

BOARDS \& COMMITTEES - TOWN OF SEABROOK

| Boards/Committees | Location | Date | Time |
| :---: | :---: | :---: | :---: |
| Board of Selectmen | Town Hall | Every Other Wednesday | 10:00 a.m. |
| Zoning Board of Adjustment | Town Hall | 4th Wednesday | 7:00 p.m. |
| Planning Board | Town Hall | 1st \& 3rd Tuesday | 6:30 p.m. |
| Recreation Commission | Community Center | 3rd Thursday | 7:00 p.m. |
| Conservation Commission | Town Hall | 2nd \& 4th Monday June, July, August 2nd Monday | 7:00 p.m. |
| Village District Beach Commission | Warren West Building Rte. 1A | 2nd Wednesday | 7:00 p.m. |
| Municipal Telephone Numb Locations |  |  |  |
| Department | Location | Telephone Number |  |
| Fire \& Ambulance | 87 Centennial Street | 474-3434 - Emergency <br> 474-2611 - Business <br> 474-3880 - Fire Chief <br> 474-5300 - Deputy Chief |  |
| Police | 7 Liberty Lane | $\begin{array}{\|l} \hline \text { 474-2666 } \text { - Emergency } \\ 474-5200 \text { - Business } \\ 474-2640 \text { - Crimeline } \\ \hline \end{array}$ |  |
| Town Manager | 99 Lafayette Road | 474-3252 |  |
| Board of Selectmen | 99 Lafayette Road | 474-3311 |  |
| Assessors | 99 Lafayette Road | 474-2966 |  |
| Library | 25 Liberty Lane | 474-2044 |  |
| Building \& Health | 99 Lafayette Road | 474-3871 |  |
| Beach Building Inspector | Beach Precinct Building Rte. 1-A | 474-7029 |  |
| Emergency Management | 87 Centennial Street | 474-5772 |  |
| Finance Department | 99 Lafayette Road | 474-8027 |  |
| Department of Public Works | 43 Railroad Avenue | 474-9771 |  |
| Community Center | 311 Lafayette Road | 474-5746 |  |
| Elementary School | 256 Walton Road | $\begin{aligned} & \text { 474-3822 } \\ & \text { 474-9221 - Jr. High } \\ & \text { 474-2252 - Special Ed. } \\ & \text { 474-9075 - Cafeteria } \\ & \text { 474-7366 } \text { - Homework HL } \end{aligned}$ |  |
| Tax Collector | 99 Lafayette Road | 474-9881 |  |
| Town Clerk | 99 Lafayette Road | 474-3152 |  |
| Transfer Station | 70 Rocks Road | 474-9765 |  |
| Water Office | 550 Route 107 | 474-9921 |  |
| Wastewater Treatment Plant | Wrights Island | 474-8012 |  |
| Wastewater Office | Wrights Island | 474-8030 |  |
| Welfare Office | 99 Lafayette Road | 474-8931 |  |
| POISON CONTROL CENTER OF NH |  | 1-800-562-8236 |  |

ANNUAL REPORTS OF THE

# TOWN OF SEABROOK 

## NEW HAMPSHIRE

For the Year Ending December $31^{\text {st }}$

2011

## As Compiled by the Town Officers

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## In Memoriam



## Milton D. Gillespie

January 7, 1926 - August 1, 2011
Milton was a lifelong resident of Seabrook and attended local schools.

He served the town as a police officer for many years and was a volunteer on the fire department.

He was a longtime active member and past commander of the Raymond E. Walton American Legion Post 70 and served as adjutant for 60 years.

He served as the historian for the National American Legion and as Department Vice Commander for the State of NH.



## Charlotte K. Marshall

May 11, 1916 - March 25, 2011
Charlotte was a volunteer election worker for many years.

She was a 40 year member and former clerk of the Trinity United Church.

She was a member of the Hampton Falls Grange, served as a library trustee during the construction of the new library and was a Red Cross volunteer and a donor to many charities over the years.

## Philip R. Stockbridge

December 20, 1932 - June 30, 2011
Phil served on the Budget Committee from 1998 to 1999, served two terms on the Planning Board from 1997 to 2003 and served on the Economic Development Advisory Committee.

He was also a representative to the MPO.
He served in the US Navy aboard the destroyer USS Joseph P. Kennedy Jr. from 1951 to 1955.

He was a member of the Star in the East Lodge No. 59 F \& AM of Exeter NH, the National Rural Letter Carriers' Association, the Tin Can Sailors and the 470 Railroad Club.


## INVOLUNTARILY MERGED LOTS

## MAY BE RESTORED TO PREMERGER STATUS UPON

THE OWNER'S REQUEST

THIS IS PER HOUSE BILL 316 OF THE 2011 SESSION<br>See below for details:<br>TITLE LXIV<br>PLANNING AND ZONING<br>CHAPTER 674<br>LOCAL LAND USE PLANNING AND REGULATORY POWERS<br>Regulation of Subdivision of Land<br>Section 674:39-aa

## 674:39-aa Restoration of Involuntarily Merged Lots. -

I. In this section:
(a) "Involuntary merger" and "involuntarily merged" mean lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.
(b) "Owner" means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.
(c) "Voluntary merger" and "voluntarily merged" mean a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.
II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:
(a) The request is submitted to the governing body prior to December 31, 2016.
(b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.
III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676.
IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II.
V. The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.
VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner's request. Such notice shall be posted in a public place no later than January 1, 2012 and shall remain posted through December 31, 2016. Each municipality shall also publish the same or similar notice in its 2011 through 2015 annual reports.

Source. 2011, 206:4, eff. July 24, 2011.

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TOWN OFFICIALS - 2011

| Officials - Appointed |
| :--- |
| Town Manager Barry M. Brenner <br> Police Chief Patrick Manthorn <br> Fire Chief Jeffrey M. Brown <br> Building Inspector - <br> Health Officer Paul Garand, CEO <br> Emergency <br> Management Director Joseph Titone <br> Finance Office Manager Debra Knowles <br> Welfare Agent Bonnie Armentrout <br> Sewer Superintendent Warner B. Knowles <br> Water Superintendent Curtis Slayton <br> Department of Public <br> Works John M. Starkey <br> Appraiser Angela Silva <br> Recreation Director Sandra L. Beaudoin |

Officials - Elected/Appointed
Representative to General Court - 2 year term

| Amy Stasia Perkins | Expire 2012 - Elected |
| :--- | :--- |
| Lawrence Koko Perkins | Expire 2012 - Elected |
| Glenn F. Ritter | Expire 2012 - Elected |
| Kevin Janvrin | Expire 2012 - Elected |

Selectmen \& Assessors - 3 year term

| Robert S. Moore | Expire 2012 - Elected |
| :--- | :--- |
| Brendan Kelly | Expire 2013 - Elected |
| Aboul B. Khan | Expire 2014 - Elected |


| Tax Collector-3 year term |  |  |
| :--- | :--- | :---: |
| Lillian Knowles | Expire 2012 - Elected |  |

Town Clerk - 3 year term
Bonnie Lou Fowler $\quad$ Expire 2014 - Elected
Treasurer - 3 year term
Oliver Carter $\quad$ Expire 2014 - Elected
Constables - 1 year term

| Michael J. Felch | Expire 2012 - Elected |
| :--- | :--- |
| Howard C. Page III | Expire 2012 - Elected |
| Dennis B. Sweeney | Expire 2012 - Elected |

Trustee of Trust Funds - $\mathbf{3}$ year term

| Gary K. Fowler | Expire 2014 - Elected |
| :--- | :--- |
| Bruce G. Brown | Expire 2013- Elected |
| Carrie L. Fowler | Expire 2012-Elected |
| Moderator-2 year term |  |
| Paul M. Kelley | Expire 2013 - Elected |
| Virginia L. Small - <br> Assistant Moderator | Appointed |
| Elizabeth (Betsey) Ross | Appointed |
| Citizens Petitioners Advisory Committee |  |
| Bruce Brown | Appointed |
| Eric N. Small | Appointed |


| Planning Board Members - 3 year term |  |
| :---: | :---: |
| Donald W. Hawkins (Chair) | Expire 2014 - Elected |
| Sue Foote | Expire 2012-Elected |
| Elizabeth Thibodeau | Expire 2012 - Elected |
| Dennis Sweeney | Expire 2014 - Elected |
| Jason A. Janvrin | Expire 2013-Elected |
| Robert O. Fowler | Expire 2013 - Elected |
| Paul Garand - CEO | Appointed |
| Aboul B. Khan | BOS Representative |
| Tom Morgan | Appointed |
| Barbara Kravitz | Secretary - Appointed |
| Paul Himmer | Alternate - Appointed |
| Michael Lowry | Alternate - Appointed |
| Francis Chase | Alternate - Appointed |
| Paula Wood | Alternate - Appointed |
| Budget Committee Members - $\mathbf{3}$ year term |  |
| Paula J. Wood (Chair) | Expire 2014 - Elected |
| Donald W. Hawkins | Expire 2014 - Elected |
| Roger Frazee | Expire 2014 - Elected |
| Margaret "Peg" Weare | Expire 2013 - Elected |
| Dianna Demars | Expire 2012 - Elected |
| Brendan Kelly | BOS Representative |
| Kathy Cronin | School Board Rep |
| Richard Maguire | Beach Precinct Rep |
| Jamie McDonald | Secretary - Appointed |
| Board of Adjustment - 3 year term |  |
| Henry Theriault (Chair) | Expire 2014 Appointed |
| Teresa Rowe | Expire 2014 Appointed |
| Mike Lowry (V-Chair) | Expire 2013 Appointed |
| Robert Lebold | Expire 2013 Appointed |
| Robin Fales (V-Chair) | Expire 2014 Appointed |
| Lucille Moulton | Alternate |
| Jo-Anne Page | Secretary - Appointed |
| Supervisors of Checklist - 6 year term |  |
| Bruce G. Brown | Expire 2016 - Elected |
| Richard Fowler | Expire 2014 - Elected |
| Gary K. Fowler | Expire 2012 - Elected |
| Trustees of Library |  |
| Eric N. Small | Expire 2012 - Elected |
| Debra A. Knowles | Expire 2013 - Elected |
| Laura Litcofsky | Expire 2014 - Elected |
| Fence Viewers |  |
| Bruce G. Brown | Appointed |
| Frederick Moulton Jr. | Appointed |
| Warner Knowles | Appointed |


| Seabrook Library |  |
| :---: | :---: |
| Ann Robinson | Director - Appointed |
| Joyce Fry | Library Assistant Appointed |
| Anne Ferreira | Library Assistant Appointed |
| Suzanne Weinreich | Circulation - Appointed |
| Sharon Rafferty | Technical Services Appointed |
| Lisa Michaud | Children Services Appointed |
| Richard Gagnon | Maintenance Supervisor - Appointed |
| Jane Frechette | Appointed |
| Susan Schatvet | Appointed |
| Conservation Commission |  |
| Susan Foote (Chair) | Expire 2014 Appointed |
| Richard Dodge | Expire 2013 Appointed |
| Jesse S. Fowler | Expire 2014 Appointed |
| Michael R. Colin | Expire 2013 Appointed |
| Ivan Q. Eaton Sr. | Expire 2012 Appointed |
| Helen Lalime (Alternate) | Expire 2012 - <br> Appointed |
| Judy Walker | Secretary - Appointed |
| Cable TV Advisory Committee |  |
| Oliver Carter Jr. | Appointed |
| Charles DeFrancesco | Appointed |
| Dick Dodge | Appointed |
| Elizabeth Thibodeau | Appointed |
| Paula Wood | Appointed |
| Cora E. Stockbridge | Appointed |
| Amy Davis | Secretary - Appointed |
| Recreation Commission |  |
| Vernon Small (Chair) | Member at Large Appointed |
| Linda Fortin | Member at Large Appointed |
| Susan Foote | Planning Board Member - Appointed |
| Robert S. Moore | BOS Representative |
| Jessica Brown | Appointed |
| Maria Brown | Alternate |
| Barbara J. Ward | Appointed |
| William Knowles | Appointed |


| Street Light Committee |  |
| :---: | :---: |
| E. Albert Weare | Appointed |
| Michael Klein | Appointed |
| Housing Authority |  |
| Richard E. Donahue | Expire 2014 Appointed |
| Paul Kelley (Chair) | Expire 2012 Appointed |
| Asa Knowles Jr. | Expire 2015 Appointed |
| Ivan Q. Eaton, Sr. | Expire 2013 Appointed |
| Frederick L. Moulton Jr. | Expire 2016 Appointed |
| Highway Safety Committee |  |
| Willard Boyle | Appointed |
| E. Albert Weare | Appointed |
| Vacant | Police Department Rep. |
| John Starkey | DPW Manager |
| Scholarship Fund Committee |  |
| Carrie Fowler | Expire 2012 Appointed |
| Vernon R. Small | Expire 2012 Appointed |
| Evie Wasson | Secretary |
| Seabrook Beach Commissioners |  |
| Anita Diamond | Elected |
| Richard Maguire | Elected |
| Edmund "Ted" Xavier | Elected |
| Seabrook Beach Officers |  |
| Paul Kelley (Moderator) | Elected |
| Mike Rurak (Treasurer) | Elected |
| Donald Hawkins (Clerk) | Elected |
| Seabrook Beach Board of Adjustment |  |
| Henry Theriault (Chair) | Appointed |
| Patricia Vivenzio | Appointed |
| Bernard Tay | Appointed |
| Sue Manzi | Appointed |
| Peter Harter | Appointed |
| Doris Sweet | Alternate |
| Robert Gardella | Alternate |
| Beach Building Inspector |  |
| Stephen Keaney | Appointed |

# Town Of Seabrook <br> First Session Community Center February 8, 2011 

Meeting called to order by Moderator, Paul M. Kelley at 7:00 p.m.

Head table introduced by the Moderator. Present were Town Manager, Barry M. Brenner, Selectmen, Aboul Khan, Robert S. Moore and Brendan Kelly, Town Clerk, Bonnie L. Fowler.

Salute to the flag led by assistant moderator.
Moderator stated business would be conducted under Kelley's Rules of Order. All questions will be directed to the moderator. Minority needs to be heard and majority will rule. Moderator states please come to the microphone and state your name and address if you would like to speak. One amendment on the floor at a time. All amendments must be in writing, signed by the voter and presented to the Town Clerk. Sponsor of the article will be called on first to explain the article. All articles will be read by the moderator individually. Discussion on all articles of interest by the town voters.

Chairman of the Board of Selectmen, Aboul B. Khan, spoke to the audience: Good Evening Mr. Moderator, Good Evening my fellow Seabrook residents. My name is Aboul Khan and I am one of your Selectmen. It is my great pleasure to report to you that our 2011 Budget preparation and warrant articles are near completion. Tonight, is one of the nights where our great democracy gives us the power to vote, power to listen and the power to act.

My fellow residents, it was a long and lengthy budget season. There were many discussions, arguments and many different opinions. But at the end of the day, we all worked collectively to deliver a good, sensible and realistic budget, while keeping in mind our residents and their tax dollars.

I strongly believe Seabrook's brighter days are ahead of us. We need simply to look forward and carefully move forward. We have a wonderfully strong Town among us and we have to do everything possible to keep it strong and promising.

Fortunately, our past leaders in Seabrook have done a great job paving the way for our future and now, all we have to do is continue their hard work and add our
own vision to the mix and everything will fall into place.

I'd like to take this opportunity to give a big thanks to all the town employees working so hard and tirelessly for the last few weeks of the snow storm.

Finally, I am reminding all the residents about this year's annual town meeting on March $8^{\text {th }}$. Please exercise your right to vote. Your vote and every vote counts. Thank you and God Bless America!

## Article 8

Amendment proposed by Warner B. Knowles to read $\$ 18,894,578$. Seconded by Bette Thibodeau. Hand vote take: Yes -20 , No -14 . Article passed as amended.

## Article 13

Amendment proposed by Paula Wood to increase Easter Seal's by $\$ 5,000$. Seconded by Jeffrey Brown. Making the total of human services to be $\$ 158,367$. Article passed as amended.

## Article 14

Amendment proposed by Albert (Max) Abramson to read $\$ 48,600$. Seconded by Paul Knowles. Article passed as amended.

## Article 15

Amendment proposed by Jason A. Janvrin to delete police vehicles and replace with marked police cruisers. Seconded by Albert (Max) Abramson. Article passed as amended.

## Article 38 - Citizens Petition

Amendment proposed by Jeffrey Brown to see if the Town will vote to discontinue completely a portion of Chevy Chase Road to the extent it may be a Class V or Class VI highway, pursuant to RSA 231:43, upon the condition that the fee owner of Chevy Chase Road and its successors and assigns permits reasonable access over the discontinued portion of Chevy Chase Road to Chase Gove Cemetery and that the fee owner signs an agreement with the town providing that the fee owner, its successors and assigns shall forever indemnify the Town for any costs, attorney's fees, and/or damages that arise from the discontinuance of Chevy Chase Road for any claim of any nature, whether in tort or otherwise, for any loss or damage, including but not limited to any actions arising from termination of any Town services. Further, the fee owner, its successors and assigns, agree to provide a plan for a suitable truck
turnaround at point 52.24 of the proposed road discontinuance plan referenced in this warrant article, such plan for truck turnaround to be subject to review and approval by the Seabrook Planning Board. If passed, this article shall not take effect unless and until these conditions are met. Seconded by Albert (Max) Abramson. Article passed as amended.

## Town of Seabrook Second Session Community Center March 8, 2011

Meeting called to order by Moderator, Paul M. Kelley at 7:00 a.m.

Motion by Elizabeth Thibodeau seconded by Fred Welch to suspend reading of entire ballot.

Moderator states absentee ballots will be opened at 1:00 p.m. by Assistant Moderator and Town Clerk.
Absentee Ballots199
Ballots Voted 1415
Total Voted 1614

Moderator declared the polls closed at 7:00 p.m.

## Election Workers

Jo-Ann Page
Nellie Beckman
G. Keith Fowler

Edith Follansbee
Bruce G. Brown III
June E.A. Fowler
Josephine Rumore
Marie Beal
Virginia L. Small (Assistant Moderator)
Betsey Ross (Assistant Moderator)

Carrie Fowler Bonnie Lou McCann Lois Lewis Shaylia Marquis Avis Denis Nicole Coleman Robin Callum Evelyn Bogash

## Town of Seabrook Town Election Recount Town Hall March 11, 2011

Meeting started at 2:00 p.m.
Present were: Albert (Max) Abramson sponsor of article 7, Supervisor of Checklist, Bruce Brown, Bette Thibodeau, Selectmen Robert S. Moore, Brendan Kelly and Aboul B. Khan, Moderator, Paul M. Kelley, Assistant Moderator, Virginia L. Small, Town Clerk, Bonnie Lou Fowler and counters Lacey L. Moore and Shaylia Marquis, viewers Richard Maguire and Edward Hess.

Recounted ballots: Yes - 637, No - 646, Blanks 282. Recount of article 7 was defeated.

The recount was closed at 2:50 p.m.

## Special Primary <br> Election for State Representative Community Center <br> July 5, 2011

Meeting called to order by Moderator, Paul M. Kelley at 7:00 a.m.

Ballot box inspected by Moderator, one Democrat and one Republican to verify ballot box is empty. The Moderator then padlocked the ballot box closed.

Moderator states absentee ballots will be opened at 1:00 p.m.

Absentee ballots opened by Assistant Moderator, Virginia L. Small and Town Clerk, Bonnie Lou Fowler.

Moderator checked the entire building to see if everyone had voted before he closed the election at 7:00 p.m.

Moderator, Paul M. Kelley, advised the election workers to be divided into teams of Republicans and Democrats. The ballots were then separated by color. The Democrat ballot is blue and the Republican ballot is pink. The Election Workers, Moderator, Assistant Moderator, Town Clerk and Supervisors of the Checklist then separated the ballots by candidates so each candidate had its own stack of ballots. Then
the ballots were counted twice as viewers looked on. The Moderator then read the results of the election.

Total number of names on checklist
5730
Total number of regular ballots cast 552
Total number of absentee ballots cast
Election Workers
Jo-Ann Page
Nellie Beckman
Lois Lewis
Shaylia Marquis
Avis Denis
June E.A. Fowler
Virginia L. Small (Assistant Moderator)

## General Special Election State Representative One Year Term Community Center <br> September 6, 2011

Meeting called to order by Moderator, Paul M. Kelley at 7:00 a.m.

Moderator read warrant and stated absentee ballots will be opened at 1:00 p.m.

Ballot box inspected by Moderator, one Democrat and one Republican to verify that ballot box is empty. The Moderator then padlocked the ballot box closed.

This election will consist of paper ballots and will be counted by hand per order of the Secretary of State.

Absentee ballots were opened by Assistant Moderator, Virginia L. Small and Town Clerk, Bonnie Lou Fowler.

Moderator, Paul M. Kelley checked the entire building to see if everyone had voted before he closed the election at 7:00 p.m.

Moderator divided Republicans and Democrats into teams and all ballots were divided into four stacks. One stack for each three candidates and one stack for write-ins. Moderator, Supervisors of the Checklist, Assistant Moderator, Town Clerk and Election Workers counted ballots in stacks of twenty-five while the public watched. When finished the Moderator announced the results of the election.
Total number of names on checklist ..... 4706
Total number of regular ballots cast ..... 796
Total number of absentee ballots cast ..... 42
Election Workers
Jo-Ann Page Carrie Fowler
Nellie Beckman Sandra StrangmanNichole ColemanLois Lewis
Kelly O'Connor
Bonnie Lou McCann
Shaylia Marquis
Avis DenisVirginia L. Small (Assistant Moderator)
Official BallotAnnual Town ElectionMarch 8, 2011
Selectmen-3-year term vote for one
Maria Y. Brown ..... 321
Aboul B. Khan ..... 1157
Jason A. Janvrin ..... 80
Town Clerk - 3-year term vote for one
Albert (Max) Abramson ..... 209
Bonnie L. Fowler ..... 915
Sonya Brown Batchelder Write In ..... 388
Treasurer-3-year term vote for oneOliver Carter Jr.1191
Moderator-2-year term vote for one
Paul M. Kelley ..... 1213
Planning Board - 3-year term vote for two
Roger S. Frazee ..... 546
Donald W. Hawkins ..... 616
Dennis B. Sweeney ..... 607
Trustee of Trust Fund - 3-year term vote for one Gary K. Fowler ..... 1134
Budget Committee - 3-year term vote for three
Roger S. Frazee ..... 621
Donald W. Hawkins ..... 667
Paul E. Knowles ..... 572
Paula Wood ..... 867
Trustee of the Library - 3-year term vote for one Laura Litcofsky ..... 1042
Budget Committee - 1-year term vote for one
Dianna Demars ..... 1015

| Constables - 1-year term vote for three |  |
| :--- | :---: |
| Albert (Max) Abramson | 398 |
| Michael J. Felch | 785 |
| Howard C. Page III | 848 |
| Dennis B. Sweeney | 562 |

## THE STATE OF NEW HAMPSHIRE TOWN OF SEABROOK TOWN WARRANT FOR 2011

To the inhabitants of the Town of Seabrook, in the County of Rockingham, in said State, qualified to vote in Town affairs:

You are hereby notified to meet in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, February 8, 2011, at 7:00 o'clock in the evening to participate in the first session of the 2011 Annual Town Meeting.

And, you are hereby notified that the polls will be open in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, March 8, 2011, at 7:00 o'clock in the forenoon, and you may cast your ballots on the official ballot questions below, until at least 7:00 o'clock in the evening of the same day.

Further, you are notified that the Moderator will process the absentee ballots beginning at 1:00 o'clock in the afternoon on Tuesday, March 8, 2011, pursuant to RSA 659:49.

## ARTICLE 1

To select by non-partisan ballot:
one (1) Selectman and Assessor for a term of three (3) years; two (2) members of the Planning Board for a term of three (3) years; three (3) members of the Budget Committee for a term of three (3) years; one (1) member of the Budget Committee for a term of one (1) year; one (1) member of the Trustee of the Trust Funds for a term of three (3) years; one (1) member of the Board of Library Trustees for a term of three (3) years; one (1) Town Clerk for a term of three (3) years; one (1) Treasurer for a term of three (3) years; one (1) Moderator for a term of (2) years; three (3) Constables for a term of one (1) year;

## ARTICLE 2

Are you in favor of amendment \#1 as proposed by the Planning Board for the Town Zoning Ordinance
as follows:
Amendment \#1 - Amend Articles II and V of the Zoning Ordinance as follows:
A) Add the following definition to Article II: Wholesale - The selling of goods in large quantities to be retailed by others.
B) Amend Article $V$ as follows:

| Zoning District:12 | 2R | 3 | 4 | 5 |
| :---: | :---: | :---: | :---: | :---: |
| Guest Houses; Structures built prior to March 1974, and in which the owner is the primary |  |  |  |  |
|  |  |  | N | N |
| Wholesale Businesses incidental to a principal retail business: |  |  |  |  |
| N P | N | PA | N | N |
| Warehousing and St |  |  |  |  |

## ARTICLE 3

Are you in favor of amendment \#2 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amendment \#2 - Amend the Seabrook Zoning Ordinance by amending Articles IV and VI of the Zoning Ordinance as follows:
A) Amend Article IV as follows:

ARTICLE IV - Buildings per Lot
Every building hereinafter erected shall be located on a lot, as herein defined, and in no case shall there be more than one building on one lot, except as follows: Commercial development in Zone 2 within 500 feet of Lafayette Road that exceeds a building lot area greater than $50,00060,000$ square feet is exempt from the one building on-one per lot requirement cited above.
B) Amend Article VI as follows:

No building shall be erected, reconstructed or structurally altered to exceed the height herein established for the districts in which such building is located. No lot area shall be so reduced or diminished that the yards or other open spaces shall
be smaller than prescribed by this ordinance, nor shall the density of population be increased in any manner except in conformity with the Dimensional Requirements (Table Z) set forth below. No yard or other open space provided around any building for the purpose of complying with the provisions of these regulations shall be considered as providing a yard or open space for any other building. In order to demonstrate the minimum required lot depth and lot width, lots in Zones 2 R \& 5 must be able to accommodate a $100^{\prime}$ by $100^{\prime}$ square; lots in Zones 1 , 2 \& 3 must be able to accommodate a $125^{\circ}$ by $125^{\prime}$ square.

| 1 | 2 | 2 R | 3 | 4 | 5 |
| :--- | :--- | :--- | :--- | :--- | :--- |

Maximum \# of Primary Structures ${ }^{2}$
(Residential) Buildings per lot ${ }^{3}$

| 1 | 1 | 1 | 0 | 0 | 1 |
| :---: | :---: | :---: | :---: | :--- | :--- |
| (Residential) | Units per $\operatorname{lot}^{3}$ |  |  |  |  |
| 2 | 2 | 2 | 0 | 0 | 1 |

Footnotes: 2-Note exceptions for lots in Zone 2, per Section 4 of this ordinance.

$$
\text { Yes }-706 \quad \text { No }-552
$$

## ARTICLE 4

Are you in favor of amendment \#3 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amendment \#3 - Amend the Seabrook Zoning Ordinance by amending Articles II and XII of the Zoning Ordinance, as follows:
A) Amend the definition of "sign" in Article II as follows:

Sign: Any device, structure, banner, fixture, awning or placard using graphics, symbols, and/or written copy designed specifically for the purpose of advertising or identifying any establishments product, goods, service or activity.
B) Amend Article XII as follows:

## ARTICLE XII - Signs

No sign shall be erected without a Sign permit issued by the Building Inspector. Said permit will be dated by the Building Inspector. All signs shall adhere to the minimum requirement set forth in Table 3 below:

A - Signs That Require No Permit: Notwithstanding
the above, in addition to the signage that is normally permitted herein, in Table-3, each lot shall be allowed, without a sign permit.

B - Prohibited signs: The following signs are prohibited in the Town of Seabrook:

- Animated, moving, flashing, intensely lighted signs and signs that emit audible sounds, noises or visible matter;
- Digital Display signs that change their message more frequently than once per hour. The display of time and temperature is exempt from this prohibition.

$$
\text { Yes }-759 \quad \text { No }-521
$$

## ARTICLE 5

Are you in favor of amendment \#4 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amendment \#4 - Amend the Seabrook Zoning Ordinance by reformatting the Town's land use regulations, as per proposal on display in the Town Hall.

$$
\text { Yes }-640 \quad \text { No }-558
$$

## ARTICLE 6

Are you in favor of amendment \#5 as proposed by the Planning Board of the Town Zoning Ordinance as follows:

Amendment \#5 - Amend the Seabrook Building Code, as follows:
A) Amend the code as follows:

B - Building permit required: No person or entity shall undertake any construction, development or alteration of any building, structure or use of land without a written building permit issued by the Building Inspector, unless such undertaking is for normal maintenance, or emergency repairs, $\theta$ F constrution costs of less than $\$ 500$ and does not increase the butiding floor area.

C - The New Hampshire Building Code (see NH RSA Chapter 155-A) is hereby adopted as it now exists and as it may be amended from time to time by state law. Said Now Hampshire Butilding Code eurrently includes by reference the following codes:

International Building Code 2006 ; International Mechanical Code Z006; International Plumbing Code 2006; International Residential Code 2006 (for One and Two-Family Dwellings);
International Energy Conservation Code 2006; National Electrical Code 2008.

Additional codes adopted by reference herein, pursuant to NH RSA 674:51 and NH RSA 674:51-a, include:

International Property Maintenance Code 2006 ;
International Fuel Gas Code 2006, published by the International Code Council;
NFPA 101 Life Safety Code 2009 , published by the National Fire Protection Association; and,
New Hampshire State Fire Code NFPA 1 Uniform Fire Code 2009 , published by the National Fire Protection Association.
B) Delete Sections H, K \& P of the Building Code.

$$
\text { Yes }-743 \quad \text { No }-564
$$

## ARTICLE 7 - CITIZENS PETITION

Upon a petition by Albert Abramson and other legal residents of the town, to see if the following article, authorized by RSA $674: 21, \mathrm{~V}$, shall be added to the Seabrook Zoning Ordinance:
"Purpose - This ordinance is enacted in order to ensure that development pays its own way, rather than burden the inhabitants of the Town of Seabrook with the cost of new facilities that are made necessary by that growth, and to purchase vehicles and buildings which are more durable and energy efficient. Any impact fee shall be accounted for separately in an Impact Fee Fund to be managed by the Town Treasurer, segregated from the Town's general fund, spent upon order of the Board of Selectmen, exempt from all provisions of RSA 32 relative to limitation and expenditure of town moneys, and be used solely for the capital improvements for which it was collected, or to recoup the cost of capital improvements made in anticipation of the needs which the fee was collected to meet.
Authority - Impact fees imposed pursuant to RSA $674: 21, V$, shall be assessed at the time of Planning Board approval of a subdivision plat or site plan. When Planning Board approval has been made prior to the adoption of this impact fee ordinance, impact fees shall be assessed as a condition for the issuance
of a building permit, intended to reflect the effect of development upon municipal facilities at the time of the issuance of the building permit, and collected at the time a certificate of occupancy is issued. If no certificate of occupancy is required, impact fees shall be collected when the development is ready for its intended use. If an alternate, mutually acceptable schedule of payment is established, the Planning Board may require developers to post bonds, issue letter of credit, accept liens, or otherwise provide suitable measures of security so as to guarantee future payment of the assessed impact fees.
Definitions - As used in this section, "impact fee" means a fee or assessment imposed upon development in order to help meet the needs occasioned by that development for the construction or improvement of capital facilities owned or operated by the Town, including and limited to water treatment and distribution facilities; wastewater treatment and disposal facilities; sanitary sewers; storm water, drainage and flood control facilities; public road systems and rights-of-way; municipal office facilities; public school facilities; the Town's proportional share of capital facilities of a cooperative or regional school district of which Seabrook is a member; public safety facilities; solid waste collection, transfer, recycling, processing and disposal facilities; public library facilities; and public recreational facilities not including public open space. "New development" means any new subdivision, expansion, construction, or other land use change which would create a net increase in the demand for additional public capital facilities. "Hazardous Materials" include substances pursuant to RSA 339:A-2,II-X, 153:1,IV-V, or 125-G:2,VI. "Congestion Corridor" means that section of Route 1 north of Cains Brook, and that section of Route 107 east of Interstate 95. "Facilities" include buildings, vehicles, land, equipment, and durable items with a useful life of at least 3 years.
Methodology - The amount of any such fee shall be a proportional share of municipal capital improvement costs which is reasonably related to the capital needs created by the development, and to the benefits accruing to the development from the capital improvements financed by the fee. An Impact Fee Schedule shall be established and updated at least every 3 years upon a noticed Planning Board hearing pursuant to RSA 675:7, indexed for the Construction Cost Index, offset for any off-site facility improvements as approved by the Planning Board, and credited for property taxes already paid for the lot. The adoption of this impact fee ordinance shall not be deemed to affect existing authority of the

Planning Board over subdivision or site plan review; and any impact fees shall be in addition to off-site exactions for necessary highway, drainage, and sewer and water upgrades which are near and specific to the development. In the case of new development created by a change of use, redevelopment, or expansion or modification of an existing use, the impact fee shall be based upon the net positive increase in the impact fee for the new use as compared to that which was or would have been assessed for the previous use. The Planning Board shall have the authority to negotiate an impact fee assessment with an applicant until the Board has adopted an Initial Fee Schedule. Neither the first two new dwellings added to any subdivision, nor first 2500 square feet of any other expansion or construction shall be assessed, unless any part of that development is intended to contain Hazardous Materials.
Waivers - The Planning Board may grant a partial waiver of an impact fee for Affordable Housing pursuant to RSA 675:58,I, Housing For Older Persons (55+) pursuant to RSA 354:A-15, for development that occurs outside of the Congestion Corridor, for non-profits, religious use, or for specialty shops which cater primarily to one retail market; and may credit a developer for some portion of the municipal taxes to be paid by employees, provided that the property is deed restricted for at least 7 years to employ some number of Seabrook residents.
Refunds - Any portion of an impact fee which has not become encumbered or otherwise legally bound to be spent for the purpose for which it was collected shall be refunded to the owner of record, with any accrued interest, 6 years after collection of final payment, upon the failure of the Board of Selectmen to appropriate the Town's share of the capital improvement costs.
Appeals - The Board of Selectmen may appoint an Advisory Panel in order to review the Impact Fee Fund and Impact Fee Schedule annually. Any decision under this ordinance may be appealed to the Zoning Board of Adjustment, in the same manner provided by statute for appeals, as set forth in RSA 677:2-14. After hearing a recommendation from the Advisory Panel, the Board of Adjustment may reduce any assessed fee upon receipt of any traffic study, water usage study, or other proof of lower impact on municipal facilities." This is a special warrant article. (Submitted by petition) (Majority vote required) (Not Recommended by the Planning Board).

$$
\text { Yes }-647 \quad \text { No }-651
$$

## ARTICLE 8

Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Eighteen Million Eight Hundred Forty Seven Thousand Five Hundred Seventy Eight Dollars $(\$ 18,847,578)$. Should this article be defeated, the default budget shall be $\$ 18,725,282$ dollars which is the same as last year, with certain adjustments required by previous action of the Town or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Estimated $\$ 5.35$ impact per $\$ 1,000$ on the tax rate) (Majority vote required) (Recommended by the Board of Selectmen) (The Budget Committee recommended a budget of $\$ 18,716,139$ which has an estimated $\$ 5.30$ impact per $\$ 1,000$ on the tax rate).

NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

$$
\text { Yes }-535 \quad \text { No }-699
$$

## ARTICLE 9

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Professional Firefighters Association for the period April 1, 2011 through March 31, 2012, and furthermore to raise and appropriate the sum of Thirteen Thousand Seven Hundred Thirty Nine Dollars $(\$ 13,739)$ for fiscal year 2011 , such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increased cost for fiscal year 2012 would be $\$ 18,546$ through March 31, 2012. The increased cost for fiscal year 2013 would be $\$ 4,655$ through March 31, 2013. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.005$ impact per $\$ 1,000$ on the tax rate).

NOTE: 2 -year contract, provides a $1 \%$ wage increase in 2011 and a $1 \%$ wage increase in 2012; although a wage increase was provided in 2010, no wage increase was provided in 2008 and 2009.

$$
\text { Yes }-612 \quad \text { No }-746
$$

## ARTICLE 10

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Police Association for the period April 1, 2011 through March 31, 2012; and furthermore to raise and appropriate the sum of Twenty Five Thousand Three Hundred Thirteen Dollars $(\$ 25,313)$ for fiscal year 2011, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increased cost for fiscal year 2012 would be $\$ 8,615$ through March 31, 2012. (Majority vote required) (Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee) (Estimated $\$ 0.009$ impact per $\$ 1,000$ on the tax rate).

NOTE: 1-year contract, provides no wage increase in 2011; but does provide payment of one additional hour's pay per week in resolution of a Federal Fair Labor Standards Act work hours issue. Although a wage increase was provided in 2010, previously no wage increase had been provided from 2005 through 2009.

$$
\text { Yes }-543 \quad \text { No }-818
$$

## ARTICLE 11

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Supervisory Employees' Association for the period April 1, 2011 through March 31, 2012 and furthermore to raise and appropriate the sum of Twenty Eight Thousand Nine Hundred Ninety Seven Dollars $(\$ 28,997)$ for fiscal year 2011 , such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increased cost for fiscal year 2012 would be \$9,665 through March 31, 2012. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.014$ impact per $\$ 1,000$ on the tax rate).

NOTE: 1 -year contract, provides a $\$ 0.75$ cents per hour wage increase in 2011; no wage increase has been provided since 2005.

$$
\text { Yes }-602 \quad \text { No }-808
$$

## ARTICLE 12

To see if the Town will vote to approve the cost items
included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Employees Association for the period April 1, 2011 through March 31, 2012; and furthermore to raise and appropriate the sum of Forty Three Thousand One Hundred Three Dollars $(\$ 43,103)$ for fiscal year 2011, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increased cost for fiscal year 2012 would be $\$ 14,368$ through March 31, 2012. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.015$ impact per $\$ 1,000$ on the tax rate).

NOTE: 1-year contract, provides a $2 \%$ wage increase in 2011; no wage increase has been provided since 2007.

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\text { Yes }-642 \quad \text { No }-771
$$

## ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Eight Thousand Three Hundred Sixty Seven Dollars ( $\$ 158,367.00$ ) for the cost of Seabrook's contribution to local human service agencies as set forth herein and listed below: This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.06$ impact per $\$ 1,000$ on the tax rate).

| Human Service <br> Agency | Agency <br> Request | Board of <br> Selectmen <br> Recommend | Budget <br> Committee <br> Recommend |
| :--- | :--- | :--- | :--- |
| A Safe Place | $\$ 6,000$ | $\$ 6,000$ | $\$ 6,000$ |
| Aids Response of <br> the Seacoast | $\$ 2,500$ | $\$ 2,500$ | $\$ 2,500$ |
| Area Homemaker <br> Home Health <br> Aide Svc. | $\$ 4,500$ | $\$ 4,500$ | $\$ 4,500$ |
| Big Brother/Big <br> Sister of the <br> Seacoast | $\$ 8,200$ | $\$ 8,200$ | $\$ 8,200$ |
| Child \& Family <br> Service | $\$ 3,000$ | $\$ 3,000$ | $\$ 3,000$ |
| Child Advocacy <br> Center | $\$ 1,000$ | $\$ 1,000$ | $\$ 1,000$ |
| Community <br> Diversion | $\$ 2,160$ | $\$ 2,160$ | $\$ 2,160$ |
| Cross Roads | $\$ 3,500$ | $\$ 3,500$ | $\$ 3,500$ |
| Easter Seals - <br> Snow Clearance | $\$ 10,000$ | $\$ 10,000$ | $\$ 10,000$ |
| Families First <br> Health \& Support <br> Center | $\$ 7,500$ | $\$ 7,500$ | $\$ 7,500$ |
| American Red <br> Cross | $\$ 1,250$ | $\$ 1,250$ | $\$ 1,250$ |


| Lamprey Health <br> Care | $\$ 3,800$ | $\$ 3,800$ | $\$ 3,800$ |
| :--- | :--- | :--- | :--- |
| RSVP | $\$ 1,300$ | $\$ 1,300$ | $\$ 1,300$ |
| Richie <br> McFarland <br> Children's Fund | $\$ 6,000$ | $\$ 6,000$ | $\$ 6,000$ |
| Rockingham Cty <br> Adult Tutorial <br> Program | $\$ 1,000$ | $\$ 1,000$ | $\$ 1,000$ |
| Rockingham Cty <br> Community Ac. | $\$ 42,700$ | $\$ 42,700$ | $\$ 42,700$ |
| Rockingham Cty <br> Nutrition Prg. | $\$ 8,598$ | $\$ 8,598$ | $\$ 8,598$ |
| Seabrook Comm <br> Table | $\$ 5,000$ | $\$ 5,000$ | $\$ 5,000$ |
| Seacare Hlth Svc | $\$ 2,000$ | $\$ 2,000$ | $\$ 2,000$ |
| Seacoast Hospice | $\$ 4,000$ | $\$ 4,000$ | $\$ 4,000$ |
| Seacoast Mental <br> Health Center | $\$ 5,000$ | $\$ 5,000$ | $\$ 5,000$ |
| Seacoast VNC | $\$ 13,942$ | $\$ 13,942$ | $\$ 13,921$ |
| Sexual Assault <br> Support Services | $\$ 1,517$ | $\$ 1,517$ | $\$ 1,517$ |
| Seacoast <br> Diversion Prg | $\$ 10,000$ | $\$ 10,000$ | $\$ 10,000$ |
| TASC | $\$ 3,900$ | $\$ 3,900$ | $\$ 3,900$ |

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\text { Yes }-972 \quad \text { No }-401
$$

## ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of Forty Eight Thousand Six Hundred Dollars $(\$ 48,600.00)$ to be used for the purchase of library materials, including, but not limited to books for children, young adults and adults; large print books, reference books, magazines, newspapers, books on tape, DVD's, CD's and videos. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.017$ impact per $\$ 1,000$ on the tax rate).

NOTE: In FY2004, the Selectmen and Budget Committee removed the $\$ 48,600$ line item for "Books \& Subscriptions" from the Library's Budget and placed it on a separate Warrant Article.

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\text { Yes - } 864 \quad \text { No }-516
$$

## ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of Ninety Thousand Dollars $(\$ 90,000.00)$ for the purchase and equipping of three (3) marked police cruisers and to authorize the sale or trade of three (3) marked police cruisers. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not
lapse until the vehicles are acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.03$ impact per $\$ 1,000$ on the tax rate).

NOTE: Replacement police cruisers were not funded in 2009 and 2010.

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\text { Yes - } 543 \quad \text { No }-730
$$

## ARTICLE 16

To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Dollars ( $\$ 14,000.00$ ) for the purpose of replacing and adding office equipment and furnishings at the Police Station. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.005$ impact per $\$ 1,000$ on the tax rate).

NOTE: Police Station was built in 1986 and most equipment and furnishings date back to 1986.

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\text { Yes - } 538 \quad \text { No }-834
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## ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars ( $\$ 15,000.00$ ) for the purpose of replacing video security equipment at the Police Station. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.005$ impact per $\$ 1,000$ on the tax rate).

NOTE: This equipment is seventeen years old.

$$
\text { Yes }-635 \quad \text { No }-734
$$

## ARTICLE 18

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars $(\$ 40,000.00)$ for replacement of Fire Department Turnout Gear. This amount will only be appropriated if the Federal Grant Funds previously applied for are not received. This
will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.01$ impact per $\$ 1,000$ on the tax rate).

NOTE: Fire Department turnout gear is personal protective safety equipment used in firefighting. Federal Grant Funds have been applied for this replacement, but a Federal Grant decision is not anticipated prior to the Annual Town Meeting. If the Grant is received these funds will not be expended. This article is a contingency only if the Grant Funds are not received.

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\text { Yes - } 881 \quad \text { No }-497
$$

## ARTICLE 19

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Thousand Five Hundred Dollars $(\$ 120,500)$ for the replacement of the roof at the Fire Station. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.04$ impact per $\$ 1,000$ on the tax rate).

NOTE: Replacement of original roof dating back to 1987 when Fire Station was built.

$$
\text { Yes - } 841 \quad \text { No }-536
$$

## ARTICLE 20

To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars $(\$ 60,000.00)$ for the purpose of an Engineering Study of the Water System. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.02$ impact per $\$ 1,000$ on the tax rate).

$$
\text { Yes }-650 \quad \text { No }-714
$$

## ARTICLE 21

To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Dollars ( $\$ 18,000.00$ ) for the update of the Geographic Information System
(GIS) for the Water Department Mapping System. This will be a non-lapsing appropriation per RSA $32: 7$, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.006$ impact per $\$ 1,000$ on the tax rate).

$$
\text { Yes }-649 \quad \text { No }-734
$$

## ARTICLE 22

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Eight Thousand Dollars ( $\$ 158,000.00$ ) for improvements to Town streets consisting of pavement overlays, adjustments to associated structures, crack-sealing repairs, and design and construction of drainage improvements. This will be a non-lapsing appropriation per RSA $32: 7$, VI and shall not lapse until the projects are completed or in two (2) years, whichever occurs first. Said appropriation to be offset by a State Highway Block Grant estimated to be One Hundred Fifty One Thousand Four Hundred Thirty Two Dollars ( $\$ 151,432.00$ ) and the balance to be funded by a transfer of up to Six Thousand Five Hundred Sixty Eight Dollars ( $\$ 6,568.00$ ) from the Transportation Improvement Special Revenue Fund. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

$$
\text { Yes - } 1045 \quad \text { No }-368
$$

## ARTICLE 23

To see if the Town will vote to authorize the Selectmen to swap (1) a portion of Town owned roadway formerly known as Rocks Road running easterly of the Town's Transfer Station Road to the previously discontinued section of Rocks Road, for (2) a similarly sized triangular portion of the adjacent lot currently owned by NextEra and/or other owners of the Seabrook Nuclear Power Plant referenced as Tax Map 7, Lot 110. The purpose of this land swap is to facilitate the re-routing of the road access to the Town's Transfer Station off of the remaining residential portion of Rocks Road and on to the internal roads of the Power Plant including North Access Road and a new connecting road to be built by the Power Plant owners pursuant to the terms of separate easement agreements between the parties as previously authorized by Town Meeting. (Majority vote required) (Recommended by the Board of

## Selectmen).

NOTE: Owners of the Seabrook Nuclear Power Plant have agreed to provide access across their property and to construct the access road connection at their expense. This swapping of a small portion of adjacent property with a small portion of Town property facilitates the access road.

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\text { Yes - } 1095 \quad \text { No }-303
$$

## ARTICLE 24

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifteen Thousand Dollars ( $\$ 115,000.00$ ) for the purchase and equipping of a Dump Truck with snow and ice equipment for the Public Works Department Highway Division, and to authorize the sale or trade of the existing 1996 Dump Truck. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.04$ impact per $\$ 1,000$ on the tax rate).

$$
\text { Yes }-729 \quad \text { No }-681
$$

## ARTICLE 25

To see if the Town will vote to raise and appropriate the sum of Fifty Six Thousand Dollars ( $\$ 56,000.00$ ) for the purchase and equipping of a One Ton Truck with Rack Body and Plow for the Public Works Department Parks Division, and to authorize the sale or trade of the existing 1999 One Ton Truck. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.02$ impact per $\$ 1,000$ on the tax rate).

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\text { Yes }-623 \quad \text { No }-783
$$

## ARTICLE 26

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars ( $\$ 20,000.00$ ) for the purpose of resurfacing existing Town cemetery roads. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant
article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.007$ impact per $\$ 1,000$ on the tax rate).

NOTE: This will be the first phase of a 3 -year program to resurface the roads in the Town's major cemeteries.

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\text { Yes }-715 \quad \text { No }-687
$$

## ARTICLE 27

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars ( $\$ 12,000.00$ ) for the purpose of paving the parking lot at Governor Weare Park. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

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\text { Yes }-452 \quad \text { No }-880
$$

## ARTICLE 28

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars $(\$ 15,000.00)$ for Engineering and Architectural Services for Expansion of Governor Weare Park. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.005$ impact per $\$ 1,000$ on the tax rate).

NOTE: In 2009 Town Meeting authorized acquisition of State owned land to expand Governor Weare Park.

$$
\text { Yes - } 534 \quad \text { No }-797
$$

## ARTICLE 29

To see if the Town will vote to raise and appropriate the sum of Thirty Seven Thousand Six Hundred Dollars ( $\$ 37,600.00$ ) for the purchase and equipping of a 4WD Pick-up Truck with plow for the Sewer Department, and to authorize the sale or trade of the existing 1999 Chevrolet $3 / 4$ Ton Pick-up. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by
the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.01$ impact per $\$ 1,000$ on the tax rate).

$$
\text { Yes - } 535 \quad \text { No }-798
$$

## ARTICLE 30

To see if the Town will vote to raise and appropriate the sum of Twenty Nine Thousand Dollars ( $\$ 29,000.00$ ) for the purchase and equipping of a 2WD Pick-up Truck for the Sewer Department, and to authorize the sale or trade of the existing 1997 Dodge 3/4 Ton Pick-up. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.01$ impact per $\$ 1,000$ on the tax rate).

$$
\text { Yes }-498 \quad \text { No }-841
$$

## ARTICLE 31

To see if the Town will vote to raise and appropriate the sum of Ninety Thousand Dollars $(\$ 90,000.00)$ for the purchase of Influent Screening Equipment for the Wastewater Treatment Plant. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.03$ impact per $\$ 1,000$ on the tax rate).

$$
\text { Yes }-784 \quad \text { No }-538
$$

## ARTICLE 32

To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars $(\$ 12,000.00)$ to be used to repair the parking lot at the Recreation Department Community Center. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.004$ impact per $\$ 1,000$ on the tax rate).

$$
\text { Yes }-624 \quad \text { No }-701
$$

## ARTICLE 33

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000.00)$ to be used for the restoration of cemetery monuments, markers and structures within Town cemeteries. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

NOTE: Article submitted by the Cemetery Restoration Committee.

$$
\text { Yes - } 832 \quad \text { No }-497
$$

## ARTICLE 34

To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars $(\$ 2,500.00)$ to be used by the Council on Aging as needed to continue to provide transportation programs, which assists non-driving handicapped and/or elderly residents of Seabrook. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the $\$ 2,500$ is fully used by the Council on Aging or in four (4) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.001$ impact per $\$ 1,000$ on the tax rate).

$$
\text { Yes }-1080 \quad \text { No }-271
$$

## ARTICLE 35

To see if the Town will vote to raise and appropriate the sum of Three Hundred Eighty Thousand Dollars ( $\$ 380,000$ ) to donate to the Seabrook Housing Authority for architectural and engineering services for the design for new senior housing units, including preparation of plans and specifications for bids for construction including a construction cost estimate. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in five (5) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) ( $\$ 0.13$ impact per $\$ 1,000$ on the tax rate).

$$
\text { Yes }-574 \quad \text { No }-769
$$

## ARTICLE 36 - CITIZENS PETITION

Upon the petition of Wayne Bowden and other legal voters of the Town, "we request the Town to raise and appropriate the sum of $\$ 5,000.00$ for the purpose of partially funding the Seabrook Lions Club, a service organization created for the purpose of providing hearing and eye care to families, including the elderly and physically challenged, who are financially struggling during these difficult economic times. Their services include vision and hearing testing for our elementary and middle school children as well as providing hearing aids and glasses." This is a special warrant article. (Submitted by petition) (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee).

NOTE: Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate.

$$
\text { Yes }-823 \quad \text { No }-578
$$

## ARTICLE 37 - CITIZENS PETITION

Upon the petition of Margaret G. Fogg and other legal voters of the Town. "To see if the Town of Seabrook will vote to ban all sales of Synthetic Cannabinoids better known as but not limited to K2, Salvia, or Spice. These substances at present time have no age limit and can be purchased by children. If this Article passes it will make it illegal to sell Synthetic Cannabinoids substances within the Town of Seabrook as of the March 8, 2011 Election." (Submitted by petition) (Majority vote required) (Recommended by the Board of Selectmen).

$$
\text { Yes - } 1064 \quad \text { No }-349
$$

## ARTICLE 38 - CITIZENS PETITION

Upon the petition of George Staples and other legal voters of the Town. "To see if the Town will vote to discontinue completely a portion of Chevy Chase Road to the extent it may be a Class V or Class VI highway, pursuant to RSA 231:43, upon the condition that the fee owner of Chevy Chase Road and its successors and assigns permits reasonable access over the discontinued portion of Chevy Chase Road to Chase Gove Cemetery and that the fee owner signs an agreement with the Town providing that the fee owner, its successors and assigns, shall forever indemnify the Town for any costs, attorney's fees, and/or damages that arise from the discontinuance of Chevy Chase Road for any claim of any nature, whether in tort or otherwise, for any loss or damage, including but not limited to any actions arising from
termination of any Town services. Further, the fee owner, its successors and assigns, agrees to provide a plan for a suitable truck turnaround at point 52.24 of the Proposed Road Discontinuance plan referenced in this warrant article, such plan for truck turnaround to be subject to review and approval by the Seabrook Planning Board. If passed, this article shall not take effect unless and until these conditions are met. Chevy Chase Road was originally depicted on plan entitled "Subdivision Plan, Lafayette Road, Seabrook, NH by CDEC, Inc. dated June 3, 1987 and recorded at Rockingham County Registry of Deeds as Plan D-16921. The area to be discontinued is set forth as follows:

Beginning at a point where the northeasterly line of Chevy Chase Road (private, 50 foot wide) is intersected by the dividing line between Lot 54-2 and Lot 54-1, Map 8, and from said beginning point running thence; proceeding along said northeasterly line, the following four (4) courses:

1. Along a curve to the right having a radius of 250.00 feet, a central angle of 01 degree - 05 minutes - 34 seconds, and an arc length of 4.77 feet, also bearing a chord of south 70 degrees - 02 minutes 53 seconds east, a chord distance of 4.77 feet to a point of tangency, thence;
2. South 69 degrees -30 minutes -06 seconds east, a distance of 443.22 feet to a point of curvature, thence;
3. Along a curve to the right having a radius of 250.00 feet, a central angle of 22 degrees -40 minutes - 38 seconds, and an arc length of 98.95 feet, also bearing a chord of south 58 degrees - 09 minutes -47 seconds east, a chord distance of 98.30 feet to a point of tangency, thence;
4. South 46 degrees -49 minutes -28 seconds east, a distance of 444.81 feet to a point, thence;
5. Along the southeasterly terminus of Chevy Chase Road, south 43 degrees - 10 minutes -32 seconds west, a distance of 50.00 feet to an iron bar with cap found, thence;
6. Along the southwesterly line of Chevy Chase Road, north 46 degrees - 49 minutes - 28 seconds west, a distance of 35.00 feet to a point of curvature, hence;
7. Along a curve to the left connecting said
southwesterly line with the southeasterly line of Chevy Chase Road having a radius of 25.00 feet, a central angle of 90 degrees - 00 minutes - 00 seconds, and an arc length of 39.27 feet, also bearing a chord of south 88 degrees - 10 minutes - 32 seconds west, a chord distance of 35.36 feet to appoint of tangency, thence;
8. Along said southeasterly line, south 43 degrees 10 minutes - 32 seconds west, a distance of 163.77 feet to a point, thence;
9. Along the southwesterly terminus of Chevy Chase Road, north 58 degrees - 39 minutes - 57 seconds west, a distance of 51.09 feet to a point, thence;
10. Along the northwesterly line of Chevy Chase Road, north 43 degrees - 10 minutes - 32 seconds east, a distance of 174.25 feet to a point of curvature, thence;
11. Along a curve to the left connecting said northwesterly line with the aforementioned southwesterly line of Chevy Chase Road having a radius of 25.00 feet, a central angle of 90 degrees 00 minutes - 00 seconds, and an arc length of 39.27 feet, also bearing a chord of north 01 degree - 49 minutes - 28 seconds west, a chord distance of 35.36 feet to a point of tangency, thence; proceeding along said southwesterly line, the following three (3) courses;
12. North 46 degrees -49 minutes -28 seconds west, a distance of 309.81 feet to a point, of curvature, thence;
13. Along a curve to the left having a radius of 200.00 feet, a central angle of 22 degrees - 40 minutes - 38 seconds, and an arc length of 79.16 feet, also bearing a chord of north 58 degrees -09 minutes -47 seconds west, a chord distance of 78.64 feet to a point of tangency, thence;
14. North 69 degrees - 30 minutes - 06 seconds west, a distance of 432.69 feet to a point, thence;
15. Along a line through Chevy Chase Road, north 03 degrees - 28 minutes - 19 seconds east, a distance of 52.24 feet to the point and place of beginning.

Containing 58,680 square feet or 1.347 acres
See plan entitled "Proposed Road Discontinuance, Portion of Chevy Chase Road, Town of Seabrook,

Rockingham County, New Hampshire by Control Point Associates, Inc., dated 1-4-11" to be recorded in the Rockingham County Registry of Deeds". (Submitted by petition) (Majority vote required).

$$
\text { Yes }-451 \quad \text { No }-783
$$

## ARTICLE 39 - CITIZENS PETITION

Upon the petition of Charles Rosa, and other legal voters of the Town of Seabrook. "To see if the Town will vote to raise and appropriate the sum of $\$ 5,000$ for Chucky's Fight to be used for the purchase of clothing, tags, and transportation costs for substance abuse awareness." (Submitted by petition) (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee).

NOTE: Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate.

$$
\text { Yes }-805 \quad \text { No }-571
$$

## REPORT OF THE SELECTMEN

The dawn of 2011 came with many challenges for the Town of Seabrook and the Board of Selectmen tackled each of them forcefully. Our nation's economic downturn has also touched our Town, our homes and our businesses. Earlier this year, the Board of Selectmen made a policy decision to prepare a zero-increase budget for 2012. They determined not to overspend on any individual department budget and in the process the Selectmen had to take a few bold decisions to reduce some town services.

In the Spring of 2011, due to negligence by another New Hampshire town's sewage plant, Seabrook Beach was faced with millions of white disks floating on shore. We had to mobilize all our departments and volunteers to clean-up these disks. By the Summer of 2011, we significantly reduced the white disks from our beaches and marshes. Thanks to all the volunteers who participated in this effort.

Seabrook was a proud host to the U.S. Commerce Department's economic development assessment teams. In the Spring of 2011, the teams conducted a two-day analysis of the Northeast fishing community. This summit was held in the Seabrook Library. There were many participants from various seacoast cities and towns. Hopefully, the fair assessment of the teams provides a better environment for our fishing industry.

The summer of 2011 was a milestone for the Town of Seabrook. On August $30^{\text {th }}$, with all the fanfare, the Town of Seabrook opened their prized water treatment plant. Years ago, the Federal Government asked the Town of Seabrook to comply with the Federal Drinking Water Standards. After spending 11 million dollars, Seabrook finally provides safe drinking water for our residents. Thanks to countless people who worked for this project for many years.

This summer attracted many tourists to our beaches and around town. Thanks to our public safety department for continuing to do a superb job.

Towards the end of the year, our town faced two big weather-related challenges. In August, we tackled hurricane Irene and in October, we experienced an unexpected snow-storm, which left many residents without power for days. Thanks to our Emergency Management Department and its Director for preparing an emergency shelter for our residents.

After a few years of declining commercial growth, 2012 looks promising. Several big businesses are preparing to start their projects for 2012.

In alliance with the State of New Hampshire Department of Transportation and a private developer, the Town of Seabrook is going forward to widen the I-95 bridge on Route 107. The construction hopefully will start in the coming year.

One of the biggest challenges that the Town is currently facing is the rising healthcare costs for our employees. After months of negotiations with all four town employees' union, the Board of Selectmen successfully negotiated a more cost effective healthcare plan with no changes to existing benefits. Thanks to all union representatives for their time and effort during these long and challenging negotiations.

The Board of Selectmen is respectfully urging all taxpayers and voters to vote favorably for all four union contracts.

The Board of Selectmen is also urging our taxpayers and voters to vote favorably on the Town Budget.

The Board of Selectmen would like to acknowledge all the volunteers who serve the various committees and commissions so proudly for their town.

We would also like to take this opportunity to thank all the men and women who work for the Town of Seabrook.

Respectfully submitted,
Members of the Board of Selectmen

## REPORT OF THE TOWN MANAGER

2011 was an extremely busy year for the Town, with the Town confronting many challenges. Foremost of these challenges was financial.

## 2011 Tax Rate

For 2011 the Town conducted a revaluation as required by the NH Department of Revenue Administration. On average most residential properties were reduced in value $5 \%$.

Commercial properties saw a small increase in values and industrial properties saw a small decrease.

Although the tax rate increased for 2011, that increase for most residential property owners was offset by the $5 \%$ average reduction in residential assessments due to the revaluation.

The tax rate consists of the municipal rate, the local school rate, the state school rate and the county rate. These rates for 2011 totaled $\$ 13.88$.

This represented an increase in the tax rate of $4.6 \%$, however for the average single family residential property owner tax bills were decreased $1.1 \%$ even though the tax rate had increased.

Mobile home property owners saw an average decrease of $5.2 \%$ in their tax bills even though the tax rate increased.

The table below shows how average home taxes and values had changed from 2010 to 2011.

|  | $\underline{2010}$ | $\underline{2011}$ |
| :--- | :--- | :--- |
| Average Single Family Home <br> Assessment | $\$ 274,000$ | $\$ 259,000$ |
| Tax Rate | $\$ 13.27$ | $\$ 13.88$ |
| Tax Bill | $\$ 3,636$ | $\$ 3,595$ |
|  | $\$ 66,500$ | $\$ 60,200$ |
| Average Mobile Home <br> Assessment | $\$ 13.27$ | $\$ 13.88$ |
| Tax Rate | $\$ 882$ | $\$ 836$ |
| Tax Bill |  |  |

This tax rate and this tax bill were achieved while preparing a budget, which provided for the continuation of existing municipal programs, services and operations as well as confronting financial challenges due to the downturn in the economy including actions by the Governor and State Legislature to downshift costs from the State to

Municipalities for the NH Retirement System for Police Officers and Firefighters.

## FY2012 Budget

The Policy Goal established by the Board of Selectmen for preparation of the FY2012 Budget was to provide for no increase in expenditures. The 2012 Budget has been prepared on this basis, representing no increase for 2012.

## Water Treatment Plant

The new Water Treatment Plant completed construction and began operation in 2011. The Water Treatment Plant removes arsenic, copper, manganese and radon from the water supply and result in safe, quality water in compliance with the requirements of the U.S. Environmental Protection Agency and the N.H. Department of Environmental Services.

## Capital Improvement Program

The six-year Capital Improvement Program for FY2012-2017 was prepared working with the Planning Board, Board of Selectmen and Town Departments. Projects in the first year of the six-year Capital Improvement Program are presented as warrant articles to the Annual Town Meeting and Election Ballot.

## Labor Negotiations

I am pleased to report that negotiations by the Board of Selectmen with all of the employee unions have been successfully completed for new contracts for presentation to the Annual Town Meeting and Election Ballot.

The contracts include the Seabrook Firefighters Association (SFA), Seabrook Police Association (SPA), Seabrook Supervisory Employees' Association (SSEA) and Seabrook Employees' Association (SEA).

The issue of health insurance costs was a priority policy position of the Board of Selectmen in the negotiations. All unions have cooperatively agreed effective April 1, 2012 to change their health insurance plans to a plan with a significantly reduced annual premium cost. This change results in significant savings to the Town each year.

In return for the employee unions agreeing to change their health insurance plans and reduce the Town's cost for health insurance each employee union will receive wage increases. Even when the costs of these wage increases are calculated over the next three
years, the magnitude of savings from the change in health insurance plans will result in a net savings conservatively over the next 3 years of $\$ 750,000$.

All agreements are 3 year contracts.
The Seabrook Employees' Association (SEA) agreement provides a $\$ 0.75$ cents per hour wage increase on April 1, 2012. This contract covers labor and trade positions in the Public Works, Water and Wastewater Departments, as well as clerical and secretarial positions in all Town Departments. These employees have not received a wage increase since 2007.

In the second year of the SEA agreement the employees will receive a $\$ 0.75$ cents per hour wage increase and in the third year of the agreement they will receive a $\$ 0.50$ cents per hour wage increase.

The Seabrook Supervisory Employees' Association (SSEA) agreement provides for a $\$ 0.75$ cents per hour wage increase on April 1, 2012. The contract covers supervisory employees in all Town Departments. These employees have not received a wage increase since 2005.

In the second year of the SSEA agreement the employees will receive a $\$ 0.75$ cents per hour wage increase and in the third year of the agreement they will receive a $\$ 0.50$ cents per hour wage increase.

The Seabrook Police Association (SPA) agreement provides for a $\$ 0.50$ cents per hour wage increase in 2012. The agreement also provides payment for one additional hour's pay per week in resolution of a Federal Fair Labor Standards Act work hours issue. Although police officers did receive a wage increase in 2010, previously no wage increase had been provided from 2005 through 2009, and no wage increase was provided in 2011.

In the second year of the SPA agreement the employees will receive a $\$ 0.75$ cents per hour wage increase and in the third year of the agreement they will receive a $\$ 0.75$ cents per hour wage increase.

The Seabrook Firefighters Association (SFA) agreement provides for a $\$ 0.75$ cents per hour wage increase on April 1, 2012. Although firefighters did receive a wage increase in 2010, previously no wage increase was provided in 2008 and 2009, and no increase was provided in 2011.

In the second year of the SFA agreement the employees will receive a $\$ 0.75$ cents per hour wage increase and in the third year of the agreement they will receive a $\$ 0.50$ cents per hour wage increase.

The accomplishments of the Town in 2011 are detailed in the report of the Board of Selectmen, as well as the reports of the various Town Boards, Committees, Commissions and Departments. The accomplishments are due to the dedicated efforts of the Board of Selectmen, the Town's Boards, Committees and Commissions, and the employees of the Town Departments that provide the services to our community. The Town is indeed fortunate to have many citizens who generously volunteer their time and effort to serve on the Town's Boards, Committees and Commissions, as well as in other volunteer capacities.

I would like to take this opportunity to acknowledge the efforts of Executive Secretary Kelly O'Connor, Town Manager's Office Clerk Amy Davis and Projects Clerk Shaylia Marquis for their assistance as well as that of the Town Department Heads.

Respectfully submitted,
Barry M. Brenner
Town Manager

## REPORT OF THE BUDGET COMMITTEE

Once again the Budget Committee has been given the task of reviewing the budgets of the Town, School and Beach Precinct; including their warrant articles and making recommendations to the voters of Seabrook. We take this on with great enthusiasm. Each one of us has their own ideas and opinions but we work together as a committee for the best interest of the taxpayers of Seabrook.

It is a difficult task to balance the needs of our Town, while considering the cost of these needs. We have put many hours into these budgets and the decisions have not come easy.

Our questions and discussion in the meetings help us and we hope that it will help those who watch our meeting on Channel 22 to better understand the budgets and warrant articles.

Respectfully submitted, Members of the Budget Committee
Property Owned by the Town
Which was Acquired Through Tax Collector's Deed

| Taxes To: | Description: |
| :--- | :--- |
| Anderson, A.J. | 4.5 acres of marsh land |
| Bagley, Effie | 1 acre of Fowler Marsh Land |
| Beckman, Hiram G. | Cross Beach |
| Brewster, Charles hrs | 7 acres of Tilton Land |
| Charles, Thomas est | Eaton Land |
| Chase, Charles P. hrs | 2 acres of marsh land |
| Chase, George hrs | $1 / 3$ interest in the following properties: |
|  | 1 acre of Chase Land |
| 4 acres Chase \& Pike land |  |
|  | 1 acre of Felch Stump land |
| 3 acres of Eaton Homestead |  |
|  | 3.5 acres Dow's Island Twombley Land |
| Chase, Josiah hrs | Flats |
| Chase, J. Smith hrs | Gove land |
| Chase, Mary J. | 3.5 acres of marsh land Map 26-36-0 |
| Clark, Walter | Parcel of land |
| Comley, Joseph hrs | 7 acres of marsh land |
| Dagget, Phillip or Phyllis | Land on River St |
| Delong, Joseph | 4.5 acres of marsh land |
| Dow, Albert hrs | Marsh land |
| Dow, William hrs | 1 acres of marsh land |
| Eaton, Anna R Heirs | 1 acre of marsh land Map 26-49 |
| Eaton, Clarence | Land off Rte 286 |
| Eaton | Land off South Main St |
| Eaton, Seneca hrs | .5 acre off Blackwater River |
| Evans, Harry | 9 acres of marsh land |
| 10 acres of marsh land |  |
| Evans, Jerome hrs | 4 acres of marsh land |
| Felch, George E hrs | 1.5 acre of marsh land |
| Felch, Myron B hrs | .75 acre of marsh land Walton Rd ext, .5 acre |
|  | marsh land off Mill Creek, 3 acres marsh land |
| off Blackwater River, Martin Slough Creek |  |
| Map 26-51-0, 26-52-0, 26-53-0 |  |

Land Which the Town Purchased

| Bagley, Charles H Sr | 1.00 | Acres |
| :--- | ---: | :--- |
| Chase Homestead Lafayette Rd | 11.80 | Acres |
| Chase, Thomas \& Eaton Anne heirs | 2.00 | Acres |
| Crovetti Well Field True Road | 18.50 | Acres |
| Downs, Helen \& Ruhp Grace \& Nancy Maplot \# 6-37-0 | .09 | Acre |
| Dobson, Dorothy marshland 26-40, 26-41, 26-42 | 5.50 | Acres |
| Eaton, Clinton heirs | 4.00 | Acres |
| Eaton, Mavis | .54 | Acre |
| Eaton, R.C.V. est | 1.00 | Acre |
| Felch, Sadie heirs | 1.70 | Acres |
| Fogg-Pineo Well Field Mill Lane | 17.30 | Acres |
| Fogg, Grace C (Gift) | 10.15 | Acres |
| Goodwin, Fannie heirs | 6.00 | Acres |
| Meeting House Land | 3.10 | Acres |
| North Atlantic Energy Corp Rocks Road | 1.892 | Acres |
| Old New Boston Rd land | 24.00 | Acres |
| Peters, Christopher | 9.685 | Acres |
| Police Station land Centennial St | 10.50 | Acres |
| Randall, Anthony Jr \& Edith off Centennial St | .38 | Acre |
| Riley Well Fields Ledge/Blacksnake Rd | 28.60 | Acres |
| Rock Well Fields Rte 107 | 112.70 | Acres |
| Sand Dunes East of Atlantic Ave | 19.00 | Acres |
| Sand Dunes West of Ocean Blvd | 56.00 | Acres |
| State of NH | 2.70 | Acres |
| Tri-Town Realty Trust | 5.60 | Acres |
| Tri-Town Realty Trust (land located in Kensington) | 15.00 | Acres |
| Tri-Town Realty Trust (land located in South Hampton) | 7.00 | Acres |
| Town Hall land Lafayette Road | 1.70 | Acres |
| Transfer Station land on Rocks Road | 3.50 | Acres |
| Van Deusen, Diana 31 Worthley Ave | 0.75 | Acre |
| Violette, Thomas \& Souther, Mary Wrights Island | 0.538 | Acre |
| Welch, Sandra L Etals, Railroad Ave, Map 8-59-0 | 0.76 | Acre |
|  |  |  |


| Flannagan, Albert | Lot 52 Seabrook Beach |
| :--- | :--- |
| Fogg, Newell \& Harriett | Stump land |
| Fowler, George O. | $1 / 2$ acre of woodland off Worthley Ave, <br> Map 16-59-1, Book 4472, Page 1651 |
| Fowler, George O. | 8 acres of vacant land off South Main St, <br> Map 16-94-0, Book 4472, Page 1652 |
| Fowler, Wilard est | Marsh land |
| Garcia, Deborah Anne | .25 acres River Street |
| Goodall, Dr E.B. | 5 acres of Perkins Woodland |
| Gove, Benjamin, hrs | 3 acres of Gove marsh land |
| Gove, Edward N \& Sylvia C | $1 / 8$ acre of Walton Flatts <br> $1 / 2$ acre of Gove Flatts Map 26-60-0 |
| Gynan, Andrew hrs | 3.5 acres of rock marsh |
| Gynan, Herbert hrs | Land on River Street |
| Hodgekins, Julie | 7 acres of land |
| Janvrin, Charles hrs | 2.5 acres of Joy marsh |
| 2 acres of flats |  |
| Janvrin, John | Land off Rte 286 |
| Joy, Benjamin | Folly Mill Woods lots |
| Knowles, Wallace hrs | Marsh land |
| Lamprey, Charles W.A. hrs | 1.5 acres Marsh Land |
| Larnard, Dennis | 7 acres of Collins Wood land (3-30-2, 3-30- |
| $3,3-30-4)$ |  |
| Locke, George hrs | 4.5 acres of sprout land (3-30-1) |
| Mahar, Almena Heirs | 0.5 acre of stump land |
| Merrill, Albert | Map 26-68, Marsh land |
| Moody, John | 3 acres of land |
| Morrill, Walter hrs | 0.5 acre of marsh land |
| Nedeau, Errol \& Alicia | 12 acres of marsh land |
| O'Connor, Ellen est | Mobile Home, no land |
| Pearson, Edmund | 3.5 acres Stump \& Wood Land |
| Perkins, Charles hrs | Land south side of Rocks Rd |
| Perkins, Ed hrs | 5.7 acres off South Main St |
| Pike, George D. hrs | 4 acres of marsh land |
| Randall, Chester L Heirs | 4 acres of Gove marsh land |
| Robinson, Carrie | .39 acre at 202 South Main Street |
| Rowell, Charles hrs | 0.50 acres of marshland Map 26-112 |
|  | 12 acs of Cross Beach Land map 26-113 |
|  |  |
|  |  |

## REPORT OF THE ASSESSOR

## Seabrook Valuation Trends

Market statistics still appear to show that we are at or near the bottom of this downturn, with trends showing a flat market in 2010 and 2011. The Town hired Vision Government Solutions to perform a revaluation for the 2011 tax year. Information on this is printed below. We look forward to some major improvements on Route 1 to DeMoulas Supermarkets and a new regional mall proposed at the intersection of State Routes 1 and 107. Route 1 itself will also undergo some major upgrades as traffic will increase.

Our tax rate went up $4.6 \%$ in 2011 to $\$ 13.88$. Where most residential values went down, the majority of property owners tax bills remained about the same.

## State Education Property Tax Relief

If the Low and Moderate Income Homeowners Property Tax Relief program continues, applications will be available at the Assessor's Office after April 15, 2012. Taxpayers who received this relief in 2010 should receive this form in the mail.

## 2011 Revaluation

The Town hired Vision Government Solutions to complete a revaluation for the 2011 tax year. To update the land and building cost valuation tables, analyze and update the depreciation tables and land curves, analyze the different neighborhoods and property types and to update \& review the income approach model. This was a rewriting of the appraisal book on how the computer, with the Assessor's input, values each property in Town. When this occurs, it is said that one-third of the property values will go down, one-third will stay about the same and one-third will increase. Anyone who wishes to have their record reviewed can call the office and ask that it be reviewed.

## Thank you's

Thank you to Mary Souther and Genessa Carrillo for their hard work during the year. Thank you to the Tax Collector's Office and Building Department employees who work closely with us throughout the year.

## Seabrook Nuclear Power Plant

The Town and the joint owners of the Seabrook Nuclear Power Plant have not agreed on an assessment for 2010 and 2011 tax years, but continue to work towards a resolution for the 2010, 2011 and 2012 tax years.

## 2011 SUMMARY OF VALUATION

| Land | $717,271,450$ |
| :--- | ---: |
| Buildings | $606,711,400$ |
| Public Utilities | $\underline{1,791,124,600}$ |
| Total Valuation Before Exemptions | $\$ 3,115,107,450$ |


| Blind Exemption | $\$ 105,000$ |
| :--- | ---: |
| Elderly Exemption | $21,849,500$ |
| Disabled Exemption | $2,280,700$ |
| Exempt Properties | $90,446,500$ |
| Water/Air Poll Cont Ex | $\underline{234,302,300}$ |

Total Valuation (after allowed exemptions)
$\$ 2,856,569,950$

## 2011 - Tax Rate

|  | Appropriation | Tax Per <br> $\$ 1000$ | $\%$ |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| Municipal | $\$ 16,361,939$ | $\$ 5.72=$ | $41.2 \%$ |
| County | $2,471,107$ | $0.87=$ | $6.2 \%$ |
| Local School | $13,223,472$ | $4.63=$ | $33.4 \%$ |
| State Education | $3,451,526$ | 2.66 | $=19.2 \%$ |
| Total Tax Rate | $\mathbf{\$ 3 5 , 5 0 8 , 0 4 4}$ | $\mathbf{\$ 1 3 . 8 8}$ |  |



Respectfully submitted, Angela L. Silva, CNHA
Town Appraiser/Assessor

| Last Name | First | Map/Lot | Tax Year | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Verizon | New England | 26-904-0 | 2005 Lien Abatement | 7,856.17 |
|  | Total Lien Abatements for 2005 |  |  | 7,856.17 |
| Verizon | New England | 26-904-0 | 2006 Lien Abatement | 7,885.32 |
|  | Total Lien Abatement for 2006 |  |  | 7,885.32 |
| Verizon | New England | 26-904-0 | 2007 Lien Abatement | 8,249.91 |
|  | Total Lien Abatement for 2007 |  |  | 8,249.91 |
| Annis | Christopher | 8-17-0 | 2008 Lien Abatement | 70.93 |
| Fowler | Paula | 15-96-0 | 2008 Lien Abatement | 953.48 |
| Garcia | Deborah Anne | 23-25-0 | 2008 Lien Abatement | 385.11 |
| Verizon | New England | 26-904-0 | 2008 Lien Abatement | 7,294.25 |
|  | Total Lien Abatements for 2008 |  |  | 8,703.77 |
| Mass | Municipal Wholesale | 11-1-4 | 2008 Tax Stabilization | 13,680.00 |
| Nextra | Energy Seabrook LLC | 11-1-1 | 2008 Tax Stabilization | 104,110.00 |
| Taunton | Municipal Lighting Plant | 11-1-8 | 2008 Tax Stabilization | 118.00 |
| Town of | Hudson MA Light \& Power | 11-1-11 | 2008 Tax Stabilization | 92.00 |
|  | Total Tax Stabilization Refunds 2008-2009 |  |  | 118,000.00 |
| Fowler | Paula | 15-96-0 | 2009 Lien Abatement | 2,503.67 |
| Koney | April | 9-12-0 | 2009 Lien Abatement | 139.99 |
| Northern | New England Telephone | 13-23-0 | 2009 Lien Abatement | 134.09 |
| Verizon | New England | 26-904-0 | 2009 Lien Abatement | 8,078.59 |
|  | Total Lien Abatements for 2009 |  |  | 10,856.34 |
| Cobalt | Properties NH Corp | 9-238-2 | 2009 Abatement | 957.00 |
| M \& K | Complex | 7-91-103-205 | 2009 Abatement | 9,498.00 |
|  | Total Abatement Refunds for 2009 |  |  | 10,455.00 |
| Cobalt | Properties NH Corp | 9-238-2 | 2010 Abatement | 981.00 |
| Goss | Franklin L | 16-8-0 | 2010 Abatement | 1,327.00 |
| M \& K | Complex | 7-91-103-205 | 2010 Abatement | 1,879.00 |
| M \& K | Complex | 7-91-103-205 | 2010 Abatement | 1,914.00 |
| Wilson | Edward G Hrs. | 15-120-0 | 2010 Abatement | 575.00 |
|  | Total Abatements 2010 |  |  | 6,676.00 |


| Last Name | First | Map/Lot |
| :--- | :--- | :---: |
|  |  |  |
| Fowler | Paula | $15-96-0$ |
| Koney | April | $9-12-0$ |
| Verizon | New England | $26-904-0$ |
|  | Total Lien Abatements for 2010 |  |
|  |  |  |
|  |  |  |
| Anderson | Mabel | $7-113-0$ |
| Beach | Shoppes Inc. | $26-88-0$ |
| Chuang | Ying | $9-155-0$ |
| Cicale | Marc \& Michell | $9-178-0$ |
| CST-1 | Family Trust | $4-7-2$ |
| Fiorino | John C \& Melissa J | $2-53-14$ |
| Jayce LLC | C/O AD\&C A Vorias | $4-19-1$ |
| Knowles | Lance A \& Tammy J | $12-39-10$ |
| Loctite | Corporation - Henkel | $6-26-25$ |
| M \& K | Complex | $7-91-103-205$ |
| Palmisano | James M 1996 Trust | $20-105-0$ |
| Preston | Robert F \& Charlotte | $26-93-0$ |
| Riley | Rebbekkah A \& S.Chisholm | $2-53-26$ |
|  | Total Abatement Refunds for 2010 |  |


| Aucoin | Robert A \& Iona B | $14-6-153$ |
| :--- | :--- | :---: |
| Eaton | Jeannette M | $12-043-0$ |
| Fowler | Paula | $15-96-0$ |
| Hannon | John J Revocable Trust | $4-14-220$ |
| Hanson | Barbara | $8-078-0$ |
| Kelly | Scott \& Darlene | $14-32-4$ |
| Marengo | Wayne | $14-6-4$ |
| Perkins | Mathew, Joseph \& Donna | $12-8-105$ |
| Potter | Mildred | $14-6-29$ |
| Randall | Anthony T | $10-111-0$ |


| Allard | Kenneth Dudley | $10-111-0$ |
| :--- | :--- | :---: |
| Aucoin | Robert A \& Iona B | $14-6-153$ |
| Bazydlo | Bruce \& Debra | $14-32-16$ |
| Benoit | Patricia Ann | $7-12-0$ |
| Bickford | Barbara | $7-75-0$ |
| Bowlen | Donna | $2-43-0$ |
| Bronk | Betty | $2-75-0$ |


| 2011 Abatement | $1,019.00$ |
| :--- | ---: |
| 2011 Abatement | 524.00 |
| 2011 Abatement | 33.00 |
| 2011 Abatement | 8.00 |
| 2011 Abatement | 237.00 |
| 2011 Abatement | 89.00 |
| 2011 Abatement | 59.00 |


| Last Name | First | Map/Lot | Tax Year | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Carbone | Steven | 9-64-0 | 2011 Abatement | 169.00 |
| Casassa | Bruce \& Priscilla | 10-46-0 | 2011 Abatement | 198.00 |
| Chance | Louis S \& Brenda J | 8-39-3 | 2011 Abatement | 500.00 |
| Craib | Robert \& Helen | 14-6-58 | 2011 Abatement | 26.00 |
| Demers | Alfred J Jr. | 9-205-5 | 2011 Abatement | 16.00 |
| Deshais | Family Trust | 12-34-0 | 2011 Abatement | 169.00 |
| Deshler | Howard G Jr | 20-27-0 | 2011 Abatement | 990.00 |
| Dow | Burton \& Addie | 17-33-0 | 2011 Abatement | 30.00 |
| Eaton | Charles R Jr | 15-147-01 | 2011 Abatement | 873.00 |
| Felch | Forrest S \& Christine T | 7-17-0 | 2011 Abatement | 85.00 |
| Fowler | Robert O | 9-41-41 | 2011 Abatement | 1,388.00 |
| Fowler | Mary AJ \& W. McComb | 16-84-0 | 2011 Abatement | 74.00 |
| Franscone | Lisa | 9-218-0 | 2011 Abatement | 50.00 |
| Gazzillo | Robert \& Caroline | 14-32-60 | 2011 Abatement | 12.00 |
| Gibbs | Jane | 14-32-1 | 2011 Abatement | 1.00 |
| Griffey | Seabrook LLC | 9-234-1 | 2011 Abatement | 67.00 |
| Hart | Ruth | 15-72-0 | 2011 Abatement | 33.00 |
| Hewlett | Harold W Jr \& Evelena | 16-90-0 | 2011 Abatement | 114.00 |
| Hewlett | William N \& Ruth E | 13-61-0 | 2011 Abatement | 779.00 |
| Himmer | Alan W \& Carol A | 17-20-5 | 2011 Abatement | 105.00 |
| Hughes | Thomas G | 7-103-4 | 2011 Abatement | 193.00 |
| Johnson | Mona J \& Mary J Souther | 17-34-0 | 2011 Abatement | 199.00 |
| Jones | Floyd M \& Edith A | 9-222-0 | 2011 Abatement | 148.00 |
| Knowles | Mildred | 16-21-0 | 2011 Abatement | 191.00 |
| Labarre | Leone, Melisi Laura | 9-192-0 | 2011 Abatement | 954.00 |
| Locke | Constance, \& H Perkins | 10-72-0 | 2011 Abatement | 32.00 |
| Looke | Scott \& Terry | 14-32-49 | 2011 Abatement | 8.00 |
| Martocci | Carol | 14-32-48 | 2011 Abatement | 35.00 |
| NH Housing | Finance Authority | 15-7-0 | 2011 Abatement | 995.00 |
| Owens | Alberto A \& Susan M | 10-29-2 | 2011 Abatement | 449.00 |
| Palladino | James J | 8-13-4 | 2011 Abatement | 37.00 |
| Parent | Alice | 2-69-0 | 2011 Abatement | 957.00 |
| Potter | Mildred | 14-6-29 | 2011 Abatement | 526.00 |
| Randall | Anthony T | 10-111-0 | 2011 Abatement | 1,310.00 |
| Reed | Philip M \& Cheryl Perkins | 10-104-0 | 2011 Abatement | 1.00 |
| Reynolds | Max \& Doris | 14-32-61 | 2011 Abatement | 6.00 |
| Robinson | Melvin T \& Marily P | 8-84-0 | 2011 Abatement | 125.00 |
| Roche | Ray \& Grace | 14-32-7 | 2011 Abatement | 35.00 |
| Samantha | Real Estate | 9-36-1 | 2011 Abatement | 369.00 |


| Last Name | First | Map/Lot | Tax Year | Amount |
| :--- | :--- | :---: | :---: | ---: |
| Shaughnessy | Lawrence \& Cecelia | $14-32-51$ | 2011 Abatement | 47.00 |
| Shaw | Bill \& Irene | $14-32-42$ | 2011 Abatement | 10.00 |
| Sherman | Norman | $14-32-40$ | 2011 Abatement | 29.00 |
| Sherrod | Janet | $7-14-0$ | 2011 Abatement | 163.00 |
| Sidelinger | Pat \& Joe | $14-32-45$ | 2011 Abatement | 34.00 |
| Small | Reginald W Jr \& Ethel | $8-12-2$ | 2011 Abatement | 149.00 |
| Souther | Anna M | $25-21-1$ | 2011 Abatement | 23.00 |
| Starr | Liane \& Sherry Powers | $8-13-100$ | 2011 Abatement | 11.00 |
| Super | Pauline A \& Irene Belanger | $9-195-0$ | 2011 Abatement | 78.00 |
| Tagg | Thomas G \& Elizabeth W | $9-190-0$ | 2011 Abatement | 23.00 |
| Taylor | Louise M Trust | $1-8-0$ | 2011 Abatement | 522.00 |
| Thibodeau | Elizabeth A | $10-58-0$ | 2011 Abatement | 193.00 |
| Thistle | Eleanor F Revoc Trust | $8-13-14$ | 2011 Abatement | 56.00 |
| Walton | Jonathan L \&Margaret A | $7-107-0$ | 2011 Abatement | 145.00 |
| Wright | Peter \& Cindy | $14-32-47$ | 2011 Abatement | 9.00 |
| Zinck | Arthur R | $2-34-0$ | 2011 Abatement | 108.00 |
|  | Total Abatement Refunds for 2011 |  | $\mathbf{1 5 , 8 1 8 . 0 0}$ |  |

Town of Seabrook Securities - are held in custody by the Treasurer for completion of projects by the Planning Board or for other Town requirements.

|  |  |  |  |
| :--- | ---: | :---: | ---: |
|  |  |  |  |
|  |  |  |  |
| 12-16 New Zealand Road LLC | $2008-03$ | Cash | $20,814.37$ |
| Acorn Associates XCIII, Ltd | $2009-10$ | Letter of Credit | $81,700.00$ |
| Advance Stores Company Inc | $2006-10$ | Cash | $27,343.27$ |
| ANJNI Realty Trust | $2009-12$ | Cash | $5,021.92$ |
| Anthony Rizzo Esc | $2003-48$ | Cash | $17,259.12$ |
| Arc Source | $2007-06$ | Cash | $5,136.85$ |
| Arc Source | $2007-07$ | Cash | $10,269.37$ |
| Bradley Kutcher | $2004-08$ | Letter of Credit | $35,000.00$ |
| Brinker International - Chili's | $2003-43$ | Cash | $5,209.39$ |
| Bruce Brown Escrow | $2003-31$ | Cash | $49,971.88$ |
| Bulbman Holding | $2004-24$ | Letter of Credit | $27,000.00$ |
| CAP Surfside Seabrook LLC | $2005-14$ | Cash | $3,546.86$ |
| Charles Bagley JR | $2005-42$ | Cash | $11,590.72$ |
| Dalton Investments, LLC | $2007-11$ | Letter of Credit | $125,825.00$ |
| DDR Seabrook | $2009-01$ | Cash | $41,337.87$ |
| Developers Diversified Realty | CODE | Cash | $53,395.55$ |
| Douglas Hersey Escrow | $2003-23$ | Cash | $10,935.33$ |
| Federated Construction | $2007-21$ | Cash | $12,655.97$ |
| Federated Construction | $2007-21$ | Cash | $37,140.81$ |
| Fudgit LLC | $2006-16$ | Cash | $11,507.45$ |
| Griffey Seabrook LLC | $2006-61$ | Cash | 89.12 |
| Ivan Eaton JRTTEE 33-35 Gove | $2010-24$ | Cash | $226,032.09$ |
| JD Hospitality LLC | $2006-35$ | Cash | $13,775.28$ |
| Kinsmen Corporation | WTR-2009 | Cash | $158,420.07$ |
| LP Superior Realty | $2006-58$ | Cash | $5,066.23$ |
| Margaret Stard Escrow | $2001-06$ | Cash | $17,703.41$ |
| Michael Bergeron Escrow | $2004-19$ | Cash | $8,144.45$ |
| Nextel | $2006-56$ | Cash | $5,078.24$ |
| Nextera Energy | $2010-22$ | Cash | $35,065.47$ |
| Parkersville, LLC | $2008-16$ | Cash | $27,488.92$ |
| Pineo Farms | $2005-43$ | Letter of Credit | $88,885.00$ |
| Rigz Enterprises LLC | $2009-15$ | Cash | $5,038.12$ |
| Seabrook Circle Realty Trust | $2002-12$ | Cash | $5,314.09$ |
| Stard Road Realty Trust | $2008-01$ | Cash | 509.53 |
| Stargazer Real Estate Dev. | $2002-37$ | Letter of Credit | $170,000.00$ |
| Teledyne Inst. Inc. | $2010-33$ | Cash | $5,005.66$ |
| Waterline Industries | $2007-09$ | Letter of Credit | $35,500.00$ |
|  |  |  |  |

## REPORT OF THE BOARD OF ADJUSTMENT

The Board of Adjustment heard 11 cases in 2011. These cases ranged from special exceptions for family apartments to variances for reduced road frontage. New Hampshire land courts continue to make new findings and the board members worked hard to stay abreast of those changes. Zoning in this town is a complex issue and the decisions made by the board can have positive or negative effects on the entire town.

The Board of Adjustment does its best to accommodate the needs of an individual while protecting the town's zoning ordinances. While not everyone is happy with our decisions they are made with impartiality and a great deal of thought. I would like to thank my fellow board members for their volunteer service in 2011 and I look forward to working with them in 2012.

Respectfully submitted,
Members of the Board of Adjustment

## REPORT OF THE WATER DEPARTMENT

This past year has been very productive and challenging for the Water Department. We have several large projects while operating and maintaining the water system at the same time. I would like to thank the office staff and field crews for their continued hard work and dedication to provide the water users the best customer service possible. I would like to congratulate Mike Colin for receiving his Distribution Systems Operator Grade One this fall and George Eaton who increased his distribution license from a level two to a level three. The Water Department employees are always going to training classes to increase their skill level and apply their new skills to our water system, keeping the water system current and safe.

There were $335,031,922$ gallons pumped from the towns' three well fields. This was a $23,703,103$ gallon decrease from last year. Commercial and industrial accounted for $128,349,296$ gallons while residential accounted for $170,779,338$ gallons. 4.2 million gallons were used to flush the distribution system this spring.

The Water Department successfully completed the water main flushing program this spring. We reverse
the direction the water normally flows in the water mains by opening and closing gate valves and then we open hydrants to increase the water flow to a scouring velocity. This action scours the inside of the water pipes and forces any deposits out a hydrant and onto the ground. We flushed 50 miles of water mains over a period of nine nights using 4.2 million gallons of water and 411 overtime man hours.

The construction of the arsenic, iron, manganese and radon water treatment plant was started in the fall of 2009 and continued through 2010 and went on-line January $27^{\text {th }}$ 2011. The Water Department has worked closely this past year with AECOM, the design and construction oversight engineers and Kinsmen Corporation, the facility contractor for a timely startup date. Since completion this facility has the ability to treat 2500 gallons of drinking water per minute. With the five original bedrock wells plus the two new bedrock wells 5.1 and 5.2 that were built as part of this project, we now have approximately 1700 gallons per minute being processed while still having capacity for more wells to be added in the future. Since the start up of the water treatment plant arsenic levels have been reduced to levels well below the EPA limit of 10 ppm . Most days arsenic levels are below detection limits. Iron and manganese coming from the bedrock wells has been greatly reduced. Iron has been consistently below detection limits and manganese has been at or below $.020 \mathrm{mg} / \mathrm{l}$.

As of May $17^{\text {th }}$ the field crews moved into the new garage that was built along with the water treatment plant. It took two months to move all the equipment from the old garage to the new one. We used all the free time we could find in between our normal spring duties. The administrative offices moved into the treatment plant on August 2, with the help of the Highway Department. The office was closed for one day and was back in business August $3^{\text {rd }}$. An open house was held on August $30^{\text {th }}$ from 2 pm to 7 pm after the ribbon cutting ceremony at 1 pm . The Water Department personnel worked hard in preparation for this event, which showed with all the positive feedback we received from residents.

Hydro-fracturing of bedrock well \#5 was completed this spring as it was connected to the treatment plant. We performed a pump test to determine if this process of pressurizing sections of the well to 3000 psi made an improvement. The specific capacity of the well before the hydro-fracturing was $1.6 \mathrm{gpm} / \mathrm{ft}$ of draw down. After the hydro-fracturing the specific capacity had increased to $2.8 \mathrm{gpm} / \mathrm{ft}$ of draw down.

This is still below the historic maximum capacity of $4.9 \mathrm{gpm} / \mathrm{ft}$ of draw down when the well was first developed back in the 1990's. The well was downsized from 230 gpm to 125 gpm during the water treatment plant construction and with the addition of wells 5.1 and 5.2 which draw from the same aquifer.

Water Department staff completed the Best Management Practices (BMP's) survey for 2011. The Water Department participates in this DES program every three years, which helps us protect the well head protection area around the wells. Letters and education material were sent to all the residents that live within the well head protection area. We inspected all the businesses that reside within the well head protection area looking for potential contamination sources. Out of the 42 inspections only two minor violations were found and were addressed immediately.

In closing, I would like to thank the citizens of Seabrook for their continued support and to remind everyone that drinking water is a precious resource. The Town of Seabrook is limited on the number of ground water sites within our borders and we need to do all that we can to protect these natural resources for our future and our children's futures.

Respectfully submitted,
Curtis Slayton
Water Superintendent

## REPORT OF RESTORATION COMMITTEE

There was considerable work done this year in the Methodist and Hillside cemeteries. Stones were down and needed repair after the severe winter. Several stones were loose and all were repaired.

The committee is interested in any comments or suggestions anyone would like to pass on to help ensure that our cemeteries are restored and well-kept.

The Seabrook restoration committee would like to express our gratitude to the residents for your continuing support.

Respectfully submitted, Members of the Cemetery Restoration Committee

## REPORT OF THE FIRE DEPARTMENT

In 2011 the Fire Department responded to various calls ranging from service calls to storm events. We work with all town departments, particularly emergency management to ensure that our response and your safety is priority one. Calls for service, although stabilized as compared to recent years, mirror those of communities of much greater size. This trend will continue as Seabrook continues to grow and people travel through the real gateway to New Hampshire.

Firefighters continue to demonstrate their dedication and caring as community members by being active as volunteers for community activities as well as charities. The Firefighters, with your gracious support raised more money for the Muscular Dystrophy Association (MDA) than many other communities of greater size. The Seabrook Firefighters Toy Bank assured that children throughout the community enjoyed a happy Christmas. This partnership between the firefighters and the community is an example of what makes our town the perfect place to live.

In 2011 we purchased and equipped a new ambulance that was paid for with ambulance fee revenue. This program continues to assist in lowering the cost of services to the taxpayer.

2012 will bring with it many more challenges. Mandates from Federal and State government with little to no resources will make our task difficult. Rest assured that we will complete the tasks that confront us. Your firefighters stand ready to respond to any emergency.

On behalf of the officers and firefighters of the Fire Department, we thank you for your support.

Fire Department Calls For Service

| Ambulance |  | Fire |  |
| :--- | ---: | :--- | ---: |
| Transport | 1278 | Fire | 131 |
| No Transport | 984 | Rescue | 27 |
| Mutual Aid | 72 | Hazard Cond. | 112 |
| Total | $\mathbf{2 3 3 4}$ | Alarm | 237 |
|  |  | Smoke Inv. | 96 |
|  |  | Service Call | 841 |
|  |  | Mutual Aid | 32 |
|  | Total | $\mathbf{1 4 7 6}$ |  |

Respectfully submitted, Jeff Brown, Fire Chief

## REPORT OF THE HEALTH OFFICER

The office received numerous mold complaints this year. The flooding and additional rain storms impacted many residential units causing mold and mildew. It is important to remove any item impacted by moisture and to properly sanitize areas to prevent mold growth.

Bed bugs are making a comeback across the United States. They are increasingly being encountered in homes, apartments, hotels, motels, dormitories, shelters and modes of transportation. The best way to deal with bed bugs is to prevent them from entering your home. It is important to inspect clothing and baggage when returning from a trip and to inspect secondhand beds, furniture and clothing before bring items into your home. Additional information can be found on the town website at www. seabrooknh.org.

## Yearly Inspections

Beauty Parlors 6
Catering Services 1
Convenience Stores 19
Fish Markets 2
Food Processors • 1
Health Gym 1
Ice Cream Stands 2
Mobile Food Vendors 3
Motels/Inns 7
Municipal 4
Nail Salons 2
Restaurant/Take-Out Stands 41
Stores/Markets 4
Tattoo Artists 12
Tattoo Studio 4
Respectfully submitted,
Paul J. Garand
Code Enforcement Officer

## REPORT OF THE BUILDING INSPECTOR

The Code Enforcement Office has one full-time inspector, one part-time inspector and one full time clerk for both the Building and Health Department. Office hours are Monday through Friday 8:00AM4:00PM.

Building Permit Applications are available in the office and online at www.seabrooknh.org. Applications must be submitted and approved prior to any work commencing. If we can assist you or if you have questions concerning the building permit application process please contact us.

With the slow economy and increased fuel costs the office saw a reduction in larger projects and noted an increase in small alteration permits, along with increased applications for the installation of new heating systems and alternative heating sources. I would like to remind all residents to maintain all heating systems and solid fuel-burning appliances in a safe working condition and use them for their intended function. Smoke detector batteries should be changed on a regular basis.

Carbon monoxide detectors are mandatory in every home. Carbon monoxide is a clear, tasteless and odorless gas that kills. Protect your family and tenants by installing carbon monoxide detectors as required by law.

If using a backup generator it should be closely monitored to ensure that the equipment is not used in an unsafe fashion. Generator equipment should only be used in an approved location to prevent carbon monoxide issues and they should never be wired into an electrical system in an unapproved fashion.

|  | Total Building <br> Permits Issued | Estimated <br> Construction <br> Cost |
| :--- | :--- | :--- |
| Commercial | 6 | 31,500 |
| Commercial <br> Addition/Alteration | 26 | $1,222,110$ |
| Electrical Permit <br> Industrial | 8 | 43,120 |
| Electrical Permit <br> Commercial | $\mathbf{1 1}$ | 40,856 |
| Electrical Permit <br> Residential | 24 | 62,420 |
| Family Apartment | 2 | 41,100 |
| Fence | 9 | 14,121 |
| Foundation/Piling | 1 | 30,000 |
| Industrial <br> Addition/Alteration | 12 | $1,476,600$ |
| Industrial Building | 1 | 342,000 |
| Mechanical Permit | 2 | 10,331 |
| Mobile Home | 6 | 296,000 |
| Plumbing Permit - Gas | 47 | 148,302 |
| Plumbing Permit | 24 | 56,929 |
| Renewal of Permit | 2 | 0 |
| Residential Garage | 5 | 79,500 |
| Residential | 7 | 126,900 |
| Residential <br> Addition/Alteration | 60 | 395,525 |
| Residential Remodel | 35 | 204,771 |
| Residential Shed | 28 | 57,971 |
| Sign Permit | 5 | 54,753 |
| Single Family Home | $\mathbf{1 8}$ | $2,540,600$ |
| Swimming Pool | 5 | 80,830 |
| Temporary Structure | 1 | 1,000 |
| Town | 0 | 0 |
| Two Family | 1 | $\mathbf{7}, 557,000$ |
| TOTAL | $\mathbf{3 4 6}$ |  |
|  |  |  |

Respectfully submitted,
Paul J. Garand
Code Enforcement Officer

## REPORT OF EMERGENCY MANAGEMENT

The Office of Emergency Management spent most of 2011 dealing with planning for and response to natural disasters. We completed an update of the local All Hazards Mitigation Plan. This plan is developed by the Rockingham Planning Commission with input from the Town. This plan helps us to plan for natural hazards as well as applying for grants that may help mitigate damage from floods and storm events.

The office responded to several storm events in 2011. The remnants of Hurricane Irene and the October snow storm once again proved that your local emergency management program is working. All departments joined together to help those in need and provide a safe place to go if needed.

2012 will be a busy year for the office as we update emergency plans, attend regional meetings and training sessions and participate in emergency exercises related to the power plant.

I would like to thank the people of Seabrook for their time and support. If ever there are any questions or concerns related to emergency management, please feel free to contact the office at 87 Centennial Street, 474-5772.

Respectfully submitted,
Joseph Titone
Emergency Management Director

## REPORT OF THE POLICE DEPARTMENT

In 2011 we have seen the lingering effects of a poor economy. This presents itself in a myriad of ways with an increase in certain types of crimes, rising costs of fuel and vehicle maintenance, as well as the upkeep of the facility. All this while budgets remain constant or are reduced. We have all had to pitch in and do more with less, so that the Town of Seabrook can continue to enjoy the high level of service provided by all town departments. I'm sure that we will all pull together to get through these times, as the people of Seabrook are resilient and resourceful.

The upkeep and maintenance of the line cruisers and the rest of the fleet is becoming more costly. Many of the units have high mileage. Warranties have run out. The line units receive much more wear and tear due to the nature of their use. Most are run almost 24 -hours a day. While they are maintained on a regular basis, high mileage equals major repairs, such as transmissions, alternators, brakes and the like. For instance, the 704 unit has 144,747 miles on it. The 705 unit has had to be dead lined and is now used for parts only. Hopefully in the near future we will see the purchase of new vehicles with a warranty.

We continue to see a rise in certain types of crime, no doubt due the poor economy. Total crimes against society are up $25 \%$. This includes drug and narcotics violations. Total calls for service remain steady around 13,500 for the year. We continue to encourage and enjoy the help of the citizen's in our attempts to thwart crime. Advances in technologies such as media are making a difference. Just recently, a robbery at a local bank was solved within a few hours thanks to a reply from a face book posting.

One positive note is the continued success of the prescription drug drop box program. Seabrook started the first such program in the State of New Hampshire. We continue to take thousands of dangerous drugs off of the street and out of the hands of those who would be harmed by them. In 2011 we saw a new law (RSA 318-B), which was enacted for such programs. It was largely based on the Seabrook model. Since Seabrook began the drop box program over three years ago, several other communities in New Hampshire have followed our example. Lt. Mike Gallagher has assisted many other departments in starting their own programs throughout the State.

As we enter 2012, let us hope that our economy
continues to rebound. In the meantime, the men and women of the Police Department will continue to serve the community with dedication and professionalism. We are all partners in the future of this great Town.

Respectfully submitted, Pat Manthorn, Police Chief

## REPORT OF THE WELFARE DEPARTMENT

The Town of Seabrook, as required by N.H. State Statutes, provides financial assistance for residents when situations arise in their lives which prevent them from meeting their basic needs. The Town is a safety net for our residents until their situation improves or aid can be received through other agencies or programs. Residents in need of assistance must apply and meet the eligibility standards in order to qualify for shelter, food, utilities, medical needs and/or any other necessities.

Assistance provided by the Town is temporary in nature and may be provided directly by the Town or by referral to the appropriate Federal, State or local agencies. Such outside agencies include: food stamps, food pantries, Temporary Aid for Needy Families (TANF), shelters, Medicaid, Families First, Lamprey Health Care, Fuel Assistance, Community Action Program, Meal on Wheels, Area Home Care, Sea Care, NH Division of Employment Security, Community Table and more, which serve to assist residents who are ill, struggling on fixed incomes, or have incurred job losses or pay cuts.

The Town also contributes to Human Service Agencies to assist our residents with long-term assistance to reduce or eliminate the need for Town assistance. We remain fortunate enough to have many local and nonprofit organizations who also work to provide assistance to our residents.

The welfare department has assisted over 462 applicants that have applied for local welfare. Of them 312 were financially assisted and the others were referred to the appropriate agencies so their needs could be met.

The welfare department also received revenue of $\$ 7384.13$ through liens on property, recovery from legally liable relatives RSA165:19, recovery against judgments and settlements, along with promises of
repayments signed by assisted clients.
The expenditure for the current year is as follows:

| Other Professional Svcs | $\$ 340.10$ |
| :--- | :--- |
| Electricity | $\$ 6,708.39$ |
| Food | $\$ 2,528.26$ |
| Funerals | $\$ 5,000.00$ |
| Gasoline | $\$ 1,444.70$ |
| Fuel/Oil | $\$ 6,353.28$ |
| Natural Gas | $\$ 782.88$ |
| Prescriptions | $\$ 780.38$ |
| Rent/Mortgages | $\$ 74,464.57$ |
| Transportation | $\$ 382.65$ |
| TOTAL EXPENDITURES | $\$ 98,785.21$ |

Respectfully submitted,
Bonnie Armentrout
Welfare Director

## REPORT OF THE DEPARTMENT OF PUBLIC WORKS

The Department of Public Works highlights during 2011 were as follows:

- Snow and ice evolutions - 29 Storms
- Beach raking of Hooksett N.H. treatment plant disks
- Repairs and reinstallation of Welcome Center cupola
- Located and recorded with GPS more stormwater outfalls and retention/detention basins town-wide
- Submitted to EPA and State of N.H. annual stormwater report
- Submitted to State of N.H. annual solid waste report
- Restoration to harbor boardwalk
- Memorial placed at end of Farm Lane "Dock Road" for Arnold Knowles
- Repaired load bearing column of salt storage bay
- Park bathrooms and concession stand repainted
- Former State property adjacent to Gov. Weare Park cleared and stumped
- Paved new sluiceways for stormwater on Washington Street
- Large scale paving in 2011 took place on:
- Walton Road (Turtle Creek to the
- school)
- Liberty Lane (Centennial to town Library)
- Batchelder Road (Route 107 to Ledge Road)
- Two employees completed the entire Road Scholar Program after numerous years of training
- Old Home Day (pre-event and post-event)
- Summer beach and harbor maintenance
- Treated concrete sidewalks with double boiled linseed oil
- Installed "Crime Watch" signs town-wide
- Constructed two new dugouts at Veteran's Park
- Installed bio-retention swale at transfer station
- Re-surfaced existing Wildwood Cemetery road
- Completed town-wide paving
- Repaired South Main Street War Memorial
- Mosquito control
- Received a second grant for Harborside Park $\$ 62,136$, which can be used if town matches this appropriation.

The Department of Public Works employees would like to thank the taxpayers of this community for your support in 2011 and express our continued commitment to provide you with a high level of service.

Respectfully submitted, John Starkey Public Works Manager

## REPORT OF THE WASTEWATER DEPARTMENT

First, I would like to take this opportunity to personally thank the fine men and women working for the Wastewater Department and for the outstanding work accomplished in 2011.

Below is a list of all the employees presently working for the department and their accomplishments in 2011.

Our Chief Operator, Philippe (Phil) Maltais, not only does an excellent job running the treatment plant he is also a director of the Granite State Rural Water Association. Recently he was one of the guest speakers at the annual EPA New England PreTreatment Coordinators Workshop.

Our Industrial Pretreatment Manager, Thomas Campbell, has been busy focusing primarily on the management of fats, oils and greases coming from our food establishments. All of these establishments, approximately 65 , with grease removal equipment have been inspected. Of those, $85 \%$ have passed their inspection, in contrast to about $75 \%$ at the end of 2010. We are making visible progress in controlling greases into the system. Thomas is also finalizing new drafts for the sewer use ordinance and our construction rules and regulations.

Our working foreman, Garret Murphy, has saved the town money by fabricating and installing a permanent structure to work on and maintain our sludge building air handling unit. He also installed quick-connect connectors at our 16 major pump stations in total. These will be used only if the stations are unable to pump. An already equipped spare pump now can be connected and used in a matter of minutes.

Anthony (Ben) Merrill and Raymond (Ray) Follansbee together installed a much needed in-line grinder in our treatment plant pump building. Now all sewage will be routed through it saving valuable time. Valves and pumps will not clog as frequently. Ben installed a filter on our chlorine analyzer, which prevents the equipment from clogging resulting in failure. Ray has repaired two major roof leaks at the treatment plant operation building saving thousands of dollars. Ray has also been doing vehicle repair.

Domenic (Mike) Pike has been operating and experimenting on our sludge press. He has come up
with improvements that will save the town money by making the process work more efficiently.

Our Lab Technician, Claire Littlefield, has the most important job. She is the first one who sees and reports any changes in the treatment process. We depend on her.

Congratulations are in order for Antonio Falco who was hired in April and has successfully completed his probationary period. He is a welcomed asset to the department.

Congratulations to our part-time workers Mark Wile and Nathanial Maltais who successfully passed their Grade II Wastewater Operator and Grade II Wastewater Operator in Training respectfully. Mark also has a CDL license with a tankers endorsement.

Our part-time secretary/clerk, Stacy Melican, has done a great job of keeping the office in order. A lot of work comes in and goes out daily.

The crew cleaned approximately 5.6 miles of sewer mains while also inspecting and cleaning the manholes. All pump stations were cleaned, inspected tested and repaired. This included 78 simplex (homeowner) stations, 11 (subdivision) stations and 16 (major pump) stations. Seven sewer services were repaired.

Our wastewater treatment plant processed 1439.42 million gallons of sewerage. From this we extracted 250.89 tons of bio-solids, which were transported to a composting facility.

Nine simplex pump stations have been refurbished. The cost of materials to do each pump station is about $\$ 1,000.00$. There are 60 more stations that will need the same work.

The Town awarded Lakeside Equipment Corporation of Bartlett, IL the bid for the Wastewater Headwork's Micro Strainer in the amount of $\$ 66,990$. Projected completion is 2012. CMA Engineers of Portsmouth, NH will do the inspections. Construction Divers Inc. of Saco, ME is the low bidder to clean, inspect and do the videotaping of our ocean outfall diffusers.

As a reminder, if you notice a pump station with a flashing light and/or an audible alarm sounding, please call the Seabrook Police Department immediately (474-5200). The officer on duty will notify the wastewater department personnel. Please
don't assume that someone else has already reported the alarm, make the call yourself! Your one quick call could help us to prevent a hazardous backup and save costly repairs. We need everyone's help to keep our environment as safe as possible. This means please do not flush anything that may be deemed hazardous into our sewer system, such as hypodermic needles or petroleum products. If a hazardous product accidently goes into the sewer piping, please notify the sewer department. This will make it much safer for our workers. Remember the sewer department personnel are continually working in manholes and repairing valves and pumps. I would like to take this opportunity to remind the residents that it is illegal to connect floor drains, roof drains or sump pumps to the sewer system.

Respectfully submitted,
Warner B. Knowles
Sewer Superintendent

## REPORT OF THE PLANNING BOARD

The planning board received 35 applications in 2011, despite the economic downturn, with three cases involving more than one type of proposal. Additionally, considerable effort was focused on 3 cases carried over from the prior year. Three cases initiated in 2011 are going forward in 2012. The master plan steering committee and the planning board completed the 2011-20 master plan and a new mixed-use zone was designed and identified as "Smithtown Village" in its traditional location at the southern end of Route 1. An open space zoning initiative was also created. Both diversified zones have been forwarded for approval to the 2012 Town Meeting. The planning board also progressed toward its goal of placing the burden of the costs associated with development proposals on the applicants. This is in keeping with the planning board's belief that the taxpayers should not be required to subsidize the costs of planning board cases through their tax dollars.

| 2011 Case Type | Amount |
| :--- | :--- |
| Subdivision | 04 |
| Site Plan review | 08 |
| Condominium Conversion | 03 |
| Lot Line Adjustment, Merger | 09 |
| Amend previously approved plan | 04 |
| Expedited Application | 10 |
| Total: | 38 |

Proposals well suited for the expedited application process continued to be popular. Ten cases involving minor changes to approved site plans that do not affect a building footprint or disturb the land, were handled as expedited applications. These proposals are less costly for the applicant because they do not require a fully engineered plan-set and generally the applicant can personally make the presentation to the board. The highlights of the board's activity in 2012 came from the process and hearings for large redevelopment proposals for Route 1 properties. Both the north and south Demoulas Market Basket shopping plazas comprised a great deal of the commercial redevelopment activity along Route 1. After submitting a proposal to demolish and then entirely rebuild and enhance the north shopping center known as Seabrook Plaza late in 2010, the developers withdrew the project early in 2011. However, before the end of the year, Demoulas alerted the board that it intends to resubmit the project, probably in 2012.

Early 2011, Demoulas submitted a site plan application proposing to expand the existing Market Basket south shopping center known as Southgate Plaza. The proposal would add to the Market Basket store on the north end of the existing building and expand the south end of the building to accommodate one or two business units. A stand-alone retail building accommodating a number of smaller stores was proposed for the adjacent property to the north, also owned by this developer. The planning board has approved the Demoulas south proposal with conditions that include, but are not limited to, an option to the town to connect beyond the end of Boynton Lane and certain contributions toward the prospective Route 107 bridge and the widening of Route 1 south of Route 107. Toward the end of 2011, the developer returned to the planning board seeking to amend the Demoulas south approval to modestly enlarge the Market Basket entry area and providing a number of tables nearby, so that customers may eat prepared foods within the store. This modification has been conditionally approved by the planning board; overall construction is anticipated to begin in the first half of 2012.

A smaller scale Route 1 redevelopment project was approved for the demolition and rebuilding of the Atlantic Fireworks site and retail business facilities. Examples of commercial development west of Route 1 and approved in 2011, include Midway Utility Contractors, a company originally from Massachusetts that specializes in implementing
infrastructure for public utilities and SustainX, which chose Seabrook for the continued development of an innovative energy conservation and reuse process based on technology transfer from a New Hampshire University.

A settlement was negotiated in 2011 among the Town of Seabrook, Developers Diversified Realty Corporation (Seabrook) and the New Hampshire Department of Transportation resolving the litigation concerning the planning board's 2008 denial of approval for the DDR Phase II shopping center site plan proposal for the old Venture site. Under the Supreme Court's order, the NHDOT is to undertake the badly needed expansion of the Route 107 bridge over Interstate 95 connecting the east and west portions of the town, as well as the widening of Route 1 from Route 107 as far as the Lowe's/Kohl's traffic signal. The funds to implement this public/private partnership come from up to $\$ 4,000,000$ from the State, approximately $\$ 800,000$ from Seabrook's existing escrows designated for the purpose of traffic mitigation in the area and the balance from the developer. DDR was given 18months to decide whether it would move forward with the project and in recent months has communicated its intention to do so. A NHDOT spokesperson has confirmed that so far DDR has substantially funded the design engineering for the bridge expansion and the project is anticipated to be put out for bids early in 2012. In a related case, the site plan for relocating the Route 1 McDonald's Restaurant elsewhere on the DDR site was approved. In the history of the town the size and scope of development comprised in these cases is second only to that of the Nuclear Power Plant.

The master plan steering committee worked continuously on completing the 2011-2020 master plan vision focusing on the long-range growth of the town. The key chapters include housing and population, transportation and circulation, historic resources, natural resources, land use and future land use and economic development, plus a number of new maps heretofore unavailable. The Implementation Guide comprises timeframes, status, responsible entities and recommendations on how to achieve the goals of the townspeople. All of these components were approved by the planning board in 2011 and will be made available on the planning board page of the Town of Seabrook website during the first quarter of 2012. Considerable feedback came from townspeople participating via a survey and in several public hearings held by the planning
board. The 3-year master plan process was funded through a $\$ 19,796$ grant from the N.H. Office of Energy and Planning, the highest amount received by any community in the State, plus three voter approved town warrant article appropriations of $\$ 10,000$ each. Seabrook's Master Plan is a vital document that is required by State law to be revised every 5 to 10 years. It had not been updated since 2000.

Much of the steering committee's effort focused on transportation issues resulting from the intensity of large size existing and future commercial development in the Route 1 Corridor, the adequacy of the related infrastructure and facilities capacity and the impact on services. The committee gave special attention to various ideas for scaling down and diversifying activity, including the feasibility of smaller scale commercial and residential development toward the southern end of Lafayette Road. The Board of Selectmen and the planning board applied for a NHDOT grant to work with the Rockingham Planning Commission to develop this concept. The research and analysis accomplished in 2011 brought to light the historic character of "Smithtown" dating back to 1700 , which was located in the general area of the town hall. This gave birth to a new Seabrook Village concept proposed to enhance economic activity, vitality, business diversity, accessibility and visual appeal in a manner that is consistent with the landscape and architecture of Seabrook's historic village tradition. The proposed village area begins at the Massachusetts boundary and continues north along Route 1 to encompass the Cains Brook waterway and runs to the west from the rail trail to the edge of Route I-95.

To enable the Smithtown Village potential, two new zones would be created: 6 M runs north to south for 500 -feet on both sides of Route 1 with the purpose of fostering the development of a vibrant mixed use commercial-residential district, with standards encouraging a cohesive street layout and architectural character that includes commercial, residential and civic uses and integration of open spaces, as well as transit, bicycle and pedestrian accommodations. The proposed zone 6 R comprises the residential areas on either side of the 6 M zone much of which is already populated. The Smithtown Village proposal will advance to the 2012 Town Meeting for voter approval.

Respectfully submitted,
Members of the Planning Board

REPORT OF THE CONSERVATION COMMISSION

The Conservation Commission reviewed 11 N.H. Department of Environmental Services Wetland Division Dredge and Fill applications this year. Six applications were commercial, 3 were residential and 2 were related for beach construction.

The conservation commission has made a motion to dedicate up to $\$ 2,000$ for signage and safety vests for the Town of Seabrook's shooting range located behind the Town of Seabrook's water treatment facility located on Route 107.


The members of the Conservation Commission would like to thank the residents of Seabrook for their continued support of our projects.

The Conservation Commission meets on the $2^{\text {nd }}$ and $4^{\text {th }}$ Monday of the month at 7:00 p.m. The public is always welcome and we value your interest and support.

Respectfully submitted, Members of the Conservation Commission

## REPORT OF THE SCHOLARSHIP COMMITTEE

The scholarship committee met at the public works building on Railroad Avenue, May 23, 2011. After reviewing the applications, thirty-three, $\$ 2000$ awards were given.

Eight of these were presented on awards night at Winnacunnet High School to Chelsea Ahearn, Nicole Bowley-LeBrun, LeeAnn Brown, Ariana Green, Adam Houben, Trisha Mills, Alayna Perkins and Ethan Riley.

Twenty-five recipients were notified by mail and they were: Hollie Abrahams, Brittany Brown, Sara Brown, James Crossland, Kristin Crossland, Kathleen Farrell, Sean Farrell, Jacob Fiorino, Paige Graham, Erika Griggs, Heather Hewlett, Courtney Knowles, Daniel Landry, Trisha Locke, Joseph McAdams, Breann Nadeau, Michael O'Connor, Marianne Russell, Caitlyn Sandler, Courtney Small, Michelle Tsaltas, Shawna Vandalinda, Jessica Veilleux, Sarah Watts and Joseph Wood.

Respectfully submitted, Members of the Scholarship Committee

## SEABROOK LIBRARY

INTRODUCTION: 2011 was another great year at the Library. Our numbers are holding steady in almost every category. While the economy continues to recover, the library provides free entertainment, information and services to help all citizens move forward in challenging times.

STAFF: Ann Robinson, in her fourth year as Director of the Library, continues to try to provide the best possible library for the townspeople of Seabrook. Suzanne Weinreich, Anne Ferreira and Jane Frechette provide help at the front desk, Sharon Rafferty does our technical processing, Joyce Fry leads our book discussion group, and Rick Gagnon keeps the building clean. Librarians Lisa Michaud (Children) and Susan Schatvet, formerly Petrikas (Teen/Reference) both offer the highest level of professional service available in these important areas.

SERVICES: The Library has books to borrow, as well as movies, audio books, music CDs, large print books, newspapers and magazines. With sixteen public computers with the latest software and free WiFi, we are extremely well equipped to meet patrons' needs. The Library's website (www.sealib.org) has a calendar of events, a blog highlighting new books and movies, and a link to the NH Downloadable Audio books program. With just your library card number you have access to hundreds of audio books to save to your computer or MP3 player. Interlibrary Loan service allows us to borrow books from other libraries. Museum passes include reduced-cost passes to the Children's Museum in Dover and thanks to the generous support of Seabrook Station, we have also have discounted passes to the Museum of Science in Boston. Comfortable clean meeting rooms that can accommodate 100, 8, 6 and 4 people are available for public use. We also offer free computer coaching for those who need just a little help or who have never touched a computer, with one-on-one tutoring. Please call us at 474-2044 to make an appointment.

VOLUNTEERS: Our volunteers this year were Karen Luxton and Ursula Mackey. Karen is responsible for the planting and maintaining the beautiful gardens in the front and back of the Library, as well as working at the desk and in the stacks. Ursula was the owner and handler for our Reading Therapy dog, Aspen. We greatly appreciate their time and effort, and hope that other people will feel welcome to come share their talents.

CHILDREN'S DEPT.: Story Times took place four times a week, and the Library's wonderful craft room is open all week long for "Open Art" time. The children's summer reading program had a record number of participants, up $14 \%$ over 2010. Other kids' programming included Paws 4 Reading, school vacation activities, family movie nights, and special holiday events, including The Polar Express read by local actor Don Bagley and followed by hot chocolate and songs.

YOUNG ADULT DEPT.: Young Adult/Reference Librarian Susan Schatvet (formerly Petrikas) is ready to provide teens with programs and services geared to their interests. We have a Wii and a PS2 console with several popular games that are used on gaming nights. We now circulate computer games like books.

PROGRAMS FOR ADULTS: Old Time Radio shows continue to be very popular; the monthly Book Discussion Group led by Joyce Fry carries on a lively tradition sharing books; GED prep classes through Exeter Adult Education are held weekly. On Mondays from February to mid-April volunteers from the AARP offer free tax preparation assistance at the Library. Other programs in 2011 included Two Old Friends, NH Towns \& the Civil War, Capt. George Duffy's POW Experiences, Indian Wars of New England, Old Man of the Mountain Substance \& Symbol, Seabrook's Early History, and Selling on Ebay. Refer to the website's calendar for dates and times of future programs.

HOURS: The Library is open Monday, Wednesday and Thursday from 10-8 and Tuesday and Friday from 10-6, and Saturday from 9-1. Call or visit the website soon, or email us at ocean@sealib.org.

## FINANCIAL REPORT:

| INCOME |  |
| :---: | :---: |
| Appropriation from Town | \$530,608 |
| Non-appropriated income: |  |
| Memorial Gifts, Donations | \$1,437 |
| Copier/Computer Printouts | \$1,919 |
| Non-Resident Fees | \$200 |
| Card Replacement | \$104 |
| Sale Books | \$1,613 |
| Lost/Damaged Replacement | \$312 |
| Conscience donations | \$290 |
| Misc. | \$553 |
| Refunds/returns | \$1,429 |
| Bank interest | \$742 |
| Total Income | \$539,207 |
| EXPENSES |  |
| Dept. Head-Robinson, A. | \$57,034 |
| FT-Michaud, L. | \$35,048 |
| FT-Gagnon, R. | \$31,803 |
| FT-Petrikas, S. | \$35,360 |
| FT-Weinreich, S. | \$31,304 |
| PT-Ferreira, A. | \$14,323 |
| PT-Fry, J. | \$5,543 |
| PT-Rafferty, S. | \$17,041 |
| PT-Frechette, J. | \$11,126 |
| PT-Stock, M. | \$2,220 |
| Health Insurance | \$111,838 |
| Dental Insurance | \$4,908 |
| Longevity | \$1,150 |
| Life Insurance, STD, LTD | \$2,367 |
| Social Security | \$15,418 |
| Medicare | \$3,606 |
| Deferred Comp - ICMA | \$8,040 |
| Tuition/Education | \$0 |
| Education Pay | \$4,875 |
| Unemployment Compensation | \$5,499 |
| Workers Compensation | \$2,482 |
| Uniforms/Clothing | \$200 |
| Legal Services | \$0 |
| Telephone | \$4,961 |
| Electricity | \$20,070 |
| Heat (Nat. gas) | \$10,190 |
| Equipment Maintenance | \$10,863 |
| Building Maintenance | \$15,869 |
| Equipment Lease | \$2,504 |
| Other Contract Services | \$17,212 |
| Printing \& Binding | \$0 |
| Dues and Membership | \$1,599 |
| Meetings and Conferences | \$695 |
| Stationery/Paper | \$0 |
| Chemicals | \$0 |


| Office Supplies | $\$ 3,614$ |
| :--- | ---: |
| Postage | $\$ 1,174$ |
| Gasoline | $\$ 45$ |
| Custodial Supplies | $\$ 2,391$ |
| Computer Supplies | $\$ 666$ |
| Copier Supplies | $\$ 0$ |
| New Equipment | $\$ 5,319$ |
| Mileage Reimbursement | $\$ 979$ |
| Programming | $\$ 5,695$ |
|  | $\mathbf{T 0 5 , 0 3 2}$ |
|  | $\$ 764$ |
| Anticipated Unexpended Funds |  |
|  | $\$ 439,618$ |
| OTHER FUNDS | $\$ 5,355$ |
| Seabrook Library Fund | $\$ 4,095$ |
| Grace Fogg | $\$ 6,758$ |
| Friends of the Library |  |
| Pavers |  |

Respectfully submitted, Ann Robinson, Library Director


## REPORT OF THE RECREATION COMMISSION

The 2011 members of the Seabrook Recreation Commission: Vernon Small, Chairman; Brendan Kelly, Selectmen; Susan Foote, Planning Board; Linda Fortin; Billy Knowles; Barbara Ward and Jessica Brown. Alternate was Maria Brown. Kelly McDonald was the Commission's Clerk. The Recreation and Community Center full-time staff includes: Sandra Beaudoin, Director of Recreation; Patrick Collins, Assistant Director; Lyndsey Hamblet, Program Director; Frances Eaton, Office Supervisor and Mitchell Bragg, Community Center Custodian.

General Information: In general the department managed to provide most of the programs that was offered during the past few years. After the March Town Meeting, all departments were asked to make $2 \%$ cuts in their budgets. The recreation department was asked to make additional cuts, so we reduced some hours in the late evening and weekends during the fall. The center was open 6 -days less than 2010.

Community Center: During 2011 a single article was proposed for the community center and was not approved. That article involved repairing the cracks in the parking lots, seal coating and repainting lines. Lines had to be painted as they were pretty much gone making it hard to park, especially during crowded events.

Projects completed in 2011 involved some carryovers from 2010, such as finishing the shed for seasonal equipment and installation of the game room and the exercise room floors. All other projects were repairs.

Items that couldn't wait included repairs to a small section of the roof over multi-room 3(due to a bad leak), cracks in tennis courts (safety issue and temporarily repaired), ripped up and patched the walkway near the playground and cut down diseased trees at the center.


After the trees were removed it gave us space for a playfield for the kids. Biddy soccer is using it.

New equipment purchased in 2011 included replacing 40 folding chairs that were purchased in 1984. A new piece of equipment was purchased for the exercise room - a commercial quality Total Gym.


Staff Training: This year's training was October 10, 2011. The building was closed in order for every worker to have the opportunity to attend. The meeting covered up-dates on policies, record keeping logs, etc. This year's LGC speaker was Wynette DeGrout and the main topics covered were Communication \& Generation Gaps in the workplace.
Seabrook Recreation Department/Community

| Center Income for 8 Years |  |  |  |
| :--- | :--- | :--- | :--- |
| $\mathbf{2 0 0 4}$ | $\mathbf{2 0 0 5}$ | $\mathbf{2 0 0 6}$ | $\mathbf{2 0 0 7}$ |
| $\$ 45,314$ | $\$ 50,421$ | $\$ 65,477$ | $\$ 71,806$ |
| $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ |
| $\$ 95,342$ | $\$ 97,898$ | $\$ 111,831$ | $\$ 112,777$ |

Income Breakdown for 2011
General Budget Income $=\$ 64,960.64$
Revolving Budget Income $=\$ 47,816.95$
Summer Camp/Year and Total Enrollment Number

| $\mathbf{2 0 0 0}$ | $\mathbf{2 0 0 1}$ | $\mathbf{2 0 0 2}$ | $\mathbf{2 0 0 3}$ |
| :---: | :---: | :---: | :---: |
| 150 | 154 | 149 | 171 |
| $\mathbf{2 0 0 4}$ | $\mathbf{2 0 0 5}$ | $\mathbf{2 0 0 6}$ | $\mathbf{2 0 0 7}$ |
| 162 | 163 | 158 | 176 |
| $\mathbf{2 0 0 8}$ | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ |
| 217 | 164 | $\mathbf{1 6 8}$ | 161 |

Total New I.D. Cards Issued in 2011 230 ( 2,360 grand total)
Number of Days Center was Open in 2011: 289
Number of Programs that Operated Successfully
40 Adult Classes/Programs
79 youth Classes/Programs $63+$ Special Events
Total SCC Attendance for the year: 45,311+ Total of Difference People Using SCC Services

3,024 ( 2,310 residents \& 714 non-residents)

The following displays the different types of Special Events held throughout the year. The special events listed below contain the lowest and highest event attendance during 2010. In addition there were other vacation events and trips.

| Number held \& Event Name | Low-High |
| :---: | :---: |
| 6 Roller-skating Nights | 57-128 |
| 8 Youth Dances/Mixer for $3^{\text {rd }}-4^{\text {th }}$ | 43-68 |
| 7 Youth Dances/Mixer for $5^{\text {th }}-6^{\text {th }}$ | 37-99 |
| 1 Youth Mixer for $3^{\text {rd }}-5^{\text {th }}$ | 132 |
| 1 Youth Mixer for $6^{\text {th }}-8^{\text {th }}$ | 86 |
| $16^{\text {th }}-8^{\text {th }}$ grades Girls Night | 4 |
| 7 Youth Dance/Mixers $7^{\text {th }}-8^{\text {th }}$ | 15-72 |
| 1 Youth Holiday Party | 207 |
| 1 Basketball Tourney | 5,185 |
| $3^{\text {rd }}-8^{\text {th }}$ Basketball Jamboree | 200 |
| 2 New Players Basketball Clinics | 45 |
| 5 Sr. Wii Club Bowling Trips | 11-14 |
| $\begin{array}{ll}1 & \text { Basketball Hall of } \\ \text { Trip/Youth }\end{array}$ | 15 |
| 4 Sports Banquets | 80-345 |
| 1 Travel \& HS Season Ended Party | 65 |
| Red Sox Trip vs. Blue Jays | 54 |
| Disney Ice Show (Toy Story) | 48 |
| 3 Summer Camp Trips | 89-97 |
| 4 Sr. Wii Club Trips (Seacoast Centers) | 11-14 |
| Senior Citizen Day | 259 |
| Halloween Party | 318 |
| Jack-O-Lantern Contest | 10 |
| Breakfast w/Easter Bunny \& (Photos taken w/the Bunny) | $\begin{aligned} & \hline 93 \\ & 66 \\ & \hline \end{aligned}$ |
| Annual Easter Egg Hunt | 312 |
| Annual Trail Clean up/SES | 93 |
| 1 Basketball Camp-Mixed ages | 13 |


"Holiday Party \& Senior Day 2011

Other Community Center Usage: Over 20 different local groups used the SCC in 2011 for meetings, training, fundraising and recreation Included were health agencies, elections, businesses, scouts, outside agency events, child services, State programs, public meetings, civic \& booster clubs, various town committee meetings and leagues.

'Beachcombers \&
Adventures 2011"

Facilities request forms are available for those groups interested in renting room for activities. Contact the Recreation Department - 474-5746.

2011 Seabrook Old Home Days: The 2011 Seabrook Old Home Days ran from Saturday, August $13^{\text {th }}$ thru Saturday, August $21^{\text {st }}$. The $8^{\text {th }}$ annual Seabrook Lions Club Baby Pageant was the first event held during the old home day's festivities with over 228 attending. The overall winners were Taylor Randall and Anthony Matynka. Also that night, Ronald James Antanavich, Jr. was selected as Ambassador, a 2nd time winner and Addison Eaton as the Most Photogenic. About 150 people attended Monday's slide show of "The Garrison House" shown at the Community Center by Eric Small of the Seabrook Historical Society.


The $31^{\text {st }}$ annual Miss Seabrook Contest was held on Thursday, August $18^{\text {th }}$ where over 288 people witnessed Kayla O'Neill being crowned Miss Seabrook. The $13^{\text {th }}$ Little Miss Seabrook, Maesyn Marshall, was also crowned that same night. On the following night, Taylor Eaton was crowned the $27^{7 \text { th }}$ Jr. Miss Seabrook in front of over 150 spectators. On Saturday, August $20^{\text {th }}$ local non-profit groups, town departments and others provided food, crafts, contests, entertainment and more at the main event held at the Seabrook Elementary School. The Musket Shoot was the first activity held on Saturday
at the Seabrook Wells on Rt. 107 run by Ralph Smith. Peter Ross took the title as the best shooter and became the 2011 Champ. Back at the school, Mona Johnson won over the judges in the Best Homemade Pie Contest with her winning pies and took all the ribbons (first place thru fourth place). This year's tractor pull winners were Dominic Mancini, weight class up to 391 lbs and Drew Brown 40-55lbs. Rhonda Brown became the new "Champion of the Hot Dog Eating Contest" by eating seven hotdogs, including the rolls, in ten minutes. Tim Eaton and Rod Tilley claimed the Cribbage Tournament title as Champs for 2011.


New this year was the Corn Hole Contest, which was a hit. Howie Eaton and Tim took the adult division. Chris Silver and Cameron Hauze took the teen division. Buddy Dow and Mike Brown were champions in the Horseshoe Tournament. The band "Chippee \& the YaYas" entertained everyone this year for the first time. The younger crowd again enjoyed dancing and games with DJ "Bobby Freedom". Saturday's events ended with a great show of fireworks displayed by American Thunder. The Old Home Day Turkey Shoot was held at the Seabrook Wells on Sunday. It was sponsored by the Hunter Safety Program. Herbie Merrill won overall at the Turkey Shoot. The 2011 Old Home Day Committee included representatives from the Public at Large, Community Civic Groups and Seabrook Recreation Department. The active representatives: Larry Schrempf, Terry Bragg, Nancy Crossland, Patrick Collins, Lyndsey Hamblet, Kelly McDonald and Sandra Beaudoin. Thanks to all things went as planned. Anyone interested in helping with the 2012 Old Home Days, please contact the Seabrook Recreation Department at 474-5746.

James Champoux Basketball Scholarship Award - Billy Powers was the recipient of the James Champoux Basketball Scholarship Award at the March Basketball Banquet. The coaches of the 2011 Seabrook Youth Basketball Program chose him for this award due to his outstanding sportsmanship and conduct. He received a 2011 award plaque for his achievement and a free scholarship to attend a

## 2011 Volunteer of the Year Award recipient,

 Faisal Usta will be presented with an award at the 2012 Basketball Banquet in March. During the winter Faisal coached the Lions (Biddy Basketball League), the Bulldogs, (Youth Basketball League), the Hawks (Jr. Basketball League), the High School Rec. team and 3rd \& 4th all-star team. During the spring he volunteered as an instructor for 2 nd \& 3rd grade basketball clinic. During the fall he assisted the coach of the Tiny Mites/Pop Warner Football and lead a 3rd \& 4th grade Basketball Clinic. He was involved in fundraising for all the sports he was involved in coaching. Thank you Faisal for being a great coach making a difference. In conclusion, the commission and staff appreciatively extends a special thanks to all those volunteers who shared their time and put forth much effort for the youth of Seabrook during 2011. Fifty-five local volunteers were responsible for coaching over 44 sports teams for youth \& teens.Sponsors in 2011: Seacoast Coca-Cola Bottling Co. continues to be an active sponsor supporting youth \& teen programs. During 2011, the company provided over $\$ 1,000$ in beverage products and prizes and $\$ 1,450$ in sponsorships. They partnered with the department and helped sponsor a $9^{\text {th }}$ year Junior Golf program (held at Breakfast Hill Golf Club for the 2011 season). The 99 Restaurant continued to support our annual ground cleanup in Spring by providing meals for the 5 th grade class that helped. A big thank you goes to all the money sponsors who helped make things happen in 2011 - F.O.R.S., American Legion Post \#70, Lions Club, Honey Dew Donuts, Seabrook Station, Poland Springs, MacKenzie Heating \& Oil, Dick's Sporting Goods, Shaw's Supermarket, Dunkin Donuts, Markland Welding, Seabrook Supervisory Employees Assoc., Yankee Greyhound, Seabrook Firefighters, Screen Gems, 2 Penn LLC, Price Right Flooring, Wholesale Flooring, Youth Tennis Foundation, Bruce Brown, Tirone Construction, Hampton Physical Therapy. THANK YOU ALL FOR YOUR SUPPORT!

Web Site: For information on Seabrook Recreation Department programs and facilities visit the town web site/recreation address - www.seabrooknh.org (maintained by staff).

Respectfully submitted,
Seabrook Recreation Commission and Staff

## TOWN OF SEABROOK, NEW HAMPSHIRE

 YEAR ENDING DECEMBER 31, 2011
## STATEMENT OF TOWN CLERK'S ACCOUNTS FOR FISCAL YEAR

| MOTOR VEHICLE, TITLE \& DECAL FEES |  |  | 1,325,362.00 |
| :---: | :---: | :---: | :---: |
| MARRIAGE LICENSE FEES |  |  | 497.00 |
| VITAL STATISTIC FEES |  |  | 2,212.00 |
| ANIMAL LICENSE FEES |  |  | 9,913.00 |
| BAD CHECK - FEES COLLECTED |  |  | 350.00 |
| ALL OTHER MISC. FEES |  |  | 2,844.08 |
| COMMERCIAL TRANSFER STATION PERMIT FEES |  |  | 139.00 |
| TOTAL REGISTRATIONS PROCESSED |  |  | 6,133 |
| STATE FEES COLLECTED BY THE TOWN CLERKS OFFICE |  |  | 723,509.40 |
| TOTAL FEES COLLECTED BY THE TOWN CLERKS OfFICE |  |  | 2,091,381.48 |
| TOWN OF SEABROOK, NEW HAMPSHIRE YEAR ENDING DECEMBER 31, 2011 COMPARISON OF YEARS 2010 AND 2011 |  |  |  |
|  | 2010 | 2011 | DIFFERENCE |
| MOTOR VEHICLE, TITLE \& DECAL FEES | 1,370,945.41 | \$1,325,362.00 | $(45,583.41)$ |
| MARRIAGE LICENSE FEES | 6,492.00 | \$497.00 | $(5,995.00)$ |
| VITAL STATISTIC FEES | 3,708.00 | \$2,212.00 | $(1,496.00)$ |
| ANIMAL LICENSE FEES | 8,508.50 | \$9,913.00 | 1,404.50 |
| BAD CHECK - FEES COLLECTED | 452.70 | \$350.00 | (102.70) |
| ALL OTHER MISC. FEES | 2,444.08 | \$2,844.08 | 400.00 |
| COMMERCIAL TRANSFER STATION PERMITFEES | 31.00 | \$139.00 | 108.00 |
| TOTAL REGISTRATIONS PROCESSED | 11352 | 6133 |  |

RESPECTFULLY SUBMITTED, BONNIE LOU FOWLER

# REPORT OF THE TAX COLLECTOR 

Seabrook, New Hampshire
December 31, 2011

| Uncollected Taxes Beg. Of Year*: | Debits Levy for Year of this Report | Year 2010 |
| :---: | :---: | :---: |
| Property Taxes | XXXXXXXXX | 12,248,688.84 |
| Resident Taxes | XXXXXXXXX |  |
| Land Use Change | XXXXXXXXX |  |
| Yield Taxes | XXXXXXXXX |  |
| Utilities | XXXXXXXXX |  |
|  |  |  |
| Taxes Committed This Year |  |  |
| Property Taxes | 35,274,577.00 |  |
| Resident Taxes |  |  |
| Land Use Change |  |  |
| Yield Taxes |  |  |
| Excavation Taxes | 1,039.36 |  |
| Utilities |  |  |
| Check Fees | 50.00 |  |
| Conv. Of Int. \& Cost to Liens |  | 31,162.28 |
| OVERPAYMENT: |  |  |
| Property Taxes | 4,913.77 |  |
| Taxes Refunded | 18,815.07 | 13,428.74 |
| Pre-Payment Taxes |  |  |
| Resident Taxes |  |  |
| Land Use Change Refunded |  |  |
| Yield Taxes <br> Refunded  |  |  |
| Deeded Property |  |  |
| Collect Interest- Late Taxes | 12,968.51 | 38,212.55 |
| Interest Yield Taxes |  |  |
| Interest Excavation Taxes |  |  |
| Land Use Change Interest |  |  |
| Penalties-Resident Tax |  |  |
|  |  |  |
|  |  |  |
| Total Debits | 35,312,363.71 | 12,331,492.41 |


| Remitted to Treasurer | Credits Levy for Year Of this Report | Year 2010 |
| :---: | :---: | :---: |
| Property Taxes | 32,960,706.72 | 11,862,263.76 |
| Def Rev Collected 2010 | 4,421.11 |  |
| Resident Taxes |  |  |
| Land Use Change |  |  |
| Yield Taxes |  |  |
| Excavation Taxes | 1,039.36 |  |
| Utilities |  |  |
| Interest Property | 12,968.51 | 38,212.55 |
| Interest Yield |  |  |
| Interest Excavation |  |  |
| Land Use Change Inter |  |  |
| Penalties |  |  |
| Conversion to Lien |  | 394,158.82 |
| Conv Int \& Cost to Lie |  | 31,162.28 |
| Check Fees | 50.00 |  |
|  |  |  |
| Abatements Made: |  |  |
| Property Taxes | 6,693.00 | 5,695.00 |
| Resident Taxes |  |  |
| Land Use Change |  |  |
| Yield Taxes |  |  |
| Utilities |  |  |
| Current Levy <br> Deeded | 2,367.00 |  |
| Uncollected Taxes End of Year: |  |  |
| Property Taxes | 2,324,118.01 |  |
| Resident Taxes |  |  |
| Land Use Change |  |  |
| Yield Taxes |  |  |
| Excavation Tax |  |  |
| Property Tax Credit Balance |  |  |
|  |  |  |
| Total Credits | 35,312,363.71 | 12,331,492.41 |


| DEBITS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2010 | 2009 | 2008 | 2007 | 2006 | 2003-2005 |
| Outstanding Liens 12/31/10 | 425,321.10 | 305,795.38 | 189,230.95 | 25,748.01 | 11,754.24 | 12,504.13 |
| Outstanding Current Use Lien |  |  |  |  |  |  |
| 1 iens Executed During Year |  |  |  |  |  |  |
| Overpayment Refund |  |  | 385.11 |  |  |  |
| Interest \& Costs | 8,204.01 | 21,183.94 | 60,086.89 | 6,511.18 | 1,118.09 |  |
| TOTAL DEBITS | 433,525.11 | 326,979.32 | 249,702.95 | 32,259.19 | 12,872.33 | 12.504.13 |
| CREDITS |  |  |  |  |  |  |
| Remitted to Treasurer: | 2010 | 2009 | 2008 | 2007 | 2006 | 2003-2005 |
| Redemptions | 130.410 .43 | 110.891 .84 | 168.335.14 | 12.961 .80 | 2,462.90 | 868.99 |
| Interest \& Costs | 8,204.01 | 21,183.94 | 60,086.89 | 6,511.18 | 1,118.09 |  |
| Abatements of Liens | 10.923.33 | 10.856.34 | 8,318.66 | 8.249.91 | 7,885.32 | 7,856.17 |
| Liens Deeded | 5.185.97 | 5.978 .88 | 5.572 .35 |  |  |  |
| Outstanding Liens | 278.801 .37 | 178.068.32 | 7.389.91 | 4.536.30 | 1,406.02 | 3,778.97 |
| Total Credits | 433.525 .11 | 326,979.32 | 249,702.95 | 32.259.19 | 12,872.33 | 12,504.13 |
|  |  |  |  |  |  |  |
| Town of Seabrook |  |  |  |  |  |  |
| Summary of Billings |  | Water/Sewer |  |  |  |  |
| December 31, 2010 |  |  |  |  |  |  |
| Debits | Water |  | Sewer |  |  |  |
| Outstanding Bills 12/31/10 | 71,492.83 |  | 78.016.69 |  |  |  |
| Warrants in 2011 | 559,732.85 |  | 559,641.49 |  |  |  |
| Late Fees Billings | 3,925.00 |  | 3,880.00 |  |  |  |
| Interest | 610.52 |  | 1,190.58 |  |  |  |
| Restore Fees | 500.00 |  |  |  |  |  |
| Cerrified Mail Fees | 3,450.00 |  |  |  |  |  |
| Overpayments | 743.79 |  | 409.13 |  |  |  |
| Overpayment Refunds |  |  | 5.00 |  |  |  |
| Overpayment Penalty Refunds |  |  |  |  |  |  |
| Total Debits | 640,454.99 |  | 643,142.89 |  |  |  |
| Credits |  |  |  |  |  |  |
| Cash Receipts | 563,288.24 |  | 570,878.60 |  |  |  |
| Late Fees | 3,910.00 |  | 3,870.00 |  |  |  |
| Interest | 610.52 |  | 1,190.58 |  |  |  |
| Restore Fees | 500.00 |  |  |  |  |  |
| Certified Mail Fees | 3,450.00 |  |  |  |  |  |
| Def Revenue Collected 2010 | 485.82 |  | 592.68 |  |  |  |
| Abatements | 2,840.00 |  | 3,122.33 |  |  |  |
| Uncollected Fees |  |  |  |  |  |  |
| Abatements-Late Fees | 10.00 |  | 10.00 |  |  |  |
| Uncollected Billings | 65,360.41 |  | 63,478.70 |  |  |  |
|  | 640,454.99 |  | 643,142.89 |  |  |  |

Lillian L. Knowles, CTC Tax Collector
Current year Taxes

| Property Tax | $32,941,716.51$ |
| :--- | ---: |
| Property Tax collected for Water | $(1,064,315.00)$ |
| Property Tax collected for Sewer | $(1,163,811.00)$ |
| Property Tax Interest | $51,160.98$ |
| Excavation Tax | $1,039.36$ |
| Total Current Year Taxes | $\$ 30,765,790.85$ |

Prior Years Taxes
Property Tax ..... $11,881,074.05$RedemptionInterest and CostTotal Prior Year Taxes426,111.02
97,124.19

|  | $97,124.19$ |
| ---: | ---: |
| $\$ \quad 12,404,309.26$ |  |

Cemetery Department
Sale of Cemetery Lots
$\$ \quad 3,375.00$
Code Enforcement Office
Amusement Device ..... 1,600.00
Building Permit Fees ..... 57,578.00
Demo Permit ..... 275.00
Certificate of Occupancy Inspection ..... 1,516.85
Health License Fees ..... $7,769.95$
Board of Adjustment ..... 2,607.00
Tattoo License Fees ..... 2,500.00
Violations ..... 100.00Total Code Enforcement Office73,946.80
Department of Public Works
Driveway Permit ..... 100.00
Street Excavation Permits
Total Department of Public Works3,600.00
Fire Department
Fire Alarms System Revenue ..... 1,405.00
Miscellaneous Income
Total Fire Department154.24
$\$ \quad 3,700.00$
Miscellaneous
Reimbursement ..... 17,291.86
Yankee Greyhound - Dog Racing Permit Fees ..... 110,000.00
Interest on Deposits ..... 14,023.56
Bad Check Fees ..... 600.00
Insurance Reimbursements ..... 3,461.33
Copies ..... 21,074.37
Transfer in From Transportation ..... 63,034.00
Sale Municipal Property ..... 750.00
Tax Anticipation Note TAN ..... 5,000,000.00Special Reserve Planning BoardTotal Miscellaneous5,000.00

|  | $5,000.00$ |
| ---: | ---: |
| $\$ \quad 5,235,235.12$ |  |

Payroll Department
Fire Hire ..... 11,258.17
Short Term Insurance Reimbursements ..... 111,518.13Previous Years Settlement4,664.85
Total Payroll$127,441.15$
Planning Board
Application Fees ..... 33,755.47
Recording Fees ..... 1,229.00
Engineering Fees ..... 1,480.00
Studies Planning Board ..... 27,405.22
Town Planner Review ..... 12,068.40
Miscellaneous Income ..... 8.75
Other Professional Services(PB)
Total Planning Board1,925.00
Police Department
Pistol Permit Fees ..... 410.00
Fingerprinting Fees ..... 270.00
Insurance Report Fees ..... 7,394.00
Dog Fines ..... 145.00
Parking Fines ..... 6,200.00
Violations ..... 10,175.34
Miscellaneous Income ..... 360.00
Reimbursement SES ..... 50,000.00
Total Police Department74,954.34
Recreation Department
Program \& Registration Fees ..... 39,742.84
Membership ID's ..... 2,006.00
Vending Machines ..... 65.51
Roller Skating ..... 10,525.00
Special Events ..... 6,323.30
Old Home Days ..... 1,734.50
Facility Rental ..... 60.00
Total Recreation Department

|  | 60.00 |
| :--- | ---: |
| $\$$ | $60,457.15$ |

State
Highway Block Grant ..... 170,150.53
Rooms and Meals ..... 388,311.02
Total State
Previous Years State and Federal Grants Received in 2011
FEMA Reimbursment
TotalPrevious Years State and Federal Grants Received in 2011

|  | $12,334.61$ |
| :--- | :--- |
| $\$$ | $12,334.61$ |

Town Clerk
Motor Vehicle Permit Fees ..... $1,352,844.00$
Certificates Birth and Deaths ..... 8,060.00
Marriage Licenses ..... 3,315.00
Animal Licenses ..... 12,600.50
Election Fees ..... 1,670.00
Commercial Refuse License ..... 139.00
Landlord/Agent Registration Fee ..... 180.00
Uniform Commercial Code
Total Town Clerk980.00
Town Hall
Refuse Tickets ..... 6,864.85
Business Licenses ..... 7,400.00
Parade - Party Permit ..... 14.00
Fireworks Licenses ..... 30,000.00
Junk Yard Permits ..... 300.00
Rent Town Property ..... 12.00
Hawkers \& Vendors License ..... 350.00
Total Town Hall44,940.85
Welfare
Reimbursements
$\$ \quad 7,384.13$
Total General Fund Receipts from all Sources$\$ \quad 50,831,550.39$
Balance January 1, 2011

Total Receipts
Less Total Payments
GENERAL FUND BALANCE AS OF DECEMBER 31, 2011

|  | $894,710.17$ |
| :--- | ---: |
| $\$$ | $\mathbf{5 0 , 8 3 1 , 5 5 0 . 3 9}$ |
|  | $(40,429,956.62)$ |
| $\$$ | $\mathbf{1 1 , 2 9 6 , 3 0 3 . 9 4}$ |

## PROOF OF BALANCE

Balance as per bank statement (Provident Bank)12/31/201
12,286,351.11
Deposits not credited
207,300.98
Less Outstanding Checks $(78,797.84)$
Bank adjustment in January 4,094.00
Balance Due To Water Fund $(435,350.31)$
Balance Due To Sewer Fund $(671,257.22)$
Balance Due To Economic Development Fund
Balance Due Police Revolving $(10,671.34)$
Balance Due Grants 11,234.72
NH Public Deposit Investment Pool
General Fund Balance as of December 31, 2011

## WATER FUND

## Water Department Receipts

Water Use 563,288.24
Connection/Inspection Fees 21,794.69
$\begin{array}{ll}\text { Reimbursement } & 12,863.94\end{array}$
$\begin{array}{ll}\text { Water Use late Fees } & 5,000.52\end{array}$
$\begin{array}{ll}\text { Property Tax collected for Water } & 1,064,315.00\end{array}$

Bad Check Fee
Total Receipts


## Water Department Expenditures

Total Personnel 960,960.31
Total Administrative
26,751.53
Total Supplies \& Material
304,614.50
Total Contract Services
Total Expenditures
Treasurer's Report for Water Department
Balance as of January 1, 2011
127,048.29
Total Revenues
1,667,287.39
Total Expenditures
WATER FUND BALANCE AS OF DECEMBER 31, 2011
Water Use Billing (See Tax Collector's Report)
Water Use Balance as of January 1, 2011
Billings
Cash Receipts
Abatements
Overpayments Refunds \& Deferred Revenue 2009
Outstanding Balance as of December 31, 2011

71,492.83
568,218.37
$\$ \quad 435,350.31$
(571,758.76)
$(2,850.00)$
257.97

65,360.41

## SEWER FUND

| Sewer Department Receipts |  |  |
| :---: | :---: | :---: |
| Sewer Use |  | 570,878.60 |
| Connection/Inspection Fees |  | 4,325.00 |
| Sewer Use late Fees |  | 5,060.58 |
| Property Tax collected for Sewer |  | 1,163,811.00 |
| Reimbursement |  | 4,200.56 |
| Total Receipts | \$ | 1,748,275.74 |
| Sewer Department Expenditures |  |  |
| Total Personnel |  | 776,231.51 |
| Total Administrative |  | 46,987.75 |
| Total Supplies \& Material |  | 664,386.33 |
| Total Contract Services |  | 59,420.10 |
| Total Expenditures | \$ | 1,547,025.69 |
| Treasurer's Report for Sewer Department |  |  |
| Balance as of January 1, 2011 |  | 470,007.17 |
| Total Revenues |  | 1,748,275.74 |
| Total Expenditures |  | $(1,547,025.69)$ |
| SEWER FUND BALANCE AS OF DECEMBER 31, 2011 | \$ | 671,257.22 |
| Sewer Use Billing (See Tax Collector's Report) |  |  |
| Sewer Use Balance as of January 1, 2011 |  | 78,016.69 |
| Billings |  | 564,712.07 |
| Cash Receipts |  | $(575,939.18)$ |
| Abatements |  | $(3,132.33)$ |
| Overpayments Refunds \& Deferred Revenue 2009 |  | (178.55) |
| Outstanding Balance as of December 31, 2011 | \$ | 63,478.70 |
| ECONOMIC DEVELOPMENT FUND |  |  |
| Balance January 1, 2011 |  | 26,072.04 |
| Receipts |  | - |
| Payments |  | $(4,540.00)$ |
| BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2011 | \$ | 21,532.04 |
| GRANTS |  |  |
| Balance January 1, 2011 |  | (\$258.36) |
| PD 2010 Maintenance 2005 HS |  | 4,860.00 |
| PD 2010 Maintenance 2004 HS |  | 14,746.32 |
| EM 2011 RERP |  | 10,367.66 |
| PD 2011 DWI/DUI Patrols |  | 1,275.80 |
| PD 2011 Enforcement Patrol |  | 3,431.41 |
| PD 2010 Maintenance 2004 HS |  | 6,129.68 |
| Federal Government |  | 258.36 |
| Payments | \$ | $(52,045.59)$ |
| BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2011 |  | (\$11,234.72) |

## Sewer Department Receipts

## ECONOMIC DEVELOPMENT FUND

Balance January 1, 2011
$(4,540.00)$
Payments
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2011
(\$258.36)
$\begin{array}{ll}\text { PD } 2010 \text { Maintenance } 2005 \text { HS } & 4,860.00\end{array}$
PD 2010 Maintenance 2004 HS 14,746.32
EM 2011 RERP
10,367.66
1,275.80
PD 2011 Enforcement Patrol
3,431.41
PD 2010 Maintenance 2004 HS
,129.68

Payments
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2011

## TRANSPORTATION FUND

Balance January 1, 2011
Motor Vehicle Transportation Fees
Interest
Payments
BALANCE OF CASH BOOK AS OF DECEMBER 31, 2011

## CONSERVATION FUND

Balance January 1, 2011
Interest
2007/2008 Cains Brook Grant
Payments
Outstanding Check
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2011
AMBULANCE REVOLVING FUND
Balance January 1, 2011
Ambulance Fees
Interest
Sale of Municipal Property
Payments
BALANCE OF CASH BOOK AS OF DECEMBER 31, 2011
Deposit Outstanding
BALANCE OF BANK AS OF DECEMBER 31, 2011
RECREATION REVOLVING FUND
Balance January 1, 2011
Receipts
Interest
Payments
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2011
WATER TREATMENT PLANT
Balance January 1, 2011
Interest
Engerneering Services (WTF)
Other Professional Services
Payments
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2011

## RECYCLED MATERIALS REVOLVING FUND

Balance January 1, 2011
Interest
Recycled Materials Income
BALANCE OF BANK AND CASH BOOK AS OF DECEMBER 31, 2011

17,360.27
62.12

160,040.00
165,168.77
32,870.00
114.21
$(63,034.00)$
135,118.98
$(7,789.01)$
66.69
$\$ \quad 169,740.07$

| $\$ 552,873.49$ |  |
| ---: | ---: |
| $262,454.31$ |  |
| 357.68 |  |
| $13,000.00$ |  |
| $(508,055.86)$ |  |
| $\mathbf{3 2 0 , 6 2 9 . 6 2}$ |  |
| $\mathbf{( 5 , 8 2 1 . 7 7 )}$ |  |
| $\mathbf{3 1 4 , 8 0 7 . 8 5}$ |  |
|  | $40,058.78$ |
| $48,414.30$ |  |
| 34.02 |  |
|  | $(37,738.18)$ |
| $\$$ | $50,768.92$ |


|  | $2,186,157.54$ |
| ---: | ---: |
| $1,113.08$ |  |
| $36,176.25$ |  |
|  | $237,185.06$ |
|  | $(1,309,934.43)$ |
| $\$$ | $\mathbf{1 , 1 5 0 , 6 9 7 . 5 0}$ |

Respectfully Submitted,
Oliver L. Carter Jr., Treasurer
Town of Seabrook - Debt Schedule
5 Year Level Debt Schedule
TD Banknorth

| Date Prepared: <br> First Interest Payment: <br> Net Interest Cost: | 09/19/07 08/10/08 4.2900\% |  | Loan Amount to be paid: | 462,000.00 |
| :---: | :---: | :---: | :---: | :---: |
| Debt Coupon <br> Year Date | Principal Payment | Interest <br> Payment | Fiscal/Periodic Debt Service | Outstanding Debt |
| 2008 08/10/08 | 92,400.00 | 19,819.80 | 112,219.80 | 369,600.00 |
| 2009 8/10/09 | 92,400.00 | 15,855.84 | 108,255.84 | 277,200.00 |
| 2010 08/10/10 | 92,400.00 | 11,891.88 | 104,291.88 | 184,800.00 |
| 2011 08/10/11 | 92,400.00 | 7,927.92 | 100,327.92 | 92,400.00 |
| $201208 / 10 / 12$ | 92,400.00 | 3,963.96 | 96,363.96 |  |
| Totals | $\overline{462,000.00}$ | $\overline{59,459,40}$ | $\overline{521,459.40}$ |  |

Town of Seabrook - Debt Schedule

| Debt <br> Year | Period <br> Ending | Principal Outstanding | Principal | Rate | Interest | Total Payment | Calendar Year Total Payment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 02/15/09 | 5,997,345.00 | 162,345.00 | 4.00 | 160,225.03 | 160,225.03 | 461,226.31 |
|  | 08/15/09 |  |  |  | 138,656.28 | 301,001.28 |  |
|  | 02/15/10 |  |  |  | 135,409.38 | 135,409.38 |  |
| 2 | 08/15/10 | 5,835,000.00 | 170,000.00 | 4.00 | 135,409.38 | 305,409.38 | 440,818.76 |
|  | 02/15/11 |  |  |  | 132,009.38 | 132,009.38 |  |
| 3 | 08/15/11 | 5,665,000.00 | 175,000.00 | 5.00 | 132,009.38 | 307,009.38 | 439,018.76 |
|  | 02/15/12 |  |  |  | 127,634.38 | 127,634.38 |  |
| 4 | 08/15/12 | 5,490,000.00 | 180,000.00 | 5.00 | 127,634.38 | 307,634.38 | 435,268.76 |
|  | 02/15/13 |  |  |  | 123,134.38 | 123,134.38 |  |
| 5 | 08/15/13 | 5,310,000.00 | 185,000.00 | 5.25 | 123,134.38 | 308,134.38 | 431,268.76 |
|  | 02/15/14 |  |  |  | 118,278.13 | 118,278.13 |  |
| 6 | 08/15/14 | 5,125,000.00 | 195,000.00 | 5.25 | 118,278.13 | 313,278.13 | 431,556.26 |
|  | 02/15/15 |  |  |  | 113,159.38 | 113,159.38 |  |
| 7 | 08/15/15 | 4,930,000.00 | 200,000.00 | 5.25 | 113,159.38 | 313,159.38 | 426,318.76 |
|  | 02/15/16 |  |  |  | 107,909.38 | 107,909.38 |  |
| 8 | 08/15/16 | 4,730,000.00 | 195,000.00 | 5.25 | 107,909.38 | 302,909.38 | 410,818.76 |


| Debt <br> Year | Period Ending | Principal Outstanding | Principal | Rate | Interest | Total Payment | Calendar Year Total Payment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 02/15/17 | 4,535,000.00 | 205,000.00 | 5.25 | 102,790.63 | 102,790.63 | 410,581.26 |
|  | 08/15/17 |  |  |  | 102,790.63 | 307,790.63 |  |
|  | 02/15/18 |  |  |  | 97,409.38 | 97,409.38 |  |
| 10 | 08/15/18 | 4,330,000.00 | 215,000.00 | 5.25 | 97,409.38 | 312,409.38 | 409,818.76 |
|  | 02/15/19 |  |  |  | 91,765.63 | 91,765.63 |  |
| 11 | 08/15/19 | 4,115,000.00 | 220,000.00 | 5.00 | 91,765.63 | 311,765.63 | 403,531.26 |
|  | 02/15/20 |  |  |  | 86,265.63 | 86,265.63 |  |
| 12 | 08/15/20 | 3,895,000.00 | 140,000.00 | 4.125 | 86,265.63 | 226,265.63 | 312,531.26 |
|  | 02/15/21 |  |  |  | 83,378.13 | 83,378.13 |  |
| 13 | 08/15/21 | 3,755,000.00 | 145,000.00 | 4.125 | 83,378.13 | 228,378.13 | 311,756.26 |
|  | 02/15/22 |  |  |  | 80,387.50 | 80,387.50 |  |
| 14 | 08/15/22 | 3,610,000.00 | 155,000.00 | 4.25 | 80,387.50 | 235,387.50 | 315,775.00 |
|  | 02/15/23 |  |  |  | 77,093.75 | 77,093.75 |  |
| 15 | 08/15/23 | 3,455,000.00 | 160,000.00 | 4.25 | 77,093.75 | 237,093.75 | 314,187.50 |
|  | 02/15/24 |  |  |  | 73,693.75 | 73,693.75 |  |
| 16 | 08/15/24 | 3,295,000.00 | 170,000.00 | 4.25 | 73,693.75 | 243,693.75 | 317,387.50 |
|  | 02/15/25 |  |  |  | 70,081.25 | 70,081.25 |  |
| 17 | 08/15/25 | 3,125,000.00 | 180,000.00 | 4.375 | 70,081.25 | 250,081.25 | 320,162.50 |
|  | 02/15/26 |  |  |  | 66,143.75 | 66,143.75 |  |
| 18 | 08/15/26 | 2,945,000.00 | 190,000.00 | 4.375 | 66,143.75 | 256,143.75 | 322,287.50 |
|  | 02/15/27 |  |  |  | 61,987.50 | 61,987.50 |  |
| 19 | 08/15/27 | 2,755,000.00 | 200,000.00 | 4.50 | 61,987.50 | 261,987.50 | 323,975.00 |
|  | 02/15/28 |  |  |  | 57,487.50 | 57,487.50 |  |
| 20 | 08/15/28 | 2,555,000.00 | 210,000.00 | 4.50 | 57,487.50 | 267,487.50 | 324,975.00 |
|  | 02/15/29 |  |  |  | 52,762.50 | 52,762.50 |  |
| 21 | 08/15/29 | 2,345,000.00 | 220,000.00 | 4.50 | 52,762.50 | 272,762.50 | 325,525.00 |
|  | 02/15/30 |  |  |  | 47,812.50 | 47,812.50 |  |
| 22 | 08/15/30 | 2,125,000.00 | 230,000.00 | 4.50 | 47,812.50 | 277,812.50 | 325,625.00 |
|  | 02/15/31 |  |  |  | 42,637.50 | 42,637.50 |  |
| 23 | 08/15/31 | 1,895,000.00 | 240,000.00 | 4.50 | 42,637.50 | 282,637.50 | 325,275.00 |


| Debt Year | Period Ending | Principal Outstanding | Principal | Rate | Interest | Total Payment | Calendar Year Total Payment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | 02/15/32 | 1,655,000.00 | 255,000.00 | 4.50 | 37,237.50 | 37,237.50 | 329,475.00 |
|  | 08/15/32 |  |  |  | 37,237.50 | 292,237.50 |  |
|  | 02/15/33 |  |  |  | 31,500.00 | 31,500.00 |  |
| 25 | 08/15/33 | 1,400,000.00 | 265,000.00 | 4.50 | 31,500.00 | 296,500.00 | 328,000.00 |
|  | 02/15/34 |  |  |  | 25,537.50 | 25,537.50 |  |
| 26 | 08/15/34 | 1,135,000.00 | 260,000.00 | 4.50 | 25,537.50 | 285,537.50 | $311,075.00$ |
|  | 02/15/35 |  |  |  | 19,687.50 | 19,687.50 |  |
| 27 | 08/15/35 | 875,000.00 | 275,000.00 | 4.50 | 19,687.50 | 294,687.50 | 314,375.00 |
|  | 02/15/36 |  |  |  | 13,500.00 | 13,500.00 |  |
| 28 | 08/15/36 | 600,000.00 | 290,000.00 | 4.50 | 13,500.00 | 303,500.00 | 317,000.00 |
|  | 02/15/37 |  |  |  | 6,975.00 | 6,975.00 |  |
| 29 | 08/15/37 | $310,000.00$ | 310,000.00 | 4.50 | 6,975.00 | 316,950.00 | 323,950.00 |
| Totals |  |  | 5,997,345.00 |  | 4,466,218.93 | 10,463,563.93 | 10,463,563.93 |

# PRELIMINARY COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES 

Fiscal Year Ending December 31, 2011
PRELIMINARY UNAUDITED FIGURES WITHOUT ENCUMBRANCES, PAYROLL ACCRUALS, AND FY 2011 BILLS STILL OUTSTANDING

Title of Appropriation
Executive
Election, Regist. \& Vital Statistics
Financial Administration
Legal Expense
Planning \& Zoning
General Government Buildings
Cemeteries
Insurance
Police Department
Fire Department
Building Inspection
Emergency Management
Highway Department
Street Lights
Solid Waste Building
Rubbish Department
Water Treatment, Conserv., \& Other
Health Department
Animal Control/Mosquito Control
Welfare Administration \& Direct Assistance
Parks \& Recreation
Library
Patriotic Purposes (Memorial \& Old Home)
Conservation Commission
Principal on Long Term Note
Interest on Long Term Note
Interest on TAN
Sewer Department
Water Department
Total Operating Budget
\#13 Human Service Request
\#14 Library Materials
\#18 Turnout Gear
\#19 Replace Fire Station Roof
\#22 Town Road Improvements
\#24 Dump Truck
\#26 Resurface cemetery roads
\#31 Purchase Influent Screening Equipment
\#33 Restore Cemetery Monuments
\#34 Council on Aging
\#36 Seabrook Lions Club
\#39 Chucky's Fight
Total 2011 Warrant Articles

2011 Grand Total

| Appropriation | Expenditure | Balance |
| :---: | :---: | :---: |
| 537,861.00 | 526,090.73 | 11,770.27 |
| 356,683.00 | 297,883.24 | 58,799.76 |
| 1,115,155.00 | 1,010,579.74 | 104,575.26 |
| 175,000.00 | 465,667.64 | $(290,667.64)$ |
| 86,741.00 | 119,279.95 | $(32,538.95)$ |
| 128,896.00 | 135,060.46 | $(6,164.46)$ |
| 136,790.00 | 129,043.75 | 7,746.25 |
| 668,310.00 | 669,827.28 | $(1,517.28)$ |
| 3,728,738.00 | 3,527,331.76 | 201,406.24 |
| 3,004,750.00 | 3,018,183.74 | $(13,433.74)$ |
| 123,803.00 | 121,210.14 | 2,592.86 |
| 125,992.00 | 119,664.00 | 6,328.00 |
| 1,274,164.00 | 1,266,555.52 | 7,608.48 |
| 67,182.00 | 72,596.30 | $(5,414.30)$ |
| 26,415.00 | 27,465.59 | $(1,050.59)$ |
| 1,330,905.00 | 1,348,141.81 | (17,236.81) |
| 116,000.00 | 60,610.75 | 55,389.25 |
| 72,887.00 | 69,939.97 | 2,947.03 |
| 140,541.00 | 129,651.06 | 10,889.94 |
| 238,022.00 | 183,731.71 | 54,290.29 |
| 843,982.00 | 759,760.35 | 84,221.65 |
| 530,608.00 | 530,608.00 | 0.00 |
| 31,181.00 | 31,104.03 | 76.97 |
| 5,845.00 | 1,925.98 | 3,919.02 |
| 267,400.00 | 267,400.00 | 0.00 |
| 271,947.00 | 271,946.68 | 0.32 |
| 0.00 | 7,823.61 | $(7,823.61)$ |
| 1,704,646.00 | 1,495,726.81 | 208,919.19 |
| 1,614,838.00 | 1,328,667.65 | 286,170.35 |
| 18,725,282.00 | 17,993,478.25 | 731,803.75 |
| 158,367.00 | 154,367.00 | 4,000.00 |
| 48,600.00 | 28,177.28 | 20,422.72 |
| 40,000.00 | - - | 40,000.00 |
| 120,500.00 | - | 120,500.00 |
| 158,000.00 | 128,687.16 | 29,312.84 |
| 115,000.00 | 75,249.00 | 39,751.00 |
| 20,000.00 | 14,168.00 | 5,832.00 |
| 90,000.00 | 4,230.07 | 85,769.93 |
| 5,000.00 | 3,636.04 | 1,363.96 |
| 2,500.00 | - | 2,500.00 |
| 5,000.00 | 5,000.00 | 0.00 |
| 5,000.00 | 5,000.00 | 0.00 |
| 767,967.00 | 418,514.55 | 349,452.45 |
| 19,493,249.00 | 18,411,992.80 | 1,081,256.20 |

## Town of Seabrook

 General Fund Budget Report Fiscal Year Ending December 31, 2011| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| EXECUTIVE |  |  |  |
| Board of Selectmen |  |  |  |
| Personnel | 61,090.00 | 62,391.94 | $(1,301.94)$ |
| Food/Meals | 200.00 | 346.96 | (146.96) |
| Other Professional Services | 0.00 | 0.00 | 0.00 |
| Meetings and Conferences | 300.00 | 112.00 | 188.00 |
| Mileage and Tolls | 250.00 | 141.39 | 108.61 |
| Town Manager/Admin.Assistant |  |  |  |
| Personnel | 394,813.00 | 372,720.40 | 22,092.60 |
| Audit Services | 26,000.00 | 39,505.50 | (13,505.50) |
| Advertising | 3,000.00 | 1,639.27 | 1,360.73 |
| Engineering Services | 0.00 | 0.00 | 0.00 |
| Phone and Communication | 4,900.00 | 3,738.21 | 1,161.79 |
| Other Professional Services | 5,000.00 | 6,284.12 | $(1,284.12)$ |
| Equipment Rental | 4,700.00 | 5,695.74 | (995.74) |
| Other Contract Services | 2,500.00 | 488.00 | 2,012.00 |
| Printing and Binding | 7,000.00 | 6,476.19 | 523.81 |
| Dues and Memberships | 9,955.00 | 10,415.16 | (460.16) |
| Meetings and Conferences | 3,500.00 | 2,514.82 | 985.18 |
| Office Supplies | 7,000.00 | 4,727.34 | 2,272.66 |
| Postage | 3,000.00 | 4,597.48 | $(1,597.48)$ |
| Copier Supplies | 2,800.00 | 2,702.82 | 97.18 |
| Books and Subscriptions | 1,000.00 | 906.83 | 93.17 |
| New Equipment | 0.00 | 0.00 | 0.00 |
| Mileage and Tolls | 250.00 | 78.72 | 171.28 |
| Finance Charges and Late Fees | 0.00 | 5.00 | (5.00) |
| Trustee of Trust Funds |  |  |  |
| Personnel | 603.00 | 602.84 | 0.16 |
|  | 537,861.00 | 526,090.73 | 11,770.27 |
| ELECTION, REGIST., \& VITAL STATISTICS |  |  |  |
| Town Clerk |  |  |  |
| Personnel | 298,901.00 | 260,198.52 | 38,702.48 |
| Phone and Communication | 800.00 | 340.58 | 459.42 |
| Programmers | 2,000.00 | 111.00 | 1,889.00 |
| Other Professional Services | 200.00 | 795.00 | (595.00) |
| Equipment Maintenance | 800.00 | 800.00 | 0.00 |
| Food/Meals | 300.00 | 0.00 | 300.00 |
| Printing and Binding | 20,000.00 | 10,723.50 | 9,276.50 |
| Dues and Memberships | 130.00 | 20.00 | 110.00 |
| Meetings and Conferences | 700.00 | 671.00 | 29.00 |
| Stationery/Paper | 1,700.00 | 507.79 | 1,192.21 |
| Postage | 7,500.00 | 4,315.56 | 3,184.44 |
| Books and Subscriptions | 100.00 | 0.00 | 100.00 |
| Dog Licenses \& Tags | 700.00 | 572.88 | 127.12 |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Red Book/Motor Vehicles | 500.00 | 270.00 | 230.00 |
| New Equipment | 0.00 | 225.96 | (225.96) |
| Mileage and Tolls | 1,200.00 | 556.60 | 643.40 |
| Elections \& Registrations |  |  |  |
| Personnel | 18,952.00 | 15,544.03 | 3,407.97 |
| Advertising | 400.00 | 558.00 | (158.00) |
| Food/Meals | 1,000.00 | 834.94 | 165.06 |
| Other Contract Services | 0.00 | 0.00 | 0.00 |
| Office Supplies | 300.00 | 358.72 | (58.72) |
| Postage | 500.00 | 479.16 | 20.84 |
|  | 356,683.00 | 297,883.24 | 58,799.76 |
| FINANCIAL ADMINISTRATION <br> Budget Committee |  |  |  |
|  |  |  |  |
| Personnel | 2,153.00 | 2,057.41 | 95.59 |
| Advertising | 200.00 | 54.00 | 146.00 |
| Food/Meals | 440.00 | 440.00 | 0.00 |
| Meetings and Conferences | 50.00 | 0.00 | 50.00 |
| Office Supplies | 0.00 | 0.00 | 0.00 |
| Postage | 25.00 | 0.00 | 25.00 |
| Books and Subscriptions | 240.00 | 0.00 | 240.00 |
| Mileage \& Tolls Reimbursements | 0.00 | 0.00 | 0.00 |
| Finance Department |  |  |  |
| Personnel | 341,993.00 | 324,307.16 | 17,685.84 |
| Phone and Communication | 800.00 | 654.84 | 145.16 |
| Other Professional Services | 2,500.00 | 2,020.00 | 480.00 |
| Equipment Maintenance | 0.00 | 0.00 | 0.00 |
| Food/Meals | 0.00 | 67.64 | (67.64) |
| Dues and Memberships | 140.00 | 100.00 | 40.00 |
| Meetings and Conferences | 500.00 | 200.00 | 300.00 |
| Stationery/Paper | 1,300.00 | 1,218.85 | 81.15 |
| Postage | 2,200.00 | 2,191.82 | 8.18 |
| Books and Subscriptions | 400.00 | 401.00 | (1.00) |
| New Equipment | 1,000.00 | 1,049.82 | (49.82) |
| Mileage and Tolls | 500.00 | 746.79 | (246.79) |
| Finance Charges \& Late Fees | 0.00 | 0.00 | 0.00 |
| Treasurer |  |  |  |
| Personnel | 21,530.00 | 21,530.04 | (0.04) |
| Dues and Memberships | 50.00 | 25.00 | 25.00 |
| Meetings and Conferences | 150.00 | 0.00 | 150.00 |
| Books and Subscriptions | 100.00 | 0.00 | 100.00 |
| New Equipment | 350.00 | 0.00 | 350.00 |
| Mileage and Tolls | 100.00 | 0.00 | 100.00 |


| Account Title | Total <br> Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Tax Collections |  |  |  |
| Personnel | 188,170.00 | 170,463.42 | 17,706.58 |
| Phone and Communication | 400.00 | 296.55 | 103.45 |
| Other Professional Services | 1,500.00 | 965.68 | 534.32 |
| Food/Meals | 50.00 | 0.00 | 50.00 |
| Printing and Binding | 1,500.00 | 947.41 | 552.59 |
| Dues and Memberships | 50.00 | 50.00 | 0.00 |
| Meetings and Conferences | 1,000.00 | 486.00 | 514.00 |
| Postage | 4.000 .00 | 5,078.97 | $(1,078.97)$ |
| Books and Subscriptions | 10.00 | 0.00 | 10.00 |
| New Equipment | 200.00 | 28.00 | 172.00 |
| Mileage and Tolls | 400.00 | 507.75 | (107.75) |
| Assessing Department |  |  |  |
| Personnel | 252,641.00 | 212,464.50 | 40,176.50 |
| Phone and Communication | 400.00 | 351.19 | 48.81 |
| Programmers | 6,195.00 | 6,100.00 | 95.00 |
| Other Professional Services | 10,000.00 | 0.00 | 10,000.00 |
| Equipment Rental | 1,056.00 | 1,056.00 | 0.00 |
| Food/Meals | 100.00 | 0.00 | 100.00 |
| Other Contract Services | 128,000.00 | 116,425.70 | 11,574.30 |
| Printing and Binding | 300.00 | 298.99 | 1.01 |
| Dues and Memberships | 1,792.00 | 1,772.40 | 19.60 |
| Meetings and Conferences | 500.00 | 115.00 | 385.00 |
| Photography Supplies | 0.00 | 0.00 | 0.00 |
| Stationery/Paper | 250.00 | 98.54 | 151.46 |
| Postage | 400.00 | 241.35 | 158.65 |
| Computer Supplies | 200.00 | 784.72 | (584.72) |
| Books and Subscriptions | 1,100.00 | 875.03 | 224.97 |
| New Equipment | 0.00 | 6,233.42 | $(6,233.42)$ |
| Mileage and Tolls | 1,600.00 | 971.43 | 628.57 |
| Computer Technology |  |  |  |
| Personnel | 81,039.00 | 77,108.80 | 3,930.20 |
| Phone and Communication | 2,250.00 | 2,521.27 | (271.27) |
| Programmers | 0.00 | 0.00 | 0.00 |
| Software \& Licensing | 0.00 | 27,432.88 | $(27,432.88)$ |
| Equipment Maintenance | 23,000.00 | 0.00 | 23,000.00 |
| Other Contract Services | 5,060.00 | 5,134.75 | (74.75) |
| Meetings and Conferences | 0.00 | 90.00 | (90.00) |
| Computer Supplies | 6,100.00 | 4,249.98 | 1,850.02 |
| New Equipment | 10,000.00 | 5,348.66 | 4,651.34 |
| Mileage and Tolls | 0.00 | 146.27 | (146.27) |
| Training | 0.00 | 135.00 | (135.00) |


|  | Total | Year to Date | Unexpended <br> Account Title |
| :--- | :---: | :---: | :---: |
| Appropriation | Expenditures | Balance |  |

Channel 22
Personnel
Other Professional Services
Office Supplies
New Equipment

## LEGAL EXPENSE

Legal Services
Legal Services Nextera

## PLANNING \& ZONING

Planning Board

| Personnel | $40,776.00$ | $38,662.11$ | $2,113.89$ |
| :--- | ---: | ---: | ---: |
| Advertising | $2,000.00$ | $2,145.25$ | $(145.25)$ |
| Engineering Service | 3.600 .00 | $1,120.00$ | $2,480.00$ |
| Legal Services | $5,000.00$ | $2,987.97$ | $2,012.03$ |
| Phone and Communication | 400.00 | 378.84 | 21.16 |
| Other Professional Services | $22,400.00$ | $64,349.49$ | $(41,949.49)$ |
| Food/Meals | 450.00 | 450.00 | 0.00 |
| Printing and Binding | 250.00 | 238.36 | 11.64 |
| Dues and Memberships | $1,600.00$ | $1,557.40$ | 42.60 |
| Meetings and Conferences | 200.00 | 140.00 | 60.00 |
| Stationery/Paper | 0.00 | 0.00 | 0.00 |
| Office Supplies | 400.00 | 268.99 | 131.01 |
| Postage | $1,700.00$ | $1,680.58$ | 19.42 |
| Computer Supplies | 500.00 | 351.56 | 148.44 |
| Copier Supplies | 0.00 | $(33.00)$ | 33.00 |
| Books \& Subscriptions | 250.00 | 44.50 | 205.50 |
| New Equipment | 600.00 | 698.49 | $(98.49)$ |
| Mileage and Tolls | 300.00 | 171.72 | 128.28 |
| Board of Adjustment |  |  |  |
| Personnel | $2,865.00$ | $1,701.76$ | $1,163.24$ |
| Advertising | $1,400.00$ | 960.75 | 439.25 |
| Other Professional Services | 100.00 | 0.00 | 100.00 |
| Food/Meals | 280.00 | 0.00 | 280.00 |
| Meetings and Conferences | 120.00 | 100.00 |  |
| Postage | $1,500.00$ | $1,327.00$ | 172.32 |
| Books and Subscriptions | 50.00 | 57.50 | $(7.50)$ |
|  | $\mathbf{8 6 , 7 4 1 . 0 0}$ | $\mathbf{1 1 9 , 2 7 9 . 9 5}$ | $\mathbf{( 3 2 , 5 3 8 . 9 5 )}$ |

## TOWN MEETING WARRANT

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## THE STATE OF NEW HAMPSHIRE TOWN OF SEABROOK TOWN WARRANT FOR 2012

To the inhabitants of the Town of Seabrook, in the County of Rockingham, in said State, qualified to vote in Town affairs:

You are hereby notified to meet in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, February 7, 2012, at 7:00 o'clock in the evening to participate in the first session of the 2012 Annual Town Meeting.

And, you are hereby notified that the polls will be open in the auditorium of the Seabrook Community Center, U.S. Route 1 (Lafayette Road) on Tuesday, March 13, 2012, at 7:00 o'clock in the forenoon, and you may cast your ballots on the official ballot questions below, until at least 7:00 o'clock in the evening of the same day.

Further, you are notified that the Moderator will process the absentee ballots beginning at 1:00 o'clock in the afternoon on Tuesday, March 13, 2012, pursuant to RSA 659:49.

## ARTICLE 1

To select by non-partisan ballot:
one (1) Selectman and Assessor for a term of three (3) years;
two (2) members of the Planning Board for a term of three (3) years;
one (1) member of the Budget Committee for a term of three (3) years;
one (1) member of the Trustee of the Trust Funds for a term of three (3) years;
one (1) member of the Board of Library Trustees for a term of three (3) years;
one (1) Tax Collector for a term of three (3) years;
three (3) Constables for a term of one (1) year;

## ARTICLE 2

Are you in favor of amendment \#1 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amendment \#1 - Amend Section 7 of the Zoning Ordinance as follows (additions indicated as underlined):

## Section 7 - Special Exceptions \& Conditional Use Permits

7.100 Special Exceptions shall be granted by the Board of Adjustment and Conditional Use Permits shall be granted by the Planning Board, if in the board's judgment, the proposed use does not:

- Have an adverse effect on surrounding properties;
- Cause a significant increase in motor vehicle traffic;
- Cause erosion or discharge of chemicals and other pollutants from stormwater;
- Emit odors, noise, dust, vibration, smoke or fumes which travel beyond the boundary lines of the subject property; or
- Threaten the safety of nearby residents.

And amend the Zoning Ordinance by deleting Section 8 (Parking Requirements) and renumbering subsequent sections accordingly.

NOTE: Article establishes criteria for Conditional Use Permits and moves parking requirements out of the Zoning Ordinance.

## ARTICLE 3

Are you in favor of amendment \#2 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amendment \#2 - Add provisions to protect vernal pools to Sections 2 \& 14.400 of the Zoning Ordinance as follows:

Section 2: Vernal Pools are as defined by the NH Code of Administrative Rules - part Env-Wt 101.106.

Section 14.400: Buffers \& Setbacks - The following vegetative buffers and structural setbacks shall be observed in order to protect the integrity and functionality of Seabrook's water resources.

| Water Resource | Minimum Buffer | Minimum <br> Setback |
| :--- | :--- | :--- |
| Wetlands less than 5,000 sq ft | None | 10 feet |
| Vernal Pools of any size, and | 25 feet limited-cut, consistent with <br> Paragraph D above. | 25 feet |
| Wetlands greater than 5,000 sq ft | 25 feet limited-cut, consistent with <br> Paragraph D above. | 50 feet |
| Ponds \& Streams |  |  |

Parking lots shall observe a minimum setback of 25 feet.

NOTE: Article adds provisions to Zoning Ordinance to protect vernal pools.

## ARTICLE 4

Are you in favor of amendment \#3 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amendment \#3 - Replace the definition of "Home Occupation" in Section 2 with the following:
Home Occupation is a home-based business that has no noticeable impact on the quality and character of Seabrook's residential districts. In order to qualify as a Home Occupation, the business must meet all of the following standards: 1) no more than two non-resident employees; 2) it is not a nuisance; 3) it is conducted within a pre-existing building; 4) parking is located off the street and the vehicles are subject to zoning setbacks for structures; 5) no emission of oder, smoke, dust, vibration, or noise that is discernable from the property line; and 6) no on-site
storage of hazardous, flammable, or explosive materials other than small quantities of products that are intended for normal household use.

NOTE: Article modernizes the definition of home occupations in the Zoning Ordinance.

## ARTICLE 5

Are you in favor of amendment \#4 as proposed by the Planning Board for the Town Zoning Ordinance as follows:

Amendment \#4 - Adopt a new Section 8 and re-number subsequent sections accordingly.
Section 8 - Open Space Development
8.100 Purpose: The purpose of this section is to encourage flexibility in design and development of land in order to promote the conservation of open space and the efficient use of land in harmony with its natural features.

### 8.200 Objectives:

8.201- To stimulate imaginative and economical approaches to land use and community development.
8.202 - To facilitate the adequate and economical provision of streets, utilities and public spaces.
8.203 - To preserve the natural and scenic qualities of open areas.
8.204 - To establish living areas that provide a diversity of housing opportunities while ensuring adequate standards for public health, safety, welfare and convenience.
8.205 - To encourage the conveyance of land and easements for use by the general public for recreational and or conservation purposes.
8.206 - To preserve those areas of the site that have the highest ecological value, for example, wildlife habitat including rare and exemplary species and habitats, water resources, wetlands, streams and rivers.
8.207 - To create a contiguous network of open spaces or "greenways" by linking the common open spaces within the subdivision and to open space on adjoining lands wherever possible.
8.300 Locations: Such development shall only be permitted in Zones 1, \& 2R \& 6R.
8.400 Procedure: Applications shall follow the procedures and standards of the Subdivision Regulations. Open Space subdivisions, as described herein, are strictly optional, that is to say, applicants are free to pursue conventional subdivisions pursuant to Seabrook's Subdivision Regulations.
8.500 Dimensional Requirements: Within the Buildable Area, residential development may be built in any configuration or combination of dwelling types and lot sizes, subject to the following:
8.501 - A minimum of fifty percent (50\%) of the land identified as Net Tract Area shall be set aside as open space.
8.502 - Residential density for the Buildable Area shall not exceed 7,500 square feet per dwelling.
8.503 - The height of buildings shall not exceed 35 feet.
8.504 - Ten foot structural setbacks shall be maintained from all abutters who are situated outside of the Open Space Development.
8.505 - The Planning Board finds that the proposal is consistent with the purposes of this section.

### 8.600 Open Space Guarantees

8.601 - Contiguous Open Space: Reasonable efforts shall be made to locate open space adjacent to protected open space in adjoining property or properties to the satisfaction of the Planning Board. This open space shall be permanently restricted for recreation, open space and conservation uses and protected by a homeowners or condominium association. Upon mutual agreement of the Town, the development and/or the homeowners or condominium association, a portion of the open space may be permanently protected by a public body which shall maintain the land for the benefit of the general public.
8.602 - Enforceability: The Town and the property owners within the development shall be assured of enforceable rights with respect to such preservation.
8.603 - Non-Divisible: Such open space shall not be re-subdivided further, but may contain accessory structures and improvements appropriate for educational, recreational or social uses.
8.604 - Legal Guarantees: The developer shall submit, prior to final approval, such legal instruments as the Planning Board may require to prescribe the manner of ownership, maintenance and obligations of the developer and future residents, including the articles of incorporation and charter in a form and manner approved by the Board necessary to insure the intent and purpose of this section.
8.605 - Municipal Rights: In the event the party entrusted with ownership of the open space within the development shall fail to maintain such open space in a reasonable order and condition, the Town may, through court action, be authorized to assess the costs incurred by the municipality to maintain this open space against the owners as a lien on their properties.
8.606 - Dissolution: Should the organization managing said open space dissolve, all assets shall be turned over to the public or a non-profit organization dedicated to the preservation of open space. Any such transfer shall be approved by the Planning Board.

And add the following to Section 2 (Definitions):
Net Tract Area: The area of a parcel less all non-buildable land such as wetlands and land encumbered by utilities such as electrical transmission lines.

Buildable Area: Land within the Net Tract Area that is not dedicated to open space preservation.

NOTE: Article encourages subdivisions that preserve open space in the Zoning Ordinance.

## ARTICLE 6

Are you in favor of amendment \#5 as proposed by the Planning Board of the Town Zoning Ordinance as follows:

Amendment \#5 - Amend the Zoning Ordinance so as to establish two new zoning districts, Smithtown Village 6M mixed use and 6R residential, and their accompanying regulations, and amend the Town's Zoning Map accordingly as depicted herein and as follows (additions indicated as underlined and deletions indicated as striked through):
A) Amend the table of contents to include a new Section 4 Smithtown;
B) Add the following to Section 1:

Any terms not defined in Section 2 Definitions shall be accorded their commonly accepted meanings. In the event of conflicts between Section 2-Definitions and Section 4-Smithtown Village, those of Section 4 shall take precedence.
C) Add the following to Section 2:

Commercial-General means any retail, sales, service or office uses and not including heavy or light industrial uses.

Industrial-Heavy means any use having to do with the business of manufacturing products using regulated substances and/or heavy machinery.

Industrial-Light means any production and/or manufacturing activity that uses moderate amounts of partially processed materials to produce finished goods or product parts and components with no significant environmental pollution or risk of contamination.

Mixed Use - A building or parcel that incorporates some combination of residential and non-residential uses or functions. Mixed use also includes elements of pedestrianoriented access and site design, non-vehicular and transit accommodations, public space, and open space. A mixed-use building or parcel shall have no less than 50 percent of the
gross floor area for non-residential use.
D) Amend Section 3 as follows:

For the purpose of this ordinance the Town of Seabrook is hereby divided into six-eight use districts:

Zone 1 (Rural)
Zone 2 (Commercial)
Zone 2R (Residential)
Zone 3 (Industrial)
Zone 4 (Conservation)
Zone 5 (Harbor Commercial)
Zone 6R (Smithtown Village-Residential)
Zone 6M (Smithtown Village-Mixed Use)
E) Add a new Section 4 as follows and re-number subsequent sections accordingly:

## Section 4 - Smithtown Village

### 4.100 Authority

1. The purpose of this ordinance is to establish Smithtown Village, a mixed use and residential district focused on creating a diverse service and pedestrian oriented, economically viable development center in Seabrook as authorized under RSA 674:21 II Innovative Land Use Controls and RSA 674:16 Grant of Power.
2. This Section was adopted as one of the instruments to implement the public purposes and objectives of the Town's Master Plan. This Ordinance is declared to be in accord with the Master Plan as required by RSA 674:2.

### 4.200 Purpose and Intent

1. The purpose of the Smithtown Village is to enhance economic vitality, business diversity, accessibility and visual appeal in a manner that is consistent with the landscape and architecture of the Town's historic village tradition.
2. This Ordinance was adopted to promote the health, safety and general welfare of the Town of Seabrook and its citizens, including protection of the environment, conservation of land, energy and natural resources, reduction in vehicular traffic congestion, more efficient use of public funds, health benefits of a pedestrian environment, preservation of community character, civic and recreational use, reduction in sprawl development and improvement of the built environment.
3. The intent of the Smithtown Village is to foster development of a vibrant mixed use district with a cohesive street layout and architectural character that includes commercial, residential and civic uses and integration of open spaces, transit, bicycle and pedestrian accommodations.

The overarching goals of the Smithtown Village are to: enhance the economic development potential of properties; encourage mixed uses that support one another; provide services and employment opportunities; create pedestrian and bicycle friendly neighborhoods; respect the historical nature of the Smithtown Village; and create a gateway between New Hampshire and Massachusetts.
4. Development shall incorporate the following concepts to preserve and complement elements of the historic tradition of Seabrook and local and regional village character:
a. Comprised of compact, pedestrian-oriented development;
b. Mixed use pattern of development where development specializing in a single use should be the exception;
c. Encourage a range of housing choices and price levels to accommodate diverse populations;
d. Diversity of open space including parks, squares, and playgrounds distributed within neighborhoods and throughout the district;
e. Expansion and provision of public transportation facilities that promote use and access;
f. Provide improved visibility and access to and use of conservation lands, where appropriate; and
g. Opportunities for agrarian activities such as farmers markets and community gardens.
F) Add the following to the end of the current Section 4:

And 2) Zone 6M Smithtown Village-Mixed Use.
G) Amend Section 5 as follows:

Table 1. List of uses by zoning district
$\mathbf{P}=$ Permitted $\quad \mathbf{S}=$ Special Exception - only permitted if granted by Board of Adjustment
$\mathbf{N}=$ Not Permitted $\quad \mathbf{C}=$ Conditional Use - only permitted if granted by Planning Board

| Uses | Zoning Districts |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 2R | 3 | 4 | 5 | 6R | 6M |
| Accessory uses and buildings not for human habitation and which are normally incidental to the permitted principal use of the premises. | P | P | P | P | N | P | $\underline{P}$ | P |
| Agricultural | P | P | P | N | N | N | P | $\mathrm{C}^{1}$ |
| Boat Charters and Excursions | N | N | N | N | N | P | N | P |
| Boating Supplies | N | P | N | N | N | P | N | $\underline{P}$ |
| Churches | P | P | P | N | N | N | N | P |
| Day Care | P | P | P | S | N | N | C | $\underline{P}$ |
| Fireworks Sales | N | N | N | N | N | N | $\underline{N}$ | N |
| Fish and Shellfish: wholesale and retail sales | N | P | N | N | N | P | $\underline{N}$ | $\underline{p^{2}}$ |
| Fishing Equipment: fabrication, storage and repair | P | P | P | N | N | P | $\underline{P}$ | P |
| Gasoline Stations: New stations shall be at least $1,000^{\prime}$ from exiting stations; outdoor storage of more than one inoperative and unregistered auto is prohibited | N | P | N | N | N | N | N | N |
| Guest Houses | P | P | P | N | N | N | C | $\underline{P}$ |
| Home Occupations | N | P | P | P | N | N | P | P |
| Hotels and Motels | N | P | N | N | N | N | N | $\underline{P}$ |
| Industrial-Heavy | N | N | N | P | N | N | N | $\underline{N}$ |
| Industrial-Light | $\underline{N}$ | P | $\underline{N}$ | P | N | N | N | P |


| Manufacturing - as a Principal Use, and of such a nature that the use is not obnoxious or injurious to the safety of the community. | N | N | N | P | N | N | N | N |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Manufacturing - as a Subordinate Use, and clearly subordinate and incidental to the permitted principal use of the premises. | N | P | P | P | N | N | $\underline{C}$ | C |
| Marinas and Related Services such as sail lofts, boat brokerage, boat building \& repair, retail boat \& motor sales, boat storage, and boat refueling. | N | P | N | P | N | P | C | N |
| Mixed Uses | N | C | C | N | $\underline{N}$ | N | $\underline{C}$ | $\underline{P}$ |
| Motor Vehicle Re-Manufacturing provided that 1) No more than 20 vehicles are stored on-site at one time; and 2) all salvaged parts shall be used to repair vehicles on-site. | N | S | N | N | N | N | N | N |
| Nursing or Convalescent Homes - not more than 20 patients. | N | P | N | N | N | N | N | P |
| Offices - Professional offices which are incidental to a residence and which conform in design to the structures in the area. There shall be no more than one office per single-family house and no such office shall have more than three employees. | P | P | P | P | N | N | P | P |
| Offices for maritime activities | N | P | P | N | N | P | $\underline{\text { P }}$ | $\underline{P}$ |
| Offices - All other offices, including banks | N | P | N | P | N | N | N | $\underline{P}$ |
| Outside Commercial Amusements and Entertainment, including, but not limited to helicopter \& airplane rides, bungee jumping and carnivals. | N | S | N | S | N | N | N | N |
| Recreation - Commercial amusements and entertainment which is conducted within the confines of a building. | N | P | N | S | N | N | N | N |
| Recreation - Non-commercial passive recreation | P | P | P | P | P | P | $\underline{P}$ | P |
| Residential: <br> Family Apartment <br> Mobile Home Park <br> Multi-Family Building (no more than 5 dwelling units) <br> Single Family Dwelling <br> Two Family Dwelling | $\begin{aligned} & \mathrm{S} \\ & \mathrm{~N} \\ & \mathrm{~N} \\ & \mathrm{P} \\ & \mathrm{P} \\ & \hline \end{aligned}$ | $\begin{aligned} & \mathrm{S} \\ & \mathrm{~N} \\ & \mathrm{~N} \\ & \mathrm{P} \\ & \mathrm{P} \\ & \hline \end{aligned}$ | $\begin{aligned} & \mathrm{S} \\ & \mathrm{~N} \\ & \mathrm{~N} \\ & \mathrm{P} \\ & \mathrm{P} \\ & \hline \end{aligned}$ | N N N N N | $\begin{aligned} & \mathrm{N} \\ & \mathrm{~N} \\ & \mathrm{~N} \\ & \mathrm{~N} \\ & \mathrm{~N} \\ & \hline \end{aligned}$ | N N N P N | $\begin{aligned} & \frac{S}{N} \\ & \hline N \\ & \hline N \\ & \hline P \\ & \hline \end{aligned}$ | $\begin{aligned} & \underline{N} \\ & \underline{N} \\ & \underline{P} \\ & \underline{N} \\ & \hline \end{aligned}$ |
| Restaurants \& Lounges | N | P | N | N | N | N | N | $\underline{P}$ |
| Restaurants that do not have drive-up windows | N | P | N | N | N | P | N | P |
| Retail and Service Businesses - floor area of $1,000 \mathrm{sq}$ ft or more | N | P | N | N | N | N | $\underline{N}$ | P |
| Retail and Service Businesses - floor area less than 1,000 sq ft | N | P | P | N | N | N | P | P |
| School Bus Shelters | S | S | S | S | N | S | $\underline{\text { S }}$ | P |
| Schools | P | P | P | N | N | N | N | P |
| Sexually Oriented Businesses as regulated, restricted and defined by this ordinance, Section 21 hereof and such other ordinances adopted by the Town regulating sexually oriented businesses. Specifically, without limitation, sexually oriented businesses shall not be permitted with 1,000 feet of a church, or place of worship, parish house, or convent, a public, parochial or private school, a state approved day care center, another sexually oriented business, a sexually oriented business for which a building permit has been applied for, or within 300 feet from a residence, or 500 feet from a public sports/recreation park, any establishment in which minors constitute more than $50 \%$ of the patrons within 500 feet, or within 500 feet of such businesses or buildings owned by the Town of Seabrook and operated for government use. | N | P | N | N | N | N | N | N |
| Swimming Pools | P | P | P | N | N | N | P | $\underline{\text { P }}$ |
| Tattoo Establishment | N | N | N | N | N | N | N | N |
| Telecommunications Facilities permitted only on land west of 1-95 and within $3,500^{\prime}$ of the centerline of I-95. These facilities are subject to the provisions of Section 16. | P | P | N | P | N | N | N | N |
| Theaters and Halls | N | P | N | N | N | N | $\underline{N}$ | P |
| Trailers and Boats - Dead storage of travel trailers and boats used by residents. | P | P | P | P | N | P | $\underline{P}$ | $\underline{N}$ |
| Travel Trailer Parks | N | P | N | N | N | N | N | $\underline{N}$ |
| Utilities: Public Utility Buildings | N | P | P | P | N | N | P | $\underline{\text { C }}$ |
| Wholesale | N | P | N | P | N | N | N | N |

H) Amend Section 6 as follows:

Table 2. List of dimensional requirements by zoning district

| Dimensional Requirements | Zoning Districts |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 2R | 3 | 4 | 5 | 6R | 6 M |
| Minimum Lot Area (in thousands of sq ft ) With Municipal Sewer No Municipal Sewer For Two Dwelling Units | $\begin{aligned} & 20 \\ & 30 \\ & 30 \\ & \hline \end{aligned}$ | $\begin{aligned} & 30 \\ & 30 \\ & 30 \\ & \hline \end{aligned}$ | $\begin{aligned} & 15 \\ & 30 \\ & 30 \\ & \hline \end{aligned}$ | $\begin{gathered} 30 \\ 30 \\ - \\ \hline \end{gathered}$ |  | $\begin{aligned} & 20 \\ & 30 \\ & -- \end{aligned}$ | $\begin{aligned} & \frac{15}{30} \\ & \underline{20} \\ & \hline \end{aligned}$ | $\begin{aligned} & \frac{30}{30} \\ & - \\ & = \end{aligned}$ |
| Maximum \# of Primary Structures ${ }^{2}$ <br> (Residential) Buildings per lot ${ }^{3}$ <br> (Residential) Units per lot ${ }^{3}$ <br> Mixed Use (maximum dwelling units per <br> building) | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \\ & -- \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 1 \\ & 1 \\ & -- \end{aligned}$ | $\begin{aligned} & \underline{2} \\ & \underline{2} \\ & = \end{aligned}$ | $\begin{aligned} & -- \\ & \underline{2} \\ & \underline{5} \end{aligned}$ |
| Minimum Lot Dimensions ${ }^{\prime}$ Continuous Road Frontage ${ }^{7}$ (i.e. uninterrupted frontage) Depth and Width | $\begin{aligned} & 125^{\circ} \\ & 125^{\circ} \end{aligned}$ | $\begin{aligned} & 125^{\circ} \\ & 125^{\circ} \end{aligned}$ | $\begin{aligned} & 100^{\circ} \\ & 100^{\circ} \end{aligned}$ | $\begin{aligned} & 125^{\circ} \\ & 125^{\circ} \end{aligned}$ |  | $\begin{aligned} & 100^{\prime} \\ & 100^{\circ} \\ & \hline \end{aligned}$ | $\begin{aligned} & \underline{50} \\ & 50 \\ & \hline \end{aligned}$ | $\begin{aligned} & \underline{50} \\ & \underline{50} \end{aligned}$ |
| Minimum Setbacks ${ }^{5}$ <br> Front <br> Side and Rear <br> Side and Rear for sheds less than 100 sq ft <br> From ponds \& streams <br> School Bus and Transit Shelters: setback from roadway pavement setback from roadway intersections <br> Side and rear setbacks for commercial uses from land utilized or zoned Residential | $\begin{array}{r} 20^{\prime} \\ 10^{\prime} \\ 2^{\prime} \\ 50^{\prime} \\ 8^{\prime} \\ 20^{\prime} \\ 30^{\prime} \end{array}$ | $\begin{array}{r} 30^{\prime} \\ 15^{\prime} \\ 2^{\prime} \\ 50^{\prime} \\ 8^{\prime} \\ 20^{\prime} \\ 30^{\prime} \end{array}$ | $\begin{array}{r} 20^{\prime} \\ 10^{\prime} \\ 2^{\prime} \\ 50^{\prime} \\ 8^{\prime} \\ 20^{\prime} \end{array}$ | $\begin{array}{r} 50^{\circ} \\ 15^{\prime} \\ 2 \\ 50^{\circ} \\ 8 \\ 20^{\circ} \\ 30^{\circ} \end{array}$ |  | $\begin{array}{r} 30^{\prime} \\ 15 \\ 2 \\ 50 \\ 8 \\ 8 \\ 20^{\prime} \\ 30^{\prime} \end{array}$ | $\begin{aligned} & \frac{20^{\prime}}{\frac{10}{2}} \\ & \frac{2^{\prime}}{50^{\prime}} \\ & \frac{8}{20^{\prime}} \\ & \hline \end{aligned}$ | $\begin{aligned} & \frac{15}{10^{\prime}} \\ & \frac{2^{\prime}}{50^{\prime}} \\ & \frac{8}{\frac{20^{\prime}}{10}} \end{aligned}$ |
| Minimum Buffers <br> See Section 14 for buffer and setback requirements for wetlands and surface waters. |  |  |  |  |  |  |  |  |
| Maximum Height ${ }^{4}$ In 6M - with parking on first floor In 6M - without parking on first floor | 35' | $35^{3}$ |  | $50^{\circ}$ | -- | $35^{\prime}$ | $35^{\prime}$ | -7 <br> -8 <br> $40^{\prime}$ |
| Minimum Width of Greenbelt along Lafayette Road ${ }^{6}$ | 20' |  |  |  |  |  | -- | $20^{\prime}$ |
| Minimum \% of Open Space | 25\% | 25\% | 25\% | 25\% | 100\% | 25\% | 25\% | 20\% |
| Maximum Building Footprint (in square feet) Mixed Use Building (with no more than 5 dwelling Units per building permitted) | - | - | - | - | - | - | - | 7,500 |

I) Amend Section 13 as follows:

Add the following to Section 13.100:

## Table 3. List of sign specifications by zoning district

|  |  | Zoning Districts |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1, 2R, 5 | 2,3 | 4 | 6R | 6 M |
| Maximum Cumulative Surface Area of all free-standing signs (in square feet) | 16 | 100* | 0 | 16 | 55 |
| Maximum area of all roof signs (in square feet) | 0 | 32 | 0 | 0 | $\underline{0}$ |
| Maximum number of free-standing signs per lot | 1 | 1 | 0 | 1 | 1 |
| Maximum number of roof signs per business | 0 | 1 | 0 | $\underline{0}$ | $\underline{0}$ |
| Height of sign above grade: |  |  |  |  |  |
| Maximum Height | 15 | $20^{\prime}$ | - | 15 | 15 |
| Minimum height for signs within $30^{\prime}$ of street pavement | 6 | 6. | - | 6 | $6^{\circ}$ |
| Minimum height for signs beyond 30' of street pavement | 0 | () | - | $\underline{0}$ | 0 |
| Setback from lot lines and/or edge of pavement | $10^{\prime}$ | 15' | - | $10^{\prime}$ | 15 |

*100 square feet plus an additional 24 square feet for every business on the premises, not 10 exceed a total of 400 square feet.
No one side of any sign shall exceed 200 square feet.

- Wall signs up to a maximum of $10 \%$ of the wall surface; in the Smithtown Village -6 M walls signs up to a maximum of 10 square feet;
- Suspended Signs in Smithtown Village -6 M (attached to a building no higher than the second floor sill) up to a maximum of 8 square feet including surface area of both sides.

NOTE: Article re-zones the area near the Post Office known as Smithtown.


#### Abstract

ARTICLE 7 Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Eighteen Million Six Hundred Sixty Five Thousand Two Hundred Seventy Four Dollars $(\$ 18,665,274)$. Should this article be defeated, the default budget shall be $\$ 18,698,557$ dollars which is the same as last year, with certain adjustments required by previous action of the Town or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Estimated $\$ 5.20$ impact per $\$ 1,000$ on the tax rate) (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee).


NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

## ARTICLE 8

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Police Association for the period April 1, 2012 through March 31, 2015; and furthermore to raise and appropriate the sum of Forty Six Thousand Six Hundred Seventy Three Dollars $(\$ 46,673)$ for fiscal year 2012, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increases in salaries and benefits for fiscal year 2013 would be $\$ 48,227$. The increases in salaries and benefits for fiscal year 2014 would be $\$ 43,959$. The increases in salaries and benefits for fiscal year 2015 would be $\$ 10,890$ through March 31, 2015. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

NOTE: This contract as well as all other union contracts provides a change in the employees health insurance plan to a plan with a significantly reduced annual premium cost. This change results in significant savings to the Town each year.

In return for the employee unions agreeing to change their health insurance plans and reduce the Town's cost for health insurance each employee union will receive wage increases. Even when the costs of wage increases for all union contracts are calculated over the next three years, the magnitude of savings from the change in health insurance plans will result in a net savings conservatively over the next 3 years of $\$ 750,000$.

3-year contract, provides payment of one additional hour's pay per week in resolution of a Federal Fair Labor Standards Act work hours issue and provides a $\$ 0.50$ cents per hour wage increase in 2012, a $\$ 0.75$ cents per hour wage increase in 2013 and a $\$ 0.75$ cents per hour wage increase in 2014 . Although a wage increase was provided in 2010, no increase was provided in 2011, and previously no wage increase had been provided from 2005 through 2009.

## ARTICLE 9

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Supervisory Employees' Association for the period April 1, 2012 through March 31, 2015 and furthermore to raise and appropriate the sum of Twenty Eight Thousand Nine Hundred Ninety Seven Dollars $(\$ 28,997)$ for fiscal year 2012, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increases in salaries and benefits for fiscal year 2013 would be $\$ 38,662$. The increases in salaries and benefits for fiscal year 2014 would be $\$ 28,996$. The increases in salaries and benefits for fiscal year 2015 would be $\$ 6,444$ through March 31, 2015. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

NOTE: This contract provides a change in the employees health insurance plan to a plan with a significantly reduced annual premium cost. This change results in significant savings to the Town each year.

In return for the employee unions agreeing to change their health insurance plans and reduce the Town's cost for health insurance each employee union will receive wage increases. Even when the costs of wage increases for all union contracts are calculated over the next three years, the magnitude of savings from the change in health insurance plans will result in a net savings conservatively over the next 3 years of $\$ 750,000$.

3 -year contract, provides a $\$ 0.75$ cents per hour wage increase in 2012, a $\$ 0.75$ cents per hour wage increase in 2013 and a $\$ 0.50$ cents per hour wage increase in 2014; no wage increase has been provided since 2005.

## ARTICLE 10

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Employees Association for the period April 1, 2012 through March 31, 2015; and furthermore to raise and appropriate the sum of Eighty One Thousand Seven Hundred Eighty Dollars $(\$ 81,780)$ for fiscal year 2012, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increases in salaries and benefits for fiscal year 2013 would be $\$ 105,440$. The increases in salaries and benefits for fiscal year 2014 would be $\$ 79,080$. The increases in salaries and benefits for fiscal year 2015 would be $\$ 17,574$ through March 31, 2015. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

NOTE: This contract provides a change in the employees health insurance plan to a plan with a significantly reduced annual premium cost. This change results in significant savings to the Town each year.

In return for the employee unions agreeing to change their health insurance plans and reduce the Town's cost for health insurance each employee union will receive wage increases. Even when the costs of wage increases for all union contracts are calculated over the next three years, the magnitude of savings from the change in health insurance plans will result in a net savings conservatively over the next 3 years of $\$ 750,000$.

3-year contract, provides a wage increase of $\$ 0.75$ cents per hour in 2012 , a wage increase of $\$ 0.75$ cents per hour in 2013 and a wage increase of $\$ 0.50$ cents per hour in 2014; no wage increase has been provided since 2007.

## ARTICLE 11

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Board of Selectmen and the Seabrook Professional Firefighters Association for the period April 1, 2012 through March 31, 2013, and furthermore to raise and appropriate the sum of Thirty One Thousand Ninety Six Dollars $(\$ 31,096)$ for fiscal year 2012, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The increases in salaries and benefits for fiscal year 2013 would be $\$ 38,794$. The increases in salaries and benefits for fiscal year 2014 would be $\$ 29,095$. The increases in salaries and benefits for fiscal year 2015 would be $\$ 6,466$ through March 31, 2015. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).

NOTE: This contract provides a change in the employees health insurance plan to a plan with a significantly reduced annual premium cost. This change results in significant savings to the Town each year.

In return for the employee unions agreeing to change their health insurance plans and reduce the Town's cost for health insurance each employee union will receive wage increases. Even when the costs of wage increases for all union contracts are calculated over the next three years, the magnitude of savings from the change in health insurance plans will result in a net savings conservatively over the next 3 years of $\$ 750,000$.

3-year contract, provides a $\$ 0.75$ cents per hour wage increase in 2012, a $\$ 0.75$ cents per hour wage increase in 2013 and a $\$ 0.50$ cents per hour wage increase in 2014; although a wage increase was provided in 2010, no wage increase was provided in 2008, 2009 and 2011.

## ARTICLE 12

To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Four Thousand Four Hundred Fifty Seven Dollars (\$154,457.00) for the cost of Seabrook's contribution to local human service agencies as set forth herein and listed below: This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.054$ impact per $\$ 1,000$ on the tax rate).

| Human Service Agency | Agency <br> Request | Board of Selectmen Recommended | Budget Committee Recommended |
| :---: | :---: | :---: | :---: |
| A Safe Place | \$6000 | \$6000 | \$6000 |
| Aids Response of the Seacoast | \$2500 | \$2500 | \$2500 |
| Area Homecare \& Family Services | \$4500 | \$4500 | \$4500 |
| Big Brother/Big Sisters of the Seacoast | \$8200 | \$8200 | \$8200 |
| Child \& Family Service | \$3000 | \$3000 | \$3000 |
| Child Advocacy Center | \$3500 | \$3500 | \$3500 |
| Cross Roads | \$3500 | \$3500 | \$3500 |
| Easter Seals - Snow Clearance | \$10000 | \$5000 | \$5000 |
| Families First Health and Support Center | \$7500 | \$7500 | \$7500 |
| Great Bay Chapter American Red Cross | \$3768 | \$2500 | \$2500 |
| Lamprey Health Care | \$3800 | \$3800 | \$3800 |
| Retired \& Senior Volunteer Program | \$1300 | \$1300 | \$1300 |


| Richie McFarland Children's Fund | $\$ 4500$ | $\$ 4500$ | $\$ 4500$ |
| :--- | :--- | :--- | :--- |
| Rockingham Cty Adult Tutorial Program | $\$ 1000$ | $\$ 1000$ | $\$ 1000$ |
| Rockingham County Community Action | $\$ 42700$ | $\$ 42700$ | $\$ 42700$ |
| Rockingham County Nutrition Program | $\$ 8598$ | $\$ 8598$ | $\$ 8598$ |
| Seabrook Community Table | $\$ 5000$ | $\$ 5000$ | $\$ 5000$ |
| Seacare Health Services | $\$ 2000$ | $\$ 2000$ | $\$ 2000$ |
| Seacoast Mental Health Center | $\$ 5000$ | $\$ 5000$ | $\$ 5000$ |
| Seacoast Visiting Nurses Center | $\$ 13942$ | $\$ 13942$ | $\$ 13942$ |
| Sexual Assault Support Services | $\$ 1517$ | $\$ 1517$ | $\$ 1517$ |
| Seacoast Diversion Program | $\$ 20000$ | $\$ 15000$ | $\$ 15000$ |
| Transportation Assistance for Seacoast | $\$ 3900$ | $\$ 3900$ | $\$ 3900$ |

## ARTICLE 13

To see if the Town will vote to raise and appropriate the sum of $\$ 5,000.00$ for the purpose of partially funding the Seabrook Lions Club, a service organization created for the purpose of providing hearing and eye care to families, including the elderly and physically challenged, who are financially struggling during these difficult economic times. Their services include vision and hearing testing for our elementary and middle school children as well as providing hearing aids and glasses." This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 14

To see if the Town will vote to raise and appropriate the sum of $\$ 5,000$ for Chucky's Fight to be used for the purchase of clothing, tags, and transportation costs for substance abuse awareness. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 15

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars ( $\$ 40,000.00$ ) to be used for the purchase of library materials, including, but not limited to books for children, young adults and adults; large print books, reference books, magazines, newspapers, books on tape, DVD's, CD's and videos. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.014$ impact per $\$ 1,000$ on the tax rate).

NOTE: In FY2004, the Selectmen and Budget Committee removed the $\$ 48,600$ line item for "Books \& Subscriptions" from the Library's Budget and placed it on a separate Warrant Article.

## ARTICLE 16

To see if the Town will vote to raise and appropriate the sum of Seven Thousand One Hundred Two Dollars $(\$ 7,102.00)$ to fund cost of living (COLA) increases for Library staff. (Majority vote required) (Recommended by Library Board of Trustees) (Recommended by the Board of

Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).

NOTE: This provides a $3.3 \%$ per hour wage increase for Library staff, who are non-unionized and therefore do not receive step or merit increases; no wage increase has been provided since 2008. Cost includes wages, social security, medicare and retirement costs for 2012.

## ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars ( $\$ 30,000.00$ ) for the purpose of replacing video security equipment at the Police Station. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.01$ impact per $\$ 1,000$ on the tax rate).

NOTE: This equipment is eighteen years old.

## ARTICLE 18

To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars ( $\$ 40,000.00$ ) for replacement of Fire Department Turnout Gear. This appropriation may be offset by a Federal Grant in the amount of $\$ 40,000$ which was previously applied for. This amount will only be appropriated if the Federal Grant Funds previously applied for are not received. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.014 impact per \$1,000 on the tax rate).

NOTE: Fire Department turnout gear is personal protective safety equipment used in firefighting. Federal Grant Funds have been applied for this replacement, but a Federal Grant decision is not anticipated prior to the Annual Town Meeting. If the Grant is received these funds will not be expended. This article is a contingency only if the Grant Funds are not received.

## ARTICLE 19

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars ( $\$ 50,000.00$ ) for the purpose of cleaning, rehabilitation and long-term maintenance of the Town water wells. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until December 31,2014. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.0175$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 20

To see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Dollars ( $\$ 18,000.00$ ) for the update of the Geographic Information System (GIS) for the Water Department Mapping System. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.006$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 21

To see if the Town will vote to raise and appropriate the sum of Two Hundred Thirty Eight Thousand Dollars $(\$ 238,000.00)$ for improvements to Town streets consisting of pavement overlays, adjustments to associated structures, crack-sealing repairs, and design and construction of drainage improvements. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the projects are completed or in two (2) years, whichever occurs first. Said appropriation to be offset by a State Highway Block Grant estimated to be One Hundred Fifty One Thousand Four Hundred Seventy Six Dollars $(\$ 151,476.00)$ and the balance to be funded by a transfer of up to Eighty Six Thousand Five Hundred Twenty Four Dollars $(\$ 86,524)$ from the Transportation Improvement Special Revenue Fund. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (No impact on the tax rate).


#### Abstract

ARTICLE 22 To see if the Town will vote to raise and appropriate the sum of Fifty Two Thousand Dollars ( $\$ 52,000.00$ ) to purchase a sidewalk snowblower with 4 -season attachment equipment. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.018$ impact per $\$ 1,000$ on the tax rate).


## ARTICLE 23

To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars ( $\$ 60,000.00$ ) for the purchase and equipping of a One Ton Truck with Rack Body and Plow for the Public Works Department Parks Division, and to authorize the sale or trade of the existing 1999 One Ton Truck. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.021$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 24

To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Dollars ( $\$ 35,000.00$ ) for the purpose of resurfacing existing Town cemetery roads. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.012$ impact per $\$ 1,000$ on the tax rate).

NOTE: This will be the second phase of a 3-year program to resurface the roads in the Town's major cemeteries.

## ARTICLE 25

To see if the Town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars $(\$ 25,000.00)$ for the purpose of paving the access road and parking lot at Veterans Park. This will be a non-lapsing appropriation per RSA $32: 7$, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority
vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.009$ impact per $\$ 1,000$ on the tax rate).


#### Abstract

ARTICLE 26 To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars ( $\$ 50,000.00$ ) for the match of a Federal Grant received for improvements to Harborside Park. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.0175$ impact per $\$ 1,000$ on the tax rate).


NOTE: Park Development Federal Grant for Phase II is in amount of $\$ 62,300$. Phase I was completed in 2009.


#### Abstract

ARTICLE 27 To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Dollars ( $\$ 35,000.00$ ) for improvements and repairs to the Public Works Facility. This will be a nonlapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.012$ impact per $\$ 1,000$ on the tax rate).


#### Abstract

ARTICLE 28 To see if the Town will vote to raise and appropriate the sum of Thirty Eight Thousand Two Hundred Dollars $(\$ 38,200.00)$ for the purchase and equipping of a Utility Truck for the Sewer Department (to replace the 2006 Chevrolet $3 / 4$ ton pick-up truck) and to authorize the sale or trade of an existing Sewer Department truck which is in the worst condition of the existing fleet of vehicles in the Department. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the vehicle is acquired by the Town and fully equipped or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.013$ impact per $\$ 1,000$ on the tax rate).


NOTE: Intent of the article is to purchase a utility truck and to sell/trade an existing truck so that the current number of vehicles in the department is not increased.

## ARTICLE 29

To see if the Town will vote to raise and appropriate the sum of Six Hundred Thirty Thousand Dollars $(\$ 630,000)$ for the design and construction of a building addition to the Sewer Treatment Facility for additional office and administrative space. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in five (5) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee) ( $\$ 0.22$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 30

To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars $(\$ 60,000.00)$ for the replacement of the roof at the Recreation Department Community Center.

This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.021 impact per \$1,000 on the tax rate).

## ARTICLE 31

To see if the Town will vote to raise and appropriate the sum of Seven Thousand Five Hundred Dollars $(\$ 7,500.00)$ for the repair of the tennis courts at the Recreation Department. This will be a non-lapsing appropriation per RSA $32: 7$, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee) (Estimated $\$ 0.003$ impact per $\$ 1,000$ on the tax rate).


#### Abstract

ARTICLE 32 To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars ( $\$ 12,000.00$ ) to be used to repair the parking lot at the Recreation Department Community Center. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated \$0.004 impact per \$1,000 on the tax rate).


## ARTICLE 33

To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars ( $\$ 5,000.00$ ) to be used for the restoration of cemetery monuments, markers and structures within Town cemeteries. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.002$ impact per $\$ 1,000$ on the tax rate).

NOTE: Article submitted by the Cemetery Restoration Committee.

## ARTICLE 34

To see if the Town will vote to raise and appropriate the sum of Three Hundred Eighty Thousand Dollars $(\$ 380,000)$ to donate to the Seabrook Housing Authority for architectural and engineering services for the design for new senior housing units, including preparation of plans and specifications for bids for construction including a construction cost estimate. This will be a non-lapsing appropriation per RSA 32:7, VI and shall not lapse until the project is completed or in five (5) years, whichever occurs first. This is a special warrant article. (Majority vote required) (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee) (Estimated $\$ 0.133$ impact per $\$ 1,000$ on the tax rate).

## ARTICLE 35

To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Five Hundred Dollars $(\$ 16,500)$ for replacement of the electrical wiring in the Town Hall attic. This will be a non-lapsing appropriation per RSA 32:7 VI and shall not lapse until the project is completed or in two (2) years, whichever occurs first. This is a special warrant article. (Majority vote
required) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Estimated $\$ 0.006$ impact per $\$ 1,000$ on the tax rate).

NOTE: Replacement of wiring is to bring electrical systems and wiring into compliance with electrical code for fire safety.

## ARTICLE 36

To see if the Town will vote to designate the Seabrook Rail Trail as a Class B Municipal Trail per RSA 231-A. This shall be conditioned and effective upon execution of a Trail Management Agreement, allowing this action between the NH Department of Transportation and the Seabrook Board of Selectmen and ratification of the agreement by the Governor and Executive Council. (Majority vote required) (Recommended by the Board of Selectmen).

## ARTICLE 37 - CITIZENS PETITION

Upon the petition of Thomas O'Hara and other legal voters of the Town, "To see if the Town will vote to allow the display of permissible fireworks on private property throughout the Town of Seabrook (excluding the Seabrook Beach Village District) before 11:00 pm as long as the person displaying the fireworks is 21 years of age or older and has the written consent of the owner or is the owner of the property." (Submitted by petition) (Majority vote required).

## ARTICLE 38 - CITIZENS PETITION

Upon the petition of Albert Abramson and other legal voters of the Town, "Shall we adopt the provisions of RSA 40:14-b to delegate the determination of the default budget to the Seabrook Budget Committee which has been adopted under RSA 32:14." (Submitted by petition) (Majority vote required).

Given under our hands and seals the $\qquad$ day of February, 2012.

## BOARD OF SELECTMEN


**As amended at the deliberative session on February 7, 2012.
Original posted date of January 26,2012 .

About B. Khan, Clerk

We hereby certify that we gave notice to the inhabitants, within named, to meet at the time and place and for the purposes within named, by posting an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Post Office and the Town Hall, being public places in said Town of Seabrook this) lith day of Jan mary 2012.

STATE OF NEW HAMPSHIRE
February $\qquad$ 2012
Rockingham, ss

Personally appeared the above named Selectmen of the Town of Seabrook and swore that the above was true to the best of their knowledge and belief.

Before me,


Justice of tho Peace/Notary Public
My commission expires: July 16, 2013

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# BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE 

OF: $\qquad$ Seabrook

## BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2012 to December 31, 2012 or Fiscal Year From $\qquad$ to $\qquad$

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date):


## BUDGET COMMITTEE



| MS－7 | Budget－Town of Seabrook |
| :---: | :---: |
| 1 | 2 |
| ACCT．\＃ | PURPOSE OF APPROPRIATIONS <br> （RSA 32：3，V） |
| GENERAL GOVERNMENT |  |
| 4130－4139 | Executive |
| 4140－4149 | Election，Reg．\＆Vital Statistics |
| 4150－4151 | Financial Administration |
| 4152 | Revaluation of Property |
| 4153 | Legal Expense |
| 4155－4159 | Personnel Administration |
| 4191－4193 | Planning \＆Zoning |
| 4194 | General Government Buildings |
| 4195 | Cemeteries |
| 4196 | Insurance |
| 4197 | Advertising \＆Regional Assoc． |
| 4199 | Other General Government |
| PUBLIC SAFETY |  |
| 4210－4214 | Police |
| 4215－4219 | Ambulance |
| 4220－4229 | Fire |
| 4240－4249 | Building Inspection |
| 4290－4298 | Emergency Management |
| 4299 | Other（Including Communications） |
| AIRPORT／AVIATION CENTER |  |
| 4301－4309 | Airport Operations |
| HIGHWAYS \＆STREETS |  |
| 4311 | Administration |
| 4312 | Highways \＆Streets |
| 4313 | Bridges |

68
BUDGET COMMITTEE＇S APPROPRIATIONS Ensuing Fiscal Year （Recommended）


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68＇821
잉
$\circ$
FY 2012
（Nと．とをVSa）
GENERAL GOVERNMENT

## Election，Reg．\＆Vital Statistics

 Financial Administration Revaluation of Property Legal ExpenseACCT．\＃
4152
4153

| 4194 |
| :--- |
| 4195 |
| 4196 |
| 4197 |
| 4199 |


| PUBLIC SAFETY |  |  |  |
| :---: | :--- | :--- | :--- |
| $4210-4214$ | Police |  |  |
| $4215-4219$ | Ambulance |  |  |
| $4220-4229$ | Fire |  |  |
| $4240-4249$ | Building Inspection |  |  |
| $4290-4298$ | Emergency Management |  |  |
| 4299 | Other（Including Communications） |  |  |
| AIRPORT／AVIATION CENTER |  |  |  |
| $4301-4309$ | Airport Operations |  |  |
| HIGHWAYS \＆STREETS |  |  |  |
| 4311 | Administration |  |  |
| 4312 | Highways \＆Streets |  |  |
| 4313 | Bridges |  |  |

## 4191－4193 Planning \＆Zoning

C meries
Insurance
4140－4149
4155－4159

| MS-7 | Budget - Town of Seabrook |  |  | FY 2012 | 6 | 7 | 8 | 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 |  |  |  |  |
| ACCT.\# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S Ensuing (Recommended) | PROPRIATIONS scal Year (Not Recommended) | BUDGET COMM. Ensuing (Recommended) | APPROPRIATIONS iscal Year (Not Recommended) |
| HIGHWAYS \& STREETS (cont.) |  |  |  |  |  |  |  |  |
| 4316 | Street Lighting |  | 67,182 | 72,596 | 71,000 |  | 71,000 |  |
| 4319 | Other |  |  |  |  |  |  |  |
| SANITATION |  |  |  |  |  |  |  |  |
| 4321 | Administration |  | 26,415 | 27,466 | 27,315 |  | 27,315 |  |
| 4323 | Solid Waste Collection |  | 1,330,905 | 1,331,800 | 1,271,373 |  | 1,271,373 |  |
| 4324 | Solid Waste Disposal |  |  |  |  |  |  |  |
| 4325 | Solid Waste Clean-up |  |  |  |  |  |  |  |
| 4326-4329 Sewage Coll. \& Disposal \& Other |  |  |  |  |  |  |  |  |
| WATER DISTRIBUTION \& TREATMENT |  |  |  |  |  |  |  |  |
| 4331 | Administration |  |  |  |  |  |  |  |
| 4332 | Water Services |  |  |  |  |  |  |  |
| 4335-4339 | Water Treatment, Conserv. \& Other |  | 116,000 | 60,611 | 70,500 |  | 70,500 |  |
| ELECTRIC |  |  |  |  |  |  |  |  |
| 4351-4352 | Admin and Generation |  |  |  |  |  |  |  |
| 4353 | Purchase Costs |  |  |  |  |  |  |  |
| 4354 | Electric Equipment Maintenance |  |  |  |  |  |  |  |
| 4359 | Other Electric Costs |  |  |  |  |  |  |  |
| HEALTH/WELFARE |  |  |  |  |  |  |  |  |
| 4411 | Administration |  | 72,887 | 69,940 | 71,834 |  | 71,834 |  |
| 4414 | Pest Control |  | 140,541 | 129,651 | 140,529 |  | 140,529 |  |
| 4415-4419 | Health Agencies \& Hosp. \& Other |  |  |  |  |  |  |  |
| 4441-4442 | Administration \& Direct Assist. |  | 89,072 | 84,947 | 90,049 |  | 90,049 |  |
| 4444 | Intergovernmental Welfare Payemnts |  |  |  |  |  |  |  |
| 4445-4449 | Vendor Payments \& Other |  | 148,950 | 98,785 | 106,950 |  | 106,950 |  |

MS-7 Budget - Town of Seabrook



| MS-7 | Budget - Town of Seabrook |  |  | FY 2012 |
| :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 |  |
| ACCT.\# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.\# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year |
|  | OPERATING TRANSFERS OUT (cont.) |  |  |  |
|  | - Electric |  |  |  |
|  | - Airport |  |  |  |
| 4918 | To Nonexpendable Trust Funds |  |  |  |
| 4919 | To Fiduciary Funds |  |  |  |
| OPERATING BUDGET TOTAL |  |  | 18,725,282 | 17,924,044 |


FY 2012
Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.
SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year
BUDGET COMMITTEE'S APPROPRIATIONS
Ensuing Fiscal Year (an

울
응
응

| 8 |
| :--- |
| 0 |
| 0 |

## 8

6 o)




| 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ACCT.\# | SOURCE OF REVENUE | Warr. Art.\# | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Est. Revenues |
| TAXES |  |  |  |  |  |
| 3120 | Land Use Change Taxes - General Fund |  |  |  |  |
| 3180 | Resident Taxes |  |  |  |  |
| 3185 | Timber Taxes |  |  |  |  |
| 3186 | Payment in Lieu of Taxes |  |  |  |  |
| 3189 | Other Taxes |  | 1,039 | - | - |
| 3190 | Interest \& Penalties on Delinquent Taxes |  | 179,317 | 128,000 | 128,000 |
|  | Inventory Penalties |  |  |  |  |
| 3187 | Excavation Tax (\$.02 cents per cu yd) |  |  |  |  |
| LICENSES, PERMITS \& FEES |  |  |  |  |  |
| 3210 | Business Licenses \& Permits |  | 51,401 | 45,000 | 45,000 |
| 3220 | Motor Vehicle Permit Fees |  | 1,325,362 | 1,300,000 | 1,300,000 |
| 3230 | Building Permits |  | 57,953 | 50,000 | 50,000 |
| 3290 | Other Licenses, Permits \& Fees |  | 166,136 | 167,050 | 167,050 |
| 3311-3319 | FROM FEDERAL GOVERNMENT |  | 12,335 | - |  |
| FROM STATE |  |  |  |  |  |
| 3351 | Shared Revenues |  |  |  |  |
| 3352 | Meals \& Rooms Tax Distribution |  | 388,311 | 379,016 | 379,016 |
| 3353 | Highway Block Grant |  | 170,151 | 151,476 | 151,476 |
| 3354 | Water Pollution Grant |  |  |  |  |
| 3355 | Housing \& Community Development |  |  |  |  |
| 3356 | State \& Federal Forest Land Reimbursement |  |  |  |  |
| 3357 | Flood Control Reimbursement |  |  |  |  |
| 3359 | Other (Including Railroad Tax) |  |  | 20,310 | 20,310 |
| 3379 | FROM OTHER GOVERNMENTS |  | 50,000 | 50,000 | 50,000 |
| CHARGES FOR SERVICES |  |  |  |  |  |
| 3401-3406 | Income from Departments |  | 136,917 | 102,028 | 102,028 |
| 3409 | Other Charges |  |  |  |  |
| MISCELLANEOUS REVENUES |  |  |  |  |  |
| 3501 | Sale of Municipal Property |  | 4,125 | 3,000 | 3,000 |
| 3502 | Interest on Investments |  | 14,022 | 13,000 | 13,000 |
| 3503-3509 | Other |  | 19,058 | 12,000 | 12,000 |
| INTERFUND OPERATING TRANSFERS IN |  |  |  |  |  |
| 3912 | From Special Revenue Funds |  | 6,568 | - | - |
| 3913 | From Capital Projects Funds |  |  |  |  |


**BUDGET SUMMARY**

|  | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
| :---: | :---: | :---: | :---: |
| Operating Budget Appropriations Recommended (from pg. 5) | 18,725,282 | 18,725,275 | 18,665,274 |
| Special Warrant Articles Recommended (from pg. 6) | 767,967 | 1,993,759 | 976,259 |
| Individual Warrant Articles Recommended (from pg. 6) | - | 188,546 | 188,546 |
| TOTAL Appropriations Recommended | 19,493,249 | 20,907,580 | 19,830,079 |
| Less: Amount of Estimated Revenues \& Credits (from above) | 3,691,196 | 3,510,400 | 3,803,900 |
| Estimated Amount of Taxes to be Raised | 15,802,053 | 17,397,180 | 16,026,179 |

## BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(For Calculating 10\% Maximum Allowable Increase)
(RSA 32:18, 32:19, \& 32:21)

Use VERSION \#3 if budget includes Collective Bargaining Cost Items; RSA 32:21 Water Costs; or RSA 32:18-a Bond Override

LOCAL GOVERNMENTAL UNIT: Seabrook FISCAL YEAR END_December 31, 2012
Col. A

| 1. RECOMMENDED by Budget Committee (See Posted Budget MS-7, 27, or 37) | RECOMMENDED AMOUNT |  |  |
| :---: | :---: | :---: | :---: |
|  | 19,830,079 |  |  |
| LESS EXCLUSIONS: <br> 2. Principal: Long-Term Bonds \& Notes | 272,400 |  |  |
| 3. Interest: Long-Term Bonds \& Notes | 461,958 |  |  |
| 4. Capital Outlays Funded From Long-Term Bonds \& Notes per RSA 33:8 \& 33:7-b |  |  |  |
| 5. Mandatory Assessments |  |  |  |
| 6. Total exclusions (sum of rows 2-5) | $<734,358>$ |  |  |
| 7. Amount recommended less recommended exclusion amounts (line 1 less line 6 ) | 19,095,721 | Column B | $\begin{aligned} & \text { Column C } \\ & \text { (Col. B-A) } \\ & \hline \hline \end{aligned}$ |
| 8. Line 7 times 10\% | 1,909,572 |  |  |
| 9. Maximum allowable appropriations prior to vote (line 1+8) | 21,739,651 |  |  |
| 10. Collective Bargaining Cost Items, RSA 32:19 \& 273-A:1, IV (Complete Col. A prior to meeting \& Col. B and Col. C at meeting) | Cost items recommended <br> (Also included in line 1) 188,546 | Cost items voted | Amount voted above recommended |
| 11. Mandatory Water \& Waste Treatment Facilities (RSA 32:21). (Complete Col. A prior to meeting \&Col. B and $\mathrm{Col} . \mathrm{C}$ at meeting) | Amount recommended <br> (Also included in line 1) | Amount voted | Amount voted above recommended |
| 12. Bond Override RSA 32:18-a | xxxxxxxxx | xxxxxxxxx | Amount voted |

MAXIMUM ALLOWABLE APPROPRIATIONS VOTED
At meeting, add Line $9+$ amounts in Column C.
\$ 21,739,651
Line 8 plus any amounts in Column C (amounts voted above recommended amount) is the allowable increase to budget committee's recommended budget.

Attach a copy of this completed supplemental schedule to the back of the budget form.
Account Title

## Town Hall

Personnel
Electricity
Equipment Maintenance
Building Maintenance
Contract Painting
Carpentry Supplies
Town Hall Environmental Repairs
Food/Meals
Other Contract Services
Medical Supplies
Safety Equipment
Electrical Supplies
Gasoline
Natural Gas
Custodial Supplies
Landscaping Materials
Hand Tools
New Equipment
Mileage and Tolls
Finance Charges \& Late Fees

## CEMETERIES

Personnel

Advertising
Other Professional Services
Electricity
Equipment Maintenance
Printing and Binding
Dues and Memberships
Meetings and Conferences
Chemicals
Office Supplies
Plumbing Supplies
Custodial Supplies
Computer Supplies
Landscaping Materials
Hand Tools
Books and Subscriptions
Water Pipe
Fencing
Concrete
New Equipment
Mileage and Tolls

73,796.00
18,000.00
5,000.00
12,650.00
500.00
300.00
0.00
0.00

4,200.00
450.00 0.00
500.00
100.00
$8,000.00$
1,500.00
1,000.00
200.00

1,500.00
1,200.00
0.00

28,896.00
Year to Date
Expenditures
Unexpended Balance

1,203.07
72,592.93
3,581.14
4,915.49
$(20,537.80)$
439.90
300.00
0.00 0.00
0.00 0.00

$$
4,296.69
$$

$377.14 \quad 72.86$
$0.00 \quad 0.00$
$286.65 \quad 213.35$
$0.00 \quad 100.00$
$2,931.79 \quad 5.068 .21$
2,392.85
3,184.06
67.24
179.88
999.96
0.00

135,060.46
(892.85)
$(2,184.06)$
132.76

1,320.12
200.04
0.00
$(6,164.46)$
$126,145.00$
100.00

3,700.00
360.00
700.00
0.00
60.00
150.00
250.00
325.00
0.00
300.00
100.00

1,000.00
100.00
0.00
100.00
250.00
0.00
$\begin{array}{r}3,000.00 \\ 150.00 \\ \hline \mathbf{1 3 6 , 7 9 0 . 0 0}\end{array}$

| $119,091.29$ | $7,053.71$ |
| ---: | :---: |
| 0.00 | 100.00 |
| $4,092.50$ | $(392.50)$ |
| 172.78 | 187.22 |
| $1,022.68$ | $(322.68)$ |
| 75.90 | $(75.90)$ |
| 60.00 | 0.00 |
| 150.00 | 0.00 |
| 0.00 | 250.00 |
| 360.25 | $(35.25)$ |
| 0.00 | 0.00 |
| 118.21 | 181.79 |
| 563.17 | $(463.17)$ |
| 105.12 | 894.88 |
| 65.26 | 34.74 |
| 0.00 | 0.00 |
| 0.00 | 100.00 |
| $1,204.60$ | $(954.60)$ |
| 94.86 | $(94.86)$ |
| $1,586.20$ | $1,413.80$ |
| 280.93 | $(130.93)$ |
| $129,043.75$ | $7,746.25$ |


| Account Title | Total Appropriation |
| :---: | :---: |
| INSURANCE |  |
| Unemployment Compensation | 26,010.00 |
| Workers' Compensation | 474,752.00 |
| General Property | 167,548.00 |
|  | 668,310.00 |

## POLICE DEPARTMENT

Personnel
Advertising
Phone and Communication
Programmers
Other Professional Services
Equipment Maintenance
Radio Maintenance
Vehicle Maintenance
Equipment Lease
Food/Meals
Other Contract Services
Printing and Binding
Dues and Memberships
Meetings and Conferences
Medical Supplies
Batteries
Photography Supplies
Office Supplies
Public Relations/Ed Supplies
Postage
Gasoline
Computer Supplies
Copier Supplies
Books and Subscriptions
New Equipment
Mileage and Tolls
Firearms Training
Finance Charges \& Late Fees
Damages to Non-Town Property

3,382,965.00
800.00

21,348.00
2,500.00
9,160.00
0.00

1,000.00
35,000.00
23,400.00
1,200.00 0.00

1,300.00
3,915.00
4,500.00
1,300.00
3,040.00
250.00

4,000.00
2,000.00
800.00

33,390.00
12,605.00
400.00

2,500.00
15,657.00
2,000.00
15,500.00
0.00
0.00

## Police Station

Personnel
Electricity
Equipment Maintenance
Building Maintenance
Painting
Carpentry Supplies
Equipment Lease
Ground Maintenance
Food/Meals
Other Contract Services
Medical Supplies

Year to Date Expenditures

26,010.00
$472,290.00$
$171,527.28$
669,827.28
$3,200,420.01$
182,544.99
800.00

20,735.85 612.15 $1,870.00$ 1,725.62 (995.94) (743.00)
$(8,040.94)$
13,945.03
776.24
(375.56)
(491.94)
85.00

4,475.00
1,179.15
2,893.97
250.00
211.77

2,000.00
$(1,077.26)$
$(18,236.94)$
6,057.33
$(1,235.78)$
$(1,331.13)$
10,306.13 484.88

7,505.60
(50.11)
(183.88)
$(2,842.52)$
(635.06)
18.20
(7,219.56)
256.49
300.00
(2,772.00)
(618.35)
308.30

3,291.66
100.00

$\underline{\text { Account Title }}$| Total |
| :---: |
| Appropriation |

Photography Supplies
Plumbing Supplies
Electrical Supplies
Natural Gas
Custodial Supplies
Landscaping Material

Hand Tools
New Equipment
Finance Charges and Late Fees

| Year to Date |
| :---: |
| Expenditures |

0.00
300.00
300.00

10,000.00
1,300.00
400.00
100.00
$1,500.00$
$\begin{array}{r}0.00 \\ \hline 3,728,738.00\end{array}$

Unexpended
Balance
0.00
295.51
2.28

4,580.04
(49.09)
400.00
67.55

1,020.03
$\frac{(57.62)}{406.24}$

## FIRE DEPARTMENT

Personnel
Advertising
Phone and Communication
Other Professional Services
Equipment Maintenance
Vehicle Maintenance
Gas Pumps' Maintenance
Equipment Lease
Food/Meals
Other Contract Services
Dues and Memberships
Meetings and Conferences
Medical Supplies
Photography Supplies
Stationery/Paper
Office Supplies
Public Relations/Ed Supplies
Postage
Gasoline
Diesel Fuel
Custodial Supplies
Computer Supplies
Copier Supplies
Hand Tools
Books and Subscriptions
New Equipment
Mileage and Tolls
Fire Alarms System
Regional Hazmat
Finance Charges and Late Fees

## Fire Station

Other Professional Services
Electricity
Building Maintenance
Carpentry Supplies
Ground Maintenance
$2,863,882.00$
0.00

2,750.00
500.00

5,000.00
5,000.00
1,000.00
0.00
200.00

1,000.00
1,200.00
100.00
0.00
1.00
100.00

1,000.00
1.00
200.00
$4,320.00$
14,850.00
0.00

1,000.00
200.00
0.00

2,500.00
22,000.00
5,000.00
3,000.00
$4,500.00$
0.00
300.00
$15,000.00$
$10,000.00$
100.00
100.00
$2,867,483.50$
0.00

9,812.57
1,607.72
7,199.60

$$
3,403.15
$$

$$
1,031.00
$$

$$
240.00
$$

$$
0.00
$$

$$
15,631.58
$$

$$
\begin{array}{r}
1,664.00 \\
0.00
\end{array}
$$

$$
8,825.93
$$

$$
0.00
$$

$$
261.46
$$

$$
863.79
$$

$$
0.00
$$

$$
30.97
$$

$$
7,165.61
$$

$$
21,197.05
$$

$$
0.00
$$

$$
1,446.78
$$

$$
0.00
$$

$$
0.00
$$

$$
925.00
$$

$$
10,157.06
$$

$$
251.09
$$

$$
1,555.37
$$

$$
4,310.02
$$

$$
21.88
$$

$$
675.00
$$

$$
14,511.28
$$

$$
9,347.47
$$

$$
0.00
$$

$$
0.00
$$

$(3,601.50)$
0.00
(7,062.57)
$(1,107.72)$
$(2,199.60)$
$1,596.85$
(31.00)
(240.00)
200.00
$(14,631.58)$
(464.00)
100.00
$(8,825.93)$
1.00
(161.46)
136.21
1.00
169.03
$(2,845.61)$
$(6,347.05)$
0.00
(446.78)
200.00
0.00

1,575.00
11,842.94
4,748.91
$1,444.63$
189.98
(21.88)
(375.00)
488.72
652.53
100.00
100.00

|  | Total <br> Appropriation |
| :--- | ---: |
| Chemicals |  |
| Plumbing Supplies |  |
| Electrical Supplies | 100.00 |
| Natural Gas | 100.00 |
| Custodial Supplies | $20,000.00$ |
| Landscaping Materials | $1,500.00$ |
| Hand Tools | 1.00 |
| New Equipment | 1.00 |
| Finance Charges and Late Fees | $5,000.00$ |
|  | 0.00 |

Fire Hire (Fire Hire is $100 \%$ reimbursed by persons requiring fire hire) Personnel
$12,994.00$
$3,004,750.00$

## BUILDING INSPECTION

Personnel
Auto Allowance
Phone and Communication
Other Professional Services
Food/Meals
Printing and Binding
Dues and Memberships
Meetings and Conferences
Photography Supplies
Stationery/Paper
Postage
Books \& Subscriptions
New Equipment
Mileage and Tolls
$119,368.00$

| $119,368.00$ |
| ---: |
| 0.00 |
| 625.00 |
| 0.00 |
| 0.00 |
| 60.00 |
| 250.00 |
| 300.00 |
| 100.00 |
| 200.00 |
| 200.00 |
| 100.00 |
| 100.00 |
| $2,500.00$ |
| $123,803.00$ |


| Year to Date <br> Expenditures |
| ---: |
| 0.00 |
| 325.92 |
| 16.94 |
| 15.995 .29 |
| $2,497.41$ |
| 81.01 |
| 0.00 |
| $1,369.71$ |
| 66.35 |

$8,212.23$
$3,018,183.74$

## Unexpended

 Balance250.00
(225.92)
83.06 4,004.71
(997.41)
(80.01)
1.00

3,630.29
(66.35)

$$
\frac{4,781.77}{13,43374}
$$

$\frac{4,781.77}{(13,433.74)}$

1,610.58 (1,650.00)
52.43
0.00
0.00
37.00
75.00
225.00
100.00
200.00
(30.98)
(20.80)
6.02
$\frac{1,988.61}{2,592.86}$

## EMERGENCY MANAGEMENT

Personnel
Advertising
Phone and Communication
$117,742.00$
0.00

Other Professional Services
4,000.00

Equipment Maintenance
Vehicle Maintenance
Food/Meals
Other Contract Services
Dues \& Memberships
Batteries
250.00

Photography Supplies
Office Supplies 1,000.00
0.00
500.00
250.00
0.00
250.00

Gasoline


Diesel Fuel
Computer Supplies
Copier Supplies
Books and Subscriptions
New Equipment

| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Finance Charges \& Late Fees | 0.00 | 0.00 | 0.00 |
| 2012 EM RERP | 0.00 | 2,064.88 | $(2,064.88)$ |
|  | 125,992.00 | 119,664.00 | 6,328.00 |
| HIGHWAY DEPARTMENT |  |  |  |
| Personnel | 981,914.00 | 930,570.27 | 51,343.73 |
| Advertising | 329.00 | 0.00 | 329.00 |
| Phone and Communication | 5,000.00 | 3.590 .33 | 1.409.67 |
| Programiners | 300.00 | 0.00 | 300.00 |
| Other Professional Services | 5,000.00 | 6.923.75 | (1.923.75) |
| Electricity | 5,000.00 | 5,371.88 | (371.88) |
| Equipment Maintenance | 25,000.00 | 47,171.83 | $(22,171.83)$ |
| Radio Maintenance | 300.00 | 0.00 | 300.00 |
| Vehicle Maintenance | 20,000.00 | 22,019.62 | (2,019.62) |
| Carpentry Supplies | 1,719.00 | 368.05 | 1.350 .95 |
| Equipment Rental | 5,000.00 | 2,957.00 | 2,043.00 |
| Food/Meals | 0.00 | 11.96 | (11.96) |
| Other Contract Services | 19,000.00 | 18,055.32 | 944.68 |
| Printing and Binding | 50.00 | 16.91 | 33.09 |
| Dues and Memberships | 1,725.00 | 2,034.40 | (309.40) |
| Meetings and Conferences | 800.00 | 35.00 | 765.00 |
| Safety Equipment | 575.00 | 1,786.98 | $(1,211.98)$ |
| Photography Supplies | 50.00 | 9.59 | 40.41 |
| Chemicals | 500.00 | 365.44 | 134.56 |
| Office Supplies | 1,200.00 | 2,029.95 | (829.95) |
| Postage | 300.00 | 81.57 | 218.43 |
| Plumbing Supplies | 100.00 | 0.00 | 100.00 |
| Electrical Supplies | 100.00 | 0.00 | 100.00 |
| Gasoline | 14,640.00 | 24,571.90 | $(9,931.90)$ |
| Diesel Fuel | 24,750.00 | 33,847.31 | $(9,097.31)$ |
| Custodial Supplies | 3,000.00 | 1,578.19 | 1,421.81 |
| Computer Supplies | 0.00 | 959.32 | (959.32) |
| Landscaping Materials | 2,000.00 | 3,165.27 | $(1,165.27)$ |
| Vehicle Supplies | 0.00 | 0.00 | 0.00 |
| Hand Tools | 600.00 | 1,494.20 | (894.20) |
| Traffic Signs | 4,633.00 | 3,252.47 | 1,380.53 |
| Asphalt/Road Materials | 10,000.00 | 5,159.97 | 4.840 .03 |
| Crushed Stone | 1,500.00 | 3.316.95 | (1,816.95) |
| Drainage Pipe | 2,000.00 | 1.521.66 | 478.34 |
| Sand | 3,500.00 | 5.951 .44 | $(2,451.44)$ |
| Road Salt | 93,403.00 | 88,983.21 | 4,419.79 |
| New Equipment | 6,000.00 | 6,266.87 | (266.87) |
| Mileage and Tolls | 1,076.00 | 792.89 | 283.11 |
| Cold Patch | 800.00 | 1.693 .86 | (893.86) |
| Finance Charges and Late Fees | 0.00 | 66.96 | (66.96) |
| Damages to Non-Town Property | 0.00 | 2,542.20 | (2,542.20) |

Account Title
Public Works Garage

Electricity
Building Maintenance
Carpentry Supplies
Other Contract Services
Natural Gas

## STREET LIGHTS

Electricity

## SOLID WASTE BUILDING

Other Professional Services
Electricity
Building Maintenance
Carpentry Supplies
Natural Gas
New Equipment
Finance Charges and Late Fees

## RUBBISH DEPARTMENT

Personnel
Advertising
Engineering Services
Phone and Communication
Other Professional Services
Equipment Maintenance
Vehicle Maintenance
Carpentry Supplies
Equipment Lease
Equipment Rental
Other Contract Services
Printing and Binding
Dues and Memberships
Meetings and Conferences
Safety Equipment
Chemicals
Office Supplies
Diesel Fuel
Natural Gas
803,419.00
37,600.00
1,320.00
3,500.00
16,800.00
$13,000.00$
0.00
0.00

9,600.00
0.00
400.00

2,452.00
1,100.00
0.00
400.00
550.00
0.00
0.00

Custodial Supplies
Computer Supplies
Hand Tools
Vehicle Supplies
New Equipment
Mileage and Tolls
Finance Charges \& Late Fees
Damages to Non-Town Property

| Total <br> Appropriation |
| ---: |
|  |
| $6,000.00$ |
| $3,200.00$ |
| $1,200.00$ |
| $3,000.00$ |
| $18,900.00$ |
| $\mathbf{1 , 2 7 4 , 1 6 4 . 0 0}$ |

$\begin{array}{r}67,182.00 \\ \hline 67,182.00\end{array}$

| $2,600.00$ |
| ---: |
| 10.700 .00 |
| $2,840.00$ |
| 175.00 |
| $10,000.00$ |
| 100.00 |
| 0.00 |
| $\mathbf{2 6 , 4 1 5 . 0 0}$ |


| Year to Date |
| :--- |
| Expenditures |


| $5,467.10$ |
| ---: |
| 9.418 .27 |
| $1,734.61$ |
| $5,221.66$ |
| $16,149.36$ |
| $\mathbf{1 , 2 6 6 , 5 5 5 . 5 2}$ |

$\begin{array}{r}72,596.30 \\ \hline 72,596.30\end{array}$

Unexpended Balance

|  |
| ---: |
| 532.90 |
| $(6,218.27)$ |
| $(534.61)$ |
| $(2,221.66)$ |
| $2,750.64$ |
| $\mathbf{7 , 6 0 8 . 4 8}$ |

$\frac{(5,414.30)}{(5,414.30)}$

| 2.523 .50 | 76.50 |
| ---: | ---: |
| $9,345.01$ | 1.354 .99 |
| $6,103.68$ | $(3,263.68)$ |
| 0.00 | 175.00 |
| $9,493.40$ | 506.60 |
| 0.00 | 100.00 |
| 0.00 | 0.00 |
| $\mathbf{2 7 , 4 6 5 . 5 9}$ | $(\mathbf{1 , 0 5 0 . 5 9 )}$ |

(69,290.81)
17.24

11,346.80
419.27
547.59
$(1,692.68)$
$(16,488.62)$
(24.67)
0.00

8,650.00
(71.80)
160.00
516.85
850.00
$(1,048.62)$
400.00
176.65
(3,183.20)
0.00
518.80
(561.50)
(55.60)
0.00
105.05
467.92
(50.00)
(350.44)

| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Rubbish Disposal | 350,226.00 | 314.602 .94 | $35,623.06$ |
| Recycling | 81,888.00 | 66,106.10 | 15,781.90 |
|  | 1,330,905.00 | 1,348,141.81 | $(17,236.81)$ |

## WATER TREATMENT, CONSERV., \& OTHER

Stormwater Management
Other Contract Services
New Equipment

| $116,000.00$ | 60.610 .75 | $55,389.25$ |
| ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 |
| $\mathbf{1 1 6 , 0 0 0 . 0 0}$ | $\mathbf{6 0 , 6 1 0 . 7 5}$ | $\mathbf{5 5 , 3 8 9 . 2 5}$ |

## HEALTH DEPARTMENT

Personnel
Auto Allowance
Phone and Communication
Other Professional Services
Printing and Binding
Dues and Memberships
Meetings and Conferences
Photography Supplies
Stationery/Paper
Postage
Books and Subscriptions
New Equipment
Mileage and Tolls
Prescription Drugs

| $67,410.00$ |
| ---: |
| 0.00 |
| 625.00 |
| 850.00 |
| 0.00 |
| 50.00 |
| 200.00 |
| 50.00 |
| 200.00 |
| 0.00 |
| 50.00 |
| 100.00 |
| $1,750.00$ |
| $1,602.00$ |
| $72,887.00$ |


| $66,324.12$ | $1,085.88$ |
| ---: | ---: |
| 1.350 .00 | $(1,350.00)$ |
| 572.46 | 52.54 |
| 780.00 | 70.00 |
| 23.00 | $(23.00)$ |
| 50.00 | 0.00 |
| 0.00 | 200.00 |
| 0.00 | 50.00 |
| 0.00 | 200.00 |
| 230.98 | $(230.98)$ |
| 4.01 | 45.99 |
| 94.00 | 6.00 |
| 511.40 | $1,238.60$ |
| 0.00 | $1,602.00$ |
| $\mathbf{6 9 , 9 3 9 . 9 7}$ | $\mathbf{2 , 9 4 7 . 0 3}$ |

## ANIMAL CONTROL

Personnel
Radio Maintenance
Vehicle Maintenance
Printing and Binding
Photography Supplies
Office Supplies
New Equipment
Mileage and Tolls
Prescription Drugs
Finance Charges and Late Fees
Damages to Non-town Property
Damages Caused by Animals
Animal Care/Disposal
MOSQUITO CONTROL
Advertising
Other Professional Services
Carpentry Supplies
Meetings and Conferences

| $70,796.00$ | $70,773.54$ | 22.46 |
| ---: | ---: | ---: |
| 200.00 | 0.00 | 200.00 |
| $1,000.00$ | $3,949.67$ | $(2,949.67)$ |
| 100.00 | 207.00 | $(107.00)$ |
| 100.00 | 0.00 | 100.00 |
| 350.00 | 0.00 | 350.00 |
| 500.00 | 0.00 | 500.00 |
| 50.00 | 0.00 | 50.00 |
| 245.00 | 0.00 | 245.00 |
| 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 |
| 100.00 | 0.00 | 100.00 |
| $3,000.00$ | 963.86 | 2.036 .14 |


| 50.00 | 0.00 | 50.00 |
| ---: | ---: | ---: |
| $62,000.00$ | $52,250.00$ | $9,750.00$ |
| $2,000.00$ | $1,506.99$ | 493.01 |
| 50.00 | 0.00 | 50.00 |
| $\mathbf{1 4 0 , 5 4 1 . 0 0}$ | $\mathbf{1 2 9 , 6 5 1 . 0 6}$ |  |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| WELFARE ADMINISTRATION \& DIRECT ASSISTANCE |  |  |  |
| Welfare Administration |  |  |  |
| Personnel | 87,032.00 | 83,194.28 | 3,837.72 |
| Phone and Communication | 1,000.00 | 1,141.73 | (141.73) |
| Other Professional Services | 350.00 | 0.00 | 350.00 |
| Food/Meals | 60.00 | 0.00 | 60.00 |
| Printing and Binding | 0.00 | 0.00 | 0.00 |
| Dues and Memberships | 30.00 | 0.00 | 30.00 |
| Meetings and Conferences | 200.00 | 40.00 | 160.00 |
| Postage | 200.00 | 168.79 | 31.21 |
| Books and Subscriptions | 0.00 | 0.00 | 0.00 |
| New Equipment | 0.00 | 399.93 | (399.93) |
| Mileage and Tolls | 200.00 | 0.00 | 200.00 |
| Finance Charge \& Late Fee | 0.00 | 1.77 | (1.77) |
| Direct Assistance |  |  |  |
| Other Professional Services | 2,000.00 | 340.10 | 1,659.90 |
| Electricity for Clients | 12,500.00 | 6,708.39 | 5,791.61 |
| Food/Meals for Clients | 3,250.00 | 2,528.26 | 721.74 |
| Gasoline for Clients | 1,600.00 | 1,444.70 | 155.30 |
| Fuel Oil for Clients | 6,500.00 | 6,353.28 | 146.72 |
| Natural Gas for Clients | 4,000.00 | 782.88 | 3,217.12 |
| Prescription Drugs for Clients | 10,000.00 | 780.38 | 9,219.62 |
| Building Rental for Clients | 100,000.00 | 74,464.57 | 25,535.43 |
| Clothing for Clients | 100.00 | 0.00 | 100.00 |
| Funerals for Clients | 6,000.00 | 5,000.00 | 1,000.00 |
| Transportation for Clients | 3,000.00 | 382.65 | 2,617.35 |
|  | 238,022.00 | 183,731.71 | 54,290.29 |
| PARKS \& RECREATION |  |  |  |
| Parks |  |  |  |
| Personnel | 82,168.00 | 73,107.10 | 9,060.90 |
| Phone and Communication | 660.00 | 427.40 | 232.60 |
| Other Professional Services | 2,700.00 | 278.70 | 2,421.30 |
| Electricity | 4,500.00 | 3,964.26 | 535.74 |
| Equipment Maintenance | 1,900.00 | 2,963.58 | $(1,063.58)$ |
| Radio Maintenance | 50.00 | 0.00 | 50.00 |
| Vehicle Maintenance | 1,000.00 | 22.14 | 977.86 |
| Painting | 200.00 | 1,771.55 | $(1,571.55)$ |
| Carpentry Supplies | 300.00 | 391.36 | (91.36) |
| Ground Maintenance | 1,000.00 | 1,160.00 | (160.00) |
| Equipment Rental | 0.00 | 42.90 | (42.90) |
| Other Contract Services | 800.00 | 368.00 | 432.00 |
| Meetings and Conferences | 150.00 | 55.00 | 95.00 |
| Plumbing Supplies | 286.00 | 227.77 | 58.23 |
| Electrical Supplies | 201.00 | 66.64 | 134.36 |
| Gasoline | 239.00 | 393.44 | (154.44) |
| Custodial Supplies | 1,400.00 | 1,325.14 | 74.86 |
| Landscaping Materials | 1,000.00 | 2,026.35 | $(1,026.35)$ |


| Account Title | Total Appropriation | Year to Date Expenditures | Unexpended Balance |
| :---: | :---: | :---: | :---: |
| Vehicle Supplies | 0.00 | 0.00 | 0.00 |
| Hand Tools | 300.00 | 549.61 | (249.61) |
| Recreational Supplies | 300.00 | 1.86 | 298.14 |
| Concrete | 200.00 | 0.00 | 200.00 |
| Infield Mix | 500.00 | 320.00 | 180.00 |
| New Equipment | 2,000.00 | 783.59 | 1,216.41 |
| Mileage and Tolls | 0.00 | 0.00 | 0.00 |
| Finance Charges and Late Fees | 0.00 | 0.00 | 0.00 |
| Memorial Day | 1,400.00 | 4,319.67 | $(2,919.67)$ |
| Recreation Department |  |  |  |
| Personnel | 448,563.00 | 426,625.23 | 21,937.77 |
| Advertising | 664.00 | 0.00 | 664.00 |
| Phone and Communication | 2,220.00 | 1,663.65 | 556.35 |
| Programmers | 1,000.00 | 0.00 | 1,000.00 |
| Other Professional Services | 5,500.00 | 2,814.50 | 2,685.50 |
| Equipment Maintenance | 4,040.00 | 5,121.13 | $(1,081.13)$ |
| Vehicle Maintenance | 343.00 | 285.11 | 57.89 |
| Equipment Lease | 10,636.00 | 10,738.15 | (102.15) |
| Equipment Rental | 12,500.00 | 11,675.00 | 825.00 |
| Food/Meals | 1,440.00 | 234.67 | 1,205.33 |
| Other Contract Services | 21,346.00 | 13,360.00 | 7,986.00 |
| Printing and Binding | 1,290.00 | 1,467.32 | (177.32) |
| Dues and Memberships | 1,350.00 | 417.00 | 933.00 |
| Meetings and Conferences | 1,275.00 | 541.50 | 733.50 |
| Medical Supplies | 600.00 | 512.39 | 87.61 |
| Photography Supplies | 1,239.00 | 435.65 | 803.35 |
| Office Supplies | 2,113.00 | 2,284.25 | (171.25) |
| Postage | 1,000.00 | 929.39 | 70.61 |
| Gasoline | 486.00 | 800.08 | (314.08) |
| Propane Gas | 0.00 | 0.00 | 0.00 |
| Computer Supplies | 2,242.00 | 1,670.37 | 571.63 |
| Copier Supplies | 336.00 | 0.00 | 336.00 |
| Vehicle Supplies | 0.00 | 0.00 | 0.00 |
| Books and Subscriptions | 408.00 | 475.46 | (67.46) |
| Recreational Supplies | 11,404.00 | 7,628.84 | 3,775.16 |
| New Equipment | 5,410.00 | 1,254.86 | 4,155.14 |
| Mileage and Tolls | 575.00 | 543.65 | 31.35 |
| Finance Charges and Late Fees | 0.00 | 4.93 | (4.93) |
| Admission Fees | 7,950.00 | 6,381.94 | 1,568.06 |
| Community Center |  |  |  |
| Personnel | 92,818.00 | 78,281.54 | 14,536.46 |
| Advertising | 200.00 | 0.00 | 200.00 |
| Electricity | 25,500.00 | 23,036.17 | 2,463.83 |
| Equipment Maintenance | 5,890.00 | 4,145.72 | 1,744.28 |
| Building Maintenance | 16,859.00 | 15,968.99 | 890.01 |
| Carpentry Supplies | 350.00 | 203.44 | 146.56 |
| Ground Maintenance | 1,450.00 | 3,746.48 | $(2,296.48)$ |

Account Title

Food/Meals
Other Contract Services
Chemicals
Plumbing Supplies
Electrical Supplies
Gasoline
Natural Gas
Propane Gas
Custodial Supplies
Landscaping Materials
Hand Tools
New Equipment
Mileage and Tolls
Finance Charges and Late Fees
Welcome Center
Personnel

Electricity
Building Maintenance
Painting
Carpentry Supplies
Other Contract Services
Custodial Supplies
Finance Charges and Late Fees

## Beach and Pier

Equipment Rental
Town Pier Maintenance
Beach Maintenance

## LIBRARY

Other Professional Services
Total
Appropriation

3,398.00
1,625.00 50.00
434.00
48.00
$14,000.00$
10.00

2,413.00
542.00
50.00

5,982.00
75.00
0.00

$$
9,154.00
$$

550.00
700.00
0.00
300.00
0.00
700.00
0.00
$3,000.00$
$1,200.00$
7.500 .00

| $7,500.00$ |
| ---: |
| $843,982.00$ |

$\begin{array}{r}530,608.00 \\ \hline\end{array}$
$530,608.00$
$530,608.00$

| Year to Date |
| :---: |
| Expenditures |

> 0.00
> $3,033.45$

1,805.42
0.00
0.00
79.01

11,138.65
0.00

4,851.19
$1,189.53$
0.00 4,509.18
0.00
0.00

$$
\begin{array}{r}
9,059.03 \\
520.83 \\
803.66 \\
0.00 \\
236.00 \\
0.00 \\
1,206.28 \\
0.00
\end{array}
$$

0.00

1,700.00
-

$1,814.65$
$759,760.35$
$5,685.35$
$84,221.65$
$\frac{530,608.00}{530,608.00} \longrightarrow 0.00$
Unexpended Balance
0.00
364.55
(180.42)
50.00
434.00
(31.01)
2.861.35
10.00
$(2,438.19)$
(647.53)
50.00

1,472.82
75.00
0.00
94.97
29.17
(103.66)
0.00
64.00
0.00
(506.28)
0.00

3,000.00
(500.00)

$$
-
$$

84,221.65
(119.83)
$\begin{array}{rc}819.83 & (119.83) \\ 2,725.00 & 475.00 \\ 5,143.91 & 88.09\end{array}$
(180.00)
32.10

1,500.00
(737.40)
$(1,040.00)$
30.00
44.00
0.00
(0.27)
100.00
$\left.\begin{array}{llrrrr}\text { Account Title } & & \begin{array}{c}\text { Total } \\ \text { Appropriation }\end{array} & & \begin{array}{c}\text { Year to Date } \\ \text { Expenditures }\end{array} & \end{array} \begin{array}{c}\text { Unexpended } \\ \text { Balance }\end{array}\right]$

## CONSERVATION COMMISSION

Personnel
Advertising
Other Professional Services
Food/Meals
Printing and Binding
Dues and Memberships
Meetings and Conferences
Photography Supplies
Stationery/Paper
Office Supplies
Postage
Computer Supplies
Books and Subscriptions
Maps
New Equipment
Mileage and Tolls

## PRINCIPAL ON LONG TERM NOTE

INTEREST ON LONG TERM NOTE
TAX ANTICIPATION NOTE
WATER DEPARTMENT
SEWER DEPARTMENT

## TOTAL OPERATING BUDGET

2011 Warrant Articles
\#13 Human Service Request
\#14 Library Materials
\#18 Turnout Gear
\#19 Replace Fire Station Roof
\#22 Town Road Improvements
\#24 Dump Truck
\#26 Resurface cemetery roads
\#31 Purchase Influent Screening Equipment
\#33 Restore Cemetery Monuments
\#34 Council on Aging
\#36 Seabrook Lions Club
\#39 Chucky's Fight
Total 2011 Warrant Articles
$3,424.00$
150.00 1.178.12 2,245.88

| 1.178 .12 | $2,245.88$ |
| ---: | ---: |
| 0.00 | 150.00 |
| 220.00 | $(220.00)$ |
| 300.00 | 20.00 |
| 0.00 | 100.00 |
| 0.00 | 500.00 |
| 0.00 | 100.00 |
| 0.00 | 100.00 |
| 0.00 | 50.00 |
| 0.00 | 25.00 |
| 0.00 | 25.00 |
| 0.00 | 1.00 |
| 0.00 | 50.00 |
| 0.00 | 250.00 |
| 0.00 | 250.00 |
| 227.86 | 272.14 |
| $\mathbf{1 , 9 2 5 . 9 8}$ | $\mathbf{3 , 9 1 9 . 0 2}$ |

267,400.00
271,947.00
0.00

1,614,838.00
1,704,646.00
18,725,282.00

| $158,367.00$ | $154,367.00$ | $4,000.00$ |
| ---: | ---: | ---: |
| $48,600.00$ | $28,177.28$ | $20,422.72$ |
| $40,000.00$ | - | $40,000.00$ |
| $120,500.00$ | - | $120,500.00$ |
| $158,000.00$ | $128,687.16$ | $29,312.84$ |
| $115,000.00$ | $75,249.00$ | $39,751.00$ |
| $20,000.00$ | $14,168.00$ | $5,832.00$ |
| $90,000.00$ | $4,230.07$ | $85,769.93$ |
| $5,000.00$ | $3,636.04$ | $1,363.96$ |
| $2,500.00$ | - | $2,500.00$ |
| $5,000.00$ | $5,000.00$ | 0.00 |
| $5,000.00$ | $5,000.00$ | 0.00 |
| $\mathbf{7 6 7 , 9 6 7 . 0 0}$ | $\mathbf{4 1 8 , 5 1 4 . 5 5}$ | $\mathbf{3 4 9 , 4 5 2 . 4 5}$ |

Account Title

2010 Warrant Articles
\#14 Library Materials
\#17 Rehab Bedrock Well \#5
\#19 Upgrade Master Plan Phase III
\#20 Town Road Improvements
\#22 Town Drainage Improvements
\#29 Replace Heat/AC Game Room
\#30 Restore Cemetery Monuments
\#32 Council On Aging
\#39 Veteran's Park Improvements
\#40 Cement Encasements
Total 2010 Warrant Articles

2009 Warrant Articles
\#20 Upgrade Master Plan Phase II
\#22 Town Drainage Improvements
\#27 Council on Aging
Total 2009 Warrant Articles
2008 Warrant Articles
\#12 Council on Aging
\#36 Scada Communication Systems Upgrade
Total 2008 Warrant Articles
Operating Budget Encumbrance
ENC (AD) - Vision Appraisal
ENC (PD) - Absolute Air Quality

## Grants with no matching Town Funds

2010 PD JAG
2010 PD Maintenance - 2005 HS
2010 PD Maintenance - 2004 HS
2011 PD DUI Patrol
2011 PD Enforcement Patrol
2011 Operation Safe Commute
2011 EM RERP
Total Grants

## ABATEMENTS \& REFUNDS

SEABROOK ELEMENTARY SCHOOL
Budget 2010-2011 Balance
Budget 2011-2012

## WINNACUNNET HIGH SCHOOL

Budget 2010-2011 Balance
Budget 2011-2012

## Total <br> Appropriation

Year to Date
Expenditures

Unexpended
Balance

| 0.00 |
| ---: |
| 464.02 |
| 0.00 |
| 0.00 |
| 0.00 |
| $2,350.00$ |
| 0.00 |
| $2,500.00$ |
| $2,269.32$ |
| 668.98 |
| $\mathbf{8 , 2 5 2 . 3 2}$ |

0.00
0.00
$2,196.00$
0.00
$\frac{18.48}{18.48}$
$\begin{array}{r}58,411.00 \\ 97,000.00 \\ \hline \mathbf{1 5 5 , 4 1 1 . 0 0}\end{array}$
$\begin{array}{r}58,411.00 \\ 97,000.00 \\ \hline \mathbf{1 5 5 , 4 1 1 . 0 0}\end{array}$

| 0.00 |
| ---: |
| 0.00 |
| $\mathbf{0 . 0 0}$ |

(9,612.80)
(4,860.00)
(20,876.00)
$(2,085.08)$
$(3,563.72)$
(680.33)
$\frac{(10,367.66)}{(52,045.59)}$
$(52,045.59)$
$(99,106.65)$

4,619,738.00
0.00

5,236,980.00

2,631,646.00
0.00

2,403,018.00
0.00

| NAME | TITLE | BASE PAY | OVERTIME | *WORK DETAIL | total pay | YEARS OF SERVICE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELECTED OFFICIALS |  |  |  |  |  |  |
| Brown, Bruce G | Supervisor of the Checklist | 1,583.00 |  |  | 1,583.00 | 42 |
| Carter Jr., Ollver L | Treasurer | 20,000.04 |  |  | 20,000.04 | 7 |
| Fowler, Bonnie L | Town Clerk | $58,146.48$ |  |  | 58,146.48 | 33. |
| Fowler, Gary | Supervisor of the checklist | 2,138.00 |  |  | 2,138.00 | 23 |
| Fowler, Richard L | Supervisor of the Checklist | 1,578.00 |  |  | 1,578.00 | 21 |
| Kelley, Faul M | Moderator | 950.00 |  |  | 950.00 | 12 |
| Kelly, Brendan E | Selectman | 5,043.36 |  |  | 5,043.36 | 5 |
| Khan, Aboul B | Selectman | 5,305.86 |  |  | 5,305.86 | 4 |
| Knowles, Lillian L | Tax Collector | $58,146.48$ |  |  | 58,146.48 | 23 |
| Mocre, Robert S | Selectman | 6,040.86 |  |  | 6,040.86 | 6 |
| FIRE DEPARTMENT |  |  |  |  |  |  |
| Baker, Robert J | Fireman | $53,745.30$ | 28,032.69 | 183.22 | 81,961.21 | 8 |
| Bibaud, Marc P | Elreman | 59,533.49 | 34,742.18 | 526.34 | 94,80こ. 21 | 9 |
| Chase Jr., Frank W | Eireman | 55,254.87 | 21,484.24 | 339.26 | 77,078.37 | 8 |
| Coleman, Seth R | Eireman | 55,992.48 | 27,628.02 | 878.90 | 84,499.40 | 7 |
| Dube Jr., Robert R | Eireman | 63,002. 61 | 20,231.27 | 211.02 | 83,444.90 | 27 |
| Edwards, William J | Fireman | 55,006.64 | 22,010.71 | 188.72 | 77.206.07 | 5 |
| Eelch, Charles W | Eire Captain | 65,545.74 | 34,255.93 | 358.23 | 100.159 .90 | 28 |
| Felch, Jabe W | Fireman | $51,228.47$ | 16,344.87 | 142.53 | $67,715.87$ | 3 |
| Eowler, Clarence G | Eire Captain | 67,495.75 | 39,394.93 | 230.92 | 107,121.60 | 38 |
| Hewlett III, Harold W | Fire Captain | 67,495.75 | 32.882.99 | 230.92 | 100,609.66 | 25 |
| Janvrin, Kevin M | Eireman | 61,571.89 | 31,546.52 | 218.89 | 93,337. 30 | 17 |
| Lebor, Adam J | Eireman | 51,878.47 | 22,877.68 |  | 74,756.15 | 3 |
| Mawson, Robert G | Eireman | $58,733.02$ | 38.711 .02 | 359.69 | 97,803.73 | 12 |
| Perkins Jr., Lawrence B | Fireman | 61,153.96 | 33,949.81 | 497.73 | 95,601.50 | 17 |
| Perkins, Rayenold B | Eireman | 58,787.29 | 23,200.85 | 199.83 | 82,187.97 | 10 |
| Perry, Christopher G | Fireman | 54,589.59 | $31,604.05$ | 1.079 .53 | 87,273.17 | 8 |
| Potvin, Mark A | Eireman | 54,604.87 | 26,976.55 |  | 81,581.42 | 9 |
| Saracy, Stanley | Fire Captain | $67,145.10$ | 9,772.66 | 229.41 | 77.147 .17 | 2 |
| Sargent, Barry M | Eireman | 34,036.90 | 11,789.94 | 558.39 | $46,385.23$ | 8 |
| Wright, Jeremy R | Eireman | $53,711.06$ | 33,819.04 | 180.77 | 87,710.87 | 3 |
| POLICE DEPARTMENT |  |  |  |  |  |  |
| Allen, Jason R | Police Sargeant | 56,063.57 | 16,393.84 | 3.842. 13 | 76,299.54 | 13 |
| Brown, Frank W JR | Police Officer | 49,344.44 | 16,841.66 | 2,890.00 | 69,076.10 | 8 |
| Buccherı, David J | Police Sargeant | 54,684.76 | 10,990.89 | 7,908.25 | 73,583.90 | 8 |
| Cawley, James M | Police Officer | 55,791.30 | 22,887.53 | 9,432.13 | 88,110.96 | 26 |
| Cawley, Michael J | Police Officer | 52,868.01 | 7.009 .16 | 7.566 .25 | 67,443.42 | 19 |
| Chase Jr., Donald G | Police Officer | $52,608.57$ | 2,655.26 |  | 55,263.83 | 26 |
| Deshares, James J | Police Officer | 53,079.54 | 14,968.21 | 3,182.00 | 71,229.75 | 23 |
| Dietenhofer, Keith W | Police Officer | 45,116.20 | 2,698.38 |  | 47,814.58 | 3 |
| Felch, Chester A | Police Officer | 54,045.35 | 13,680.65 | 18,258.99 | 85,984.99 | 17 |
| Gallagher, Michael T | Police Lieutenant | 68,734.80 |  |  | 68,734.80 | 22 |
| Gelineau, Kevin M | Police Officer | 22,992.88 | 1,430.26 | 3,258.13 | 27,681. 27 | 6 |
| Granlund, Robert B | Police Sargeant | 59,723.18 | 19,356.23 | 10,257.70 | 89,337.11. | 23 |
| Hersey, David R | Police Officer | 46,311.04 | 7,101.41 | 2.858 .75 | 56,271..3 | 8 |
| Kane, Ryan A | Police officer | 20,937. 45 | 7,095.37 | 176.00 | 28,208.82 | 6 Mos. |
| Laurerit, Adam R | Police Officer | $50,105.04$ | 18,570.01 | 475.00 | $69,150.24$ | 5 |

TOWN PAYROLL - ANNUAL TOWN REPORT 2011

| NAME | TITLE | BASE PAY | OVERTIME | *WORK DETAIL | total pay | yEARS OF SERVICE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lawrence, Daniel J | Police Öfficer | 50, 109.56 | 29,837.54 |  | 79,947.10 | 12 |
| Mendes, Scott T | Police Officer | $50,303.93$ | 15,950.33 | 3,003.50 | 69, 257.76 | 12 |
| Mounsey, John A | Police officer | 49,879.50 | 13.477.95 | 4,479.76 | 67,837.21 |  |
| Muzphy, Justin T | Police officer | 48,677.35 | 9,673.20 | 4,418.26 | 62,768.81 |  |
| Preston, Mark | Police Sargeant. | 45,112.77 | 519.91 |  | 45,632.68 | 30 |
| Richardson, Mark A | Police officer | 47,794.82 | 7.392.27 | 6,984.75 | 62,171.84 |  |
| Smart, Patrick E | Police officer | 48,649.47 | 6,705.05 | 1,214.00 | 56,568.52 |  |
| Tetreault, Jeremy | Police officer | 44,195.53 | 6,696.72 | 2,783.75 | 53,676.00 |  |
| Titone, Michael D | Police Officer | 51,361.03 | 3,729.93 |  | 55,090.96 | 17 |
| Walker, Sretty ${ }^{\text {J }}$ | Poilce offlcer | 52,195.03 | 3,520:66 | 7,738.75 | 63,454.44 |  |
| Wasson, John C | Police Sargeant | 54,271.14 | 19,029.68 | 9,828.75 | 83,129.57 | 18 |
| department heads/DEputies |  |  |  |  |  |  |
| Armentrout, Bonnie L | Wel fare Officer | 46,646.09 |  |  | 46,646.09 |  |
| Bat!largeon, Jeffrey J | Animal Control/PT Poilice officer | 49,099.86 | 23,762.67 | 1,609.25 | 74,471.78 | 25 |
| Reaudorr., Sandra L | Recreation Director | 58,729.46 |  |  | 58,729.46 | 23 |
| Brtomske, Lee J | Deputy Police Chief | 70,968.70 | 4,063.62 | 3,817.86 | 78,850.18 | 25 |
| Bowen, Cheryl L | Deputy Town Clerk | 31,354.00 |  |  | 31,354.00 |  |
| Brenner, Barry M | Town Manager | 101,542.38 |  |  | 101,542.38 |  |
| Brown, Jeffrey M | Fire Chief | 89,919.41 |  |  | 89,919.41 | 25 |
| Collıns, Patrick T | Assistant Recreation Director | 41,445.96 | 1,878.55 |  | 43,324.51 | 10 |
| Eaton, George M | Chief Water Treatment Eacility Operator | 63,959.80 |  |  | 63,959.80 | 15 |
| Fowler, Amy E | Deputy Tax Collector | 43,139.28 |  |  | 43,139.28 | 29 |
| Garand, Paul J | Code Enforcement Officer | 58,422.00 |  |  | 58,422.00 | 15 |
| Griggs, Suzanne M | Ass't Finance Mgr/Deputy Treasurer | 43,359.32 | 62.51 |  | 43,421.83 | 28 |
| Hamblet, Lyndsey S | Recreation Program Director | 39,505.89. | 1,003.96 |  | 40,509.85 |  |
| Knowles, Debra A | Finance Office Manager | $60,552.96$ |  |  | $60,552.96$ |  |
| Knowies, Warner a | Sewer Superintendent | 68,608.32 |  |  | 68,608.32 | 39 |
| Maitais, Philippe J. G. | Chief Sewer Plant Operator | 66,986.87 |  |  | 66,986.87 | 16 |
| Manthorr., Fatrack D | Police Chief | 82,390.00 |  |  | 82,390.00 | 33 |
| Murphy, Brian J. | Computer Systems Administrator | 59,856.34 |  |  | 59,856.34 |  |
| Sanborn, Emily A | Assistant Code Enforcement Officer | 46,866.85 |  |  | 46,866.85 | 19 |
| Silva, Angela | Assessing Appraiser | 60,553.01 |  |  | 60,553.01 |  |
| Slayton, Curtis P. | Water Superintendent | 69,262.20 |  |  | 69,262.20 | 16 |
| Starkey, John M | Public Works Dırector | 67,851.84 |  |  | 67,851.84 | 11 |
| Strangman, Everett C | Deputy Eire Chlef/Call Fire | 78,018.70 |  |  | 78,018.70 | 25 |
| Titone, Joseph E | Emergency Management Director | 56,513.15 |  |  | 56,513.15 | 12 |
| LABORERS/CERTIFIED EQUIPMENT OPERATORS/PLANT OPERATORS/FOREMEN |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Beckman, Edgar | Laborer | 41,073.30 | 3,793.10 |  | 44,866.40 | 43 |
| Brown, Jason A | Certified Laborer | 37,716.35 | 7,086.43 |  | 44,802.78 | 4 |
| Campbell, Thomas E | Ind. Sewer Pre-treatment Manager | 51,719.20 |  |  | 51,719.20 |  |
| Carter, Casey B | Certified Laborer | 38,813.64 | 4,337.39 |  | 43,151.03 |  |
| Carter, Forrest E | Parks/Cemetery Foreman | 44,604.30 | 6,037.97 |  | 50,64?.27 | 18 |
| Chagnon, Clement J | Certified Laborer | 37,514.07 | 7,350.82 |  | 44,864.89 |  |
| Colin, M2 Fiat: R | Equipment Operator/CDL/Call Fire | 44,805.96 | 4,809.72 |  | 49, 615.68 | 16 |
| Dow, Anthony G | Certified Laborer | 36,732.91 | 1,956.05 |  | 38,688.96 |  |
| Eatur, Aller. Wazd | Certıfied Laborer | 37, 501.11 | 4,388.03 |  | 41,889.14 | 9 |
| Eaton, George F | Certified Laborer | 37,529.59 | 5,769.08 |  | 43, 298.67 | 9 |
| Eaton, Stephen E | Cerrified Laborer | 37, 936.37 | 9,615.85 |  | 47,552.22 | 10 |

TOWN PAYROLL - ANNUAL TOWN REPORT 2011

| NAME | TITLE | base pay | OVERTIME | *WORK Detail | TOTAL PAY | years of SERVICE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Falco III, Antonio F | Wastewater Operator Grade II w/CDi | 26,913.21 | 3,643.32 |  | 30,556.53 | 9 Mos. |
| Felch, Bruce $A$ | DPW Working Eoreman w/CDL | 49,375. 38 | 12,926.19 |  | 62,301.57 | 19 |
| Follansbee, Raymond | Laborer/Equip. Operator/Call Fire | 42,070.80 | 739.26 |  | 42,810.06 | 4 |
| Fowler, Herbert E | Water Dept. Foreman | 47,235.40 | 836.67 |  | 48,072.07 | 33 |
| Knowles IV, Asa | Equipment Operator w/CDL | 40,669.51 | 8,237.05 |  | 48,906.56 | 10 |
| Knowles, William A | Water Operator Grade II | 54,266.59 | 13,559.54. |  | 67,876.13 | 16 |
| Littlefield, Claire L | Laboratory Technician | 42.280 .65 |  |  | 42,280.65 | 16 |
| Littlefield, Randy S | Water Operator_Grade I w/CDL | 22,243.96 |  |  | 22,243.96 | 16 |
| Lirtlefteld, Walter L | Mechanic w/CDL | 42,260.19 | 6,808.50 |  | 49,068.69 | 13 |
| Mason, Kevin W | Certified Laborer | 38,215.09 | 9,183.85 |  | 47,398.94 |  |
| Merrall Jr., Anthony J | Wastewater Operator Grade III | 52,695.48 | 10,272.14 |  | $62,967.62$ |  |
| Moore, Robert A | Water Operator Grade 11 | 50,470.27. | 11,606.39 |  | $62,076.66$ |  |
| Murphy, Garret L | Sewer Foreman/Wastewtr Oper Gr III w/CDL | 51,954.07 | 12,060.01 |  | 64,014.08 |  |
| Paine, Leonard R | Laborer | 21,279.70 | 6,227.20 |  | 27,506.90 |  |
| Perkıns Jr.: Harry A | Laborer/Equip. Operator | 41,541.86 | 4,005.48 |  | 45:547.34 | 17 |
| Perkins Sr.. Dennis w | Certıfied Laborer | 37,507.31 | 8,216.45 |  | 45,723.76 |  |
| Pike, Domenic M | Wastewater Operator Grade II | 42,065.15 | 8,232.38 |  | 50,297.53 |  |
| Randall Jr , Herbert | Certified Laborer | 8,203.40 | 1,433.33 |  | 9,636.73 | 11 |
| Randall Sr, Herbert M | Equipment Operator w/CDL | 47,364.15 | 7,709.41 |  | 55,073.56 | 29 |
| Ross Jr., George L | Certified Laborer | 38,162.81 | 4,008.01 |  | $42,170.82$ |  |
| Sanborn, Keith A | Certified Laborer | 36,808.05 | 3,077.65 |  | 39,885.70 |  |
| Thurlow, Wayne D | Scale House Operator | 41,621.85 | 4,545.02 |  | 46,166.87 | 15 |
| Welch, Ralph F | Rubbish Working Foreman w/CDL | 46,329.02 | 6,856.02 |  | 53,185.04 | 15 |
| CUSTODIANS |  |  |  |  |  |  |
| Bragg, Mitchell R | Recreation Department | 34,789.88 | 2,559.62 |  | 37,349.50 |  |
| H111 Jr., Raymond L | Police Department | 39,366.80 | 10,161.83 |  | 49,528.63 | 15 |
| Stankatis, Robert A | Town Hall | 38,977.92 | 4,421.55 |  | 43,399.47 | 19 |
| CLERKS/SECRETARIES |  |  |  |  |  |  |
| Allen, Melanie J | Public Works Dept Clerk | 37,349.41 | 107.45 |  | 37,456.86 |  |
| Carrillo, Genessa M | Assessing Dept Clerk | 35,316.60 |  |  | 35, 316.60 |  |
| Cody, Tarnya M | Criminal Investigations Secretary | $41,335.67$ | 16,216.93 |  | 57,552.60 | 23 |
| Davis, Amy E | Town Manager's Clerk | 40,392.52 |  |  | 40,392.52 |  |
| Dow, Dee-Ann E | FiresEmerg Mgnt Secretary/Call Eire | 42,654.34 | 767.20 |  | 43,421:54. | 16 |
| Eaton, Frances H | Recreation Secretary/Bookkeeper | 46,519.02 | 660.95 |  | 47,179.97 | 27 |
| Follansbee, Edith M | Clerk to Town Clerk | 35,399.96 | 163.44 |  | 35,563.40. | 14 |
| Fowler, Carrie L | Eznance Clerk | 36,837. 13 | 2,073.81 |  | 38,910.94. |  |
| Knowles, Tia M | Finance Clerk | 37, 464.58 | 219.42 |  | 37,684.00 |  |
| Marquis, Shaylia D.w. | Frojects Clerk | 37,273.49 | 3,147.15 |  | 40,420.64 |  |
| Moore, Judith J | Clerk to Town Clerk | 34,552. 10 | 124.35 |  | 34,676.45. |  |
| - Connor, Kelly J | Executive Secretary | 52,768.61 | 861.89 |  | 53,630.50 |  |
| Page, Jo-Anne | Building\&Health/BOA Clerk | 38,908.28 | 2!093.47 |  | 41,001.75 | 14 |
| Perkins, Debra J | Water Dept Clerk | 41,335.69 |  |  | 41,335.69 | 28 |
| Petit, Janine R | Police Chief's Secretary | 39,785.22 | 499.20 |  | 40,284.4.? | 20 |
| Sostner, Mary J | Certified Assessing Clerk | 24,045.08 |  |  | 24,045.08 |  |
| Walker, Judith E | Cemetery/Parks Dept Clerk | 34,787.24 | 1,215.24 |  | 36,002.48 |  |
| Wasson, Yvette M | Water Dept Clerk | 37,273.47 | 318.03 |  | 37,591.50 | 4 |
| Willwerth, Lynn A | Rubbish Dept Clerk | 39,654.31 | 256.72 |  | 39,911.03 | 0 |
| Wc.tenden, Lara K | Payroli/Benefits Supervisor | 41,852.71 | 59.04 |  | 41,911.75 |  |

TOWN PAYROLL - ANNUAL TOWN REPORT 2011

| NAME | TITLE | BASE PAY | OVERTIME | *WORK DETAIL | TOTAL PAY | yEARS OF SERVICE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DISPATCHERS |  |  |  |  |  |  |
| Cote Jr, Clement | Police Dispatcher | 32,770.45 | 3.422 .54 |  | 36,192.99 |  |
| Ganley, Mary-Jo | Police Dispatcher | 36,426.15 | 11,439.43 |  | 47, 865.58 | 3 |
| Greene, Krystal M | Police Dispatcher | 34,758.92 | 2,795.06 |  | 37,553.98 | 4 |
| Smıth, Melissa L | Police Dispatcher | 36,231.17 | 8,339.94 |  | 44,571.11 | 3 |
| PART-TIME EMPLOYEES CLERKS/LABORERS/ELECTION WORKERS/CALL FIREMEN/POLICE OFFICERS, ETC. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Annis, zachary C | Cail Eire | 2,950.00 |  |  | 2,950.00 | P-tıme |
| Azoury, Christopher O | Referee - Recreation | 200.00 |  |  | 200.00 | Seasonal |
| Bagley, Benjamin M | Summer Camp Counselor - Recreation | 4,978.53 |  |  | 4,978.53 | Seasonal |
| Batchelder, Sonya | Supervisor - Recreation | $\therefore 413.07$ |  |  | $2,413.07$ | P-time |
| Beal, Marie J | Election Worker | 321.35 |  |  | 321.35 | Seasonal |
| Beckman, Nellie | Election Worker | 570.68 |  |  | 570.68 | Seasonal |
| Bibaud, Heather | Election Worker | 155.13 |  |  | 155.13 | Seasonal |
| Bishop, Sheila M | Laborer/Custodian - Welcome Center | 8,335.14 |  |  | 8,335.14 | P-time |
| Bogash, Evelyn F | Election Worker | 166.22 |  |  | 166.22 | Seasonal |
| Borges, Kyle | Summer Camp CIT - Recreation | 1,792.57 |  |  | 1,792.57 | Seasonal |
| Bowlen, Richard $P$ | Laborer w/CDL | 24,258.04 | 144.53 |  | 24,402.57 | P-time |
| Brown II, Bruce | Election Worker | 166.22 |  |  | 166.22 | Seasonal |
| Brown, David A | Call Fire | 1,500.00 |  |  | 1,500.00 | P -time |
| Brown, Lita M | Supervisor - Recreation | 10,319.90 |  |  | 10,319.90 | P-time |
| Buell, Jacob C | Call Fire | 1,860.00 |  |  | 1,860.00 | P-time |
| Cadell III, Anderson | Summer Camp CIT - Recreation | 1,783.53 |  |  | 1,783.53 | Seasonal |
| Calderwood, Daniel C | Call Fire | 2,425.00 |  |  | 2,425.00 | P-time |
| Callum, Robin M | Election Worker | 94.19 | - |  | 94.19 | Seasonal |
| Carter, Alexandria L | Summer Camp Counselor - Recreation | 2,604.64 |  |  | 2,604. 64 | Seasonal |
| Carter, Cassandra | Office Receptionsist-Recreation | 4,840.83 |  |  | 4,840.83 | P-time |
| Coleman, Nichole E | Election Worker | 315.81 |  |  | 315.81 | Seasonal |
| Coleman, Troy | Call Eire | $1,500.00$ |  |  | .... 1,500.00 | P-time |
| Cooper, Richard W | Emergency Management/Call Fire | 3, 510.00 |  |  | 3, 510.00 | P-time |
| Crossland, James A | Laborer | 7,059.35 | - 86.10 |  | - 71.145 .45 | P-time |
| Datilio, Nicholas D | Group Leader - Recreation | 2,891.23 | - |  | -2,891. 23 | Seasonal |
| Denis, Avis A. | Election Worker | 504.19 |  |  | 504.19 | Seasonal |
| DıGiandomenico, Chrıstopher | Summer Camp CIT - Recreation | 543.76 |  |  | 543.76 | Seasonal |
| DiMare, Brittney N | Summer Camp CIT - Recreation | 2,056.34 | - | - - - | $2,056.34$ | Seasonal |
| Dixon, Jamie | Emergency Management | 640.00 |  |  | 640.00 | P-time |
| Dow, George W | Emergency Management/Call Eire | 3,160.00 |  |  | 3,160.00 | P-tıme |
| Duquette, Cameron | Summer Camp CIT - Recreation | 237.50 |  | - | 237.50 | Seasonal |
| Eaton Jr., Eurmer H | Call Eire | 3,000.00 |  |  | 3,000.00 | P-time |
| Eaton, Timothy L | Call Fire | 850.00 |  |  | 850.00 | P -tıme |
| Emond, Francis E | Call Fire | 3,000.00 |  |  | 3,000.00 | P-tame |
| Follarsbee, Edith | Election Worker | 205.00 |  |  | 205.00 | Seasonal |
| Foulkes-Bagley, Karen L | Supervisor - Recreation | 12,796.89 | 20.84 |  | 12,817.73 | P-tıme |
| Fowler II, Gary K | Election Worker | 210.54 |  |  | 210.54 | Seasonal |
| Eowler, Carrie | Election Worker | 387.83 |  |  | 387.83 | Seasonal |
| Fowler, Gary K | Call Fire | 925.00 |  |  | 925.00 | P-time |
| Fowler, june A | Election Worker | 326.89 |  |  | 326.89 | Seasonal |
| FCwler, Michael | Referee - Recreation | 180.00 |  |  | 180.00 | Seasonal |
| Fowler, Peter A | Polıce Ofticer | 338.66 |  |  | 338.66 | $\mathrm{F}-\mathrm{t} 1 \mathrm{me}$ |
| Franklin, Terri J | Tax Clerk | 5,053.84 |  |  | $5,053.84$ | P -tıme |










| 0 |
| :---: |
| $\vdots$ |
| $\vdots$ |
| $\vdots$ |
| a |





PAY




TITLE


NAME Gentile, Brittney A .... Golothwaite, James..
Gonthier, John $D$ Gonthier, John D Hager, Randolph Hale, Richard Hess Jr., Edward J Hess Jr.. Edward J
Hickmañ, Daniel J Himmer, paul A. Janvrin, Jason King, Jeffrey Knowles, Courtney $X$ Kravitz, Barbara K Littlefield, Randy Littlefield, Randy
Locke, Emıly A. Locke, Tiffany Logins, Jessica Logins, Julianne I Logins, Julianne - .
Lynch, Ryan Maltais, Nathaniel M Maltais, Nathaniel
Marchesi, Diane
 McAdams, Joseph R. McCann, Bonnie L McDonald, Jamie $N$
McDonald, Kelly McDonald, Matthew Melican, Stacy L Merrill, Cameron Michaud III, Paul Mills, Dale Moore, Branden
Moore, Lacey L o' Connor Jr.. Michael A O'Connor Jr., Michael A Page III, Howard C
 Perkins, Ashley . Perkins, Michael W Preston, Mark
TOWN PAYROLL - ANNUAL TOWN REPORT 2011

| NAME | TITLE | BASE PAY | OVERTIME | *WORK DETAIL | TOTAL PAY | yEARS OF SERVICE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Radkay, Randall | Emergency Management | 5,520.00 |  |  | 5,520.00 | P-time |
| Ross, Elizabeth A. | Election Worker | 199.46 |  |  | 199.46 | Seasonal |
| Ruffin Jr., Richard E | Referee - Recreation | 200.00 |  |  | 200.00 | Seasonal |
| Rumore, Josephine M | Election Worker | 321.35 |  |  | 321.35 | Seasonal |
| Russell, Kristen A | Emergency Management | 160.00 |  |  | 160.00 | p-time |
| Saracy, Richard C | Fire Dept/Call Fire | 3,420.00 |  |  | 3,420.00 | P -tıme |
| Schrempf, Marlene | Janitor - Recreation | 9,747.75 | $28: 22$ |  | 9,775.97 | P-time |
| Sigman, Samantha E | Referee - Recreation | 210.00 |  |  | 210.00 | Seasonal |
| Sinagra, Anthony J | Supervisor - Recreation | 2,889.26 |  |  | 2,889.26 | P-time |
| Small, Virginia 1. | Election Worker | 570.68 |  |  | 570.68 | Seasonal |
| Souther, Dwight | Fire Dept/Call Fire | 3,060.00 |  |  | 3,060.00 | P-time |
| Stackhouse, Justin | Referee - Recreation | 437.50 |  |  | 437.50 | Seasonal |
| Stevens, Matthew | Custodian/Supervisor -. Recreation | 9,496.59 | 13.00 |  | 9,509.59 | Seasonal/ET |
| Strangman, Sandra | Election Worker | 149.59 |  |  | 149.59 | Seasonal |
| Tiffany, Alexandra | Summer Camp CIT - Recreation | 1,672.95 |  |  | 1,672.95 | Seasonal |
| Tilley, Christopher | Call Eire | 3,000.00 |  |  | 3,000.00 | P-tıme |
| Titone, Michael | Emergency Management | 200.00 |  |  | $\underline{200.00}$ | P-time |
| Vari, Lillian | Office Receptionist - Recreation | 5,755:32 |  |  | 5,755.32 | P-time |
| Welch, Chad | Call Eire | 775.00 |  |  | 775.00 | P-time |
| Welch, Ronald R | Laborer | 27,169.97 | 29.73 |  | 27,199.70 | P-time |
| Wile, Mark L | Laborer | 23,540.46 |  |  | 23,540.46 | P-tıme |
| Wood, Robert R | Certified Laborer | 25,167.62 | 243.89 |  | 25,411.51 | P-time |

*Details are reimbursed to the Town at no cost to the taxpayer.

## PLODZIK \& SANDERSON

 Professional Association/Accountants \& AuditiorsWe have audited the accompanying financial statements of the govemmental activities, each major fund, and the aggregate remaining fund information of the Town of Seabrook as of and for the fiscal year ended December 31, 2010, which collectively comprise the Seabrook's management. Our responsibility is to express opinions on these financial statements based on our audit. We coaducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial sudits contained in Government Auditing Standards, issued by the Comptroller General of the United States. free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the
financial statements. An audit also includes assessing the accounting principles used and the significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinlons.
In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the govermmental activities, each major fund, and the aggregate remaining fund information of the Town of Seabrook as of December 31,
2010, and the respective changes in financial position for the year then ended and the respective budgetary comparison for the general fund, in conformity with accounting principles generally accepted in the United States of America.
Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis
(pages 2 through 10) and the Schedule of Funding Progress for Other Postemployment Benefit Plan (page 37) be presented to (pages 2 through 10) and the Schedule of Funding Progress for Other Postemployment Benefit Plan (page 37) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the
Govermmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures
do not provide us with sufficient evidence to express an opinion or provide any assurance. do not provide us with sufficient evidence to express an opinion or provide any assurance.
Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of
Seabrook's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional Seabrook's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional
analysis and are not a required pat of the basic financial statements. The Schedule of Expenditures of Federal Awards is presented for purposes of additional analysis as required by U.S. Office of Management and Budget Clrcular A-133, Audits of States, Local Governments, and Non-Profit Organizations, and is also not a required part of the basic financial statements. The combining and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statements as a whole.
December 9,2011

| EXHIBIT C.ITOWN OF SEABROOK, NEW HAMPSHIREGovernmental FundsBalance SheretDecember 31, 2010 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General |  | $\begin{aligned} & \text { Expendable } \\ & \text { Trusi } \end{aligned}$ |  | $\begin{gathered} \text { Water } \\ \text { Treament } \\ \text { Plant } \end{gathered}$ |  | Other overnmental Funds |  | Toral overnmental Funds |
|  |  |  |  |  |  |  |  |  |  |  |
| Investments |  | 4,928 |  |  |  |  |  | 5,361 |  | 10,289 |
| Receivables, net of allowance for uncollectible: |  |  |  |  |  |  |  |  |  |  |
| Taxes |  | 12,771,210 |  |  |  |  |  |  |  | 12,711,210 |
| Accounts |  | 2,337 |  |  |  |  |  | 347,787 |  | 350,324 |
| Intergovermmental |  | 614 |  |  |  | - |  | 160,298 |  | 160,912 |
| Interfund receivable |  | 59,984 |  |  |  |  |  | 4,260 |  | 64,244 |
| Prepaid items |  | 350 |  | . |  | - |  |  |  | 350 |
| Tax deeded property (subject to resale) |  | 10,207 |  |  |  | - |  |  |  | 10,207 |
| Total assets | 5 | $13,676,746$ | $s$ | $2,857,843$ | $s$ | 2,186,158 | s | 2,496,160 |  | 21,216,907 |
| Llabilities and fund balances |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Accouns payable | $s$ | 253,748 | s |  | s | 371,694 | $s$ | 115,985 | s | 741,427 |
| Accrued salaries and benefits |  | 184,027 |  |  |  | - |  | 27,878 |  | 211,905 |
| Intergovermmental payabie |  | 7,370,686 |  |  |  |  |  |  |  | 7,370,686 |
| Interfund payable |  | 4,260 |  |  |  | . |  | 59,984 |  | 64,244 |
| Deferred revenue |  | 4,421 |  |  |  | - |  | 1,079 |  | 5,500 |
| Total liabilities |  | 7,817,142 |  |  |  | 371,694 |  | 204,926 |  | 8,393,762 |
| Fund balances: |  |  |  |  |  |  |  |  |  |  |
| Reserved for encumbrances |  | 379,728 |  |  |  |  |  |  |  | 379,728 |
| Reserved for endowments |  |  |  |  |  | - |  | 13,531 |  | 13,531 |
| Reserved for lax deeded property |  | 10,207 |  |  |  | - |  |  |  | 10,207 |
| Reserved for special purposes |  | ${ }^{809,399}$ |  |  |  | 1,814,464 |  | 105,000 |  | 2,728,863 |
| Unreserved, designated for contingency |  | 475,558 |  | - |  |  |  |  |  | 475,558 |
| Unreserved, undesignated, reporred in: |  |  |  |  |  |  |  |  |  |  |
| General fund |  | 4,184,712 |  |  |  | . |  |  |  | 4,184,712 |
| Special revenue funds |  |  |  | 2,857,843 |  |  |  | 2,172,703 |  | 5,030,546 |
| Total fund balances |  | 5,859,604 |  | 2,857,843 |  | 1,814,464 |  | 2,291,234 |  | 12,823,145 |
| Total liabilities and fund balances | 5 | 13,676,746 |  | 2,857,843 | 8 | 2,186,158 | 5 | 2,496,160 |  | 21,216,907 |

EXHIBIT B
TOWN OF SEABROOK, NEW
TOWN OF SEABROOK, NEW HAMPSHIRE
Stacement of Activities

EXHIBIT C- 3
TOWN OF SEABROOK, NE HAMPSHIRE
Starement of Revenues, Expentidures, and Changes in Fund Balances
For the Fiscal Pear Ended December 31, 2010

EXHIBIT C. 2
TOWN OF SEABROOK, NEW HAMPSHIRE

| Total fund balances of govermmental funds (Exhibil C-1) |  |  |  | 12,823,145 |
| :---: | :---: | :---: | :---: | :---: |
| Amounts reported for govemmental activities in the statement of net assels are different because: |  |  |  |  |
| Capital assets used in govemmental activities are not financial resources, and therefore, are not reponed in the funds. |  |  |  |  |
| Cost <br> Less accumulated depreciation | s | $\begin{aligned} & 120,821,616 \\ & (46,435,368) \\ & \hline \end{aligned}$ |  |  |
| Interfund receivables and payables between govermmental funds are eliminated on the statement of net assets. |  |  |  | 74,386,248 |
| Receivables | s | (64,244) |  |  |
| Payables |  | 64,244 |  |  |
| Interest on long-term debt is not accrued in govemmental funds. Accrued interest payable |  |  |  | (102,654) |
| Long-term liabilities are not due and payable in the current period, |  |  |  |  |
| General obligation bonds payable | s | 5,849,800 |  |  |
| Capital leases payable |  | 39,423 |  |  |
| Compensated absences payabie |  | 919,161 |  |  |
| Other postemployment benefits payable |  | 399,627 |  |  |
|  |  |  |  | (7,208,011) |
| Total net assets of goveromental activities (Exhibit A) |  |  |  | 79,898,728 |

[^1]
TOWN OF SEABROOK, NEW HAMPSHIRE
NOTES TO THE BASIC FINANCLAL STATEMENTS
Related Party Transactions
Subsequent Events..
Implementation of New GASB Pronouncements


TOWN OF SEABROOK, NEW HAMPSHIRE
NOTES TO THE BASIC FINANCLAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 3l, 2010
Budgetary Information ..............................
DETAILED NOTES ON ALL FUNDS

Interfund Balances and Transfers
Deferred/Unearned Revenue
Long-Term Liabilities..
Governmental Activities Net Assets.
Governmental Fund Balances
Prior Period Adjustment ....
Employee Retirement Plan ........................
Other Postemployment Benefits (OPEB)
Risk Management...
Contingent Liabilities.
TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS AS OF AND FOR THE FISCAL YEAR ENDED Governmental activities - Governmental funds are identified as general, special revenue, capital projects, and permanent funds, based General Fund - is the primary operating fund of the Town and is always classified as a major fund. It is used to account for all financial resources except those required to be accounted for in another fund.
Special Revenue Funds - are used to account for the proceeds of specific revenue sources (other than major capital
projects) that are legally restricted to expenditures for specified purposes.
Capital Projects Funds - are used to account for financial resources to be used for the acquisition or construction of major capital facilities.
Permanent Funds - are used to account for resources legally held in trust. All resources of the fund, including earnings on
invested resources, may be used to support the Town. invested resources, may be used to support the Town.
Fiduciary fund types - These funds account for assets held by the
Fiduciary fund types - These funds account for assets held by the Town as a trustee or agent for individuals, private organizations,
and other units of govemments. Fiduciary fund types are not part of the reporting entity in the government-wide financial statements,
 Private Purpose Trust Funds - are used to account for trust arrangements under which principal and income benefit individuals, private organizations, or other govermmenis
Agency Funds - are used to account for resources held by the Town in a purely custodial capacity, for individuals, private
Major funds - The Town reports the following major governmental funds:
General Fund - All general revenues and other receipts that are not allocated by law or contracted agreement to another
fund are accounted for in this fund. This fund accounts for general operating expenditures, fixed charges, and the capital improvement costs that are not reported in other funds.
Expendable Trust Funds - This special revenue fund accounts for the legally established funds for future costs.
Water Treatment Plant - The capital project fund accounts for the activity pertaining to the construction of a municipal
water treatment plant. Nonmajor Funds - The Town also reports twelve nonmajor governmental funds.

## 1-C Measurement Focus

Government-wide and fiduciary fund financial statements - The government-wide and fiduciary fund financial statements, except concept, revenues and expenses are matched using the accrual basis of accounting. Revenues are recorded when eamed and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in by the provider have been met.
Governmental fund financial statements - Governmental fund financial statements are reported using the current financial resources

 if they are collected within 60 days of the end of the current period. Property taxes, grants and contracts, and interest associated with the current period are considered to be susceptible to accrual. All other revenue items are considered to be measurable and available
only when cash is received by the Town. Expenditures are recorded when the related fund liability is incurred, except for principal and interest on general long-term debt, claims and judgments, and compensated absences, which are recognized as expenditures to the extent they have matured. General capital asset acquisitions are reported as expenditures in govemmental funds. Proceeds of general resources are available for use, it is the Town's policy to use restricted resources first, then unrestricted resources as they are needed.
TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS Accountung Standards Board (GASB) and other authortative sources.

## The more significant of the Town's accounting policies are described below

## -A Reporting Entity

The Town of Seabrook is a municipal corporation governed by an elected 3-member Board of Selectmen and Town Manager. The
 to significantly infuence the programs or services performed or provided by the organizations; or (2) the Town is legally entitled to or can otherwise access the organization's resources; (3) the Town is legally obligated or has otherwise assumed the responsibility to
finance the deficits of, or provide financial support to, the organization; or (4) the Town is obligated for the debt of the organization. Based on the foregoing criteria, no other organizations are included in the Town's financial reporting entity.

## I-B Basis of Presentation

クן
interfund activity has been eliminated from these statements.
The statement of net assets presents information on all of the entity's assets and liabilities, with the difference between the two $\qquad$ The statement of activities presents a comparison between direct expenses and program revenues for the different functions of the Town's governmental activities. Direct expenses are those that are specifically associated with a program or function and, therefore, judgments; and state assessments and charges have been ailocated to major functions in order to present a more accurate and coumplete picture of the cost of Town services. Program revenues include (1) charges to customers or applicants for goods received, services rendered or privileges provided, and (2) grants and contributions that are restricted to meeting operational or capital requirements of a
particular function. Revenues chat are not classified as program revenues, including all taxes, are presented as general revenues. Fund financial statements - The Town uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. Financial statements of the Town are organized into funds, each of which is considered to be a separate accounting expenditures. Funds are organized as major funds or nonmajor funds within the govermmental statements. Anemphasis is placed on major funds within the governmental categories. A fund is considered major if it is the primary operating fund of the Town or meets the following criteria:
(a) Total assets, liabilities, revenues or expenditures of that individual governmental fund are at least $10 \%$ of the corresponding total for all funds of that category or type;
(b) Total assets, liabilities, revenues or expendirures of the individual govermmental fund are at least $5 \%$ of the corresponding total for all governmental fund combined; and (c) In addition, any other governmental fund that the Town believes is particularly important to the financial statement
users may be reported as a major fund.
TOWN OF SEABROOK，NEW HAMPSHIRE NOTES to the basic financlal statements
AS OF AND FOR THE FISCAL YEAR ENDED
Accounts receivable include various service charges，which are recorded as revenue for the period when serviced was provided．These
1－G Interfund Balances
During the course of operations，numerous transactions occur between individual funds that may result in amounts owed between funds．Short－term interfund loans are reported as＂interfund receivables and payables．＂Interfund receivables and payables between
funds are eliminated in the statement of net assets． I－H Prepaid Items
Certain payments to vendors reflect costs applicable to future accounting periods and are recorded as prepaid items in both
govemment－wide and fund financial statements and expensed as the items are used． I－I Capital Assets
General capital assets are those assets of a capital nature which the Town owns．All capital assets are capitalized at cost（or estimated values as of the date received．The Town maintains a capitalization threshold of $\$ 10,000$ and $m$ asets are recorded at heir fair marker life．Improvements to capital assets are capitalized；the costs of normal maintenance and repairs that do not add to the value of an asset or materially extend the asset＇s life are expensed．
Depreciation of all exhaustible fixed assets is recorded as an allocated expense in the Statement of Activities，with accumulated
depreciation reflected in the Statement of Net Assets．All reported capital assets are depreciated over their estimated useful lives．
気会䓂 $n$
5－100
$20-50$
离
1－J Allowances for Uncollectible Accounts
Allowances for uncollectible accounts have been recorded for the following purposes：
Taxes－an allowance has been established by management where collectability is in doubt． doubt．

## 1－K Deferred／Unearned Revenue

In the govemment－wide financial statements，deferred revenue is recognized when cash，receivables or other assets are recorded prior
to their being earned．In the governmental fund financial statements deferred revenue represents monies received or revenues accued which have not been eamed or do not meet the＂available＂criterion for revenue recognition under the modified accrual basis of 1－L Compensated Absences
The Town＇s policy allows certain employees to earn varying amounts of vacation and sick pay based on the employee＇s length of
employment．Upon retirement or termination of employment，employees are paid for any accrued leave earned as set forth by the Town＇s collective bargainıng agreements
Vested amounts of both vacation and sick pay are reported as long－term liabilities in the statement of net assets．

TOWN OF SEABROOK，NEW HAMPSHIRE NOTES TO THE BASIC FINANCLAL STATEMENTS AS OF AND FOR THE FISCAL YEAR ENDED Revenues－exchange transactions－Revenue resulting from exchange transactions in which each party gives and receives essentially equal value is recorded on the accrual basis when the exchange takes place．On the modified accrual basis
the exchange takes place in the fiscal year in which the resources are measurable and become available．

Revenues－nonexchange transactions－Nonexchange transactions，in which the Town receives value without directly giving equal value in retum，include grants and donations．Revenue from grants and donations is recognized in the fiscal year in which all grantor
imposed eligibility requirements have been satisfied．Eligibility requirements include timing requirements，which specify the year when the resources are required to be used or the year when use is first permitted；matching requirements，in which the Town must provide local resources to be used for a specified purpose；and expenditure requirements，in which the resources are provided to the
Town on a reimbursement basis．On a modified accrual basis，revenue from nonexchange transactions also must be available（i．e．， collected within 60 days）before it can be recognized，with the exception of property taxes which are recognized if expected to be
collected in time to be used to pay the liability to the school district which is due over the next six months． collected in time to be used to pay the liability to the school district which is due over the next six months．

The Town considers all highly liquid investments with an original maturity of three months or less to be cash equivalents．Deposits with financial institutions consist primarily of demand deposits，cerificates of deposits，and savings accounts．A cash pool is
maintained that is available for use by all funds．Each fund＇s portion of this pool is reflected on the combined financial statements

New Hampshire statutes require that the Town Treasurer have custody of all money belonging to the Town and pay out the same only New Hampshire statutes require that the Town Treasurer have custody of all money belonging to the Town and pay out the same only
upon orders of the Town Manager．The treasurer shall deposit all such moneys in participation units in the public deposit investment
pool established pursuant to N．H．RSA 383：22 or in solvent banks in the state．Funds may be deposited in banks outside the state if pool established pursuant to N．H．RSA $383: 22$ or in solvent banks in the state．Funds may be deposited in banks outside the state if States govermment or govemment agency obligations or obligations of the State of New Hampshire in value at least equal to the
amount of the deposit in each case． I－E Investments

State statutes place cerrain limitations on the nature of deposits and investments available as follows： New Hampshire law authorizes the Town to invest in the following type of obligations： Obligations of the United States govermment，
The public deposit investment pool established
The public deposit investment pool established pursuant to RSA 383：22，
－Savings bank deposits，
Certificates of deposit and repurchase agreements of banks incorporated under the laws of the State of New
Hampshire or in banks recognized by the state treasurer．
－Savings bank deposits，
Certificates of deposit and repurchase agreements of banks incorporated under the laws of the State of New
Hampshire or in banks recognized by the state treasurer． Any person who directly or indirectly receives any such funds or moneys for deposit or for investment in securities of any kind shall，
prior to acceptance of such funds，make available at the time of such deposit or investment an option to have such funds secured by collateral having a value at least equal to the amount of such funds．Such collateral shall be segregated for the exclusive benefit of the
Town．Only securities defined by the bank commissioner as provided by rules adopted pursuant to RSA $386: 57$ shall be eligible to be Town．Only securities defined by the bank commissioner as provided by rules adopted pursuant to RSA $386: 57$ shall be eligible to be
pledged as collateral．

Investments are stated at fair value based on quoted market prices．

## 1－F Receivables

Receivables in the govemment－wide and govemmental fund financial statements represent amounts due to the Town at December 31， Tax revenue is recorded when a Tax revenue is recorded when a warrant for collection is committed to the tax collector．As prescribed by law，the tax collector has priority over other liens and accrues interest at $18 \%$ per annum．If property is not redeemed within the two year redemption
period，the property is tax deeded to the Town．

## NOTE 2 - STEWARDSHIP, COMPLIANCE, AND ACCOUNTABILITY

 2-A General Budget PoliciesGeneral governmental revenues and expenditures accounted for in budgetary funds are controlled by a formal integrated budgetary accounting system in accordance with various legal requirements which govern the Town's operations. At its annual meeting, the reconciled below, the budget was adopted on a basis consistent with accounting principles generally accepted in the US. reconciled below, the budget was adopted on a basis consistent with accounting principles generally accepted in the US. budgeted appropriations in total. All annual appropriations lapse at year-end unless encumbered. Encumbrance accounting, under which purchase orders, contracts, and continuing appropriations (certain projects and specific items not fully expended at year-end) are recognized, is employed in the governmental funds. Encumbrances are not the equivalent of of the subsequent year.
State statutes require balanced budgets, but provide for the use of beginning unreserved fund balance to achieve that end. In the fiscal
year $2010, \$ 1,393,107$ of the beginning general fund fund balance was applied for this purpose.

[^2]The following reconciles the general fund budgetary basis to the GAAP basis. Revenues and other financing sources:
Per Exhibit D (budgetary basis)
Adjustment:
On-behalf retirement contributions made by the State of New Hampshire
recognized as revenue on the GAAP basis, but not on the budgetary basis recognized as revenue on ther
Per Exhibit C-3 (GAAP basis)
Expenditures and other financing uses.
Per Exhibit D (budgetary basis)
Adjustment:
Encumbrances, beginning
On-behalf retirement contributions made by the State of New Hampshire recognized as an expendit
Per Exhibit C-3 (GAAP basis)
TOWN OF SEABROOK, NEW HAMPSHIRE notes to the basic financlal statements AS OF AND FOR THE FISCAL YEAR ENDED

1-N Claims and Judgments
 the year as expenditures in the govemmental funds. Claims and judgments are recorded in the govermment-wide 1-O Equity Classifications

> 1-0 Equity Classifications Government-wide statements - Equity is classified as net assets and displayed in three components:
a) Invested in capital assels, net of related debr-Consists of capital assets, net of accumulated depreciation, and reduced by the outstanding balances of any bonds or other borrowings that are attributable to the acquisition, construction, or improvement
of those assets. If there are significant unspent related debt proceeds at year-end, the portion of the debt attributable to the unspent proceeds are not included in the calculation of invested capital assets, net of related debt.
b) Restricted net assets - Consists of net assets with constraints placed on use either by (1) extermal groups such as creditors,
eegislation. Fund statements - Governmental fund equity is classified as fund balance. Fund balance is classified as reserved and unreserved, Fund statements - Governmental
with unveserved further split between designated and undesignated. Reserved fund balances represent amounts not available for appropriation, or are legally restricted by outside parties for use for a specific purpose. Designated fund balances represent tentative
management plans that are subject to change. Undesignated fund balance amounts represent amounts available for use in future management plans that are subject to change.
periods.

Interfund activities are reported as follows:
Interfund receivables and payables - Activity berween funds that are representative of lending/borrowing arrangements outstanding at the end of the fiscal year are referred
eliminated in the statement of net assets.

Interfund transfers - Interfund transfers represent flows of assets without equivalent flows of assets in retum and without a requirement for repayment. In governmental funds, transfers are reported as other financing uses in the funds making the transfers and
res other financing sources in the funds receiving the transters.
between individual governmental funds have been eliminated.

## 1-Q Use of Estimates

The preparation of the financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that afect
statements. Actual results could differ from those estimates and the differences could be material.
TOWN OF SEABROOK，NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
During the current fiscal year，the tax collector executed a lien on May 4， 2010 for all uncollected 2009 property taxes．
Taxes receivable at December 31，2010，are as follows．
$\begin{array}{r}\$ 12,248,689 \\ \\ 305,795 \\ 189,231 \\ 50,007 \\ \\ \hline \mathbf{~} 82,512) \\ \hline \hline\end{array}$ Receivables at December 31,2010 ，cons inter grants．
and intergovenmental amounts arising from
 substanieness，valuation，and collectability．
completer
Receivables as of December 31,2010 for the Town＇s individual major funds and nonmajor funds in the aggegate including applicable



Prepaid items at December 31， 2010 consisted $\$ 350$ for prepaid postage．

NOTE 3－CASH AND CASH EQUIVALENTS NOTES TO THE BASIC FINANCIAL STATEMENTS

AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31,2010

## detailed notes on all funds

Custodial credit risk is che risk that in the event of a bank failure，a government＇s deposits may not be retumed to it．The government does not have a deposit plicy for custodial crediit risk．As of December 31,2010 ，none of the Town＇s bank balances of $\$ 9,803,723$
was exposed to custodial credit risk as uninsured and uncollateralized． Cash and cash equivalents reconciliation：

$$
\begin{array}{r}
57,999,571 \\
1,888,283 \\
\hline \mathbf{5} 9,717,854 \\
\hline \hline
\end{array}
$$

As of December 31，2010，the Town had an investment balance of $\$ 10,289$ in New Hampshire Public Deposit Investment Pool．
The property tax year is from April 1 to March 31 and all property taxes are assessed on the inventory taken in April of that year．The
net assessed valuation as of April 1,2010 ，upon which the 2010 property tax levy was based is： For the New Hampshire education tax
For all other taxes

The Town subscribes to the semi－annual method of tax collection as provided for by RSA 76：15－a．Taxes were levied on May 26 ， 2010 and December 8，2010，with payments due on July 1,2010 and January 13，2011．Interest accrues at a rate of $12 \%$ on bills outstanding after the due dates．The frist billing is considered an estimate only and is one half of the previous year＇s tax billing．The
remaining balance of taxes due is billed in the fall after the New Hampshire Department of Revenue Administration has calculated and In connection with the setting of the tax rate，Town officials with the approval of the Department of Revenue Administration，establish
and raise through taxation an amount for abatements and refunds of property taxes，known as overlay．This amount is fepported as a and raise through axation an amount for abatements and refuads of property taxes，，eown as overlay．This amount is teported as a nnclude taxes levied for the State of New Hampshire，Seabrook School District，Winnacurnet Cooperative School District，and
Rockingham County，which are remitted as required by law．The ultimate responsibility for the collection of taxes rests with the Town．

The tax rates and amounts assessed for the year ended December 31， 2010 were as follows：
$\begin{array}{cc}\text { Per } \$ 1,000 & \text { Property } \\ \text { of Assessed } & \text { Taxes }\end{array}$
Assessed
S $15,503,670$
$3,381,425$
$12,694,959$


㐍孚鬲

Municipal pornion

Cocal
County portion
Total

Note s－taxes recervable
NOTE 4 －INVESTMENTS
As of December 31，2010，th
－ 87 －
TOWN OF SEABROOK，NEW HAMPSHIRE NOTES TO THE BASIC FINANCLAL STA TEMENTS
AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31,2010
NOTE 8 －CAPITAL ASSETS
Capital asset activity for the year ended December 31， 2010 consisted of the following：

| 気 |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| $\begin{aligned} & \text { 毕 } \\ & \text { 部 } \end{aligned}$ |  |  |  |
| － |  |  |  |


TOWN OF SEABROOK, NEW HAMPSHIRE notes to the basic financlal statements AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31,2010

## NOTE 13 - GOVERNMENTAL ACTIVITIES NET ASSETS

Governmental activities net assets reported on the government-wide statement of net assets at December 31, 2010 include the 을
$\frac{5}{3}$
$\frac{0}{0}$
NOTE 14-GOVERNYENTL FUND

| $1,199,334$ |
| ---: |
| $1,894,464$ |
| 13,531 |
| 105,000 |
| $3,132,329$ |
|  |


DECEMBER 31, 201
Nopmial project funds
Pemanent


Major fund:
Unreserved, undesignated
Major funds:
Meneral
Expendable Expendable crusı
Nonnmajor funds:
 Special revenue
Total unceserved, undesignated fund balance
Total governmental fund balances NOTE IS - PRIOR PERIOD ADJUSTMENT
Fund equity at January 1,2010 was restated to record the value of the capital assets, net of accumulated depreciation, not previously
reported, as follows: Adjusment
Net assets, as
Net assets, as

TOWN OF SEABROOK, NEW HAMPSHIRE notes to the basic financlal statements AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2010

TOWN OF SEABROOK, NEW HAMPSHIRE votes To the bisc financhu statenent
FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2010
As of January 1, 2009, the date of the most recent actuarial valuation, the actuarial accrued liability (AAL) for benefits was $\$ 2,177,109$, with no actuarial value of assets, resulting in an unfunded actuarial accrued liability (UAAL) of $\$ 2,177,109$. The covered
payroll (annual payroll of active employes covered by the plan) was $\$ 6,089,429$ during fiscal year 2010 , and the ratio of the UAAL to the covered paytoll was $35.8 \%$.
Actuarial valuations of an ongoing plan involve estimates of the value of reported amounts and assumptions about the probability of
events far into the future. Examples include assumptions about events far into the future. Examples include assumptions about future employment, mortality, and the healthcare cost trend.
Actuarially determined amounts are subject to continual revisions as actual results are compared with past expectations and new estimates are made abour the future. The Schedule of Funding Progress, presented as required supplementary information following the notes to the financial statements, is designed to present multiyear trend information about whether the acmarial value of the plan
assets is increasing or decreasing over time relative to the actuarial accrued liabilities for benefits. Projections of benefits for financial reporing purposes are based on the substantive plan (the plan as understood by the employer and the plan members) and include the types of benefits provided at the time of each valuation and the historical pattem of sharing of
benefit costs between the employer and plan members to that point The projection of enefist for finacial reporting purposes does benefit costs between the employer and plan members to that point. The projection of benefits for financial reporting purposes does
not explicitly incorporate the potential effects of legal or conractual funding limitations on the pattern of cost sharing between the employer and plan members in the future. The actuarial methods and assumptions used include techniques that are designed to reduce
the effect of shon-term volatility in actuarial accuued liabilities and the actuarial value of assets, consistent with the long-term perspective of the calculations.
In the January 1,2009 actuarial valuation, the projected unit credit cost method was used. The actuarial assumptions included a $4 \%$ investment rate of retum per annum. The projected annual heaithcare cost trend is $10 \%$ initially, reduced by decrements to an ultimate
rate of $5 \%$ affer four years. The UAAL is being amortized as a level dollar amount over an open basis. The remaining amortization period at December 31,2010 was 28 years.
Nozer- Renanagment -_ to employees; or natural disasters. During fiscal year 2010, the Town was a member of the Local Govermment Center PropertyLiability Truss, LLCC, and the New Hampshirc Public Risk Management Exchange (Primex') Workers' Compenssation Program. These and
The Local Govemment Center Property-Liability Trust, LLCC, is a Trust organized to provide certain property and liability insurance coverages to member Towns, cities and other qualified political subdivisions of New Hampshire. As a member of the Local
Goverment Center Property-Liability Trust, LLC, the Town shares in contributing to the cost of, and receiving benefitis from, a selfinsured pooled risk management program. The membership and coverage run from July 1 to June 30 . The program maintains a self.
insured retention above which it purchases reinsurance and excess insurance. This policy covers property, auto physical damage, crime, general liability, and public officials' liability subject to a $\$ 1,000$ deductible.
Contributions paid in fiscal year ending December 31, 2010, to be recorded as an insurance expendinure totaled $\$ 157,629$. There were
no unpaid contributions for the year ended December 31, 2010. The rust agreement permixs he Tust to make adtiona to members should there be a deficiency in Trust assets to meet is liabilities. At this time, the Trust foresees no likelihood of any additional assessments for past years.
The New Hampshire Public Risk Management Exchange (Primex ${ }^{3}$ ) Workers' Compensation Program is a pooled risk management program under RSAs 5 -B and 281-A. A coverage summary of Workers' Compensation Program provided from January 1,2010 to
December 31,2010 by Primex ${ }^{3}$, which retained $\$ 1,000,000$ of each workers' compensation loss. The Board has decided to self-insure the agregate exposurie and has allocated funds based do a actuarial analysis for that purpose. The estimated net contribution from the
Town of Seabrok billed and paid for the evear ended December 31.2010 was $\$ 471.058$ for workers' The workers' section of the self -insurance membership agreement permist Primex $x^{1}$ to make add itional assessments to members should there be a deficiency in contributions for any member year, not to exceed the member's annual contribution. GASB Statement No. 10 requires
members of a pool with a sharing risk to disclose if such an assessment is probable, and a reasonable estimate of the amount, if any. At this time, Primex ${ }^{\text {I }}$ foresees no likelihood of any additional assessment for this or any prior year.

Note 16-EMPLoyee retirement PLan
NOTES TO THE BASIC FINANCIAL STATEMENTS
FOR THE FISCAL YEAR ENDED
DECEMBER 31, 2010


 established and can be amended by the New Hampshire Legisistaure. The System issues a publicly y avaiiable financial report that may
be obtained by writing the New Hampshire Retirement System, 54 Regional Drive, Concord, NH O3301.

The System is financed by contributions from both the employees and the Town. Member contribution rates are established and may be amended by the State legislature while employer contribution rates are set by the System trustees based on an actuarial valuation.
Police officers and firefighters are required to contribute $9.3 \%$ of gross earnings. For the first six months, the Town contributed
 $\$ 588,372$, respectively, which were paid in full in each year.

For the first six months of 2010, the State of New Hampshire funded $30 \%$ of the total employer normal contribution rate for police officers and firefighters employed by the Tow. As of July 1 , the funding rate decreased to $25 \%$ of the total employer normal
contribution rate. This amount $\$ 213,439$, is reporred as an "on-behalf payment" as an expenditure and revenue on the govemmental fund operating statement, and as an expense and revenue on the govemment-wide statements of activities.

NOTE 17-OTHER POSTEMPLOYMENT BENEFITS (OPEB)
In addition to pensios benefits described in Note 16 , the Town provides posterployment benefit options for health care, to eligibibe
retirees, terminated employees, and their dependents. The benefits are provided in accordance with the Town's agreements, collective bargaining agreements, and the Consolidated Omnibus Budget Reconciliation Act of 1985 (COBRA). The Town funds he tenefits on


The Governmental Accounting Slandards Board (GASB) issued Statement 45, Accounting and Financial Reporting by Employers for Postemployment Benefits Other Than Pensions. GASB Statement 45 , was implemented by the Town during fiscal year 2009, and
Pequires that the long-term cost of retirement health care and oblig ations for other postemployment benefits (OPEB) be determined on requires 4 art he long-term cost of reirimemeat healtic care and oligation or other postemployment benefits ( OPEB) be determined on
an actuarial basis and reported similar to pension plans. GASB Statement 45 does not mandate the pre-funding of postemployment eneefit liabilities. However, any pre-funding of these benefits will help minimize or eliminate the postemployment benefit obligation
hhat will be required to be reported on the financial statements.

The Town has only partially funded (on a pay--as-you-go basis) the anoual required contribution (ARC), an actuarially determined rate in accordance with the parameters of GASB Statement 45 . The ARC represents a level of funding that, if paid on an ongoing basis, is
projected to cover nomnal cost each year and amortize any unfunded actuarial liabilitites over a period not to exceed thirty-years. The following table presents the OPEB cost for the year, the amount contributed and changes in the OPEB plan for fiscal year 2010: Annual required contribution/OPEB cost s $\begin{gathered}257,178 \\ (51678)\end{gathered}$
 Net OPPE obiligation beginnming
Net OPEB obligation, ending

The Town's annual OPEB cost, the percentage of annual OPEB cost contributed to the plan, and the net OPEB obligation for fiscal
year 2010 was as follows:
TOWN OF SEABROOK, NEW HAMPSHIRE NOTES TO THE BASIC FINANCIAL STATEMENTS AS OF AND FOR THE FISCAL YEAR ENDED
DECEMBER 31,2010

## note 19-CONTINGENT LIABILItIES

The Town has received federal and state grants for specific purposes that are subject to review and audit by the grantor agencies or their designee. These audils could result in a request for reimbursement from the grantor agency for cosis
the grant. Based on prior experience, the Town believes such disalliowances, if any, will be immaterial.
There are various legal claims and suits pending against the Town which arose in the normal course of the Town's activities. In the opinion of management, che ultimate disposition of these various claims and suits will not have a material effect on the financial position of the Town.
The Town received an 5800,000 donation during 2007 from a commercial entity in support of rosd construction and highway improvements. This amount has been reserved for special purposes until such time as work is begun on the project.
NOTE 21-RELATED PARTY TRANSACTIONS Financial reporting standards require disclosure of siegnificant related-party transactions, including the nature of the relationship, a description of the cransactions, dollar amounts of the rransaction. The Town's Fire Department received training courses from
Seabrook Emergency Training Association; this organization is anpprofit organization which is operated by the Town's Fire Chief. Payments made to Seabrook Emergency Training Association totaled $\$ 94,810$, for the year ended December 31, 2010.
In order to enhance eccountability and to simplify the budget and audit process, the Seabrook Emergency Training Associatio Future training costs will be billed by the individual training instructors, associations, or individual instructors. For the remainder of
2011, there may be invoices from NH Fise Standards and Training, Seacoast Medical Training, or the Interstate Emergency Unit

$$
5-2+2
$$

NOTE 22 - SUBSEQUENT EVENTS
Subsequent events are events or transactions that occur affer the balance sheet date, but before the financial statements are issued. Recognized subsequent events are events or transactions that provided additional evidence about conditions that existed at the balance
sheet date, including the estimates inherent in the process of preparing the financial statements. Nonrecogrized subsequent events are events that provide evidence about conditions that did not exist at the balance sheet date, but arose after the date. Management has evaluated subsequent events through December 9,2011 , the date the December 31, 2010 financial statements were issulyed, and no events occurred requiring recognition or disclosure.
NOTE 23 - IMPLEMENTATION OF NEW GASB PRONOUNCEMENTS
In March 2009 the GASB issued Statement No. 54, Fund Balance Reporting and Governmental Fund Type Definitions. The
requirements of Statement No. 54 are not mandatory for the Town until fiscal year ended December 31, 2011.
The Town's fiduciary funds statements can be found on pages 18 and 19 of this report

## Notes to the financial statements

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and the fund financial statements and are required by generally accepted accounting principles (GAAP) in the United States.
Required supplementary information: The basic financial statements and accompanying notes are followed Other Postemployment Benefit Plan.
Other supplementary information: Other supplementary information includes combining financial statements for other (non-major) governmental funds.
The following table reflects a condensed summary of Net Assets compared to the prior year. More detailed
information can be found on page 11 of this report.

| Town of Seabrook <br> Net Assets as of December 31, 2010 and 2009 |  |  | $\begin{aligned} & \text { ental } \\ & \text { es } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
|  |  | 2010 | 2009 |
| Current and other assets | \$ | 21,152,663 | \$ $25,401,518$ |
| Capital assets, net of accumulated depreciation |  | 74,386,248 | 68,773,437 |
| Total assets |  | 95,538,911 | 94,174,955 |
| Current labilities |  | 9,138,295 | 8,624,313 |
| Long-term habilities |  | 6,501,888 | 6,547,236 |
| Total liabilities |  | 15,640,183 | 15,171,549 |
| Net assets: |  |  |  |
| Invested in capital assets, net of related debt |  | 68,497,025 | 62,602,940 |
| Restricted |  | 1,827,995 | 5,671,226 |
| Unrestricted |  | 9,573,708 | 10,729,240 |
| Total net assets | \$ | 79,898,728 | \$79,003,406 |

As noted earlier, net assets may serve over time as a useful indicator of a government's financial position. In
The Town's capital assets, net of related debt, at the end of 2010 were $\$ 68,497,025$. Capital assets are items
such as land, buildings, equipment, and infrastructure (roads and bridges). The largest increases in this line
generally supported by taxes, grants, and intergovernmental revenues. The governmental activities of the Town
include general govermment, public safety, highway and streets, sanitation, water distribution and treatment, include general govermment, public safety, highway and streets, sanitation, water distribution and treatment,
health, welfare, culture and recreation, conservation, and economic development.

## The government-wide financial statements can be found on pages 11 and 12 of this report.

## Fund financial statements

Unlike government-wide financial statements, the focus of the fund financial statements is directed to specific activities of the Town rather than the Town as a whole. Except for the General Fund, a specific fund is established to maintain control over resources that have been segregated for specific activities or objectives.
The Town, like other local govemments, uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. The fund financial statements focus on the individual parts of the Town government and report the Town's operations in more detail than the government-wide statements. The Town's funds are divided into two categories: 1) governmental; and 2) fiduciary.

Governmental funds: Most of the basic services provided by the Town are financed through governmental funds. Unlike the government-wide financial statements, the governmental fund financial statements focus on near-term inflows and outflows of spendable resources as well as on balances of spendabie resources available at the end of the year. Such information may be useful in evaluating a government's near-term requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented here with similar information presented in the government-wide near-term financing decisions. Both the governmental fund Balance Sheet and the governmental fund Statement of Revenues, Expenditures and Changes in Fund Balances provide reconciliation to the governmentThe Town maintains fifteen individual govemmental funds. Information is presented separately in the Governmental Fund Balance Sheet and in the Statement of Revenues, Expenditures and Changes in Fund Balances for the General Fund, the Expendable Trust Fund, and the Water Treatment Plant Fund, each of Town's residents. The Town voted to establish an Expendable Trust Fund which includes four capital reserves funds. The other major fund in 2010 is the Water Treatment Plant Fund which the Town voted to establlsh in order to build the Town's water treatment facility. Data from the other twelve govermmental funds are
combined into a single, aggregated presentation termed Other Governmental Funds.

The Town's governmental fund financial statements can be found on pages 13 through 16 .
Fiduciary Funds: These funds are used to account for resources held for the benefit of parties outside the government. While these funds represent trust responsibilities of the Town, these assets are restricted in

- Private-Purpose Trust Funds: These funds account for the activity of trust arrangements under which principal and income benefit individuals, private organizations, or other governments. The Town uses these types to account for scholarship donations.
- Agency Funds: These funds account for the resources held in a purely custodial capacity. This fund reports information on developers' performance bonds held by the Town's Treasurer and also two funds that are held
by the Trustee of the Trust Funds, which are for School Maintenance and School Special Education Needs.
The following is a summary of the information presented in the Statement of Activities found on page 12.

| Town of SeabrookChanges in Net Assets for years ended December 31, 2010 and 2009GovernmentalActivities |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Revenues |  |  |  |  |
| Program revenues: |  | 2010 |  | 2009 |
| Charges for services | \$ | 1,658,447 | \$ | 1,673,364 |
| Operating grants and contributions |  | 458,703 |  | 634,152 |
| Capital grants and contributions |  | 3,528,855 |  | 2,271,145 |
| General revenues: |  |  |  |  |
| Property and other taxes |  | 15,159,297 |  | 14,397,461 |
| Motor vehicle permit fees |  | 1,312,559 |  | 1,365,044 |
| Licenses, permits and other fees |  | 307,766 |  | 423,958 |
| Grants and contributions not restricted to specific programs |  | 428,948 |  | 373,920 |
| Unrestricted investment earnings |  | 14,834 |  |  |
| Miscellaneous |  | 191,471 |  | 263,285 |
| Total revenues | \$ | $\underline{23,060,880}$ | \$ | 21,402,329 |
| Expenses |  |  |  |  |
| General governmental |  | 3,758,189 |  | 3,216,922 |
| Public safety |  | 7,647,383 |  | 7,361,618 |
| Highways and streets |  | 2,086,407 |  | 1,893,810 |
| Sanitation |  | 4,310,343 |  | 4,779,679 |
| Water distributions and treatments |  | 1,628,002 |  | 1,571,299 |
| Health |  | 195,540 |  | 197,469 |
| Welfare |  | 291,554 |  | 270,779 |
| Culture and recreation |  | 1,573,239 |  | 1,378,756 |
| Conservation |  | 294,996 |  | 103,817 |
| Capital outlay |  | 0 |  | 258,122 |
| Interest on long-term debt |  | 278,594 |  | 293,261 |
| Total expenses | \$ | 22,064,247 | \$ | 21,325,532 |
| Increase in net assets |  | 996,633 |  | 76,797 |
| Net assets, beginning of year as restated* |  | 78,902,095 |  | 78,926,609 |
| Net assets, end of year | S | 79,898,728 | \$ | 79,003,406 |

*Beginning net assets were adjusted due to retroactively restating capital assets to reflect the proper year-
e due to construction in progress at the Town's new water treatment facility and building improvements to

 iding.
-term liabilities decreased by $\$ 197,071$. This was due to the following factors: a decrease in bond debt of 2,400 ; a decrease in capital leases of $\$ 18,874$; and an increase in compensated absences (vested sick leave
Town reported $\$ 13,531$ in net assets restricted for perpetual care. These represent the permanent funds for ch the principal cannot be spent and the income is used for Town purposes. And the Town also reported
balance of unrestricted net assets totaling $\$ 9,573,708$ may be used to meet the government's ongoing gations to its citizens and creditors. The unrestricted net assets represent $11.98 \%$ of the Town's total net
assets
sted in Capital Assets: The largest portion of the Town's net assets (85.73\%) reflects its investment in
tricted Net Assets: Only $2.29 \%$ of the Town's net assets represent resources that are subject to external
ictions on how they may be used.
estricted Net Assets: The remaining $11.98 \%$ of the Town's total net assets falls into this category, mally imposed designations of resources are not presented as restricted net assets. At the end of the year,
Town was able to report positive balances in all three categories of net assets.
The Town's expenses cover a range of services. The largest expenses were for Public Safety, which accounts
for $34.63 \%$ of total expenses. Public safety is made up of police, fire, building inspections, and emergency services.


[^3]The General Fund is the primary operating fund of the Town. At the end of the current year the unreserved
fund balance of the General Fund was $\$ 4.184 .712$. As a measure of the General Fund's liquidity, it may be
useful to compare both unreserved fund balance and total fund expenditures. Unreserved fund balance

## Governmental Activities

иво7 乃и! program monies which were used to help build the Town's new water treatment facility. This project was financed with a bond from the NH Municipal Bond Bank for $\$ 6,000,000$ which was received by the Town in 2008 and another $\$ 5,000,000$ which was received during 2009 and 2010 . The $\$ 5,000,000$ was received from the NHDES Revolving Loan program and was part of the federal government's stimulus program, the
American Recovery and Reinvestment Act (ARRA).

The total cost of Governmental activities this year was $\$ 22,053.727$. However, as shown in the Statement of Activities, the amount that our taxpayers ultimately financed for these activities through Town property taxes was only $\$ 15,042,183$. The overall tax rate in 2010 increased by $\$ .32 / \$ 1000$ (from $\$ 12.95 / \$ 1000$ in 2009 to $\$ 13.27 / \$ 1000$ in 2010 ). Those who directly benefited from the programs paid $\$ 1,658,447$, and other governments and organizations subsidized certain programs in the amount of $\$ 3.977,038$. The Town paid for the remaining governmental activities with $\$ 2,372,692$ in revenues not specifically targeted for specific
programs. These revenues are known as general revenues, such as: other taxes, interest, miscellaneous, motor vehicle permit fees, and other licenses and permits.

\footnotetext{
Revenue by Source - Governmental Activities

Debt administration and Long-Term Liabilities
Additional information on the debt can be found in Note 12 in the Notes to the Basic Financial Statements

## Debt Payable as of December 31, 2010

 010 were $7.6 \%, 5.8 \%$, and $9.6 \%$ respectively
In terms of the future, while Seabrook's General Fund fund balance is holding steady, the operating budget is under great pressure. The Town is working with a default operating budget for 2011, which means the 2010 Management to reallocate services and responsibility on each department to best fit the needs of the residents.
Seabrook is facing major challenges with the maintenance of equipment and buildings. Many of the Town's


outlived their life expectancy. For many communities, capital reserves have been the solution to this challenge.
On the revenue side of the equation, Seabrook has found itself in a position of providing benefits to its residents without regard to the costs. In short, Seabrook's spending has outpaced its revenues. There has been to review all fees for each department and make recommendations to the Board of Selectmen.
To that end it is especially important that the Board of Selectmen maintains and regularly updates its comprehensive plan, goals and strategies, based upon guidance from management and significant citizen
involvement. By putting citizens and local govemment officials into the decision-making loop, the Town will be shifting to a more open and inclusive process of governance.

## Requests for Information:

This financial report is designed to provide a general overview of the Town of Seabrook's finances for all of he citizens, taxpayers, customers, investors, and creditors. This financial report seeks to demonstrate the Town's accountability for the money it receives. Questions concerning any of the information provided in this
report, or requests for additional information should be addressed to: Town of Seabrook, Finance Department, PO Box 456, Seabrook, NH 03034-0456 or telephone (603) 474-8027.
represents $25.83 \%$ of total General Fund expenditures, while total fund balance represents $36.16 \%$ of that same
=
The unreserved-undesignated fund balance of the Town's General Fund decreased by $\$ 644,274$, or $13.34 \%$,
The unreserved-undesignated fund balance of the Town's General Fund decreased by $\$ 644,274$, or $13.34 \%$,

from the prior year. Key factors in this change are as follows: \begin{tabular}{lc}
\& (393,107) <br>
Amount voted from "surplus" (Ambulance Revolving Fund) \& (500,000) <br>
Amount used for RSA 32:11 emergency (Town Hall mold) \& $(500,000)$ <br>
Use of fund balance to reduce the 2010 tax rate \& 608,740 <br>
Excess of revenues over budget estimates \& 76,898 <br>
Unexpended balance of appropriations not spent by departments \& 395,820 <br>
Decrease in fund balance reserved for special purposes \& $(7,067)$ <br>
Increase in fund balance reserved for tax deeded property \& $(325,558)$ <br>
Increase in fund balance designated for contingency \& $(644,274)$ <br>
Total \& <br>
\& <br>
\hline The Expendable Trust Fund qualified as a major fund in the current year. This fund is comprised of the Tax

 

Amount voted from "surplus" (Ambulance Revolving Fund) \& $\$(393,107)$ <br>
Amount used for RSA 32:1l emergency (Town Hall mold) \& $(500,000)$ <br>
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Excess of revenues over budget estimates \& 608,740 <br>
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Decrease in fund balance reserved for special purposes \& 395,820 <br>
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Increase in fund balance designated for contingency \& $(325,558)$ <br>
Total \& $(644,274)$ <br>
\& <br>
\hline
\end{tabular} Stabilization, Water Resources Capital Reserve, Vacation and Sick Leave Payable upon Termination of Employment, and the Cemetery Maintenance funds that were established at Town meeting. The Water

Treatment Plant capital fund was also considered a major fund in the current year. Budgetary Highlights: \begin{tabular}{lc}
\& (393,107) <br>
Amount voted from "surplus" (Ambulance Revolving Fund) \& (500,000) <br>
Amount used for RSA 32:11 emergency (Town Hall mold) \& $(500,000)$ <br>
Use of fund balance to reduce the 2010 tax rate \& 608,740 <br>
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Excess of revenues over budget estimates \& 76,898 <br>
Unexpended balance of appropriations not spent by departments \& 395,820 <br>
Decrease in fund balance reserved for special purposes \& $(7,067)$ <br>
Increase in fund balance reserved for tax deeded property \& $(325,558)$ <br>
Increase in fund balance designated for contingency \& $(644,274)$ <br>
Total \& <br>
\& <br>
\hline The Expendable Trust Fund qualified as a major fund in the current year. This fund is comprised of the Tax

 

\& (393,107) <br>
Amount voted from "surplus" (Ambulance Revolving Fund) \& (500,000) <br>
Amount used for RSA 32:11 emergency (Town Hall mold) \& $(500,000)$ <br>
Use of fund balance to reduce the 2010 tax rate \& 608,740 <br>
Excess of revenues over budget estimates \& 76,898 <br>
Unexpended balance of appropriations not spent by departments \& 395,820 <br>
Decrease in fund balance reserved for special purposes \& $(7,067)$ <br>
Increase in fund balance reserved for tax deeded property \& $(325,558)$ <br>
Increase in fund balance designated for contingency \& $(644,274)$ <br>
Total \& <br>
\& <br>
\hline The Expendable Trust Fund qualified as a major fund in the current year. This fund is comprised of the Tax
\end{tabular}

During the 2010 year the original budget was increased by $\$ 500,000$. This permissible use of fund balance was allowed by the DRA (NH Department of Revenue Administration) for the mold remediation project at the
The General Fund operating budget returned $\$ 76,898$ to fund balance. Please see Schedule 2 of the audit The General Fund operating budget returned 41 to see the break-down by category.
Capital Assets and Long-Term Liabilities:
Capital assets Capital assets
The Town's capital assets for its governmental activities as of December 31,2010 are $\$ 74,386,248$ net of accumulated depreciation. This investment in capital assets includes land, construction in progress, buildig.


## REPORT OF TRUST AND CAPITAL RESERVE FUNDS

Please insert the total of ALL funds here

Town/City Of: Seabrook
For Year Ended:

## CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.


Print and sign

Signed by the Trustees of Trust Funds on this date $\qquad$

## REMINDERS FOR TRUSTEES

1. SIGNATURES - Print and sign on lines provided above.
2. INVESTMENT POLICY - RSA 31:32 requires the trustees to adopt an investment policy and review and confirm this policy at least annually.
3. PROFESSIONAL BANKING AND BROKERAGE ASSISTANCE - RSA 31:38-a enables you to have a professional banking or brokerage firm assist you in performing your trustee duties. Refer to the law for further information. Attributable expenses may be charged against the trust fund involved, however, please be advised the fees can be taken from income only and not from principal.
4. WEB SITE - A trustee handbook can be down loaded from the web site for the Attorney General's Charitable Trust Division. www.nh.gov/nhdoj/charitable/
5. FAIR VALUE - Fold and complete page 4 to disclose the fair value (market value) of principal only. This information may be obtained from financial publications or from your professional banker or broker.
6. CAPITAL RESERVE FUND - Must be kept in a separate account and not intermingled with any other funds of the municipality (RSA 35:9).
7.WHEN and WHERE TO FILE - By March 1 if filing for a calendar year and by September 1 if filing for optional fiscal year. See addresses on page 4 of this form. If you hold funds for the school, the school business administrator will also need a copy for the school's financial report.

## FOR BRA USE ONLY

State of New Hampshire
Department of Revenue Administration Municipal Services Division
PO Box 487, Concord, NH 03302-0487 (603) 271-3397
REPORT OF THE TRUST FUNDS OF THE TOWN OF SEABROOK

| Date | Name | Purpose | How |  | *** PRINCIPAL *** |  |  |  |  | ***INCOME *** |  |  |  |  | (irand Iotal <br>  <br> Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { of } \\ \text { Creation } \end{gathered}$ | $\begin{gathered} \text { of } \\ \text { Trust Fund } \end{gathered}$ | $\begin{aligned} & \text { of } \\ & \text { Trust } \end{aligned}$ | $\begin{array}{r} \text { Invested } \\ \text { Stocks. etc } \end{array}$ | \% | Balance Beg of Yr . | New Funds Created | $\begin{array}{\|c\|} \hline \text { Gans } \\ \text { or Losses } \\ \hline \end{array}$ | Withdrawals | Balance End of $\mathrm{Yr}_{r}$ | Balance Beg of $\mathrm{Y}_{1}$ | ${ }^{\circ}$ | Ami | Eypended During $\mathrm{Y}_{1}$ | Balance <br> End of Yr |  |
| 10/7/1900 | Wm. H \& C. H. Sanborn Sall | Care of Cemetery Lot | Common Trust |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 200.00 |
| 10/10/1910 | Sally A. Fowler | " | " |  | 65.00 |  |  | 0 | 65.00 | 0 | 0.486 | 0.05 | 0.05 | 0 | 6500 |
| 3/1/1912 | George <br> F. Dow | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 100.00 |
| 4/5/1912 | Edward <br> D. Gove | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 200.00 |
| 7/8/1912 | Emily <br> Locke | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 200.00 |
| 9/3/1914 | Reuben \& Annie Eaton | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 8/12/1915 | Mary A <br> Smith | " | " |  | 50.00 |  |  | 0 | 50.00 | 0 | 0.367 | 0.03 | 0.03 | 0 | 5000 |
| 7/18/1916 | Maple Grove Cemetery | " | " |  | 233.63 |  |  | 0 | 233.63 | 0 | 1.726 | 0.16 | 0.16 | 0 | 230.62 |
| 9/19/1918 | Wm. H Walton | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 100001 |
| 2/13/1920 | Arthur Rowe | " | " |  | 50.00 |  |  | 0 | 50.00 | 0 | 0.367 | 0.03 | 0.03 | 0 | 5000 |
| 8/4/1920 | Benjamin Perkins | " | " |  | 75.00 |  |  | 0 | 75.00 | 0 | 0.554 | 0.05 | 0.05 | 0 | 7500 |
| 10/26/1920 | Benjamin F. Gove | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 12/20/1920 | Augustus S. Brown | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 100.00 |
| 1/14/1922 | Emily P Sanborn | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 100.00 |


| Date | Name | Purpose | How |  | *** PRINCIPAL *** |  |  |  |  | ***INCOME *** |  |  |  |  | Grand Total <br>  <br> Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { of } \\ \text { Creation } \\ \hline \end{gathered}$ | $\begin{gathered} \text { of } \\ \text { Trust Fund } \end{gathered}$ | $\begin{gathered} \text { of } \\ \text { Trust } \end{gathered}$ | $\begin{array}{r} \text { Invested } \\ \text { Stocks. etc } \end{array}$ | \% | $\begin{gathered} \text { Balance } \\ \text { Beg of } \mathrm{Yr} \text {. } \end{gathered}$ | New Funds Created | $\begin{array}{\|c} \hline \text { Gains } \\ \text { or Losses } \end{array}$ | Withdrawals | Balance End of Yr . | Balance Beg of Yr . | \% | Amt. | Expended <br> During Yr. | Balance <br> End of Yr . |  |
| 1/20/1924 | Abbott <br> A. Locke | Care of Cemetery Lot | $\begin{gathered} \text { Common } \\ \text { Trust } \end{gathered}$ |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 200.00 |
| 8/24/1924 | John L. <br> Chase | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 100.00 |
| 8/29/1924 | Tappan Chase | " | " |  | 50.00 |  |  | 0 | 50.00 | 0 | 0.367 | 0.03 | 0.03 | 0 | 50.00 |
| 5/8/1925 | Cable <br> Eaton | " | " |  | 30.00 |  |  | 0 | 30.00 | 0 | 0.221 | 0.02 | 0.02 | 0 | 3000 |
| 10.241925 | Nancy <br> F. Carey | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 1/17/1926 | Alfred N. Dow | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 6/17/1926 | Albert L. Brown | " | " |  | 66.16 |  |  | 0 | 66.16 | () | 0.488 | 0.05 | 0.05 | 0 | 6616 |
| 8/18/1929 | J Chase \& C Brown | " | " |  | 50.00 |  |  | 0 | 50.00 | () | 0.367 | 0.03 | 0.03 | 0 | 5000 |
| 2/4/1930 | John Philbrick | " | " |  | 200.00 |  |  | 0 | 200.00 | () | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 3/2/1931 | George <br> P Locke | " | " |  | 400.00 |  |  | 0 | 400.00 | ) | 2.956 | 0.28 | 0.28 | 0 | 400.00 |
| 3/3/1933 | Wm. H Smith Jr | " | " |  | 500.00 |  |  | 0 | 500.00 | 0 | 3.695 | 0.35 | 0.35 | 0 | 50000 |
| 9/18/1933 | Wm Albert Rand | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 100.00 |
| 10.301935 | Cynthia H Moore | " | , |  | 50.00 |  |  | 0 | 50.00 | 0 | 0.367 | 0.03 | 0.03 | 0 | 50.00 |
| 4/14/1936 | Adin F Smith | * |  |  | 200.00 |  |  | 0 | 200.00 | () | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 10261937 | Gove <br>  <br> Ellen P <br> Bragg | " |  |  | 50.00 |  |  | 0 | 50.00 | 0 | 0.367 | 0.03 | 0.03 | 0 | 50.00 |


| Date | Name | Purpose | How |  | *** PRINCIPAL *** |  |  |  |  | ***INCOME *** |  |  |  |  | (irand Total <br> Pricipal \& Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { of } \\ \text { Creation } \end{gathered}$ | $\begin{gathered} \text { of } \\ \text { Trust Fund } \end{gathered}$ | of Trust | $\begin{array}{r} \text { Invested } \\ \text { Stocks. etc } \end{array}$ | \% | $\begin{gathered} \text { Balance } \\ \text { Beg of } \mathrm{Y}_{\mathrm{r}} \text {. } \end{gathered}$ | New Funds Created | $\begin{gathered} \hline \text { Gains } \\ \text { or Losses } \end{gathered}$ | Withdrawals | Balance <br> End of Yr . | Batance <br> Beg of Yr . | \% | Amt. | Expended During Yr | Balance End of Yr . |  |
| 10/23/1939 | David B Collins | Care of Cemelen Lot | $\begin{gathered} \text { Common } \\ \text { Trust } \end{gathered}$ |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 10/29/1941 |  <br> Mary A <br> Brown |  | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 007 | () | 10000 |
| 1/31/1944 | Lillian S Cavanaugh | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 7/19/1944 | Winifred Hickman | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | $1+78$ | 0.14 | 0.14 | 0 | 20000 |
| 10/4/1944 | Richard B Brown | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 6/5/1945 | Alice Gynan Chase | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 6/5/1945 | $\begin{gathered} \hline \text { Capt. John } \\ \text { Chase } \\ \hline \end{gathered}$ | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | () 739 | 007 | 0.07 | 0 | 10000 |
| 6/5/1945 | Nicholas Gynan | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 7/7/1945 |  <br> Lurana W <br> Noves <br> It | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 3/24/1947 | Henry Knowles \& Sara A Fogg | " | ${ }^{\prime}$ |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 4/13/1948 | Webster Brown | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 4/13/1948 | John L Brown \& Jere Smith | " | " |  | 500.00 |  |  | 0 | 500.00 | 0 | 3.695 | 0.35 | 0.35 | 0 | 50000 |
| 7/6/1948 | Florence A Small | " | " |  | 150.00 |  |  | 0 | 150.00 | 0 | 1.108 | 0.10 | 0.10 | 0 | 150.00 |


| Date of Creation | $\begin{aligned} & \text { Naine } \\ & \text { of } \\ & \text { Trust Fund } \end{aligned}$ | Purpose <br> of <br> Trust | HowlinvestedSiochs etc | $\bigcirc$ | *** PRINCIPAL *** |  |  |  |  | ***IVCOME *** |  |  |  |  | Grand Total Pricipal \& Incoine |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Balance <br> Beg of Yr. | New Funds Created | Gains or Losses | Withdrawals | Balance End of Yr | Balance <br> Bers of Y . | ${ }^{\circ}$ | Aim. | Expended <br> Durine lir | Balance <br> End of Yr. |  |
| 10:19/1949 | Collin C <br>  <br> Lottie <br> Ushone | Care of Cemetery Lot | $\begin{gathered} \text { Common } \\ \text { Trust } \end{gathered}$ Trust |  | 200.00 |  |  | 0 | 200.00 | () | 1478 | (0.14 | 0.14 | 0 | 20100 |
| 5/2/1952 | Charles <br> Albert <br> Smuth |  | " |  | 120.00 |  |  | 0 | 120.00 | 0 | 0.886 | 0.08 | 0.08 | 0 | 120100 |
| 6/30/1953 | Wm E McLaughlin |  | " |  | 300.00 |  |  | 0 | 300.00 | 0 | 2.217 | 0.21 | 0.21 | 0 | 30000 |
| 11/6/1953 | Jos. \& lennie Weare | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 11/6/1953 | Arthur \& Hortense Burnhanı | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 10251955 | David Whittier \& Wm. I Felch | " | " |  | 300.00 |  |  | 0 | 300.00 | 0 | 2.217 | 0.21 | 0.21 | 0 | 30000 |
| 10/25/1955 | Geo \& Josephine Felch | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 7/18/1956 | James <br> Beaumont <br> \& Margaret <br> Eaton | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 007 | 0.07 | 0 | 10000 |
| 7/18/1956 | J A Varney. George Reberca \& Stillman Dow | " |  |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 5/28/1958 | Geo. E \& Emily Knowles | " |  |  | 300.00 |  |  | 0 | 300.00 | 0 | 2.217 | 0.21 | 0.21 | 0 | 30000 |


| Date | Name | Purpose |  |  | *** PRINCIPAL *** |  |  |  |  | ***INCOME *** |  |  |  |  | Grand Total <br>  <br> Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { of } \\ \text { Creation } \end{gathered}$ | of <br> Trust Fund | of Trust | Invested Stocks. etc | \% | Balance <br> Beg of Yr. | New Funds Created | Gains or Losses | Withdrawals | Balance <br> End of $\mathrm{Y}_{\mathrm{r}}$. | $\begin{aligned} & \text { Balance } \\ & \text { Beg of Yí } \end{aligned}$ | $\bigcirc$ | Ami | Eipended Dunting Yr . | Balance <br> End of Yr . |  |
| 8/28/1958 | Samuel J Smith | Care of <br> Cemeters Lot | $\begin{gathered} \text { Common } \\ \text { Trust } \end{gathered}$ |  | 300.00 |  |  | 0 | 300.00 | 0 | 2.217 | 0.21 | 0.21 | 0 | 30000 |
| 3/7/1962 | Jerome Hardy | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 7/29/1963 | Barton | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 9/17/1963 | Charles Orzo Smith | " | " |  | 180.97 |  |  | 0 | 180.97 | 0 | 1.337 | 0.13 | 0.13 | 0 | 180.97 |
| 6/22/1965 | Nicholas A Gynan | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 10000 |
| 9/24/1965 | Charles Janvrin | " | " |  | 400.00 |  |  | 0 | 400.00 | 0 | 2.956 | 0.28 | 0.28 | 0 | 400.00 |
| 11/29/1965 | Wm. H \& John Fretch | " | " |  | 100.00 |  |  | 0 | 100.00 | 0 | 0.739 | 0.07 | 0.07 | 0 | 100.00 |
| 12/13/1966 | Anna Maude Dow | " | " |  | 500.00 |  |  | 0 | 500.00 | 0 | 3.695 | 0.35 | 0.35 | 0 | 500.00 |
| 12/13/1966 | $\begin{gathered} \text { William L } \\ \text { Boyd } \\ \hline \end{gathered}$ | " | " |  | 400.00 |  |  | 0 | 400.00 | 0 | 2.956 | 0.28 | 0.28 | 0 | 40000 |
| 6/2/1967 | John N Chase | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 200.00 |
| 6/2/1967 | John Larrabee | " | " |  | 150.00 |  |  | 0 | 150.00 | 0 | 1.108 | 0.10 | 0.10 | 0 | 15000 |
| 8/2/1967 | Joshua \& Dorcus Eaton | " | " |  | 200.00 |  |  | 0 | 200.00 | 0 | 1.478 | 0.14 | 0.14 | 0 | 20000 |
| 2/12/1968 | Walton Adams | " | " |  | 150.00 |  |  | 0 | 150.00 | 0 | 1.108 | 0.10 | 0.10 | 0 | 150.00 |
| 1/27/1972 | George <br> A Fogg | " | " |  | 250.00 |  |  | 0 | 250.00 | 0 | 1.847 | 0.17 | 0.17 | 0 | 25000 |
| 6/21/1973 | Gove Rowe | " | " |  | 50.00 |  |  | 0 | 50.00 | 0 | 0.367 | 0.03 | 0.03 | 0 | 5000 |
| 1/15/1974 | Avery <br> A Felch | " | " |  | 300.00 |  |  | 0 | 300.00 | 0 | 2.217 | 0.21 | ().21 | 0 | 30000 |


| Date of Creation | Name of Trust Fund | Purpose <br> of <br> Trust | How Invested Stocks, etc | \% | *** PRINCIPAL *** |  |  |  |  | ***INCOME *** |  |  |  |  | Grand Total Pricipal \& Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Balance Beg of Yr . | New Funds Created | Gains <br> or Losses | With- <br> Drawals | Balance <br> End of Yr | Balance <br> Beg of Yr . | \% | Amt | Expended <br> During $\mathrm{Yr}_{\mathrm{r}}$ | Balance <br> End of Yr |  |
| 10/1/1974 | Roy S Brown | Care of Cemetery Lot | Common Trust |  | 300.00 |  |  | 0 | 300.00 | 0 | 2.217 | 0.21 | 0.21 | 0 | 30000 |
| 7/25/1975 | Albert <br> E Cobb | " | " |  | 250.00 |  |  | 0 | 250.00 | 0 | 1.847 | 0.17 | 0.17 | 0 | 25000 |
| $1231: 1975$ | Memorial Fund | " | " |  | 100000 |  |  | 0 | 1000.00 | 0 | 7.390 | 0.69 | 0.69 | 0 | 100000 |
| 1/14/1976 | Other | " | " |  | 13000 |  |  | 0 | 130.00 | 0 | 0.960 | 0.09 | 0.09 | 0 | 13000 |
| 9/20/1983 | Wm. \& Lydia Faton | " | , |  | 230.62 |  |  | 0 | 230.62 | 0 | 1.704 | 0.16 | 0.16 | 0 | 23062 |
| TOTAL COMIMON TRUST |  |  |  |  | 13531.38 |  |  |  | 13531.38 |  | 100 | 9.37 | 9.37 | 0 | 13531.38 |
| 2/16/1988 | Cablevision Scholarship | Scholarships | Bank <br> Deposits |  | 506,425.79 | 49,013.94 |  | - | 555,439.73 | 37.833 .36 |  | 394.97 | - | 38.228 .33 | 593.668 06 |
| 1/19/1989 | Yankee Greyhound | " | " |  | 238,823.30 | 47,550.00 |  | 66,000 00 | 220,373.30 | 9.119 .67 |  | 185.32 | - | 9.304 .99 | 229.67829 |
| 3/15/1988 | Viola Brown Scholarship | " | " |  | 15,450.00 | - |  | - | 15.450 .00 | 608.49 |  | 11.08 | 500.00 | 119.57 | 15.50957 |
| 3/2003 | Water Resources | Water | " |  | 1,494,892 16 | - |  | - | 1,494.892.16 | 52.784 .51 |  | 1.177023 | 500.00 | 53.354 .74 | 1.548 .24690 |
| 3/2002 | Tax <br> Stabilızatıon | Stab <br> Taxes | " |  | 1,017.23156 | - |  | - | 1,017.231.56 | 174.12085 |  | 823.92 | - | 174.944.77 | 1.192 .176 .33 |
| 4/7/2005 | Retirement Fund | To Fund Retire. | " |  | 103.703 .33 | - |  | - | 103,703.33 | 10.022 .82 |  | 7865 | - | 10.101 .47 | 113.80480 |
| 10/11/2005 |  <br> Mary <br> Stewart <br> Scholarship | Scholarships | " |  | 37,940.63 |  |  | - | 37.940 .63 | 3.044 .72 |  | 28.34 | - | 3.073 .06 | 41.01369 |
| 11/5/2007 | Special Ed School | Special Ed | Bank Deposits |  | 80,000.00 | 20,000.00 |  | - | 100,000.00 | 830.39 |  | 5746 | - | 887.85 | 100.88785 |
| 5/9/2008 | Cemetery Mice Fund | Cemetery Mice | Bank Deposits |  | 5,000.00 | - |  | - | 5,000.00 | 87.45 |  | 3.52 | - | 90.97 | 5.090 .97 |
| 11/09/10 | School | School | Bank |  | 25,000.00 | 25,000.00 |  | - | 50,000.00 | 5.08 |  | 19.19 | - | 24.27 | $50.02+27$ |
|  | Mice Fund | Mice | Deposits |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS |  |  |  |  | 3.512 .99815 | 141.563 .94 |  | $66.00000 \quad 3.613 .562 .09$ |  | 288.452 .26 |  | 2.68205 | 1.009 .37 | 290.130 .02 | ミツ13)(0)2 11 |

REPORT OF THE COMMON TRIST FI XDS INIESTMENTS OF THE TOWN OF SEABROOK

| *** HOW INVESTED *** |  | *** PRINCIPAL *** |  |  |  |  |  | *** INCOME *** |  |  |  | Grand Tot Prin. \& Inc End of Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of Shares | Description of Investment | Bal. <br> Beg of <br> Year | Purchases | Cash <br> Capital <br> Gains | Proceeds from Sales | $\begin{aligned} & \text { Gains } \\ & \text { or Loss } \\ & \text { f/ Sales } \end{aligned}$ | $\begin{aligned} & \text { Bal. } \\ & \text { End of } \\ & \text { Year } \\ & \hline \end{aligned}$ | Bal. <br> Beg of Year | Income <br> During <br> Year | Expended <br> During <br> Year | Balance <br> End of Year |  |
| or Other | (Names of Banks, Stocks, Bonds, etc) |  |  |  |  |  |  |  |  |  |  |  |
| Units | Put * by any delisted securities \& explain |  |  |  |  |  |  |  |  |  |  |  |
|  | Citizens Bank Government Banking |  |  |  |  |  |  |  |  |  |  |  |
| 13.531 .38 | Cemeter Find | 13.53138 | . |  |  | - | 13.531 .38 |  | 9.37 | 9.37 | - | 13.53138 |
| 593.668 .06 | Cablevision Scholarship | 506. 22579 | 49.013 .94 |  |  | - | 555.439 .73 | 37.8:3,36 | 39497 | - | 38.228 .33 | 593.668 .06 |
| 229,678.29 | Yankee Grey hound Scholarship | 238.82330 | 47.550 .00 |  |  | 66,000.00 | 220.373.30 | 9,119 67 | 18532 |  | $9.30+99$ | 229.67829 |
| 15.569.57 | Viola B. Brown Scholarship | 15.450 00 | - |  |  | - | 15.450 .00 | 60849 | 11.08 | 500.00 | 119.57 | 15.569 .57 |
| 1,548.246.90 | Water Resources | 1,494,892.16 | - |  |  | - | 1.494, 89216 | 52.78451 | 1.0702 .3 | 500.00 | 53.354 .74 | 1.548 .24690 |
| 1.192 .176 .33 | Tax Stabilization | 1.017.231 56 | - |  |  | - | 1.017.23156 | 17412085 | 82i 92 | . | 174.944.77 | 1.192 .176 .33 |
| 113.804 .80 | Returement Fund | 103.703.33 | - |  |  | - | 103.70333 | 10.022 82 | 7865 | - | 10.101 .47 | 113.80480 |
| 41.013 .69 | Oscar \& Mart Steward Scholarship | 37,94063 | - |  |  | - | 37.940 .63 | 3.04+.72 | 28.34 | - | 3.073 .06 | 41.013 .69 |
| 100.887 .85 | Special Ed School | 80.00000 | 20,000.00 |  |  | - | 100.000.00 | 830.39 | 57.46 | - | 88785 | 101.88785 |
| 5.090 .97 | Cemetery Maintenance Fund | 5.00000 | - |  |  | - | 5.000000 | 87.45 | 3.52 | - | 90.97 | $5 .(199) 97$ |
| 50.024.27 | School Maintenance Fund | 25,000.00 | 25,000.00 |  |  | - | 50.000 .00 | 5.08 | 19.19 | - | 24.27 | 50.024 .27 |
| 3.903.692.11 |  | 3537.99815 | 141,563.94 |  |  | 66.000 n0 | 3.013 .5620 | 288.457 .4 | 2.08205 | 1.009 .37 | 290.13002 | 3.903 .692 .11 |

## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT BIRTH REPORT

01/01/2011-12/31/2011

## -SEABROOK

| Child's Name | Birth Date | Birth Place |
| :---: | :---: | :---: |
| SIMMONS. GISELLE MARIE | 01/12/2019 | PORTSMOUTH,NH |
| MERRILL. EVELYN FERGUSON | 02/21/2011 | EXETER,NH |
| AHAM. RYLEE JUDITH | 03/04/2011 | PORTSMOUTH,NH |
| MCDONALD, EMILY CLAIRE | 03/18/2011 | PORTSMOUTH,NH |
| WALKEY, GEMMA FAITH | 03/29/2011 | PORTSMOUTH,NH |
| EGGEN. MATTHEW MICHAEL | 04/12/2011 | EXETER,NH |
| GREENE. KHLOE ELIZABETH | 04/21/2011 | EXETER,NH |
| MERRILL. LAILA BELL | 05/01/2011 | EXETER,NH |
| SYLVESTER, ANNA MICHELLE | 05/17/2011 | EXETER NH |
| BRYAND. LYNCOLN ROBERT | 06/09/2019 | ROCHESTER, NH |
| FOWLER. DANA CHARLES | 06/29/2011 | PORTSMOUTH.NH |
| HATHAWAY, LOGAN ANTHONY | 07/07/2011 | EXETER,NH |
| STIMPSON, SOPHIA MARIE | 07/21/2011 | PORTSMOUTH,NH |
| TULLY. CADENCE ARLENE OLIVIA | 07/28/2019 | EXETER,NH |
| WEIKER. REBECCA NICHOLE | 08/25/2011 | PORTSMOUTH,NH |
| DUSERICK, DESMOND HUGH | 09/22/2011 | DERRY.NH |
| ElLERY, ANNA MARIE | 11/04/2011 | PORTSMOUTH,NH |
| PAUGH, RORRI VIRGINIA | 11/13/2011 | EXETER,NH |
| MARSHALL, DREW ANTHONY | 11/22/2011 | PORTSMOUTH,NH |
| WHITE, ABIGAIL MARIE | 12/29/2011 | EXETER,NH |


| Father's/Partner's Name | Mother's Name |
| :--- | :--- |
| SIMMONS, WILLIAM | SIMMONS, MARIE FE |
| MERRILL, JONATHAN | MERRILL, MICHELLE |
| AHAM, MICHAEL | RITA, KATHLEEN |
| MCDONALD, MATTHEW | MCOONALD, JAMIE |
| WALKEY, RONALD | KUBIK, ERICA |
| EGGEN, MICHAEL | THURLOW, KAREY |
| GREENE, JASON | GREENE, KRYSTAL |
| MERRILL, PHILLIP | MERRILL, LOUANNA |
| SYLVESTER, MITCHELL | CROWLEY, CHRISTINE |
| SMART, KYLE | DUMONT, NICOLE |
| FOWLER JR, DENNIS | MARSHALL, ANOREA |
| HATHAWAY, ANTHONY | GERVAIS, TABBATHA |
| STIMPSON, JACK | CUTTER, KAYLOR |
| TULLY, MICHAEL | CHAGNON, ADRIANNA |
| WEIKER, DANIEL | WEIKER, OLIVIA |
| DUSERICK JR, PAUL | REYNOLDS, JENNIFER |
| ELLERY JR, GREGORY | COBBETT, TRACI |
| PAUGH, MICHAEL | DALY, ALEXANDRA |
| MARSHALL, ERIC | MARSHALL, BRIANNE |
| WHITE, DEREK | FLYNN. JENNY |

Total number of records 20

## DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT BIRTH REPORT

01/01/2011-12/31/2011
SEABROOK, NH

| CHILD'S NAME | BIRTH DATE | BIRTH PLACE | FATHER'S / PARTNER'S NAME | MOTHER'S NAME |
| :---: | :---: | :---: | :---: | :---: |
| FOWLER LUKE SUMNER | 3/21/2011 | PORTSMOUTH NH | FOWLER JUSTIN | MOORE LACEY LOU |
| HUEBER CONNOR ALLEN | 5/18/2011 | PORTSMOUTH NH | HUEBER CHRISTOPHER | MORRIS KELLI 1 |
| HUEBER CAMERON ALBERT | 5/18/2011 | PORTSMOUTH NH | HUEBER CHRISTOPHER | MORRIS KELLI J |
| ABRAHAMS TUCKER STORM | 11/22/2011 | EXETER NH |  | ABRAHAMS HATTIE |

DEPARTMENT OF STATE

## DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT MARRIAGE REPORT

01/01/2011-12/31/2011

-- SEABROOK -

| Person A's Name and Residence | Person B's Name and Residence | Town of Issuance | Place of Marriage | Date of Marriage |
| :---: | :---: | :---: | :---: | :---: |
| MOURA, PETER | CARTER, CASSANDRA L | SEABROOK | PORTSMOUTH | 01/22/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| PATTERSON, CLARK R | STANLEY, BARBARA J | SEABROOK | SEABROOK | 02/14/2011 |
| SEABROOK, NH | LITCHFIELD, NH |  |  |  |
| MUNSON JR, ARTHUR H | CHESSER, NANCY G | PORTSMOUTH | PORTSMOUTH | 02/25/2011 |
| SEABROOK, NH | PORTSMOUTH, NH |  |  |  |
| FRANZ, ADAM R | VOKES, JANICE M | SEABROOK | SEABROOK | 03/12/2011 |
| SEABROOK, NH | MANSFIELD CENTER, CT |  |  |  |
| DEBOISBRIAND, TIMOTHY | SALISBURY, BEVERLY A | SEABROOK | SEABROOK | 04/09/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| LATTIME III, HORATIO C | SOUTHER, TRACEY L | SEABROOK | SEABROOK | 04/23/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| ALBERS, CHRISTOPHER C | FIORINO, JENNESSA A | SEABROOK | SEABROOK | 04/30/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| PARCHMENT, ANDRAE C | HAMBLET, LYNDSEY S | SEABROOK | HAMPTON FALLS | 05/21/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| KIMBALL, CHAD E | SANBORN, FELICIA M | SEABROOK | SEABROOK | 06/04/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| YARUSITES, KYLE J | DESMOND, MORGAN R | SEABROOK | WINDHAM | 06/10/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| CAHOON JR, RICHARD J | WILSON, CRISSY M | SEABROOK | LITTLETON | 06/21/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |

## RESIDENT MARRIAGE REPORT

01/01/2011-12/31/2011
-- SEABROOK --

| Person A's Name and Residence | Person B's Name and Residence | Town of Issuance | Place of Marriage | Date of Marriage |
| :---: | :---: | :---: | :---: | :---: |
| YAMAGUCHI, FRANCIS M | NELSON, RUTHE | HAMPTON | BRENTWOOD | 07/01/2011 |
| YORK, ME | SEABROOK, NH |  |  |  |
| TILLEY, STEVENE | STINSON, MARCIAR | SEABROOK | BRENTWOOD | 07/10/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| ASHBY, SAMUEL A | COTREAU, VICTORIA V | SEABROOK | NASHUA | 07/10/2011 |
| SEABROOK, NH | NASHUA, NH |  |  |  |
| ELLSWORTH, CYNTHIA L | DIGIUSTINO, RALPH J | SEABROOK | KENSINGTON | 07/14/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| CALDERWOOD, AMYL | CASEY, HENRY F | SEABROOK | HAMPTON FALLS | 07/15/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| KNOWLES, VERN M | POPE, LINDA L | SEABROOK | HAMPTON FALLS | 07/30/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| BAKER, CHRYSTAL L | CHRISTOVAO, ALAN R | SEABROOK | SEABROOK | 08/13/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| GRANCIUC, RITA | REEVES, KENNY A | SEABROOK | SEABROOK | 08/25/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| GAFFNEY, GINA L | PONTOO, JAMES | SEABROOK | SEABROOK | 08/27/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| KERR, BOBBIANNE | LAJOIE, SCOTTL | SEABROOK | SEABROOK | 08/27/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |
| FOSTER, JUSTIN C | BRAGG, DANIELLE J | SEABROOK | HAMPTON | 09/03/2011 |
| SEABROOK, NH | SEABROOK, NH |  |  |  |

## RESIDENT MARRIAGE REPORT

01/01/2011-12/31/2011
-- SEABROOK --

Person A's Name and Residence FERNANDES, LEONARDO S SEABROOK, NH

RUDOLPH, ANN H
SEABROOK, NH
GAGNON, LYNETTE J
SEABROOK, NH
HUDSON, BOBBYD
SEABROOK, NH
JOHNSON, MARY E
SEABROOK, NH
HICKS, WENDY A
SEABROOK, NH
PERKINS, HEIDI K
SEABROOK, NH
CLEMENT, MATTHEW B
SEABROOK, NH
TERRY, BRUCE B
SEABROOK, NH
SOUTHER, DWIGHT D
SEABROOK, NH
ALBERTS, KAYLA L
MILTON, NH

| Person B's Name and Residence | Town of Issuance | Place of Marriage | Date of Marriage |
| :---: | :---: | :---: | :---: |
| OLIVEIRA, HERICA M | HAMPTON | HAMPTON | 09/04/2011 |
| SEABROOK, NH |  |  |  |
| LEAVITT SR, WILLIAM H | SEABROOK | SEABROOK | 09/09/2011 |
| SEABROOK, NH |  |  |  |
| SARGENT, BARRYM | SEABROOK | SEABROOK | 09/10/2011 |
| SEABROOK, NH |  |  |  |
| TURCOTTE, TIFFANY L | SEABROOK | SEABROOK | 09/10/2011 |
| SEABROOK, NH |  |  |  |
| SMITH, ELIZABETH A | SEABROOK | WINDHAM | 09/24/2011 |
| SEABROOK, NH |  |  |  |
| HAJALI, RAKAN M | SEABROOK | SEABROOK | 10/01/2011 |
| SEABROOK, NH |  |  |  |
| STEBBINS, TIMOTHY J | NORTH HAMPTON | JACKSON | 10/08/2011 |
| SEABROOK, NH |  |  |  |
| KARPIAK, KATE M | SEABROOK | SUNAPEE | 10/22/2011 |
| SEABROOK, NH |  |  |  |
| CAMMETT, PAMELA J | SEABROOK | SEABROOK | 10/29/2011 |
| SEABROOK, NH |  |  |  |
| LINEHAN, MARCEE R | SEABROOK | SEABROOK | 11/11/2011 |
| SEABROOK, NH |  |  |  |
| KLAASSEN, JOHANNES J | SEABROOK | NASHUA | 11/12/2011 |
| SEABROOK, NH |  |  |  |

DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT MARRIAGE REPORT

01/01/2011-12/31/2011
.- SEABROOK --

Person A's Name and Residence COLEMAN, ASHLEYR SEABROOK, NH

SIMMONS, BRANDON D SEABROOK, NH

Person B's Name and Residence
MELDRUM, MATTHEW C
SEABROOK, NH

STEVENS, KRISTEN M
SALISBURY, MA
Town of Issuance
SEABROOK
SEABROOK

Place of Marriage
HAMPTON

SEABROOK

Date of Marriage
11/12/2011

11/14/2011

## RESIDENT DEATH REPORT

## 01/01/2011-12/31/2011

--SEABROOK, NH .-

| Decedent's Name |  |  |  | Mother's/Parent's Name Prior to |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Death Date | Death Place | Father's/Parent's Name | First Marriage/Civil Union | Militar |
| PERKINS JR, CLARENCE | 01/01/2011 | SEABROOK | PERKINS SR, CLARENCE | MARSHALL. HELEN | N |
| PAGE, NOREEN | 01/05/2011 | EXETER | JUTRAS SR, NORMAN | CRAVEN, COLEEN | N |
| CASKER, STEVEN | 01/07/2011 | EXETER | CASKER, JAMES | LEEDS, DOROTHY | N |
| MCMAHON, STEPHEN | 01/08/2011 | PORTSMOUTH | MCMAHON, WILLIAM | DUNN, MARY | N |
| CORDEIRO, FLORENCE | 01/12/2011 | SEABROOK | THERIAULT, JEFFREY | GIROUARD, IDA | N |
| DIGNARD SR, ROGER | 01/15/2011 | EXETER | DIGNARD, EDMUND | MCLAUGHLIN, FLORA | N |
| EATON, DORIS | 01/16/2011 | SEABROOK | TOMPKINS, LYMAN | beech, blanche | N |
| BEAL SR, ROBERT | 01/17/2011 | EXETER | BEAL, ONSVILLE | GREENMAN, ALICE | Y |
| GALLOWAY, JON | 01/30/2011 | PORTSMOUTH | GALLOWAY, CHARLES | RUSSELL, SADIE | N |
| O'SULLIVAN, ANNA | 020712011 | SEABROOK | GREENWOOD, RICHARD | MURPHY, VERONICA | $N$ |
| MCDONALD, ROBERT | 02/08/2011 | EXETER | MCDONALD, FREDERIC | DEAN, MILDRED | Y |
| DICOMANDREA, DIANE | 02/13/2011 | SEABROOK | PURDY, ALVIN | WORNICK, MILDRED | $N$ |
| DONOVAN, JOSEPH | 02/13/2011 | MANCHESTER | DONOVAN, JOSEPH | O'NEIL, CATHERINE | $y$ |
| RANDALL, MADELINE | $02 / 2712011$ | SEABROOK | EATON, ISAAC | EATON, EFFIE | N |
| DEBOISBRIAND, JOSEPH | 03/022011 | EXETER | DEBOISBRIAND, JOSEPH | DRELICK, AGNES | Y |
| GAUDET, MICHAEL | 03/1212011 | EXETER | GAUDET. DONALD | BONENFANT, PATRICIA | Y |
| GODFREY, GERALD | 03/21/2011 | ROCHESTER | GODFREY, MICHAEL | FITZGERALD, DELIA | r |
| MARSHALL, CHARLOTTE | 03/25/2011 | EXETER | HUMES, WARREN | AVINS, Lucy | N |

RESIDENT DEATH REPORT<br>01/01/2011-12/31/2011<br>--SEABROOK, NH --

|  |  |  |  | Mother's/Parent's Name Prior to |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Decedent's Name | Death Date | Death Place | Father's/Parent's Name | First Marriage/Civil Union | Military |
| BELIVEAU, WILLIAM | 04/10/2011 | PORTSMOUTH | BELIVEAU, ALPHONSE | FAGAN, MARY | Y |
| RICKER. KENNETH | 04/19/2011 | EXETER | RICKER, RICHARD | GODDARD, EVELYN | Y |
| FOWLER FREDA | 04/27/2011 | SEABROOK | KAMON, ANDREW | KROL, NELLIE | N |
| HARRIS, MARYMARGARET | 04/28/2011 | EXETER | HAYES, JOSEPH | RUSSELL, MARY | N |
| DORE. CHARLES | 05/03/2011 | SEABROOK | DORE, LINWOOD | NEOLE, FRANCES | $N$ |
| SOUTHER, DOUGLAS | 05/12/2011 | SEABROOK | SOUTHER, FRED | FOWLER, LOTTIE | Y |
| PHILBRICK, KATHERINE | 05/25/2011 | HAMPTON | MACGILLIVRAY, JOHN | CHISHOLM, FLORENCE | $N$ |
| RUSH. DAWN | 05/31/2011 | SEABROOK | INGRAM, GREGORY | KAPLY, CAROL | N |
| FAGNANT, LEO | 06/01/2011 | EXETER | FAGNANT, ELZEAR | ROY, IMELDA | Y |
| MORRIS, KATHLEEN | 07/07/2011 | PORTSMOUTH | GEARY, WILLIAM | DELEHANTY, CATHERINE | N |
| DOWNS. DOROTHY | 07/18/2011 | EXETER | BODWELL, CHARLES | MURRY, MABEL | N |
| FOISY, GARY | 07/22/2011 | DOVER | FOISY, EDMUND | RACINE, LAURA | $N$ |
| GILLESPIE, MILTON | 08/01/2011 | SEABROOK | GILLESPIE, WALTER | GOLDSMITH, GERTRUDE | Y |
| CROSSLAND, CHELSEA | 08/02/2011 | SEABROOK | CROSSLAND, MARK | DIONNE, LINDA | $N$ |
| DOHERTY. ROBERT | 08/08/2011 | NASHUA | DOHERTY, JOHN | MCKENNEY, GRACE | Y |
| ANSPAUGH, CHARLES | 08/17/2011 | EXETER | ANSPAUGH, FRED | AUSTIN, PAULINE | Y |
| TAY, BERNARD | 08/18/2011 | SEABROOK | TAY. HERMAN | JELKOVSKY, HELEN | Y |
| HINCMAN, THOMAS | 08/28/2011 | SEABROOK | HINCMAN, ISADORE | WRONECKI, SOPHIE | Y |

DIVISION OF VITAL RECORDS ADMINISTRATION

## RESIDENT DEATH REPORT

## 01/01/2011-12/31/2011

--SEABROOK, NH .-

| Decedent's Name | Death Date | Death Place | Father's/Parent's Name |
| :---: | :---: | :---: | :---: |
| NICOLL, CATHERINE | 09/02/2011 | SEABROOK | BYRON, SAMUEL |
| Spaulding, Jean | 09/2012011 | SEABROOK | RICKER, RICHARD |
| GAGNON, ANDRINA | 09/22/2011 | EXETER | FORGET, VICTOR |
| CHASE SR, CHARLES | 09/25/2011 | SEABROOK | CHASE, JOHN |
| CASEY, WILLAAM | 09/26/2011 | MANCHESTER | UNKNOWN, UNKNOWN |
| WELCH JR, ERNEST | 10/04/2011 | SEABROOK | WELCH SR, ERNEST |
| LITTLEFIELD, VELMA | 10/06/2011 | hampton | UNKNOWN, UNKNOWN |
| MCCREVAN, MICHAEL | 10/09/2011 | SEABROOK | MCCREVAN SR, GEORGE |
| EATON. KEITH | 10/13/2011 | SEABROOK | EATON, BERNARD |
| EATON JR, IVAN | 10/18/2011 | SEABROOK | EATON SR, IVAN |
| VLASS, CLYDE | 10/25/2011 | PORTSMOUTH | VLASS, NORMAN |
| hueber. Albert | 10/27/2011 | SEABROOK | HUEBER, RAYMOND |
| FOLLANSBEE, AGNES | 10/27/2011 | EXETER | VANHORN, ROBERT |
| EATON, James | 10/30/2011 | manchester | EATON. HERMAN |
| GOSS JR. EDWARD | 10/30/2019 | SEABROOK | GOSS, EDWARD |
| FERRIS SR, MICHAEL | 11/02/2011 | SEAbROOK | FERRIS SR, MAURICE |
| REUSCH. EDWARD | 11/09/2011 | EXETER | REUSCH, EDWARD |
| BUTLER, JUDITH | 11/13/2011 | PORTSMOUTH | leary, paul |


| Mother's/Parent's Name Pris |  |
| :---: | :---: |
| First Marriage/Civil Union | Military |
| TURNBULL, CATHERINE | N |
| GODDARD, EVELYN | $N$ |
| GROSSETT, ANTONIA | $N$ |
| LATTIME, RUTH | N |
| CASEY, MARY | Y |
| EATON, PEARLINE | $N$ |
| AKERMAN, JOSEPHINE | N |
| JOYCE, MARY | N |
| HIGGINS, LINDA | N |
| PROVENCHER, JOANNE | $N$ |
| ANCTIL, MARIE | Y |
| LAHIE, SIMONE | Y |
| FULLER, RHODA | $N$ |
| DROUIN, ANNIE | Y |
| ABRAHAMS, DELTINA | Y |
| TRUCZKOT, JOSEPHINE | N |
| LEVINE, MARYE | N |
| NICHOLS, THERESA | Y |


| Decedent's Name |  |  |  | Mother's/Parent's Name Prior to | Military |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Death Date | Death Place | Father's/Parent's Name | First Marriage/Civil Union |  |
| ROGERS, NAOM! | 11/20/2011 | SEABROOK | VARMETTE, HENRY | HINGSTON. WINIFRED | Y |
| SILVERMAN. JACK | 11/26/2011 | DOVER | SILVERMAN. HYMAN | STONE, RACHEL | Y |
| RINES. LURANA | 12/20/2011 | EXETER | KNOWLES, ADNA | HAMEL, NELLIE | N |

RESIDENT DEATH REPORT
01/01/2011-12/31/2011
SEABROOK, NH

| DECEDENT'S NAME | DEATH DATE | DEATH PLACE | FATHER'S NAME | MOTHER'S MAIDEN NAME | MILITARY |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HANSON ANN M | 1/1/2011 | NEWBURYPORT MA | DOUCETTE JOSEPH | DEVEAU EMMA | N |
| BILLEWICZ BERNICE C | 1/6/2011 | FAIR HAVEN VT | CHADWICK HAROLD | FRISCH LILLIAN | N |
| MOORE JR FRED S | 1/9/2011 | EXETER NH | MOORE SR FRED S | HEYWOOD MAUDE | $N$ |
| D'AGOSTINO LENA | 1/13/2011 | EXETER NH | COLETTA THEODORE | GRECO ROSE | $N$ |
| EGNEW GREGORY L | 1/14/2011 | PORTSMOUTH NH | EGNEW DAVID E | HEYWOOD MARIANNE |  |
| SOUTHER MILDRED | 2/1/2011 | EXETER NH |  |  |  |
| COOK DEBRA | 2/7/2011 | HAVERHILL MA | DAVIS GILBERT | BRIGGS JEAN | $N$ |
| TONER THOMAS | 2/12/2011 | BRADFORD MA | TONER FRANK | EGAN HELEN | Y |
| DOWNS JR FRANK R | 2/27/2011 | NEWBURYPORT MA | DOWNS SR FRANK R | ABRAHAMS THELMA |  |
| BROWN PATRICIA | 3/10/2011 | HAVERHILL MA |  |  | $N$ |
| MURPHY LORRAINE T | 3/10/2011 | HAVERHILL MA | MARQUIS OMERILLE | MICHAUD BERTHA | $N$ |
| SMITH REBECCA | 3/15/2011 | BOSTON MA | GALLANT JESSE | MITCHELL MARIA |  |
| EVANS JOHN | 3/20/2011 | BOSTON MA |  |  |  |
| HONEYCUTT BERNICE | 3/20/2011 | BOSTON MA | MCNEIL CHARLES J | WILSON MARGARET B | N |
| LEBLANC MICHAEL | 3/21/2011 | SEABROOK NH |  |  |  |
| FAZIO ANTONIETTA | 4/9/2011 | NORTH ANDOVER MA | COLETTA TEODORO | GRECO ROSA | $N$ |
| HOWARD ELIZABETH | 4/18/2011 | BRENTWOOD NH | DINEEN JOHN | ALEXANDER ANNIE | $N$ |
| CHURCHILL FLORENCE | 4/23/2011 | NEWBURYPORT MA | BOUDREAU ERNEST | TIBBETTS MYRTLE E | N |
| DUNLAP MARY | 4/27/2011 | SALEM NH | TRFICANTE SAM | STELLA | $N$ |


| BARRETT CLAIRE $Z$ | 6/5/2011 | PEABODY MA | ZINCK GEORGE | TWOMEY MARGARET | $N$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LANCASTER WINNIFRED A | 6/8/2011 | EXETER NH | HALL WILBUR | TORREY PHILANTHA | N |
| TENNENT JOHN A | 6/10/2011 | NEWBURYPORT MA | TENNENT ALEXANDER J | CUTHBERT AGNES |  |
| BURNS ADOLIA | $6 / 12 / 2011$ | NEWBURYPORT MA |  |  | N |
| LONG HOWARD W | 6/17/2011 | HAVERHILL MA | LONG HOWARD T | DUKESHIRE ETHEL J | Y |
| MERRIMAN ROBERT E | 6/19/2011 | EXETER NH |  |  |  |
| TRUE WILLARD | 6/20/2011 | PEABODY MA | TRUE FRANKLIN | CHAUNCEY EVELYN |  |
| STOCKBRIDGE PHILIP R | 6/30/2011 | EXETER NH | STOCKBRIDGE EARLR | BREWSTER HATTIE M | Y |
| FITZGERALD JAMES E | 7/4/2011 | HAVERHILL MA | FITZGERALD LAURENCEJ | KELLEY MARGARET | Y |
| CAMUSO NICHOLAS | 7/6/2011 | METHUEN MA | CAMUSO NICOLA | FAEILLA ANNA | $N$ |
| BELINSKY STANLEY | 8/4/2011 |  |  |  |  |
| BOSCO CLAIRE M | 8/17/2011 | PORTSMOUTH NH | JONES FRANCIS J | SULLIVAN MONICA L | $N$ |
| ANTANAVICH JAMES R | 9/1/2011 | HAVERHILL MA | ANTANAVICH ALBIN | LANGLOIS FLORENCE | $N$ |
| STAHLER VIRGINIA | 9/1/2011 | DANVERS MA | WAKE SR PAUL B | JONES DOROTHY |  |
| NICOLL CATHERINE $]$ | 9/2/2011 |  |  |  |  |
| HARGRAVES RONALD | 9/7/2011 | NEWBURYPORT MA | HARGRAVES DANIEL | PLAISTED VELMA A | Y |
| KINLOCK MARION | 9/18/2011 | LAWRENCE MA | BURKHARDT GEORGE W | SEED HANNAH | $N$ |
| POTTER JR ROLAND E | 10/10/2011 | NEWBURYPORT MA | POTTER ROLAND E | BROWN FRANCES L | Y |
| EATON NEVAEH I D | 10/17/2011 |  |  | EATON JENNIFER | $N$ |
| BURKE WILLIAM E | 10/18/2011 | NEWBURYPORT MA | BURKE WILLIAM P | CURRIER ETHEL | Y |

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION
RESIDENT DEATH REPORT
01/01/2011-12/31/2011
SEABROOK, NH

| VILLEMAIRE PAULJ | 11/13/2011 | HAVERHILL MA | VILLEMAIRE ARTHUR H | DOUCETTE AGNES | Y |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BLACKWELL JOHN E | 11/18/2011 | DANVERS MA | BLACKWELL JAMES | BARRETT JOSEPHINE | Y |
| KEEFE JEAN E | 11/20/2011 | PORTLAND ME | BOUFFARD ARMAND | RUTHMAN ESTER MAE | N |
| BLAIS KATHLEEN | 11/27/2011 | NEWBURYPORT MA | GUERIN HARVEY | ROBICHAUD LYDIA | N |
| SACKLER CHARLES | 12/7/2010 | DANVERS MA | SACKLER SEYMOUR | BADER PHYLLIS |  |
| WILLIAMS MADELINE | 12/23/2011 | SARATOGA |  |  |  |
| REED DOUGLAS | 12/27/2010 | SOMERSWORTH NH |  |  |  |
| WRIGHT SHARON |  | DANVERS MA | DENIS LEON T | SUTTON HELEN |  |
| MOORE NORMA E |  | ST PETERSBURG FL | SNOW NORMAN F | MORTON EVELYN | N |

## TOWN OFFICE HOURS \& TELEPHONE NUMBERS

## Monday - Friday

| OFFICE | HOURS | TELEPHONE \# |
| :---: | :---: | :---: |
| Selectmen | 8:00 a.m. - 4:00 p.m. | 474-3311 |
| Town Manager | 8:00 a.m. - 4:00 p.m. | 474-3252 |
| Town Clerk | 8:00 a.m. - 3:00 p.m. | 474-3152 |
| Tax Office | $\begin{aligned} & \text { 9:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. }-4: 00 \text { p.m. } \end{aligned}$ | 474-9881 |
| Finance/Treasurer | $\begin{aligned} & \text { 8:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. - 4:00 p.m. } \end{aligned}$ | 474-8027 |
| Payroll Office | $\begin{aligned} & \text { 8:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. - 4:00 p.m. } \end{aligned}$ | 474-8025 |
| Assessing | $\begin{aligned} & \text { 8:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. }-4: 00 \text { p.m. } \end{aligned}$ | 474-2966 |
| Building \& Health | $\begin{aligned} & \text { 8:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. - 4:00 p.m. } \end{aligned}$ | 474-3871 |
| Beach Building Insp. (Beach Precinct Bui | $\begin{aligned} & \text { 7:30 a.m. - 8:30 p.m. } \\ & \text { sdays } \end{aligned}$ | 474-7029 |
| Projects Office | $\begin{aligned} & \text { 8:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. }-4: 00 \text { p.m. } \end{aligned}$ | 474-5601 |
| Welfare Office | $\begin{aligned} & \text { 9:00 a.m. - 12:30 p.m. } \\ & \text { 1:00 p.m. - 3:30 p.m. } \end{aligned}$ | 474-8931 |
| Wastewater Office | $\begin{aligned} & \text { 7:00 a.m. - 12:30 p.m. } \\ & \text { 1:00 p.m. - 3:00 p.m. } \end{aligned}$ | 474-8030 |
| Water Office | $\begin{aligned} & \text { 7:00 a.m. }-12: 30 \text { p.m. } \\ & \text { 1:00 p.m. }-3: 00 \text { p.m. } \end{aligned}$ | 474-9921 |


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[^0]:    **As amended at the deliberative session on February 7, 2012.
    Original posted date of January 26, 2012.**

[^1]:    The notes to the basic financial statements are an integral part of this statement.

[^2]:    2-B Budgetary Reconciliation

[^3]:    Financial Analysis of the Town's Funds:
    As noted earlier, the Town uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements.

    Governmental funds the Town's governmental funds is to provide information on near-term inflows, outflows, and balances of spendable resources. Such information is useful in assessing the Town's financing requirements. In particular, at the end of the year.

    At the end of the current year, the Town's governmental funds reported a combined ending fund balance of
     in the construction of the water treatment facility and the use of some of the General Fund's fund balance to
     The remaining fund balance of $\$ 9,215,258$ is considered unreserved-undesignated and is available for spending at the Town's discretion subject to budgetary controls.

