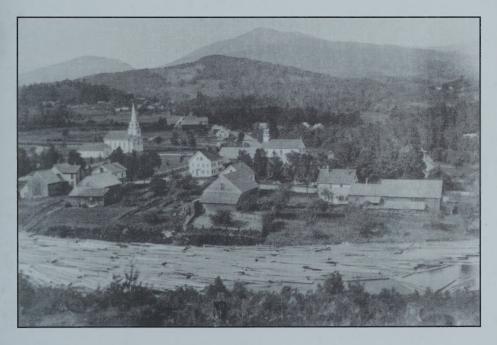
# The Town of

# WARREN. H. STATE LIBRARY

New Hampshire

APR 1 7 2006 CONCORD, NH



The village of Warren and the Millpond during the heyday of logging.

## **Annual Report**

For the year ended Dec. 31, 2004

### Front Cover:

An undated picture of Warren taken from Beech Hill with the millpond in the front.

The pond was created by damming Black Brook so that logs could be floated to the mills. Note the fence around the common.

Mt. Mooselauke is in the background.

Photo from the Warren Historical Society Collection

Annual Report
of the
Officers
of the

# TOWN OF WARREN NEW HAMPSHIRE

For the Fiscal Year Ending December 31, 2004

2005 Town Meeting

### **DEDICATION**

The 2004 Warren New Hampshire Town Report is dedicated to all of the brave men and women who have served and are currently serving in our military. We offer our sincere gratitude and pledge our support.



### TABLE OF CONTENTS

Town Officers  Minutes of the 2003 Town Meeting  Warrant 7  Budget 7  Summary of Expenditures/Detailed Proposed Budget 2  Detailed Revenue Statement 3  Statement of Appropriations 3  Summary of Revised Estimated Revenues 4  Summary Inventory of Valuation 4  Tax Computation 5  Schedule Of Town Property 4	6 1 8 0 6 9 1 2 4
REPORTS OF TOWN OFFICERS         Board of Selectmen       4         Cemetery Trustees       4         Emergency Management       4         Fire Department       4         Forest Fire Warden       5         Joseph Patch Library       5         Old Home Day Committee       5         Parks & Recreation Commission       5         Planning Board       5         Police Department       5         Road Agent       5         Tax Collector       6         Town Clerk       6         Transfer Station       6         Treasurer       6         Trustees of Trust Funds       6	7 8 9 1 2 4 5 6 6 7 5 9 6 0 2 3 3 4
REPORTS OF NON-PROFIT GROUPS ETC.  Cottage Hospital	69 70 33 35 36 37 38 38 39 4 49 5 69 7
School District Reports	

### **ELECTED OFFICIALS OF THE TOWN OF WARREN**

ВО	ARD OF SELECTM	EN	
Michael Clark	764-4314	2005	3-Year Term
Anthony Mincu		2006	3-Year Term
Charles Sackett Jr.	764-9975	2007	3-Year Term
	MODERATOR		
Vacant	MODERATOR	2005	2-Year Term
vacant		2005	2-Teal Telli
	TAX COLLECTOR		
Charlene Kennedy	764-5780	2007	3-Year Term
	TOWN CLERK		
Julie Sforza	764-5780	2007	3-Year Term
	OWN TREASURER	e de la	
Susan Spencer	764-9986	2005	1-Year Term
		2000	1-1 Cai Term
	CHIEF OF POLICE		
Warren Davis	764-9350	2005	1-Year Term
OVERSI	EER OF PUBLIC WI	ELFARE	
Board of Selectmen	764-5780	2005	1-Year Term
	ROAD AGENT		
Leslie Wright	764-5871	2005	1-Year Term
Add to the second	PLANNING BOARD		
Lloyd Bixby	764-5892	2005	3-Year Term
Harriet Libby	764-5865	2005	3-Year Term
Paul Von Verde	764-5790	2006	3-Year Term
Thomas Toomey	764-9686	2007	3-Year Term
Charles Sackett Jr., ex-officio	764-9975	2007	3-Year Term
		not see to	
TRUS	TEES OF TRUST F	UNDS	
Marie Spencer	764-5775	2005	3-Year Term
Esther Whitcher	764-5508	2006	3-Year Term
Glenna Wright	764-5513	2007	3-Year Term
28	IBRARY TRUSTEE	S	
VB	764-5522	2005	3-Year Term
Emily Evans Marlene Wright	764-5753	2005	3-Year Term
Joan Bloom	989-5413	2006	3-Year Term
William I and the second secon	000 0410	2007	1000

	CEMETERY	TRUSTEES	a Colora						
Marlene Washburn	764-5		2005	3-Year Term					
Marie Spencer	764-5	5775	2006	3-Year Term					
Donald Bagley	764-9	9469	2007	3-Year Term					
	UDEDVICADO	OF CHECK	LICT						
3	<u>UPERVISORS</u>	OF CHECK	LIST						
Donna Hopkins	764-9	9476	2006	6-Year Term					
Janice Sackett	764-9		2008	6-Year Term					
Lorie Sackett	764-9	9492	2010	6-Year Term					
HIGHWAY COMMISSIONERS									
David Caverhill	764-9		2005	3-Year Term					
Michael Wright	747-5		2005	3-Year Term					
Harry Wright, Sr.	764-5		2007	3-Year Term					
	Secretary North	ona nombali	2 off book	to Faletra Introd					
APPOINTED or	HIRED POSIT	TIONS & TO	WN DIREC	TORY					
AUDITOR		TRANSFER	STATION						
The Mercier Group		James Price 764-9625							
EMERGENCY MANAGEM	MENT DIR.	LIBRARY H	HOURS						
Janice Sackett	764-9949			:00 - 2:00 PM					
FIRE CHIEF				:00 - 7:00 PM					
Dave Riel	764-8524	Sat	10	:00 - 1:00 PM					
UEALTH OFFICER		LIBRARIAN	1						
David Petelle	764 5510	Julie Noury		764-9072					
David retelle	704-3313	Joanne Hai	nsen	764-9072					
PARKS & REC. COMMIS		TOWN ADM	INISTRATO	<u>DR</u>					
Harry Wright	764-9814	Gail Shipma	an	764-5780					

### Gail Shipman . . . . . . . . 764-5780 Traci Sackett . . . . . . . . . 764-9378 Ben Hight ..... 764-5547 OFFICE HOURS Lynn Clogston . . . . . . . . 764-4383 Monday . . . . . . . . . 9:00 - 3:00 PM Diana Clark . . . . . . . . . . . . 764-4314 Tuesday . . . . . . . . 12:00 - 4:00 PM SEXTON Wednesday . . . . . . 1:00 - 6:00 PM David Heath Thursday . . . . . . . 9:00 - 12:00 PM TAX COLLECTOR TOWN CLERK Charlene Kennedy .... 764-5780 Julie Sforza . . . . . . . . . . 764-5780 Marlene Wright (deputy) . 764-5780 Suzanne Flagg (deputy) . 764-5780 **OFFICE HOURS OFFICE HOURS** Thursday . . . . . 5:30 PM - 7:30 PM Monday . . . . . . 4:00 PM - 8:00 PM

Wednesday . . . . 6:00 PM - 8:00 pm

Saturday . . . . . 9:30 AM - 11:30 AM

# ANNUAL TOWN MEETING MINUTES TOWN OF WARREN MARCH 9, 2004

Moderator, Peter Faletra, called the meeting to order, presented and displayed the empty ballot box, locked the ballot box in front of all those present, and began by reading the Town Warrant as presented herein.

Mr. Faletra also notified those present of a Historical Society Baked Bean Supper to be held after Town Meeting. Leona Foote told all those present that the Pythian Sisters and Historical Society baked food and goodies for those to share during Town Meeting.

Moderator Faletra welcomed the students from the Warren Village School Sixth Grade class who were present.

Mr. Faletra introduced the Selectmen and then discussed the rules to be followed during Town Meeting. Moderator Faletra took a moment to mention that it would require a 2/3 majority vote to delay or cease any discussion or debate on an article, e.g. by postponing indefinitely or by passing over. He also discussed amendments and noted that they need not be in writing. We will record the amendment at the time it is presented, read back to the person who made the amendment, discuss the amendment, then move back to the article. Moderator Faletra made it known that he will not allow the audience to revisit an article.

Dave Pettelle asked whether Mr. Faletra's federal government employee status posed a conflict of interest in serving as the Town Moderator today. Mr. Faletra stated that he does not see any conflict of interest between his role as a federal employee and that as Moderator today. The Selectmen concurred that no conflict of interest exists.

TO THE INHABITANTS OF THE TOWN OF WARREN, County of Grafton in said State, qualified to vote in town affairs:

You are hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the 9<sup>th</sup> day of March 2004. The polls will open at 9:00 am and will close no earlier than 7:00 p.m. for voting on Article 1 and anything else that may be on your ballot.

You are also hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the 9<sup>th</sup> day of March, 2004 at 9:00 am for the deliberative session for the transaction of other business.

### Article 1: By Official Ballot

To elect all town officers which appear on the official ballot for the ensuing year, as follows:

Selectman	3 year term
Moderator	2 year term
Tax Collector	3 year term
Town Clerk	3 year term
Treasurer	1 year term
Police Chief	1 year term
Road Agent	1 year term
Supervisor of the Checklist	6 year term
Planning Board Member	3 year term
Trustee of Trust Funds	3 year term
Library Trustee	3 year term
Cemetery Trustee	3 year term
Highway Commissioner	3 year term
Overseer of Public Welfare	1 year term
	a harmonia facility and an array

Moved by Pat Wilson; seconded by Michael Clark.

Article 1 affirmed and so declared.

### Article 2:

To hear and accept the report of the Selectmen and other Town Officers and to vote on any subject relating thereto.

Moved by Pat Wilson; seconded by Michael Clark. Article 2 passed and so declared.

### Article 3:

To see if the Town will vote to <u>raise and appropriate</u> the sum of one hundred and thirty eight thousand, eight hundred and forty one dollars (\$138,841) for the following. (Selectmen: Yes 3 No 0)

### **GENERAL GOVERNMENT**

Executive	\$43,852
Elections/Registration	. 10,135
Financial Administration	. 10,953
Tax Collector	. 11,999
Revaluation Property	3,000
Legal Expenses	3,000
Personnel Administration	9,600
Planning Board	600
Buildings & Grounds	. 13,846
Cemeteries	
Insurance	. 22,105
Town Clock	250
Contingency Fund	1

Moved by Pat Wilson; seconded by Michael Clark

Discussion: Robert Giuda noted that reevaluation is set at \$3000. Given that we are required to reevaluate every 5 years, is this amount sufficient enough? Pat Wilson deferred answer to Gail Shipman; Gail Shipman stated that it this amount should be enough to cover general operations during the year and that Article 16 addresses sums needed to bring us up to recertification. Gerald Evans thought we just had reevaluation----that we were last evaluated in 2002. Ms. Shipman said the State passed new law to recertify every 5 years and we have to be recertified in 2005. Ms. Shipman said it's not a full reevaluation—just to bring some numbers up to date. Mr. Giuda noted that State Constitution requires reevaluation every 5 years, which was historically ignored. Now it is being enforced.

Article 3 passed and so declared.

Leona Foote requested a salute of the flag. Moderator Faletra recognized this oversight and thanks Mrs. Foote for the reminder. Moderator Faletra then recognized those citizens that passed away this year, noting their absence.

The minister said a prayer and those present then saluted the flag.

### Article 4:

To see if the Town will vote to <u>raise and appropriate</u> the sum of two thousand six hundred thirty four (\$2,634) for the following. (Selectmen: Yes 3 No 0)

ADVERTISING & REGIONAL ASSOC.	
Advertising\$250	
NHMA 507	
North Country Council	
Pemi-Baker Solid Waste 907	
Baker River Water Shed	
NH Assoc. of Assessing Officials 20	
NH Tax Collector's Assoc 20	
NH Town Clerk's Assoc 20	
NH Govt. Finance Officer's Assoc. 25	

Moved by Pat Wilson; seconded by Michael Clark.

Discussion: Pat Wilson explained these are amounts requested for regional associations.

Article 4 passed and so declared.

### Article 5:

To see if the Town will vote to <u>raise and appropriate</u> the sum of forty four thousand five hundred and nine dollars (\$44,509) for the following. (Selectmen: Yes 3 No 0)

### **PUBLIC SAFETY**

Police Department \$20,273
Fire Department
Emergency Management
Animal Control \$1,000
E-911 100
Other 1

Moved by Pat Wilson; seconded by Anthony Mincu.

Discussion: Pat Wilson explained that each department sends in their budget requests to the Selectmen and the Selectmen write in these amounts after discussion. Mr. Roulx asked whether there is a breakdown of the Police Budget Expenditures. Pat Wilson directed our attention to page 45 –46 of the Town Report.

Article 5 passed and so declared.

### Article 6:

To see if the Town will vote to <u>raise and appropriate</u> sum of one hundred twenty two thousand five hundred and eleven dollars (\$122,511) for the following. (Selectmen: Yes 3 No 0)

### **HIGHWAYS and STREETS**

Administration							\$	63	,060
Highways & Streets								48	,900
Bridges									
Street Lights									
Other									

Moved by Pat Wilson; seconded: Anthony Mincu.

Discussion: Pat Wilson explained that the Highway Department submitted their budget; street lights similar to that in the past. Pat Wilson referred those present to the Town Report, pages 47 – 48 for a breakdown.

Article 6 passed and so declared.

Motion made by Michael Wright to change the order of the day to address Article 15 now (dealing with purchase of a new dump truck). Seconded by Courtney Nolan. Mr. Giuda agreed that this article is connected with the highway budget and should be discussed now.

**Motion passed and so declared** by hand count (For: 44 Against 0.). We then addressed Article 15.

### Article 7:

To see if the Town will vote to <u>raise and appropriate</u> the sum of forty three thousand seven hundred sixty dollars (\$43,760) for the following. (Selectmen: Yes 3 No 0)

### SANITATION

Transfer Station Admin \$15,	410
Recycling 2,	250
Solid Waste Disposal 22,	600
Solid Waste Collection (C&D) 3,	500

Moved by Pat Wilson; seconded by Michael Clark.

Discussion: Pat explained Jim Price submitted his budget and that he is present if anyone has questions. Lloyd Bixby asked about the hydrological studies. Jim stated that we have conducted Phase I and are waiting from the State to start

Phase II. Phase I was digging up and seeing what's there. Phase II is installing wells and monitoring. It looks good for us. We may be able to stay at the current site without closing down. Courtney Nolan asked whether the amount requested covers the cost of the wells. Jim Price said the well costs were appropriated last year for the wells and monitoring (33,000 last year for Phase I, mostly spent). Phase II is mandated by the State. Mr. Giuda explained that new bill passed for towns with under 3000 people will not be required to cap landfills; this will save the Town \$3000-6000. Mr. Giuda questioned why the recycling budget is 50% increase over last year- and what the "other recycling" category means in the Town Report. Jim responded that Town is recycling a lot and it costs a lot to move it. Plastic and tin goes to Plymouth and paper to Mass. Not receiving an answer to his question, Mr. Giuda specifically asked the definition of "other" which is 80% of the budget for which they are asking for recycling. Reference was made to Town Report, page 49. Maggie Carr said it seems like the cost of the hauling charged by the Highway Department.

**AMENDMENT**: Mr. Giuda moved to amend Article 7 by reducing the total amount requested by \$500.00 to \$43,260, with all line items remaining as originally stated, but reducing recycling to \$1750. Seconded by Sandra Hair.

Discussion of Mr. Giuda's Motion: Maggie Carr asked who put the line item on the sheet? Gail Shipman responded she does not have a print out of all the expenditures with her. Is it the Board's intention that that amount goes for hauling recycling? Laurie Bixby said we are already paying the Highway Department to do their jobs, why do we get charged by them to haul recycling? Gail Shipman explained that the Highway Department bills hours spent working for other departments to that department. Mr. Kesek asked how we know what we're really paying the Highway Department. Gail Shipman said they get paid for the hours they worked; it does not add to their budget. They are actually town employees working for another department. Sue Spencer pointed out that the 2250 is compensation and hauling as noted in the budget, pg 49. Pat Wilson stated that to the best of her knowledge there is no fluff in this budget and it's merely a matter of finding what the line item is for.

Question called. Voting to cut off debate defeated and debate continues.

Question asked regarding the pay rate for employees. Pat Wilson responded \$12.00/hr, with no charge for the use of the truck. Mr. Bagley asked what the road agent makes per hour. Pat Wilson responded \$14.50. Mr. Jesseman asked whether the Highway Department then records this trucking cost as revenue to the Highway Department? Mr. Faletra that it's not revenue, but salary.

Mr. Bagley called the Question. Mr. Bagley withdrew his question. Mr. Nolan stated that it's silly to fight over \$250.00. Receiving the details of this item from Gail Shipman, Michael Clark explained that "other recycling" is for the following: Northeast resources, that deals with paper, tire disposal, Burning Bush, Harry Wright, Sr. for bulldozing metal pile, and Bob Hueber's work. This all adds up to over \$2000.00. Mr. Kesek asked why we pay twice to dispose of these items? Gail responded that the Town budgets on a gross basis and income offsets this

later in the budget. The revenue from the Transfer Station is about \$22,000. Revenues offset the general budget. Requiring fees per bag began in 1990. Mr. Clogston wants to know how much we took in for revenues for trash collected. Mr. Faletra referred Mr. Clogston to the Town Report. Mr. Bagley called the Question. Affirmed to vote on the amendment.

**Disposition of Amendment: Amendment failed and so declared** (For: 12 Against: 37).

Question called on the Article.

Article 7 passed and so declared.

### Article 8:

To see if the Town will vote to <u>raise and appropriate</u> the sum of nineteen thousand six hundred ninety nine dollars (\$19,699) for the following, to be paid to the respective agencies before June 30, 2004. (as amended) (Selectmen: Yes 3 No 0)

### **HEALTH**

Health Agencies:

Mt. Mooselaukee Health Center	4,500
WWAS	8,000
Senior Citizens Council	1,650
Task Force Against Dom. Violence	. 649
Tri-County CAP	1,000
VT/NH Visiting Nurse	2,800
White Mountain Mental Health	1,100

Moved by Pat Wilson; seconded: Michael Clark.

Discussion: Pat Wilson explained these are amounts requested by the individual agencies each year.

**AMENDMENT**: Sue Spencer moves to amend this article by adding, <u>"to be paid to the respective agencies before June 30, 2004."</u> Seconded by Leona Foote. Discussion: Sue Spencer explained that some of the agencies could use the money prior to December 31<sup>st</sup> when the checks are written historically. Gail Shipman says she writes the checks when requested and most agencies don't request until December. Sandra Hair asked whether this is a process problem? Gail Shipman needs something for the Selectmen to approve. Sandra Hair asks why we need another request to send the money after it is already requested here. Norman Roulx takes issue with submitting checks without bills or requests. Leona Foote asked why not just send the checks on June 30<sup>th</sup>.

Disposition of the Ms. Spencer's Amendment: **Amendment passed and so declared.** 

**AMENDMENT**: Motion by Courtney Nolan to amend the article again to reduce the WWAS line item to \$4000.00 (decrease by \$4000). Seconded by Charles Sackett, Jr.

Discussion of Mr. Nolan's Amendment: Esther Whitcher doesn't see why we are debating this because the WWAS goes out when they can and it's good insurance. Mr. Bagley noted that WWAS is requesting \$1000 less than last year. Mr. Bourassa noticed that we are getting it cheaper than surrounding towns---it's a bargain. Arthur Heath noted that it's cheap, too, and that someone will show up--- someone can't sit in the station all day for \$8000. Jeanne Erickson stated that most volunteers work out of town. There is a mutual aid system in place. We also aid other towns such as Benton. Lloyd Bixby asked if Wentworth contributes the same amount? Ms. Erickson replied, "yes", without question. Mr. Clogston stated that he knows folks working for Rumney and other fire squads and that it's his opinion we have the best trained and equipped ambulance squad in the region, even when compared with bigger towns. His wife is on the squad and does a lot of work to help others; and for the 6 times they couldn't respond, there are 160 times they did. Mr. Kesek noted that our ambulance service does us well. We won't get that service from Plymouth or Woodsville for \$8000. Question has been called. All for debate being declared ended. Question on the amendment. Disposition of Mr. Nolan's Amendment: Amendment failed and so declared.

Question called on Article. Debate declared ceased. Article 8 passed as amended and so declared.

**Point of Order**: by Donna Hopkins to assure that we record the amendment made and passed to Article 8. So noted.

### Article 9:

To see if the Town will vote to <u>raise and appropriate</u> the sum of three thousand five hundred and one dollars (\$3,501) for the following. (Selectmen: Yes 3 No 0)

### WELFARE

Direct Assistance											\$	1	
Vendor Payments			٠						3	,5	0	0	

Moved by Michael Clark; seconded by Pat Wilson. No Discussion.

Article 9 passed and so declared.

### Article 10:

To see if the Town will vote to <u>raise and appropriate</u> the sum of twenty eight thousand three hundred eighty eight dollars (\$28,388) for the following. (Selectmen: Yes 3 No 0)

### **CULTURE and RECREATION**

Parks and Recreation	5,542
Library	17,146
Patriotic Purposes:	
Old Home Day	5,500
Flags	200

Moved by Pat Wilson; seconded by Anthony Mincu.

Discussion: Juli Noury stated not much increase over last year.

Article 10 passed and so declared.

### Article 11:

To see if the Town will vote to <u>raise and appropriate</u> the sum of three dollars (\$3) for the following. (Selectmen: Yes 3 No 0)

CONSERVATION Care of Trees\$	1
DEBT SERVICE	
Interest on TAN	ı
Other Debt Service	1

Moved by Pat Wilson; seconded by Michael Clark.

Article 11 passed and so declared.

### Article 12:

To see if the Town will vote to <u>raise and appropriate</u> the sum of thirty seven thousand six hundred dollars (\$37,600) to be placed into the following Capital Reserve Funds to be paid to the Trustees of Trust Funds by April 15<sup>th</sup>, 2004. (as amended) (Selectmen: Yes 3 No 0)

Highway Equipment CRF	12,000
Police Cruiser CRF	2,500
Fire Truck	12,000
Bridge CRF	. 5,000
Revaluation CRF	. 2,500
Library Improvement CRF	500
Highway Building CRF	. 3,000
Missile CRF	100

**AMENDMENT**: Motion by Don Bagley to amend this article to raise the total appropriation to 47,600, raising the Fire Truck line item to \$15,000. with line items as follows. Seconded by Arthur Heath.

Fire Truck			15,000
------------	--	--	--------

Discussion of Mr. Bagley's Amendment: Mr. Bagley noted that originally the Fire Department put in for \$15,000, and that the Town will take a lesser hit when the funds are needed if we reserve more now. Mr. Pettelle asked for synopsis of the monies received and paid on the Lund Lane bridge project. Michael Clark described reimbursed amounts and amounts raised by taxation, noting that the "bridge is all paid up."

Disposition of Amendment: **Amendment failed and so declared** (by hand vote For: 17 Against: 24).

Discussion on Article: Pat Wilson explained that we just got new truck and sold the other two; in trying to keep taxes low, the Board did not find it prudent to allocate that \$10,000 to capital reserves this year.

**AMENDMENT:** Sue Spencer moved to amend this article to read as written, adding the language, "to be paid to Trustees of Trust Fund by April 15<sup>th</sup>, 2004." Seconded by Arthur Heath.

Discussion of Ms. Spencer's Amendment: Mr. Giuda respects the Treasurer's wish to move in this direction, but believes we may start cash-flow issues by micromanaging the Board's ability to do their job. Lloyd Bixby raised questions regarding the Highway Department's expenses as compared to Fire Department? Don Bagley noted that the Board came up with the 10 year equipment replacement plan and if we don't keep plan with the capital reserve fund, we will have to raise large sums of money via taxes. Point of Order: We are discussing the motion, not the article. Sue Spencer says she is not trying to micromanage, but to get the money into the account so the Trustees can handle it. There is no money in the trust funds until January of the subsequent year, so it's not doing any good. We have the money. Norman Roulx stated that we need the tax money before we can spend it. Sue Spencer responded that there wouldn't be a deficit to do this.

Disposition of Amendment: **Amendment passed and so declared** (by hand vote For: 29 Against: 16).

**AMENDMENT:** Mr. Giuda moved to amend Article 12 changing the line amounts as follows, with the total originally requested unchanged. Seconded by Arthur Heath.

Highway E	qui	ipr	n	er	١t	C	R	F						5,000
Fire Truck							,		 	۰				19,000

Discussion on Mr. Giuda's Amendment: These figures as amended are consistent with the 10 year plan. For this one year only, if we reduce highway department reserves, and raise for fire department reserves, we will stay in tune with the original capital reserve plan. Mike Clark commented that next year we were thinking of getting rid of the 1 ton—about \$40,000. Earl Badger sees this as a run around of the same amendment we just voted down. Marie Spencer thinks we are depleting the Highway Budget. Pat Wilson asked for Fire Department to discuss their plan for a new truck. Arthur Heath stated we are three years over on the big highway truck.

Motion to Amend withdrawn by Mr. Giuda.

**AMENDMENT:** After more lively discussion, Mr. Giuda submitted a new motion to amend this Article with the following figures, with no overall change to the total figure:

Highway E	quipment	CRF .	 	12,000
Fire Truck			 	12,000

Seconded by A. Heath.

Discussion: Arthur Heath reiterates that we are raising this money so we don't have to borrow large sums down the road. Question called.

Disposition of Mr. Giuda's Amendment: Amendment passed and so declared.

The Moderator re-read the article as amended.

Moved by Pat Wilson; seconded: Michael Clark.

Discussion: none.

Article 12 passed as twice amended and so declared.

### Article 13:

To see if the Town will vote to <u>raise and appropriate</u> the sum of three thousand three hundred seventy and seven dollars (\$3,377) from fund balance for the Cemetery Expendable Trust Fund. *This money is to come from 2003 fund balance (surplus) and no amount is to be raised by taxation.* (Selectmen: Yes 3 No 0)

Moved by Nelson Kennedy; seconded by Don Bagley.

Article 13 passed and so declared.

### Article 14:

To see if the Town will vote to <u>raise and appropriate</u> the sum of four thousand dollars (\$4,000) from fund balance for the Fire Department Expendable Trust Fund. This money is to come from 2003 fund balance (surplus) and no amount is to be raised by taxation. (This is the amount received for the two fire trucks that were sold. The Department of Revenue Administration did not approve last years vote on Article 20 because there was no dollar amount listed.) (Selectmen: Yes 3 No 0)

Moved by Don Bagley; seconded by Arthur Heath.

Discussion: Don Bagley noted that it's a correction in language from last year so money can legally pass per the DRA. Mr. Bagley explained the fund is used for repairs or other such equipment issues, and is governed by a 3-person board.

Article 14 passed and so declared.

### Article 15:

To see if the Town will vote to <u>raise and appropriate</u> the sum of eighty nine thousand five hundred dollars (\$89,500) for the purchase and equipping of a new dump truck for the Highway Department, authorize the trade of the 1991 International dump truck and authorize the withdrawal of forty four thousand dollars (\$44,000) from the Highway Equipment Capital Reserve Fund. The balance is to come from general taxation. This article is non-lapsing. (Selectmen: Yes 3 No 0).

Moved by Pat Wilson; seconded by Anthony Mincu.

Discussion: Pat Wilson discussed that a procedure has been set up to retire vehicles that have been used a while (set up by former Selectman Giuda). Leslie Wright has set up specifications for what is now needed. Moderator Faletra stated that we need 2/3 majority to move funds out of capital reserve. Mr. Giuda noted

that 4 years ago, he and Leslie Wright developed a 10 year replacement program and funded the capital reserve to fund such equipment replacement. Dave Pettelle. Pat Wilson challenges the request for 2/3 vote. Moderator Faletra agreed that if the townspeople wish, we could use a simple majority. Laurie Bixby asked what we were doing with the old truck. Leslie Wright said that we would trade it in. Gerry Evans asked for info on trucks we are looking at. Leslie Wright responded that we are looking at a 2005 700 Series International with more horsepower and heavier duty package. Courtney Nolan questioned the need to purchase truck with new sander when we have a perfectly good sander. Michael Wright responded that the plan is to trade the sander with the old truck. Mrs. Bixby asked how much it cost for the new sander. Leslie explained the cost for the whole package (body, sander, plow gear and retrofitting) is approximately \$37,000 (which is included in the total price of \$89,000). Mr. Johnson said taking all the old equipment off the old truck and putting on the new truck will "look like crap". Further discussion focused on prices with and without the additional equipment.

Article 15 passed and so declared.

### Article 16:

To see if the Town will vote to <u>raise and appropriate</u> the sum of fourteen thousand dollars (\$14,000) for the purpose of having a sales analysis done to bring our assessments in line with State requirements and to authorize the withdrawal of fourteen thousand dollars (\$14,000) from the Reappraisal Capital Reserve Fund. This article is non-lapsing. *No money will be raised by taxation*. (Selectmen: Yes 3 No 0)

Moved by Pat Wilson; seconded by Michael Clark.

Discussion: Gail Shipman explained that assessors may have to adjust some of the town's appraisals; this is different from reevaluation (new constructions, additions, etc). This has to do with recertification issues. The State determined part of our assessment is out of balance. This is just an estimate, not a competitive bid. Selectmen hired new appraisers this year. Mr. Giuda stated that the State legislature has not mandated that this be done; while it's prudent to appropriate the funds early, it's not yet required; he noted that, additionally, other towns in the state are not putting funds aside. Mr. Evans stated that someone said this is mandatory, and now we're saying it's not. Why is it out of line? Ms. Shipman said it's out of line due to property value increases. Mr. Giuda stated that the law is in flux and this is not yet law. Dave Pettelle asked how much was in the appraisal reserve fund. He was referred to the Town Report, page 86 -- about \$14,000. Gail Shipman noted that we spent \$60,000 on an appraisal; if we spend this now to keep it adjusted, then we may not need major reevaluation in the future.

Question called.

Article 16 failed and so declared.

### Article 17:

To see if the Town will vote to <u>raise and appropriate</u> the sum of three thousand three hundred dollars (\$3,300) for the purchase of a new copier for the Town Office. (as amended) (Selectmen: Yes 3 No 0)

Moved by Pat Wilson; seconded by Michael Clark

Discussion: Discussion ensued about the type of copier sought and whether the cost was reasonable.

**AMENDMENT**: Mr. Giuda motions to remove "non-lapsing" from the article. Seconded by Sandra Hair. Discussion: This means, the money is only available this fiscal year.

Disposition of Mr. Giuda's Amendment: **Amendment passed and so declared**; "non-lapsing" removed from article.

Article 17 passed as amended and so declared.

### Article 18:

To see if the Town will vote to <u>raise and appropriate</u> the sum of one thousand dollars (\$1,000) for the purpose of insulating the Town Hall and to authorize the withdrawal of one thousand dollars (\$1,000) from the Town Hall Capital Reserve Fund. This article is non-lapsing. *No money will be raised by taxation*. (Selectmen: Yes 3 No 0)

Moved by Pat Wilson; seconded by Michael Clark.

Discussion: Arthur Heath doesn't believe that \$1000 will adequately cover the cost—what are we going to insulate? David Kesek believes it would adequately cover the cost.

Article 18 passed and so declared.

### Article 19:

To see if the Town will vote to <u>raise and appropriate</u> the sum of three thousand dollars (\$3,000) for the purpose of building a handicap ramp at the Joseph Patch Library and to authorize the withdrawal of three thousand dollars (\$3,000) from the Library Capital Reserve Fund. (as amended) *No money will be raised by taxation*. (Selectmen: Yes 3 No 0)

Moved by Nelson Kennedy; seconded by Joseph Giuda.

**AMENDMENT**: Mr. Giuda made a motion to remove "non-lapsing" from the article. Seconded.

Discussion of Amendment: Mr. Giuda asks if it's the intention of the library building the ramp this year? If so, it should be lapsing. Disposition of Amendment: Amendment passed and so declared; "non-lapsing" removed from article.

Article 19 passed as amended and so declared.

### Article 20:

To see if the Town will vote to enter into a lot line adjustment with Jane Boutin to adjust the boundary of the property on which her restaurant is situated (Map 010 Lot 145) and the property on which the Town Hall is situated (Map 010 Lot 241). All expenses will be paid by Jane Boutin including but not limited to survey, Planning Board fees and recording fees. No cost will be incurred by the Town. A recent survey shows that Ms. Boutin does not have any road frontage for her restaurant. This lot line adjustment involves a transfer of non-essential town

property and would give her frontage on Water Street. A copy of the survey can be viewed at the Town Office and will be on display at Town Meeting.

Moved by Bob Giuda; seconded by Pat Wilson.

Discussion: Discussion ensued on the exact town property in question. This issue arose when the town was resurveying all of its property. Mr. Pettelle argues to give Jane back her property, it's just a wedge of cheese, and be done with it. Mr. Cushing agrees with Mr. Pettelle (which, he noted, is a rare occurrence). All the owners before Jane believed they owned this piece of land, and it was noted that Jane has been paying taxes on it. Question called.

Article 20 passed and so declared.

### Article 21:

To see if the Town will vote to authorize the Selectmen to borrow funds in anticipation of taxes.

Moved by Sue Spencer; seconded by Nelson Kennedy.

Discussion: Mr. Giuda asked if we have sufficient funds so we don't have to anticipate borrowing against future taxes? Sue responds absolutely. Sandra Hair notes that this is a boiler plate article and we shouldn't be debating it.

Article 21 passed and so declared.

### Article 22:

To transact any other business that may legally come before said meeting.

Moved by Pat Wilson; seconded by Michael Clark.

### Discussion:

Leona Foote announces that we have hot food and sandwiches for all those who wish to eat, and thanks the Selectmen for dedicating the Town Report to Helen Evans and Doris Ball.

Mr. Giuda spoke about our family and friends in Iraq and requested a moment of silence to remember those that sacrifice for us. A moment of silence was then observed.

Pat Wilson discussed our open form of government and how valuable it is; she encouraged those not attending the roundtable meetings to participate all year long and not just once a year. Mr. Roulx suggested better signage announcing roundtable meetings.

A motion was made to adjourn; seconded. Voted in the affirmative and the Moderator then adjourned the Town Meeting at noon.

### Article 1 Ballot Results:

Selectman - 3-year term	
Charles Sackett, Jr. Patricia M. Wilson	143 100
Moderator - 2-year term Peter Faletra (write-in) Charles Chandler (write-in)	38 18
Tax Collector - 3-year term Charlene Kennedy Sharon Pushee (write-in)	216 5
Town Clerk - 3-year term Julie M. Sforza Sharon Pushee (write-in)	223 3
Treasurer - 1-year term Susan W. Spencer Marie Spencer (write-in)	214
Police Chief - 1-year term Warren Gary Davis Michael Clark (write-in)	230
Road Agent - 1-year term Leslie I. Wright Robert Hueber (write-in)	205 27
Supervisor of the Checklist - 6-year term Lorie Sackett Edwin Hobbs (write-in)	233
Planning Board Member - 3-year term David Chase, Sr. Thomas Toomey	49 173
Trustee of Trust Funds - 3-year term Marie Spencer (write-in) Glenna Wright (write-in)	8
Library Trustee - 3-year term Joan E. Bloom	212
Cemetery Trustee - 3-year term Donald B. Bagley, Sr. David Heath (write-in)	213 2
Highway Commissioner - 3-year term Harry Wright, Sr. (write-in) Mike Wright (write-in)	17 10
Overseer of Public Welfare - 1-year term Harriet Libby (write-in)	16 7

Respectfully submitted, Julie Sforza, Town Clerk

# SUMMARY OF EXPENDITURES - 2004 & DETAILED PROPOSED BUDGET - 2005

2004 2004 Over (Under) 2005 Approp. As of 12/31 Budget Proposed		3,600 3,600.00 0.00 3,600	32,497.22 (2.78)	50 0.00 (50.00) 0	50 0.00 (50.00) 50	275 390.00 115.00 275	100 100.00 0.00 100	75 15.00 (60.00) 0	700 639.52 (60.48) 550		300 58.19 (241.81) 150	500 295.00 (205.00) 450		3,100 3,551.83 451.83 3,700	150 0.00 (150.00) 150	200 441.00 241.00 150	600 950.00 350.00 500	1,100 1,100.00 0.00 1,248	1 0.00 (1.00) 1	1 0.00 (1.00) 1	500 512.05 12.05 475	50 27.20 (22.80) 0	43,852 44,177.01 325.01 43,900
	GENERAL GOVERNMENT 4130 Executive 4131 Compensation	4131-1 Selectmen		4131-3 Welfare Overseer	4131-4 Health Officer	4131-5 Trustee of Trust Funds	4131-6 Cemetery Sexton	4132 Training	4133 Office Supplies	4134 Office Equipment	4134-1 Purchase	4134-2 Maintenance & Repair	4135 Publications	4135-1 Town Report	4135-2 Newsletter	4135-3 Lawbooks	4135-4 Tax Maps	4135-5 Assessing Program Updates	4136 Perambulation	4137 Joint Loss Management	4138 Postage	4139 Mileage	Total 4130 Executive

		2004	2004 C	Over (Under)	2002
		Approp.	As of 12/31	Budget	Proposed
4140 Elect	4140 Elections, Registrations & Vital Statistics				
414	4141 Compensation				
	4141-1 Town Clerk	1,550	1,550.00	0.00	1,550
	4141-2 Deputy Town Clerk	700	745.00	45.00	200
	4141-3 Supervisors of the Checklist	400	727.17	327.17	400
		200	420.04	220.04	200
	4141-5 Town Moderator	200	105.01	(94.99)	200
4142	2 Training				
	4142-1 Town Clerk Audit	0	00.00	00.00	0
	4142-2 Training	100	30.00	(70.00)	150
414	4143 Office Supplies				
	4143-1 Town Clerk Petty Cash	20	50.00	0.00	0
	4143-2 Town Clerk Office Supplies	250	659.38	409.38	350
414	4144 Office Equipment	200	212.97	(287.03)	250
414	4145 Checklist Administration	100	196.75	96.75	100
414	4146 Consortium Fees				
	4146-1 Vital Records Fees Paid	335	244.00	(91.00)	300
	4146-2 Dog License Fees Paid	375	495.00	120.00	250
414	4147 Town Clerk Postage	155	253.29	98.29	275
4148	3 Town Clerk Mileage	029	938.40	268.40	800
414	4149 Fees				
	4149-1 Dog License Fees - Town Clerk	130	138.00	8.00	220
	4149-2 Dog License Fees - Dep Twn Clk	70	204.00	134.00	
	4149-3 MV Fees - Town Clerk	2,500	1,510.00	(00.066)	1,600
	4149-4 MV Fees - Dep Twn Clk	1,000	761.50	(238.50)	
	4149-5 Vital Records Fees - Town Clerk	100	58.00	(42.00)	300
	4149-6 Vital Records Fees - Dep Twn Clk	20	22.00	(28.00)	

2005	Proposed	200	4,000	OI	12,145			1,750	0	5,500	150	_	09	200		288	2,500		145	250	25	10,869		5,000
Over (Under)	Budget	10.00	1,655.00	937.50	2,488.01			00.00	0.00	0.00	(115.15)	(00.09)	0.00	10.10		09.0	366.37		(4.42)	(65.00)	13.78	146.28		0.00
2004 C	As of 12/31	210.00	1,955.00	1,137.50	12,623.01			1,750.00	0.00	5,500.00	84.85	0.00	00.09	189.90		287.40	2,866.37		140.58	185.00	13.78	11,077.88		5,000.00
2004	Approp.	200	300	200	10,135			1,750	0	5,500	200	09	09	200		288	2,500		145	250	01	10,953		5,000
		4149-7 UCC Fees	4149-8 MA Fees - Town Clerk	4149-9 MA Fees - Dep Twn Clk	Total 4140 Elections & Reg.	4150 Financial Administration	4150 Treasurer	4150-01 Treasurer's Salary	4150-02 Training	4150-03 Audit	4150-04 Register of Deeds	4150-05 Publications & Subscriptions	4150-06 PO Box	4150-07 Bank Charges	4150-08 Telephone	4150-08a ISP	4150-08b Telephone	4150-09 VOID Check	4150-10 Checks	4150-11 Postage - Treasurer	4150-12 Office Supplies	Total 4150 Treasurer	 4131 Tax Collector 4151-1 Compensation	4151-1a Tax Collector Salary 4151-1b Tax Collector Fees

	2004	2004	Over (Under)	2002
	Approp.	As of 12/31	Budget	Proposed
4151-1c Dep Tax Collector Salary	1,000	276.38	(723.62)	1,000
4151-1d Dep Tax Collector Fees	0	1,349.00	1,349.00	0
4151-2 Training	300	30.00	(270.00)	300
4151-3 Office Supplies	300	37.98	(262.02)	300
4151-4 Office Equipment	400	132.97	(267.03)	450
4151-5 Tax Collector Postage	950	1,190.85	240.85	950
4151-6 Tax Collector Recording Fees	100	1,078.45	978.45	150
4151-7 Tax Collector Audit	0	0.00	00.00	0
4151-8 Tax Program Support Fees	2,449	2,114.35	(334.65)	099
4151-9 Tax Collector - Other	01	430.00	430.00	01
Total 4150 Tax Collector	11,999	16,396.98	4,397.98	11,810
4152 Revaluation of Property	3,000	5,115.00	2,115.00	006'9
4153 Legal Expense	3,000	740.86	(2,259.14)	3,000
4155 Personnel Administration				
4155-1 FICA	009'6	9,946.24	346.24	10,000
4155-2 Unemployment Charges	01	295.17	295.17	<b>←</b>
Total 4155 Personnel Administration	009'6	10,241.41	641.41	10,001
4191 Planning Board				
4191-1 Postage	150	118.10	(31.90)	150
4191-2 Master Plan/Regulations	200	00.00	(200.00)	200
4191-3 Recording Fees	100	84.00	(16.00)	100
4191-4 Training	20	00.00	(50.00)	90
4191-6 Other	100	15.00	(85.00)	100
Total 4191 Planning Board	009	217.10	(382.90)	009

		2004 Approp.	2004 ( As of 12/31	Over (Under) Budget	2005 Proposed
4194 Town Buildings	uildings				
4194-1	Highway Garage				
	4194-1a Electric	350	366.87	16.87	400
	4194-1b Fuel Oil	1,500	846.05	(653.95)	1,300
	4194-1c Propane	_	0.00	(1.00)	0
	4194-1d Maintenance & Repairs	150	0.00	(150.00)	150
4194-2	Town Office				
	4194-2a Electric	1500	2,663.49	1,163.49	2,900
	4194-2b Fuel Oil	1500	1,775.16	275.16	2,000
	4194-2c Maintenance & Repairs	200	375.06	(124.94)	200
	4194-2d Water Rent	240	285.00	45.00	285
	4194-2e Snow Removal	25	0.00	(25.00)	0
	4194-2f Cleaning	300	88.98	(211.02)	300
4194-3	Town Hall				
	4194-3a Electric	200	632.56	132.56	650
	4194-3b Fuel Oil	1,300	1,432.10	132.10	1,700
	4194-3c Maintenance & Repairs	4,200	5,222.84	1,022.84	009
	4194-3d Water Rent	180	210.00	30.00	210
	4194-3e Snow Removal	90	0.00	(50.00)	20
4194-4	Bandstand				
	4194-4a Electric	250	291.53	41.53	300
	4194-4b Maintenance & Repairs	100	0.00	(100.00)	100
4194-5	Grounds	1,200	2,417.84	1,217.84	2,400
4194-6	Other	OI	0.00	0.00	01
Total 4194 Town Buildings	dings	13,846	16,607.48	2,761.48	13,845
4195 Contingency Funds	ency Funds	-	00.00	00.00	2,000

	2004	2004	Over (Under)	2005
	Approp.	As of 12/31	Budget	Proposed
4196 Insurance				
4196-1 Workman's Compensation	4,415	4,512.25	97.25	4,800
4196-2 Liability	8,150	8,129.84	(20.16)	8,150
4196-3 Health Insurance	9,540	9,748.92	208.92	10,960
Total 4196 Insurance	22,105	22,391.01	286.01	23,910
4197 Advertising & Regional Associations				
4197-1 Advertising	250	312.75	62.75	250
4197-2 Regional Associations				
4197-2a NHMA	202	519.00	12.00	534
4197-2b North Country Council	785	784.68	(0.32)	746
4197-2c Pemi-Baker Sld Waste Dist.	206	906.41	(0.59)	888
4197-2d Pemi-Baker Watershed	100	100.00	00.00	100
4197-2e NH Assoc. Assessing Off.	20	20.00	00.00	20
4197-2f NH Tax Collector's Assoc	20	20.00	00.00	20
4197-2g NH Town Clerk's Assoc.	20	20.00	00.00	20
4197-2h NH Govt. Fin. Off. Assoc.	25	25.00	0.00	25
Total 4197 Advertising & Regional Associations	2,634	2,707.84	73.84	2,603
4198 Cemeteries				
4198-1 FICA	009	600.18	0.18	009
4198-2 General Budget	8,900	10,261.87	1,361.87	8,900
Total 4198 Cemeteries	9,500	10,862.05	1,362.05	9,500
4199 Town Clock	250	290.00	40.00	250

2004 2004 Over (Under) 2005 Approp. As of 12/31 Budget Proposed			9,000 8,746.50 (253.50) 9,000	2,000 3,180.00 1,180.00 3,000		200 142.00 (58.00) 150	100 0.00 (100.00) 50	100 31.66 (68.34) 0		0 96.30 96.30 50	400 367.76 (32.24) 300	400 106.52 (293.48) 300	200 0.00 (200.00) 200	80 30.00 (50.00) 60		0 0.00 0.00 0	200 299.99 99.99 200	3,393 3,392.72 (0.28) 3,640		1,500 1,751.23 251.23 2,000	1,200 1,224.15 24.15 1,200		0 0.00 0.00 0	0 0.00 0.00 0	0 0.00 0.00 0
	S SAFETY 10 POLICE DEPT.	4211 Compensation	4211-1 Police Chief Wages	4211-2 Police Officer Wages	4212 Training	4212-1 Qualification Supplies	4212-2 Training Expenses	4213 Office Supplies	4214 Equipment	4214-1 Office	4214-2 Uniforms & Accessories	4214-3 Protective	4214-4 Cruiser	4214-5 Radar Calibration	4215 Communications Equipment	4215-1 Purchase	4215-2 Maintenance & Repairs	4216 Grafton County Dispatch	4217 Police Cruiser	4217-1 Maintenance & Repairs	4217-2 Fuel & Oil	4218 Administration	4218-1 Telephone	4218-2 Mileage	4219 OHRV Enforcement

	2004	2004	Over (Under)	2005
	Approp.	As of 12/31	Budget	Proposed
4219-1 Police Chief OHRV Wages	1,500	969.50	(530.50)	0
4219-2 Police Officer OHRV Wages	0	430.00	430.00	0
4219-3 OHRV Grant	Ol	0.00	00.00	8,864
Total 4210 Police Department	20,273	20,768.33	495.33	29,014
4220 Fire Department				
4221 Personnel				
4221-1 Training	1,000	1,808.00	808.00	1,000
4221-2 Equipment	1,200	1,044.03	(155.97)	1,000
4221-3 Reimbursement	4,600	4,800.00	200.00	4,600
4221-4 Mileage	250	1,381.24	1,131.24	450
4221-5 Other	0	143.00	143.00	0
4222 Office				
4222-1 Telephone	200	598.47	98.47	200
4222-2 Advertising	20	0.00	(50.00)	20
4222-3 Supplies	100	92.13	(7.87)	200
4222-4 Other	0	23.41	23.41	400
4223 Equipment				
4223-1 Maintenance & Repair	1,000	475.00	(525.00)	1,000
4223-2 New	2,500	569.41	(1,930.59)	2,100
4223-3 Miscellaneous Supplies	200	274.56	(225.44)	200
4223-4 Other	0	67.90	06.79	0
4224 Communications Equipment				
4224-1 New	1,000	514.60	(485.40)	1,000
4224-2 Maintenance & Repair	200	742.35	242.35	200
4225 Trucks				
4225-1 Maintenance & Repair	1,000	1,342.96	342.96	1,000

	2004			
	Approp.	As of 12/31	Budget	Proposed
4225-2 Fuel & Oil	400	449.87	49.87	400
4225-3 Contractual Obligations	850	900.00	50.00	850
4226 Lakes Regions Mutual Aid				
4226-1 Dispatch Service	6,183	6,183.57	0.57	6,461
4226-2 Contractual Agreement	200	261.31	61.31	200
4226-3 Other	100	875.00	775.00	100
4227 Forest Fires				
4227-1 Personnel	1,000	1,268.03	268.03	1,000
4227-2 Equipment	_	443.25	442.25	_
4227-3 Grants	_	4,100.00	4,099.00	_
4227-4 Mileage	49	00.00	(49.00)	49
4227-5 Other	0	0.00	0.00	0
4228 Other	_	200.00	199.00	_
4229 Building	0	271.53	271.53	0
Total 4220 Fire Department	22,985	28,829.62	5,844.62	23,663
	i i	0	(d) 7 max	1
4230 Emergency Management	150	78.88	(71.12)	200
4240 Animal Control	1.000	750.00	(250.00)	1 000
			(1)	
4250 E-911	100	00.00	(100.00)	1
4299 Other	-	0.00	(1.00)	1

		2004 Approp.	2004 As of 12/31	Over (Under) Budget	2005 Proposed
HIGHWAYS & STREETS					
4311 Administration					
4311-1 Compensation	sation				
4311-1a	4311-1a Road Agent Wages	35,000	25,643.75	(9,356.25)	35,000
4311-15	4311-1b Assistant Wages	24,000	17,058.00	(6,942.00)	24,000
4311-2 Training		100	54.00	(46.00)	100
4311-3 Shop Supplies	pplies	1,500	837.42	(662.58)	1,500
4311-4 Shop Equipment	uipment	200	873.36	373.36	200
4311-5 Commun	Communication Equipment				
4311-5a	4311-5a Purchase	20	218.45	168.45	20
4311-5b	4311-5b Maintenance & Repair	20	80.00	30.00	20
4311-6 DOT Physical	sical	250	00.00	(250.00)	250
4311-7 Drug & A	Orug & Alcohol Testing	200	0.00	(200.00)	200
4311-8 Telephone	10	450	648.57	198.57	450
4311-9 Safety Equipment	quipment	0	00.00	0.00	0
4311-10 Portable Toilet	Toilet	096	755.00	(205.00)	1,020
4312 Highways & Streets	S				
4312-1 Sand, Gr	Sand, Gravel, Salt & Coldpatch	17,000	5,733.39	(11,266.61)	15,000
4312-2 Mowing 8	Mowing & Tree Removal	3,500	5,742.50	2,242.50	3,500
4312-3 Major Ro	Major Road Projects	15,000	498.24	(14,501.76)	12,000
4312-4 Signage		400	652.65	252.65	400
7213 Bridge					
	Maintenance & Repair	200	25.00	(475.00)	1.000
	Bridge Improvement Projects	~	0.00	(1.00)	1,000

	2004	2004	Over (Under)	2005
	Approp.	As of 12/31	Budget	Proposed
4314 Vehicles & Equipment				
4314-1 Maintenance & Repair				
4314-1a Grader	1,500	1,527.20	27.20	1,500
4314-1b Backhoe	1,500	275.99	(1,224.01)	1,000
4314-1c Dump Truck	1,000	2,716.43	1,716.43	200
4314-1d One Ton	1,500	3,990.06	2,490.06	3,000
4314-1e Plow for Dump Truck	200	289.68	89.68	100
4314-1f Wing Plow	200	611.65	411.65	200
4314-1g Small Plow	200	306.49	106.49	200
4314-1h Unassigned Parts	100	212.93	112.93	100
4314-1i Other	300	41.99	(258.01)	150
4314-2 Fuel & Oil				
4314-2a Grader	200	128.32	(371.68)	200
4314-2b Backhoe	750	835.31	85.31	750
4314-2c Dump Truck	1,000	755.91	(244.09)	1,000
4314-2d One Ton	1,250	762.78	(487.22)	1,000
4314-2e Spreader	0	0	0.00	50
4314-2f Other	0	493.74	493.74	0
4314-2g Propane		17.58	17.58	0
4315 Sub Contracted Work	1,500	0	(1,500.00)	1,500
4316 Street Lighting	10,000	9,073.69	(926.31)	10,000
4317 Equipment Rental	1,500	383.36	(1,116.64)	1,500
4319 Other	20	1,477.21	1,427.21	20
Total 4300 Highway Department	122,511	82,720.65	(38, 790.35)	119,120

			2004 Approp.	2004 As of 12/31	Over (Under) Budget	2005 Proposed
SANITATION						
4321 Administration	Iminist	tration				
43	4321-1	Compensation				
		4321-1a Manager Differential	006	825.00	(75.00)	006
		4321-1b Wages	11,900	11,395.00	(505.00)	11,900
43	4321-2	Training	200	100.00	(100.00)	200
43	4321-3	Supplies				
		4321-3a Office Supplies	20	31.25	(18.75)	20
		4321-3b Safety Supplies	100	96.6	(90.02)	100
43	4321-4	Station Equipment				
		4321-4a Telephone	200	516.60	16.60	200
		4321-4b Portable Toilet	096	1,010.00	50.00	1,020
		4321-4c Equipment & Buildings	100	9.63	(90.37)	100
		4321-4d Environmental Protection	100	00.00	(100.00)	100
		4321-4e Station Equipment - Other	0	23.41	23.41	
43	4321-5	Electric	450	385.06	(64.94)	450
43	4321-6	Mileage	150	39.44	(110.56)	100
4322 Recycling	scyclin	Ďi				
43	22-1	4322-1 Compensation	250	312.00	62.00	250
43	4322-2	Mileage	0	00.00	0.00	0
43	22-3	4322-3 Recycling - Other	2,000	832.70	(1,167.30)	2,000
4323 Sc	olid Wa	4323 Solid Waste Collection - C&D	3,500	6,211.35	2,711.35	3,500
4324 Sc	olid Wa	4324 Solid Waste Disposal	22,600	22,050.00	(550.00)	22,600
4325 So	olid Wa	4325 Solid Waste Cleanup	01	2,409.68	2,409.68	2,200
Total 4320 Sanitation	ation		43,760	46,161.10	2,401.10	45,970

	2004 Approp.	2004 As of 12/31	Over (Under) Budget	2005 Proposed
HEALTH  4415 Health Agencies  4415-1 Mt. Moosilaukee Health Center	4,500	4,500.00	0.00	4,500
	8,000	8,000.00	0.00	8,500
4415-3 Grafton County Snr Citizens Council 4415-4 White Mountain Mental Health	1,650	1,650.00	0.00	1,650
4415-5 VT NH Visiting Nurse Association	2,800	2,800.00	0.00	2,940
·	1,000	1,000.00	0.00	1,050
4415-8 Red Cross Total 4415 Health	19,699	19,699.00	0.00	20,422
WELFARE 4441 Direct Assistance 4445 Vendor Payments Total 4440 Welfare	3,500 3,501	0.00 1,818.51 1,818.51	(1.00) (1.681.49) (1,682.49)	3,500 3,501
CÚLTURE & RECREATION				
4520 Parks & Recreation 4520-01 Concerts	1,800	1,135.00	(665.00)	1,800
4520-02 Portable Toilets	1,040	425.00	(615.00)	1,020
	-	0.00	(1.00)	0
	009	0.00	(600.00)	τ ,
4520-05 Basketball Hoops 4520-06 Ice Skating	- 0	768.96	0.00	0 -
	200	200.00	00.00	400
4520-08 Supplies	4	441.48	440.48	300

2004 2004 Over (Under) 2005 Approp. As of 12/31 Budget Proposed	00	1,500 2168.94 668.94 0	0.00 0.00	ζ,	9,880 9083.63 (796.37) 9,880 756 695.02 (60.98) 756 6,510 7367.35 6,610	17146.00 0.00 1	5,500 5500.00 0.00 5,500 200 197.31 (2.69) 200	5697.31	1 0.00 (1.00) 100	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$
	4520-09 Youth Program 4520-10 Garden Club	4520-11 Mowing 4520-12 Trash/Dumpster	4520-13 Advertising	4520-14 Community Activities Total 4520 Parks & Recreation	4550 Library 4550-01 Compensation 4550-02 FICA 4550-03 General Budget	Total 4550 Library 4583 Patriotic Purposes	4583-01 Old Home Day 4583-02 Flags	Total 4583 Patriotic Purposes	CONSERVATION 4610 Care of Trees	DEBT SERVICE 4721 Interest - Bonds & Notes 4723 Interest on TANs Total Debt Service

	2004 Approp.	2004 As of 12/31	Over (Under) Budget	2005 Proposed
CAPITAL OUTLAY				
4901 Land				
4902 Machinery, Vehicles & Equipment				
4902-05 Highway Truck	89,500	87,830.00	(1,670.00)	
4902-06 Copier	3,300	3,295.00	(2.00)	
4903 Buildings				
4903-3 Town Hall - insulation	1,000	0.00	(1,000.00)	
4903-5 Library	3,000	3,000.00	0.00	
4909 Improvements Other Than Buildings				
4909-11 Landfill Closure - Phase 1	0	0.00	0.00	
Total 4909 Capital Outlay	96,800	94,125.00	(2,675.00)	
OPERATING TRANSFERS OUT				
4915 Payments to Capital Reserve Funds				
4905-01 Police Cruiser	2,500	2,500.00	0.00	2,500
4905-02 Fire Truck	12,000	12,000.00	0.00	15,000
4905-03 Highway Building	3,000	3,000.00	0.00	3,000
4905-04 Highway Equipment	12,000	12,000.00	0.00	19,000
4905-05 Bridges	5,000	5,000.00	0.00	5,000
4905-06 Landfill	0	0.00	0.00	0
4915-07 Revaluation	2,500	2,500.00	0.00	2,500
4915-08 Library	200	500.00	0.00	200
4915-09 Town Hall	0	0.00	0.00	0
4915-10 Missile	100	100.00	0.00	100
Total 4915 Capital Reserve Funds	37,600	37,600	0.00	47,600

Over (Under) 2005	ď		0.00		$0.00 \over 0.00$ 2,971		500	15,000	45,040	4,264.59) 518,656	360,298	3.69**	
2004 O	31		3 377 00		4,000.00					545,623 521,358.41 (24,264.59)		und balance or	
2004	Approp.	The state of the s	3 377	5	4,000					545,623	357,628 40,000 147,995 Credits)	3.54 23.24 \$7,500 from f	268 989
		4916 Payments to Expendable Trust Funds	4910-1 Hallstel Station E17 4916-2 Cemetery ETF		4916-5 Fire Dept. ETF  Total 4916 Expendable Trust Funds	Proposed Warrant Articles - 2005	Electrical Upgrade Fire Apparatus Vehicle	Assessment Update Transfer to Police Cruiser CRF	Total Warrant Articles	TOTAL EXPENSES	INCOME FROM FUND BALANCE (to reduce taxes) AMOUNT TO BE RAISED BY TAXES (Does not include Shared Revenues, Overlay or War Service Credits)	Town's Share of Tax Rate - 2004  Total Tax Rate - 2004  Estimated Town Tax Rate - 2005  ** This figure could be level funded at 2004 rate with approx. \$7,500 from fund balance or additional income	Total Assessed Valuation 2003 (including utilities) - \$48,002,268 Total Assessed Valuation 2004 (including utilities) - \$48,672,989

# DETAILED COMPARATIVE STATEMENT OF REVENUES

Fetimated	Revenues	2005		2,000		15,000	24,000		36,000	666		3,300	125,000									2,300
Over	(Under)	Budget		740.00 (1,260.00)		(124.80)	00.709		(284.89)	00.00		(0.20)	(1,573.33)									540.22
Actual	Revenues	2004		740.00		8,475.20	24,273.00		36,715.11	999.20		3,268.80	125,426.67			1,436.00	10.00	225.00	322.00	482.61	64.61	2,540.22
	Revenues	2004		2,000		8,600	23,666		37,000	666		3,269	127,000									2,000
DELAIER COM AND THE CONTRACT OF THE CONTRACT O		Acct. # SOURCE OF REVENUE	TAXES	0 Land Use Change Taxes	D Resident Taxes	5 Timber Taxes	6 Payment in Lieu of Taxes	9 Other Taxes	1 Interest & Penalties on Delinquent Taxes	7 Excavation Tax (\$.02 cents per cu yd)	LICENSES, PERMITS & FEES	Cable TV Permit Fee	Motor Vehicle Permit Fees	Duilding Permits	Other Licenses, Permits & Fees	Dog License Fees & Fines	Election Filing Fees	UCC Fees	Vital Record Fees	NSF Check Charges & Postage Reimb.	Recording Fees	Total Income From Other Licenses, Permits & Fees
		Ac		3120	3180	3185	3186	3189	3190	3187		3210	3220	3230	3290							

Estimated Revenues 2005	9,900 30,500 32,000 8,988	500 2.971 3471	1,300
Over (Under) Budget	4,620.00 0.18 (0.11)	(99.35)	589.65
Actual Revenues 2004	9,943.00 30,467.18 32,277.89	578.26 763.00 201.65 50.00	300.00 1,314.65 22,484.52
Estimated Revenues 2004	5,323 30,467 32,278	928	21,700
Acct. # SOURCE OF REVENUE 3311-3319 FROM FEDERAL GOVERNMENT	FROM STATE 3351 Shared Revenues 3352 Meals & Rooms Tax Distribution 3353 Highway Block Grant 3354 Water Pollution Grant 3355 Housing & Community Development 3356 State & Federal Forest Land Reimbursement 3357 Flood Control Reimbursement 3359 Other (Including Railroad Tax) OHRV Grant	FROM OTHER GOVERNMENTS Forest Fire Reimbursement Forest Fire Reimbursement Pemi-Baker Solid Waste District Total Income From Other Governments CHARGES FOR SERVICES 3401-3406 Income from Departments Police Dept Fines, Reports & Pistol Permits Copies & Fax Usage Town Hall Rent	Planning Board Total Income from Departments 3409 Other Charges Transfer Station Fees

		Estimated Revenues	Actual	Over	Estimated
Acct. #	SOURCE OF REVENUE	2004	2004	Budget	2005
	MISCELLANEOUS REVENUES				
3501	Sale of Municipal Property	275	275.00	0.00	0
3502	Interest on Investments	3,000	2,916.09	(83.91)	2,500
3503-3509 Other	) Other				
	Refunds & Reimbursement	3,271	4,191.90	920.90	200
	INTERFUND OPERATING TRANSFERS IN				
3912	From Special Revenue Funds				
3913	From Capital Projects Funds				
3914	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds	48,000	44,000.00 (4,000.00)	(4,000.00)	37,000
3916	From Trust & Agency Funds				
	OTHER FINANCING SOURCES				
3934	Proc. from Long Term Bonds & Notes				
	Amount VOTED From F/B ("Surplus")	7,377	7,377.00	0.00	2,540
	Fund Balance ("Surplus") to Reduce Taxes	40,000	40,000.00	00.00	
	TOTAL BEVENIE & CREDITS	207 628	307 628 A0A 422 EG	A 400 EE	260 200
	I O I AL NEVENOE & CNEDITS	030,166	404, 122.30	4,490.30	200,230

### STATEMENT OF APPROPRIATIONS

Voted by the Town of Warren March 9, 2004

Account #	Purpose of Appropriations	Warr. Art. #	Appropriation as Voted
	GENERAL GOVERNMENT		
4130-4139	Executive	3	43,852
4140-4149	Election, Registration, & Vital Statistics	3	10,135
4150-4151	Financial Administration	3	22,952
4152	Revaluation	3	3,000
4153	Legal	3	3,000
4155-4159	Personnel Administration	3	9,600
4191-4193	Planning	3	600
4194	General Government Buildings	, 3	13,846
4195	Cemeteries	3	9,500
4196	Insurance	3	22,105
4197	Advertising & Regional Associations	4	2,634
4199	Other General Government	3	251
	PUBLIC SAFETY		
4210-4214	Police	5	20,273
4220-4229	Fire	5	22,985
4290-4298	Emergency Management	5	150
4299	Other (including Communications)	5	1,101
	HIGHWAY & STREETS		
4311	Administration	6	63,060
4312	Highways & Streets	6	48,900
4313	Bridges	6	501
4316	Street Lighting	6	10,000
4319	Other	6	50
	SANITATION		
4321	Administration	7	15,410
4323	Solid Waste Collection	7	3,500
4324	Solid Waste Disposal	7	22,600
4325	Solid Waste Clean-up	7	2,250
	HEALTH		
4411	Administration	8	19,699
4414	Pest Control		
4415-4419	Health Agencies & Hosp & Other		
	WELFARE		
4441-4442	Administration & Direct Assistance	9	1
4445-4449	Vendor Payments & Other	9	3,500
	,		

Account #	Purpose of Appropriations	Warr. Art. #	Appropriation as Voted
	CULTURE & RECREATION		
4520-4529	Parks & Recreation	10	5,542
4550-4559	Library	10	17,146
4583	Patriotic Purposes	10	5,700
	CONSERVATION		
4619	Other Conservation	11	1
	DEBT SERVICE		
4723	Int. on Tax Anticipation Note	11	1
4790-4799	Other Debt Service	11	1
	CAPITAL OUTLAY		
4902	Machinery, Vehicles & Equipment	15,17	92,800
4903	Buildings	18,19	4,000
4909	Improvements Other Than Buildings		
	OPERATING TRANSFERS OUT		
4915	To Capital Reserve Fund	12	37,600
4916	To Expendable Trust Fund	13,14	7,377
	TOTAL VOTED APPROPRIATIONS		\$545,623

## **ESTIMATED REVENUES 2004**

" He say have been the same	EOTIMATED INEVERSES 2004		
Acct #	TAXES	WARR	INCOME
		ART#	
3120	Land Use Change Tax		2,000
3185	Timber Tax		8,600
3186	Payment in Lieu of Taxes		23,666
3190	Interest & Penalties on Delinquent Taxes		37,000
3187	Excavation Tax (\$.02 cents per cu yd)		999
	LICENSES, PERMITS & FEES		
3210	Business Licenses & Permits		3,269
3220	Motor Vehicle Permit Fees		127,000
3290	Other Licenses, Permits & Fees	. 50 - 460 July 3/04 J. 300	2,000
3311-3319	FROM FEDERAL GOVERNMENT		
	FROM STATE	2 x 4 x 2 y 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2 x 2	
3351	Shared Revenues		5,323
3352	Meals & Rooms Tax Distribution		30,467
3353	Highway Block Grant		32,278
3355	Housing & Community Development		0
3356	State/Federal Forest Land Reimbursement		0
3379	FROM OTHER GOVERNMENTS		678
	CHARGES FOR SERVICE		
3401-3406	Income From Departments		725
3409	Other	0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 -	21,700
	MISCELLANEOUS REVENUES		
3501	Sale of Municipal Property		275
3502	Interest on Investments		3,000
3503-3509	Other	1000 Alexandro Antonio Antonio 1000 (	3,271
\$1.000.000.000 \$1000.0000.0000.0000.0000	INTERFUND OPERATING TRANSFERS IN		A STATE OF THE STA
3915	From Capital Reserve Funds	15,18,19	48,000
3916	From Trust & Agency Funds		0
	SUBTOTAL OF REVENUES		350,251
	**General Fund Balance **		
	Unreserved Fund Balance	167,203	
	Less Emergency Approp. (RSA 32:11)	0	
	Less Voted from "Surplus"	7,377	
	Less Fund BalanceReduce Taxes	40,000	
	Fund BalanceRetained	119,826	
	TOTAL REVENUES AND CREDITS		397,628
	REQUESTED OVERLAY (RSA 76:6)	\$21,000	a to an are a not
	TEGOZOTED OVERENT (NOA 10.0)	Ψ2 1,000	

### SUMMARY INVENTORY OF VALUATION

LAND		NUMBER	2	003 ASSESSED
BUILDINGS		OF ACRES		VALUATION
				By CITY/TOWN
1. VALUE OF <u>LAND</u> ONLY				
A. Current Use (at Currrent Use V	alues)	10,404	\$	805,174
E. Residential Land (Improv. and L	Jnimprov. Land)	1,988	-	\$12,672,000
F. Commercial/Industrial		537	\$	
G. Total of Taxable Land		12,929		\$14,445,874
H. Tax Exempt & Non-Taxable Lar	nd (\$6,898,100)	17,396		
2. VALUE OF BUILDINGS ONLY				
A. Residential			_	\$23,599,800
B. Manufactuted Housing			\$	2,131,600
C. Commercial/Industrial			\$	1,606,300
D. Total of Taxable Buildings				\$27,337,700
E. Tax Exempt & Non-Taxable Buil	ldings (\$2,006,1	100)		
3. PUBLIC UTILITIES				
A. Public Utilities				\$7,313,215
5. VALUATION BEFORE EXEMPTIO	NS			\$49,096,789
6. Certain Disabled Veterans				159,100
10. MODIFIED ASSESSED VALUATI	ON OF ALL PRO	PERTIES		\$48,937,689
12. Elderly Exemption	15 Granted		\$	
13. Disabled Exemption 0.0			\$	249,700
18. TOTAL DOLLAR AMOUNT OF E			\$	249,700
19. NET VALUATION ON WHICH TA		INICIDAL	Ð	249,700
COUNTY & LOCAL EDUCATION				\$48,672,989
20. Less Public Utilities	TAX IS COMIT O	ILU	\$	7,313,215
21. VALUATION WITHOUT UTILITIE	S ON WHICH TA	YPATE	Ψ	7,313,213
FOR STATE EDUCATION TAX IS		XXXIL		\$41,359,774
	JOHN OTED			ψ+1,000,77+
A. LIST ELECTRIC COMPANIES  NE Hydro Trans Corp			0	6 252 024
NE Power Co.			\$	6,252,024 201,096
NHEC			\$	860,095
A1. TOTAL OF ALL ELECTRIC COM	PANIES		\$	7,313,215
			_	
TAX CREDITS	LIMITS	NUMBER OF		ESTIMATED
Totally & permanently disabled veterans,		INDIVIDUALS		TAX CREDITS
their spouses or widows of Vets who				
died or were killed on active duty.	<b>\$700/</b> \$1,400	3	\$	2,100
Other war service credits	\$50/\$100	54	\$	5,400
Total Number and Amo		57	\$	7,500
Payments in lieu of taxes - State &	Federal Forest I			\$23,666
	. 5461411 0103(1		-	Ψ20,000

### **Summary Inventory of Valuation continued:**

-	-	District In	-			Marie Print	/ HOM IS	- 00 000	-				_		-
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TOTAL NUMBER OF INDIAND THE TOTAL AMOUNT			ION FOR THE C	URRENT YEAR
NO. OF FIRST TIME	AGE	NUMBER	MAXIMUM	TOTAL ACTUAL
FILERS GRANTED			ALLOWABLE	EXEMPTION
ELDERLY EXEMP 2003			AMOUNT	
\$10,000	65 - 74	1	\$ 10,000	\$ 10,000
\$15,000	75 - 79	5	\$ 15,000	\$ 75,000

9

15

 Single
 18,400 Asset Limit
 35,000

 Married
 26,400

\$

20,000

\$

\$

164,700

249,700

### **CURRENT USE REPORT**

80+

0

\$20,000

TOTAL

	TOTAL		OTHER CU	STATISTICS
	NO. ACRES	ASSESSED	TOTAL ACRES	RECEIVING 20%
TYPE	RECEIVING	VALUE	RECREATION	ADJUSTMENT
	C.U.			4,178.99
FARMLAND	348.00	\$ 66,884	REMOVED FRO	OM CU DURING
FOREST LAND	2,313.00	\$ 94,732	CURRENT YR	6.12
FOREST LAND with			TOTAL#	
DOCUMENTED			OWNERS IN	
STEWARDSHIP	7,415.00	\$ 639,161	CURRENT	144
UNPRODUCTIVE			USE	
LAND	104.00	\$ 1,477	TOTAL # OF	
WETLAND	224.00	\$ 2,920	PARCELS IN	
TOTAL	10,404.00	\$ 805,174	CURRENT USE	248

2004 TAX COMPUTATION FI	ROM DRA		
TOWN POF	RTION		
Gross Appropriation 545,623			
Less: Revenues 397,628			
Less: Shared Revenues 3,836			
Add: Overlay 21,041			
Add: War Service Credits 7,500			
Net Town Appropriation	172,700		
Special Adjustment	0		
		470 700	
Approved Town Tax Effort		172,700	
			3.54
SCHOOL P			
Net Local School Budget	1,473,885		
Less: Adequate Education Grant	-605,698		
Less: State Education Taxes	-138,817		
			LOCAL
Approved School Tax Effort		729,370	SCHOOL RATE
			14.99
STATE EDI	JCATION TA	XES	
STATE EDU Equalized Valuation (no utilities)	JCATION TA \$3.33	XES	
Equalized Valuation (no utilities 41,686,784	\$3.33	XES 138,817	STATE
Equalized Valuation (no utilities)	\$3.33		STATE SCHOOL RATE
Equalized Valuation (no utilities 41,686,784	\$3.33		
Equalized Valuation (no utilities 41,686,784 Divided by Local Assessed Valuation (no uti 41,359,774	\$3.33 lities)		SCHOOL RATE
Equalized Valuation (no utilities 41,686,784 Divided by Local Assessed Valuation (no uti 41,359,774 COUNTY P	\$3.33 lities)		SCHOOL RATE
Equalized Valuation (no utilities 41,686,784 Divided by Local Assessed Valuation (no uti 41,359,774	\$3.33 lities) ORTION 66,485		SCHOOL RATE
Equalized Valuation (no utilities 41,686,784 Divided by Local Assessed Valuation (no uti 41,359,774 COUNTY P	\$3.33 lities)		SCHOOL RATE
Equalized Valuation (no utilities 41,686,784 Divided by Local Assessed Valuation (no uti 41,359,774 COUNTY P	\$3.33 lities) ORTION 66,485	138,817	SCHOOL RATE
Equalized Valuation (no utilities  41,686,784  Divided by Local Assessed Valuation (no uti 41,359,774  COUNTY P  Due to County  Less: Shared Revenues	\$3.33 lities) ORTION 66,485	138,817	SCHOOL RATE 3.36
Equalized Valuation (no utilities  41,686,784  Divided by Local Assessed Valuation (no uti 41,359,774  COUNTY P  Due to County  Less: Shared Revenues	\$3.33 lities) ORTION 66,485	138,817	SCHOOL RATE 3.36  COUNTY RATE 1.35
Equalized Valuation (no utilities  41,686,784  Divided by Local Assessed Valuation (no uti 41,359,774  COUNTY P  Due to County  Less: Shared Revenues	\$3.33 lities) ORTION 66,485	138,817	SCHOOL RATE 3.36  COUNTY RATE 1.35  TOTAL RATE
Equalized Valuation (no utilities  41,686,784  Divided by Local Assessed Valuation (no uti 41,359,774  COUNTY P  Due to County Less: Shared Revenues  Approved County Tax Effort	\$3.33 lities) ORTION 66,485	138,817 65,701	SCHOOL RATE 3.36  COUNTY RATE 1.35
Equalized Valuation (no utilities  41,686,784  Divided by Local Assessed Valuation (no uti 41,359,774  COUNTY P  Due to County Less: Shared Revenues  Approved County Tax Effort  Total Property Taxes Assessed	\$3.33 lities) ORTION 66,485	138,817 65,701	SCHOOL RATE 3.36  COUNTY RATE 1.35  TOTAL RATE
Equalized Valuation (no utilities  41,686,784  Divided by Local Assessed Valuation (no utility)  COUNTY P  Due to County Less: Shared Revenues  Approved County Tax Effort  Total Property Taxes Assessed Less: War Service Credits	\$3.33 lities) ORTION 66,485	138,817 65,701 1,106,588 -7,500	SCHOOL RATE 3.36  COUNTY RATE 1.35  TOTAL RATE
Equalized Valuation (no utilities  41,686,784  Divided by Local Assessed Valuation (no uti 41,359,774  COUNTY P  Due to County Less: Shared Revenues  Approved County Tax Effort  Total Property Taxes Assessed Less: War Service Credits Total Property Tax Commitment	\$3.33 lities) ORTION 66,485 (784)	138,817 65,701	SCHOOL RATE 3.36  COUNTY RATE 1.35  TOTAL RATE
Equalized Valuation (no utilities  41,686,784  Divided by Local Assessed Valuation (no uti 41,359,774  COUNTY P  Due to County Less: Shared Revenues  Approved County Tax Effort  Total Property Taxes Assessed Less: War Service Credits Total Property Tax Commitment  PROOF OF	\$3.33 lities) ORTION 66,485 (784)	138,817 65,701 1,106,588 -7,500 1,099,088	SCHOOL RATE 3.36  COUNTY RATE 1.35  TOTAL RATE
Equalized Valuation (no utilities  41,686,784  Divided by Local Assessed Valuation (no uti 41,359,774  COUNTY P  Due to County Less: Shared Revenues  Approved County Tax Effort  Total Property Taxes Assessed Less: War Service Credits Total Property Tax Commitment	\$3.33 lities) ORTION 66,485 (784)	138,817 65,701 1,106,588 -7,500	SCHOOL RATE 3.36  COUNTY RATE 1.35  TOTAL RATE

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967,771 1,106,588

All Other Taxes

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<b>DULE OF TOWN</b>
<b>EDULE OF TOWN</b>
<b>JEDULE OF TOWN</b>
HEDULE OF TOWN
SCHEDULE OF TOWN

Contents Value		33,624			3,000				11,000	146,000	9,500			28,000	3,000		1,200										
Total Value	20,600	636,500	16,800	33,800	24,500	9,200	5,400	7,800	99,500	0	0	25,300	9,200	72,200	100,400	5,800	20,500	14,300	1,200	7,700	17,200	14,400	45,300	25,600	7,200	12,000	800
Building Value	0	289,700	0	16,900	16,300	0	0	0	72,300	0	0	009'9	0	56,200	85,900	0	2,000	0	0	0	0		0	0	0	0	300
Land	20,600	46,800	16,800	16,900	8,200	9,200	5,400	7,800	27,200	0	0	18,700	9,200	16,000	14,500	5,800	18,500	14,300	1,200	7,700	17,200	14,400	45,300	25,600	7,200	12,000	200
Acres	11.50	3.44	5.10	0.40	0.23	0.42	0.80	0.33	1.93			1.18	13.10	0.50	0.25	3.04	3.60	7.60	1.50	0.87	1.90	1.80	75.40	27.90	0.74	2.00	1.29
Property Name	Land	Warren School District	Sanford Ball Field	Gleason's Store	Highway Garage	Land	Clough Cemetery	Land	Town Office	Fire Department	Police Department	Town Common	Land	Library	Town Hall	Land	Transfer Station	Warren Village Cemetery - LH	Warren Village Cemetery - RH	Land	Land	Land	Town Forest	Town Forest	East Warren Cemetery	Land	Glencliff Cemetery
Map/Lot	012-038	010-040	010-058	010-070	010-152	010-218	010-228	010-232	010-234			010-235	010-237	010-240	010-241	010-259	007-044	007-095	007-115	007-123	007-157	007-182	005-072	005-071	005-047	004-082	002-063

### **BOARD OF SELECTMEN**

Another year has passed and our community continues to grow and improve. Over the past year we have been involved in several projects and have held several public hearings to discuss them. The South Main Street Water District received a Community Development Block Grant to do a study of the current water system and to study future needs and possible improvements and expansion of the households served. We also had a hearing to discuss the results of the Watershed Restoration Grant. A considerable amount of work was done by Sean Sweeney, who provided an interesting plan to restore the river. The plan was met with a great deal of enthusiasm and we are led to believe that there are significant sources of funding for the project.

The Warren Highway Department took delivery of a 2005 International Model 7500, which is fully equipped and currently in service. We do need to consider replacement of the one ton truck, it is important that we have the appropriate equipment needed to maintain our roads.

Last year the Board included an article on the warrant to appropriate funds to do an update to our property evaluations in order to be consistent with the certification process. As a result of the discussion, the article was voted down. The Board has discussed this with our appraiser as well as with the DRA. Because property in our town is selling rapidly and at high prices, our equalization ratio is low. We now are in a position where we need to do a statistical update to bring our equalization ratio in line. This is necessary in order to assure that everyone is being taxed fairly. We have included in this year's warrant an article asking to appropriate \$15,000.00 for this purpose, \$10,000.00 of which would be taken from the capital reserve. If we choose not to do this, the Board of Tax and Land Appeals can order a revaluation of our property and we would be required to pick up the cost.

As of this writing, the hydro geological study for the Warren Transfer Station has not yet been reviewed by the State. Hopefully we will get a full report sometime in the near future.

The Dept. Of Transportation is planning to start work on Route 25 this summer. This project will include resurfacing of the road from the Wentworth town line to the intersection of Route 118. Sidewalks and curbing will be installed.

We also wanted to mention that Warren is one of only a few municipalities in our state whose residents can now do motor vehicle renewals on-line as long as there are no changes to the registration. Go to https://www.egov/nh.gov/COMPASS/. Many thanks to our Town Clerk and her Deputy for their efforts toward making this possible.

The Warren Board of Selectmen looks forward to another year of conducting the business of the Town and we thank those citizens who volunteer their time and participate in projects in our community. We also would like to encourage more people to become involved in our Town; we certainly welcome you to attend any of our meetings.

Michael Clark Anthony Mincu Charles Sackett Jr.

### **CEMETERY TRUSTEES**

This has been a very busy year for us. Mowing four cemeteries is an all-summer job, and when you add in all the other stuff that needs to be done, there isn't time some years.

We started the year off with trimming back the brush all around the grounds and we did the side hill at the lower parking lot. The next job was a new fence on Pine Hill. From there we took down the old wall on the Weeks lot and put up a new one. It took lots of time and work to haul off the old wall. We also filled in sink holes. This is another job that has to be done each year.

In Glencliff we cut brush and filled in sink holes. We also had three loads of loam hauled in to be spread in the spring along with keeping up with the mowing.

We have one project that wasn't done this year that we will have to get to just as soon as the snow goes, and that is removing the hump in the center of the roads in the Village. The BOS has given the okay for Leslie to do it with the town equipment. By using the town equipment we will save money.

New projects for this year are spreading loam and seeding the back corner of the Glencliff cemetery and fixing up the old stone fence and possibly putting in a new one on the left side.

We would like to say thanks to the Heaths and Bagleys along with the Newtons, Wendy Davis and Lori Clark for all the hours of mowing and keeping the grounds looking good. Hope to see all of them in the spring.

Donald B. Bagley, Sr. Marie Spencer Marlene Washburn

### **EMERGENCY MANAGEMENT**

After being appointed to this position in September, I filed a grant application for a trailer to house and haul emergency equipment. The grant was approved on October 4, 2004, and the new equipment was purchased on October 7, 2004, and is now in use.

The grant had to be written in a rush as there was a deadline of October 15, 2004. I wish to thank Fire Chief Dave Riel and Police Chief Warren Davis for meeting with me on such short notice to determine what was needed and for getting the specifications and prices of these items. It is hoped that we will be able to receive some more equipment as more grants become available.

I have reviewed and made corrections to the emergency mitigation report; it has been sent to the department for approval. At present the Town Emergency Plan is being reviewed and updated. It has been a while and there is a lot of work to be done.

We are sending out an Emergency Assistance Survey. Surveys will also be available at the town office. We would appreciate your looking this over and letting us know if you have special needs should an emergency arise.

Anyone on medication should always have an updated list and medications readily available if evacuation or other such emergencies should take place. We can always find clothing, bedding, food, etc., but it would be difficult to obtain the medications you may need.

Emergency Management Director Janice M. Sackett

### FIRE DEPARTMENT

We are pleased to report that there were no major fires or lost property in our community this year. I attribute some of this to the fact that people are checking the batteries in their smoke detectors, and their children are listening to us at the fire prevention programs Harry Wright and I have presented at school.

We presently have four more firefighters getting certified with the state: Bob Hueber, Ron Sprague, John Latuch, and David Heath. They have committed themselves to over 100 hours of classwork and practical learning to become better firemen. We also recently received \$4,100 in grant money to purchase a multipurpose utility trailer thanks to the help of Janice Sackett and Warren Davis.

There are a lot of grant moneys and programs out there. We have recently applied for two more. One is for funding fire prevention supplies including smoke detectors, batteries, and supplies for the kids' school program. The other one is for a 4X4 ATV to be used for mountain rescues, forest fires, and snowmobile and ATV accident response. We even heard there is a grant for new buildings. We have the land down by the hatchery already, so we'll be checking into that opportunity for sure.

We're asking you this year to pass an article to allow us to take the money in our capital reserve fund to update our utility truck. We need a stronger, more reliable utility truck in order to pull the new trailer and its contents. The one we have now is old and tired and in need of some major repairs. We plan to form a committee like last time to search the Web for a good used fire vehicle at half the price of a new one in order to save the town money. Please help us continue to protect the people and property of this town. Thanks.

The firefighter award of the year goes to Harry Wright, Jr. He serves as the department's safety officer, secretary, and captain of Engine 2. He has helped me with the endless pile of paperwork and has organized the department's files. He is always working on updating the computer's data, which is part of these grant agreements. Harry has proved to be a great asset to us and our operation. Thank you, Harry, and keep up the good work.

In closing, I'd like to thank all my firefighters for their commitment and dedication to keeping the town safe and protected. As always, we are looking for new members to join. We currently have 12 members and 3 explorers; also the department's auxiliary has been re-formed. If you would like to help your community and be involved with helping people at their worst times, contact one of us. We are always looking for the help.

Chief David F. Riel

WARREN VOLUNTEER FIRE DEPARTMENT 2004 FIRE CALLS, Last Updated 12/28/04

		I ype or call								Ī	
			Fire			M-Aid		Carry	Snow	Fuel	Outside
January	MVA	Service	Alarm	CO Det	CO Det Structure Cover Chimney	Cover	Chimney	Out	mobile	Spill	Forestry
February	3	-	1	1					2		
(			2				1	1			
March	2	_	3								
April	1					2		1			2
			1								-
June					1						2
July	3				1			1			1
August	3	2			1						1
September	3										
October	3	1	1		1		1	2			
November					1						
December	2	-									
						Ī					
Call Total	20	9	œ	-	2	2	2	5	2	0	7
TOTAL CALL		58									
				Ī							

### FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests and Lands cooperate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact your local Forest Fire Warden or Fire Department to find out if a permit is required before doing <u>ANY</u> outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at (800)498-6868 or <a href="www.des.state.nh.us">www.des.state.nh.us</a> for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information contact the Division of Forests and Lands (603) 271-2217, or online at www.nhdfl.org.

This last year was fairly wet throughout the spring and summer months, but we finished the season with an active fall fire season. In order to meet an increased demand for services, the Forest Protection Bureau was reorganized into three regions with smaller Forest Ranger Districts and over the last several years we have added two Forest Rangers. The fifteen state fire towers were the first to report on many fires throughout the state and they completed many other projects on the low fire danger days. The state implemented a program called Tower Quest to help citizens learn about fire towers and the need to protect New Hampshire's forest resources. The United States celebrated Smokey Bear's 60<sup>th</sup> birthday in 2004, and celebrations were held throughout the state. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire smart and fire safe!

### **Causes of Fires Reported**

Arson	15	Railroad	1
Campfire	41	Merrimack	104
Children	12	Equipment	5
Smoking	19	Misc.*	163
Debris	201		

<sup>\*</sup>Miscellaneous includes power lines, fireworks, electric fences, etc.

Year	Total Fires	Total Acres
2004	462	147
2003	374	100
2002	540	187
2001	942	428

### JOSEPH PATCH LIBRARY

This year we had an exciting and generous donation. The school, having received a literacy grant, shared some of those funds with the library, allowing us to purchase 80 new children's books. These are reference materials including biographies, a set of books on the planets, and a complete set of books on the states.

The library is under contract with the Green Thumb to construct the landscaped handicap ramp. We were expecting this to be finished in the fall, but the builder told us they ran late with another project and assured us we would be first on the list in the spring.

Total circulation remained steady at 3,589 borrowed items and 1,308 total borrowers. The totals are broken down as follows: 1,452 adult books, 712 children's books, 440 magazines, and 985 audiovisual items.

We had a record year for activity with the interlibrary loan service borrowing 160 items and loaning 44.

Added to the collection were 241 books and 58 audiovisual items. Of these a generous 177 were gifted and 122 purchased.

We look forward to this year with excitement and hope you will enjoy our services.

Respectfully submitted, Emily Evans, Chairman Joan Bloom, Secretary Marlene Wright, Treasurer Juli Noury, Librarian Joanne Hansen, Assistant Librarian

### Joseph Patch Library Financial Report January-December 2004

Beginning balance			\$	14,698.26
INCOME Transfer from town Interest income Transfer from Library Trust Funds Miscellaneous	\$ \$ \$ <u>\$</u>	7,390.15 20.70 118.60 336.00	\$ \$	<u>7,865.45</u> 14,601.37
EXPENSES				
Heating fuel	\$	921.48		
Books/audiovisual materials	\$	1,939.36		
Encyclopedia fund	\$	100.00		
Magazines/newspapers Supplies (including postage)	\$ \$	365.66 628.75		
Supplies (including postage) Services/dues	\$	343.95		
Telephone (includes computer)	\$	873.63		
Outside maintenance	\$	473.15		
(includes snowing and plowing)	_	1, 0, 10		
Electricity	\$	541.66		
			\$	6,187.64
Ending balance total			\$	<u>8,413.73</u>
Salaries and benefits (paid from town acct)			\$	14,601.37
Vi -				

### OLD HOME DAYS

Here we go into another year. Last year's Old Home Days were well attended. Everyone seemed to have a good time, saw old friends and met some new ones. Everyone did a lot of work to make it a success. Many thanks to all who helped to make it so. If there is anyone who would like to join the team, we meet the second Tuesday of the month at 7 p.m. at the town office.

Guy and Debbie Brochu joined the OHD committee this year. Together they are going to plan out the parade. Many thanks to Ab Wilson who decided to be on the sidelines instead of in the middle of everything. Ab did a wonderful job organizing the parade. He will be missed, but we're sure Guy and Debbie will do a great job also.

We were saddened greatly by the passing of Lois Butterick. Lois was the hub to our wheel. With her clipboard in hand, she kept everyone and eveything in line.

Old Home Days is a family weekend. Please help keep it going. The dates this year are July 8, 9, and 10.

### **OLD HOME DAYS FINANCIAL REPORT**

		December 31, 2004	
Balanc	e Forward 01/0	1/04	\$2,340.67
Income	2		
moonie	Town	5,500.00	
	Donations	1,321.35	
	Concessions	1,355.00	
	Tent Rental	200.00	
			8,376.35
Expens	se		
	Advertising	878.50	
	Parade	3,253.00	
	Fireworks	2,000.00	
	Flags	50.00	
	Concerts	1,100.00	
	Dumpsters	250.00	
	Rubbish	100.00	
	Toilets	400.00	
	DJ	375.00	
	Postage	7.00	
	Supplies	4.19	
	Service Charg	e <u>36.00</u>	
	40/04/04		(8,453.69)
Balanc	e 12/31/04		\$2,263.33

### **PARKS & RECREATION**

It has been a year of transition and discovery for the Parks and Rec. Commission. The team of five members has a new director and two new commissioners. We are trying to put together by-laws and a mission statement for the commission to run by as well as an appropriate schedule of events for townspeople young and old to enjoy.

We held our first teen dance in May at the Town Hall. It was attended by more than 40 local teens. The music was provided by a DJ from Woodsville. There has been positive feedback from kids, who would like us to do this more often.

Parks & Rec. hosted a dog show in September that raised more than a thousand dollars for Above the Notch Humane Society in Littleton. Many thanks to Paula Boutin and her friends for the idea and their ambition. They did a wonderful job and we hope they will try for a second annual fund-raising dog show!

A last-minute effort was made to pass out candy at the Town Hall on Halloween. The building was open for use of the bathroom or just to warm up. Next year we plan on having a haunted house. Another successful New Year's Eve dance was held at the Town Hall. Over 100 people attended this event. Music was provided by the Black Brook Band. Two ski lift passes for Loon Mountain, a gift certificate for Calamity Jane's, and one for The Garlic Clove were donated. We send a thank-you to the local business for their contributions.

A new Husqvarna 25 HP lawnmower was purchased from Bixby's in Woodsville. Some extra money was pulled from other parts of our budget to buy a higher-quality lawnmower that would ensure reliability and durability. The mower will be used to mow the Sanford Memorial Field, behind the school, and the town common.

No summer camp was held by Parks & Rec. this year. We want to learn more about the rules and regulations, and have enough time to develop a qualified staff to provide fulfilling activities for the children to participate in. We do plan on running this six-week program next year, and are looking for interested individuals to apply.

The commission has come under a lot of scrutiny over the basketball hoops being removed. The reason for their removal was a serious safety concern. The previous backboards were made of wood and had outlived their capacity. Finding quality replacements that we could afford was not an easy task, but we finally settled on steel ones that will have a longer life span than the wooden type.

The commission meets on the first Monday evening of each month at the Town Office Building. We need volunteers to become "friends" of the Commission. Anyone interested should attend a meeting. Any high school-aged students in need of community service should attend a meeting. We could use your support.

Anyone with questions or concerns is also asked to please attend our next meeting or email us at warren parksrec@yahoo.com.

Harry Wright, Jr., Director Lynn Clogston Diana Clark
Traci Sackett Benjamin Hight

### PLANNING BOARD

The Planning Board meets at 7 p.m. on the first Thursday of every month at the Town Office. All meetings are open to the public. Any subdivision of land in Warren requires the approval of the Planning Board in accordance with the "Subdivision Regulations of the Town of Warren," adopted on February 5, 1987.

### Subdivision Regulations

The Board has dedicated more meeting time to update the Subdivision Regulations. The goals are to clarify definitions and procedures to ensure fair and equal treatment to the whole community. And to ensure that the Subdivision Regulations are consistent with and supportive of the newly adopted Master Plan.

### Subdivisions

There were no subdivisions in 2004.

### Lot Line Adjustments

There were four lot line adjustments in 2004 by C. Trott, C. and L. Howlett, N. Foote, and B. Ball.

### **Budget**

The Board spent \$217 in 2004. This is 36% of the budgeted \$600. The Board voted to maintain the same budget for the coming year.

### Goals for 2005

Completion of the Subdivision Regulations update. Revision will make the regulations consistent with the newly adopted Master Plan and add clarity and consistency.

### **Gravel Pit Regulations**

We are working on a procedure to ensure environmental and community impacts conform to state requirements and the Master Plan.

Respectfully submitted, Lloyd Bixby, Chairman Charles Sackett Jr., Selectboard Representative Paul Vonverde, Secretary Harriet Libby Tom Toomey

Thanks to alternates Robert Newton and Irving Cushing for their time and efforts.

### POLICE DEPARTMENT

I dedicate this report to our soldiers who put their lives on the line so others may be free, in all areas of our unstable world.

Our small town is never immune to any area of crime. From vandalism to illegal drug use/sales, excessive speed to domestic violence, we have seen it all last year. Laws are in place to protect the innocent, but also to hold those accountable who choose to break the law. It is this department's responsibility and duty to enforce the law where needed. I fully intend to do just that.

The 1998 cruiser is in good shape but saw some repairs to the heating system and brakes. This vehicle continues to serve the town well and gets a lot of use. I have asked for an increase in the capital reserve appropriation for future replacement. It turned over to 125,000 miles.

We have some great, talented youth in the town. Most are very respectful. On the other hand, we also have a few who made some poor choices to burglarize and do vandalism. Parents are responsible to know where their children are and what they are doing. Let's protect our children and help them to grow and be productive citizens. They will be held accountable just as adults are.

Updated DWI laws now bring stiffer penalties. The first offense is now a misdemeanor with costly fines. If you drink, don't drive. If you drive, don't drink as you can't afford it either way.

Animal control was active this year with multiple contacts to owners, transports to the animal shelter, and some fines were levied. One pet was hit and severely injured by a motor vehicle. It was sad, especially near the holidays. Please register your pets and don't let them run all over town. They are a part of the family and can't think for themselves.

I have applied for grants to continue OHRV enforcement. This makes our trail systems safer. The local clubs have done an outstanding effort to have road access available, and landowner permission to gain access to better riding. Please familiarize yourself with OHRV rules and abide by them. This recreation does bring revenues to our town. But if laws are disobeyed, fines also bring revenues to our town, so think about it.

Officer Flagg and I have put in many hours of patrol and make ourselves available for your safety. We are there 24/7 when you need us. We have had great help from the state police and sheriff's department along with surrounding town police departments. We ask for your continued support as we look forward to serving you in 2005. Please feel free to call us if you have concerns, or just want to ask a question. Dial 911 if an emergency arises. Be safe and stay within the posted speed limits.

Chief Warren Davis Bryan Flagg

# WARREN POLICE DEPARTMENT ACTIVITY REPORT, JAN. 1 TO DEC. 31, 2004

Assists from Warren Assists from State Police Medical assists DCYF assists Motor vehicle assists Motor vehicle accidents		38 22 18 11 53 30
Suspicious vehicle checks VIN inspections		57 42
Vehicle unlocks	,	59
Excessive speed stops		612
Written warnings	108	
Citations issued	96	
Verbal warnings	408	
DUI REDI calls DWI/DUI arrests		29 7
911 response/hang-up		73
Attempted suicide/fatal		12/0
Domestic violence/dispute		9
Emergency protection order issue		16
Suspicious person(s)		24
Missing person/runaway		13
Sexual assault investigations		5
Protective custody with transport Arrest by warrant		22 7
Burglary/theft/vandalism		8
Resident checks requested/regular		57/139
Entry alarm response		38
Trespass complaint		19
Psychiatric person with transport		4
Unruly person GHE		3
Untimely death		1
Civil standby (court-ordered)		18/12
Resident complaints to PD Court appearance/juvenile		201 24/9
Animal control complaints		33
Transport to shelter	5	00
Warnings issued	6	
Citations issued	3	
Sex offender registry		2
OHRV stops	4.4.4	161
Verbal warnings Citations issued	144 17	
Citations issued	17	

TOTAL ITEMS 2,063

### **ROAD AGENT**

2004 was a very wet year here in Warren. The rains made it difficult to do a lot of the work that was needed but we managed to get some done anyway. Gravel was added to some roads and some culverts were replaced. Batchelder Brook Road was widened and made much safer. This is one of the busiest town roads. A mowing crew was hired to mow back the brush and they got to almost every road in town. They did a great job.

This year we hope to use the Highway Block Grant money as well as the encumbered money we have to continue on our paving projects. Swain Hill is in need of a top coat. I would also like to connect the paved portion of Swain Hill Road to the pavement on Pine Hill Road. It is a dirt road between them now. Also Fish Hatchery Road is in great need of repair. This road will need to be ground up and gravel added before paving. We should be able to accomplish both of these projects with the money we have and no additional funds will need to be appropriated.

The Town purchased a 2005 International dump truck in 2004. I am happy to report that it is working out nicely and is a good investment for the Town. We are asking for money to be put into the Highway Equipment capital reserve fund again this year. I would like to ask the voters to approve the purchase of a new one ton at next year's town meeting. The one ton we have now is a 1999 and will be seven years old. It has begun to cost us a lot on maintenance and repairs. We are trying to get onto a schedule of replacing our equipment by certain time lines. The one ton should be replaced every 5 years. By staying on schedule, maintenance and repair costs should be reduced and trade-in values should be much higher.

I am looking forward to an upcoming productive year for the Town. Also a thank you to Bob Hueber for his help and to all of you for your support.

Leslie Wright Road Agent

# TAX COLLECTOR'S REPORT - 2004 Summary of Tax Warrants For the Year Ending Dec. 31, 2004

	Levy Year	
UNCOLLECTED TAXES BEGINNING OF YEAR	of Report	2003
Property taxes Yield taxes	XXXXXXXXXX	165,548.02 2,715.42
TAXES COMMITTED Property taxes Land use change Yield taxes Excavation tax Other charges	1,101,047.49 2,067.20 8,604.54 999.20 30.00	0 0 0 0
OVERPAYMENTS Property taxes Interest	0	11,539.39 38.36
Collect. intlate taxes Costs before lien TOTAL DEBITS	1,113,934.45	8,438.86 2,676.00 190,956.05
REMITTED TO TREASURED Property taxes Land use change Yield taxes Excavation tax Interest Conversion to lien	957,807.07 2,000.00 6,282.68 999.20 1,186.02	96,352.91 0 524.07 0 3,665.58 78,359.78
ABATEMENTS MADE Property taxes Interest	849.31 0	10,096.29 38.36
UNCOLLECTED TAXES Property taxes Land use change tax Yield taxes Interest Other charges TOTAL CREDITS	142,174.10 67.20 2,321.86 247.01 1,113,934.45	2,177.30 0 0 -258.24 0 190,956.05

### TAX COLLECTOR'S REPORT For the Year Ended December 31, 2004

	LEVY OF 2003 LEVY OF 2002				
DEBITS					
UNREDEEMED BEG. OF YEAR	0	59,023.18			
LIENS EXECUTED DURING YEAR	77,647.94	0			
INTEREST AND COSTS	1,214.73	4,920.67			
TOTAL DEBITS	78,862.67	63,943.85			
CREDITS					
Remitted to treasurer					
REDEMPTIONS	25,502.25	32,566.19			
INTEREST AND COSTS	1,214.73	5,336.52			
ABATEMENTS-UNREDEEMED TAXES	24.75	685.46			
UNREDEEMED LIEN BALANCE	52,120.94	25,355.68			
TOTAL CREDITS	78,862.67	63,943.85			

### TOWN CLERK REPORT

It's been another productive year in the Town Clerk's office. You may now renew your motor vehicle registration on-line using the State's new COMPASS web site at https://www.egov/nh.gov/Compass/ as an alternative to coming into the office. You will need to have your previous registration handy, a Visa or Mastercard, and an e-mail account. New and transfer registrations must be completed in the office. Renewing on-line is fast and easy.

By June 2005 all towns in NH will have the opportunity to be on-line with Vital Statistics in Concord. The State delayed this project last year. Being connected electronically to Vitals in Concord will increase our search capabilities. Both of us will be attending training on the new system this year.

Your privacy is important to us. I attended training in Concord for protecting the privacy of all customer personal information contained in motor vehicle records as required by law. Suzanne will attend the same training in 2005.

Don't forget to register your dogs by April 30! Dog tags can be sent to you in the mail. Call the Town Clerk and leave a message stating your name, phone number, and your dog's name to request a tag. Or feel free to email <a href="mailto:isforza@adelphia.net">isforza@adelphia.net</a>.

We look forward to serving you in 2005.

Fees collected in 2004 are as follows:

January 1	, 2004–Dec	ember 31, 2004	
Motor vehicles			\$125,476.17
2004	1330	\$124,993.17	
NSF repaid from 2003	3	121.00	
Deposited from 2003	1	362.00	
Dogs			\$1,449.00
Licenses	203	\$1,349.00	
Fines	4	100.00	
Vital Statistics			\$322.00
Marriage licenses	5	\$180.00	
Vital records copies	12	142.00	
UCC Filings			\$225.00
2004 filings	13	\$195.00	
2002 filings	2	30.00	
Candidate Filing Fees	9		\$10.00
Copies/fax usage			\$3.60
Bad checks (NSF)			\$361.87
Bad check fees	11	\$275.00	
Bank fees	11	55.00	
Postage		31.87	
Total deposited with treasure	er		\$127,847.64
Less bad checks			
Motor vehicle			\$49.50
Total collecte	d for 2004		\$127,798.14

Julie Sforza, Clerk and Suzanne Flagg, Deputy

### TRANSFER STATION

We haven't seen much improvement at the transfer station in 2004 due to the fact that the state has not done anything about the landfill closure plan. We hope that 2005 will bring us a decision on whether we can stay or if we will have to find another piece of land.

We are in dire need of a building and a compactor, but it makes little sense to put up permanent structures or make other costly changes when we still don't know if the transfer station will be allowed to continue at its present location.

Chris Whitcher is checking on prices on a compactor. We hope to have something in place by summer.

As far as a building goes, we are open to any suggestions from the public.

Many thanks to David, Maggie, Reuben and Pete for their hard work at the transfer station.

We turned \$22,484.52 back to the town this year. This money helps to offset taxes.

Finally we'd like to thank our regular recyclers for their diligence and care. We often are asked if we are making money on recycling yet. What we're doing is saving money and conserving resources—because whatever gets recycled does not go into the waste stream; it is reused—whether it is your milk jugs, your soda bottles, your junk mail, old magazines and newspapers, or the clothing you bring up for the yellow Planet Aid box. So keep it all coming.

We hope to bring you another Free Clothing Day at the Town Hall sometime just after mid-April. Stay tuned.

Jim Price Transfer Station Manager

### TREASURER'S REPORT

JANUARY 1, TO DECEMBER 31, 2004

### RECEIVED FROM TAX COLLECTOR

2004 Excavation Tax	999.20
2004 Land Use Change Tax	740.00
2004 Property Tax	945,949.66
2004 Property Tax Interest	1,023.04
2004 Yield Tax	7,951.13
2004 Yield Tax Interest	31.13
2003 Property Tax	95,408.38
2003 Property Tax Interest	3,665.58
2003 Yield Tax	524.07
1993 to 2003 Redeemed Tax	109,045.63
1993 to 2003 Redeemed Tax Interest	31,929.86
1993 to 2003 Costs	65.50
NSF Bank Fees	5.00
NSF Town Fees	25.00
Lien	79,992.20
Copies	3.60
Current Use recording fee	16.37
Total Received from Tax Collector	1,277,375.35

### RECEIVED FROM TOWN CLERK

Dog Fines	100.00
Dog Licenses	1,336.00
Filing Fees	10.00
Motor Vehicle Permits	125,426.67
UCC Filings	225.00
Vital Statistics	322.00
Copies	3.60
NSF Bank fees	60.00
NSF Town fees	300.00
NSF Postage	31.87
Total Received from Town Clerk	127.815.14

### RECEIVED FROM SELECTMEN AND OTHER SOURCES

Aluminum Cans	332.00
Capital Reserve	44,000.00
Current Use Applications	32.74
Grants	74,867.00

Received from Selectmen and other sources, continue	d
Highway Block Grant	32,277.89
Interest - Checking	63.03
Interest - Passbook	2,843.20
Interest - Statement Savings	9.86
Miscellaneous	
Cable Franchise	3,268.80
Copies, Faxes & Checklists	194.45
Land Use Change recording fees	16.37
Lund Lane Bridge	125,837.95
Town Hall rent	50.00
Unassigned	367.03
PILT	24,273.00
Pistol Permits	65.00
Planning Board	300.00
Police Department - fines & reports	698.00
Refunds	31.83
Reimbursements	01.00
Child Support	2,800.00
Fire Department Training	80.82
Fire permits	229.79
Forest Fires	267.65
Welfare Reimbursement	1,360.07
Revenue Sharing	9,943.00
Rooms & Meals Tax	30,467.18
Sale of Town Property	275.00
Transfer Station	273.00
User Fees, Salvage & Recycling fees	22,484.52
NSF Bank fees, Town fees & postage	60.74
Nor bank lees, rown lees & postage	377,496.92
	311,490.92
TOTAL DEPOSITS	1,782,687.41
TOTAL DEPOSITS	1,702,007.41
RECONCILIATION OF ACCOUNTS	
Funds Available - January 1, 2004	242,614.94
Deposits from all sources	1,782,687.41
Less Selectmen's Orders Paid	
	(-722,108.73)
County Tax Warren School District	(-66,485.00)
warren School District	(-862,259.50)
	374,449.12
Woodsville Guaranty Savings Bank - Checking	127.95
Community Guaranty Savings Bank - Checking	(-45.03)
Community Guaranty Savings Bank - Passbook	372,149.84
Community Guaranty Savings Bank - Yassbook  Community Guaranty Savings Bank - St. Savings	2,216.36
Funds Available - December 31, 2004	374,449.12
Turius Available - December 31, 2004	014,440.12

### OTHER ACCOUNTS

BATCHELDER BROOK ESCROW	
Balance - January 1, 2004	3,737.04
Interest Received	37.63
Balance December 31, 2004	3,774.67
RECLAIMATION BOND ACCOUNT	
Balance - January 1, 2004	0.00
Bond received	1,800.00
Interest Received	15.35
Balance December 31, 2004	1,815.35
TIMBER TAX ESCROW	
Balance - January 1, 2004	1,583.47
Interest Received	15.94
Balance - December 31, 2004	1,599.41
Balanco Bootingor Ci, 2001	.,000
WARREN EMERGENCY MANAGEMENT	
Balance - January 1, 2004	1,400.51
Interest Received - Passbook	14.11
Balance December 31, 2004	1,414.62
Balarioo Boodinisor o 1, 200 1	1,111.02
WARREN HOUSING IMPROVEMENT PROGRAM	
Balance - January 1, 2004	9,146.75
Interest Received - Passbook	92.14
Balance December 31,2004	9,238.89
Balance December 31,2004	5,250.05
WARREN PARKS & RECREATION	
Balance - January 1, 2004	702.59
Interest Received	5.31
Balance - December 31, 2004	707.90

Respectfully submitted, Susan Spencer

Report of the Trust Fund of the Town of Warren, New Hampshire on December 31, 2004

	SANDARDINE THE PROPERTY OF THE PERSON NAMED IN COLUMN 2 IS NOT THE		Principal	-		mc	Income	y		
	Beginning	New Funds	Capital	Ending	Beginning			Ending	Principal	Year
Name and Purpose of Trust	Balance	Created	Gains(Losses) Withdrawals	Balance	Balance	Income	Expended	Balance	and Income	Balances
Cemetery Care Trusts:	55 885 97			75 885 97	13 845 96	689.37		14 535 33	70 421 30	69 731 93
Glencliff Cemetery	7,909.35			7,909.35	2,164.20	99.67		2,263.87	10,173.22	10,073.55
East Warren Cemetery	4,300.00			4,300.00	1,536.37	57.54		1,593.91	5,893.91	5.836.37
Clough Cemetery	3,300.00			3,300.00	998.52	42.55		1,041.07	4,341.07	4,298.52
Veteran's Cemetery	3,000,00			3,000.00	10.14	29.86		40.00	3,040.00	3,010.14
Veteran's Memorial	1,500.00			1,500.00	5.45	15.47		20.92	1,520.92	1,505.45
	75,895.32			75.895.32	18,560.64	934.46		19,495.10	95,390.42	94,455.96
Expendable Trusts:										
Capital Reserve Funds:				Maranir I						
Police		2,500.00		2,500.00	43.43	19.78		63.21	2,563.21	43.43
Ambulance	2,000.00			2,000.00	539.60	25.30		564.90	2,564.90	2,539.60
Fire Truck		12,000.00		12,000.00		60.66		60'66	12,099.09	
Highway Equipment	42,984.13	12,000.00	44,000.00	10,984.13	2,046.96	523.51		2,570.47	13,554.60	45,031.09
andfill	18,000.00			18,000.00	4,788.38	225.22		5,013.60	23,013.60	22,788.38
Revaluation	7,500.00	2,500.00		10,000.00	7,385.17	163.17		7,548.34	17,548.34	14,885.17
Library	1,924.98	500.00		2,424.98	512.94	27.68		540.62	2,965.60	2,437.92
Bridges	10,000.00	5,000.00		15,000.00	6,058.08	196.37		6,254.45	21,254.45	16,058.08
Town Hall	3,951.94			3,951.94	4,374.85	81.87		4,456.72	8,408.66	8,326.79
Highway Building	10,674.75	3,000.00		13,674.75	1,371.46	142.30		1,513.76	15,188.51	12.046.21
Redstone Missile	200.00	100.00		00.009	21.78	6.01		27.79	627.79	521.78
Non-Capital Reserve Funds:				Adresa						
Cemetary Expendable	4,471.00	3,377.00		7,848.00	126.84	71.04		197.88	8,045.88	4,597.84
Fransfer Station	4,000.00			4,000.00	85.07	40.46		125.53	4,125.53	4,085.07
River Mitigation	2,500.00			2,500.00	23.31	24.99		48.30	2,548.30	2,523.31
Emergency Management	2,000.00			2,000.00	18.75	20.19		38.94	2,038.94	2,018.75
Fire Department Expenses	3,636.94	4,000.00		7,636.94	3.80	59.96		63.76	7,700.70	3,640.74
	114,143.74			115,120.74	27,400.42	1,726.94		29,127.36	144,248.10	141,544.16
Agency Trusts:										
ell actioni District Tuats.										
William Little	7,150.27			7,150.27	169.56	72.37		241.93	7,392.20	7,319.83
Frank Little	1,000.00			1,000.00	23.71	10.33		34.04	1,034.04	1,023.71
Ezekiel Dow	3,575.15			3,575.15	84.94	36.07		121.01	3,696.16	3,660.09
CRF - School Improvement					2,532.34	93.98		2,626.32	2,626.32	2,532.34
ETF - Technology Fund	10,000.00			10,000.00	343.89	102.27		446.16	10,446.16	10,343.89
ETF - Special Ed. Trust	15,000.00			15,000.00	390.29	151.92		542.21	15,542.21	15,390.29
ETF - School Building Maint.	15,000.00	55,000.00		70,000.00	395.73	513.20		908.93	70,908.93	15,395.73
	51,725.42			106,725.42	3,940.46	980.14		4,920.60	111,646.02	55,665.88
Totale	241 764 AB			207 741 48	49 901 52	3.641.54		53 543 06	251 281 51	291 666 00

### **COTTAGE HOSPITAL**

It has been another very exciting year at Cottage Hospital. Over the past year we have seen growth in many areas of the hospital, including our radiology department, and we welcomed six new providers to the area.

In general, the year was a financially close one, in which we have had some shifting in our payor mix, contributing to reduced net revenues with higher contractual allowance. We have, however, managed to end the fiscal year with a small positive bottom line for the third year in a row.

At Cottage Hospital we are all very proud of the personal care that we are able to give to our patients. Time and time again, we hear about the outstanding care that patients and family members have received while with us.

We know our communities are supportive of our institution, and we are extremely grateful for the financial support that our area towns have provided over the years. Although funds are always needed and welcomed at Cottage Hospital, we know there are many worthy organizations also asking for money this year. Therefore, the Cottage Hospital Board of Trustees has decided NOT to ask the town of Warren for financial support for the eleventh consecutive year.

We thank you for your continued support and pledge to continue to do our best to provide you with the best health care possible.

Reginald J. Lavoie
Administrator

### **EXECUTIVE COUNCIL**

It is an honor to be starting my 27<sup>th</sup> and 28<sup>th</sup> year as one of your public servants here in District One.

The Executive Council is your effective point of contact at the top of your Executive Branch of state government. The Council acts much like a board of directors for the administration of public law and public budget as passed by the NH House and Senate. The Council also accepts grant money from federal programs for administration to community-based organizations.

As we look into the next two years, I urge citizens to become involved through their regional planning commissions in bringing forth concerns and ideas for transportation projects. It is my opinion that not many new projects will be done, due to lack of sufficient funds. We will be lucky to maintain what we have and build what is in the current ten-year transportation plan.

District Health Councils are in full gear whereby local health concerns can be articulated directly to the Commissioner of Health and Human Services. This is the largest agency in our state government.

With a new administration headed by Governor John Lynch there will be many boards and commissions looking for volunteers. If you are interested in finding out what is available, please call my office or visit the Secretary of State's Web site at <a href="https://www.sos.nh.gov/redbook/index">www.sos.nh.gov/redbook/index</a>.

My office is always available to assist in questions for relief, assistance, and information. Also available and free is the NH Constitution, state map, and brochure on the Executive Council. Please contact me anytime. It is a pleasure to serve you and your region.

You can contact me at my office in Bath at (603) 747-3662 or by email at <a href="mailto:ray.burton4@gte.net">ray.burton4@gte.net</a>. I can be reached in Concord at State House Rm 207, 107 North Main St., Concord, NH 03301or by email at rburton@gov.state.nh.us.

Ray S. Burton, Executive Councilor District #1

### **GRAFTON COUNTY COOPERATIVE EXTENSION**

UNH Cooperative Extension provides New Hampshire citizens with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families, and communities; sustain natural resources; and improve the economy. Funded through the federal, state, and county governments, and competitive grants, educational programs are designed to respond to the local needs of citizens through direction and support of an elected volunteer advisory council.

Education programs and assistance are objective, informal, and practical in nature; most are at no direct cost to participants. Clients' needs are met through phone calls, letters and printed materials, hands-on workshops, on-site visits, seminars and conferences, and up-to-date Web sites. Our staff is able to respond quickly with needed information via electronic mail, keeps up-to-date on the latest research and information, and works collaboratively with many agencies and organizations.

A professional staff of five educators and one specialist work out of the Extension Office located in the Grafton County Courthouse in North Haverhill. Two additional staff members work in Plymouth and Littleton to provide educational programs for limited-resource families. Additional support is provided through trained volunteers who assist with Extension programs and increase our outreach capabilities.

### **Educational Programs in Grafton County, FY04**

- To strengthen NH's communities: Community Conservation Assistance Prog.; Preserving Rural Character through Agriculture; Urban and Community Forestry; Comm. Youth Development; Volunteer Training (Master Gardeners, Coverts Cooperators, Community Tree Stewards, 4-H Leaders); Land Use Planning; Finance and Tax Assistance.
- To strengthen NH's family and youth: After-School Programs; Family Resource Management; 4-H Youth Development: Family Lifeskills Program; Nutrition and Food Safety Education; Parenting Education; Cradle/Crier/Toddler Tale Newsletters; and Volunteer Leader Training Programs.
- To sustain NH's natural resources: Dairy Management; Agroecology, Forest Resources Stewardship Prog.; Fruit Production and Management; GIS Training; Lakes Lay Monitoring Prog.; Integrated Pest Management; Ornamental Horticulture; Plant Health Diagnostic Laboratory; Vegetable Crop Production; Wildlife Habitat Program; Water Quality/Nutrient Management Programs; Agricultural Business Management; Estate Planning and Conservation Easement Education Programs.

Extension Office hours are Monday through Friday, 8 a.m. to 4 p.m. Phone: (603) 787-6944 Fax: (603) 787-2009 <u>Email:grafton@ceunh.unh.edu</u> Mailing address: 3785 DCH, Box 8, North Haverhill, NH 03774-4936

Northam Parr, County Office Administrator

## WARRANT FOR THE 2005 ANNUAL MEETING OF THE TOWN OF WARREN,

### THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE TOWN OF WARREN, County of Grafton, in said State, qualified to vote in town affairs:

You are hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the 8<sup>th</sup> day of March 2005. The polls will open at 9:00 am and will close no earlier than 7:00 pm for voting on Article 1 and anything else that may be on your ballot.

You are also hereby notified to meet at the Warren Town Hall in said Warren on Tuesday, the 8<sup>th</sup> day of March 2005 at 9:00 am for the deliberative session for the transaction of other business.

### Article 1: By Official Ballot

To elect all town officers which appear on the official ballot for the ensuing year, as follows:

Selectman	3 year term
Moderator	2 year term
Treasurer	1 year term
Police Chief	1 year term
Road Agent	1 year term
Planning Board Member	3 year term
Planning Board Member	3 year term
Trustee of Trust Funds	3 year term
Library Trustee	3 year term
Cemetery Trustee	3 year term
Highway Commissioner	3 year term
Overseer of Public Welfare	1 year term

### Article 2:

To hear and accept the report of the Selectmen and other Town Officers and to vote on any subject relating thereto.

### Article 3:

To see if the Town will vote to <u>raise and appropriate</u> the sum of one hundred and forty eight thousand, seven hundred and thirty dollars (\$148,730) for the following. (Selectmen: Yes 3 No 0)

### **GENERAL GOVERNMENT**

OLIVERY CONTENT OF THE CONTENT OF TH
Executive\$43,900
Elections/Registration12,145
Financial Administration 10,869
Tax Collector
Revaluation Property 6,900
Legal Expenses3,000
Personnel Administration 10,001
Planning Board 600
Buildings & Grounds 13,845
Cemeteries
Insurance
Town Clock
Contingency Fund2,000

### Article 4:

To see if the Town will vote to <u>raise and appropriate</u> the sum of two thousand six hundred and three (\$2,603) for the following. (Selectmen: Yes 3 No 0)

### ADVERTISING & REGIONAL ASSOC.

Advertising \$250
NHMA
North Country Council 746
Pemi-Baker Solid Waste 888
Baker River Water Shed 100
NH Assoc. of Assessing Officials 20
NH Tax Collector's Assoc 20
NH Town Clerk's Assoc 20
NH Govt. Finance Officer's Assoc 25

### Article 5:

To see if the Town will vote to <u>raise and appropriate</u> the sum of fifty four thousand one hundred and seventy nine dollars (\$54,179) for the following. (Selectmen: Yes 2 No 1)

### **PUBLIC SAFETY**

Police Department\$29,014	
Fire Department	3
Emergency Management 500	)
Animal Control \$1,000	)
E-911 1	
Other 1	

### Article 6:

To see if the Town will vote to <u>raise and appropriate</u> sum of one hundred nineteen thousand one hundred and twenty dollars (\$119,120) for the following. (Selectmen: Yes 1 No 2)

### **HIGHWAYS and STREETS**

Administration \$63,120
Highways & Streets 43,950
Bridges 2,000
Street Lights 10,000
Other 50

### Article 7:

To see if the Town will vote to <u>raise and appropriate</u> the sum of forty five thousand nine hundred seventy dollars (\$45,970) for the following. (Selectmen: Yes 3 No 0)

### SANITATION

Transfer Station Admin \$15,420
Recycling
Solid Waste Disposal 22,600
Solid Waste Collection (C&D) 3,500
Solid Waste Cleanup

### Article 8:

To see if the Town will vote to <u>raise and appropriate</u> the sum of twenty thousand four hundred twenty two dollars (\$20,422) for the following. (Selectmen: Yes 3 No 0)

### **HEALTH**

Health Agencies:

Mt. Mooselaukee Health Center	. \$4,500
WWAS	8,500
Senior Citizens Council	1,650
Voices Against Violence	682
Tri-County CAP	1,050
VT/NH Visiting Nurse	2,940
White Mountain Mental Health	1 100

### Article 9:

To see if the Town will vote to <u>raise and appropriate</u> the sum of three thousand five hundred and one dollars (\$3,501) for the following. (Selectmen: Yes 3 No 0)

### **WELFARE**

Direct Assistance									\$1
<b>Vendor Payments</b>								3,	500

### Article 10:

To see if the Town will vote to <u>raise and appropriate</u> the sum of twenty eight thousand four hundred eighteen dollars (\$28,418) for the following.

(Selectmen: Yes 3 No 0)

### **CULTURE and RECREATION**

Parks and Recreation						\$5,472
Library		٠				17,246
Patriotic Purposes:						
Old Home Day						5 500

### Article 11:

To see if the Town will vote to <u>raise and appropriate</u> the sum of one hundred and two dollars (\$102) for the following. (Selectmen: Yes 3 No 0)

### CONSERVATION

Care of 1	rooe										\$	1 (	۱,	1
Care or i	rees										D	IJ	Ж	J

### **DEBT SERVICE**

Interest on TAN									1
Other Debt Service									1

### Article 12:

To see if the Town will vote to <u>raise and appropriate</u> the sum of forty seven thousand six hundred dollars (\$47,600) to be placed into the following Capital Reserve Funds. (Selectmen: Yes 3 No 0)

Highway Equipment CRF 19,000
Police Cruiser CRF2,500
Fire Truck
Bridge CRF
Revaluation CRF
Library Improvement CRF 500
Highway Building CRF 3,000
Missile CRF 100

### Article 13:

To see if the Town will vote to <u>raise and appropriate</u> the sum of two thousand nine hundred seventy one dollars (\$2,971) and to place these funds in the Transfer Station Expendable Trust Fund and to authorize the acceptance of this amount from the Pemi-Baker Solid Waste District. The Pemi-Baker Solid Waste District is returning principal and interest from a capital reserve fund they had established with contributions from member towns. The above amount represents Warren's share of this fund. No money will be raised by taxation. (Selectmen: Yes 3 No 0)

### Article 14:

To see if the Town will vote to <u>raise and appropriate</u> the sum of twenty seven thousand dollars (\$27,000) to purchase and equip a fire apparatus vehicle and to authorize the withdrawal of twenty seven thousand dollars (\$27,000) from the Fire Department Capital Reserve Fund. *This article is non-lapsing*. (Selectmen: Yes 3 No 0)

### Article 15:

To see if the Town will vote to <u>raise and appropriate</u> five hundred dollars (\$500) to upgrade the electrical system on the common. (Selectmen: Yes 3 No 0)

### Article 16:

To see if the Town will vote to <u>raise and appropriate</u> the sum of fifteen thousand dollars (\$15,000) for the purpose of having an assessment update done to bring our assessments in line with State guidelines and to authorize the withdrawal of ten thousand dollars (\$10,000) from the Reappraisal Capital Reserve Fund. (Selectmen: Yes 3 No 0)

### Article 17:

To see if the Town will vote to discontinue the Ambulance Capital Reserve Fund and to transfer the balance of two thousand five hundred and thirty nine dollars and sixty cents (\$2,539.60) plus any interest into the General Fund. The intent of this article and Article 18 is to transfer the funds from the Ambulance Capital Reserve Fund to the Police Capital Reserve Fund. (Selectmen Yes 3 No 0)

### Article 18:

To see if the Town will vote to <u>raise and appropriate</u> the sum of two thousand five hundred and thirty nine dollars and sixty cents (\$2,539.60) plus any interest from fund balance for the Police Capital Reserve Fund. *This money is to come from the general fund and no amount is to be raised by taxation.* (Selectmen Yes 3 No 0)

### Article 19: (by petition)

To see if the Town will vote to permanently grant two easements to cross the old railroad bed presently owned by the Town of Warren to the Mica Mine property (Map 007 Lot 019). These crossings are on the railroad map and were deeded in perpetuity. These easements give access to this property.

### Article 20: (by petition)

To see if the Town of Warren will vote to enter into a lot line adjustment with KEDOMA (former VFW property) on which the former VFW building is situated (Map 010 Lot 130) and the property of the Town adjacent to the VF W property (Map 010 Lot 232). All expenses will be paid by KEDOMA including, but not limited to, a survey, Planning Board fees and recording fees. No costs will be

incurred by the Town. A recent survey of the former VFW property shows that it does not have any road frontage on the north side of the building in order to access the entry ways on the north side of the former VFW building. For decades, if not over 100 years, the land that the Town got from the B&M has been used to access the doors on the north side of the former VFW building. (Prior to the VFW - Sam Alessandrini crossed this land to access his slaughterhouse on the north side of the building.) A copy of the survey can be viewed at the Town Office and will be on display at the Town Meeting.

### Article 21: (by petition)

To see if the town will vote to establish the hours of the Town Administrator to be limited to 24 hours per week @ \$19.50 per hour, without the benefit of Health and Dental Insurance and the Town Office is to be opened the same 24 hours per week.

### Article 22: (by petition)

To see if the town will vote to pay the former Town Clerk/Tax Collector, Sharon L. Pushee, her salaries and fees for the year 2002 which are legally due her in accordance to RSA 31:9B which states: "All elected and appointed officials of a municipal corporation shall be paid monies due them for services rendered as approved by a vote of the municipality from the time of election, or appointment, to the expiration of the term of office for which they are elected or appointed. Said monies shall be paid after the services have been rendered either weekly, bi-weekly, monthly, quarterly or semi-annually as agreed upon between the governing board and the officials involved. As used in this section the words "municipal corporation" shall mean a town, a village district or a school district, but shall not include a city or county." and shall be paid to her within 30 days of the passing of this article. Salaries and fees total \$12,000.00. (Selectmen: Yes 0 No 3)

### Article 23:

To see if the Town will vote to authorize the Selectmen to borrow funds in anticipation of taxes.

### Article 24:

To transact any other business that may legally come before said meeting.

Given under our hands and seal this 16<sup>th</sup> day of February, in the year of our Lord Two Thousand and Five.

BOARD OF SELECTMEN Michael Clark

A true copy. Attest: Michael Clark

Anthony Mincu

**Anthony Mincu** 

Charles Sackett Jr.

Charles Sackett Jr.

### **RETURN OF POSTING**

We hereby attest that the within Warrant is a true copy of the Warrant for the Town Meeting described therein, and further certify that we have posted an attested copy of this Warrant at the place of the meeting and at other public places in the Town of Warren, namely the Town Office, the Warren Village Market and the Glencliff Post Office, at least fourteen days before the day of the meeting not counting the day of posting or the day of the meeting.

### **BOARD OF SELECTMEN**

Michael Clark

**Anthony Mincu** 

Charles Sackett Jr.

This Warrant and Return of Posting have been duly recorded in the Office of the Town Clerk of Warren, New Hampshire on the 21<sup>st</sup> day of February, 2005.

Julie Sforza Town Clerk

BUDGET	TOWN OF WARREN		FY 2005			
## <b>120</b>	PURPOSE OF APPROPRIATIONS	Warr.	Appropriations Prior Year As As Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY RECOMMENDED	Appropriations Ensuing FY NOT RECOMMENDED
	GENERAL GOVERNMENT					
4130-4139 E	Executive	က	43,852	44,177.01	43,900	
	Election, Req. & Vital Statistics	3	10,135	12,623.01	12,145	
	Finan. Admin. (Treas. & Tax Coll.)	3	22,952	27,474.86	7	
	Revaluation of Property	3	3,000	5,115.00	006'9	
	Legal Expense	3	3,000	740.86	3,000	
59	Personnel Administration	က	009'6	10,241.41	10,001	
_	Planning & Zoning	3	009	217.1		
	General Government Buildings	က	13,846	16,607.48	13,845	
	Cemeteries	3	9,500	10,862.05	9,500	
	Insurance	3	22,105	22,391.01	23,910	
	Advertising & Regional Assoc.	4	2,634	2,707.84	2,603	
4198 C	Contingency Fund	က	_	0	2,	
4199 C	Other General Govt town clock	က	250	290	250	
IL.	PUBLIC SAFETY					
4210-4214 F	Police	5	20,273	20,768.33		
4220-4229 Fire	ire	5	22,985	28,829.62	23,	
4290-4298 E	4290-4298 Emergency Management	5	150	78.88		
4299 A	Animal Control, E911, Other	5	1,101	750	1,002	
	HIGHWAYS & STREETS					
4311 A	Administration	9	63,060	46,168.55		
4312 F	Highways & Streets	9	48,900	25,976.20	4	
4313 E	Bridges	9	501	25		
4316	Street Lighting	9	10,000	9,073.69	10,0	
4319	Other	9	20	1,477.21	1 20	

			Appropriations		A	Appropriations
	DIERPOSE OF APPROPRIATIONS	Warr	Prior Year As	Actual Expenditures	Appropriations Ensuing FY	Ensuing FT
Acct. #	(RSA 32:3,V)	Art.#	by DRA	Prior Year	RECOMMENDED	RECOMMENDED
	SANITATION					
4321	Administration	7	15,410	14,345.37	15,420	
4323	Solid Waste Collection	7	3,500	6,211.35	3,500	
4324	Solid Waste Disposal	7	22,600	22,050.00	22,600	
4325	Solid Waste Clean-up	7	0	2,409.68	2,200	
4323	Recycling	7	2,250	1,144.70	2,250	
	НЕАГТН					
4415-4419	Health Agencies & Hosp, & Other	8	19,699	19,699.00	20,422	
	WELFARE					
4441-4442	4441-4442 Administration & Direct Assist.	6	1	0	1	
4445-4449	4445-4449 Vendor Payments & Other	o	3,500	1,818.51	3,500	
	CULTURE & RECREATION					
4520-4529	4520-4529 Parks & Recreation	10	5,542	5,139.38	5,472	
4550-4559 Library	Library	10	17,146	17,146.00	17,246	
4583	Patriotic Purposes	10	200	197.31	200	
4589	Other Culture & Recreation	10	5,500	5,500.00	5,500	
	CONSERVATION					
4619	Other Conservation	11	_	0	100	
	DEBT SERVICE					
4711	Princ Long Term Bonds & Notes					The second section of the section of
4721	Interest-Long Term Bonds & Notes					
4723	Int. on Tax Anticipation Notes	11	-	0	-	
4790-4799	4790-4799 Other Debt Service	11	-	0	1	
	CAPITAL OUTLAY					
4901	Land					
4902	Machinery, Vehicles & Equipment		92,800	91,125.00		
4903	Buildings		4,000	4,000.00		
4909	Improvements Other Than Bldgs.					

Appropriations Ensuing FY NOT RECOMMENDED							propriations	ve funds or	ole article.	Appropriations	Ensuing FY	NOT RECOMMENDED				12,000	XXXXXXXX		ticles	idually.	Appropriations Ensuing FY		RECOMMENDED		XXXXXXXX
Appropriations Ensuing FY RECOMMENDED		47,600	2,971		473,616		int articles; 2) ap	as capital reserv	or nontransferab		Appropriations	Ensuing FY RECOMMENDED	27,000	200	15,000		42,500		idual warrant art	to address indiv	Appropriations	Ensuing FY	RECOMMENDED	2,540	2,540
Actual Expenditures Prior Year		37,600.00	7,377.00		5,213,528.11		petitioned warra	ant to law, such	as a nonlapsing or nontransferable article.		Actual	Expenditures Prior Year			:		XXXXXXXX		nt articles". Indiv	nature you wish	Actual	Expenditures	Prior Year		XXXXXXXX
Appropriations Prior Year As As Approved by DRA		37,600	7,377		545,623		ropriations: 1) in	nd created pursu	special article,		Prior Year As	As Approved by DRA					XXXXXXXX		is "special warra	ns of a one time	Appropriations Prior Year As	As Approved	by DRA		XXXXXXXX
Warr. Art.#		12	13				as app	rate fur	ant as a			Warr. Art.#	14	15	16	22			same a	or item		Warr	Art.#	18	
PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	OPERATING TRANSFERS OUT	To Capital Reserve Fund	To Exp.Tr.Fund-except #4917	To Nonexpendable Trust Funds	SUBTOTAL 1	SPECIAL WARRANT ARTICLES	Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations	raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserv e funds or	trust funds: 4) appropriation designated on the warrant as a special article,			PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Fire Apparatus Vehicle	Electrical Upgrade	Assessment Update	Payment to Sharon Pushee	SUBTOTAL 2 RECOMMENDED	INDIVIDUAL WARRANT ARTICLES	"Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles	might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually		PURPOSE OF APPROPRIATIONS	(RSA 32:3,V)	Transfer to Police CRF	SUBTOTAL 3 RECOMMENDED
Acct.#		4915	4916	4918			Special warr	raised by bor	trust funds: 4			Acct. #							"Individual"	might be ned		5018 -	Acct.#		

REVENUE						
		Warr.	Estimated Revenues	Actual Revenues	Estimated Revenues	
Acct.#	SOURCE OF REVENUE	Art.#	Prior Year	Prior Year	Ensuing Year	
2420			000 6	740	2 000	
2120	Laid Use Cilaige Taxes		2,000	2	7,00	The second secon
3180	Resident Taxes					
3185	Timber Taxes		8,600	8,475.20	15,000	
3186	Payment in Lieu of Taxes		23,666	24,273.00	24,000	
3189	Other Taxes					
3190	Interest&Penalties on Delinquent Taxes	(es	37,000	36,715.11	36,000	V 1000
	Inventory Penalties					
3187	Excavation Tax (\$.02 cents per cu yd)		666	999.2	666	
	LICENSES, PERMITS & FEES					
3210	Business Licenses & Permits		3,269	3,268.80	3,300	
3220	Motor Vehicle Permit Fees		127,000	125,426.67	125,000	
3230	Building Permits					
3290	Other Licenses, Permits & Fees		2,000	2,540.22	2,300	
3311-3319	FROM FEDERAL GOVERNMENT					
	FROM STATE					
3351	Shared Revenues		5,323	9,943.00	006'6	
3352	Meals & Rooms Tax Distribution		30,467	30,467.18	30,500	
3353	Highway Block Grant		32,278	32,277.89	32,000	
3354	Water Pollution Grant					
3355	Housing & Community Development					
3356	State & Federal Forest Land Reimbursement	rsemen				
3357	Flood Control Reimbursement		:			
3359	Other (Including Railroad Tax)				8,988	
3379	FROM OTHER GOVERNMENTS		678	578.26	3,471	

Warr. Rev Art.# Prio An Income S ANSFERS IN 18 S Notes Inplus") Taxes EDITS  d (from pg 3) Dmmended (from p Recommended (from p				Estimated	Actual	Estimated
ANSFERS IN ANSFERS IN ANSFERS IN 18 S. Notes Inplus") Taxes EDITS  d (from pg 3) Dmmended (from p Recommended (from p			Warr.	Revenues	Revenues	Revenues
ANSFERS IN  ANSFERS IN  4 & 1(  18  Notes  Notes  Formal  A (from pg 3)  Dommended (from p  Recommended (from p  Recommended (from p  Recommended (from p	Acct. #		Art.#	Prior Year	Prior Year	Ensuing Year
ANSFERS IN  ANSFERS IN  18  S. Notes Irplus")  Taxes  EDITS  d (from pg 3)  Dommended (from p  Recommended (from p  Recommended (from p		CHARGES FOR SERVICES	Ī			
ANSFERS IN  ANSFERS IN  18  S. Notes Irplus")  Taxes  EDITS  d (from pg 3)  Dommended (from p  Recommended (from p  Recommended (from p		Income from Departments		725	1,314.65	1,300
ANSFERS IN  4 & 1i  18  S. Notes Irplus")  Taxes  EDITS  ommended (from pg 3)  ommended (from pg 3)  edits (from above)	3409	Other Charges-Transfer Station Incom	ne	21,700	22,484.52	23,000
ANSFERS IN  4 & 16  18  18  Notes  Irplus")  Taxes  EDITS  d (from pg 3)  Dmmended (from p		MISCELLANEOUS REVENUES				
ANSFERS IN  4 & 16  18  18  18  Notes  Irplus")  Taxes  EDITS  d (from pg 3)  Dmmended (from p	3501	Sale of Municipal Property		275	275	0
ANSFERS IN  4 & 11  18  S  Notes Irplus")  G (from pg 3)  Dommended (from p Recommended (from percommended (	3502	Interest on Investments		3,000	2,916.09	2,500
ANSFERS IN  18 18 18 18 19 10 10 10 10 10 10 10 10 10 10 10 10 10	3503-3509	Other		3,271	4,191.90	200
SS 16 18 18 19 18 19 18 19 19 19 19 19 19 19 19 19 19 19 19 19		INTERFUND OPERATING TRANSFE	ERS IN			
18 18 19 18 19 19 19 19 19 19 19 19 19 19 19 19 19	3912	From Special Revenue Funds				
## 4 & 1   18   18   18   19   19   19   19	3913	From Capital Projects Funds				
SS 18 1.  (Notes Inplus")  Taxes EDITS  d (from pg 3)  Dommended (from posemmended (from percommended (from	3914	From Enterprise Funds				
S 18  Notes Taxes EDITS  d (from pg 3) Dmmended (from p Recommended (from p	3915		1 & 1	48,000	4,000.00	37,000
in Notes Inplus") Taxes EDITS  d (from pg 3) Dommended (from pg 8) Recommended (from pg 8)	3916	From Trust & Agency Funds	18			
riplus") Taxes EDITS  G (from pg 3) Dimmended (from p		OTHER FINANCING SOURCES				
EDITS EDITS  Control of (from pg 3) Control o	3934	Proc. from Long Term Bonds & Notes				
EDITS  d (from pg 3)  mmended (from p Recommended (fro		Amount VOTED From F/B ("Surplus")		7,377	7,377.00	2,540
d (from pg 3) Secommended (from pg 3) edits (from above)		Fund Bal. (Surplus) to Reduce Taxes		40,000	40,000.00	
SUBTOTAL 1 Appropriations Recommended (from pg 3) SUBTOTAL 2 Special Warrant Articles Recommended (from pg 5) SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg 7) FOTAL Appropriations Recommended Less: Amount of Estimated Revenues & Credits (from above)		TOTAL EST. REVENUE & CREDITS		397,628	404,122.56	360,298
SUBTOTAL 1 Appropriations Recommended (from pg 3) SUBTOTAL 2 Special Warrant Articles Recommended (from pg SUBTOTAL 3 "Individual" Warrant Articles Recommended (from FOTAL Appropriations Recommended ess: Amount of Estimated Revenues & Credits (from above)	SUDGET SU	MMARY				
SUBTOTAL 1 Appropriations Recommended (from pg 3) SUBTOTAL 2 Special Warrant Articles Recommended (from pg SUBTOTAL 3 "Individual" Warrant Articles Recommended (from FOTAL Appropriations Recommended ess: Amount of Estimated Revenues & Credits (from above)			-		Prior Year	Ensuing Year
SUBTOTAL 2 Special Warrant Articles Recommended (from pagnetic Substitution 2) "Individual" Warrant Articles Recommended (from FOTAL Appropriations Recommended less: Amount of Estimated Revenues & Credits (from above)	SUBTOTAL	1 Appropriations Recommended (from	1 pg 3)			473,616
SUBTOTAL 3 "Individual" Warrant Articles Recommended (fror TOTAL Appropriations Recommended Less: Amount of Estimated Revenues & Credits (from above)	SUBTOTAL	2 Special Warrant Articles Recommend	ded (fr	om pg 3)		42,500
TOTAL Appropriations Recommended  Less: Amount of Estimated Revenues & Credits (from above)	SUBTOTAL	3 "Individual" Warrant Articles Recomn	mende	d (from pg 4)		2,540
Less: Amount of Estimated Revenues & Credits (from above)	<b>FOTAL Appr</b>	opriations Recommended			545,623	518,656
Cetimated Amount of Tayes to be Daised	ess: Amou	nt of Estimated Revenues & Credits (fr	rom ab	ove)	397,628	360,298
Estimated Amount of Takes to be traised	Estimated A	Estimated Amount of Taxes to be Raised			147,995	158,358

### GRAFTON COUNTY SENIOR CITIZENS COUNCIL

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well-being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill, and Lincoln; the information and assistance program Grafton County ServiceLink; and also sponsors the Retired and Senior Volunteer Program of the Upper Valley and White Mountains (RSVP). Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home-delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2004, 53 older residents of Warren were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Warren enjoyed 398 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 2,565 hot, nourishing meals delivered to their homes by caring volunteers.
- Warren residents were transported to health care providers or other community resources on 842 occasions by our lift-equipped buses.
- They received assistance with problems, crises, or issues of long-term care through 6 visits by a trained social worker or contacts with ServiceLink.
- Warren's citizens also volunteered to put their talents and skills to work for a better community through 816 hours of volunteer service.

The cost to provide Council services for Warren residents in 2004 was \$24,590.94.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Warren's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director

### **Grafton County Senior Citizens Council, Inc.**

Statistics for the Town of Warren October 1, 2003 to September 30, 2004

GCSCC served 53 Warren residents (out of 164 residents over 60, 2000 Census).

	Type of Service	Units	of Serv	vice	Unit <sup>1</sup> Cost	=		l Cost ervice
Services Congregate/ Home-delivered	Meals		2,963	X	\$5.72		\$16,	948.36
Transportation	Trips		842	X	\$9.05		\$ 7,6	520.10
Social Services	Half-hours	;	1	Χ	\$22.48		\$	22.48
Activities			18		N/A			
ServiceLink cor	ntacts		5		N/A			

Number of Warren volunteers: 12; Number of Volunteer hours: 816

GCSCC cost to provide services for Warren residents	\$24,590.94 <sup>2</sup>
Request for Senior Services for 2004	1,650.00
Received from Town of Warren for 2004	1,650.00
Request for Senior Services for 2005	<u>1,650.00</u>

<sup>1.</sup> Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2003, to September 30, 2004.

<sup>2.</sup> Services were funded by federal and state programs 56%; municipalities, county, and United Way 9%; contributions 10%; in-kind donations 16%; Friends of GCSCC 7%; other 2%.

### MT. MOOSELAUKEE HEALTH CENTER

The Mount Mooselaukee Health Center (MMHC), a division of Ammonoosuc Community Health Services, Inc., is a nonprofit agency offering a network of affordable primary health care services and information for Warren, Wentworth, and Rumney. MMHC emphasizes preventive care and encourages active participation in one's own health. MMHC's programs promote and support the well-being of individuals and their families.

MMHC offers a variety of health care services to the local communities including primary care, maternity care, family planning, and mental health care, which includes counseling and drug and alcohol treatments. Dr. David Nelson, D.O., has been the full-time primary care physician since July of 2002. Dr. Nelson is also on staff at Cottage Hospital in Woodsville. MMHC has a variety of health care providers who practice in Warren on a part-time basis. This allows MMHC to bring a wide range of services to the communities. Jessica Thibodeau, ARNP, provides adult and adolescent services, specializing in prenatal care and woman's health issues. MMHC participates with Dartmouth-Hitchcock Nurse Midwifery Program for deliveries and high-risk referrals. Dr. Charmaine Yap, M.D. has been here since September 2002. She specializes in internal medicine and endocrinology. Steven Noyes LICSW, LADC is a mental health and drug addiction counselor.

Our Advisory Board consists of community members who are dedicated to providing health care services in the local area. They meet once a month to discuss fund-raising and plan special events such as MMHC's annual open house. Anyone interested in joining should contact the site manager.

The Warren/Wentworth Ambulance Service has generously allowed the food pantry to use its basement. Many donations were received this year, and were greatly appreciated. The food pantry serves an average of 38 households or 647 meals per month. Commodity foods are delivered every other month on the first Friday. MMHC would like to thank Bill Hall and all of the volunteers for their efforts-

The WIC program comes to MMHC the first Monday for every month. MMHC offers a home visiting program for families with young children through Family Connections, a program for chronically ill children and their families through Partners in Health, as well as dental health referrals and community health education.

Those who do not have insurance and qualify for the sliding fee program receive quality health care at affordable prices. Total savings for such patients was \$48,334 for the fiscal year ending June 30, 2004. MMHC also has a drug formulary program to provide qualifying patients with affordable drugs. The staff at MMHC diligently work to assist patients with applications for the indigent drug program. In fiscal year 2004 MMHC provided are residents with \$107,843 in free prescriptions.

The staff at MMHC would like to thank the town, and the many organizations and community members who have supported the health center through out the past year. Your generous donations of time and money have been greatly appreciated.

Holly Young, Site Manager

### NORTH COUNTRY COUNCIL

This has been another busy year at the Council. As we began our 31<sup>st</sup> year as a Planning Commission, we reaffirmed the Council's commitment to serve community and regional needs.

Over the past year we have expanded our capabilities based on response to our communities' needs. We have added additional capacity in grant writing and grant administration by the addition of an assistant planner, and we continue to expand the capabilities of the staff by encouraging all of them to continue their education and training. Three of our planners recently received their ACIP certification. We continue to work in the areas of community planning, solid waste management, forest planning, resource planning, transportation planning, and others. If you would like to see our complete annual report, you can go to <a href="https://www.nccouncil.org">www.nccouncil.org</a> or you can request a hard copy from North Country Council. I hope you will take the time to look it over and give us some feedback as to where you think the Council could improve and how we might better serve our communities.

In the coming year we intend to continue to improve our capabilities and service in our core areas and have taken on some projects that will continue these goals. We have been awarded a "Brownfield's Assessment" grant from the U.S. Environmental Protection Agency which we began working on in late 2004. This grant will inventory and assess petroleum contamination sites throughout the region, which will allow the communities in which these sites are located to understand the costs of mitigating the contamination and potentially procure funding for them. We completed the regional housing needs assessment update at the end of 2004 and in the coming year will continue to work on updating our regional plan. 2005 will be another busy year.

I would like to thank you for all of your support for the Council and hope that my staff and I can continue to be of service to your community. The Council is here to serve you. It is your organization. Our staff and Board are committed to responding to community needs. If there is a project or a need in your town, please call us. We are dedicated to both supporting our individual towns and promoting regional unity in the North Country.

Michael King
Executive Director

### PEMI-BAKER SOLID WASTE DISTRICT

The Pemi-Baker Solid Waste District met seven times during 2004. The District was once again active in household hazardous waste management, and fluorescent light bulb and paint recycling. Seven towns initiated the collection of electronics for recycling as well. The District towns also continued to improve their cooperative recycling efforts, with the Campton/Thornton/Ellsworth, Plymouth, and Rumney facilities serving as processing facilities for a number of the smaller District towns. Working cooperatively on all of these programs allows individual District towns to save significant resources of time and money.

With assistance from the North Country Council, the District held three one-day collection events—Littleton and Rumney in the summer, and Plymouth in the fall. These collections resulted in the proper disposal/recycling of over 4,000 gallons of material. Over 350 households participated in this program. The average amount of household hazardous waste dropped off by each participant increased from 13 gallons in 2003 to 16 gallons. The District received \$11,050 in grant funds from the State of NH's Household Hazardous Waste Program to help offset some of our program costs. In 2005, the District plans to hold two HHW collections in the spring (Littleton and Thornton) and one in the fall (Plymouth).

In addition to the one-day HHW collections, individual District towns continued to collect leftover/unused household paint. This material is accepted at most facilities from April through September. Our selected contractor sorts the material by color and then processes it into a recycled paint product for commercial sale. Using this program the District was able to save \$140/box over last year's recycling/reuse rate with our HHW contractor. Over 2,000 gallons of paint was collected.

The District recycled over 27,000 feet of fluorescent light bulbs. These bulbs were collected at individual transfer stations throughout the year. In the spring and fall, pickups were coordinated with our recycling vendor. Communities recycling electronics collected over ten tons of material since May. These individual collection programs followed another successful one-day electronics recycling collection held in April at the Littleton Transfer Station, where over four tons of material was collected for recycling.

In October the District voted to return, in its entirety with accrued interest, individual members' unspent district appropriations from the years 1987 through 1991. This money had been serving as the District's capital reserve. Members will receive their individual shares by the dates they have specified.

Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Bob Berti PBSWD Chair

## SOUTH MAIN STREET WATER DISTRICT WARRANT FOR ANNUAL MEETING

To the inhabitants of the South Main Street Water District in the Town of Warren, State of New Hampshire, qualified to vote on District affairs.

You are hereby notified to meet at the Moosehillock Masonic Lodge in said Warren on TUESDAY, MARCH 15, 2005 at 7:00 o'clock in the evening to act upon the following matters:

- 1. To choose a Moderator for the ensuing year.
- 2. To choose a Clerk for the ensuing year.
- 3. To choose a Treasurer for the ensuing year.
- 4. To choose an Auditor for the ensuing year.
- 5. To choose one (1) District Commissioner for the period of three (3) years.
- 6. To hear the report of the District Commissioners now serving and pass any vote relating thereto.
- 7. To see if the District will vote to raise the stipend for the Secretary-Treasurer from one hundred twenty five dollars (\$125.00) to one hundred fifty dollars (\$150.00) per year. (Commissioners approve)
- 8. To see if the District will vote to raise and appropriate the sum of thirteen thousand forty four dollars (\$13,044.00) for general District operations. (Commissioners approve)
- 9. To transact any other business that may lawfully come before said meeting.

Given under our hands and seal this twenty fourth day of January in the year of our Lord two thousand and five.

DISTRICT COMMISSIONERS: Charles Sackett Jr. Cary Wetherbee Carl Wright A TRUE COPY ATTEST: Charles Sackett Jr. Cary Wetherbee Carl Wright

# SOUTH MAIN STREET WATER DISTRICT PROPOSED BUDGET - 2005

EX	P	E	NS	ES

	Approp.	2004 Actual	Approp.
Purpose of Appropriation	2004	Expenditure	2005
General Government			
4155-4159 Executive	425.00	375.00	400.00
4196 Insurance	700.00	650.00	800.00
4197 Adv. & Regional Assoc.	200.00	178.00	225.00
4332 Water Services	11,500.00	6,363.00	8,000.00
4335 Water Treatment	0	900.00	1,500.00
4711 Prin Long term notes	1,100.00	1,344.00	1,405.00
4721 Int Long term notes	<u>1,019.00</u>	<u>775.00</u>	714.00
Subtotal	\$14,944.00	\$10,585.00	\$13,044.00
Subtotal	\$14,944.00	\$10,585.00	\$13,044.00

### **REVENUES**

Source of Revenue	Estimated 2004	2004 Actual Revenue	Estimated 2005
3402 Charges for Services 3409 Other Charges Fund Balance (Surplus)	24,260.00 0 1,213.00	12,051.00 0 <u>2,680.00</u>	14,500.00 0 <u>4,000.00</u>
Total Revenues & Credits	\$25.473.00	\$14.731.00	\$18.500.00

### **BUDGET SUMMARY**

Est. Amount to be Raised from Users	\$ 10,364.00
Less Amount of Estimated Revenues	(2,680.00)
Total Appropriations Recommended	\$13,044.00

# SOUTH MAIN STREET WATER DISTRICT ANNUAL REPORT

This past year the District put one new curb stop in and moved the curb stop that was in the driveway at the Rugar residence to the lawn. We have two curb stops left to put in. We had one leak that was repaired.

The lead and copper problem is still being worked on. We will be contacting a new representative from NERWA to work with us.

Everyone is urged to attend the regular meeting on March 15, 2005 at 7:00 pm, at the Masonic Hall

Glenna Wright, Secretary-Treasurer

### SOUTH MAIN STREET WATER DISTRICT FINANCIAL REPORT FISCAL YEAR ENDING DEC. 31, 2004

TIOOAL TEAR ENDING DEG. 51, 200-	•
EXPENDITURES	
Bradford/Pratt's Co. (Pyrofax gas)	\$646.71
F. X. Lyons (Chemicals)	900.00
Vernon L. Brigham (Snow Plowing)	175.00
Tuck Press (Advertising)	53.00
Tuck Press (Statements)	21.00
NH Electric Cooperative	1,367.47
Northeast Rural Water Association (Workshop)	70.00
Northeast Rural Water Association (Dues)	125.00
Treasurer, State of NH (Lab Tests)	447.00
USA Blue Book (Plumbing Supplies & Motor)	956.09
National Grange Mutual Insurance Co. (Bldg Ins)	400.00
Charles Sackett Jr. (Mowing)	150.00
Charles Sackett Jr. (Backhoe Work)	410.00
NH Water Works Assoc. (Workshop - 2)	50.00
Ferguson Waterworks (Plumbing Supplies)	39.42
Harry Wright Sr. (Sand)	50.00
Glenna Wright (Secretary/Treasurer 2004)	125.00
The Burning Bush (Plumbing Supplies)	20.43
Phenix Mutual Fire Insurance Co. (Liability)	250.00
Postmistress, Warren, NH (Lead & Copper Mailing)	11.84
Carl Wright (Commissioner 2004)	250.00
Carl Wright (Labor)	800.00
Carl Wright (Postage)	65.91
Carl Wright (Photocopies & Misc. Supplies)	38.08
Carl Wright (Burning Bush)	58.58
Carl Wright (Wal-Mart - Envelopes)	4.88
Carl Wright (Home Depot - Fireproof File & Bulbs)	39.90
Carl Wright (Scales)	65.00
Carl Wright (Phone Call)	12.79
Carl Wright (Mileage - 2,464 @ 35 cents)	862.40
Subtotal	\$8,465.50
Payment on Indebtedness:	
USDA Rural Dev., Principal \$1,344.15 (est) USDA Rural Dev., Interest 774.85 (est)	
Subtotal	2,119.00
Bank Balance as of December 31, 2003	2,679.76
GRAND TOTAL	\$13,264.26

### SOUTH MAIN STREET WATER DISTRICT SCHEDULE OF PRECINCT PROPERTY FOR THE YEAR ENDING DEC. 31, 2004

Buildings and Miscellaneous Tools	\$16,000.00
Pipe Lines and Rights Thereto	10,500.00
Tanks and Pumps	14,080.00
Control Panel	1,200.00
Chlorinators (used)	600.00

Total \$42,380.00

### SOUTH MAIN STREET WATER DISTRICT FINANCIAL STATEMENT FISCAL YEAR ENDING DEC. 31, 2004

Assets:

Bank Balance as of January 1, 2005 \$ 2,679.76 Excess of Liabilities Over Assets (Net Debit) \$ 25,326.44

Total \$22,646.65

Liabilities:

USDA Rural Development \$28,006.20 (est.)

Total \$28,006.20

**Current Revenues:** 

 Water Rents
 \$12,047.50

 Interest
 3.41

Subtotal \$12,050.91

Bank Balance as of December 31, 2003 1,213.35

Total \$13,264.26

### TRI-COUNTY COMMUNITY ACTION PROGRAM

Tri-County Community Action Program is a private, nonprofit agency that is requesting \$1,050 in funding from the Town of Warren at your Town Meeting to help support its Community Contact Division.

Following is a report of services provided in fiscal year 2003-2004:

Services Provided	# of <u>Households</u>	Dollar <u>Amount</u>
Fuel assistance	48	\$30,568
Weatherization	1 ,	2,409
State Wide Electrical Assistance Program	83	39,884
Food Pantry	25	1,230
(82 people receiving 3 days' worth of food)		
Referrals	192	
(health, budgeting, legal aid, clothing, etc.)		

Through the efforts of Tri-County Community Action, the citizens of Warren have received a total of \$74,091 in assistance between July 1, 2003, and June 30, 2004.

Community Contact provides these and other necessary services for the less fortunate citizens in your town and surrounding vicinities. We are depending upon funding from your town and others countywide.

We sincerely appreciate the Town of Warren's past support and look forward to our continuing partnership to provide essential services to your residents.

Dan McGregor Woodsville Community Contact Manager

### VISITING NURSE ALLIANCE OF VERMONT and NEW HAMPSHIRE

The VNA and Hospice is like the local police and fire departments—a strategic part of the community's safety net—with services that must be continuously available to anyone in need. The need varies dramatically from month to month and year to year. The VNA and Hospice provides a comprehensive range of care, requisitioned by hospital staff and physicians, for everyone in need of skilled care, regardless of ability to pay.

We value the continued partnership with the town of Warren to help us meet your residents' home care, Hospice, and family health needs. Town funding accomplishes the following:

- Enables your family, friends, and neighbors to remain independent and at home as they receive skilled clinical care during times of injury, recovery from surgery or accidents, disability, whether for short-term or chronic illness. Many patients are addressing multiple medical, emotional, and social issues.
- Provides emotional support plus pain and symptom management during terminal illness. Hospice care extends to family members as well. More and more patients want to be at home during their end of life, and through Hospice they have that control.
- Provides community-wellness programs and assistance to young families at risk. Clients are parents who want to be more effective through learning parenting skills or providing a balanced diet; infants and young children who have chronic illnesses requiring long-term support and care.

The VNA provided the following services this past year (July 1, 2003 through June 30, 2004):

### **Home Care**

Skilled nursing	319
Physical therapy	231
Speech therapy	9
Occupational therapy	67
Medical social worker	1
Home health aide	473
Homemaker	178

Total visits 1,278

Hospice - Patient families served 3

On behalf of the people we serve in your community, thank you for your continued confidence.

Susan H. Larman, BSN, MBA President and CEO

### **VOICES AGAINST VIOLENCE**

To the Voices Against Violence staff, board members, volunteers, and supportive community members:

First of all we'd like to thank you for just being there.

Some of us have stayed with, or returned to, abusive partners because we didn't think we could make it on our own. You have shown us different. You have convinced us that we, and our children, deserve different.

You have helped us to realize that we are not worthless, as we have been conditioned so long to believe. Thank you for reminding us that we are good parents when we were told the opposite for so long. Thank you for helping us rediscover our self-esteem or even realize it for the first time.

Thank you for reminding us how to be assertive and protect our boundaries. Thank you for letting us vent about custodial issues, "the system," etc., whenever we needed to.

Thank you for providing us with the necessities while we're trying to get back on our feet. Thank you for helping our children have happy birthdays when we couldn't quite do it ourselves. Thank you for helping us obtain things like hair cuts and long-neglected dental care that helps us immeasurably to feel better about ourselves.

Thank you for providing fun things to do with our families and even occasional time away from them.

Thank you for helping us obtain vehicles that go a long way in helping us to regain our independence. Thank you for helping us try to find housing and making sure that we have everything we need when we do find that housing.

Thank you for your kindness, caring, and support.

Thank you for all the other things you do that are too numerous to mention.

By appreciative clients of Voices Against Violence

Jaye Olmstead Executive Director

### WARREN HISTORICAL SOCIETY

The Society had another active year with functions on Memorial Day and Labor Day weekends and Old Home Days. Further, numerous suppers were held with guest speakers. Thanks to those who donated monetary gifts, put in long hours at the museum, and to those who always baked the pies, etc., when requested.

The appearance of the building has improved with the completion of vinyl siding. The heating system was repaired and is now in top condition. A new copier was purchased and a new 15,000 BTU air conditioner was donated for use on the upper floor.

Activities for 2005 are in the planning stage. Congratulations to the new officers elected in December 2004:

Grover Libby President
Phil Morse Vice President
Harriet Libby Treasurer
Janice Sackett Secretary

As outgoing president I want to thank all of you who contributed so much time to making our functions and the museum successful.

Ted Asselin President, 2004

### WARREN WENTWORTH AMBULANCE SERVICE

Wow! 2004—done & gone!!! As we noted last year, our call volume continued to climb. As we look to see what this might mean, a few thoughts come to mind.

It would appear that the number of people with complicated health problems continues to grow and that the means to access health care is limited. In our little communities, with no public transportation, families working or living out of the area and seniors without driving licenses, the EMS system provides that safety net. This is a trend being seen nationwide. The down side of this is that it puts a greater burden on our resources.

One resource that is being seriously impacted is our ambulance. In the ambulance industry, the life span of the actual rig does not correlate to mileage. Emergency response vehicles live a hard life and have a limited life span! What we're trying to say is that we will be seriously looking at purchasing a new ambulance as our "first out" vehicle. Any idea what a new ambulance costs? Try at least \$150,000 for the most basic unit. Unfortunately, the most basic unit is not adequate for the town's needs. To provide the level of care that we are expected to provide requires technology and up-to-date equipment. Thus far we have kept pace, but the price of doing so is ever increasing. The ambulance industry has become safety-conscious and the new safety features have added to the cost.

What else is new with WWAS? We have new leadership. After many years as president, Jeanne Erickson stepped down. We are very appreciative of the leadership that she gave us. Now it's up to us to continue down that path of quality EMS care. We're up for the challenge! As EMS continues to grow as an industry, the expectations also grow. We are entering an era where EMS will begin to use real-time data to research the treatments and effectiveness of what we do. We will be entering the realm of scientific-based pre-hospital medicine. At the same time, the larger EMS world is redefining what the levels of EMS care are. This will affect some of the care that we deliver and who delivers it. The bar will be set higher. What an exciting time to be in EMS!

I would like you to know it is the people we serve and those who serve the town with us that make doing this meaningful. The individuals who make up the WWAS are committed on multiple levels to serving their communities.

From fund-raising to EMS care in the field, we are all trained to give the highest level of quality care available. As president I feel it is my privilege to be able to stand beside such competent providers. We would also like to thank the Warren and Wentworth Police Depts. for providing safety to all our members, the Warren and Wentworth Fire Depts. for their continued help at scenes. From lift assists, extrications, motor vehicle crashes, to driving the ambulances. They are always ready to help.

In closing, I am proud to be the leader of the Warren-Wentworth Ambulance Service. In the year to come if you have any questions or concerns please feel free to call and ask. Thank you.

Brian W. Clark, WWAS President, NREMT-I

### WARREN-WENTWORTH AMBULANCE SERVICE Run Statistics January-December 2004

			The		Glencliff	Mutual	2922 1444
030000000000000000000000000000000000000	Warren	Wentworth	Pines	Glencliff	Home	Aid	Transport
Jan	9	6	0	0	2	7	1
Feb	12	3	0	0	4	1	0
Mar	3	11	0	0	3	0	0
Apr	10	3	0	0	1	1	0
May	7	3	0	1	3	1	0
Jun	2	2	3	2	1	1	0
Jul	10	7	0	0	2	0	1
Aug	8	4	5	0	2	2	0
Sep	15	2	0	1	2	0	0
Oct	9	7	0	0	2	0	0
Nov	5	7	0	0	4	2	0
Dec	4	2	0	1	4	0	0
Totals:	9.1	57	Q	5	30	15	2

Total runs: 211

			Other		Other		
400.000	Cardiac	Resp.	Medical	MVC	Trauma	Misc.	Pediatric*
Jan	3	4	5	10	2		2
Feb	2	5	8	1	2	2	0
Mar	2	2	4	4	2	3	3
Apr	3	7	- 1	1	3	0	1
May	1	2	7	1	3	1	0
Jun	1	0	3	2	4	1	0
Jul	1	1	8	6	3	1	2
Aug	1	2	6	6	5	1	2
Sep	3	3	5	5	1	3	2
Oct	6	3	3	3	1	2	0
Nov	1	5	2	3	4	3	1
Dec	4	2	1	1	1	2	0
Totals:	28	36	53	43	31	19	13

Total runs: 211

<sup>\*</sup>Pediatric calls not included in total--they're noted under the category.

### WHITE MOUNTAIN MENTAL HEALTH

We here in the North Country would like to think that our location somehow shelters us from the reality that the world is changing, but this is not the case. Children in our communities are developing more emotional, behavioral, and developmental disorders than at any time in the past. The families we see at White Mountain Mental Health are often facing multiple stressors: lack of job security, lack of health insurance, a child with serious problems in school, and the financial and emotional stress of single-parenting. It is no surprise that depression, anxiety, and substance abuse often are the result.

As the pressure rises, our society can offer fewer natural supports. Many people have no place to turn when life becomes overwhelming. Others may call upon friends or family and find that these supports so overburdened that they are unable to respond. In this post-9/11 world, we all share anxiety as well as deal for the first time in our lives with fears of terrorism and the reality of our sons, daughters, and spouses leaving to fight a frightening and faraway war.

In this environment, White Mountain Mental Health, and our developmental services program, Common Ground, are here to help. Part of our jobs is to provide the intensive and extensive services that are needed to allow persons with serious mental illness or developmental disability to live successfully in their communities. These services are funded through our contract with the State of New Hampshire. But most of our clients are not state funded. We turn to the towns and to private donors for assistance to allow us to continue to be here for all of the people who live among us.

Chances are that your family member or neighbor will not advertise the fact that they have needed and used our services; life's challenges are often private. This report is one means of informing you, the taxpayer, of the fact that the small appropriation provided by your town has an immeasurable impact on the quality of life in our communities.

### **Service Statistics**

During 2004, 16 residents of Warren received 229.25 hours of service. Our services include

- 24-hour emergency service
- · individual and family treatment, offered both in the office and in homes
- intensive "wrap-around" services to children with serious emotional disturbance and their families
- in-home support and treatment of elders
- substance abuse counseling and substance abuse prevention services
- psychiatric consultation and medication evaluation
- a wide array of supports and services to allow persons with a developmental disability to live a full life and to provide respite and support to their families

Thank you for your continued appropriation to allow us to continue these services.

Jane C. McKay, LICSW, Area Director

# REPORT OF BIRTHS 2004

Father's Name	Michael Panus	Gary Smith	Benjamin Lowe	James Shortell	Michael Sackett	Timothy Ruff, Jr.
Mother's Name	Julie Panus	Erin DeCotis	Virginia Davis	Crystal Shortell	Traci Sackett	Shane Vincelette
Place of Birth	Plymouth, NH	Plymouth, NH	Plymouth, NH	Plymouth, NH	Lebanon, NH	Lebanon, NH
Child's Name	Panus, Cathryn Rose	Smith, Zoe Ruth	Lowe, Gavin Benjamin	Shortell, Sarah Carley	Sackett, Michael Charles	Ruff, Nathan Allen
Date of Birth	02/03/2004	03/26/2004	03/20/2004	07/20/2004	09/02/2004	09/20/2004

# REPORT OF MARRIAGES 2004

Place of Marriage	Orford, NH	Plymouth, NH	Warren, NH	Warren, NH	Plymouth, NH	Canaan, NH
Town of Issuance	Orford, NH	Warren, NH	Warren, NH	Warren, NH	Plymouth, NH	Warren, NH
Residence at Time of Marriage	Warren, NH Rochester, NH	Warren, NH Plymouth, NH	Warren, NH Warren, NH	Warren, NH Warren, NH	Warren, NH Warren, NH	Warren, NH Warren, NH
Name of Groom and Bride	Canterbury, David S. Chase, Andrea V.	Bourassa, Andrew G. Chenez, Renee L.	Whitcher, Christopher M. Goodwin, Jaime A.	McHugh, James D. Heward, Bree	McClain, Frank Picanso, Pauline L.	Wetherbee, Hue Owen Jr. Noury, Hailey Kristin
Date of Marriage	04/10/2004	08/06/2004	08/07/2004	08/14/2004	09/18/2004	12/01/2004

# REPORT OF DEATHS 2004

Date of Death	Decedent's Name	Place of Death	Mother's Name	Father's Name
02/06/2004	Schleicher, Michael	Plymouth, NH	Catherine Zerby	Emil Schleicher
02/10/2004	Buskey, Myron Albert	Glencliff, NH	Fannie Unknown	Albert J. Buskey
02/18/2004	Clogston, Marjorie P.	Warren, NH	Violet Parris	Lucien Parris
03/07/2004	Wetherbee, Lois	Warren, NH	Hattie Elliott	John Merrill
05/15/2004	Chrystie, Richard	Chocorua, NH	Helen Hammond	Richard Chrystie
05/16/2004	Clark Thomas Joseph	Warren	Minerva Orser	Stanley Clark
06/14/2004	Buttrick, Lois Joyce	Warren, NH	Evelyn Gerry	Frank Carbone
07/25/2004	Howard, Audrey	Wentworth, NH	Dorothy Sweet	Wilbur Clark
08/25/2004	Bourque, Patricia	Woodsville, NH	Ernestine Perry	Henry Asselin
09/06/2004	Huckins, Marjorie	North Haverhill, NH	Flora Wilkinson	Claude Smith
10/05/2004	Liveston, Bruce	Whitefield, NH	Kathleen Aldrich	James Liveston
10/11/2004	O'Brien, William L. Jr.	Warren, NH	Helen Flynn	William L. O'Brien, Sr.
12/17/2004	Fernandez, Pamela	Woodsville, NH	Patricia Robert	Harold Killam

### **ANNUAL REPORT**

of the

**SCHOOL BOARD** 

of the

WARREN SCHOOL DISTRICT

for the

**FISCAL YEAR** 

July 1, 2003

to

June 30, 2004

### ORGANIZATION OF WARREN SCHOOL DISTRICT

### SCHOOL BOARD

Donald Bagley, Chair Term Expires 2005
Roger VanWinkle Term Expires 2007
Michael Horton Term Expires 2006

MODERATORTREASURERPeter FaletraSusan Spencer

### **CLERK**

Denise Corso

### SUPERINTENDENT OF SCHOOLS

Bruce C. Labs

### WARREN VILLAGE SCHOOL STAFF 2003-2004

Rose Darrow **Principal** Nichole Hilliard Grade 5/6 Patricia Parsons Grade 5/6 Mattie Huckins Grade 4 Grade 3 Peggy Horton Charlene Mathews Grade 2 Patricia Packard Grade 1 Kindergarten Amber Kingsbury Lori Walters Title One Errol Schlabach Music Susan Stith Art Elena VanZandt Guidance Kenneth Marier Physical Education Heidi Hoffman Special Education Teacher Maureen Rebele Instructional Assistant Lisa Ames Instructional Assistant Sharon O'Neil Instructional Assistant Penny Brooks Instructional Assistant Liana Forseth Instructional Assistant Joe Grabowski Instructional Assistant Elaine Belvea Library Aide Denise Corso School Secretary Wendy Davis Lunch Director Lisa Newton Lunch Assistant Nancy Chandler School Nurse Warren Davis Custodian

### WARREN SCHOOL DISTRICT 2005 SCHOOL WARRANT THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District of Warren, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in Warren, New Hampshire the 8<sup>th</sup> day of March 2005, polls to be open for the election of Officers at 9:00 o'clock in the morning and to close not earlier than 7:00 o'clock in the afternoon.

- ARTICLE 1: To choose, by non-partisan ballot, a Moderator for the ensuing year.
- ARTICLE 2: To choose, by non-partisan ballot, a School District Clerk for the ensuing year.
- ARTICLE 3: To choose, by non-partisan ballot, a Treasurer for the ensuing year.
- ARTICLE 4: To choose, by non-partisan ballot, one School Board Member for a term of three years, expiring in 2008.

Given under our hands at said Warren this 2<sup>nd</sup> day of February 2005.

Donald Bagley, Chairperson Roger Van Winkle Michael Horton

WARREN SCHOOL BOARD

### WARREN SCHOOL DISTRICT 2005 SCHOOL WARRANT THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District of Warren, County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in Warren, New Hampshire on the 8<sup>th</sup> day of March 2005 for action on the articles in this warrant to be taken commencing at 11:00 in the morning.

- ARTICLE 1: To hear reports of Agents, Auditors, Committees, or Officers chosen and pass any vote relating thereto.
- ARTICLE 2: To see if the district will vote to raise and appropriate the sum of nine hundred sixty-seven thousand one hundred seventy-three dollars (\$967,173.00) for the purpose of paying direct school costs (grades 7 12), including tuition and other appropriate expenses, so that Warren middle and high school students may choose to only attend the following schools with signed tuition contracts: Woodsville High School, Haverhill Cooperative Middle School, Rivendell Middle and High School, Plymouth Middle and High School, effective the 2005-2006 school year. (The school board recommends this article.)
- ARTICLE 3: To see if the district will raise and appropriate one million sixty four thousand two hundred and six dollars (\$1,064,206.00) for the support of the Warren Village School, for payment of the salaries of school district officials and agents, and for the payment of statutory obligations of the district. This article is exclusive of any other article on this warrant. (The school board recommends this article.)
- ARTICLE 4: To see if the district will vote to change the name of the previously named Special Education Expendable Trust to the Special Education and Tuition Expendable Trust, keeping the School Board as agents to expend the trust. Furthermore, to see if the district will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) toward this purpose. (The school board recommends this article) 2/3 vote required.

ARTICLE 5: To see if the district will vote to transport all high school students to designated connections to assigned high schools effective the 2005-2006 school year, and further to raise and appropriate the sum of six thousand dollars (\$6,000.00) for this purpose. (The school board does not recommend this article)

ARTICLE 6: To transact any other business that may legally come before said meeting.

Given under our hands at said Warren this 2<sup>nd</sup> day of February 2005.

Donald Bagley, Chairperson Roger Van Winkle Michael Horton

WARREN SCHOOL BOARD

# WARREN SCHOOL DISTRICT MEETING MINUTES MARCH 9, 2004

Meeting was held at the Town Hall and called to order at 2:00 PM by Moderator Peter Faletra.

School Administrators present; Donald Bagley, Sr. School Board Chair, Roger Van Winkle, School Board Member, and Michael Horton, School Board Member, Warren Village School Principal, Rose Darrow, SAU #23 Superintendent, Bruce Labs, and SAU Financial Manager, Pat Amsden.

Moderator Faletra read the warrant.

Article 1: To hear reports of Agents, Auditors, Committees, or Officers chosen and pass any vote relating thereto.

Motioned by Roger Van Winkle, seconded by Donald Bagley Sr. to accept Article 1.

Roger Van Winkle updated the public regarding the progress of bringing the 7<sup>th</sup> and 8<sup>th</sup> grade back to Warren. He advised that the state has passed a new capital construction law. With this new law, the state would give schools that apply and are approved approximately \$.60 on a dollar towards construction cost instead of the current amount of \$.30 on a dollar. However, with this new law, we could not start the construction on the addition until July 2005. This would mean the addition would not be completed for the start of the 2005-2006 school year. There is the possibility of finding temporary housing for the students until the addition is complete or the start of the 7<sup>th</sup> grade being back in Warren can be delayed for another year. The Board plans to meet with the parents of the current 5<sup>th</sup> grade class to see how the parents feel about these options and will bring the recommendations to next years meeting.

Michael Horton updated the public on the Citizens Advisory Building Committee. The committee was formed in December. Since January they have met 4 times. The goal of the committee is to define the programs and activities that will make up the 7<sup>th</sup> and 8<sup>th</sup> grades educational experience. From the defining of these programs that actual space design will be developed. The committee developed a survey that was included in the town report. The completed survey can be dropped off at school.

Motion carried by voice vote and was so declared by the moderator.

Article 2: To see if the district will vote to raise and appropriate the sum of seven hundred sixty-nine thousand four hundred sixteen dollars (\$769,416.00) for the purpose of paying direct school costs (grade 7-12), including tuition and other appropriate expenses, so that Warren middle and high school students may choose to only attend the following schools with signed tuition contracts: Woodsville High School, Haverhill Cooperative Middle School, Rivendell Middle and High School, Plymouth Middle and High school, effective the 2004-2005 school year. (The school Board recommends this article.)

Motioned by Donald Bagley Sr., seconded by Roger Van Winkle to accept Article 2.

Question for the floor regarding the cost per child for busing. Donald Bagley Sr. advised the average cost of busing is \$350.00 per child.

Question for the floor regarding the 7<sup>th</sup> and 8<sup>th</sup> project. A discussion followed regarding the plan.

Motion carried by voice vote and was so declared by the moderator.

Article 3: To see if the district will raise and appropriate eight hundred seventy-six thousand four hundred thirty –six dollars (\$876,436.00) for the support of the Warren Village School, for payment of the salaries of school district officials and agents, and for the payment of statutory obligations of the district. This article is exclusive of any other article on this warrant. (The school board recommends this article.)

Motioned by Donald Bagley Sr., seconded by Michael Horton to accept Article 3.

Motion carried by voice vote and was so declared by the moderator.

Article 4: To see if the district will vote to pay the sum of six thousand seven hundred sixty-six dollars (\$6,766.00) for tuition for one child to attend the Wentworth School for the 2003-2004 and furthermore to authorize the payment of the tuition to Wentworth School for this same child for the 2004-05 school year. Tuition for both years to be paid with funds already appropriated. (The school board recommends this article)

Motioned by Donald Bagley Sr., seconded by Michael Horton to accept Article 4.

Question from floor, to confirm if this would help the family and also save the taxpayers money. This was confirmed by the Board.

Motion carried by voice vote and was so declared by the moderator.

Article 5: To transact any other business that may legally come before said meeting.

Representative Robert Giuda updated the public of what is happening in the legislation regarding education funding.

Pat Wilson thanked the School Board and the Citizen Committee for all the hard work they have done; they have done their homework well.

Motioned by Donald Bagley Sr. seconded by Roger Van Winkle to adjourn.

Meeting adjourned at 2:50 PM.

# **ELECTION RESULTS (Ballot)**

School District Moderator, one year term expiring year 2005, vote for one: Peter Faletra 16 write in votes

School District Treasurer, one year term expiring 2005, vote for one: Susan Spencer 212 votes

School District Clerk, one year term expiring year 2005, vote for one: Denise Corso 192 votes

School Board Member, three year term expiring 2007, vote for one: Roger Van Winkle 88 write-in votes

Respectfully,

Denise Corso School District Clerk

# ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS

It gives me a great sense of pleasure to report our progress on the goals set forth in my first annual report last year. I am aware that meaningful goals take time to achieve and, while I am happy that we have begun measures and have shown some progress, I realize that there is much more to be done on each of these issues.

- We have finished the Professional Development Master Plan for SAU #23 and it has been approved by the NH Department of Education until 2007.
- We have worked hard with consultants to develop the instruction of writing for our teachers throughout the SAU. Our consultant, Diana Leddy, has been conducting a yearlong class on Teaching Writing in the Classroom with approximately 30 teachers. This should make a difference in student writing for all of our students within the SAU.
- I am pleased to say that none of the schools within our SAU have been designated as "schools in need of improvement". While I am very happy about this, it is important to realize there is no one person in any district who is responsible for this improvement, it is a collaborative effort by administrators and faculty.

The Federal Government, through "No Child Left Behind" legislation, will continue to raise the bar for standards in our schools and students. In short, what is acceptable as progress for our students today will not be good enough in the future, and we must work together for continued improvement within our school system.

- Each school in the SAU has a School Improvement Plan and each school is working to improve their areas of weakness.
- We have successfully opened King Street School as an alternative school for some of our high school students, and have expanded the size of the French Pond School Program that serves our younger students. Both of these programs help us to keep our own students within our district, which also helps to keep costs down to the taxpayers.
- The most contentious issue within our SAU has been how much each district pays for bussing students. After working on this issue for the last year and a half, I believe that we will have some very good news to announce soon that will be a win-win situation for all of our districts, and help to keep our transportation costs down.
- The SAU Gifted and Talented Committee has been meeting for about a year and a half to develop policies and tools to help in identifying and providing for gifted and talented students within the SAU. All the school boards recently accepted an evaluation tool presented by the committee.

• I have lobbied hard in Concord to try to get resources for all of the SAU school districts so we do not lose State funds we desperately need to sustain our programs and not further burden our taxpayers. We have seen some success, but more work is needed to help the legislature understand our ongoing needs. I have felt that our local elected representatives have expressed support for us in this cause. We need additional funding from the State and Federal Government, especially on previous unfunded mandates like Special Education and No Child Left Behind.

I look forward in the upcoming year to begin work in the following areas.

- 1. Infuse more technology within our programs. We will need significant teacher training in this area to help our students develop higher level thinking skills.
- Update and revise our policies within all the districts in the SAU.
- 3. Reach out to other school districts and SAU's to establish partnerships so we might share some costs that will benefit our students.
- 4. Work with Math Curricula to try to improve student work in this area. I hope to earmark resources to develop the Math Curriculum in all schools at all grade levels.

I am very conscious that many of the goals we set take more than one year to accomplish. Sometimes turning a school district, and in this case the SAU, takes considerable time and effort. Therefore, we need to look at the items listed as ongoing projects.

I continue to be thankful for the work, many times behind the scenes, of the SAU Board members. These people work very hard to make our schools better, and for the most part receive little recognition for what they do.

I look forward to continued service as your Superintendent. I feel privileged to work with the Central Office staff at SAU #23, and with the staff of each of the eight schools I serve. My hope is to continue to make decisions with the interest of our students in mind. It is my intention to work in unison with the communities to try to improve our schools, if only just in small steps. The schools after all, are a reflection of the community.

I thank you for your trust in me; I will never take it for granted.

Respectfully submitted,

Bruce C. Labs
Superintendent of Schools

# WARREN SCHOOL DISTRICT THIRD GRADE STATE ASSESSMENT SCORES

## LANGUAGE ARTS

		<u>M</u>	<u>ay-03</u>			<u>May-04</u>		
		STATE	DISTRICT			STATE	DISTRICT	
Advanced	Α	6%	0%	Advanced	Α	12%	7%	
Proficient	Р	31%	82%	Proficient	Р	31%	29%	
Basic	В	39%	18%	Basic	В	30%	36%	
Novice	Ν	23%	0%	Novice	Ν	27%	29%	
Not Tested	NT	0%	0%	Not Tested	NT	0%	0%	

# **MATHEMATICS**

		M	<u>ay-03</u>			May-04		
		STATE	DISTRICT			STATE	DISTRICT	
Advanced	Α	15%	36%	Advanced	Α	15%	14%	
Proficient	Р	27%	27%	Proficient	Р	35%	43%	
Basic	В	37%	36%	Basic	В	34%	36%	
Novice	Ν	20%	0%	Novice	Ν	16%	7%	
Not Tested	NT	0%	0%	Not Tested	NT	0%	0%	

# SIXTH GRADE STATE ASSESSMENT SCORES\*

#### LANGUAGE ARTS

		Ma	ay-03			<u>May-04</u>		
		STATE	DISTRICT			STATE	DISTRICT	
Advanced	Α	5%	6%	Advanced	Α	6%	6%	
Proficient	Р	23%	14%	Proficient	Р	26%	22%	
Basic	В	41%	40%	Basic	В	39%	34%	
Novice	Ν	30%	40%	Novice	Ν	28%	38%	
Not Tested	NT	0%	0%	Not Tested	NT	0%	0%	

# SIXTH GRADE STATE ASSESSMENT SCORES Cont.

# **MATHEMATICS**

		<u>M</u> :		<u>May-04</u>			
		STATE	DISTRICT			STATE	DISTRICT
Advanced	Α	6%	0%	Advanced	Α	6%	3%
Proficient	Р	23%	9%	Proficient	Р	24%	16%
Basic	В	43%	51%	Basic	В	42%	47%
Novice	Ν	29%	40%	Novice	Ν	27%	34%
Not Tested	NT	0%	0%	Not Tested	NT	0%	0%

<sup>\*</sup>This provides cumulative averages for the three most recent years of testing (2002, 2003, 2004).

Science and Social Studies were not tested in 2004.

Disaggregated results are available to the public at the school and the Superintendent's office.

# WARREN VILLAGE SCHOOL ANNUAL PRINCIPAL'S REPORT

This school year has been one of significant professional growth and reflection. Our focus on the New Hampshire Standards, and the No Child Left Behind initiative has provided us with the momentum needed to continuously strive for improvement.

As a staff, we decided to apply for the Reading First Grant last year, and we were one of eleven schools in New Hampshire to receive this appropriation of funds. This grant provided the Warren Village School with over \$300,000 to be put towards improving literacy in grades kindergarten through three. We are in the first year of implementing our Reading First Grant. The mission of Reading First is to have every child reading on or above grade level by the end of grade three. Consequently, the staff has received professional development and technical assistance, to assist us to successfully reach our goal. Although this grant is specifically for grades kindergarten through grade three, our entire staff is benefiting. Our hope is that the children will ultimately benefit the most from this systematic and explicit instructional model.

All students in kindergarten through grade three now spend an uninterrupted block of 90 minutes immersed in scientifically based reading instruction. Literacy centers, including small group instruction, independent activities, and individual instruction take place daily.

Grades four through six read trade books, in a variety of genres, have book talks, and participate regularly in guided reading lessons. Students are asked to read in all content areas. Hands on activities integrated with literacy requirements are used to provide purposeful high-interest instruction.

All students are assessed regularly. Kindergarten through grade three are now using the Dynamic Indicator of Basic Literacy Skills (the DIBEL's), as their assessment tool. Students are monitored by benchmarks that need to be reached throughout the year. Progress is monitored frequently, with students receiving intervention instruction as needed. A three-tier model of instruction is now used to make sure that all children are strong in the five basic areas of reading: phonemic awareness, phonics, fluency, vocabulary, and comprehension. Other assessments are also used during the year to further drive instruction, and to provide information about how our children are learning to read.

Grades four through six are given the Gates MacGinitie Reading Assessment at the beginning and end of the school year, with all students in grades two through six, also taking the Iowa Test of Basic Skills.

This year we were required to field-test a new state assessment, the New England Common Assessment Program (NECAP), which will now be administered in October of each school year to grades three through eight, statewide. We will receive no scores on this year's tests, and they will not measure our Adequate Yearly Progress (AYP). We will be formally using the NECAP to test in the areas of Literacy and Mathematics, beginning in October 2005. This test will once again be used to assess the adequate yearly progress (AYP) of our students, and consequently the school.

Consistent instruction in Everyday Math is enabling our children to develop mastery of mathematics concepts, as well as an understanding of how those concepts are applied. Many hours of professional development, as well as a dedication and interest in mathematics have made our third year of implementation of this challenging, but highly respected program, a successful one. Each class, kindergarten through grade six, is using Everyday Math for instruction. Games, manipulatives, hands on activities, integrated lessons, as well as worksheets, and direct math instruction, are used. Students are assessed regularly, to monitor progress, and are given small group or individual instruction, as needed.

There are six new staff members this year: Abigail Batchelder, Assistant; Adam Houghton, Technology Coordinator; Annette Coughlin, Music Teacher; Dorothy Unkles, Guidance Counselor; Edith Patridge, Reading First Coordinator; and Mary Michelson, Special Educator.

Our volunteer and family support is greatly needed and appreciated. Parent volunteers work in classrooms, help students, provide the opportunity for banking, and eat lunch with students. We have volunteer coaches for basketball. Consequently, four times a week children are practicing basketball in the gym. The grounds around the school were completely landscaped, and the front of the school paved, due to the efforts of parent and community volunteers. We having been holding parent forums throughout the year with child-care provided by local young people. The PTO is actively offering students support for special activities throughout the school year. Once again, we are seeing volunteers in the school and we hope that trend can continue. I urge you to volunteer some of your talent and time to your school. Please contact the school if you are interested in learning more about volunteering (764-5538).

An After School Program once again follows our daily instructional programs. Our After-School Program is completely grant-funded and is in session four days a week from 3:00 to 5:00 p.m. Students have a recess break, time for a snack, receive homework assistance, if needed, and participate in structured activities. The students and parents both like the After School Program. We are delighted to have the funding needed to provide this service to our families.

This year we have developed a Nutrition Committee. This committee meets throughout the school year to discuss current issues and trends in Food Service. Students, staff, teachers, and community members participate in planning ways to improve our Lunch and Breakfast Program. Our goal includes improving meals by making them healthier, as well as, more appealing.

Our school newspaper "The Moose News" will be printed throughout the school year. All articles are written by students in grades three through six, and organized by staff volunteers.

The Warren Village School Staff continuously strive to address the instructional needs of students, as well as the overall needs of each child.

We invite any suggestions you may have to further the vision of a school that encourages and inspires life-long learning.

Respectfully submitted,

Rose Darrow Principal

# WARREN VILLAGE SCHOOL SCHOOL NURSE REPORT

We have 76 children in our school this year. All have had the appropriate screenings for height, weight, vision, hearing, scoliosis, and blood pressure. Parents have been notified of any deviations. All of our children have been fully immunized to meet state regulations. Thanks to the parents for their cooperation in this.

The school nurse is scheduled for two six-hour days per week. On the other three days, the secretary, principal, and classroom teachers provide first aid assistance as needed.

There has been an emphasis this year on increasing the nutritive value of snacks and lunches. Our lunchroom personnel work very hard within their budgetary constraints to create nutritional meals the children will like.

Puberty classes have been given to the fifth and sixth grades. These classes address the changes the children are experiencing and give them a chance to get their questions answered. In a change from my experience of years ago, the anonymous question box is frequently empty as the children of today are less embarrassed to ask their questions openly. Parents of fifth and sixth grades are invited every year to an evening forum to review what will be presented to the students. I would urge parents to come to this meeting in order to encourage their discussing these topics with their own children.

As in previous years, instruction has been given in good hand washing technique. It has been proven that frequent hand washing reduces the incidence of viral illnesses, something for us all to be aware of. It is not necessary to use antibacterial soap since the object is not to kill the germs on contact, but to flush them away. Antibacterial products may be encouraging the development of more resistant germs.

In conjunction with scoliosis checks (for straight spine) in the fifth and sixth grades, a lesson in posture has been given. Due to the growth spurt at this age, this is the time when spinal deviation can be picked up.

The Warren Village School will be hosting the fourth Community Health Fair, free and open to all. Many community health and safety agencies will have displays, information, and activities for all ages. The planned date is May 25, 2005. We hope to see parents and seniors, as well as the children.

This has been my fifth year as School Nurse in Warren. It has been a delightful experience and a privilege to serve in this capacity. The children have my love and best wishes at they mature and take their place in the world. I know it will be a better world for their presence.

Respectfully submitted,

Nancy Chandler, R.N.

# WARREN VILLAGE SCHOOL 2003-2004

To the School Board and Citizens of the Warren School District:

Number of pupils registered during the year	85
Average Daily Membership	74.4
Percent of Attendance	95%
Number of pupils neither absent nor tardy	0

# **ENROLLMENT BY GRADE**

Grade	K	1	2	3	4	5	6	Total
Number of Students	12	10	12	15	10	15	11	85

# WARREN GRADUATES JUNE 2004

# Rivendell Academy Kristen Start

<b>Plymouth</b>	High School	Woodsville	High	School
,		***************************************		0011001

Michael Ball Jennifer Davis
Sarah Bixby Nicole Galloway
Jennifer Carter Mathew Swan
Emma Giesing Jessica Trask
Adam Kennedy Willie Borry

# Sixth Grade Graduates From Warren Village School

Kathie Boutin
Walter Colton
William Fiorante
Alaysia Grady
Stephanie Ingalls
Chelsea Randall
Samantha Randall
Danielle Sackett
Kala Stevens
Wayne Scott Campbell

# WARREN SCHOOL DISTRICT

STUDENTS TUITIONED TO OTHER DISTRICTS
(as of December 2004)

Haverhill Cooperative	38.0
French Pond	2.0
King Street	2.0
Rivendell	18.0
Plymouth	·11.0
Wentworth	1.0
TOTAL TUITION STUDENTS *	72.0

<sup>\* 7</sup> students attend River Bend half days

# WARREN SCHOOL DISTRICT BOND PAYMENT SCHEDULE

Fiscal Year				
Ending	Principal	Interest	Total	Asbestos
				Payments
2004	20,000	10,570	30,570	1,000
2005	20,000	9,180	29,180	1,000
2006	20,000	7,780	27,780	1,000
2007	20,000	6,380	26,380	1,000
2008	20,000	4,970	24,970	571
2009	20,000	3,550	23,550	
2010	20,000	2,130	22,130	
2011	20,000	710	20,710	
TOTALS	160,000	45,270	205,270	4,571

# **Audit Report**

The Warren School District has been audited by the firm Plodzik & Sanderson Professional Association. Copies of the audit are available for public review at the Superintendent's Office, James R. Morrill Municipal Bldg., N. Haverhill, NH

# WARREN VILLAGE SCHOOL TEACHER QUALITY REPORT

Education Level Of Faculty And Administration (In Full Time Equivalents)

	BA	BA+15	MA	MA+15	MA+30
TEACHERS	8.4	0	1.4	0	0
ADMINISTRATION	0	0	1	0	0

Number Of Teachers With Emergency/Provisional Certification 1

Number Of Core Academic Courses Not Taught By

Highly Qualified Teachers 0

#### PARENTS RIGHT TO KNOW

As a parent, grandparent, aunt, uncle, or Legal guardian, you have the right to know:

- 1. Who is teaching your child
- 2. The qualifications and experience of your child's teacher(s)

For information concerning your child's teacher(s), please contact the Superintendent's Office at:

SAU #23 2975 Dartmouth College Highway North Haverhill, NH 03774 603-787-2113

# SCHOOL ADMINISTRATIVE UNIT #23 PROJECTED REVENUES

뉘		\$6,437	\$12,875	\$0	\$85,646	\$5,007		\$0	\$0	\$30,436	\$140,579	0\$	\$140,579	14,723	\$155,302
2005 - 2006		\$190,550	\$144,200	\$8,400	\$241,190	\$124,830	\$178	\$200	\$5,000	\$80,123	\$794,971	\$445,877.00	\$1,240,848	250,754	\$1,491,602
2004 - 2005	LN	\$184,113	\$131,325	\$8,400	\$155,544	\$119,823		\$500	\$5,000	\$49,687	\$654,392	\$445,877.00	\$1,100,269	236,031	\$1,336,300
	LOCAL REVENUE OTHER THAN ASSESSMENT	20 Tuition - French Pond	21 Tuition - King Street School	25 Tuition -French Pond Summer School	50 Itinerants	51 Speech/ Language	90 Other local revenue (town internet line fees)	10 Interest	00 Indirect Costs from SAU IDEA Grant	Use of Fund Balance	Total Other Revenue Fund I	11 DISTRICT ASSESSMENTS	TOTAL PROJECTED REVENUES FUND 1	TOTAL PROJECTED REVENUES FUND 2 - GRANTS	TOTAL SAU BUDGET INCLUDING GRANTS
		1320	1321	1325	1950	1951	1990	1510	2000			1111		TOT	

# TREASURER'S REPORT JULY 1, 2003 TO JUNE 30, 2004

# MBIA ACCOUNT

Balance July 1, 2003	-0-
New Hampshire Education Grant	129,601.00
Interest received	93.99
	129,694.99
Transferred to WGSB - Checking Account	<u>129,694.99</u>
Balance - June 30, 2004	<b>-</b> 0-

# WOODSVILLE GUARANTY SAVING BANK CHECKING ACCOUNT

Balance July 1, 2004	115,997.80
DEPOSITS	
Appropriation - Town of Warren	778,166.00
Transfers from MBIA	129,694.99
After School Program	4,434.51
AIE/AIR # 24	500.00
Breakfast - State of NH	815.00
Building Aid - State of NH	6,690.00
Even Start	3,000.00
FM AP Provider	365.44
Food	12,990.54
Grants	7,596.00
Hot Lunch	7,853.45
Interest - Checking	1.25
- Repurchase Agreement	781.25
Medicaid - State of NH	26,163.97
National Forest	5,642.75
N. H. Education Grant	503,728.00
Provider	963.89
Reading First Program Grant	43,400.00
Refunds	11,831.27
Reimbursements	
Annuity	5,460.00
Child Support	120.00
Excess cost	77.58
Health Insurance	23,530.09
Miscellaneous	150.00
Retirement	18,316.97
State of Vermont - Income Tax	423.03

M E1 = 30	24 205 24
Voc. Ed. Tuition	31,385.34
Water Damage	5,920.48
SAU 23	8,700.00
State of New Hampshire	8,079.88
T-1 Salaries	2,601.71
Targeted Aid	14,677.00
Title I	34,235.88
Title I ACC	6,000.00
Title II	10,838.91
Title VI	194.41
	1,715,329.59

# **EXPENSES**

Bank Charges & Wire fees	113.00
Child Support	120.00
Health Insurance	91,717.69
Manifests	1,161,825.56
Miscellaneous	155.00
Payroll	461,505.36
Payroll Tax	34,032.99
Retirement	30,525.62
State of Vermont - Income Tax	463.46
	1,780,458.68

Balance - June 30, 2004 50,868.71

Respectfully Submitted Susan W. Spencer 1-12-05

#### WARREN SCHOOL DISTRICT

6/30/2004

Balance Sheet - General Fund

<u>Assets</u>	
Cash	\$50,919
Receivables	
Accounts	1,167
Intergovernmental	8,650
Interfund	0
Prepaid Items	24,940
TOTAL ASSETS AND OTHER DEBITS	\$85,676
LIABILITIES AND EQUITY	
Liabilities	
Accounts Payable	\$24,484
Accrued Payroll and Benefits	5,572
Interfund Payable	4,949
Deferred Revenues	
TOTAL LIABILITIES	\$35,005
	,
Equity	
Fund Balances	
Reserved for Encumbrances	\$0
Reserved for Special Purposes	50,671
Unreserved	0
TOTAL EQUITY	\$50,671
	400,0.1
TOTAL LIABILITIES AND EQUITY	\$85,676

#### WARREN SCHOOL DISTRICT REVENUES

	BUDGET 2004-2005	REVISED 2004-2005	PROJECTED 2005 - 2006		+/- :
FUND 1 GENERAL FUND	2007-2000	2007-2000	2000-2000		
Fund Balance to reduce taxes	34,000	50,670	0		(50,670)
Revenue from Local Sources					
1111 Current Appropriation	768,732	729,370	942,863		213,493
1510 Interest on Investments	1,700	700	700		
1980 Refund from prior year	1,093	1,093			(1,093)
1990 Other Misc. Revenues	2,000	2,352	2,352		
Transfer from grants			3,949		
Transfer from trust funds	\$7,300 Bldg Trust, \$	7,500 SPED tr	14,800		14,800
Revenue from State Sources					
3111 State Adequacy Grant	548,805	605,698	633,394	,	27,696 *
3112 State Adequacy Tax	135,066	138,817	122,205		(16,612)
3210 School Building Aid	6,690	6,226	6,690		464
3241 Vocational Education Tuition	30,933	23,450	32,000		8,550
3242 Vocational Transportation	536	714	1,904		1,190
Revenue from Federal Source	i				
1580 Medicaid	30,000	-	55,000		55,000
4810 National Forest Reserve	5,095	5,560	5,560		
Total Revenue Fund 1	1,530,650	1,513,980	1,821,417		307,437
Fund 2 Grants	59,642	59,642	187,612		127,970
Total Grants	59,642	59,642	187,612		127,970
FUND 4 FOOD SERVICE					
1600 Food Service Sales	8,500	8,500	8,925		425
3260 State Reimbursement	581	581	425		(156)
1460 Federal Reimbursement	12,479	12,479	13,000		521
5210 Transfer from General Fund					
Total Revenue Fund 4	21,560	21,560	22,350		790
Transfer to Trusts					
TOTAL REVENUE	1,645,852	1,645,852	2,031,379		385,527
SCHOOL TAX RATE	04-05 PROJECTED	04-05 ACTUAL	05-06 PROJECTION	+/-	CURRENT Valuation
Local Tax Rate	. 16.01	14.99	19.37	4.38	
State Tax Rate	3.32	3.36	2.95	-0.41	
TOTAL EST. SCHOOL TAX RATE	19.33	18.35	22.32	3.97	
Increase over current year:	2.54	1.55		/\$1000	Budget
•	Varrant Article #4	20,000	0.41		
	Varrant Article #5	6,000	0.12		
				/\$4000	Budget & Articles

<sup>\*</sup>Adequacy funding amounts published by the State Dept of Education 11/15/04 are subject to change

# WARREN SCHOOL DISTRICT SUMMARY OF PROPOSED 2004-2005 BUDGET

Difference	180,214	2,883 	196,545 (350)	54,027 (575) (2,626) (1,645) 745 <b>49,926</b>	(2,764)
Proposed Budget 2005-2006	1,074,958	9,383 1,350 3,200 572 10,600	1,144,569	265,304 6,215 13,547 1,050 17,280 <b>303,396</b>	39,060
Budget 2004-2005	894,744 27,954	6,500 1,350 3,200 568 10,600 3,108	948,024	211,277 6,790 16,173 2,695 16,535 253,470	41,824
Expenditures 2003-2004	869,478 44,600	6,085 1,806 5,511 638 8,071	938,597	237,513 4,230 9,778 13,195 <b>264,859</b>	40,352
DISTRICT SUMMARY	Instruction Regular Programs Vocational Education	Guidance Testing Enrichment Curriculum Development Staff Training	SUCTION  Co-Curricular	C. Special Education 1200/1230 Special Programs 1430 Summer School 2150/2159 Speech and Audiology 2162 Physical Therapy 2163 Occupational Therapy TOTAL SPECIAL EDUCATION	SAU Services Office of the Superintendent Administration Office of the Principal
DISTRIC	A. 1100	2120 2125 2190 2212 2213	TOTAL INSTRUCTION  B. 1410 Co-Cu	C. 1200/12: 1430 2150/216 2162 2163 TOTAL SPEC	D. 2321 E. 2410

Difference		8,860	200	137	1	9,497			2,448	(220)	524		2,222		(2,400)	4,383		623		(380)	(09)	1,640	•		1,833
Proposed Budget 2005-2006		76,110	1,800	4,873		82,783		1	75,614	5,400	1,500	3,200	85,714		27,780	40,119		909'9	453	627	205	4,500	250	200	13,141
Budget		67,250	1,300	4,736	•	73,286			73,166	6,150	926	3,200	83,492		30,180	35,736		5,983	453	1,007	255	2,860	250	200	11,308
Expenditures 2003-2004		75,464	200	4,597	3,004	83,564			63,250	8,233	1,563	3,839	76,884		31,570	31,905		4,894	477	847	134	2,750	482	853	10,436
	E. Operation of Buildings	Buildings	Grounds	Equipment	Construction services	ATION OF BUILDINGS	: : : : :	Iransportation	To and From School	Special Transportation	Vocational Transportation	Field Trips	TOTAL TRANSPORTATION	41.00	Long-Term Debt Service	Food Service	School Board	School Board	School Board Secretary	Treasurer	Election and District Meeting	Audit	Legal Services	Recruitment Advertising	OOL BOARD
	ιŭ	2620	2630	2640	4000	TOTAL OPER	(	اد	2721	2722	2723	2725	TOTAL TRAN		<u> </u>	<u>1.</u> 3120	∹ا	2311	2312	2313	2314	2317	2318	2832	TOTAL SCHOOL BOARD

o.i	4 (5 (5) <b>(6</b>	<b>↓</b> <del>+</del> + + + + + + + + + + + + + + + + + +	e €€	L 0 0 L
Difference	584 (6,065) (132) <b>(5,613)</b>	1,107 (164) 4,320 122,707	127,970	385,527 \$20,000 \$6,000 411,527
Proposed Budget 2005-2006	14,425 3,735 1,140 <b>19,300</b>	40,733 16,519 7,653 122,707	187,612	2,031,379 20,000 6,000 2,057,379
Budget 2004-2005	13,841 9,800 1,272 <b>24,913</b>	39,626 16,683 3,333	59,642 1 1 2	1,645,852
Expenditures 2003-2004	12,392 4,169 1,158 <b>17,719</b>	37,930 9,834 1,531 30,771 21,278	101,343 9,888 55,000 64,888	1,743,262
	K. 2130 Health 2220 Technology Supervision 2820 Data Communications TOTAL OTHER SERVICES	1250/2330 Title One Program 1250/2330 Title One Program 1100 Class Size Reduction/Training 1410 After School Program Reading First Grant Other grants	TOTAL SPECIAL REVENUE FUND  M. Eund Transfers  5221 Transfer to School Lunch  5252 Transfer to Expendable Trust  TOTAL FUND TRANSFERS	TOTAL BUDGET  Warrant Article #4  Warrant Article #5  TOTAL BUDGET AND ALL WARRANT ARTICLES

WARREN SCHOOL DISTRICT SUMMARY OF PROPOSED BUDGET

# District-wide Services TOTAL BUDGET Operation of Bldgs. Administration Transportation Fund Transfers SAU Services Food Service School Board Co-Curricular Debt Service Special Ed. Instruction Summary of Expenditures Grants 2,031,379 1,144,569 750 19,300 39,060 87,154 82,783 85,714 27,780 40,119 13,141 187,612 303,396 മ A. 57% Σ.% ا۔ % K. 1% 1. 1% 1. 2% 8° C. 15% 0 % т. % 2% O ш %

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Proposed	0 9	\$213,874 \$16,541	\$3,900		\$132 \$25					\$1,660 \$30	\$25,011 \$1,209	\$	10	\$0	\$135,818 (\$16,642)	\$250 \$0	\$5,600 \$0				\$500	\$960 \$260	\$1,040 \$40		\$720 \$220		\$1,120 (\$480)		\$300	\$100 \$0	0016
		\$21	\$3,900	07	\$107		\$1		\$455	\$1,630 \$			\$299,916 \$34	\$0	\$152,460 \$13	\$250	\$5,600	\$200	\$700	\$500	\$200		↔		\$500					\$100	\$500
Expenditures	FY 03-04	\$196,200.29	\$14,784.80	\$29,031.67	\$113.28	\$496.49	\$16,317.63	\$4,622.79	\$107.00	\$756.32	\$8,434.31	\$134,242.62	\$286,512.59	\$53,020.00	\$92,082.00	\$0.00	\$4,247.32	\$671.13	\$125.76	\$393.19	\$0.00	\$662.28	\$1,067.75	\$279.12	\$642.62	\$571.62	\$2,156.11	\$690.28	\$0.00	\$0.00	\$406 84
	Description	PROF SALARIES	SUBSTITUTES	HEALTH INS	LIFE INS	DISABILITY INS	FICA	TEACHER RETIREMENT	UNEMPLOYMENT COMP	WORKERS' COMP	ITINERANT TEACHERS	TUITION TO LEA'S IN NH	TUITION TO LEA'S IN NH	TUITION TO OUT-OF-STATE LEA	TUITION TO OUT-OF-STATE LEA	TRAVEL	SCHOLAR SUPPLIES	ART SUPPLIES	PHYS ED SUPPLIES	MUSIC SUPPLIES	LIBRARY SUPPLIES	KINDERGARTEN SUPPLIES	GRADE 1 SUPPLIES	GRADE 2 SUPPLIES	GRADE 3 SUPPLIES	GRADE 4 SUPPLIES	GRADE 5 SUPPLIES	GRADE 6 SUPPLIES	ART BOOKS	PE BOOKS	M.I.S.C. BOOKS
	Account Number	0.6.1100.110.1.00000	0.6.1100.120.1.00000	0.6.1100.211.1.00000	0.6.1100.213.1.00000	0.6.1100.214.1.00000	0.6.1100.220.1.00000	0.6.1100.232.1.00000	10.6.1100.250.1.00000	0.6.1100.260.1.00000	0.6.1100.320.1.00000	0.6.1100.561.2.00000	10.6.1100.561.3.00000	10.6.1100.562.2.00000	0.6.1100.562.3.00000	10.6.1100.580.1.00000	10.6.1100.610.1.00000	10.6.1100.610.1.00200	10.6.1100.610.1.00800	0.6.1100.610.1.01200	10.6.1100.610.1.02222	10.6.1100.610.1.04000	10.6.1100.610.1.04100	0.6.1100.610.1.04200	10.6.1100.610.1.04300	10.6.1100.610.1.04400	0.6.1100.610.1.04500	0.6.1100.610.1.04600	0.6.1100.640.1.00200	10.6.1100.640.1.00800	10.6.1100.640.1.01200

Difference \$628 \$470 (\$23)	(\$120) \$35 (\$232)	(\$758) (\$75) \$1 (\$41)	(\$115) (\$74) (\$91)	(\$424) (\$124) \$0 \$270	\$293 (\$275) (\$498) \$193	(\$198) \$0 \$0 \$240	\$260 \$200 \$180 \$1,120) \$80 \$50
Proposed 05-06 \$1,173 \$1,270 \$977	\$880 \$1,270 \$1,368	\$880 \$75 \$101	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$118 \$76 \$200 \$270	\$202 \$202 \$203 \$203 \$203 \$203 \$203 \$203	\$202 \$202 \$0 \$0 \$240	\$260 \$200 \$200 \$200 \$280 \$180 \$650
Adopted FY 04-05 \$545 \$800 \$1,000	\$1,000 \$1,235 \$1,600	\$1,638 \$150 \$100 \$150	\$200 \$150 \$200	\$350 \$200 \$200 \$0	\$500 \$700 \$100	\$400 \$400 \$00 \$00 \$00 \$00 \$00 \$00	\$0 \$1,400 \$1,000 \$600 \$600
Expenditures FY 03-04 \$491.96 \$960.30 \$1,443.72	\$974.81 \$1,431.91 \$1,160.57	\$2,488.27 \$0.00 \$135.35	\$290.00 \$290.00 \$0.00	\$46.41 \$0.00 \$3,992.10 \$0.00	\$686.88 \$686.88	\$221.77 \$634.95 \$221.77 \$207.67 \$0.00	\$0.00 \$0.00 \$0.00 \$759.90 \$2,238.76 \$724.14
Description KINDERGARTEN BOOKS GRADE 1 BOOKS GRADE 2 BOOKS	GRADE 3 BOOKS GRADE 4 BOOKS GRADE 5 BOOKS	GRADE 6 BOOKS LIBRARY SOFTWARE KINDERGARTEN SOFTWARE GRADE 1 SOFTWARE	GRADE 2 SOFTWARE GRADE 3 SOFTWARE GRADE 4 SOFTWARE	GRADE 5 SOFTWARE GRADE 6 SOFTWARE LIBRARY ADDITIONAL FURNITURE KINDERGARTEN ADDL FURNITURE	GRADE 1 ADDITIONAL FURNITURE GRADE 2 ADDITIONAL FURNITURE GRADE 3 ADDITIONAL FURNITURE GRADE 4 ADDITIONAL FURNITURE	GRADE S ADDITIONAL FURNITURE GRADE 6 ADDITIONAL FURNITURE PE ADDITIONAL EQUIP LIBRARY ADDITIONAL EQUIP KIND ADDTIONAL EQUIP	GRADE 1 ADDITIONAL EQUIP GRADE 2 ADDITIONAL EQUIP GRADE 3 ADDITIONAL EQUIP GRADE 4 ADDITIONAL EQUIP GRADE 5 ADDITIONAL EQUIP GRADE 6 ADDITIONAL EQUIP KINDERGARTEN REPLACEMENT EQUIP DUES AND FEES
Account Number 10.6.1100.640.1.04000 10.6.1100.640.1.04100 10.6.1100.640.1.04200	10.6.1100.640.1.04300 10.6.1100.640.1.04400 10.6.1100.640.1.04500	10.6.1100.640.1.04600 10.6.1100.650.1.02222 10.6.1100.650.1.04000	100.650.1. 100.650.1. 100.650.1.	10.6.1100.650.1.04500 10.6.1100.650.1.04600 10.6.1100.733.1.02222 10.6.1100.733.1.04000		10.6.1100.733.1.04500 10.6.1100.733.1.04600 10.6.1100.734.1.02222 10.6.1100.734.1.04000	10.6.1100.734.1.04100 10.6.1100.734.1.04200 10.6.1100.734.1.04300 10.6.1100.734.1.04400 10.6.1100.734.1.04600 10.6.1100.734.1.04600 10.6.1100.738.1.04000

Difference \$180,214	\$4,313	(\$11,797)	\$6,719	\$0	\$10,429	(\$4,968)	\$2,875	\$29	(\$19)	\$12	\$39	(\$34)	\$16	\$1,523	(\$803)	\$514	\$1,195	(969\$)	\$515	\$465	\$41	(\$52)	25	\$152	(\$91)	\$52	(\$3,300)	(\$4,000)	\$22,000	\$0	\$1,250
Proposed 05-06 81,074,958	\$34,368	\$0	\$13,058	\$550	\$20,365	\$0	\$5,359	29\$	\$0	\$22	\$160	\$0	\$34	\$4,767	\$0	666\$	\$1,891	\$0	\$889	\$1,258	\$149	\$0	\$48	\$478	\$0	\$101	\$0	0\$	\$22,000	\$0	\$22,000
Adopted FY 04-05 \$894,744	\$30,055	\$11,797	\$6,339	\$550	\$9,936	\$4,968	\$2,484	\$38	\$19	\$10	\$121	\$34	\$18	\$3,244	\$903	\$485	969\$	969\$	\$374	\$793	\$108	\$52	\$41	\$326	\$91	\$49	\$3,300	\$4,000	80	\$0	\$20,750
Expenditures FY 03-04 \$869,477.52	\$28,510.00	\$8,137.22	\$0.00	\$2,101.86	\$19,230.20	\$0.00	\$0.00	\$118.40	\$0.00	\$0.00	\$229.31	\$0.00	\$0.00	\$5,344.18	\$0.00	\$0.00	\$2,318.06	\$0.00	\$0.00	\$752.69	\$44.00	\$0.00	\$0.00	\$312.92	\$0.00	\$0.00	\$965.08	\$596.64	\$17,217.33	\$17,810.52	\$0.00
Description	SPECIAL ED PROF SALARIES SPECIAL ED SUPP SALARIES	6045 SPEC ED SUPP SALARIES	6049 SUPPORT SALARY	SPECIAL ED SUBSTITUTE	SPECIAL ED HEALTH INS	6045 HEALTH INS	6049 HEALTH INS	SPECIAL ED LIFE INS	6045 LIFE INS	6049 LIFE INS	SPECIAL ED DISABILITY INS	6045 SPED DISABILITY INS	6049 SPED DISABILITY INS	SPECIAL ED FICA	6045 FICA	6049 FICA	SPECIAL ED SUPP RETIREMENT	6045 SPEC ED SUPP RETIREMENT	6049 SPEC ED SUPP RETIREMENT	SPECIAL ED PROF RETIREMENT	SPECIAL ED UNEMPLOYMENT COMP	6045 UNEMPLOYMENT COMP	6049 UNEMPLOYMENT COMP	SPECIAL ED WORKERS' COMP	6045 WORKERS' COMP	6049 WORKERS' COMP	6045 OTHER PROF SERVICES	6048 OTHER PROF SERVICES	MS SPED TUITION IN STATE	6010 SPED TUITION - IN STATE	6048 MS SPED TUITION
Account Number Function Total	10.6.1200.110.1.00000	10.6.1200.112.1.06045	10.6.1200.112.1.06049	10.6.1200.120.1.00000	10.6.1200.211.1.00000	10.6.1200.211.1.06045	10.6.1200.211.1.06049	10.6.1200.213.1.00000	10.6.1200.213.1.06045	10.6.1200.213.1.06049	10.6.1200.214.1.00000	10.6.1200.214.1.06045	10.6.1200.214.1.06049	10.6.1200.220.1.00000	10.6.1200.220.1.06045	10.6.1200.220.1.06049	10.6.1200.231.1.00000	10.6.1200.231.1.06045	10.6.1200.231.1.06049	10.6.1200.232.1.00000	10.6.1200.250.1.00000	10.6.1200.250.1.06045	10.6.1200.250.1.06049	10.6.1200.260.1.00000	10.6.1200.260.1.06045	10.6.1200.260.1.06049	10.6.1200.330.1.06045	10.6.1200.330.2.06048	10.6.1200.561.2.00000	10.6.1200.561.2.06010	10.6.1200.561.2.06048

\$12,000 \$1,300 (\$20,000) \$22,000	\$0 \$10 (\$220) (\$21,175) \$0	\$0 \$0 \$0 \$178) \$0 \$0 \$35,990	\$18,025 \$18,025 \$12 \$12	\$12,286 <b>\$12,286</b>	(\$350) \$0 \$0 \$0 \$0 \$0	\$240 (\$1,595)
Proposed 05-06 \$22,000 \$22,000 \$0 \$22,000	\$1,510 \$12,280 \$0 \$375 \$200	\$400 \$300 \$225 \$500 \$150 \$238,267	\$18,025 \$18,025 \$9,012 \$9,012	\$40,240 <b>\$40,240</b>	\$350 \$200 \$200 \$50 \$0	\$2,169
Adopted FY 04-05 \$10,000 \$20,700 \$20,000 \$0	\$1,500 \$12,500 \$21,175 \$375 \$200	\$400 \$300 \$225 \$678 \$150	000°69	\$27,954 <b>\$27,954</b>	\$700 \$200 \$200 \$1,100	\$1,929
Expenditures FY 03-04 \$0.00 \$0.00 \$0.00 \$0.00	\$220.00 \$440.00 \$13,535.40 \$20,962.68 \$0.00 \$483.43	\$88.68 \$136.09 \$0.00 \$99.95 \$1,285.88 \$1439.25	\$18,025.00 \$18,025.00 \$36,049.00 \$36,049.00	\$44,600.00 \$44,600.00	\$466.80 \$0.00 \$150.00 \$0.00 <b>\$616.80</b>	\$1,659.42
Description 6010 HS SPED TUITION 6042 TUITION - IN STATE 6047 SPED TUITION - IN STATE 6051 SPED TUITION - IN STATE	MS SPED TUITION HS TUITION OUT-OF-STATE 6009 TUITION - OUT OF STATE HS TUITION - PRIVATE SPECIAL ED TRAVEL SPECIAL ED SUPPLIES	6045 SUPPLIES SPECIAL ED BOOKS SPECIAL ED SOFTWARE SPEC EQUIPMENT ADDITIONAL 6045 ADDITIONAL EQUIPMENT	MS TUITION - FRENCH POND HS TUITION - KING STREET	VOC ED OUT-OF-STATE TUITION	CO-CURR PROF SERVICES CO-CURR SUPPLIES CO-CURR UNIFORMS CO-CURR REPLACEMENT EQUIP	SS SALARIES 6045 SS SALARY
Account Number 10.6.1200.561.3.06010 10.6.1200.561.3.06042 10.6.1200.561.3.06047	10.6.1200.562.2.00000 10.6.1200.562.3.00000 10.6.1200.562.3.06009 10.6.1200.564.3.00000 10.6.1200.580.1.00000	10.6.1200.610.1.06645 10.6.1200.640.1.00000 10.6.1200.734.1.00000 10.6.1200.734.1.06045 Function Total	10.6.1230.564.2.00000 Function Total 10.6.1231.564.3.00000 Function Total	10.6.1300.562.3.00000 Function Total	10.6.1410.330.1.00000 10.6.1410.610.1.00000 10.6.1410.611.1.00000 10.6.1410.737.1.00000 Function Total	10.6.1430.113.1.00000

Difference \$18 (\$122) \$80 (\$95) (\$51) (\$51) (\$51) \$50 \$50 \$1,200 \$1,200 \$50 \$60 \$7,200 \$7,200 \$50 \$7,200 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$	\$2,883 \$0 \$2,883 \$0 \$0 \$0	\$358 \$27 (\$4) \$3 \$0 \$0 \$0 \$3	\$264 \$0 (\$2,160) (\$1,080)
\$1.200 \$600 \$600 \$600 \$600 \$600 \$600 \$600 \$	\$9,133 \$250 \$9,383 \$350 \$1,000 \$1,350	\$12,292 \$940 \$948 \$48 \$200 \$500 \$14,225	\$7,907 \$0 \$0 \$3,240
Adopted FY 04-05 \$148 \$1122 \$05 \$95 \$51 \$250 \$1,050 \$350 \$350 \$350 \$350 \$350 \$350 \$350 \$	\$6,250 \$250 \$250 \$4,500 \$1,000 \$1,350	\$11,934 \$913 \$92 \$20 \$20 \$50 \$13,841	\$7,643 \$0 \$2,160 \$4,320
Expenditures FY 03-04 \$126.95 \$0.00 \$0.00 \$43.81 \$0.00 \$43.81 \$0.00 \$1,200.00 \$600.00 \$4,230.18	\$6,028.16 \$56.73 \$6,084.89 \$326.43 \$1,479.60 \$1,806.03	\$10,672.20 \$816.42 \$6.00 \$43.89 \$0.00 \$726.20 \$127.50	\$6,443.93 \$1,050.00 \$0.00 \$1,335.00
SE FICA SS FICA 6045 SS FICA SS EMPLOYEE RETIREMENT 6045 SS SUP RETIREMENT SS TEACHER RETIREMENT SS MS INSTRUCTIONAL SERVICES SS HS INSTRUCTION SERVICES 6042 PROF ED SERVICES 6042 PROF ED SERVICES 6040 STUITION - PRIVATE 6009 TUITION - PRIVATE	GUIDANCE PROF SERVICES GUIDANCE SUPPLIES TEST SCORING TESTING SUPPLIES	HEALTH SALARY HEALTH FICA HEALTH UNEMP COMP HEALTH WORKERS' COMP HEALTH CONTRACT PROF SVCS HEALTH SUPPLIES HEALTH BOOKS	EL SPEECH SERVICES MS SPEECH SERVICES 6048 SPEECH HS SPEECH SERVICES
Account Number 10.6.1430.220.1.00000 10.6.1430.220.1.00000 10.6.1430.231.1.00000 10.6.1430.231.1.00000 10.6.1430.322.1.00000 10.6.1430.320.3.00000 10.6.1430.320.3.00000 10.6.1430.320.3.00000 10.6.1430.320.3.00000 10.6.1430.3564.2.00000 10.6.1430.564.2.00000 10.6.1430.564.3.06000 10.6.1430.564.3.06000	10.6.2120.320.1.00000 10.6.2120.610.1.00000 Function Total 10.6.2125.340.1.00000 10.6.2125.610.1.00000 Function Total	10.6.2130.110.1.00000 10.6.2130.220.1.00000 10.6.2130.250.1.00000 10.6.2130.260.1.00000 10.6.2130.330.1.00000 10.6.2130.640.1.00000 10.6.2130.640.1.00000	10.6.2150.330.1.00000 10.6.2150.330.2.00000 10.6.2150.330.2.06048 10.6.2150.330.3.00000

Difference \$0 (\$250) (\$50) (\$3,276)	\$580 \$160 (\$100) \$80 (\$150) \$80 \$80	\$350 (\$2,695) \$700 <b>(\$1,645)</b>	\$2,870 \$0 (\$2,695) (\$150) \$0 \$360 \$2,485) \$350 (\$2,485) \$350 \$2,695 (\$200)	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Proposed 05-06 \$600 \$0 \$0 \$11,747	\$1,080 \$360 \$180 \$180 \$180 \$1,800	\$350 \$0 \$700 <b>\$1,050</b>	\$6,650 \$2,695 \$1,260 \$1,260 \$2,695 \$900 \$350 \$350 \$2,695 \$350 \$17,280	\$1,000 \$200 \$2,000
Adopted FY 04-05 \$600 \$250 \$550 \$50	\$500 \$200 \$100 \$100 \$150 \$1,150	\$2,695 \$2,695 \$0	\$3,780 \$2,695 \$2,695 \$1,410 \$0,335 \$2,335 \$900 \$2,520 \$0 \$0 \$0 \$16,535	\$1,000 \$200 \$2,000
Expenditures FY 03-04 \$600.00 \$0.00 \$0.00 \$9,428.93	\$348.64 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$142.50 \$0.00 \$0.00 \$142.50	\$5,385.00 \$2,225.00 \$0.00 \$1,652.50 \$2,195.00 \$1,142.50 \$6.00 \$595.00 \$0.00 \$0.00 \$13,195.00	\$500.00 \$77.50 \$4,933.44
Description 6009 SPEECH SERVICES SPEECH SUPPLIES SPEECH BOOKS	SS SPEECH SERVICES 6045 SS SPEECH MS SS SPEECH SERVICES 6048 SS SPEECH HS SS SPEECH SERVICES 6042 HS SS SPEECH SERVICES	PHYSICAL THERAPY 6049 PT 6051 PT	EL OCCUPATIONAL THERAPY 6045 OT 6049 OT MS OCCUPATIONAL THERAPY 6010 OT 6048 OT 6009 OT 6010 OT 6010 OT 6010 OT C010 O	ENRICHMENT CONTRACTED SERVICES ENRICHMENT SUPPLIES ENRICHMENT DUES & FEES
Account Number 10.6.2150.330.3.06009 10.6.2150.610.1.00000 10.6.2150.640.1.00000 Function Total	10.6.2159.330.1.00000 10.6.2159.330.1.06045 10.6.2159.330.2.00000 10.6.2159.330.2.06048 10.6.2159.330.3.06042 10.6.2159.330.3.06042 Function Total	10.6.2162.330.1.00000 10.6.2162.330.1.06049 10.6.2162.330.3.06051 Function Total	10.6.2163.330.1.00000 10.6.2163.330.1.06045 10.6.2163.330.1.06049 10.6.2163.330.2.06000 10.6.2163.330.2.06010 10.6.2163.330.2.06048 10.6.2163.330.3.06010 10.6.2163.330.3.06010 10.6.2163.330.3.06047 10.6.2163.330.3.06047 10.6.2163.310.30651 10.6.2163.310.1.00000	10.6.2190.320.1.00000 10.6.2190.610.1.00000 10.6.2190.810.1.00000

ed Proposed 05-06 Difference 00 \$3,200 \$0	\$500 \$500 \$50 \$38 \$38 \$0 \$34 \$34 \$0 \$50 \$50	\$0 \$7,600 \$0 \$500 \$0 \$2,500 \$0 \$0 \$10,600 \$0	\$39 \$0 (\$6,339) 84 \$0 (\$2,484) \$10 \$0 (\$10) \$18 \$0 (\$18) 85 \$0 (\$485) 874 \$0 (\$374) 874 \$0 (\$49) 875 \$3,435 \$100 \$300 \$300 \$300 \$300 \$300	\$3,914 \$1,0 \$23 \$ \$23 \$30 \$30 <b>\$7,701 \$1,1</b>	97
EY 03-04 FY 04-05 \$5,510.94 \$3,200	\$550.00 \$42.07 \$14.52 \$31.40 \$637.99 \$568	\$5,496.00 \$7,600 \$205.00 \$500 \$2,370.00 \$2,500 \$8,071.00 \$10,600	\$3,856.32 \$6,339 \$0.00 \$10 \$0.00 \$10 \$0.00 \$18 \$295.01 \$485 \$0.00 \$374 \$2.00 \$41 \$16.04 \$41 \$16.04 \$43 \$0.00 \$60 \$4,169.37 \$9,800	\$2,225.60 \$2,849 \$170.26 \$218 \$2.00 \$19 \$10.86 \$22 \$2,408.72 \$3,108 \$76.00 \$76	0,
Expenditures  Description \$5,510.94	CURRICULUM DEVELOPMENT SALARY CURRICULUM DEVELOPMT FICA CURRICULUM DEV PROF RETIREMENT CURRICULUM DEV BOOKS	PROF TUITION REIMBURSEMENT \$5, SUPP TUITION REIMBURSEMENT \$3, STAFF DEVELOPMENT PROF SERVICE \$2,	TECHNOLOGY SUPPORT TECHNOLOGY HEALTH INS TECHNOLOGY LIFE INS TECHNOLOGY LIFE INS TECHNOLOGY DISABILITY INS TECHNOLOGY SUPPORT RETIREMENT TECHNOLOGY WORKERS' COMP TECHNOLOGY SUPPORT SERVICES TECHNOLOGY SUPPORT SERVICES TECHNOLOGY SUPPLIES	LIBRARY SUPPORT SALARY  LIBRARY FICA  LIBRARY UNEMPLOYMENT COMP  LIBRARY WORKERS' COMP  S2,  SB SALARIES  SR SALARIES  SR SALARIES  SR SALARIES  SR SALARIES	
Account Number D	10.6.2212.110.1.00000 10.6.2212.220.1.00000 10.6.2212.232.1.00000 10.6.2212.232.1.00000 Function Total	10.6.2213.240.1.00000 S 10.6.2213.241.1.00000 S 10.6.2213.320.1.00000 S Function Total	10.6.2220.112.1,00000 TO 6.2220.211.1,00000 TO 6.2220.213.1,00000 TO 6.2220.214.1,00000 TO 6.2220.220.1,00000 TO 6.2220.220.1,00000 TO 6.2220.250.1,00000 TO 6.2220.250.1,00000 TO 6.2220.250.1,00000 TO 6.2220.250.1,00000 TO 6.2220.610.1,00000 TO 6.220.610.1,00000 TO 6.220	10.6.2222.112.1,00000 L10.6.2222.220.1,00000 L10.6.2222.250.1,00000 L10.6.2222.250.1,00000 L10.6.2222.260.1,00000 L10.6.2311.111.1,00000 S10.6.2311.111.1,00000 S10.6.2311.111.1,00000 S10.6.2311.111.1,00000 S10.6.2311.111.1	

	Difference	\$0	\$0	\$0	(828)	(\$8)	(\$33)	\$0	\$0	\$0	\$153	\$397	\$178	(6\$)	\$11	(\$2)	(\$40)	\$8	(\$8)	\$0	\$35	\$0	(9\$)	\$0	\$6	\$623	0\$	\$0	\$0	\$0	\$0	\$0	80
Proposed	02-00	\$44	9\$	\$23	\$0	\$0	\$0	\$4	\$	\$2	\$1,538	\$585	\$953	\$20	\$19	\$31	\$100	\$38	\$62	\$1,218	\$200	\$682	\$50	\$19	\$31	\$6,606	\$248	\$34	\$138	\$19	\$3	\$11	\$453
Adopted	FY 04-05	\$44	9\$	\$23	\$29	\$8	\$33	\$4	\$1	\$2	\$1,385	\$188	\$775	\$29	\$8	\$33	\$140	\$30	820	\$1,218	\$165	\$682	\$56	\$19	\$25	\$5,983	\$248	\$34	\$138	\$19	\$3	\$11	\$453
Expenditures	FY 03-04	\$42.85	\$5.83	\$24.00	\$0.00	\$0.00	\$0.00	\$3.65	\$0.00	\$0.00	\$943.90	\$127.95	\$527.55	\$37.70	\$0.00	\$0.00	\$122.62	\$16.63	\$68.58	\$1,182.04	\$160.43	\$661.39	\$6.30	\$6.30	\$6.30	\$4,894.02	\$244.65	\$37.46	\$137.90	\$33.71	\$4.91	\$18.03	\$476.66
	Description	SB FICA	SB FICA	SB FICA	SB TUITION REIMB	SB TUITION REIMB	SB TUITION REIMB	SB WORKERS' COMP	SB WORKERS' COMP	SB WORKERS' COMP	SB LIABILITY INS	SB LIABILITY INS	SB LIABILITY INS	EL SB ADVERTISING	MS SB ADVERTISING	HS SB ADVERTISING	SB BOOKS/PERIODICALS	SB BOOKS/PERIODICALS	SB BOOKS/PERIODICALS	SB DUES	SB DUES	SB DUES	MISC SB EXPENSE	MISC SB EXPENSE	MISC SB EXPENSE		SB CLERK SALARY	SB CLERK SALARY	SB CLERK SALARY	SB CLERK FICA	SB CLERK FICA	SB CLERK FICA	
	Account Number	10.6.2311.220.1.00000	10.6.2311.220.2.00000	10.6.2311.220.3.00000	10.6.2311.240.1.00000	10.6.2311.240.2.00000	10.6.2311.240.3.00000	10.6.2311.260.1.00000	10.6.2311.260.2.00000	10.6.2311.260.3.00000	10.6.2311.520.1.00000	10.6.2311.520.2.00000	10.6.2311.520.3.00000	10.6.2311.540.1.00000	10.6.2311.540.2.00000	10.6.2311.540.3.00000	10.6.2311.640.1.00000	10.6.2311.640.2.00000	10.6.2311.640.3.00000	10.6.2311.810.1.00000	10.6.2311.810.2.00000	10.6.2311.810.3.00000	10.6.2311.890.1.00000	10.6.2311.890.2.00000	10.6.2311.890.3.00000	Function Total	10.6.2312.111.1.00000	10.6.2312.111.2.00000	10.6.2312.111.3.00000	10.6.2312.220.1.00000	10.6.2312.220.2.00000	10.6.2312.220.3.00000	Function Total

Difference \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1 \$17 \$21) \$245) \$245 \$317 \$314 \$314	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$13 \$20)	\$563 \$626 \$451 <b>\$1,640</b>
Proposed 05-06 \$1777 \$24 \$99 \$144 \$24 \$810 \$81 \$810 \$818 \$819 \$819 \$819 \$850 \$819 \$850 \$850 \$850 \$850 \$850 \$850 \$850 \$850	\$25 \$10 \$15 \$22 \$22 \$22 \$25 \$25 \$26 \$26 \$26 \$26 \$26 \$26 \$26 \$26 \$26 \$26	\$2,250 \$855 \$1,395 <b>\$4,500</b> \$140
Adopted FY 04-05  \$1777 \$224 \$224 \$284 \$288 \$11 \$2101 \$245 \$295 \$295 \$345 \$345 \$345 \$345 \$345	8 8 8 7 7 0 12 0 12 0 12 0 12 0 12 0 12 0 12	\$1,687 \$229 \$944 \$2,860 \$140
Expenditures FY 03-04 \$177.00 \$24.00 \$24.00 \$13.53 \$1.84 \$7.58 \$1.15 \$0.00 \$0.00 \$110.02 \$14.92 \$61.54 \$110.02 \$61.54 \$110.02 \$61.54 \$110.02 \$61.54 \$110.02 \$61.54 \$110.02 \$61.54 \$110.02 \$61.54 \$110.02 \$61.54	\$8.85 \$1.20 \$4.95 \$1.19 \$0.16 \$0.067 \$93.8 \$38.68 \$134.24	\$1,623.00 \$220.00 \$907.00 \$2,750.00 \$340.05
Description TREAS SALARY TREAS SALARY TREAS SALARY TREAS FICA TREAS FICA TREAS FICA TREAS WORKERS' COMP TREAS WORKERS' COMP TREAS WORKERS' COMP TREAS POSTAGE TREAS POSTAGE TREAS SUPPLIES TREAS SUPPLIES TREAS SUPPLIES	DISTRICT MEETING SALARIES DISTRICT MEETING SALARIES DISTRICT MEETING SALARIES DISTRICT MEETING FICA DISTRICT MEETING FICA DISTRICT MEETING FICA DISTRICT MEETING ADVERTIS DISTRICT MEETING ADVERTIS DISTRICT MEETING ADVERTIS	AUDIT SERVICES AUDIT SERVICES AUDIT SERVICES
Account Number 10.6.2313.111.1.00000 10.6.2313.111.2.00000 10.6.2313.111.2.00000 10.6.2313.220.1.00000 10.6.2313.220.2.00000 10.6.2313.220.3.00000 10.6.2313.260.2.00000 10.6.2313.260.2.00000 10.6.2313.260.3.00000 10.6.2313.534.1.00000 10.6.2313.534.2.00000 10.6.2313.534.3.00000 10.6.2313.610.3.00000 10.6.2313.610.3.00000	10.6.2314.111.1.00000 10.6.2314.111.2.00000 10.6.2314.111.3.00000 10.6.2314.220.1.00000 10.6.2314.220.2.00000 10.6.2314.240.1.00000 10.6.2314.540.1.00000 10.6.2314.540.1.00000 10.6.2314.540.3.00000 10.6.2314.540.3.00000	10.6.2317.330.1.00000 10.6.2317.330.2.00000 10.6.2317.330.3.00000 Function Total

Difference \$0 \$0 \$0	(\$5,146) \$4,076 (\$1,694) (\$2,764)	\$1,525 \$383 \$1,391 \$6,14) \$143 \$143 \$595 \$15 \$100) \$600 \$100 \$100 \$100 \$100 \$100 \$100 \$100	\$0 \$0 \$4,279	\$539 \$391
Proposed 05-06 \$48 \$62 \$50	\$19,530 \$7,422 \$12,108 \$39,060	\$55,342 \$13,137 \$6,359 \$6,359 \$1,030 \$1,030 \$2,200 \$5,000 \$2,200 \$5,000	\$0 \$350 \$350 \$87,154	\$18,510 \$5,359 \$22
Adopted FY 04-05 \$48 \$62 \$250	\$24,676 \$3,346 \$13,802 \$41,824	\$50,817 \$12,754 \$2275 \$4,968 \$4,968 \$1,400 \$1,400 \$1,400 \$1,400 \$1,400 \$1,400 \$1,400 \$1,400 \$1,600 \$	\$0 \$350 <b>\$82,875</b>	\$17,971 \$4,968 \$19
Expenditures FY 03-04 \$27.60 \$113.85 \$481.50	\$23,808.00 \$3,228.00 \$13,316.00 <b>\$40,352.00</b>	\$49,337.08 \$12,437.88 \$0.00 \$4,846.04 \$38.40 \$178.97 \$4,725.77 \$1,302.60 \$1,484.00 \$33.75 \$2,103.92 \$2,103.92 \$443.91 \$558.98	\$702.70 \$702.70 \$438.80 <b>\$80,528.14</b>	\$19,891.43 \$4,059.63 \$19.20
Description LEGAL SERVICES LEGAL SERVICES	SAU MGT SERVICES SAU MGT SERVICES SAU MGT SERVICES	PRINCIPAL SALARIES PRINCIPAL SECRETARY SALARY PRINCIPAL OFFICE SUBSTITUTE PRINCIPAL OFFICE LIFE INS PRINCIPAL OFFICE LIFE INS PRINCIPAL OFFICE LIFE INS PRINCIPAL OFFICE EICA PRINCIPAL OFFICE FICA PRINCIPAL OFFICE ENTRE PRINCIPAL OFFICE TUTION REIMB PRINCIPAL OFFICE TUTION REIMB PRINCIPAL OFFICE TELEPHONE PRINCIPAL OFFICE WORKERS' COMP PRINCIPAL OFFICE TELEPHONE PRINCIPAL OFFICE ADVERTISING PRINCIPAL OFFICE ADVERTISING PRINCIPAL OFFICE SUPPLIES PRINCIPAL OFFICE SUPPLIES	PRINCIPAL OFFICE DUES & FEES	CUSTODIAN SALARIES CUSTODIAN HEALTH INS CUSTODIAN LIFE INS
Account Number 10.6.2318.330.2.00000 10.6.2318.330.3.00000 Function Total	10.6.2321.310.1.00000 10.6.2321.310.2.00000 10.6.2321.310.3.00000 Function Total	10.6.2410.111.1.00000 10.6.2410.112.1.00000 10.6.2410.201.1.00000 10.6.2410.211.1.00000 10.6.2410.213.1.00000 10.6.2410.231.1.00000 10.6.2410.231.1.00000 10.6.2410.232.1.00000 10.6.2410.260.1.00000 10.6.2410.260.1.00000 10.6.2410.260.1.00000 10.6.2410.260.1.00000 10.6.2410.560.1.00000 10.6.2410.540.1.00000 10.6.2410.560.1.00000	10.6.2410.733.1.00000 10.6.2410.810.1.00000 Function Total	10.6.2620.112.1.00000 10.6.2620.211.1.00000 10.6.2620.213.1.00000

\$10   \$10   \$25   \$25   \$35	\$500 \$0 \$0 \$0 \$0	\$137 \$137 \$0 <b>\$137</b>	\$0 \$1,390 \$1,058 <b>\$2,448</b>
\$1.261 \$2.5 \$4.8 \$1.261 \$2.5 \$4.8 \$2.5 \$4.8 \$2.5 \$3.1,715 \$7.000 \$3.000	\$1,500	\$1,000	\$57,860
	\$100	\$1,327	\$6,747
	\$200	\$2,546	\$11,007
	\$1,800	\$4,873	<b>\$75,614</b>
Adopted #52	\$1,000	\$1,000	\$57,860
	\$100	\$1,190	\$5,357
	\$200	\$2,546	\$9,949
	\$1,300	\$4,736	\$73,166
Expenditures  FY 03-04 \$50.31 \$1,521.70 \$1,022.79 \$0.00 \$9.00 \$61.43 \$1,870.00 \$1,612.00 \$1,612.00 \$1,612.00 \$2,161.60 \$2,161.60 \$2,4344.15 \$8,914.80 \$1,872.38 \$1,872.38 \$775,463.70	\$500.00 \$0.00 \$500.00	\$624.04 \$1,594.86 \$2,377.76 \$4,596.66	\$49,860.00 \$3,662.05 \$9,728.06 \$63,250.11
CUSTODIAN DISABILITY INS CUSTODIAN DISABILITY INS CUSTODIAN FICA CUSTODIAN RETIREMENT CUSTODIAN RETIREMENT CUSTODIAN UNEMPLOYMENT COMP CUSTODIAN UNEMPLOYMENT COMP WATER & SEWAGE RUBBISH REMOVAL BUILDING REPAIRS/MAINT PROPERTY INS CUSTODIAN TRAVEL BUILDING SECURITY PROPERTY INS CUSTODIAN TRAVEL BUILDING SUPPLIES ELECTRICITY PROPANE GAS BUILDING REPLACEMENT FURNITURE BUILDING REPLACE EQUIP	GROUNDS REPAIRS/MAINT GROUNDS SUPPLIES GROUNDS REPLACE EQUIPMENT	EQUIPMENT REPAIRS/MAINT EQUIPMENT MAINT AGREEMENT EQUIPMENT RENTAL	PUPIL TRANSPORTATION PUPIL TRANSPORTATION PUPIL TRANSPORTATION
Account Number 10.6.2620.214.1.00000 10.6.2620.220.1.00000 10.6.2620.231.1.00000 10.6.2620.240.1.00000 10.6.2620.250.1.00000 10.6.2620.250.1.00000 10.6.2620.411.1.00000 10.6.2620.411.1.00000 10.6.2620.411.1.00000 10.6.2620.430.1.00000 10.6.2620.430.1.00000 10.6.2620.430.1.00000 10.6.2620.623.1.00000 10.6.2620.623.1.00000 10.6.2620.623.1.00000 10.6.2620.734.1.00000 10.6.2620.734.1.00000 10.6.2620.734.1.00000	10.6.2630.430.1.00000	10.6.2640.430.1.00000	10.6.2721.510.1.00000
	10.6.2630.610.1.00000	10.6.2640.432.1.00000	10.6.2721.510.2.00000
	10.6.2630.738.1.00000	10.6.2640.440.1.00000	10.6.2721.510.3.00000
	Function Total	Function Total	Function Total

Difference \$0	(\$1) <b>(\$1)</b>	\$253,174		(8979)	9\$	(\$8)	0\$	(\$16)	(\$45)	(\$400)	0\$	\$0	\$1,100	\$4,800	\$0	\$4,383	9	80	\$0	\$0	(\$2)	(\$1,119)	
Proposed 05-06 \$1	<b>08</b>	\$1,803,648		\$17,428	\$44	\$45	\$200	\$88	\$829	\$600	\$50	\$800	\$13,100	\$5,000	\$10	\$40,119	09	0\$	0\$	\$0	\$37	\$0	
Adopted FY 04-05	₽ <b>%</b>	\$1,550,474		\$18,407	\$38	\$53	\$200	\$104	\$874	\$1,000	\$50	\$800	\$12,000	\$200	\$10	\$35,736	09	80	\$0	\$0	\$42	\$1,119	
Expenditures <u>FY 03-04</u> \$9,887.61	\$55,000.00 \$55,000.00	\$1,610,013.49		\$18,069.26	\$38.40	\$52.20	\$0.00	\$10.00	\$68.59	\$0.00	\$0.00	\$816.54	\$10,927.76	\$0.00	\$0.00	\$31,904.89	\$370.92	\$7,162.39	\$43.20	\$7,576.51	\$20.04	\$0.00	
Description	TRANSFER TO EXPENDABLE TRUST			FOOD SERVICE SALARIES	FOOD SERVICE LIFE/DIS INS	FOOD SERVICE DISABILITY INS	FOOD SERVICE TRAINING	FOOD SERVICE UNEMP COMP	FOOD SERVICE WORKERS' COMP	FOOD SERVICE REPAIRS/MAINT	FOOD SERVICE TRAVEL		FOOD SERVICE FOOD	FOOD SERVICE REPLACEMENT EQUIP	FOOD SERVICE DUES & FEES		NHCF GRANT ADDITIONAL FURNITUR	NHCF GRANT BOOKS	NHCF GRANT SUPPLIES	Grant Total	TITLE 2 DISABILITY	TITLE 2 FICA	
Account Number Function Total	10.6.5252.930.0.00000 Function Total	Fund Total	FOOD SERVICE FILIND	21.6.3120.112.1.00000	21.6.3120.213.1.00000	21.6.3120.214.1.00000	21.6.3120.240.1.00000	21.6.3120.250.1.00000	21.6.3120.260.1.00000	21.6.3120.430.1.00000	21.6.3120.580.1.00000	21.6.3120.610.1.00000	21.6.3120.630.1.00000	21.6.3120.738.1.00000	21.6.3120.810.1.00000	Fund Total	GRANT FUNDS NH Charitable Foundation 22.6.1100.733.1.03355	22.6.1100.640.1.03355	22.6.1100.610.1.03355		Title 2 Grant 22.6.1100.214.1.20052	22.6.1100.220.1.20052	

Difference \$1,090 (\$50) \$6	\$141 (\$227) \$0 <b>(\$164)</b>	\$1,329 \$786 \$3 (\$5)	\$80 \$310 \$446) (\$220)	\$0 (\$750) <b>\$1,107</b> \$3,780	\$0 \$289 \$140 \$0	\$200 \$200 \$0 \$4,409 \$3,154
Proposed 05-06 \$1,090 \$450 \$16	\$14,399 \$16,519	\$26,876 \$10,751 \$19 \$69	\$2,034 \$984 \$6 \$0 \$0 \$0	\$0 \$0 <b>\$40,733</b> \$3,780	\$289 \$289 \$140	\$200 \$200 \$0 \$4,449 \$5,994
Adopted FY 04-05 \$0 \$500 \$10	\$14,626 \$14,626 \$0 \$16,683	\$25,547 \$9,965 \$16 \$74	\$1,954 \$674 \$0 \$446 \$200	\$0 \$750 <b>\$39,626</b>	00000	\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$
Expenditures FY 03-04 \$530.65 \$250.00 \$4.80	\$183.00 \$6,936.25 \$1,909.00 \$9,833.80	\$24,060.25 \$8,416.48 \$16.32 \$70.21	\$1,563.73 \$639.85 \$215.00 \$400.96 \$139.01	\$346.62 \$714.80 <b>\$36,583.23</b> \$0.00	000000000000000000000000000000000000000	\$0.00 \$0.00 \$1,217.98 \$1,346.54 \$1,420.00
Description TITLE 2 FICA TITLE 2 HEALTH INS TITLE 2 LIFE INS TITLE 2 LIFE INS	TITLE 2 SALARIES TITLE 2D EQUIPMENT Grant Total	TITLE ONE 2005 SALARIES TITLE 1 2005 HEALTH INS TITLE 1 2005 LIFE INS TITLE 1 2005 DISABILITY INS		TITLE 1 BOOKS TITLE ONE 2005 SAU SET-ASIDES Grant Total READING 1ST SUMMER SALARIES	TITLE 1 SS SALARIES READING 1ST SUMMER 2005 FICA TITLE 1 SS FICA READING 1ST SUMMER 2005 RETIREMENT TITLE 1 SS PROF RETIREMENT	TITLE 1 SS FEES READING 1ST SUMMER 2005 SUPPLIES TITLE 1 SS BOOKS TITLE 1 SS BOOKS Grant Total AFTER SCHOOL SALARIES
Account Number 22.6.1100.220.1.44936 22.6.1100.211.1.20052 22.6.1100.213.1.20062 22.6.1100.213.1.20062	22.6.1100.734.1.34527 22.6.1100.734.1.34527	Title 1 22.6.1250.110.1.20051 22.6.1250.211.1.20051 22.6.1250.213.1.20051 22.6.1250.214.1.20051	22.6.1250.220.1.20051 22.6.1250.232.1.20051 22.6.1250.240.1.40084 22.6.1250.580.1.40084 22.6.1250.610.1.40084	22.6.1250.640.1.40084 22.6.2330.330.1.20051 Summer School 22.6.1430.115.1.20056	22.6.1430.115.1.40971 22.6.1430.220.1.20056 22.6.1430.220.1.40971 22.6.1430.232.1.20056	22.6.1430.330.1.40971 22.6.1430.610.1.20056 22.6.1430.640.1.40971 22.6.1430.640.1.40971 After School Program 22.6.1490.115.1.20055

Difference \$241 (\$75) \$700 \$250 (\$200) \$6	0 0 0 0 0 0 0 <b>0</b> 9 9 9 9 9 9 9 9	\$0 \$1,398 \$1,104 \$3,4,823 \$14,593 \$11 \$534 \$2,000 \$2,708 \$2,708
Proposed 05-06 8459 87,00 \$250 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$50 \$	0 0 0 0 0 0 0 <b>0</b>	\$0 \$1,398 \$1,104 \$1,104 \$14,593 \$11,593 \$11,593 \$2,708 \$2,708 \$2,708
Adopted FY 04-05  \$75 \$218 \$75 \$0 \$200 \$200 \$3,333	0 0 0 0 0 0 0 <b>0</b> 0 0 <b>0</b>	
Expenditures FY 03-04 \$108.64 \$2.76 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	\$123.30 \$0.00 \$9.44 \$3.26 \$2,850.00 \$1,016.47 \$1,968.18 \$5,970.65	\$500.00 \$0.0
Description AFTER SCHOOL FICA AFTER SCHOOL FICA AFTER SCHOOL RETIRE READING 1ST EVENING PROGRAM FEES READING 1ST TRAVEL/LODGING T5 AFTER SCHOOL SUPPLIES READING 1ST EVENING PROGRAM SUPPLIES READING 1ST SUPPLIES Grant Total	FAMILY LITERACY SALARY FAMILY LITERACY DISABILITY INS FAMILY LITERACY FICA FAMILY LITERACY PROF RETIREMENT FAMILY LITERACY CONSULTANT FAMILY LITERACY MATERIALS FAMILY LITERACY BOOKS Grant Total	READING 1ST ADDITIONAL EQUIPMENT READING 1ST ADDITIONAL EQUIPMENT READING 1ST BOOKS READING 1ST BOOKS READING 1ST FICA READING 1ST SOFTWARE READING 1ST SOFTWARE READING 1ST SOFTWARE READING 1ST TESTING MATERIALS READING 1ST TESTING MATERIALS READING 1ST TRAINING CONSULTANTS READING 1ST TRAINING SEMINARS
Account Number 22.6.1490.220.1.20055 22.6.1490.232.1.20055 22.6.1490.320.1.20056 22.6.1490.580.1.20066 22.6.1490.610.1.20056 22.6.1490.610.1.20056 22.6.1490.610.1.20066	Family Literacy 22.6.1800.115.0.40509 22.6.1800.214.0.40509 22.6.1800.220.0.40509 22.6.1800.330.0.40509 22.6.1800.610.0.40509 22.6.1800.640.0.40509	22.6.210.320.1.00000  Reading First 22.6.1100.734.140750 22.6.1100.733.140750 22.6.1100.640.1.20066 22.6.1100.214.1.20056 22.6.1100.214.1.20056 22.6.1100.211.1.20056 22.6.1100.213.1.20056 22.6.1100.213.1.20056 22.6.1100.650.140750 22.6.1100.610.140750 22.6.2125.610.1.20066 22.6.2210.320.1.20066 22.6.2210.320.1.20066

	6 Difference	0\$	\$44,250	\$5,359	\$22	\$114	\$3,349	\$1,620	\$5,250	49	\$574		\$6,250	0\$	\$1,400		3 \$750		4 \$3,914	9 \$299	1 \$9,961	33,949	3 \$118,298		0\$	0\$			0\$ 0	0\$ 0	2 \$127,970	<i>₩</i>	\$20,000	000'9\$	9 \$411,527
Proposed	02-00	\$0	\$44,250	\$5,359	\$22	\$114	\$3,349	\$1,620	\$5,250	\$2,250	\$574	\$278	\$6,250	\$0	\$1,400	\$250	\$750	\$1,000	\$3,914	\$299	\$9,961	\$3,949	\$118,298		36	\$0	\$0	\$0	\$0	80	\$187,612	\$2,031,379	20,000	0000'9	\$2,057,379
Adopted	FY 04-05	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0		\$0	\$0	80	\$0	\$0	\$0	\$59,642	\$1,645,852			
Expenditures	FY 03-04	\$3,000.00	\$44.20	\$0.00	\$0.00	\$0.00	\$3.39	\$2.61	\$452.10	\$76.20	\$40.40	\$7.40	\$0.00	\$2,552.72	\$2,311.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$30,770.79		\$1,840.00	\$140.79	\$44.08	\$4,783.05	\$422.45	\$7,230.37	\$101,343.29	\$1,743,261.67			
	Description	REAP PROFESSIONAL SERVICES	READING 1ST COORD SALARY	READING 1ST COORD HEALTH INS	READING 1ST COORD LIFE INS	IST	1ST	1ST	1ST	1ST T	1ST T	1ST 1	READING 1ST TRAINING CONSULTANTS	READING 1ST ACADEMY/CONFERENCE FEES	READING 1ST TRAINING TRAVEL EXPENSES	1ST	IST	1ST		READING 1ST LIBRARY FICA	Reading first misc. budget	READING 1ST INDIRECT COSTS	Grant Total		HOPE TEAM STIPENDS	HOPE TEAM FICA	HOPE TEAM RETIREMENT	HOPE TEAM CONSULTANTS	HOPE TEAM BOOKS	Grant Total		GET	Warrant Article #4	Warrant Article #5	EN RINGET AND ALL WARRANT ARTICLES
	Account Number	22.6.2210.330.1.39999	22 6 2211 115 1 20056	22.6.2211.211.1.20056	22.6.2211.213.1.20056	22 6 2211 214 1 20056	22 6 2211 220 1 20056	22.6.2211.232.1.20056	22.6.2212.115.1.20056	22.6.2212.120.1.20066	22.6.2212.220.1.20056	22.6.2212.232.1.20056	22.6.2212.320.1.20066	22.6.2212.320.1.40750	22.6.2212.580.1.20056	22.6.2212.610.1.20056	22.6.2212.640.1.20056	22.6.2220.330.1.20066	22.6.2222.115.1.20056	22.6.2222.220.1.20056	22.6.2900.890.1.20066	22.6.5210.930.0.20056		Hope Grant	22.6.2213.115.1.30220	22.6.2213.220.1.30220	22.6.2213.230.1.30220	22.6.2213.320.1.30220	22.6.2213.640.1.30220		Fund total	TOTAL PROPOSED BUDGE			GRAND TOTAL PROPOSED

# WARREN SCHOOL DISTRICT SPECIAL EDUCATION PROGRAMS PREVIOUS TWO FISCAL YEARS PER RSA 32:11-a

		2002-2003	2003-2004
Special Ed	ucation Expenses		
1200/1230	Special Programs	138,141	237,513
1430	Summer School	2,638	4,230
2150/2159	Speech and Audiology	12,721	9,778
2162	Physical Therapy	3,110	143
2163	Occupational Therapy	9,507	13,195
2722	Special Transportation	5,747	8,233
Total Distri	ct Expenses	171,864	273,091
Special Ed	ucation Revenue		
3110	SPED portion of Adequacy Funding	97,675	96,615
3240	Catastrophic Aid	-	-
4580	Medicaid	21,789	16,790
Total Distri	ct Revenues	119,464	113,405
NET COST	TO TAXPAYERS	52,401	159,686
IDEA Entitle	ement Funds		
	Part A - Preschool	-	-
(Combined w	ith other districts to fund SAU 23 preschool p	paid for through SAU 23	)
	Part B - Special Education	19,024	20,813

## SCHOOL ADMINISTRATIVE UNIT #23 REPORT OF THE SUPERINTENDENT'S SALARY

One-half of the School Administrative Unit expenses are prorated among the school districts on the basis of adjusted valuation. One-half is prorated on the basis of average daily membership in the schools for the previous school year ending June 30. The Superintendent of SAU #23, during the 2004-2005 school year, will receive a salary of \$80,340. There is no Assistant Superintendent or Business Administrator position at SAU 23 at this time.

The table below shows the pro-ration of the salary to each school district:

Superintendent Salary									
Bath	\$9,239	11.50%							
Benton	\$1,840	2.29%							
Haverhill Cooperative	\$53,619	66.74%							
Piermont	\$8,106	10.09%							
Warren	\$7,536	9.38%							
TOTAL	\$80,340	100%							

# SCHOOL ADMINISTRATIVE UNIT #23 PROJECTED REVENUES

# SCHOOL ADMINISTRATIVE UNIT #23 BUDGET SUMMARY 2005-06

	2003-2004	2004-2005	2005-2006	
AI AI	APPROVED	APPROVED	APPROVED	
DEPARTMENT NUMBER / DESCRIPTION	BUDGET	BUDGET	BUDGET	7
1100 ITINERANT TEACHERS	94,668	136,648	136,079	(699)
1230 FRENCH POND PROGRAM	171,607	175,735	183,608	7,873
1231 KING STREET PROGRAM		128,342	139,238	10,896
1430 FRENCH POND SUMMER SCHOOL	6,884	7,076	7,415	339
2120 ITINERANT GUIDANCE	18,103	18,896	27,567	8,671
2150 SPEECH/LANGUAGE	107,916	119,823	128,713	8,890
2212 CURICULUM DEVELOPMENT			20	20
2220 TECHNOLOGY SUPERVISION			62,462	62,462
2311 SCHOOL BOARD	1,635	1,635	1,635	,
2313 DISTRICT TREASURER	2,284	2,284	2,340	56
2317 AUDIT	3,045	3,350	2,000	1,650
2318 LEGAL COUNSEL	200	200	200	,
2321 OFFICE OF THE SUPERINTENDENT	320,705	334,850	361,478	26,628
2330 SPECIAL PROGRAMS ADMIN.	121,090	126,736	133,856	7,120
2540 SAU-WIDE PUBLIC RELATIONS	2,400	2,000	3,000	1,000
2620 BUILDING RENT	20,000	20,000	21,000	1,000
2640 EQUIPMENT MAINTENANCE & INS.	8,737	3,780	4,350	220
2810 RESEARCH, PLANNING, DEVELPMT		675	675	•
2820 NETWORK	1,212	17,439	21,382	3,943
Financial accounting software/network upgraded to WINDOWS				
2832 RECRUITMENT ADVERTISING	1,000	200	200	1
TOTAL FUND 1 PROPOSED BUDGET	881,786	1,100,269	1,240,848	140,579
IDEA GRANTS	192,611	236,031	250,754	14,723
TOTAL BUDGET	1,074,397	1,336,300	1,491,602	155,302
DISTRICT ASSESSMENT COSTS	445,877	445,877	445,877	
	action of cold by	Solidonos do		

The district shares remain the same, even though expenses increased, due to tuition revenues.

## REPORT OF SALARIES

EMPLOYEE	2001-2002	2002-2003	2003-2004
Amanatidis, Leda		\$1,265.00	\$6,810.04
Ames, Lisa		\$5,688.64	\$8,297.20
Avery, Glorialynn		ψο,σσσ.σ ι	\$1,017.40
Bagley, Sr., Donald	\$350.00	\$350.00	\$350.00
Banahan, Barbara			\$1,679.50
Belyea, Elaine			\$2,433.80
Bloom, George		\$115.65	\$50.00
Brooks, Penny		DESTRUCTE.	\$11,381.48
Brown, Viola		\$2,665.00	
Bryant, Debra			\$165.00
Burow, James		\$210.00	
Cadieux, Richard			\$393.00
Cassarino, Heather	\$25,225.00		
Chandler, Nancy	\$10,506.01	\$10,138.25	\$10,672.20
Clark, Carole			\$205.00
Clogston, Lynn	\$1,261.70	\$110.00	
Cooper, Patricia	\$5,538.29	\$6,282.00	\$1,050.00
Corso, Denise		\$1,113.50	\$13,298.58
Crump, Mary			
Darrow, Rose	\$46,320.00	\$48,440.00	\$50,622.08
Davis, Gary			\$2,413.41
Davis, Warren Gary	\$15,292.75	\$15,829.99	\$18,036.11
Davis, Wendy	\$10,409.46	\$10,313.46	\$10,849.07
Elliott, Carole			\$1,450.20
Forseth, Liana	<b>\$4.004.50</b>		\$11,801.00
Giesing, Sheena	\$1,321.52	<b>60,000,05</b>	\$27.50
Giuda, Christine	\$1,931.15	\$2,868.85	\$5,011.46
Giuda, Joseph	\$440.00	\$850.00	\$660.00
Giuda, Lauren			\$660.00
Grabowski, Joe		¢45.00	\$3,204.53
Hair, Sandra	\$200.00	\$15.00	
Hickey, Timothy	\$200.00	\$28,957.00	¢26 544 26
Hilliard, Nichole Hobbs, Sandra	\$11,899.67	\$10,918.75	\$26,541.36
Hofmann, Heidi	\$25,906.46	\$10,918.75	\$30,169.42
Horton, Michael	\$25,500.40	Ψ20,731.10	\$300.00
Horton, Peggy	\$25,550.00	\$27,734.00	\$28,815.00
Horton, Feggy	Ψ20,000.00	\$21,134.00	Ψ20,013.00

### REPORT OF SALARIES

REP	ORI OF SAL	AKIES	
EMPLOYEE	2001-2002	2002-2003	2003-2004
Huckins, Martha	\$30,501.00	\$33,193.00	\$34,774.00
Kenneson, Buffy			\$310.00
Kingsbury, Amber			\$13,291.00
Marier, Kenny			\$165.00
Mathews, Charlene	\$30,501.00	\$33,153.00	\$34,949.00
Mccue, Jonathan			\$1,244.97
McKay, Cathleen			\$120.00
Mitchell, Carol	\$300.00	\$300.00	
Moulton, Robert	\$1,937.50	\$4,274.50	\$3,933.57
Nash, Janette	\$4,196.52	\$290.85	
Newton, Lisa	\$6,766.76	\$7,012.50	\$7,339.80
O'Brien, Pamela	\$302.32	\$395.70	\$40.20
O'Neil, Sharon	\$11,344.66	\$11,793.75	\$11,452.22
Packard, Patricia		\$25,970.00	\$26,928.03
Parsons, Patricia	\$25,225.00	\$27,452.00	\$26,941.10
Piscopo, Phillip	\$145.00	Ψ27,102.00	φ20,011.10
Rebele, Maureen	\$10,683.75	\$11,445.25	\$12,321.50
Riel, Courtney	\$210.00	,	7,
Ross, Jr., Robert	OF STREET		\$120.00
Rowe, Monica		\$656.63	
Sackett, William			\$170.00
Schlabach, Errol			\$3,881.35
Smith, Carol		\$150.00	
Spencer, Susan	\$300.00	\$300.00	\$300.00
Stith, Susan	\$5,472.00	\$5,166.15	\$5,578.28
Strickland, Annemarie	\$290.85		
Vanwinkle, Roger	\$300.00	\$300.00	\$300.00
Walters, Lorie		\$27,161.11	\$28,751.00
Warren, Laurie	\$41,666.00	113,353	3 1,5,60
Wilson, Patricia	\$55.00	\$140.15	\$60.00
Wurtz, Sandra	San State of	2.22.43	\$170.00
Totals	\$379,374.37	\$391,750.84	\$461,505.36



