Police Chief | 1 year term |
| Road Agent | 1 year term |
| Supervisor of the Checklist | 6 year term |
| Planning Board Member | 3 year term |
| Trustee of Trust Funds | 3 year term |
| Library Trustee | 3 year term |
| Cemetery Trustee | 3 year term |
| Highway Commissioner | 3 year term |
| Overseer of Public Welfare | 1 year term |

Moved by Pat Wilson; seconded by Michael Clark.
Article 1 affirmed and so declared.

## Article 2:

To hear and accept the report of the Selectmen and other Town Officers and to vote on any subject relating thereto.

Moved by Pat Wilson; seconded by Michael Clark.
Article 2 passed and so declared.

## Article 3:

To see if the Town will vote to raise and appropriate the sum of one hundred and thirty eight thousand, eight hundred and forty one dollars $(\$ 138,841)$ for the following. (Selectmen: Yes 3 No 0)

GENERAL GOVERNMENT
Executive . . . . . . . . . . . . . . . . . . . \$43,852
Elections/Registration . . . . . . . . . . . . 10,135
Financial Administration . . . . . . . . . . 10,953
Tax Collector . . . . . . . . . . . . . . . . . . 11,999
Revaluation Property . . . . . . . . . . . . 3,000
Legal Expenses . . . . . . . . . . . . . . . . 3,000
Personnel Administration . . . . . . . . . . 9,600
Planning Board . . . . . . . . . . . . . . . . . . . . 600
Buildings \& Grounds . . . . . . . . . . . . . 13,846
Cemeteries . . . . . . . . . . . . . . . . . . . . . 9,500
Insurance . . . . . . . . . . . . . . . . . . . . 22,105
Town Clock . . . . . . . . . . . . . . . . . . . . . . . . 250
Contingency Fund . . . . . . . . . . . . . . . . . . 1
Moved by Pat Wilson; seconded by Michael Clark

Discussion: Robert Giuda noted that reevaluation is set at $\$ 3000$. Given that we are required to reevaluate every 5 years, is this amount sufficient enough? Pat Wilson deferred answer to Gail Shipman; Gail Shipman stated that it this amount should be enough to cover general operations during the year and that Article 16 addresses sums needed to bring us up to recertification. Gerald Evans thought we just had reevaluation---th at we were last evaluated in 2002. Ms. Shipman said the State passed new law to recertify every 5 years and we have to be recertified in 2005. Ms. Shipman said it's not a full reevaluation-just to bring some numbers up to date. Mr. Giuda noted that State Constitution requires reevaluation every 5 years, which was historically ignored. Now it is being enforced.
Article 3 passed and so declared.
Leona Foote requested a salute of the flag. Moderator Faletra recognized this oversight and thanks Mrs. Foote for the reminder. Moderator Faletra then recognized those citizens that passed away this year, noting their absence.

The minister said a prayer and those present then saluted the flag.

## Article 4:

To see if the Town will vote to raise and appropriate the sum of two thous and six hundred thirty four $(\$ 2,634)$ for the following. (Selectmen: Yes 3 No 0)

## ADVERTISING \& REGIONAL ASSOC.

Advertising ..... \$250
NHMA ..... 507
North Country Council ..... 785
Pemi-Baker Solid Waste ..... 907
Baker River Water Shed ..... 100
NH Assoc. of Assessing Officials ..... 20
NH Tax Collector's Assoc. ..... 20
NH Town Clerk's Assoc. ..... 20
NH Govt. Finance Officer's Assoc. ..... 25

Moved by Pat Wilson; seconded by Michael Clark.
Discussion: Pat Wilson explained these are amounts requested for regional associations.

## Article 4 passed and so declared.

## Article 5:

To see if the Town will vote to raise and appropriate the sum of forty four thousand five hundred and nine dollars $(\$ 44,509)$ for the following. (Selectmen: Yes 3 No 0)
PUBLIC SAFETY
Police Department ..... \$20,273
Fire Department ..... 22,985
Emergency Management ..... 150
Animal Control ..... \$1,000
E-911 ..... 100
Other ..... 1

Moved by Pat Wilson; seconded by Anthony Mincu.
Discussion: Pat Wilson explained that each department sends in their budget requests to the Selectmen and the Selectmen write in these amounts after discussion. Mr. Roulx asked whether there is a breakdown of the Police Budget Expenditures. Pat Wilson directed our attention to page $45-46$ of the Town Report.
Article 5 passed and so declared.

## Article 6:

To see if the Town will vote to raise and appropriate sum of one hundred twenty two thousand five hundred and eleven dollars $(\$ 122,511)$ for the following. (Selectmen: Yes 3 No 0)

## HIGHWAYS and STREETS

Administration . . . . . . . . . . . . . . . . . \$63,060
Highways \& Streets . . . . . . . . . . . . . 48,900
Bridges . . . . . . . . . . . . . . . . . . . . . . . . 501
Street Lights . . . . . . . . . . . . . . . . . . . 10,000
Other . . . . . . . . . . . . . . . . . . . . . . . . . . . 50

Moved by Pat Wilson; seconded: Anthony Mincu.
Discussion: Pat Wilson explained that the Highway Department submitted their budget; street lights similar to that in the past. Pat Wilson referred those present to the Town Report, pages $47-48$ for a breakdown.
Article 6 passed and so declared.
Motion made by Michael Wright to change the order of the day to address Article 15 now (dealing with purchase of a new dump truck). Seconded by Courtney Nolan. Mr. Giuda agreed that this article is connected with the highway budget and should be discussed now.
Motion passed and so declared by hand count (For: 44 Against 0.). We then addressed Article 15.

## Article 7:

To see if the Town will vote to raise and appropriate the sum of forty three thousand seven hundred sixty dollars $(\$ 43,760)$ for the following. (Selectmen: Yes 3 No 0)

## SANITATION

Transfer Station Admin. . . . . . . . . . \$15,410
Recycling . . . . . . . . . . . . . . . . . . . . . 2,250
Solid Waste Disposal . . . . . . . . . . . 22,600
Solid Waste Collection (C\&D) . . . . . 3,500
Moved by Pat Wilson; seconded by Michael Clark.
Discussion: Pat explained Jim Price submitted his budget and that he is present if anyone has questions. Lloyd Bixby asked about the hydrological studies. Jim stated that we have conducted Phase I and are waiting from the State to start

Phase II. Phase I was digging up and seeing what's there. Phase II is installing wells and monitoring. It looks good for us. We may be able to stay at the current site without closing down. Courtney Nolan asked whether the amount requested covers the cost of the wells. Jim Price said the well costs were appropriated last year for the wells and monitoring (33,000 last year for Phase I, mostly spent). Phase II is mandated by the State. Mr. Giuda explained that new bill passed for towns with under 3000 people will not be required to cap landfills; this will save the Town \$3000-6000. Mr. Giuda questioned why the recycling budget is $50 \%$ increase over last year- and what the "other recycling" category means in the Town Report. Jim responded that Town is recycling a lot and it costs a lot to move it. Plastic and tin goes to Plymouth and paper to Mass. Not receiving an answer to his question, Mr. Giuda specifically asked the definition of "other" which is $80 \%$ of the budget for which they are asking for recycling. Reference was made to Town Report, page 49. Maggie Carr said it seems like the cost of the hauling charged by the Highway Departm ent.

AMENDMENT: Mr. Giuda moved to amend Article 7 by reducing the total amount requested by $\$ 500.00$ to $\$ 43,260$, with all line items remaining as originally stated, but reducing recycling to $\$ 1750$. Seconded by Sandra Hair.

Discussion of Mr. Giuda's Motion: Maggie Carr asked who put the line item on the sheet? Gail Shipman responded she does not have a print out of all the expenditures with her. Is it the Board's intention that that amount goes for hauling recycling? Laurie Bixby said we are already paying the Highway Department to do their jobs, why do we get charged by them to haul recycling? Gail Shipman explained that the Highway Department bills hours spent working for other departments to that department. Mr. Kesek asked how we know what we're really paying the Highway Department. Gail Shipman said they get paid for the hours they worked; it does not add to their budget. They are actually town employees working for another department. Sue Spencer pointed out that the 2250 is compensation and hauling as noted in the budget, pg 49. Pat Wilson stated that to the best of her knowledge there is no fluff in this budget and it's merely a matter of finding what the line item is for.

Question called. Voting to cut off debate defeated and debate continues.
Question asked regarding the pay rate for employees. Pat Wilson responded $\$ 12.00 / \mathrm{hr}$, with no charge for the use of the truck. Mr. Bagley asked what the road agent makes per hour. Pat Wilson responded $\$ 14.50$. Mr. Jesseman asked whether the Highway Department then records this trucking cost as revenue to the Highway Department? Mr. Faletra that it's not revenue, but salary.

Mr. Bagley called the Question. Mr. Bagley withdrew his question. Mr. Nolan stated that it's silly to fight over $\$ 250.00$. Receiving the details of this item from Gail Shipman, Michael Clark explained that "other recycling" is for the following: Northeast resources, that deals with paper, tire disposal, Burning Bush, Harry Wright, Sr. for bulldozing metal pile, and Bob Hueber's work. This all adds up to over $\$ 2000.00$. Mr. Kesek asked why we pay twice to dispose of these items? Gail responded that the Town budgets on a gross basis and income offsets this
later in the budget. The revenue from the Transfer Station is about $\$ 22,000$. Revenues offset the general budget. Requiring fees per bag began in 1990. Mr. Clogston wants to know how much we took in for revenues for trash collected. Mr. Faletra referred Mr. Clogston to the Town Report. Mr. Bagley called the Question. Affirmed to vote on the amendment.
Disposition of Amendment: Amendment failed and so declared (For: 12 Against: 37).

Question called on the Article.

## Article 7 passed and so declared.

## Article 8:

To see if the Town will vote to raise and appropriate the sum of nineteen thousand six hundred ninety nine dollars $(\$ 19,699)$ for the following, to be paid to the respective agencies before June 30, 2004. (as amended) (Selectmen: Yes 3 No $0)$
HEALTHHealth Agencies:
Mt. Mooselaukee Health Center ..... 4,500
WWAS ..... 8,000
Senior Citizens Council ..... 1,650
Task Force Against Dom. Violence ..... 649
Tri-County CAP ..... 1,000
VT/NH Visiting Nurse ..... 2,800
White Mountain Mental Health ..... 1,100

Moved by Pat Wilson; seconded: Michael Clark.
Discussion: Pat Wilson explained these are amounts requested by the individual agencies each year.

AMENDMENT: Sue Spencer moves to amend this article by adding, "to be paid to the respective agencies before June 30, 2004." Seconded by Leona Foote. Discussion: Sue Spencer explained that some of the agencies could use the money prior to December $31^{\text {st }}$ when the checks are written historically. Gail Shipman says she writes the checks when requested and most agencies don't request until December. Sandra Hair asked whether this is a process problem? Gail Shipman needs something for the Selectmen to approve. Sandra Hair asks why we need another request to send the money after it is already requested here. Norman Roulx takes issue with submitting checks without bills or requests. Leona Foote asked why not just send the checks on June $30^{\text {th }}$.
Disposition of the Ms. Spencer's Amendment: Amendment passed and so declared.

AMENDMENT: Motion by Courtney Nolan to amend the article again to reduce the WWAS line item to $\$ 4000.00$ (decrease by $\$ 4000$ ). Seconded by Charles Sackett, Jr.

Discussion of Mr. Nolan's Amendment: Esther Whitcher doesn't see why we are debating this because the WWAS goes out when they can and it's good insurance. Mr. Bagley noted that WWAS is requesting $\$ 1000$ less than last year. Mr. Bourassa noticed that we are getting it cheaper than surrounding towns---it's a bargain. Arthur Heath noted that it's cheap, too, and that someone will show up--- someone can't sit in the station all day for $\$ 8000$. Jeanne Erickson stated that most volunteers work out of town. There is a mutual aid system in place. We also aid other towns such as Benton. Lloyd Bixby asked if Wentworth contributes the same amount? Ms. Erickson replied, "yes", without question. Mr. Clogston stated that he knows folks working for Rumney and other fire squads and that it's his opinion we have the best trained and equipped ambulance squad in the region, even when compared with bigger towns. His wife is on the squad and does a lot of work to help others; and for the 6 times they couldn't respond, there are 160 times they did. Mr. Kesek noted that our ambulance service does us well. We won't get that service from Plymouth or Woodsville for $\$ 8000$. Question has been called. All for debate being declared ended. Question on the amendment.
Disposition of Mr. Nolan's Amendment: Amendment failed and so declared.
Question called on Article. Debate declared ceased.
Article 8 passed as amended and so declared.
Point of Order: by Donna Hopkins to assure that we record the amendment made and passed to Article 8. So noted.

## Article 9:

To see if the Town will vote to raise and appropriate the sum of three thousand five hundred and one dollars $(\$ 3,501)$ for the following. (Selectmen: Yes 3 No $0)$
WELFARE
Direct Assistance . . . . . . . . . . . . . . . . . . $\$ 1$
Vendor Payments . . . . . . . . . . . 3,500

Moved by Michael Clark; seconded by Pat Wilson.
No Discussion.
Article 9 passed and so declared.
Article 10:
To see if the Town will vote to raise and appropriate the sum of twenty eight thousand three hundred eighty eight dollars $(\$ 28,388)$ for the following. (Selectmen: Yes 3 No 0)

## CULTURE and RECREATION

## Parks and Recreation <br> \$5,542

Library . . . . . . . . . . . . . . . . . . . . . . . . 17,146
Patriotic Purposes:
Old Home Day . . . . . . . . . . . 5,500
Flags . . . . . . . . . . . . . . . . . . . . . 200
Moved by Pat Wilson; seconded by Anthony Mincu.
Discussion: Juli Noury stated not much increase over last year.
Article 10 passed and so declared.
Article 11:To see if the Town will vote to raise and appropriate the sum of three dollars (\$3)for the following. (Selectmen: Yes 3 No 0)
CONSERVATION
Care of Trees ..... \$1
DEBT SERVICE
Interest on TAN ..... 1
Other Debt Service. ..... 1
Moved by Pat Wilson; seconded by Michael Clark.
No discussion.
Article 11 passed and so declared.
Article 12:To see if the Town will vote to raise and appropriate the sum of thirty seventhousand six hundred dollars $(\$ 37,600)$ to be placed into the following CapitalReserve Funds to be paid to the Trustees of Trust Funds by April 15 ${ }^{\text {th }}$, 2004. (asamended) (Selectmen: Yes 3 No 0)
Highway Equipment CRF ..... 12,000
Police Cruiser CRF ..... 2,500
Fire Truck ..... 12,000
Bridge CRF ..... 5,000
Revaluation CRF ..... 2,500
Library Improvement CRF ..... 500
Highway Building CRF ..... 3,000
Missile CRF ..... 100

AMENDMENT: Motion by Don Bagley to amend this article to raise the total appropriation to 47,600 , raising the Fire Truck line item to $\$ 15,000$. with line items as follows. Seconded by Arthur Heath.

Fire Truck
15,000
Discussion of Mr. Bagley's Amendment: Mr. Bagley noted that originally the Fire Department put in for $\$ 15,000$, and that the Town will take a lesser hit when the funds are needed if we reserve more now. Mr. Pettelle asked for synopsis of the monies received and paid on the Lund Lane bridge project. Michael Clark described reimbursed amounts and amounts raised by taxation, noting that the "bridge is all paid up."
Disposition of Amendment: Amendment failed and so declared (by hand vote For: 17 Against: 24).

Discussion on Article: Pat Wilson explained that we just got new truck and sold the other two; in trying to keep taxes low, the Board did not find it prudent to allocate that $\$ 10,000$ to capital reserves this year.

AMENDMENT: Sue Spencer moved to amend this article to read as written, adding the language, " to be paid to Trustees of Trust Fund by April 15 ${ }^{\text {th }}, 2004$." Seconded by Arthur Heath.

Discussion of Ms. Spencer's Amendment: Mr. Giuda respects the Treasurer's wish to move in this direction, but believes we may start cash-flow issues by micromanaging the Board's ability to do their job. Lloyd Bixby raised questions regarding the Highway Department's expenses as com pared to Fire Department? Don Bagley noted that the Board came up with the 10 year equipment replacement plan and if we don't keep plan with the capital reserve fund, we will have to raise large sums of money via taxes. Point of Order: We are discussing the motion, not the article. Sue Spencer says she is not trying to micromanage, but to get the money into the account so the Trustees can handle it. There is no money in the trust funds until January of the subsequent year, so it's not doing any good. We have the money. Norm an Roulx stated that we need the tax money before we can spend it. Sue Spencer responded that there wouldn't be a deficit to do this.
Disposition of Amendment: Amendment passed and so declared (by hand vote For: 29 Against: 16).

AMENDMENT: Mr. Giuda moved to amend Article 12 changing the line amounts as follows, with the total originally requested unchanged. Seconded by Arthur Heath.
Highway Equipment CRF . . . . . . . . . . 5,000

Fire Truck . . . . . . . . . . . . . . . . . . . . 19,000
Discussion on Mr. Giuda's Amendment: These figures as amended are consistent with the 10 year plan. For this one year only, if we reduce highway department reserves, and raise for fire department reserves, we will stay in tune with the original capital reserve plan. Mike Clark commented that next year we were thinking of getting rid of the 1 ton-about $\$ 40,000$. Earl Badger sees this as a run around of the same amendment we just voted down. Marie Spencer thinks we are depleting the Highway Budget. Pat Wilson asked for Fire Department to discuss their plan for a new truck. Arthur Heath stated we are three years over on the big highway truck.

## Motion to Amend withdrawn by Mr. Giuda.

AMENDMENT: After more lively discussion, Mr. Giuda submitted a new motion to amend this Article with the following figures, with no overall change to the total figure:

> Highway Equipment CRF . . . . . . . . . . 12,000 Fire Truck . . . . . . . . . . . . . . . . . 12,000

Seconded by A. Heath.

Discussion: Arthur Heath reiterates that we are raising this money so we don't have to borrow large sums down the road. Question called.
Disposition of Mr. Giuda's Amendment: Amendment passed and so declared.
The Moderator re-read the article as amended.
Moved by Pat Wilson; seconded: Michael Clark.
Discussion: none.
Article 12 passed as twice amended and so declared.

## Article 13:

To see if the Town will vote to raise and appropriate the sum of three thousand three hundred seventy and seven dollars $(\$ 3,377)$ from fund balance for the Cemetery Expendable Trust Fund. This money is to come from 2003 fund balance (surplus) and no amount is to be raised by taxation. (Selectmen: Yes 3 No 0)

Moved by Nelson Kennedy; seconded by Don Bagley.
Article 13 passed and so declared.

## Article 14:

To see if the Town will vote to raise and appropriate the sum of four thousand dollars $(\$ 4,000)$ from fund balance for the Fire Department Expendable Trust Fund. This money is to come from 2003 fund balance (surplus) and no amount is to be raised by taxation. (This is the amount received for the two fire trucks that were sold. The Department of Revenue Administration did not approve last years vote on Article 20 because there was no dollar amount listed.) (Selectmen: Yes 3 No 0)

Moved by Don Bagley; seconded by Arthur Heath.
Discussion: Don Bagley noted that it's a correction in language from last year so money can legally pass per the DRA. Mr. Bagley explained the fund is used for repairs or other such equipment issues, and is governed by a 3-person board.

## Article 14 passed and so declared.

## Article 15:

To see if the Town will vote to raise and appropriate the sum of eighty nine thousand five hundred dollars $(\$ 89,500)$ for the purchase and equipping of a new dump truck for the Highway Department, authorize the trade of the 1991 International dump truck and authorize the withdrawal of forty four thousand dollars $(\$ 44,000)$ from the Highway Equipment Capital Reserve Fund. The balance is to come from general taxation. This article is non-lapsing. (Selectmen: Yes 3 No 0).

Moved by Pat Wilson; seconded by Anthony Mincu.
Discussion: Pat Wilson discussed that a procedure has been set up to retire vehicles that have been used a while (set up by former Selectman Giuda). Leslie Wright has set up specifications for what is now needed. Moderator Faletra stated that we need $2 / 3$ majority to move funds out of capital reserve. Mr. Giuda noted
that 4 years ago, he and Leslie Wright developed a 10 year replacement program and funded the capital reserve to fund such equipment replacement. Dave Pettelle. Pat Wilson challenges the request for $2 / 3$ vote. Moderator Faletra agreed that if the townspeople wish, we could use a simple majority. Laurie Bixby asked what we were doing with the old truck. Leslie Wright said that we would trade it in. Gerry Evans asked for info on trucks we are looking at. Leslie Wright responded that we are looking at a 2005700 Series International with more horsepower and heavier duty package. Courtney Nolan questioned the need to purchase truck with new sander when we have a perfectly good sander. Michael Wright responded that the plan is to trade the sander with the old truck. Mrs. Bixby asked how much it cost for the new sander. Leslie explained the cost for the whole package (body, sander, plow gear and retrofitting) is approximately $\$ 37,000$ (which is included in the total price of $\$ 89,000$ ). Mr. Johnson said taking all the old equipment off the old truck and putting on the new truck will "look like crap". Further discussion focused on prices with and without the additional equipment.
Article 15 passed and so declared.

## Article 16:

To see if the Town will vote to raise and appropriate the sum of fourteen thousand dollars $(\$ 14,000)$ for the purpose of having a sales analysis done to bring our assessments in line with State requirements and to authorize the withdrawal of fourteen thousand dollars $(\$ 14,000)$ from the Reappraisal Capital Reserve Fund. This article is non-lapsing. No money will be raised by taxation. (Selectmen: Yes 3 No 0)

Moved by Pat Wilson; seconded by Michael Clark.
Discussion: Gail Shipman explained that assessors may have to adjust some of the town's appraisals; this is different from reevaluation (new constructions, additions, etc). This has to do with recertification issues. The State determined part of our assessment is out of balance. This is just an estimate, not a competitive bid. Selectmen hired new appraisers this year. Mr. Giuda stated that the State legislature has not mandated that this be done; while it's prudent to appropriate the funds early, it's not yet required; he noted that, additionally, other towns in the state are not putting funds aside. Mr. Evans stated that someone said this is mandatory, and now we're saying it's not. Why is it out of line? Ms. Shipman said it's out of line due to property value increases. Mr. Giuda stated that the law is in flux and this is not yet law. Dave Pettelle asked how much was in the appraisal reserve fund. He was referred to the Town Report, page 86 -- about $\$ 14,000$. Gail Shipman noted that we spent $\$ 60,000$ on an appraisal; if we spend this now to keep it adjusted, then we may not need major reevaluation in the future.
Question called.
Article 16 failed and so declared.

## Article 17:

To see if the Town will vote to raise and appropriate the sum of three thousand three hundred dollars $(\$ 3,300)$ for the purchase of a new copier for the Town Office. (as amended) (Selectmen: Yes 3 No 0)

Moved by Pat Wilson; seconded by Michael Clark
Discussion: Discussion ensued about the type of copier sought and whether the cost was reasonable.

AMENDMENT: Mr. Giuda motions to remove "non-lapsing" from the article. Seconded by Sandra Hair. Discussion: This means, the money is only available this fiscal year.
Disposition of Mr. Giuda's Amendment: Amendment passed and so declared; "non-lapsing" removed from article.
Article 17 passed as amended and so declared.

## Article 18:

To see if the Town will vote to raise and appropriate the sum of one thousand dollars $(\$ 1,000)$ for the purpose of insulating the Town Hall and to authorize the withdrawal of one thousand dollars $(\$ 1,000)$ from the Town Hall Capital Reserve Fund. This article is non-lapsing. No money will be raised by taxation. (Selectmen: Yes 3 No 0)

Moved by Pat Wilson; seconded by Michael Clark.
Discussion: Arthur Heath doesn't believe that $\$ 1000$ will adequately cover the cost-what are we going to insulate? David Kesek believes it would adequately cover the cost.

## Article 18 passed and so declared.

## Article 19:

To see if the Town will vote to raise and appropriate the sum of three thousand dollars $(\$ 3,000)$ for the purpose of building a handicap ramp at the Joseph Patch Library and to authorize the withdrawal of three thousand dollars ( $\$ 3,000$ ) from the Library Capital Reserve Fund. (as amended) No money will be raised by taxation. (Selectmen: Yes 3 No 0)

Moved by Nelson Kennedy; seconded by Joseph Giuda.

AMENDMENT: Mr. Giuda made a motion to remove "non-lapsing" from the article. Seconded.
Discussion of Amendment: Mr. Giuda asks if it's the intention of the library building the ram $p$ this year? If so, it should be lapsing. Disposition of Amendment:
Amendment passed and so declared; "non-lapsing" removed from article.
Article 19 passed as amended and so declared.

## Article 20:

To see if the Town will vote to enter into a lot line adjustment with Jane Boutin to adjust the boundary of the property on which her restaurant is situated (Map 010 Lot 145) and the property on which the Town Hall is situated (Map 010 Lot 241). All expenses will be paid by Jane Boutin including but not limited to survey, Planning Board fees and recording fees. No cost will be incurred by the Town. A recent survey shows that Ms. Boutin does not have any road frontage for her restaurant. This lot line adjustment involves a transfer of non-essential town
property and would give her frontage on Water Street. A copy of the survey can be viewed at the Town Office and will be on display at Town Meeting.

Moved by Bob Giuda; seconded by Pat Wilson.
Discussion: Discussion ensued on the exact town property in question. This issue arose when the town was resurveying all of its property. Mr. Pettelle argues to give Jane back her property, it's just a wedge of cheese, and be done with it. Mr. Cushing agrees with Mr. Pettelle (which, he noted, is a rare occurrence). All the owners before Jane believed they owned this piece of land, and it was noted that Jane has been paying taxes on it. Question called.

## Article 20 passed and so declared.

## Article 21:

To see if the Town will vote to authorize the Selectmen to borrow funds in anticipation of taxes.

Moved by Sue Spencer; seconded by Nelson Kennedy.
Discussion: Mr. Giuda asked if we have sufficient funds so we don't have to anticipate borrowing against future taxes? Sue responds absolutely. Sandra Hair notes that this is a boiler plate article and we shouldn't be debating it.
Article 21 passed and so declared.
Article 22:
To transact any other business that may legally come before said meeting.
Moved by Pat Wilson; seconded by Michael Clark.
Discussion:
Leona Foote announces that we have hot food and sandwiches for all those who wish to eat, and thanks the Selectmen for dedicating the Town Report to Helen Evans and Doris Ball.

Mr. Giuda spoke about our family and friends in Iraq and requested a moment of silence to remember those that sacrifice for us. A moment of silence was then observed.

Pat Wilson discussed our open form of government and how valuable it is; she encouraged those not attending the roundtable meetings to participate all year long and not just once a year. Mr. Roulx suggested better signage announcing roundtable meetings.

A motion was made to adjourn; seconded. Voted in the affirmative and the Moderator then adjourned the Town Meeting at noon.

## Article 1 Baliot Results:

Selectman - 3-year term
Charles Sackett, Jr. ..... 143
Patricia M. Wilson ..... 100
Moderator - 2-year term
Peter Faletra (write-in) ..... 38
Charles Chandler (write-in) ..... 18
Tax Collector - 3-year term
Charlene Kennedy ..... 216
Sharon Pushee (write-in) ..... 5
Town Clerk - 3-year term
Julie M. Sforza ..... 223
Sharon Pushee (write-in) ..... 3
Treasurer - 1-year term
Susan W. Spencer ..... 214
Marie Spencer (write-in) ..... 2
Police Chief - 1-year term
Warren Gary Davis ..... 230
Michael Clark (write-in) ..... 1
Road Agent - 1-year term
Leslie I. Wright ..... 205
Robert Hueber (write-in) ..... 27
Supervisor of the Checklist - 6-year term
Lorie Sackett ..... 233
Edwin Hobbs (write-in) ..... 1
Planning Board Member - 3-year term
David Chase, Sr. ..... 49
Thomas Toomey ..... 173
Trustee of Trust Funds - 3-year term
Marie Spencer (write-in) ..... 8
Glenna Wright (write-in) ..... 6
Library Trustee - 3-year term
Joan E. Bloom ..... 212
Cemetery Trustee - 3-year term
Donald B. Bagley, Sr. ..... 213
David Heath (write-in) ..... 2
Highway Commissioner - 3-year term
Harry Wright, Sr. (write-in) ..... 17
Mike Wright (write-in) ..... 10
Overseer of Public Welfare - 1-year term Harriet Libby (write-in) ..... 16
Donna White (write-in) ..... 7

Respectfully submitted,
Julie Sforza, Town Clerk
SUMMARY OF EXPENDITURES - 2004 \& DETAILED PROPOSED BUDGET - 2005

|  | $\begin{gathered} 2004 \\ \text { Approp. } \end{gathered}$ | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \end{gathered}$ | Over (Under) Budget | 2005 Proposed |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |
| 4130 Executive |  |  |  |  |
| 4131 Compensation |  |  |  |  |
| 4131-1 Selectmen | 3,600 | 3,600.00 | 0.00 | 3,600 |
| 4131-2 Administrator | 32,500 | 32,497.22 | (2.78) | 32,500 |
| 4131-3 Welfare Overseer | 50 | 0.00 | (50.00) | 0 |
| 4131-4 Health Officer | 50 | 0.00 | (50.00) | 50 |
| 4131-5 Trustee of Trust Funds | 275 | 390.00 | 115.00 | 275 |
| 4131-6 Cemetery Sexton | 100 | 100.00 | 0.00 | 100 |
| 4132 Training | 75 | 15.00 | (60.00) | 0 |
| 4133 Office Supplies | 700 | 639.52 | (60.48) | 550 |
| 4134 Office Equipment |  |  |  |  |
| 4134-1 Purchase | 300 | 58.19 | (241.81) | 150 |
| 4134-2 Maintenance \& Repair | 500 | 295.00 | (205.00) | 450 |
| 4135 Publications |  |  |  |  |
| 4135-1 Town Report | 3,100 | 3,551.83 | 451.83 | 3,700 |
| 4135-2 Newsletter | 150 | 0.00 | (150.00) | 150 |
| 4135-3 Lawbooks | 200 | 441.00 | 241.00 | 150 |
| 4135-4 Tax Maps | 600 | 950.00 | 350.00 | 500 |
| 4135-5 Assessing Program Updates | 1,100 | 1,100.00 | 0.00 | 1,248 |
| 4136 Perambulation | 1 | 0.00 | (1.00) | 1 |
| 4137 Joint Loss Management | 1 | 0.00 | (1.00) | 1 |
| 4138 Postage | 500 | 512.05 | 12.05 | 475 |
| 4139 Mileage | $\underline{50}$ | $\underline{27.20}$ | (22.80) | $\underline{0}$ |
| Total 4130 Executive | 43,852 | 44,177.01 | 325.01 | 43,900 |


|  | $\begin{aligned} & 2004 \\ & \text { Approp. } \end{aligned}$ | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | Over (Under) Budget | $\begin{array}{c\|} \hline 2005 \\ \text { Proposed } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 4140 Elections, Registrations \& Vital Statistics4141 Compensation |  |  |  |  |
|  |  |  |  |  |
| 4141-1 Town Clerk | 1,550 | 1,550.00 | 0.00 | 1,550 |
| 4141-2 Deputy Town Clerk | 700 | 745.00 | 45.00 | 700 |
| 4141-3 Supervisors of the Checklist | 400 | 727.17 | 327.17 | 400 |
| 4141-4 Ballot Clerks | 200 | 420.04 | 220.04 | 200 |
| 4141-5 Town Moderator | 200 | 105.01 | (94.99) | 200 |
| 4142 Training |  |  |  |  |
| 4142-1 Town Clerk Audit | 0 | 0.00 | 0.00 | 0 |
| 4142-2 Training | 100 | 30.00 | (70.00) | 150 |
| 4143 Office Supplies |  |  |  |  |
| 4143-1 Town Clerk Petty Cash | 50 | 50.00 | 0.00 | 0 |
| 4143-2 Town Clerk Office Supplies | 250 | 659.38 | 409.38 | 350 |
| 4144 Office Equipment | 500 | 212.97 | (287.03) | 250 |
| 4145 Checklist Administration | 100 | 196.75 | 96.75 | 100 |
| 4146 Consortium Fees |  |  |  |  |
| 4146-1 Vital Records Fees Paid | 335 | 244.00 | (91.00) | 300 |
| 4146-2 Dog License Fees Paid | 375 | 495.00 | 120.00 | 550 |
| 4147 Town Clerk Postage | 155 | 253.29 | 98.29 | 275 |
| 4148 Town Clerk Mileage | 670 | 938.40 | 268.40 | 800 |
| 4149 Fees |  |  |  |  |
| 4149-1 Dog License Fees - Town Clerk | 130 | 138.00 | 8.00 | 220 |
| 4149-2 Dog License Fees - Dep Twn Clk | 70 | 204.00 | 134.00 |  |
| 4149-3 MV Fees - Town Clerk | 2,500 | 1,510.00 | (990.00) | 1,600 |
| 4149-4 MV Fees - Dep Twn CIk | 1,000 | 761.50 | (238.50) |  |
| 4149-5 Vital Records Fees - Town Clerk | 100 | 58.00 | (42.00) | 300 |
| 4149-6 Vital Records Fees - Dep Twn Clk | 50 | 22.00 | (28.00) |  |


|  | 2004 Approp. | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \end{gathered}$ | Over (Under) Budget | $\begin{gathered} 2005 \\ \text { Proposed } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 4149-7 UCC Fees | 200 | 210.00 | 10.00 | 200 |
| 4149-8 MA Fees - Town Clerk | 300 | 1,955.00 | 1,655.00 | 4,000 |
| 4149-9 MA Fees - Dep Twn Clk | 200 | 1,137.50 | 937.50 | - |
| Total 4140 Elections \& Reg. | 10,135 | 12,623.01 | 2,488.01 | 12,145 |
| 4150 Financial Administration 4150 Treasurer |  |  |  |  |
|  |  |  |  |  |
| 4150-01 Treasurer's Salary | 1,750 | 1,750.00 | 0.00 | 1,750 |
| 4150-02 Training | 0 | 0.00 | 0.00 | 0 |
| 4150-03 Audit | 5,500 | 5,500.00 | 0.00 | 5,500 |
| 4150-04 Register of Deeds | 200 | 84.85 | (115.15) | 150 |
| 4150-05 Publications \& Subscriptions | 60 | 0.00 | (60.00) |  |
| 4150-06 PO Box | 60 | 60.00 | 0.00 | 60 |
| 4150-07 Bank Charges | 200 | 189.90 | 10.10 | 200 |
| 4150-08 Telephone |  |  |  |  |
| 4150-08a ISP | 288 | 287.40 | 0.60 | 288 |
| 4150-08b Telephone | 2,500 | 2,866.37 | 366.37 | 2,500 |
| 4150-09 VOID Check |  |  |  |  |
| 4150-10 Checks | 145 | 140.58 | (4.42) | 145 |
| 4150-11 Postage - Treasurer | 250 | 185.00 | (65.00) | 250 |
| 4150-12 Office Supplies | $\underline{0}$ | 13.78 | 13.78 | $\underline{25}$ |
| Total 4150 Treasurer | 10,953 | 11,077.88 | 146.28 | 10,869 |
| 4151 Tax Collector |  |  |  |  |
| 4151-1 Compensation |  |  |  |  |
| 4151-1a Tax Collector Salary | 5,000 | 5,000.00 | 0.00 | 5,000 |
| 4151-1b Tax Collector Fees | 1,500 | 4,757.00 | 3,257.00 | 3,000 |


$\left.\begin{array}{|crrrr|}\hline & & \begin{array}{c}\text { 2004 } \\ \text { Approp. }\end{array} & \begin{array}{c}\text { 2004 } \\ \text { As of 12/31 }\end{array} & \begin{array}{c}\text { Over (Under) } \\ \text { Budget }\end{array}\end{array} \begin{array}{c}\text { 2005 } \\ \text { Proposed }\end{array}\right]$

|  | 2004 Approp. | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | Over (Under) Budget | 2005 Proposed |
| :---: | :---: | :---: | :---: | :---: |
| 4196 Insurance |  |  |  |  |
| 4196-1 Workman's Compensation | 4,415 | 4,512.25 | 97.25 | 4,800 |
| 4196-2 Liability | 8,150 | 8,129.84 | (20.16) | 8,150 |
| 4196-3 Health Insurance | 9,540 | 9,748.92 | $\underline{208.92}$ | 10,960 |
| Total 4196 Insurance | 22,105 | 22,391.01 | 286.01 | 23,910 |
| 4197 Advertising \& Regional Associations |  |  |  |  |
| 4197-1 Advertising | 250 | 312.75 | 62.75 | 250 |
| 4197-2 Regional Associations |  |  |  |  |
| 4197-2a NHMA | 507 | 519.00 | 12.00 | 534 |
| 4197-2b North Country Council | 785 | 784.68 | (0.32) | 746 |
| 4197-2c Pemi-Baker SId Waste Dist. | 907 | 906.41 | (0.59) | 888 |
| 4197-2d Pemi-Baker Watershed | 100 | 100.00 | 0.00 | 100 |
| 4197-2e NH Assoc. Assessing Off. | 20 | 20.00 | 0.00 | 20 |
| 4197-2f NH Tax Collector's Assoc | 20 | 20.00 | 0.00 | 20 |
| 4197-2g NH Town Clerk's Assoc. | 20 | 20.00 | 0.00 | 20 |
| 4197-2h NH Govt. Fin. Off. Assoc. | $\underline{25}$ | $\underline{25.00}$ | $\underline{0.00}$ | $\underline{25}$ |
| Total 4197 Advertising \& Regional Associations | 2,634 | 2,707.84 | 73.84 | 2,603 |
| 4198 Cemeteries |  |  |  |  |
| 4198-1 FICA | 600 | 600.18 | 0.18 | 600 |
| 4198-2 General Budget | 8,900 | 10,261.87 | 1,361.87 | 8,900 |
| Total 4198 Cemeteries | 9,500 | 10,862.05 | 1,362.05 | 9,500 |
| 4199 Town Clock | 250 | 290.00 | 40.00 | 250 |


|  | 2004 <br> Approp. | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | Over (Under) Budget | $\begin{gathered} 2005 \\ \text { Proposed } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| PUBLIC SAFETY |  |  |  |  |
| 4210 POLICE DEPT. |  |  |  |  |
| 4211 Compensation |  |  |  |  |
| 4211-1 Police Chief Wages | 9,000 | 8,746.50 | (253.50) | 9,000 |
| 4211-2 Police Officer Wages | 2,000 | 3,180.00 | 1,180.00 | 3,000 |
| 4212 Training |  |  |  |  |
| 4212-1 Qualification Supplies | 200 | 142.00 | (58.00) | 150 |
| 4212-2 Training Expenses | 100 | 0.00 | (100.00) | 50 |
| 4213 Office Supplies | 100 | 31.66 | (68.34) | 0 |
| 4214 Equipment |  |  |  |  |
| 4214-1 Office | 0 | 96.30 | 96.30 | 50 |
| 4214-2 Uniforms \& Accessories | 400 | 367.76 | (32.24) | 300 |
| 4214-3 Protective | 400 | 106.52 | (293.48) | 300 |
| 4214-4 Cruiser | 200 | 0.00 | (200.00) | 200 |
| 4214-5 Radar Calibration | 80 | 30.00 | (50.00) | 60 |
| 4215 Communications Equipment |  |  |  |  |
| 4215-1 Purchase | 0 | 0.00 | 0.00 | 0 |
| 4215-2 Maintenance \& Repairs | 200 | 299.99 | 99.99 | 200 |
| 4216 Grafton County Dispatch | 3,393 | 3,392.72 | (0.28) | 3,640 |
| 4217 Police Cruiser |  |  |  |  |
| 4217-1 Maintenance \& Repairs | 1,500 | 1,751.23 | 251.23 | 2,000 |
| 4217-2 Fuel \& Oil | 1,200 | 1,224.15 | 24.15 | 1,200 |
| 4218 Administration |  |  |  |  |
| 4218-1 Telephone | 0 | 0.00 | 0.00 | 0 |
| 4218-2 Mileage | 0 | 0.00 | 0.00 | 0 |
| 4218-3 PD Admin - Other | 0 | 0.00 | 0.00 | 0 |
| 4219 OHRV Enforcement |  |  |  |  |


|  | $2004$ <br> Approp. | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \end{gathered}$ | Over (Under) Budget | $\begin{gathered} 2005 \\ \text { Proposed } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 4219-1 Police Chief OHRV Wages | 1,500 | 969.50 | (530.50) | 0 |
| 4219-2 Police Officer OHRV Wages | 0 | 430.00 | 430.00 | 0 |
| 4219-3 OHRV Grant | 0 | 0.00 | 0.00 | 8,864 |
| Total 4210 Police Department | 20,273 | 20,768.33 | 495.33 | 29,014 |
| 4220 Fire Department 4221 Personnel |  |  |  |  |
|  |  |  |  |  |
| 4221-1 Training | 1,000 | 1,808.00 | 808.00 | 1,000 |
| 4221-2 Equipment | 1,200 | 1,044.03 | (155.97) | 1,000 |
| 4221-3 Reimbursement | 4,600 | 4,800.00 | 200.00 | 4,600 |
| 4221-4 Mileage | 250 | 1,381.24 | 1,131.24 | 450 |
| 4221-5 Other | 0 | 143.00 | 143.00 | 0 |
| 4222 Office |  |  |  |  |
| 4222-1 Telephone | 500 | 598.47 | 98.47 | 500 |
| 4222-2 Advertising | 50 | 0.00 | (50.00) | 50 |
| 4222-3 Supplies | 100 | 92.13 | (7.87) | 500 |
| 4222-4 Other | 0 | 23.41 | 23.41 | 400 |
| 4223 Equipment |  |  |  |  |
| 4223-1 Maintenance \& Repair | 1,000 | 475.00 | (525.00) | 1,000 |
| 4223-2 New | 2,500 | 569.41 | $(1,930.59)$ | 2,100 |
| 4223-3 Miscellaneous Supplies | 500 | 274.56 | (225.44) | 500 |
| 4223-4 Other | 0 | 67.90 | 67.90 | 0 |
| 4224 Communications Equipment |  |  |  |  |
| 4224-1 New | 1,000 | 514.60 | (485.40) | 1,000 |
| 4224-2 Maintenance \& Repair | 500 | 742.35 | 242.35 | 500 |
| 4225 Trucks |  |  |  |  |
| 4225-1 Maintenance \& Repair | 1,000 | 1,342.96 | 342.96 | 1,000 |


|  | $2004$ <br> Approp. | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \end{gathered}$ | Over (Under) Budget | $\begin{gathered} 2005 \\ \text { Proposed } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 4225-2 Fuel \& Oil | 400 | 449.87 | 49.87 | 400 |
| 4225-3 Contractual Obligations | 850 | 900.00 | 50.00 | 850 |
| 4226 Lakes Regions Mutual Aid |  |  |  |  |
| 4226-1 Dispatch Service | 6,183 | 6,183.57 | 0.57 | 6,461 |
| 4226-2 Contractual Agreement | 200 | 261.31 | 61.31 | 200 |
| 4226-3 Other | 100 | 875.00 | 775.00 | 100 |
| 4227 Forest Fires |  |  |  |  |
| 4227-1 Personnel | 1,000 | 1,268.03 | 268.03 | 1,000 |
| 4227-2 Equipment | 1 | 443.25 | 442.25 |  |
| 4227-3 Grants | 1 | 4,100.00 | 4,099.00 |  |
| 4227-4 Mileage | 49 | 0.00 | (49.00) | 49 |
| 4227-5 Other | 0 | 0.00 | 0.00 |  |
| 4228 Other | 1 | 200.00 | 199.00 |  |
| 4229 Building | $\underline{0}$ | 271.53 | $\underline{271.53}$ |  |
| Total 4220 Fire Department | 22,985 | 28,829.62 | 5,844.62 | 23,663 |
| 4230 Emergency Management | 150 | 78.88 | (71.12) | 500 |
| 4240 Animal Control | 1,000 | 750.00 | (250.00) | 1,000 |
| 4250 E-911 | 100 | 0.00 | (100.00) | 1 |
| 4299 Other | 1 | 0.00 | (1.00) | 1 |


| S \& STREETS <br> 4311 Administration |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4311-1 | Compensation |  |  |  |  |
|  | 4311-1a Road Agent Wages | 35,000 | 25,643.75 | (9,356.25) | 35,000 |
|  | 4311-1b Assistant Wages | 24,000 | 17,058.00 | (6,942.00) | 24,000 |
| 4311-2 | Training | 100 | 54.00 | (46.00) | 100 |
| 4311-3 | Shop Supplies | 1,500 | 837.42 | (662.58) | 1,500 |
| 4311-4 | Shop Equipment | 500 | 873.36 | 373.36 | 500 |
| 4311-5 | Communication Equipment |  |  |  |  |
|  | 4311-5a Purchase | 50 | 218.45 | 168.45 | 50 |
|  | 4311-5b Maintenance \& Repair | 50 | 80.00 | 30.00 | 50 |
| 4311-6 | DOT Physical | 250 | 0.00 | (250.00) | 250 |
| 4311-7 | Drug \& Alcohol Testing | 200 | 0.00 | (200.00) | 200 |
| 4311-8 | Telephone | 450 | 648.57 | 198.57 | 450 |
| 4311-9 | Safety Equipment | 0 | 0.00 | 0.00 | 0 |
| 4311-10 | Portable Toilet | 960 | 755.00 | (205.00) | 1,020 |
| 4312 Highways \& Streets |  |  |  |  |  |
| 4312-1 | Sand, Gravel, Salt \& Coldpatch | 17,000 | 5,733.39 | $(11,266.61)$ | 15,000 |
| 4312-2 | Mowing \& Tree Removal | 3,500 | 5,742.50 | 2,242.50 | 3,500 |
| 4312-3 | Major Road Projects | 15,000 | 498.24 | (14.501.76) | 12,000 |
| 4312-4 | Signage | 400 | 652.65 | 252.65 | 400 |
| 4313 Bridges |  |  |  |  |  |
| 4313-1 | Maintenance \& Repair | 500 | 25.00 | (475.00) | 1,000 |
| 4313-2 | Bridge Improvement Projects | 1 | 0.00 | (1.00) | 1,000 | HIGHWAY

4311 Administration
$\begin{array}{ll}4312-1 & \text { Sand, Gravel, Salt \& Coldpatch } \\ 4312-2 & \text { Mowing \& Tree Removal } \\ 4312-3 & \text { Major Road Projects } \\ 4312-4 & \text { Signage }\end{array}$ Bridge Improvement Projects
4311 Administratio
4311-1 Compensation
4313 Bridges

|  |  | $\begin{gathered} 2004 \\ \text { Approp. } \end{gathered}$ | 2004 As of $12 / 31$ | Over (Under) Budget | $2005$ <br> Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4314 Vehicles \& Equipment |  |  |  |  |  |
| 4314-1 Maintenance |  |  |  |  |  |
|  | 4314-1a Grader | 1,500 | 1,527.20 | 27.20 | 1,500 |
|  | 4314-1b Backhoe | 1,500 | 275.99 | $(1,224.01)$ | 1,000 |
|  | 4314-1c Dump Truck | 1,000 | 2,716.43 | 1,716.43 | 500 |
|  | 4314-1d One Ton | 1,500 | 3,990.06 | 2,490.06 | 3,000 |
|  | 4314-1e Plow for Dump Truck | 200 | 289.68 | 89.68 | 100 |
|  | 4314-1f Wing Plow | 200 | 611.65 | 411.65 | 200 |
|  | 4314-1g Small Plow | 200 | 306.49 | 106.49 | 200 |
|  | 4314-1h Unassigned Parts | 100 | 212.93 | 112.93 | 100 |
|  | 4314-1i Other | 300 | 41.99 | (258.01) | 150 |
| 4314-2 | Fuel \& Oil |  |  |  |  |
|  | 4314-2a Grader | 500 | 128.32 | (371.68) | 500 |
|  | 4314-2b Backhoe | 750 | 835.31 | 85.31 | 750 |
|  | 4314-2c Dump Truck | 1,000 | 755.91 | (244.09) | 1,000 |
|  | 4314-2d One Ton | 1,250 | 762.78 | (487.22) | 1,000 |
|  | 4314-2e Spreader | 0 | 0 | 0.00 | 50 |
|  | 4314-2f Other | 0 | 493.74 | 493.74 | 0 |
|  | 4314-2g Propane |  | 17.58 | 17.58 | 0 |
| 4315 Sub Con | tracted Work | 1,500 | 0 | (1,500.00) | 1,500 |
| 4316 Street Lig | ghting | 10,000 | 9,073.69 | (926.31) | 10,000 |
| 4317 Equipme | nt Rental | 1,500 | 383.36 | $(1,116.64)$ | 1,500 |
| 4319 Other |  | 50 | 1,477.21 | 1,427.21 | 50 |
| Total 4300 Highway De | epartment | 122,511 | 82,720.65 | $(39,790.35)$ | 119,120 |



|  | $\begin{gathered} 2004 \\ \text { Approp. } \end{gathered}$ | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \end{gathered}$ | Over (Under) Budget | 2005 <br> Proposed |
| :---: | :---: | :---: | :---: | :---: |
| HEALTH |  |  |  |  |
| 4415 Health Agencies |  |  |  |  |
| 4415-1 Mt. Moosilaukee Health Center | 4,500 | 4,500.00 | 0.00 | 4,500 |
| 4415-2 Warren Wentworth Ambulance Serv. | 8,000 | 8,000.00 | 0.00 | 8,500 |
| 4415-3 Grafton County Snr Citizens Council | 1,650 | 1,650.00 | 0.00 | 1,650 |
| 4415-4 White Mountain Mental Health | 1,100 | 1,100.00 | 0.00 | 1,100 |
| 4415-5 VT NH Visiting Nurse Association | 2,800 | 2,800.00 | 0.00 | 2,940 |
| 4415-6 Voices Against Violence | 649 | 649.00 | 0.00 | 682 |
| 4415-7 Tri-County CAP | 1,000 | 1,000.00 | 0.00 | 1,050 |
| 4415-8 Red Cross | $\underline{0}$ | $\underline{0.00}$ | $\underline{0.00}$ | $\underline{0}$ |
| Total 4415 Health | 19,699 | 19,699.00 | 0.00 | 20,422 |
| WELFARE |  |  |  |  |
| 4441 Direct Assistance | 1 | 0.00 | (1.00) | 1 |
| 4445 Vendor Payments | 3,500 | 1,818.51 | (1.681.49) | 3,500 |
| Total 4440 Welfare | 3,501 | 1,818.51 | $(1,682.49)$ | 3,501 |
| CULTURE \& RECREATION |  |  |  |  |
| 4520 Parks \& Recreation |  |  |  |  |
| 4520-01 Concerts | 1,800 | 1,135.00 | (665.00) | 1,800 |
| 4520-02 Portable Toilets | 1,040 | 425.00 | (615.00) | 1,020 |
| 4520-03 Soccer Program | 1 | 0.00 | (1.00) | 0 |
| 4520-04 Ski Program | 600 | 0.00 | (600.00) | 1 |
| 4520-05 Basketball Hoops | 1 | 768.96 | 767.96 | 1 |
| 4520-06 Ice Skating | 0 | 0.00 | 0.00 | 0 |
| 4520-07 Baseball/T Ball | 200 | 200.00 | 0.00 | 400 |
| 4520-08 Supplies | 1 | 441.48 | 440.48 | 300 |


|  | 2004 Approp. | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | Over (Under) Budget | $2005$ <br> Proposed |
| :---: | :---: | :---: | :---: | :---: |
| 4520-09 Youth Program | 199 | 0.00 | (199.00) | 500 |
| 4520-10 Garden Club | 100 | 0.00 | (100.00) | 350 |
| 4520-11 Mowing | 1,500 | 2168.94 | 668.94 | 0 |
| 4520-12 Trash/Dumpster | 100 | 0.00 | (100.00) | 0 |
| 4520-13 Advertising | 0 | 0.00 | 0.00 | 200 |
| 4520-14 Community Activities | $\underline{0}$ | $\underline{0.00}$ | $\underline{0.00}$ | 900 |
| Total 4520 Parks \& Recreation | 5,542 | 5139.38 | (402.62) | 5,472 |
| 4550 Library |  |  |  |  |
| 4550-01 Compensation | 9,880 | 9083.63 | (796.37) | 9,880 |
| 4550-02 FICA | 756 | 695.02 | (60.98) | 756 |
| 4550-03 General Budget | 6,510 | $\underline{7367.35}$ | 857.35 | 6,610 |
| Total 4550 Library | 17,146 | $17 \overline{7146.00}$ | 0.00 | 17,246 |
| 4583 Patriotic Purposes |  |  |  |  |
| 4583-01 Old Home Day | 5,500 | 5500.00 | 0.00 | 5,500 |
| 4583-02 Flags | 200 | 197.31 | (2.69) | $\underline{200}$ |
| Total 4583 Patriotic Purposes | 5,700 | $5 6 \longdiv { 6 9 7 . 3 1 }$ | (2.69) | 5,700 |
| CONSERVATION |  |  |  |  |
| 4610 Care of Trees | 1 | 0.00 | (1.00) | 100 |
| DEBT SERVICE |  |  |  |  |
| 4721 Interest - Bonds \& Notes | 1 | 0.00 | (1.00) | 1 |
| 4723 Interest on TANs | 1 | $\underline{0.00}$ | (1.00) | 1 |
| Total Debt Service | 2 | 0.00 | (2.00) | 2 |


|  | $\begin{gathered} 2004 \\ \text { Approp. } \end{gathered}$ | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \\ \hline \end{gathered}$ | Over (Under) Budget | $\begin{gathered} 2005 \\ \text { Proposed } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| APITAL OUTLAY |  |  |  |  |
| 4901 Land |  |  |  |  |
| 4902 Machinery, Vehicles \& Equipment |  |  |  |  |
| 4902-05 Highway Truck | 89,500 | 87,830.00 | $(1,670.00)$ |  |
| 4902-06 Copier | 3,300 | 3,295.00 | (5.00) |  |
| 4903 Buildings |  |  |  |  |
| 4903-3 Town Hall - insulation | 1,000 | 0.00 | (1,000.00) |  |
| 4903-5 Library | 3,000 | 3,000.00 | 0.00 |  |
| 4909 Improvements Other Than Buildings |  |  |  |  |
| 4909-11 Landfill Closure - Phase 1 | $\underline{0}$ | 0.00 | 0.00 |  |
| Total 4909 Capital Outlay | 96,800 | 94,125.00 | (2,675.00) |  |



|  | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 8 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |



OPERATING TRANSFERS OUT
4915 Payments to Capital Reserve Funds 4905-01 Police Cruiser
4905-02 Fire Truck
4905-03 Highway Building
4905-04 Highway Equipment
4905-05 Bridges
4905-06 Landfill
4915-07 Revaluation
4915-08 Library
4915-09 Town Hall
4915-10 Missile
Total 4915 Capital Reserve Funds

|  | $\begin{gathered} 2004 \\ \text { Approp. } \end{gathered}$ | $\begin{gathered} 2004 \\ \text { As of } 12 / 31 \end{gathered}$ | Over (Under) Budget | $2005$ <br> Proposed |
| :---: | :---: | :---: | :---: | :---: |
| 4916 Payments to Expendable Trust Funds |  |  |  |  |
| 4916-1 Transfer Station ETF |  |  |  | 2,971 |
| 4916-2 Cemetery ETF | 3,377 | 3,377.00 | 0.00 | 0 |
| 4916-3 River Mitigation ETF |  |  |  | 0 |
| 4916-4 Emergency Management ETF |  |  |  | 0 |
| 4916-5 Fire Dept. ETF | 4,000 | 4,000.00 | $\underline{0.00}$ | $\underline{0}$ |
| Total 4916 Expendable Trust Funds | 7,377 | 7,377.00 | 0.00 | 2,971 |
| Proposed Warrant Articles - 2005 |  |  |  |  |
| Electrical Upgrade |  |  |  | 500 |
| Fire Apparatus Vehicle |  |  |  | 27,000 |
| Assessment Update |  |  |  | 15,000 |
| Transfer to Police Cruiser CRF |  |  |  | 2,540 |
| Total Warrant Articles |  |  |  | 45,040 |
| TOTAL EXPENSES | 545,623 | 521,358.41 | (24,264.59) | 518,656 |
| INCOME | 357,628 |  |  | 360,298 |
| FROM FUND BALANCE (to reduce taxes) | 40,000 |  |  |  |
| AMOUNT TO BE RAISED BY TAXES | 147,995 |  |  | 158,358 |
| (Does not include Shared Revenues, Overlay or War Service Credits) |  |  |  |  |
| Town's Share of Tax Rate - 2004 | 3.54 |  |  |  |
| Total Tax Rate - 2004 | 23.24 |  |  |  |
| Estimated Town Tax Rate - 2005 |  |  |  | 3.69** |
| ** This figure could be level funded at 2004 rate with approx. $\$ 7,500$ from fund balance or additional income |  |  |  |  |
| Total Assessed Valuation 2003 (including utilities) - \$48,002,268 |  |  |  |  |
| Total Assessed Valuation 2004 (including utilities) - \$48,672,989 |  |  |  |  |
| Estimated Total Valuation 2005 (including utilities) - \$49,346,000 |  |  |  |  |

DETAILED COMPARATIVE STATEMENT OF REVENUES

| Acct. \# | SOURCE OF REVENUE | Estimated <br> Revenues $2004$ | Actual Revenues 2004 | Over (Under) Budget | Estimated <br> Revenues $2005$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES |  |  |  |  |
| 3120 | Land Use Change Taxes | 2,000 | 740.00 | (1,260.00) | 2,000 |
| 3180 | Resident Taxes |  |  |  |  |
| 3185 | Timber Taxes | 8,600 | 8,475.20 | (124.80) | 15,000 |
| 3186 | Payment in Lieu of Taxes | 23,666 | 24,273.00 | 607.00 | 24,000 |
| 3189 | Other Taxes |  |  |  |  |
| 3190 | Interest \& Penalties on Delinquent Taxes | 37,000 | 36,715.11 | (284.89) | 36,000 |
| 3187 | Excavation Tax ( $\$ .02$ cents per cu yd) | 999 | 999.20 | 0.00 | 999 |
|  | LICENSES, PERMITS \& FEES |  |  |  |  |
| 3210 | Cable TV Permit Fee | 3,269 | 3,268.80 | (0.20) | 3,300 |
| 3220 | Motor Vehicle Permit Fees | 127,000 | 125,426.67 | (1,573.33) | 125,000 |
| 3230 | Building Permits |  |  |  |  |
| 3290 | Other Licenses, Permits \& Fees |  |  |  |  |
|  | Dog License Fees \& Fines |  | 1,436.00 |  |  |
|  | Election Filing Fees |  | 10.00 |  |  |
|  | UCC Fees |  | 225.00 |  |  |
|  | Vital Record Fees |  | 322.00 |  |  |
|  | NSF Check Charges \& Postage Reimb. |  | 482.61 |  |  |
|  | Recording Fees |  | 64.61 |  |  |
|  | Total Income From Other Licenses, Permits \& Fees | 2,000 | 2,540.22 | 540.22 | 2,300 |


| Acct. \# | SOURCE OF REVENUE | Estimated <br> Revenues $2004$ | Actual Revenues 2004 | Over (Under) Budget | Estimated <br> Revenues 2005 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3311-3319 FROM FEDERAL GOVERNMENT FROM STATE |  |  |  |  |  |
|  |  |  |  |  |  |
| 3351 | Shared Revenues | 5,323 | 9,943.00 | 4,620.00 | 9,900 |
| 3352 | Meals \& Rooms Tax Distribution | 30,467 | 30,467.18 | 0.18 | 30,500 |
| 3353 | Highway Block Grant | 32,278 | 32,277.89 | (0.11) | 32,000 |
| 3354 | Water Pollution Grant |  |  |  |  |
| 3355 | Housing \& Community Development |  |  |  |  |
| 3356 | State \& Federal Forest Land Reimbursement |  |  |  |  |
| 3357 | Flood Control Reimbursement |  |  |  |  |
| 3359 | Other (Including Railroad Tax) |  |  |  |  |
|  | OHRV Grant |  |  |  | 8,988 |
| 3379 | FROM OTHER GOVERNMENTS |  |  |  |  |
|  | Forest Fire Reimbursement | 678 | 578.26 | (99.35) | 500 |
|  | Pemi-Baker Solid Waste District |  |  |  | 2,971 |
|  | Total Income From Other Governments |  |  |  | 3471 |
|  | CHARGES FOR SERVICES |  |  |  |  |
| 3401-3406 Income from Departments |  |  |  |  |  |
|  | Police Dept. - Fines, Reports \& Pistol Permits |  | 763.00 |  |  |
|  | Copies \& Fax Usage |  | 201.65 |  |  |
|  | Town Hall Rent |  | 50.00 |  |  |
|  | Planning Board |  | 300.00 |  |  |
|  | Total Income from Departments | 725 | 1,314.65 | 589.65 | 1,300 |
| 3409 | Other Charges |  |  |  |  |
|  | Transfer Station Fees | 21,700 | 22,484.52 | 784.52 | 23,000 |


| Acct. \# | SOURCE OF REVENUE | Estimated <br> Revenues $2004$ | Actual Revenues $2004$ | Over <br> (Under) <br> Budget | Estimated Revenues 2005 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MISCELLANEOUS REVENUES |  |  |  |  |
| 3501 | Sale of Municipal Property | 275 | 275.00 | 0.00 | 0 |
| 3502 | Interest on Investments | 3,000 | 2,916.09 | (83.91) | 2,500 |
| 3503-3509 | Other |  |  |  |  |
|  | Refunds \& Reimbursement | 3,271 | 4,191.90 | 920.90 | 500 |
|  | INTERFUND OPERATING TRANSFERS IN |  |  |  |  |
| 3912 | From Special Revenue Funds |  |  |  |  |
| 3913 | From Capital Projects Funds |  |  |  |  |
| 3914 | From Enterprise Funds |  |  |  |  |
|  | Sewer - (Offset) |  |  |  |  |
|  | Water - (Offset) |  |  |  |  |
|  | Electric - (Offset) |  |  |  |  |
|  | Airport - (Offset) |  |  |  |  |
| 3915 | From Capital Reserve Funds | 48,000 | 44,000.00 | (4,000.00) | 37,000 |
| 3916 | From Trust \& Agency Funds |  |  |  |  |
| 3934 | OTHER FINANCING SOURCES |  |  |  |  |
|  | Proc. from Long Term Bonds \& Notes |  |  |  |  |
|  | Amount VOTED From F/B ("Surplus") | 7,377 | 7,377.00 | 0.00 | 2,540 |
|  | Fund Balance ("Surplus") to Reduce Taxes | 40,000 | 40,000.00 | 0.00 |  |
|  | TOTAL REVENUE \& CREDITS | 397,628 | 404,122.56 | 4,490.56 | 360,298 |

## STATEMENT OF APPROPRIATIONS

Voted by the Town of Warren March 9, 2004

| Account \# | Purpose of Appropriations | Warr. Art. \# | Appropriation as Voted |
| :---: | :---: | :---: | :---: |
|  | GENERAL GOVERNMENT |  |  |
| 4130-4139 | Executive | 3 | 43,852 |
| 4140-4149 | Election, Registration, \& Vital Statistics | 3 | 10,135 |
| 4150-4151 | Financial Administration | 3 | 22,952 |
| 4152 | Revaluation | 3 | 3,000 |
| 4153 | Legal | 3 | 3,000 |
| 4155-4159 | Personnel Administration | 3 | 9,600 |
| 4191-4193 | Planning | 3 | 600 |
| 4194 | General Government Buildings | 3 | 13,846 |
| 4195 | Cemeteries | 3 | 9,500 |
| 4196 | Insurance | 3 | 22,105 |
| 4197 | Advertising \& Regional Associations | 4 | 2,634 |
| 4199 | Other General Government | 3 | 251 |
|  | PUBLIC SAFETY |  |  |
| 4210-4214 | Police | 5 | 20,273 |
| 4220-4229 | Fire | 5 | 22,985 |
| 4290-4298 | Emergency Management | 5 | 150 |
| 4299 | Other (including Communications) | 5 | 1,101 |
|  | HIGHWAY \& STREETS |  |  |
| 4311 | Administration | 6 | 63,060 |
| 4312 | Highways \& Streets | 6 | 48,900 |
| 4313 | Bridges | 6 | 501 |
| 4316 | Street Lighting | 6 | 10,000 |
| 4319 | Other | 6 | 50 |
|  | SANITATION |  |  |
| 4321 | Administration | 7 | 15,410 |
| 4323 | Solid Waste Collection | 7 | 3,500 |
| 4324 | Solid Waste Disposal | 7 | 22,600 |
| 4325 | Solid Waste Clean-up | 7 | 2,250 |
|  | HEALTH |  |  |
| 4411 | Administration | 8 | 19,699 |
| 4414 | Pest Control |  |  |
| 4415-4419 | Health Agencies \& Hosp \& Other |  |  |
|  | WELFARE |  |  |
| 4441-4442 | Administration \& Direct Assistance | 9 | 1 |
| 4445-4449 | Vendor Payments \& Other | 9 | 3,500 |

$\left.\begin{array}{clrr}\hline & & \begin{array}{c}\text { Warr. } \\ \text { Account. \# }\end{array} & \begin{array}{r}\text { Appropriation } \\ \text { as Voted }\end{array} \\ \hline & \text { Purpose of Appropriations }\end{array}\right)$

ESTIMATED REVENUES 2004


## SUMMARY INVENTORY OF VALUATION

| LAND |  | NUMBER | 2003 ASSESSED |
| :---: | :---: | :---: | :---: |
| buildings |  | OF ACRES | valuation By CITYITOWN |
| 1. VALUE OF LAND ONLY <br> A. Current Use (at Currrent Use Values) |  |  |  |
|  |  | 10,404 | 805,174 |
| E. Residential Land (Improv. and Unimprov. Land) |  | 1,988 | \$12,672,000 |
| F. Commercial/Industrial |  | 537 | 968,700 |
| G. Total of Taxable Land |  | 12,929 | \$14,445,874 |
| H. Tax Exempt \& Non-Taxable Land (\$6,898,100) |  | 17,396 |  |
| 2. VALUE OF BUILDINGS ONLY <br> A. Residential |  |  |  |
|  |  |  | \$23,599,800 |
| B. Manufactuted Housing |  |  | 2,131,600 |
| C. Commercial/Industrial |  |  | \$ 1,606,300 |
| D. Total of Taxable Buildings |  |  | \$27,337,700 |
| E. Tax Exempt \& Non-Taxable Buildings ( $\$ 2,006,100$ ) |  |  |  |
| 3. PUBLIC UTILITIES |  |  |  |
| A. Public Utilities |  |  | \$7,313,215 |
| 5. VALUATION BEFORE EXEMPTIONS |  |  | \$49,096,789 |
| 6. Certain Disabled Veterans |  |  | 159,100 |
| 10. MODIFIED ASSESSED VALUATION OF ALL PROPERTIES |  |  | \$48,937,689 |
| 12. Elderly Exemption 15 Granted |  |  | 249,700 |
| 13. Disabled Exemption 0 Granted |  |  | \$ 0 |
| 18. TOTAL DOLLAR AMOUNT OF EXEMPTIONS |  |  | 249,700 |
| 19. NET VALUATION ON WHICH TAX RATE FOR MUNICIPAL, COUNTY \& LOCAL EDUCATION TAX IS COMPUTED |  |  | \$48,672,989 |
| 20. Less Public Utilities |  |  | \$ 7,313,215 |
| 21. VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED |  |  | \$41,359,774 |
| A. LIST ELECTRIC COMPANIES <br> NE Hydro Trans Corp <br> NE Power Co. <br> NHEC <br> A1. TOTAL OF ALL ELECTRIC COMPANIES |  |  | $\begin{array}{\|rr} \$ & 6,252,024 \\ \$ & 201,096 \\ \$ & 860,095 \\ \hline \end{array}$ |
|  |  |  | 7,313,215 |
| TAX CREDITS | LIMITS | NUMBER OF INDIVIDUALS | ESTIMATED <br> TAX CREDITS |
| Totally \& permanently disabled veterans, their spouses or widows of Vets who died or were killed on active duty. |  |  | 2.100 |
| Other war service credits | \$50/\$100 | 54 | 5,400 |
| Total Number and Amount |  | 57 | 7,500 |
| Payments in lieu of taxes - State \& Federal Forest Land |  |  | \$23,666 |

Summary Inventory of Valuation continued:

## ELDERLY EXEMPTION REPORT

| TOTAL NUMBER OF INDIVIDUALS GRAN AND THE TOTAL AMOUNT OF EXEMPTI |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NO. OF FIRST TIMEFILERS GRANTEDELDERLY EXEMP 2003$\$ 10,000$$\$ 15,000$$\$ 20,000$ | AGE | NUMBER | MAXIMUM |  | L ACTUAL |
|  |  |  | ALLOWABLE |  | MPTION |
|  |  |  | AMOUNT |  |  |
|  | 65-74 | 1 | \$ 10,000 | \$ | 10,000 |
|  | 75-79 | 5 | \$ 15,000 | \$ | 75,000 |
|  | 80+ | 9 | \$ 20,000 | \$ | 164,700 |
| TOTAL | 0 | 15 |  | \$ | 249,700 |
| Single <br> Married |  | 18,400 Asset Limit |  |  | 35,000 |

## CURRENT USE REPORT



2004 TAX COMPUTATION FROM DRA
TOWN PORTION

| Gross Appropriation | 545,623 |
| :--- | ---: |
| Less: Revenues | 397,628 |
| Less: Shared Revenues | 3,836 |
| Add: Overlay | 21,041 |
| Add: War Service Credits | 7,500 |


| Net Town Appropriation | 172,700 |
| :--- | ---: |
| Special Adjustment | 0 |


| Approved Town Tax Effort | 172,700 |
| :--- | :---: |
|  |  |

## SCHOOL PORTION

| Net Local School Budget | $1,473,885$ |
| :--- | ---: |
| Less: Adequate Education Grant | $-605,698$ |
| Less: State Education Taxes | $-138,817$ |

LOCAL

| Approved School Tax Effort | 729,370 |
| :--- | ---: | 14.99

STATE EDUCATION TAXES


COUNTY PORTION

| Due to County | 66,485 |
| :--- | ---: |
| Less: Shared Revenues | $(784)$ |


| Approved County Tax Effort | 65,701 |
| :--- | ---: |


| Total Property Taxes Assessed | $1,106,588$ | 23.24 |
| :--- | ---: | ---: |
| Less: War Service Credits | $-7,500$ |  |
| Total Property Tax Commitment | $1,099,088$ |  |

PROOF OF RATE

| Net Assessed Valuation | Tax Rate | Assessment |  |
| :--- | ---: | ---: | ---: |
| State Education Tax (no utilities) | $41,359,774$ | 3.36 | 138,817 |
| All Other Taxes | $48,672,989$ | 19.88 | 967,771 |

SCHEDULE OF TOWN OWNED PROPERTY

| Acres | Lalus <br> Value | Building <br> Value | Total <br> Value | Contents <br> Value |
| ---: | ---: | ---: | ---: | ---: |
| 11.50 | 20,600 | 0 | 20,600 |  |
| 3.44 | 46,800 | 589,700 | 636,500 | 33,624 |
| 5.10 | 16,800 | 0 | 16,800 |  |
| 0.40 | 16,900 | 16,900 | 33,800 |  |
| 0.23 | 8,200 | 16,300 | 24,500 | 3,000 |
| 0.42 | 9,200 | 0 | 9,200 |  |
| 0.80 | 5,400 | 0 | 5,400 |  |
| 0.33 | 7,800 | 0 | 7,800 |  |
| 1.93 | 27,200 | 72,300 | 99,500 | 11,000 |
|  | 0 | 0 | 0 | 146,000 |
|  | 0 | 0 | 0 | 9,500 |
| 1.18 | 18,700 | 6,600 | 25,300 |  |
| 13.10 | 9,200 | 0 | 9,200 |  |
| 0.50 | 16,000 | 56,200 | 72,200 | 58,000 |
| 0.25 | 14,500 | 85,900 | 100,400 | 3,000 |
| 3.04 | 5,800 | 0 | 5,800 |  |
| 3.60 | 18,500 | 2,000 | 20,500 | 1,200 |
| 7.60 | 14,300 | 0 | 14,300 |  |
| 1.50 | 1,200 | 0 | 1,200 |  |
| 0.87 | 7,700 | 0 | 7,700 |  |
| 1.90 | 17,200 | 0 | 17,200 |  |
| 1.80 | 14,400 |  | 14,400 |  |
| 75.40 | 45,300 | 0 | 45,300 |  |
| 27.90 | 25,600 | 0 | 25,600 |  |
| 0.74 | 7,200 | 0 | 7,200 |  |
| 500 | 12,000 | 0 | 12,000 |  |
| 1.29 | 500 | 300 | 800 |  |

107/dew 012-038


## BOARD OF SELECTMEN

Another year has passed and our community continues to grow and improve. Over the past year we have been involved in several projects and have held several public hearings to discuss them. The South Main Street Water District received a Community Development Block Grant to do a study of the current water system and to study future needs and possible improvements and expansion of the households served. We also had a hearing to discuss the results of the Watershed Restoration Grant. A considerable amount of work was done by Sean Sweeney, who provided an interesting plan to restore the river. The plan was met with a great deal of enthusiasm and we are led to believe that there are significant sources of funding for the project.

The Warren Highway Department took delivery of a 2005 International Model 7500, which is fully equipped and currently in service. We do need to consider replacement of the one ton truck, it is important that we have the appropriate equipment needed to maintain our roads.
Last year the Board included an article on the warrant to appropriate funds to do an update to our property evaluations in order to be consistent with the certification process. As a result of the discussion, the article was voted down. The Board has discussed this with our appraiser as well as with the DRA. Because property in our town is selling rapidly and at high prices, our equalization ratio is low. We now are in a position where we need to do a statistical update to bring our equalization ratio in line. This is necessary in order to assure that everyone is being taxed fairly. We have included in this year's warrant an article asking to appropriate $\$ 15,000.00$ for this purpose, $\$ 10,000.00$ of which would be taken from the capital reserve. If we choose not to do this, the Board of Tax and Land Appeals can order a revaluation of our property and we would be required to pick up the cost.
As of this writing, the hydro geological study for the Warren Transfer Station has not yet been reviewed by the State. Hopefully we will get a full report sometime in the near future.

The Dept. Of Transportation is planning to start work on Route 25 this summer. This project will include resurfacing of the road from the Wentworth town line to the intersection of Route 118. Sidewalks and curbing will be installed.

We also wanted to mention that Warren is one of only a few municipalities in our state whose residents can now do motor vehicle renewals on-line as long as there are no changes to the registration. Go to https://www.egov/nh.gov/COMPASS/. Many thanks to our Town Clerk and her Deputy for their efforts toward making this possible.

The Warren Board of Selectmen looks forward to another year of conducting the business of the Town and we thank those citizens who volunteer their time and participate in projects in our community. We also would like to encourage more people to become involved in our Town; we certainly welcome you to attend any of our meetings.

[^0]
## CEMETERY TRUSTEES

This has been a very busy year for us. Mowing four cemeteries is an all-summer job, and when you add in all the other stuff that needs to be done, there isn't time some years.

We started the year off with trimming back the brush all around the grounds and we did the side hill at the lower parking lot. The next job was a new fence on Pine Hill. From there we took down the old wall on the Weeks lot and put up a new one. It took lots of time and work to haul off the old wall. We also filled in sink holes. This is another job that has to be done each year.

In Glencliff we cut brush and filled in sink holes. We also had three loads of loam hauled in to be spread in the spring along with keeping up with the mowing.

We have one project that wasn't done this year that we will have to get to just as soon as the snow goes, and that is removing the hump in the center of the roads in the Village. The BOS has given the okay for Leslie to do it with the town equipment. By using the town equipment we will save money.

New projects for this year are spreading loam and seeding the back corner of the Glencliff cemetery and fixing up the old stone fence and possibly putting in a new one on the left side.

We would like to say thanks to the Heaths and Bagleys along with the Newtons, Wendy Davis and Lori Clark for all the hours of mowing and keeping the grounds looking good. Hope to see all of them in the spring.

Donald B. Bagley, Sr.
Marie Spencer
Marlene Washburn

## EMERGENCY MANAGEMENT

After being appointed to this position in September, I filed a grant application for a trailer to house and haul emergency equipment. The grant was approved on October 4. 2004, and the new equipment was purchased on October 7, 2004, and is now in use.

The grant had to be written in a rush as there was a deadline of October 15, 2004. I wish to thank Fire Chief Dave Riel and Police Chief Warren Davis for meeting with me on such short notice to determine what was needed and for getting the specifications and prices of these items. It is hoped that we will be able to receive some more equipment as more grants become available.

I have reviewed and made corrections to the emergency mitigation report; it has been sent to the department for approval. At present the Town Emergency Plan is being reviewed and updated. It has been a while and there is a lot of work to be done.

We are sending out an Emergency Assistance Survey. Surveys will also be available at the town office. We would appreciate your looking this over and letting us know if you have special needs should an emergency arise.

Anyone on medication should always have an updated list and medications readily available if evacuation or other such emergencies should take place. We can always find clothing, bedding, food, etc., but it would be difficult to obtain the medications you may need.

Emergency Management Director Janice M. Sackett

## FIRE DEPARTMENT

We are pleased to report that there were no major fires or lost property in our community this year. I attribute some of this to the fact that people are checking the batteries in their smoke detectors, and their children are listening to us at the fire prevention programs Harry Wright and I have presented at school.

We presently have four more firefighters getting certified with the state: Bob Hueber, Ron Sprague, John Latuch, and David Heath. They have committed themselves to over 100 hours of classwork and practical learning to become better firemen. We also recently received $\$ 4,100$ in grant money to purchase a multipurpose utility trailer thanks to the help of Janice Sackett and Warren Davis.

There are a lot of grant moneys and programs out there. We have recently applied for two more. One is for funding fire prevention supplies including smoke detectors, batteries, and supplies for the kids' school program. The other one is for a 4X4 ATV to be used for mountain rescues, forest fires, and snowmobile and ATV accident response. We even heard there is a grant for new buildings. We have the land down by the hatchery already, so we'll be checking into that opportunity for sure.

We're asking you this year to pass an article to allow us to take the money in our capital reserve fund to update our utility truck. We need a stronger, more reliable utility truck in order to pull the new trailer and its contents. The one we have now is old and tired and in need of some major repairs. We plan to form a committee like last time to search the Web for a good used fire vehicle at half the price of a new one in order to save the town money. Please help us continue to protect the people and property of this town. Thanks.

The firefighter award of the year goes to Harry Wright, Jr. He serves as the department's safety officer, secretary, and captain of Engine 2. He has helped me with the endless pile of paperwork and has organized the department's files. He is always working on updating the computer's data, which is part of these grant agreements. Harry has proved to be a great asset to us and our operation. Thank you, Harry, and keep up the good work.

In closing, I'd like to thank all my firefighters for their commitment and dedication to keeping the town safe and protected. As always, we are looking for new members to join. We currently have 12 members and 3 explorers; also the department's auxiliary has been re-formed. If you would like to help your community and be involved with helping people at their worst times, contact one of us. We are always looking for the help.

Chief David F. Riel
WARREN VOLUNTEER FIRE DEPARTMENT


## FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests and Lands cooperate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact your local Forest Fire Warden or Fire Department to find out if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at (800)498-6868 orwww.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information contact the Division of Forests and Lands (603) 271-2217, or online at www.nhdfl.org.

This last year was fairly wet throughout the spring and summer months, but we finished the season with an active fall fire season. In order to meet an increased demand for services, the Forest Protection Bureau was reorganized into three regions with smaller Forest Ranger Districts and over the last several years we have added two Forest Rangers. The fifteen state fire towers were the first to report on many fires throughout the state and they completed many other projects on the low fire danger days. The state implemented a program called Tower Quest to help citizens learn about fire towers and the need to protect New Hampshire's forest resources. The United States celebrated Smokey Bear's $60^{\text {th }}$ birthday in 2004, and celebrations were held throughout the state. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire smart and fire safe!

Causes of Fires Reported

| Arson | 15 | Railroad | 1 |
| :--- | ---: | :--- | ---: |
| Campfire | 41 | Merrimack | 104 |
| Children | 12 | Equipment | 5 |
| Smoking | 19 | Misc. | 163 |
| Debris | 201 |  |  |

*Miscellaneous includes power lines, fireworks, electric fences, etc.

| Year | Total Fires | Total Acres |
| :---: | :---: | :---: |
| 2004 | 462 | 147 |
| 2003 | 374 | 100 |
| 2002 | 540 | 187 |
| 2001 | 942 | 428 |

## JOSEPH PATCH LIBRARY

This year we had an exciting and generous donation. The school, having received a literacy grant, shared some of those funds with the library, allowing us to purchase 80 new children's books. These are reference materials including biographies, a set of books on the planets, and a complete set of books on the states.

The library is under contract with the Green Thumb to construct the landscaped handicap ramp. We were expecting this to be finished in the fall, but the builder told us they ran late with another project and assured us we would be first on the list in the spring.

Total circulation remained steady at 3,589 borrowed items and 1,308 total borrowers. The totals are broken down as follows: 1,452 adult books, 712 children's books, 440 magazines, and 985 audiovisual items.

We had a record year for activity with the interlibrary loan service borrowing 160 items and loaning 44.

Added to the collection were 241 books and 58 audiovisual items. Of these a generous 177 were gifted and 122 purchased.

We look forward to this year with excitement and hope you will enjoy our services.

Respectfully submitted, Emily Evans, Chairman Joan Bloom, Secretary Marlene Wright, Treasurer Juli Noury, Librarian Joanne Hansen, Assistant Librarian

## Joseph Patch Library Financial Report January-December 2004

| Beginning balance |  |  | \$ 14,698.26 |  |
| :---: | :---: | :---: | :---: | :---: |
| INCOME |  |  |  |  |
| Transfer from town | \$ | 7,390.15 |  |  |
| Interest income | \$ | 20.70 |  |  |
| Transfer from Library Trust Funds | \$ | 118.60 |  |  |
| Miscellaneous | \$ | 336.00 |  |  |
|  |  |  | \$ | 7,865.45 |
|  |  |  |  | 14,601.37 |
| EXPENSES |  |  |  |  |
| Heating fuel | \$ | 921.48 |  |  |
| Books/audiovisual materials | \$ | 1,939.36 |  |  |
| Encyclopedia fund | \$ | 100.00 |  |  |
| Magazines/newspapers | \$ | 365.66 |  |  |
| Supplies (including postage) | \$ | 628.75 |  |  |
| Services/dues | \$ | 343.95 |  |  |
| Telephone (includes computer) | \$ | 873.63 |  |  |
| Outside maintenance (includes snowing and plowing) | \$ | 473.15 |  |  |
| Electricity | \$ | 541.66 |  |  |
|  |  |  | \$ | 6,187.64 |
| Ending balance total |  |  | \$ | 8,413.73 |
|  |  |  |  | 14,601.37 |

Salaries and benefits (paid from town acct)

## OLD HOME DAYS

Here we go into another year. Last year's Old Home Days were well attended. Everyone seemed to have a good time, saw old friends and met some new ones. Everyone did a lot of work to make it a success. Many thanks to all who helped to make it so. If there is anyone who would like to join the team, we meet the second Tuesday of the month at 7 p.m. at the town office.

Guy and Debbie Brochu joined the OHD committee this year. Together they are going to plan out the parade. Many thanks to Ab Wilson who decided to be on the sidelines instead of in the middle of everything. Ab did a wonderful job organizing the parade. He will be missed, but we're sure Guy and Debbie will do a great job also.

We were saddened greatly by the passing of Lois Butterick. Lois was the hub to our wheel. With her clipboard in hand, she kept everyone and eveything in line.

Old Home Days is a family weekend. Please help keep it going. The dates this year are July 8, 9, and 10.

## OLD HOME DAYS FINANCIAL REPORT

December 31, 2004
Balance Forward 01/01/04
\$2,340.67
Income

| Town | $5,500.00$ |
| :--- | ---: |
| Donations | $1,321.35$ |
| Concessions | $1,355.00$ |
| Tent Rental | $\underline{200.00}$ |

8,376.35
Expense
Advertising $\quad 878.50$
Parade $\quad 3,253.00$

Fireworks 2,000.00
Flags $\quad 50.00$

Concerts 1,100.00
Dumpsters 250.00
Rubbish $\quad 100.00$
Toilets 400.00
DJ 375.00
Postage 7.00

Supplies $\quad 4.19$
Service Charge $\quad \underline{36.00}$
Balance 12/31/04

## PARKS \& RECREATION

It has been a year of transition and discovery for the Parks and Rec. Commission. The team of five members has a new director and two new commissioners. We are trying to put together by-laws and a mission statement for the commission to run by as well as an appropriate schedule of events for townspeople young and old to enjoy.

We held our first teen dance in May at the Town Hall. It was attended by more than 40 local teens. The music was provided by a DJ from Woodsville. There has been positive feedback from kids, who would like us to do this more often.

Parks \& Rec. hosted a dog show in September that raised more than a thousand dollars for Above the Notch Humane Society in Litttleton. Many thanks to Paula Boutin and her friends for the idea and their ambition. They did a wonderful job and we hope they will try for a second annual fund-raising dog show!

A last-minute effort was made to pass out candy at the Town Hall on Halloween. The building was open for use of the bathroom or just to warm up. Next year we plan on having a haunted house. Another successful New Year's Eve dance was held at the Town Hall. Over 100 people attended this event. Music was provided by the Black Brook Band. Two ski lift passes for Loon Mountain, a gift certificate for Calamity Jane's, and one for The Garlic Clove were donated. We send a thank-you to the local business for their contributions.

A new Husqvarna 25 HP lawnmower was purchased from Bixby's in Woodsville. Some extra money was pulled from other parts of our budget to buy a higher-quality lawnmower that would ensure reliability and durability. The mower will be used to mow the Sanford Memorial Field, behind the school, and the town common.

No summer camp was held by Parks \& Rec. this year. We want to learn more about the rules and regulations, and have enough time to develop a qualified staff to provide fulfilling activities for the children to participate in. We do plan on running this six-week program next year, and are looking for interested individuals to apply.

The commission has come under a lot of scrutiny over the basketball hoops being removed. The reason for their removal was a serious safety concern. The previous backboards were made of wood and had outlived their capacity. Finding quality replacements that we could afford was not an easy task, but we finally settled on steel ones that will have a longer life span than the wooden type.

The commission meets on the first Monday evening of each month at the Town Office Building. We need volunteers to become "friends" of the Commission. Anyone interested should attend a meeting. Any high school-aged students in need of community service should attend a meeting. We could use your support.

Anyone with questions or concerns is also asked to please attend our next meeting or email us at warren parksrec@yahoo.com.

## PLANNING BOARD

The Planning Board meets at 7 p.m. on the first Thursday of every month at the Town Office. All meetings are open to the public. Any subdivision of land in Warren requires the approval of the Planning Board in accordance with the "Subdivision Regulations of the Town of Warren," adopted on February 5, 1987.

## Subdivision Regulations

The Board has dedicated more meeting time to update the Subdivision Regulations. The goals are to clarify definitions and procedures to ensure fair and equal treatment to the whole community. And to ensure that the Subdivision Regulations are consistent with and supportive of the newly adopted Master Plan.

## Subdivisions

There were no subdivisions in 2004.

Lot Line Adjustments
There were four lot line adjustments in 2004 by C. Trott, C. and L. Howlett, N. Foote, and B. Ball.

## Budget

The Board spent $\$ 217$ in 2004. This is $36 \%$ of the budgeted $\$ 600$. The Board voted to maintain the same budget for the coming year.

## Goals for 2005

Completion of the Subdivision Regulations update. Revision will make the regulations consistent with the newly adopted Master Plan and add clarity and consistency.

## Gravel Pit Regulations

We are working on a procedure to ensure environmental and community impacts conform to state requirements and the Master Plan.

Respectfully submitted,
Lloyd Bixby, Chairman
Charles Sackett Jr., Selectboard Representative
Paul Vonverde, Secretary
Harriet Libby
Tom Toomey
Thanks to alternates Robert Newton and Irving Cushing for their time and efforts.

## POLICE DEPARTMENT

I dedicate this report to our soldiers who put their lives on the line so others may be free, in all areas of our unstable world.

Our small town is never immune to any area of crime. From vandalism to illegal drug use/sales, excessive speed to domestic violence, we have seen it all last year. Laws are in place to protect the innocent, but also to hold those accountable who choose to break the law. It is this department's responsibility and duty to enforce the law where needed. I fully intend to do just that.

The 1998 cruiser is in good shape but saw some repairs to the heating system and brakes. This vehicle continues to serve the town well and gets a lot of use. I have asked for an increase in the capital reserve appropriation for future replacement. It turned over to 125,000 miles.

We have some great, talented youth in the town. Most are very respectful. On the other hand, we also have a few who made some poor choices to burglarize and do vandalism. Parents are responsible to know where their children are and what they are doing. Let's protect our children and help them to grow and be productive citizens. They will be held accountable just as adults are.

Updated DWI laws now bring stiffer penalties. The first offense is now a misdemeanor with costly fines. If you drink, don't drive. If you drive, don't drink as you can't afford it either way.

Animal control was active this year with multiple contacts to owners, transports to the animal shelter, and some fines were levied. One pet was hit and severely injured by a motor vehicle. It was sad, especially near the holidays. Please register your pets and don't let them run all over town. They are a part of the family and can't think for themselves.

I have applied for grants to continue OHRV enforcement. This makes our trail systems safer. The local clubs have done an outstanding effort to have road access available, and landowner permission to gain access to better riding. Please familiarize yourself with OHRV rules and abide by them. This recreation does bring revenues to our town. But if laws are disobeyed, fines also bring revenues to our town, so think about it.

Officer Flagg and I have put in many hours of patrol and make ourselves available for your safety. We are there $24 / 7$ when you need us. We have had great help from the state police and sheriff's department along with surrounding town police departments. We ask for your continued support as we look forward to serving you in 2005. Please feel free to call us if you have concerns, or just want to ask a question. Dial 911 if an emergency arises. Be safe and stay within the posted speed limits.

Chief Warren Davis
Bryan Flagg

## WARREN POLICE DEPARTMENT ACTIVITY REPORT, JAN. 1 TO DEC. 31, 2004

Assists from Warren ..... 38
Assists from State Police ..... 22
Medical assists ..... 18
DCYF assists ..... 11
Motor vehicle assists ..... 53
Motor vehicle accidents ..... 30
Suspicious vehicle checks ..... 57
VIN inspections ..... 42
Vehicle unlocks ..... 59
Excessive speed stops ..... 612
Written warnings ..... 108
Citations issued ..... 96
Verbal warnings ..... 408
DUI REDI calls ..... 29
DWI/DUI arrests ..... 7
911 response/hang-up ..... 73
Attempted suicide/fatal ..... 12/0
Domestic violence/dispute ..... 9
Emergency protection order issue ..... 16
Suspicious person(s) ..... 24
Missing person/runaway ..... 13
Sexual assault investigations ..... 5
Protective custody with transport ..... 22
Arrest by warrant ..... 7
Burglary/theft/vandalism ..... 8
Resident checks requested/regular ..... 57/139
Entry alarm response ..... 38
Trespass complaint ..... 19
Psychiatric person with transport ..... 4
Unruly person GHE ..... 3
Untimely death ..... 1
Civil standby (court-ordered) ..... 18/12
Resident complaints to PD ..... 201
Court appearance/juvenile ..... 24/9
Animal control complaints ..... 33
Transport to shelter ..... 5
Warnings issued ..... 6
Citations issued ..... 3
Sex offender registry ..... 2
OHRV stops ..... 161
Verbal warnings ..... 144
Citations issued ..... 172,063

## ROAD AGENT

2004 was a very wet year here in Warren. The rains made it difficult to do a lot of the work that was needed but we managed to get some done anyway. Gravel was added to some roads and some culverts were replaced. Batchelder Brook Road was widened and made much safer. This is one of the busiest town roads. A mowing crew was hired to mow back the brush and they got to almost every road in town. They did a great job.

This year we hope to use the Highway Block Grant money as well as the encumbered money we have to continue on our paving projects. Swain Hill is in need of a top coat. I would also like to connect the paved portion of Swain Hill Road to the pavement on Pine Hill Road. It is a dirt road between them now. Also Fish Hatchery Road is in great need of repair. This road will need to be ground up and gravel added before paving. We should be able to accomplish both of these projects with the money we have and no additional funds will need to be appropriated.

The Town purchased a 2005 International dump truck in 2004. I am happy to report that it is working out nicely and is a good investment for the Town. We are asking for money to be put into the Highway Equipment capital reserve fund again this year. I would like to ask the voters to approve the purchase of a new one ton at next year's town meeting. The one ton we have now is a 1999 and will be seven years old. It has begun to cost us a lot on maintenance and repairs. We are trying to get onto a schedule of replacing our equipment by certain time lines. The one ton should be replaced every 5 years. By staying on schedule, maintenance and repair costs should be reduced and trade-in values should be much higher.

I am looking forward to an upcoming productive year for the Town. Also a thank you to Bob Hueber for his help and to all of you for your support.

Leslie Wright<br>Road Agent

## TAX COLLECTOR'S REPORT - 2004

Summary of Tax Warrants For the Year Ending Dec. 31, 2004

|  | Levy Year of Report | 2003 |
| :---: | :---: | :---: |
| UNCOLLECTED TAXES |  |  |
| BEGINNING OF YEAR |  |  |
| Property taxes | X ${ }^{\text {P }}$ ( ${ }^{\text {P }}$ | 165,548.02 |
| Yield taxes | XXXXXXXXXX | 2,715.42 |
| TAXES COMMITTED |  |  |
| Property taxes | 1,101,047.49 | 0 |
| Land use change | 2,067.20 | 0 |
| Yield taxes | 8,604.54 | 0 |
| Excavation tax | 999.20 | 0 |
| Other charges | 30.00 | 0 |
| OVERPAYMENTS |  |  |
| Property taxes | 0 | 11,539.39 |
| Interest | 0 | 38.36 |
| Collect. int.--late taxes | 1,186.02 | 8,438.86 |
| Costs before lien |  | 2,676.00 |
| TOTAL DEBITS | 1,113,934.45 | 190,956.05 |
| REMITTED TO TREASURER |  |  |
| Property taxes | 957,807.07 | 96,352.91 |
| Land use change | 2,000.00 | 0 |
| Yield taxes | 6,282.68 | 524.07 |
| Excavation tax | 999.20 | 0 |
| Interest | 1,186.02 | 3,665.58 |
| Conversion to lien | 0 | 78,359.78 |
| ABATEMENTS MADE |  |  |
| Property taxes | 849.31 | 10,096.29 |
| Interest | 0 | 38.36 |
| UNCOLLECTED TAXES |  |  |
| Property taxes | 142,174.10 | 2,177.30 |
| Land use change tax | 67.20 | 0 |
| Yield taxes | 2,321.86 | 0 |
| Interest |  | -258.24 |
| Other charges | 247.01 | 0 |
| TOTAL CREDITS | 1,113,934.45 | 190,956.05 |

## TAX COLLECTOR'S REPORT

 For the Year Ended December 31, 2004LEVY OF 2003 LEVY OF 2002

| D E B I T S |  |  |
| :--- | ---: | ---: |
| UNREDEEMED BEG. OF YEAR | 0 | $59,023.18$ |
| LIENS EXECUTED DURING YEAR | $77,647.94$ | 0 |
| INTEREST AND COSTS | $1,214.73$ | $4,920.67$ |
| TOTAL DEBITS | $78,862.67$ | $63,943.85$ |
|  |  |  |
| C R E D I T S |  |  |
| Remitted to treasurer |  | $32,566.19$ |
| REDEMPTIONS | $25,502.25$ | $5,336.52$ |
| INTEREST AND COSTS | $1,214.73$ | 685.46 |
| ABATEMENTS-UNREDEEMED TAXES | 24.75 | $25,355.68$ |
| UNREDEEMED LIEN BALANCE | $52,120.94$ | $63,943.85$ |

## TOWN CLERK REPORT

It's been another productive year in the Town Clerk's office. You may now renew your motor vehicle registration on-line using the State's new COMPASS web site at https://www.egov/nh.gov/Compass/ as an alternative to coming into the office. You will need to have your previous registration handy, a Visa or Mastercard, and an e-mail account. New and transfer registrations must be completed in the office. Renewing on-line is fast and easy.
By June 2005 all towns in NH will have the opportunity to be on-line with Vital Statistics in Concord. The State delayed this project last year. Being connected electronically to Vitals in Concord will increase our search capabilities. Both of us will be attending training on the new system this year.
Your privacy is important to us. I attended training in Concord for protecting the privacy of all customer personal information contained in motor vehicle records as required by law. Suzanne will attend the same training in 2005.
Don't forget to register your dogs by April 30! Dog tags can be sent to you in the mail. Call the Town Clerk and leave a message stating your name, phone number, and your dog's name to request a tag. Or feel free to email isforza@adelphia.net.
We look forward to serving you in 2005.
Fees collected in 2004 are as follows:

| Motor vehicles January 1, 2004-December 31, 2004 |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  | \$125,476.17 |
| 2004 | 1330 | \$124,993.17 |  |
| NSF repaid from 2003 | 3 | 121.00 |  |
| Deposited from 2003 | 1 | 362.00 |  |
| Dogs |  |  | \$1,449.00 |
| Licenses | 203 | \$1,349.00 |  |
| Fines | 4 | 100.00 |  |
| Vital Statistics |  |  | \$322.00 |
| Marriage licenses | 5 | \$180.00 |  |
| Vital records copies | 12 | 142.00 |  |
| UCC Filings |  |  | \$225.00 |
| 2004 filings | 13 | \$195.00 |  |
| 2002 filings | 2 | 30.00 |  |
| Candidate Filing Fees |  |  | \$10.00 |
| Copies/fax usage |  |  | \$3.60 |
| Bad checks (NSF) |  |  | \$361.87 |
| Bad check fees | 11 | \$275.00 |  |
| Bank fees | 11 | 55.00 |  |
| Postage |  | 31.87 |  |
| Total deposited with treasurer |  |  | \$127,847.64 |
| Less bad checks |  |  |  |
| Motor vehicle |  |  | $\$ 127,798.14$ |
| Total collected | for 200 |  |  |

[^1]
## TRANSFER STATION

We haven't seen much improvement at the transfer station in 2004 due to the fact that the state has not done anything about the landfill closure plan. We hope that 2005 will bring us a decision on whether we can stay or if we will have to find another piece of land.

We are in dire need of a building and a compactor, but it makes little sense to put up permanent structures or make other costly changes when we still don't know if the transfer station will be allowed to continue at its present location.

Chris Whitcher is checking on prices on a compactor. We hope to have something in place by summer.

As far as a building goes, we are open to any suggestions from the public.
Many thanks to David, Maggie, Reuben and Pete for their hard work at the transfer station.

We turned $\$ 22,484.52$ back to the town this year. This money helps to offset taxes.

Finally we'd like to thank our regular recyclers for their diligence and care. We often are asked if we are making money on recycling yet. What we're doing is saving money and conserving resources-because whatever gets recycled does not go into the waste stream; it is reused-whether it is your milk jugs, your soda bottles, your junk mail, old magazines and newspapers, or the clothing you bring up for the yellow Planet Aid box. So keep it all coming.

We hope to bring you another Free Clothing Day at the Town Hall sometime just after mid-April. Stay tuned.

Jim Price<br>Transfer Station Manager

TREASURER'S REPORT
JANUARY 1, TO DECEMBER 31, 2004
RECEIVED FROM TAX COLLECTOR
2004 Excavation Tax ..... 999.20
2004 Land Use Change Tax ..... 740.00
2004 Property Tax ..... 945,949.66
2004 Property Tax Interest ..... 1,023.04
2004 Yield Tax ..... 7,951.13
2004 Yield Tax Interest ..... 31.13
2003 Property Tax ..... 95,408.38
2003 Property Tax Interest ..... 3,665.58
2003 Yield Tax ..... 524.07
1993 to 2003 Redeemed Tax ..... 109,045.63
1993 to 2003 Redeemed Tax Interest ..... 31,929.86
1993 to 2003 Costs ..... 65.50
NSF Bank Fees ..... 5.00
NSF Town Fees ..... 25.00
Lien ..... 79,992.20
Copies ..... 3.60
Current Use recording fee ..... 16.37
Total Received from Tax Collector ..... 1,277,375.35
RECEIVED FROM TOWN CLERK
Dog Fines ..... 100.00
Dog Licenses ..... 1,336.00
Filing Fees ..... 10.00
Motor Vehicle Permits ..... 125,426.67
UCC Filings ..... 225.00
Vital Statistics ..... 322.00
Copies ..... 3.60
NSF Bank fees ..... 60.00
NSF Town fees ..... 300.00
NSF Postage ..... 31.87
Total Received from Town Clerk ..... 127,815.14
RECEIVED FROM SELECTMEN AND OTHER SOURCES
Aluminum Cans ..... 332.00
Capital Reserve ..... 44,000.00
Current Use Applications ..... 32.74
Grants ..... 74,867.00
Received from Selectmen and other sources, continued
Highway Block Grant ..... 32,277.89
Interest - Checking ..... 63.03
Interest - Passbook ..... 2,843.20
Interest - Statement Savings ..... 9.86
Miscellaneous
Cable Franchise ..... 3,268.80
Copies, Faxes \& Checklists ..... 194.45
Land Use Change recording fees ..... 16.37
Lund Lane Bridge ..... 125,837.95
Town Hall rent ..... 50.00
Unassigned ..... 367.03
PILT ..... 24,273.00
Pistol Permits ..... 65.00
Planning Board ..... 300.00
Police Department - fines \& reports ..... 698.00
Refunds ..... 31.83
Reimbursements
Child Support ..... 2,800.00
Fire Department Training ..... 80.82
Fire permits ..... 229.79
Forest Fires ..... 267.65
Welfare Reimbursement ..... 1,360.07
Revenue Sharing ..... 9,943.00
Rooms \& Meals Tax ..... 30,467.18
Sale of Town Property ..... 275.00
Transfer Station
User Fees, Salvage \& Recycling fees ..... 22,484.52
NSF Bank fees, Town fees \& postage ..... 60.74
TOTAL DEPOSITS ..... $1,782,687.41$
RECONCILIATION OF ACCOUNTS
Funds Available - January 1, 2004 ..... 242,614.94
Deposits from all sources ..... 1,782,687.41
Less Selectmen's Orders Paid ..... (-722,108.73)
County Tax
Warren School District ..... $(-66,485.00)$ ..... $\frac{(-862,259.50)}{374,449.12}$
Woodsville Guaranty Savings Bank - Checking ..... 127.95
Community Guaranty Savings Bank - Checking ..... (-45.03)
Community Guaranty Savings Bank - Passbook ..... 372,149.84
Community Guaranty Savings Bank - St. Savings ..... 2,216.36
OTHER ACCOUNTS
BATCHELDER BROOK ESCROW
Balance - January 1, 2004 ..... 3,737.04
Interest Received ..... 37.63
Balance December 31, 2004 ..... 3,774.67
RECLAIMATION BOND ACCOUNT
Balance - January 1, 2004 ..... 0.00
Bond received ..... 1,800.00
Interest Received
Balance December 31, 200415.351,815.35
TIMBER TAX ESCROW
Balance - January 1, 2004 ..... 1,583.47
Interest Received ..... 15.94
Balance - December 31, 20041,599.41
WARREN EMERGENCY MANAGEMENT
Balance - January 1, 2004 ..... 1,400.51
Interest Received - Passbook ..... 14.11
Balance December 31, 20041,414.62
WARREN HOUSING IMPROVEMENT PROGRAM
Balance - January 1, 2004 ..... 9,146.75
Interest Received - Passbook ..... 92.14
Balance December 31,20049,238.89
WARREN PARKS \& RECREATION
Balance - January 1, 2004 ..... 702.59
Interest Received
Balance - December 31, 2004 ..... 5.31 ..... 707.90
Report of the Trust Fund of the Town of Warren, New Hampshire on December 31, 2004


## COTTAGE HOSPITAL

It has been another very exciting year at Cottage Hospital. Over the past year we have seen growth in many areas of the hospital, including our radiology department, and we welcomed six new providers to the area.

In general, the year was a financially close one, in which we have had some shifting in our payor mix, contributing to reduced net revenues with higher contractual allowance. We have, however, managed to end the fiscal year with a small positive bottom line for the third year in a row.

At Cottage Hospital we are all very proud of the personal care that we are able to give to our patients. Time and time again, we hear about the outstanding care that patients and family members have received while with us.

We know our communities are supportive of our institution, and we are extremely grateful for the financial support that our area towns have provided over the years. Although funds are always needed and welcomed at Cottage Hospital, we know there are many worthy organizations also asking for money this year. Therefore, the Cottage Hospital Board of Trustees has decided NOT to ask the town of Warren for financial support for the eleventh consecutive year.

We thank you for your continued support and pledge to continue to do our best to provide you with the best health care possible.

Reginald J. Lavoie
Administrator

## EXECUTIVE COUNCIL

It is an honor to be starting my $27^{\text {th }}$ and $28^{\text {th }}$ year as one of your public servants here in District One.

The Executive Council is your effective point of contact at the top of your Executive Branch of state government. The Council acts much like a board of directors for the administration of public law and public budget as passed by the NH House and Senate. The Council also accepts grant money from federal programs for administration to community-based organizations.

As we look into the next two years, I urge citizens to become involved through their regional planning commissions in bringing forth concerns and ideas for transportation projects. It is my opinion that not many new projects will be done, due to lack of sufficient funds. We will be lucky to maintain what we have and build what is in the current ten-year transportation plan.

District Health Councils are in full gear whereby local health concerns can be articulated directly to the Commissioner of Health and Human Services. This is the largest agency in our state government.

With a new administration headed by Governor John Lynch there will be many boards and commissions looking for volunteers. If you are interested in finding out what is available, please call my office or visit the Secretary of State's Web site at www.sos.nh.gov/redbook/index.

My office is always available to assist in questions for relief, assistance, and information. Also available and free is the NH Constitution, state map, and brochure on the Executive Council. Please contact me anytime. It is a pleasure to serve you and your region.

You can contact me at my office in Bath at (603) 747-3662 or by email at ray.burton4@gte.net. I can be reached in Concord at State House Rm 207, 107 North Main St., Concord, NH 03301or by email at rburton@gov.state.nh.us.

Ray S. Burton, Executive Councilor<br>District \#1

## GRAFTON COUNTY COOPERATIVE EXTENSION

UNH Cooperative Extension provides New Hampshire citizens with researchbased education and information, enhancing their ability to make informed decisions that strengthen youth, families, and communities; sustain natural resources; and improve the economy. Funded through the federal, state, and county governments, and competitive grants, educational programs are designed to respond to the local needs of citizens through direction and support of an elected volunteer advisory council.

Education programs and assistance are objective, informal, and practical in nature; most are at no direct cost to participants. Clients' needs are met through phone calls, letters and printed materials, hands-on workshops, on-site visits, seminars and conferences, and up-to-date Web sites. Our staff is able to respond quickly with needed information via electronic mail, keeps up-to-date on the latest research and information, and works collaboratively with many agencies and organizations.

A professional staff of five educators and one specialist work out of the Extension Office located in the Grafton County Courthouse in North Haverhill. Two additional staff members work in Plymouth and Littleton to provide educational programs for limited-resource families. Additional support is provided through trained volunteers who assist with Extension programs and increase our outreach capabilities.

## Educational Programs in Grafton County, FY04

- To strengthen NH's communities: Community Conservation Assistance Prog.; Preserving Rural Character through Agriculture; Urban and Community Forestry; Comm. Youth Development; Volunteer Training (Master Gardeners, Coverts Cooperators, Community Tree Stewards, 4-H Leaders); Land Use Planning; Finance and Tax Assistance.
- To strengthen NH's family and youth: After-School Programs; Family Resource Management; 4-H Youth Development: Family Lifeskills Program; Nutrition and Food Safety Education; Parenting Education; Cradle/Crier/Toddler Tale Newsletters; and Volunteer Leader Training Programs.
- To sustain NH's natural resources: Dairy Management; Agroecology, Forest Resources Stewardship Prog.; Fruit Production and Management; GIS Training; Lakes Lay Monitoring Prog.; Integrated Pest Management; Ornamental Horticulture; Plant Health Diagnostic Laboratory; Vegetable Crop Production; Wildlife Habitat Program; Water Quality/Nutrient Management Programs; Agricultural Business Management; Estate Planning and Conservation Easement Education Programs.

Extension Office hours are Monday through Friday, 8 a.m. to 4 p.m.
Phone: (603) 787-6944 Fax: (603) 787-2009 Email:qrafton@ceunh.unh.edu Mailing address: 3785 DCH, Box 8, North Haverhill, NH 03774-4936

Northam Parr, County Office Administrator

## WARRANT FOR THE 2005 ANNUAL MEETING OF THE TOWN OF WARREN,

## THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE TOWN OF WARREN, County of Grafton, in said State, qualified to vote in town affairs:

You are hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the $8^{\text {th }}$ day of March 2005. The polls will open at 9:00 am and will close no earlier than 7:00 pm for voting on Article 1 and anything else that may be on your ballot.

You are also hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the $8^{\text {th }}$ day of March 2005 at 9:00 am for the deliberative session for the transaction of other business.

Article 1: By Official Ballot
To elect all town officers which appear on the official ballot for the ensuing year, as follows:

| Selectman | 3 year term |
| :--- | :--- |
| Moderator | 2 year term |
| Treasurer | 1 year term |
| Police Chief | 1 year term |
| Road Agent | 1 year term |
| Planning Board Member | 3 year term |
| Planning Board Member | 3 year term |
| Trustee of Trust Funds | 3 year term |
| Library Trustee | 3 year term |
| Cemetery Trustee | 3 year term |
| Highway Commissioner | 3 year term |
| Overseer of Public W elfare | 1 year term |

## Article 2:

To hear and accept the report of the Selectmen and other Town Officers and to vote on any subject relating thereto.

## Article 3:

To see if the Town will vote to raise and appropriate the sum of one hundred and forty eight thousand, seven hundred and thirty dollars ( $\$ 148,730$ ) for the following. (Selectmen: Yes 3 No 0)
GENERAL GOVERNMENT
Executive ..... \$43,900
Elections/Registration ..... 12,145
Financial Administration ..... 10,869
Tax Collector ..... 11,810
Revaluation Property ..... 6,900
Legal Expenses ..... 3,000
Personnel Administration ..... 10,001
Planning Board ..... 600
Buildings \& Grounds ..... 13,845
Cemeteries ..... 9,500
Insurance ..... 23,910
Town Clock ..... 250
Contingency Fund ..... 2,000

## Article 4:

To see if the Town will vote to raise and appropriate the sum of two thousand six hundred and three ( $\$ 2,603$ ) for the following. (Selectmen: Yes 3 No 0 )

## ADVERTISING \& REGIONAL ASSOC.

Advertising ..... \$250
NHMA ..... 534
North Country Council ..... 746
Pemi-Baker Solid Waste ..... 888
Baker River Water Shed ..... 100
NH Assoc. of Assessing Officials ..... 20
NH Tax Collector's Assoc. ..... 20
NH Town Clerk's Assoc. ..... 20
NH Govt. Finance Officer's Assoc. ..... 25
Article 5:To see if the Town will vote to raise and appropriate the sum of fifty fourthousand one hundred and seventy nine dollars $(\$ 54,179)$ for the following.(Selectmen: Yes 2 No 1)
PUBLIC SAFETY
Police Department ..... \$29,014
Fire Department ..... 23,663
Emergency Management ..... 500
Animal Control ..... \$1,000
E-911 ..... 1
Other ..... 1

## Article 6:

To see if the Town will vote to raise and appropriate sum of one hundred nineteen thousand one hundred and twenty dollars $(\$ 119,120)$ for the following. (Selectmen: Yes 1 No 2)

HIGHWAYS and STREETS
Administration . . . . . . . . . . . . . . . \$63,120
Highways \& Streets . . . . . . . . . . 43,950
Bridges . . . . . . . . . . . . . . . . . . . . . 2,000
Street Lights . . . . . . . . . . . . . . . . 10,000
Other . . . . . . . . . . . . . . . . . . . . . . . . . . 50

## Article 7:

To see if the Town will vote to raise and appropriate the sum of forty five thousand nine hundred seventy dollars $(\$ 45,970)$ for the following.
(Selectmen: Yes 3 No 0)
SANITATION
Transfer Station Admin. ..... \$15,420
Recycling ..... 2,250
Solid Waste Disposal ..... 22,600
Solid Waste Collection (C\&D) ..... 3,500
Solid Waste Cleanup ..... 2,200

## Article 8:

To see if the Town will vote to raise and appropriate the sum of twenty thousand four hundred twenty two dollars $(\$ 20,422)$ for the following.
(Selectmen: Yes 3 No 0)

## HEALTH

## Health Agencies:

Mt. Mooselaukee Health Center . \$4,500
WWAS . . . . . . . . . . . . . . . . . . . . 8,500
Senior Citizens Council . . . . . . . . . 1,650
Voices Against Violence . . . . . . . . . 682
Tri-County CAP . . . . . . . . . . . . . . . 1,050
VT/NH Visiting Nurse . . . . . . . . . 2,940
White Mountain Mental Health . . . 1,100

## Article 9:

To see if the Town will vote to raise and appropriate the sum of three thousand five hundred and one dollars $(\$ 3,501)$ for the following.
(Selectmen: Yes 3 No 0)

## WELFARE

Direct Assistance
Vendor Payments . . . . . . . . . . . . . 3,500
Article 10:To see if the Town will vote to raise and appropriate the sum of twenty eightthousand four hundred eighteen dollars $(\$ 28,418)$ for the following.(Selectmen: Yes 3 No 0)
CULTURE and RECREATION
Parks and Recreation ..... \$5,472
Library ..... 17,246
Patriotic Purposes:
Old Home Day ..... 5,500
Flags ..... 200
Article 11:To see if the Town will vote to raise and appropriate the sum of one hundredand two dollars (\$102) for the following. (Selectmen: Yes 3 No 0)
CONSERVATION
Care of Trees ..... \$100
DEBT SERVICE
Interest on TAN ..... 1
Other Debt Service ..... 1
Article 12:
To see if the Town will vote to raise and appropriate the sum of forty seventhousand six hundred dollars $(\$ 47,600)$ to be placed into the following CapitalReserve Funds. (Selectmen: Yes 3 No 0)
Highway Equipment CRF ..... 19,000
Police Cruiser CRF ..... 2,500
Fire Truck ..... 15,000
Bridge CRF ..... 5,000
Revaluation CRF ..... 2,500
Library Improvement CRF ..... 500
Highway Building CRF ..... 3,000
Missile CRF ..... 100

## Article 13:

To see if the Town will vote to raise and appropriate the sum of two thousand nine hundred seventy one dollars $(\$ 2,971)$ and to place these funds in the Transfer Station Expendable Trust Fund and to authorize the acceptance of this amount from the Pemi-Baker Solid Waste District. The Pemi-Baker Solid Waste District is returning principal and interest from a capital reserve fund they had established with contributions from member towns. The above amount represents Warren's share of this fund. No money will be raised by taxation. (Selectmen: Yes 3 No 0)

## Article 14:

To see if the Town will vote to raise and appropriate the sum of twenty seven thousand dollars $(\$ 27,000)$ to purchase and equip a fire apparatus vehicle and to authorize the withdrawal of twenty seven thousand dollars ( $\$ 27,000$ ) from the Fire Department Capital Reserve Fund. This article is non-lapsing. (Selectmen: Yes 3 No 0)

## Article 15:

To see if the Town will vote to raise and appropriate five hundred dollars (\$500) to upgrade the electrical system on the common.
(Selectmen: Yes 3 No 0)

## Article 16:

To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars ( $\$ 15,000$ ) for the purpose of having an assessment update done to bring our assessments in line with State guidelines and to authorize the withdrawal of ten thousand dollars $(\$ 10,000)$ from the Reappraisal Capital Reserve Fund. (Selectmen: Yes 3 No 0)

## Article 17:

To see if the Town will vote to discontinue the Ambulance Capital Reserve Fund and to transfer the balance of two thousand five hundred and thirty nine dollars and sixty cents $(\$ 2,539.60)$ plus any interest into the General Fund. The intent of this article and Article 18 is to transfer the funds from the Ambulance Capital Reserve Fund to the Police Capital Reserve Fund. (Selectmen Yes 3 No 0)

## Article 18:

To see if the Town will vote to raise and appropriate the sum of two thousand five hundred and thirty nine dollars and sixty cents ( $\$ 2,539.60$ ) plus any interes from fund balance for the Police Capital Reserve Fund. This money is to come from the general fund and no amount is to be raised by taxation. (Selectmen Yes 3 No 0)

Article 19: (by petition)
To see if the Town will vote to permanently grant two easements to cross the old railroad bed presently owned by the Town of Warren to the Mica Mine property (Map 007 Lot 019). These crossings are on the railroad map and were deeded in perpetuity. These easements give access to this property.

Article 20: (by petition)
To see if the Town of Warren will vote to enter into a lot line adjustment with
KEDOMA (former VFW property) on which the former VFW building is situated (Map 010 Lot 130) and the property of the Town adjacent to the VF W property (Map 010 Lot 232). All expenses will be paid by KEDOMA including, but not limited to, a survey, Planning Board fees and recording fees. No costs will be
incurred by the Town. A recent survey of the former VFW property shows that it does not have any road frontage on the north side of the building in order to access the entry ways on the north side of the former VFW building. For decades, if not over 100 years, the land that the Town got from the B\&M has been used to access the doors on the north side of the former VFW building. (Prior to the VFW - Sam Alessandrini crossed this land to access his slaughterhouse on the north side of the building.) A copy of the survey can be viewed at the Town Office and will be on display at the Town Meeting.

## Article 21: (by petition)

To see if the town will vote to establish the hours of the Town Administrator to be limited to 24 hours perweek @ $\$ 19.50$ per hour, without the benefit of Health and Dental Insurance and the Town Office is to be opened the same 24 hours per week.

## Article 22: (by petition)

To see if the town will vote to pay the former Town Clerk/Tax Collector, Sharon L. Pushee, her salaries and fees for the year 2002 which are legally due her in accordance to RSA 31:9B which states: "All elected and appointed officials of a municipal corporation shall be paid monies due them for services rendered as approved by a vote of the municipality from the time of election, or appointment, to the expiration of the term of office for which they are elected or appointed. Said monies shall be paid after the services have been rendered either weekly, bi-weekly, monthly, quarterly or semi-annually as agreed upon between the governing board and the officials involved. As used in this section the words "municipal corporation" shall mean a town, a village district or a school district, but shall not include a city or county." and shall be paid to her within 30 days of the passing of this article. Salaries and fees total $\$ 12,000.00$. (Selectmen: Yes 0 No 3)

## Article 23:

To see if the Town will vote to authorize the Selectmen to borrow funds in anticipation of taxes.

## Article 24:

To transact any other business that may legally come before said meeting.
Given under our hands and seal this $16^{\text {th }}$ day of February, in the year of our Lord Two Thousand and Five.

BOARD OF SELECTMEN
Michael Clark
Anthony Mincu
Charles Sackett Jr.

A true copy. Attest: Michael Clark

Anthony Mincu
Charles Sackett Jr.

## RETURN OF POSTING

We hereby attest that the within Warrant is a true copy of the Warrant for the Town Meeting described therein, and further certify that we have posted an attested copy of this Warrant at the place of the meeting and at other public places in the Town of Warren, namely the Town Office, the Warren Village Market and the Glencliff Post Office, at least fourteen days before the day of the meeting not counting the day of posting or the day of the meeting.

BOARD OF SELECTMEN
Michael Clark
Anthony Mincu
Charles Sackett Jr.

This Warrant and Return of Posting have been duly recorded in the Office of the Town Clerk of Warren, New Hampshire on the 21 ${ }^{\text {st }}$ day of February, 2005.

Julie Sforza<br>Town Clerk

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|  |  | $\begin{aligned} & \hat{c} \\ & 0 \\ & 0 \\ & \tilde{m} \\ & \underset{\sim}{2} \end{aligned}$ |  | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & N \\ & N \end{aligned}$ | $\begin{aligned} & \infty \\ & 0 \\ & 0 \\ & 0 \\ & \vdots \\ & i \end{aligned}$ | $\frac{0}{2}$ |  | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ |  | 0 | $\begin{aligned} & \overline{1} \\ & \infty \\ & \infty \\ & \infty \\ & r \end{aligned}$ |  | $\begin{aligned} & \infty \\ & m \\ & \underset{m}{5} \\ & \underset{i}{2} \end{aligned}$ |  |  |  | $\begin{aligned} & 8 \\ & 0 \\ & 6 \\ & 6 \end{aligned}$ | － |  |  |  |  | $\bigcirc$ | － |  |  |  | － |  |
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| $\frac{5}{5}$ |  | 入 | 人 | へ | N | N |  | $\infty$ |  | $\sigma$ | a |  | 은 | 안 | 안 | ， |  | F | ＝ |  |  |  |  | F |  |  |  |  |  |
|  |  |  |  |  | $\left\{\begin{array}{l} 0 \\ \frac{1}{1} \\ \frac{1}{0} \\ \frac{0}{0} \\ \frac{0}{n} \\ \frac{\pi}{3} \\ \frac{0}{0} \\ 0 \end{array}\right.$ |  | HEALTH | Health Agencies \＆Hosp．\＆Other | WELFARE |  |  |  |  |  |  |  |  |  |  |  |  |  | Int．on Tax Anticipation Notes | 0 <br> $\stackrel{0}{3}$ <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> $\vdots$ <br> 0 <br> 0 <br> 0 | $\begin{aligned} & \frac{2}{4} \\ & \frac{1}{2} \\ & 0 \\ & \frac{1}{2} \\ & \frac{1}{2} \\ & \frac{1}{3} \end{aligned}$ | $\stackrel{\square}{\square}$ |  |  |  |
| $\begin{gathered} 7 \\ \stackrel{7}{8} \\ \stackrel{4}{4} \end{gathered}$ |  | $\underset{\underset{\sim}{N}}{\stackrel{\rightharpoonup}{2}}$ | $\underset{\sim}{\sim} \underset{\sim}{\sim}$ | $\underset{\sim}{\underset{\sim}{c}} \underset{\sim}{\underset{\sim}{c}}$ | N | $\underset{\sim}{N}$ |  | $\begin{aligned} & \frac{9}{7} \\ & 7 \\ & \frac{6}{7} \end{aligned}$ |  | $\begin{aligned} & \mathfrak{Z} \\ & \frac{7}{g} \\ & \mathcal{Z} \end{aligned}$ | $\begin{gathered} 9 \\ 7 \\ 7 \\ j \\ 7 \\ 7 \end{gathered}$ |  |  |  | $\stackrel{m}{\infty}$ |  |  |  |  |  | $\frac{\pi}{*}$ | $\stackrel{N}{N}$ |  | 8 <br>  <br>  |  | $\begin{aligned} & \bar{\delta} \\ & \text { 寸 } \end{aligned}$ |  |  | $\stackrel{y}{8}$ |


| Acct. \# | PURPOSE OF APPROPRIATIONS <br> (RSA 32:3,V) | Appropriations |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Warr. <br> Art.\# | Prior Year As As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY RECOMMENDED | Ensuing FY NOT RECOMMENDED |
|  | OPERATING TRANSFERS OUT |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 12 | 37,600 | 37,600.00 | 47,600 |  |
| 4916 | To Exp.Tr.Fund-except \#4917 | 13 | 7,377 | 7,377.00 | 2,971 |  |
| 4918 | To Nonexpendable Trust Funds |  |  |  |  |  |
|  | SUBTOTAL 1 |  | 545,623 | 5,213,528.11 | 473,616 |  |
|  |  |  |  |  |  |  |
|  | SPECIAL WARRANT ARTICLES |  |  |  |  |  |
| Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations |  |  |  |  |  |  |
| raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserv e funds or |  |  |  |  |  |  |
| trust funds; 4) appropriation designated on the warrant as a special article, as a nonlapsing or nontransferable article. |  |  |  |  |  |  |
| Acct. \% | PURPOSE OF APPROPRIATIONS (RSA 32:3:V) | -. Appropriations |  | Actual Expenditures Prior Year | Appropriations Ensuing FY RECOMMENDED | Appropriations Ensuing FY NOI <br> RECOMMENDED |
|  |  | Warr. <br> Art. | Prior Year As As Approved by DRA |  |  |  |
|  | Fire Apparatus Vehicle | 14 |  |  | 27,000 |  |
|  | Electrical Upgrade | 15 |  |  | 500 |  |
|  | Assessment Update | 16 |  |  | 15,000 |  |
|  | Payment to Sharon Pushee | 22 |  |  |  | 12,000 |
|  | SUBTOTAL 2 RECOMMENDED |  | XXXXXXXXXX | Xxxxxxxxxx | 42,500 | $\mathbf{x x X X X X X X X}$ |
|  |  |  |  |  |  |  |
| INDIVIDUAL WARRANT ARTICLES |  |  |  |  |  |  |
| "Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles |  |  |  |  |  |  |
| might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually. |  |  |  |  |  |  |
| Acct. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Appropriations |  | Actual Expenditures Prior Year | Appropriations Ensuing FY RECOMMENDED | ```Appropriations Ensuing FY NOT RECOMMENDED``` |
|  |  | Warr. <br> Art.异 | Prior Year As As Approved by DRA |  |  |  |
|  | Transfer to Police CRF | 18 |  |  | 2,540 |  |
|  | SUBTOTAL 3 RECOMMENDED |  | $\mathbf{x x x x x x x x x x}$ | Xxxxxxxxx | 2,540 | XXXXXXXXXX |


| REVENUE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct. | SOURCE OF REVENUE | Warr. Art: | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated <br> Revenues <br> Ensuing Year |  |
|  | TAXES |  |  |  |  |  |
| 3120 | Land Use Change Taxes |  | 2,000 | 740 | 2,000 |  |
| 3180 | Resident Taxes |  |  |  |  |  |
| 3185 | Timber Taxes |  | 8,600 | 8,475.20 | 15,000 |  |
| 3186 | Payment in Lieu of Taxes |  | 23,666 | 24,273.00 | 24,000 |  |
| 3189 | Other Taxes |  |  |  |  |  |
| 3190 | Interest\&Penalties on Delinquent Taxes |  | 37,000 | 36,715.11 | 36,000 |  |
|  | Inventory Penalties |  |  |  |  |  |
| 3187 | Excavation Tax (\$.02 cents per cu yd) |  | 999 | 999.2 | 999 |  |
|  | LICENSES, PERMITS \& FEES |  |  |  |  |  |
| 3210 | Business Licenses \& Permits |  | 3,269 | 3,268.80 | 3,300 |  |
| 3220 | Motor Vehicle Permit Fees |  | 127,000 | 125,426.67 | 125,000 |  |
| 3230 | Building Permits |  |  |  |  |  |
| 3290 | Other Licenses, Permits \& Fees |  | 2,000 | 2,540.22 | 2,300 |  |
| 3311-3319 | FROM FEDERAL GOVERNMENT |  |  |  |  |  |
|  | FROM STATE |  |  |  |  |  |
| 3351 | Shared Revenues |  | 5,323 | 9,943.00 | 9,900 |  |
| 3352 | Meals \& Rooms Tax Distribution |  | 30,467 | 30,467.18 | 30,500 |  |
| 3353 | Highway Block Grant |  | 32,278 | 32,277.89 | 32,000 |  |
| 3354 | Water Pollution Grant |  |  |  |  |  |
| 3355 | Housing \& Community Development |  |  |  |  |  |
| 3356 | State \& Federal Forest Land Reimbur | rseme |  |  |  |  |
| 3357 | Flood Control Reimbursement |  |  |  |  |  |
| 3359 | Other (Including Railroad Tax) |  |  |  | 8,988 |  |
| 3379 | FROM OTHER GOVERNMENTS |  | 678 | 578.26 | 3,471 |  |
|  | - - - - _-_ |  |  |  |  |  |


| Acct. \# | SOURCE OF REVENUE | Warr. Art. $\#$ | Estimated <br> Revenues <br> Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | CHARGES FOR SERVICES |  |  |  |  |
| 3401-3406 | Income from Departments |  | 725 | 1,314.65 | 1,300 |
| 3409 | Other Charges-Transfer Station In |  | 21,700 | 22,484.52 | 23,000 |
|  | MISCELLANEOUS REVENUES |  |  |  |  |
| 3501 | Sale of Municipal Property |  | 275 | 275 | 0 |
| 3502 | Interest on Investments |  | 3,000 | 2,916.09 | 2,500 |
| 3503-3509 | Other |  | 3,271 | 4,191.90 | 500 |
|  | INTERFUND OPERATING TRAN | ERS IN |  |  |  |
| 3912 | From Special Revenue Funds |  |  |  |  |
| 3913 | From Capital Projects Funds |  |  |  |  |
| 3914 | From Enterprise Funds |  |  |  |  |
| 3915 | From Capital Reserve Funds | 4 \& 1 | 48,000 | 4,000.00 | 37,000 |
| 3916 | From Trust \& Agency Funds | 18 |  |  |  |
|  | OTHER FINANCING SOURCES |  |  |  |  |
| 3934 | Proc. from Long Term Bonds \& No |  |  |  |  |
|  | Amount VOTED From F/B ("Surplus |  | 7,377 | 7,377.00 | 2,540 |
|  | Fund Bal. (Surplus) to Reduce Tax |  | 40,000 | 40,000.00 |  |
|  | TOTAL EST. REVENUE \& CRED |  | 397,628 | 404,122.56 | 360,298 |
|  |  |  |  |  |  |
| BUDGET SUMMARY |  |  |  |  |  |
|  |  |  |  | Prior Year | Ensuing Year |
| SUBTOTAL 1 Appropriations Recommended (from pg 3) |  |  |  |  | 473,616 |
| SUBTOTAL 2 Special Warrant Articles Recommended (from pg 3) |  |  |  |  | 42,500 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg 4) |  |  |  |  | 2,540 |
| TOTAL Appropriations Recommended |  |  |  | 545,623 | 518,656 |
| Less: Amount of Estimated Revenues \& Credits (from above) |  |  |  | 397,628 | 360,298 |
| Estimated Amount of Taxes to be Raised |  |  |  | 147,995 | 158,358 |

## GRAFTON COUNTY SENIOR CITIZENS COUNCIL

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well-being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill, and Lincoln; the information and assistance program Grafton County ServiceLink; and also sponsors the Retired and Senior Volunteer Program of the Upper Valley and White Mountains (RSVP). Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home-delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2004, 53 older residents of Warren were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Warren enjoyed 398 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 2,565 hot, nourishing meals delivered to their homes by caring volunteers.
- Warren residents were transported to health care providers or other community resources on 842 occasions by our lift-equipped buses.
- They received assistance with problems, crises, or issues of long-term care through 6 visits by a trained social worker or contacts with ServiceLink.
- Warren's citizens also volunteered to put their talents and skills to work for a better community through 816 hours of volunteer service.

The cost to provide Council services for Warren residents in 2004 was \$24,590.94.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Warren's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director

## Grafton County Senior Citizens Council, Inc. <br> Statistics for the Town of Warren <br> October 1, 2003 to September 30, 2004

GCSCC served 53 Warren residents (out of 164 residents over 60, 2000 Census).

|  | Type of <br> Service | Units of Service | Unit ${ }^{1}$ Cost | $=$Total Cost <br> of Service |
| :--- | ---: | :--- | :--- | :--- |
| Services |  |  |  |  |
| Congregate/ Meals <br> Home-delivered | 2,963 | $\times$ | $\$ 5.72$ | $\$ 16,948.36$ |
| Transportation Trips | 842 | $\times$ | $\$ 9.05$ | $\$ 7,620.10$ |
| Social Services Half-hours | 1 | $\times$ | $\$ 22.48$ | $\$$ |
| Activities | 18 |  | N/A |  |
| ServiceLink contacts | 5 | N/A |  |  |

Number of Warren volunteers: 12; Number of Volunteer hours: 816
GCSCC cost to provide services for Warren residents
$\$ 24,590.94^{2}$
Request for Senior Services for 2004
Received from Town of Warren for 2004
$1,650.00$
Request for Senior Services for 2005
$1,650.00$

1. Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2003, to September 30, 2004.
2. Services were funded by federal and state programs $56 \%$; municipalities, county, and United Way 9\%; contributions 10\%; in-kind donations 16\%; Friends of GCSCC 7\%; other $2 \%$.

## MT. MOOSELAUKEE HEALTH CENTER

The Mount Mooselaukee Health Center (MMHC), a division of Ammonoosuc Community Health Services, Inc., is a nonprofit agency offering a network of affordable primary health care services and information for Warren, Wentworth, and Rumney. MMHC emphasizes preventive care and encourages active participation in one's own health. MMHC's programs promote and support the wellbeing of individuals and their families.

MMHC offers a variety of health care services to the local communities including primary care, maternity care, family planning, and mental health care, which includes counseling and drug and alcohol treatments. Dr. David Nelson, D.O., has been the full-time primary care physician since July of 2002. Dr. Nelson is also on staff at Cottage Hospital in Woodsville. MMHC has a variety of health care providers who practice in Warren on a part-time basis. This allows MMHC to bring a wide range of services to the communities. Jessica Thibodeau, ARNP, provides adult and adolescent services, specializing in prenatal care and woman's health issues. MMHC participates with Dartmouth-Hitchcock Nurse Midwifery Program for deliveries and high-risk referrals. Dr. Charmaine Yap, M.D. has been here since September 2002. She specializes in internal medicine and endocrinology. Steven Noyes LICSW, LADC is a mental health and drug addiction counselor.

Our Advisory Board consists of community members who are dedicated to providing health care services in the local area. They meet once a month to discuss fund-raising and plan special events such as MMHC's annual open house. Anyone interested in joining should contact the site manager.

The Warren/Wentworth Ambulance Service has generously allowed the food pantry to use its basement. Many donations were received this year, and were greatly appreciated. The food pantry serves an average of 38 households or 647 meals per month. Commodity foods are delivered every other month on the first Friday. MMHC would like to thank Bill Hall and all of the volunteers for their efforts:

The WIC program comes to MMHC the first Monday for every month. MMHC offers a home visiting program for families with young children through Family Connections, a program for chronically ill children and their families through Partners in Health, as well as dental health referrals and community health education.

Those who do not have insurance and qualify for the sliding fee program receive quality health care at affordable prices. Total savings for such patients was $\$ 48,334$ for the fiscal year ending June 30, 2004. MMHC also has a drug formulary program to provide qualifying patients with affordable drugs. The staff at MMHC diligently work to assist patients with applications for the indigent drug program. In fiscal year 2004 MMHC provided are residents with $\$ 107,843$ in free prescriptions.

The staff at MMHC would like to thank the town, and the many organizations and community members who have supported the health center through out the past year. Your generous donations of time and money have been greatly appreciated.

## NORTH COUNTRY COUNCIL

This has been another busy year at the Council. As we began our $31^{\text {st }}$ year as a Planning Commission, we reaffirmed the Council's commitment to serve community and regional needs.

Over the past year we have expanded our capabilities based on response to our communities' needs. We have added additional capacity in grant writing and grant administration by the addition of an assistant planner, and we continue to expand the capabilities of the staff by encouraging all of them to continue their education and training. Three of our planners recently received their ACIP certification. We continue to work in the areas of community planning, solid waste management, forest planning, resource planning, transportation planning, and others. If you would like to see our complete annual report, you can go to www.nccouncil.org or you can request a hard copy from North Country Council. I hope you will take the time to look it over and give us some feedback as to where you think the Council could improve and how we might better serve our communities.

In the coming year we intend to continue to improve our capabilities and service in our core areas and have taken on some projects that will continue these goals. We have been awarded a "Brownfield's Assessment" grant from the U.S. Environmental Protection Agency which we began working on in late 2004. This grant will inventory and assess petroleum contamination sites throughout the region, which will allow the communities in which these sites are located to understand the costs of mitigating the contamination and potentially procure funding for them. We completed the regional housing needs assessment update at the end of 2004 and in the coming year will continue to work on updating our regional plan. 2005 will be another busy year.

I would like to thank you for all of your support for the Council and hope that my staff and I can continue to be of service to your community. The Council is here to serve you. It is your organization. Our staff and Board are committed to responding to community needs. If there is a project or a need in your town, please call us. We are dedicated to both supporting our individual towns and promoting regional unity in the North Country.

Michael King<br>Executive Director

## PEMI-BAKER SOLID WASTE DISTRICT

The Pemi-Baker Solid Waste District met seven times during 2004. The District was once again active in household hazardous waste management, and fluorescent light bulb and paint recycling. Seven towns initiated the collection of electronics for recycling as well. The District towns also continued to improve their cooperative recycling efforts, with the Campton/Thornton/Ellsworth, Plymouth, and Rumney facilities serving as processing facilities for a number of the smaller District towns. Working cooperatively on all of these programs allows individual District towns to save significant resources of time and money.

With assistance from the North Country Council, the District held three one-day collection events-Littleton and Rumney in the summer, and Plymouth in the fall. These collections resulted in the proper disposal/recycling of over 4,000 gallons of material. Over 350 households participated in this program. The average amount of household hazardous waste dropped off by each participant increased from 13 gallons in 2003 to 16 gallons. The District received $\$ 11,050$ in grant funds from the State of NH's Household Hazardous Waste Program to help offset some of our program costs. In 2005, the District plans to hold two HHW collections in the spring (Littleton and Thornton) and one in the fall (Plymouth).

In addition to the one-day HHW collections, individual District towns continued to collect leftover/unused household paint. This material is accepted at most facilities from April through September. Our selected contractor sorts the material by color and then processes it into a recycled paint product for commercial sale. Using this program the District was able to save \$140/box over last year's recycling/reuse rate with our HHW contractor. Over 2,000 gallons of paint was collected.

The District recycled over 27,000 feet of fluorescent light bulbs. These bulbs were collected at individual transfer stations throughout the year. In the spring and fall, pickups were coordinated with our recycling vendor. Communities recycling electronics collected over ten tons of material since May. These individual collection programs followed another successful one-day electronics recycling collection held in April at the Littleton Transfer Station, where over four tons of material was collected for recycling.

In October the District voted to return, in its entirety with accrued interest, individual members' unspent district appropriations from the years 1987 through 1991. This money had been serving as the District's capital reserve. Members will receive their individual shares by the dates they have specified.

Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Bob Berti
PBSWD Chair

## SOUTH MAIN STREET WATER DISTRICT WARRANT FOR ANNUAL MEETING

To the inhabitants of the South Main Street Water District in the Town of Warren, State of New Hampshire, qualified to vote on District affairs.

You are hereby notified to meet at the Moosehillock Masonic Lodge in said Warren on TUESDAY, MARCH 15, 2005 at 7:00 o'clock in the evening to act upon the following matters:

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose an Auditor for the ensuing year.
5. To choose one (1) District Commissioner for the period of three (3) years.
6. To hear the report of the District Commissioners now serving and pass any vote relating thereto.
7. To see if the District will vote to raise the stipend for the Secretary-Treasurer from one hundred twenty five dollars ( $\$ 125.00$ ) to one hundred fifty dollars ( $\$ 150.00$ ) per year. (Commissioners approve)
8. To see if the District will vote to raise and appropriate the sum of thirteen thousand forty four dollars $(\$ 13,044.00)$ for general District operations. (Commissioners approve)
9. To transact any other business that may lawfully come before said meeting.

Given under our hands and seal this twenty fourth day of January in the year of our Lord two thousand and five.

DISTRICT COMMISSIONERS:
Charles Sackett Jr.
Cary Wetherbee
Carl Wright

## A TRUE COPY ATTEST:

Charles Sackett Jr.
Cary Wetherbee
Carl Wright

## SOUTH MAIN STREET WATER DISTRICT PROPOSED BUDGET - 2005

## EXPENSES

| Purpose of Appropriation | Approp. <br> $\mathbf{2 0 0 4}$ | 2004 Actual <br> Expenditure | Approp. <br> $\mathbf{2 0 0 5}$ |
| :--- | ---: | ---: | ---: |
| General Government |  |  |  |
| 4155-4159 Executive | 425.00 | 375.00 | 400.00 |
| 4196 Insurance | 700.00 | 650.00 | 800.00 |
| 4197 Adv. \& Regional Assoc. | 200.00 | 178.00 | 225.00 |
| 4332 Water Services | $11,500.00$ | $6,363.00$ | $8,000.00$ |
| 4335 Water Treatment | 0 | 900.00 | $1,500.00$ |
| 4711 Prin. - Long term notes | $1,100.00$ | $1,344.00$ | $1,405.00$ |
| 4721 Int. - Long term notes | $\underline{1,019.00}$ | $\underline{775.00}$ | $\underline{714.00}$ |
|  |  |  |  |
| Subtotal | $\$ 14,944.00$ | $\$ 10,585.00$ | $\mathbf{\$ 1 3 , 0 4 4 . 0 0}$ |

## REVENUES

|  | Estimated <br> Source of Revenue | 2004 Actual <br> Revenue | Estimated <br> $\mathbf{2 0 0 5}$ |
| :--- | :---: | ---: | ---: |
| 3402 Charges for Services | $24,260.00$ | $12,051.00$ | $14,500.00$ |
| 3409 Other Charges | 0 | 0 | 0 |
| Fund Balance (Surplus) | $\underline{0,213.00}$ | $\underline{2,680.00}$ | $\underline{4,000.00}$ |
| Total Revenues \& Credits | $\$ 25,473.00$ | $\$ 14,731.00$ | $\$ 18,500.00$ |

## BUDGET SUMMARY

Total Appropriations Recommended $\$ 13,044.00$
Less Amount of Estimated Revenues $\quad(2,680.00)$
Est. Amount to be Raised from Users $\$ 10,364.00$

## SOUTH MAIN STREET WATER DISTRICT ANNUAL REPORT

This past year the District put one new curb stop in and moved the curb stop that was in the driveway at the Rugar residence to the lawn. We have two curb stops left to put in. We had one leak that was repaired.

The lead and copper problem is still being worked on. We will be contacting a new representative from NERWA to work with us.

Everyone is urged to attend the regular meeting on March 15, 2005 at 7:00 pm, at the Masonic Hall

Glenna Wright, Secretary-Treasurer
SOUTH MAIN STREET WATER DISTRICT FINANCIAL REPORTFISCAL YEAR ENDING DEC. 31, 2004
EXPENDITURES
Bradford/Pratt's Co. (Pyrofax gas) ..... \$646.71
F. X. Lyons (Chemicals) ..... 900.00
Vernon L. Brigham (Snow Plowing) ..... 175.00
Tuck Press (Advertising) ..... 53.00
Tuck Press (Statements) ..... 21.00
NH Electric Cooperative ..... 1,367.47
Northeast Rural Water Association (Workshop) ..... 70.00
Northeast Rural Water Association (Dues) ..... 125.00
Treasurer, State of NH (Lab Tests) ..... 447.00
USA Blue Book (Plumbing Supplies \& Motor) ..... 956.09
National Grange Mutual Insurance Co. (Bldg Ins) ..... 400.00
Charles Sackett Jr. (Mowing) ..... 150.00
Charles Sackett Jr. (Backhoe Work) ..... 410.00
NH Water Works Assoc. (Workshop - 2) ..... 50.00
Ferguson Waterworks (Plumbing Supplies) ..... 39.42
Harry Wright Sr. (Sand) ..... 50.00
Glenna Wright (Secretary/Treasurer 2004) ..... 125.00
The Burning Bush (Plumbing Supplies) ..... 20.43
Phenix Mutual Fire Insurance Co. (Liability) ..... 250.00
Postmistress, Warren, NH (Lead \& Copper Mailing) ..... 11.84
Carl Wright (Commissioner 2004) ..... 250.00
Carl Wright (Labor) ..... 800.00
Carl Wright (Postage) ..... 65.91
Carl Wright (Photocopies \& Misc. Supplies) ..... 38.08
Carl Wright (Burning Bush) ..... 58.58
Carl Wright (Wal-Mart - Envelopes) ..... 4.88
Carl Wright (Home Depot - Fireproof File \& Bulbs) ..... 39.90
Carl Wright (Scales) ..... 65.00
Carl Wright (Phone Call) ..... 12.79
Carl Wright (Mileage - 2,464 @ 35 cents) ..... 862.40
Subtotal ..... \$8,465.50
Payment on Indebtedness:
USDA Rural Dev., Principal \$1,344.15 (est)
USDA Rural Dev., Interest ..... 774.85 (est)
Subtotal ..... 2,119.00
Bank Balance as of December 31, 2003 ..... 2,679.76
GRAND TOTAL ..... \$13,264.26

# SOUTH MAIN STREET WATER DISTRICT SCHEDULE OF PRECINCT PROPERTY FOR THE YEAR ENDING DEC. 31, 2004 

| Buildings and Miscellaneous Tools | $\$ 16,000.00$ |
| :--- | ---: |
| Pipe Lines and Rights Thereto | $10,500.00$ |
| Tanks and Pumps | $14,080.00$ |
| Control Panel | $1,200.00$ |
| Chlorinators (used) | $\underline{600.00}$ |

Total
$\$ 42,380.00$

## SOUTH MAIN STREET WATER DISTRICT FINANCIAL STATEMENT FISCAL YEAR ENDING DEC. 31, 2004

Assets:
Bank Balance as of January 1, $2005 \quad \$ 2,679.76$
Excess of Liabilities Over Assets (Net Debit) $\underline{25,326.44}$
Total
\$22,646.65

## Liabilities:

USDA Rural Development
$\$ 28,006.20$ (est.)
Total
\$28,006.20
Current Revenues:
Water Rents
\$12,047.50
Interest
3.41

Subtotal
\$12,050.91
Bank Balance as of December 31, $2003 \quad$ 1,213.35
Total
\$13,264.26

## TRI-COUNTY COMMUNITY ACTION PROGRAM

Tri-County Community Action Program is a private, nonprofit agency that is requesting $\$ 1,050$ in funding from the Town of Warren at your Town Meeting to help support its Community Contact Division.

Following is a report of services provided in fiscal year 2003-2004:

| Services Provided | \# of Households | Dollar <br> Amount |
| :---: | :---: | :---: |
| Fuel assistance | 48 | \$30,568 |
| Weatherization | 1 | 2,409 |
| State Wide Electrical Assistance Program | 83 | 39,884 |
| Food Pantry <br> ( 82 people receiving 3 days' worth of food) | 25 | 1,230 |
| Referrals (health, budgeting, legal aid, clothing, etc.) | 192 |  |

Through the efforts of Tri-County Community Action, the citizens of Warren have received a total of $\$ 74,091$ in assistance between July 1, 2003, and June 30, 2004.

Community Contact provides these and other necessary services for the less fortunate citizens in your town and surrounding vicinities. We are depending upon funding from your town and others countywide.

We sincerely appreciate the Town of Warren's past support and look forward to our continuing partnership to provide essential services to your residents.

Dan McGregor<br>Woodsville Community Contact Manager

## VISiting nurse alliance of vermont and NEW HAMPSHIRE

The VNA and Hospice is like the local police and fire departments-a strategic part of the community's safety net-with services that must be continuously available to anyone in need. The need varies dramatically from month to month and year to year. The VNA and Hospice provides a comprehensive range of care, requisitioned by hospital staff and physicians, for everyone in need of skilled care, regardless of ability to pay.

We value the continued partnership with the town of Warren to help us meet your residents' home care, Hospice, and family health needs. Town funding accomplishes the following:

- Enables your family, friends, and neighbors to remain independent and at home as they receive skilled clinical care during times of injury, recovery from surgery or accidents, disability, whether for short-term or chronic illness. Many patients are addressing multiple medical, emotional, and social issues.
- Provides emotional support plus pain and symptom management during terminal illness. Hospice care extends to family members as well. More and more patients want to be at home during their end of life, and through Hospice they have that control.
- Provides community-wellness programs and assistance to young families at risk. Clients are parents who want to be more effective through learnirig parenting skills or providing a balanced diet; infants and young children who have chronic illnesses requiring long-term support and care.

The VNA provided the following services this past year (July 1, 2003 through June 30, 2004):

## Home Care

Skilled nursing 319
Physical therapy 231
Speech therapy 9
Occupational therapy 67
Medical social worker 1
Home health aide 473
Homemaker 178
Total visits $\quad 1,278$
Hospice - Patient families served 3
On behalf of the people we serve in your community, thank you for your continued confidence.

Susan H. Larman, BSN, MBA
President and CEO

## VOICES AGAINST VIOLENCE

## To the Voices Against Violence staff, board members, volunteers, and supportive community members:

First of all we'd like to thank you for just being there.
Some of us have stayed with, or returned to, abusive partners because we didn't think we could make it on our own. You have shown us different. You have convinced us that we, and our children, deserve different.

You have helped us to realize that we are not worthless, as we have been conditioned so long to believe. Thank you for reminding us that we are good parents when we were told the opposite for so long. Thank you for helping us rediscover our self-esteem or even realize it for the first time.

Thank you for reminding us how to be assertive and protect our boundaries. Thank you for letting us vent about custodial issues, "the system," etc., whenever we needed to.

Thank you for providing us with the necessities while we're trying to get back on our feet. Thank you for helping our children have happy birthdays when we couldn't quite do it ourselves. Thank you for helping us obtain things like hair cuts and long-neglected dental care that helps us immeasurably to feel better about ourselves.

Thank you for providing fun things to do with our families and even occasional time away from them.

Thank you for helping us obtain vehicles that go a long way in helping us to regain our independence. Thank you for helping us try to find housing and making sure that we have everything we need when we do find that housing.

Thank you for your kindness, caring, and support.
Thank you for all the other things you do that are too numerous to mention.
By appreciative clients of Voices Against Violence

Jaye Olmstead<br>Executive Director

## WARREN HISTORICAL SOCIETY

The Society had another active year with functions on Memorial Day and Labor Day weekends and Old Home Days. Further, numerous suppers were held with guest speakers. Thanks to those who donated monetary gifts, put in long hours at the museum, and to those who always baked the pies, etc., when requested.

The appearance of the building has improved with the completion of vinyl siding. The heating system was repaired and is now in top condition. A new copier was purchased and a new 15,000 BTU air conditioner was donated for use on the upper floor.

Activities for 2005 are in the planning stage. Congratulations to the new officers elected in December 2004:

| Grover Libby | President |
| :--- | :--- |
| Phil Morse | Vice President |
| Harriet Libby | Treasurer |
| Janice Sackett | Secretary |

As outgoing president I want to thank all of you who contributed so much time to making our functions and the museum successful.

Ted Asselin
President, 2004

## WARREN WENTWORTH AMBULANCE SERVICE

Wow! 2004-done \& gone!!! As we noted last year, our call volume continued to climb. As we look to see what this might mean, a few thoughts come to mind.

It would appear that the number of people with complicated health problems continues to grow and that the means to access health care is limited. In our little communities, with no public transportation, families working or living out of the area and seniors without driving licenses, the EMS system provides that safety net. This is a trend being seen nationwide. The down side of this is that it puts a greater burden on our resources.

One resource that is being seriously impacted is our ambulance. In the ambulance industry, the life span of the actual rig does not correlate to mileage. Emergency response vehicles live a hard life and have a limited life span! What we're trying to say is that we will be seriously looking at purchasing a new ambulance as our "first out" vehicle. Any idea what a new ambulance costs? Try at least $\$ 150,000$ for the most basic unit. Unfortunately, the most basic unit is not adequate for the town's needs. To provide the level of care that we are expected to provide requires technology and up-to-date equipment. Thus far we have kept pace, but the price of doing so is ever increasing. The ambulance industry has become safety-conscious and the new safety features have added to the cost.

What else is new with WWAS? We have new leadership. After many years as president, Jeanne Erickson stepped down. We are very appreciative of the leadership that she gave us. Now it's up to us to continue down that path of quality EMS care. We're up for the challenge! As EMS continues to grow as an industry, the expectations also grow. We are entering an era where EMS will begin to use real-time data to research the treatments and effectiveness of what we do. We will be entering the realm of scientific-based pre-hospital medicine. At the same time, the larger EMS world is redefining what the levels of EMS care are. This will affect some of the care that we deliver and who delivers it. The bar will be set higher. What an exciting time to be in EMS!

I would like you to know it is the people we serve and those who serve the town with us that make doing this meaningful. The individuals who make up the WWAS are committed on multiple levels to serving their communities.

From fund-raising to EMS care in the field, we are all trained to give the highest level of quality care available. As president I feel it is my privilege to be able to stand beside such competent providers. We would also like to thank the Warren and Wentworth Police Depts. for providing safety to all our members, the Warren and Wentworth Fire Depts. for their continued help at scenes. From lift assists, extrications, motor vehicle crashes, to driving the ambulances. They are always ready to help.

In closing, I am proud to be the leader of the Warren-Wentworth Ambulance Service. In the year to come if you have any questions or concerns please feel free to call and ask. Thank you.

Brian W. Clark, WWAS President, NREMT-I

## WARREN-WENTWORTH AMBULANCE SERVICE

Run Statistics
January-December 2004

|  | Warren | Wentworth | The Pines | Glencliff | Glencliff Home | Mutual Aid | Transport |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan | 9 | 6 | 0 | 0 | 2 | 7 | 1 |
| Feb | 12 | 3 | 0 | 0 | 4 | 1 | 0 |
| Mar | 3 | 11 | 0 | 0 | 3 | 0 | 0 |
| Apr | 10 | 3 | 0 | 0 | 1 | 1 | 0 |
| May | 7 | 3 | 0 | 1 | 3 | 1 | 0 |
| Jun | 2 | 2 | 3 | 2 | 1 | 1 | 0 |
| Jul | 10 | 7 | 0 | 0 | 2 | 0 | 1 |
| Aug | 8 | 4 | 5 | 0 | 2 | 2 | 0 |
| Sep | 15 | 2 | 0 | 1 | 2 | 0 | 0 |
| Oct | 9 | 7 | 0 | 0 | 2 | 0 | 0 |
| Nov | 5 | 7 | 0 | 0 | 4 | 2 | 0 |
| Dec | 4 | 2 | 0 | 1 | 4 | 0 | 0 |
| Totals | 94 | 57 | 8 | 5 | 30 | 15 | 2 |

Total runs: 211

|  | Cardiac | Resp. | Other Medical | MVC | Other <br> Trauma | Misc. | Pediatric* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jan | 3 | 4 | 5 | 10 | 2 |  | 2 |
| Feb | 2 | 5 | 8 | 1 | 2 | 2 | 0 |
| Mar | 2 | 2 | 4 | 4 | 2 | 3 | 3 |
| Apr | 3 | 7 | 1 | 1 | 3 | 0 | 1 |
| May | 1 | 2 | 7 | 1 | 3 | 1 | 0 |
| Jun | 1 | 0 | 3 | 2 | 4 | 1 | 0 |
| Jul | 1 | 1 | 8 | 6 | 3 | 1 | 2 |
| Aug | 1 | 2 | 6 | 6 | 5 | 1 | 2 |
| Sep | 3 | 3 | 5 | 5 | 1 | 3 | 2 |
| Oct | 6 | 3 | 3 | 3 | 1 | 2 |  |
| Nov | 1 | 5 | 2 | 3 | 4 | 3 | 1 |
| Dec | 4 | 2 | 1 | 1 | 1 | 2 | 0 |
| Totals | 28 | 36 | 53 | 43 | 31 | 19 | 13 |

## Total runs: 211

*Pediatric calls not included in total--they're noted under the category.

## WHITE MOUNTAIN MENTAL HEALTH

We here in the North Country would like to think that our location somehow shelters us from the reality that the world is changing, but this is not the case. Children in our communities are developing more emotional, behavioral, and developmental disorders than at any time in the past. The families we see at White Mountain Mental Health are often facing multiple stressors: lack of job security, lack of health insurance, a child with serious problems in school, and the financial and emotional stress of single-parenting. It is no surprise that depression, anxiety, and substance abuse often are the result.

As the pressure rises, our society can offer fewer natural supports. Many people have no place to turn when life becomes overwhelming. Others may call upon friends or family and find that these supports so overburdened that they are unable to respond. In this post-9/11 world, we all share anxiety as well as deal for the first time in our lives with fears of terrorism and the reality of our sons, daughters, and spouses leaving to fight a frightening and faraway war.

In this environment, White Mountain Mental Health, and our developmental services program, Common Ground, are here to help. Part of our jobs is to provide the intensive and extensive services that are needed to allow persons with serious mental illness or developmental disability to live successfully in their communities. These services are funded through our contract with the State of New Hampshire. But most of our clients are not state funded. We turn to the towns and to private donors for assistance to allow us to continue to be here for all of the people who live among us.
Chances are that your family member or neighbor will not advertise the fact that they have needed and used our services; life's challenges are often private. This report is one means of informing you, the taxpayer, of the fact that the small appropriation provided by your town has an immeasurable impact on the quality of life in our communities.

## Service Statistics

During 2004, 16 residents of Warren received 229.25 hours of service. Our services include

- 24-hour emergency service
- individual and family treatment, offered both in the office and in homes
- intensive "wrap-around" services to children with serious emotional disturbance and their families
- in-home support and treatment of elders
- substance abuse counseling and substance abuse prevention services
- psychiatric consultation and medication evaluation
- a wide array of supports and services to allow persons with a developmental disability to live a full life and to provide respite and support to their families

Thank you for your continued appropriation to allow us to continue these services.

Jane C. McKay, LICSW, Area Director
Father's Name
Michael Panus
Gary Smith
Benjamin Lowe
James Shortell
Michael Sackett
Timothy Ruff, Jr.
Mother's Name
Julie Panus
Erin DeCotis
Virginia Davis
Crystal Shortell
Traci Sackett
Shane Vincelette
Place of Birth
Plymouth, NH
Plymouth, NH
Plymouth, NH
Plymouth, NH
Lebanon, NH
Lebanon, NH
REPORT OF BIRTHS 2004


HN 'иәлем
Warren, NH




Residence at Time
of Marriage


Warren, NH
Plymouth, NH


Warren, NH
폰
Warren, NH

Name of Groom and Bride

## Canterbury, David S. Chase, Andrea V.



Picanso, Pauline L. Noury, Hailey Kristin

Date of
Marriage
04/10/2004
08/06/2004
08/07/2004
08/14/2004
09/18/2004
12/01/2004
Father＇s Name
Emil Schleicher
Albert J．Buskey
Lucien Parris
John Merrill
Richard Chrystie
Stanley Clark
Frank Carbone
Wilbur Clark
Henry Asselin
Claude Smith
James Liveston
William L．O＇Brien，Sr．
Harold Killam
ャ00Z SH」Vヨa ョ0 $\perp$ ㅂodヨy
Mother＇s Name
Catherine Zerby
Fannie Unknown Violet Parris Hattie Elliott
Helen Hammond
Minerva Orser
Evelyn Gerry Dorothy Sweet
Ernestine Perry
Flora Wilkinson


工
Place of Death
Plymouth，NH
Glencliff，NH
Warren，NH
Warren，NH
Chocorua，NH
Warren，NH
Warren，NH
Wentworth，NH
Woodsville，NH
North Haverhill， Whitefield，NH
Warren，NH
Woodsville，NH

Clark，Thomas Joseph Buttrick，Lois Joyce Howard，Audrey Bourque，Patricia Huckins，Marjorie Liveston，Bruce
O＇Brien，William L．Jr
Fernandez，Pamela $02 / 10 / 2004$
$02 / 18 / 2004$ 03／07／2004 05／15／2004 05／16／2004 06／14／2004 07／25／2004 08／25／2004 09／06／2004 10／05／2004 10／11／2004 12／17／2004 Date of
Death 02／06／2004 02／10／2004
ANNUAL REPORT of the

## SCHOOL BOARD

 of the
# WARREN SCHOOL DISTRICT 

for the
FISCAL YEAR
July 1, 2003
to
June 30, 2004

SCHOOL BOARD

Donald Bagley, Chair
Roger VanWinkle Michael Horton

Term Expires 2005
Term Expires 2007
Term Expires 2006

## MODERATOR

Peter Faletra

TREASURER
Susan Spencer

## CLERK

Denise Corso
SUPERINTENDENT OF SCHOOLS
Bruce C. Labs

## WARREN VILLAGE SCHOOL STAFF 2003-2004

Rose Darrow
Nichole Hilliard
Patricia Parsons
Mattie Huckins
Peggy Horton
Charlene Mathews
Patricia Packard
Amber Kingsbury
Lori Walters
Errol Schlabach
Susan Stith
Elena VanZandt
Kenneth Marier
Heidi Hoffman
Maureen Rebele
Lisa Ames
Sharon O'Neil
Penny Brooks
Liana Forseth
Joe Grabowski
Elaine Belyea
Denise Corso
Wendy Davis
Lisa Newton
Nancy Chandler
Warren Davis

Principal
Grade 5/6
Grade 5/6
Grade 4
Grade 3
Grade 2
Grade 1
Kindergarten
Title One Music

Art
Guidance
Physical Education
Special Education Teacher Instructional Assistant Instructional Assistant
Instructional Assistant Instructional Assistant Instructional Assistant Instructional Assistant Library Aide
School Secretary
Lunch Director
Lunch Assistant
School Nurse
Custodian

## WARREN SCHOOL DISTRICT 2005 SCHOOL WARRANT THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District of Warren, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in Warren, New Hampshire the $8^{\text {th }}$ day of March 2005, polls to be open for the election of Officers at 9:00 o'clock in the morning and to close not earlier than 7:00 o'clock in the afternoon.

ARTICLE 1: To choose, by non-partisan ballot, a Moderator for the
ARTICLE 2: To choose, by non-partisan ballot, a School District Clerk for the ensuing year.

## ARTICLE 3: To choose, by non-partisan ballot, a Treasurer for the ensuing year.

$\begin{array}{ll}\text { ARTICLE 4: } & \begin{array}{l}\text { To choose, by non-partisan ballot, one School Board Member } \\ \text { for a term of three years, expiring in } 2008 .\end{array}\end{array}$

Given under our hands at said Warren this $2^{\text {nd }}$ day of February 2005.

Donald Bagley, Chairperson
Roger Van Winkle
Michael Horton
WARREN SCHOOL BOARD

# WARREN SCHOOL DISTRICT 2005 SCHOOL WARRANT THE STATE OF NEW HAMPSHIRE 

To the inhabitants of the School District of Warren, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in Warren, New Hampshire on the $8^{\text {th }}$ day of March 2005 for action on the articles in this warrant to be taken commencing at 11:00 in the morning.

ARTICLE 1: To hear reports of Agents, Auditors, Committees, or Officers chosen and pass any vote relating thereto.

ARTICLE 2: To see if the district will vote to raise and appropriate the sum of nine hundred sixty-seven thousand one hundred seventythree dollars ( $\$ 967,173.00$ ) for the purpose of paying direct school costs (grades $7-12$ ), including tuition and other appropriate expenses, so that Warren middle and high school students may choose to only attend the following schools with signed tuition contracts: Woodsville High School, Haverhill Cooperative Middle School, Rivendell Middle and High School, Plymouth Middle and High School, effective the 2005-2006 school year. (The school board recommends this article.)

ARTICLE 3: To see if the district will raise and appropriate one million sixty four thousand two hundred and six dollars ( $\$ 1,064,206.00$ ) for the support of the Warren Village School, for payment of the salaries of school district officials and agents, and for the payment of statutory obligations of the district. This article is exclusive of any other article on this warrant. (The school board recommends this article.)

ARTICLE 4: To see if the district will vote to change the name of the previously named Special Education Expendable Trust to the Special Education and Tuition Expendable Trust, keeping the School Board as agents to expend the trust. Furthermore, to see if the district will vote to raise and appropriate the sum of twenty thousand dollars $(\$ 20,000)$ toward this purpose. (The school board recommends this article) $2 / 3$ vote required.

ARTICLE 5: To see if the district will vote to transport all high school students to designated connections to assigned high schools effective the 2005-2006 school year, and further to raise and appropriate the sum of six thousand dollars $(\$ 6,000.00)$ for this purpose. (The school board does not recommend this article)

ARTICLE 6: To transact any other business that may legally come before said meeting.

Given under our hands at said Warren this $2^{\text {nd }}$ day of February 2005.

Donald Bagley, Chairperson
Roger Van Winkle
Michael Horton
WARREN SCHOOL BOARD

## WARREN SCHOOL DISTRICT <br> MEETING MINUTES <br> MARCH 9, 2004

Meeting was held at the Town Hall and called to order at 2:00 PM by Moderator Peter Faletra.

School Administrators present; Donald Bagley, Sr. School Board Chair, Roger Van Winkle, School Board Member, and Michael Horton, School Board Member, Warren Village School Principal, Rose Darrow, SAU \#23 Superintendent, Bruce Labs, and SAU Financial Manager, Pat Amsden.

Moderator Faletra read the warrant.

## Article 1: To hear reports of Agents, Auditors, Committees, or Officers chosen and pass any vote relating thereto.

Motioned by Roger Van Winkle, seconded by Donald Bagley Sr. to accept Article 1.

Roger Van Winkle updated the public regarding the progress of bringing the $7^{\text {th }}$ and $8^{\text {th }}$ grade back to Warren. He advised that the state has passed a new capital construction law. With this new law, the state would give schools that apply and are approved approximately $\$ .60$ on a dollar towards construction cost instead of the current amount of $\$ .30$ on a dollar. However, with this new law, we could not start the construction on the addition until July 2005. This would mean the addition would not be completed for the start of the 2005-2006 school year. There is the possibility of finding temporary housing for the students until the addition is complete or the start of the $7^{\text {th }}$ grade being back in Warren can be delayed for another year. The Board plans to meet with the parents of the current $5^{\text {th }}$ grade class to see how the parents feel about these options and will bring the recommendations to next years meeting.

Michael Horton updated the public on the Citizens Advisory Building Committee. The committee was formed in December. Since January they have met 4 times. The goal of the committee is to define the programs and activities that will make up the $7^{\text {th }}$ and $8^{\text {th }}$ grades educational experience. From the defining of these programs that actual space design will be developed. The committee developed a survey that was included in the town report. The completed survey can be dropped off at school.

Motion carried by voice vote and was so declared by the moderator.

Article 2: To see if the district will vote to raise and appropriate the sum of seven hundred sixty-nine thousand four hundred sixteen dollars $(\$ 769,416.00$ ) for the purpose of paying direct school costs (grade 7-12), including tuition and other appropriate expenses, so that Warren middle and high school students may choose to only attend the following schools with signed tuition contracts: Woodsville High School, Haverhill Cooperative Middle School, Rivendell Middle and High School, Plymouth Middle and High school, effective the 2004-2005 school year. (The school Board recommends this article.)

Motioned by Donald Bagley Sr., seconded by Roger Van Winkle to accept Article 2.

Question for the floor regarding the cost per child for busing. Donald Bagley Sr . advised the average cost of busing is $\$ 350.00$ per child.

Question for the floor regarding the $7^{\text {th }}$ and $8^{\text {th }}$ project. A discussion followed regarding the plan.

Motion carried by voice vote and was so declared by the moderator.
Article 3: To see if the district will raise and appropriate eight hundred seventy-six thousand four hundred thirty -six dollars $(\$ 876,436.00)$ for the support of the Warren Village School, for payment of the salaries of school district officials and agents, and for the payment of statutory obligations of the district. This article is exclusive of any other article on this warrant. (The school board recommends this article.)

Motioned by Donald Bagley Sr., seconded by Michael Horton to accept Article 3.

Motion carried by voice vote and was so declared by the moderator.
Article 4: To see if the district will vote to pay the sum of six thousand seven hundred sixty-six dollars $(\$ 6,766.00)$ for tuition for one child to attend the Wentworth School for the 2003-2004 and furthermore to authorize the payment of the tuition to Wentworth School for this same child for the 2004-05 school year. Tuition for both years to be paid with funds already appropriated. (The school board recommends this article)

Motioned by Donald Bagley Sr., seconded by Michael Horton to accept Article 4.

Question from floor, to confirm if this would help the family and also save the taxpayers money. This was confirmed by the Board.

Motion carried by voice vote and was so declared by the moderator.

## Article 5: To transact any other business that may legally come before said meeting.

Representative Robert Giuda updated the public of what is happening in the legislation regarding education funding.

Pat Wilson thanked the School Board and the Citizen Committee for all the hard work they have done; they have done their homework well.

Motioned by Donald Bagley Sr. seconded by Roger Van Winkle to adjourn.
Meeting adjourned at 2:50 PM.

## ELECTION RESULTS (Ballot)

School District Moderator, one year term expiring year 2005, vote for one: Peter Faletra 16 write in votes

School District Treasurer, one year term expiring 2005, vote for one: Susan Spencer 212 votes

School District Clerk, one year term expiring year 2005, vote for one:
Denise Corso 192 votes

School Board Member, three year term expiring 2007, vote for one: Roger Van Winkle 88 write-in votes

Respectfully,

Denise Corso<br>School District Clerk

## ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS

It gives me a great sense of pleasure to report our progress on the goals set forth in my first annual report last year. I am aware that meaningful goals take time to achieve and, while I am happy that we have begun measures and have shown some progress, I realize that there is much more to be done on each of these issues.

- We have finished the Professional Development Master Plan for SAU \#23 and it has been approved by the NH Department of Education until 2007.
- We have worked hard with consultants to develop the instruction of writing for our teachers throughout the SAU. Our consultant, Diana Leddy, has been conducting a yearlong class on Teaching Writing in the Classroom with approximately 30 teachers. This should make a difference in student writing for all of our students within the SAU.
- I am pleased to say that none of the schools within our SAU have been designated as "schools in need of improvement". While I am very happy about this, it is important to realize there is no one person in any district who is responsible for this improvement, it is a collaborative effort by administrators and faculty.

The Federal Government, through "No Child Left Behind" legislation, will continue to raise the bar for standards in our schools and students. In short, what is acceptable as progress for our students today will not be good enough in the future, and we must work together for continued improvement within our school system.

- Each school in the SAU has a School Improvement Plan and each school is working to improve their areas of weakness.
- We have successfully opened King Street School as an alternative school for some of our high school students, and have expanded the size of the French Pond School Program that serves our younger students. Both of these programs help us to keep our own students within our district, which also helps to keep costs down to the taxpayers.
- The most contentious issue within our SAU has been how much each district pays for bussing students. After working on this issue for the last year and a half, I believe that we will have some very good news to announce soon that will be a win-win situation for all of our districts, and help to keep our transportation costs down.
- The SAU Gifted and Talented Committee has been meeting for about a year and a half to develop policies and tools to help in identifying and providing for gifted and talented students within the SAU. All the school boards recently accepted an evaluation tool presented by the committee.
- I have lobbied hard in Concord to try to get resources for all of the SAU school districts so we do not lose State funds we desperately need to sustain our programs and not further burden our taxpayers. We have seen some success, but more work is needed to help the legislature understand our ongoing needs. I have felt that our local elected representatives have expressed support for us in this cause. We need additional funding from the State and Federal Government, especially on previous unfunded mandates like Special Education and No Child Left Behind.

I look forward in the upcoming year to begin work in the following areas.

1. Infuse more technology within our programs. We will need significant teacher training in this area to help our students develop higher level thinking skills.
2. Update and revise our policies within all the districts in the SAU.
3. Reach out to other school districts and SAU's to establish partnerships so we might share some costs that will benefit our students.
4. Work with Math Curricula to try to improve student work in this area. I hope to earmark resources to develop the Math Curriculum in all schools at all grade levels.

I am very conscious that many of the goals we set take more than one year to accomplish. Sometimes turning a school district, and in this case the SAU, takes considerable time and effort. Therefore, we need to look at the items listed as ongoing projects.

I continue to be thankful for the work, many times behind the scenes, of the SAU Board members. These people work very hard to make our schools better, and for the most part receive little recognition for what they do.

I look forward to continued service as your Superintendent. I feel privileged to work with the Central Office staff at SAU \#23, and with the staff of each of the eight schoois I serve. My hope is to continue to make decisions with the interest of our students in mind. It is my intention to work in unison with the communities to try to improve our schools, if only just in small steps. The schools after all, are a reflection of the community.

I thank you for your trust in me; I will never take it for granted.
Respectfully submitted,
Bruce C. Labs
Superintendent of Schools

## WARREN SCHOOL DISTRICT THIRD GRADE STATE ASSESSMENT SCORES

## LANGUAGE ARTS

|  | May-03 |  |  |  |  | May-04 |  |
| :--- | :---: | :---: | :---: | :--- | :--- | :---: | :---: |
|  | STATE |  |  |  | DISTRICT |  |  |
| Advanced | A | $6 \%$ | $0 \%$ | Advanced | A | $12 \%$ | $7 \%$ |
| Proficient | P | $31 \%$ | $82 \%$ | Proficient | P | $31 \%$ | $29 \%$ |
| Basic | B | $39 \%$ | $18 \%$ | Basic | B | $30 \%$ | $36 \%$ |
| Novice | N | $23 \%$ | $0 \%$ | Novice | N | $27 \%$ | $29 \%$ |
| Not Tested | NT | $0 \%$ | $0 \%$ | Not Tested | NT | $0 \%$ | $0 \%$ |

## MATHEMATICS

|  | May-03 |  |  |  |  | May-04 |  |
| :--- | :---: | :---: | :---: | :--- | :--- | :--- | :--- |
|  | STATE |  |  | DISTRICT |  |  | STATE |
| DISTRICT |  |  |  |  |  |  |  |
| Advanced | A | $15 \%$ | $36 \%$ | Advanced | A | $15 \%$ | $14 \%$ |
| Proficient | P | $27 \%$ | $27 \%$ | Proficient | P | $35 \%$ | $43 \%$ |
| Basic | B | $37 \%$ | $36 \%$ | Basic | B | $34 \%$ | $36 \%$ |
| Novice | N | $20 \%$ | $0 \%$ | Novice | N | $16 \%$ | $7 \%$ |
| Not Tested | NT | $0 \%$ | $0 \%$ | Not Tested | NT | $0 \%$ | $0 \%$ |

## SIXTH GRADE STATE ASSESSMENT SCORES*

## LANGUAGE ARTS

|  | May-03 |  |  |  |  | May-04 |  |
| :--- | :---: | :---: | :---: | :--- | :--- | :---: | :---: |
|  |  | STATE | DISTRICT |  |  | STATE | DISTRICT |
| Advanced | A | $5 \%$ | $6 \%$ | Advanced | A | $6 \%$ | $6 \%$ |
| Proficient | P | $23 \%$ | $14 \%$ | Proficient | P | $26 \%$ | $22 \%$ |
| Basic | B | $41 \%$ | $40 \%$ | Basic | B | $39 \%$ | $34 \%$ |
| Novice | N | $30 \%$ | $40 \%$ | Novice | N | $28 \%$ | $38 \%$ |
| Not Tested | NT | $0 \%$ | $0 \%$ | Not Tested | NT | $0 \%$ | $0 \%$ |

## SIXTH GRADE STATE ASSESSMENT SCORES Cont.

## MATHEMATICS

|  | May-03 |  |  |  |  | May-04 |  |
| :--- | :---: | ---: | ---: | :--- | :--- | ---: | :---: |
|  |  | STATE | DISTRICT |  |  | STATE | DISTRICT |
| Advanced | A | $6 \%$ | $0 \%$ | Advanced | A | $6 \%$ | $3 \%$ |
| Proficient | P | $23 \%$ | $9 \%$ | Proficient | P | $24 \%$ | $16 \%$ |
| Basic | B | $43 \%$ | $51 \%$ | Basic | B | $42 \%$ | $47 \%$ |
| Novice | N | $29 \%$ | $40 \%$ | Novice | N | $27 \%$ | $34 \%$ |
| Not Tested | NT | $0 \%$ | $0 \%$ | Not Tested | NT | $0 \%$ | $0 \%$ |

*This provides cumulative averages for the three most recent years of testing $(2002,2003,2004)$.

Science and Social Studies were not tested in 2004.

Disaggregated results are available to the public at the school and the Superintendent's office.

## WARREN VILLAGE SCHOOL ANNUAL PRINCIPAL'S REPORT

This school year has been one of significant professional growth and reflection. Our focus on the New Hampshire Standards, and the No Child Left Behind initiative has provided us with the momentum needed to continuously strive for improvement.

As a staff, we decided to apply for the Reading First Grant last year, and we were one of eleven schools in New Hampshire to receive this appropriation of funds. This grant provided the Warren Village School with over $\$ 300,000$ to be put towards improving literacy in grades kindergarten through three. We are in the first year of implementing our Reading First Grant. The mission of Reading First is to have every child reading on or above grade level by the end of grade three. Consequently, the staff has received professional development and technical assistance, to assist us to successfully reach our goal. Although this grant is specifically for grades kindergarten through grade three, our entire staff is benefiting. Our hope is that the children will ultimately benefit the most from this systematic and explicit instructional model.

All students in kindergarten through grade three now spend an uninterrupted block of 90 minutes immersed in scientifically based reading instruction. Literacy centers, including small group instruction, independent activities, and individual instruction take place daily.

Grades four through six read trade books, in a variety of genres, have book talks, and participate regularly in guided reading lessons. Students are asked to read in all content areas. Hands on activities integrated with literacy requirements are used to provide purposeful high-interest instruction.

All students are assessed regularly. Kindergarten through grade three are now using the Dynamic Indicator of Basic Literacy Skills (the DIBEL's), as their assessment tool. Students are monitored by benchmarks that need to be reached throughout the year. Progress is monitored frequently, with students receiving intervention instruction as needed. A three-tier model of instruction is now used to make sure that all children are strong in the five basic areas of reading: phonemic awareness, phonics, fluency, vocabulary, and comprehension. Other assessments are also used during the year to further drive instruction, and to provide information about how our children are learning to read.

Grades four through six are given the Gates MacGinitie Reading Assessment at the beginning and end of the school year, with all students in grades two through six, also taking the lowa Test of Basic Skills.

This year we were required to field-test a new state assessment, the New England Common Assessment Program (NECAP), which will now be administered in October of each school year to grades three through eight, statewide. We will receive no scores on this year's tests, and they will not measure our Adequate Yearly Progress (AYP). We will be formally using the NECAP to test in the areas of Literacy and Mathematics, beginning in October 2005. This test will once again be used to assess the adequate yearly progress (AYP) of our students, and consequently the school.

Consistent instruction in Everyday Math is enabling our children to develop mastery of mathematics concepts, as well as an understanding of how those concepts are applied. Many hours of professional development, as well as a dedication and interest in mathematics have made our third year of implementation of this challenging, but highly respected program, a successful one. Each class, kindergarten through grade six, is using Everyday Math for instruction. Games, manipulatives, hands on activities, integrated lessons, as well as worksheets, and direct math instruction, are used. Students are assessed regularly, to monitor progress, and are given small group or individual instruction, as needed.

There are six new staff members this year: Abigail Batchelder, Assistant; Adam Houghton, Technology Coordinator; Annette Coughlin, Music Teacher; Dorothy Unkles, Guidance Counselor; Edith Patridge, Reading First Coordinator; and Mary Michelson, Special Educator.

Our volunteer and family support is greatly needed and appreciated. Parent volunteers work in classrooms, help students, provide the opportunity for banking, and eat lunch with students. We have volunteer coaches for basketball. Consequently, four times a week children are practicing basketball in the gym. The grounds around the school were completely landscaped, and the front of the school paved, due to the efforts of parent and community volunteers. We having been holding parent forums throughout the year with child-care provided by local young people. The PTO is actively offering students support for special activities throughout the school year. Once again, we are seeing volunteers in the school and we hope that trend can continue. I urge you to volunteer some of your talent and time to your school. Please contact the school if you are interested in learning more about volunteering (764-5538).

An After School Program once again follows our daily instructional programs. Our After-School Program is completely grant-funded and is in session four days a week from 3:00 to 5:00 p.m. Students have a recess break, time for a snack, receive homework assistance, if needed, and participate in structured activities. The students and parents both like the After School Program. We are delighted to have the funding needed to provide this service to our families.

This year we have developed a Nutrition Committee. This committee meets throughout the school year to discuss current issues and trends in Food Service. Students, staff, teachers, and community members participate in planning ways to improve our Lunch and Breakfast Program. Our goal includes improving meals by making them healthier, as well as, more appealing.

Our school newspaper "The Moose News" will be printed throughout the school year. All articles are written by students in grades three through six, and organized by staff volunteers.

The Warren Village School Staff continuously strive to address the instructional needs of students, as well as the overall needs of each child.

We invite any suggestions you may have to further the vision of a school that encourages and inspires life-long learning.

Respectfully submitted,

## Rose Darrow

Principal

## WARREN VILLAGE SCHOOL SCHOOL NURSE REPORT

We have 76 children in our school this year. All have had the appropriate screenings for height, weight, vision, hearing, scoliosis, and blood pressure. Parents have been notified of any deviations. All of our children have been fully immunized to meet state regulations. Thanks to the parents for their cooperation in this.

The school nurse is scheduled for two six-hour days per week. On the other three days, the secretary, principal, and classroom teachers provide first aid assistance as needed.

There has been an emphasis this year on increasing the nutritive value of snacks and lunches. Our lunchroom personnel work very hard within their budgetary constraints to create nutritional meals the children will like.

Puberty classes have been given to the fifth and sixth grades. These classes address the changes the children are experiencing and give them a chance to get their questions answered. In a change from my experience of years ago, the anonymous question box is frequently empty as the children of today are less embarrassed to ask their questions openly. Parents of fifth and sixth grades are invited every year to an evening forum to review what will be presented to the students. I would urge parents to come to this meeting in order to encourage their discussing these topics with their own children.

As in previous years, instruction has been given in good hand washing technique. It has been proven that frequent hand washing reduces the incidence of viral illnesses, something for us all to be aware of. It is not necessary to use antibacterial soap since the object is not to kill the germs on contact, but to flush them away. Antibacterial products may be encouraging the development of more resistant germs.

In conjunction with scoliosis checks (for straight spine) in the fifth and sixth grades, a lesson in posture has been given. Due to the growth spurt at this age, this is the time when spinal deviation can be picked up.

The Warren Village School will be hosting the fourth Community Health Fair, free and open to all. Many community health and safety agencies will have displays, information, and activities for all ages. The planned date is May 25, 2005. We hope to see parents and seniors, as well as the children.

This has been my fifth year as School Nurse in Warren. It has been a delightful experience and a privilege to serve in this capacity. The children have my love and best wishes at they mature and take their place in the world. I know it will be a better world for their presence.

Respectfully submitted,
Nancy Chandler, R.N.

## WARREN VILLAGE SCHOOL 2003-2004

To the School Board and Citizens of the Warren School District:
Number of pupils registered during the year ..... 85
Average Daily Membership ..... 74.4
Percent of Attendance ..... 95\%
Number of pupils neither absent nor tardy ..... 0
ENROLLMENT BY GRADE

| Grade | K | 1 | 2 | 3 | 4 | 5 | 6 | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number of | 12 | 10 | 12 | 15 | 10 | 15 | 11 | 85 |

## WARREN GRADUATES

JUNE 2004

## Rivendell Academy

Kristen Start

## Plymouth High School

Michael Ball
Sarah Bixby
Jennifer Carter
Emma Giesing
Adam Kennedy

## Woodsville High School

Jennifer Davis
Nicole Galloway
Mathew Swan
Jessica Trask
Willie Borry

Sixth Grade Graduates From Warren Village School

Kathie Boutin<br>Walter Colton<br>William Fiorante<br>Alaysia Grady<br>Stephanie Ingalls<br>Chelsea Randall<br>Samantha Randall<br>Danielle Sackett<br>Kala Stevens<br>Wayne Scott Campbell

## WARREN SCHOOL DISTRICT STUDENTS TUITIONED TO OTHER DISTRICTS (as of December 2004)

Haverhill Cooperative ..... 38.0
French Pond ..... 2.0
King Street ..... 2.0
Rivendell ..... 18.0
Plymouth ..... 11.0
Wentworth ..... 1.0
TOTAL TUITION STUDENTS * ..... 72.0* 7 students attend River Bend half daysWARREN SCHOOL DISTRICTBOND PAYMENT SCHEDULE

| Fiscal <br> Year <br> Ending | Principal | Interest | Total | Asbestos <br> Payments |
| :--- | ---: | ---: | ---: | ---: |
| 2004 | 20,000 | 10,570 | 30,570 | 1,000 |
| 2005 | 20,000 | 9,180 | 29,180 | 1,000 |
| 2006 | 20,000 | 7,780 | 27,780 | 1,000 |
| 2007 | 20,000 | 6,380 | 26,380 | 1,000 |
| 2008 | 20,000 | 4,970 | 24,970 | 571 |
| 2009 | 20,000 | 3,550 | 23,550 |  |
| 2010 | 20,000 | 2,130 | 22,130 |  |
| 2011 | 20,000 | 710 | 20,710 |  |
| TOTALS | 160,000 | 45,270 | 205,270 | 4,571 |

## Audit Report

The Warren School District has been audited by the firm Plodzik \& Sanderson Professional Association. Copies of the audit are available for public review at the Superintendent's Office, James R. Morrill Municipal Bldg., N. Haverhill, NH

## WARREN VILLAGE SCHOOL TEACHER QUALITY REPORT

Education Level Of Faculty And Administration (In Full Time Equivalents)

|  | BA | $\mathrm{BA}+15$ | MA | $\mathrm{MA}+15$ | $\mathrm{MA}+30$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| TEACHERS | 8.4 | 0 | 1.4 | 0 | 0 |
| ADMINISTRATION | 0 | 0 | 1 | 0 | 0 |

Number Of Teachers With Emergency/Provisional Certification
Number Of Core Academic Courses Not Taught By Highly Qualified Teachers

## PARENTS RIGHT TO KNOW

As a parent, grandparent, aunt, uncle, or Legal guardian, you have the right to know:

1. Who is teaching your child
2. The qualifications and experience of your child's teacher(s)

For information concerning your child's teacher(s), please contact the Superintendent's Office at:

SAU \#23
2975 Dartmouth College Highway North Haverhill, NH 03774

603-787-2113
$\frac{1}{4}$
$\$ 6,437$
$\$ 12,875$
$\$ 0$
$\$ 85,646$
$\$ 5,007$

$\$ 0$
$\$ 0$
$\$ 30,436$
$\$ 140,579$
\＄0
\＄140，579
とてL＇カレ
\＄155，302
SCHOOL ADMINISTRATIVE UNIT \＃23 PROJECTED REVENUES

$\$ 190,550$
$\$ 144,200$
$\$ 8,400$
$\$ 241,190$
$\$ 124,830$
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\＄1，240，848
250,754
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$\$ 131,325$
$\$ 8,400$
$\$ 155,544$
$\$ 119,823$
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\＄445，877．00
\＄1，100，269
236，031
\＄1，336，300
LOCAL REVENUE OTHER THAN ASSESSMENT

> Tuition - French Pond
Tuition－King Street School
Tuition－French Pond Summer School Itinerants
Speech／Language
Speech／Language
Other local revenue（town internet line fees） Interest
Indirect Costs from SAU IDEA Grant Use of Fund Balance
Total Other Revenue Fund I
DISTRICT ASSESSMENTS
TOTAL PROJECTED REVENUES FUND 1
TOTAL PROJECTED REVENUES FUND 2 －GRANTS
TOTAL SAU BUDGET INCLUDING GRANTS
1320
1321
1325
1950
1951
1990
1510
5000
1111
TOTAL LOCAL REVENUE OTHER THAN ASSESSMENT

## TREASURER'S REPORT

## JULY 1, 2003 TO JUNE 30, 2004

## MBIA ACCOUNT

| Balance July 1, 2003 <br> New Hampshire Education Grant Interest received | -0- |
| :---: | :---: |
|  | 129,601.00 |
|  | 93.99 |
|  | 129,694.99 |
| Transferred to WGSB - Checking Account Balance - June 30, 2004 | 129,694.99 |
|  | -0- |
| WOODSVILLE GUARANTY SAVING BANK CHECKING ACCOUNT |  |
| Balance July 1, 2004 | 115,997.80 |
| DEPOSITS |  |
| Appropriation - Town of Warren | 778,166.00 |
| Transfers from MBIA | 129,694.99 |
| After School Program | 4,434.51 |
| AIE/AIR \# 24 | 500.00 |
| Breakfast - State of NH | 815.00 |
| Building Aid - State of NH | 6,690.00 |
| Even Start | 3,000.00 |
| FM AP Provider | 365.44 |
| Food | 12,990.54 |
| Grants | 7,596.00 |
| Hot Lunch | 7,853.45 |
| Interest - Checking | 1.25 |
| - Repurchase Agreement | 781.25 |
| Medicaid - State of NH | 26,163.97 |
| National Forest | 5,642.75 |
| N. H. Education Grant | 503,728.00 |
| Provider | 963.89 |
| Reading First Program Grant | 43,400.00 |
| Refunds | 11,831.27 |
| Reimbursements |  |
| Annuity | 5,460.00 |
| Child Support | 120.00 |
| Excess cost | 77.58 |
| Health Insurance | 23,530.09 |
| Miscellaneous | 150.00 |
| Retirement | 18,316.97 |
| State of Vermont - Income Tax | 423.03 |

Voc. Ed. Tuition ..... 31,385.34
Water Damage ..... 5,920.48
SAU 23 ..... 8,700.00
State of New Hampshire ..... 8,079.88
T-1 Salaries ..... 2,601.71
Targeted Aid ..... 14,677.00
Title I ..... 34,235.88
Title I ACC ..... 6,000.00
Title II ..... 10,838.91
Title VI
194.41
$1,715,329.59$
EXPENSES
Bank Charges \& Wire fees ..... 113.00
Child Support ..... 120.00
Health Insurance ..... 91,717.69
Manifests ..... 1,161,825.56
Miscellaneous ..... 155.00
Payroll ..... 461,505.36
Payroll Tax ..... 34,032.99
Retirement ..... 30,525.62
State of Vermont - Income Tax ..... 463.46
$1,780,458.68$
Balance - June 30, 2004 ..... $50,868.71$
Respectfully Submitted
Susan W. Spencer
1-12-05

## WARREN SCHOOL DISTRICT

6/30/2004
Balance Sheet - General Fund
Assets
Cash ..... \$50,919
Receivables
Accounts ..... 1,167
Intergovernmental ..... 8,650
Interfund ..... 0
Prepaid Items ..... 24,940
TOTAL ASSETS AND OTHER DEBITS ..... \$85,676
LIABILITIES AND EQUITY
Liabilities
Accounts Payable ..... \$24,484
Accrued Payroll and Benefits ..... 5,572
Interfund Payable ..... 4,949
Deferred Revenues TOTAL LIABILITIES ..... \$35,005
Equity
Fund Balances
Reserved for Encumbrances ..... \$0
Reserved for Special Purposes ..... 50,671
Unreserved ..... 0
TOTAL EQUITY ..... \$50,671
TOTAL LIABILITIES AND EQUITY ..... \$85,676

## WARREN SCHOOL DISTRICT REVENUES

|  | BUDGET <br> $2004-2005$ | REVISED <br> $2004-2005$ | PROJECTED <br> $2005-2006$ | $+1-$ |
| :--- | ---: | ---: | ---: | ---: |
| FUND 1 GENERAL FUND |  |  |  |  |
| Fund Balance to reduce taxes | 34,000 | 50,670 | 0 | $(50,670)$ |


| Revenue from Local Sources |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1111 | Current Appropriation | 768,732 | 729,370 | 942,863 | 213,493 |
| 1510 | Interest on Investments | 1.700 | 700 | 700 |  |
| 1980 | Refund from prior year | 1,093 | 1,093 | - | $(1,093)$ |
| 1990 | Other Misc. Revenues | 2,000 | 2,352 | 2,352 |  |
|  | Transfer from grants |  |  | 3,949 |  |
|  | Transfer from trust funds | (\$7,300 Bldg Trus | 500 SPED tr | 14,800 | 14,800 |
| Revenue from State Sources |  |  |  |  |  |
| 3111 | State Adequacy Grant | 548,805 | 605,698 | 633,394 | 27,696 |
| 3112 | State Adequacy Tax | 135,066 | 138,817 | 122,205 | $(16,612)$ |
| 3210 | School Building Aid | 6,690 | 6,226 | 6,690 | 464 |
| 3241 | Vocational Education Tuition | 30,933 | 23,450 | 32,000 | 8,550 |
| 3242 | Vocational Transportation | 536 | 714 | 1,904 | 1,190 |
| Revenue from Federal Sources |  |  |  |  |  |
| 4580 | Medicaid | 30,000 | - | 55,000 | 55,000 |
| 4810 | National Forest Reserve | 5,095 | 5,560 | 5,560 | - |
| Total Revenue Fund 1 |  | 1,530,650 | 1,513,980 | 1,821,417 | 307,437 |
|  | Fund 2 Grants | 59,642 | 59,642 | 187,612 | 127,970 |
| Total | Grants | 59,642 | 59,642 | 187,612 | 127,970 |

FUND 4 FOOD SERVICE

| 1600 Food Service Sales | 8,500 | 8,500 | 8,925 |  | 425 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3260 State Reimbursement | 581 | 581 | 425 |  | (156) |
| 4460 Federal Reimbursement | 12,479 | 12,479 | 13,000 |  | 521 |
| 5210 Transfer from General Fund |  |  |  |  |  |
| Total Revenue Fund 4 | 21,560 | 21,560 | 22,350 |  | 790 |
| Transfer to Trusts |  |  |  |  |  |
| TOTAL REVENUE | 1,645,852 | 1,645,852 | 2,031,379 |  | 385,527 |
|  | 04-05 | 04-05 | 05-06 | CURRENT |  |
| SCHOOL TAX RATE | PROJECTED | ACTUAL | PROJECTION | +1- | Valuation |
| Local Tax Rate | 16.01 | 14.99 | 19.37 | 4.38 | \$48,673 = \$1.00 |
| State Tax Rate | 3.32 | 3.36 | 2.95 | $\underline{-0.41}$ | \$41,360 = \$1.00 |
| TOTAL EST. SCHOOL TAX RATE | 19.33 | 18.35 | 22.32 | 3.97 |  |
| Increase over current year: | 2.54 | 1.55 | 3.97 | 1\$1000 | Budget |
|  | rrant Article \#4 | 20,000 | 0.41 |  |  |
|  | rrant Article \#5 | 6,000 | 0.12 |  |  |
|  |  |  | 4.50 | 1\$1000 | Budget \& Articles |

*Adequacy funding amounts published by the State Dept of Education 11/15/04 are subject to change

| DISTRICT SUMMARY |  |  | Expenditures $\underline{2003-2004}$ | $\begin{array}{r} \text { Budget } \\ \underline{2004-2005} \\ \hline \end{array}$ | $\begin{array}{r} \text { Proposed } \\ \text { Budget } \\ \underline{2005-2006} \\ \hline \end{array}$ | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. |  | Instruction |  |  |  |  |
|  | 1100 | Regular Programs | 869,478 | 894,744 | 1,074,958 | 180,214 |
|  | 1300 | Vocational Education | 44,600 | 27,954 | 40,240 | 12,286 |
|  | 2120 | Guidance | 6,085 | 6,500 | 9,383 | 2,883 |
|  | 2125 | Testing | 1,806 | 1,350 | 1,350 | - |
|  | 2190 | Enrichment | 5,511 | 3,200 | 3,200 | - |
|  | 2212 | Curriculum Development | 638 | 568 | 572 | 4 |
|  | 2213 | Staff Training | 8,071 | 10,600 | 10,600 | - |
|  | 2222 | School Library | 2,409 | 3,108 | 4,266 | 1,158 |
| TOTAL INSTRUCTION |  |  | 938,597 | 948,024 | 1,144,569 | 196,545 |
| B. | 1410 | Co-Curricular | 617 | 1,100 | 750 | (350) |
| C. |  | Special Education |  |  |  |  |
|  | 1200/1230 | Special Programs | 237,513 | 211,277 | 265,304 | 54,027 |
|  | 1430 | Summer School | 4,230 | 6,790 | 6,215 | (575) |
|  | 2150/2159 | Speech and Audiology | 9,778 | 16,173 | 13,547 | $(2,626)$ |
|  | 2162 | Physical Therapy | 143 | 2,695 | 1,050 | $(1,645)$ |
|  | 2163 | Occupational Therapy | 13,195 | 16,535 | 17,280 | 745 |
| TOTAL SPECIAL EDUCATION |  |  | 264,859 | 253,470 | 303,396 | 49,926 |
| D. |  | SAU Services |  |  |  |  |
|  | 2321 | Office of the Superintendent | 40,352 | 41,824 | 39,060 | $(2,764)$ |
| E. |  | Administration |  |  |  |  |
|  | 2410 | Office of the Principal | 80,528 | 82,875 | 87,154 | 4,279 |







## Transportation

To and From School Special Transportation
Vocational Transportation
Field Trips
TOTAL TRANSPORTATION








1,743,262

غ
Other Services
Health
Technology Supervision Data Communications TOTAL OTHER SERVICES

## L. Special Revenue Fund <br> Progr

 1250/2330 Title One Program Class Size Reduction/ After School Program Reading First Grant Other grantsTOTAL SPECIAL REVENUE FUND
M. Fund Transfers
 Transfer to Expendable Trust TOTAL FUND TRANSFERS
5221
5252
TOTAL FUND TR
TOTAL BUDGET
Warrant Article \#4
Warrant Article \#5
TOTAL BUDGET AND ALL WARRANT ARTICLES
WARREN SCHOOL DISTRICT SUMMARY OF PROPOSED BUDGET

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ART SUPPLIES PHYS ED SUPPLIES MUSIC SUPPLIES

LIBRARY SUPPLIES KINDERGARTEN SUS GRADE 1 SUPPLIE GRADE 3 SUPPLIES GRADE 4 SUPPLIES GRADE 5 SUPPLIES GRADE 6 SUPPLIES ART BOOKS MUSIC BOOKS LIBRARY BOOKS

## GENERAL FUND

10．6．1100．110．1．00000 10．6．1100．120．1．00000 10．6．1100．211．1．00000
 10．6．1100．214．1．00000 10．6．1100．220．1．00000 10．6．1100．232．1．00000
 10．6．1100．260．1．00000 10．6．1100．320．1．00000 $00000^{\circ}$ で $99^{\circ} 0011901$
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# Expenditures FY 03－04 $\$ 869,477.52$ <br>   

Description
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10．6．1200．110．1．00000 10．6．1200．112．1．00000 10．6．1200．112．1．06045 10．6．1200．112．1．06049 10．6．1200．120．1．00000 10．6．1200．211．1．00000 10．6．1200．211．1．06045 10．6．1200．211．1．06049 10．6．1200．213．1．00000 10．6．1200．213．1．06045 10．6．1200．213．1．06049 10．6．1200．214．1．00000 10．6．1200．214．1．06045 10．6．1200．214．1．06049 10．6．1200．220．1．00000 10．6．1200．220．1．06045 10．6．1200．220．1．06049 10．6．1200．231．1．00000 10．6．1200．231．1．06045 10．6．1200．231．1．06049 10．6．1200．232．1．00000 10．6．1200．250．1．00000 10．6．1200．250．1．06045 10．6．1200．250．1．06049 10．6．1200．260．1．00000 10．6．1200．260．1．06045 10．6．1200．260．1．06049


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MS TUITION - FRENCH POND


## CO-CURR PROF SERVICES <br> CO-CURR REPLACEMENT EQUIP <br>  <br> CO-CURR UNIFORMS

SS SALARIES
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10.6.1200.561.3.06010 10.6.1200.561.3.06042 10.6.1200.561.3.06047 10.6.1200.561.3.06051 10.6.1200.562.2.00000 10.6.1200.562.3.00000 10.6.1200.562.3.06009 10.6.1200.564.3.00000 10.6.1200.580.1.00000 10.6.1200.610.1.00000 10.6.1200.610.1.06045 10.6.1200.640.1.00000 10.6.1200.650.1.00000 10.6.1200.734.1.00000 10.6.1200.734.1.06045 Function Total
10.6.1230.564.2.00000 Function Total
HS TUITION - KING STREET

10.6.1231.564.3.00000 Function Total
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10.6.1410.330.1.00000 10.6.1410.610.1.00000 10.6.1410.611.1.00000 10.6.1410.737.1.00000 Function Total
10.6.1430.113.1.00000 10.6.1430.113.1.06045







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10.6.2159.330.3.00000
10.6.2159.330.3.06042 Function Total
10.6.2162.330.1.00000 10.6.2162.330.1.06049 10.6.2162.330.3.06051

Function Total
EL OCCUPATIONAL THERAPY 6045 OT 6049 OT MS OCCUPATIONAL THERAPY MS OCCUPATIONAL THERAPY 6010 OT 6009 OT 6010 OT

OT SUPPLIES


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> 6048 SS SPEECH MS SS SPEECH SERVICES HS SS SPEECH SERVICES 6042 HS SS SPEECH SERVICES PHYSICAL THERAPY 6049 PT
10.6.2163.330.1.00000 10.6.2163.330.1.06045 10.6.2163.330.1.06049 10.6.2163.330.2.00000 10.6.2163.330.2.06010 10.6.2163.330.2.06048 10.6.2163.330.3.06009 10.6.2163.330.3.06010 10.6.2163.330.3.06047 10.6.2163.330.3.06051 10.6.2163.610.1.00000 Function Total
10.6.2190.320.1.00000 10.6.2190.610.1.00000 10.6.2190.810.1.00000




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Expenditures






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Expenditures
FY 03－04



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10．6．2311．220．1．00000 10．6．2311．220．2．00000 10．6．2311．220．3．00000 10．6．2311．240．1．00000 10．6．2311．240．2．00000 10．6．2311．240．3．00000 10．6．2311．260．1．00000 10．6．2311．260．2．00000 10．6．2311．260．3．00000 10．6．2311．520．1．00000 10．6．2311．520．2．00000 10．6．2311．520．3．00000 10．6．2311．540．1．00000 10．6．2311．540．2．00000 10．6．2311．540．3．00000 10．6．2311．640．1．00000 10．6．2311．640．2．00000 10．6．2311．640．3．00000 10．6．2311．810．1．00000 10．6．2311．810．2．00000 10．6．2311．810．3．00000 $00000^{\circ}$ で068＇レレとで9＇0 $00000^{\circ}$ と $068^{\prime}$ LLEで9＇O Function Total



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10.6.2317.330.1.00000 10.6.2317.330.2.00000 10.6.2317.330.3.00000 Function Total

LEGAL SERVICES
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> Description
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LEGAL SERVICES

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 SAU MGT SERVICES

PRINCIPAL PRINCIPAL SECRETARY SALARY PRINCIPAL OFFICE SUBSTITUTE PRINCIPAL OFFICE HEALTH INS PRINCIPAL OFFICE LIFE INS PRINICPAL OFFICE DISABILITY IN PRINCIPAL OFFICE FICA PRINCIPAL OFFICE SUPP RETIRE PRINCIPAL OFFICE PROF RETIRE
 PRINCIPAL OFFICE UNEMP COMP OFFICE WORKERS COMP $\exists \mathrm{NOHd} \mathrm{\exists}$ Э $\exists$ ヨวI $\exists \exists \mathrm{O} 7 \forall \mathrm{dIONI}$ dd PRINCIPAL OFFICE POSTAGE PRINCIPAL OFFICE ADVERTISING PRINCIPAL OFFICE TRAVEL PRINCIPAL OFFICE SUPPLIES PRINCIPAL OFFICE BOOKS PRINCIPAL ADDITIONAL FURNITURE PRINCIPAL OFFICE DUES \＆FEES

10．6．2321．310．1．00000
 10．6．2321．310．3．00000 Function Total

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PUPIL TRANSPORTATION
 PUPIL TRANSPORTATION

## Account Number

10．6．2620．214．1．00000 10．6．2620．220．1．00000 10．6．2620．231．1．00000 10．6．2620．240．1．00000 10．6．2620．250．1．00000 10．6．2620．260．1．00000 10．6．2620．411．1．00000 10．6．2620．421．1．00000 10．6．2620．430．1．00000 10．6．2620．490．1．00000 10．6．2620．520．1．00000



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10．6．2630．430．1．00000 10．6．2630．610．1．00000 10．6．2630．738．1．00000 Function Total

10．6．2640．430．1．00000 10．6．2640．432．1．00000 Function Total





## Account Number

10.6.2722.510.1.00000
10.6.2722.510.2.00000
10.6.2722.510.2.06048
10.6.2722.510.3.06042
10.6.2722.510.3.06046
Function Total
10.6.2723.510.3.00000 Function Total
10.6.2725.510.1.00000 Function Total
10.6.2820.532.1.00000 10.6.2820.650.1.00000 Function Total
DATA COMMUNICATION SERVICES
NETWORK SOFTWARE

CONSTRUCTION SERVICES
BOND PRINCIPAL
BOND INTEREST

STAFF PHYSICALS
10.6.5221.930.0.00000
EL TRANSPORTATION
MS SPECIAL TRANSPORTATION
6048 TRANSPORTATION
6042 TRANSPORTATION
6046 TRANSPORTATION
VOCATIONAL TRANSPORTATION
FIELD TRIP TRANSPORTATION
DATA COMMUNICATION SERVICES
NETWORK SOFTWARE
RECRUITMENT ADVERTISING
STAFF PHYSICALS
CONSTRUCTION SERVICES
BOND PRINCIPAL
BOND INTEREST
TRANSFER TO FOOD SERVICE 10.6.2832.540.1.00000 Function Total
10.6.2835.330.1.00000 Function Total
10.6.4000.450.0.00000 Function Total
10.6.5110.910.0.00000 Function Total
10.6.5120.830.0.00000

Function Total

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 $\$ 370.92$
$\$ 7,162.39$
$\$ 43.20$
$\$ 7,576.51$

Title 2 Grant
 22.6.1100.214.1.20052
22.6.1100.220.1.20052

| Difference |
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| $\$ 1,090$ |
| $(\$ 50)$ |
| $\$ 6$ |
| $\$ 141$ |
| $(\$ 227)$ |
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Expenditures


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$\$ 1,420.00$



## Title 1

22.6.1250.110.1.20051 22.6.1250.211.1.20051
22.6.1250.213.1.20051
22.6.1250.214.1.20051
22.6.1250.220.1.20051
22.6.1250.232.1.20051 22.6.1250.240.1.40084
 22.6.1250.610.1.40084 22.6.1250.640.1.40084 22.6.2330.330.1.20051

Summer School

$$
\begin{aligned}
& 22.6 .1430 \cdot 115 \cdot 1.20056 \\
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& 22.6 .1430 .232 .1 .20056 \\
& 22.6 .1430 .232 .1 .40971 \\
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& 22.6 .1430 .610 .1 .20056 \\
& 22.6 .1430 .610 .1 .40971 \\
& 226.1430640140971
\end{aligned}
$$ After School Program

22.6.1490.115.1.20055

 FAMILY LITERACY SALARY FAMILY LITERACY DISABILITY INS FAMILY LITERACY FICA FAMILY LITERACY PROF RETIREMENT FAMIL Y LITERACY CONSULTANT FAMILY LITERACY MATERIALS FAMILY LITERACY BOOKS READING 1ST ADDITIONAL EQUIPMENT READING 1ST ADDITIONAL FURNITURE READING 1ST BOOKS READING 1ST DISABILILTY INS READING 1ST FICA READING 1ST HEALTH INS READING 1 ST LIFE INS READING 1ST PROF RETIREMENT READING 1ST SOFTWARE

READING 1ST TESTING MATERIALS READING 1ST TRAINING CONSULTANTS READING 1ST TRAINING SEMINARS

## Account Number

 22.6.1490.220.1.20055 22.6.1490.232.1.20055 22.6.1490.320.1.20056 22.6.1490.580.1.20066 22.6.1490.610.1.20055 22.6.1490.610.1.20056 22.6.1490.610.1.20066 Family Literacy 22.6.1800.115.0.40509 22.6.1800.214.0.40509 22.6.1800.220.0.40509 22.6.1800.232.0.40509 22.6.1800.330.0.40509 22.6.1800.610.0.40509 22.6.1800.640.0.4050922.6.2190.320.1.00000 22.6.1100.734.1.40750 22.6.1100.733.1.40750 22.6.1100.640.1.20066 22.6.1100.214.1.20056 22.6.1100.220.1.20056 22.6.1100.211.1.20056 22.6.1100.115.1.20056 22.6.1100.213.1.20056 22.6.1100.232.1.20056 22.6.1100.650.1.40750 22.6.1100.610.1.40750 22.6.2125.610.1.20066
 22.6.2210.320.1.40750

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TOTAL PROPOSED BUDGET


Hope Grant
22.6 .2213 .115 .1 .30220
 Fund total

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Account Number 22.6.2210.330.1.39999 22.6.2211.115.1.20056 22.6.2211.11.1. 20056 22.6.2211.211.1.20056 22.6.2211.213.1.20056 22.6.2211.214.1.20056 22.6.2211.232.1.20056 22.6.2212.115.1.20056 22.6.2212.120.1.20066 22.6.2212.220.1.20056 22.6.2212.232.1.20056 22.6.2212.320.1.20066 22.6.2212.320.1.40750 22.6.2212.580.1.20056 22.6.2212.610.1.20056 22.6.2212.640.1.20056 22.6.2220.330.1.20066 22.6.2222.115.1.20056 22.6.2222.220.1.20056 22.6.2900.890.1.20066 22.6.5210.930.0.20056

## WARREN SCHOOL DISTRICT <br> SPECIAL EDUCATION PROGRAMS <br> PREVIOUS TWO FISCAL YEARS PER RSA 32:11-a

Special Education Expenses

| 1200/1230 | Special Programs | 138,141 | 237,513 |
| :--- | :--- | ---: | ---: |
| 1430 | Summer School | 2,638 | 4,230 |
| $2150 / 2159$ | Speech and Audiology | 12,721 | 9,778 |
| 2162 | Physical Therapy | 3,110 | 143 |
| 2163 | Occupational Therapy | 9,507 | 13,195 |
| 2722 | Special Transportation | 5,747 | 8,233 |
| Total District Expenses | $\mathbf{1 7 1 , 8 6 4}$ | $\mathbf{2 7 3 , 0 9 1}$ |  |
|  |  |  |  |
| Special |  |  |  |
| 3110 | SPducation Revenue |  |  |
| 3240 | Catastrophic Aid | 97,675 | 96,615 |
| 4580 | Medicaid | - | - |
| Total District | Revenues | $\mathbf{2 1 , 7 8 9}$ | 16,790 |
|  |  | $\mathbf{1 1 9 , 4 6 4}$ | $\mathbf{1 1 3 , 4 0 5}$ |
| NET COST TO TAXPAYERS | $\mathbf{5 2 , 4 0 1}$ | $\mathbf{1 5 9 , 6 8 6}$ |  |

## IDEA Entitlement Funds

Part A - Preschool
(Combined with other districts to fund SAU 23 preschool paid for through SAU 23)

Part B - Special Education
19,024
20,813
*(Combined to provide SAU-wide psychological \& some speech services through SAU 23)

## SCHOOL ADMINISTRATIVE UNIT \#23 REPORT OF THE SUPERINTENDENT'S SALARY

One-half of the School Administrative Unit expenses are prorated among the school districts on the basis of adjusted valuation. One-half is prorated on the basis of average daily membership in the schools for the previous school year ending June 30. The Superintendent of SAU \#23, during the 2004-2005 school year, will receive a salary of \$80,340. There is no Assistant Superintendent or Business Administrator position at SAU 23 at this time.

The table below shows the pro-ration of the salary to each school district:

| Superintendent Salary |  |  |
| :--- | ---: | ---: |
| Bath | $\$ 9,239$ | $11.50 \%$ |
| Benton | $\$ 1,840$ | $2.29 \%$ |
| Haverhill Cooperative | $\$ 53,619$ | $66.74 \%$ |
| Piermont | $\$ 8,106$ | $10.09 \%$ |
| Warren | $\$ 7,536$ | $9.38 \%$ |
| TOTAL | $\$ 80,340$ | $100 \%$ |

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$\$ 140,579$
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2005－2006 $\$ 190,550$
$\$ 144,200$ $\$ 8,400$
$\$ 241,190$
$\$ 124,830$ 8L1\＄ 000 ＇s $\$ 1$
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$\$ 445,877.00$
\＄1，240，848
250,754

2004－2005
$\$ 184,113$
$\$ 131,325$
$\$ 8,400$
$\$ 155,544$
$\$ 119,823$
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Tuition－French Pond
Tuition－King Street School
Tuition－French Pond Summer School
Itinerants
Speech／Language
Other local revenue（town internet line fees） Other local revenue（town internet line fees） Interest
Indirect Costs from SAU IDEA Grant Use of Fund Balance
Total Other Revenue Fund I
DISTRICT ASSESSMENTS
TOTAL PROJECTED REVENUES FUND 1
TOTAL PROJECTED REVENUES FUND 2 －GRANTS


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\＄1，491，602
\＄1，336，300

TOTAL SAU BUDGET INCLUDING GRANTS
\＄155，302
SCHOOL ADMINISTRATIVE UNIT \#23 BUDGET SUMMARY 2005-06

|  | 2003-2004 | 2004-2005 | 2005-2006 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | APPROVED | APPROVED | APPROVED |  |
| DEPARTMENT NUMBER / DESCRIPTION | BUDGET | BUDGET | BUDGET | +1- |
| 1100 ITINERANT TEACHERS | 94,668 | 136,648 | 136,079 | (569) |
| 1230 FRENCH POND PROGRAM | 171,607 | 175,735 | 183,608 | 7,873 |
| 1231 KING STREET PROGRAM |  | 128,342 | 139,238 | 10,896 |
| 1430 FRENCH POND SUMMER SCHOOL | 6,884 | 7,076 | 7,415 | 339 |
| 2120 ITINERANT GUIDANCE | 18,103 | 18,896 | 27,567 | 8,671 |
| 2150 SPEECH/LANGUAGE | 107,916 | 119,823 | 128,713 | 8,890 |
| 2212 CURICULUM DEVELOPMENT |  |  | 50 | 50 |
| 2220 TECHNOLOGY SUPERVISION |  |  | 62,462 | 62,462 |
| 2311 SCHOOL BOARD | 1,635 | 1,635 | 1,635 | - |
| 2313 DISTRICT TREASURER | 2,284 | 2,284 | 2,340 | 56 |
| 2317 AUDIT | 3,045 | 3,350 | 5,000 | 1,650 |
| 2318 LEGAL COUNSEL | 500 | 500 | 500 | - |
| 2321 OFFICE OF THE SUPERINTENDENT | 320,705 | 334,850 | 361,478 | 26,628 |
| 2330 SPECIAL PROGRAMS ADMIN. | 121,090 | 126,736 | 133,856 | 7,120 |
| 2540 SAU-WIDE PUBLIC RELATIONS | 2,400 | 2,000 | 3,000 | 1,000 |
| 2620 BUILDING RENT | 20,000 | 20,000 | 21,000 | 1,000 |
| 2640 EQUIPMENT MAINTENANCE \& INS. | 8,737 | 3,780 | 4,350 | 570 |
| 2810 RESEARCH, PLANNING, DEVELPMT |  | 675 | 675 | - |
| 2820 NETWORK | 1,212 | 17,439 | 21,382 | 3,943 |
| Financial accounting software/network upgraded to WINDO |  |  |  |  |
| 2832 RECRUITMENT ADVERTISING | 1,000 | 500 | 500 | - |
| TOTAL FUND 1 PROPOSED BUDGET | 881,786 | 1,100,269 | 1,240,848 | 140,579 |
| IDEA GRANTS | 192,611 | 236,031 | 250,754 | 14,723 |
| TOTAL BUDGET | 1,074,397 | 1,336,300 | 1,491,602 | 155,302 |
| DISTRICT ASSESSMENT COSTS | 445,877 | 445,877 | 445,877 | - |

[^2]| EMPLOYEE | 2001-2002 | 2002-2003 | 2003-2004 |
| :---: | :---: | :---: | :---: |
| Amanatidis, Leda |  | \$1,265.00 | \$6,810.04 |
| Ames, Lisa |  | \$5,688.64 | \$8,297.20 |
| Avery, Glorialynn |  |  | \$1,017.40 |
| Bagley, Sr., Donald | \$350.00 | \$350.00 | \$350.00 |
| Banahan, Barbara |  |  | \$1,679.50 |
| Belyea, Elaine |  |  | \$2,433.80 |
| Bloom, George |  | \$115.65 | \$50.00 |
| Brooks, Penny |  |  | \$11,381.48 |
| Brown, Viola |  | \$2,665.00 |  |
| Bryant, Debra |  |  | \$165.00 |
| Burow, James |  | \$210.00 |  |
| Cadieux, Richard |  |  | \$393.00 |
| Cassarino, Heather | \$25,225.00 |  |  |
| Chandler, Nancy | \$10,506.01 | \$10,138.25 | \$10,672.20 |
| Clark, Carole |  |  | \$205.00 |
| Clogston, Lynn | \$1,261.70 | \$110.00 |  |
| Cooper, Patricia | \$5,538.29 | \$6,282.00 | \$1,050.00 |
| Corso, Denise |  | \$1,113.50 | \$13,298.58 |
| Crump, Mary |  |  |  |
| Darrow, Rose | \$46,320.00 | \$48,440.00 | \$50,622.08 |
| Davis, Gary |  |  | \$2,413.41 |
| Davis, Warren Gary | \$15,292.75 | \$15,829.99 | \$18,036.11 |
| Davis, Wendy | \$10,409.46 | \$10,313.46 | \$10,849.07 |
| Elliott, Carole |  |  | \$1,450.20 |
| Forseth, Liana |  |  | \$11,801.00 |
| Giesing, Sheena | \$1,321.52 |  | \$27.50 |
| Giuda, Christine | \$1,931.15 | \$2,868.85 | \$5,011.46 |
| Giuda, Joseph | \$440.00 | \$850.00 | \$660.00 |
| Giuda, Lauren |  |  | \$660.00 |
| Grabowski, Joe |  |  | \$3,204.53 |
| Hair, Sandra |  | \$15.00 |  |
| Hickey, Timothy | \$200.00 |  |  |
| Hilliard, Nichole | \$27,025.00 | \$28,957.00 | \$26,541.36 |
| Hobbs, Sandra | \$11,899.67 | \$10,918.75 |  |
| Hofmann, Heidi | \$25,906.46 | \$28,731.16 | \$30,169.42 |
| Horton, Michael |  |  | \$300.00 |
| Horton, Peggy | \$25,550.00 | \$27,734.00 | \$28,815.00 |


| REPORT OF SALARIES |  |  |  |
| :---: | :---: | :---: | :---: |
| EMPLOYEE | 2001-2002 | 2002-2003 | 2003-2004 |
| Huckins, Martha | \$30,501.00 | \$33,193.00 | \$34,774.00 |
| Kenneson, Buffy |  |  | \$310.00 |
| Kingsbury, Amber |  |  | \$13,291.00 |
| Marier, Kenny |  |  | \$165.00 |
| Mathews, Charlene | \$30,501.00 | \$33,153.00 | \$34,949.00 |
| Mccue, Jonathan |  |  | \$1,244.97 |
| McKay, Cathleen |  |  | \$120.00 |
| Mitchell, Carol | \$300.00 | \$300.00 |  |
| Moulton, Robert | \$1,937.50 | \$4,274.50 | \$3,933.57 |
| Nash, Janette | \$4,196.52 | \$290.85 |  |
| Newton, Lisa | \$6,766.76 | \$7,012.50 | \$7,339.80 |
| O'Brien, Pamela | \$302.32 | \$395.70 | \$40.20 |
| O'Neil, Sharon | \$11,344.66 | \$11,793.75 | \$11,452.22 |
| Packard, Patricia |  | \$25,970.00 | \$26,928.03 |
| Parsons, Patricia | \$25,225.00 | \$27,452.00 | \$26,941.10 |
| Piscopo, Phillip | \$145.00 |  |  |
| Rebele, Maureen | \$10,683.75 | \$11,445.25 | \$12,321.50 |
| Riel, Courtney | \$210.00 |  |  |
| Ross, Jr. , Robert |  |  | \$120.00 |
| Rowe, Monica |  | \$656.63 |  |
| Sackett, William |  |  | \$170.00 |
| Schlabach, Errol |  |  | \$3,881.35 |
| Smith, Carol |  | \$150.00 |  |
| Spencer, Susan | \$300.00 | \$300.00 | \$300.00 |
| Stith, Susan | \$5,472.00 | \$5,166.15 | \$5,578.28 |
| Strickland, Annemarie | \$290.85 |  |  |
| Vanwinkle, Roger | \$300.00 | \$300.00 | \$300.00 |
| Walters, Lorie |  | \$27,161.11 | \$28,751.00 |
| Warren, Laurie | \$41,666.00 |  |  |
| Wilson, Patricia | \$55.00 | \$140.15 | \$60.00 |
| Wurtz, Sandra |  |  | \$170.00 |
| Totals | \$379,374.37 | \$391,750.84 | \$461,505.36 |




[^0]:    Michael Clark
    Anthony Mincu
    Charles Sackett Jr.

[^1]:    Julie Sforza, Clerk and Suzanne Flagg, Deputy

[^2]:    The district shares remain the same, even though expenses increased, due to tuition revenues.

