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# ANNUAL REPORTS OF THE TOWN OF 

## SEABROOK

## NEW HAMPSHIRE 2014

## TOWN HALL OFFICE HOURS \& TELEPHONE NUMBERS

| Monday - Friday |  |  |
| :---: | :---: | :---: |
| OFFICE | HOURS | TELEPHONE \# |
| Selectmen | 8:00 a.m. - 4:00 p.m. | 474-3311 |
| Town Manager | 8:00 a.m. - 4:00 p.m. | 474-3252 |
| Town Clerk | 8:00 a.m. - 3:00 p.m. | 474-3152 |
| Tax Office | 8:00 a.m. - 4:00 p.m. | 474-9881 |
| Finance/Treasurer | 8:00 a.m. - 4:00 p.m. | 474-8027 |
| Payroll Office | 8:00 a.m. $-4: 00$ p.m. | 474-8025 |
| Public Works Office | $\begin{aligned} & \text { 7:00 a.m. }-3: 30 \text { p.m. (Mon - Thur) } \\ & \text { 7:00 a.m. - 1:00 p.m. (Fri) } \end{aligned}$ | 474-9771 |
| Transfer Station | $\begin{aligned} & \text { 8:00 a.m. - 3:00 p.m. (Mon - Thur) } \\ & \text { 8:00 a.m. - 12:30 p.m. (Fri) } \\ & \text { 8:00 a.m. - 11:00 a.m. (Sat \& Sun) } \end{aligned}$ | 474-9765 |
| Assessing | $\begin{aligned} & \text { 8:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. }-4: 00 \text { p.m. } \end{aligned}$ | 474-2966 |
| Building \& Health | $\begin{aligned} & \text { 8:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. }-4: 00 \text { p.m. } \end{aligned}$ | 474-3871 |
| Beach Building Insp. <br> (Beach Precinct Building) Tuesdays | 7:00 p.m. - 8:00 p.m. | 474-7029 |
| Projects Office | $\begin{aligned} & \text { 8:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. }-4: 00 \text { p.m. } \end{aligned}$ | 474-5601 |
| Welfare Office | $\begin{aligned} & \text { 9:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. }-3: 30 \text { p.m. } \end{aligned}$ | 474-8931 |
| Wastewater Office | $\begin{aligned} & \text { 7:00 a.m. - 12:30 p.m. } \\ & \text { 1:00 p.m. - 3:00 p.m. } \end{aligned}$ | 474-8030 |
| Water Office | $\begin{aligned} & \text { 7:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. }-3: 00 \text { p.m. } \end{aligned}$ | 474-9921 |

## ANNUAL REPORTS OF THE

# TOWN OF SEABROOK 

NEW HAMPSHIRE
For the Year Ending December $31^{\text {st }}$
2014

As Compiled by the Town Officers

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N. H. STATE LIBRARY

MAY 052015
CONCORD, NH

# FRONT COVER designed by <br> Morgan O'Connor, Part-time Clerk 

Picture courtesy of
Jo-Anne Page

## In Memoriam



Oliver L. Carter Sr.
August 10, 1933 - January 14, 2014
Oliver was a lifelong resident of the Town of Seabrook.

He was a library trustee.

Oliver worked for the U.S. Postal Service and was Postmaster for the town.

He served with the U.S. Navy aboard the USS Hollis APD 86.

Oliver was a member of the Rand Memorial Church, member and past master of St. James Lodge \#102
F.\&A.M. of Hampton, East Gate Club, Graham Page Club, Seabrook Fireman's Association and a 59 year member of the Raymond E. Walton American Legion Post 70.

He served as on the Board of Selectmen, the Planning Board, Budget Committee, Housing Authority, Conservation and Pollution Control Commissions and the Cable Franchise Committee.

Ivan was a veteran of the US Army serving as Corporal during the Korean War. He was held as a Prisoner of War from November 28, 1950 until August 29, 1953.

He was the third permanent firefighter for the town and was the founder of the Seabrook Search \& Rescue.

Ivan was the recipient of the Prisoner of War Medal, live member of the Prisoner of War Assoc., charter member of the NH American Ex-POW Chapter 1, Korean War Veterans Assoc., NH Korean War Veterans Assoc., Chapter 320, life member and past commander of Raymond $\mathbf{E}$

Walton American Legion Post 70, life member of Exeter D.A.V., 20 ${ }^{\text {th }}$ Infantry Assoc., Blind Veterans Assoc., life member of the Seabrook Fireman's Assoc., North American Hunting Club. NRA \& AARP.



## Linwood O. Norton

April 16, 1932 - February 20, 2014
Linwood was a longtime resident of Seabrook.
He served on the Budget Committee in the late 1990's.

Linwood served in the U.S. Air Force.
He retired from Mobil Oil Corporation after more than 30 years of service.

## Benjamin E. Moore

October 18, 1929 - May 15, 2014
Ben was a lifelong resident of Seabrook.
Ben served on the Budget Committee in the mid 1980's.

He was a veteran serving with the U.S. army from 1951-1953.

Ben served as a State Representative to the General Court for 18 years.

He was a live member of the Seabrook Firemen's Association \& a member of the American legion Post 0200 of Concord.


## John A. Yell Jr.

November 26, 1942 - January 4, 2014
John was a longtime resident of Seabrook.
He worked for the Town of Seabrook for several years as a police officer.

John was employed as a custodian at the Middle School for 10 years.

He was a member of the Raymond E. Walton American Legion Post \#70.

Patrick D. Manthorn<br>March 17, 1951 - March 3, 2014

Patrick served the Town of Seabrook with the Police Department for 35 years retiring as Chief of Police in 2012.

He was a proud U.S. Marine serving in Vietnam, where he received a purple heart.

One of Patrick's life's mottos, "There is no right way to do the wrong thing" was a way of life for him.


## Amy S. Perkins

November 15, 1970 - February 24, 2014
Amy was a longtime resident of Seabrook.
She worked at the Community Center and created and maintained the Fire Department's web site.

Amy was serving her third term as a representative to District 20 of the State of NH General Court.

She was a member of the Rand Memorial Church, serving as a Sunday school teacher and a member of the Raymond E. Walton American Legion Post 70

Women's Auxiliary.

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## INVOLUNTARILY MERGED LOTS

# MAY BE RESTORED TO PREMERGER STATUS UPON <br> THE OWNER'S REQUEST 

THIS IS PER HOUSE BILL 316 OF THE 2011 SESSION

See below for details:
TITLE LXIV
PLANNING AND ZONING
CHAPTER 674
LOCAL LAND USE PLANNING AND REGULATORY POWERS
Regulation of Subdivision of Land
Section 674:39-aa

## 674:39-aa Restoration of Involuntarily Merged Lots. -

I. In this section:
(a) "Involuntary merger" and "involuntarily merged" mean lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.
(b) "Owner" means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.
(c) "Voluntary merger" and "voluntarily merged" mean a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.
II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:
(a) The request is submitted to the governing body prior to December 31, 2016.
(b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.
III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676.
IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II.
V. The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.
VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner's request. Such notice shall be posted in a public place no later than January 1,2012 and shall remain posted through December 31, 2016. Each municipality shall also publish the same or similar notice in its 2011 through 2015 annual reports.

Source. 2011, 206:4, eff. July 24, 2011.

TOWN OFFICIALS - 2014
Officials - Appointed

| Town Manager | William M. Manzi, III |
| :--- | :--- |
| Police Chief | Lee Bitomske |
| Fire Chief | Everett Strangman |
| Building Inspector - <br> Health Officer |  |
| Emergency <br> Management Director | Joseph Titone |
| Welfare Agent | Bonnie Armentrout |
| Sewer Superintendent | Philippe Maltais |
| Water Superintendent | Curtis Slayton |
| Department of Public <br> Works | John M. Starkey |
| Appraiser | Angela Silva |
| Recreation Director | Sandra L. Beaudoin |

## Officials - Elected/Appointed

Representative to General Court - 2 year term

| Francis G. Chase | Expire 2017 - Elected |
| :--- | :--- |
| Dennis B. Sweeney | Expire 2017 - Elected |
| Erin Ahearn | Expire 2014 - Elected |
| Albert Abramson | Expire 2017 - Elected |

Selectmen \& Assessors - 3 year term

| Raymond Smith | Expire 2016 - Elected |
| :--- | :--- |
| Aboul B. Khan | Expire 2017 - Elected |
| Edward J. Hess, Jr. | Expire 2015 - Elected |

Tax Collector-3 year term
Lillian Knowles $\quad$ Expire 2015-Elected
Town Clerk-3 year term
Bonnie Lou Fowler $\quad$ Expire 2017 - Elected
Treasurer - 3 year term
Oliver Carter $\quad$ Expire 2017 - Elected

Constables - 1 year term
William L. Fowler, Sr. $\quad$ Expire 2015 - Elected
Dennis Sweeney $\quad$ Expire 2015-Elected
Mark E. Moore Jr. $\quad$ Expire 2015 - Elected

| Trustee of Trust Funds - $\mathbf{3}$ year term |  |
| :--- | :--- |
| Gary K. Fowler | Expire 2014 - Elected |
| Bruce G. Brown | Expire 2016 - Elected |
| Carrie L. Fowler | Expire 2015 - Elected |

Moderator - 2 year term

| Paul M. Kelley | Expire 2015 - Elected |
| :--- | :--- |
| Virginia L. Small - <br> Assistant Moderator | Appointed |
| Elizabeth (Betsey) Ross | Appointed |

Citizens Petitioners Advisory Committee

| Bruce Brown | Appointed |
| :--- | :--- |
| Eric N. Small | Appointed |

## Southeast Watershed Alliance

| Susan Foote | Appointed |
| :--- | :--- |


| Planning Board Members - 3 year term |  |
| :---: | :---: |
| Donald W. Hawkins (Chair) | Expire 2017 - Elected |
| Jason A. Janvrin | Expire 2016 - Elected |
| Francis G. Chase | Expire 2016-Elected |
| Ivan Q. Eaton, III | Expire 2017 - Elected |
| Roger Frazee | Expire 2015-Elected |
| Mike Lowry | Expire 2015-Elected |
| Aboul B. Khan | BOS Representative |
| Tom Morgan | Town Planner |
| Barbara Kravitz | Secretary - Appointed |
| Paula Wood | Alternate - Appointed |
| Sue Foote | Alternate - Appointed |
| David Baxter | Alternate - Appointed |
| Budget Committee Members - $\mathbf{3}$ year term |  |
| Paula J. Wood (Chair) | Expire 2017 - Elected |
| Ivan Q. Eaton, III | Expire 2017 - Elected |
| Dianna Demars | Expire 2015 - Elected |
| Ellen Chase | Expire 2017 - Elected |
| Jeffrey M. Brown | Expire 2016-Elected |
| Paul E. Knowles | Expire 2016-Elected |
| Edward J. Hess, Jr | BOS Representative |
| Richard Maguire | Beach Precinct Rep |
| Kathy Cronin | School Board Rep |
| Jamie McDonald | Secretary - Appointed |
| Board of Adjustment - 3 year term |  |
| Henry Theriault (Chair) | Expire 2016 - <br> Appointed |
| Teresa Rowe | Expire 2016 Appointed |
| Mike Lowry (V-Chair) | Expire 2017 Appointed |
| Robert Lebold | Expire 2015Appointed |
| Robin Fales (V-Chair) | Expire 2016 Appointed |
| Mark Preston | Alternate |
| Jo-Anne Page | Secretary - Appointed |
| Supervisors of Checklist - 6 year term |  |
| Bruce G. Brown | Expire 2016 - Elected |
| Richard Fowler | Expire 2020 - Elected |
| Gary K. Fowler | Expire 2019 - Elected |
| Trustees of Library |  |
| Eric N. Small | Expire 2015 - Elected |
| Robert Gaffney | Expire 2016 - Elected |
| Laura Litcofsky | Expire 2017 - Elected |
| Fence Viewers |  |
| Bruce G. Brown | Appointed |
| Frederick Moulton Jr. | Appointed |
| Warner Knowles | Appointed |


| Seabrook Library |  |
| :---: | :---: |
| Ann Robinson | Director - Appointed |
| Joyce Fry | Library Assistant Appointed |
| Anne Ferreira | Library Assistant Appointed |
| Suzanne Weinreich | Circulation - Appointed |
| Sharon Rafferty | Technical Services Appointed |
| Lisa Bricker | Children Services Appointed |
| Richard Gagnon | Maintenance Supervisor <br> - Appointed |
| Jane Frechette | Circulation - Appointed |
| Susan Schatvet | Young Adt - Appointed |
| Paula Steren | Appointed |
| Conservation Commission |  |
| Susan Foote (Chair) | Expire 2017 Appointed |
| Richard Dodge | Expire 2016 - <br> Appointed |
| Michael R. Colin | Expire 2013 Appointed |
| Jesse Fowler | Expire 2017 - <br> Appointed |
| Helen Lalime (Alternate) | Expire 2017 Appointed |
| Judy Walker (Alternate) | Secretary - Appointed |
| Cable TV Advisory Committee |  |
| Oliver Carter Jr. | Appointed |
| Charles DeFrancesco | Appointed |
| Dick Dodge | Appointed |
| Elizabeth Thibodeau | Appointed |
| Paula Wood | Appointed |
| Cora E. Stockbridge | Appointed |
| Amy Davis | Secretary - Appointed |
| Recreation Commission |  |
| Vernon Small (Chair) | Member at Large Appointed |
| Jason Janvrin | Planning Board Member - Appointed |
| Raymond Smith | BOS Representative |
| Forest Carter, Sr. | Parks Representative |
| Maria Brown | Appointed |
| Barbara J. Ward | Appointed |
| Forest Carter, Jr. | Appointed |
| Minabell Bowden | Appointed |
| Paul E. Knowles | Alternate |
| Don Felch | Alternate |


| Street Light Committee |  |
| :---: | :---: |
| E. Albert Weare | Appointed |
| Michael Klein | Appointed |
| Housing Authority |  |
| Richard E. Donahue | Expire 2019 Appointed |
| Paul Kelley (Chair) | Expire 2017 Appointed |
| Phil Reed | Expire 2015 Appointed |
| Charles Bagley | Expire 2018 Appointed |
| Frederick L. Moulton Jr. | Expire 2016 - <br> Appointed |
| Highway Safety Committee |  |
| Willard Boyle | Appointed |
| E. Albert Weare | Appointed |
| Vacant | Police Department Rep. |
| John Starkey | DPW Manager |
| Scholarship Fund Committee |  |
| Frances Eaton | Expire 2015 Appointed |
| Gary Fowler | Expire 2016 Appointed |
| Dorothy Chase | Expire 2017 Appointed |
| Evie Wasson | Secretary |
| Seabrook Beach Commissioners |  |
| Richard Maguire | Elected |
| Joseph Giuffre | Elected |
| Edmund "Ted" Xavier | Elected |
| Seabrook Beach Officers |  |
| Paul Kelley (Moderator) | Elected |
| Mike Rurak (Treasurer) | Elected |
| Donald Hawkins (Clerk) | Elected |
| Seabrook Beach Board of Adjustment |  |
| Henry Theriault (Chair) | Appointed |
| Patricia Vivenzio | Appointed |
| Joseph Giuffre | Appointed |
| Bob Gardella | Appointed |
| Peter Harter | Appointed |
| Doris Sweet | Appointed |
| Robert Gardella | Alternate |
| Beach Building Inspector |  |
| Stephen Keaney | Appointed |

## TOWN OF SEABROOK <br> FIRST SESSION <br> COMMUNITY CENTER <br> FEBRUARY 4, 2014

Meeting called to order by Moderator, Paul M. Kelley at 7:00 p.m.

The head table was introduced by the moderator. Present were Town Clerk, Bonnie Lou Fowler, Town Attorney, Robert Ciandella, Town Manager, William M. Manzi, III, Selectmen, Edward J. Hess, Jr., Raymond Smith and Aboul B. Khan

Pledge of the flag led by moderator.
Moderator stated business would be conducted under Kelley's Rules of Order. All questions will be directed to the moderator. Moderator states to please come to the microphone and state your name and address if you would like to speak. One amendment on the floor at a time and all amendments must be in writing and signed by the voter and presented to the Town Clerk. Sponsor of the article will be the first to be called upon to explain the article. All articles will be read by the Moderator. Discussion on all articles of interest will be by the town voters.

Moderator states if anyone is running as a candidate they may stand and introduce themselves and state which office they are running for.

Article 1 - Motion by Eric Small seconded by Herbert A. Fowler for proposed amendment to add 1 Budget Committee member for a term of 3-years and 1 Library Trustee for a term of 3-years.

Article 5 - Motion by Raymond Smith seconded by Jason Janvrin to reduce the operating budget by $\$ 17,383$ for the library account which would be a final bottom line budget of $\$ 20,307,474$.

Motion by Paula Wood and seconded by Jason Janvrin to reduce the operating budget from $\$ 20,324,852$ to $\$ 20,237,736$ by removing $\$ 15,000$ for HRA (insurance cards), $\$ 68,418$ for health plan and $\$ 3,703$ for dental plan from the 110 - Selectmen's account.

There was much discussion on this article. Question moved as amended by Gary K. Fowler. Point of order by Jason Janvrin. No more amendments stated
by the Moderator.
Motion to adjourn by Jason A. Janvrin seconded by Paul E. Knowles.

Moderator adjourned the meeting at 9:14 p.m.
Respectfully submitted,
Bonnie Lou Fowler CTC., Town Clerk

## TOWN OF SEABROOK SECOND SESSION COMMUNITY CENTER MARCH 11, 2014

Meeting called to order by Moderator, Paul M. Kelley at 7:00 a.m. All election workers sworn in by Moderator.

Motion by Keith Fowler and seconded by Bruce Brown III to dispense reading of the Town Warrant in its entirety.

Moderator stated absentee ballots will be opened at 1:00 p.m.

Absentee ballots opened by Assistant Moderator Virginia L. Small and Deputy Town Clerk Cheryl L. Bowen.

Moderator declared the polls closed at 7:00 p.m.
Total number of voters checklist 5,564
Total number absentee ballots 106
Total number of votes cast 1,436
Election Workers
Marc Bibaud Nellie Beckman
Minabell Bowden Bruce Brown II
Kaleb Brown Nicole Coleman
Janet Dow Gary K. Fowler III
June Fowler Lois Lewis
Shaylia Marquis Kelly O'Connor
Morgan O'Connor Jo-Anne Page
Elizabeth Ross Josephine Rumore
Virginia Small (Assistant Moderator)
Respectfully submitted,
Bonnie Lou Fowler CTC., Town Clerk

## TOWN OF SEABROOK <br> PRIMARY ELECTION <br> COMMUNITY CENTER SEPTEMBER 9, 2014

All election workers were sworn in by Deputy Town Clerk, Cheryl Bowen.

Security seals were verified at the ballot counting machines and cases by Moderator, Paul Kelley and Assistant Moderators, Virginia Small and Gary Keith Fowler.

Warrant read and polls declared open at 7:00 a.m. by the Moderator.

Moderator states absentee ballots will be opened at 1:00 p.m. by Assistant Moderator, Virginia Small and Deputy Town Clerk, Cheryl Bowen.

Polls declared closed at 7:00 p.m. by Paul Kelley.
Total number voters checklist 5,630
Total number absentee voters 33
Total number of voters 949

## Election Workers

Jo-Anne Page
Bonnie McCann
Lois Lewis
Marie Beal
Kaleb Brown
Paula Wood
Bruce Brown III
Nicole Coleman
Nellie Beckman Morgan O'Connor Josephine Rumore
June Fowler
Kelly O'Connor
Minabell Bowden
Virginia Small (Assistant Moderator)
Gary Keith Fowler (Assistant Moderator)
Respectfully submitted, Cheryl Lee Bowen, Deputy Town Clerk

## TOWN OF SEABROOK GENERAL ELECTION COMMUNITY CENTER NOVEMBER 4, 2014

All election workers were sworn in by Moderator, Paul Kelley.

Security seals were verified at the ballot counting machines and cases by Moderator, Paul Kelley and Assistant Moderator, Virginia Small.

Warrant read and polls declared open at 7:00 a.m. by the Moderator.

Moderator states absentee ballots will be opened at 1:00 p.m. by Assistant Moderator, Virginia Small and Deputy Town Clerk, Cheryl Bowen.

Polls declared closed at 7:00 p.m. by Paul Kelley.
Total number voters checklist 5,744
Total number absentee voters 178
Total number voters 2,695
Election Workers
Jo-Anne Page Nellie Beckman
Bonnie McCann Jayne Dobbins
Kaleb Brown Edith Follansbee
Marie Beal Lois Lewis
Josephine Rumore Morgan O'Connor
Bruce Brown III
Elizabeth Thibodeau
Gary Keith Fowler Jill Henshaw
Virginia Small (Assistant Moderator) Elizabeth Ross (Assistant Moderator)

Respectfully submitted, Cheryl Lee Bowen, Deputy Town Clerk

# OFFICLAL BALLOT <br> ANNUAL TOWN ELECTION MARCH 11, 2014 

## Selectmen-3-year term vote for one

Keith A. Sanborn ..... 455
Aboul B. Khan ..... 896
Selectmen - 2-year term vote for one
Dennis B. Sweeney ..... 90
Jason A. Janvrin ..... 158
Brendan F. Kelly ..... 244
Paul E. Knowles ..... 181
Raymond E. Smith ..... 636
Town Clerk - 3-year term vote for one
Bonnie L. Fowler ..... 1,139
Treasurer-3-year term vote for oneOliver L. Carter, Jr.1,041
Supervisors Checklist - 6-year term vote for one Richard K. Fowler ..... 719
Trustee Trust Fund - 3-year term vote for one1,200
Library Trustee - 3-year term vote for oneLaura Litcofsky978
Budget Committee-3-year term vote for three
Paula J. Wood ..... 912
Ivan Q . Eaton III ..... 555
Ellen Chase (Write-in) ..... 95
Planning Board-3-year term vote for two
Donald W. Hawkins ..... 845
Ivan Q. Eaton III ..... 516
Constables - 3-year term vote for three
William L. Fowler ..... 580
Mark E. Moore, Jr. ..... 828
Dennis B. Sweeney ..... 735

## REPORT OF THE BUDGET COMMITTEE

Once again the Budget Committee has been given the task of reviewing the budgets of the Town, School and Beach Precinct; including their warrant articles and making recommendations to the voters of Seabrook. We take this on with great enthusiasm. Each one of us has their own ideas and opinions but we work together as a committee for the best interest of the taxpayers of Seabrook.

It is a difficult task to balance the needs of our Town, while considering the cost of these needs. We have put many hours into these budgets and the decisions have not come easy.

Our questions and discussion in the meetings help us and we hope that it will help those who watch our meeting on Channel 22 to better understand the budgets and warrant articles.

Respectfully submitted, Members of the Budget Committee

# THE STATE OF NEW HAMPSHIRE <br> TOWN OF SEABROOK <br> TOWN WARRANT FOR 2014 

To the inhabitants of the Town of Seabrook, in the County of Rockingham, in said State, qualified to vote in Town affairs:

You are hereby notified to meet in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, February 4, 2014, at 7:00 o'clock in the evening to participate in the first session of the 2014 Annual Town Meeting.

And, you are hereby notified that the polls will be open in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, March 11, 2014, at 7:00 o'clock in the forenoon, and you may cast your ballots on the official ballot questions below, until at least 7:00 o'clock in the evening of the same day.

Further, you are notified that the Moderator will process the absentee ballots beginning at 1:00 o'clock in the afternoon on Tuesday, March 11, 2014, pursuant to RSA 659:49.

## ARTICLE 1

To select by non-partisan ballot:
one (1) Selectman and Assessor for a term of three (3) years;
one (1) Selectman and Assessor for a term of two (2) years;
one (1) Town Clerk for a term of three (3) years;
one (1) Treasurer for a term of three (3) years;
two (2) members of the Planning Board for a term of three (3) years;
one (1) member of the Trustee of the Trust Funds for a term of three (3) years;
three (3) members of the Budget Committee for a term of three (3) years;
one (1) Supervisor of the Checklist for a term of six (6) years;
one (1) Trustee of the Library for a term of three (3) years;
three (3) Constables for a term of one (1) year;

## ARTICLE 2

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board of the existing Town Zoning Map and Zoning Ordinance as follows:

The proposed amendments to the Zoning Ordinance and Zoning Map will re-zone much of Seabrook's commercial district that is situated north of Route 107 into a new North Village - Mixed Use (6M) Zoning District as follows (proposed additions indicated in underline text):

1) On page Z-1, add and North Village to line item 4
2) In Section 2, add the following to the end of the definition of Mixed Use: and with no more than five dwelling units per building.
3) Add a definition of Restaurant to Section 2 as follows: A commercial use with the primary function of food service that may also serve alcohol and provide entertainment.
4) Add a definition of Retail to Section 2 as follows: $\boldsymbol{A}$ use devoted to the sale, rent or lease of merchandise directly to the consumer for use off premises. For the purposes of this ordinance, wholesale clubs shall be considered a retail use.

## 5) Make the following editorial revisions to Sections $3,4 \& 5$ :

Section 3 - Zoning Districts
For the purpose of this ordinance, the Town of Seabrook is hereby divided into six eight use districts:

```
Zone 1 (Rural)
Zone 2 (Commercial)
Zone 2R (Residential)
Zone 3 (Industrial)
Zone 4 (Conservation)
Zone 5 (Harbor Commercial)
Zone 6R (Smithtown Village-Residential)
Zone 6M (Smithtown Village and North Village - Mixed Use)
```

These districts and the boundaries of such districts are shown on the official Zoning Map of the Town of Seabrook, which map is incorporated herein by reference and made a part hereof. This official Zoning Map shall be the final authority as the current zoning status of land in the town. In the event that uncertainty exists with respect to the boundaries of the various districts as shown on the official Zoning Map, the following rules of interpretation shall be applied:
3.100 Landmarks: Where a boundary is indicated as a highway, railroad or such other landmark, it shall be construed to be the centerline thereof unless otherwise indicated on the Zoning Map. Where a boundary is indicated as approximately parallel to a highway, railroad or such other landmark, it shall be construed as parallel thereto and at such distance there from as shown on the Zoning Map.
3.200 Lots Divided by Zoning Boundaries: When a boundary between two zoning districts divides a lot, the Planning Board may, upon application of the lot owner, grant a Conditional Use Permit in order to permit a use that would be permitted in either zoning district. The Conditional Use Permit shall only be granted following a Planning Board finding that the proposed use will cause no substantial increase in motor vehicle traffic, or such increase will be mitigated to the Planning Board's satisfaction.
3.300 Map Scale: If no dimension is given on the Zoning Map, the location of any boundary shall be determined by use of the scale shown on the Zoning Map.
3.400 Planning Board Determinations: Where not otherwise provided for or a question exists, the Planning Board shall determine the exact boundary line.

## Section 4 - Smithtown Village and North Village

4.100 Authority: The purpose of this ordinance is to establish Smithtown Village and North Village, a mixed use and residential districts focused on creating a diverse service and pedestrian oriented, economically viable development center in Seabrook as authorized under RSA 674:21 II Innovative Land Use Controls and RSA 674:16 Grant of Power. This Section was adopted as one of the instruments to implement the public purposes and objectives of the Town's Master Plan. This Ordinance is declared to be in accord with the Master Plan, as required by RSA 674:2.
4.200 Purpose: The purpose of the Smithtown Village and North Village is to enhance economic vitality, business diversity, accessibility, and visual appeal in a manner that is consistent with the landscape and architecture of the Town's historic village tradition. This Ordinance was adopted to promote the health, safety and general welfare of the Town of Seabrook and its citizens, including protection of the environment, conservation of land, energy and natural resources, reduction in vehicular traffic congestion, more efficient use of public funds, health benefits of a pedestrian environment, preservation of community character, civic and recreational use, reduction in sprawl development, and improvement of the built environment.
4.300 Intent: The intent of the Smithtown Village and North Village is to foster development of a vibrant mixed use district with a cohesive street layout and architectural character that includes commercial, residential and civic uses and integration of open spaces, transit, bicycle and pedestrian accommodations.
4.400 Goals: The overarching goals of the Smithtown Village and North Village are to enhance the economic development potential of properties; encourage mixed uses that support one another; provide services and employment opportunities; create pedestrian and bicycle friendly neighborhoods; respect the historical nature of the Smithtown Village and North Village; and create a gateway into the Town of Seabrook between New Hampshire and Massachusetts.
4.500 Defining Elements: Development shall incorporate the following concepts to preserve and complement elements of the historic tradition of Seabrook, and local and regional village character:
4.501 Comprised of compact, pedestrian-oriented development;
4.502 Mixed-use pattern of development where development specializing in a single use should be the exception;
4.503 Encourage a range of housing choices and price levels to accommodate diverse populations;
4.504 Diversity of open space including parks, squares, and playgrounds distributed within neighborhoods and throughout the district;
4.505 Expansion and provision of public transportation facilities that promote use and access;
4.506 Provide improved visibility and access to and use of conservation lands, where appropriate; and
4.507 Opportunities for agrarian activities such as farmers markets and community gardens.

Section 5 - Buildings per Lot
Every building hereinafter erected shall be located on a lot, as herein defined, and in no case shall there be more than one building on one lot, except as follows:

1) Commercial development in Zone 2 within 500 feet of Lafayette Road that exceeds a lot area greater than 60,000 square feet; and
2) Zone 6M Smithtown Village and North Village - Mixed Use, are exempt from the "one building per lot" requirement cited above.
3) Make the following revisions to Section 6:

Table 1
$\mathbf{P}=$ Permitted $\quad \mathbf{S}=$ Special Exception - only permitted if granted by Board of Adjust. $\mathbf{N}=$ Not Permitted $\mathbf{C}=$ Conditional Use - only permitted if granted by Planning Board

| Uses | Zoning Districts |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 2R | 3 | 4 | 5 | 6R | 6M |
| Accessory uses and buildings not for human habitation and which are normally incidental to the permitted principal use of the premises. | P | P | P | P | N | P | P | P |
| Agricultural | P | P | P | N | N | N | P | $\mathrm{C}^{1}$ |
| Boat Charters and Excursions | N | N | N | N | N | P | N | P |
| Boating Supplies | N | P | N | N | N | P | N | P |
| Churches | P | P | P | N | N | N | N | P |
| Day Care | P | P | P | S | N | N | C | P |
| Fireworks Sales | N | N | N | N | N | N | N | N |
| Fish and Shellfish: wholesale and retail sales | N | P | N | N | N | P | N | $\mathrm{p}^{2}$ |
| Fishing Equipment: fabrication, storage and repair | P | P | P | N | N | P | P | P |
| Gasoline Stations, subject to the limitations specified in Section 6.200 | N | P | N | N | N | N | N | N |
| Guest Houses | P | P | P | N | N | N | C | P |
| Home Occupations | N | P | P | P | N | N | P | P |
| Hotels and Motels | N | P | N | N | N | N | N | P |
| Industrial-Heavy | N | N | N | $\mathrm{P} \underline{\mathrm{C}}$ | N | N | N | N |
| Industrial-Light | N | P | N | P | N | N | N | P |
| Manufacturing - as a Prineipal Use and of such nature that the use is net obnoxious or injurious to the safety of the community | N | N | N | P | A | N | N | N |
| Manufacturing - as a Subordinate Use, and clearly subordinate and incidental to the permitted principal use of the premises | N | P | P $\underline{C}$ | ${ }^{2} \underline{C}$ | N | N | C | C |
| Marinas and Related Services such as sail lofts, boat brokerage, boat building \& repair, retail boat \& motor sales, boat storage, and boat refueling. | N | P | N | P | N | P | C | N |
| Mixed Uses | N | C | C | N | N | N | C | P |
| Motor Vehicle Re-Manufacturing provided that 1) No more than 20 vehicles are stored on-site at one time; and 2) all salvaged parts shall be used to repair vehicles on-site. | N | S | N | N | N | N | N | N |
| Nursing or Convalescent Homes - not | N | P | N | N | N | N | N | P |

[^0]| more than 20 patients. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Offices - Professional offices which are incidental to a residence, and which conform in design to the structures in the area. There shall be no more than one office per singlefamily house, and no such office shall have more than three employees. | P | P | P | P | N | N | P | P |
| Offices for maritime activities | N | P | P | N | N | P | P | P |
| Offices - All other offices, including banks | N | P | N | P | N | N | N | P |
| Outdoor Storage of more than one inoperative and unregistered automobile | N | N | N | N | N | N | N | N |
| Uses | Zoning Districts |  |  |  |  |  |  |  |
|  | 1 | 2 | 2R | 3 | 4 | 5 | 6R | 6M |
| Outside Commercial Amusements and Entertainment, including, but not limited to helicopter \& airplane rides, bungee jumping, and carnivals. | N | S | N | S | N | N | N | N |
| Recreation - Commercial amusements and entertainment which is conducted within the confines of a building. | N | P | N | S | N | N | N | N C |
| Recreation - Non-commercial passive recreation | P | P | P | P | P | P | P | P |
| Residential ${ }^{3}$ |  |  |  |  |  |  |  |  |
| Family Apartment | S | S | S | N | N | N | S | N |
| Mobile Home Park | N | N | N | N | N | N | N | N |
| Multi-Family Building | N | N | N | N | N | N | N | P N |
| Mixed Use with no more than 5 dwelling | N | N | N | N | N | N | N | $\underline{\text { P }}$ |
| units | P | P | P | N | N | P | P | N |
| Single Family Dwelling <br> Two Family Dwelling | P | P | P | N | N | N | P | P N |
| Restaurants \& Lounges | N | P | N | N | N | P | N | P |
| Restaurants that do not have drive-up windows | N | P | N | N | N | N | N | P N |
| Retail and Service Businesses - floor area of $1,000 \mathrm{sq} \mathrm{ft}$ or more | N | P | N | N | N | N | N | P |
| Retail and Service Businesses - floor area less than $1,000 \mathrm{sq} \mathrm{ft}$ | N | P | P | N | N | N | P | P |
| School Bus Shelters | S | S | S | S | N | S | S | P |
| Schools | P | P | P | N | N | N | N | P |

[^1]| Sexually Oriented Businesses as regulated, restricted and defined by this ordinance, Section 21 hereof and such other ordinances adopted by the Town regulating sexually oriented businesses. Specifically, without limitation, sexually oriented businesses shall not be permitted with 1,000 feet of a church, or place of worship, parish house, or convent, a public, parochial or private school, a state approved day care center, another sexually oriented business, a sexually oriented business for which a building permit has been applied for, or within 300 feet from a residence, or 500 feet from a public sports/recreation park, any establishment in which minors constitute more than $50 \%$ of the Town boundaries or within 500 feet of such businesses or buildings owned by the Town of Seabrook and operated for government use. | N | P | N | N | N | N | N | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Swimming Pools | P | P | P | N | N | N | P | P |
| Tattoo Establishment | N | N | N | N | N | N | N | N |
| Telecommunications Facilities permitted only on land west of I-95 and within 3,500' of the centerline of I-95. These facilities are subject to the provisions of Section 16. | P | P | N | P | N | N | N | N |
| Theaters and Halls | N | P | N | N | N | N | N | P |
| Trailers and Boats - Dead Storage of travel trailers and boats used by residents of the property. | P | P | P | P | N | P | P | AP |
| Travel Trailer Parks | N | P | N | N | N | N | N | N |
| Utilities: Public Utility Buildings | N | P | P | P | N | N | P | C |
| Wholesale | N | P | N | P | N | N | N | N |

## 7) Make the following revisions to Section 7:

No building shall be erected, reconstructed or structurally altered to exceed the height herein established for the districts in which such building is located. No lot area shall be so reduced or diminished that the yards or other open spaces shall be smaller than prescribed by this ordinance, nor shall the density of population be increased in any manner except in conformity with the table set forth below. No yard or other open space provided around any building for the purpose of complying with the provisions of these regulations shall be considered as providing a yard or open space for any other building. In order to demonstrate the minimum required lot depth and lot width, lots in Zones 2R, 5 \& 56 R must be able to accommodate a $100^{\prime}$ by $100^{\prime}$ square; lots in Zones $1,2,3 \&-36 \mathrm{M}$ must be able to accommodate a $125^{\prime}$ by $125^{\prime}$ square.

| Dimensional Requirements | Zoning Districts |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{6 R}$ | $\mathbf{6 M}$ |  |  |  |  |


| Minimum Lot Area (in thousands of sq ft) ${ }^{4}$ <br> With Municipal Sewer <br> No Municipal Sewer <br> For Two Dwelling Units | $\begin{aligned} & 20 \\ & 30 \\ & 30 \end{aligned}$ | $\begin{aligned} & 30 \\ & 30 \\ & 30 \end{aligned}$ | $\begin{aligned} & 15 \\ & 30 \\ & 30 \end{aligned}$ | $\begin{aligned} & 30 \\ & 30 \end{aligned}$ | -- | 20 30 | 15 30 20 | $\begin{aligned} & 30 \\ & 30 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maximum \# of Primary Structures ${ }^{5}$ <br> (Residential) Buildings per lot ${ }^{6}$ <br> (Residential) Units per lot ${ }^{6}$ <br> Mixed Use (maximum dwelling units per building) | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $2$ | $2$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{gathered} 1 \\ 1 \\ -- \end{gathered}$ | 2 2 | $\begin{aligned} & -- \\ & 2 \\ & 5 \end{aligned}$ |
| Minimum Lot Dimensions ${ }^{4}$ Continuous Road Frontage ${ }^{7}$ (i.e. uninterrupted frontage) Depth and Width | $\begin{aligned} & 125 \\ & , \\ & 125 \end{aligned}$ | $\begin{aligned} & 125 \\ & \\ & 125 \end{aligned}$ | $\begin{aligned} & 100 \\ & , \\ & 100 \end{aligned}$ | $\begin{aligned} & 125 \\ & 125 \end{aligned}$ | -- | $100^{\prime}$ $100^{\prime}$ | $\begin{gathered} \hline 50 \\ 100 \\ \hline 50 \\ 100 \\ \hline \end{gathered}$ | $\begin{gathered} \hline 50 \\ 125 \\ \hline 50 \\ 125 \\ \hline \end{gathered}$ |
| Minimum Setbacks ${ }^{8}$ <br> Front <br> Frontage abutting Route 1 <br> Side and Rear <br> Side and Rear for sheds less than 100 sq <br> ft <br> From ponds \& streams <br> Bus and Transit Shelters: setback from roadway pavement setback from roadway intersections <br> Side and rear setbacks foreommereial non-residential uses from land zoned Residential | $\begin{gathered} 20^{\prime} \\ \frac{30^{\prime}}{10^{\prime}} \\ 2^{\prime} \\ 50^{\prime} \\ 8^{\prime} \\ 20^{\prime} \\ 30^{\prime} \end{gathered}$ | $\begin{aligned} & 30^{\prime} \\ & \frac{30^{\prime}}{15^{\prime}} \\ & 2^{\prime} \\ & 50^{\prime} \\ & 8^{\prime} \\ & 20^{\prime} \\ & 30^{\prime} \end{aligned}$ | $\begin{gathered} 20^{\prime} \\ \frac{30^{\prime}}{10^{\prime}} \\ 2^{\prime} \\ 50^{\prime} \\ 8^{\prime} \\ 20^{\prime} \\ 30^{\prime} \end{gathered}$ | $\begin{gathered} 50^{\prime} \\ 30^{\prime} \\ 15^{\prime} \\ 2^{\prime} \\ 50^{\prime} \\ 8^{\prime} \\ 20^{\prime} \\ 30^{\prime} \end{gathered}$ |  | $\begin{gathered} 30^{\prime} \\ \frac{30^{\prime}}{15^{\prime}} \\ 2^{\prime} \\ 50^{\prime} \\ 8^{\prime} \\ 20^{\prime} \\ 30^{\prime} \end{gathered}$ | $\begin{gathered} 20^{\prime} \\ \frac{30^{\prime}}{} 0^{\prime} \\ 2^{\prime} \\ 50^{\prime} \\ 8^{\prime} \\ 20^{\prime} \\ 20^{\prime} \end{gathered}$ | $\begin{gathered} 15^{\prime} \\ \frac{30^{\prime}}{10^{\prime}} \\ \frac{15^{\prime}}{2^{\prime}} \\ 50^{\prime} \\ 8^{\prime} \\ 20^{\prime} \\ 10^{\prime} \\ 30^{\prime} \\ \hline \end{gathered}$ |
|  | Zoning Districts |  |  |  |  |  |  |  |
|  | 1 | 2 | 2R | 3 | 4 | 5 | 6R | 6M |
| Minimum Buffers <br> See Section 15 for buffer and setback requirements for wetlands and surface waters. |  |  |  |  |  |  |  |  |
| Maximum Height ${ }^{9}$ <br> In 6M - with parking on first floor <br> In 6M - without parking on first floor | 35 ' | $35^{\prime}$ | 35, | $50^{\prime}$ | -- | 35' | 35' | $\begin{aligned} & -- \\ & 45^{\prime} \\ & 40^{\prime} \end{aligned}$ |
| Minimum Width of Greenbelt along |  | $20^{\prime}$ |  |  |  |  | -- | $20^{\prime}$ |

4 This requirement shall not apply to lots of record that were recorded at the Registry of Deeds prior to 1974. On lots of record with less than the required lot area, no more than one dwelling unit is permitted.
5 Note exceptions for lots in Zone 2, per Section 5 of this ordinance.
6 A second dwelling building, containing one dwelling unit, may be placed on a lot in Zone $2 R$, providing that the lot is $45,000 \mathrm{sq} \mathrm{ft} \mathrm{or} \mathrm{larger;} \mathrm{and} \mathrm{the} \mathrm{number} \mathrm{of} \mathrm{dwelling} \mathrm{units} \mathrm{on} \mathrm{the} \mathrm{lot} \mathrm{does} \mathrm{not} \mathrm{exceed} \mathrm{two}$.
7 Parcels dedicated for conveyance to the Town of Seabrook for conservation purposes shall be exempt from the roadway frontage requirement.
8 On comer lots where the side yard abuts a street, the side yard shall be subject to the minimum setback requirements for front yards.
${ }^{9}$ Utility structures such as radio/television towers are exempt from this height limit. For wind systems, see Section 19. The maximum height limit for all other structures on properties that abut Lafayette Road in Zone 2 is 50 feet (not 35 feet).

| Lafayette Road ${ }^{\text {10 }}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Minimum \% of Open Space | $\begin{aligned} & 25 \\ & \% \end{aligned}$ | $\begin{aligned} & 25 \\ & \% \end{aligned}$ | $\begin{aligned} & 25 \\ & \% \end{aligned}$ | $\begin{aligned} & \hline 25 \\ & \% \end{aligned}$ | $\begin{gathered} 100 \\ \% \end{gathered}$ | 25\% | 25\% | 20\% |
| Maximum Building Footprint (in square feet) ${ }^{11}$ <br> Mixed Use Butilding (with no more than 5 dwelling units per building permitted) |  |  |  |  |  |  |  | 7,500 |
| In 6M-Smithtown |  |  |  |  |  |  |  | 7.500 |
| In 6M North Village west of Route 1 |  |  |  |  |  |  |  | $\underline{7,500}$ |
| In 6M North Village east of Route 1 |  |  |  |  |  |  |  | 20,000 ${ }^{12}$ |

## 8) Make the following revisions to Section 13:

Section 13 - Signs
No sign shall be erected without a permit issued by the Building Inspector. Said permit will be dated by the Building Inspector. All signs shall adhere to the minimum requirement set forth in Table 3 below:

| Zoning District: | $\mathbf{1 , 2 R}$ <br> $\mathbf{\& 5}$ | $\mathbf{2 \& 3}$ | $\mathbf{4}$ | $\mathbf{6 R}$ | $\mathbf{6 M}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Maximum Cumulative Surface Area (in square feet) <br> of all free-standing signs | 16 | $100^{*}$ | 0 | 16 | 55 |
| In Zone 6M Smithtown <br> In Zone 6M North Village |  |  |  | $\frac{55}{100}$ |  |
| Maximum area of all roof signs: | 0 | 32 | 0 | 0 | 0 |
| Maximum number of free-standing signs per lot: | 1 | 1 | 0 | 1 | 1 |
| Maximum number of roof signs per business: | 0 | 1 | 0 | 0 | 0 |
| Height of sign above grade: |  |  |  |  |  |
| Maximum: | $15^{\prime}$ | $20^{\prime}$ | - | $6^{\prime}$ | $6^{\prime}$ |
| Minimum for signs within 30' of street pavement: | $6^{\prime}$ | $6^{\prime}$ | - | $\frac{15^{\prime}}{6^{\prime}}$ | $\frac{20^{\prime}}{6^{\prime}}$ |
| Minimum for signs beyond 30' of street pavement: | 0 | 0 | - | 0 | 0 |
| Setback from lot lines and/or edge of pavement: | $10^{\prime}$ | $15^{\prime}$ | - | $10^{\prime}$ | $15^{\prime}$ |

* 100 square feet plus an additional 24 square feet for every business on the premises, not to exceed a total of 400 square feet. No one side of any sign shall exceed 200 square feet.

[^2]13.100 Signs That Require No Permit: Notwithstanding the above, in addition to the signage that is normally permitted herein, each lot shall be allowed, without a sign permit:

- Entrance \& exit signs less than 3 square feet per side and less than 3 feet above grade;
- One temporary real estate sign, one temporary contractor's sign and one temporary yard sale sign. Temporary signs may be posted for not longer than 60 consecutive days and no more than 125 days in any calendar year;
- Wall signs up to a maximum of $10 \%$ of the wall surface. In the 6 M -Smithtown Village -6 M , wall signs up to a maximum of 10 square feet.
- Suspended Signs in 6 M -Smithtown Village - 6 M (attached to a building no higher than the second floor sill) up to a maximum of 8 square feet including surface of both sides.


## 9) Make the following revisions to Section 14:

## Section 14 - Non-Conforming Property

14.100 Expansion: Non-conforming uses and non-conforming structures shall not be enlarged, expanded or extended, nor changed to another non-conforming use. Note Section 6 Permitted Land Uses and Section 7 Dimensional Requirements for exceptions relating to continuance and expansion of nonconforming uses in 6-M North Village.
14.200 Cessation: If a non-conforming use ceases for a period of one year, all subsequent uses shall conform to the terms of the Zoning Ordinance.
14.300 Restoration: Nothing in this ordinance shall prevent restoration within one year and continued non-conforming use of a building that has been damaged by fire, water or other casualty.
(Majority vote required) (Recommended by the Planning Board) (Recommended by the Board of Selectmen).

$$
\text { YES - } 740 \quad \text { NO - } 476
$$

## ARTICLE 3

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board of the existing Town Zoning Ordinance as follows:

The proposed revisions would amend Section 8 of the Zoning Ordinance as follows (proposed additions indicated in underline text):

Section 8 - Special Exceptions \& Conditional Use Permits
8.100 Special Exceptions shall be granted by the Board of Adjustment, and Conditional Use Permits shall be granted by the Planning Board, if in the board's judgment, the proposed use does not:
8.101 does not have an adverse effect on surrounding properties or on environmentally sensitive areas;
8.102 eause a significant increase in meter vehicle traffic does not at any time of day decrease the existing level of service of roads and intersections servicing the property and any other road or intersection to be determined by the Planning Board;
8.103 implements mitigation measures that retain the existing and/or improve the level of service of roads and intersections servicing the property including other affected components of the roadways network identified by the Planning Board;
8.104 does not cause erosion, or discharge of chemicals and or other pollutants into from stormwater;
8.105 does not emit odors, noise, dust, vibration, smoke or fumes which travel beyond the boundary lines of the subject property; and or
8.106 threaten the safety of nearby residents does not interfere with or decrease safety and access for motorists, bicyclists, pedestrians and residents.
(Majority vote required) (Recommended by the Planning Board) (Recommended by the Board of Selectmen).

$$
\text { YES - } 756 \quad \text { NO - } 440
$$


#### Abstract

ARTICLE 4 Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board of the existing Town Zoning Ordinance as follows:"


The proposed revisions would amend Section 6 of the Zoning Ordinance by prohibiting methadone clinics in every zoning district.
(Majority vote required) (Recommended by the Planning Board) (Recommended by the Board of Selectmen).

$$
\text { YES - } 851 \quad \text { NO }-348
$$


#### Abstract

ARTICLE 5 Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Twenty Million Two Hundred Twenty Thousand Three Hundred Fifty Three Dollars ( $\$ 20,220,353.00$ ). Should this article be defeated, the default budget shall be $\$ 20,220,230$ which is the same as last year, with certain adjustments required by previous action of the Town or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 7.846$ impact per $\$ 1,000$ on the tax rate).


NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

YES - 724
NO - 513

## ARTICLE 6

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Two Hundred Fourteen Dollars ( $\$ 100,214.00$ ) for the cost of Seabrook's contribution to local human service agencies as set forth herein and listed below: This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.037$ impact per $\$ 1,000$ on the tax rate).
$\left.\begin{array}{lllll} & \begin{array}{l}\text { Agency } \\ \text { Request }\end{array} & & \begin{array}{l}\text { Board of } \\ \text { Selectmen } \\ \text { Recommended }\end{array} & \end{array} \begin{array}{l}\text { Budget } \\ \text { Committee } \\ \text { Recommended }\end{array}\right]$

YES - 881 NO - 369

## ARTICLE 7

To see if the Town will vote to raise and appropriate the sum of Forty Two Thousand Seven Hundred Dollars ( $\$ 42,700.00$ ) for Rockingham Community Action, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.017$ impact per $\$ 1,000$ on the tax rate).

$$
\text { YES - } 861 \quad \text { NO - } 450
$$

## ARTICLE 8

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars $(\$ 20,000.00)$ for Seacoast Youth Services, a human service organization for the purpose of providing programs to school aged children. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.008$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 9

To see if the Town will vote to authorize the transfer of One Million Dollars $(\$ 1,000,000.00)$ from the tax stabilization fund created in 1998 under RSA 35:1-c to the unexpended fund balance. (Majority vote required) (Recommended by the Board of Selectmen) (No impact on the tax rate).

NOTE: The $\$ 1,000,000$ was used in 2012 to fund an abatement due to the Seabrook Station as part of the tax agreement reached between Seabrook Station and the Town of Seabrook.

$$
\text { YES - } 839 \quad \text { NO - } 443
$$

## ARTICLE 10

To see if the Town will vote to raise and appropriate an amount up to One Million Two Hundred Thousand Dollars ( $\$ 1,200,000.00$ ) to repair the sheet pilings at Seabrook Harbor in an effort to protect the seawall. This sum to be offset by an expected donation of $\$ 400,000$, and further to authorize the Board of Selectmen to accept an Economic Development Assistance Grant in the amount of $\$ 600,000$. The remaining amount of $\$ 200,000$ to be raised by taxation. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.078$ impact per $\$ 1,000$ on the tax rate for the $\$ 200,000$ ) (Estimated $\$ 0.233$ impact per $\$ 1,000$ on the tax rate for the $\$ 600,000$ ).

NOTE: The anticipated tax impact to the taxpayers is $\$ 200,000$.

$$
\text { YES - } 709 \quad \text { NO - } 562
$$

## ARTICLE 11

To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand Dollars ( $\$ 45,000.00$ ) to be used for the purchase of library materials, including, but not limited to books for children, young adults and adults; large print books, reference books, magazines, newspapers, books on tape, DVD's, CD's and videos. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2016), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.017$ impact per $\$ 1,000$ on the tax rate).

NOTE: In FY2004, the Selectmen and Budget Committee removed the $\$ 48,600$ line item for "Books \& Subscriptions" from the Library's Budget and placed it on a separate Warrant Article.
YES-811 NO-471

## ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars ( $\$ 75,000.00$ ) for Building Repairs and Upgrades in the Fire Station. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.029$ impact per $\$ 1,000$ on the tax rate).

NOTE: Fire Station was built in 1987 and is in need of repairs and upgrades.

$$
\text { YES - } 716 \quad \text { NO - } 563
$$

## ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of Two Hundred Fifty Thousand Dollars ( $\$ 250,000.00$ ) for the Remodel of the Dispatch Center and Replacement of the Dispatch Console for the Fire Department. This appropriation may be offset by Federal Grants. This amount will only be appropriated if Federal Grants are not received. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.097$ impact per $\$ 1,000$ on the tax rate).

$$
\text { YES - } 635 \quad \text { NO - } 638
$$

## ARTICLE 14

To see if the Town will vote to authorize the Board of Selectmen to enter into a five-year lease/purchase agreement with a non-appropriation clause in the amount of Eight Hundred Seventy-Five Thousand Dollars ( $\$ 875,000.00$ ) for the acquisition and equipping of a Modern (Platform) Aerial Ladder Truck for the Fire Department; and furthermore to raise and appropriate the sum of One Hundred Seventy Five Thousand Dollars $(\$ 175,000.00)$ towards the lease/purchase agreement for the first year; and to authorize the sale or trade of the existing 1993 LTI Quint Aerial Ladder Truck. This appropriation may be offset by Federal Grants. This amount will only be appropriated if Federal Grants are not received. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is fully owned or in five (5) years whichever occurs first. In future years, the lease payments will be included in the proposed and default budgets. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee) (Estimated $\$ 0.068$ impact per $\$ 1,000$ on the tax rate).

$$
\text { YES - } 506 \quad \text { NO - } 775
$$


#### Abstract

ARTICLE 15 To see if the Town will vote to raise and appropriate the sum of One Hundred Six Thousand Dollars ( $\$ 106,000.00$ ) to purchase and equip a Four Wheel Drive Loader/Backhoe with Extended Boom for the Water Department. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.041$ impact per $\$ 1,000$ on the tax rate).


$$
\text { YES - } 510 \quad \text { NO }-746
$$


#### Abstract

ARTICLE 16 To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000.00)$ for the purpose of cleaning, rehabilitation and long-term well and equipment maintenance for seven (7) bedrock wells and five (5) gravel pack wells. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.019$ impact per $\$ 1,000$ on the tax rate).


NOTE: These wells provide the Town its drinking water. This work is required to prevent permanent damage to these wells.
YES-918

## ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of Forty Two Thousand Dollars $(\$ 42,000.00)$ for the final phase of the Geographic Information System (GIS) for the Water Department Mapping System. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article.
(Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.016$ impact per $\$ 1,000$ on the tax rate).

NOTE: This was a 3-phase project that was approved in 2012. Due to DES Asset Management Grant received last year this project has been reduced to 2 phases.

$$
\text { YES - } 732 \quad \text { NO - } 559
$$

## ARTICLE 18

To see if the Town will vote to raise and appropriate the sum of One Hundred Seventy Eight Thousand Seven Hundred Fifty Dollars ( $\$ 178,750.00$ ) for a Groundwater Management Plan for the Water Department. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.069$ impact per $\$ 1,000$ on the tax rate).

NOTE: This is a 2 -year water level monitoring and system optimization project to conduct water level monitoring and reporting program for all of Seabrook's water supply well fields.

$$
\text { YES - } 671 \quad \text { NO - } 615
$$


#### Abstract

ARTICLE 19 To see if the Town will vote to raise and appropriate the sum of Two Hundred Eighty Thousand Dollars ( $\$ 280,000.00$ ) for improvements to Town streets consisting of pavement overlays, adjustments to associated structures, crack-sealing repairs, and design of drainage improvements. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not lapse until the projects are completed or in two (2) years, whichever occurs first. Said appropriation will be offset by a State Highway Block Grant estimated to be One Hundred Forty Seven Thousand Six Hundred Sixty Five Dollars $(\$ 147,665.00)$ and by a transfer of up to Thirty Thousand Dollars $(\$ 30,000.00)$ from the Transportation Improvement Special Revenue Fund. The balance of One Hundred Two Thousand Three Hundred Thirty Five Dollars ( $\$ 102,335.00$ ) will be raised and appropriated through property taxes. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.040$ impact on the tax rate).


$$
\text { YES - } 902 \quad \text { NO - } 405
$$

## ARTICLE 20

To see if the Town will vote to raise and appropriate the sum of One Hundred Sixty Thousand Dollars ( $\$ 160,000.00$ ) to purchase a sidewalk snowplow/blower with full options for four season work for the Public Works Department. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.062$ impact per $\$ 1,000$ on the tax rate).

NOTE: This will replace a 1997 roadside mower. This piece of equipment will allow the DPW crew to remove snow from water hydrants, clear sidewalks and remove snow from cemetery roads. In addition, this equipment will
facilitate more timely roadside mowing. This piece of equipment could also be outfitted to sweep town roads and parking lots.

$$
\text { YES - } 632 \quad \text { NO - } 686
$$

## ARTICLE 21

To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty Five Thousand Dollars ( $\$ 135,000.00$ ) for the purchase and equipping of a Loader/Backhoe for the Public Works Department Rubbish Division, and to authorize the sale or trade of the existing 1996 loader/backhoe. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.052$ impact per $\$ 1,000$ on the tax rate).

$$
\text { YES - } 541 \quad \text { NO - } 750
$$

## ARTICLE 22

To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars $(\$ 60,000.00)$ for the purchase and equipping of a One Ton Truck with Rack Body and Plow for the Public Works Department Cemetery/Parks Division, and to authorize the sale or trade of the existing 1999 One Ton Truck. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired and equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.023$ impact per $\$ 1,000$ on the tax rate).

NOTE: This truck is a first line plow truck and carries a sand/salt spreader during the winter months.

$$
\text { YES - } 573 \quad \text { NO - } 720
$$

## ARTICLE 23

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars ( $\$ 25,000.00$ ) for the purchase of a tractor for the Public Works Department Cemetery/Parks Division, and to authorize the sale or trade of the existing 1992 770-John Deere Tractor. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired and equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.010$ impact per $\$ 1,000$ on the tax rate).

NOTE: This tractor sees daily work in town parks and cemeteries.

$$
\text { YES - } 589 \quad \text { NO - } 661
$$

## ARTICLE 24

To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars $(\$ 60,000.00)$ for the purpose of resurfacing existing Town cemetery roads and paving the new roads in the Hillside Cemetery expansion. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee) (Estimated $\$ 0.023$ impact per $\$ 1,000$ on the tax rate).

NOTE: This will be the first phase of a 2-year program to resurface the roads and pave the new roads in the Town's major cemeteries.

$$
\text { YES - } 489 \quad \text { NO }-763
$$

## ARTICLE 25

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000.00)$ for Governor Weare Park expansion. This will be a non-lapsing appropriation per RSA $32: 7$, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

NOTE: FY2014 funds will be spent to rent a bulldozer to sub-grade the football field. In 2009 Town Meeting vote authorized the purchase of this state owned land to expand Governor Weare Park.

$$
\text { YES - } 694 \quad \text { NO - } 570
$$

## ARTICLE 26

To see if the Town will vote to raise and appropriate the sum of Thirty Six Thousand Dollars $(\$ 36,000.00)$ for the purchase and equipping of a $4 \mathrm{WD} 3 / 4$-Ton Pickup Truck for the Sewer Department and to authorize the sale or trade of the existing $19994 W D 3 / 4-$ Ton Pickup Truck. This will be a nonlapsing appropriation per RSA $32: 7$, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.014$ impact per $\$ 1,000$ on the tax rate).

NOTE: The 1999 pickup truck has over 185,000 miles on it and is used for snow removal at the wastewater treatment facility and pump stations.

$$
\text { YES - } 517 \quad \text { NO - } 728
$$

## ARTICLE 27

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000.00)$ for approximately 65,000 square feet of pavement overlay at the Sewer Department. This will be a nonlapsing appropriation per RSA $32: 7$, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.019$ impact per $\$ 1,000$ on the tax rate).

NOTE: This is the first phase of a 2-phase project to overlay the sewer department paving. The existing hot-top is approximately 18 -years old and is showing serious signs of cracking, settling and pot holes. Proper removal of snow and ice is not effective and is a safety concern.

$$
\text { YES - } 473 \quad \text { NO - } 767
$$

## ARTICLE 28

To see if the Town will vote to raise and appropriate the sum of Forty Two Thousand Dollars ( $\$ 42,000.00$ ) for Back-up Power Connection Switches at the Sewer Department. This will be a nonlapsing appropriation per RSA $32: 7$, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended
by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.016$ impact per $\$ 1,000$ on the tax rate).

NOTE: This equipment will be used to provide a quick connection to an auxiliary generator in the event of a power failure.

$$
\text { YES - } 692 \quad \text { NO - } 556
$$

## ARTICLE 29

To see if the Town will vote to raise and appropriate the sum of Twenty Three Thousand Eight Hundred Fifty Dollars ( $\$ 23,850.00$ ) for the replacement of a back-up generator at the Community Center. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.009$ impact per $\$ 1,000$ on the tax rate).

NOTE: The current back-up generator is about 26 -years old. The Community Center acts as a shelter for the townspeople.

$$
\text { YES - } 743
$$

$$
\text { NO - } 515
$$

## ARTICLE 30

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars $(\$ 15,000.00)$ to add additional elements to the current playground equipment at the Community Center. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.006$ impact per $\$ 1,000$ on the tax rate).

$$
\text { YES - } 760 \quad \text { NO - } 549
$$

## ARTICLE 31

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars ( $\$ 100,000.00$ ) to replace the Seabrook Town Hall generator. Included in this appropriation are the funds necessary to build a new concrete pad for the generator and rework the gas supply from the generator to the gas meter. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.039$ impact per $\$ 1,000$ on the tax rate).

NOTE: The current 20 -year old generator is not powerful enough to run the elevator or HVAC.

$$
\text { YES - } 574 \quad \text { NO - } 721
$$

## ARTICLE 32

To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Six Hundred Dollars $(\$ 16,600.00)$ to purchase a document management system. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.006$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 33

To see if the Town will vote to raise and appropriate the sum of Twenty Seven Thousand Dollars $(\$ 27,000.00)$ to purchase bulk licensing for the computer operating systems of the Town. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.01$ impact per $\$ 1,000$ on the tax rate).

YES - 627 NO - 644

## ARTICLE 34

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000.00)$ to be used for the restoration of cemetery monuments, markers and structures within Town cemeteries. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

NOTE: Article submitted by the Cemetery Restoration Committee.
YES - 798
NO - 497

## ARTICLE 35

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000.00)$ to be used by the Council on Aging as needed to continue to provide transportation programs, which assist nondriving handicapped and/or elderly residents of Seabrook. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the $\$ 5,000$ is fully used by the Council on Aging or in four (4) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

$$
\text { YES - } 1057 \quad \text { NO - } \mathbf{2 7 6}
$$

## ARTICLE 36

To see if the Town will vote to raise and appropriate the sum of Forty Three Thousand Dollars ( $\$ 43,000.00$ ) to replace all the clapboards, restore the windows and any other repairs deemed necessary on the Old South Meeting House. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is complete or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.017$ impact per $\$ 1,000$ on the tax rate).

$$
\text { YES - } 758
$$

$$
\text { NO - } 562
$$

## ARTICLE 37 - CITIZENS PETITION

Upon the petition of Philip S. Lycett III and other legal voters of the town: "To see if the Town will vote to modify the elderly exemption from property tax in the Town of Seabrook, beginning with the 2014 tax year, based on assessed value, for qualified taxpayers, to be as followed: for a person 65 year of age up to 75 years, $\$ 128750$; for a person 76 years of age up to 80 years, $\$ 154,500$; for a person 81 year of age or older $\$ 180,250$. To qualify the person must have been a New Hampshire resident for at least 3 consecutive years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a
net income of not more than $\$ 36,050$ or, if married, a combined net income of not more than $\$ 48,410$; and own net assets not in excess of $\$ 190,500$, excluding the value of the person's resident." (Submitted by petition) (Majority vote required).

$$
\text { YES - } 763 \quad \text { NO - } 480
$$

## ARTICLE 38-CITIZENS PETITION

Upon the petition of Thomas O'Hara and other legal voters of the town: "To see if the Town will vote to allow the display of permissible fireworks on private property throughout the Seabrook Beach Village District on Holidays, Friday's and Saturday's as well as the $3^{\text {rd }}$ of July before 10:30PM as long as the person displaying the fireworks is 21 years of age or older and has the written consent of the owner or is the owner of the property." (Submitted by petition) (Majority vote required).

$$
\text { YES - } 615 \quad \text { NO - } 666
$$

## ARTICLE 39-CITIZENS PETITION

Upon the petition of Joyce Addison and other legal voter of the town: "To see if the voters of the town of Seabrook will vote to reserve a minimum of 10 (ten) parking spaces for Seabrook residents only at the town-owned Seabrook Harbor parking lot on the west side of Route 1A." (Submitted by petition) (Majority vote required).

$$
\text { YES - } 999 \quad \text { NO - } 272
$$

## ARTICLE 40 - CITIZENS PETITION

Petition Article for Community Home Solutions, Inc. A 501c (3) locate in Seabrook, NH 03874.
Upon the petition of Ellen chase and other legal voters of the town. "To see if the town will vote to raise and appropriate the sum of $\$ 7,500.00$ (seven thousand five hundred dollars) for reinvesting in local programs in our town."

Community Home Solutions (CHS) provides services to families and individuals in need throughout New Hampshire. CHS offers emergency repairs for homeowners, loan modifications for people facing foreclosure, financial education for families, individuals and youths in the area of budgeting. Pre and post foreclosure counseling for first time home buyers and other homeowner services like reverse mortgages for seniors of age 62 and older. Most of our services are provided free of charge to anyone in need. Community Home Solutions has served approximately 1000 households. This is a special warrant article. (Submitted by petition) (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

$$
\text { YES - } 686 \quad \text { NO - } 567
$$

## ARTICLE 41 - CITIZENS PETITION

Upon the petition of Mark Potvin and other legal voters of the town: "To see if the Town of Seabrook will vote to raise and appropriate the sum of $\$ 7,000$ for the Seabrook Youth Baseball Association, "SYBA", for the purpose of removing 2 existing dugouts and constructing 2 new dugouts on the Majors field, known as the Ralph D. Marshall Field, at Governor Weare Park". Existing dugouts are decades old and in disrepair. This is a special warrant article. (Submitted by petition) (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

## REPORT OF THE SELECTMEN

2014 was a milestone year for the town of Seabrook. In 2015 there will be no tax rate increase. Thanks to the town manager and all the department heads for their conservative approach to their budgets.

Earlier this year, Seabrook Commons had a grand opening with Super Wal-Mart and many other national retail chains, including several food establishments.

The second big retail project south of Provident Way is tentatively planned to open in the summer of 2015.

Thanks to the planning board for their vision, dedication and hard work.

Also, earlier this year US Foods, a national food distributer acquired the former Poland Springs warehouse facility to establish their new Northern New England distribution center. It will attract more that 100 good paying jobs and also, during the $\$ 40$ million dollar construction and renovation phase, local economy will benefit significantly from this.

Thanks to Town Manager, William Manzi, Planning Board Chairman, Donald Hawkins, Town Planner, Tom Morgan, all members of the planning and zoning boards and many department heads. Their dedication and expedited work will allow US Foods to have a planned grand opening in May 2015. Taxpayers will benefit from this big project for years to come.

For many years, during the summertime, beach area residents faced parking challenges. A committee was formed and their hard work produced a good solution for the 2014 summer parking. Thanks to the parking committee for their valuable work. Like all other departments, Seabrook's public safety department worked very effectively during the busy summer season. They tackled many challenges and resolved them accordingly.

Currently, the town government is focusing extensively on the route 1 widening project in order to ease traffic congestion. The work should be

Towards the end of 2014, the Board of Selectmen was able to negotiate with all four town employees unions to share the cost of healthcare. The Board of Selectmen is urging all town voters to approve the four contracts in the upcoming March 10, 2015 election. This will be a positive step towards the ever increasing healthcare costs.

The Board of Selectmen respectfully thanks all the volunteers, boards and committees for their dedication and tireless hard work for the town. We hope together we can continue to make Seabrook the best town to live in and raise our families.

Respectfully submitted, Board of Selectmen

## REPORT OF THE TOWN MANAGER

2014 was a productive year for the Town. Channel 22 was upgraded with new equipment, enabling us to provide our residents with higher quality broadcasts of board meetings and other town events, as well as live streaming over the internet. The Selectmen's meeting room was enlarged to accommodate additional members of the public for board meetings.

The past few months I have devoted my time to preparing a budget for presentation to the budget committee and town meeting. I would like to recommend that the citizens pass this budget as presented. The Board of Selectmen and Budget Committee did a tremendous job, actually approving a budget that came in below last year's approved budget. Additionally, the Board of Selectmen were able to hold the tax rate constant, providing tax relief to Seabrook residents.

Along with these duties I have also been dealing with personnel changes which include the retirement of the Fire Chief and several employees who have served well over 30 years with the Town. We have promoted from within our outstanding staff a new Fire Chief, William Edwards, and a new Finance Manager Carrie Fowler. Congratulations to both and best wishes to retired Fire Chief Everett Strangman.

We have incorporated a new purchasing policy and implemented an electronic purchase order system. We have also implemented a new "P" card system to make credit card purchases. The Town will receive $1 \%$ back on these purchases with the intent to promote efficiency in the accounts payable department.

Much has been accomplished with more to be done and completed. These accomplishments would not have been possible without the dedication and
endeavors of our elected officials, board members, commissions and committees and especially the Board of Selectmen. A sincere thank you to all. Certainly, many of these accomplishments as well as the day-today operation of the Town Manager's office would not be possible without the assistance and guidance of Deputy Town Manager Kelly O'Connor and Clerk Amy Davis. I congratulate them for their dedication and hard work.

To the Citizens of Seabrook, my gratitude and appreciation for the opportunity to serve you.

Respectfully submitted,
William M. Manzi, III
Town Manager

## REPORT OF THE FIRE CHIEF

This year I would like to dedicate the report of the fire department to retired captain Clarence Fowler and retired Fire Chief Everett Strangman. Both ended their respective careers on December 31, 2014. Captain Fowler was a full-time firefighter and a captain for over 43 years and was an asset that will be sorely missed. Chief Strangman was a full-time firefighter for 30 years and spent the last 14 years as Deputy and finally as Chief. Speaking for all of us here at the fire department, this place will not be the same without them and we wish them both a long and well deserved retirement.

The fire department had many new challenges in 2014. We had a huge boom in commercial growth in our town, which has accounted for a steady increase in calls for service. We had an increase in inspections, fire service calls and medical aid responses. We can predict an equally busty 2015, with the addition of new commercial businesses and new residential subdivisions, bringing more residents and patrons to our great town.

Our firefighters have continued with their community efforts, again providing Christmas gifts through the Toy Bank and collecting funds for organizations like MDA. We would like to thank the residents for of their support in all of these endeavors. We cannot complete them and give back to the community without support from you.

Fire Department Calls for Service
Medical Aid 2,113
Fire $\quad 1,523$
Respectfully submitted, William J. Edwards
Fire Chief
Property Which the Town Purchased

| Bagley, Charles H Sr | 1.00 | acres |
| :--- | :---: | :---: |
| Chase Homestead, Lafayette Rd | 11.80 | acres |
| Chase, Thomas \& Eaton Anne Heirs | 2.00 | acres |
| Crovetti Well Field, True Rd | 18.50 | acres |
| Downs, Helen \& Ruhp, Grace \& Nancy, Map 6-37-0 | 0.09 | acres |
| Dobson, Dorothy marshland 26-40, 26-41, 26-42 | 5.50 | acres |
| Eaton, Clinton hrs | 4.00 | acres |
| Eaton, Mavis | 0.54 | acres |
| Eaton, R.C.V. est | 1.00 | acres |
| Felch, Sadie hrs | 1.70 | acres |
| Fogg-Pineo Well Field, Mill Lane | 17.30 | acres |
| Fogg, Grace C (gift) | 10.15 | acres |
| Goodwin, Fannie hrs | 6.00 | acres |
| Meeting House Land | 3.10 | acres |
| North Atlantic Energy Corp, Rocks Road | 1.892 | acres |
| Old new Boston Rd land | 24.00 | acres |
| Peters, Christopher | 9.685 | acres |
| Police Station land Centennial St | 10.50 | acres |
| Randall, Anthony Jr \& Edith off Centennial St | 0.38 | acres |
| Riley Well Fields Ledge/Blacksnake Rd | 28.60 | acres |
| Rock Well Fields, Rte 107 | 112.70 | acres |
| Sand Dunes East of Atlantic Ave | 19.00 | acres |
| Sand Dunes West of Ocean Blvd | 56.00 | acres |
| State of NH | 2.70 | acres |
| Tri-Town Realty Trust | 5.60 | acres |
| Tri-Town Realty Trust (land located in Kensington) | 15.00 | acres |
| Tri-Town Realty Trust (land located in South Hampton) | 7.00 | acres |
| Town Hall land Lafayette Rd | 1.70 | acres |
| Transfer Station land on Rocks Rd | 3.50 | acres |
| Van Deusen, Diana 31 Worthley Ave | 0.75 | acres |
|  |  |  |
| Violette, Thomas \& Souther, Mary Wrights Island | 0.538 | acres |
| Welch, Sandra L. Etals, Railroad Ave, Map 8-59-0 | 0.76 | acres |

Town Acquired Land - Continued

| Sanborn, Theophilus Jr | 8 acres of marshalnd Map 26-73-0, <br> 6 acres of marshland Map 27-74-0 <br> 4 acres of marshland Map 26-75-0 <br> 10 acres of marshland Map 26-76-0 |
| :--- | :--- |
| Shattler, Berry | 9 acres of marshalnd, 4 acres of marshland |
| Short, Ruby | $3-2$ acres of marshland |
| Sibley, Susan hrs | 1 acre of Joy woodland, 1.5 acres of <br> Locke tillage, 3 acres Gillis Land, Roak <br> land, .5 acre of Cross land |
| Smith, Emily | 1 acre of Boynton Land |
| Smith, Jacob hrs | 5 acre of woodland, 2 acres Dow land, <br> $1 / 4$ acre of stump land |
| Smith, James hrs | 4 acres of Smith Stump Land, B. Chase <br> land, 2.5 acres Pettengill Stump Land, <br> 1.5 acres of tillage land |
| Smith, Madeline | Wood land |
| Stratham, Hardward | 75 acre of land |
| Sullivan, Charles | 4 acres of marshland |
| Tilton, Joseph hrs | 3 acres of Dow Wood land, .5 acre of |
| marshland, 2.5 acres of marshland |  |$|$| Thurlow, Ethel | 2.5 acres of marshland, 4 pieces of Tilton <br> marshland totalling 4 acres |
| :--- | :--- |
| Towle, Howard | Land on Rte 286 next to Lamott property <br> 4.2 acres of backland, Map 9-236-1 |
| Unknown Owner | 2.11 acres off South Main St on Plan |
| D-28278 Map 15-8-99 |  |
| 1 acre off Ledge Rd, Map 6-1-4 |  |
| 48 acres off Worthley Ave, Map 16-56-5 |  |
| 3 acres off Worthley Ave, Map 16-93 |  |

Town Acquired Land - Continued

| Flanagan, Albert | Lot 52 Seabrook Beach |
| :--- | :--- |
| Fogg, Newell \& Harriett | Stump Land |
| Fowler, George O | $1 / 2$ acre of wooland off Worthley Ave, <br> Map 16-59-1, Book 4472, Pg 1651 |
| Fowler, George O | 8 acres of vacant land off South Main St, <br> Map 16-94-0, Book 4472, Pg 1652 |
| Fowler, Wilard est | marsh land |
|  | 5 acres of Perkins Woodland |
| Goodall, Dr. E.B. | 3 acres of Gove marsh land |
| Gove, Benjamin hrs | $1 / 8$ acre of Walton Flatts <br> $1 / 2$ acre of Gove Flatts map 26-60-0 |
| Gove, Edward N \& Sylvia | 3.5 acres of rock marsh |
| Gynan, Andrew hrs | Land on River Street |
| Gynan, Herbert hrs | 7 acres of land |
| Hodgekins, Julie | 2.5 acres of Joy March |
| Janvrin, Charles hrs | Land off Rte 286 |
| Janvrin, John | Folly Mill Woods lots |
| Joy, Benjamin | marsh land |
| Knowles, Wallace hrs | 1.5 acres marsh land |
| Lamprey, Charles W A hrs | 7 acres of Collins wood land (3-30-2, |
| Larnard, Dennis | $3-30-3,3-30-4)$ |
| 4.5 acres of sprout land (3-30-1) |  |

## Seabrook Valuation Trends

Market statistics show that generally the market has begun to increase in most areas in 2014. The Assessor completed a statistical update for 2014. Only the commercial properties needed to be adjusted. For tax year 2014 commercial property values, including new construction and the valuation update, increased 20 million or $5.7 \%$. Utility values increase $2.9 \%$ or 38 million, and overall the taxable value of the town increased 65 million or $2.5 \%$. Looking toward 2015, the DDR project is partially completed and the new Waterstone Development off Chevy Chase Road has begun construction. US Foods has also been remodeling the old Poland Springs complex off Ledge Road, spending some 60 million dollars between purchase and remodel work to fit their needs.

Our tax rate stayed flat this year at $\$ 15.27$. This was primarily due to receiving an additional $\$ 500,000$ from the owners of the Seabrook Nuclear Plant and the increase in commercial values, while the Board of Selectmen and Town Manager held down spending, along with the School Board and County Commissioners.

## State Education Property Tax Relief

If the Low and Moderate Income Homeowners Property Tax Relief program continues, applications will be available at the Assessor's Office after April 15, 2015.

## Thank you's

Thank you to Mary Dow and Genessa Carrillo for their hard work during the year. And thank you to the tax collector's office and building department employees who work closely with us throughout the year.

## Seabrook Nuclear Power Plant

The town and the joint owners of the Seabrook Nuclear Power Plant have an agreement for the 2012 thru 2015 tax years. For tax years 2014 and 2015 we will be receiving an additional $\$ 500,000$ in tax revenues per year from them.

| Land | $776,254,550$ |
| :--- | ---: |
| Buildings | $679,637,800$ |
| Public Utilities | $\mathbf{1 , 4 6 6 , 8 5 8 , 3 0 0}$ |
| Total Valuation before Exemptions |  |

$\$ 2,922,750,650$

| Blind Exemptions | 30,000 |
| :--- | ---: |
| Elderly Exemptions | $21,858,100$ |
| Disabled Exemptions | $3,521,300$ |
| Exempt Properties | $95,737,400$ |
| Water/Air Poll Contr Exmpt | $\mathbf{1 3 5 , 0 7 6 , 2 5 0}$ |

TOTAL VALUATION after allowed exemptions $\$ 2,666,527,600$

$$
2014 \text { - TAX RATE }
$$

| APPROPRIATION TAX PER |  |  |  |
| :--- | ---: | :--- | :--- |
| Municipal | $\$ 16,986,651$ | $\$ 1,000$ | $\%$ |
| County | $2,555,394$ | $\$ .96$ | $41.7 \%$ |
| Local | $14,453,735$ | $\$ 5.42$ | $35.5 \%$ |
| School | $3,366,006$ | $\$ 2.52$ | $16.5 \%$ |
| State Ed |  |  |  |
| Total Tax | $\$ 36,361,786$ | $\$ 15.27$ |  |
| Rate |  |  |  |

## TAX RATE PIE CHART



[^3]
## REPORT OF THE WATER DEPARTMENT

This past year has been very productive and challenging for the water department. I would like to thank the water operators, office staff and field crews for their continued dedication to the water department and its customers. The water department employees are continually going to training classes to increase their skill level, while applying their new skills to our water system, keeping the water system current and safe as they continue their hard work and dedication to provide the water users the best customer service possible. This year the staff has had new training and expanded their knowledge in the areas of asbestos water line removal, dig safe procedures, meter reading equipment/software and CPR. These areas of training are important for improving employee safety and customer service.

There were $258,082,000$ gallons of water treated and pumped from the Ground Water Treatment Facility and $100,247,610$ gallons pumped from the town's gravel packed wells 1,3 and 7 for a total of $358,329,610$ gallons of water pumped to the distribution system. This was a $14,653,810$ gallon increase from last year, with 2.9 million gallons being used to flush the distribution system this spring. Commercial and industrial customers accounted for 131,928,223 gallons, while residential users accounted for $169,959,779$ gallons. At the time of this report the water levels are down from previous years but with the recent wet weather they are slowly improving. We would hope to see a wet spring to recharge the wells for the coming summer of 2015. 14,230 gallons of sludge was removed from the treatment facilities holding tanks and trucked by Enpro Services to a processing facility in South Portland Maine.

The water department successfully completed the water main flushing program again this spring. We reversed the direction the water normally flows in the water mains by opening and closing gate valves and then we opened hydrants to increase the water flow to a scouring velocity. This action scours the inside of the water pipes and forces any deposits out of a hydrant and on to the ground. The water department started flushing April $21^{\text {st }}$ and finished May $28^{\text {th. }}$. We flushed 50 miles of water mains over a period of 5 weeks using 2.9 million gallons of water and 161 overtime man hours.

This year the water department started a fire hydrant inspection program. The Towns water system has a total of 455 fire hydrants within its distribution system, 70 of which are privately owned. 11 more are maintenance only hydrants on raw water mains. That leaves 374 public fire hydrants that this department needs to inspect. We completed 138 hydrant inspections in 2013 and 176 in 2014. We will continue to inspect the other 60 in 2015. Hydrants that are found to be non-functional are repaired immediately. Others that have less serious deficiencies are added to a repair list.

September $15^{\text {th }}$ through September $25^{\text {th }} 2014$ F.G. Sullivan Drilling Company Inc. Lancaster Mass. performed a chemical treatment process and redevelopment of gravel pack well \#2. Additional work performed on the well included; removal of an obsolete gear drive, replacement of corroded pump shafts and pump bowl bolts. A new stilling tube was installed with a PVC flush tube, A video inspection of the well was completed before and after the cleaning was performed. Pump tests were performed before and after cleaning before cleaning the well which showed the pre cleaning yield at 30.15 specific capacity (gpm/footDD) after cleaning the well yield increased to 40.17 specific capacity (gpm/footDD). This shows an increase of $28.4 \%$ of water production.

Best management practice inspections for the well head protection area were completed this year. A windshield survey was completed first to update the list of business that operates in the protection area. The 40 businesses that operate in the well head protection area were inspected by the water department for compliance and the findings were sent to the Department of Environmental services. During this process home owners that live within the wellhead protection area receive educational material from us through the mail. This best management practice is completed every three years by the water department.

RH White construction won the bid to replace 350 feet of 2 -inch black iron pipe on Dwight Avenue.
summer to include 350 feet of 8 -inch ductile iron water pipe, new services lines to the property line and one new hydrant. The highway department took the opportunity to do some drainage work to address some issues. Once RH White construction completed the installation the highway department stepped in to help the water department with the paving operation. The final paving will be completed in 2015. This work was made possible because of article 20 of the 2012 warrant.

In closing, I would like to thank the citizens of Seabrook for their continued support and to remind everyone that drinking water is a precious resource. The Town of Seabrook is limited on the number of ground water sites within our borders and we need to do all that we can to protect these natural resources for our future and our children's futures.

Respectfully submitted, Curtis Slayton
Water Superintendent

## REPORT OF THE BOARD OF ADJUSTMENT

The Board of Adjustment was busy during 2014 with 20 cases presented to be heard. The cases ranged from variances, special exceptions and appeals from administrative decisions. The board members diligently worked to make decisions in the best interest of the town.

During the year, board members also attended the NH Law Lecture Series and various other seminars to remain current in the ever-changing laws and recent court cases which affect our community's land use and rulings on zoning adjustments within Seabrook.

All board members donate their time and efforts to these non-pay positions and serve the town well.

Respectfully submitted, Members of the Zoning Board of Adjustment

## REPORT OF THE SCHOLARSHIP COMMITTEE

The scholarship committee met at the groundwater treatment facility building on Route 107, May 24, 2014. After reviewing the applications, thirty eight, $\$ 2,000$ awards, were given.

Twelve of these were presented on awards night at Winnacunnet High School to Michaela Fiorino, Amanda Dorval, Kyle Borges, Thomas Harter, Hayle Walker, Cierra Dumont, Dylan Cox, Emily Jaster, Kelsey Brown, Cameron Hauze, Paige Wasson and Cole Evans.

Twenty six recipients were notified by mail and they were: Michelle Meldrum, Atik Khan, Danielle King, Nicole Harter, Albert Abramson, Ariana Greene, Samantha McLaughlin, Ashley Saracy, Christian Dyer, Alison Demello, Abbie Morton, Jordyn Cote, Colby Oster, Ethan Riley, Ryan Mawson, Rachelle Deshaies, Dean Hartnett, Alayna Perkins, Hongda Chen, Trisha Mills, Hayley Bibaud, Adam Houben, Lance Knowles, Morgan O'Connor, Lindsey Evans and Marianne Russell.

Respectfully Submitted, Members of the Scholarship Committee

## REPORT OF THE WELFARE DEPARTMENT

In today's society most working class people are one paycheck away from financial hardship. Many issues can lead to a hardship. A death in the family, an illness/ injury, loss of employment. The question becomes where or how do I get help?
Many residents don't know where to turn when facing financial hardship.

As the welfare director I deal with a full range of needs presented by an individual or family. Does this person or family have shelter, heat, lights, medication \& food? There are any number of things a person or family may require in order to meet their basic needs.

The local welfare duty is described in RSA 165:1 as well as The Town of Seabrook welfare guidelines to ensure that those residents who have an established and documented need for financial assistance can obtain appropriate assistance from the town in a manner appropriate to their individual circumstances.

All applicants will be treated with courtesy, respect and provided with proper instructions in the processing of their individual application. It is the welfare department's objective to provide assistance to those who qualify and to assist them in obtaining long-term financial security through all available resources.

Current year expenditures:

| Other Professional <br> Services | $\$ 417.25$ |
| :--- | :--- |
| Electricity | $\$ 3,945.82$ |
| Food | $\$ 3,177.19$ |
| Gasoline | $\$ 4,702.98$ |
| Oil | $\$ 3,771.74$ |
| Natural gas | $\$ 970.29$ |
| Prescriptions | $\$ 1,007.78$ |
| Rent/Mortgage | $\$ 19,052.76$ |
| Clothing | $\$ 413.90$ |
| Burials \& Cremations | $\$ 2,000$ |
| Transportation | $\$ 37.00$ |
| Totals | $\$ 39,496.71$ |

## REPORT OF EMERGENCY MANAGEMENT

Seabrook's Emergency Management Department is the responding agency which aids as liaison and the planning office for other departments in the town.

2014 challenged the office of emergency management with a variety of events, including weather events, seminars on climate changes and change in ocean levels. We also had a several week event moving very large transformers from Harborside Park to the NextEra facility. 2014 was also our graded exercise cycle year involving the Emergency Management office, the State of New Hampshire's Homeland Security/Emergency Management Division, FEMA, FBI, State \& Local law Enforcement personnel with our Police Department in the lead role. Leading up to the graded portion of this exercise were a series of training events which included 2 practice exercises to prepare for the graded drill which was held in November. I am proud to report that all departments involved in this graded exercise performed in an outstanding and professional manner, demonstrating our ability to respond to emergencies presented to us. We received an excellent grade with no errors or discrepancies.

I would like to recognize and thank all departments involved in contributing to the professionalism and dedication to the continued safety of our community. I would also like to thank all volunteers and staff members. A special thanks to Town Manager Bill Manzi and the Board of Selectmen for their continued support.

Respectfully submitted, Joseph Titone Emergency Management Director

Respectfully submitted,
Bonnie Armentrout
Welfare Officer

## REPORT OF THE POLICE DEPARTMENT

For the Seabrook Police Department, the year 2014 has been one of accomplishment mixed with some sorrow and troubled times. Sadly, we mourned the passing of former Chief Patrick Manthorn. Chief Manthorn spent the majority of his life in service to the community and his country. After serving in the United States Marines with a tour in Vietnam, Chief Manthorn began a career with the Seabrook Police Department that spanned 33 years. He will be missed and forever in our gratitude.

This year, three members of our department retired after a collective service of 98 years. Officer Howard Page retired after 36 years of service to the Town. Officer Mike Cawley was with the Department for 26 years, meanwhile serving three tours of duty in the Middle East with the United States Army, Officer Jim Goldthwaite dedicated 36 years of his life to parttime service. All three officers became familiar faces in the town and we cannot thank them enough for their dedication and unselfish devotion to Law Enforcement and the community.

We also welcomed new full time officer John Giarusso. John graduated from the police academy in December, and I'm sure he will be a valuable asset to the department as well as the community. Three of our officers attended and graduated from the police motorcycle rider course; Sgt. Dave Buccheri, Officer Joe Lister and Officer Mike Maloney are now certified to ride the department motorcycle.

A special mention goes to Officer Justin Murphy. In May of 2014, Officer Murphy responded to Salisbury, Ma. to assist police who were confronted by a deranged, knife wielding subject who had just seriously injured two people. Officer Murphy's professionalism and courage in the face of danger was truly remarkable. For his actions on that day, Officer Murphy was awarded a Medal of Valor by the Salisbury Police Department, was recognized as Officer of the Month by the National Law Enforcement Memorial Foundation, and received a Medal of Valor from the American Police Hall of Fame. Justin represents the finest that the Law Enforcement profession has to offer and we are truly proud of him.

Unfortunately, the department saw some dark days beginning early in the year when a certain youtube video was released showing an incident which had occurred in our station in 2009. We here at the Seabrook Police Department took the matter very seriously. An independent company was hired to investigate the matter to the fullest extent. As a result of the investigation, a decision was made to release two officers and a third was demoted. Unfortunately, the Department saw some dark days beginning early in the year when a certain YouTube video was released showing an incident which had occurred in our station in 2009. We here at the Seabrook Police Department took the matter very seriously. An independent company was hired to investigate the matter to the fullest extent. As a result of the investigation, a decision was made to release two officers and a third was demoted.

Statistically, group A crimes against property totaled 453. This includes such crimes as robberies, larcenies, motor vehicle thefts, frauds, and stolen and damaged property. It represents a $4 \%$ decrease from 2013's total of 472.

Group A crimes against society totaled 100 . This includes drug offenses and certain other crimes. It represented a $20 \%$ increase from 2013's total of 83 .

Group B crimes are basically comprised of all other varied offenses. The total in 2014 was 339, down $2 \%$ from 2013's total of 345 .

As we begin 2015, I, as well as all members of the Seabrook Police Department thank you for your support, and continue to pledge our dedication to serving this great town and the community.

Here's to a safe and happy year.
Respectfully submitted,
Lee Bitomske
Chief of Police

## REPORT OF THE BUILDING INSPECTOR

The Code Enforcement Office has one full-time inspector, one part-time inspector and one full time clerk for both the Building and Health Departments. Office hours are Monday through Friday, 8:00 AM - 4:00 PM. Any owner or authorized agent who intends to construct, enlarge, alter, repair, move, demolish, or change the occupancy of any building or portion of building make application prior to work starting. Building applications are available in the office. If we can assist you or if you have questions concerning the building permit application process please contact us.

|  | Total Building Permits Issued | Estimated Construction Cost |
| :---: | :---: | :---: |
| Commercial | 26 | 11,588,215 |
| Commercial Addition/Alteration | 71 | 7,286,021 |
| Electrical Permit - Commercial | 57 | 1,772,465 |
| Electrical Permit - Industrial | 11 | 267,400 |
| Electrical Permit - Residential | 37 | 84,870 |
| Family Apartment | 2 | 21,000 |
| Fence | 10 | 29,360 |
| Fire Permit | 1 | 35,000 |
| Foundation/Piling | 6 | 2,844,000 |
| Industrial | 3 | 5,188,080 |
| Industrial Addition/Alteration | 5 | 34,877,124 |
| Mechanical Permit | 42 | 1,312,343 |
| Mobile Home | 4 | 282,000 |
| Plumbing Permit | 33 | 509,797 |
| Plumbing Permit - Gas | 69 | 292,045 |
| Renewal of Permit | 6 | 0 |
| Residential | 8 | 401,410 |
| Residential <br> Addition/Alteration | 84 | 696,690 |
| Residential Garage | 3 | 75,000 |
| Residential Remodel | 39 | 316,627 |
| Residential Shed | 17 | 39,422 |
| Sign Permit | 46 | 339,629 |
| Single Family Home | 17 | 2,631,400 |
| Swimming Pool | 1 | 1,000 |
| Town | 14 | 298,583 |
| Two Family | 2 | 400,000 |
| TOTAL | 614 | 71,589,481 |

2010-2014 Permit Comparison

| YEAR | \# PERMITS | TOTAL COST |
| :--- | :---: | :--- |
| 2010 | 433 | $\$ 15,410,539$ |
| 2011 | 346 | $\$ 7,577,239$ |
| 2012 | 475 | $\$ 25,711,203$ |
| 2013 | 471 | $\$ 26,824,322$ |
| 2014 | 617 | $\$ 71,589,481$ |

## REPORT OF THE HEALTH OFFICER

The Health Department conducts yearly inspections of all commercial establishments handling food. These include restaurants, grocery stores and all food handlers preparing food product for public consumption. Other facilities inspected by the health department include tattoo facilities and the artist working within these studios, daycare centers, hair and nail salons and convenience stores. The office also inspects both the middle and elementary schools, hotels motels, rooming houses; issuing permits once the establishment passes the required inspections.

The office also deals with health complaints that range from trash, bedbugs, mold and other issues that might arise in the community. The office also handles multiple complaints during the year and assists the State of NH Health Department on a regular basis.

The health department oversees water quality testing of the beach front and harbor areas. These tests ensure a safe swimming environment and ensures shellfish quality.

The office conducted the following inspections:

| INSPECTION TYPE | \# OF INSPECTIONS |
| :--- | :--- |
| Restaurants | 62 |
| Hair/Nail Salons | 13 |
| Convenience Stores | 13 |
| Hotel/Motel | 5 |
| Supermarket | 4 |
| Mobile Vendor | 4 |
| Farm Stand/Flowers <br> Food Processors | 3 |
| Gyms | 1 |
| Tattoo Establishments | 4 |
| Tattoo Artists | 12 |
| Amusement <br> Licenses | 5 |
| Day Care/Foster Homes | 4 |

Respectfully submitted,
Stefan Zalewski
Interim Code Enforcement Officer

## REPORT OF THE SEWER DEPARTMENT

The sewer department provides a very important function not only for the people living in this community but also to the health of the environment which includes all living organisms in the region on land and out into coastal waters. Liquid waste generated from all residential and commercial establishments is transported through a network of sewer pipes, manhole structures, valves, and lift stations. These structures are labeled as the assets of the collection system and are owned by the town and maintained by the department foreman and his crews. Once it reaches the wastewater facility cultures of bacteria begin the purification process of removing the pollution before it reaches the Atlantic Ocean after disinfection. The treatment plant is also a large collection of assets made up of various mechanical and electronic types of equipment. Each of these serves a specific purpose. All these assets are the responsibility of the town to insure that they operate properly, are maintained to protect the financial investment of the taxpayers and to satisfy the State and Federal performance levels required.

The Environmental Protection Agency has taken the position that communities such as Seabrook need to perform a conditional assessment of its infrastructures. The compelling reason to perform a condition assessment of the collection system is to preserve the existing valuable infrastructure, reduce O\&M and avoid emergencies and unexpected costs. Condition assessment is an investment in managing risk. Knowing the structural conditions of the underground assets will allow the town to avoid emergencies, prioritize repair and replacement projects and plan for the future.

In a condition assessment, data and information are gathered through observation, direct inspection, investigation, and monitoring. An analysis of the data and information helps determine the structural, operational, and performance status of capital infrastructure assets. A good written protocol consistently applied will help define the assessment. Incorporating systematic data collection and
implementing a pro-active program removes the problems with second- guessing and allows for effective decision-making. It is the goal of this dept in the next year to expand the assessment program and to utilize the current staff and prioritize work by focusing on critical assets and the maintenance and replacement needs for the town's collections system along with critical systems and equipment at the treatment plant.

I am pleased to report that although the department has been understaffed during 2014, the employees working in the day to day operations of the complete system, both the collections and treatment facility, have been successful and have performed well below the permit limits. Non critical scheduled work due to the shortage of staff has been postponed. Once the staffing levels are up to design levels, the program will function more efficiently.

The pre-freatment division of this department has worked diligently to monitor the commercial establishment and develop strict requirement to prevent undesirable material from entering the sewer system from these establishments. Specifically maintaining the grease trap devices has shifted the burden of handling this waste product from the town's collection system back to the generator of this waste. The manager of this division, Thomas Campbell, has retired and has done an excellent job overseeing this program. We wish him luck in his future endeavors.

A reminder to all residents, that non-biodegradable material should not be deposited into the town sewer system. This cause blockages and damage to mechanical equipment.

In closing, I want to thank the sewer dept. staff for their continued dedicated effort to perform, above and beyond, a valuable service of maintaining sanitary facilities to the Seabrook residents and the protection of the environment they live in.

[^4]
## REPORT OF THE DEPARTMENT OF PUBLIC WORKS

Winter snow and ice evolutions in 2014 were documented in 42 separate reports. Although we did not receive an over abundance of snow on any one occasion the frequency of our emergency response to Mother Nature would conclude we experienced an old fashion winter. The winter in February was brutally cold with at least 24 inches of solid ice on Secord's Pond. It is again noteworthy that the DPW crew never faltered in picking up curbside rubbish and recyclables during the aforementioned extreme sub-zero weather.

Seabrook Harbor remained a busy place in 2014 as our port received 3 giant transformers needed at our Nuclear Power Plant. This work was evident for several months.

The United States Environmental Protection Agency (EPA) "did not" implement the "phase 2 " stormwater regulations applicable to Seabrook and approximately another 50 NH towns. Our town participated in joining many of the effective towns with a legal protest and lobbying our congressional leaders in protest of these unfunded federal mandates. Did the EPA pause because of this protest or was their inaction the results of posturing before the fall of 2014 federal elections? 2015 may answer this question.

The recycle center replaced the largest overhead door at their facility which was twenty years old and saw much use. The transfer station implemented a fee schedule in mid-2014 which starts a transition which will hopefully result in commodities received paying for their ultimate disposal.

With the coming of spring, the DPW began preparing our cemeteries for Memorial Day. The cemetery truly reflected the hard work and dedication of the DPW crew. In 2014, we had 24 full burials and 17 cremation internments.

Spring also marks opening day of " $T$ " ball, little league, baseball and softball. It was a pleasure to refurbish a section of Governor Weare Park where the youngest and the non-players can also have a great time.

At the end of the summer the Governor Weare Park expansion land was transformed into a football/soccer field. This work was done by contractors and was a
remarkable change from what was five years ago an abandoned State of NH DOT Facility and an eye sore.

Old Home Day, double rubbish runs, roadside mowing, beach raking and paving roads are examples of summer work that keeps the crew members very busy during the peak of the construction season.

During the summer and early fall the following town roads were paved: Adams Avenue, Causeway Street, Pages Lane, Foggs Corner, Foggs Lane, Spur Road, Transfer Station access road, Sewage Treatment Plant access road and Dwight Avenue.

Fall town wide clean up was again held as was the first household hazardous waste day.

During the late fall the Department of Public Works replaced the Farm Lane pedestrian bridge which joins the main-land to the adjacent island.

In November after 46 years of faithful service, DPW worker Edgar Beckman retired. We wish Edgar the best of luck!

Finally, I want to thank my crews and the good people of Seabrook for making at all possible.

Respectfully submitted
John Starkey
Public Works Manager

## 2014 REPORT OF THE PLANNING BOARD

The Seabrook Planning Board received 31 applications in 2014, of which 10 were expedited applications involving minor changes to existing structures or their use. In addition, the board continued considerable deliberation and facilitation of development and redevelopment projects introduced in 2012 and 2013. Primarily this activity was located along Route 1 and in the industrial area west of Route 1-95. The combined activity, comprised of 42 proposals, kept the board very busy throughout the year. 1 case initiated in 2014 will first be heard in 2015.

| 2014 Planning Board Cases | \# Cases |
| :--- | :--- |
| Subdivision | 2 |
| Site Plan review | 10 |
| Condominium Conversion | 2 |
| Lot Line Adjustment, Merger, | 5 |
| Amend previously approved plan | 2 |
| Expedited Application | 5 |
| Total 2014: | 31 |
| Carried over from prior years | 11 |
| Combined Total | 42 |

In accordance with the 2011-2020 Master Plan objectives of reestablishing the town's traditional New England village atmosphere, attracting residents and smaller businesses including professional offices and services, and calming traffic to the extent possible, the steering committee and the planning board recommended, and the 2014 Town Meeting adopted, Seabrook North Village as a mixed-use Zone 6 M along Route 1 from the Route 107 intersection to the Hampton Falls boundary. Most significantly, building footprints on the west side of the roadway are now limited to 7,500 square feet, and on the east side to 20,000 square feet, although if a parcel is large enough more than one building is allowed.

The planning board is presenting a number of warrant articles to the 2015 town meeting. Under a $\$ 19,200$ grant awarded to the town by New Hampshire Housing Finance Authority, the Steering Committee and the Planning Board determined that the highest priority in planning for the future needs of the area along Route 107 (Crowtown) was to concentrate on protecting the aquifer comprising the town wells located west of Route I-95, where there is near-term potential for significant development. Accordingly, a proposed aquifer protection zoning overlay will be
submitted to the voters. The board is also strengthening the related site plan and subdivision regulations by upgrading spill protection controls and groundwater standards to further protect the town's drinking water resources. As with the Smithtown Village and Seabrook North Village grants, the Rockingham Planning Commission served as our consultant. In another vital zoning initiative, the planning board is submitting to the voters a long awaited updated Town of Seabrook Zoning Map to record existing zoning changes, and to better align boundaries in accordance with the factual lot-lines and actual on the ground conditions.

During 2014 an appointed subcommittee reviewed renewed requests to examine whether the town could benefit from adopting an impact fee ordinance. After many meetings, and with the guidance of Bruce Mayberry, the recognized expert on this topic in New Hampshire, a draft enabling ordinance was discussed and approved by the planning board for presentation to the town meeting. The objective is to learn whether the voters are in favor of the town pursuing an impact fee option. If approved, the board would address the potential implementation of specific impact fees, as well as the substantial administration process and fee-setting procedures. The board is also submitting a zoning change making restaurants that have a drive-thru a conditional use in Zone 6 M , where this is now prohibited. At the request of the Building Inspector, the planning board is also asking for town meeting approval for an updated building code ordinance.

The final warrant article submission comes as an outgrowth of the new Federal Flood Insurance Rate Maps for Rockingham County, which requires that communities that are members of the National Flood Insurance Program (NFIP) have fully compliant ordinances. The NH Office of Energy and Planning Floodplain Program Coordinator has conducted a compliance review of Seabrook's current floodplain management regulations, and offered several amendments designed to keep the town eligible to participate in the NFIP, which is a requisite for homeowners requiring flood insurance. The planning board strongly recommends that the voters adopt this warrant article.
Seabrook has experienced a banner year for business growth in the town with nearly $1,200,000$ square feet of new development and redevelopment having completed construction in 2014, or nearing completion in 2015. This ranks Seabrook as the $4^{\text {th }}$
strongest business development community in New Hampshire. All of the applications for site plan, subdivision, or other land use proposals were processed through the planning board, sometimes for several months until approved. Highlights are presented below.

Much of this year's activity continued to center around major Route 1 retail developments north and south of Provident Way. After 8 years of negotiation and litigation, in August of 2014, Developers Diversified Realty (DDR) opened Seabrook Commons Shopping Center comprised of approximately 400,000 square feet of retail shopping stores. Walmart, the anchor tenant, moved from its original Route 1 location to open the 188,000 squarefoot superstore amidst more than 18 other retail tenants. Panera Bread, Dicks, PetSmart, Michaels, UTLA, Kay Jewelers, Famous Footwear, Five Below, PetSmart, Rue 21, Lane Bryant, Maurices, and Massage Envy are already in operation; AT\&T, Game Stop, SuperCuts, Orange Leaf, and Sally's Beauty Supply are preparing to open. Additionally, Outback and Noodles restaurants are scheduled to begin operating in stand-alone parcels in mid-2015. It is important to note that the widening of the Route 107 Bridge over I-95 was completed in 2014, as the result of the public-private partnership agreement among the Town, DDR, and the NH Department of Transportation.

South of Provident Way, Waterstone Retail
Development, is constructing Seabrook Crossing, a 168,000 square-foot retail center on property formerly occupied by Seabrook Trucking. The project was approved by the planning board in 2014, and is comprised of several individual buildings. Hobby Lobby and Goodwill Industries are tenants expected to seek certificates of occupancy in the near future. Bob's Discount Furniture is moving a short way from its current Route 1 location into a two story building now under construction. The developer is in the process of constructing and leasing up the balance of space. The approval requires several traffic impact improvements along Provident Way, including roadway lane widening and a traffic light at the entrance to the retail center. Because Waterstone did not want to delay its opening for one or two years, it reached an accommodation with the NH Department of Transportation to accomplish certain of the agreed Route 1 widening work ahead of the NHDOT schedule. The developer is undertaking, at its expense, certain improvements to the Route 107 and Provident Way intersection signalization. Waterstone
is also to widen Route 1 on the east side from the Route 107 intersection south to the end of the Staples property, including installing a traffic signal at the Perkins Avenue intersection. In the interim, NHDOT is appraising and negotiating with private landowners for the necessary land strips to complete the balance of the widening project, now likely delayed until 2017.

Development activity along Route 1 north of Route 107 includes Sea City Crossing, abutting the Seabrook Commons driveway entrance. The first building, for medical and retail tenants already has Aspen Dental in place. The siteplan for the second building is in the revision process after receiving an approval with conditions from the planning board. Across Route 1 on the comer of New Zealand Road, the application process begun in 2012 for the redevelopment of a Getty gas station with an added convenience store was substantially delayed due to litigation brought by an abutter challenging the board's process. The case was remanded to the planning board when the judge determined that the impact of one site on the other had been insufficiently reviewed during the deliberations. The board devoted several months during 2014 reviewing the traffic and easement issues affecting the site, finally determining that an approval with conditions was appropriate. Thereafter, the remand documentation was provided to the board's legal counsel for the judge's review and decision. In a related proposal the abutter submitted and received approval for an application for a restaurant and convenience store on the adjacent site. Another approved application was for the warehouse use of 20,000 square feet in the 72 New Zealand Road building. Closer to Hampton Falls, one landowner has applied to the planning board to refurbish another building on his Route 1 property across from the Smokey Quartz Distillery for use as an auction house. This proposal is in the review process. The planning board also approved a 13 lot residential subdivision Marshall Way, at the end of Rocks Road.

Substantial activity also took place on Route 1 further south of Route 107. Atomic Fireworks has redeveloped and expanded its facility and is open for business. After refurbishing the entire façade of the Market Basket building in the Demoulas Southgate Plaza, several new tenants are in place including Party City, Olympia Sports, and Dress Barn. The adjacent stand alone retail building owned by the Demoulas interests now houses a FIVE GUYS restaurant, Zenga Yogurt, and nail and beauty salons.

The Planning Board has received an application to change the retail use in one of the units to a dental office facility. A cabinet sales and display business has been approved for the building formerly occupied by West Marine.

Turning westward to the other side of I-95, the planning board has approved a number of facilities in the industrial area. Seabrook Trucking, having demolished its former facility to make way for Seabrook Crossing, received approval for a 26,600 square-foot headquarters located on Stard Road. The building has been constructed, and is now occupied. In the summer of 2014 US Foods informed the planning board that it was ready to move its Peabody operation to Seabrook and to seek approval to renovate the 505,000 square-foot former Poland Springs warehouse. One of the largest food distributors in the country, the relocation of US Foods is anticipated to include approximately 150 employees, and add about 100 new jobs in the town. The site development includes a truck washing and fueling facility with state-of-the art equipment. The construction and renovation is well underway, and expected to be completed in the spring of 2015. Another industrial building was approved and is under construction on Ledge Road; the tenant is not yet determined. Most recently Greenhead Lobster, a Maine packager of lobsters shipped internationally, submitted an application to the planning board to build a 20,000 square foot industrial building on London Lane. The company has outgrown its Kittery shipping facility. Importantly, all of the above applicants for industrial projects understand that because they are located in the aquifer protection area the planning board will require compliance with the specific provisions of the zoning ordinance and site plan regulations.

In December of 2014, the Yankee Greyhound Race Track and Richmond Construction Company requested an informal conversation with the planning board to share their ideas for development of this approximately 75 acre site. At this point they are thinking about developing 3 industrial buildings (manufacturing, warehouse and/or light industrial use) together with a residential subdivision of about 13 single family homes. The presenters emphasized that their plan may change before they are ready to submit an application to the board. Currently the property is being surveyed.

Respectfully submitted, Members of the Planning Board

The conservation commission reviewed eleven New Hampshire Department of Environmental Services Wetland Division Dredge and Fill applications this year. Two applications were commercial; six were beach construction related and two town construction.

The conservation commission reviewed one alteration of terrain application for beach residential use.

The conservation commission reviewed a utility maintenance permit for PSNH. PSNH will be cutting down brush and track mowing and tree trimming in the utility right of way.

The conservation commission reviewed an air Permit for NextEra Energy. The permit is for a new emergency diesel generator which will provide backup power to a communications room.

The conservation commission has lost two valuable and long term members.

Ivan Eaton Sr. was a multi term member of the conservation commission. His knowledge of the Town's natural resources was extensive and his connection to past history and practices was precious. Ivan was a lifelong hunter and fisherman and fully supported the conservation commission's activity.

Jesse Fowler had been a member of the conservation commission since 1996. He was a supporter of protecting and restoring our salt marshes and protecting the town's natural resources. An avid fisherman, he had hoped to see the day that the Cains Brook watershed was restored and once again could fish for sea run brown trout, as he did as a young man.

Both these members will be greatly missed. Their contribution and advice will be remembered and honored.

The members of the conservation commission would like to thank the residents of Seabrook for their continued support of our projects.

The conservation commission meets the $2^{\text {nd }}$ Monday of every other month at 7:00 p.m. The public is always welcome and we value your interest and support.

Respectfully submitted,
Members of the Conservation Commission


## REPORT OF OLD SOUTH MEETING HOUSE 1764-2014

In March 2014, voters raised and appropriated $\$ 43,000$ to replace the old wood clapboards with cement clapboards and restore or replace the windows at the Old South Meeting House.

The town manager and the Historical Society of Seabrook (HSS) developed a "request for proposals" to find a qualified and cost effective contractor. We received three proposals: $\$ 73,914, \$ 149,102$ and $\$ 172,460$.

As we did not have the funds to complete our original goals, the town manager and the HSS met with the low bidder and came up with a price of $\$ 51,336$ to replace all clapboards below the roof. The HSS donated $\$ 8,336$ towards this revised proposal.

During the construction phase, builders discovered structural problems. The southwest and northeast corner posts were rotted and had to be rebuilt, as well as all comer boards. This work was done without compromising the architecture of the building.

Two anonymous donors paid for the replacement of two thresholds under the front doors with new mahogany ones.

In the end, the total cost for this project was $\$ 62,273$. The town share was $\$ 43,000$, the HSS was $\$ 16,313$ and the private donors was $\$ 3,000$.

The meeting house is the most historic building in Seabrook. It was Seabrook's town hall from 17681954 and was the recruiting station for men enlisting in four wars, from the American Revolution to the Civil War. Votes were cast here for 33 US Presidents from Washington in 1788 to Eisenhower in 1952. The bell was first rung the day Abraham Lincoln was inaugurated on March 4, 1861 and women voted for the first time on November 2, 1920 in the Presidential Election.

In 1981, the HSS acquired the meeting house from Trinity United Church. A provision of this transfer states that if the HSS ceases to exist, the Town has the option of acquiring this property.

## REPORT OF RESTORATION COMMITTEE

This year the Cemetery Restoration Committee focused on the Methodist Cemetery across from the town hall. The Methodist is one of the oldest cemeteries with a lot of fragile stones.

It is our primary objective to increase the awareness and highlight the importance of our historic cemeteries as sources of community and state pride, while promoting an attitude of reverence and respect, and encouraging the further preservation of these unique historical resources for future generations to appreciate and learn from.

We would like to thank the taxpayers for giving us the opportunity to take pride in restoring our cemeteries.


Respectfully submitted, Members of the Cemetery Restoration Committee

## Historical Society of Seabrook

## REPORT OF THE RECREATION COMMISSION

Members of the Seabrook Recreation Commission: Vernon Small, Chairman; Raymond Smith, Selectmen; Jason Janvrin, Planning Board; Minabell Bowden; Forrest Carter; Forrest Carter, Jr., Barbara Ward; and Maria Brown. Alternates for 2014 were Paul Knowles and Don Felch. Mitchell Bragg, Community Center Custodian. Shayna Merrill was the Commission's Clerk for 2014. The 2014 Recreation and Community Center Full-time Staff included: Sandra Beaudoin, Director of Recreation; Patrick Collins, Assistant Director; Lyndsey Hamblet/Cassandra Carter Program Directors; Frances Eaton, Office Supervisor; and

## General Information

In general, the department managed to provide most of the popular adult \& youth programs, special events, sport leagues, camps, after school programs and senior activities in order to maintain our mission to provide opportunities for all ages of participants.

## Community Center

During 2014 two articles were proposed for the community center and both were approved. The articles involved replacing the store front of the community center and purchasing a new back-up generator. The store front was put out to bid and the lowest bidder, Portland Glass, replaced it in October. The back-up generator still needs to be done sometime in 2015.

## Staff Training

During 2014 only one training workshop was offered to the year round staff. It was held on November 11th with 12 employees attending. Topics included active listening, let positivity power you, and how to change habits/personal \& professional. This year's speaker was Jen Chiarantona from LifeResources/All One Health. Team work was another key topic.

Seabrook Recreation Department/Community Center Income for the past 8 Years

| 2007 | 2008 | 2009 | $\mathbf{2 0 1 0}$ |
| :--- | :--- | :--- | :--- |
| $\$ 71,806$ | $\$ 95,342$ | 97,898 | $\$ 111,831$ |
| 2011 | 2012 | 2013 | 2014 |
| $\$ 112,777$ | $\$ 101,607$ | 109,198 | 110,063 |

Income Breakdown for 2014
General Budget Income $=61,108$
Revolving Budget Income $=48,955$

Summer Camp/Year \& Total Enrollment Number

| 2003 | $\mathbf{2 0 0 4}$ | $\mathbf{2 0 0 5}$ | $\mathbf{2 0 0 6}$ | $\mathbf{2 0 0 7}$ | $\mathbf{2 0 0 8}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 171 | 162 | 163 | 158 | 176 | 217 |
| 2009 | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ |
| 164 | 168 | 161 | 168 | 167 | 167 |

Total New I.D. Cards Issued - 174 (2,964 grand total) Number of Days Center was Open - 289
Number of Programs that Operated Successfully
42 adult classes/programs
93 youth classes/programs $63+$ special events
Total SCC Attendance for the year46,085+
Total of Difference People Using SCC Services-
3,681 ( 3,263 residents \& 418 non-residents)


Photo taken by Sandy Beaudoin of the 2014 Memorial Day Parade American Legion Members Marching



Photos taken by Sandy Beaudoin of the 2014 Christmas Party
The following displays the different types of Special Events held throughout the year. The special events listed below contain the lowest and highest event attendance during 2014. In addition to the below, there were other vacation events and trips.

| Number held \& Event Name | Low-High |
| :---: | :---: |
| 7 Roller-skating Nights | 78-119 |
| 7 Youth Dances/Mixer for $3^{\text {red }}-4^{\text {th }}$ | 35-58 |
| 7 Youth Dances/Mixer for $5^{\text {th }}-6^{\text {th }}$ | 36-77 |
| 7 Youth Dance/Mixers 7th-8th | 64-79 |
| 1 Youth Holiday Party | 158 |
| 1 Basketball Tourney | 3,559 |
| 3rd-5th Basketball Jamboree | 107 |
| 6th-8th Basketball Jamboree | 42 |
| New Players Basketball Clinic | 50 |
| 3rd-5th Parents vs Kids Game | 72 |
| 6th-8th Parents vs Kids Game | 58 |
| Biddy Basketball Parents vs Kids Game | 86 |
| 3 Feb. Vacation Trip for youth | 5-8 |
| Job Fair - NH Employment Security | 150 |
| 3 Sports Banquets | 65-222 |
| Red Sox Trip vs. Tampa Bay Rays | 48 |
| Disney Ice Show (Let's Celebrate) | 43 |
| Summer Camp Trip-Water Country | 59 |
| Summer Camp Trip - Canobie Lake | 61 |
| Summer Camp Trip - Fisher Cats | 65 |
| Summer Camp - Splash Day | 25 |
| 4 Summer Camp 7 \& 8 Grade Trips | 8-9 |
| 5 Sr. Wii Club Trips | 14-28 |
| Senior Citizen Day | 248 |
| Halloween Party | 258 |
| Jack-O-Lantern Contest | 34 |
| Gift of Giving /Butcher shop Christmas | 400 |
| Annual Easter Egg Hunt | 79 |
| 1 Basketball Camp | 9 |
| Seabrook Middle School Choir/MOW+ | 90 |

Other Community Center Usage: Over 24 different local groups used the SCC in 2014 for meetings, training, fundraising and recreation -Included were health agencies, elections, businesses, scouts, outside agency events, child services, state programs, public meetings, civic \& booster clubs, various town committee meetings and leagues. Facilities request forms are available for those groups interested in renting room for activities.
Contact the Recreation Department - 474-5746.


## Photo taken by Sandy Beaudoin of the 2014 Healthy Snacks Cooking Class in the Fall

Web Site -information on Seabrook Recreation Department programs and facilities visit the town web site/recreation address - www.seabrooknh.org (maintained by staff)

## Old Home Days

The 2014 Seabrook Old Home Days ran from Saturday, August $9^{\text {th }}$ thru Saturday, August $17^{\text {th }}$. The $11^{\text {th }}$ Annual Seabrook Lions Club Baby Pageant was the first event held during the Old Home Days festivities with over 100 attending. The overall winners were Nilan Campolini and Alexis Brown. Also that night, CJ Johnson was selected as Ambassador and Noland Robert Souther as the Most Photogenic. Around 150 attended Monday's slide show of "Fowler Families" shown at the community center by Eric Small of the Seabrook Historical Society.


> Photo taken bv Paula Wood of the OHD2014Pazeant
witnessed Erin O'Hara being crowned Miss Seabrook. The $19^{\text {th }}$ Little Miss Seabrook, MacKenzie Goldberg, was also crowned that same night. On the following night, Daisy Mace was crowned the $30^{\text {th }}$ Jr. Miss Seabrook in front of over 250 spectators. The Annual Old Home Day softball tournament was won by the Hardknocks. On Saturday, August $16^{\text {th }}$ local nonprofit groups, town departments and others provided
food, crafts, contests, entertainment and more at the main event held at the Seabrook Elementary School. The Musket Shoot was the first activity held on Saturday at the Seabrook Wells on Rt. 107, run by Hunter Education Instructors. Bruce Felch took the title as the best shooter and became the 2014 Champ. The In-Line winner was Ralph Coolbaugh. Back at the school, Rosemarie Smith won over the judges in the Best Homemade Pie Contest with her apple pie. This year's tractor pull winners were Javyn Filippone, 3-4yr. old class and Dwight Souther, 5-6 yr. old class. Mark Clifford was the 2014 "Champion of the Hot Dog Eating Contest" by eating eleven hotdogs, including the rolls, in ten minutes.


Photo taken by Sandy Beaudoin of the Hot Dog Eating Contest Rusty Janvrin \& Amber Eaton claimed the Cribbage Tournament title as Champs for 2014. The band "Chris Anders \& Pure Country" entertained everyone this year. The younger crowd again enjoyed dancing and games with "DJ- A \& B Music". Saturday's events ended with a great show of fireworks displayed by American Thunder. The Old Home Day Turkey Shoot was held at the Seabrook Wells on Sunday. It was sponsored by the instructors of the Hunter Safety Education Program. Burton Marshall won overall at the Turkey Shoot. The 2014 Old Home Day committee included representatives from the public at large, community civic groups and the recreation department. Anyone interested in helping with the 2015 Old Home Days, please contact the Seabrook Recreation Department at 474-5746.
James Champoux Basketball Scholarship Award Frank Chase was the recipient of the James Champoux Basketball Scholarship Award at the March basketball banquet. He received a 2014 award plaque for his achievement and a free scholarship to attend a Seabrook Rec. Dept. Basketball Camp this past June.
2014 Volunteer of the Year Award recipient,
Shawn McClelland will be presented with an award at the 2015 Basketball banquet in March. During the winter Shawn coached the Gators (youth basketball
team), Spurs (junior basketball team), and helped coach the 5th \& 6th boys travel basketball team. During the spring he coached the Cubs (minor league baseball team) and a 14 years old Babe Ruth Team. Thank you Shawn for your time and dedication to youth sports in Seabrook.
Shawn had also coach the Ram Football teams in the past. Again, the commission and staff, appreciatively extends a special thanks to all those volunteers who shared their time and put forth a great deal of effort for the youth of Seabrook during 2014. Over 311 youth of Seabrook got involved in the sports programs offered by the recreation department. Over forty local volunteers were responsible for coaching over 38 sports teams for youth \& teens (these totals do not include baseball program teams).

## Sponsors

Seacoast Coca-Cola Bottling Co. continues to be an active sponsor supporting youth \& teen programs. During 2014, the company provided over $\$ 1,000$ in beverage products, prizes and $\$ 1,450$ in sponsorships. They partnered with the department and helped sponsor a $12^{\text {th }}$ year Junior Golf program (held at Breakfast Hill Golf Club for the 2014 season. A big "Thanks" and appreciation goes to all the money sponsors who helped make things happen in 2014 American Legion, F.O.R.S., Lions Club, D \& D Machines, MacKenzie Heating \& Cooling, Zinga, MacKenzie Oil, Markland Welding, Seabrook Firefighters, Lowes, Seabrook Supervisory Employees Assoc., Seabrook Police Association, Hampton Physical Therapy, Seabrook Chiropractic, Arleigh Green, 2 Penn LLC, Legion Riders, and Chris Talas Heating. Others who donated products or items were Foss, Dunkin Donuts, Coca Cola, Flatbread Pizza, NH Food Pantry, Alden Merrill, Tony Farms, North Hill Nursery \& Pizza Hut. THANK YOU ALL FOR YOUR SUPPORT!


Respectfully submitted, Seabrook Recreation Commission and Staff

## SEABROOK LIBRARY

INTRODUCTION: 2014 was another great year at the library. Children's programs continue to grow in popularity. During the period of economic recovery, the library provides free entertainment, information and services to help all citizens move forward in challenging times.

STAFF: Ann Robinson, in her seventh year as Director of the Library, continues to try to provide the best possible library for Seabrook. Suzanne Weinreich, Anne Ferreira and Jane Frechette provide help at the front desk. Sharon Rafferty does our technical processing, Joyce Fry leads our book discussion group and Rick Gagnon keeps the building clean. Librarians Susan Schatvet (reference and teen services), Lisa Michaud and Paula Steren (Children's Services) offer the highest level of professional service available in their respective areas.

SERVICES: The library has books to borrow, as well as movies, audio books, music CDs, large print books, newspapers and magazines. With sixteen public computers with the latest software and free WiFi, we are extremely well equipped to meet patrons' needs. The library's website (www.sealib.org) has a calendar of events, a blog highlighting new books and movies and a link to the NH downloadable audio books program. With just your library card number you have access to hundreds of audio books to save to your computer or MP3 player. Our facebook pages are Seabrook library for adults and Seabrook library children's room for kids. Interlibrary loan service allows us to borrow books from other libraries. Museum passes include reduced-cost passes to the Children's Museum in Dover and the Museum of Science in Boston. Comfortable clean meeting rooms that can accommodate $100,8,6$ and 4 people are available for public use. We also offer free walk-in computer coaching for those who need just a little help or who have never touched a computer, with more intensive one-on-one tutoring also available. Please call us at 474-2044 to make an appointment.

VOLUNTEERS: Our volunteer again this year was Karen Luxton. Karen is responsible for the planting and maintaining the beautiful gardens in the front and back of the Library, as well as working at the desk and in the stacks. We greatly appreciate her
time and effort, and hope that other people will feel welcome to come share their talents.

CHILDREN'S DEPT.: Story times took place twice a week, and the library's wonderful craft room is open all week long for "open art" time. The children's summer reading program had the second highest level of participation since 2008. Other kids' programming included school vacation activities, family movie nights, and special holiday events, including The Polar Express read by local actor Don Bagley, followed by hot chocolate and songs.

YOUNG ADULT DEPT.: Young Adult/Reference Librarian Susan Schatvet is ready to provide teens with programs and services geared to their interests. We have a Wii and a PS2 console with several popular games that are used on gaming nights. We also lend computer games just like books, for two weeks at a time.

PROGRAMS FOR ADULTS: Old Time Radio shows continue to be very popular; the monthly book discussion group led by Joyce Fry carries on a lively tradition sharing books; GED prep classes through Exeter Adult Education are held several times weekly. On Mondays from February to mid-April volunteers from the AARP offer free tax preparation assistance at the library. Other programs in 2014 included The Last of the Doughboys (WWI), Downton Abbey High Tea, Firefighters of the Civil War, Vanished Veterans, Comics in World History and Culture, and The1918 Flu Pandemic. Refer to the website's calendar for dates and times of future programs.

We acknowledge a generous grant from the Stanley A. Hamel Fund to support children's and adult programming.

HOURS: The library is open Monday, Wednesday and Thursday from 10-8, Tuesday and Friday from $10-6$ and Saturday from 9-1. Call or visit the website soon, or email us at ocean@sealib.org.

## 2014 Year End Financial Report

INCOME

| Appropriation from Town: | \$497,190 |
| :---: | :---: |
| EXPENSES |  |
| Dept. Head-Robinson, A. | \$59,653 |
| FT-Michaud, L. | \$36,941 |
| FT-Gagnon, R. | \$33,509 |
| FT-Schatvet, S. | \$37,253 |
| FT-Weinreich, S. | \$33,454 |
| PT-Ferreira, A. | \$16,324 |
| PT-Fry, J. | \$12,641 |
| PT-Rafferty, S. | \$22,365 |
| PT-Frechette, J. | \$13,079 |
| Health insurance | \$65,498 |
| HRA Debit Card | \$13,327 |
| Dental insurance | \$4,213 |
| Longevity | \$1,150 |
| Life Insurance, STD, LTD | \$3,804 |
| Social Security | \$16,863 |
| Medicare | \$3,944 |
| Deferred Comp - ICMA | \$8,595 |
| Tuition/Education | \$1,000 |
| Education Pay | \$4,875 |
| Unemployment Compensation | \$1,667 |
| Worker's Compensation | \$2,378 |
| Uniforms/Clothing | \$200 |
| Legal Services | \$0 |
| Telephone | \$5,434 |
| Electricity | \$21,550 |
| Heat (Nat. gas) | \$9,031 |
| Equipment Maintenance | \$9,399 |
| Building Maintenance | \$11,635 |
| Equipment Lease | \$2,843 |
| Other Contract Services | \$12,929 |
| Printing \& Binding | \$0 |
| Dues and Membership | \$1,225 |
| Meetings and Conferences | \$201 |
| Stationery/Paper | \$512 |
| Chemicals | \$0 |
| Office Supplies | \$3,462 |
| Postage | \$1,444 |
| Gasoline | \$45 |
| Custodial Supplies | \$1,119 |
| Computer Supplies | \$361 |
| Copier Supplies | \$50 |
| New Equipment | \$0 |
| Mileage Reimbursement | \$570 |
| Programming | \$5,095 |
| Total Expenses | \$480,285 |
| Encumbered funds | \$ |
| Anticipated Unexpended funds | \$16,905 |


| Non-appropriated income: |  |
| :--- | ---: |
| Memorial Gifts, Donations | $\$ 6,388$ |
| Copier/ Computer Printouts | $\$ 2,302$ |
| Non-Resident Fees | $\$ 300$ |
| Card Replacement | $\$ 64$ |
| Sale Books | $\$ 1,720$ |
| Lost/Damaged Replacement | $\$ 493$ |
| Conscience donations | $\$ 415$ |
| Misc. | $\$ 342$ |
| Refunds/returns | $\$ 4,044$ |
| Bank interest | $\$ 1,855$ |
| Fax cards | $\$ 84$ |
| Total | $\$ 18,007$ |

## OTHER FUNDS

| Seabrook Library Trust Fund | $\$ 449,619$ |
| :--- | ---: |
| Grace Fogg Mem. Fund | $\$ 5,364$ |
| Friends of the Library Fund | $\$ 4,081$ |
| Pavers Fund | $\$ 7,051$ |

Respectfully submitted, Ann Robinson

Director


## YEAR ENDING DECEMBER 31, 2014

## STATEMENT OF TOWN CLERK'S ACCOUNTS FOR FISCAL YEAR

| MOTOR VEHICLE, TITLE \& DECAL FEES |  |  | 1,496,883.63 |
| :---: | :---: | :---: | :---: |
| MARRIAGE LICENSE FEES |  |  | 518.00 |
| VITAL STATISTIC FEES |  |  | 4,427.00 |
| ANIMAL LICENSE FEES |  |  | 20,319.50 |
| BAD CHECK - FEES COLLECTED |  |  | 400.00 |
| ALL OTHER MISC. FEES |  |  | 2,424.00 |
| COMMERCIAL TRANSFER STATION PERMIT FEES |  |  | 58.00 |
| TOWN FEES COLLECTED |  |  | 1,525,030.13 |
| STATE FEES COLLECTED BY THE TOWN CLERKS OFFICE |  |  | 604,692.25 |
| TOTAL FEES COLLECTED BY THE TOWN CLERKS OFFICE |  |  | 2,129,722.38 |
| TOWN OF SEABROOK, NEW HAMPSHIRE YEAR ENDING DECEMBER 31, 2013 |  |  |  |
|  | 2013 | 2014 | Difference |
| MOTOR VEHICLE, TITLE \& DECAL FEES | \$1,487,672.16 | \$1,496,883.63 | \$9,211.47 |
| MARRIAGE LICENSE FEES | \$3,134.00 | \$3,285.00 | \$151.00 |
| VITAL STATISTIC FEES | \$2,722.00 | \$4,427.00 | \$1,705.00 |
| ANIMAL LICENSE FEES | \$9,283.50 | \$20,319.50 | \$11,036.00 |
| BAD CHECK - FEES COLLECTED | \$125.00 | \$400.00 | \$275.00 |
| ALL OTHER MISC. FEES | \$1,793.40 | \$2,424.00 | \$631.00 |
| COMMERCIAL TRANSFER STATION PERMITFEES | \$75.00 | \$58.00 | (\$17.00) |
| MOTO VEHICLE TRANSPORTATION FEES | \$25,675.00 | \$56,270.00 | \$30,595.00 |

Respectfully submitted,
Cheryl Bowen, Deputy Town Clerk

## REPORT OF THE TAX COLLECTOR

Seabrook, New Hampshire
December 31, 2014

| Uncollected Taxes Beg. Of Year*: | Debits Levy for Year of this Report | Year 2013 |
| :---: | :---: | :---: |
| Property Taxes | XXXXXXXXX | 1,279,362.28 |
| Resident Taxes | XXXXXXXXX |  |
| Land Use Change | XXXXXXXXX |  |
| Yield Taxes | XXXXXXXXX |  |
| Utilities | XXXXXXXXX |  |
|  |  |  |
| Taxes Committed This Year |  |  |
| Property Taxes | 37,138,453.00 |  |
| Resident Taxes |  |  |
| Land Use Change |  |  |
| Yield Taxes | 130.00 |  |
| Excavation Taxes | 2,800.00 |  |
| Utilities |  |  |
| Check Fees | 250.00 |  |
| Conv. Of Int. \& Cost to Liens |  | 28,530.31 |
| OVERPAYMENT: |  |  |
| Property Taxes | 6,755.50 |  |
| Taxes Refunded | 18,589.85 | 6,504.00 |
| Pre-Payment Taxes |  |  |
| Resident Taxes |  |  |
| Land Use Change Refunded |  |  |
| Yield Taxes <br> Refunded  |  |  |
| Deeded Property |  |  |
|  |  |  |
| Collect Interest- Late Taxes | 12,126.54 | 25,857.14 |
| Interest Yield Taxes |  |  |
| Interest Excavation Taxes |  |  |
| Land Use Change Interest |  |  |
| Penalties-Resident Tax |  |  |
|  |  |  |
|  |  |  |
| Total Debits | 37,179,104.89 | 1,340,253.73 |


| Remitted to Treasurer | Credits Levy for Year Of this Report | Year 2013 |
| :---: | :---: | :---: |
| Property Taxes | 36,182,046.56 | 916,275.22 |
| $\begin{aligned} & \text { Def Rev Collected } \\ & 2013 \end{aligned}$ |  | 6,029.49 |
| Resident Taxes |  |  |
| Land Use Change |  |  |
| Yield Taxes | 130.00 |  |
| Excavation Taxes | 2,800.00 |  |
| Utilities |  |  |
| Interest Property | 12,126.54 | 25,857.14 |
| Interest Yield |  |  |
| Interest Excavation |  |  |
| Land Use Change Intere |  |  |
| Penalties |  |  |
| Conversion to Lien |  | 361,787.57 |
| Conv Int \& Cost to Lien |  | 28,530.31 |
| Check Fees | 250.00 |  |
|  |  |  |
| Abatements Made: |  |  |
| Property Taxes | 4,917.00 | 1,774.00 |
| Resident Taxes |  |  |
| Land Use Change |  |  |
| Yield Taxes |  |  |
| Utilities |  |  |
| Current Levy Deeded |  |  |
|  |  |  |
| Uncollected Taxes <br> End of Year: |  |  |
| Property Taxes | 976,834.79 |  |
| Resident Taxes |  |  |
| Land Use Change |  |  |
| Yield Taxes |  |  |
| Excavation Tax |  |  |
| Property Tax Credit Balance |  |  |
|  |  |  |
| Total Credits | 37,179,104.89 | 1,340,253.73 |


| DEBITS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2012 | 2011 | 2010 | 2009-2003 |  |
| Outstanding Liens 12/31/13 | 390,317.88 | 220,723.02 | 97,298.36 | 46,479.64 | 47,202.17 |  |
| Outstanding Current Use Lien |  |  |  |  |  |  |
| Liens Executed During Year |  |  |  |  |  |  |
| Overpayment Refund |  |  |  |  |  |  |
| Interest \& Costs | 6,714.56 | 19,012.51 | 34,005.46 | 3,014.83 | 6,385.79 |  |
| TOTAL DEBITS | 397,032.44 | 239,735.53 | 131,303.82 | 49,494.47 | 53,587.96 |  |
| CREDITS |  |  |  |  |  |  |
| Remitted to Treasurer: | 2013 | 2012 | 2011 | 2010 | 2009-2003 |  |
| Redemptions | 141,226.04 | 88,594.64 | 87,116.80 | 5,068.94 | 8,954.36 |  |
| Interest \& Costs | 6,714.56 | 19,012.51 | 34,005.46 | 3,014.83 | 6,385.79 |  |
| Liens Deeded |  |  |  |  |  |  |
| Abatements of Liens | 2,602.49 | 4,112.67 | 1,062.29 |  |  |  |
| Outstanding Liens | 246,489.35 | 128,015.71 | 9,119,27 | 41,410.70 | 38,247.81 |  |
| Total Credits | 397,032.44 | 239,735.53 | 131,303.82 | 49,494.47 | 53,587.96 |  |
| Town of Seabrook |  |  |  |  |  |  |
| Summary of Billings |  | Water/Sewer |  |  |  |  |
| December 31, 2014 |  |  |  |  |  |  |
| Debits | Water |  | Sewer |  |  |  |
| Outstanding Bills 12/31/13 | 36,509.07 |  | 34,903.92 |  |  |  |
| Outstanding Per Charge 12/31/13 | 20,327.32 |  |  |  |  |  |
| Warrants Water \& Sewer | 515,147.46 |  | 521,295.09 |  |  |  |
| Warrants Service Charge | 437,420.00 |  |  |  |  |  |
| Interest | 2,895.46 |  | 1,067.76 |  |  |  |
| Restore/In Fees | 5,161.80 |  |  |  |  |  |
| Certified Mail Fees | 4,074.10 |  |  |  |  |  |
| Overpayments Water \& Sewer | 420.29 |  | 408.14 |  |  |  |
| Overpayments Service Charge | 1,441.59 |  |  |  |  |  |
| Overpayments Refund | 30.00 |  |  |  |  |  |
| Total Debits | 1,023,427.09 |  | 557,674.91 |  |  |  |
| Credits |  |  |  |  |  |  |
| Cash Receipts | 513,740.47 |  | 516,604.04 |  |  |  |
| Late Fees |  |  |  |  |  |  |
| Service Charge | 436,777.70 |  |  |  |  |  |
| Interest | 2,895.46 |  | 1,067.76 |  |  |  |
| Restore/In Fees | 5,161.80 |  |  |  |  |  |
| Certified Mail Fees | 4,074.10 |  |  |  |  |  |
| Def Revenue Collected 2013 | 2,180.99 |  | 472.45 |  |  |  |
| Abatements |  |  | 2,224.63 |  |  |  |
| Abatements Service Charge | 40.00 |  |  |  |  |  |
| Uncollected Service Charge | 20,684.36 |  |  |  |  |  |
| Uncollected Billings | 37,872.21 |  | 37,306.03 |  |  |  |
|  | 1,023,427.09 |  | 557,674.91 |  |  |  |

Lillian L. Knowles, CTC
Tax Collector

2012 SERIES B NON GUARANTEED

20 YEAR DEBT SCHEDULE FOR

TOWN OF SEABROOK

| DATE PREPARED: | $06 / 14 / 12$ |
| :--- | :--- |
| BONDS DATED: 07/19/12 | $08 / 15 / 12$ |
| INTEREST START DATE: 206 days | $07 / 19 / 12$ |
| FIRST INTEREST PAYMENT: | $02 / 15 / 13$ |
| TRUE INTEREST COST: | $3.1796 \%$ |

NEW HAMPSHIRE MUNICIPAL BOND BANK

| DEBT | PERIOD ENDING | PRINCIPAL OUTSTANDING | PRINCIPAL | RATE | INTEREST | TOTAL. <br> PAYMENT | CALENDAR YEAR TOTAL PAYMENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1$ | 02/15/13 |  |  |  | \$19,317.51 | \$19,317.51 |  |
|  | 08/15/13 | \$971,000.00 | \$51,000.00 | 3.000\% | 16,879,38 | 67.879.38 | \$87,196.89 |
|  | 02/15/14 |  |  |  | 16,114.38 | 16,114.38 |  |
| 2 | 08/95/14 | 920,000.00 | 50,000.00 | 4.000\% | 16,114.38 | $66,114.38$ | 82,228.76 |
|  | 02/15/15 |  |  |  | 15.114.38 | 15,114,38 |  |
| 3 | 08/15/15 | $870,000.00$ | 50,000,00 | 3.000\% | 15,114.38 | 65,114,38 | 80.228 .76 |
|  | 02/15/16 |  |  |  | 14,364.38 | 14,364,38 |  |
| 4 | 08/15/16 | 820,000.00 | 50,000.00 | 3.000\% | 14,364.38 | 64,364.38 | 78.728.76 |
|  | 02/15/17 |  |  |  | 13,614.38 | 13,614 38 |  |
| 5 | 08/15/17 | 770,000.00 | 50,000.00 | 2.000\% | 13.614 .38 | 63,614 38 | 77.228 .76 |
|  | 02/15/18 |  |  |  | 13,114,38 | 13,114.38 |  |
| 6 | 08/15/18 | 720,000.00 | 50,000.00 | 4.000\% | 13, 114.38 | 63,114.38 | 76,228.76 |
|  | 02/15/19 |  |  |  | 12,114.38 | 12,114.38 |  |
| 7 | 08/15/19 | 670,000 00 | 50,000.00 | 2.750\% | 12.114.38 | 62,114 38 | 74.228 .76 |
|  | 02/15/20 |  |  |  | 11,426 88 | 11,426.88 |  |
| 8 | 08/15/20 | 620,000.00 | 50,000.00 | 4.000\% | 11,426.88 | 61,426.88 | 72,853.76 |
|  | 02/15/21 |  |  |  | 10,426.88 | 10,426.88 |  |
| 9 | 08/15/21 | 570,000,00 | 50,000 00 | 4.000\% | 10,426.88 | $60,426.88$ | 70,853.76 |
|  | 02/15/22 |  |  |  | 9,426.88 | 9,426.88 |  |
| 10 | 08/15/22 | 520,000.00 | 50,000,00 | 4.000\% | 9,426.88 | $59,426.88$ | 68,853.76 |
|  | 02/15/23 |  |  |  | 8,426.88 | 8,426.88 |  |
| 11 | 08/15/23 | 470,000.00 | $50,000.00$ | 4.000\% | $0,426.88$ | 58,426.88 | 66.853.76 |
|  | 02/15/24 |  |  |  | 7.42688 | 7,426.88 |  |
| 12 | 08/15/24 | 420,000.00 | 50.00000 | 4.000\% | 7.426 .88 | 57.426 .88 | 64,853.76 |
|  | 02/15/25 |  |  |  | 6.426 .88 | 6,426.88 |  |
| 13 | 08/15/25 | 370,000.00 | $50,000.00$ | 3.000\% | 6,426.88 | 56,426.88 | 62.85376 |
|  | 02/15/26 |  |  |  | 5,676,88 | 5.676 .88 |  |
| 14 | 08/15/26 | 320,000.00 | 50,000.00 | 5.000\% | 5,676.88 | 55,676.88 | 61,353.76 |
|  | 02/15/27 |  |  |  | 4,426.88 | 4,426.88 |  |
| 15 | 08/15/27 | 270,000 00 | 45,000.00 | 3.125\% | 4,426.88 | 49,426.88 | 53,853.76 |
|  | 02/15/28 |  |  |  | 3,723.75 | 3,723.75 |  |
| 16 | 08/15/28 | 225,000.00 | 45,000.00 | 3.125\% | 3,723.75 | 48,723.75 | 52,447.50 |
|  | 02/15/29 |  |  |  | 3,020.63 | 3.020 .63 |  |
| 17 | 08/15/29 | 180.000 .00 | 45,000.00 | 3.250\% | 3.020 .63 | 48,020.63 | $51,041.26$ |
|  | 02/15/30 |  |  |  | 2,289,38 | 2,289 38 |  |
| 18 | 08/15/30 | 135,000.00 | 45,000.00 | 3.300\% | 2,289,38 | 47,289.38 | 49,578.76 |
|  | 02/15/31 |  |  |  | 1,546.88 | 1,546.88 |  |
| 19 | 08/15/31 | 90,000.00 | 45,000,00 | 3.375\% | 1,546.88 | 46,546.88 | 48,093.76 |
|  | 02/15/32 |  |  |  | 78750 | 787.50 |  |
| 20 | 08/15/32 | 45,000 00 | 45,000.00 | 3.500\% | 787.50 | 45,787,50 | 46.57500 |
|  |  |  | - --- - --- |  | -==--=\% = = = | $====-=-===$ |  |
|  | TOTALS |  | \$971,000,00 |  | \$355,135.81 | 1.326,135.81 | \$1,326,135.81 |

25 TRIANGLE PARK DRIVE, SUITE 102 - CONCORD, NEW HAMPSHIRE 03301 • (603) 271-2595 or 1 (800) 393-6422 - FAX (603) 271-3937 E-MAIL: Info<enhmbb.com - WEBSITE: www.rimbb.org
Town of Seabrook－Debt Schedule
07／14／08 07／01／08 208 days 02／15／09 4．5600\％
Loan Amount to be paid： Premium：
Total Proceeds：
$5,997,345.00$
$2,655.00$
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| Debt Year | Period Ending | Principal Outstanding | Principal | Rate | Interest | Total Payment | Calendar Year Total Payment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 02／15／09 | 5，997，345．00 | 162，345．00 | 4.00 | 160，225．03 | 160，225．03 | 461，226．31 |
|  | 08／15／09 |  |  |  | 138，656．28 | 301，001．28 |  |
|  | 02／15／10 |  |  |  | 135，409．38 | 135，409．38 |  |
| 2 | 08／15／10 | 5，835，000．00 | 170，000．00 | 4.00 | 135，409．38 | 305，409．38 | 440，818．76 |
|  | 02／15／11 |  |  |  | 132，009．38 | 132，009．38 |  |
| 3 | 08／15／11 | 5，665，000．00 | 175，000．00 | 5.00 | 132，009．38 | 307，009．38 | 439，018．76 |
|  | 02／15／12 |  |  |  | 127，634．38 | 127，634．38 |  |
| 4 | 08／15／12 | 5，490，000．00 | 180，000．00 | 5.00 | 127，634．38 | 307，634．38 | 435，268．76 |
|  | 02／15／13 |  |  |  | 123，134．38 | 123，134．38 |  |
| 5 | 08／15／13 | 5，310，000．00 | 185，000．00 | 5.25 | 123，134．38 | 308，134．38 | 431，268．76 |
|  | 02／15／14 |  |  |  | 118，278．13 | 118，278．13 |  |
| 6 | 08／15／14 | 5，125，000．00 | 195，000．00 | 5.25 | 118，278．13 | 313，278．13 | 431，556．26 |
|  | 02／15／15 |  |  |  | 113，159．38 | 113，159．38 |  |
| 7 | 08／15／15 | 4，930，000．00 | 200，000．00 | 5.25 | 113，159．38 | 313，159．38 | 426，318．76 |
|  | 02／15／16 |  |  |  | 107，909．38 | 107，909．38 |  |
| 8 | 08／15／16 | 4，730，000．00 | 195，000．00 | 5.25 | 107，909．38 | 302，909．38 | 410，818．76 |

Calendar Year
Total Payment
$410,581.26$
$409,818.76$
$403,531.26$
$312,531.26$
$311,756.26$
$315,775.00$
$314,187.50$
$317,387.50$
$320,162.50$
$322,287.50$
$323,975.00$
$324,975.00$
$325,525.00$
$325,625.00$
$325,275.00$




$4,535,000.00$
$4,330,000.00$
$4,115,000.00$ $3,895,000.00$
$3,755,000.00$ $3,610,000.00$
$3,455,000.00$
$3,295,000.00$
$3,125,000.00$

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$\substack{\infty \\ 0 \\ 0}$ $\frac{5}{2}$ 8 08/15/26 $\frac{\stackrel{4}{4}}{\frac{\infty}{\infty}}$ $\frac{m}{n}$ Debt
Year


| Debt <br> Year | Period Ending | Principal Outstanding | Principal | Rate | Interest | Total Payment | Calendar Year Total Payment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | 02/15/32 | 1,655,000.00 | 255,000.00 | 4.50 | 37,237.50 | 37,237.50 | 329,475.00 |
|  | 08/15/32 |  |  |  | 37,237.50 | 292,237.50 |  |
|  | 02/15/33 |  |  |  | 31,500.00 | 31,500.00 |  |
| 25 | 08/15/33 | 1,400,000.00 | 265,000.00 | 4.50 | 31,500.00 | 296,500.00 | $328,000.00$ |
|  | 02/15/34 |  |  |  | 25,537.50 | 25,537.50 |  |
| 26 | 08/15/34 | 1,135,000.00 | 260,000.00 | 4.50 | 25,537.50 | 285,537.50 | 311,075.00 |
|  | 02/15/35 |  |  |  | 19,687.50 | 19,687.50 |  |
| 27 | 08/15/35 | 875,000.00 | 275,000.00 | 4.50 | 19,687.50 | 294,687.50 | 314,375.00 |
|  | 02/15/36 |  |  |  | 13,500.00 | 13,500.00 |  |
| 28 | 08/15/36 | 600,000.00 | 290,000.00 | 4.50 | 13,500.00 | 303,500.00 | $317,000.00$ |
|  | 02/15/37 |  |  |  | 6,975.00 | 6,975.00 |  |
| 29 | 08/15/37 | $310,000.00$ | 310,000.00 | 4.50 | 6,975.00 | 316,950.00 | 323,950.00 |
| Totals |  |  | 5,997,345.00 |  | 4,466,218.93 | 10,463,563.93 | 10,463,563.93 |

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## THE STATE OF NEW HAMPSHIRE <br> TOWN OF SEABROOK TOWN WARRANT FOR 2015

To the inhabitants of the Town of Seabrook, in the County of Rockingham, in said State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, February 3, 2015, at 7:00 o' clock in the evening to participate in the first session of the 2015 Annual Town Meeting.

And, you are hereby notified that the polls will be open in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, March 10, 2015, at 7:00 0'clock in the forenoon, and you may cast your ballots on the official ballot questions below, until at least 7:00 $0^{\circ}$ clock in the evening of the same day.

Further, you are notified that the Moderator will process the absentee ballots beginning at 1:00 $0^{\prime}$ clock in the afternoon on Tuesday, March 10, 2015, pursuant to RSA 659:49.

## ARTICLE 1

To select by non-partisan ballot:
one (1) Selectman and Assessor for a term of three (3) years;
one (1) Tax Collector for a term of three (3) years;
two (2) members of the Planning Board for a term of three (3) years;
one (1) member of the Trustee of the Trust Funds for a term of three (3) years;
one (1) member of the Budget Committee for a term of three (3) years;
one (1) Moderator for a term of two (2) years;
one (1) Trustee of the Library for a term of three (3) years;
three (3) Constables for a term of one (1) year;

## ARTICLE 2

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board of the existing Town Zoning Map and Zoning Ordinance as follows:

To see if the Town will vote to amend the Seabrook Zoning Map, as depicted on the map entitled Proposed Zoning Map Revisions, dated January 20, 2015, and on display at the Seabrook Town Offices, the Library, the Recreation Center, and at www. seabrooknh.org. The Planning Board's primary intent is to reduce the number of instances where a zoning district boundary bisects a lot.


## ARTICLE 3

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board of the existing Zoning Ordinance as follows:

To see if the Town will vote to amend the Seabrook Zoning Ordinance, by adding a new Section 20 (and re-number subsequent sections), as follows:

## Section 20 - Impact Fees

### 20.100 Authority

20.110 This section is authorized by New Hampshire RSA 674:21, V, and other pertinent state law, as an innovative land use control. Under this authority, new development in Seabrook may be assessed impact fees in proportion to its demand on the public capital facilities of the Town or the School Districts serving Seabrook.
20.120 The public facilities for which impact fees may be assessed in Seabrook may include municipal office facilities; public school facilities; public safety facilities; public road systems and rights-of-way; solid waste collection, transfer, recycling, processing and disposal facilities; public library facilities; public recreation facilities, not including public open space; water treatment and distribution facilities; wastewater treatment and disposal facilities; sanitary sewers; and storm water, drainage and flood control facilities.

The Planning Board is hereby authorized to assess impact fees in accordance with the standards set forth in this Section. The Planning Board shall have the authority to adopt regulations to implement the provisions of this Section and to delegate the administrative functions of impact fee assessment, collection and disbursement as necessary.
20.200 Purpose: Impact fees may be used to assess an equitable share of the cost of public facility capacity to new development in proportion to the facility demands created by that development. The purpose of this Section is to:

- Assist in the implementation of the Master Plan and Capital Improvements Program;
- Enable the Town of Seabrook to assess an equitable share of the cost of public capital facilities to new development in proportion to its demand on those facilities; and
- Provide authority to the Planning Board to adopt appropriate methods that support proportionate impact fee assessments, and to provide for the administration thereof.


### 20.300 Standards for Assessment

20.310 The amount of each impact fee shall be assessed in accordance with written procedures or methodologies adopted and amended by the Planning Board for the purpose of capital facility impact fee assessment in Seabrook. These methodologies shall
set forth the assumptions and formulas comprising the basis for impact fee assessment, and shall include documentation of the procedures and calculations used to establish impact fee schedules. Such documentation shall be available for public inspection at the Planning office of the Town of Seabrook.
20.320 The amount of any impact fee shall be a proportional share of public facility improvement costs that are reasonably related to the capital needs created by the development, and to the benefits accruing to the development from the capital improvements financed by the fee.
20.330 The Planning Board may prepare, adopt, or amend studies, reports, or cost allocation procedures that are consistent with the above standards, and which define a basis for impact fee assessment for public capital facilities, and the impact fee assessment schedules thereof.
20.340 No methodology, cost allocation procedure, or other basis of assessment, nor related impact fee schedules, or changes in the basis of assessment or the fee schedules, shall become effective until it shall have been the subject of a public hearing before the Planning Board.
20.400 Waiver of Impact Fees: The Planning Board may grant full or partial waivers of impact fees to an assessed property, subject to its finding that the proposed development meets one or more of the applicable conditions set forth below:
20.410 A full or partial waiver of public school impact fees may be granted for residential units that are lawfully restricted to exclusive occupancy by persons age 55 or older within a development that is maintained in compliance with the provisions of RSA 354-A:15, Housing for Older Persons. The Planning Board may waive school impact fee assessments for the age-restricted units within a development that are subject to deeded restrictions that limit occupancy to persons age 55 or older. Should these occupancy restrictions be rescinded subsequent to the construction of the affected units, the units shall be subject to the school impact fee assessment in effect at the time the age restriction on occupancy is removed.
20.420 The Planning Board may agree to waive all or part of an impact fee assessment and accept in lieu of a cash payment, a proposed contribution of real property or facility improvements of equivalent value and utility to the public. Prior to acting on a request for a waiver of impact fees under this provision that involves a contribution of real property or the construction of capital facilities, the Planning Board shall submit a copy of the waiver request to the Board of Selectmen for its review and consent prior to its acceptance of the proposed contribution. The value of contributions or improvements shall be credited only toward facilities of like kind, and may not be credited to other categories of impact fee assessment. Full or partial waivers of impact fees may not be based on the value of exactions for off-site improvements required by the Planning Board
as a result of subdivision or site plan review, and which would be required of the developer regardless of the impact fee assessments authorized by this Section.
20.430 The applicant for development of an assessed property may apply for a full or partial waiver of the amount of the impact fee based on the results of an independent study of the demand on capital facility capacity and related costs attributable to the development. In support of such request, the applicant shall prepare and submit to the Planning Board an independent fee calculation or other relevant study and supporting documentation of the capital facility impact of the proposed development. The independent calculation or study shall set forth the specific reasons for departing from the methodologies and schedules adopted by the Town. The Planning Board shall review such study and render its decision. All costs incurred by the Town for the review of such study, including consultant and counsel fees, shall be paid by the applicant.
20.500 Assessment and Collection of Impact Fees: The administrative process of assessment and collection of impact fees will be the delegated to the Building Inspector. The management and disbursement of impact fee accounts will be the responsibility of the Treasurer.
20.510 Where subdivision or site plan approval is required for new development, impact fees shall be assessed at the time of Planning Board approval of a subdivision plat or site plan. The amount of such assessment shall be applicable to subsequent building construction within the approved subdivision or site plan for a period of five years from the date of Planning Board approval. Once this five-year period has expired, remaining construction for which no building permit has been obtained shall be subject to the adopted fee schedule in force at the time of the building permit application.
20.520 With the exception of those plats and site plans meeting the conditions in (A) above, and when no other Planning Board approval is required, or has been made prior to the adoption or amendment of the impact fee ordinance, impact fees shall be assessed prior to, or as a condition for, the issuance of a building permit. The impact fee schedule in force at the time of the building permit application shall apply.
20.530 Unless an impact fee is inapplicable to a particular development or has been waived by the Planning Board, no permit shall be issued for new development as defined in this Section until the applicable impact fees have been assessed. The Building Inspector shall not issue a Certificate of Occupancy for the development on which the fee is assessed until the impact fee has been paid in full.
20.540 In the case of new development created by conversion or modification of an existing use, the impact fee shall be based upon the net positive increase in the impact fee assessment applicable to the new use as compared to the highest
impact fee that was or would have been assessed to the previous use in existence on or after the effective date of the assessment.
20.550 The Planning Board and applicant may agree to another mutually acceptable schedule for payment. If an alternate schedule of payment is established, the Planning Board shall require the deposit of an irrevocable letter of credit or other acceptable performance and payment guarantee with the Town of Seabrook.
20.600 Accounting and Disbursement of Impact Fees: Impact fees shall be held in the custody of the Town Treasurer. Impact fees shall be held in separate, non-lapsing, interest-bearing accounts and not co-mingled with other municipal funds.
20.610 Impact fee expenditures shall be paid by the Treasurer upon order of the Board of Selectmen or its designated agent, without further approval of the legislative body. Impact fees shall be expended only for the purpose for which they were assessed.
20.620 Impact fees may be used to reimburse any account from which an amount has been expended in anticipation of the receipt of said fees. Impact fees assessed to recoup the cost of existing capital improvements made in anticipation of the needs of new development may be applied as revenue against any outstanding debt for those capital improvements.
20.630 In the absence of outstanding debt service obligations for a particular capital facility, the recoupment may be applied to offset the cost of other capital expenditures within the same facility category where the Planning Board finds that there is sufficient facility capacity to accommodate new development.
20.640 Impact fee revenue shall be earmarked for the specific purpose of which it was assessed and shall be accounted for in separate municipal impact fee accounts. Seabrook's annual financial statements shall include an accounting for each impact fee, showing the source and amount of fees assessed, the amount of fees expended for capital improvements funded in whole or in part by impact fees, and the balance remaining at year end. The annual statements shall show the capital improvement category for which the fees were assessed and the date of assessment and collection of the fee. The report shall be sufficiently detailed as to allow the public to determine how the fees were applied, and whether the fees were expended, retained, or refunded.
20.700 Refund of Impact Fee: Impact fees are assessed to specific properties to offset the capital cost impact of new development within the property. Impact fees received by the Town from all fee payers shall be recognized as payments made on behalf of the assessed property, its owner, or successors in interest in the assessed property.
20.710 Impact fees are collected to offset the capital facility impacts associated with the occupancy or use of the assessed property. Therefore impact fee refunds
shall be made to the owner of record of the assessed property at the time a refund becomes due.
20.720 The owner of record of an assessed property for which an impact fee has been paid shall be entitled to a refund of that fee, plus accrued interest where:

- The impact fee has not been encumbered or legally bound to be spent for the purpose for which it was collected within a period of six (6) years from the date of the final payment of the fee; or
- The Town, or in the case of school impact fees the School District has fialed, within the period of six (6) years from the date of the final payment of such fee, to appropriate the non-impact fee share of related capital improvement costs.
20.800 Review and Change in Assessment Schedules: An impact fee assessment schedule adopted by the Planning Board shall be reviewed not more than five years following its adoption. The fee schedule may also be revised periodically upon the Board's adoption of revisions to a Capital Improvement Program if its adoption would affect the facility standards or capital cost assumptions used to define the fee schedules. Periodic review of fee schedules may result in recommended adjustments in one or more of the fees or the basis of assessment, using the most recent data that affect the variables in the fee calculations. A proposed change in the impact fee assessment schedules or the basis of assessment shall be effective only where such change is adopted by the Planning Board following a public hearing. Failure to conduct a periodic review of the methodology shall not, in and of itself, invalidate any fee imposed.


### 20.900 Appeals Under this Section

20.9100 A party aggrieved by a decision made by the Building Inspector or other Town official relating to an administrative decision in the assessment, collection, or refunding of impact fees authorized by this Section may appeal such decision to the Zoning Board of Adjustment as provided by RSA 676:5, as amended.
20.9200 A party aggrieved by a decision of the Planning Board under this Section may appeal such decision to the Rockingham County Superior Court as provided by RSA $677: 15$, as amended.
20.930 Other Authority Retained: This Section shall not affect other authority of the Town of Seabrook or its Planning Board governing subdivisions and site plans, or ordinances and regulations on public water or sewer utilities, including but not limited to:
20.931 The authority of the Planning Board to declare a development to be premature or scattered in accordance with the regulations of the Board and in accordance with RSA 674:36, II (a); or
20.932 The authority of the Planning Board to required the payment of exactions
for off-site improvements for highway, drainage, sewer and water upgrades necessitated by the development, in accordance with the provisions of RSA 674:21, V (j); or
20.933 Other authority of the Town of Seabrook to assess system development charges for water and sewer utilities, or fees authorized by other statutory authority as provided within the ordinances of the Town of Seabrook or the Seabrook Planning Board Site Plan Review and Subdivision Regulations.
20.940 Effective Date: This Section shall become effective upon adoption. Specific Impact fee schedules applicable to new development shall not become effective until the Planning Board has adopted a basis of assessment and fee schedule for capital facilities under the procedures provided for in this Section.
and add the following definitions to Section 2 of the Zoning Ordinance:
Assessed Property means the land or buildings comprising new development that is subject to an impact fee assessment under this Section.

Assessment with respect to an impact fee, means a notification issued by the Town of Seabrook, its Planning Board, or its Building Inspector, stating the amount of an impact fee due from an assessed property, and the conditions or schedule for its collection.

Collection with respect to an impact fee, means the actual delivery of payment of the fee to the Town of Seabrook on behalf of an assessed property.

Fee Payer is the party from whom an impact fee payment has been received on behalf of an assessed property.

New Development for the purpose of impact fee assessment, may include the following land use changes:

- The construction of a new dwelling unit; or
- Changes to an existing structure that would result in a net increase in the number of dwelling units; or
- Construction of anew commercial/industrial building or any net increase in the gross floor area of an existing commercial/industrial building; or
- The conversion of an existing use to another use that is determined by the Planning Board, with consultation/advice of the Building Inspector, to result in a measurable net increase in the demand on the public capital facilities that are the subject of impact fee assessment; however,
- New development shall not include the replacement of an existing manufactured housing unit or the reconstruction of a structure that has been destroyed by fire or natural disaster where there is no change in size, density, or type of use that would increase the demand on capital facilities for which impact fees are assessed.

Off-Site Improvements means highway, drainage, and sewer and water upgrades or improvements that are necessitated by a development but which are located outside the boundaries of the property, as determined by the Planning Board during the course of subdivision plat or site plan approval.

School District includes the Seabrook School District, and the Winnacunnet Cooperative School District, or any other regional or cooperative school district of which the Town of Seabrook becomes a member municipality.

## ARTICLE 4

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board of the existing Zoning Ordinance as follows:

The proposed amendments to the Zoning Ordinance will be in underline text for proposed additions and strikethrough text for proposed deletion.

To see if the Town will vote to amend the Seabrook Zoning Ordinance so as to enable Seabrook property owners who desire flood insurance to continue to qualify for same:

Section 23 - Floodplain Regulations
This ordinance, adopted pursuant to the authority of RSA 674:16 shall be known as the Town of Seabrook Floodplain Development Ordinance. The regulations in this ordinance shall overlay and supplement the regulations in the Town of Seabrook Zoning Ordinance, and shall be considered part of the Zoning Ordinance for purposes of administration and appeals under state law. If any provision of this ordinance differs or appears to conflict with any provision of the Zoning Ordinance or other ordinance or regulation, the provision imposing the greater restriction or more stringent standard shall be controlling.
23.110 Purpose: Whereas the flood hazard areas of Seabrook are subject to periodic flooding from streams, rivers, lakes, and oceans, etc., which result in loss of life and property, health and safety, disruption of commerce and government services, public expenditure for flood protection and relief and impairment of the tax base, all of which adversely affects the public health, safety, and general welfare; and whereas the relief is available in the form of federally subsidized flood insurance as authorized by the National Flood Insurance Act of 1968, which Act requires the implementation of certain regulations by the Town prior to June 17, 1986, regarding the building regulations within identified flood hazard areas. The following regulations are hereby adopted so as to comply with requirements of the National Flood Insurance Act of 1968; These regulations shall apply to all lands designated as speeial flood hazard areas by the Federal Emergency Management Agency (FEMA) in its Flood Insurance Study for Rockingham County, New Hampshire "dated May 17, 2005 or as amended, together with the associated Flood Insurance Rate Map Panels by numbered 420, 438, 439, 626 and 627 , dated May 17, 2005 or as amended, which are hereby declared to be a part of this ordinance and are hereby incorporated by reference. All zone references related to these as shown in attached FIRM Map.
23.120 Affected Land Areas: The following regulations are hereby adopted so as to comply with requirements of the National Flood Insurance Act of 1968; These regulations shall apply to
all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for Rockingham County, New Hampshire" dated May 17, 2005 or as amended, together with the associated Flood Insurance Rate Map Panels numbered $420,438,439,626$ and 627 , dated May 17, 2005 or as amended, which are hereby declared to be a part of this ordinance and are hereby incorporated by reference. The following regulations in this ordinance shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for the Fown of Seabrook. NH" together with the associated Flood Insurance Rate Maps dated May 17, 2004, which are declared to be a part of this ordinance and are hereby incorporated by reference.
23.130 Definition of Terms: the following definitions shall apply only to this Floodplain Development Ordinance, and shall not be affected by, the provisions of any other ordinance of the Town of Seabrook.

Area-of Shallow Flooding means a designated $\mathrm{AO}, \mathrm{AH}$, or VO zone on the Flood Insurance Rate Map (FIRM) with a one pereent or greater annual pessibility of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is eharacterized by ponding of sheet flow.

Area of Special Flood Hazard is the land in the floodplain within the Town of Seabrook subject to a one-percent or greater possibility of flooding in any given year. The area is designated as zone A on the FHBM and is designated on the FIRM as zones A, AEZ and VEz.

Base Flood means the flood having a one-percent possibility of being equaled or exceeded in any given year.

Base Flood Elevation means the water surface elevation having a one percent chance of being equaled or exceeded in any given year.

Basement means any area of a building having its floor sub graded on all sides.
Building: see Structure.
Breakaway Wall means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces without causing damage to the elevated portion of the building or supporting foundation.

Development means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation, or drilling operation or storage of equipment materials.

FEMA means the Federal Emergency Management Agency.
Flood or Flooding means a general and temporary condition of partial or complete inundation of normally dry land areas from:

- the overflow of inland or tidal waters.
- the unusual and rapid accumulation or runoff of surface waters from any source.


#### Abstract

Flood Boundary and Floodway Map (Floodway Map) is an official map of the Town of Seabrook, on which FEMA has delineated the "Regulatory Floodway". This map should not be used to determine the correct flood hazard zone or base flood elevation, the Flood Insurance Rate Map (FIRM) will be used to make determinations of flood hazard zones and base flood elevations:


Flood Elevation-Insurance Study means an examination, evaluation, and determination of flood hazards and if appropriate, corresponding water surface elevations, or an examination and determination of mudslide or flood-related erosion hazards.

Flood Insurance Rate Map (FIRM) means an official map incorporated with this ordinance, on which FEMA has delineated both the special flood hazard areas and risk premium zones applicable to the Town of Seabrook.

## Flood Instrance Study: see Flood Elevation Study:

Flood Plain or Flood-Prone Area means any land area susceptible to being inundated by water from any source (see definition of "Flooding").

Flood Proofing means any combination of structural and nonstructural additions, change, or adjustments to structures that reduce or eliminate flood damage to real estate or improved real property, water and sanitation facilities, structures and their contents.

## Floodway: see Regulatory Floodway.

Functionally Dependent Use means a use that cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking and port facilities that are necessary for the loading/unloading of cargo or passenger, and ship building/repair facilities but does not include long-term storage or related manufacturing facilities.

Highest Adjacent Grade means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

Historic Structure means any structure that is listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register; certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district; individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of Interior; or individually listed on a local inventory of historic places in communities
with historic preservation programs that have been certified either:

- by an approved state program as determined by the Secretary of the Interior, or
- directly by the Secretary of the Interior in states without approved programs.

Lowest Floor means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided that such an enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirements of this ordinance.

Manufactured Home means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to required utilities. For floodplain management purposes the term "manufactured home" includes park trailers, travel trailers, and other similar vehicles placed on site for greater than 180 consecutive days. This includes manufactured homes located in a manufactured home park or subdivision.

Manufactured Home Park or Subdivision means a parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

Mean Sea Level means the National Geodetic Vertical Datum NGVD) of 1929, North American Vertical Datum of 1988 or other datum, to which base flood elevations shown on a community's Flood Insurance Map are referenced.

New Construction means, for the purposes of determining insurance rates, structures for which the "start of construction" commenced on or after the effective date of an initial FIRM or after December 31, 1974, whichever is later, and includes any subsequent improvements to such structures. For floodplain management purposes, new construction means structures for which the start of construction commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.

## 100 Year Flood: see Base Flood.

Recreational Vehicle means a vehicle that is

- built on a single chassis;
- 319 square feet or less when measured at the largest horizontal projection;
- designed to be self-propelled or permanently towable by a light duty truck; and
- designed primarily not for use as a permanent dwelling, but as temporary living quarters for recreational, camping, travel, or seasonal use.

Regulatory Floodway means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height. These areas are-designated as

Special Flood Hazard Area see Area of Special Flood Hazard. Means-an area having flood, mudslide, and/or flood related erosion hazards, and shown on an FHBM or FIRM as zone $\Lambda, \Lambda \Theta$, $\mathrm{Al}-30, \mathrm{AE}, \mathrm{A} 99, \mathrm{AH}, \mathrm{VO}, \mathrm{V} 1-30, \mathrm{VE}, \mathrm{V}, \mathrm{M}$, or E .

Structure means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank that is principally above ground, as well as a manufactured home.

Start of Construction includes substantial improvements, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, placement or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on site, such as the pouring of slab or footing, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary form; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or part of the main structure.

Substantial Damage means damage of any origin sustained by a structure whereby the cost of restoring the structure to its before damaged condition would equal or exceed 50 percent of the market value of the structure before the damage occurred.

Substantial Improvement means any combination of repairs, reconstruction, alteration, or improvements to a structure in which the cumulative cost equals or exceeds fifty percent of the market value of the structure. The market value of the structure should equal: (1) the appraised value prior to the start of the initial repair or improvement, or (2) in the case of damage, the value of the structure prior to the damage occurring. For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. This term includes structures that have incurred substantial damage, regardless of actual repair work performed. The term does not, however, include any project for improvement of a structure required to comply with existing health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions or any alteration of a "historic structure", provided that the alteration will not preclude the structure's continued designation as a "historic structure".

Violation means the failure of a structure or other development to be fully compliant with the community's floodplain regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required under this ordinance is presumed to be in violation until such time as that documentation is provided.

Water Surface Elevation means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, North American Vertical Datum of 1988, (or other datum, where specified) of
floods of various magnitudes and frequencies in the floodplains.
23.140 Permit Required: All proposed development in any special flood hazard areas shall require a permit.
23.150 Application Review: The Building Inspector shall review all building permit applications for new construction or substantial improvements to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is located in a special flood hazard area, all new construction or substantial improvements shall:

- be designed (or modified) and adequately anchored to prevent floatation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy,
- be constructed with materials resistant to flood damage,
- be constructed by methods and practices that minimize flood damages.
- be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment, and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
23.160 Water \& Sewer Systems: Where new or replacement water and sewer systems (including on-site systems) are proposed in a special flood hazard area the applicant shall provide the Building Inspector with assurance that these systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.
23.170 Information to be Submitted: For all new or substantially improved structures located in zones A , or $\mathrm{Al}-30, \mathrm{AE}, \mathrm{AO}$, or AH , the applicant shall furnish the following information to the Building Inspector:
- the as-built elevation (in relation to NGVD-mean sea level) of the lowest floor (including basement) and include whether or not such structures contain a basement;
- if the structure has been flood-proofed, the as-built (elevation in relation to NGVD-mean sea level) to which the structure was flood-proofed;
- any certification of flood-proofing.

For all new construction or substantially improved buildings located in Zones VE or V1-30, the applicant shall furnish the Building Inspector records indicating the as-built elevation of the bottom of the lowest horizontal structural member of the lowest floor (excluding pilings or columns) in relation to NGVD-mean sea level and whether or not the structure contains a basement. The Building Inspector shall maintain the above information for public inspection, and shall furnish it upon request.
23.180 Other Permits Required: The Building Inspector shall not grant a permit until the applicant certifies that all necessary permits have been received from those governmental
agencies from which approval is required by federal or state law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334.
23.190 Alteration of Watercourses: In riverine situations, prior to the alteration or relocation of a watercourse the applicant for such authorization shall notify the Wetlands Beard-Bureau of the New Hampshire Environmental Serviees-Department of Environmental Services and submit copies of such notification to the Building Inspector, in addition to the copies required by the RSA 482-A:3. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Building Inspector, including notice of all scheduled hearings before the Wetlands Beard Bureau. The applicant shall submit to the Building Inspector, certification provided by a registered professional engineer, assuring that the flood carrying capacity of an altered or relocated watercourse can and will be maintained. The Building Inspector shall obtain, review, and reasonable utilize any floodway data available from Federal, State, or other sources as criteria for requiring that all development located Zone A meet the following floodway requirement: No encroachments, including fill, new construction, substantial improvements, and other development are allowed within the floodway that would result in any increase in flood levels within the community during the base flood discharge. Along watercourses that have not had a Regulatory Floodway designated, no new construction, substantial improvements, or other development (including fill) shall be permitted within zones A1-30 and-AE on the FIRM, unless it is demonstrated by the applicant that the cumulative effect of the proposed development, when combines with all existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community. The Building Inspector shall notify, in riverine situations, adjacent communities and the State Coordinating Office prior to any alteration or relocation of a watereourse and submit copies of sueh notification to the Federal Insurance Administration. The Building Inspector shall assure that the flood carrying capacity within the altered or relocated portion of any watereourse is maintained.
23.20 Method for Determining 100 Year-Base Flood Elevations: In special flood hazard areas the Building Inspector shall determine the 100 year base flood elevation in the following order of precedence according to the data available:

- in zones A1-30, AH, AE, Va-30 and VE refer to the base flood elevation data provided in the community's Flood Insurance Study and accompanying FIRM or FHBM.
- in unnumbered A zones Zone A the Building Inspector shall obtain, review, and reasonably utilize any 100 year base flood elevation data available from any federal, state or other source including data submitted for development proposals submitted to the community, i.e. subdivisions, site approvals.
- in Zone A when a base flood elevation is not available, the base flood elevation shall be at least two feet above the highest adjacent grade.
23.210 Construction Requirements: The Building Inspector's 100 year base flood elevation determination will be used as criteria for requiring in zones A and $\mathrm{A1}-30, \mathrm{AE}, \mathrm{AH}, \mathrm{AO}$, and A that:
- all new construction or substantial improvement of residential structures have the lowest floor (including basement) elevated to or above the 100 year-base flood elevation;
- that all new construction or substantial improvements of non-residential structures have the lowest floor (including basement) elevated to or above the 100 year base flood level elevation; or together with attendant utility and sanitary facilities, shall:
- be flood-proofed so that below the base flood elevation the structure is watertight with walls substantially impermeable to the passage of water;
- have structural components capable of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy; and
- be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of practice for meeting the provisions of this section;
23.220 Manufactured Homes: All manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the base flood elevation level; and be securely anchored to resist floatation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable state and local anchoring requirements for resisting wind forces;
23.230 Recreational Vehicles placed on sites within Zones A1-30, AH, and Zones A and AE shall either:
- be on the site for fewer than 180 days,
- be fully licensed and ready for highway use,
- meet all standards of Section 23.140 of 60.3 (b) (1) of the National Flood Insurance Program regulations-this ordinance and the elevation and anchoring requirements for "manufactured homes" in paragraph (6) (6) of section 60.3 Section 23.220 of this ordinance.
23.240 Areas Subject to Flooding: For all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted provided they meet the following requirements:
- the enclosed area is unfinished or flood resistant, usable solely for the parking of vehicles, building access or storage;
- the area is not a basement;
- shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of flood water. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria: A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of
all openings shall be no higher than one foot above grade. Openings may be equipped with screens, louvers, or other coverings or devices provided that they permit the automatic entry and exit of floodwater.
23.250 Stopes: Proposed structures to be located on slopes in special flood hazard areas, zones AH and AO shall include adequate drainage paths to guide flood waters around and away frem the propesed struetures:
23.260 Coastal High Hazard Areas: The following regulations shall apply to all new construction and substantial improvements including all manufactured homes to be placed or substantially improved in a coastal high hazard area, designated as $\forall 1-30$ and Zone VE on the Flood Insurance Rate Map. All new construction or substantial improvements are to be elevated on pilings and columns so that:
- The bottom of the lowest horizontal structural member of the lowest floor (excluding the pilings or columns) is elevated to or above the base flood level elevation;
- The pile or column foundation and structure attached thereto is anchored to resist floatation, collapse, and lateral movement due to the effects of wind and water loads acting simultaneously on all building components. Water loading values used shall be those associated with the base flood. Wind loading values used shall be those required by applicable state and local building standards.
- A registered professional engineer or architect shall develop or review the structural design, specifications and plans for construction, and shall certify that the design and methods of construction to be used are in accordance with accepted standards or practice for meeting the provisions of this item-section.
- The space below the lowest floor must be free of obstructions or constructed with non-supporting breakaway walls, open lattice-work, or insect screening intended to collapse under wind and water loads without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system. For the purposes of this section, a breakaway wall shall have a design safe loading resistance of not less than 10 and no more than 20 pounds per square foot. Such enclosed space shall be usable solely for the parking of vehicles, building access, or storage.
- The use of fill for the structural support of buildings is prohibited.
- Man-made alterations of sand dunes that would increase potential flood damage is prohibited.
- All new construction or substantial improvement within zones $\mathrm{V} 1-30, \mathrm{VE}$ and V on the FIRM shall be located landward of the reach of mean high tide.
- All recreational vehicles placed on sites within Zone VE shall either: be on the site for fewer than 180 days; be fully licensed and ready for highway use; or meet all standards of Section 23.140 of this ordinance and all of the above requirements of Section 23.250.
23.270 Variances and Appeals: Any order, requirement, decision or determination of the Building Inspector made under this ordinance may be appealed to the Zoning Board of

Adjustment as set forth in RSA 676:5. If the applicant, upon appeal, requests a variance as authorized by RSA 674:33, I(b), the applicant shall have the burden of showing in addition to the usual variance standards under state law:

- That variance will not result in increased flood heights, additional threats to public safety, or extraordinary public expense.
- That if the requested variance is for activity within a designated regulatory floodway, no increase in flood levels during the base flood discharge will result.
- That the variance is the minimum necessary, considering the flood hazard, to afford relief.
23.280 The Zoning Board of Adjustment shall notify the applicant in writing that:
- The issuance of a variance to construct below the base flood level will result in increased premium rates for flood insurance up to amounts as high as $\$ 25$ for $\$ 100$ of insurance coverage and
- Such construction below the base flood level increases risks to life and property. Such notification shall be maintained with a record of all variance actions.
23.290 The community shall:
- Maintain a record of all variance actions, including their justification for their issuance, and
- Report such variances issued in its annual or biennial report submitted to FEMA's Federal Insurance Administrator.


## ARTICLE 5

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board of the existing Zoning Ordinance as follows:

The proposed amendments to the Zoning Ordinance will be in underline text for proposed additions and strikethrough text for proposed deletion.

To see if the Town will vote to amend Sections 2 and 16 of the Seabrook Zoning Ordinance, so as to protect the Town's water supply, as follows:

Section 2 - Definitions
Hazardous Waste: A solid, semi-solid, liquid or contained gaseous waste, or any combination of these wastes:
A) Which, because of quantity, concentration, or physical, chemical, or infectious characteristics may:

- Cause or contribute to an increase in mortality or an increase in irreversible or incapacitating reversible illness; or
- Pose a present or potential threat to human health or the environment when improperly treated, stored, transported, disposed of or otherwise mismanaged.
B) Or which has been identified as a hazardous waste by NH DES using the criteria established under RSA 147:A:3, I or as listed under RSA 147-A:3, II. Such wastes include, but are not limited to, those that are reactive, toxic, corrosive, ignitable, irritants, strong sensitizers or which generate pressure through decomposition, heat or other means. Such wastes do not include radioactive substances that are regulated by the Atomic Energy Act of 1954, as amended.

Regulated Substance: As defined in NH Administrative Rules Env-Wq 401, any of the following, with the exclusion of ammonia, sodium hypochlorite, sodium hydroxide, acetic acid, sulfuric acid, potassium hydroxide, and potassium permanganate:
A) Oil as defined in RSA 146-A:2, III.
B) Any substance that contains a regulated containment for which an ambient groundwater quality standard has been established pursuant to RSA 485-C:6.
C) Any substance listed in 40 CFR 302, 7-1-05 edition.

Section 16 - Aquifer Protection
16.100 Purpose: The purposed of the Aquifer Protection Overlay District is to protect future ground water sources from potential contaminants and human intervention that might limit recharge. The intent of this Overlay District is to provide for the overall health and safety to the public by preserving and maintaining existing aquifers. The Aquifer Protection Overlay District is a zoning overlay district that imposes additional requirements and restrictions in addition to those of the underlying district zone. The goals of the Aquifer Protection Overlay District are to: 16.101 Achieve runoff volume control to maintain pre-development hydrology functions, including holding surface runoff volume, infiltration, and aquifer recharge volumes reasonably constant. These standards help maintain aquatic habitats, wetlands, stream base flow and prevent increased frequency of damaging bank full flows and floods.
16.102 Protect, maintain, and improve stream uses and the surface water and groundwater quality (including temperature regimes) that sustains these uses.
16.103 Prevent any increase in peak runoff rate and total volume of discharge from a site for a range of frequent to large storms. Where appropriate, additional release rate and volume controls may be required to reduce cumulative flooding impacts downstream and to water bodies containing sensitive species or habitats.
16.200 Aquifer Protection Overlay District Boundaries extends over all land within the political boundaries of the Town of Seabrook situlocated west of I-95.
16.300 Applicability: The Aquifer Protection Overlay District standards shall apply fully to
new development projects, and redevelopment projects that expand by more than 25 percent the total footprint of development on a site or add more than 10,000 square feet of new impervious surface cover to a site, whichever is smaller. For site development that does not meet these redevelopment thresholds, the standards shall be applied to the maximum extent practicable at the discretion of the Planning Board.
16.400 Prohibited Uses: The following uses are not permitted in the Aquifer Overlay Protection District.
16.401 All handling, disposal, storage, processing or recycling of hazardous regulated substances waste and toxic materials in storage containers greater than 5 gallons;
16.402 Storage, use, treatment or disposal of hazardous waste as defined under RSA 147$A$, and Section 2 herein:
16.403 Storage, use, treatment or disposal of solid waste and sludge;
16.404 Disposal of solid waste. Brush and stumps may not be disposed of on-site; only if generated from clearing land and are buried on the same site from which they were cleared. When buried they must be at least 4 feet above the existing water table;
16.405 Disposal of liquid of leachable-septic waste;
16.406 Dumping of snow or stockpiling of snow eontaining deieing ehemicals brought from outside the Aquifer Protection Overlay District;
16.407 Storage of road salt, of salted sand or other deicing materials and chemicals in bulk except in lined and enclosed covered storage constructed in accordance with the standards of NH DES US EPA;
16.408 Subsurface storage of petroleum and other refined petroleum products for commercial sale and industrial use; except as regulated by the NHDES. The placement of residential underground storage tanks for petroleum and other refined petroleum products shall be allowed only in conformance with NHDES underground storage tank guidelines for commercial uses;
16.409 Autemotive Motor vehicle service and repair shops, filling gasoline stations, car washes, and junk, reclamation and salvage yards;

### 16.410 Facilities for the bulk storage of petroleum products;

16.411 Industrial and commercial uses which that discharge contact type process and cooling waters on site;
16.412 Commercial animal livestock stockyards, feedlots, and manure storage;
16.413 Mining of land and excavation of sand or gravel;
16.414 Septage or wastewater lagoons.
16.500 Exemptions: The following uses are exempt from this ordinance as long as they are in compliance with all applicable local, state and federal requirements:
16.501 Storage of heating fuels for on-site residential and non-residential use or fuels for emergency electric generation, provided that storage tanks are above ground on a concrete pad or floor and have corrosion control, leak detection, and secondary containment in place.
16.502 Storage of motor fuel in tanks attached to vehicles and fitted with permanent fuel lines to enable the fuel to be used by that vehicle.
16.503 Storage and use of office supplies.

## ARTICLE 6

Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board of the existing Zoning Ordinance as follows:

To see if the Town will vote to revise Section 6 of the Zoning Ordinance so as to designate "restaurants that have drive-up windows" as a use that is permitted by conditional use permit instead of one that is not permitted in Zone 6M North Village.

## ARTICLE 7

Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board of the existing Zoning Ordinance as follows:

The proposed amendments to the Zoning Ordinance will be in underline text for proposed additions and strikethrough text for proposed deletion.

To see if the Town will vote to amend the Seabrook Building Code, as follows:
1.300 National Codes-All building shall adhere to the following:

- International Building Code 2009;
- International Mechanical Code 2009;
- International Plumbing Code 2009;
- International Residential Code (for One and Two Family Dwellings) 2009;
- International Energy Conservation Code 2009;
- National Electrical Code 2011.
1.300 Building Codes: All buildings, building components, and structures constructed in the Town of Seabrook shall comply with the state building code and state fire code. The construction, design, structure, maintenance, and use of all buildings or structures to be erected and the alteration, renovation, rehabilitation, repair, removal, or demolition of all buildings and
- International Property Maintenance Code 2009
- International Fuel Gas Code, published by the International Code Council;
- NFPA 101 Life Safety Code, published by the National Fire Protection Association; and,
- New Hampshire State Fire Code NFPA 1 Uniform Fire Code, published by the National Fire Protection Association.


## ARTICLE 8

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Nineteen Million Nine Hundred Seventy One Thousand and One Dollars ( $\$ 19,971,001$ ). Should this article be defeated, the default budget shall be Twenty Million Two Hundred Thousand Eight Hundred Fifty One Dollars $(\$ 20,200,851)$ which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 7.49$ impact per $\$ 1,000$ on the tax rate).

NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

## ARTICLE 9

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Police Association for the period April 1, 2015 through March 31, 2018; and furthermore to raise and appropriate the sum of Seventy Four Thousand One Hundred Fifty Seven Dollars (\$74,157) for fiscal year 2015, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increases in salaries and benefits for fiscal year 2016 would be $\$ 18,251$. The increases in salaries and benefits for 2017 would be $\$ 42,179$. The increases in salaries and benefits for fiscal year 2018 would be $\$ 62,253$ through March 31, 2018. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.028$ impact per $\$ 1,000$ on the tax rate).

NOTE: This contract as well as all other union contracts will incorporate a shared responsibility for the cost of health care insurance premiums to those employees covered by the labor contract. This employee contribution shall be an incentive to help reduce the cost of town wide health care premiums. Along with this contribution, any new employees hired under these contracts will follow a phased in approach to increase the incentive objective and will contribute a higher amount toward the expense. In return for this contribution agreement, the new contracts will incorporate a modest cost of living wage increase. Should this article fail the town will be obligated to continue the current agreement at $100 \%$ of all health care costs.

## ARTICLE 10

To see if the Town will vote approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Employees Association for the period April 1, 2015 through March 31, 2017; and furthermore to raise and appropriate the sum of Eighty Three Thousand Nine Hundred Eight Dollars $(\$ 83,908)$ for fiscal year 2015, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increases in salaries and benefits for fiscal year 2016 would be $\$ 68,717$. The increases in salaries and benefits for fiscal year 2017 would be $\$ 61,951$ through March 31, 2017. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.031$ impact per $\$ 1,000$ on the tax rate).

NOTE: This contract as well as all other union contracts will incorporate a shared responsibility for the cost of health care insurance premiums to those employees covered by the labor contract. This employee contribution shall be an incentive to help reduce the cost of town wide health care premiums. Along with this contribution, any new employees hired under these contracts will follow a phased in approach to increase the incentive objective and will contribute a higher amount toward the expense. In return for this contribution agreement, the new contracts will incorporate a modest cost of living wage increase. Should this article fail the town will be obligated to continue the current agreement at $100 \%$ of all health care costs.

## ARTICLE 11

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Professional Firefighters Association for the period April 1, 2015 through March 31, 2018; and furthermore to raise and appropriate the sum of Eleven Thousand Seven Hundred Sixty Dollars $(\$ 11,760)$ for fiscal year 2015, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increases in salaries and benefits for fiscal year 2016 would be $\$ 12,738$. The increases in salaries and benefits for fiscal year 2017 would be $\$ 25,526$. The increases in salaries and benefits for fiscal year 2018 would be $\$ 38,315$ through March 31, 2018. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).


#### Abstract

NOTE: This contract as well as all other union contracts will incorporate a shared responsibility for the cost of health care insurance premiums to those employees covered by the labor contract. This employee contribution shall be an incentive to help reduce the cost of town wide health care premiums. Along with this contribution, any new employees hired under these contracts will follow a phased in approach to increase the incentive objective and will contribute a higher amount toward the expense. In return for this contribution agreement, the new contracts will incorporate a modest cost of living wage increase. Should this article fail the town will be obligated to continue the current agreement at $100 \%$ of all health care costs.


## ARTICLE 12

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Supervisory Employees' Association for the period April 1, 2015 through March 31, 2018; and furthermore to raise and appropriate the sum of Twenty One Thousand Five Hundred Forty Three Dollars $(\$ 21,543)$ for fiscal year 2015, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing
levels. The increases in salaries and benefits for fiscal year 2016 would be $\$ 43,823$. The increases in salaries and benefits for fiscal year 2017 would be $\$ 51,140$. The increases in salaries and benefits for fiscal year 2018 would be $\$ 8,481$ through March 31, 2018. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.008$ impact per $\$ 1,000$ on the tax rate).

NOTE: This contract as well as all other union contracts will incorporate a shared responsibility for the cost of health care insurance premiums to those employees covered by the labor contract. This employee contribution shall be an incentive to help reduce the cost of town wide health care premiums. Along with this contribution, any new employees hired under these contracts will follow a phased in approach to increase the incentive objective and will contribute a higher amount toward the expense. In return for this contribution agreement, the new contracts will incorporate a modest cost of living wage increase. Should this article fail the town will be obligated to continue the current agreement at $100 \%$ of all health care costs.

## ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Eight Hundred Seventeen Dollars $(\$ 35,817)$ for the cost of Seabrook's contribution to local human service agencies as set forth herein and listed below: This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.013$ impact per $\$ 1,000$ on the tax rate).

|  | Agency <br> Request | Board of <br> Selectmen <br> Recommended | Budget <br> Committee <br> Recommended |
| :--- | :--- | :--- | :--- |
| Human Service Agency |  |  |  |
| Aids Response of the Seacoast | $\$ 2500$ | $\$ 2500$ | $\$ 2500$ |
| Area Homecare \& Family Services | $\$ 4500$ | $\$ 4500$ | $\$ 4500$ |
| Child \& Family Service | $\$ 4500$ | $\$ 4500$ | $\$ 4500$ |
| Child Advocacy Center | $\$ 2500$ | $\$ 2500$ | $\$ 2500$ |
| Cross Roads | $\$ 3500$ | $\$ 3500$ | $\$ 3500$ |
| Great Bay Chapter American Red Cross | $\$ 2000$ | $\$ 2000$ | $\$ 2000$ |
| Lamprey Health Care | $\$ 3800$ | $\$ 3800$ | $\$ 3800$ |
| Retired \& Senior Volunteer Program | $\$ 1300$ | $\$ 1300$ | $\$ 1300$ |
| Richie McFarland Children's Fund | $\$ 4800$ | $\$ 4800$ | $\$ 4800$ |
| Rockingham Cty Adult Tutorial Program | $\$ 1000$ | $\$ 1000$ | $\$ 1000$ |
| Sexual Assault Support Services | $\$ 758$ | $\$ 1517$ | $\$ 1517$ |
| Transportation Assistance for Seacoast Citizens | $\$ 3900$ | $\$ 3900$ | $\$ 3900$ |
| Total: | $\$ 35,059$ | $\$ 35,817$ | $\$ 35,817$ |

## ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars $(\$ 6,000)$ for A Safe Place, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of Nine Thousand Four Hundred Dollars $(\$ 9,400)$ for Big Brother/Big Sisters of the Seacoast, a human service organization for
the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 16

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars $(\$ 7,500)$ for Chucky's Fight, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000)$ for Easter Seals, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 18

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars $(\$ 7,500)$ for Families First Health \& Support Center, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 19

To see if the Town will vote to raise and appropriate the sum of Forty Two Thousand Seven Hundred Dollars $(\$ 42,700)$ for Rockingham Community Action, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.016$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 20

To see if the Town will vote to raise and appropriate the sum of Nine Thousand Five Hundred Seventy Dollars $(\$ 9,570)$ for Rockingham County Nutrition Program, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 21

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ for Seabrook Community Table, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a
special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 22

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ for Seabrook Lions Club, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 23

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ for Seacoast Mental Health Center, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 24

To see if the Town will vote to raise and appropriate the sum of Nine Thousand Five Hundred Dollars $(\$ 9,500)$ for Seacoast Visiting Nurses Center, a human service organization for the purpose of providing assistance to those who are financially struggling during difficult economic times. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 25

To see if the Town will vote to raise and appropriate the sum of Twenty Two Thousand Five Hundred Dollars $(\$ 22,500)$ for Seacoast Youth Services, a human service organization for the purpose of providing programs to school aged children. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.008$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 26

To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand Dollars ( $\$ 45,000$ ) to be used for the purchase of library materials, including, but not limited to books for children, young adults and adults; large print books, reference books, magazines, newspapers, books on tape, DVD's, CD's and videos. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This article shall only be effective if the Town budget is defeated and the default budget is adopted, otherwise it shall be null and void. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.017$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 27

To see if the Town will vote to authorize the Board of Library Trustees of the Seabrook Library to expend the sum of Forty Five Thousand Dollars $(\$ 45,000)$ to be used for the purpose of
funding for the maintenance and capital improvement projects (repairing the HVAC, electric doors, electrical and computer upgrades, interior painting). This appropriation will be funded from interest from the invested funds, donations and other sources. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact per $\$ 1,000$ on the tax rate).

## ARTICLE 28

To see if the Town will vote to raise and appropriate the sum of Two Hundred Seventy Five Thousand Dollars $(\$ 275,000)$ for the remodel of the Dispatch Center and replacement of the Dispatch Console for the Fire Department. This appropriation may be offset by Federal Grants. This amount will only be appropriated if Federal Grants are not received. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.103$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 29

To see if the Town will vote to authorize the Board of Selectmen to enter into a five-year lease/purchase agreement in the amount of One Million Two Hundred Fifty Thousand Dollars ( $\$ 1,250,000$ ) for the acquisition and equipping of a Modern (Platform) Aerial Ladder Truck for the Fire Department, and to raise and appropriate the sum of Two Hundred Fifty Thousand Dollars $(\$ 250,000)$ for the first year's payment for that purpose. This appropriation may be offset by Federal Grants. This amount will only be appropriated if Federal Grants are not received. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is fully owned or in five (5) years (December 31, 2020), whichever occurs first. This lease contains an escape or non-appropriation clause. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.094$ impact per $\$ 1,000$ on the tax rate).


#### Abstract

ARTICLE 30 To see if the Town will vote to raise and appropriate the sum of Seventy Five Thousand Dollars ( $\$ 75,000$ ) for building repairs and upgrades in the Fire Station. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.028$ impact per $\$ 1,000$ on the tax rate).


NOTE: This is the $2^{\text {nd }}$ year of a 2 -year plan.

## ARTICLE 31

To see if the Town will vote to raise and appropriate the sum of One Hundred Eight Thousand Dollars $(\$ 108,000)$ to purchase and equip a four wheel drive loader/backhoe with extended boom for the Water Department. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the

Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.041$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 32

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000)$ for the purpose of cleaning, rehabilitation and long-term well and equipment maintenance for seven (7) bedrock wells and five (5) gravel pack wells. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.019$ impact per $\$ 1,000$ on the tax rate).

NOTE: These wells provide the Town its drinking water. This work is required to prevent permanent damage to these wells.

## ARTICLE 33

To see if the Town will vote to raise and appropriate the sum of Two Hundred Eighty Two Thousand Dollars $(\$ 282,000)$ for improvements to Town streets consisting of pavement overlays, adjustments to associated structures, crack-sealing repairs, and design of drainage improvements. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the projects are completed or in two (2) years (December 31, 2017), whichever occurs first. Said appropriation will be offset by a State Highway Block Grant estimated to be One Hundred Forty Eight Thousand Eight Hundred Seventy One Dollars $(\$ 148,871)$ and by a transfer of up to Fifty Eight Thousand Three Hundred Fifty Dollars $(\$ 58,350)$ from the Transportation Improvement Special Revenue Fund. The balance of Seventy Four Thousand Seven Hundred Seventy Nine Dollars ( $\$ 74,779$ ) will be raised and appropriated through property taxes. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.028$ impact on the tax rate).

## ARTICLE 34

To see if the Town will vote to raise and appropriate the sum of One Hundred Forty Thousand Dollars ( $\$ 140,000$ ) for the purchase and equipping of a loader/backhoe for the Public Works Department Highway Division, and to authorize the sale or trade of the existing loader/backhoe that has over 6000 hours and $\$ 30,000$ in repairs. This will be a non-lapsing appropriation per RSA 32:7, Vl and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.053$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 35

To see if the Town will vote to raise and appropriate the sum of One Hundred Thirty Five Thousand Dollars ( $\$ 135,000$ ) for the purchase and equipping of a Loader/Backhoe for the Public Works Department Rubbish Division, and to authorize the sale or trade of the existing 1996 loader/backhoe. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required)
(Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.051$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 36

To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars $(\$ 60,000)$ for the purchase and equipping of a 4WD pickup truck with rack body and plow for the Public Works Department Parks Division, and to authorize the sale or trade of the existing 1999 Ford F250 pickup truck. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee) (Estimated $\$ 0.023$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 37

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars $(\$ 25,000)$ for the purchase of a small farm tractor for the Public Works Department Parks Division, and to authorize the sale or trade of the existing 1992 John Deere 770 small farm tractor. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the equipment is acquired by the Town or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.009$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 38

To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars $(\$ 60,000)$ for the purpose of resurfacing all existing asphalt areas in cemeteries including several dirt roads. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Not recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.023$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 39

To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars $(\$ 17,500)$ to restore the stonewall at Hillside Cemetery. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.007$ impact per $\$ 1,000$ on the tax rate).

NOTE: The Town received $\$ 10,000$ from NH Division of Historical Resources to repair this wall in 2013.

[^5](Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.006$ impact per $\$ 1,000$ on the tax rate).


#### Abstract

ARTICLE 41 To see if the Town will vote to raise and appropriate the sum of Sixty Two Thousand Dollars $(\$ 62,000)$ to repair the roof of the operation building at the Sewer Department. This will be a non-lapsing appropriation per RSA 32:7 VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (No recommendation by the Budget Committee) (Estimated $\$ 0.023$ impact per $\$ 1,000$ on the tax rate).


## ARTICLE 42

To see if the Town will vote to raise and appropriate the sum of Thirty Eight Thousand Dollars $(\$ 38,000)$ for the purchase and equipping of a 4WD 3/4-ton pickup truck for the Sewer Department and to authorize the sale or trade of the existing 1999 4WD 3/4-ton pickup truck. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.014 impact per $\$ 1,000$ on the tax rate).

NOTE: The 1999 pickup truck has over 185,000 miles on it and is used for snow removal at the wastewater treatment facility and pump stations.

## ARTICLE 43

To see if the Town will vote to raise and appropriate the sum of Thirty Nine Thousand Dollars $(\$ 39,000)$ for the purchase and equipping of a $3 / 4$-ton utility pickup truck for the Sewer Department and to authorize the sale or trade of the existing $20063 / 4$-ton pickup truck. This will be a non-lapsing appropriation per RSA $32: 7$, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.019$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 44

To see if the Town will vote to raise and appropriate the sum of Ninety Five Thousand Dollars $(\$ 95,000)$ for the purchase of a septic hauler truck for the Sewer Department and to authorize the sale or trade of the existing 1999 Freightliner septic hauler truck. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee) (Estimated $\$ 0.036$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 45

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars ( $\$ 30,000$ ) for approximately 65,000 square feet of pavement overlay at the Sewer Department. This will be a non-lapsing appropriation per RSA $32: 7$, VI and shall not lapse until the project is
completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.011$ impact per $\$ 1,000$ on the tax rate).

NOTE: This is the first phase of a 2-phase project to overlay the sewer department paving. The existing hot-top is approximately 18 -years old and is showing serious signs of cracking, settling and pot holes. Proper removal of snow and ice is not effective and is a safety concern.

## ARTICLE 46

To see if the Town will vote to raise and appropriate the sum of Forty One Thousand Two Hundred Nine Dollars $(\$ 41,209)$ for the replacement of the skylight panels at the Community Center. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.015$ impact per $\$ 1,000$ on the tax rate).

NOTE: The current skylights were installed in 1983 and the panels are breaking down, flaking and discolored.

## ARTICLE 47

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars $(\$ 25,000)$ to replace the roof at the Town Hall. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2015), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.009$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 48

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ to be used for the restoration of cemetery monuments, markers and structures within Town cemeteries. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

NOTE: Article submitted by the Cemetery Restoration Committee.

## ARTICLE 49

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000)$ to be used by the Council on Aging as needed to continue to provide transportation programs, which assist non-driving handicapped and/or elderly residents of Seabrook. This will be a nonlapsing appropriation per RSA $32: 7$, VI and shall not lapse until the $\$ 5,000$ is fully used by the Council on Aging or in four (4) years (December 31, 2019), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

NOTE: This program is run by the Town of Seabrook directly for the benefit of Seabrook residents.

To see if the Town will vote to raise and appropriate the sum of Forty Five Thousand Dollars $(\$ 45,000)$ to complete the exterior restoration of the Old South Meeting House by restoring the windows, painting all wooden trim, restoring the bell tower/steeple and any other repairs deemed necessary to complete this project. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is complete or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.017$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 51

To see if the Town will vote pursuant to RSA 41:11-a to authorize the Board of Selectmen to lease town-owned property located at 87 Centennial Street (also shown on the Town of Seabrook Tax Maps as Map 9, Lot 29), for longer than one year to Cellco Partnership d/b/a Verizon Wireless and to further authorize the construction and installation of a new personal wireless service facility ("PWSF") on the property, subject to obtaining all necessary approvals and subject to such other business terms determined by the Board of Selectmen to be in the best interests of the Town, including but not limited to an annual rental of market value with market rental escalators and adjustments and subject to the taxation authority of the Town for nongovernmental use of governmental land and to authorize the Board of Selectmen and/or Town Manager, as duly authorized by the Board of Selectmen, to take any action necessary to carry out this vote.

## ARTICLE 52-CITIZENS PETITION

Upon the petition of Kevin Knowles and other legal voters of the town: "Shall the Town of Seabrook amend section $\S 162-3 \mathrm{G}$ of the Town of Seabrook code by changing the fee charged for a license to sell fireworks from $\$ 7,000$ to $\$ 250$." (Submitted by petition) (Majority vote required) (Not recommended by the Board of Selectmen).

## ARTICLE 53-CITIZENS PETITION

Upon the petition of Darren Simonelli and other legal voters of the town: "To see if the Town of Seabrook will vote to raise and appropriate the sum of Nine Thousand Dollars $(\$ 9,000.00)$ for the purchase of aluminum bleachers, for the Seabrook Youth Baseball League, "SYBL", for the purpose of replacing old or missing bleachers at all four baseball/softball fields, at Governor Weare Park. Existing bleachers are wood and metal which requires yearly maintenance, and are old and in disrepair." This is a special warrant article. (Submitted by petition) (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 54 - CITIZENS PETITION

Upon the petition of Ellen Chase and other legal voters of the town: "To see if the town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars ( $\$ 7,500.00$ ) for Community Home Solutions."

Community Home Solutions (CHS) provides services to families and individuals in need throughout New Hampshire. CHS offers emergency repairs for homeowners, loan modifications for people facing foreclosure, financial education for families, individuals and youths in the area
of budgeting. Pre and post foreclosure counseling for first time home buyers and other homeowner services like reverse mortgages for seniors of age 62 and older. Most of our services are provided free of charge to anyone in need. Community Home Solutions has served approximately 1000 households. This is a special warrant article. (Submitted by petition) (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 55 - CITIZENS PETITION

Paula Wood and 24 registered voters of Seabrook, ask the voters to raise and appropriate the amount of $\$ 17,436.00(\$ 16,197-3 \%, \$ 1,239-$ FICA $)$ for the purpose of giving the part time employees of the Town of Seabrook a 3\% cost of living raise in 2015. This is a special warrant article. (Submitted by petition) (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.007$ impact per $\$ 1,000$ on the tax rate).

## BOARD OF SELECTMEN

# Elutant f. Hes h. 

Edward J. Hess, Jr., Chairman


Raymond Smith, Vice Chairman


Aboul B. Khan, Clerk


Edward J. Hess, Jr., Chairman


Raymond Smith, Vice Chairman


We hereby certify that we gave notice to the inhabitants, within named, to meet at the time and place and for the purposes within named, by posting an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Post Office and the Town Hall, being public places in said Town of Seabrook thiselot day of January, 2015.

STATE OF NEW HAMPSHIRE
January Jo, 2015
Rockingham, ss
Personally appeared the above named Selectmen of the Town of Seabrook and swore that the above was true to the best of their knowledge and belief.

Before me,

# BUDGET OF THE TOWN WITH Å MUNICIPAL BUDGET COMMITTEE 

OF:<br>$\qquad$<br>BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2015 to December 31, 2015 or Fiscal Year From $\qquad$ to

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date): January 26, 2015

## BUDGET COMMITTEE

## Please sign in ink.



## THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT.\# | PURPOSE OF APPROPRIATIONS (RSA $32: 3, V$ ) | OP Bud. Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year |  | PROPRIATIONS <br> scal Year <br> (Not Recommended) | $\begin{array}{r} \text { BUDGET COMMITTE } \\ \text { Ensuing } \\ \text { (Recommended) } \\ \hline \end{array}$ | APPROPRIATIONS scal Year (Not Recommended) |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| 4130-4139 | Executive |  | 660,781 | 710,098 | 671,014 |  | 656,145 |  |
| 4140-4149 | Election,Reg.\& Vital Statistics |  | 394,399 | 383,152 | 409,033 |  | 402,364 |  |
| 4150-4151 | Financial Administration |  | 1,078,242 | 955,587 | 1,091,396 |  | 1,086,786 |  |
| 4152 | Revaluation of Property |  |  |  |  |  |  |  |
| 4153 | Legal Expense |  | 175,000 | 169,564 | 175,000 |  | 175,000 |  |
| 4155-4159 | Personnel Administration |  |  |  |  |  |  |  |
| 4191-4193 | Planning \& Zoning |  | 95,382 | 214,100 | 92,460 |  | 92,460 |  |
| 4194 | General Government Buildings |  | 126,579 | 136,411 | 123,910 |  | 123,910 |  |
| 4195 | Cemeteries |  | 129,188 | 74,364 | 124,717 |  | 124,717 |  |
| 4196 | Insurance |  | 690,241 | 609,177 | 729,702 |  | 729,702 |  |
| 4197 | Advertising \& Regional Assoc. |  |  |  |  |  | - |  |
| 4199 | Other General Government |  |  |  |  |  | - |  |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| 4210-4214 | Police |  | 4,110,421 | 3,739,532 | 4,082,877 |  | 4,077,671 |  |
| 4215-4219 | Ambulance |  |  |  |  |  | - |  |
| 4220-4229 | Fire |  | 3,312,049 | 3,248,600 | 3,283,302 |  | 3,295,278 |  |
| 4240-4249 | Building Inspection |  | 178,000 | 192,806 | 161,632 |  | 159,381 |  |
| 4290-4298 | Emergency Management |  | 153,720 | 161,229 | 123,305 |  | 123,152 |  |
| 4299 | Other (Including Communications) |  |  |  |  |  | - |  |
| AIRPORTIAVIATION CENTER |  |  |  |  |  |  |  |  |
| 4301-4309 | Airport Operations |  |  |  |  |  |  |  |
| HIGHWAYS \& STREETS |  |  |  |  |  |  |  |  |
| 4311 | Administration |  | 1,329,747 | 1,268,226 | 1,337,307 |  | 1,337,124 |  |
| 4312 | Highways \& Streets |  |  |  |  |  |  |  |
| 4313 | Bridges |  |  |  |  |  |  |  |

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BUDGET COMM. APPROPRIATIONS
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HIGHWAYS \& STREETS (cont.)

| 4316 | Street Lighting |
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29 Sewage Coll. \& Disposal \& Other
WATER DISTRIBUTION \& TREATMENT
SANITATION

| 4321 | Administration |
| :---: | :--- |
| 4323 | Solid Waste Collection |
| 4324 | Solid Waste Disposal |
| 4325 | Solid Waste Clean-up |
| $4326-4329$ | Sewage Coll. \& Disposal \& Other |
| WATER DISTRIBUTION \& TREATMENT |  |


| 4331 | Administration |
| :---: | :--- |
| 4332 | Water Services |

4332 Water Services
4335-4339 Water Treatment, Conserv. \& Other
$\square$ 4351-4352 Admin. and Generation
4353 Purchase Costs
4354 Electric Equipment Maintenance
4359 Other Electric Costs
HEALTHMVELFARE

| 4411 | Administration |
| :---: | :--- |
| 4414 | Pest Control |
| $4415-4419$ | Health Agencies \& Hosp. \& Other |
| $4441-4442$ | Administration \& Direct Assist. |
| 4444 | Intergovernmental Welfare Payemnts |
| $4445-4449$ | Vendor Payments \& Other |

MS. 7 Budget - Town of Seabrook

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## 3,618 <br> $\qquad$ <br> $\qquad$



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SELECTMEN'S APPROPRIATION Ensuing Fiscal Year
(Necommended)
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 3,618

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Actual
Expenditures
Prior Year




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\text { OP Bud. } \\
\begin{array}{c}
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| 4611-4612 | Admin.\& Purch. of Nat. Resources |
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PURPOSE OF APPROPRIATIONS (RSA 32:3,V)
CULTURE \& RECREATION Parks \& Recreation
Library
Patriotic Purposes
Other Culture \& Recreation
CONSERVATION
4619 Other Conservation

| $4631-4632$ | Redevelopment and Housing |  |
| :---: | :--- | :--- |
| $4651-4659$ | Economic Development |  |
|  | DEBT SERVICE |  |
| 4711 | Princ.- Long Term Bonds \& Notes |  |
| 4721 | Interest-Long Term Bonds \& Notes |  |
| 4723 | Int. on Tax Anticipation Notes |  |
| $4790-4799$ | Other Debt Service |  |


| $4631-4632$ | Redevelopment and Housing |  |
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| $4651-4659$ | Economic Development |  |
|  | DEBT SERVICE |  |
| 4711 | Princ.- Long Term Bonds \& Notes |  |
| 4721 | Interest-Long Term Bonds \& Notes |  |
| 4723 | Int. on Tax Anticipation Notes |  |
| $4790-4799$ | Other Debt Service |  |


| $4631-4632$ | Redevelopment and Housing |  |
| :---: | :--- | :--- |
| $4651-4659$ | Economic Development |  |
|  | DEBT SERVICE |  |
| 4711 | Princ.- Long Term Bonds \& Notes |  |
| 4721 | Interest-Long Term Bonds \& Notes |  |
| 4723 | Int. on Tax Anticipation Notes |  |
| $4790-4799$ | Other Debt Service |  |


| $4631-4632$ | Redevelopment and Housing |  |
| :---: | :--- | :--- |
| $4651-4659$ | Economic Development |  |
|  | DEBT SERVICE |  |
| 4711 | Princ.- Long Term Bonds \& Notes |  |
| 4721 | Interest-Long Term Bonds \& Notes |  |
| 4723 | Int. on Tax Anticipation Notes |  |
| $4790-4799$ | Other Debt Service |  |


| $4631-4632$ | Redevelopment and Housing |  |
| :---: | :--- | :--- |
| $4651-4659$ | Economic Development |  |
|  | DEBT SERVICE |  |
| 4711 | Princ.- Long Term Bonds \& Notes |  |
| 4721 | Interest-Long Term Bonds \& Notes |  |
| 4723 | Int. on Tax Anticipation Notes |  |
| $4790-4799$ | Other Debt Service |  |


| $4631-4632$ | Redevelopment and Housing |  |
| :---: | :--- | :--- |
| $4651-4659$ | Economic Development |  |
|  | DEBT SERVICE |  |
| 4711 | Princ.- Long Term Bonds \& Notes |  |
| 4721 | Interest-Long Term Bonds \& Notes |  |
| 4723 | Int. on Tax Anticipation Notes |  |
| $4790-4799$ | Other Debt Service |  |


| $4631-4632$ | Redevelopment and Housing |  |
| :---: | :--- | :--- |
| $4651-4659$ | Economic Development |  |
|  | DEBT SERVICE |  |
| 4711 | Princ.- Long Term Bonds \& Notes |  |
| 4721 | Interest-Long Term Bonds \& Notes |  |
| 4723 | Int. on Tax Anticipation Notes |  |
| $4790-4799$ | Other Debt Service |  | $\qquad$ | 4912 | To Special Revenue Fund |  |
| :---: | :--- | :--- |
| 4913 | To Capital Projects Fund |  |
| 4914 | To Enterprise Fund |  |
|  | - Sewer |  |
|  | - Water |  |

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[^6]MS-7 Budget - Town of Seabrook

| ACCT.\# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual <br> Expenditures Prior Year | SELECTMEN'S APPROPRIATIONSEnsuing Fiscal Year(Recommended) $\quad$ (Not Recommended) |  | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OPERATING TRANSFERS OUT (cont.) |  |  |  |  |  |  |  |
|  | - Electric |  |  |  |  |  |  |  |
|  | - Airport |  |  |  |  |  |  |  |
| 4918 | To Nonexpendable Trust Funds |  |  |  |  |  |  |  |
| 4919 | To Fiduciary Funds |  |  |  |  |  |  |  |
| OPERATING BUDGET TOTAL |  |  | 20,220,353 | 18,594,728 | 20,001,786 |  | 19,971,001 |  |

MS-7 Budget - Town of Seabrook
FY 2015

## **SPECIAL WARRANT ARTICLES**

解 on the warrant as a special article or as a nonlapsing or nontransferable article.

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Expenditures
Prior Year

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BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year (Recommended) (Not Recommended) (Recommended) (Not Recommended) |  |  |  |  |  |  |  |  |  |  |  |
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SELECTMEN'S APPROPRIATION
Ensuing Fiscal Year


**INDIVIDUAL WARRANT ARTICLES**
"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated
cost items for labor agreements, leases or items of a one time nature you wish to address individually.
SELECTMEN'S APPROPRIATIONS
Ensuing Fiscal Year

| ended) | (Not Recommended) |
| :--- | :--- |
| 74,157 |  |

8
BUDGET COMMITTEE'S APPROPRIATIONS
Ensuing Fiscal Year
BUDGET COMMITTEE'S APPROPRIATIONS

Ensuing Fiscal Year | 74,157 |  |
| :--- | :--- |

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| :---: | :---: |
| 0 |
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| $\ldots$ |
| $\infty$ |

$\infty$
$\sim$
$\sim$
$\stackrel{\substack{4 \\ \stackrel{4}{4} \\-4 \\ \hline}}{ }$
253,446
Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated
8

9 BUDGET COMMITTEE'S APPROPRIATIONS CaONENWOOBy LON G30NSNWOSA | 35,817 |  |
| ---: | ---: |
| 6,000 |  |
|  |  |

 | 5,000 |
| ---: | ---: |
| 10,000 |

 (

0 SELECTMEN'S APPROPRIATIONS


${ }^{* *}$ SPECIAL WARRANT ARTICLES**
MS-7 on the warrant as a special article or as a nonlapsing or nontransferable article.

 Appropration
Prior Year As
Approved by DRA ( 들


 | Human Service Request |  |
| :--- | :--- |
| A Safe Place |  |

| Easter Seal's |
| :--- |
| Families First Heatth \& Support Center |
| Rockingham Community Action | | Seabrook Community Table |
| :--- |
| Seabrook Lions Club | Seabrook Lions Club Seatoast Visiting Nurses

brary Maintenance
Remodelireplace dispatch - Fire Dept
Building Repairs/Upgrades - Fire Dept
Purchase 4wheel loader - Water Dept
Rehab of Wells - Wais ripl
范
Loaderbackhoe - DPW
4WD Pickup Truck w/rack body \& plow - DPW

| Tractor-DPW |
| :--- |
| Resurfacing Cemetery roads |


| Repair stonewall at Hiltside Cemetery |
| :--- |
| Govermor Weare Park expansion |

4WD $3 / 4$ ton pickup truck - Sewer
$3 / 4$ Ton Ltility Pickup - Sewer
Purchase septic hauler - Sewer
Pavement Overlay - Sewer
Replace Roof - Town Hall
Council On Aging

| Old South Meeting house repalirs |  |
| :--- | :--- |
| Citizen's Pefition - Bleachers for Gov Weare Park |  | | Citizen's Petition - $3 \%$ COLA Part-time emplo |
| :--- |
| SPECIAL ARTICLES RECOMMENDED] |


| 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT.\# | SOURCE OF REVENUE | Warr. <br> Art.\# | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Est. Revenues |
| TAXES |  |  |  |  |  |
| 3120 | Land Use Change Taxes - General Fund |  |  |  |  |
| 3180 | Resident Taxes |  |  |  |  |
| 3185 | Timber Taxes |  | 130 |  |  |
| 3186 | Payment in Lieu of Taxes |  |  |  |  |
| 3189 | Other Taxes |  | 2,800 |  |  |
| 3190 | Interest \& Penalties on Delinquent Taxes |  | 103,063 | 135,000 | 135,000 |
|  | Inventory Penalties |  |  | 3 |  |
| 3187 | Excavation Tax (\$.02 cents per cu yd) |  |  |  |  |
| LICENSES, PERMITS \& FEES |  |  |  |  |  |
| 3210 | Business Licenses \& Permits |  | 65,034 | 64,500 | 64,500 |
| 3220 | Motor Vehicle Permit Fees |  | 1,514,726 | 1,424,574 | 1,424,574 |
| 3230 | Building Permits |  | 427,969 | 50,000 | 50,000 |
| 3290 | Other Licenses, Permits \& Fees |  | 185,827 | 169,450 | 169,450 |
| 3311-3319 | FROM FEDERAL GOVERNMENT |  | - | 3,700 | 3,700 |
| FROM STATE |  |  |  |  |  |
| 3351 | Shared Revenues |  |  |  |  |
| 3352 | Meals \& Rooms Tax Distribution |  | 422,713 | 387,971 | 387,971 |
| 3353 | Highway Block Grant |  | 149,405 | 151,094 | 151,094 |
| 3354 | Water Pollution Grant |  |  |  |  |
| 3355 | Housing \& Community Development |  |  |  |  |
| 3356 | State \& Federal Forest Land Reimbursement |  |  |  |  |
| 3357 | Flood Control Reimbursement |  |  |  |  |
| 3359 | Other (Including Railroad Tax) |  |  |  |  |
| 3379 | FROM OTHER GOVERNMENTS |  | 50,000 | 50,000 | 50,000 |
| CHARGES FOR SERVICES |  |  |  |  |  |
| 3401-3406 | Income from Departments |  | 177,574 | 107,154 | 107,154 |
| 3409 | Other Charges |  |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |
| 3501 | Sale of Municipal Property |  | 22,432 | 2,000 | 2,000 |
| 3502 | Interest on Investments |  | 18,841 | 13,000 | 13,000 |
| 3503-3509 | Other |  | 605,587 | 33,870 | 33,870 |
| INTERFUND OPERATING TRANSFERS IN |  |  |  |  |  |
| 3912 | From Special Revenue Funds |  |  |  |  |
| 3913 | From Capital Projects Funds |  |  |  |  |


**BUDGET SUMMAR $Y^{* *}$

|  | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
| :---: | :---: | :---: | :---: |
| Operating Budget Appropriations Recommended (from pg. 5) | 20,220,353 | 20,001,786 | 19,971,001 |
| Special Warrant Articles Recommended (from pg. 6) | 1,192,014 | 1,904,911 | 1,800,511 |
| Individual Warrant Articles Recommended (from pg. 6) | - | 253,446 | 253,446 |
| TOTAL Appropriations Recommended | 21,412,367 | 22,160,143 | 22,024,958 |
| Less: Amount of Estimated Revenues \& Credits (from above) | 6,327,603 | 4,016,610 | 4,017,910 |
| Estimated Amount of Taxes to be Raised | 15,084,764 | 18,143,533 | 18,007,048 |

[^7]$$
\text { LOCAL GOVERNMENTAL UNIT: Seabrook FISCAL YEAR END } 2015
$$

Col. A


MAXIMUM ALLOWABLE APPROPRIATIONS VOTED At meeting, add Line $9+$ amounts in Column C.
\$22,178,993

Line 8 plus any amounts in Column C (amounts voted above recommended amount) is the allowable increase to budget committee's recommended budget.

Attach a copy of this completed supplemental schedule to the back of the budget form.

## PREPARERS CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

$\square$ Check to Certify Electronic Signature: You are required to check this box and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

## GOVERNING BODY (OR BUDGET COMMITTEE PER RSA 40:14-B) CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Eilumand Herr or.
Governing Body or Committee Member's Signature and Title


Governing Body or Committee Member's Signature and Title

Governing Body or Committee Member's Signature and Title

Governing Body or Committee Member's Signature and Title

Governing Body or Committee Member's Signature and Title
Governing Body or Committee Member's Signature and Title

| Submit |
| :---: |
| Print |

Please save and e-mail the completed PDF form to your Municipal Account Advisor:

- Michelle Clark:michelle.clark@dranh.gov
- Jamie Dow: jamie.dow@dra,nh.gov
- Shelley Gerlarneau: shelley.gerlameau@dra.nh.gov
- Jean Samms: jean.samms@dra.nh.gov

A hard-copy of this signature page must be signed and submitted to the NHORA at the following address:

> NH DEPARTMENT OF REVENUE ADMINISTRATION
> MUNICIPAL AND PROPERTY DIVISION
> P.0. BOX 487 , CONCORD, NH $03302-0487$

## DEFAULT BUDGET OF THE TOWN

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on: $\square$

## Instructions

1. Use this form to list the default budget calculation in the appropriate columns.
2. Post this form or any amended version with proposed operating budget (MS-636 or MS-737) and the warrant.
3. Per RSA $40: 13, \mathrm{XI},(\mathrm{a})$, the default budget shall be disclosed at the first budget hearing.

For Assistance Please Contact:<br>NH DRA Municipal and Property Division<br>Phone: (603) 230-5090<br>Fax: (603) 230-5947<br>htfp://www. revenue.nh gov/mun-prop/.



## 2015 MS-DT

 New Hampshire Revenue Administration
## Aprropriations

| APRRORRIATIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CEMEMA COYEVMETH (?) |  |  |  |  |  |
| Account \# | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4130-4139 | Executive | \$660,781 | \$10,207 |  | \$670,988 |
| 4140-4149 | Election, Registration \& Vital Statistics * | \$394,399 | \$15,688 |  | \$410,087 |
| 4150-4151 | Financial Administration | \$1,078,242 | (\$449) |  | \$1,077,793 |
| 4152 | Revaluation of Property ? |  |  |  |  |
| 4153 | Legal Expense | \$175,000 |  |  | \$175,000 |
| 4155-4159 Personnel Administration \$ |  |  |  |  |  |
| 4191-4193 Planning \& Zoning * |  | \$95,382 |  |  | \$95,382 |
| 4194 General Government Buildings |  | \$126,579 | (\$249) |  | \$126,330 |
| 4195 Cemeteries 3 |  | \$129,188 | (\$796) |  | \$128,392 |
| 4196 Insurance |  | \$690,241 | \$39,461 |  | \$729,702 |
| 4197 Advertising \& Regional Association |  |  |  |  |  |
| 4199 Other General Government |  |  |  |  |  |
| ciantilow | Cmmentempent | \$3,349,812 | \$63,862 |  | \$3,413,674 |

APPROPRIATIONS

| APPROPRIATIONS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Account\# <br> Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4210-4214 Police ? | \$4,110,421 | (\$17,240) |  | \$4,093,181 |
| 4215-4219 Ambulance |  |  |  |  |
| 4220-4229 Fire | \$3,312,049 | \$37,829 |  | \$3,349,878 |
| 4240-4249 Building Inspection | \$178,000 | \$18,214 |  | \$196,214 |
| 4290-4298 Emergency Management | \$153,720 | (\$31,758) |  | \$121,962 |
| 4299 Other (Including Communications) |  |  |  |  |
|  | \$7,754,190 | \$7,045 |  | \$7,761,235 |
|  |  |  |  |  |
| Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4301-4309 Airport Operations 紷 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Account\# $\quad$ Purpose of Appropriations (RSA 32:3,V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULTBUDGET |
| 4311 Administration | \$1,329,747 | \$7,823 |  | \$1,337,570 |
| 4312 Highways \& Streets 3 |  |  |  |  |
| 4313 Bridges |  |  |  |  |
| 4316 Street Lighting \% | \$75,000 |  |  | $\$ 75,000$ |
| 4319 Other 3 |  |  |  | -1.-. |
|  |  |  |  |  |

New Hampshire
Revenue Administration

\section*{| 2015 |
| :---: |
| MS-DT |}

Department of

\section*{| 2015 |
| :--- |
| MS-DT |}

## APPROPRIATIONS

| APRRORRIATIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SANITATION | (1) |  |  |  |  |
| Account\# | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Incieases | One-Time Appropriations | DEFAULT BUDGET |
| 4321 A | Administration 8 | \$27,315 |  |  | \$27,315 |
| 4323 S | Solid Waste Collection 3 | \$1,455,015 | $(\$ 6,880)$ |  | \$1,448,135 |
| 4324 | Solid Waste Disposal $?$ |  |  |  |  |
| 4325 | Solid Waste Clean-up |  |  |  |  |
| 4326-4328 | Sewage Collection \& Disposal 3 |  |  |  |  |
| 4329 | Other Sanitation |  |  |  |  |
| Fhminius | Suenh | \$1,482,330 | $(\$ 6,880)$ |  | \$1,475,450 |


| WAME: DETRIBUMIONAND IREATMENT (9) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account\# | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULTBUDGET |
| 4331 | Administration |  |  |  |  |
| 4332 | Water Services |  |  |  |  |
| 4335 | Water Treatment |  |  |  |  |
| 4338-4339 | Water Conservation \& Other 3 | \$94,000 |  |  | \$94,000 |
|  |  | \$94,000 |  |  | \$94,000 |


| 2015 |
| :---: |
| MS-DT |

## APPROPRIATIONS <br> APPROPRAATIONS




Prior Year Adopted
Operating Budget $\qquad$

Purpose of Appropriations (n'घ:Zz

4351-4352 Administration \& Generation ?
4353 Purchase Costs
4354 Electric Equipment Maintenance


ME:17! 9
Purpose of Appropriations
(RSA 32:3, V)
4411 Administration $?$
4414 Pest Control
4415-4419 Health Agencies \& Hospital \& Other \%
He-1h รhurn 2 tang ghom

MBMAME (2)
suoneludoiddy jo asodind
(RSA 32:3, V)
4441-4442 Administration \& Direct Assistance
4444 Intergovernmental Welfare Payments 4445-4449 Vendor Payments \& Other *) Account \#








$\begin{aligned} & \text { dopted } \\ & \text { Budget }\end{aligned}$
$\begin{array}{lll}\text { Reductions orIncreases }\end{array} \begin{gathered}\text { One-Time } \\ \text { Appropriations }\end{gathered}$
$\$ 91,804$
$\$ 138,436$
$\$ 230,240$$(\$ 83) \square$
[230,240




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ESE'8\&1\$
t08'16\$
139an

## $\substack{\text { und } \\ \text { wSor }}$

New Hampshire
Revenue Administration

## APPROPRIATIONS

| APPRORIIATIONS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CULTURE AND RECREATION (2) |  |  |  |  |  |
| Account\# | Purpose of Appropriations (RSA 32:3, 1 ) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4520-4529 | Parks \& Recreation 2 | \$977,594 | (\$55,659) |  | \$921,935 |
| 4550-4559 | Library 9 | \$497,190 |  |  | \$497,190 |
| 4583 | Patriotic Purposes 9 | \$33,954 |  |  | \$33,954 |
| 4589 | Other Culture \& Recreation |  |  |  |  |
|  |  | \$1,508,738 | $(\$ 55,659)$ |  | \$1,453,079 |
| Con-sayallon : pavelormzit (3) |  |  |  |  |  |
| Account\# | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULT BUDGET |
| 4611-4612 | Admin. \& Purch. of Natural Resources | \$4,638 |  |  | \$4,638 |
| 4619 | Other Conservation |  |  |  |  |
| 4631-4632 Redevelopment and Housing (3) |  |  |  |  |  |
| 4651-4659 Economic Development |  |  |  |  |  |
|  |  | \$4,638 |  |  | \$4,638 |
| De:r sawle: (2) |  |  |  |  |  |
| Account\# | Purpose of Appropriations (RSA 32:3, V) | Prior Year Adopted Operating Budget | Reductions or Increases | One-Time Appropriations | DEFAULTBUDGET |
| 4711 | Principal Long Term Bonds \& Notes | \$348,728 | \$7,971 |  | \$356,699 |
| 4721 | Interest Long Term Bonds \& Notes | \$337,497 | (\$15,208) |  | \$322,289 |
| 4723 | Interest on Tax Anticipation Notes | \$4,000 |  |  | \$4,000 |
| 4790-4799 Other Debt Service |  |  |  |  |  |
| Whthatiketatuer |  | \$690,225 | $(\$ 7,237)$ |  | \$682,988 |
| MS-OT V1.10 2015 |  |  |  |  | f 10 |

MS-DTV1.10 2015

| 2015 |
| :---: |
| MS-DT |

New Hampshire
Department of
Revenue Administration
APPROPRIATIONS
Prior YearAdozted

Prior Year Adopted
Operating Budget $\square \square$
$\$ 3,511,023$ $\$ 1,923,522 \quad \square$

 2SZ'106'1\$





$(\$ 28,464)$
$(\$ 22,270)$

 $\frac{\text { ncreases }}{}$

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Title of Appropriation

## Executive

Election, Regist. \& Vital Statistics
Financial Administration
Legal Expense
Planning \& Zoning
General Government Buildings
Cemeteries
Insurance
Police Department
Fire Department
Building Inspection
Emergency Management
Highway Department
Street Lights
Solid Waste Building
Rubbish Department
Water Treatment, Conserv., \& Other
Health Department
Animal Control/Mosquito Control
Welfare Administration \& Direct Assistance
Parks \& Recreation
Library
Patriotic Purposes (Memorial \& Old Home)
Conservation Commission
Principal on Long Term Note
Interest on Long Term Note
Interest on TAN
Sewer Department
Water Department
Total Operating Budget
\#10 Human Service Request
\#11 Rockingham Community Action
\#12 Seacoast Youth Services
\#14 Library Materials
\#16 Exhaust System - Fire
\#17 Fire Equipment
\#18 SCBA Gear
\#19 Rehab (12) wells
\#20 Dwight Ave water pipe
\#21 Town Road Improvements
\#22 Rubbish Truck
\#24 Resurface cemetery roads
\#26 Purchase frequency drives - SWR
\#29 Repair tennis courts
\#30 Repair parking lot - REC
\#31 Mold Remediation
\#35 Stone Wall - Methodist Cemetery \#36 Restore Cemetery Monuments
\#37 Council On Aging
\#45 Wrestling Mat - Citizen's petition
Total 2014 Warrant Articles
2014 Grand Total

## - Appropriation

660,781.00
Expenditure

Expenditure

## Balance

$(49,769.84)$
10,383.43
$120,411.27$ 4,706.17
(118,940.70)
$(10,085.07)$
54,796.60
81,064.37
366,901.09
57,245.67
$(26,345.85)$
$(9,490.12)$
56,938.27
$(2,261.71)$
5,294.92
$106,640.72$
47,916.81
11,801.88

$$
13,163.07
$$

54,629.42
182,124.92
(100.00)
102.53

3,405.38
0.00
0.04

4,000.00
462,397.03
$1,562,973.82$
$1,000.00$
103,179.00
42,700.00
20,000.00
40,000.00
85,000.00
42,000.00
$180,000.00$
50,000.00
102,900.00
241,000.00
135,000.00
35,000.00
$15,000.00$
7,500.00
$12,500.00$
$300,000.00$
27,500.00
5,000.00
5,000.00
$10,000.00$
$1,459,279.00$
$\underline{\underline{21,679,632.00}}$
0.00
0.00

16,111.86
16,160.00
18,586.03
$180,000.00$
49,510.00
$100,200.00$
19,568.73
$135,000.00$
18,113.00
15,000.00
7,500.00
2,217.00
$10,634.20$
27,500.00
2,748.96
5,000.00
625,086.81
$2,188,060.63$

Town of Seabrook
General Fund Budget Report
Fiscal Year Ending December 31, 2014

| Account Title | Total Appropriation | Year to Date <br> Expenditures | Unexpended $\qquad$ |
| :---: | :---: | :---: | :---: |
| EXECUTIVE |  |  |  |
| Board of Selectmen |  |  |  |
| Personnel | 20,086.00 | 62,294.29 | $(42,208.29)$ |
| Food/Meals | 200.00 | 304.87 | (104.87) |
| Other Professional Services | 0.00 | 0.08 | (0.08) |
| Meetings and Conferences | 150.00 | 0.00 | 150.00 |
| Mileage and Tolls | 100.00 | 66.02 | 33.98 |

## Town Manager/Admin.Assistant

Personnel
Audit Services
Advertising
Engineering Services
Phone and Communication
Other Professional Services
Equipment Rental
Food/Meals
Other Contract Services
Printing and Binding
Dues and Memberships
Meetings and Conferences
Office Supplies
Postage
Copier Supplies
Books and Subscriptions
New Equipment
Mileage and Tolls
Finance Charges and Late Fees
$562,492.00$
0.00

4,000.00
0.00

4,400.00
4,500.00
5,000.00
0.00

3,500.00
$15,500.00$
$11,000.00$
1,500.00
5,800.00
1,700.00
1,500.00
$1,000.00$
$1,600.00$
100.00

Trustee of Trust Funds
Personnel
$16,653.00$
$660,781.00$

## ELECTION, REGIST., \& VITAL STATISTICS

## Town Clerk

Personnel
Phone and Communication
Programmers
Other Professional Services
Equipment Maintenance
Food/Meals
Printing and Binding
Dues and Memberships
Meetings and Conferences
336,360.00

Stationery/Paper
Postage
Books and Subscriptions
Dog Licenses \& Tags
400.00
0.00
620.00
800.00
300.00
$20,000.00$
100.00
700.00
600.00
$5,500.00$
100.00
800.00

| $319,245.54$ | $17,114.46$ |
| ---: | ---: |
| 325.69 | 74.31 |
| 923.85 | $(923.85)$ |
| $1,431.56$ | $(811.56)$ |
| 148.00 | 652.00 |
| 0.00 | 300.00 |
| $18,764.04$ | $1,235.96$ |
| 70.00 | 30.00 |
| 495.00 | 205.00 |
| 170.00 | 430.00 |
| $3,440.13$ | $2,059.87$ |
| 16.00 | 84.00 |
| 700.87 | 99.13 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Red Book/Motor Vehicles | 500.00 | 567.00 | (67.00) |
| New Equipment | 2,050.00 | 1,554.50 | 495.50 |
| Mileage and Tolls | 900.00 | 463.03 | 436.97 |
| Elections \& Registrations |  |  |  |
| Personnel | 22,769.00 | 34,587.12 | $(11,818.12)$ |
| Advertising | 500.00 | 432.24 | 67.76 |
| Food/Meals | 900.00 | 600.00 | 300.00 |
| Other Contract Services | 0.00 | 0.00 | 0.00 |
| Office Supplies | 300.00 | 81.00 | 219.00 |
| Postage | 200.00 | 0.00 | 200.00 |
|  | 394,399.00 | 384,015.57 | 10,383.43 |

## FINANCLAL ADMINISTRATION

## Budget Committee

Personnel
Advertising
Food/Meals
Meetings and Conferen
Office Supplies
Postage
Books and Subscriptio
Mileage \& Tolls Reimb
Finance Department

Personnel
Annual Audit Services
Advertising
Phone and Communication
Other Professional Services
Equipment Maintenance
Food/Meals
Dues and Memberships
Meetings and Conferences
Stationery/Paper
Postage
Books and Subscriptions
New Equipment
Mileage and Tolls
Finance Charges \& Late Fees

## Treasurer

Personnel
Dues and Memberships
Meetings and Conferences
Books and Subscriptions
New Equipment
Mileage and Tolls

1,095.00
200.00
0.00
50.00
25.00
0.00
165.00
0.00
$178,533.00$ 21,000.00 0.00
372.00 2,500.00
0.00 0.00 100.00 100.00 650.00 2,635.00 200.00 1,500.00 800.00 0.00 103,574.00 50.00 150.00 100.00 800.00 100.00
602.78
492.22
$68.25 \quad 131.75$
$0.00 \quad 0.00$
$0.00 \quad 50.00$
$0.00 \quad 25.00$
$0.00 \quad 0.00$
360.00
(195.00)
0.00
0.00

| $94,342.60$ | $84,190.40$ |
| ---: | ---: |
| $27,758.25$ | $(6,758.25)$ |
| 0.00 | 0.00 |
| 296.72 | 75.28 |
| $41,171.76$ | $(38,671.76)$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 25.00 | 75.00 |
| 75.00 | 25.00 |
| 545.33 | 104.67 |
| $1,601.01$ | $1,033.99$ |
| 0.00 | 200.00 |
| $1,666.69$ | $(166.69)$ |
| 0.00 | 800.00 |
| 0.00 | 0.00 |


| $75,048.74$ | $28,525.26$ |
| ---: | ---: |
| 0.00 | 50.00 |
| 25.00 | 125.00 |
| 0.00 | 100.00 |
| 777.25 | 22.75 |
| 0.00 | 100.00 |

## Account Title

Tax Collections
Personnel
Phone and Communication
Other Professional Services
Food/Meals
Printing and Binding
Dues and Memberships
Meetings and Conferences
Postage
Books and Subscriptions
New Equipment
Mileage and Tolls

## Assessing Department

Personnel
Auto Allowance

Phone and Communication
Programmers
Other Professional Services
Equipment Rental
Food/Meals
Other Contract Services
Printing and Binding
Dues and Memberships
Meetings and Conferences
Photography Supplies
Stationery/Paper
Postage
Computer Supplies
Books and Subscriptions
New Equipment
Mileage and Tolls
Computer Technology
Personnel
Phone and Communication
Programmers
Software \& Licensing
Hosted Services
Other Professional Services
Equipment Maintenance
Other Contract Services
Meetings and Conferences
Computer Supplies
New Equipment
Finance Charges \& Late Fee

195,901.00
400.00

1,200.00
0.00

1,500.00
50.00
700.00

6,000.00
10.00
900.00
600.00

280,993.00
$4,800.00$
400.00

6,675.00
5,716.00
1,974.00
100.00

54,700.00
1,300.00
1,913.00
500.00
0.00
250.00
400.00
0.00
800.00
$1,000.00$
$1,000.00$
$93,470.00$
$3,120.00$
$3,120.00$
0.00
$30,400.00$
5,000.00
0.00
$1,000.00$
$15,600.00$
2,000.00
500.00
$36,000.00$
0.00

Year to Date Expenditures

Unexpended Balance
-
$179,860.48$

$$
298.44
$$

$$
789.10
$$

$$
52.00
$$

$$
1,473.99
$$

$$
20.00
$$

$$
150.00
$$

| $5,935.04$ | 64.96 |
| ---: | :---: |
| 0.00 | 10.00 |
| $1,455.72$ | $(555.72)$ |
| 492.12 | 107.88 |


| $243,300.29$ | $37,692.71$ |
| ---: | ---: |
| $4,800.00$ | 0.00 |
| 322.80 | 77.20 |
| $6,835.00$ | $(160.00)$ |
| $1,199.36$ | $4,516.64$ |
| $1,974.00$ | 0.00 |
| 0.00 | 100.00 |
| $22,196.00$ | $32,504.00$ |
| 473.75 | 826.25 |
| $1,115.00$ | 798.00 |
| 95.00 | 405.00 |
| 0.00 | 0.00 |
| 168.93 | 81.07 |
| 273.09 | 126.91 |
| 478.48 | $(478.48)$ |
| 879.15 | $(79.15)$ |
| $2,160.49$ | $(1,160.49)$ |
| 259.84 | 740.16 |


| $87,556.81$ | $5,913.19$ |
| ---: | :---: |
| $2,027.06$ | $1,092.94$ |
| 0.00 | 0.00 |
| $34,251.74$ | $(3,851.74)$ |
| $1,958.38$ | $3,041.62$ |
| 300.00 | $(300.00)$ |
| 90.00 | 910.00 |
| $14,311.96$ | $1,288.04$ |
| 56.49 | $1,943.51$ |
| 663.13 | $(163.13)$ |
| $44,985.69$ | $(8,985.69)$ |
| 18.12 | $(18.12)$ |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Channel 22 |  |  |  |
| Personnel | 5,921.00 | 5,374.72 | 546.28 |
| Other Professional Services | 500.00 | 6,250.00 | (5,750.00) |
| Other Professional Services | 0.00 | 0.00 | 0.00 |
| Office Supplies | 250.00 | 76.22 | 173.78 |
| New Equipment | 0.00 | 38,487.96 | $(38,487.96)$ |
|  | 1,078,242.00 | 957,830.73 | 120,411.27 |
| LEGAL EXPENSE | 175,000.00 | 170,293.83 | 4,706.17 |
|  | 175,000.00 | 170,293.83 | 4,706.17 |

## PLANNING \& ZONING

Planning Board
Personnel
Advertising
Engincering Service
Legal Services
Phone and Communication
Other Professional Services
Billable Services
Food/Meals
Printing and Binding
Dues and Memberships
Meetings and Conferences
Stationery/Paper
Office Supplies
Postage
Computer Supplies
Copier Supplies
Books \& Subscriptions
New Equipment
Mileage and Tolls

## Board of Adjustment

Personnel
Advertising
Legal Services
Other Professional Services
Food/Meals
Meetings and Conferences
Postage
Books and Subscriptions

| $45,468.00$ | $47,900.10$ | $(2,432.10)$ |
| ---: | ---: | ---: |
| $2,000.00$ | $1,751.74$ | 248.26 |
| $2,000.00$ | 680.00 | $1,320.00$ |
| $4,000.00$ | $2,827.07$ | $1,172.93$ |
| 400.00 | 344.00 | 56.00 |
| $8,400.00$ | $8,312.50$ | 87.50 |
| $18,000.00$ | $141,104.16$ | $(123,104.16)$ |
| 450.00 | 0.00 | 450.00 |
| 200.00 | 18.00 | 182.00 |
| $1,600.00$ | 0.00 | $1,600.00$ |
| 200.00 | 0.00 | 200.00 |
| 0.00 | 0.00 | 0.00 |
| 300.00 | 96.00 | 204.00 |
| $1,700.00$ | $1,761.00$ | $(61.00)$ |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 50.00 | 51.50 | $(1.50)$ |
| $1,500.00$ | $1,503.17$ | $(3.17)$ |
| 300.00 | 212.24 | 87.76 |
|  |  |  |
| $3,589.00$ | $1,901.20$ | $1,687.80$ |
| $1,400.00$ | $1,069.25$ | 330.75 |
| $1,750.00$ | $3,400.99$ | $(1,650.99)$ |
| 100.00 | 31.12 | 68.88 |
| 280.00 | 0.00 | 280.00 |
| 120.00 | 35.00 | 85.00 |
| $1,500.00$ | $1,256.16$ | 243.84 |
| 75.00 | 67.50 | 7.50 |
| $\mathbf{9 5 , 3 8 2 . 0 0}$ | $\mathbf{2 1 4 , 3 2 2 . 7 0}$ | $\mathbf{( 1 1 8 , 9 4 0 . 7 0 )}$ |
|  |  |  |

Account Title

## Town Hall

Personnel
Electricity
Equipment Maintenance
Building Maintenance
Contract Painting
Carpentry Supplies
Other Contract Services
Medical Supplies
Safety Equipment
Electrical Supplies
Gasoline
Natural Gas
Custodial Supplies
Landscaping Materials
Hand Tools
New Equipment
Mileage and Tolls
Deeded Tax Property Fees

## CEMETERIES

Personnel
Advertising
Other Professional Services
Electricity
Equipment Maintenance
Equipment Rental
Dues and Memberships
Meetings and Conferences
Safety Equipment
Chemicals
Office Supplies
Gasoline
Custodial Supplies
Computer Supplies
Landscaping Materials
Trees/Shrubs
Hand Tools
Water Pipe
Fencing
Concrete
New Equipment
Mileage and Tolls

69,749.00
15,000.00
2,500.00
20,000.00
500.00
300.00

4,200.00
450.00
0.00
500.00
100.00

5,000.00
2,000.00
$1,000.00$
200.00

1,500.00
1,000.00
$2,580.00$
$26,579.00$
$126,579.00$

113,500.00

| $113,500.00$ | $66,464.05$ | $47,035.95$ |
| ---: | ---: | ---: |
| 100.00 | 0.00 | 100.00 |
| $2,700.00$ | 925.00 | $1,775.00$ |
| 160.00 | 215.51 | $(55.51)$ |
| 827.00 | 341.91 | 485.09 |
| 0.00 | $1,437.13$ | $(1,437.13)$ |
| 60.00 | 60.00 | 0.00 |
| 150.00 | 110.00 | 40.00 |
| 200.00 | 144.77 | 55.23 |
| 250.00 | 0.00 | 250.00 |
| 441.00 | 102.30 | 338.70 |
| 0.00 | 187.47 | $(187.47)$ |
| 300.00 | 0.00 | 300.00 |
| 100.00 | 0.00 | 100.00 |
| $1,000.00$ | 720.46 | 279.54 |
| 900.00 | 0.00 | 900.00 |
| 100.00 | 0.00 | 100.00 |
| 100.00 | 579.38 | $(479.38)$ |
| $5,000.00$ | 0.00 | $5,000.00$ |
| 0.00 | 0.00 | 0.00 |
| $3,000.00$ | $2,999.00$ | 1.00 |
| 300.00 | 104.42 | 195.58 |
| $\mathbf{1 2 9 , 1 8 8 . 0 0}$ | $\mathbf{7 4 , 3 9 1 . 4 0}$ | $\mathbf{5 4 , 7 9 6 . 6 0}$ |

Account Title

| Total |
| :---: |
| Appropriation |

INSURANCE
Unemployment Compensation
Workers' Compensation
HRA Account Fees
IRS 720 PCORI Fees
General Property
$\begin{array}{r}26,645.00 \\ 448,396.00 \\ 6,400.00 \\ 341.00 \\ 208,459.00 \\ \hline 690,241.00\end{array}$

$$
\begin{array}{r}
26,645.00 \\
448,396.00 \\
6,400.00 \\
341.00 \\
208,459.00 \\
\hline 690,241.00
\end{array}
$$

$$
3,719,829.00
$$

$$
500.00
$$

$$
24,096.00
$$

$$
0.00
$$

$$
11,788.00
$$

$$
0.00
$$

$$
1,000.00
$$

$$
20,000.00
$$

$$
2,400.00
$$

$$
90,000.00
$$

$$
1,000.00
$$

$$
0.00
$$

$$
1,500.00
$$

$$
5,720.00
$$

$$
0.00
$$

$$
800.00
$$

$$
1,200.00
$$

$$
0.00
$$

$$
4,000.00
$$

$$
1,000.00
$$

$$
2,000.00
$$

$$
36,848.00
$$

$$
0.00
$$

$$
3,262.00
$$

$$
1,200.00
$$

$$
2,500.00
$$

$$
9,900.00
$$

$$
1,500.00
$$

$$
10,500.00
$$

$$
0.00
$$

$$
0.00
$$

Year to Date Expenditures

$$
\begin{array}{r}
26,645.00 \\
361,536.44 \\
6,540.00 \\
228.00 \\
214,227.19 \\
\hline \mathbf{6 0 9 , 1 7 6 . 6 3}
\end{array}
$$

Unexpended Balance
0.00

86,859.56 (140.00)
113.00
$(5,768.19)$

| $3,348,047.67$ | $371,781.33$ |
| ---: | ---: |
| 0.00 | 500.00 |
| $19,545.53$ | $4,550.47$ |
| 0.00 | 0.00 |
| $58,435.56$ | $(46,647.56)$ |
| 0.00 | 0.00 |
| 340.00 | 660.00 |
| $7,762.90$ | $12,237.10$ |
| $5,098.90$ | $(2,698.90)$ |
| $81,948.57$ | $8,051.43$ |
| 496.43 | 503.57 |
| 219.26 | $(219.26)$ |

219.26
(497.87)
(90.00)
$(1,118.65)$
800.00
995.26
0.00

2,267.41
$1,000.00$
1,048.83
$(22,825.67)$
$(1,024.95)$
$1,818.30$
944.40

1,988.10
$1,456.59$
578.13

9,209.08
(2.07)
0.00

| $77,679.12$ | $8,840.88$ |
| ---: | :---: |
| $16,815.55$ | $3,184.45$ |
| 295.81 | $1,704.19$ |
| $4,702.68$ | $(1,702.68)$ |
| 24.50 | 275.50 |
| 0.00 | 300.00 |
| $4,023.20$ | $(1,523.20)$ |
| 502.25 | 997.75 |

Account Title

Food/Meals
Other Contract Services
Medical Supplies
Plumbing Supplies
Electrical Supplies
Natural Gas
Custodial Supplies
Landscaping Materials
Hand Tools
New Equipment
Finance Charges and Late Fees

## FIRE DEPARTMENT

Personnel
Phone and Communication
Other Professional Services
Equipment Maintenance
Vehicle Maintenance
Gas Pumps' Maintenance
Equipment Lease
Food/Meals
Other Contract Services
Dues and Memberships
Meetings and Conferences
Photography Supplies
Stationery/Paper
Office Supplies
Public Relations/Ed Supplies
Postage
Gasoline
Diesel Fuel
Computer Supplies
Copier Supplies
Books and Subscriptions
New Equipment
Mileage and Tolls
Fire Alarms System
Regional Hazmat
Finance Charges and Late Fees
Fire Station
Other Professional Services
Electricity
Building Maintenance
Carpentry Supplies
Ground Maintenance
Chemicals
Plumbing Supplies

| Total <br> Appropriation |
| ---: |
| 300.00 |
| $30,358.00$ |
| 0.00 |
| 300.00 |
| 300.00 |
| $8,000.00$ |
| $1,500.00$ |
| 0.00 |
| 100.00 |
| 900.00 |
| 0.00 |
| $\mathbf{4 , 1 1 0 , 4 2 1 . 0 0}$ |

3,214,626.00
3,000.00
500.00

3,000.00
6,500.00
1,000.00
0.00
200.00
$1,000,00$
800.00
1.00
1.00
100.00

1,000.00
0.00
100.00

5,000.00
7,500.00
0.00
200.00

2,000.00
6,000.00
250.00

2,000.00
4,400.00
0.00
300.00
$12,200.00$
$10,000.00$
100.00
100.00
250.00
100.00

| Year to Date |
| :---: |
| Expenditures |

0.00

$$
\begin{array}{r}
244.99 \\
25.00 \\
\hline \mathbf{3 , 7 4 3 , 5 1 9 . 9 1}
\end{array}
$$

25,352.00
0.00
166.79
350.00

4,396.40
1,605.25
17.89
40.55
244.99

Unexpended Balance
$\qquad$
300.00

5,006.00
0.00
133.21
(50.00)

3,603.60
(105.25)
(17.89)
59.45
655.01
$\frac{(25.00)}{901.09}$

53,629.55
$(12,883.56)$
$(3,715.39)$
2,072.51
(440.19)

1,000.00
(14.34)
148.78
(2,765.00)
(305.00)
1.00
1.00
100.00
664.84
0.00
71.63

2,143.06
2,370.63
(846.98)
32.06
36.55
(337.80)
135.65
(697.00)
89.98
0.00
(600.00)

| 900.00 | $(600.00)$ |
| ---: | ---: |
| $12,593.65$ | $(393.65)$ |
| $3,541.70$ | $6,458.30$ |
| 0.00 | 100.00 |
| 0.00 | 100.00 |
| 0.00 | 250.00 |
| 247.79 | $(147.79)$ |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Electrical Supplies | 100.00 | 12.97 | 87.03 |
| Natural Gas | 10,000.00 | 11,339.01 | $(1,339.01)$ |
| Custodial Supplies | 1,800.00 | 1,882.65 | (82.65) |
| Landscaping Materials | 1.00 | 0.00 | 1.00 |
| Hand Tools | 1.00 | 0.00 | 1.00 |
| New Equipment | 5,000.00 | 233.90 | 4,766.10 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |

Fire Hire (Fire Hire is $100 \%$ reimbursed by persons requiring fire hire)
Personnel

| $12,919.00$ |
| ---: |
| $3,312,049.00$ |

## BUILDING INSPECTION

Personnel
Legal Services
Phone and Communication
Other Professional Services
Vehicle Maintenance
Food/Meals
Printing and Binding
Dues and Memberships
Meetings and Conferences
Photography Supplies
Stationery/Paper
Postage
Postage
Books \& Subscriptions
New Equipment
Mileage and Tolls

141,150.00 21,000.00 625.00 $10,000.00$ 1,000.00 0.00 0.00
250.00
300.00
100.00
250.00
300.00
$1,400.00$
500.00
425.00
700.00
$178,000.00$

## EMERGENCY MANAGEMENT

Personnel
Phone and Communication
Other Professional Services
Equipment Maintenance
Vehicle Maintenance
Food/Meals
Other Contract Services
Dues \& Memberships
Batteries
Photography Supplies
Office Supplies
Gasoline
Copier Supplies
Books and Subscriptions
New Equipment
Finance Charges and Late Fees
$126,965.00$
$3,000.00$
0.00
200.00
600.00
900.00
200.00
0.00
250.00
100.00
500.00
$2,275.00$
0.00
0.00
$3,960.00$
0.00

| $99,870.92$ | $27,094.08$ |
| ---: | ---: |
| $3,328.78$ | $(328.78)$ |
| 0.00 | 0.00 |
| 371.54 | $(171.54)$ |
| 45.64 | 554.36 |
| 190.40 | 709.60 |
| 0.00 | 200.00 |
| 0.00 | 0.00 |
| 0.00 | 250.00 |
| 0.00 | 100.00 |
| 275.25 | 224.75 |
| $1,944.82$ | 330.18 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| $2,796.55$ | $1,163.45$ |
| 0.00 | 0.00 |

Account Title
Emergency Management RERP
Personnel
Equipment Maintenance

| $12,700.00$ | $54,153.39$ | 0.00 |  |
| ---: | ---: | ---: | ---: |
| $2,070.00$ | 232.83 | 0.00 |  |
|  | $\mathbf{1 6 3 , 7 2 0 . 0 0}$ |  | $\mathbf{3 0 , 1 2 6 . 1 0}$ |
| $968,277.00$ | $932,143.62$ |  |  |
| 75.00 | 0.00 | $36,133.38$ |  |
| $5,000.00$ | $4,105.51$ | 75.00 |  |
| $6,000.00$ | $3,938.31$ | 894.49 |  |
| $5,800.00$ | $5,583.41$ | $2,061.69$ |  |
| $50,000.00$ | $49,306.28$ | 216.59 |  |
| 300.00 | 52.00 | 693.72 |  |
| $25,000.00$ | $40,222.53$ | 248.00 |  |
| $1,700.00$ | $1,311.47$ | $(15,222.53)$ |  |
| $5,000.00$ | 831.10 | 388.53 |  |
| 0.00 | 0.00 | $4,168.90$ |  |
| $21,031.00$ | $29,848.71$ | 0.00 |  |
| 50.00 | 0.00 | $(8,817.71)$ |  |
| $1,675.00$ | $1,285.00$ | 50.00 |  |
| 800.00 | 977.20 | 390.00 |  |
| $2,392.00$ | $1,023.21$ | $(177.20)$ |  |
| 50.00 | 0.00 | $1,368.79$ |  |
| 500.00 | $2,830.89$ | 50.00 |  |
| $1,200.00$ | $1,174.84$ | $(2,330.89)$ |  |
| 300.00 | 154.61 | 25.16 |  |
| 100.00 | 30.61 | 145.39 |  |
| 100.00 | 0.00 | 69.39 |  |
| $24,030.00$ | $16,028.48$ | 100.00 |  |
| $28,232.00$ | $27,100.16$ | $8,001.52$ |  |
| $2,800.00$ | $2,042.35$ | $1,131.84$ |  |
| $2,000.00$ | $2,385.87$ | 757.65 |  |
| $5,000.00$ | $1,175.90$ | $(385.87)$ |  |
| $8,735.00$ | $9,763.73$ | $3,824.10$ |  |
| $10,000.00$ | $4,033.12$ | $(1,028.73)$ |  |
| $2,800.00$ | $3,411.81$ | $5,966.88$ |  |
| $2,000.00$ | $4,637.49$ | $(611.81)$ |  |
| $3,500.00$ | $4,678.19$ | $(1,637.49)$ |  |
| $81,000.00$ | $87,521.53$ | $(6,521.53)$ |  |
| $23,000.00$ | $3,568.95$ | $19,431.05$ |  |
| $1,000.00$ | $1,279.33$ | $(279.33)$ |  |
| $2,100.00$ | $1,518.02$ | 581.98 |  |
| 0.00 | 117.34 | $(42.35)$ |  |
| 0.00 |  | $(117.34)$ |  |
|  |  |  |  |

## HIGHWAY DEPARTMENT

Personnel
Advertising
Phone and Communication
Other Professional Services
Electricity
Equipment Maintenance
Radio Maintenance
Vehicle Maintenance
Carpentry Supplies
Equipment Rental
Food/Meals
Other Contract Services
Printing and Binding
Dues and Memberships
Meetings and Conferences
Safety Equipment
Photography Supplies
Chemicals
Office Supplies
Postage
Plumbing Supplies
Electrical Supplies
Gasoline
Diesel Fuel
Custodial Supplies
Landscaping Materials
Hand Tools
Traffic Signs
Asphalt/Road Materials
Crushed Stone
Drainage Pipe
Sand
Road Salt
New Equipment
Mileage and Tolls
Cold Patch
Finance Charges and Late Fees
Damages to Non-Town Property

Year to Date
Expenditures
$\qquad$

Unexpended Balance

36,133.38
75.00
894.49

2,061.69
216.59
693.72
$(15,222.53)$
388.53
0.00
(8,817.71)
50.00
(177.20)

1,368.79
50.00
$(2,330.89)$
25.16
145.39
69.39
100.00

8,001.52
,757.65
(385.87)

3,824.10
$(1,028.73)$
5,966.88
(611.81)
$(2,637.49)$
$(1,178.19)$
(6,521.53)
19,431.05
(279.33)
581.98
$(42.35)$
(117.34)

| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Public Works Garage |  |  |  |
| Electricity | 6,456.00 | 6,450.51 | 5.49 |
| Building Maintenance | 6,400.00 | 4,831.97 | 1,568.03 |
| Carpentry Supplies | 1,200.00 | 717.18 | 482.82 |
| Other Contract Services | 5,033.00 | 4,495.00 | 538.00 |
| Natural Gas | 19,111.00 | 12,190.15 | 6,920.85 |
| Hand Tools | 0.00 | 0.00 | 0.00 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
|  | 1,329,747.00 | 1,272,808.73 | 56,938.27 |
| STREET LIGHTS |  |  |  |
| Electricity | 75,000.00 | 77,261.71 | $(2,261.71)$ |
|  | 75,000.00 | 77,261.71 | $(2,261.71)$ |
| SOLID WASTE BUILDING |  |  |  |
| Other Professional Services | 2,600.00 | 3,502.00 | (902.00) |
| Electricity | 9,700.00 | 8,697.12 | 1,002.88 |
| Building Maintenance | 2,840.00 | 276.85 | 2,563.15 |
| Carpentry Supplies | 175.00 | 0.00 | 175.00 |
| Natural Gas | 12,000.00 | 9,544.11 | 2,455.89 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
|  | 27,315.00 | 22,020.08 | 5,294.92 |
| RUBBISH DEPARTMENT |  |  |  |
| Personnel | 986,006.00 | 959,480.93 | 26,525.07 |
| Advertising | 100.00 | 0.00 | 100.00 |
| Engineering Services | 19,000.00 | 6,874.09 | 12,125.91 |
| Phone and Communication | 950.00 | 1,000.42 | (50.42) |
| Other Professional Services | 2,000.00 | 2,259.25 | (259.25) |
| Equipment Maintenance | 17,000.00 | 7,976.60 | 9,023.40 |
| Vehicle Maintenance | 14,000.00 | 20,903.55 | $(6,903.55)$ |
| Carpentry Supplies | 0.00 | 273.24 | (273.24) |
| Equipment Rental | 2,000.00 | 4,020.03 | $(2,020.03)$ |
| Other Contract Services | 2,000.00 | 1,532.63 | 467.37 |
| Printing and Binding | 400.00 | 522.04 | (122.04) |
| Dues and Memberships | 2,887.00 | 1,918.65 | 968.35 |
| Meetings and Conferences | 250.00 | 200.00 | 50.00 |
| Safety Equipment | 1,722.00 | 2,717.10 | (995.10) |
| Chemicals | 400.00 | 525.97 | (125.97) |
| Office Supplies | 550.00 | 758.91 | (208.91) |
| Gasoline | 0.00 | 4,187.21 | $(4,187.21)$ |
| Diesel Fuel | 33,000.00 | 25,936.04 | 7,063.96 |
| Natural Gas | 0.00 | 0.00 | 0.00 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Custodial Supplies | 2,450.00 | 1,359.81 | 1,090.19 |
| Computer Supplies | 200.00 | 145.99 | 54.01 |
| Hand Tools | 100.00 | 66.95 | 33.05 |
| New Equipment | 4,800.00 | 3,514.43 | 1,285.57 |
| Mileage and Tolls | 700.00 | 837.64 | (137.64) |
| Damages to Non-Town Property | 0.00 | 251.82 | (251.82) |
| Rubbish Disposal | 304,500.00 | 258,159.35 | 46,340.65 |
| Recycling | 60,000.00 | 42,951.63 | 17,048.37 |
|  | 1,455,015.00 | 1,348,374.28 | 106,640.72 |

WATER TREATMENT, CONSERV., \& OTHER
Stormwater Management

| Personnel | 0,00 | 0.00 | 0.00 |
| :--- | ---: | ---: | ---: |
| Personnel | $10,000.00$ | $6,397.00$ | $3,603.00$ |
| Other Contract Services | $84,000.00$ | $39,424.79$ | $44,575.21$ |
| New Equipment | 0.00 | 261.40 | $(261.40)$ |
|  | $\mathbf{9 4 , 0 0 0 . 0 0}$ | $\mathbf{4 6 , 0 8 3 . 1 9}$ | $\mathbf{4 7 , 9 1 6 . 8 1}$ |

## HEALTH DEPARTMENT

Personnel
Phone and Communication
Other Professional Services
Vehicle Maintenance
Printing and Binding
Dues and Memberships
Meetings and Conferences
Photography Supplies
Stationery/Paper
Stationery/Paper
Books and Subscriptions
New Equipment
Mileage and Tolls

## ANIMAL CONTROL

Personnel
Radio Maintenance
Vehicle Maintenance
Printing and Binding
Office Supplies
86,229.00
625.00

77,358.62
8,870.38
850.00
$\begin{array}{lll}1,000.00 & 101.43 & 898.57\end{array}$
0.00
51.24
(51.24)
$\begin{array}{lll}75.00 & 70.00 & 5.00\end{array}$
$\begin{array}{lll}200.00 & 27.50 & 172.50\end{array}$
$50.00 \quad 0.00 \quad 50.00$
$\begin{array}{lll}200.00 & 0.00 & 200.00\end{array}$
$\begin{array}{lll}1,400.00 & 0.00 & 1,400.00\end{array}$
$\begin{array}{lll}50.00 & 0.00 & 50.00\end{array}$
$425.00 \quad 767.36$
$700.00 \quad 251.72$
91,804.00
80,002.12
448.28

New Equipment
Prescription Drugs
Damages Caused by Animals
Animal Care/Disposal


1,200.00

| 50.00 | 0.00 | 50.00 |
| ---: | ---: | ---: |
| $57,900.00$ | $50,100.00$ | $7,800.00$ |
| $2,000.00$ | $4,171.54$ | $(2,171.54)$ |
| 50.00 | 0.00 | 50.00 |
|  | $\mathbf{1 3 5 , 4 3 6 . 0 0}$ |  |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| WELFARE ADMINISTRATION \& DIRECT ASSISTANCE |  |  |  |
| Welfare Administration |  |  |  |
| Personnel | 96,120.00 | 93,291.32 | 2,828.68 |
| Phone and Communication | 1,000.00 | 1,168.98 | (168.98) |
| Other Professional Services | 0.00 | 0.00 | 0.00 |
| Food/Meals | 60.00 | 0.00 | 60.00 |
| Printing and Binding | 0.00 | 0.00 | 0.00 |
| Dues and Memberships | 30.00 | 0.00 | 30.00 |
| Meetings and Conferences | 200.00 | 0.00 | 200.00 |
| Postage | 200.00 | 69.98 | 130.02 |
| Books and Subscriptions | 0.00 | 0.00 | 0.00 |
| New Equipment | 2,800.00 | 851.48 | 1,948.52 |
| Mileage and Tolls | 0.00 | 489.13 | (489.13) |
| Finance Charge \& Late Fee | 0.00 | 0.00 | 0.00 |
| Direct Assistance |  |  |  |
| Other Professional Services | 1,000.00 | 417.25 | 582.75 |
| Electricity for Clients | 8,000.00 | 3,945.82 | 4,054.18 |
| Food/Meals for Clients | 3,250.00 | 3,590.17 | (340.17) |
| Gasoline for Clients | 1,600.00 | 4,702.98 | $(3,102.98)$ |
| Fuel Oil for Clients | 7,000.00 | 3,771.74 | 3,228.26 |
| Natural Gas for Clients | 2,000.00 | 970.29 | 1,029.71 |
| Prescription Drugs for Clients | 2,000.00 | 1,007.78 | 992.22 |
| Building Rental for Clients | 57,550.00 | 19,052.76 | 38,497.24 |
| Clothing for Clients | 100.00 | 413.90 | (313.90) |
| Funerals for Clients | 7,000.00 | 2,000.00 | 5,000.00 |
| Transportation for Clients | 500.00 | 37.00 | 463.00 |
|  | 190,410.00 | 135,780.58 | 54,629.42 |
| PARKS \& RECREATION |  |  |  |
| Parks |  |  |  |
| Personnel | 112,702.00 | 74,554.39 | 38,147.61 |
| Phone and Communication | 660.00 | 902.47 | (242.47) |
| Other Professional Services | 2,700.00 | 1,707.66 | 992.34 |
| Electricity | 4,500.00 | 5,400.82 | (900.82) |
| Equipment Maintenance | 1,900.00 | 2,180.98 | (280.98) |
| Radio Maintenance | 50.00 | 0.00 | 50.00 |
| Vehicle Maintenance | 1,000.00 | 2,784.99 | $(1,784.99)$ |
| Painting | 2,556.00 | 1,820.59 | 735.41 |
| Carpentry Supplies | 800.00 | 3,087,42 | $(2,287.42)$ |
| Ground Maintenance | 1,000.00 | 4,737.58 | $(3,737.58)$ |
| Equipment Rental | 0.00 | 0.00 | 0.00 |
| Other Contract Services | 800.00 | 650.00 | 150.00 |
| Dues and Memberships | 0.00 | 55.00 | (55.00) |
| Meetings and Conferences | 150.00 | 265.00 | (115.00) |
| Safety Equipment | 100.00 | 87.55 | 12.45 |
| Plumbing Supplies | 507.00 | 652.63 | (145.63) |
| Electrical Supplies | 201.00 | 158.44 | 42.56 |
| Gasoline | 351.00 | 4,886.10 | $(4,535.10)$ |
| Custodial Supplies | 1,400.00 | 655.13 | 744.87 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Landscaping Materials | 3,000.00 | 2,832.89 | 167.11 |
| Hand Tools | 428.00 | 222.88 | 205.12 |
| Recreational Supplies | 300.00 | 587.00 | (287.00) |
| Fencing | 3,000.00 | 1,074.64 | 1,925.36 |
| Concrete | 200.00 | 74.69 | 125.31 |
| Infield Mix | 1,128.00 | 1,796.00 | (668.00) |
| New Equipment | 1,000.00 | 856.28 | 143.72 |
| Mileage and Tolls | 55.00 | 0.00 | 55.00 |
| Memorial Day | 2,000.00 | 1,824.00 | 176.00 |
| Recreation Department |  |  |  |
| Personnel | 564,089.00 | 458,625.16 | 105,463.84 |
| Advertising | 664.00 | 0.00 | 664.00 |
| Phone and Communication | 3,300.00 | 3,192.44 | 107.56 |
| Programmers | 400.00 | 350.00 | 50.00 |
| Other Professional Services | 3,900.00 | 2,245.88 | 1,654.12 |
| Equipment Maintenance | 3,125.00 | 845.93 | 2,279.07 |
| Vehicle Maintenance | 343.00 | 372.73 | (29.73) |
| Equipment Lease | 3,121.00 | 3,120.00 | 1.00 |
| Equipment Rental | 11,500.00 | 11,340.00 | 160.00 |
| Food/Meals | 360.00 | 499.05 | (139.05) |
| Other Contract Services | 9,410.00 | 14,776.49 | $(5,366.49)$ |
| Printing and Binding | 300.00 | 0.00 | 300.00 |
| Dues and Memberships | 1,650.00 | 649.00 | 1,001.00 |
| Meetings and Conferences | 875.00 | 250.00 | 625.00 |
| Medical Supplies | 600.00 | 437.63 | 162.37 |
| Photography Supplies | 1,329.00 | 119.00 | 1,210.00 |
| Office Supplies | 2,113.00 | 1,877.63 | 235.37 |
| Postage | 500.00 | 297.95 | 202.05 |
| Gasoline | 632.00 | 606.91 | 25.09 |
| Computer Supplies | 200.00 | 38.94 | 161.06 |
| Books and Subscriptions | 408.00 | 160.72 | 247.28 |
| Recreational Supplies | 9,107.00 | 7,755.62 | 1,351.38 |
| New Equipment | 5,900.00 | 4,023.00 | 1,877.00 |
| Mileage and Tolls | 575.00 | 436.03 | 138.97 |
| Finance Charges and Late Fees | 0.00 | 10.63 | (10.63) |
| Admission Fees | 1,200.00 | 724.96 | 475.04 |
| Grants and Donations | 0.00 | 0.00 | 0.00 |
| Community Center |  |  |  |
| Personnel | 96,969.00 | 79,128.80 | 17,840.20 |
| Advertising | 0.00 | 0.00 | 0.00 |
| Other Professional Services | 0.00 | 0.00 | 0.00 |
| Electricity | 23,500.00 | 19,471.55 | 4,028.45 |
| Equipment Maintenance | 5,965.00 | 3,066.30 | 2,898.70 |
| Building Maintenance | 24,359.00 | 21,132.65 | 3,226.35 |
| Carpentry Supplies | 350.00 | 215.28 | 134.72 |
| Ground Maintenance | 5,000.00 | 5,258.66 | (258.66) |
| Other Contract Services | 3,608.00 | 3,500.44 | 107.56 |
| Chemicals | 1,625.00 | 2,689.05 | $(1,064.05)$ |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Plumbing Supplies | 50.00 | 0.00 | 50.00 |
| Electrical Supplies | 434.00 | 643.56 | (209.56) |
| Gasoline | 80.00 | 0.00 | 80.00 |
| Natural Gas | 14,000.00 | 10,721.39 | 3,278.61 |
| Propane Gas | 5.00 | 0.00 | 5.00 |
| Custodial Supplies | 4,030.00 | 2,689.49 | 1,340.51 |
| Landscaping Materials | 800.00 | 0.00 | 800.00 |
| Hand Tools | 50.00 | 140.71 | (90.71) |
| New Equipment | 4,000.00 | 567.47 | 3,432.53 |
| Mileage and Tolls | 75.00 | 96.84 | (21.84) |
| Finance Charges and Late Fees | 0.00 | 8.14 | (8.14) |
| Welcome Center |  |  |  |
| Personnel | 11,705.00 | 10,962.57 | 742.43 |
| Electricity | 150.00 | 707.63 | (557.63) |
| Building Maintenance | 550.00 | 1,103.90 | (553.90) |
| Painting | 700.00 | 0.00 | 700.00 |
| Carpentry Supplies | 300.00 | 35.76 | 264.24 |
| Other Contract Services | 0.00 | 1,175.00 | $(1,175.00)$ |
| Custodial Supplies | 700.00 | 933.28 | (233.28) |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
| Beach and Pier |  |  |  |
| Equipment Rental | 3,000.00 | 800.00 | 2,200.00 |
| Town Pier Maintenance | 5,000.00 | 2,405.56 | 2,594.44 |
| Beach Maintenance | 2,500.00 | 1,404.22 | 1,095.78 |
|  | 977,594.00 | 795,469.08 | 182,124.92 |
| LIBRARY |  |  |  |
| Other Professional Services | 497,190.00 | 497,290.00 | (100.00) |
|  | 497,190.00 | 497,290.00 | (100.00) |
| PATRIOTIC PURPOSES |  |  |  |
| Memorial Day |  |  |  |
| Food/Meals | 900.00 | 820.65 | 79.35 |
| Other Contract Services | 4,800.00 | 4,725.00 | 75.00 |
| Memorial Supplies | 3,600.00 | 2,873.00 | 727.00 |


| Total |
| :---: |
| Appropriation |

Old Home Day
Personnel
Other Professional Services
Carpentry Supplies
Equipment Rental
Other Contract Services
Printing and Binding
Photography Supplies
Office Supplies
Postage
Electrical Supplies
Recreational Supplies
New Equipment
Finance Charge \& Late Fee

## CONSERVATION COMMISSION

Personnel
Advertising
Food/Meals
Printing and Binding
Dues and Memberships
Meetings and Conferences
Photography Supplies
Stationery/Paper

| 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: |
| $4,950.00$ | $4,740.00$ | 210.00 |
| 550.00 | 407.30 | 142.70 |
| $7,275.00$ | $6,195.00$ | $1,080.00$ |
| $6,350.00$ | $6,581.55$ | $(231.55)$ |
| $1,350.00$ | $1,400.00$ | $(50.00)$ |
| 30.00 | 0.00 | 30.00 |
| 44.00 | 0.00 | 44.00 |
| 580.00 | 613.55 | $(33.55)$ |
| 100.00 | 0.00 | 100.00 |
| $2,600.00$ | $4,748.32$ | $(2,148.32)$ |
| 825.00 | 747.10 | 77.90 |
| 0.00 | 0.00 | 0.00 |
| $33,954.00$ | $\mathbf{3 3 , 8 5 1 . 4 7}$ | $\mathbf{1 0 2 . 5 3}$ |

Office Supplies
Postage
Computer Supplies
Books and Subscriptions
Maps
New Equipment
Mileage and Tolls

PRINCIPAL ON LONG TERM NOTE
INTEREST ON LONG TERM NOTE
TAX ANTICIPATION NOTE
WATER DEPARTMENT
SEWER DEPARTMENT
TOTAL OPERATING BUDGET

Total Appropriation

2014 Warrant Articles
\#6 Human Service Request
\#7 Rockingham Community Action
\#8 Seacoast Youth Services
\#10 Seabrook Harbor sheet pilings
\#11 Library Materials
\#12 Building Repairs/Upgrades - Fire
\#16 Rehab wells
\#17 GIS Mapping
\#18 Groundwater Management Plan
\#19 Town Road Improvements
\#25 Governor Weare Expansion
\#28 Back-up power switches - SWR
\#29 Replace Back-up generator - REC
\#30 Playground Equipment - REC
\#34 Restore Cemetery Monuments
\#35 Council On Aging
\#36 Old South Meeting House Repairs
\#40 Community Home Solutions - Citizen's petition
\#41 Governor Weare Dugouts - Citizen's petition
Total 2014 Warrant Articles

## SELECTMEN'S ENCUMBRANCES

2013 Warrant Articles
\#14 Library Materials
\#16 Exhaust System - Fire
\#17 Fire Equipment
\#18 SCBA Gear
\#19 Rehab (12) wells
\#20 Dwight Ave water pipe
\#21 Town Road Improvements
\#22 Rubbish Truck
\#24 Resurface cemetery roads
\#26 Purchase frequency drives - SWR
\#29 Repair tennis courts
\#30 Repair parking lot - REC
\#31 Mold Remediation
\#35 Stone Wall - Methodist Cemetery
\#36 Restore Cemetery Monuments
\#37 Council On Aging
\#39 Cable Access
\#45 Wrestling Mat - Citizen's petition
Total 2013 Warrant Articles

2013 Operating Budget Encumbrances
ENC (WTR) - Aerator Repair
Total 2013 Operating Budget Encumbrances

100,214.00
42,700.00
20,000.00
200,000.00
45,000.00
75,000.00
$50,000.00$
42,000.00
178,750.00
280,000.00
10,000.00
42,000.00
23,850.00
15,000.00
5,000.00
5,000.00
43,000.00
7,500.00
7,000.00
1,192,014.00 $16,111.86$

$$
16,160.00
$$

$$
18,586.03
$$

$$
180,000.00
$$

$$
49,510.00
$$

$$
100,200.00
$$

$$
19,568.73
$$

$$
135,000.00
$$

$$
18,113.00
$$

$$
15,000.00
$$

$$
7,500.00
$$

$$
2,217.00
$$

$$
10,634.20
$$

$$
27,500.00
$$

2,748.96

$$
5,000.00
$$

$$
0.00
$$

$$
237.03
$$

624,086.81

Year to Date Expenditures

$$
70,625.32
$$

$$
50,000.00
$$

$$
42,000.00
$$

$$
178,750.00
$$

$$
77,262.00
$$

$$
10.00
$$

$$
42,000.00
$$

$$
23,850.00
$$

$$
0.00
$$

$$
5,000.00
$$

$$
5,000.00
$$

$$
0.00
$$

$$
0.00
$$

$$
150.00
$$

719,096.78
0.00

$$
9,596.08
$$

$$
18,586.03
$$

$$
180,000.00
$$

$$
16,595.00
$$

$$
2,842.80
$$

$$
0.00
$$

135,000.00
18,113.00
15,000.00
300.00

2,217.00
10,034.20
27,500.00
228.96

1,814.51
$-9,514.26$
0.00
$428,313.32$
0.00
$428,313.32$

195,773.49

36,000.00
36,000.00
35,999.58

| $36,000.00$ |  |
| ---: | :--- |
| $36,000.00$ | $35,999.58$ |
| $35,999.58$ | 0.42 |
| 0.42 |  |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| 2012 Warrant Articles |  |  |  |
| \#19 Rehab Wells - GPW 3 | 1,327.88 | 540.00 | 787.88 |
| \#21 Town Roads | 16,656.81 | 16,648.92 | 7.89 |
| \#26 Harborside Park | 17,248.94 | 1,629.12 | 15,619.82 |
| Total 2012 Warrant Articles | 35,233.63 | 18,818.04 | 16,415.59 |
| 2012 Operating Budget Encumbrances |  |  |  |
| ENC (SWM) - Dam bureau filings | 11,200.00 | 0.00 | 11,200.00 |
| Total 2012 Operating Budget Encumbrances | 11,200.00 | 0.00 | 11,200.00 |
| 2011 Warrant Articles |  |  |  |
| \#34 Council On Aging | 0.00 | 265.01 | -265.01 |
| Total 2011 Warrant Articles | 0.00 | 265.01 | (265.01) |
| Grants with no matching Town Funds |  |  |  |
| 2012 NHHFA Challenge Grant | 0.00 | 3,313.71 | $(3,313.71)$ |
| 2013 NHHFA Challenge Grant | 0.00 | 18,167.23 | $(18,167.23)$ |
| 2011 Operation Safe Commute | 0.00 | 1,140.39 | $(1,140.39)$ |
| 2013 Operation Safe Commute | 0.00 | 138.35 | (138.35) |
| Safe Routes To School | 0.00 | 12,027.46 | $(12,027.46)$ |
| WTR Asset Mgmt Plan/GIS Improvements | 0.00 | 15,000.00 | $(15,000.00)$ |
| Total Grants | 0.00 | 49,787.14 | (49,787.14) |
| ABATEMENTS \& REFUNDS | 0.00 | 65,477.78 | $(65,477.78)$ |
| SEABROOK ELEMENTARY SCHOOL |  |  |  |
| Budget 2013-2014 Balance | 5,319,638.00 | 5,319,638.00 | 0.00 |
| Budget 2014-2015 | 11,363,271.00 | 5,670,000.00 | 5,693,271.00 |
| WINNACUNNET HIGH SCHOOL |  |  |  |
| Budget 2013-2014 Balance | 2,476,555.00 | 2,476,555.00 | 0.00 |
| Budget 2014-2015 | 6,993,273.00 | 3,975,000.00 | 3,018,273.00 |
| COUNTY TAX 2015 | 2,555,394.00 | 2,555,394.00 | 0.00 |


| NAME | TITLE | BASE PAY | OVERTIME | *WORK DETAIE | total pay | Year Hired |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELIECTED OFFICIALS |  |  |  |  |  |  |
| Brown, Bruce G | Supervisor of the Checklist | 1,660.00 |  |  | 1,660.00 | 1367 |
| Carter Jr., Oliver L | Treasurer | 51,451.70 |  |  | 51,451.70 | 1996 |
| Fowler, Bonnie L | Town Clerk | 61,068.72 |  |  | 61,068.72 | 1983 |
| Fowler, Gary | Supervisor of the Checklist | 2,238.00 |  |  | 2,238.00 | 1988 |
| Eowler, Richard L | Supervisor of the Checklist | 1,650.00 |  |  | 1,650.00 | 1990 |
| Hess, Edward | Selectman | 6,014.61 |  |  | 6,014.61 | 2003 |
| Kelley, Paul M | Moderator | 1,000.00 |  |  | 1,000.00 | 1999 |
| Khan, Aboul B | Selectman | 5,332.11 |  |  | 5,332.11 | 2003 |
| Knowles, Lillian L | Tax Collector | 61,068.72 |  |  | 61,068.72 | 1982 |
| Smith, Raymond | Selectman | 5,043.36 |  |  | 5,043.36 | 2013 |
| FIRE DEPARTMENT |  |  |  |  |  |  |
| Baker, Robert J | Fireman | 61,810.05 | 21,818.23 |  | 83,628.28 | 2003 |
| Bibaud, Marc P | Fireman | 64,472.68 | 37,180.07 | 734.02 | 102,386.77 | 2000 |
| Chase Jr., Erank W | Fireman | 63,309.15 | $27,464.08$ | 260.17 | 91,033.40 | 2003 |
| Coleman, Seth R | Fireman | 62,408.34 | 22,838.43 |  | 85,246.77 | 2003 |
| Edwards, William J | Eireman | 60,015.43 | 22,845.94 |  | 82,861.42 | 2005 |
| Eelch, Charles W | Eire Captain | 70,450.27 | 43,709.04 |  | 114,159.31 | 1983 |
| Felch, Jabe W | Eireman | 58,648.49 | 21,143.95 |  | 79,792.44 | 2004 |
| Fowler, Clarence G | Eire Captain | 71,775.28 | 30,092.25 |  | 101,867.53 | 1973 |
| Hewlett III, Harold W | Fire Captain | 71,775.32 | 25,493.90 |  | 97,269.22 | 1986 |
| Janvxin, Kevin M | Fireman | $68,616.37$ | 31,794.48 | 370.39 | 100,781.24 | 1993 |
| Lebor, Adam J | Fireman | $58,648.48$ | 14,207.19 |  | $72,855.67$ | 2005 |
| Mawson, Robert G | Fireman | 63,332.79 | 39,288.58 | 171.66 | 102,793.03 | 2000 |
| Perkins, Rayenold B | Fireman | 63,542.56 | 25,696,90 |  | 89,239.46 | 2001 |
| Perry, Christopher G | Fireman | 63,309.11 | 32,809.07 | 681.69 | 96,799.87 | 2003 |
| Potvin, Mark A | Fireman | 63,293.20 | 32,092.45 |  | 95,385.65 | 2002 |
| Saracy, Richard C | Fireman | $55,143.67$ | 9,455.95 | 305.74 | 64,905.36 | 2008 |
| Saracy, Stanley | Fire Captain | 70,573.77 | 20,960.38 |  | 91,534.15 | 1990 |
| Sargent, Barry M | Fireman | 63,960.71 | 14,325.85 | 600.94 | $78,887.50$ | 2003 |
| Tille\%, Christopher | Fireman | 55,060.14 | 19,074.11 | 642.12 | $74,776.37$ | 2010 |
| Wright, Jeremy R | Fireman | 60,012.48 | $32,379.75$ | 524.63 | 92,316.86 | 2005 |
| POLICE DEPARTMENT |  |  |  |  |  |  |
| Allen, Jason R | Police Sargeant | 60,573.31 | 19,133.98 | 10,342.25 | 90,043.54 | 1998 |
| Brown, Frank W JR | Police officer | 55,884.00 | 11,567.29 | 6,905.00 | 74,356.29 | 2000 |
| Buccheri, David J | Police Sargeant | 58,729.26 | 20,028.95 | 9,816.60 | 88,574.81 | 2003 |
| Chase Jr., Donald G | Police Officer | $58,316.72$ | 4,196.97 | 2,260.00 | 64,773.69 | 1985 |
| Deshaies, James J | Police Officer | $56,627.99$ | 24,917.10 | 4,960.00 | 86,505.09 | 1988 |
| Dietenhofer, Keith W | Police Officer | 51,083.95 | 1,529.28 | 2,677.50 | 55,290.73 | 2009 |
| Felch, Chester A | Police Officer | 62,851.11 | 6,888.79 | 49,749.07 | 119,488.97 | 1994 |
| Gelineau, Kevin M | Police Officer | 49,392.50 | 15,638.83 | 22,021.75 | 87,053.08 | 2005 |
| Giarusso III, John | Police Officer | 16,532.66 | 131.33 |  | 16,663.99 | 2014 |
| Henderson, Daniel | Folice Officer | 47,254.73 | 6,880.85 | 9,589.25 | 63,724.83 | 2013 |
| Hersey, David R | Police Officer | 32,632.49 | 6,650.33 | 350.00 | 39,632.82 | 2003 |
| Kane, Ryan A | Police Officer | 52.148 .23 | 16,937.31 | 6,134.00 | 75,329.54 | 2011 |
| Laurent, Adam R | Police Officer | 34,973.89 | 273.05 |  | 35,246.94 | 2004 |





[^8]
 Finance Manager Recreation Program Director rown Manager
Deputy Fire Chief／Call Fire Water Superintendent Public Works Director
Emergency Management Director
Employee Sertices Manager $\qquad$
$\square$ Computer Systems Administrator Ind．Sewer Pre－treatment Manager Parks／Cemetery Foreman w／CDL
$\qquad$
Armentrout，Bonnie I Baillargeon，Jeffrë． Beaudoin，Sandra L Bitomske，Lee 3 Carter，Cassandra Collins，Patrick T Eaton，George M Cowler，Amy E Fowler，Carrie
Garand，Paul J
Gilligan，Lilli
Murphy，Brian J
erkins，Jawrence B
Sanborn，Emily
llva，Angela
Slayton，Curtis P
Strangman，Everett C
Wolfenden，Lara K
LABORERS／CERTIFIED EQUIPMENT
OPERATORS／PLANT
OPERATORS／FOREMEN
Beckman，Edgar
Brown，Jason A
Campbell，Thomas E
Carter，Casey B
Carter，Forrest E
$\underset{\sim}{n}$ N


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| Certified Laborer |
| :---: |
| Water Operator I W/CDL |
| Certified Laborer |
| Certified Laborer |
| Certified Laborer |
| Certified Laborer |
| Wastewater Operator II w/CDL |
| DFW Working Foreman w/CDL |
| Laborer/Equip. Operator:Call Fire |
| Water Dept. Foreman |
| Equipment Operator w/CDL |
| Water Operator Grade II |
| Wastewater Operatox III |
| Ind. Sewer Pre-treatment Manager |
| Laboratory Technician |
| Water Operator Grade I w/CDL |
| Mechanic w/CDL |
| Wastewater Operator III |
| Mechanic w/CDL |
| Certified Laborer |
| Laborer |
| Certified Laborer |
| Water Operator Grade II |
| Sewer Eoreman/Wastewtr Oper Gr III w/CDI |
| Laborer/Equip. Operator |
| Certified Laborer |
| Wastewater Operator Grade II |
| Equipment Operator w/CDL |
| Certified Laburer |
| Certified Laborer |
| Scale House Operator |
| Rubbish Working Foreman w/CDL |
| Water Operator II w/CDL |
| Recreation Departraent |
| Police Department |
| Town Hall |
| Wastewater Secretary |
| Assessing Dept Clerk |
| Criminal Investigations Clerk |
| Town Manager's Clerk |
| Certified Assessing Clerk |
| Recreation Secretary/Bookkeeper |
| Clerk to Town Clerk |
| Water Clerk |
| Payroll/Benefits Supervisor |
| Projects Clerk |
| Eire Secretary |
| Buildingatealth/BOA Clerk |


$\qquad$ 4
3
3
2 * $\rightarrow \underset{\sim}{n}$ Pike, Domenic M
Randall Sr, Herbert M
Ross Jr., George L
Sanborn, Keith A
Thurlow, Wajne D
Welch, Ralph E $\stackrel{\rightharpoonup}{2}$
0
0
0
0
0
0
0
0
0
3

3 CUSTODIANS | Bragg, Mitchell R |
| :--- |
| Hill Jr., Raymond L |
| Stankatis, Robert A |
| CLERKS/SECRETARIES | Allen, Melanie J Carrillo, Genessa M

Cody, Tarnya M Davis, Amp E Eaton, Frances H Griggs, Suzanne M Marquis, Shaylia D.W. McDonald, Kelly
Page, Jo-Anne

| NAMS | titice | gASE PAY | OVERTIME | *WORK detail | total pay | Year Hired |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Petit, Janine R | Police Chief's Secretary | 44,912.91 | 2,568.34 |  | 47,481.25 | 1991 |
| Reinhold, Judith | Clerk to the Town Clerk | 41,448,39 |  |  | 41,448.39 | 2003 |
| Walker, Judith E | Public Works Secretary | 41,619.50 | 3,015.03 |  | 44,634.53 | 2008 |
| Wasson, Yvette M | Water Dept Clerk | 42,229.12 | 90.72 |  | 42,319.84 | 2004 |
| Willwerth, Lynn A | DPW Secretary/Bookkeeper/Office Supervisor | 46,280.05 | 2,004.09 |  | 48,284.14 | 1992 |
| DISPATCHERS |  |  |  |  |  |  |
| Cawley, James M | Police Dispatcher | 44,962.05 | 17,028.43 | 4,406.00 | 66,396.48 | 1985 |
| Cote Jr, Clement. | Police Dispatcher | 41,062.70 | 23,447.74 |  | 64,510.44 | 2009 |
| Ganley, Mary-Jo | Police Dispatcher | 41,325.50 | 16,085.79 |  | 57,411.29 | 2009 |
| Smith, Melissa I | Police Dispatcher | 5,216.35 |  |  | 5,216.35 | 2009 |
| PART-TIME EMPLOYEES     <br> CLERRSK/LABORERS/ELECTION <br> WORKERS/CALL FIREMEN/POLICE <br> OFFICERS, ETC.     |  |  |  |  |  |  |
| Allen, Rhonda | Recreation Worker | 9,977.16 |  |  | 9,977.16 | 2014 |
| Annis, Zachary C | Call Fire | 775.00 |  |  | 775.00 | 2006 |
| Ash, Elizabeth | Supervisor-Recreation | 1,810.00 |  |  | 1,810.00 | 2012 |
| Bagley, Benjamin M | Summer Came Counselor - Recreation | 4,037.31 |  |  | 4,037.31 | 2011. |
| Beal, Marie | Election Worker | 242.54 |  |  | 242.54 | 2010 |
| Beckman, Nellie | Election Worker | 650.71 |  |  | 650.71 | 2002 |
| Bibaud, Marc P | Election Worker | 177.47 |  |  | 177.47 | 2008 |
| Bishop, Sheila M | Laborer/Custodian - Welcome Center | 10.123.23 |  |  | 10,123.23 | 2002 |
| Borges, Kyle | Summer Camp CIT - Recreation | 2,969.10 | 4.56 |  | 2,973.66 | 2011 |
| Bouchrouche, Jason | Folice Officer | 6,825.82 |  |  | 6,825.82 | 2013 |
| Bowden, Minabell | Election Worker | 396.34 |  |  | 396.34 | 2000 |
| Bowen, Kathie | Recreation Worker | 1,060.00 |  |  | 1,060.00 | 2014 |
| Brown II, Bruce | Election Worker | 544.24 |  |  | 544.24 | 2000 |
| Brown, Jeffrey M | Call Fixa/PT Fire | 7,500.00 |  |  | 7,500.00 | 1986 |
| Brown, Kaleb | Election Worker | 331.28 |  |  | 331.28 | 2008 |
| Brown, Lita M | Supervisor - Recreation | 14,613.67 |  |  | 14,613.67 | 1987 |
| Buell, Jacab C | Call Fire | 2,100.00 |  |  | 2,100.00 | 2008 |
| Calderwood, Daniel C | Call Fire | 1,775.00 |  |  | 1,775.00 | 2008 |
| Cawley, Michael J | Police Officer | 750.58 |  |  | 750.58 | 1991 |
| Coleman, Nichole E | Election Worker | 615.22 |  |  | 615.22 | 2008 |
| Coleman, froy | Call Fire | 1,625.00 |  |  | 1,625.00 | 2011 |
| Cooper, Richard W | Emergency Management/Cail Fire | 850.00 |  |  | 850.00 | 2003 |
| Crossland, James A | Laborer | 17,325.57 |  |  | 17,325.57 | 2009 |
| Denis, Avis A. | Election Worker | 177.47 |  |  | 177.47 | 2008 |
| Dobbins, Jayne | Election Worker | 70.99 |  |  | 70.99 | 2012 |
| Dow, George W | Emergency Management/Call Fire | 2,050.00 |  |  | 2,050.00 | 2003 |
| Dow, Janet | Recreation Worker | 103.58 |  |  | 103.58 | 2004 |
| Dyer, Emily | Summer Camp Counselor - Recreation | 1,938.00 |  |  | 1,938.00 | 2013 |
| Eaton, Corri | Recreation Worker | 1,546.06 |  |  | 1,546.06 | 2000 |
| Eaton Jr.. Eurmer H | Call fire | 3,000.00 |  |  | 3,000.00 | 2003 |
| Eaton Jr., Russell | Call fire | 2,425.00 |  |  | 2,425.00 | 2012 |
| Emond, Francis E | Call Fire | 1,925.00 |  |  | 1,925.00 | 2005 |
| Felch, Donald | Election Worker/Recreation Worker | 4,370.65 |  |  | 4,370.65 | 2014 |
| Fields, Daniel | Recreation Worker | 207.50 |  |  | 207.50 | 2014 |
| Follansbee, Edith M | Election Worker | 260.29 |  |  | 260.29 | 2001 |
| Foulkes-Bagley, Karen | Recreation Worker | 11,505.76 |  |  | 11,505.76 |  |


| NWS | TITLE | BASE PAY | OVERTIME | *WORK DETAIL | total pay | Year Hired |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fowler II, Gary K | Election Worker | 662.54 |  |  | 662.54 | 2008 |
| Eowler, June A | Election Worker | 455.50 |  |  | 455.50 | 2000 |
| Fowler, Lace: L | Clerk to the Town Clerk | 12,351.86 |  |  | 12,351.86 | 2007 |
| Eranklin, Terri J | Tax Clerk | 9,405.92 |  |  | 9,405.92 | 2011 |
| Gabiosa, Anna Nicole | Summer Camp Counselor - Recreation | 2,351.67 | 6.00 |  | 2,357.67 | 2012 |
| Gabiosa, Justin | Recreation Worker | 564.00 |  |  | 564.00 | 2014 |
| Gentile, Brittney A | Supervisor - Recreation | 9,227.83 |  |  | 9,227.83 | 2006 |
| Giuffre, Joseph | Emergency Management | 660.00 |  |  | 660.00 | 2014 |
| Gonthier, John D | Supervisor - Recreation | 5,414.16 | 9.86 |  | 5,424.02 | 2008 |
| Hale, Richard | Call Fire | 2,250.00 |  |  | 2,250.00 | 2003 |
| Harley, Tina | Instructor | 1,400.00 |  |  | 1,400.00 | 2012 |
| Hayes, Brandon | Instructor | 60.00 |  |  | 60.00 | 2013 |
| Henshaw, Jill | Election Worker | 118.31 |  |  | 118.31 | 2014 |
| Himmer, Paul ${ }^{\text {a }}$ | Emergency Management | 9,960.00 |  |  | 9,960.00 | 2009 |
| Janvrin, Melissa | Receptionist-Recreation | 11,693.24 |  |  | 12,693.24 | 2013 |
| Johnson, Alanah M | Summer Camp Counselor - Recreation | 3,477.26 |  |  | 3,477.26 | 2008 |
| Johnson, Ryan | Labozer | 21,696.65 | 19.89 |  | 21,716.54 | 2013 |
| Johnson, Timisha | Recreation Worker | 2,138.12 |  |  | 2,188.12 | 2014 |
| Keenan, Paul T. | Emergenc; Management | 200.00 |  |  | 200.00 | 2014 |
| Keene, Jordan | Referee - Recreation | 232.50 |  |  | 232.50 | 2013 |
| Kimball, Chad | Custodian-Recreation | 13,737.33 |  |  | 13,737.33 | 2013 |
| King, Jeffrey | Emergency Management | 240.00 |  |  | 240.00 | 2007 |
| Knight, Richard | Call Fire | 1,500.00 |  |  | 1,500.00 | 2014 |
| Knowles, Amie | Sumer Camp Counselor - Recreation | 2,011.01 |  |  | 2,011.01 | 2012 |
| Knowles V, Asa | Certified Laborer | 22,613.73 | 20.32 |  | 22,634.05 | 2013 |
| Kravitz, Barbara K | Committee/Planning Board Clerk | 45,864.01 |  |  | 45,864.01 | 2006 |
| Lambert, Jordan | Certified Laborer/Call Fire | 22,703.72 |  |  | 22,703.72 | 2013 |
| Larcomb, Eric | Recreation Worker | 480.00 |  |  | 480.00 | 2014 |
| Lewis, Lois J | Election Worker | 638.88 |  |  | 638.88 | 2000 |
| Lynch, Ryan | Referee - Recreation | 645.00 |  |  | 645.00 | 2009 |
| Macera, Michael | Emergency Management | 1,260.00 |  |  | 1,260.00 | 2008 |
| Marquis, Shaylia | Election Worker | 437.76 |  |  | 437.76 | 2004 |
| Marshall, Justin | Certified Laborer | 22,121.84 |  |  | 22,121.84 | 2003 |
| Mawson, Nathan G | Certified Laborer:'Call Fire | 22,556.66 |  |  | 22,556.66 | 2008 |
| McAdams, Joseph R. | Referee - Recreation | 3,226.86 |  |  | 3,226.86 | 2007 |
| McCann, Bonnie | Election Worker | 366.77 |  |  | 366.77 | 2004 |
| McDonald, Jamie N | Budget Committee Secretary | 559.95 |  |  | 559.95 | 2011 |
| Merrill, Cameron | Summer Camp Counselor - Recreation | 2,140.65 |  |  | 2,140.65 | 2011 |
| Merrill, Shayna D | Office Receptionist - Recreation | 19,372.45 | 145.02 |  | 19,517.48 | 2010 |
| Mills, Dale | Emergency Management | 590.00 |  |  | 590.00 | 2010 |
| Morris, Kelli | Sewer Clerk | 6,002.09 |  |  | 6,002.09 | 2014 |
| C'Connor, Morgan | Election Worker | 615.21 |  |  | 615.21 | 2012 |
| - Connor, Morgan | Part time Clerk/BOA Clerk | 5,391.80 |  |  | 5,391.80 | 2012 |
| - 'Connor, Kelly | Election Worker | 479.16 |  |  | 479.16 | 2003 |
| Cstromecky, Peter | Emergency Management | 240.00 |  |  | 240.00 | 2010 |
| Page III, Howard C | Police Officer | 130.54 |  |  | 130.54 | 1978 |
| Page, Jo Anne | Election Worker | 650.71 |  |  | 650.71 | 1996 |
| Pingree, Adam | Sumer Camp Counselor - Recreation | 1,984.00 |  |  | 1,984.00 | 2012 |
| Pitts, Gary | Call Eire | 3,000.00 |  |  | 3,000.00 | 2003 |
| Preston, Mark | Emergency Management | 8,030.00 |  |  | 8,030.00 | 1981 |
| Primavera, Anthon: | Recreation Worker | 152.00 |  |  | 150.00 | 2013 |

TOWN EAYROLL - ANNUAL TOWN REPORT 2014

| NAME | titige | BASE PAY | OVERTIME | *WORK DETAIL | TOTAL PAY | Year Hired |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Radkay, Randall | Emergency Management | 24,600.00 |  |  | 24,600.00 | 2011 |
| Radkay, Rikki | Emergency Management | 1,040.00 |  |  | 1,040.00 | 2013 |
| Raymond, Robert. | Emergenci Management | 1,960.00 |  |  | 1,960.00 | 2012 |
| Reed, Philip | Election Worker | 141.97 |  |  | 141.97 | 2012 |
| Rivera, Jordin | Recreation Worker | 1,934.00 | 3.00 |  | 1,937.00 |  |
| Ross, Elizabeth A. | Election Worker | 112.40 |  |  | 112.40 | 2006 |
| Rumore, Josephine M | Election Worker | 532.41 |  |  | 532.41 | 2010 |
| Savastano, Barbara | Emergency Management | 2,510.00 |  |  | 2,510.00 | 2014 |
| Sinagra, Anthony J | Supervisor - Recreation | 4,088.19 |  |  | 4,083.19 | 2005 |
| Small, Virginia I | Election Worker | 698.03 |  |  | 698.03 | 2003 |
| Souther, Dwight | Fire Dept/Call Fire | 1,925.00 |  |  | 1,925.00 | 2003 |
| Stackhouse, Justin | Referee - Recreation | 922.50 |  |  | 922.50 | 2009 |
| Studer, Aranda | Recreation Worker | 3,029.70 |  |  | 3,029.70 | 2014 |
| Thibodeau, Elizabeth | Election Norker | 141.97 |  |  | 141.97 | 2004 |
| Valcarcel, Tasia | Supervisor/Camp Couselor-Recreation | 5,144.15 |  |  | 5,144.15 | 2012 |
| Wasson, Paige | Supervisor/Camp Couselor-Recreation | 2,461.15 |  |  | 2,461.15 | 2013 |
| Welch, Ronaid R | Laborer | $26,723.86$ |  |  | 26,723.86 | 1998 |
| Wentworth, Kolbi | Recreation Worker | 2,907.67 |  |  | 2,907.67 | 2014 |
| Wood, Paula | Election Worker | 366.77 |  |  | 366.77 | 2012 |


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## INDEPENDENT AUDITOR'S COMMUNICATLON OF MATERLAL WEAKNESS

To the Members of the Board of Selectmen
Town of Seabrook
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 opinion on the effectiveness of the Town of Seabrook's
effectiveness of the Town of Seabrook's internal control.

Our consideration of internal control was for the limited purpose described in the preceding paragraph and was not designed to

 siguificant deficiencies.

A deficiency in internal control exists when the design or operation of a control does not allow management or employets, in the normal course of performing their assigned functions, to preven, or detect and correct, misstatements on a timely basis. A
 basis. We consider the following deficiency in the Town of Seabrook's intemal control to be a material weakness: Cash Reconciliations


 followed up on immediately and corrected.
 Tecorded so no audit adjustments to the cash balances were necessary.
This communication is intended solely for the information and use of

This communication is intended solely for the information and use of management, the Board of Selecimen, and others within
the organization, and is not intended to bo, and should not be, used by anyone otber than these specified parties,

## Plodrin 4 Pandercon Profiscional assciation

TOWN OF SEABROOR, NEW HAMPSHIRE
ANNUAL FINANCIAL REPORT
AS OF AND FOR THE FISCAL YEAR ENDED
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> SLNGWZLLIS TVIDNFNIS DISVG
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Governmental Finds
Balance Sheet .....

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$\stackrel{\rightharpoonup}{~}$
 Budgetary Comp corison Information
Statement of Reverues Expenditures, and Changes in Fund Balance-



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Major General Fund
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Schedule of Funding Progress for Other Postemployment Benefit Plan
NOTE TO THE REQUIRED SUPPLEMENTARY INFORMATION
COMBINING AND INDHVDUAL FUND SCHEDULES
chedule of Estimated and Actual Revenues (Non-GAAP Budgetary Basis)......................................................... 42
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OF MATERIAL WEAKNESSES


## 준 <br> Plodzik \& Sanderson 


INDEPENDENT AUDITOR'S REPORT
To the Members of the Board of Selectmen
Town of Seabrook
Seabrook, New Hampshire
Report on the Financinl Slatements
We have audited the accompanying financial statements of the govemmental activities, major gencral fund, and aggregate remaining fund information of the Town of Seabrook as of and for the year ended December 31,2013 , and the related notes to
the linancial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.
Management's Responsibility for the Financial Statements
Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting
principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of
 wather due to frame or error.
Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America, These standards require that we plan and perform
An audit involves perforning procedures to obtain audit evidence about the amounts and disclosures in the financial statements.
The procedures sclected depend on the auditor's judgment, including the assesment of the zisks of material missiatement of the The procedures sclected depend on the auditor's judgment, meluding the assessment of the zisks of material missiatement of the
financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers intemal control
 control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall
presentation of the financial statements. presentation of the financial statements.
We believe that the audit evidence we hav
Opinions
In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position
of the governmental activities, major general fund, and aggregate remaining fund information of the Town of Seabrook as of
December 37,2013 , and the respective changes in financial position, and the respective budgetary comparison for the major
geteral fund for the year then enced in accordance with accounting principles generally accepted in the United States of
America.
Other Matters
Required Supplementary Information - Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 3 tbrough 1i) and the Schedule of Punding Progress for Other
Postemployment Benefit 1lan (page 40) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers them
SCHEDULE 5 (Cominuert)





| Revenues: |
| :---: |
| Inecrgoverumertal |
| Charges for services |
| Invessment carnings |
| Miscellineoos |
| Total revenus |
| Expenditures: |
| Current: |
| Ceneral goveramont |
| Public safety |
| Highways and streets |
| Sanitation |
| Cullere and recration |
| Capitas evelay |
| Total expenditures |
| Excess (deficiency) of revenues aver (under) expendtures |
| Other financing uses: |
| Transfers out |
| Ner change in fund bulaness |
| Fund balances, beginining, as restreed (see Note 18) |
| Fund biliences, ending |

Town of Senbrook
Independent Auditor's Report
historical context. We have applied certain limited procedurs to the required supplememtary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the inquiries, the basic fimancial statements, and other knowiedge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us twith
sufficiont evidence to express an opinion or provide any assurance.

Other Iaformation - Our audit was conducted for the purpose of forming opinions on the financial statements that collectivcly presented for purposes of additional analysis and are not a required part of the basic financial statemems. The combining and individual ound financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic finaricial statements. Such information has been including comparing and reconciling such infomation directly to the anderlying accounting and other records used to prepare the basic financlal statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and ind
financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

October 17, 2014
Management's Discussion and Analysis
The Town of Seabrook's (the Town) discussion and analysis is designed to: (1) assist the readdor in
focusing on significant financial issues; (2) provide an overview of the Town's finarcial
 challeiges); and (4) identify any material deviations from the financial plan (the approved budget). Financial Highliphts:
$>$ The assets of the Town exceeded its liabilities at the close of the most recent year-end by to ineet the Town's ongoing obligations to its citizens.
5 The Town's change in ret position was a decrease of $\$ 822,732$.
 spending at the Town's discretion (unassigned fund balarce).
At the end of the current year, unassigned fund balance for the General Fund is $\$ 3,510,274$,
which is an increase of $56.39 \%(\$ 1,265,724)$ in relationship to the 2012 year-end balance.

 Government-wide financial statements
The government-wide financial statements provide a broad view of the Town's finances. These -8,
 not been received or paid.
The Statememt of Net Position presents information on all of the Town's non-fiduciary assets and liabilitics with the difference between the two being reported as net position. Overall, increases or is improving or deteriorating.
The Statement of Activities presents information showing how the Town's net position changed during the most recent year. All changes in net position are reported as soon as the underlying event occurs,
regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will not result in cash flows until future periods (such as uncollected taxes, licenses, and earned but unused vacation leave). This statement also presents a comparison between direct
SCHEDULE \& (COHFinued)
TOWN OF SEABROOK, NEW HAMPSHIRE


SCHEDULE \& (Continued)
TOWN OF SEABROOK, NEW HIMPSIIRE
Nonmojo Governmentrd Funds
Combinhng Balance Sheat

| Special Revense liunds |  |  | Capital <br> Project <br> Fund | Permencht Fund | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ambulance Revolving | Recveling Revolving | 1)'Alcesandro Trust | Water Treatment Plinat |  |  |  |
| S 228.282 | 5151,158 | 5 31.596 | § 545,734 | \$ 152 | 5 | 1,306.812 |
| - | - | - | - | 14.098 |  | 14,098 |
| 188.918 | - | - | - | - |  | 234,941 |
| - | - | - | - | - |  | 67,708 |
| \$ 417,200 | 5 151,158 | \$ 31,596 | \$ 545,734 | \$ 14,250 | 5 | 1,623,559 |



Decemher 3l, 2013 Capital
Projet! 315,734

- $\left|\begin{array}{c}\overrightarrow{2} \\ \stackrel{\rightharpoonup}{c} \\ \dot{3} \\ \vdots \\ n\end{array}\right|$
TOWN OF SEABROOK, NEW HAMPSHIRE

S $228.282 \quad$ S $151,158 \quad \$ 31.59$


The Town participates in govermmental activities and does not currently participate in any busincss type generally supported by taxes, grans, and intergovernmental revenues. The govemmental activities of the Town include general govermment, public safety, highway and streets, sanitation, water distribution and treatment, health, welfarc, culture and recreation, conservation, and economic development.

The government-wide financial statements can be found on pages $12-13$ of this report.
Fund financial statements
Unlike government-wide financial statements, the focus of the fund financial statements is directed to specific activities of the Town rather than the Town as a whole. Except for the General Fund, a specific fund is established to maintain control over resources that have been segregated for specific activities or
objectives. The Town, like other local govemments, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. The fund financial statements focus on the individual parts of the Town government and report the Town's operations in more detail than the government-wide statements. The Town's funds are divided into two categories: 1) governmental; and 2) fiduciary.

Governmental funds: Most of the basic services provided by the Town are financed through governmental funds. Unlike the govermment-wide financial statements, the governmental fund financial statements focus on near-tern inflows and outflows of spendable resources as well as on balances of
spendable resources available at the end of the year. Such information may be useful in evaluating a govermment's near-term requirements.

Because the focus of govemmental funds is narrower than that of the goveroment-wide financial statements, it is useful to compare the information presented here with similar information presented in the govenment-wide financial statements. By doing so, readers may better understand the loug-tern
impact of the government's near-term finaneing decisions. Both the governmental fund Balance Sheet and the govemmental fund Statement of Revemues, Expenditures and Changes in Fund Balonces provide governmental funds and governmental activities.

The Town maintains ten individual govermmental funds. Information is presented separately in the Governmental Fund Balance Sheet and in the Statement of Revenues, Expenditures and Changes in Fund Bolmes for the Gencral Fund. The General Fund accounts for governmental services provided to the
Town's residents. Data from the other governmental funds are combined into a single, aggregated presentation termed Other Governmental Funds.
The Town's govermmental fund financial statements can be found on pages 14-17.

Fiduciary Funds: These funds are used to account for resources held for the benefit of parties outside the government. While these funds represent trust responsibilities of the Town, these assets are restricted in purpose and do not represent discretionary assets of the government. Therefore, these assets are not
presented as part of the Government Wide Financial Statements.

- Private-Purpose Trust Funds: These funds account for the activity of trust arrangements under which principal and income bencfit individuals, private organizations, or other governments. The Town uses
these types to account for scholarship donations.
- Agency Funds: These funds accomet for the resources held in a purely custodial capacity. This fund reports information on developers' performance bonds held by the Town's Treasurer and also two funds
that are held by the Trustee of the Trust Funds, which are for School Maintenance and School Special
Education Needs.
The Town's fiduciary funds statementis can be found ou pages $19-20$ of this report.


## Notes to the financial statements

 principles $(\mathrm{GAAP})$ in the United States.
Required supplementary information: The basic financial statements and accompanying notes are
The notes to the financial statements begin on page 21. Funding Progress for Other Postemployment Benefit Plan.
Other supplementary information: Other supplementary information includes combining financial statements for other (non-major) governmental funds. Government-wide Financial Analysis:
The following table reflects a condensed summary of Net Position compared to the prior year. More
detailed information can be found on page 12 of this report.

| Town of Seabrook |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Net Assets as of December 31, 2013 and 2012 |  |  |  |  |
|  | Governmental Activities |  |  |  |
|  |  |  |  |  |
|  | 2013 |  | 2012 |  |
| Current and other assets | \$ | 21,235,334 | \$ | 20,248,507 |
| Capital assets, net |  | 69,274,860 |  | 71,389,975 |
| Total assets |  | 90,510,194 |  | 91,638,482 |
| Current liabilities |  | 8,681,064 |  | 9,170,706 |
| Long-term liabilities |  | 10,266,955 |  | 10,157,398 |
| Total liabilities |  | 18,948,019 |  | 19,328,194 |
| Unavailatle Revenue property tax |  | 8,029 |  | 10,527 |
| Unavaliable Revenue - grants |  | 1,835 |  | 208 |
| Total Deferred outfow or resources |  | 7.854 |  | 10,735 |
| Net position: |  |  |  |  |
| Net fnvestment in capital assets |  | 60,803,150 |  | 63,587,250 |
| Restricted |  | 1,713,991 |  | 691,078 |
| Unrestricted |  | 9,037,170 |  | 8,021,225 |
| Total net position |  | 71,554,311 | \$ | 72,299,553 |


| Unassigned fund balance, heginning (non-GAAP budgetary basis), as restated (see Note 18) |  | s | 3,224,179 |
| :---: | :---: | :---: | :---: |
| Changes: |  |  |  |
| Unassigned fund balance used to reducc 2013 lax ratc |  |  | (875,000) |
| 2013 Budget sumntary: |  |  |  |
| Revenue surplus (Schedute i) | \$ 674,529 |  |  |
| Unexpended balonce of appropritrions (Schetule 2) | 2,046,130 |  |  |
| 2013 Budgel sumplus |  |  | 2,720,659 |
| Increase in monspendable furd balance |  |  | $(6,025)$ |
| Jncrease in restricted fund balance |  |  | (4,162) |
| Increase in commited fund batance |  |  | (583,974) |
| Unassigned fund balence, ending (non-GAAP budgetery basis) |  |  | 4,475,677 |
| Reconclitmion of Non-GAAP Budgenary Basis to GAAP Bnsis: |  |  |  |
| To comply with generaily accepted sccounting principites by deferving property taxes net collected within 60 days of fiscal year-end |  |  | (1,105,403) |
| To remove allowance for uncollectible property toxes which are deferred |  |  | 140,000 |
| Unsssigned fund balance, conding ( CAAP basis Fxhibit $\mathrm{C}-1$ ) |  |  | 3,510,274 |

SCHEDULE 3 (COntinued)
TOWN OF SEABROOK, NEW ILAMPSHRE


TOWN OF SEABROOK, NEW HLAM
Mafor Gehenal Fund
Schedule of Appropriations, Expenditures, and Encumbranta
For the Fiscal Year Enderd December
The Town's capital assets, net of related debt, at the end of 2013 werc $\$ 60,803,150$. Capital assets are items such as land, buildings, equipment, and infrastructure (roads and bridges). This portion of the Town's net position $(84.97 \%)$ reflects it investment in capital assets, less any related debt used to acquire assets are not availablo for future spending.

Long-term liabilities decreased by $\$ 256,212$. This was due to the following factors: a decrease in bond debi of $\$ 338,290$; a decrease in capital leases of $\$ 12,959$; and an increase in compensated absences (vested sick leave
benefits of $\$ 80,829$.

The Town reported $\$ 14,250 \mathrm{in}$ net position restricted for perpetual care. These represent the permanent funds for which the principal cannot be spent and the income is used for Town purposes. The Town also
reported $\$ 1,699,741$ which is restricted for the road improvernents, denations, libraisy, and water treatment facility.

The balance of unrestricted net position totaling $\$ 9,073,170$ may be used to meet the government's ongoing obligations to its citizens and creditors. The unrestricted net position represents $12.62 \%$ of the
Town's fotal net position.

## Net position

Net investateni in Capital Assets: The largest portion of the Town's net position ( $84.97 \%$ ) reflects its investment in capital assets.

Restricted Net Position: Only $2.39 \%$ of the Town's net position represent resources that are subject to extenial restrictions on how they may be used.

Unrestricted Net Position: The remaining $12.64 \%$ of the Town's sotal net position falls into this category. Internally imposed designations of resources are not presented as restricted net position.
The following is a summary of the information presented in the Slatement of Activities found on page 13.


[^9]

| Fistimalced | Acuas |  |
| :---: | :---: | :---: |
| 16,083,840 | \$ 16,221,329 | 5 137,489 |
|  | 49 | 491 |
|  | 1,404 | . 404 |
| 135,000 | 108,323 | (26,677) |
| 16,218,840 | 16,331,547 | 112.703 |
| 57,000 | 54,908 | (2,092) |
| 1,300,000 | 1.460,238 | 160.238 |
| 81,671 | 200,598 | 118.927 |
| 166,350 | 29,287 | 125,937 |
| 1.605.021 | 2,008,031 | 403,010 |
| 388.646 | 388.646 |  |
| 147,562 | 147,188 | (374) |
| 67.406 | 50,000 | (17,406) |
| 63,956 | 63,956 |  |
| 667,570 | 649,790 | (17.7881) |
| 101.767 | 137.812 | 36,045 |
| 2,000 | 19,991 | 17,991 |
| 15,813 | 12,360 | (3,453) |
| 9.100 | 14.158 | 5,058 |
|  | 7,359 | 7,359 |
|  | 1,530 | 1,550 |
| 61,244 | 173,241 | 111,997 |
| 88,157 | 228,659 | 140,502 |
| 93,993 | 94,138 | 45 |
| $\begin{array}{r} 18,775,348 \\ 875,000 \end{array}$ | S 19,449,877 | \$ 674,529 |
| $\underline{\text { S } 19,550,348}$ |  |  |



## Governmental Activities

Net position decreased in 2013 by $\$ 822,732$. This decrease was due mainly to capital asset reduction. The fotal cost of Governmental activities this year was $\$ 23,024,407$. However, as shown in the Statement of Activities, the amount that our taxpayers ultimately financed for these activities through Town property
taxes was only $\$ 16,221,329$. The overall tax rate in 2013 increased by $\$ .76 / \$ 1000$ (from $\$ 14.51 / \$ 1000$ in
 other govemments and organizations subsidized certain programs in the amount of $\$ 290,274$. The Town paid for the remaining govermmental activities with $\$ 3,138,415$ in revenues not specifically targeted for
specific programs. These revenues are known as general revenues, such as; other taxes, interest, specific programs. These revenues are known as general revenues, such as; other taxes, interest,
miscellaneous, motor vehicle permit fees, and other licenses and permits. miscellaneous, motor vehicle permit fees, and other lieenses and permits.
Revenue by Source - Governmental Activities


[^10]Expenseand Program Revenues - Governmental Artivities

Financial Analysis of the Town's Funds:
As noted carlice, the Town uses fund accounting to ensure and demonstrate compliance with tinance-
related legal requirements.
Governmental funds
The governmental fund financial statements for the Town are provided on pages $14-17$. The focus of the
Town's govemmental funds is to provide information on near-term inflows,
As noted carlice, the Town uses fund accounting to ensure and demonstrate compliance with tinance-
related legal requirements.
Governmental funds
The governmental fund financial statements for the Town are provided on pages $14-17$. The focus of the
Town's govemmental funds is to provide information on near-term inflows, Town's govermmental funds is to provide information on near-term inflows, outflows, and balances of spendable resources. Such information is useful in assessing the Town's financing requirements. In available for spending at the end of the year.
At the end of the current year, the Town's governmental funds reported a combined ending fund balance of $\$ 11,700,582$, which increased $\$ 994,619$ from the prior year. Of the $\$ 11,700,582$ in combined ending
fund balance, $\$ 8,190,308$ has been designated for specific uses. The remaining fund balance of $\$ 3,510,724$ is considered unassigned and is available for spending at the Town's discretion subject to budgetary controls.
The General Fund is the primary operating fund of the Townt. At the end of the current year the
unassigned fund balance of the General Fund was $\$ 3,510,274$. As a measure of the General Fund's tiquidily, it may be useful to compare und Unassigned fund balance represents $18.48 \%$ of total General Fund expenditures, while total fund balance represents $54.07 \%$ of that same amouni.

COMBINING AND INDIVIDUAL FUND SCHEDULES
TOWN OF SEABROOK, NEW HAMPSHIRE NOTE TO THE REQUIRED SUPPLEMENTARY INFORMATION OR THE FISCAL YEAR ENDED
DECEMBER $3 X, 2013$
Schedule of Funding Progress for Other Postemployment Benefits (OPEB)
As required by GASB Statement No. 45, Exhibit $F$ represents the actuarial delermined costs associated with the Town's other
postemployment benefits for the fiscal year ended December 3i, 2013 .

| The unassigned fund balance of the Town's General Fund increased by priur year. Key factors in this change are as follows: | $\$ 286,095 \text {, or } 8.8$ |
| :---: | :---: |
| Use of fund balance to reduce the 2013 tax rate | \$ (875,000) |
| Excess of rovenues over budget estimatos | 674,529 |
| Unexpended belance of appropriations not spent by deparments | 2,046,130 |
| lirerease in fund balance non-spendable | $(6,025)$ |
| Increase in fund balance restricted | $(4,162)$ |
| Increase in fund balance committed | $(583,974)$ |
| Deforred property taxes not colliected | $(1,105,403)$ |
| Remove allowance for uncoliectible which are deferred | 140,000 |
| Total | - 286.095 |

## Budgetary Highlights:

Thre Finance Dept saw the finance manager leaving at the end of 2013. CPA, Rita Donaldson, was hired to assist with the closing of year-end
The General Fund operating budget returned $\$ 2,046,130$ to fund balance. Ploase see Schedule 2 of the
audit report found on pages $43-44$ to see the break-down by category.
Capital Assets and Long-Terin Liabilities:
Capital assets
The Town's capital assets for its govermmental activities as of December 31,2013 are $\$ 69.274 .860$ net of accumulated depreciation. This investinent in capital assets includes land, consiruction in progress, infrastructure.

 \begin{tabular}{l}
Capital Assets <br>
<br>
<br>
<br>
\hline

 

2013 <br>
\hline$\$ \quad 3,811,948$ <br>
<br>
ings <br>
<br>
<br>
<br>
<br>
<br>
\hline
\end{tabular}

Buildings and improvements Equipment and vehicles Infrastructure Accumulated Depreciation
Total Capital Assets
Debt administration and Long-Term Liabilities
Additional information on the debt can be found in Note 34 in the Notes to the Basic Financial Statements.

| Dratements. |
| :--- |
| $\qquad$Debt Payable as of December 31, 2013 |
| Debt Payable as of 2012 <br> Debt retired <br> Capital leases retired <br> Debt Payable as of 2013 |

New Hampshire Employment Security reporis Seabrook's unemployment rite for July 2014 at $6.5 \%$, the State's memployment rate at $4.4 \%$. The National unemployment rate is at $6.5 \%$. These same rates for July, 2013 were $7.2 \%, 5.1 \%$, and $7.3 \%$ respectively.
In looking to the future the Town of Seabrook faces the challenge of cscalating employee frealth care costs along with the expiration of a multi-year property tax agreement with its largest property tax payer.
These two factors present the Seabrook Board of Selectmen witi great challenges in the short term and the Jonger term.
As noted in a past report Seabrook faces major challenges with the maintenance of equipment and buidings. A comprehensive review of buildings and equipment with a goal of basing furture capital
requests on data derived from such study, with the funding of a capital reserve acoount, may assist the Town in dealing with these issues.
As noted in prior reports Seabrook has provided services to its residents without regard to costs, The
Board of Selectmen have instituted a fee structure at the Tramsfer Station to recoup some of the costs of that service. The effort to match costs with revenues is an important effort for Seabrook moving forward. Managing capital assets is another area where additional tools could produce positive results for the Town of Scabrook. Updating and reviewing the capital asset fist annually in conjunction with the annual audit

## Requests for Information:


 provided in this report, or requests for additionaf information should be addressed to: Town of Seabrook, linance Department, PO Box 456, Seabrook, NH 03034-0456 or telephone (603) 474-8027.
EXHIBITF
TOYN OF SEABROOK, NEH
Scheilule of Fuanding Progress for Other Posiemployment Beneft Plon
=5Fw wiw

[^11]

## EXHIBIT A TOWN OF SEABROOK, NEW HAMPSHIRE

Statement of Nas Position
December 31, 2013
ASSETS
Cash and cast equlveients
Taxas $n$ nceivables (nct)
Accoust receivabies (nct)
Accouns receivab (
Jitergovemmental rccivoblo
Tax deeded property, subject to resale
Resrrieted assels:
Cash and casb equivalonts
Investments
Capiest asscts:
Land and construction in progress
Other capital assets, net of deprectiation
Total sssets
Total assels
Accrused sslaries and benefits
Aectuen emmentet payable
Due within one yoar
BEFERRED INFLOWS OF RESOURCE
Unavailable revenue - property taxes
Unavailable revenue - properly taxes
Unavailable revenve - grants


Totaj nel position

NOTE 24-SUBSEQUENT EVENTS
Subscquent svents are events of transactions
issued. Recognized subsequent events are ev
at the balance sheet date, including the estim
subsequent events arc events that provide evi
the date. Manzegenent has evaluated subseq
stacments ware available to be issucd, and no
TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31,2013

## NOTE 2 -RISK MANAGEMENT

 The Town is exposed to various risks of loss related to torts, thef of darnage to, or destruction of assets; etrors or omisions;iniuries to employees; or natural disasters. During fiscal year 2013, the Town was a member of the Local Covernmen Cencer
 and Propeny/ iability Proegrams. Thesc enticos are considered and
The Local Government Center Propert--Liability Trust, LLCC is a Trust organized to provide certain propenty and liability



Contributions paid in fiscal year ending fune 30,2013 , to be recorded as an insurance expenditure totaled $\$ 168,445$. There were
po unpaid coniriturions for the year ended June 30,2013 .
The Now Hempshire Public Risk Management Exchange (Primex') Workcrs' Conpensation Programs is a pooled risk

 for tias purpose, The estimated det contribution
2013 was 5466,963 for woikers' compensation.
NOTE 22 -CONTINGENCIES
There are various legal claims and suits pending against the Town which arose in the normal course of the governments activities. In the opinion of management
on the financial position of the Town.
The Town participates in various federal grant programs, the principal of which are subject to program compliance audits
 NOTE 23 - MMPLEMENTATTON OF NEW GASB PRONOUNCEMENTS
The following GASB pronouncements were implemented by the Town for the fiscal ycar ended December 31, 2013. Only
GASB Statement No. 61, The Financiat Reporting Entig: Omulibus and Amendments of GASB Sademens
No. 14 und No. 34 , issued Novernber 2010. This Seatement is intended to improve financial reporing for a governmental finamcial reporting entify by impioving guridance for including, presenting and disclosing
GASB Statement No. 65, Henss Previousty Reported as Assers and Lithbifities, issucd March 2012. This

GASB Slatement No. 66, Tectinical Corrections-2012-An Amendment of GASB Statements No. 10 and No. 62, issued March. 2012. This Statement is intended 11 resolve conflicting accounting and financial report

EXIURITA
TOWN OF SEABROOK, NEW
TOWN OF SEABROOK, NEW HAMPSHIRE
Saremenv Of Activithes
For the Fiscal Year Ended December 3I, 2013

The notes to the basic financial statements are an integral part of this staiement.


| General |  | $\begin{gathered} \text { Ciber } \\ \text { Governmenial } \end{gathered}$Funds |  | $\begin{gathered} \text { Total } \\ \text { Governmental } \\ \text { Funds } \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| s | 11.766 .595 | \$ | 1,306.812 | 5 | 13,073,407 |
|  | 4,939 |  | 14,098 |  | 19,037 |
|  | 453,438 |  | 234,941 |  | 690,879 |
|  | 1.692.416 |  |  |  | 1,692,416 |
|  |  |  | 67.708 |  | 62,708 |
|  | 157,878 |  |  |  | 157,878 |
|  | 6.269 |  |  |  | 6,268 |
|  | 26,944 |  |  |  | 26,994 |
|  | 3,046,480 |  | - |  | 3,046,480 |
|  | 2,752,194 |  |  |  | 2,752,194 |
| 5 | 19,909,653 | \$ | 1,623,559 |  | 21,533,212 |
| \$ | 256,438 | s | 19,990 | \$ | 276,428 |
|  | 329.189 |  | 12,572 |  | 341,761 |
|  | 7.943,296 |  |  |  | 7,943,296 |
|  |  |  | 157,878 |  | 157,878 |
|  | 8,528,923 |  | 190,440 |  | 8,719,363 |
| 1,11,432 |  |  |  |  | 1,111,432 |
|  |  |  | 1.835 |  | 1,835 |
| 1,111,432 |  |  | 1,835 |  | 1.113.26? |
| 33.105 |  |  | 13.961 |  | 47,066 |
| 1,261,307 |  |  | 436,723 |  | 1,700,030 |
| 5,451,412 |  |  | 980,600 |  | 5,432,012 |
| 11.200 |  |  |  |  | 11,200 |
| $\frac{3,510,274}{10,269,298}$ |  |  | - |  | 3,510,274 |
|  |  |  | 1,431,284 |  | 11,700,582 |
| $519,909,653$ |  | 5 | 1,623,559 |  | 21.533,212 |

The Town has only partially fundcd (on a pay-as-you-go basis) the annual required contribution (ARC). an acluarially paid on an ongoing basis. is projected to cover normal cost each year and amorize any uafunded actuatial liabilities over a period not to exceed 30 years. The foll
the OPEB plan for fiscal year 2013:

| Ansual reguired contributionfoples cost | \$ 103,212 |
| :---: | :---: |
| Interest on net OPER obligation | 26,741 |
| Adjustment to annual require contribution | (27,834) |
| Contribulions made (pay-as-you-go) | (21,310) |
| Increase in net OPER obligation | 80.829 |
| Net OPEB obligation, beginning | 668,525 |
| Net OPY, $\mathrm{B}_{\text {obligation, ending }}$ | \$ 749,354 |

The Town's anmal OPEB cost, the percentage of annual OPEB cost contribured to the plan, and the net OPEB obfigation for


$$
\begin{array}{cr}
\begin{array}{c}
\text { Actual } \\
\text { Contribations } \\
\text { (pay-as-you-go) }
\end{array} \\
\hline \$ & - \\
5 & 8,126 \\
\$ & 17,206 \\
\$ & 24,552 \\
\mathrm{~S} & 27,834
\end{array}
$$


As of January 1, 2013, the date of the most recent actuarfal valuation, the actuarial accrued liability (AAL) for benefits was covered payroll (amnal payroll of active employees covered by the plan) was $\$ 6,850,924$ during fiscal year 2013, and the ratio
and and assumptions about the probability Actuarial valuations of an ongoing plan involve estimates of the value of reported amounts and assumptions abalthcare cost trend.
of cvents far into the futare. Examples include assumptions about futare employment, mortality, and the healthe
 requirod supplementary information following the notes to the fratucial statements, is designed to present mulliyear frend
libilies for benefits. Projections of bencfits for financial reporting purposes are based on the substantive plan (the plan as understood by the cmployer
and the plan members) and include the types of benefits provided at the time of each valuation and the historical partem of sharing of benefit costs between the orgioyer and plan members to that point. The projection of benefits for financial reporting sharing between the employer and plan members in the future. The actuarial methods and assumptions used include techniques
thet are designed to reduce the effect of short-term volatility in actuarial accrued liabilities and the actuarial value of assets,
In the January 1,2013 accuarial valuation, the projected unit credit cost methed was used. The actuarial assumptions included a
$4.00 \%$ investment rate of return per annum. The projected annual heaitheare cost trend is $10 \%$ initially, reduced by decrements $4.00 \%$ investment ratc of return per annum. The vijal is boing amortized as a level dollar amount over ad open basis. The
10 an alimate rate of $2.5 \%$ after 30 jears. The UAAL
remaining amortization period at December 31,2013 was 29 years.
TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS AS OF AND FOR THE FISCAL YEAR ENDED

The Town participates in the New Hampshixe Retirement System (the System) which is the administrator of a cost-sharing multhple-employer contributory pension planan and trust established in 1967 by RSA 1000 A: 2 and is sualified as a tax-exemps
organization under Sections 401 (a) and 501 (a) of he Internal Revenue Code. The plain is a contributory, defined benefit plan






 To adjust for cscrows runds previousty recorded us
a separact fund and should be in the gcreral fund To ru:ord planting buard recefivables not previousily reeorded To record infrastrveture cupial assels not previously recorded
Net positionffund balanec, as previously reponed Net position/fund bullonce, as festated
NOTE 19- EMPLOYEE RETIREMENT PLAN DECEMBER 31, 2013
NOTE 20 - OTHER POSTEMPLOYMENT BENEFITS (OPEB)
In addition to pension boneffits described in preceding note, the Town provides postemployment benefit options for healkh care to eligibic retirest, terminated employecs, and their dopendents. The beneitis are provided in accordance with the Town's
agreements, collective barganing agreements, and the Consolidated Omnibus Budget Reconciliarion Act of 1985 (COBRA). Thic critria to decermine eligibility include: ycars of service, employee age, and whecher the employee has vested in the respective retirement plan. The Towa funds he beaceits on a pay-as-your-go basis. Eligible employces are required to pay set The Oovermmental Accourting Standards Board (GASB) is
The Governmental Accourting Standards Board (GASB) issued Slatement No. 45, Accounting and Financial Reporting by
Employers for Rostrmployent Benefifs Other Than Pensions. GASB Statement Ko. 45, was implemented by the Town during fiscal year 2013 , and requires that the long-term cost of retriement health care and obiigations for other postemployment bencfits
(OPEB) be detennined on an actuarial basis and reported similar to pension plans. GASB Starement No 45 does not mandate
 eliminafe the postemployment beneflit obligation that will be required to be reported on the financias statements.
EXHIBTTC-2

| Total fund balances of governmental funds (Exhibii C-1) |  |  |  | 11,700,582 |
| :---: | :---: | :---: | :---: | :---: |
| Amounts reperted for governmental activinies in the Slatement of Net Position are different because; |  |  |  |  |
| Capital assets ustd in governmental activilics are not finannizl resourees, therefors, we not reporied in the Annds. |  |  |  |  |
| Cost | 5 | 124,464,54] |  |  |
| Less accumulated depreciation |  | (55,189,581) |  |  |
|  |  |  |  | 6, $9,274,860$ |
| Interlund receivables and payables between governmental funds ate eliminared on the Statement of Net Position. |  |  |  |  |
| Receivables | 5 | (157.878) |  |  |
| Payables |  | 157,878 |  |  |
| Long term revenue (taxes) is not available to pay current-period expenditures and therefore. are reporied as deferred inflows in the govemmental funds. |  |  |  | 1,105,403 |
| Allowance for uncoliectible property taxes that is recognized on a fill accrual bosis, but nut on the modifiod accrusl basis. |  |  |  | (140,000) |
| Interrst on long-term debr is not accrued in goveramental funds. |  |  |  |  |
| Accrued incerest payable |  |  |  | (119,379) |
| Long-term liabilitics aro not due and payable in the current period, therefore, are not reported in the funds. |  |  |  |  |
| Bonds | \$ | 8,544,160 |  |  |
| Unamertizisd bond premium |  | 27,550 |  |  |
| Compensated absences |  | 1,045,891 |  |  |
| Other posternployment beneits |  | 749,354 |  |  |
|  |  |  |  | (10,266,955) |
| Net position of goveramental activities (Exhibit A) |  |  |  | 71,554,31? |

EXHIBIT C-J
TOWN OF SEABROOK, NEH HAMPSHIRE
Stmemerts of Revenues, Expenditures, and Chnnges in Fiund Butances

|  | Guerral |  |  | Other versmenial Funds | Total Govemmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| revenues |  |  |  |  |  |  |
| Taxes | \$ | 16.320,432 | s | - | 5 | 16,320,432 |
| Licenses and permits |  | 2,008,031 |  | - |  | 2,008.031 |
| intergovermmental |  | 649.790 |  | 78.965 |  | 728,755 |
| Cherges for secrices |  | 1,624.321 |  | 927,336 |  | 2,551,657 |
| Investrnent camines |  | 12.360 |  | 1,941 |  | 14.301 |
| Miscellaneous |  | 289,757 |  | 277,627 |  | 567,384 |
| Total reventes |  | 20,904,691 |  | 1,285,869 |  | 22,190,560 |
| expenditlers |  |  |  |  |  |  |
| Carrent: |  |  |  |  |  |  |
| Giencral govemiment |  | 3.006,241 |  | 14,136 |  | 3,020,377 |
| Public safety |  | 6.902,798 |  | 1.002,239 |  | 7,905,037 |
| Highwass and streets |  | 1,536,193 |  | 60.314 |  | 1,596,507 |
| Water distribution and tratment |  | 1.552,007 |  |  |  | 1.552.007 |
| Senixation |  | 2,888,147 |  | 28,597 |  | 2.916,744 |
| Henth |  | 372,823 |  |  |  | 372,823 |
| Welfare |  | 143.440 |  |  |  | 143,440 |
| Cufture sad recrcation |  | 1.438,098 |  | 29,181 |  | 1,467,279 |
| Conservation |  | 1,336 |  |  |  | 1,336 |
| Debt service: |  |  |  |  |  |  |
| Priscipal |  | 336,840 |  | - |  | 336,840 |
| Interest |  | 358,697 |  |  |  | 358,697 |
| Capitial outlay |  | 456,571 |  | 1.068.283 |  | 1,524,854 |
| Total expenditures |  | 18,993,191 |  | 2,202,750 |  | 21,1995,941 |
| Excess (deficiency) of tevenucs |  |  |  |  |  |  |
| OTIER FINANCING SOURCES (USES) |  |  |  |  |  |  |
| transfers in |  | 94,038 |  | - |  | 94,038 |
| Transfers out |  |  |  | (24,038) |  | (94,038) |
| Tralal other finencing sources (nses) |  | 94,038 |  | (94, 0388$)$ |  | $\bigcirc$ |
| Net change in fund balunces |  | 2,005,538 |  | (1.010,919) |  | 994,619 |
| Pund halacecs, beginning as rexates (tee Note 18) |  | 8,263,760 |  | 2,442,203 |  | 10,705,963 |
| Find balonees, cading | 5 | 10,269.298 | 5 | 1,431,284 | $\delta$ | 11,700,582 |



Govemmental fund balances reported on the fund financial statements at December 31, 2013 tnclude the following:

| Nonspendable: |
| :---: |
| Prepeid items |
| Tax deeded property |
| Permanent funds - principle portion Toial nonspendable fund balances |
| Restricted: |
| Rosd improvement funds |
| Dontutions |
| $1, \mathrm{brary}$ |
| Permanust funds - income portion |
| Water treatment plant |
| Total restricied fund balances |
| Committed: |
| Nen-Jupsing zppropritions |
| Weter |
| Sewer |
| Expendable trust funds |
| Economic devclopment |
| Conservation commission |
| Transputation |
| Recreation revofving |
| Police ousside derail |
| Ambulance revolving |
| Recycling revolving |
| D'Alessandro Trust |
| Total commited fund balance |
| Assigned: |
| Encumbraices |
| Umassigned |
| Tolal fund bolances |


NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THIE FISCAL YEAR ENDED
DECEMBER 31, 2013

All debt is general obligation debt of the Town, which is backed by its full faith and crodit, and will be repaid from general
goverumental revenues.
NOTE IS-ENCUMRRANCES
Encumbrances oustandiag in the general fund at December 31, 2013 consisis of the S11,200 for general govermment.
NOTE 16 -GOVERNMENTAL ACTVITYES NET POSTTHON
Governumental activities net position reporiod on the govermment-wide Satemant of Net Position at December 31, 2013 include
the following:


$$
\begin{aligned}
& \text { Total invosted in capial assers, net of related debt }
\end{aligned}
$$



Man 'yoorgyas 10 NBOL
altalisha


|  | Original 3udom Hudge | Actual | $\begin{aligned} & \text { Variance } \\ & \text { Poxitive } \\ & \text { (icgative) } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| REVENUKS |  |  |  |
| Taxcs | 16,218.840 | 16,33,547 | 112.707 |
| Lieenser and permits | 1,605,021 | 2,008,031 | 403,010 |
| Ineregoveramental | 667,570 | 649,790 | (17,780) |
| Charges for services | 101.767 | 137,812 | 36.045 |
| Investrment carnings | 15,813 | 123360 | (3,453) |
| Misceliancous | 22,344 | 216,299 | 143,955 |
| Total Tceemus | 18,681,355 | 19,355,839 | 674,484 |
| Expenditures |  |  |  |
|  |  |  |  |
| General governmen | 3,186,460 | 3,001,896 | 184.564 |
| Putlic safery | 7,251,865 | 6,902,798 | 349,067 |
| Hiehways and streets | 1,629,462 | 1,536,193 | 93.269 |
| Water disaribution and traument | 55,500 | 103,442 | (47,947) |
| Sxnitation | 1,367,751 | 1,331,687 | 36,164 |
| Heath | 384,366 | 372,823 | 11.543 |
| Welfare | 189,683 | 143.440 | 46,243 |
| Cillure and receration | 921,190 | 891,458 | 29,732 |
| Conservation | 4.574 | 1,336 | 3.238 |
| Debb service: |  |  |  |
| Principal | 236,000 | 336,840 | (100.840) |
| Inferest | 303,766 | 358,697 | (54,931) |
| Capital outay | 954,990 | 431,463 | 523,437 |
| Toal expenditures | 16,485,517 | 15,422,073 | 1,073,446 |
| Extoss of frevenues avere expendituras | 2,195,838 | 3,943,766 | $\xrightarrow{1,247,928}$ |
| other financing solrces fuses) |  |  |  |
| Transters in | 93,993 | 94,038 | 45 |
| Tenssers uut | (3,164,831) | (2, 192,145$)$ | (972,686) |
| Towal other finencing sources (usec) | (3, 270.8888$)$ | (2,008, 107) | (972, 641] |
| Net change in fund balarices | \pm \% 8877,000$)$ | 1,845,659 | \$ 775,287 |
| Increasc in nonspendablc fiund balance |  | ${ }^{(6.025)}$ |  |
| frerense in restricled find bainnce |  | (4.162) |  |
| increasse in commitued fund baince |  | (583,974) |  |
| Unessigred fund builance, begining, as restated (sec Note 18) |  | 3,224,179 |  |
| Unessigred fund ontancs, ending. |  | S $4.475,677$ |  |

NOTE 12-DEFERRED INFLOW OF RESOURCES
In addition to liabilities, the Statement of Net Position will sometimes repor a separate section for deferred inflows of fosources. that applies to a future period(s) and so will not be recognized as an inflow of resources (revenue) until that time. The Town has only one type of item, which arises only under a modified accrual basis of accounting that qualifies for reporing in this category,
Accordingly, the item, unsvailable revenue, is reported only in the governmental funds balanec sheet. Deferred inflows of Accordingly, the item, unavailable revenue, is reported only in the governmental
resources reported in the governmental funds for unavailable revenues are as follows:


Changes in the Town's shon-term borrowings during the year ended December 31, 2013 consisted of the following:


Changes in the Town's long-term liabilities consisted of the following for the year ended Decenber 31.2013:


[^12]TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCLAL STATEMENTS



## 

 2nosition of interfund balances as of December 31, 2013 is as follows:$\frac{\text { Receivable Fund }}{\text { General }} \frac{\text { Payable Fund }}{\text { Nomajajor }} \frac{\text { Amount }}{157,878}$ Cieneral goverament

## Pablie saicty

Water disistibution and treatment


NOTE 9 - INTERFUND BALANCES AND TRANSFERS
The ourstanding balonces among funds result mainly from the time lag between the dates the (1) interfumd goods and services
are provided or reimbursable expenditures occur, (2) transactions are recorded in the accounting system, and (3) payments between funds are made.

Interfand Transfers - The composition of interfund transfers for the year ended December 31, 2013 is as follows: | Transfiers im: |
| :---: |
| Generel |
| Fund |

During the year, transfors are used to (1) move revenues fiom the fund with collection authority to the fund responsible for
expenditure and (2) move general fund resources to provide an annual subsidy. expenditare and (2) move general fund rescources to provide an annual subsidy.
Accrued liabilites reponted by governinental fands at December 31, 2013, were as follows:
$\begin{array}{cc}\text { General } & \begin{array}{c}\text { Nonumajor } \\ \text { Governmeital } \\ \text { Fund }\end{array} \\ \text { Funds }\end{array}$

$\xlongequal{$|  General  |
| :---: |
|  Fund  |$}$| Nonumaior <br> Governimental <br> Funds |
| :---: |

NOTE 11 -INTERGOVERNMENIAL PAYABLES
Amounts due to other goveraments at December 31, 2013 consist of the foliowing:
Balarice of the FY 2013-14 district zisesssuent due to the Seabrook School District
Balance of ihe FY 2013-14 district estersmeot due to the Winnacunnet Cnopera
December porion of resicement die so the New Hampshire Retirement System
Miscellaneous fees dute to the Stuate or Mussnachusents
Total gencral fund
Agency funds:
Bulanct of eapital reserve fund due to the Scabrook School District
N

EXHIBITE-7


|  | Private <br> Purpose Trus: |  |
| :---: | :---: | :---: |
| ADDITIONS |  |  |
| New funds | 5 | 96,106 |
| interest |  | 31,049 |
| Change in fair market vatue |  | 105,782 |
| Toual revenue |  | 232,937 |
| beductions |  |  |
| Schoirshhips |  | 62.500 |
| Change in net position |  | 170.437 |
| Ne position, beginnirg |  | 990,396 |
| Net position, ending |  | 1,160,833 |

TOWN OF SEABROOK, NEW HAMPSHTRE NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FTSCAL YEAR ENDED DECEMBER 31, 2013
NOTE 7-RECEIVABLES
Receivebles at December 31, 2013, consisted of accounts fbillings for police detaits, water, scwer, ambulance, and other uscr chargcs) and intergovernmental umounts arising from grants. Receivables are recorded on the Town's financial statements to the reasonabie, systematic method of determining their existence, comppleteness, valuation, and collectability.
Receivables as of December 31, 2013 for the Town's individual major fund and nonmajor funds in the agercgate incluoing
applicable allowances for uncollectibic accounts are as follows:

|  | Gencral Fund | Noamajor Funds | Totel |  |
| :---: | :---: | :---: | :---: | :---: |
| Rectivables: |  |  |  |  |
| Accounts | \$ 455,938 | § 1,376,097 | \$ | 1,832,035 |
| intergoverrmental | - - | 67,708 |  | 67,708 |
| Gross receivables | 435,938 | 1,443,805 |  | 1,899,743 |
| Less: allowance for uncollectibles | - | (1.14, 156) |  | 1,141,156 |
| Net total rceeivabics | S 455,938 | ${ }^{3} 302,649$ | S | 3,000,899 |

NOTE 8 - CAPITAL ASSETS
Capital asset activity for the ycar cn




| $\begin{array}{c}\text { Balance, } \\ \text { begiming } \\ \text { (as restared) }\end{array}$ |
| :---: |



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TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31,2013
At December 31, 2013, this Town had the following investmens:
$\xrightarrow{\text { Fair Value }}$

## 

Interest Rate Risk - This is the risk that changes in market interest rates will adverstly affect the fair value of an investment.
Generally, the longer the raturity of an investment the grceter the sensitivity of its fais yafue to changes in market interest rates. Investment reconciliation:
Inycstiments per Staterment or Net Position (Exhibit A)
Investments per Stalement of fiduciary Net Position (Exhibit E-I)
Toral investmenrs
NOTE 5 - RESTRICTED CASH AND INVESTMENTS
$\begin{array}{r}\$ 2,771,231 \\ 1,243,759 \\ \hline \$ 4,014,990 \\ \hline\end{array}$
Certain cash and investment accounts in the general fund belong to funds which have been blended with the general fund in
accordance with the requirements of GASB Statement No. 54 , as follows:

> Cash and cash equiralents:
Library fund
> $\begin{array}{r}615,564 \\ 32,187 \\ 655,412 \\ 1,091,962 \\ 16,122 \\ 635,243 \\ \hline 3,046,480 \\ \hline 2,752,194 \\ \hline 5 \$ 5,998,674 \\ \hline \hline\end{array}$ Library fund Sewer fund

> Rood improvements Investrnents: Expendable trusts
Total restricled asets
Taxes receivable represent the amount of current and prior year taxes which have not been collected as of December $31,2013$.
Taxes receivable by year are as follows:


##  <br> 

|  | Fair Value |
| :---: | :---: |
| Investments type: |  |
| Bonds | \$ 3,090,565 |
| Now Hanpsphice Public Doposit Investment Pool | 4,939 |
| Matual funds | \% 919,486 |
| Toral fair vilue | \$ 4,014,990 | longer the raaturity of an investment the greater the sensitifity of its fair value to changes in market interest rates.

NOTE 6-TAXES RECEIVABLE year are as follows:
Property:
Lewy of 2013
roperty:
Levy of 2013
Unredecmad ( (under tax lien)
Lery of 2012

Levies of 2010 and prior
Lesss: allowance for cstimated uncollicetible laxes
Net taxes receivable

Summary of Significant Accountiag Policies..

Restricted Asses
Receivables.........
Interfund Balances
Prepaid kerns......


Copenpensated Absences....
Long-Term Obligations...
Cong Term: Obligations...
Interfund Activities...........................
Net Pusition/Fund Balance Reporting
Stewardslip, Comptisnce, and Accountability
Budgetary Information .........................
DETAILED NOTES ON ALL FUNDS
Budgetary Reconcilistion to GAAP Basis


Restricted Cash and Investments.
Taxes Receivable
Receivables....
Capital Assors
Interfand Balances and Transfers.
Accrued Liabilities.
mtergovernmental Deferred Inflows of Resources

Liabilities
Long-Term Liabilities.
Encumbrances.
Governmental Activities Net Position.....
Governmental Fund Balances
Prior Period Adjustments..
Other Pastemployment Benefits (OPEB) .
สสส ส
TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31,2013

TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2013 DECEMBER 31, 2013
2-B Bulgetary Reconciliation to GAAP Baxis
 comparison with the budget. The major difference between the budgetary basis and $G A A P$ basis is as follows: Encumbrances oustanding at year-end do not represent GAAP expenditares or liabilities, but represent bedgetary budgetary besis expenditures include purchase orders and commitments (encumbrances) for goods or services not
 Tor commitments for which nel liability exists.
The following reconcilos the general fund budgetary basis ro the GAAP basis:



$(1541,115)$
$\begin{array}{r}140,000 \\ \hline 20.988 .729 \\ \hline\end{array}$
\$ $17,604,218$
39,613
(17.200)

| $\begin{array}{r}3.557,705 \\ \text { (21.22145) } \\ 5(18,993,19] \\ \hline\end{array}$ |
| :---: |

## detailed notes onall funds

NOTE 3 - CASH AND CASH EQUIVALENTS
The Fown's deposits are entirely covered by federal depositiory insurance (FDIC) or by collaterat hold by the Town's agent in the
Town's nameo. The FDIC cumtenty insures the first $\$ 250.000$ of the Town's deposits at each Innancial institution, per case Tow's name. The FDIC curreatly insures the first $\$ 250,000$ of the Town's deposits at each fingncial institution, per case
custodian. Deposit balances over $\$ 250,000$ arc insured by the colilitoral. As of year-end, the carrying amount of the Town's AI December 31, 2013, the cash reconciliation:

$$
\begin{array}{r}
\$ 16,119,887 \\
\begin{array}{r}
2596,25 \\
\hline 1896,152
\end{array} \\
\hline 18
\end{array}
$$

Note l-F describes statutory requirements covering the investinent of the Town funds. The Town also maintains a portfolio of
intermediate maturity investments that are reported at falr value, based on quoted market prices. The Town's fiscal agent or custodian provides the fair value of all intermediate maturity investments.

 Town's governmental lund financial statements are as follows:
Nonspendable - This classification includes amounts that cannot be spcont because they are cither (A) not in spendabla formi or (b) are legally or contractually required to be mainaind ical NOTES TO THE BASIC FINANCIAL STATEMENTS AS OF AND FOR THE FISCAL YEAR ENDED
 sither (a) externally imposed by creditors (such as through a debt covenant), grantors, contributors, or laws or
regulations of other governments; or (b) imposed by law through constitutional provisions or enabling icgislation. Comraited - This classification includes amounst that can be used only for specific purposes pursuant to constraints
imposed by formal action of the legislative body (Town Meting). These amounts cannot be used for any other purpose

 ว! budgetary process.

## Onassigned - This classifitation includes the residual fund balance for the general fund.



 recommendations of the NH Department of Revenue Administration and generally accepted accounting practices as ecommended by the Government Finance Officers Association.

## NOTE 2-STEWARDSHIP, COMPLIANCE, AND ACCOUNTABILITY

2-A Budgetary information
General governmental revenues and expenditures accounted for in budgetary funds are controlled by a formal infegrated





State slatutes require balanced budgeis, but provide for the use of begiuning unassigned fund balance to achieve that end. For
MENTS AS OF AND FOR THE FISCAL YEAR ENDED

## NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The financial sizeements of the Town of Seabrook, New Hlampshire (che Town), bave been prepared in conformity with
accounting principles generally accopped in the United States of Amiefice for govemmental linits as prescribed by the accounting principleses geremalyly acceppicd in (hise united states of Amierice for The more significamm of the Town's accounting polisies are described below.
and Manager. The Town of Seabrook is anding entiy is conprised of the primiry govenment and any otber orgauizations (component uniis) that are inciuded to Component units are legally separate organizations for which the Town is financially accouinable. The Town is financially accountable for an organization if the Town appoints a voting majority of the organization's givening board, und (i) He Teway
is abie to sienificantly influence the programs or scrvices performed or provided by the orgaizations; ur (2) the Town is legally
 of the organization. Aased on the foregoing erieria, no other organizations are included in the Town's fmancial reporting enticy. I-B Gavernment-wide and Fund Financint Statements
The government-wide financial sitatements (i.e, the Statement of Net Position and the Statemsent of Accivities) report informationn emioved from these sataements. . This sitement includes all of the Town's assels, liabilities, and net posilion. The Slatement of Acivivities demonstrates the degree to which the direct expenses of a given functivn of segment is offset by incluce (1) charges to customers or applicants who purchase, use, or directity benefit from goods, scrvictes, or priviliges provided by a given function or segment and (2) grants and contributions ihat are restricted to meeting the operational or capital
requirements of a particular function or segment. Taxes and other items not properly iocluded among program revenues are requirementis of a particular function
rcpored instead as general revenues.
Separaxe financial statemenis are provided for governmental funds, and fiduciary funds, even though the latter are excluded from
the government-wide financial saiemements. Major individual govemmental funds are reported as separatc colurns in the fund
inuncial stacements. Governinent resources
mand focus and the acerat basis of accounting, as are the fiduciary fuad financial statements, except for agency funds which do not have a measurement focus, Revenues are recosded when earned and expenses are recorded when liability is incurred, regardless of the himing of related cash Governmenta! lund financial statements are reponted using the currem financial resources measurement focus and the nuadified
accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enoagh thereafter to pay liabilities of the current period. For this purpose, the government considers revenues to be available if they are collecied whin

TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS

AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31,2013



 sccrual basis when the exchange takes place. On a modified sccrual basis, revenue is recorded in the year in which the resources
are measurabte and become available.

Noo-exchange transactions, in which the Toun receives value without directly giving equal value in refurm, include propenty suаз



The preparation of financial statements in conformity with accoumting principles generally accepted in the United Statcs of America requires management to make estimates and assumptions that affect certain reponted amounts and disclosurocs
Accordingly actual results could differ from those estimates. The Town repors the following major govermmental find:-

General Fund -all gencrail revenues and other receipts that are not allocated by law or contracted agreement to another improvement costs that are not reported in other funds. All the govermmental fiuds not mecting the criteria estab)
of the fund financial statements.

Additionally, the Town reports the following fund types:
Special Revenue Funds - are used to sccount for the proceeds of specific revenue sources that are logally restricted to expenditures for specifitd purposes.

Capital Projects Funds - are uscd to accoum for the finamcial resources and activilics relataing to specific construction
projects.
Permaxent Fund - is ssed to record activily of legal trusts for which the interest on the corpus provides funds for the
Town's cemelery operations.
Agency Fund - essed to account for assets held in a trustee or agency capacity on behalf of oulside parties, inclnding other
goverments. 1-D Cash and Cast Equivalemts

The Town considers all highly liquid investments with an original malurity of three mosths or leas to be cast ceuivivients,
Deposits with Financial institutions consist primarily of demand deposits, certificates of deposits, and savings accounts. A cash pool is mintained that is svailabbe for use by all funds. Frech fund's pootion of this pool is reflected on the combioed financial
statements under the caption "cash hand cash equivalents."

The treasurer is required to deposit such moneys in solvent banks in sate or the Public Deposit Investrent Pool pursuant to New Harmpshire RSA 383.22 . Finds may be deposited in banks outside of the state if sinch banks pledge and deliver to a hird party
custodial bank or the Federal Reserve Bank, oollateral security for such depposits, United States govermment or govermment

TOWN OF SEABROOK, NEW HAMPSHIRE Notes to the basic financlal statements AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2013

## 1-E Restricted Assers

Certain cash and investments are classified as restricted assets on the balance sheet because their use is designated for a specific
purpose and therofore not available for immediate and general use by the Town. 1-F Invertments
State satutes place certain limitations on the nature of deposits and investmens avalable as follows:
New Hampshire law authorizes the Tows to invest in the following type of obligations:

- Obligations of the Unted States government,
* Certificates of deposit and repurchase agreements of banks ircorporated under the laws of the State of New Hampstire or in banks recognized by the State treasurer. Aby person who dircctly or indirectly receives any such funds or moneys for deposit or for investment in securities of ary kind shail, prior fo acceptance of such funds, make available at the time of such deposit or investraent an option to have such funds
secured by collateral having a value at least equal to the anoumt of such funds. Such collateral shall be segregated for the exclusive benelit of the Town. Only securities defined by the baak commissioner as provided by males adopted pursuant to Investments for the Town are reported at fair value generally based on quoted market prices. I-G Receivables
Receivables recorded in the financial statements represent amounts due fo the Town at December 31. They are aggregated into a single accounts receivable (net of allowance for uncollectibles) line for certain funds and aggregated columns. They consist
primarily of taxes, accounts (biling for charges, and other user fees) and intergovernimental amounts arising from primarily畒
I-H Interfund Bafonces
During the course of operations, numerous transactions occur berween individual fands that may result in antounts owed between
Cerain payments to vendors reflect costs applicable to future accounting periods and an recorded as prepaid itens in boind
governmentowide and fund financial slatemenfs, and expenses as the items are used.
Capital assets, which include property, plant, equipment, and infrastructure assets fe.g., roads, bridges, sidewalks, and similar
items), are reported in the government-wide financial statements. Capital assets are defined by the Town as assets with an initial, Individual cost of more than $\$ 10,000$ and an estimated mininama reported at historical coat. The reported value excledes normal maintenance and repairs which are essentially anounts spent in capital assers are recorded at their estimated fair value at the date of donation.


## TREASURER'S REPORT 2014

GENERAL FUND
Balance January 1, 2014
Total Receipts
Less Total Payments
GENERAL FUND BALANCE AS OF DECEMBER 31, 2014

|  | $10,818,268.66$ |
| :--- | :--- |
| $\$$ | $41,375,301.27$ |
|  | $(37,556,572.59)$ |
| $\$$ | $\mathbf{1 4 , 6 3 6 , 9 9 7 . 3 4}$ |

## WATER FUND

Treasurer's Report for Water Department
Balance as of January 1, $2014 \quad 699,473.75$

Total Revenues
Total Expenditures
WATER FUND BALANCE AS OF DECEMBER 31, 2014
1,452,169.44
$(1,578,062.56)$

|  |
| :--- |

## SEWER FUND

Treasurer's Report for Sewer Department
Balance as of January $1,2014 \quad 1,177,697.78$
Total Revenues
Total Expenditures
SEWER FUND BALANCE AS OF DECEMBER 31, 2014
ECONOMIC DEVELOPMENT FUND
Balance January 1, 2014
Receipts
Payments
ECONOMIC DEVELOPMENT BALANCE AS OF DECEMBER 31, 2014
GRANTS
Balance January 1, 2014
Operation Safe Commute
HarborsidePark
Water Asset Mgmt GIS
Historical Grant Cemetery
PB2012 NHHFA Challenge Grant
Payments
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2014
POLICE REVOLVING FUND
Balance January 1, 2014
Receipts
Payments
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2014
( $\$ 68,338.12$ )

43,616.93
253,778.78
1,451,016.62

|  |
| :--- |
| $\$ \quad(1,497,188.28)$ |

16,112.04
$\$ \quad 16,112.04$
\$1,288.80
60,149.22
15,000.00
5,000.00
9,145.34
$\$ \quad(56,278.66)$
( $\$ 34,033.42)$
$(222,905.11)$
$74,490.60$

Balance January 1, 2014

| $8,625.65$ |  |
| ---: | ---: |
|  | $53,380.00$ |
|  | 4.97 |
| $\$$ | $\mathbf{6 2 , 0 1 0 . 6 2}$ |

CONSERVATION FUND

Balance January 1, 2014
Payments
Interest
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2014
AMBULANCE REVOLVING FUND
Balance January 1, 2014
Ambulance Fees
Interest
Payments
BALANCE OF CASH BOOK AS OF DECEMBER 31, 2014
Due to general Fund
BALANCE OF BANK AS OF DECEMBER 31, 2014
RECREATION REVOLVING FUND
Balance January 1, 2014
Receipts

|  | $77,421.96$ |
| :--- | ---: |
|  | $55,280.63$ |
|  | 16.26 |
|  | $(53,222.33)$ |
| $\$$ | $79,496.52$ |
| $\$$ | 0.01 |
| $\$$ | $79,496.53$ |

WATER TREATMENT PLANT
Balance January 1, 2014

| $447,433.42$ |
| ---: |
| 88.24 |
|  |
|  |
| $\$ \quad(56,640.50)$ |

## RECYCLED MATERIALS REVOLVING FUND

Balance January 1, 2014
Interest
Recycled Materials Income
Payments
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2014
217,726.26

| $217,726.26$ |  |
| ---: | ---: |
|  | $(7,571.02)$ |
|  | 40.57 |
| $\$$ | $\mathbf{2 1 0 , 1 9 5 . 8 1}$ |

\$218,833.48
386,795.38
42.69
$(326,338.89)$
279,332.66
(2.00)

279,330.66

Interest
Payments
BALANCE OF CASH BOOK AS OF DECEMBER 31, 2014
Deposit Error
BALANCE OF BANK AS OF DECEMBER 31, 2014

Interest
Payments
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2014

Respectfully Submitted,
Oliver L. Carter Jr., Treasurer

|  |  |
| :--- | :--- |
| $\$$ | $206,370.23$ |

Town Of Seabrook
Report of the Trustees of Trust Funds
For the Calendar Year Ending December 31, 2014

| First Deposit Name of Fund | Purpose of Fund | How Invested | PRINCIPAL |  |  | INCOME |  |  |  | $\begin{gathered} \text { TOTAL } \\ \hline \text { Principal } \\ \& \\ \text { Income } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Balance Beginning of Year | AdditionsWithdraw Gain-Loss | Balance End of Year | Balance Beginning of Year | Net Income | Expended During Year | Balance <br> End of Year |  |
| CEMETERY TRUSTS <br> 1900. Perpetual Care 1983 | Lot Maintenance | Common TF | 13,561.80 | 226.08 | 13,787.88 | 56.46 | 381.59 | 0.00 | 438.05 | 14,225.93 |
| Total Cemetery Trusts |  |  | 13,561.80 | 226.08 | 13,787.88 | 56.46 | 381.59 | 0.00 | 438.05 | 14,225.93 |
| SCHOLARSHIP TRUSTS |  |  |  |  |  |  |  |  |  |  |
| 1988 Viola B. Brown Scholarship | Scholarships | Common TF | 15,485.35 | 234.66 | 15,720.01 | 166.97 | 436.87 | 475.00 | 128.84 | 15,848.85 |
| 1998 Cablevision Scholarship | Scholarships | Common TF | 662,405.89 | 64,191.28 | 726,597.17 | 83,015.28 | 21,857.82 | 0.00 | 104,873.10 | 831,470.27 |
| 1989 Yankee Greyhound Scholarship | Scholarships | Common TF | 219,634.71 | -26,782.25 | 192,852.46 | 1,085.94 | 6,565.52 | 5,700.00 | 1,951.46 | 194,803.92 |
| 2005 Oscar \& Mary Stewart Scholarship | Scholarships | Common TF | 38,046.19 | 729.23 | 38,775,42 | 5,883.39 | 1,231.51 | 0.00 | 7,114.90 | 45,890.32 |
| Total Scholarship Trusts |  |  | 935,572.14 | 38,372.92 | 973,945.06 | 90,151.58 | 30,091.72 | 6,175.00 | 114,068.30 | 1,088,013,36 |
| SCHOLARSHIP TRUSTS - OPERATING ACCT <br> 2012 Yankee Greyhound Scholarship - TD Bank | Scholarships | TD Bank Biz+ Ops | 87,494.81 | -26,344.81 | 61,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61,150.00 |
| Total Scholarship Trusts - Operating Acct |  |  | 87,494.81 | -26,344.81 | 61,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 61,150.00 |
| EXPENDABLE TRUSTS <br> 2008 Elmo A. D'Alessandro Trust | Police <br> Department | TD Bank MM+ Elmo | 73,244.72 | 417,639.59 | 490,884.31 | 754.46 | 417.49 | 0.00 | 1,171.95 | 492,056.26 |
| Total Expendable Trusts |  |  | 73,244.72 | 417,639.59 | 490,884.31 | 754.46 | 417.49 | 0.00 | 1,171.95 | 492,056.26 |
| CAPITAL RESERVE FUNDS |  |  |  |  |  |  |  |  |  |  |
| 2008 Town Pier Maintenance Fund | Pier Maintenance | Common CRF | 4,940.13 | 18.46 | 4,958.59 | 111.18 | 79.18 | 0.00 | 190.36 | 5,148.95 |
| 2002 Tax Stabilization | Stabilize Taxes | Common CRF | 1,002,958.72 | -789,702.13 | 213,256.59 | 203,090.61 | 7,102.43 | 206,199.38 | 3,993.66 | 217,250.25 |
| 2003 Water Resources | Water | Common CRF | 1,476,356.46 | 5,723.60 | 1,482,080.06 | 89,906.90 | 24,551,26 | 0.00 | 114,458.16 | 1,596,538.22 |
| 2005 Accrued Sick \& Annual Leave | Fund Accrued Sick \& Annual Leave | Common CRF | 5,694,16 | 21.39 | 5,715.55 | 158.38 | 91.73 | 0.00 | 250.11 | 5,965.66 |
| 2007 Special Education Fund | Special Education | Common CRF | 121,346.93 | 20,474.83 | 141,821.76 | 649.79 | 1,976.04 | 0.00 | 2,625.83 | 144,447,59 |
| 2008 Cemetery Maintenance Fund | Cemetery Maintenance | Common CRF | 4,939.07 | 18.83 | 4,957.90 | 211.16 | 80.74 | 0.00 | 291.90 | 5,249.80 |
| 2010 School Building Maintenance | School Maintenance | Common CRF | 62,238.07 | -174.72 | 62,063.35 | 48.71 | 990.20 | 0.00 | 1,038.91 | 63,102.26 |
| Total Capital Reserve Funds |  |  | 2,678,473.54 | .763,619.74 | 1,914,853.80 | 294,176.73 | 34,871.58 | 206,199.38 | 122,848.93 | 2,037,702.73 |
| GRAND TOTALS: |  |  | 3,788,347.01 | -333,725.96 | 3,454,621.05 | 385,139.23 | 65,762.38 | 212,374.38 | 238,527.23 | 3,693,148.28 |

MOTHER'S NAME
TEAGUE, SARAH
KIMBLE, CHRISTINA
BURKE, CHERISE
KAUFFMAN, STEPHANIE
TAIB, RAJAE
GILLEN, KATHERINE
SMITH, ROBIN
MARSHALL, JACLYN
ABRAHAMS, HATTIE
HUBBARD, CONSTANCE

| RESIDENT BIRTH REPORT 2014 |  |
| :---: | :---: |
| BIRTH DATE | BIRTH PLACE |
| $2 / 17 / 2014$ | PORTSMOUTH, NH |
| $5 / 8 / 2014$ | EXETER, NH |
| $6 / 11 / 2014$ | PORTSMOUTH, NH |
| $6 / 27 / 2014$ | NASHUA, NH |
| $6 / 28 / 2014$ | PORTSMOUTH, NH |
| $7 / 17 / 2014$ | PORTSMOUTH, NH |
| $7 / 28 / 2014$ | DOVER, NH |
| $10 / 11 / 2014$ | PORTSMOUTH, NH |
| $10 / 11 / 2014$ | EXETER, NH |
| $10 / 30 / 2014$ | PORTSMOUTH, NH |

CHILD'S NAME
BAROWY, ANASTASIA CONSTANCE
BOWDEN, PAXTON MICHAEL
BURKE, ISABELLA RAYE
KAUFFMAN, JACOB DAVID
BELRHALIA, LENA KAWTHAR
WEIR, CAMERON MICHAEL
EATON, CHARLIE DAVID
MOORE, JAXSON DARRELL
ABRAHAMS, JAXTON HUNTER
BRAGG, SAVANNHA RENEE
Date of Marriage

##  <br> 1/17/2014 <br> $\pm$ $\frac{\pi}{2}$ $\frac{1}{2}$ <br> $\pm$ N 6 in

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Place of Marriage

ROCHESTER
HAMPTON

DOVER
SEABROOK
SEABROOK
HAMPTON FALLS

RESIDENT MARRIAGE REPORT 2014
Town of Issuance
SEABROOK
ROCHESTER
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SEABROOK
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KINGSTON
TAMWORTH
YOOY\&VGS
Person B's Name and Residence
SNOW, CHRISTINA M
SEABROOK, NH
SOUCY, DONNA L HN XOOY\&VES
CADORETTE, DENISE E SEABROOK NH
LALIBERTE, JEAN
SEABROOK NH
DUFOUR, CHRISTI-ANNE EABROOK NH
VEY, RACHEL A
EXETER NH
MASON, NANCY S SEABROOK NH
LUBY, CONNOR P
SEABROOK NH
MCDONALD, DIANE
SEABROOK NH
BEAULIEU, GARRY J SEABROOK NH

Person A's Name and Residence NEWMAN, KELLEY R
SEABROOK, NH

SOUCY, RICKY G
KERLEY, DONALD J SEABROOK NH

LAGO, CHRISTINE
SEABROOK NH
WALTER, JEFFREY C
ROCHESTER NH
LEBEL, STEPHEN J
SEABROOK NH
g MTyanv 'dr TTVgWIr
SEABROOK NH
GREENMAN, JESSICA M
SEABROOK NH
HUSSEY SR, KEITH P
SALISBURY MA
DUMOND, DARLENE D SEABROOK NH
Date of Marriage

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$9 / 12 / 2014$

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SEABROOK
PORTSMOUTH

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SEABROOK
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Person B's Name and Residence
CRIZ, CLARIDALIA
SEABROOK NH
CABRERA, MARCELO A SEABROOK NH
EATON, JAMES A
SEABROOK NH
PEREIRA, SONIA M
SEABROOK NH
KELCOURSE, ALEXANDRA E
AMESBURY MA
EVANS, LINDSEY J
HN YOOYGVES
FOWLER, JUSTIN E
SEABROOK NH
EATON, ANNETTE M
SEABROOK NH
g VNNOC ‘aNVTYGHLOS
SEABROOK NH
f NG\&ZVM 'III NVHGコHS
MEDFORD MA
Person A's Name and Residence
ARBOGAST, BRENT A
SEABROOK NH
JOHNSON, MEGAN E
SEABROOK NH
SARGENT, ANGELLA L
HAMPTON FALLS NH
BLANTON, RAYMOND D
HN YOOYGVGS
W NGAGLS 'XJПOS SEABROOK NH
HAUGH, TYLER L
SEABROOK NH
MOORE, LACEY L HN YOOYGVAS CHAGNON, KEITH A SEABROOK NH
W बZVHOI\& 'WVHSVH SEABROOK NH
BRITTON, JANE M
SEABROOK NH
Date of Marriage
10/18/2014
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11/29/2014
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Place of Marriage
HAMPSTEAD
PORTSMOUTH
SEABROOK

HAMPTON
SEABROOK
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Town of Issuance
Y્રOO\&\&GS
SEABROOK

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Person A's Name and Residence Person B's Name and Residence
LONARDO, ROBERT
SEABROOK NH
HAUGHTON JR, JOHN M
SEABROOK NH
HEYWOOD, MICHELLE N
SEABROOK NH
DURKEE, CANDACE J
SEABROOK NH
CIRCEO, JOANNE
SEABROOK NH
PHANEUF, ALLISON B
SEABROOK NH
OUELLETTE, GLEN C
SEABROOK NH
Military
Mother＇s／Parent＇s Name
CAROL SAWYER
SHIRLEY FOWLER

HIDA SOUTHER
ADELINE LANG

ETHEL MORTON
GLADYS NORTON
BERTHA SENIOR
REGINA MANTHORN
MARGARET KARONIS

ADELAIDE ROSA
REBECCA HALL
MARY ABENANTE
MARIE LACARUBBA
YVETTE DEMERS
MARY TOSCANO
LUCY HUMES
MARYBETH BOURBEAU
TAMMY GREENWOOD
DELINA MARQUIS
MAUDE MOORE
MTELLA LOUGEE
EVELYN RANDALL
FLORDIA PELLETIER
RUTH RANDALL

Father＇s／Parents＇s Name

## PAUL O＇BRIEN <br> yヨTMOA NOLYヨW

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FRANKLIN LANG
LEWIS MORTON NOLYON XUNGH REYNOLDS SENIOR漦 0
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MANUEL ROSA HENRY LAVERY JOHN ABENANTE JOSEPH LACARUBBA ys syawza azydTv ONVOSOL GNOWIS WARREN HUMES THOMAS POULIN 0
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0 JOSEPH MARQUIS FRED MOORE CALVIN RANDALL yS TTVANVY NIATVD
dGILGTTGd बgצd VW＇LyOdx $\operatorname{HNG}$＇xy
provay עাead juәpisay
Death Place
SEABROOK，NH
CONCORD，NH
 DANVERS，MA
 VW＇NOLDNIT\＆のg TA＇SADVITTI AHL DANVERS，MA
HAMPTON，NH VW＇צJNZyMVT岂 ＊W＇x DERRY，NH
 VW‘TTH\＆GА CHELSMFORD，MA HN ‘のOOMLNGYG
 VW xynasaw

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तु $\stackrel{ \pm}{\text { N }}$ 03／03／14 $\frac{4}{8}$ $\frac{\square}{0}$ $\frac{ \pm}{8}$ $\stackrel{ \pm}{\stackrel{1}{6}}$ 04／09／14 04／09／14 04／12／14 $\frac{ \pm}{\frac{4}{\delta}}$ $\stackrel{ \pm}{\infty}$
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$\vdots$ 05／12／14 05／15／14 $\pm$
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$\vdots$
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Military
Y

$Y$

$Y$

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$Y$
$Y$
Mother＇s／Parent＇s Name
CHRISTINA CORLISS
SARAH PENNIMAN
DORA HEYWOOD
MARJORIE DOWNS
HAZEL PATTERSON
EVA CREDIT
DOROTHY LESSARE
CLAUDIA ABRAHAMS
ROSE CAMERON
MILDRED BICKFORD
LILLIAN SHEA
MARGARET MURPHY
FRANCES EATON
CATHERINE MURPHY
CARMELA MC GLONE
CATHERINE JANOS
LILLIAN HAYDEN
DIANE DEYO
ESTELLE LEGAULT
RUTH TURNER
GLADYS JONES
ESTELLA KNOWLES
DOROTHY WHTE
Father＇s／Parents＇s Name
FERINAND CORLISS
CHARLES PENNIMAN SR
WILLIAM HEYWOOD
CHARLES DOWNS EVERETT PATTERSON ARTHUR CREDIT WILFRED LESSARD ROBERT ABRAHAMS ALLEN CAMERON
CARL BICKFORD
 MICHAEL MURPHY ALLEN EATON
THOMAS MURPHY THOMAS MURPHY
PAUL PARISI EMANUEL JANOS
GEORGE HAYDEN JAMES DEYO
JOHN LEGAULT
LABAN TURNER
HOWARD JONES
HERBERT LATTIME
MARK WHITE JR
Resident Death Record

$$
\text { Death Date } \quad \text { Death Place }
$$ BOSTON，MA

SALISBURY，MA BOSTON，MA BOSTON，MA SEABROOK，NH
NEWBURYPORT，MA HAVERHILL，MA HAVERHILL，MA SOMERVILLE，MA
EXETER，NH EXETER，NH
HAVERHILL，MA ＊W ‘LYOdXYOタMan TA＇MOLSyVG BRENTWOOD，NH CAPE CORAL，FL
BOSTON，MA BOSTON，MA VW＇NGOHLAK L．＇＇ $\mathcal{A}$ LSAHONVW VW＇LyOdXyOgMan EXETER，NH
BOSTON，MA HN＇NOLA 1 Oy SEABROOK，NH
SALISBURY，MA $06 / 29 / 14$
$07 / 13 / 14$
$07 / 14 / 14$
$07 / 25 / 14$
$08 / 01 / 14$
$08 / 08 / 14$
$08 / 24 / 14$
$09 / 01 / 14$ 09／08／14 09／13／14 $\frac{\underset{N}{N}}{\frac{\pi}{8}}$ 09／28／14 10／02／14 10／06／14 カI／60／0I $\stackrel{ \pm}{ \pm}$ 10／24／14 $\forall \mathrm{L} /$ SZ／II
カI／LZ／0I $\stackrel{\Delta}{-}$ $\frac{ \pm}{6}$ $\pm$
$\vdots$
N
I 12／27／14 12／25／2014
Decendent＇s Name MARLAND，VIVIAN
PENNIMAN JR，CHARLES HEYWOOD JR，WILLIAM DOWNS，CHARLES đIAVG＇\＆S NOS\＆GLLLVd CREDIT，RICHARD WALLACE，PATRICIA LษGgO甘 ‘SWVHVY日V CAMERON，JOHN ADAMS DOROTHEA FIELDS，ENOLA MURPHY，MARGUERITE CHAPDELAINE，MICHELE VSA\＆GHL＇VSnOS TOVd＇af IsIz甘d
JANOS，LOUIS HAYDEN，CHARLES LATTIME，RYAN NOSVC＇OAGG BELISLE，VIVIAN DECOLA，LOUISE JONES，FLOYD NVWYON＂GWILLVT PERREAULT，DOMINIQUE WHITE SR．，RICHARD

## DATE DUE



BOARDS \& COMMITTEES - TOWN OF SEABROOK

ヤL8E0 HN ‘YOOXGV'ZS


[^0]:    ${ }^{1}$ Livestock, foul and animal husbandry are not permitted in Zone 6 M
    ${ }^{2}$ Wholesale sales of fish and shellfish are not permitted in Zone 6 M

[^1]:    ${ }^{3}$ In North Village, existing residential uses are grandfathered and can be redeveloped and expanded as the same use while conforming to all other requirements.

[^2]:    ${ }^{10}$ The minimum 20 -foot Lafayette greenbelt shall be measured from the edge of the widest proposed right-of-way currently under consideration by NH DOT.
    ${ }^{11}$ In Zone 6-M North Village, existing lots of record as of adoption of the 6-M North Village zoning district are allowed to redevelop the square footage of their existing building footprint(s) on that property.
    ${ }^{12}$ Conditional Use Permit from the Planning Board required to permit structures greater than 20,000 square feet on the east side of Route 1 in 6-M North Village for Industrial-Light uses.

[^3]:    Respectfully submitted, Angela L. Silva, CNHA, Town Appraiser/Assessor

[^4]:    Respectfully submitted, Philippe J.G. Maltais Sewer Superintendent

[^5]:    ARTICLE 40
    To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars $(\$ 15,000)$ for Governor Weare Park expansion. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years (December 31, 2017), whichever occurs first. This is a special warrant article. (Majority vote required)

[^6]:    | 4901 | Land |
    | :---: | :--- |
    | 4902 | Machinery, Vehicles \& Equipment |
    | 4903 | Buildings |
    | 4909 | Improvements Other Than Bidgs. |


    | 4901 | Land |
    | :--- | :--- |
    | 4902 | Machinery, Vehicles \& Equipment |
    | 4903 | Buildings |
    | 4909 | Improvements Other Than Bidgs. |


    | 4901 | Land |
    | :---: | :--- |
    | 4902 | Machinery, Vehicles \& Equipment |
    | 4903 | Buildings |
    | 4909 | improvements Other Than Bidgs. |

    OPERATING TRANSFERS OUT
     1

[^7]:    Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18:

[^8]:    
    
    $\therefore \underset{\alpha}{\circ}$ Police Sargeant

[^9]:    *Beginning net position was adjusted due to retroactively restating capital assets to reflect the proper year-end balance.

[^10]:    The Town's expenses cover a range of services. The largest expenses were for Public Safety, which emeryency services.

[^11]:    

[^12]:    Bonds payabte:
    Gcseral obligation bonds
    Total bonds payuble
    Compensated absences
    Net other postemployment benefits

