NHemy 352,07 W28 1989

# WARNER



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# Annual Reports of the Selectmen, Treasurer, Town Clerk, and Tax Collector

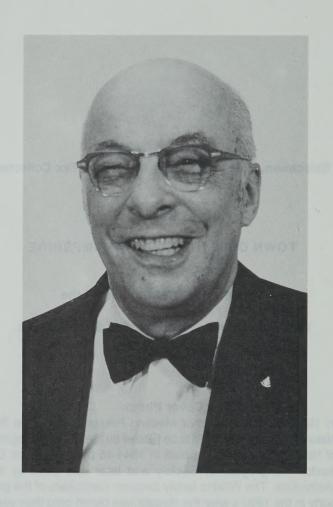
#### of the

#### TOWN OF WARNER, NEW HAMPSHIRE

Together with the reports of the Warner Village Fire District, Vital Statistics, Etc.

#### Cover Photo:

In 1989 the Lower Warner Meeting House became the first historic building in Warner to be placed on the National Register of Historic Places. It was built in 1844-45 by the Second Orthodox Congregational Society and later was used by the Methodists. The Wilkins family became caretakers of the property in the 1890's after the steeple was blown onto their yard. Nancy Sibley Wilkins donated the building to the Warner Historical Society in 1969. *Photo taken by Wendy Hall* 



#### CHARLES H. HEMPHILL

Charles H. Hemphill was born in Warner and graduated from Simonds Free High School (Class of '29). Even while in school he showed enthusiasm and dedication to school and community which carried over in his adult years despite the commitment of family and work. After graduating from Simonds and working in Concord for a brief stint, Charlie returned to Warner and worked with his father papering and painting, a skill he would put to use many times over for the rest of his life.

His career in the manufacture of crutches started with the Lowell Crutch Co. in the Roby District around 1933. He left in 1936 when he, Waldo Bigelow and Bill Sinclair set up the Henniker Crutch Co. that had just been acquired by Dr. Dow, a summer resident. Charlie was shop superintendent and production manager until the company was sold to Saban Electric. Charlie continued working for Saban until his "retirement." We have all enjoyed his handiwork at Sugar River Savings Bank, especially his enormous beautiful Christmas wreath and his ability in growing flowers and shrubs that beautify the corner of Main and Kearsarge Streets.

There is so much that can be said about "Charlie" and his involvement with Warner, that a mere list of his accomplishments doesn't begin to tell the whole story. However, it is with great pride, that the 1989 Town Report is being dedicated to his commitment of 160 years of community service. These include:

Police Dept. (10 years); Fire Dept. (30 years); Selectman (9 years); Budget Committee (15 years); New Waterloo Cemetery Trustee (20 years); Assistant Town Moderator (13 years); Deputy Town Treasurer (7 years); Almoner of the Foster and Currier Funds (4 years); Member of the Zoning Board of Adjustment (1 year); Planning Board Member (2 years); Deputy Fire Warden (7 years); Warner Village Fire District Commissioner (15 years); Auditor, Warner Village Fire District (6 years); Moderator Warner Village Fire District (10 years); Auditor, School District (2 years), and Pine Grove Cemetery Trustee (5 years).

Charlie's daughter, Kathleen Dalrymple, and his granddaughter, Regina, are his next door neighbors. His son, Charles Jr., and his wife, Helen, live in Plymouth, N.H. He is the Materials Manager for Spare Memorial Hospital in Plymouth. They have five children: four girls and one boy.

As a recipient of the Community Service Award in 1986 from the Men's Club, Dick Violette quotes, "The three ages of man are: Youth, Middle Age, and you haven't changed a bit." We would like to reiterate, "Please don't change a bit and thank you for your generosity!"

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# TOWN OFFICERS

| MODERATOR  | Donald E. Gartrell  | 1990                         |
|--|---|------------------------------|
| ASSISTANT MODERATOR (appointed)                            | Charles H. Hemphill   |                              |
| SELECTMEN  | J. D. Colcord<br>Carther-Lynn Bean<br>Jackson M. Hunt                                     | 1990<br>1991<br>1992         |
| ADMINISTRATIVE ASSISTANT (appointed)                       | Barbara Annis   | 1990                         |
| TOWN TREASURER   | Betty L. Brown  | 1990                         |
| DEPUTY TOWN TREASURER (appointed)                          | Charles H. Hemphill   | 1990                         |
| TOWN CLERK   | Jeanne C. Hallenborg  | 1991                         |
| DEPUTY TOWN CLERK (appointed)                              | Rebecca Courser   | 1990                         |
| TAX COLLECTOR  | Marianne Howlett  | 1991                         |
| DEPUTY TAX COLLECTOR (appointed)                           | Stuart Howlett  | 1990                         |
| SUPERVISORS OF THE CHECK LIST                              | Barbara Proper<br>Margaret A. McLaughlin<br>Linda Hartman                                 | 1990<br>1992<br>1994         |
| ALMONERS OF FOSTER & CURRIER FUNDS  TRUSTEE OF TRUST FUNDS | Alderic O. Violette<br>Charles H. Hemphill<br>Thomas B. Henley<br>John P. H. Chandler Jr. | 1990<br>1991<br>1992<br>1990 |
|  | Mary A. Lord<br>Ione Bourke   | 1991<br>1992                 |
| AUDITORS   | Marlon A. Baese<br>Nadine Hutton  | 1990<br>1991                 |
| OVERSEER PUBLIC WELFARE                                    | Nancy R. Kestner  | 1990                         |
| HEALTH OFFICER (appointed)                                 | Charles R. Durgin   | 1990                         |
| TRUSTEES OF PILLSBURY FREE LIBRARY                         | Jean MacAllister<br>Linda Hartman   | 1990<br>1990                 |

| 6   | TOWN OF WA                      | RNER |
|---|---------------------------------|------|
|   | Katherine M. Nevins             | 1990 |
|   | Patricia L. Albano              | 1991 |
|   | Jennifer Ohler                  | 1991 |
|   | Martha Thoits                   | 1991 |
|   | Mae George                      | 1992 |
|   | Sara L. McNeil                  | 1992 |
|   | Rachel Allen Parsons            | 1992 |
| TRUSTEES OF TOWN CEMETERIES   | George Guimond                  | 1990 |
|   | Gerald B. Courser               | 1991 |
|   | Richard A. Cook                 | 1991 |
|   | Rebecca Courser                 | 1992 |
|   | Hastings Rigollet               | 1992 |
| BUDGET COMMITTEE  | Neale H. Carlson                | 1990 |
|   | Martin T. Vincent               | 1990 |
|   | D. Candace Cutting              | 1991 |
|   | Roy Morrison                    | 1991 |
|   | Richard M. Cutting              | 1992 |
|   | Robert Kiely                    | 1992 |
|   | J. D. Colcord, Selectmen's Rep. |      |
|   | Charles Durgin, Precinct's Rep. |      |
| WARNER PARKS AND  |                                 |      |
| RECREATION COMMISSION   | John Carr                       | 1990 |
|   | Donald Lesmerises (resigned)    | 1990 |
|   | Steven Daigle (appointed)       | 1990 |
|   | Charles Bassett                 | 1991 |
|   | Hastings Rigollet               | 1991 |
|   | Keith S. Page                   | 1992 |
| POLICE OFFICERS (appointed)   | Michael Cutting, Chief          | 1990 |
|   | Wayne Eigabroadt                | 1990 |
|   | Michael LaChance                | 1990 |
|   | John Brooks                     | 1990 |
|   | Robert Mitchell                 | 1990 |
|   | C. Scott Jordan                 | 1990 |
|   | William Hale                    | 1990 |
|   | William Chandler                | 1990 |
| PLANNING BOARD (appointed)  | Charles Thoits                  | 1990 |
|   | Pamela Mulsow                   | 1990 |
|   | Linda Conners                   | 1991 |
|   | Theodore Young                  | 1992 |
|   | George Pellettieri, Chm.        | 1992 |
|   | Alice Chamberlin, Cons. Rep.    | 1990 |
|   | Carther-Lynn Bean, Sel. Rep.    |      |
|   | Jackson M. Hunt, Alt. for Sel.  |      |
| PLANNING BOARD ALTERNATES   | Nancy Martin                    | 1991 |
| (appointed)   | Warren Williams                 | 1991 |
| Trees of the same | Neale Carlson                   | 1992 |
|   | Charles Leach                   | 1992 |

| ZONING BOARD OF  |   |  |
|--|---|--|
| ADJUSTMENT (appointed)   | Fred Fairneny   | 1990   |
|  | Mary Marmol (resigned)  | 1990   |
|  | Thomas Stiles (appointed)   | 1990   |
|  | Charlotte Kelly   | 1991   |
|  | Jean MacAllister, Chm.  | 1992   |
|  | Theodore Young  | 1992   |
| ZONING BOARD OF  | Elizabeth Hards   | 1000   |
| ADJUSTMENT ALTERNATATES  | Elizabeth Hyde<br>Robert Mitchell   | 1992<br>1992   |
| (appointed)  | Robert Witchen  | 1992   |
| HIGHWAY SAFETY   |   |  |
| COMMISSION (appointed)   | Richard Brown   | 1990   |
|  | Michael Cutting   | 1990   |
|  | J. D. Colcord   | 1990   |
| ENTER CENTEN AND A CENTENIE  | D. C. C. L.   | 1000   |
| EMERGENCY MANAGEMENT (appointed)   | Dennis Crawford   | 1990   |
| CHANDLER RESERVATION   |   |  |
| COMMITTEE  | Gerald B. Courser   | 1990   |
| COMMITTEE  | Allison P. Mock   | 1991   |
|  | John R. Hill  | 1992   |
|  | Richard M. Cutting  | 1993   |
|  | Theriard III. Cathing   | 1770   |
|  |   |  |
| FIRE CHIEF   | Richard Brown   | 1990   |
| FIRE CHIEF  ROAD AGENT (appointed)   | Richard Brown  Allan Brown  | 1990<br>1990   |
|  |   |  |
| ROAD AGENT (appointed)   | Allan Brown   | 1990   |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)   | Allan Brown Alan Piroso   | 1990<br>1990   |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)   | Allan Brown Alan Piroso John Kelley Robert Bower  | 1990<br>1990<br>1990   |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)   | Allan Brown Alan Piroso John Kelley   | 1990<br>1990<br>1990<br>1990   |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)   | Allan Brown  Alan Piroso  John Kelley  Robert Bower  Alice Chamberlin   | 1990<br>1990<br>1990<br>1990<br>1990   |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)   | Allan Brown  Alan Piroso  John Kelley  Robert Bower  Alice Chamberlin  Steve Hall   | 1990<br>1990<br>1990<br>1990<br>1990<br>1991   |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  | Allan Brown  Alan Piroso  John Kelley  Robert Bower  Alice Chamberlin  Steve Hall  Allan Brown  | 1990<br>1990<br>1990<br>1990<br>1990<br>1991<br>1992                                 |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  | Allan Brown  Alan Piroso  John Kelley  Robert Bower  Alice Chamberlin  Steve Hall  Allan Brown  James McLaughlin  | 1990<br>1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992                         |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  ALTERNATES  | Allan Brown  Alan Piroso  John Kelley  Robert Bower Alice Chamberlin Steve Hall Allan Brown James McLaughlin  Stephanie D'Agostino  | 1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992                                 |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  | Allan Brown  Alan Piroso  John Kelley  Robert Bower  Alice Chamberlin  Steve Hall  Allan Brown  James McLaughlin  | 1990<br>1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992                         |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  ALTERNATES (appointed)                                  | Allan Brown  Alan Piroso  John Kelley  Robert Bower Alice Chamberlin Steve Hall Allan Brown James McLaughlin  Stephanie D'Agostino Anthony Hamilton   | 1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992                                 |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  ALTERNATES (appointed)  RECYCLING COMMITTEE             | Allan Brown  Alan Piroso  John Kelley  Robert Bower Alice Chamberlin Steve Hall Allan Brown James McLaughlin  Stephanie D'Agostino  | 1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992<br>1990<br>1991                 |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  ALTERNATES (appointed)                                  | Allan Brown  Alan Piroso  John Kelley  Robert Bower Alice Chamberlin Steve Hall Allan Brown James McLaughlin  Stephanie D'Agostino Anthony Hamilton  Frederick Brofos Sondra Brake  | 1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992<br>1990<br>1991                 |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  ALTERNATES (appointed)  RECYCLING COMMITTEE             | Allan Brown  Alan Piroso  John Kelley  Robert Bower Alice Chamberlin Steve Hall Allan Brown James McLaughlin  Stephanie D'Agostino Anthony Hamilton  Frederick Brofos   | 1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992<br>1990<br>1991<br>1990<br>1990 |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  ALTERNATES (appointed)  RECYCLING COMMITTEE             | Allan Brown  Alan Piroso  John Kelley  Robert Bower Alice Chamberlin Steve Hall Allan Brown James McLaughlin  Stephanie D'Agostino Anthony Hamilton  Frederick Brofos Sondra Brake Fred W. Courser Jr.                            | 1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992<br>1990<br>1990                 |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  ALTERNATES (appointed)  RECYCLING COMMITTEE (appointed) | Allan Brown  Alan Piroso  John Kelley  Robert Bower Alice Chamberlin Steve Hall Allan Brown James McLaughlin  Stephanie D'Agostino Anthony Hamilton  Frederick Brofos Sondra Brake Fred W. Courser Jr. David Hartman Mary Lamenzo | 1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992<br>1990<br>1990                 |
| ROAD AGENT (appointed)  ANIMAL OFFICER (appointed)  BUILDING INSPECTOR (appointed)  CONSERVATION COMMISSION  ALTERNATES (appointed)  RECYCLING COMMITTEE             | Allan Brown  Alan Piroso  John Kelley  Robert Bower Alice Chamberlin Steve Hall Allan Brown James McLaughlin  Stephanie D'Agostino Anthony Hamilton  Frederick Brofos Sondra Brake Fred W. Courser Jr. David Hartman              | 1990<br>1990<br>1990<br>1990<br>1991<br>1992<br>1992<br>1990<br>1990                 |

|   | John R. Hill Edward F. Monaghan L. Ernest Nichols Charles A. Baker Gerald B. Courser Richard Cutting Philip Rogers Allison P. Mock Fred W. Courser Jr. Freeman A. West |                              |
|---|--|------------------------------|
| CENTRAL NH REGIONAL PLANNING REPRESENTATIVE         | Nancy Nemec  | 1991                         |
| CONCORD REGIONAL SOLID WASTE REPRESENTATIVES        | Manley Glanville<br>Andrew Bodnarik, Alt.  |                              |
| WARNER VILLAGE FIRE DISTRICT<br>COMMISSIONERS       | Jackson M. Hunt<br>L. Earl Nichols (resigned)<br>George Flanzer (appointed)<br>Charles Durgin  | 1990<br>1991<br>1990<br>1992 |
| REPRESENTATIVES TO THE GENERAL COURT                | Avis B. Nichols<br>William Kidder<br>Alf Jacobson  | 100                          |
| STATE SENATOR                                       | David Currier  |                              |
| WARNER REPRESENTATIVES TO<br>THE KEARSARGE REGIONAL |  |                              |
| SCHOOL DISTRICT                                     | Lee M. Brewster (resigned) Raymond Martin (appointed) Avis B. Nichols (resigned) Marlon Baese (appointed)  | 1990<br>1990<br>1991<br>1990 |
| KRSD MODERATOR                                      | Brackett L. Scheffy  | 1990                         |
| WARNER FAIR TAX COMMITTEE                           | Harriett Scott<br>Lucille Bennis<br>Patricia Kiely   |                              |
|   | Damon Carter<br>Kurt Wunderli  |                              |

Ronald L. Piroso John R. Hill

#### Selectmen's Meeting:

The Selectmen hold their regular meetings on the second and last Tuesday of each month at 7:30 PM (unless a holiday eve or a holiday).

#### INVENTORIES

The Selectmen will receive inventory blanks, over 65 exemptions, veteran's exemptions and Current Land Use Applications and hear parties regarding their liability to be taxed at the Selectmen's Office from 8:00 to 10:00 AM on Saturday, April 14, 1990.

NOTE: That no appeals for abatements can be considered unless a FULLY completed inventory form has been filed with the Selectmen by April 16, 1990.

Board of Selectmen

#### THE STATE OF NEW HAMPSHIRE

#### WARRANT FOR THE TOWN MEETING

THE POLLS WILL BE OPEN FROM 9:00 A.M. to 7:00 P.M.

To the Inhabitants of the Town of Warner in the County of Merrimack in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Warner Town Hall in said Warner on Tuesday, the Thirteenth day of March, next at 9:00 of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

The following Zoning Amendments are the condensed versions of the full zoning changes that are being proposed and recommended by the Planning Board. The complete version is available at the Planning Board office, the Selectmen's office and will be available at the polls on Town Meeting day.

2. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Amend Article I, the preamble, to refer to Chapters 573 through 677 of the Revised Statutes Annotated, the enabling statutes as recodified by the Legislature.

3. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Amend Article II, to change the names of the residential districts to:

Village Residential (R-1)

Medium Density Residential (R-2)

Low Density Residential (R-3)

4. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article III, Definitions, to be alphabetized and the definitions of the following terms are added: Building, Dwelling Unit, Home Occupation, Lot, Municipal System, Open Space, Planning Board, Sign (area of), and Structure. Definitions of the following terms are revised or replaced: Frontage, Height, Manufactured Housing, and Mobile Home Park. Definition of the term Mobile Home is deleted.

5. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article IV, General Provisions C and D to reflect recodified statutory references and state agency names.

Article IV, General Provisions, K and L, are added to provide minimum lot frontage and building setback distances for lots bordering on the Warner River, and to establish building and unit density standards for Multi-Family Development.

6. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article IV, E to be replaced with a new Article XII establishing comprehensive sign regulations and restrictions; relettering all subsequent sections of Article IV.

7. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article V, to be retitled Village Residential District R-1, and Paragraph C-1 is amended to increase the size of building lots served by municipal sewer and the frontage of lots not served by municipal sewer systems.

8. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article VI, to be retitled Medium Density Residential District R-2, and the description of the District's characteristics to be revised. Frontage, lot size, yard setbacks, and shoreline setbacks to be increased.

9. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article VII, to retitle it Low Density Residential District R-3.

10. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article VIII, first paragraph, to insert "forestery" after "agricultural."

11. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article XI, first paragraph, to replace by a revised description of the District's Characteristics.

12. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article XI, to revise to more fully distinguish the areas suitable to commercial development, to establish buffer requirements for adjacent residential and open space districts, and to establish a 70% lot coverage limitation.

13. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article XII, to be retitled Manufactured Housing, Manufactured Housing Subdivisions, Travel Trailers and Motor Homes; and all reference to mobile home or mobile home parks to be deleted or replaced.

14. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article XIII, Planned Unit Developments, to be replaced by a comprehensive residential cluster development ordinance, including a Special Use Permit requirement under RSA 674:21, II, administered by the Planning Board under applicable Subdivision and Site Plan Review Regulations.

The Ordinance established minimum acreage requirements and density criteria for cluster development, and standards for maintenance and control of resulting open space lands.

15. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Article XVI.C.a to delete consideration of uses not identified in the Ordinance for Special Exceptions.

16. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

Table 1 "Use Regulations" to be amended with regard to COMMUNITY FACILITIES – Educational purposes which are religious sectarian, denominational or public, and WHOLESALE, TRANSPORTATION AND INDUSTRIAL – Portable saw mills.

17. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

To amend the zoning map by extending the Commercial-1 (C-1) zone adjacent to Exit 9 of I-89 Northerly along the east side of North Road as shown on the proposed zoning map on display in the Warner Town Hall Lobby.

18. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

To amend the zoning map by changing the designation of an area on Burnt Hill from Residential 3 (R-3) to Open Conservation-1 (OC-1) as shown on the proposed zoning map on display in the Warner Town Hall Lobby.

19. To see if the Town will vote to amend the existing Zoning Ordinance as follows:

To amend the zoning map by changing the designation of an area adjacent to Silver Brook Watershed from Residential-2 (R-2) to Open Conservation-1 (OC-1) as shown on the proposed zoning map on display in the Warner Town Hall Lobby.

#### ADJOURN TO WEDNESDAY, MARCH 14, 1990

20. To see if the Town will vote to accept the real and personal property for the sum of one dollar (\$1.00) and accept the rights and obligations to provide water and sewage treatment services of the Warner Village Fire District upon the dissolution of said district if such dissolution is voted at its 1990 annual meeting.

The transfer of property would be effective January 1, 1991. In accordance with RSA 52:21, "Upon dissolution of any such district, the property, real and personal, which is contained within the former boundaries of the dissolved district shall continue to be subject to taxation and betterment assessments for the purpose of paying any unpaid bonds, notes, bills or other obligations incurred while the district was in existence, in the same manner as if the district had not been dissolved." All other expenses of providing water and sewage treatment services will be paid for by those using such services. Those persons and entities not receiving the services and not lying within the present boundaries of the Warner Village Fire District shall not be responsible for payment of the associated costs.

- 21. Shall we adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption? The optional exemption is \$100.00 (One Hundred Dollars) rather than \$50.00 (Fifty Dollars). NOTE: Yes and No ballot required.
- 22. Shall we adopt the provisions of RSA 72:35, IV for an optional property tax exemption on residential property for a service-connected total disability? The optional disability exemption is \$1,400.00 (One Thousand Four Hundred Dollars) rather than \$700.00 (Seven Hundred Dollars). NOTE: Yes and No ballot required.
- 23. To see if the Town will vote to increase the Town Clerk's office hours and salary to 40 hours per week and the Deputy Town Clerk's office hours and salary

to 20 hours per week in order to provide decals, plates, extra evening hours and to bring the Town Clerk's Office records up to date and to maintain the increasing amount of daily paperwork. (Submitted by petition)

- 24. To see if the Town will vote to raise and appropriate the sum of \$15,000.00 (Fifteen Thousand Dollars) for drainage improvements on Kearsarge Street with \$10,000.00 (Ten Thousand Dollars) of said monies from the State of New Hampshire to be applied toward said project. (Recommended by the Budget Committee and Included in the budget)
- 25. To see if the Town will vote to raise and appropriate the sum of \$3,000.00 (Three Thousand Dollars) on behalf of the Conservation Commission for Land Conservation Investment. Said funds to be used for conservation easements, surveys of said easements, etc. (Not recommended by the Budget Committee and Not included in the budget)
- 26. To see if the Town will vote to raise and appropriate the sum of \$18,000.00 (Eighteen Thousand Dollars) for repairs to the Dalton Bridge with \$12,000.00 (Twelve Thousand Dollars) of said monies to be received from the State of New Hampshire to be applied toward said project. (Recommended by the Budget Committee and included in the budget)
- 27. To see if the Town will vote to raise and appropriate the sum of \$65,000.00 (Sixty-Five Thousand Dollars) for a new Highway Loader and to authorize the Board of Selectmen to withdraw from the Capital Reserve Fund \$25,000.00 (Twenty-Five Thousand Dollars) plus interest accrued and the balance to be raised by taxation. (Recommended by the Budget Committee and included in the budget)
- 28. To see if the Town will vote to raise and appropriate the sum of \$20,000.00 (Twenty Thousand Dollars) for equipment at the Warner Transfer and Recycling Station and to authorize the Board of Selectmen to apply for a grant from the Governor's Energy Office, receive and spend towards this equipment. (Recommended by the Budget Committee and included in the budget)
- 29. To see if the Town of Warner will vote to raise and appropriate the sum of \$1,500.00 (One Thousand Five Hundred Dollars) to begin the Historical Resource Inventory of the town as proposed in the Master Plan. (Submitted by petition, recommended by the Budget Committee and included in the budget)
- 30. To see if the Town will vote to raise and appropriate the sum of \$1,341,598.00 (One Million Three Hundred Forty-One Thousand Five Hundred Ninety-Eight Dollars) which represents the bottom line of the posted budget, as recommended by the Budget Committee. (Said sum is inclusive of all articles recommended by the Budget Committee)
- 31. To see if the Town will authorize the Board of Selectmen and Town Treasurer to borrow money in anticipation of taxes on the note or notes of the Town.
- 32. To hear reports of the officers of the Town heretofore chosen and Committees appointed and pass any vote relating thereto.
- 33. To see if the Town will vote, under RSA 31:95 to permit the Board of Selectmen to apply for, accept and expend (after a public hearing) gifts and grants on behalf of the Town of Warner.
- 34. To see if the Town will authorize the Board of Selectmen to sell property taken for taxes by sealed bid or public auction and to notify abutting property owners of pending sale.

- 35. To see if the Town will vote to adopt as a Bylaw or Ordinance of the Town the 'Solid Waste Ordinance" made by the Selectmen on August 22, 1989, pursuant to RSA 31:39, the provision of which have been published at length and herein incorporated by reference.
- 36. To see if the Town will vote to designate and proclaim April 22, 1990, as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching the "Decade of the Environment." (Submitted by petition)
- 37. To see if the Town will vote to prohibit the commercial and public use of polystyrene (styrofoam) take-out food and beverage containers within the Town of Warner, to be effective September 1, 1990. By this action, we recognize our responsibility to limit polystyrene, whether made with chlorofluorocarbon or pentane, from the waste stream as it will not decompose, emits cancer-causing fumes if burned, and contributes to global environmental degradation by destroying the earth's protective ozone layer. (Submitted by petition)
- 38. To see if the Town will vote to prohibit the disposal in the Town and in the Town waste transfer station of low level radioactive waste now subject to United States Nuclear Regulatory Commission (NRC) regulations, regardless of any future redefinition of this waste as Below Regulatory Concern by the NRC or its successor. (Submitted by petition)
- 39. To see if the town wishes to have the Selectmen investigate the feasibility of the sale and disposition of the Old Grade School building and the construction of a new community center using the proceeds of that sale and report the results to the 1991 Town Meeting. (Submitted by the Budget Committee)
- 40. To see if the Town will vote to change the name of Parade Ground Cemetery Road to Parade Ground Road. (Submitted by petition)

Given under our hands and seal, this Eighth day of February, in the year of our Lord nineteen hundred and ninety.

J. D. COLCORD Selectmen
CARTHER-LYNN BEAN of
JACKSON M. HUNT Warner

A true copy of Warrant – Attest:

J. D. COLCORD Selectmen
CARTHER-LYNN BEAN of
JACKSON M. HUNT Warner

# BUDGET FOR THE TOWN OF WARNER

| Purposes of Appropriation  | Actual<br>Appro-<br>priations<br>1989 | Actual<br>Expend-<br>itures<br>1989 | Select-<br>men's<br>Budget<br>1990 | Budget<br>Recom-<br>mended<br>1990 | Committee<br>Not<br>Recom-<br>mended |
|--|---------------------------------------|-------------------------------------|------------------------------------|------------------------------------|--------------------------------------|
| • • • •  |                                       |                                     |                                    |                                    |                                      |
| GENERAL GOVERNMENT   | ¢ 54.307                              | ¢ 52 427                            | ¢ 06 554                           | ¢ (5 4(0                           | ¢ 21 004                             |
| 1 Town Officers' Salary  | \$ 54,296                             | \$ 53,437                           | \$ 86,554                          | \$ 65,460                          | \$ 21,094                            |
| 2 Town Officers' Exp.  | 20,450                                | 18,892                              | 29,850                             | 22,250                             | 7,600                                |
| 3 Election and Reg. Exp.   | 1,850                                 | 1,460                               | 2,990                              | 2,990                              | 400                                  |
| 4 Cemeteries   | 6,500<br>22,800                       | 5,906<br>21,773                     | 6,500<br>19,900                    | 6,100<br>18,150                    | 1,750                                |
| 5 General Gov. Build.  | 6,700                                 | 1,446                               | 6,700                              | 6,700                              | 1,730                                |
| <ul><li>6 Reappraisal of Prop.</li><li>7 Planning and Zoning</li></ul> | 14,180                                | 9,894                               | 17,075                             | 14,075                             | 3,000                                |
| 8 Legal Expenses   | 10,000                                | 14,744                              | 15,000                             | 15,000                             | 0                                    |
| 9 Regional Association   | 1,662                                 | 1,662                               | 1,750                              | 1,750                              | 0                                    |
| 10 Contingency Fund  | 8,500                                 | 0                                   | 15,000                             | 15,000                             | 0                                    |
| 11 Old Grade School  | 17,650                                | 16,041                              | 28,000                             | 28,000                             | 0                                    |
| 12 Budget Committee  | 900                                   | 740                                 | 900                                | 900                                | 0                                    |
| PUBLIC SAFETY  | 700                                   | , 10                                | 700                                | 700                                | Ü                                    |
| 15 Police Department   | 71,872                                | 69,177                              | 98,604                             | 78,634                             | 19,970                               |
| 16 Fire Department   | 62,007                                | 62,007                              | 51,250                             | 49,370                             | 1,880                                |
| 17 Emergency Mgmt.   | 260                                   | 82                                  | 560                                | 300                                | 260                                  |
| 18 Building Inspection   | 4,840                                 | 4,726                               | 5,170                              | 4,890                              | 280                                  |
| 19 Forest Fires  | 1,500                                 | 1,049                               | 1,500                              | 1,500                              | 0                                    |
| 20 Care of Trees   | 1,000                                 | 977                                 | 1,000                              | 1,000                              | 0                                    |
| 21 Damage by Dogs  | 500                                   | 0                                   | 500                                | 500                                | 0                                    |
| 22 Fall Foliage Festival   | 3,100                                 | 2,550                               | 3,500                              | 3,500                              | 0                                    |
| HIGHWAYS, STREETS & B  | RIDGES                                |                                     |                                    |                                    |                                      |
| 23 Town Maintenance  | 108,200                               | 121,297                             | 128,200                            | 128,200                            | 0                                    |
| 24 General Highway   |                                       |                                     |                                    |                                    |                                      |
| Dept. Expenses   | 101,450                               | 93,676                              | 99,350                             | 82,350                             | 17,000                               |
| 25 Street Lighting   | 7,000                                 | 5,199                               | 5,600                              | 5,600                              | 0                                    |
| 26 Paving  | 75,000                                | 72,513                              | 75,000                             | 75,000                             | 0                                    |
| 27 Block Grant   | 64,634                                | 62,761                              | 60,951                             | 60,951                             | 0                                    |
| 28 Kearsarge St. Project   | 15,000                                | 15,000*                             | 15,000                             | 15,000                             | 0                                    |
| SANITATION   |                                       |                                     |                                    |                                    |                                      |
| 31 Solid Waste Disposal  | 33,934                                | 41,359                              | 105,920                            | 105,920                            | 0                                    |
| 32 Garbage Removal   | 18,100                                | 14,296                              | 0                                  | 0                                  | 0                                    |
| 33 Hazardous Waste   | 500                                   | 483                                 | 500                                | 500                                | 0                                    |
| 34 Solid Waste-construction  | 117,100                               | 131,880                             | 0                                  | 0                                  | 0                                    |
| HEALTH   |                                       |                                     |                                    |                                    |                                      |
| 37 Health Department   | 400                                   | 334                                 | 400                                | 400                                | 0                                    |
| 38 Ambulances  | 9,000                                 | 6,650                               | 9,000                              | 9,000                              | 0                                    |
| 39 Animal Control  | 2,778                                 | 3,532                               | 3,208                              | 3,028                              | 180                                  |
| 41 L.S.H.H.C. Inc.   | 5,752                                 | 5,752                               | 6,705                              | 5,753                              | 952                                  |
| WELFARE  | 2 500                                 | 7.047                               | 7.000                              | 7,000                              | 0                                    |
| 44 General Assistance  | 3,500                                 | 7,247                               | 7,000                              | 7,000                              | 0                                    |
| 47 Soldiers Aid  | 100                                   | 0                                   | 100                                | 100                                | U                                    |
| CULTURE AND RECREATI   |                                       | 40.266                              | E1 490                             | E1 490                             | 0                                    |
| 49 Library   | 49,087                                | 49,266                              | 51,480                             | 51,480                             | 1,500                                |
| 50 Parks and Recreation  | 6,600                                 | 6,142                               | 6,550                              | 5,050                              | 1,300                                |
| 51 Patriotic Purposes<br>52 Conservation Comm.                         | 1,000<br>600                          | 1,000<br>222                        | 1,000<br>600                       | 1,000                              | 0                                    |
| 53 Land-Conservation Invest.   | 3,000                                 | 3,000                               | 3,000                              | 0                                  | 3,000                                |
| DEBT SERVICE   | 3,000                                 | 3,000                               | 3,000                              | 0                                  | 3,000                                |
|  |                                       |                                     |                                    |                                    |                                      |
| 55 Principal of Long-Term<br>Bonds                                     | 24,650                                | 24,650                              | 39,960                             | 39,960                             | 0                                    |
| 56 Interest Expense –  | 24,030                                | 24,030                              | 37,700                             | 37,900                             | 0                                    |
| Long-Term Bonds  | 17,616                                | 17,615                              | 24,054                             | 24,054                             | 0                                    |
| 57 Interest Expense –  | 17,010                                | 17,013                              | 24,004                             | 21,034                             | 0                                    |
| Tax Anticipation Notes   | 65,000                                | 106,631                             | 110,000                            | 110,000                            | 0                                    |
| - total interest total   | 20,000                                |                                     |                                    | ,_                                 |                                      |

| CAPITAL OUTLAY             |             |             |             |             |            |
|----------------------------|-------------|-------------|-------------|-------------|------------|
| 61 Cruiser                 | 4,464       | 3,765       | 16,695      | 14,000      | 2,695      |
| 62 Dalton Covered Bridge   | 0           | 0           | 18,000      | 18,000      | 0          |
| 63 New Loader              | 0           | 0           | 65,000      | 65,000      | 0          |
| 64 Transfer Station Equip. | 0           | 0           | 20,000      | 20,000      | 0          |
| 65 Town Sidewalk           | 0           | 0           | 23,000      | 0           | 23,000     |
| 66 Historic Inventory      | 0           | 0           | 0           | 1,500       | 0          |
| OPERATING TRANSFERS        | OUT         |             |             |             |            |
| 69 Payments to             |             |             |             |             |            |
| Cap. Reserve Funds:        |             |             | 39,000      | 0           | 39,000     |
| 70 Cap. Res. Hwy. Dept.    | 25,000      | 25,000      | 25,000      | 0           | 25,000     |
| 71 Add. to Town Hall       | 38,000      | 38,000      | 0           | 0           | 0          |
| 72 Kear. Day Care Cen.     |             |             |             |             |            |
| Rent                       | 8,229       | 8,229       | 8,723       | 8,723       | ()         |
| 73 Kindergarten-rent, exp. | 11,332      | 9,833       | 12,439      | 12,439      | ()         |
| 75 Com. Action Program     | 8,791       | 8,791       | 9,231       | 9,231       | ()         |
| MISCELLANEOUS              |             |             |             |             |            |
| 79 FICA, Retirement        |             |             |             |             |            |
| Contributions              | 23,940      | 23,613      | 32,990      | 32,990      | 0          |
| 80 Insurance               | 58,800      | 62,222      | 92,500      | 92,500      | 0          |
| 82 Cemetery Maint. Fund    | 200         | 50          | 200         | 200         | 0          |
| 83 Energy Conservation     | 6,500       | 4,984       | 0           | 0           | 0          |
| 85 TOTAL                   |             |             |             |             |            |
| APPROPRIATIONS             | \$1,225,824 | \$1,261,572 | \$1,508,959 | \$1,341,598 | \$ 168,561 |

<sup>\*</sup>Encumbered – not fully spent as of 12/31/89.

| 88 Yield Taxes     17,000     15,094     15,000     15,000       89 Interest and Penalties on Taxes     27,000     30,868     29,000     29,000       90 Inventory Penalties     1,500     2,678     1,500     1,500       91 Land Use Change Tax     15,000     22,313     20,000     20,000       92 Boat Tax     200     0     0     0 | Sources of Revenue                      | Estimated<br>Revenues<br>1989 | Actual<br>Revenues<br>1989 | Select-<br>men's<br>Budget<br>1990 | Estimated<br>Revenues<br>1990 |
|---|---|-------------------------------|----------------------------|------------------------------------|-------------------------------|
| 88 Yield Taxes     17,000     15,094     15,000     15,000       89 Interest and Penalties on Taxes     27,000     30,868     29,000     29,000       90 Inventory Penalties     1,500     2,678     1,500     1,500       91 Land Use Change Tax     15,000     22,313     20,000     20,000       92 Boat Tax     200     0     0     0 | TAXES                                   |                               |                            |                                    |                               |
| 89 Interest and Penalties on Taxes     27,000     30,868     29,000     29,000       90 Inventory Penalties     1,500     2,678     1,500     1,500       91 Land Use Change Tax     15,000     22,313     20,000     20,000       92 Boat Tax     200     0     0     0  | 86 Resident Taxes                       | \$ 13,500                     | \$ 13,429                  | \$ 13,500                          | \$ 13,500                     |
| 90 Inventory Penalties 1,500 2,678 1,500 1,500 91 Land Use Change Tax 15,000 22,313 20,000 20,000 92 Boat Tax 200 0 0 0   | 88 Yield Taxes                          | 17,000                        | 15,094                     | 15,000                             | 15,000                        |
| 91 Land Use Change Tax 15,000 22,313 20,000 20,000 92 Boat Tax 200 0 0 0  | 89 Interest and Penalties on Taxes      | 27,000                        | 30,868                     | 29,000                             | 29,000                        |
| 92 Boat Tax 200 0 0   | 90 Inventory Penalties                  | 1,500                         | 2,678                      | 1,500                              | 1,500                         |
|   | 91 Land Use Change Tax                  | 15,000                        | 22,313                     | 20,000                             | 20,000                        |
| INTERCOMERNIA COMPANIA DEMENDINO COMPANIA   | 92 Boat Tax                             | 200                           | 0                          | 0                                  | 0                             |
| INTERGOVERNMENTAL REVENUES — STATE  | INTERGOVERNMENTAL REVENUES -            | STATE                         |                            |                                    |                               |
| 93 Shared Revenue-Block Grant 35,000 32,177 32,000 32,000   | 93 Shared Revenue-Block Grant           | 35,000                        | 32,177                     | 32,000                             | 32,000                        |
| 94 Highway Block Grant 64,634 64,634 60,951 60,951  | 94 Highway Block Grant                  | 64,634                        | 64,634                     | 60,951                             | 60,951                        |
| 95 Railroad Tax 0 0 0 0   | 95 Railroad Tax                         | 0                             | 0                          | 0                                  | 0                             |
| 97 Reimb. a/c State-Federal Forest Land 3,200 4,310 1,700 1,700   | 97 Reimb. a/c State-Federal Forest Land | 3,200                         | 4,310                      | 1,700                              | 1,700                         |
| 99 Precinct-well site 14,000 14,198 0   | 99 Precinct-well site                   | 14,000                        | 14,198                     | 0                                  | 0                             |
| 100 Forest Fires 0 163 200 200  | 100 Forest Fires                        | 0                             | 163                        | 200                                | 200                           |
| 101 Dalton Covered Bridge 0 0 12,000 12,000   | 101 Dalton Covered Bridge               | 0                             | 0                          | 12,000                             | 12,000                        |
| 102 Transfer Equipment Grant 0 0 10,000 10,000  | 102 Transfer Equipment Grant            | 0                             | 0                          | 10,000                             | 10,000                        |
| INTERGOVERNMENTAL REVENUES – FEDERAL  | INTERGOVERNMENTAL REVENUES -            | FEDERAL                       |                            |                                    |                               |
| 103 Energy Conservation 2,750 4,793 0 0 LICENSES AND PERMITS  |   | 2,750                         | 4,793                      | 0                                  | 0                             |
| 108 Motor Vehicle Permit Fees 150,000 149,983 152,250 152,250   | 108 Motor Vehicle Permit Fees           | 150,000                       | 149,983                    | 152,250                            | 152,250                       |
| 109 Dog Licenses & Penalties 1,500 1,653 1,650 1,650  | 109 Dog Licenses & Penalties            | 1,500                         | 1,653                      | 1,650                              | 1,650                         |
| 110 Business Licenses, Permits and  | 110 Business Licenses, Permits and      |                               |                            |                                    |                               |
| Filing Fees 2,200 2,922 2,900 2,900   | Filing Fees                             | 2,200                         | 2,922                      | 2,900                              | 2,900                         |
| CHARGES FOR SERVICES  | CHARGES FOR SERVICES                    |                               |                            |                                    |                               |
| 114 Income from Departments 20,500 27,482 25,000 25,000   | 114 Income from Departments             | 20,500                        | 27,482                     | 25,000                             | 25,000                        |
| 115 Rent of Town Property 20,000 20,083 22,100 22,100   | 115 Rent of Town Property               | 20,000                        | 20,083                     | 22,100                             | 22,100                        |
| MISCELLANEOUS RÉVENUES  | MISCELLANEOUS REVENUES                  |                               |                            |                                    |                               |
| 120 Interest on Deposits 50,000 102,752 50,000 50,000   | 120 Interest on Deposits                | 50,000                        | 102,752                    | 50,000                             | 50,000                        |
| 121 Sale of Town Property 1,000 100 100 100   | 121 Sale of Town Property               | 1,000                         | 100                        | 100                                | 100                           |
| 122 Income from Trust Funds 7,500 8,457 8,000 8,000   | 122 Income from Trust Funds             | 7,500                         | 8,457                      | 8,000                              | 8,000                         |
| 123 Workman's Compensation Rebate 7,202 9,847 12,752 12,752   | 123 Workman's Compensation Rebate       | 7,202                         | 9,847                      | 12,752                             | 12,752                        |

| 124 Cruiser Insurance                | 3,484         | 3,808         | 0             | 0             |
|--------------------------------------|---------------|---------------|---------------|---------------|
| OTHER FINANCING SOURCES              |               |               |               |               |
| 125 Proceeds of Bonds                | 169,100       | 125,100       | 0             | 0             |
| 127 Withdrawals from Capital Reserve |               |               | 25,000        | 25,000        |
| 133 TOTAL REVENUES AND CREDITS       | \$<br>626,270 | \$<br>656,845 | \$<br>495,603 | \$<br>495,603 |

ROBERT KIELY
MARTIN T. VINCENT
ROY MORRISON
CHARLES DURGIN
D. CANDACE CUTTING
NEALE H. CARLSON
RICHARD M. CUTTING
J. D. COLCORD
Budget Committee

#### SELECTMEN'S REPORT

1989 was a year of progress for Warner. After years of study, we finally have our recycling and transfer station in operation. We are very proud of this facility and look forward to many years of successful operation. We also have completed the handicap access and office addition to the Town Hall. The additional space has certainly improved the working conditions for all of the activities that utilize the building.

We also had our share of problems in 1989. For the first time in years, we had great difficulty controlling our expenditures. Leaving the Hopkinton landfill early, Transfer Station construction, higher than anticipated legal and welfare requirements and increased prices on many goods and services resulted in many of our plans being delayed or cancelled. The general slowdown in the economy, coupled with shrinking revenues, will require us to be extra diligent during 1990.

Once again we ask that you attend the annual school meeting because approximately 70% of your tax bill is voted on at that meeting.

As a final note, it is with mixed feelings that we say goodbye to Barbara Annis. After 23 years with the town, Barbara decided to retire. While we are happy for her, we will sorely miss her knowledge, advice and dedication. The Office of Selectmen won't be the same without her.

# BALANCE SHEET

#### ASSETS As of December 31, 1989

| As of Decemb                         | )CI  | 31, 190 | 7  |            |     |             |
|--------------------------------------|------|---------|----|------------|-----|-------------|
| Cash                                 |      |         | \$ | 164,644.51 |     |             |
| Funds in custody of treasurer:       |      |         |    |            |     |             |
| William Davis Fund and Chandler Res. |      |         |    | 33,090.67  |     |             |
| TOTAL CASH                           |      |         |    |            | \$  | 197,735.18  |
| Accounts receivable:                 |      |         |    |            | 7   | ,           |
| State of New Hampshire: T/A Grant    |      |         |    | 6,632.00   |     |             |
| Kearsarge St.                        |      |         |    | 10,000.00  |     |             |
| Taxes:                               |      |         |    |            |     |             |
| Unredeemed taxes                     |      |         |    | 153,009.76 |     |             |
| Uncollected taxes                    |      |         |    | 646,746.91 |     |             |
| TOTAL ACCOUNTS RECEIVABLE            |      |         |    |            | \$  | 816,588.67  |
| Ambulance bills:                     |      |         |    |            |     | ,           |
| Clifton Glidden, ambulance           | \$ : | 100.00  |    |            |     |             |
| Bill Buckley, ambulance              |      | 100.00  |    |            |     |             |
| Mike Larkin, ambulance               |      | 100.00  |    |            |     |             |
| Brian Brown, ambulance               |      | 100.00  |    |            |     |             |
| Douglas Welch, ambulance             |      | 100.00  |    |            |     |             |
| Parents of Robert Wesoja, ambulance  |      | 100.00  |    |            |     |             |
| John Herz, ambulance                 |      | 50.00   |    |            |     |             |
| Susan Kern, ambulance                |      | 35.00   |    |            |     |             |
| Timothy Hill/Daniel Hill, ambulance  |      | 100.00  |    |            |     |             |
| Brenda Bowers, ambulance             |      | 100.00  |    |            |     |             |
| Nancy Wiren, ambulance               |      | 100.00  |    |            |     |             |
| Allison Fenwick, ambulance           |      | 150.00  |    |            |     |             |
| Elizabeth Laffin, ambulance          |      | 75.00   |    |            |     |             |
| Susan James, ambulance               |      | 75.00   |    |            |     |             |
| Esther Solley, ambulance             |      | 50.00   |    |            |     |             |
| Lorraine Manning, ambulance          |      | 150.00  |    |            |     |             |
| Leo Kelly, ambulance                 |      | 109.92  |    |            |     |             |
| George Dame, ambulance               |      | 75.00   |    |            |     |             |
| Robert Dumond, ambulance             |      | 150.00  |    |            |     |             |
| Ed Flanders, ambulance               |      | 75.00   |    |            |     |             |
| Monroe Lane, ambulance               | 2    | 225.00  |    |            |     |             |
| Chris Newman, ambulance              |      | 75.00   |    |            |     |             |
| Helen Smith, ambulance               |      | 150.00  |    |            |     |             |
| John Flanders, ambulance             |      | 150.00  |    |            |     |             |
| Ollie Webber, ambulance              |      | 150.00  |    |            |     |             |
| Guy Burock, ambulance                |      | 75.00   |    |            |     |             |
| Anne Yeaton, ambulance               |      | 150.00  |    |            |     |             |
| John Shampney, ambulance             |      | 150.00  |    |            |     |             |
| Douglas Stone, ambulance             |      | 150.00  |    |            |     |             |
| Edward Flanders, dog                 |      | 97.00   |    |            |     |             |
|                                      |      |         |    | 3,266.92   |     |             |
| TOTAL ASSETS                         |      |         |    |            |     | 3,266.92    |
| GRAND TOTAL                          |      |         |    |            | \$1 | ,017,390.77 |
|                                      |      |         |    |            |     |             |

| Fund balance-December 31, 1988 | \$ 132,941.54 |
|--------------------------------|---------------|
| Fund balance-December 31, 1989 | 80,991.86     |
| Change in financial condition  | (51,949.68)   |

# LIABILITIES As of December 31, 1989

| Accounts owed by the Town: Unexpended balances of special appropriations: CDBG/T. Hall | \$ 4,208.53 |                |
|--|-------------|----------------|
| Due to State:  |             |                |
| Dog license fees collected-not remitted  | 74.00       |                |
| School district tax payable  | 886,615.00  |                |
| TOTAL ACCOUNTS OWED BY THE TOWN  |             | \$ 890,897.53  |
| Kearsarge St.  | 12,401.71   |                |
| William Davis Fund (BB)  | 7,697.39    |                |
| Chandler Reservation Fund (BB)   | 25,393.28   |                |
| TOTAL LIABILITIES  |             | 45,501.38      |
| Fund balance-current surplus   |             |                |
| (excess of assets over liabilities)  |             | 80,991.86      |
| GRAND TOTAL  |             | \$1,017,390.77 |

#### RECEIPTS AND PAYMENTS

#### RECEIPTS

| IAALS |
|-------|
|-------|

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|-----|------------|----|---|---|---|
| L / |            |    |   |   | ۰ |
|     | <b>1</b> / |    |   |   |   |

| TITALO.  |      |            |                |
|--|------|------------|----------------|
| Property taxes committed – current year – 1989 | \$1, | 848,598.34 |                |
| Property and Yield taxes – previous years      |      | 491,325.60 |                |
| Resident taxes committed – current year – 1989 |      | 11,890.00  |                |
| Resident taxes – previous years                |      | 1,539.00   |                |
| Release Open Space Tax                         |      | 22,313.51  |                |
| Yield taxes committed – current year – 1989    |      | 13,794.30  |                |
| Interest and penalties on taxes                |      | 30,868.21  |                |
| Tax sales redeemed                             |      | 101,381.02 |                |
| Motor vehicle permit fees                      |      | 149,983.00 |                |
| Fees   |      | 4,229.50   |                |
| Total  |      |            | \$2,675,922.48 |
| LICENSES AND PERMITS:                          |      |            |                |
| Dog licenses                                   | \$   | 1,654.00   |                |
| Business licenses, permits and filing fees     |      | 2,972.42   |                |
| All other licenses, permits and fees           |      | 5,870.68   |                |
| Total  |      |            | 10,497.10      |
|  |      |            |                |

| INTERGOVERNMENTAL REVENUES - ALL FU                   | NI  | OS                     |                |
|---|-----|------------------------|----------------|
| FROM THE STATE OF NEW HAMPSHIRE:                      | \$  | 02 ((( 22              | •              |
| Shared revenue  | Ф   | 92,666.32<br>64,634.75 |                |
| Highway block grant Housing and community development |     | 158,277.00             |                |
| All other State grants                                |     | 10,771.29              |                |
| Total   | _   | 10,771.25              | 326,349.36     |
| Total   |     |                        | 320,349.30     |
| REVENUE FROM CHARGES FOR SERVICES -                   | A   | LL FUNDS               |                |
| Ambulance   | \$  | 4,028.20               |                |
| Precinct – well site                                  |     | 14,198.41              |                |
| Trustees – public land                                |     | 86.73                  |                |
| Trustees – benefit library                            |     | 2,179.86               |                |
| Trustees – care of Town Cemetery                      |     | 2,000.00               |                |
| Trustees – Pine Grove Cemetery                        |     | 4,130.49               |                |
| Truștees – Waterloo Cemetery                          |     | 60.00                  |                |
| Sale of cemetery lots                                 |     | 100.00                 |                |
| Total   |     |                        | 26,783.69      |
| MISCELLANEOUS REVENUES – ALL FUNDS                    |     |                        |                |
| Interest on investments                               | \$  | 102,752.16             |                |
| Rents and royalties                                   |     | 20,083.86              |                |
| Other miscellaneous revenue                           |     | 31,049.83              |                |
| Charges by bank                                       |     | (23.63)                |                |
| Total   |     |                        | 153,862.22     |
|   |     |                        |                |
| OTHER FINANCING SOURCES – ALL FUNDS                   |     | 100 00                 |                |
| Proceeds of long term notes                           | \$  | 125,100.00             | 107 100 00     |
| Total   |     |                        | 125,100.00     |
| NON-REVENUE RECEIPTS – ALL FUNDS                      |     |                        |                |
| Tax anticipation notes                                | \$1 | ,900,000.00            |                |
| Stale dated check                                     |     | 425.00                 |                |
| Total   |     |                        | 1,900,425.00   |
| TOTAL REVENUES FROM ALL SOURCES                       |     |                        | \$5,218,939.85 |
| TOTAL REVENUES TROW ALL SOURCES                       |     |                        | \$3,210,737.03 |
| Fund Balance January 1, 1989                          |     |                        | \$ 559,170.71  |
| GRAND TOTAL   |     |                        | \$5,778,110.56 |
|   |     |                        |                |

# EXPENDITURES ALL FUNDS

|                           | Maintenance budget item<br>Salaries, wages and<br>current operations |           | Capital Ou     | ıtlay        |
|---------------------------|--|-----------|----------------|--------------|
|                           |  |           |                | Construction |
| GENERAL GOVERNMENT        |  |           |                |              |
| Town officer salaries     | \$   | 53,437.47 |                |              |
| Town officer expenses     |  | 17,527.19 | \$<br>1,365.00 |              |
| Election and registration |  | 1,460.45  |                |              |
| Cemeteries                |  | 5,906.96  |                |              |

| General government buildings         | 26,221.53            |                         |
|--------------------------------------|----------------------|-------------------------|
| Old Graded School                    | 16,041.68            |                         |
| Reappraisal of property              | 4,678.54             |                         |
| Planning                             | 16,110.87            |                         |
| Legal expense                        | 14,744.96            |                         |
| Budget Committee                     | 740.26               |                         |
| Advertising and regional association | 1,662.00             |                         |
| Zoning                               | 1,217.89             |                         |
| Fall Foliage Festival                | 2,550.00             |                         |
|                                      |                      |                         |
| PUBLIC SAFETY                        | 1 040 82             |                         |
| Forest fires                         | 1,049.82             | 1 160 10                |
| Police department                    | 68,008.78            | 1,169.10                |
| Fire department                      | 62,007.00            |                         |
| Civil defense                        | 82.35                |                         |
| Building inspection                  | 4,726.14             |                         |
| HIGHWAYS, STREETS, BRIDGES           |                      |                         |
| Town maintenance                     | 121,297.85           |                         |
| General highway department           | 80,676.29            | 13,000.00               |
| Street lighting                      | 5,199.69             |                         |
| Kearsarge St.                        | 2,589.29             |                         |
| Block Grant                          | 62,761.00            |                         |
| Highway paving                       | 72,513.26            |                         |
| SANITATION                           |                      |                         |
| Solid waste disposal                 | 18,579.69            | 25,805.00 \$ 184,805.19 |
| Solid waste operation                | 41,359.98            | 20,000.00 ψ 101,000.15  |
| Garbage and trash removal            | 14,296.38            |                         |
|                                      | ,                    |                         |
| HEALTH                               | 224 (0               |                         |
| Health department                    | 334.60               |                         |
| Lake Sunapee Home Health Care        | 5,752.50             |                         |
| Ambulances                           | 6,650.00             |                         |
| Animal control                       | 3,532.56             |                         |
| Hazardous waste                      | 483.00               |                         |
| EDUCATION                            |                      |                         |
| Kindergarten                         | 9,833.00             |                         |
| Day care center                      | 8,229.00             |                         |
| WELFARE                              |                      |                         |
| General assistance                   | 7,246.91             |                         |
| Redington Fund                       | 384.42               |                         |
| Community Action Program             | 8,791.00             |                         |
| CULTURE AND RECREATION               |                      |                         |
| Library                              | 10 266 26            |                         |
| Parks and recreation                 | 49,266.36            | 1 389 86                |
| Patriotic purposes                   | 4,752.28<br>1,000.00 | 1,389.86                |
| Conservation commission              | 3,222.37             |                         |
|                                      | 0,222.01             |                         |
| DEBT SERVICE                         |                      |                         |
| Principal long term bonds and notes  | 24,650.00            |                         |
| Interest long term bonds and notes   | 17,615.65            |                         |
| (except utility debt)                | 10/ (81 /0           |                         |
| Interest – tax anticipation notes    | 106,631.69           |                         |
| Community Development Grant          | 224,387.40           |                         |
|                                      |                      |                         |

| OPERATING TRANSFERS OUT            |                |                  |                  |
|------------------------------------|----------------|------------------|------------------|
| Payments to capital reserve funds  | by fund:       |                  |                  |
| Highway department                 | 25,000.00      |                  |                  |
| Addition to town hall              | 38,000.00      |                  |                  |
| MISCELLANEOUS                      |                |                  |                  |
| Cemetery maintenance fund          | 50.00          |                  |                  |
| Care of trees                      | 977.50         |                  |                  |
| FICA, retirement, pension          | ,,,,,,         |                  |                  |
| contributions (360.57)             | 23,253.23      |                  |                  |
| Insurance                          | 59,754.59      |                  |                  |
| Unemployment compensation          | 2,468.00       |                  |                  |
| Other – specify:                   | ,              |                  |                  |
| Cruiser                            | 3,765.32       |                  |                  |
| Fire truck                         | 3,173.00       | 79,546.00        |                  |
| Energy Conservation Grant          | 20,359.24      |                  |                  |
| TOTAL                              | \$1,377,010.84 | \$<br>122,274.96 | \$<br>184,805.19 |
| UNCLASSIFIED                       |                |                  |                  |
| Payments—Tax anticipation notes    | \$1,900,000.00 |                  |                  |
| Taxes bought by town               | 203,512.84     |                  |                  |
| Discounts, abatements, refunds     | 6,816.47       |                  |                  |
| Payments to trustees of trust      |                |                  |                  |
| funds (new trust funds)            | 3,584.25       |                  |                  |
| PAYMENTS TO OTHER GOVER            | NMENTS         |                  |                  |
| To State-dog license and           |                |                  |                  |
| marriage licenses                  | 844.50         |                  |                  |
| Taxes paid to county               | 169,469.00     |                  |                  |
| Payments to precincts              | 54,156.00      |                  |                  |
| Taxes paid to school district 1989 | 1,590,992.00   |                  |                  |
| TOTAL EXPENDITURES FOR             |                |                  |                  |
| ALL PURPOSES                       | \$5,306,385.90 | \$<br>122,274.96 | \$<br>184,805.19 |
| Cash on hand 12/31/89              | 164,644.51     |                  |                  |

#### SCHEDULE OF LONG TERM INDEBTEDNESS

\$5,778,110.56

As of December 31, 1989

Bonds Outstanding:

GRAND TOTAL

Connecticut National Bank (G) \$221,850.00 Connecticut National Bank (G) \$125,100.00

TOTAL BONDS OUTSTANDING \$346,950.00

# DEBT OUTSTANDING, ISSUED AND RETIRED

Bonds outstanding at the begining of this fiscal year: all other debt \$246,500.00

Bonds during this fiscal year:

Issued 125,100.00
Retired 24,650.00

Outstanding at the end of this fiscal year:
General obligations 346,950.00

INTERGOVERMENTAL EXPENDITURES

Highways \$2,589.29

#### SALARIES AND WAGES

Salaries \$304,213.90

#### CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR

Bond funds: unexpended proceeds from sale of bond issues held pending disbursement \$4,208.53

#### TOWN CLERK'S REPORT

The Town Clerk's Office will look back upon the "Eighties," as a time of growth and progress.

From the early beginning in a back room of a store to the present position on the main floor in the Town Hall; from the antiquated office equipment to the electric typewriters; from the few office hours per week to the established office hours with two evenings each month.

To date, the preservation of the Town's Vital Record Books of 1770-1896, 1854-1892 and 1893-1899 have been completed; and all are welcomed to view them during the office hours.

1989 also welcomed forty-three (43) new births to the Town of Warner records. A record high!!

If the Town so votes, the year 1990 will see the issuing of first, auto decals and then auto plates. Proposed are evening hours **every** Tuesday from 6:00 to 8:00 p.m. and possibly extending the daytime hour of Wednesday and Thursday.

As of April 30, 1990, all dogs three (3) months and older must be licensed. Unlicensed and/or roaming dogs will be picked up by the Animal Officer. Neglect shall subject the owner or keeper to a fine for each violation. Fees for dog licenses for 1990 have been increased. Neutered/spayed dog \$4.50; male and female dog \$7.00. Owners over 65 years of age — \$2.00 for the first dog only. (Must have proof of age.) Additional dog(s) — regular fee. If first time licensing in Warner, a neutered/spayed certificate must be shown at time of license issue. Also needed is the Rabies Tag No. and the Rabies Innoc. Expiration date. All Rabies Innoc. expiring April 30, 1990, must be reinnoculated. Failure to license dogs by April 30, 1990, will make you liable to a penalty of \$1.00 per month as of June 1, 1990, per RSA:446:7.

Marriage license fees have increased from \$20.00 to \$40.00.

Title fees have increased from \$7.00 to \$10.00.

Warner Transfer and Recycling Station permit stickers may be obtained from the Town Clerk's Office during the regular office hours and displayed on the passenger side, lower corner — front windshield of the vehicle. Only two (2) stickers may be purchased per family.

Coupon booklets for the user fees (vouchers) may also be purchased at the Town Clerk's Office and Perkins Hardware Store.

Town Clerk's Office hours at present are - Tuesday, Wednesday and Thursday from 9:00 a.m. to 1:30 p.m. and the **second** and **last** Tuesday evening of the month from 6:00 to 8:00 p.m.

May the year 1990 be the beginning of a healthy and happy year for all. Rebecca and I look forward to seeing you at the office.

Sincerely,

JEANNE C. HALLENBORG
Town Clerk

# REPORT OF THE WARNER TOWN CLERK FOR THE YEAR ENDING DECEMBER 31, 1989

#### RECEIPTS

| 1 | lanuary | 01 | through | December | 31, | 1989 |
|---|---------|----|---------|----------|-----|------|
|---|---------|----|---------|----------|-----|------|

| The state of the s |              |
|--|--------------|
| Auto Registrations   | \$149,973.00 |
| N.S.F. Fees  | 30.00        |
| Dog Licenses   | 1,654.00     |
| Marriage Fees  | 780.00       |
| Title Fees   | 757.00       |
| UCC Fees   | 673.00       |
| Misc/Copies  | 1,142.00     |
|  | \$155,009.00 |
|  |              |

#### **PAYMENTS**

January 01 through December 31, 1989

| Auto Registrations | \$149,973.00 |
|--------------------|--------------|
| N.S.F. Fees        | 30.00        |
| Dog Licenses       | 1,654.00     |
| Marriages Fees     | 780.00       |
| Title Fees         | 757.00       |
| UCC Fees           | 673.00       |
| Misc./Copies       | 1,142.00     |
|                    | \$155,009.00 |

Respectfully submitted,

JEANNE C. HALLENBORG

Town Clerk

# TAX COLLECTOR'S REPORT

Fiscal Year Ended December 31, 1989

#### – DR. –

| - DR  |                | ,            |
|---|----------------|--------------|
| 4000  | Levies         |              |
| 1990  | 1989           | Prior        |
| Uncollected Taxes – Beginning of Fiscal Year: |                | #400 F00 F4  |
| Property Taxes                                |                | \$490,593.51 |
| Resident Taxes                                |                | 2,629.00     |
| Land Use Change Tax                           |                | 1,498.73     |
| Yield Taxes                                   |                | 1,514.54     |
| Taxes Committed to Collector:                 |                |              |
| Property Taxes                                | \$2,494,545.30 |              |
| Resident Taxes                                | 13,160.00      |              |
| Land Use Change Tax                           | 22,977.07      |              |
| Yield Taxes                                   |                | 14,643.54    |
| Added Taxes:                                  |                |              |
| Property Taxes                                | 5,467.80       | 1,508.22     |
| Resident Taxes                                | 1,090.00       | 140.00       |
| Overpayments:                                 |                |              |
| a/c Property Taxes                            | 1,059.06       | 320.57       |
| a/c Resident Taxes                            | 40.00          | 34.00        |
| a/c Land Use Change Tax                       | 508.90         |              |
| Interest Collected on Delinquent              |                |              |
| Taxes:  | 184.94         | 19,285.48    |
| Penalties Collected on Resident Taxes:        | 46.00          | 146.00       |
| Fees Collected                                | 4,229.50       |              |
| Interest on Passbook                          | 22.98          |              |
| TOTAL DEBITS                                  | \$2,543,331.55 | \$532,313.59 |
|   |                |              |
| – CR. –                                       |                |              |
| Remitted To Treasurer During Fiscal Year:     |                |              |
| Property Taxes                                | \$1,848,598.34 | \$490,025.43 |
| Resident Taxes                                | 11,890.00      | 1,539.00     |
| Land Use Change Tax                           | 20,814.78      | 1,498.73     |
| Yield Taxes                                   |                | 15,094.47    |
| Fees Collected                                | 4,229.50       |              |
| Interest on Passbook                          | 22.98          |              |
| Interest on Taxes                             | 184.94         | 19,285.48    |
| Penalties on Resident Taxes                   | 46.00          | 150.00       |
| Abatements Allowed:                           |                |              |
| Property Taxes                                | 11,941.71      | 2,396.87     |
| Resident Taxes                                | 380.00         | 800.00       |
| Uncollected Taxes End of Fiscal Year:         | (10 ===        |              |
| Property Taxes                                | 640,532.11     |              |
| Resident Taxes                                | 2,020.00       | 460.00       |
| Land Use Change Tax                           | 2,671.19       | 4.049.41     |
| Yield Taxes                                   |                | 1,063.61     |
| TOTAL CREDITS                                 | \$2,543,331.55 | \$532,313.59 |

# SUMMARY OF TAX SALE/TAX LIEN ACCOUNTS

Fiscal Year Ended December 31, 1989

|                                | – DR. –        |               |               |
|--------------------------------|----------------|---------------|---------------|
|                                | -Tax Sale/Lien | on Account of | f Levies of - |
|                                | 1988           | 1987          | Prior         |
| Balance of Unredeemed Taxes    |                |               |               |
| Beginning of Fiscal Year:      |                | \$44,693.12   | \$ 8,222.07   |
| Taxes Sold/Executed To Town    |                |               |               |
| During Fiscal Year:            | \$199,027.44   |               |               |
| Interest Collected After       |                |               |               |
| Sale/Lien Execution:           | 4,210.78       | 4,308.72      | 2,659.31      |
| Redemption Cost:               | 1,591.00       | 777.50        | 79.65         |
| TOTAL DEBITS                   | \$204,829.22   | \$49,779.34   | \$10,961.03   |
|                                | – CR. –        |               |               |
| Remittance to Treasurer During | Fiscal Year:   |               |               |
| Redemptions                    | \$ 66,611.01   | \$26,468.29   | \$ 8,301.72   |
| Interest & Cost After Sale     | 4,210.78       | 4,308.72      | 2,659.31      |
| Unredeemed Taxes               |                |               |               |
| End of Year                    | 134,007.43     | 19,002.33     |               |
| TOTAL CREDITS                  | \$204,829.22   | \$49,779.34   | \$10,961.03   |

#### SUMMARY OF TAX SALE ACCOUNTS TO OTHER PURCHASERS

Fiscal Year Ended December 31, 1989

|                                   | – DR. –<br>Levies of Ta | x Sale Accour | nts to Others |
|-----------------------------------|-------------------------|---------------|---------------|
|                                   | 1988                    | 1987          | Prior         |
| Balance of Unredeemed Taxes       |                         |               |               |
| Beginning of Fiscal Year:         |                         | \$ 717.61     | \$ 2,563.16   |
| Held in Escrow 12/31/88           |                         | 2,475.25      |               |
| Subsequent Taxes Paid:            | \$ 3,227.64             |               |               |
| Interest Collected After Tax Sale | 256.27                  | 108.11        | 936.09        |
| Redemption Cost:                  |                         |               | 18.55         |
| TOTAL DEBITS                      | \$ 3,483.91             | \$ 3,300.97   | \$ 3,517.80   |
|                                   | – CR. –                 |               |               |
| Remittances to Purchasers         |                         |               |               |
| During Fiscal Year:               |                         |               |               |
| Redemptions                       | \$ 3,227.64             | \$ 2,975.25   | \$ 2,563.16   |
| Interest & Cost After Sale        | 256.27                  | 325.72        | 954.64        |
| TOTAL CREDITS                     | \$ 3,483.91             | \$ 3,300.97   | \$ 3,517.80   |

# **UNREDEEMED TAXES**

December 31, 1989

|   |    | 1988      | 1987     |
|---|----|-----------|----------|
| Allen, Kevin & Deborah                      | \$ |           |          |
| Arboleda, Carlos F. & Jecennia C. Orellana  | Ψ  | 2,318.21  | Ψ        |
| Astles, Richard                             |    | 908.04    |          |
| Benoit, Jolene                              |    | 2,013.48  |          |
| Blondeau, Gerald & Judy                     |    | 63.24     |          |
| Blue, Gery                                  |    | 4,446.45  | 4,195.55 |
| Brake, Ernest & Sondra                      |    | 857.99    | 2,2,0,00 |
| Brown, Stephen K.                           |    | 603.59    |          |
| Bruno, Ralph & Joseph D'Jamoos              |    | 16,277.83 |          |
| Buckwalter, William & Gloria                |    | 296.53    |          |
| Bull, Barkley & Sandra                      |    | 5,536.03  |          |
| Colfer, Richard & Sherry                    |    | 2,109.46  |          |
| Crawford, Lynda                             |    | 220.90    |          |
| Dabrowski, Elsie                            |    | 1,077.62  |          |
| Eastman, John & Nancy                       |    | 2,967.41  |          |
| Flanders, Amy Estate (for Bldg. of Merrill) |    | 508.96    | 455.93   |
| Flanders, Edward                            |    | 814.86    |          |
| Franklin, David & Loretta                   |    | 5.22      |          |
| French, Harold                              |    | 1,312.46  | 75.25    |
| Gaynor, Robert & Marilyn                    |    | 1,269.00  |          |
| Gibbons, Robert & Cheryl                    |    | 2,000.00  |          |
| Goldberg, Howard & Eleanor                  |    | 1,005.99  |          |
| Hadley & Bennett                            |    | 1,467.49  |          |
| Hall, Madonna                               |    | 1,551.02  |          |
| Heald, Robert & Diane Hansen                |    | 262.65    |          |
| Hilferty, J. Thomas                         |    | 2,520.42  |          |
| Kearsarge Reel Corp.                        |    | 20,029.36 |          |
| Mackenzie, Charles                          |    | 1,599.15  |          |
| Manning, Wesley & Sandra                    |    | 2,087.11  |          |
| Martin, Bruce                               |    | 2,929.45  |          |
| MBK Properties                              |    | 1,946.58  |          |
| McCarthy, Thomas & Myrna                    |    | 2,302.11  | 1,364.28 |
| McCausland, Allan                           |    | 96.02     |          |
| McCausland, Allan & Barbara                 |    | 6,074.52  |          |
| McMaster, Roy                               |    | 871.39    |          |
| Merullo, Arthur & Barbara D.                |    | 584.13    |          |
| Moyer, Peter now Edward E. Houle            |    | 373.06    |          |
| Moyer, Peter                                |    | 1,670.82  |          |
| Nickerson, Tobias                           |    | 7,615.04  | 7,205.38 |
| Sampson, Edwin & Susan MacQuarrie           |    | 2,094.05  |          |
| Sawyer, Louise                              |    | 681.26    |          |
| Sawyer, Warren & Betty                      |    | 1,102.92  |          |
| Severance, Leon                             |    | 277.26    |          |
| Shampney, Joseph & Kerma                    |    | 471.71    |          |
| Shute, Robert                               |    | 1,111.74  |          |
| Skinner, Barry & Kathleen                   |    | 4,571.49  |          |
| Stamas, Nicholas & Philip                   |    | 357.50    |          |

| 30 | TOWN OF WARNER |
|----|----------------|
|    |                |

| Steele, John & Gayle Sharpe     | 1,401.12       | 511.45    |
|---------------------------------|----------------|-----------|
| Taylor, Dennis & Peter Zeras    | 4,414.38       | 4,206.56  |
| Tonkin, Robert                  | 78.19          | 76.11     |
| Tusoni, Lawrence & Judy         | 6,291.94       |           |
| VanCleef, Henry Jr.             | 1,322.60       |           |
| Voke, Robert                    | 1,913.24       |           |
| Warner River Estate Partnership | 1,395.79       | 1,332.42  |
| Wencek, Janice                  | 983.07         |           |
| West, William & Barbara         | 4,820.57       |           |
| TOTALS                          | \$136,950.30\$ | 19,422.93 |

# SUMMARY INVENTORY OF VALUATION

| Value of Land Only  | Acres  | Assessed<br>Value                  | Totals   |
|---|--|------------------------------------|--|
| Current Use Residental Commercial/Industrial TOTAL OF TAXABLE LAND  | 20,295.92<br>10,312.45<br><u>177.77</u><br>30,786.14 | \$ 932,205.00<br>18,003,502.00<br> | \$19,725,846.00                                    |
| Tax Exempt & Non taxable \$2,859,384.00   | 3,942.86   |                                    |  |
| Value of Buildings Only Residential Commercial/Industrial TOTAL OF TAXABLE BUILDINGS  |  | \$49,354,664.00<br>4,263,974.00    | \$53,618,638.00                                    |
| Tax Exempt and Non-taxable<br>\$2,595,900.00  |  |                                    |  |
| Public Utilities — electric TOTAL VALUATION BEFORE EXEMPTIONS Total dollar amount of exemptions NET VALUATION ON WHICH TAX RATE IS COMPUTED |  | \$ 817,519.00                      | \$74,162,003.00<br>- 316,300.00<br>\$73,845,703.00 |
| Warner Village Fire District<br>Value of land only:<br>Residential<br>Commercial/Industrial<br>TOTAL OF TAXABLE LAND                        |  | \$ 1,915,308.00<br>346,039.00      | \$2,261,347.00                                     |
| Value of Buildings Only Residential Commerical/Industrial TOTAL OF TAXABLE BUILDINGS  |  | \$10,130,034.00<br>2,308,100.00    | \$12,348,134.00                                    |
| Public Utilities - electric TOTAL VALUATION BEFORE EXEMPTIONS Total dollar amount of exemptions NET VALUATION ON WHICH TAX                  | RATE IS C  | \$ 176,250.00<br>OMPUTED           | \$12,614,384.00<br>- 75,000.00<br>\$14,800,731.00  |

TOTAL

\$2,360,400.00

# TAX RATE 1989

| Municipal rate per thousand    | \$ 7.93 |
|--------------------------------|---------|
| County rate per thousand       | 2.26    |
| School rate per thousand       | 22.95   |
| TOTAL RATE PER THOUSAND        | \$33.14 |
| Precinct tax rate per thousand | \$ 3.66 |

# SCHEDULE OF TOWN PROPERTY

| As of December 31, 1989              |                              |                  |
|--------------------------------------|------------------------------|------------------|
| Town Hall, Lands and Buildings       |                              | \$<br>324,000.00 |
| Furniture and Equipment              |                              | 130,500.00       |
| Libraries, Lands and Buildings       |                              | 90,600.00        |
| Furniture and Equipment              |                              | 82,500.00        |
| Police Department-Equipment          |                              | 30,000.00        |
| Transfer Station Buildings           |                              | 180,000.00       |
| Transfer Station Equipment           |                              | 26,000.00        |
| Highway Department, Lands and B      | uildings                     | 83,400.00        |
| Equipment                            |                              | 270,000.00       |
| Materials and supplies               |                              | 25,000.00        |
| Parks, Commons and Playgrounds       |                              | 41,600.00        |
| Chandler Reservation & Ski Tow Ar    | rea                          | 710,000.00       |
| Old Graded School                    |                              | 292,000.00       |
| Map 11 Lot 14                        |                              | 30,000.00        |
| All lands and buildings acquired thr | rough tax collector's deeds: |                  |
| Map 3 Lot 16-1                       | off Route 103                | 200.00           |
| Map 8 Lot 13-1                       | Collins Road                 | 700.00           |
| Map 9 Lot 23                         | North Village Road           | 7,700.00         |
| Map 14 Lot 17                        | North Road                   | 12,500.00        |
| Map 16 Lot 2                         | Route 103 West               | 5,200.00         |
| Map 16 Lot 4                         | Route 103 West               | 500.00           |
| Map 16 Lot 46                        | Melvin Mills                 | 700.00           |
| Map 17 Lot 34                        | Route 103                    | 500.00           |
| Map 18 Lot 24                        | Tory Hill Road               | 600.00           |
| Map 25 Lot 20                        | Boundtree Road               | 16,200.00        |
|                                      |                              |                  |

# REPORT OF TOWN TREASURER

Year Ending December 31, 1989

# RECEIPTS

| Cash on hand January 1, 1989        | \$ 559,170.71    |
|-------------------------------------|------------------|
| BOARD OF SELECTMEN:                 |                  |
| Ambulance                           | 4,028.20         |
| Rent-Town Hall                      | 200.00           |
| Rent-Town Property                  | 19,883.86        |
| Refunds                             | 16.86            |
| Licenses-Junk Yard                  | 25.00            |
| Reimbursements                      | 200.00           |
| Miscellaneous-Copying               | 114.00           |
| Dog Fines                           | 466.50           |
| Dog Report                          | 10.00            |
| Sale Cemetery Lot                   | 100.00           |
| NHMA Work Comp. Dividend            | 9,847.96         |
| MCT                                 | 2,857.42         |
| Copy: Check List                    | 23.00            |
| Precinct-Well Site                  | 14,198.41        |
| Bid Specs. Transfer Stat.           | 600.00           |
| Fee NSF Check                       | 12.00            |
| Cu Filing Fee                       | 15.00            |
| Forest Fire                         | 722.93           |
| Summer Program                      | 1,468.90         |
| Redington Fun<br>Highway/Rd. Maint. | 384.42<br>750.00 |
| T-Station Recycling                 | 298.96           |
| ·                                   | 290.90,          |
| PLANNING BOARD:                     |                  |
| Building Permits                    | 5,090.68         |
| Sign Permits                        | 30.00            |
| Ordinances and Postage              | 480.60           |
| Subdivisions and Annexations        | 2,016.81         |
| Flood Map                           | 10.00            |
| Master Plan                         | 25.00            |
| ZONING BOARD OF APPEALS:            |                  |
| Hearings                            | 786.59           |
| POLICE DEPARTMENT:                  |                  |
| Pistol Permits                      | 25.00            |
| Insurance Reports                   | 230.00           |
| Reimbursement Fall Foliage Festival | 6,167.45         |
| Misc.                               | 3,808.99         |
| LIBRARY:                            |                  |
| Reimbursement Unemployment Comp.    | 36.86            |
| * *                                 | 30.00            |
| STATE OF NEW HAMPSHIRE:             |                  |
| Highway Block Grant                 | 62,278.72        |
| Revenue Sharing Distribution        | 92,666.32        |
| Misc. Hwy. Covered Bridge           | 1,504.10         |
| CDBG                                | 158,277.00       |
|                                     |                  |

| Forest Fire  | 112.82              |
|--|---------------------|
| Energy Conservation  | 1,580.00            |
| Supplemental Block Grant                                   | 2,356.03            |
| Energy Grant   | 3,213.50            |
| Forest Fire Training                                       | 50.63               |
| State and Federal Forest                                   | 4,310.24            |
| TRUSTEES:  |                     |
| Care of Cemetery, Pine Grove                               | 4,130.49            |
| Care of New Waterloo                                       | 60.00               |
| Care of Cemetery, Town                                     | 2,000.00            |
| Benefit Pillsbury Free Library                             | 2,179.86            |
| Public Land Fund   | 86.73               |
|  | 00.70               |
| TOWN CLERK:  | 4.40.002.00         |
| Automobile Permits   | 149,983.00          |
| Fees for Returned Checks                                   | 20.00               |
| Dog Licenses and Penalties                                 | 1,654.00            |
| Marriages Titles   | 780.00              |
| U.C.C.'s   | 757.00              |
| Misc./Copies   | 673.00              |
| Misc./Copies   | 1,142.00            |
| TAX COLLECTOR:   |                     |
| 1989 Property Tax  | 1,848,598.34        |
| 1989 Property Tax Interest                                 | 184.94              |
| 1989 Resident Tax  | 11,890.00           |
| 1989 Resident Tax Penalty                                  | 46.00               |
| 1989 Release Open Space Tax                                | 20,814.78           |
| 1989 Fees  | 4,229.50            |
| 1988 Property Tax  | 490,025.43          |
| 1988 Property Tax Interest                                 | 18,907.66           |
| 1988 Resident Tax  | 1,419.00            |
| 1988 Resident Tax Penalty                                  | 139.00              |
| 1988 Release Open Space Tax                                | 1,498.73            |
| 1988 Release Open Space Tax Interest                       | 120.48              |
| 1988 Yield Tax<br>1988 Yield Tax Interest                  | 13,794.30<br>119.33 |
|  | 66,611.01           |
| 1988 Property Tax Redemption                               |                     |
| 1988 Property Tax Redemption Interest<br>1987 Resident Tax | 4,210.78<br>80.00   |
| 1987 Resident Tax Penalty                                  | 8.00                |
| 1987 Yield Tax   | 1,300.17            |
| 1987 Yield Tax Interest                                    | 138.01              |
| 1987 Property Tax Redemption                               | 26,468.29           |
| 1987 Property Tax Redemption Interest                      | 4,308.72            |
| 1986 Resident Tax  | 40.00               |
| 1986 Resident Tax Interest                                 | 3.00                |
| 1986 Property Tax Redemption                               | 8,301.72            |
| 1986 Property Tax Redemption Interest                      | 2,659.31            |
| 1989 Interest Earned                                       | 22.98               |
|  |                     |

| TOWN TREASURER: Check Charge Interest Earned All Accounts Stale Dated Check Charges by Sugar River Savings | - 5.63<br>102,752.16<br>425.00<br>- 18.00 |
|--|---|
| BANKEAST:<br>Temporary Note  | 1,900,000.00                              |
| NH BOND BANK:<br>Long Term Bonding   | 125,100.00                                |
| TOTAL RECEIPTS FOR YEAR INCLUDING CASH ON HAND   | \$5,778,110.56                            |
| EXPENDITURES Paid out by order of Board of Selectmen Through check #4559                                   | - 5,613,466.05                            |
| CASH ON HAND, JANUARY 5, 1990  | \$ 164,644.51                             |

Respectfully submitted,
BETTY L. BROWN
Treasurer
Town of Warner

### TOWN OF WARNER, NEW HAMPSHIRE REPORT OF WILLIAM D. DAVIS SCHOOL FUND Year Ending December 31, 1989

| On deposit BankEast Money Market A/C #18-56109195 | \$ 676.36  |
|---|------------|
| Received from interest on deposited funds         | 36.36      |
| Withdrawn for Davis Award expenses                | - 475.37   |
| Check Charge                                      | - 6.14     |
| Certificate #1150574770                           | 6,880.88   |
| Interest received from Certificate                | 585.30     |
| Balance on deposit as of December 31, 1989        | \$7,697.39 |

Respectfully submitted,
BETTY L. BROWN

Treasurer

# TOWN OF WARNER, NEW HAMPSHIRE REPORT OF CHANDLER RESERVATION ACCOUNT Year Ending December 31, 1989

| On deposit Sugar River Savings Bank A/C #406401802 | \$21,789.70 |
|--|-------------|
| Credited Account                                   | 2,632.42    |
| Received from Interest                             | 1,461.16    |
| Expenses, Tree Growers, Inc.                       | - 490.00    |
| Balance on deposit as of December 31, 1989         | \$25,393.28 |

Respectfully submitted,
BETTY L. BROWN
Treasurer

### **DETAILED STATEMENT**

| TOWN | OFFICERS' | SALARIES |
|------|-----------|----------|
|      |           |          |

| TOWN OFFICERS' SALARIES                   |     |                 |
|---|-----|-----------------|
| Selectmen                                 | \$  | 6,000.00        |
| Selectmen's Office                        |     | 21,241.47       |
| Treasurer                                 |     | 2,600.00        |
| Auditors                                  |     | 400.00          |
| Overseer Public Welfare                   |     | 650.00          |
| Town Clerk's Office                       |     | 13,846.00       |
| Tax Collector                             |     | 8,200.00        |
| Trustee of Trust Funds                    |     | 300.00          |
| Deputy Tax Collector                      |     | 200.00          |
| TOTAL                                     | \$  | 53,437.47       |
| TOWN OFFICERS' EXPENSES                   |     |                 |
| Postage, printing and supplies            | \$  | 3,198.10        |
| Association dues                          |     | 695.57          |
| Telephone                                 |     | 2,809.11        |
| Expense of Town Officers                  |     | 7,329.17        |
| Misc. books                               |     | 391.43          |
| Advertising                               |     | 357.37          |
| Town Report                               |     | 3,285.20        |
| Bonds                                     |     | 826.24          |
| TOTAL                                     | \$  | 18,892.19       |
| ELECTIONIC AND DECICED ATION              |     |                 |
| ELECTIONS AND REGISTRATION                | ф   | 20.00           |
| Moderator and Assistant Moderator         | \$  | 30.00           |
| Supervisors Pallat Clarks                 |     | 258.78          |
| Ballot Clerks                             |     | 40.00<br>631.65 |
| Printing Mice (advertising supplies etc.) |     | 345.49          |
| Misc. (advertising, supplies, etc.)       |     |                 |
| Automating Checklist                      | ф.  | 154.53          |
| TOTAL                                     | \$  | 1,460.45        |
| CEMETERIES                                |     |                 |
| Wilkins, Cloues, Bigelow Post #39         | \$  | 2,000.00        |
| Perpetual Care (Trustee of Trust Funds)   |     | 2,000.00        |
| Town Cemeteries                           |     | 1,906.96        |
| TOTAL SPENT                               |     | 5,906.96        |
| GENERAL GOVERNMENT BUILDINGS (TOWN HA     | 11) |                 |
| Custodian                                 | \$  | 2,462.84        |
| Fuel                                      | Ψ   | 4,809.50        |
| Repairs                                   |     | 6,281.74        |
| Supplies                                  |     | 513.96          |
| Water/Sewer                               |     | 274.38          |
| Electricity                               |     | 2,544.17        |
| Equipment                                 |     | 192.96          |
| Alarm System                              |     | 9,141.98        |
| TOTAL SPENT                               |     | 26,221.53       |
| encumbered from 1988                      | _   | 4,448.00        |
| ACTUAL SPENT                              | \$  | 21,773.53       |
|   |     |                 |

### REAPPRAISAL OF PROPERTY

| REAPPRAISAL OF PROPERTY               |         |                      |
|---------------------------------------|---------|----------------------|
| Appraiser                             | \$      | 4,180.00             |
| Clerical                              |         | 498.54               |
| TOTAL SPENT                           | \$      | 4,678.54             |
| encumbered from 1988                  | -       | 3,231.93             |
| ACTUAL SPENT                          | \$      | 1,446.61             |
| PLANNING AND ZONING                   |         |                      |
| Planning:                             |         |                      |
| Postage                               | \$      | 371.75               |
| Advertising                           | · ·     | 436.95               |
| Clerk                                 |         | 3,088.32             |
| Tax Map                               |         | 810.75               |
| Outside Services                      |         | 7,357.00             |
| Supplies                              |         | 1,167.76             |
| Meetings, etc.                        |         | 81.00                |
| Legal                                 |         | 2,375.00             |
| Telephone                             |         | 422.34               |
| TOTAL SPENT                           | \$      | 16,110.87            |
| encumbered from 1988                  | Ψ       | 7,434.35             |
| ACTUAL SPENT                          | \$      | 8,676.52             |
| THE TOTAL OF ENVI                     | Ψ       | 0,070.32             |
| Zoning Board of Adjustment:           |         |                      |
| Advertising                           | \$      | 180.58               |
| Postage                               |         | 86.99                |
| Supplies                              |         | 81.86                |
| Clerk                                 |         | 303.46               |
| Legal                                 |         | 565.00               |
| TOTAL                                 | \$      | 1,217.89             |
| LEGAL EXPENSES                        |         |                      |
| Gallagher, Callahan & Gartrell        | \$      | 10,739.96            |
| Palmer and Dodge                      | 4       | 1,000.00             |
| Hillsboro County Probate              |         | .50                  |
| Merrimack County Probate              |         | 4.50                 |
| NH Bond Bank                          |         | 3,000.00             |
| TOTAL                                 | \$      | 14,744.96            |
| TOTAL                                 | Ψ       | 14,/44.90            |
| REGIONAL ASSOCIATIONS                 |         |                      |
| Central NH Regional Planning Comm. TC | OTAL \$ | 1,662.00             |
| OLD GRADED SCHOOL                     |         |                      |
| Electricity                           | \$      | 3,276.0 <del>5</del> |
| Heat                                  |         | 5,527.03             |
| Water/sewer                           |         | 680.34               |
| Insurance                             |         | 443.00               |
| Maintenance/Repairs                   |         | 3,945.87             |
| Custodian                             |         | 1,630.00             |
| Supplies                              |         |                      |
|                                       |         | 539.39               |
| TOTAL SPENT                           | \$      | 539.39               |

| DI | TID | CET | COMM | <b>MITTEE</b> |
|----|-----|-----|------|---------------|
|    |     |     |      |               |

| BUDGET COMMITTEE                            |          |    |            |
|---|----------|----|------------|
| Clerical                                    |          | \$ | 735.70     |
| Misc. (advertising, supplies, etc.)         |          |    | 4.56       |
| TOTAL                                       |          | \$ | 740.26     |
|   |          | 4  |            |
| POLICE DEPARTMENT                           |          |    |            |
| Chief's Salary                              |          | \$ | 2,400.00   |
| Patrol duty pay                             |          | 4  | 46,756.77  |
| Dispatching                                 |          |    | 7,100.00   |
| Cruiser                                     |          |    | 6,010.88   |
| Telephone                                   |          |    | 2,539.94   |
| Office                                      |          |    | 2,450.34   |
| Safety equipment                            |          |    | 576.05     |
| Uniforms                                    |          |    | 750.85     |
|   |          |    | 593.05     |
| Equipment                                   |          | _  |            |
| TOTAL                                       |          | \$ | 69,177.88  |
|   |          |    |            |
| FIRE DEPARTMENT                             |          |    |            |
| Warner Village Fire District                | TOTAL    | \$ | 62,007.00  |
|   |          |    |            |
| EMERGENCY MANAGEMEN                         |          |    |            |
| Salary, repairs and misc. expenses          | TOTAL    | \$ | 82.35      |
|   |          |    |            |
| BUILDING INSPECTION                         |          |    |            |
| Building Inspector, fees and salary         |          | \$ | 2,750.00   |
| Zoning Compliance Official, salary          |          |    | 600.00     |
| Clerk                                       |          |    | 1,037.71   |
| Postage, supplies, etc.                     |          |    | 338.43     |
| TOTAL                                       |          | \$ | 4,726.14   |
|   |          |    |            |
| FOREST FIRES                                |          |    |            |
| Paul Violette, Fire Warden                  | TOTAL    | \$ | 1,049.82   |
| ,<br>                                       |          |    | ŕ          |
| CARE OF TREES                               |          |    |            |
|   | TOTAL    | \$ | 977.50     |
|   |          | ,  |            |
| FALL FOLIAGE FESTIVAL                       |          |    |            |
|   | TOTAL    | \$ | 2,550.00   |
|   |          | 7  | _,,        |
| TOWN MAINTENANCE                            |          |    |            |
|   | TOTAL    | \$ | 121,297.85 |
| outside and white labor, fair and part time | 101112   | Ψ  | 121,277.00 |
| GENERAL HIGHWAY DEPARTMENT                  | EXPENSES |    |            |
| Garage: heat \$1,957                        |          |    |            |
| telephone 716                               |          |    |            |
| utilities 1,598                             |          |    |            |
| water/rubbish 665                           |          |    |            |
| repairs 3,285                               |          |    |            |
| TOTAL                                       | . 20     | \$ | 8,222.52   |
| Gas/diesel                                  |          | ψ  | 11,792.60  |
| Supplies                                    |          |    | 15,239.41  |
| ouppiles                                    |          |    | 15,437.41  |

| Parts Salt Culverts Signs New Equipment Uniforms Guard Rails Safety Equipment Fire Alarm System TOTAL |                          | \$     | 22,571.52<br>6,447.84<br>4,023.40<br>868.42<br>13,000.00<br>2,192.33<br>5,000.00<br>139.25<br>4,179.00<br>93,676.29 |
|---|--------------------------|--------|---|
| PSNH  | STREET LIGHTING TOT      | AL \$  | 5,199.69  |
|   | HIGHWAY PAVING           |        |   |
| Pike Industries NH Bituminous   | NIGHWAT PAVING           | \$     | 48,491.50<br>24,021.76  |
| TOTAL   |                          | \$     | 72,513.26   |
| 101112  |                          | 4      | , 2,010.20  |
|   | HIGHWAY BLOCK GRANT      |        |   |
| Newmarket Road  |                          | \$     | 25,698.99   |
| Gravel  |                          |        | 11,779.51   |
| Outside rental  |                          |        | 25,282.50   |
| TOTAL   |                          | \$     | 62,761.00   |
|   | KEARSARGE STREET         |        |   |
| Treas. State of NH  | REARSARGE STREET         | \$     | 2,589.29  |
| TOTAL SPEN  | TT                       | \$     | 2,589.29  |
| *encumbered   |                          | φ<br>+ | 12,410.71   |
| ACTUAL SPE  |                          | \$     | 15,000.00   |
| 11010112 011  | 32.4.                    | 4      | 20,000.00   |
|   |                          |        |   |
| To all and the  | SOLID WASTE CONSTRUCTION | Φ.     | 17 (20 00   |
| Engineering<br>Construction   |                          | \$     | 17,630.00<br>184,805.19   |
| Equipment   |                          |        | 25,805.00   |
| Misc. expenses  |                          |        | 949.69  |
| TOTAL   |                          | \$     | 229,189.88  |
| 101112  |                          | 4      |   |
|   | SOLID WASTE OPERATION    |        |   |
| Concord Regional  |                          | \$     | 16,314.12   |
| NH Resource Recover   | ry                       |        | 100.00  |
| Printing  |                          |        | 683.63  |
| Transportation/Lease  | equipment                |        | 3,676.25  |
| Labor   |                          |        | 6,042.27  |
| Advertising   |                          |        | 62.08<br>744.72   |
| Electricity Maint./Supplies   |                          |        | 1,383.59  |
| Telephone   |                          |        | 228.52  |
| Porta Potty   |                          |        | 280.00  |
| - orth rotty  |                          |        | 200.00  |

| 40 TOW                                | N OF | WARNER              |
|---------------------------------------|------|---------------------|
| Construction temporary facility Misc. |      | 10,970.73<br>874.07 |
| TOTAL                                 | \$   | 41,359.98           |
| GARBAGE REMOVAL                       |      |                     |
| Town of Hopkinton, rent               | \$   | 111.50              |
| Town of Hopkinton, dump stickers      |      | 13,888.88           |
| Town of Henniker                      |      | 296.00              |
| TOTAL                                 | \$   | 14,296.38           |
| HEALTH DEPARTMENT                     |      |                     |
| Salary and expenses                   | \$   | 310.60              |
| Meeting                               | _    | 24.00               |
| TOTAL                                 | \$   | 334.60              |
| AMBULANCE                             |      |                     |
| Town of Hopkinton TOTAL               | \$   | 6,650.00            |
| ANIMAL CONTROL                        |      |                     |
| Salary and pager                      | \$   | 1,087.98            |
| Woodlawn Kennels                      |      | 1,076.00            |
| Russell Animal Hospital               |      | 458.33              |
| Supplies                              |      | 181.00              |
| Equipment TOTAL                       | \$   | 729.25<br>3,532.56  |
| TOTAL                                 | Ф    | 3,332.36            |
| LAKE SUNAPEE HOME HEALTH CARE INC.    |      |                     |
| L.S.H.H.C. INC. TOTAL                 | \$   | 5,752.50            |
| WELFARE-GENERAL ASSISTANCE            |      |                     |
| Rental Assistance                     | \$   | 6,368.00            |
| Cricenti's Market, supplies           |      | 405.50              |
| Colonial Pharmacy, medicine           |      | 16.88               |
| PSNH, electricity Medical assistance  |      | 285.56<br>170.97    |
| TOTAL                                 | \$   | 7,246.91            |
| TOTAL                                 | Ψ    | 7,210.71            |
| LIBRARY                               |      |                     |
| Pillsbury Free Library (town portion) | \$   | 47,086.50           |
| Trustee of Trust Funds                |      | 2,179.86            |
| TOTAL                                 | \$   | 49,266.36           |
| PARKS AND RECREATION                  |      |                     |
| Improvements                          | \$   | 1,568.54            |
| Maintenance                           |      | 1,809.96            |
| PSNH Little League Ins.               |      | 84.00<br>621.00     |
| Babe Ruth Ins.                        |      | 221.00              |
| Rubbish                               |      | 64.00               |
| Equipment                             |      | 383.68              |
| Summer Program                        | _    | 1,389.86            |
| TOTAL                                 | \$   | 6,142.04            |

| DATRICTIC PURPOCEC   |                      |   |
|--|----------------------|---|
| PATRIOTIC PURPOSES Wilkins, Cloues, Bigelow Post #39 (Mem. Day) TOTAL  | \$                   | 1,000.00  |
| CONSERVATION COMMISSION  |                      |   |
| Treas. State of NH   | \$                   | 43.66   |
| J. McLaughlin, reimbursement<br>Sugar River Savings, Land easement investment  |                      | 20.34<br>3,000.00   |
| NH Association Conservation Committee  |                      | 90.00   |
| Supplies   |                      | 68.37   |
| TOTAL  | \$                   | 3,222.37  |
| PRINCIPAL OF LONG TERM BONDS   |                      |   |
| Connecticut National TOTAL   | \$                   | 24,650.00   |
| INTEREST LONG TERM BONDS   |                      |   |
| NH Bond Bank   | \$                   | 8,639.83  |
| Connecticut National Bank  |                      | 8,975.82  |
| TOTAL  | \$                   | 17,615.65   |
| TAX ANTICIPATION NOTE  |                      |   |
| BankEast TOTAL   | \$1,                 | 900,000.00  |
| INTEREST TAX ANTICIPATION NOTE   |                      |   |
| BankEast TOTAL   | \$                   | 106,631.69  |
|  |                      |   |
| DOLLCE CDLUCED   |                      |   |
| POLICE CRUISER  I. School & Son  | \$                   | 3 765 32  |
| J. Schoch & Son TOTAL  | \$                   | 3,765.32  |
| J. Schoch & Son TOTAL FIRE TRUCK   | \$                   | ,   |
| J. Schoch & Son TOTAL  FIRE TRUCK  Middlesex Fire  | \$                   | 79,546.00   |
| J. Schoch & Son TOTAL  FIRE TRUCK  Middlesex Fire Ossipee Mountain   | •                    | 79,546.00<br>2,162.00   |
| J. Schoch & Son TOTAL  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment   | \$                   | 79,546.00<br>2,162.00<br>1,011.00   |
| J. Schoch & Son TOTAL  FIRE TRUCK  Middlesex Fire Ossipee Mountain   | •                    | 79,546.00<br>2,162.00   |
| J. Schoch & Son TOTAL  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment   | \$                   | 79,546.00<br>2,162.00<br>1,011.00   |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast  | \$                   | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00  |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast Aeon Construction  | \$                   | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00<br>41,471.70<br>29,597.47  |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast Aeon Construction Miscellaneous  | \$                   | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00<br>41,471.70<br>29,597.47<br>1,122.30                                      |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast Aeon Construction  | \$                   | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00<br>41,471.70<br>29,597.47  |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast Aeon Construction Miscellaneous  | \$                   | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00<br>41,471.70<br>29,597.47<br>1,122.30                                      |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast Aeon Construction Miscellaneous TOTAL  | \$                   | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00<br>41,471.70<br>29,597.47<br>1,122.30                                      |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast Aeon Construction Miscellaneous TOTAL  KEARSARGE DAY CARE CENTER Kearsarge Day Care Center, rent  KINGERGARTEN   | \$ \$                | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00<br>41,471.70<br>29,597.47<br>1,122.30<br>72,191.47                         |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast Aeon Construction Miscellaneous TOTAL  KEARSARGE DAY CARE CENTER Kearsarge Day Care Center, rent  KINGERGARTEN  Warner Co-operative Kindergarten:      | \$<br>\$<br>\$<br>\$ | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00<br>41,471.70<br>29,597.47<br>1,122.30<br>72,191.47<br>8,229.00             |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast Aeon Construction Miscellaneous TOTAL  KEARSARGE DAY CARE CENTER Kearsarge Day Care Center, rent  KINGERGARTEN  Warner Co-operative Kindergarten: rent | \$ \$                | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00<br>41,471.70<br>29,597.47<br>1,122.30<br>72,191.47<br>8,229.00<br>4,333.00 |
| J. Schoch & Son  FIRE TRUCK  Middlesex Fire Ossipee Mountain Valley Fire Equipment TOTAL  COMMUNITY DEVELOPMENT BLOCK GRANT Town Portion Only  BankEast Aeon Construction Miscellaneous TOTAL  KEARSARGE DAY CARE CENTER Kearsarge Day Care Center, rent  KINGERGARTEN  Warner Co-operative Kindergarten:      | \$<br>\$<br>\$<br>\$ | 79,546.00<br>2,162.00<br>1,011.00<br>82,719.00<br>41,471.70<br>29,597.47<br>1,122.30<br>72,191.47<br>8,229.00             |

| COMMUNITY ACTION PROGRA                           | ΛM    |    |            |
|---|-------|----|------------|
| Merrimack-Belknap Community Action Program        |       |    |            |
| TOTAL   |       | \$ | 8,791.00   |
| FICA & RETIREMENT                                 |       |    |            |
| BankEast  |       | \$ | 20,984.52  |
| ICMA Retirement                                   |       |    | 2,629.28   |
| TOTAL   |       | \$ | 23,613.80  |
| INSURANCE   |       |    |            |
| NHMA (Unemployment Compensation)                  |       | \$ | 2,468.00   |
| NHMA Trust (Health Insurance)                     |       |    | 17,428.44  |
| American Bankers Life (life and disability)       |       |    | 873.15     |
| NHMA (Workmans Compensation and audit)            |       |    | 20,261.00  |
| NHMA PLIT (liability)                             |       |    | 19,587.00  |
| NHMA (Public Officials Liability)                 |       |    | 1,605.00   |
| TOTAL   |       | \$ | 62,222.59  |
| CEMETERY MAINTENANCE FUI                          | ND.   |    |            |
| Trustee of Trust Funds                            | TOTAL | \$ | 50.00      |
|   |       | ·  |            |
| ENERGY CONSERVATION GRA                           | NT    |    |            |
| Richard Cook                                      |       | \$ | 991.24     |
| Overhead Doors                                    |       |    | 9,235.00   |
| Kenneth Desjardins                                |       |    | 1,482.00   |
| R. Thomas Interiors                               |       |    | 4,310.00   |
| P I Design  |       |    | 4,341.00   |
| TOTAL   |       | \$ | 20,359.24  |
| TAXES BOUGHT BY TOWN                              |       |    |            |
| Town of Warner, taxes, interest and cost of sale  |       | \$ | 202,588.44 |
| Marianne Howlett, reimbursement for postage,      |       | Ψ  | 202,000.11 |
| recordings and redemptions                        |       |    | 924.40     |
| TOTAL   |       | \$ | 203,512.84 |
| IOIAL   |       | φ  | 203,312.04 |
| REFUNDS   |       |    |            |
| J. and D. Yardley, duplicate payment resident tax |       | \$ | 20.00      |
| J. and J. Barkley, refund 1988 property tax       |       |    | 1,462.15   |
| K. Kavanaugh, duplicate payment resident tax      |       |    | 11.00      |
| J. Millar, duplicate payment resident tax         |       |    | 12.00      |
| M. Hansen, overpaid property tax                  |       |    | 58.19      |
| P. Clark, refund property tax                     |       |    | 133.47     |
| J. Parker and K. Berry, refund property tax       |       |    | 364.94     |
| J. and D. Yardley, refund property tax            |       |    | 666.95     |
| M. Johnson, refund property tax                   |       |    | 977.42     |
| E. Gruenberg, refund property tax                 |       |    | 146.29     |
| T. Courser, overpaid 1 auto registration          |       |    | 9.00       |
| N. Locke, auto registration not used              |       |    | 28.00      |
| H. Rigollet, auto registration not used           |       |    | 36.00      |
| J. and F. Bronson, overpaid CU release            |       |    | 508.90     |
| P. Hanke, duplicate payment resident tax          |       |    | 11.00      |

| J. and F. Harrington, overpaid property tax      |          | 35.00        |
|--|----------|--------------|
| Homestead Gardens, overpaid property tax         |          | 5.20         |
| V. and E. Mace, overpaid property tax            |          | 10.00        |
| J. and B. Nassar, overpaid property tax          |          | 25.74        |
| P. Reeder, overpaid property tax                 |          | 5.96         |
| L. and J. Richard, overpaid property tax         |          | 14.00        |
| A. Rogers and M. O'Reilly, overpaid property tax |          | 5.10         |
| V. Taylor, overpaid property tax                 |          | 51.55        |
| R. and E. Vermilyea, overpaid property tax       |          | 33.34        |
| R. and P. Carter, overpaid property tax          |          | 303.18       |
| Highlawn Homes, refund property tax              |          | 1,078.45     |
| L. Wilson, overpaid property tax                 |          | 6.67         |
| R. and S. Bower, overpaid property tax           |          | 12.77        |
| P. Kiehl, overpaid property tax                  |          | 31.31        |
| R. and S. Wesoja, overpaid property tax          |          | 8.52         |
| D. and F. Minton, overpaid property tax          |          | 7.46         |
| H. Miarenghi, overpaid property tax              |          | 9.33         |
| L. and A. Richard, overpaid property tax         |          | 9.44         |
| W. and S. Gould, overpaid property tax           |          | 32.00        |
| P. Kesavan, overpaid property tax                |          | 35.27        |
| R. and E. Fougere, overpaid property tax         |          | 25.83        |
| R. Richards, overpaid property tax               |          | 5.40         |
| J. and J. Hinnendael, overpaid property tax      |          | 7.03         |
| H. Russell, overpaid property tax                |          | 5.02         |
| M. Johnson, overpaid property tax                |          | 7.43         |
| S. Trube, overpaid property tax                  |          | 11.91        |
| P. Stockwell, auto registration not used         |          | 6.00         |
| C. Hebert, duplicate residence tax               |          | 10.00        |
| B. Leo, duplicate residence tax                  |          | 10.00        |
| T. Mork, overpaid CU tax                         |          | 396.61       |
| TOTAL  | \$       | 6,816.47     |
| STATE OF NEW HAMPSHIRE                           |          |              |
| Treas., State of NH (dog tax)                    | \$       | 652.00       |
| Treas., State of NH (marriage licenses)          | Ψ        | 192.50       |
|  | <u>_</u> |              |
| TOTAL  | \$       | 844.50       |
| MERRIMACK COUNTY                                 |          |              |
| Treas., Merrimack County, county tax TOTA        | AL \$    | 169,469.00   |
| WARNER VILLAGE FIRE DISTRICT                     |          |              |
| Warner Village Fire District, precinct tax TOTA  | L \$     | 54,156.00    |
| VEADCADCE DECIONAL CCHOOL DISTRIC                | .T.      |              |
| KEARSARGE REGIONAL SCHOOL DISTRIC                | .1       |              |
| Treas., Kearsarge Regional School District       | \$       | 702,357.00   |
| January thru June                                | Ф        | 888,635.00   |
| July thru December                               | <u></u>  |              |
| TOTAL  | \$       | 1,590,992.00 |
|  |          |              |
|  |          |              |

| Cricenti's Market                                     | REDINGTON FUND     | TOTAL | \$<br>384.42                                     |
|---|--------------------|-------|--|
| Sullivan County                                       | HAZARDOUS WASTE    | TOTAL | \$<br>483.00                                     |
| Aeon<br>Tom Ray Office<br>Corriveau-Reuthier<br>TOTAL | TOWN HALL ADDITION |       | \$<br>37,442.70<br>450.00<br>107.30<br>38,000.00 |
| Capital Reserve                                       | CAPITAL RESERVE    | TOTAL | \$<br>25,000.00                                  |

# REPORT OF TRUSTEES OF TRUST FUNDS

| Grand Tot. | of Prin.<br>& Income<br>Yr's. End |  | \$ 836.84   | 5,516.67 5,990.61                        | 2,258.37          | 1,316.98          | 1,022.37           | 246.42          | 3,097.70    |          |          |          |               |                 |                  |          |  | \$20,286.04           | •        | 67,797.27              | 2,159.71            | \$69,956.98  |
|------------|-----------------------------------|--|-------------|--|-------------------|-------------------|--------------------|-----------------|-------------|----------|----------|----------|---------------|-----------------|------------------|----------|--|-----------------------|----------|------------------------|---------------------|--|
|            | Balance<br>End of<br>Year         |  | \$ 186.84   | 841.67 769.61                            | 433.37            | 316.98            | 174.37             | 46.42           | 14/./0      |          |          |          |               |                 |                  |          |  | \$ 2,917.04           |          | 26,838.27              | 2,159.71            | \$28,997.98  |
| INCOME     | Expended                          |  | \$ 87.53    | 535.09 571.18                            | 237.71            | 137.75            | 105.11             | 77.57           | 301.00      |          |          |          |               |                 |                  |          |  | \$ 2,000.00           |          | 13,630.49              | 500.00              | \$14,130.49  |
|            | Amount                            |  | \$ 83.57    | 515.47 548.02                            | 225.48            | 131.52            | 101.93             | 24.61           | 270.33      |          |          |          |               |                 |                  |          |  | \$ 1,928.93           |          | 7,019.80               | 511.76              | \$ 7,531.56 *\$14,130.49   |
|            | Balance<br>Begin.<br>Year         |  | \$ 190.80   | 861.29                                   | 443.60            | 323.21            | 177.55             | 47.58           | 16.161      |          |          |          |               |                 |                  |          |  | \$ 2,988.11           |          | 33,448.96              | 2,147.95            | \$35,596.91  |
|            | Balance<br>End<br>Year            |  | \$ 650.00   | 4,675.00 5,221.00                        | 1,825.00          | 1,000.00          | 848.00             | 200.00          | 7,730.00    |          |          |          |               |                 |                  |          |  | \$17,369.00           |          | 40,959.00              |                     | \$40,959.00  |
|            | Cash<br>Gains or<br>(Losses)      |  |             |  |                   |                   |                    |                 |             |          |          |          |               |                 |                  |          |  |                       |          |                        |                     |  |
| PRINCIPAL  | New<br>Funds<br>Created           |  |             | \$ 350.00                                |                   |                   |                    | 100 00          | ( 50.00)    | (100.00) | (100.00) | (100.00) | (100.00)      | (100.00)        | (100.00)         | (100.00) | (100.00)   | \$ 950.00             |          |                        |                     |  |
| Д          | Balance<br>Beg. of<br>Year        |  | \$ 650.00   | 4,325.00                                 | 1,825.00          | 1,000.00          | 848.00             | 200.00          | 2,000.00    |          |          |          |               |                 |                  |          |  | \$16,419.00           |          | 40,959.00              | Unknown             | \$40,959.00  |
|            | How<br>Invested                   | SRSB CD  | 4-70-407360 |  |                   |                   |                    |                 | Schoodac C. |          |          |          | Davisville C. |                 |                  |          | N. Waterloo C.                                     |                       |          | SRSB CD<br>4-70-407360 | Acct. #100018446    | per vote of 11/7/89.   |
|            | Purpose                           |  | Lot care    |  |                   |                   |                    |                 |             | lu lu    |          |          |               |                 |                  |          | E  |                       |          | Lot care               |                     | IRY<br>ry Assoc. Inc. <sub>1</sub>   |
|            | of<br>on Name of Fund             | TOWN CEMETERIES<br>SUMMARY OF PERPETUAL CARE<br>Prior to Coal Hearth | Cemetery    | Schoodac Cemetery<br>Davisville Cemetery | Lower Warner Cem. | Waterloo Cemetery | Tory Hill Cemetery | Mew Materia Cem |             |          |          |          |               | 9 C. Ivan Heath | 9 Edward Sanborn |          | 9 Shelden Sanborn<br>9 Philip A. & Jane E. Vaughan | TOTAL TOWN CEMETERIES | 40       | Pine Grove Cemetery    | 40 Ida M. Redington | TOTAL PINE GROVE CEMETERY *Includes \$10,000 to Pine Grove Cemetery Assoc. Inc. per vote of 11/7/89. |
|            | Date of<br>Creation               | SUMMA<br>Prior to  | 1989        |  |                   |                   |                    |                 | 7/24/89     | 8/31/89  | 9/11/89  | 11/8/89  | 4/24/89       | 4/24/89         | 4/24/89          | 4,24,89  | 4/24/89  |                       | Prior to | 1989                   | 12/30/40            | *Inclu   |

|                                | 0.00 1,000.00              | 0.00 2,000.00           | 0.00 285.00                | 0.00 2,000.00                   | 0.00 \$ 5,285.00                |  | 0.00 3,500.00 | 0.00 5,113.00          | 0.00 \$ 8,613.00            |              | 0.00 3,000.00          |                          | 0.00 1,000.00 |                         | 0.00 1,000.00 |                           | 0.000 00.00 | 0.00 200.00                |  | 0.00 \$ 5,700.00   |
|--------------------------------|----------------------------|-------------------------|----------------------------|---------------------------------|---------------------------------|--|---------------|------------------------|-----------------------------|--------------|------------------------|--------------------------|---------------|-------------------------|---------------|---------------------------|-------------|----------------------------|--|--------------------|
|                                | 94.73                      | 189.47                  | 24.93                      | 189.47                          | 498.60                          |  | 333.15        | 479.42                 | 812.57                      |              | 285.00                 |                          | 91.42         | :                       | 91.42         | 40 40                     | 40.40       | 21.51                      |  | \$ 537.75          |
|                                | 94.73                      | 189.47                  | 24.93                      | 189.47                          | \$ 09.864                       |  | 333.15        | 479.42                 | 812.57 \$                   |              | 285.00                 |                          | 91.42         | :                       | 91.42         | 40 40                     | 40.40       | 21.51                      |  | \$ 537.75 \$       |
|                                | 0.00                       | 0.00                    | 0.00                       | 0.00                            | \$ 00.00                        |  | 0.00          | 0.00                   | \$ 00.0                     |              | 0.00                   |                          | 0.00          | 6                       | 0.00          |                           | 000         | 0.00                       |  | 0.00               |
|                                | 1,000.00                   | 2,000.00                | 285.00                     | 2,000.00                        | \$ 5,285.00                     |  | 3,500.00      | 5,113.00               | \$ 8,613.00                 |              | 3,000.00               |                          | 1,000.00      |                         | 1,000.00      | 00 00 1                   | 00.000      | 200.00                     |  | \$ 5,700.00        |
|                                | 1,000.00                   | 2,000.00                | 285.00                     | 2,000.00                        | \$ 5,285.00                     |  | 3,500.00      | 5,113.00               | \$ 8,613.00                 |              | 3,000.00               |                          | 1,000.00      | 6 6 6 6 7               | 1,000.00      | 50                        | 200.00      | 200.00                     |  | \$ 5,700.00        |
|                                | SRSB CD<br>4-70-407360     |                         |                            |                                 |                                 | SRSB CD  | 4-70-407360   |                        |                             |              | SRSB CD<br>4-70-407360 |                          |               |                         |               |                           |             |                            |  |                    |
| INC.                           | Perpetual<br>Care          |                         |                            |                                 | TERY ASS'N.                     | FUNDS<br>Worthy Poor   |               | Worthy Poor            | FUND                        |              | Purchase of<br>Books   | Purchase of              | Books         | Purchase of             | Books         | Purchase of               | Doors       | Furchase or<br>Books       | r in report)                             |                    |
| PINE GROVE CEMETERY ASSOC., II | 8/25/14 Augusta C. Buswell | 11/04/63 Zora C. Clough | 4:01:08 Adelaide E. Ferrin | 1/13/28 Frances Redington Hayes | TOTAL PINE GROVE CEMETERY ASS'N | ALMONERS OF FOSTER & CURRIER FUNDS 2/26/42 Walter S. Currier Wor |               | 12/27/1897 John Foster | TOTAL FOSTER & CURRIER FUND | LIBRARY FUND | 12/27/1897 John Foster | 9/09/61 Alice G. Andrews |               | 3.26 29 Perry H. Cheney |               | 5 US. /4 Walter I'. Miner |             | 11/21/38 Lawrence Mitchell | (½ of Runels Fund – see later in report) | TOTAL LIBRARY FUND |

| Grand Tot | of Prin.<br>& Income<br>Yr.'s End   | 613.00  | 3,000.00<br>855.00<br>7,774.00                     |  | \$12,242.00       | 21,340.84                          | 4,098.62            | \$25,439.46            | 919.34  | 133.55<br>371.00                  | 1,946.68  | 4 700 00   |
|-----------|-------------------------------------|---|--|--|-------------------|------------------------------------|---------------------|------------------------|---|-----------------------------------|---|------------|
| INCOME    | Balance o<br>End of & I<br>Year Yr. | 0.00  | 0.00<br>0.00<br>0.00<br>7,                         |  | 0.00 \$12,        | 1,299.02 21,                       | 98.62 4,            | \$ 1,397.64 \$25,      | 00.00   | 123.55                            | 946.68 1,<br>732.70 1,                              | 4 60 000 1 |
| i i       | Expended                            | 57.75   | 288.73<br>80.85<br>727.61                          |  | \$ 1,154.94       | 1,800.00                           | 350.00              | \$ 2,150.00 \$         | 86.73   | 35.00                             | 0.00  | 6          |
|           | Amount ]                            | 57.75   | 288.73<br>80.85<br>727.61                          |  | \$ 1,154.94       | 1,806.35                           | 344.06              | \$ 2,150.41 \$         | 86.73   | 11.52                             | 167.82  |            |
|           | Balance<br>Beg. of<br>Year          | 0.00  | 0.00   |  | 0.00              | 1,292.67                           | 104.56              | \$ 1,397.23            | 0.00  | 112.03                            | 778.86  |            |
|           | Balance<br>End of<br>Year           | 613.00  | 3,000.00<br>855.00<br>7,774.00                     |  | \$12,242.00       | 20,041.82                          | 4,000.00            | \$24,041.82            | 919.34  | 10.00                             | 1,000.00  |            |
| PRINCIPAL | Capital<br>Gains<br>(Losses)        |   |  |  |                   |                                    |                     |                        |   |                                   |   |            |
| Ы         | New<br>Funds<br>Created             |   |  |  |                   |                                    |                     |                        |   |                                   |   |            |
|           | Balance<br>Beg. of<br>Year          | 613.00  | 3,000.00<br>855.00<br>7,774.00                     |  | \$12,242.00       | 20,041.82                          | 4,000.00            | \$24,041.82            | 919.34  | 10.00                             | 1,000.00  |            |
|           | How<br>Invested                     | SRSB CD   | 000/04-07-4  |  |                   | BankEast CD                        |                     |                        | SRSB CD<br>4-70-407360                          |                                   |   |            |
|           | Purpose                             | b. Town School SRSB CD                                | b. High School<br>b. High School<br>b. High School | n report)                                  |                   | Scholarship<br>Fund                | Scholarship<br>Fund |                        | Benefit of Town SRSB CD 4-70-40736              | Public Health Benefit of          | Town Cemeteries<br>Fence Care-<br>Schoodac Cemetery |            |
|           | Name of Fund                        | WARNER SCHOOL DISTRICT<br>Unknown Ancient School Fund | Zora Clough<br>Phebe Flanders<br>Arthur Thompson   | (1/2 of Runels Fund - see later in report) | TOTAL SCHOOL FUND | SHIP FUND<br>Edward S. Willis      | Warner Grange       | TOTAL SCHOLARSHIP FUND | MISCELLANEOUS FUNDS<br>Unknown Public Land Fund | Robert S. Neely<br>Parsonage Fund | Perry H. Cheney<br>J. Trumbull &<br>J. Tewksbury    |            |
|           | Date of<br>Creation                 | WARNER SU   | 11 04.63<br>4 05 1870<br>12/24/46                  | 2/1)                                       | TO                | SCHOLARSHIP FUND 3/10/70 Edward S. | 2/17/82             | TO                     | MISCELLAI<br>Unknown                            | 12 05 24<br>Unknown               | 3 26 29<br>3 09 26                                  | E          |

|             | 11,404.29           | 27,133.79    | 1.00           | \$38,539.08             |        | 7,733.47                              | 25,000.00               | \$32,733.47                 |                     | 2,570.60            | 60 00 C 212 13 C 2 570 60       | DO.U.C.2                 |
|-------------|---------------------|--------------|----------------|-------------------------|--------|---------------------------------------|-------------------------|-----------------------------|---------------------|---------------------|---------------------------------|--------------------------|
|             | 0.00                | 0.00         | 1.00           | 1.00                    |        | 4,233,47                              | 0.00                    | \$ 4,233.47                 |                     | 813.13              | 213 13                          | 010.13                   |
|             |                     |              |                | ₩                       |        |                                       |                         | €9                          |                     |                     | G                               | Ð                        |
|             | 1,101.01            | 2,092.25     | (96.06)        | \$ 3,284.22             |        | 0.00                                  | 0.00                    | 00.00                       |                     | 00.09               | 00 09 B                         | 00.00                    |
|             | 1,101.01            | 2,092.25     | (96.06)        | \$ 3,284.22 \$ 3,284.22 |        | 613.57                                | 0.00                    | 613.57                      |                     | 204.75              | 2 1757 17 C 568 38 C 20175 C    | C/-#07                   |
|             |                     |              |                |                         |        |                                       |                         | ↔                           |                     |                     | ¥                               | 0                        |
|             | 0.00                | 0.00         | 1.00           | 1.00                    |        | 3,619.00                              | 0.00                    | \$ 3,619.90 \$              |                     | 668.38              | 86 899                          | 0000.00                  |
|             | _                   | _            | _              | 49                      |        | _                                     |                         |                             |                     |                     | 4                               | 0                        |
|             | 11,404.29           | 27,133.79    | 0.00           | \$38,538.08             |        | 3,500.00                              | 25,000.00               | \$28,500.00                 |                     | 1,757.47            | \$ 1 757 47                     | 1,/0/.1 U                |
|             | (314.86)            |              |                | (\$314.86)              |        |                                       |                         |                             |                     |                     |                                 |                          |
|             |                     | 314.86       |                | 314.86                  |        |                                       | 25,000.00               | \$25,000.00                 |                     | 20.00               | 20 00                           |                          |
|             |                     |              |                | ₩.                      |        |                                       |                         |                             |                     |                     | G                               | 9                        |
|             | 11,404.29           | 26,818.93    | 0.00           | \$38,223.22 \$ 314.86   |        | 3,500.00                              |                         | \$ 3,500.00                 |                     | 1,707.47            | \$ 1707.47 \$                   | J./O/.T                  |
|             | Bank of N.H.        | SRSB CD      | SRSB 100042919 |                         |        | N. Waterloo C. SRSB CD<br>4-70-407344 | SRSB CD<br>4-70-410914  |                             |                     |                     | 4-70-407352                     |                          |
|             | _                   | ×            |                |                         | 1      |                                       |                         |                             |                     | em.                 | به                              |                          |
|             | ½ to School         | ½ to Library |                |                         | :      | N. Waterlo                            | High. Dept.             | NDS                         |                     | Waterloo Cem.       | Maintenance                     | 513                      |
| RUNELS FUND | 3/10/36 Runels Fund | Runels Fund  |                | TOTAL RUNELS FUND       | TAL RI | 1972 Town of Warner                   | 02/08/89 Town of Warner | TOTAL CAPITAL RESERVE FUNDS | SENERAL FUND TRUSTS | 1972 Town of Warner | N<br>TOTAL CENERAL BIND TRILETS | TOTAL GENERAL FUND INCO. |
| R           | (1)                 |              |                |                         | 0      | 19                                    | 07                      |                             | Ö                   | 16                  |                                 |                          |

# REPORT OF THE ALMONERS OF THE FOSTER & CURRIER FUNDS

For the Year Ending December 31, 1989

| JOHN FOSTER FUND<br>Balance on hand, January 1, 1989<br>Received from Trustees of Trust Funds, Warner  | \$ 102.45<br>479.42                      | \$ 581.87                                |
|--|--|--|
| Paid out during the year:<br>Assistance granted<br>Pillsbury Free Library  | \$ 434.49<br>102.45                      | \$ 536.94                                |
| Balance in Fund, December 31, 1989   |  | \$ 44.93                                 |
| WALTER S. CURRIER FUND Balance on hand, January 1, 1989 Received from Trustees of Trust Funds, Warner Received from Savings Bank Interest Received from NOW Account Interest Paid out during the year for assistance | \$11,462.19<br>333.15<br>556.19<br>87.15 | \$12,438.68<br>136.34                    |
| Balance in Fund, December 31, 1989   |  | \$12,302.34                              |
| SUMMARY OF ACCOUNTS & BALANCES, I Sugar River Savings Bank, Acct. #41151 BankEast, NOW Checking Account John Foster Fund balance   | \$10,416.34<br>1,930.93<br>.\$ 44.93     | \$1, 1989:<br>\$12,347.27<br>\$12,347.27 |

January 3, 1990 Warner, New Hampshire Almoners of the Foster & Currier Funds ALDERIC O. VIOLETTE, *Treasurer* THOMAS B. HENLEY CHARLES H. HEMPHILL

### **AUDITOR'S REPORT FOR 1989**

The records relative to the following entities have been reviewed for the period January 1, 1989, through December 31, 1989, and have been found correct in all material respects:

Town Clerk
Town Treasurer
Tax Collector
Trustee of the Trust Funds
Board of Selectmen
John Foster Fund
Walter S. Currier Fund
Chandler Reservation Account
William D. Davis School Fund

Respectfully,
MARLON K. BAESE
Auditor

### WARNER FIRE DEPARTMENT ANNUAL REPORT

For the Year Ending December 1989

1989 was a very good year for the department as calls and alarms did not cause a lot of property damage or injury. Many projects were completed and some new ones were started. Engine #2 was completed by Middlesex Fire Equipment and delivered in midsummer. Many hours of training have been done on this piece of equipment and it is working out very well for the Department. Anyone wishing to see the truck and how it operates may stop by the Station anytime for a demonstration and tour of the new truck. Engine #4, which is the truck that Engine #2 is replacing, is currently at Valley Fire Equipment in Bradford and is being rebuilt into a tanker. This tanker will replace the old military tanker which is very old and worn out. This project is being done for a fraction of the cost of a new tanker.

Special thanks to Alan Piroso and all members who put in time on repainting the interior and exterior of the Fire Station. All this work was done with volunteer labor and required many hours of labor to complete. Also, the oil tank which has been underground for 25 years was removed and a new tank installed inside.

The governing body of the Fire Department was turned over to the Selectmen of the Town by the Commissioners of The Warner Village Fire District. This has been a smooth transfer and I do not anticipate any problems.

A lot of new equipment was acquired this past year with the big items being 1,200 feet of 1¾" hose and a new air pack bought with the money from the Fall Foliage Festival. A lot of new equipment also came with the new truck.

Members leaving the Department this year included Tom Chandler with 25 years of service, Shawn Monaghan, Chuck Eastly, Keith Rogers, and Ron Piroso, Jr. New members this year include: Herb Paradise, fireman; Ed Mical, fireman; Bob Buskey, fireman; Mike Hanson, rescue; and Hastings Rigollett, rescue.

Again, as in past years, a special thanks to the Warner Police, Warner Highway Crew, and all town agencies for their continued support and help in emergency situations. I hope everyone will keep up the good work in fire prevention in their homes and businesses because it makes our job much easier to do.

# RICHARD D. BROWN Chief

### 1989 Summary of Alarms

| Auto Accident           | 29 | Mutual Aid to Concord | 1  |
|-------------------------|----|-----------------------|----|
| Brush/Grass Fires       | 6  | Medical Emergency     | 74 |
| Chimney Fire            | 7  | Motor Vehicle Fire    | 6  |
| Mutual Aid to Hopkinton | 7  | Other/Misc. Fires     | 2  |
| Mutual Aid to Henniker  | 2  | Service Calls         | 13 |
| Mutual Aid to Webster   | 2  | Structure Fires       | 8  |
| Mutual Aid to Bradford  | 6  | Smoke Investigations  | 3  |
| False Alarms            | 20 |                       |    |

# REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During calendar year 1989, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, children and debris burning fires that escaped control. All these causes are preventable, but only with your help.

Please help your town and state forest fire officials with forest fire prevention. By New Hampshire State Law (RSA 224:27b), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for paying all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1989 including several large fires in Allenstown, Alton, Chesterfield, Concord areas, as well as the 100-acre fire on Mt. Belknap in Gilford.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

### FOREST FIRE STATISTICS - 1989

|                 | State | District       | Town |
|-----------------|-------|----------------|------|
| Number of Fires | 550   | 42             | 4    |
| Acres Burned    | 554   | 20             | 8    |
| BRYAN C. NOWELL |       | PAUL VIOLE     | TTE  |
| Forest Ranger   |       | Forest Fire Wa | rden |

### HEALTH OFFICER'S REPORT

|   | 1989 | . 1988 |
|---|------|--------|
| Failed Septic System                    | 8    | 9      |
| Foster Home Inspections                 | 2    | 2      |
| Day Care Inspections                    | 2    | 0      |
| Head Start Inspections                  | 2    | 0      |
| Outside Privy                           | 2    | 1      |
| Unfit Homes for Children                | 2    | 4      |
| Offensive Matter                        | 4    | 3      |
| Bad Water                               | 0    | 4      |
| Landlord Failure to Repair              | 0    | 2      |
| Unsafe Adults                           | 0    | 1      |
| Failure to Remove Refrigerator Door     | 0    | 1      |
| Outside Privy Being Used Without Permit | 0    | 1      |

CHARLES R. DURGIN Health Officer

### ANIMAL CONTROL OFFICER'S ANNUAL REPORT

1989 was another busy year, with stray dogs, dog bites, and court cases.

What's really important is all dogs must be vaccinated for rabies and licensed. Be sure to put the tags on the dog.

This year, out of six dog bites, only one dog had had rabies shots. This can be very expensive and most times fatal for the dog.

| Number of calls pertaining to dogs               | 161   |
|--|-------|
| Number of calls pertaining to cats               | 14    |
| Miscellaneous calls (geese, moose, coon, horses) | 11    |
| Stray dogs picked up                             | 31    |
| Stray cats picked up                             | 4     |
| Pets reunited with owners                        | 46    |
| Mistreated dogs taken from homes                 | 2     |
| Dogs destroyed                                   | 2     |
| Cats destroyed                                   | 0     |
| Dogs checked for rabies                          | 6     |
| Animal Control man hours                         | 196   |
| Fines imposed this period                        | \$615 |

A big thanks from Animal Control to:

Woodlawn Kennel Warner Police Dept. Town Clerk.

Respectfully submitted,
ALAN PIROSO

Animal Control Officer

### LAKE SUNAPEE HOME HEALTH CARE, INC.

"WHEN IT COMES TO HEALTH CARE, THERE'S NO PLACE LIKE HOME."

Lake Sunapee Home Health Care, Inc., a non-profit, Medicare-certified, state-licensed Home Health Care agency, provided health care services to people, regardless of their ability to pay, in 17 towns in Merrimack and Sullivan counties. These services were paid for by Medicare, Medicaid, private insurance, client fees, town and municipal appropriations, grants and contracts, United Way funds, and donations from individuals and businesses.

In 1989, we provided 6,766 nursing and therapy home visits and more than 12,425 homemaker/home health aide hours; cared for more than 455 children at our child health clinics; and conducted adult foot care, flu, and blood pressure clinics.

The following chart is a summary of the services provided to people in Warner in 1989:

### Home Health Care Program

| Nursing                    | 233 visits |
|----------------------------|------------|
| Physical Therapy           | 61 visits  |
| Occupational Therapy       | 18 visits  |
| Homemaker/Home Health Aide | 449 visits |
| Social Service             | 2 clients  |

### Health Promotion Programs

| ileanii I fomotion i fograms |             |
|------------------------------|-------------|
| Maternal Child Health        |             |
| Nursing                      | 2 clients   |
| Child Health Clinics         | 28 clients  |
| Health Education             | 7 clients   |
| Adult Health Program         |             |
| Blood Pressure               | 38 clients  |
| Foot Care                    | 1 client    |
| Flu Shots                    | 27 clients  |
| Long Term Care Program (TLC) | 2,269 hours |

The staff of Lake Sunapee Home Health Care, Inc. and Victor Kumin, your town representative on our Board of Trustees, thank you for your continued support of our services.

CHERYL BLIK
Executive Director

### PILLSBURY FREE LIBRARY ANNUAL REPORT

### 1989 Circulation

| Adult and Teen Books  | 7,342  |
|-----------------------|--------|
| Children's Books      | 5,911  |
| Magazines             | 1,664  |
| Records and Cassettes | 580    |
| Total                 | 15,497 |

This has been another busy and productive year at the library, with "Addition" being the focus of most of our energies. Some "additions" were completed this year, with the birth of a son in July to our Librarian, Nancy Ladd, and three more sons born to members of the Board of Trustees in April, October, and December. We wish to thank the Assistant Librarians and community volunteers for ably staffing the library during Nancy's maternity leave, as well as providing interesting and popular programs for the town's children. Over the course of the year 108 programs were offered, with a total of 2,013 people attending. Our Friends of the Library donated the proceeds from a very successful book sale to the Building Fund, and offered several adult programs to the community.

A very active Building Committee has worked hard to formalize plans for a sizable addition to the library that will provide the town with expanded library services, a multi-purpose/community room for special programs and meetings, and triple the size of the children's room.

600 books and cassettes were added to the collections, bringing the total number held to 13,700 books and more than 800 recordings. The library also has 138 children's film strips, 64 rolls of microfilmed historical materials, and over 60 magazine subscriptions. Books that were withdrawn, lost or damaged totaled 263. There were 171 new borrowers this year bringing the total number of library patrons to 1,333. The inter-library loan service remains busy, with 170 books borrowed from or lent to other libraries.

This February, we will be expanding the hours the library is open to the public from 19 hours to 24 hours per week. This will mean Tuesday and Thursday 9 a.m. to noon and 2 to 8 p.m., Wednesday 2 to 5 p.m. and Saturday 9 a.m. to noon.

The Board wishes to again thank all for their continued support and patronage of the library, and welcome you to any of our meetings.

Respectfully submitted,
KATHARINE MITCHELL NEVINS
Chair
Board of Trustees

# REPORT OF TREASURER PILLSBURY FREE LIBRARY

For the Year Ended December 31, 1989

|                                     | D - ( ) ( - 1 | C1           | Tr. (-1      |
|-------------------------------------|---------------|--------------|--------------|
| Cook Polomos Ion 1 1000             | Restricted    | General      | Total        |
| Cash Balance Jan. 1, 1989           | \$ 4,900.95   | \$ 19,115.37 | \$ 24,016.32 |
| Receipts: Town - 1/15 of 1%         |               | 47,087.45    | 47,087.45    |
| Trust Funds:                        |               | 47,007.43    | 47,007.43    |
| Ida Redington                       | 384.22        |              | 384.22       |
| John Foster                         | 304.22        | 387.45       | 387.45       |
| Alice Andrews                       | 91.42         | 307.43       | 91.42        |
| Perry Cheney                        | 91.42         |              | 91.42        |
| Lawrence Mitchell                   | 21.51         |              | 21.51        |
| Walter Miner                        | 48.40         |              | 48.40        |
| Runels                              | 1,642.11      |              | 1,642.11     |
| Book sale                           | 25.00         |              | 25.00        |
| Fines/damage/lost books             | 554.76        |              | 554.76       |
| Copier                              | 334.70        | 612.83       | 612.83       |
| Interest                            |               | 1,313.50     | 1,313.50     |
|                                     |               | 124.23       | 124.23       |
| State Money Building Fund Donations |               | 326.52       | 326.52       |
|                                     | A 0 0 0 0 4   |              |              |
| Total                               | \$ 2,859.04   | \$ 49,851.98 | \$ 52,711.02 |
| TOTAL AVAILABLE                     | \$ 7,759.99   | \$ 68,967.35 | \$ 76,727.34 |
| Disbursements                       |               |              |              |
| Salaries:                           |               |              |              |
| Librarian Nancy Ladd                | \$            | \$ 9,425.36  | \$ 9,425.36  |
| Assistant Librarians:               |               |              |              |
| Margaret Hunt-Szymkowicz            |               | 3,531.82     | 3,531.82     |
| Pauline Dias                        |               | 3,783.02     | 3,783.02     |
| Patricia Leary                      |               | 1,529.35     | 1,529.35     |
| Emily M. George                     |               | 81.00        | 81.00        |
| Marjorie Spencer                    |               | 35.00        | 35.00        |
| Janitor Irving A. George            |               | 5,913.30     | 5,913.30     |
| Fuel                                |               | 1,146.59     | 1,146.59     |
| Lights                              |               | 1,048.24     | 1,048.24     |
| Water                               |               | 125.73       | 125.73       |
| Telephone                           |               | 393.76       | 393.76       |
| Supplies                            |               | 1,041.88     | 1,041.88     |
| UC and WC                           |               | 370.81       | 370.81       |
| FICA                                |               | 1,824.86     | 1,824.86     |
| BC/BS                               |               | 1,656.94     | 1,656.94     |
| Repairs/Improvements                |               | 4,266.11     | 4,266.11     |
| Insurance                           |               | 263.95       | 263.95       |
| Books                               | 1,707.18      | 5,258.02     | 6,965.20     |
| Audio Visual                        |               | 28.65        | 28.65        |
| Building Fund Expenses              |               | 3,992.91     | 3,992.91     |
| Miscellaneous                       |               | 1,313.09     | 1,313.09     |
| TOTAL DISBURSEMENTS                 | \$ 1,707.18   | \$ 47,030.39 | \$ 48,737.57 |
| Balance Dec. 31, 1989               | \$ 6,052.81   | \$ 21,936.96 | \$ 27,989.77 |
|                                     |               |              |              |

### REPORT OF TRUST FUNDS

# Mary Martin Building Fund #2 (All must be used for building)

| Cash Balance Jan. 1, 1989<br>Interest to Dec. 31, 1989 | \$           | Principle<br>88,283.76      |          | Income 44,683.94 12,255.15 |          | Total 32,922.70 12,255.15 |
|--|--------------|-----------------------------|----------|----------------------------|----------|---------------------------|
| Cash Balance Dec. 31, 1989                             | \$           | 88,283.76                   |          | 56,894.09                  |          | 45,177.85                 |
| Mary Martin  |              | 0                           |          |                            |          |                           |
| (Over \$15,000.00 m                                    |              |                             |          |                            | Φ.       | 20 040 20                 |
| Cash Balance Jan. 1, 1989                              | \$           | 15,000.00                   | \$       | 14,849.28                  | \$       | 29,849.28                 |
| Interest to Dec. 31, 1989                              | <u> </u>     | 15 000 00                   | ф.       | 2,674.22                   | <u> </u> | 2,674.22                  |
| Cash Balance Dec. 31, 1989                             |              | 15,000.00                   |          | 17,523.50                  | \$       | 32,523.50                 |
| Mary Martin<br>(Over \$5,000                           |              |                             |          |                            |          |                           |
| Cash Balance Jan. 1, 1989                              | \$           | 5,000.00                    | \$       | 2,943.16                   | \$       | 7,943.16                  |
| Interest to Dec. 31, 1989                              |              |                             | _        | 666.90                     |          | 666.90                    |
| Cash Balance Dec. 31, 1989                             | \$           | 5,000.00                    | \$       | 3,610.06                   | \$       | 8,610.06                  |
| Herbert M. Le  | wis          | Building                    | Fun      | d                          |          |                           |
| (Over \$2,000.00 m                                     | ay l         |                             | r up     |                            |          |                           |
| Cash Balance Jan. 1, 1989                              | \$           | 2,000.00                    | \$       | 6,854.63                   | \$       | 8,854.63                  |
| Interest to Dec. 31, 1989                              | _            |                             | _        | 731.69                     | _        | 731.69                    |
| Cash Balance Dec. 31, 1989                             | \$           | 2,000.00                    | \$       | 7,586.32                   | \$       | 9,586.32                  |
| Frances W.   |              |                             | nd       |                            |          |                           |
| Cash Balance Jan. 1, 1989                              | estr<br>\$   | ictions) 7,724.68           | \$       |                            | \$       | 7,724.68                  |
| Interest to Dec. 31, 1989                              | Ф            | 7,724.00                    | Ф        | 466.22                     | Ф        | 466.22                    |
| Cash Balance Dec. 31, 1989                             | \$           | 7,724.68                    | \$       | 466.22                     | \$       | 8,190.90                  |
|  | ,            |                             | ,        | 400.22                     | Ψ        | 0,170.70                  |
|  |              | swell Fund<br>ictions)      | a        |                            |          |                           |
| Cash Balance Jan. 1, 1989                              | \$           | 1,000.00                    | \$       |                            | \$       | 1,000.00                  |
| Income   |              |                             |          | 52.98                      |          | 52.98                     |
| Interest to Dec. 1989                                  |              |                             | _        | 101.69                     |          | 101.69                    |
| Cash Balance Dec. 31, 1989                             | \$           | 1,000.00                    | \$       | 154.67                     | \$       | 1,154.67                  |
| Building Fund for Fund Raising                         |              |                             |          |                            |          |                           |
| Cash Balance Jan. 1, 1989                              | \$           | 3,239.19                    | \$       |                            | \$       | 3,239.19                  |
| Income   |              |                             |          | 84.75                      |          | 84.75                     |
| Interest to Dec. 31, 1989                              |              |                             | -        | 201.39                     | _        | 201.39                    |
| Cash Balance Dec. 31, 1989                             | \$           | 3,239.19                    | \$       | 286.14                     | \$       | 3,525.33                  |
| Interest Account Apple CD                              |              |                             |          |                            |          |                           |
|  | ou           | nt Apple (                  | CD       |                            |          |                           |
| Cash Balance Aug. 4, 1989                              | <b>:ou</b> : | nt <b>Apple (</b><br>632.26 | CD<br>\$ |                            | \$       | 632.26                    |
|  |              | ~ ~                         |          | 14.15<br>14.15             | \$<br>   | 632.26<br>14.15<br>646.41 |

58 TOWN OF WARNER

## **ACCOUNTS WITH BALANCES JANUARY 1, 1990**

| Sugar River | Savings | Bank |
|-------------|---------|------|
|-------------|---------|------|

| ougui ilivoi ouviligo z | · COLLING         |              |             |
|-------------------------|-------------------|--------------|-------------|
|                         | Bal. Jan. 1, 1990 | Account No.  | Due         |
| Triple III              | \$ 9,000.99       | 125401624    |             |
| NOW                     | 17,072.21         | 123828386    |             |
| Building Acct.          | 3,525.33          | 406402205    |             |
| Cogswell                | 1,154.67 CD       | 470406216    | 4/13/90     |
| Lewis                   | 3,326.39 CD       | 470406089    | 3/8/90      |
| M.M. #2                 | 22,521.07 CD      | 470406054    | 2/27/90     |
| M.M. #2                 | 15,067.88 CD      | 470406224    | 9/30/90     |
| M.M. #2                 | 8,836.47          | 125412859    |             |
| M.M. #1                 | 20,096.10 CD      | 470406062    | 3/7/90      |
| M.M. Child.             | 6,652.82 CD       | 470406070    | 3/8/90      |
| Total                   | \$107,253.93      |              |             |
| BankEast                |                   |              |             |
| Emerson                 | \$ 8,190.90       | 18-11277196  |             |
| Lewis Int.              | 1,634.07          | 18-11277543  |             |
| M.M. #1 Int.            | 764.11            | 18-11318686  |             |
| M.M. Child.             | 1,957.24          | 18-11277529  |             |
| Total                   | \$ 12,546.32      | 10 112//02/  |             |
| Total                   | \$ 12,340.32      |              |             |
| Lake Sunapee Savings    | Bank              |              |             |
| M.M. #2                 | \$ 98,752.43      |              |             |
| Interest CD             | (Apple) 15,000.00 | \$ 10,735.10 | M.M. #1 72% |
|                         |                   | 4,264.90     | Lewis 28%   |
| Savings Int.            | 646.41            |              |             |
| Total                   | \$114,398.84      |              |             |
| TOTAL                   | \$234,199.09      |              |             |
|                         |                   |              |             |

### POLICE DEPARTMENT ACTIVITY REPORT 1989

| Activity                         | 1989   | 1988       | 1987   |
|----------------------------------|--------|------------|--------|
| Criminal:                        |        |            |        |
| Burglary and Theft Investigation | 34     | 13         | 11     |
| Other Criminal Investigation     | 58     | 59         | 21     |
| Bench Warrants/Arrest            | 10     | 37         | 21     |
| Untimely Death Investigation     | 2      | 3          | 0      |
| Attempted Suicide Investigation  | 5      |            |        |
| I.E.A. (Mental Hospitalization)  | 1      |            |        |
| Juvenile Case Investigation      | 11     | 11         | 6      |
| Total                            | 121    | 86         | 38     |
| % of Increase 1988 vs. 1989      | 121    | 40% INC    |        |
| 70 Of Herease 1700 vs. 1707      |        | 40 /0 11 ( | CREASE |
| Motor Vehicle:                   |        |            |        |
| Accident Investigation           | 35     | 32         | 24     |
| Summons Issued                   | 356    | 192        | 114    |
| Check-ups                        | 99     |            |        |
| Defective Equipment Tags         | 155    | 73         | 21     |
| Warnings Issued                  | 949    | 84         | 45     |
| Total                            | 1,549  | 381        | 228    |
| % of Increase 1988 vs. 1989      | 1,0 15 | 318% INC   |        |
|                                  |        |            |        |
| Incident Reports:                |        |            |        |
| Criminal Reports                 | 140    | 42         | 86     |
| Civil Reports                    | 65     |            |        |
| Animal Complaints                | 23     |            |        |
| Assist Other Departments         | 163    |            |        |
| General Service Assists          | 408    | _317       | 62     |
| Total                            | 799    | 471        | 174    |
| % of Increase 1988 vs. 1989      |        | 69% INC    | CREASE |
|                                  |        |            |        |
| Alarms:                          |        |            |        |
| Alarms Reported                  | 53     | 56         | 183    |
| % of Decrease 1988 vs. 1989      |        | 5% DE0     | CREASE |
|                                  |        |            |        |
| Total Activity:                  | 2,522  | 994        | 623    |
| % of increase 1988 vs. 1989      |        | 154% INC   | CREASE |

### PLANNING BOARD

1989 ANNUAL REPORT

The Warner Planning Board has had an extremely busy year both in terms of review of applications submitted, and review of Town ordinances. The Board members have carried out nineteen (19) extra meetings, hearings, and work sessions in addition to the regular schedule of twelve (12) monthly meetings. In addition to a review of thirteen (13) subdivision applications, several important site plan review applications have been accepted. A 22-unit condominium/townhouse project was approved on Route 103 near Roby Road; a small Catholic college was approved on Tory Hill Road/Mt. Kearsarge Street. Additionally, the Board is currently reviewing an application by the McDonalds Corp./Kearsarge Reel for a restaurant at Exit 9.

All of these applications are a direct result of the increased growth being felt in all parts of the State. Each project brings its own impacts, both positive and negative. As the complexity of the projects increases, it is important for all townspeople to be aware of the impacts on our whole community.

The Planning Board is doing its part by updating our Master Plan, zoning ordinances and subdivision regulations. The work is all volunteer effort and takes a substantial commitment of time and energy. The process will benefit our entire community, only if everyone lends a hand and makes their opinions known.

Sincerely,

### GEORGE PELLETTIERI

Chairman

### Planning Board Activity

New lots created: 1985 - 11 1986 - 34 1987 - 79 1988 - 35

1989 - 15 and 22 condo units

# CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION

Accomplishments this past year include: Publishing an Affordable Housing Needs in the Central Region, adopting and publishing the "Goals and Objectives Statement" of the regional master plan, preparing a Solid Waste Management Plan and organizing a household hazardous waste collection for several of the area towns and cities.

We are currently investigating methods to implement efficient, comprehensive and cost-effective recycling throughout the region.

Activities in the Town of Warner included continued assistance in the preparation of the master plan, assisting the Planning Board in preparing budget estimates, providing review comments on the draft subdivision regulations, providing information on development on Class VI and poor class V roads and information on the division of responsibility and authority on roads, providing sample gravel/excavation regulations, and assisting in the preparation of Community Development Block Grant applications.

BILL KLUBBEN

Executive Director

# CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION

The Central New Hampshire Regional Planning Commission has been used constructively by the Town of Warner during the past year. Benefits have included research and advice on many subjects relating to local problems, present and potential. A "special" tribute goes to Eric Williams, who as a representative of the Commission has given countless hours of patient, thoughtful time to our town including continued assistance in the preparation of the master plan, assisting the Planning Board in preparing budget estimates, providing review comments on the draft subdivision regulations as well as information on development on Class VI and poor Class V roads and the division of responsibility and authority on roads. Guidance was also furnished in connection with the preparation of Community Development Block Grant applications.

Warner is fortunate to be able to share such a wealth of information and assistance with other towns in our area.

NANCY NEMEC CNHRPC Representative

### TRUSTEES OF TOWN CEMETERIES

The Trustees of the town cemeteries are responsible for maintenance of both perpetual and non-perpetual care lots in all town cemeteries excepting Pine Grove.

In 1989 the Trustees took control of the Davisville Cemetery. The Sanborn family has up until now retained the right to sell lots although the town has been responsible for maintenance. Owing to a settlement with the family the town now controls maintenance as well as the sale of lots.

The Village Cemetery was the focus of our project to improve the condition of the town's older cemeteries. With the help of volunteers, Fred Courser and Robert Shoemaker, the Trustees cleared brush and litter, righted stones and repaired some of the broken stones.

We also started planning for our future needs by cooperating with the Master Plan Committee on Capital Improvements.

Once again we would like to thank Jan Doughty for a job well done and the American Legion for their help.

Respectfully submitted,
GERALD COURSER
RICHARD COOK
GEORGE GUIMOND
HASTINGS RIGOLLET

### REPORT OF THE HIGHWAY DEPARTMENT

Ice storms in January, February and March cost many man hours and approximately 3,000 yards of sand were used on the 60 miles of town roads. In the spring many yards of sand were swept up. As the summer season progressed, Bean Road consumed several weeks of unexpected work and dollars to repair the steep hill and drainage systems. With that done, we "shimmed" one mile of road and put in 850 feet of new guard rail on Melvin Road that was needed by the Warner River. Collins Road, Bible Hill, and a short piece of the upper end of Newmarket Road were ditched and shimmed. These roads will be sealed in the 1990 season. Melvin Mills area was overlaid with one inch of asphalt. The top half of Waldron Hill and most of North Village Road were overlaid with 1.5 inches of asphalt. The lower sections of Waldron is scheduled to be overlaid this season. Red Chimney and Couchtown Roads will have major repairs done if the funds can be stretched that far.

Twenty new street signs were made and put up, but three of the new signs were cut down by vandals. Street signs are important for emergency services to locate your road. If you see anyone tampering with or destroying these signs, please call our Police Dept.

The Dalton Covered Bridge is in need of some major repair. Rotten timbers and a leaky roof must be repaired. Some of the work has to be done now while the river is frozen to save the expense of building staging to work under the bridge.

My thanks to everyone for their help and cooperation in making this past year a pleasure to serve you.

ALLAN BROWN
Road Agent

### WARNER CONSERVATION COMMISSION

The Warner Conservation Commission completed its first full year of service to the Town in 1989. The Commission's charge is to make recommendations for the proper utilization and protection of the natural resources and especially the watershed resources of the town.

A considerable portion of the Commission's efforts have been devoted to reviewing and providing comments on development proposals, either to the Warner Planning Board or to the NH Wetlands Board. The Commission reviewed two new dredge and fill applications before the Wetlands Board and continued following progress on other permit applications initiated during 1988. Alice Chamberlin served as the Commission's representative on the Planning Board during 1989, providing an important link between the two organizations.

Another area of concern for the Commission is to identify and work to protect areas in town possessing significant natural resources. The Commission met with a representative of the NH Land Conservation Investment Program to discuss locating additional funds toward acquisition of the property on Kearsarge Mountain. The Commission investigated other areas in Town having important natural values with a view to their long term protection through gift or purchase of conservation easements.

The Commission began work on a wetlands inventory of the Town in 1989. Several field visits were made to wetlands areas including the Warner Brook in the Mink Hills, the Warner River in Lower Warner and Schoodac Brook near the Webster line. This activity will be an ongoing project during the coming year to complete a townwide wetlands inventory.

Finally, the Commission initiated planning for the celebration of Earth Day, 1990, slated for April 22, 1990.

The Conservation Commission will continue to work on these projects in 1990. We welcome suggestions about the Commission's program and invite those who are interested to attend the Commission's meetings, the first Wednesday of each month.

Respectfully submitted, ROBERT BOWER Chairman

### WARNER TRANSFER AND RECYCLING STATION REPORT

In 1988 and 1989 money was appropriated and voted on to construct a Transfer/Recycling facility on land leased from the State of New Hampshire, Department of Transportation. October 1, 1989, was to be the start-up date. On July 14, 1989, the Town of Warner was notified that as of July 29 the Town of Hopkinton would no longer allow Warner residents to continue to use the Hopkinton/Webster landfill because of excessive use.

The Warner highway department constructed a temporary transfer site beside the new State highway garage on Rte. 103. This worked out well to transfer the trash to the incinerator, but drove the cost up from what had been projected as no temporary facility or extra tipping fees were budgeted for. While the permanent facility was being constructed, people stored their recyclables wherever they could and were happy to have a place to take them when the new building was able to accept them.

At first, having no recycling equipment, everything piled up, but after buying a glass breaker, plastic granulator, and agreements made with several companies to accept cardboard, newspaper, tin cans, aluminum cans and other recyclables, the recycling effort was well under way.

A new paper baler is being requested since bailed paper can be sold, stored and handled much easier than loose paper. So far, we have recycled: 2,700 lbs. of tin cans, 2,100 lbs. of plastic (granulated in storage), 1,675 lbs. of aluminum cans, 87 car batteries, 8 tons of mixed metals and white goods, 52 tires, and 15 tons of newspaper and cardboard. Also 11 tons of glass is stored. As of December 31, 424.4 tons of refuse had been hauled by Gobin Disposal, Naughton & Sons, and George Dockham to the Wheelabrator incinerator in Penacook.

A special thanks to David Hartman for all his efforts, to Richard Gagne for the three truck loads of trees and bushes for the beautification project at the recycling site in 1990, to George Pelletier for storing and bedding the plants for the winter, to Barkley Bull for the flower bulbs that have been planted and will be up in the spring for all to enjoy, and to everyone else who has given their time and effort to help make recycling a success.

Thank you to Valley Excavation for a job well done constructing the Transfer Site and Allie Mock for his patience while this went on in the State's dooryard.

Recycling is now mandatory in the Town of Warner to the maximum extent feasible. Keeping recyclables out of dumpsters will not only reduce tipping fees for the Town, but will also reduce individual's hauling expenses.

Transfer Permit Stickers can be obtained at the Town Clerk's Office. Coupon vouchers for charge items can be obtained at the Town Clerk's Office or Perkins Hardware Store on Main St.

If you need more information, please call 456-3303 and we will be glad to answer your questions. Please remember: recycling not only saves dollars, but will help our environment stay clean.

ALLAN N. BROWN

Manager

Solid Waste Dept.

### WARNER RECYCLING COMMITTEE REPORT

The 1989 Town Meeting voted to extend the life of the Recycling Committee for one year to assist in preparing a recycling ordinance for the Town and to report back to the 1990 Town Meeting. This is that report.

The 1989 Town Meeting voted for a policy of recycling "to the maximum extent feasible" for Warner. Based on that directive, the Recycling Committee set about to help develop the Town's recycling ordinance. Working with the Solid Waste Committee and the Selectmen a draft ordinance was prepared by late spring. Public hearings and meetings were held during the summer, asking for public comment. In response, the draft was reworked and a final ordinance was adopted by vote of the Selectmen in September.

Warner's ordinance provides individual homeowners, renters, businesses, industries, and public institutions a safe and convenient method of disposing of solid waste. It allows for commercial haulers to provide service for those customers unable to utilize the transfer and recycling center, as long as the hauler adheres to Warner's policy of recycling to the maximum extent feasible.

The Town's recycling policy affected the design of the new recycling and transfer station. Emphasis was placed on providing a building to house most recycling operations. A plastic granulator and glass crusher were acquired. Markets for all types of recyclable materials were found and are still being refined. The Recycling Committee assisted in developing the brochure explaining the do's and don'ts of recycling. It enlisted a cadre of volunteers to help at the center by answering questions and sorting trash. It also hosted a general information meeting in January to answer those persistent questions.

The cooperative and enthusiastic spirit of the Townspeople has impressed the Chairman of the Recycling Committee. Special acknowledgement is given to the employees of the Town's highway department who have solved the short-term problems, while keeping the long-term payoffs in mind. In particular, the Recycling Committee recognizes Allan Brown and Charlie Durgin for their steadfast support of our recycling efforts. With pride, Warner has a recycling program which should serve as a good example for every community in New Hampshire. The Recycling Committee feels very good about what it has done. The Committee sees the need to continue public awareness of the recycling program, and to that end recommends the Selectmen establish an ongoing advisory committee for recycling. From the Committee to the town, "THANKS."

DAVID HARTMAN
Chairman
SANDRA BLAKE
FREDERIC BROFOS
FRED COURSER
MARY LAMENZO
Warner Recycling Committee

### COMMUNITY ACTION PROGRAM BELKNAP-MERRIMACK COUNTIES INC.

|                           | Units of service | # of households/<br>persons | Value         |
|---------------------------|------------------|-----------------------------|---------------|
| Congregate Meals          | 1,236 meals      | 14 persons                  | \$ 5,512.56   |
| Meals-On-Wheels           | 1,365 meals      | 7 persons                   | 6,374.55      |
| Fuel Assistance           | 60 applications  | 60 households               | 26,728.88     |
| Weatherization            | 6 homes          | 6 homes                     | 7,441.46      |
| , camerauton              | o nomes          | o nomes                     | (materials)   |
|                           |                  |                             | 7,608.00      |
|                           |                  | (61                         | apport costs) |
| Personal Emergency        | 12 for 12 months | `                           | 625.00        |
| Response System           | 1 for 1 month    | 5 Householus                | 023.00        |
| Women, Infants & Children | 378 vouchers     | 41 persons                  | 13,230.00     |
| Commodity Supplemental    | 001              | 40                          | 2 420 00      |
| Food Program              | 98 packages      | 40 persons<br>12 households | 3,430.00      |
| Head Start                | 13 children      |                             | 42,861.00     |
| Rural Transportation      | 412 rides        | 3 persons                   | 1,339.00      |
| USDA Commodity Foods      | 177 butter       | 61 households               | 247.80        |
|                           | 70 corn meal     | 140 persons                 | 41.30         |
|                           | 72 flour         |                             | 49.68         |
|                           | 68 pork          |                             | 142.12        |
|                           | 103 canned beans |                             | 30.90         |
|                           | 192 egg mix      |                             | 111.36        |
|                           | 84 peanut butter |                             | 141.12        |
|                           | 69 raisins       |                             | 51.75         |
|                           | 72 honey         |                             | 88.56         |
|                           | 14 cheese        |                             | 88.62         |
|                           | 7 rice           |                             | 2.94          |
| Emergency Food Pantries   | 639 meals        | 6 households                | 1,597.50      |
|                           |                  | 24 persons                  |               |
| Seeds Program             | 3 vouchers       | 3 households                |               |
| Information & Referral    | not tracked      |                             |               |
|                           |                  |                             |               |
|                           |                  |                             |               |

TOTAL \$117,744.10 The staff of the Kearsarge Valley Area Center wishes to thank the Town of Warner for your support in the past. With your continued interest we will be

able to continue to provide needed services to the members of your community. BARBARA CHELLIS

Area Director Kearsarge Valley Area Center

# WARRANT FOR WARNER VILLAGE FIRE DISTRICT ANNUAL MEETING 1990

### THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Warner Village Fire District in the Town of Warner, in the County of Merrimack, in said State, qualified to vote in Discrict affairs:

You are hereby notified to meet at the Town Hall in said Warner on Tuesday, the 20th day of March next, at 7:30 o'clock in the evening to act upon the following subjects:

- 1. To see if the Warner Village Fire District will vote to terminate its existence effective January 1, 1991, and transfer its corporate property for the sum of one dollar (\$1.00) to the Town of Warner on the condition that the Town of Warner at its 1990 annual meeting has voted to accept said property and obligations of providing the services heretofore provided by the Warner Village Fire District. In accordance with RSA 52:21, "Upon the dissolution of any such district, the property, real and personal, which is contained within the former boundaries of the dissolved district shall continue to be subject to taxation and betterment assessments for the purpose of paying unpaid bonds, notes, bills, or other obligations incurred while the district was in existence, in the same manner as if the district had not been dissolved." All other expenses of providing water and sewage treatment services will be paid for by those using such services. Those persons and entities not receiving the services and not lying within the present boundaries of the Warner Village Fire District shall not be responsible for payment of the associated costs.
  - 2. To choose two Commissioners, one for one year and one for three years.
- 3. To choose a Clerk, Treasurer, two Auditors and other agents or officers for the ensuing year, including a moderator for two years.
- 4. To hear the reports of the District Officers and Committees for the preceeding year and pass any vote relating thereto.
- 5. To see if the Warner Village Fire District will vote to authorize the Commissioners to apply for, receive, and expend any and all grants which may be available for the water and sewerage systems of the District or for any study as may be required or appropriate relative to the operation or improvement of said systems.
- 6. To see if the Warner Village Fire District will vote to authorize the Commissioners to accept gifts and grants on behalf of the District.
- 7. To see if the Warner Village Fire District will authorize the Commissioners and District Treasurer to borrow money in anticipation of taxes, water and sewer yents on the note or notes of the Warner Village Fire District.
- \[ \ \ \ 8. \] To see if the Warner Village Fire District will raise and appropriate the sum of \$2,000.00 (Two Thousand Dollars) to be placed in a Capital Reserve Fund for the purchase of a new truck. (Recommended by the Budget Committee and included in the Budget.)

- 9. To see if the Warner Village Fire District will raise and appropriate the sum of \$2,000,00 (Two Thousand Dollars) to be placed in a Capital Reserve Fund for the purchase of a new well. (Recommended by the Budget Committee and included in the Budget.)
- 10. To see if the Warner Village Fire District will vote to amend the By-Laws and Terms and Conditions of the District (as most recently amended on March 21. 1989) as follows:

Amend Article II. Section 1 to read as follows:

Section 1: The District was duly laid out and the boundaries set by the Selectmen of the Town of Warner according to law for the following purposes: to furnish water and sewer service to the inhabitants of the District (precinct).

Delete Section 3. Article II.

Amend Article VII, Section 2, Part A., second paragraph to read as follows: The Commissioners are responsible for the planning, operation and maintenance of the water and sewer systems. They may appoint agents, other representatives and committees to assist them.

Amend the Schedule of Salaries and Fees to read as follows:

District Officers

| (1) | 1st Commissioner  | \$550 |
|-----|-------------------|-------|
| (2) | 2nd Commissioner  | \$500 |
| (3) | 3rd Commissioner  | \$450 |
| (4) | Treasurer         | \$800 |
| (5) | Clerk             | \$400 |
| (6) | Auditors (2) each | \$ 30 |
| (7) | Moderator         | \$ 30 |

Amend Article X. Section 2: Terms and Conditions, Part 13, "Disconnection for Non-Payment," second paragraph, by replacing the first sentence with the following:

"A penalty equal to one and one-half percent of the outstanding unpaid balance each month will be assessed if the total billing is not paid within forty-five (45) days of billing, said penalty to be added to the next quarterly billing."

Amend Article X, Section 2: Terms and Conditions, Part 11, "Charges for Water and Sewer Services," first paragraph, by replacing the fourth sentence, with the following:

"A minimum charge for the first ten thousand (10,000) gallons, or part thereof, of water usage has been initially established for the District and a constant charge for each thousand (1,000) gallons thereafter."

Amend the Metered Rate Schedule as follows:

### Rate:

For Water Usage First 10,000 gallons or part thereof

Quarterly Minimum charge ......\$20.00

All usage over 10,000 gallons at \$2.00 per 1,000 gallons.

11. To see if the Warner Village Fire District will authorize the Commissioners to expend the sum of \$350,000 (Three Hundred Fifty Thousand Dollars) for sewerage system improvements (1,600 feet of sewer line on Kearsarge Street and two drying beds with reeds at the treatment plant) within the District as detailed in the grant application of January 30, 1990, to the Office of State Planning. Said sum of money to be obtained by a grant from the Office of State Planning and the State of New Hampshire. (Recommended by the Budget Committee and included in the Budget.)

- 12. To see if the Warner Village Fire District will vote to raise and appropriate the sum of \$135,420 (One Hundred Thirty-Five Thousand, Four Hundred Twenty Dollars) for the operation, maintenance and improvement of the District's water and sewerage systems.
- 13. To see if the Warner Village Fire District will authorize the Commissioners to prepare and send to each resident of the precinct a quarterly notice of District activities.
- 14. To transact any other business that may legally come before the said meeting. Given under our hand and seal, the 10th day of February, in the year of our Lord, One Thousand Nine Hundred and Ninety.

JACKSON M. HUNT CHARLES R. DURGIN GEORGE FLANZER Commissioners of the Warner Village Fire District

A true copy of Warrant: Attest

JACKSON M. HUNT CHARLES R. DURGIN GEORGE FLANZER Commissioners of the Warner Village Fire District

### PROPOSED BUDGET WARNER VILLAGE FIRE DISTRICT 1990

| Raised 1989         Expended 1989         Estimated 1990           FIRE DEPARTMENT         \$ 2,400.00         \$ 2,400.00           Fire Wages         10,500.00         9,224.42           Fire Expenses         2,000.00         1,371.15 |
|--|
| FIRE DEPARTMENT Salaries \$ 2,400.00 \$ 2,400.00 Fire Wages 10,500.00 9,224.42   |
| Salaries \$ 2,400.00 \$ 2,400.00<br>Fire Wages 10,500.00 9,224.42  |
| Fire Wages 10,500.00 9,224.42  |
|  |
| 2/000100 1/071.10  |
| Insurance 15,000.00 12,028.00  |
| New/Replace Equipment 6,500.00 6,218.55  |
| Supplies 350.00 535.73   |
| Maintenance-Trucks 7,500.00 8,967.90   |
| Care of Stations 3,500.00 4,137.76   |
| Radio Repairs and Equipment 3,500.00 4,565.50  |
| Training 2,000.00 1,296.17   |
| Telephone Service 1,000.00 599.36  |
| Social Security 1,200.00 865.48  |
| Fire Prevention 1,000.00 119.00  |
| Dispatch Service 5,520.00 5,629.63   |
| Snow Removal-Hydrants 300.00 24.87   |
| Snow Removal-Station 300.00 109.29   |
| Administration Costs 1,500.00 1,500.00   |
| Water and Sewer 1,200.00 1,200.00  |
| TOTAL FOR FIRE DEPARTMENT \$ 65,270.00 \$ 60,792.81  |
| PRECINCT ADMINISTRATION  |
| Salaries \$ 3,000.00 \$ 4,302.12 \$ 5,320.00   |
| Expenses (Incl. Office) 4,400.00 3,713.14 5,400.00   |
| Legal Fees 3,000.00 3,276.27 3,000.00  |
| Social Security 3,000.00 3,174.56 3,500.00   |
| Blue Cross/Blue Shield 6,000.00 4,815.22 7,900.00  |
| Insurance 7,000.00 3,977.58 7,000.00   |
| Membership/Education 855.00 630.29 900.00  |
| Interest on Notes 800.00 00.00 800.00  |
| Truck Maintenance 1,000.00 402.40 500.00   |
| Truck Gas 700.00 482.15 500.00   |
| Land Acquisition 00.00 00.00 3,500.00  |
| Establish Precinct Bounds 00.00 00.00 500.00   |
| Travel Expenses 300.00 418.17 500.00   |
| Audit 7,000.00 5,000.00* 00.00   |
| Retirement 600.00 527.72 700.00  |
| Contingency 1,000.00 500.00 1,000.00   |
| Computer 00.00 00.00 00.00   |
| TOTAL FOR PRECINCT ADMIN. \$ 38,655.00 \$ 26,219.62 \$ 41,020.00   |
| #Error S/S found after books closed, paid 1990 (22.76)   |

| OPERATION OF WATER SYSTEM     |              |              |           |            |
|-------------------------------|--------------|--------------|-----------|------------|
| Labor (By Precinct)           | \$ 6,500.00  | \$ 8,182.60  | \$        | 10,000.00  |
| Reservoir (Materials)         | 100.00       | 344.25       | Ψ         | 1,000.00   |
| Chlorine                      | 600.00       | 255.34       |           | 800.00     |
| Meters                        | 200.00       | 287.17       |           | 500.00     |
| House Entrance/Repairs        | 1,000.00     | 00.00        |           | 1,000.00   |
| Buildings (Material/Repairs)  | 500.00       | 00.00        |           | 500.00     |
| Systems Maintenance           | 500.00       | 1,019.50     |           | 00.00      |
| Testing                       | 500.00       | 378.66       |           | 2,000.00   |
| New Equipment                 | 900.00       | 00.00        |           | 00.00      |
| Electricity-Chlorinator Bldg. | 250.00       | 315.12       |           | 350.00     |
| Electricity-Pump              | 1,500.00     | 1,254.61     |           | 3,000.00   |
| Chlorinator                   | 100.00       | 570.77       |           | 200.00     |
| Repairs (Outside Contractor)  | 1,000.00     | 1,158.79     |           | 1,000.00   |
| Tools                         | 100.00       | 00.00        |           | 450.00     |
| Capital Reserve - Well        | 2,000.00     | 2,000.00     |           | 2,000.00   |
| Dam Study                     | 00.00        | 00.00        |           | 6,000.00   |
| Water System Improv. Grant    | 350,000.00   | 350,000.00*  | ŀ         | 00.00      |
| TOTAL WITHOUT GRANT           | \$ 15,570.00 | \$ 15,766.81 |           | 28,800.00  |
| TOTAL WITH GRANT              | \$365,750.00 |              | \$        | ,          |
| TOTAL WITH GRANT              | \$303,730.00 | \$365,766.81 | \$        | 28,800.00  |
| OPERATION OF SEWER SYSTEM     |              |              |           |            |
| Labor                         | \$ 35,000.00 | \$ 29,846.37 | \$        | 35,000.00  |
| Lab Expenses                  | 600.00       | 967.26       |           | 800.00     |
| Supplies                      | 200.00       | 357.12       |           | 500.00     |
| Lubricants                    | 50.00        | 00.00        |           | 00.00      |
| Miscellaneous                 | 100.00       | 282.01       |           | 00.00      |
| Sewer Materials               | 500.00       | 00.00        |           | 00.00      |
| Repair/Replace Equipment      | 1,000.00     | 1,685.15     |           | 2,000.00   |
| Uniforms                      | 850.00       | 780.00       |           | 900.00     |
| Chlorine                      | 200.00       | 388.09       |           | 400.00     |
| Electricity-Power             | 9,500.00     | 8,888.94     |           | 9,500.00   |
| Electricity-Heat              | 1,500.00     | 1,343.76     |           | 1,000.00   |
| New Construction              | 1,500.00     | 00.00        |           | 1,000.00   |
| Tools                         | 100.00       | 00.00        |           | 450.00     |
| Truck Capital Reserve         | 2,000.00     | 2,000.00     |           | 2,000.00   |
| Service (Outside Contractor)  | 2,000.00     | 1,208.70     |           | 2,000.00   |
| Propane-Gas Digester          | 100.00       | 246.39       |           | 50.00      |
| Propane for Plant             | 00.00        | 00.00        |           | 1,000.00   |
| Sewer Grant                   | 00.00        | 00.00        |           | 350,000.00 |
| TOTAL WITHOUT GRANT           | \$ 55,200.00 | \$ 47,993,79 | ¢         |            |
| TOTAL WITH GRANT              | \$ 55,200.00 | \$ 47,993.79 |           |            |
| TOTAL WITH GIVIN              | Ψ 00,200.00  | Ψ 11,770.17  | Ψ         | 200,000.00 |
| IN IDEPARED VEGG              |              |              |           |            |
| INDEBTEDNESS                  | A 20 F24 P2  | A 20 724 62  | <b>(h</b> | 20 502 50  |
| Bond and Interest             | \$ 38,736.23 | \$ 38,736.23 | \$        | 38,593.50  |
| GRAND TOTAL WITH GRANT        | \$524,875.00 | \$539,509.26 | \$        | 515,013.50 |
| GRAND TOTAL WITH GRANT        |              | \$189,509.26 |           | 165,013.50 |
| CILLIAD TO THE WITHOUT GRAIN  | Ψ1/1/0/0.00  | ψ107,007.20  | Ψ         | 100,010.00 |

### SOURCES OF REVENUE AND CREDITS

|                             | Budget       | Actual       | Estimated    |
|-----------------------------|--------------|--------------|--------------|
| 1000 IA7 ( . D . (          | 1989         | 1989         | . 1990       |
| 1988 Water Rents            | \$ 800.00    | \$ 803.38    | \$ 00.00     |
| 1988 Service Charges        | 195.00       | 195.00       | 00.00        |
| 1988 Sewer Rents            | 200.00       | 3,385.25     | 00.00        |
| 1989 Water Rents            | 20,000.00    | 20,280.70    | 1,500.00     |
| 1989 Service Charges        | 400.00       | 380.00       | 150.00       |
| 1989 Sewer Rents            | 53,000.00    | 52,364.04    | 4,500.00     |
| 1990 Water Rents            | 00.00        | 00.00        | 20,000.00    |
| 1990 Service Charges        | 00.00        | 00.00        | 200.00       |
| 1990 Sewer Rents            | 00.00        | 00.00        | 52,000.00    |
| Sale of Meters              | 300.00       | 100.00       | 100.00       |
| Entrance Fees               | 700.00       | 00.00        | 2,600.00     |
| Town of Warner-Fire Dept.   | 62,007.00    | 62,007.00    | 00.00        |
| Town of Warner-Precinct Tax | 00.00        | 54,156.00    | 00.00        |
| SNH Grants for Sewer        | 17,494.00    | 17,494.00    | 17,025.00    |
| SNH Business Profit Tax     | 800.00       | 810.72       | 800.00       |
| Reimbursement               | 00.00        | 7,885.70     | 00.00        |
| Insurance Refund            | 00.00        | 2,232.67     | 00.00        |
| Misc. Health Study          | 00.00        | 343.00       | 00.00        |
| Interest Income             | 800.00       | 3,645.50     | 1,000.00     |
| Uncashed Checks             | 00.00        | 187.80       | 00.00        |
| Supplies                    | 100.00       | 00.00        | 00.00        |
| Fire Dept. Adm. & Soc's     | 2,700.00     | 2,700.00     | 300.00       |
| TOTAL                       | \$156,796.00 | \$228,970.76 | \$100,175.00 |
| CASH ON HAND 1/1/89         |              | 80,586.67    |              |
| TOTAL REVENUES              |              | \$309,557.43 |              |

### WARNER VILLAGE FIRE DISTRICT COMMISSIONERS' REPORT

We first wish to compliment our Treatment Plant staff for their untiring efforts to maintain, operate, and improve the operational capability of our facility. We have two Sludge Pumps that have been on and off line, alternately, for the past 15 years and have required overhaul because of this extended period of use. One pump was rebuilt by an outside firm and via the expertise of our plant personnel, they successfully tore down, rebuilt our second pump and by doing so, saved the residents of the Precinct a considerable amount of money. The latter was by no means an easy task and displayed outstanding initiative and job performance on their part. Further, we are in excellent shape this winter concerning the volume of sludge in our Digester Storage Tank.

Due to the malfunction of our gravity feed chlorinator at the Chlorinator Building, we had it torn down and rebuilt. By doing so, we have a far better performance of that unit of equipment. We were able to gain Grant Revenue for the Town by engaging the Town highway crew for the clearing of land at our new well site and the building of a road to gain ready access to that location. We fully realize that you all know what an excellent highway crew we have, but one more time — thanks, without you we would never have made it.

Through the graciousness of Phil and Sue Stockwell, we were able to receive the "Bartlett Farm" easement to the large well located on the Carroll State Forest. This well is not only of great historical value to Warner, but will be available to the Fire Department should the need arise. Further, for safety reasons, we have covered the well and padlocked the entrance.

We were in receipt of \$350,000.00 to complete our water line, pump, and pump house with controls and a 12" main from Mill Street to School Street. We sincerely hope to have the latter projects complete by September 1990. We are applying for another \$350,000.00 grant to replace 1,600 feet of sewage line on Kearsarge Street and to add two additional drying beds with reeds at our treatment plant.

We regret to say that we experienced a break in at our plant this year. It appears that some person or persons could not afford to buy gas. If anyone has had a similar experience, please make it known.

PLEASE don't pour grease from the frying pan down the drain. A further reminder: no person shall discharge any of the following prescribed water or wastes to any public sewers: gasoline, benzine, naphtha, fuel oil, or other flammable or explosive liquids, solid or gas, toxic or poisonous solids or liquids. All users are cautioned to avoid discharging towels, paper towels, diapers or other obstructive type materials into the sewage system.

It is with great sadness that we want all to know that we lost an able Airman, Treatment Plant Operator and True Friend with the premature death of our friend, John Fergerson. His initiative, motivation, harmonious attitude, attention to detail and professionalism in the performance of all his assigned duties were outstanding. Our lives have been enriched by having shared our lives with his acquaintance and friendship: Farewell our Comrade.

JACKSON M. HUNT

Chairman

GEORGE FLANZER

CHARLES W. DURGIN

Board of Commissioners

### REPORT OF TREASURER WARNER VILLAGE FIRE DISTRICT 1990

### **BALANCE SHEET**

| ASSETS                            |              |              |
|-----------------------------------|--------------|--------------|
| Cash on Hand December 31, 1989    | \$ 79,331.63 |              |
| Capital Reserve Funds:            |              |              |
| Herbert N. Lewis Memorial Fund    | 1,387.02     |              |
| Capital Expense (Sewage Plant)    | 7,677.04     |              |
| Well                              | 3,733.96     |              |
| Truck                             | 4,817.04     |              |
| Sewer Bond Fund                   | 22,569.20    |              |
| From Others:                      |              |              |
| Uncollected Water Rents           | 1,772.57     |              |
| Uncollected Sewer Rents           | 5,221.43     |              |
| Uncollected Service Charges       | 180.00       |              |
| Total Assets                      | \$126,689.89 |              |
| Excess of Liabilities over Assets | 138,310.11   |              |
|                                   |              | \$265,000.00 |
| LIABILITIES                       |              |              |
| New Hampshire Municipal Bond Bank | \$265,000.00 |              |
| Total Liabilities                 |              | \$265,000.00 |

### RECEIPTS AND PAYMENTS

### **RECEIPTS**

A COTTO

| Current Revenue:     |              |
|----------------------|--------------|
| 1988 Water Rents     | \$<br>803.38 |
| 1988 Service Charges | 195.00       |
| 1988 Sewer Rents     | 3,385.25     |
| 1989 Water Rents     | 20,280.70    |
| 1989 Service Charges | 380.00       |
| 1989 Sewer Rents     | 52,364.04    |
| Sale of Meters       | 100.00       |
|                      |              |

| Town of Warner-Fire Department Town of Warner-Precinct Tax SNH Business Profit Tax SNH Grants for Sewer Reimbursements Insurance Refund Misc. Health Study Interest Income Uncashed Checks Fire Dept. Adm. & Soc's Total Receipts from All Sources Cash on Hand January 1, 1989   | 62,007.00<br>54,156.00<br>810.72<br>17,494.00<br>7,885.70<br>2,232.67<br>343.00<br>3,645.50<br>187.80<br>2,700.00   | \$228,970.76<br>80,586.67 |
|---|---|---------------------------|
| PAYMENTS FIRE DEPARTMENT Salaries Fire Wages Fire Expenses Insurance New/Replace Equipment Supplies Maintenance of Trucks Care of Station Radio Repairs and Equipment Training Telephone Service Social Security Fire Prevention Dispatch Service Snow Removal-Hydrant Snow Removal-Hydrant Snow Removal-Station Administrative Costs Water and Sewer Total for Fire Department | \$ 2,400.00<br>9,224.42<br>1,371.15<br>12,028.00<br>6,218.55<br>535.73<br>8,967.90<br>4,137.76<br>4,565.50<br>1,296.17<br>599.36<br>865.48<br>119.00<br>5,629.63<br>24.87<br>109.29<br>1,500.00<br>1,200.00 | \$ 60,792.81              |
| PRECINCT ADMINISTRATION Salaries Expenses (Incl. Office) Legal Fees Social Security Blue Cross/Blue Shield Insurance Membership/Education Truck Maintenance Truck Gas Travel Expense Retirement Contingency Total for Precinct Administration   | \$ 4,302.12<br>3,713.14<br>3,276.27<br>3,174.56<br>4,815.22<br>3,977.58<br>630.29<br>402.40<br>482.15<br>418.17<br>527.72<br>500.00   | \$ 26,219.62              |

| OPERATION OF WATER SYSTEM                             |              |              |
|---|--------------|--------------|
| Labor   | \$ 8,182.60  |              |
| Reservoir   | 344.25       |              |
| Chlorine  | 255.34       |              |
| Meters  | 287.17       | `            |
| Systems Maintenance                                   | 1,019.50     |              |
| Testing   | 378.66       |              |
| Electricity-Chlorine Bldg.                            | 315.12       |              |
| Electricity-Chlorine Blug.  Electricity-Artesian Pump | 1,254.61     |              |
| Chlorinator   | 570.77       |              |
| Repairs/Outside Contractors                           | 1,158.79     |              |
| Capital Reserve-Pump                                  | 2,000.00     |              |
|   |              |              |
| Water System Improv. Grant                            | 350,000.00   | 00/= =// 04  |
| Total for Water System                                |              | \$365,766.81 |
| OPERATION OF SEWER SYSTEM                             |              |              |
| Labor   | 29,846.37    |              |
| Lab Expenses  | 967.26       |              |
| Supplies  | 357.12       |              |
| Miscellaneous   | 282.01       |              |
| Repair/Replace Equipment                              | 1,685.15     |              |
| Uniforms  | 780.00       |              |
| Chlorine  | 388.09       |              |
| Electricity-Power                                     | 8,888.94     |              |
| Electricity-Heat                                      | 1,343.76     |              |
| Truck Capital Reserve                                 | 2,000.00     |              |
| Service/Outside Contractor                            | 1,208.70     |              |
| Propane-Gas Digestor                                  | 246.39       |              |
| •   |              | ¢ 47.002.70  |
| Total for Sewer System                                |              | \$ 47,993.79 |
| INDEBTEDNESS  |              |              |
| Treatment Plant Bond & Interest                       | \$ 38,736.23 |              |
| Total for Indebtedness                                |              | \$ 38,736.23 |
|   |              | ,            |

Richard M. Cutting

### TOWN MEETING MARCH 14, 1989

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

Jackson M. Hunt Selectmen, 3 years Treasurer, 1 year Betty L. Brown Almoner Foster & Currier Funds, 3 years Thomas B. Henley Nancy Kestner Overseer Public Welfare, 1 year Trustee Pillsbury Library, 1 year Linda Hartman Trustee Pillsbury Library, 3 years Mae George Trustee Pillsbury Library, 3 years Sara L. McNeil Trustee Pillsbury Library, 3 years Rachel Allen Parsons Trustee Town Cemeteries, 3 years Rebecca L. Courser Trustee Town Cemeteries, 3 years Hastings Rigollet Budget Committee, 3 years Richard M. Cutting Budget Committee, 3 years Robert Kiely Member Parks and Recreation, 3 years Keith S. Page (write in)

ARTICLE 2. To see if the Town will vote to amend the existing Ordinance as follows: Amend Article XI-Commercial District by adding 5 limitations.

Member Chandler Reservation Comm., 3 years

Yes 238 No 420

ARTICLE 3. To see if the Town will vote to amend the existing Zoning Ordinance as follows: Amend Article V-Residential District R-1 lot size.

Yes 234 NO 432

ARTICLE 4. To see if the Town will vote to amend the existing Zoning Ordinance as follows: Amend Table 1, Use Regulations to delete drive-in eating establishments, etc.

Yes 230 No 445

ARTICLE 5. To see if the Town will vote to amend the existing Zoning Ordinance as follows: To delete Article XIII-Planned Unit Development in its entirety and to substitute Article XIII-Cluster Development.

Yes 376 No 296

Legal voters registered in the town as of 3/14/89 was 1,420. Ballots cast were 692.

Tribute was paid to Levi Earl Nichols and the Town Report was dedicated to him. The cover of the Town report displays the award winner plaque presented to the town in recognition of an outstanding voter participation in the Feb. 16, 1988, Presidential Primary.

ARTICLE 6. To see if the Town will vote to prohibit the commercial and public use of polystyrene takeout food and beverage containers and the packaging of foods in polystyrene containers within the Town of Warner to be effective 9/1/89.

Mr. Gartrell, Moderator, ruled that this article was not in order for action before this meeting. He would, if the townspeople wished, entertain a resolution in the spirit of what was proposed under the general article at the end of the meeting.

Motion to pass over the article was made but not accepted, as it was out of order.

The ruling of the chair was challenged and seconded and moved for discussion. The question was brought forth as to whether to sustain or overrule the

ruling of the moderator. A "Yes" vote was to overrule and a "No" vote to sustain the ruling of the moderator.

Yes 150

No 164

Motion defeated

ARTICLE 7. To see if the Town will vote to extend the existence of the Recycling Committee as presently constituted and to report to the 1990 Town Meeting.

Motion carried on voice vote.

ARTICLE 8. To see if the Town will vote to establish a solid waste policy that requires the recycling of solid waste to the maximum extent feasible and to require the Selectmen to prepare a recycling and solid waste ordinance.

Motion carried on voice vote.

ARTICLE 8a. To see if the Town will vote to instruct the Board of Selectmen to sell the town property on Webster Road with proceeds of said sale to be applied to construction costs of the town's trash transfer station. Voice vote raised doubt by chair . . . show of hands requested.

Yes 182

No 133

Motion carried

ARTICLE 9. To see if the Town will vote to assume the responsibility for the Warner Fire Department and accept as a gift from the Warner Village Fire District (if they should so vote to give) all assets pertaining to the Warner Fire Dept. as of 1/1/90.

Voice vote . . . ayes carried

Motion adopted

ARTICLE 10. To see if the Town will vote to raise and appropriate \$15,000.00 for drainage improvements on Kearsarge St.

Voice vote . . . ayes were unanimous

Motion carried

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$25,000.00 in order to establish a Capital Reserve fund for new highway equipment.

Voice vote . . . aves unanimous

Motion carried

ARTICLE 12. To see if the town will vote to establish a Conservation Fund in accordance with RSA 36-A:51. Discussion followed.

Voice vote . . . aves carried

Motion adopted

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of \$3,000.00 on behalf of the Conservation Commission for Land Conservation Investment. Discussion followed.

Voice vote . . . ayes carried

Article carried

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$82,000.00 for an addition to the Town Hall and to authorizing borrowing of \$72,000.00. Motion made to amend to raise \$38,000.00 and borrow \$28,000.00. Amended motion passed by show of hands. Discussion followed. Ballot vote.

Yes 219

No 18

Motion carried

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of \$6,500.00 and the Board of Selectmen to accept offsetting revenues in the amount of \$2,750.00 from the Governor's Energy Office Overcharge.

Voice vote . . . ayes carried

Motion adoped

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$117,000.00 for additional funds needed to construct and purchase equipment for the Transfer Station and to authorize borrowing of \$97,100.00 and the balance by taxation. Amendment offered . . . to add "and Recycling Station."

Voice vote . . . ayes unanimous Motion carried as amended Ballot voting (bond issue) Yes 199 No 4 Motion carried

ARTICLE 16a. To see if the Town will vote to raise and appropriate \$7,000.00 to reinstate in the Police Dept. budget as originally requested for additional patrol hours. Discussion followed. Amendment offer of granting \$3,500.00. No second.

Voice vote in doubt . . . show of hands. Yes 96 No 68 Motion carried

ARTICLE 17. To see if the Town will authorize borrowing in anticipation of taxes.

Voice vote . . . unanimous Motion carried

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of \$1,224,624.00 which represents the bottom line of the posted budget (said sum is inclusive of all special articles addressed). Discussion followed. Motion requested an amendment of \$1,200.00 to be added to the budget of Parks and Recreation for a Children's Theatre program this summer. Voice vote carried the amendment. As amended the budget would be \$1,225,824.00.

Voice vote . . . all in favor Motion carried

ARTICLE 19. To see if the Town of Warner will vote to allow raised markers in the New Waterloo Cemetery. Discussion followed.

Voice vote . . . all in favor Motion carried

ARTICLE 20. To hear reports of the Officers of the Town heretofore chosen and Committees appointed. No discussion.

Voice vote . . . all in favor Motion carried

ARTICLE 21. To see if the Town will vote under RSA 31:39 to permit the Board of Selectmen to adopt bylaws on behalf of the Town of Warner until the next annual meeting.

Voice vote . . . all in favor Motion carried

ARTICLE 22. To see if the Town will vote under RSA 31:95 to permit the Board of Selectmen to apply for, accept and expend (after a public hearing) gifts and grants on behalf of the town.

Voice vote . . . all in favor Motion carried

ARTICLE 23. To see if the Town will authorize the Board of Selectmen to sell property taken for taxes and to notify abutting property owners of pending sale.

Voice vote . . . all in favor Motion carried

ARTICLE 24. To transact any other business that may legally come before said meeting. Moved to adjourn. Seconded.

Voice vote . . . chair in doubt Hand vote . . . motion carried Adjourned at 11:40 P.M.

### TWENTY-FIVE YEARS AGO TOWN MEETING — MARCH 10, 1964

628 names on the checklist......257 ballots cast

Polls opened at 9:00 a.m. and proceeded with Article 1

Article 1. To choose all necessary Town Officers

Article 2. To raise such sums of money to defray Town Charges.

Budget = \$65.983.33 Anticipated Revenue = \$23.544.38

Raised by Taxation = \$36,724.19

by Taxation = \$36,724.19 Passed

Article 3. To choose a delegate to the Constitutional Convention. Margaret B. Chandler (R) Voted in

Article 4. Shall Sweepstakes Tickets be sold in the Town? Yes = 131 No = 126

- Article 5. To see if the Town will authorize the Selectmen and Treasurer to borrow money in anticipation of taxes. Voted favorably.
- Article 6. Sell property taken for taxes. Approved.
- Article 7. To hear reports of the Officers of the Town and Committees appointed. Voted to accept as printed.
- Article 8. Will the Town vote to accept from the estate of the late Zora C. Clough, \$5,000.00 to be held in trust, the income to be spent each year for the care and upkeep of Pine Grove Cemetery, and to benefit the Simond Free High School. Voted Yes.
- Article 9. To see if the Town will vote to appropriate \$13,000.00 for a new fire truck: \$7,000.00 to be raised by taxation, \$6,000.00 by a note. Voted Yes.
- Article 10. To see if the Town will vote to raise and appropriate \$100.00 for the Dartmouth-Lake Sunapee Region Assn. for the purpose of promoting and publicizing the natural advantages of the Town. Voted Yes.
- Article 11. To see if the Town will vote to raise and appropriate \$325.00 towards the payment of the Concord Hospital deficit. Voted Yes.
- Article 12. To see if the Town will vote to raise and appropriate \$460.00 to equip the town trucks with two-way radios. Voted Yes.
- Article 13. To see if the Town will vote to raise and appropriate \$3,500.00 for the service of a professional consultant firm to do careful and comprehensive surveys and studies of existing conditions in order to prepare a master plan for the purpose of guiding and accomplishing a coordinated, adjusted and harmonious development of the community. Following much controversy, this was approved by only 6 votes.

Article 14. To transact any other business.

It was voted that the Selectmen may sell, store, or dispose of the surplus Town Hall chairs. (This was necessary because the Foliage Festival donated 200 metal chairs to the town as a gift.)

It was voted that the Selectmen may transfer to the Trustees of Trust Funds to deposit in the "Ancient Land Fund" money coming to the town from sales of land owned by the Town of Warner, acquired by Tax Sales.

The Citizens of Warner wanted to go on record opposing the proposed location of the "so called" US Rte. 89.

It was voted to allow the Selectmen to have at least one live fir tree planted in front of the Town Hall to be used as a Community Christmas Tree.

Motion made to close polls at 6:00 p.m.

Meeting was adjourned at 4:50 p.m.

### Officials Elected were:

| THE MICH COLOR                 |                     |
|--------------------------------|---------------------|
| Selectman                      | . Theodore J. Bliss |
| Treasurer                      |                     |
| Town Clerk                     | Nellie M. Dow       |
| Tax Collector K                | atherine B. Henley  |
| Trustee of Trust Funds         | Walter P. Miner     |
| Library Trustees               | Mildred N. White    |
|                                | Harold W. Dow       |
|                                | Walter P. Miner     |
| Auditor                        | . Robert B. Cutting |
| Chandler Reservation Committee | John R. Hill        |
| Budget Committee               | Emil Allen, Jr.     |
|                                | Caleb W. Whiton     |
| Overseer Public Welfare        | . John E. Mottram   |

### BIRTHS REGISTERED IN THE TOWN OF WARNER, N.H. FOR THE YEAR ENDING DECEMBER 31, 1989

| Maiden Name of<br>Mother | 4    | Lois Knapton<br>Susan Anne Rouillard         | Tammy Jo Madden  | Robin Veilleux    | Maureen Ann O'Malley    | Jenniter Ann Brown Donna May Sampdere        | Janet Marie Armstrong       | Sherri Lynn Dawson      | Cheryl Lynne Fajans    | Jennifer Peck Ohler         | Hiedi Lee Knapp       | Kim Ann Gasner     | Jo-Ann P. Paveglio      | Andrea Suzanne Moisan | Deann Marie Boyer    | Susan Catherine Devin  | Nancy Ladd            | Tammy Lynne Mayo   | Karen D. Delmastro       | Laurie Elodie Garner    | Stacey Hamilton     | Laura Ann Goodale         | Sheila Viola Nordstrom | Jane Beckwith LaBelle              | Alice Belin Chamberlin | Linda Christine Philibert | Deborah Ann MacDonald        | Carol Ann Adams                                    |  |
|--------------------------|------|--|------------------|-------------------|-------------------------|--|-----------------------------|-------------------------|------------------------|-----------------------------|-----------------------|--------------------|-------------------------|-----------------------|----------------------|------------------------|-----------------------|--------------------|--------------------------|-------------------------|---------------------|---------------------------|------------------------|------------------------------------|------------------------|---------------------------|------------------------------|--|--|
| Name of Father           |      | Dale Eric bradicion<br>Philip Edward Fratini | O. Fred Hill     | Stephen F. Clough | Thomas Mallett Stiles   | Ilmothy Al Courser<br>Philip I and Reeder    | Christopher Allen Ball      | Daniel Richard Hodgdon  | Robert Francis Gibbons | Robert Jonathan Slade Bower | Andrew Bruce Davis    | Matthew Adam Logan | Robert William Mulligan | Stephen Flanders Main | Timothy William Cole | Edwin Bradford Sampson | Douglas Rigney Newton | Bruce Allen Pushor | Edward Paul Raymond, Jr. | Kenneth Michael Schmidt | Darrin Robert Moody | Ricky Allen Flanders      | Gregory Peter Lantos   | Gery Thomas Blue                   | Stephen Karl Brown     | Donald Andrew Bradley     | Edward Marian Jadczak        | James Kaburn Morgan, Sr.<br>Robert Newell Marston  |  |
| Name of Child            |      | nyan Aavier bradicion<br>Korey John Fratini  | John Robert Hill | Cassie Clough     | Patrick O'Malley Stiles | Sopnie Ella Courser<br>Cassandra Ioan Rooder | Christopher Allen Ball, Jr. | Matthew Richard Hodgdon | Justin Kenneth Gibbons | Samuel Jonathan Slade Bower | Shannan Nichole Davis | Heather Ann Logan  | Emily Kathleen Mulligan | Phillip Stephen Main  | Brandon Andrew Cole  | Michael Edwin Sampson  | Benjamin Ladd Newton  | Daniel Paul Pushor | Samantha Kathryn Raymond | Alicia Louise Schmidt   | Eric Darrin Moody   | Lezanne Brittany Flanders | Spencer Andrew Lantos  | Deacon Arthur Neptune LaBelle-Blue | Samuel Brown           | Tyler Jacob Bradley       | Tucker Daniel Morrow Jadczak | James Raburn Morgan, Jr.<br>Andrew Richard Marston |  |
| Place of Birth           |      | Concord                                      | Concord          | Concord           | Concord                 | Varner                                       | Concord                     | Manchester              | Concord                | Warner                      | Concord               | Concord            | Concord                 | Concord               | Concord              | Concord                | Warner                | Concord            | Concord                  | Concord                 | Concord             | Concord                   | New London             | Concord                            | Concord                | Concord                   | Concord                      | Concord  |  |
| Date of<br>Birth         | 1989 | Jan. 01<br>Feb. 02                           | Feb. 08          | Feb. 16           | Feb. 20                 | Mar. 08<br>Mar 21                            | Apr. 06                     | Apr. 09                 | Apr. 10                | Apr. 28                     | May 02                | May 03             | May 11                  | May 25                | June 08              | June 27                | July 10               | July 18            | July 27                  | Aug. 08                 | Aug. 18             | Aug. 21                   | Aug. 23                | Aug. 26                            | Aug. 30                | Sept. 09                  | Sept. 20                     | Sept. 24<br>Oct. 03                                |  |

ne

| Donna Marie Anderson | Fernanda Torras          | Carla Sue Moyer          | Theresa Victoria Monaghan | Rachel Ann Allen          | Caryn Patrice Carney | Elise Bernadette Demers | Katherine Hall        | Gail Anne Duncan        | Ellen Catherine Robinson | Toni-Marie Bologna | Beth Ellen Olmstead | Katharine Earle Mitchell |
|----------------------|--------------------------|--------------------------|---------------------------|---------------------------|----------------------|-------------------------|-----------------------|-------------------------|--------------------------|--------------------|---------------------|--------------------------|
| Steven Craig Martin  | John Ray Harrington      | Robert Nelson Drew-Moyer | Robert Bruce Buskey       | Ralph Edward Parsons, Jr. | Lynn Philip Perkins  | Robert Raymond Allard   | Dennis Bruce Inman    | David Charles Osterhout | Ronald Wirth             | Shawn Michael Rand | Deane Michael Emery | Neil Dennis Nevins       |
| Wesley Kyle Martin   | Joseph Thomas Harrington | Emily Susan Drew-Moyer   | Christopher Adam Buskey   | Caleb Abraham Parsons     | Chantel Rene Perkins | Melissa Amy Allard      | Molly Elizabeth Inman | Samuel Albert Osterhout | Caitlin Colleen Wirth    | Philip Kraig Rand  | Seth Michael Emery  | Matthias Taylor Nevins   |
| Concord              | Concord                  | Concord                  | Hanover                   | Concord                   | Concord              | Concord                 | Concord               | Concord                 | Concord                  | Hanover            | Concord             | Concord                  |
| Oct. 05              | Oct. 08                  | Oct. 09                  | Oct. 11                   | Oct. 20                   | Oct. 20              | Oct. 31                 | Nov. 05               | Nov. 06                 | Nov. 11                  | Nov. 12            | Dec. 21             | Dec. 25                  |

Respectfully submitted, JEANNE C. HALLENBORG, Town Clerk, Warner

## MARRIAGES REGISTERED IN THE TOWN OF WARNER, N.H. FOR THE YEAR ENDING DECEMBER 31, 1989

| Residence     | Warner<br>Warner                       | warner<br>Winooski, VT                       | Warner                 | Warner               | Warner                                     | Warner             | Warner                 | New Beford, MA      | Arlington, MA            | Warner                | Somerville, MA       |
|---------------|--|--|------------------------|----------------------|--|--------------------|------------------------|---------------------|--------------------------|-----------------------|----------------------|
| Name of Bride | Andrea L. Jarvis<br>Ginger L. Kelly    | Sherry Ann Guillemette<br>Gwen Ellen Evans   | Maribeth Jane Levesque | Kathy Lynn Berry     | Ann Marie Partridge<br>Dolores Anne Tarbox | Diane Lynn Pickett | Deborah Despina Callas | Lillian Mary Mendes | Bethany Lynn Harris      | Kimberly Ann Stolinas | Nancy Elizabeth Rung |
| Residence     | Warner                                 | Manchester<br>Winooski, VT                   | Warner                 | Warner               | Warner                                     | Warner             | Warner                 | New Bedford, MA     | Arlington, MA            | Warner                | Warner               |
| Name of Groom | Randy M. Comsteller<br>Gerald A. Marsh | Douglas James Royer<br>Gordon K. Giffin, Jr. | John Allan Kendall     | James Richard Parker | James William Shampney                     | John Edward Hume   | Joseph Wilfred Bourke  | Rolands Gailitis    | Michael Geoffrey Altchek | John Connolly         | Douglas Grant Logan  |
| Date<br>1989  | Mar. 23<br>Apr. 22                     |  |                        |                      |  |                    |                        |                     |                          |                       |                      |

| Warner                   | Warner                      | Warner               | Warner                 | Warner                 | Warner               | Warner                  |
|--------------------------|-----------------------------|----------------------|------------------------|------------------------|----------------------|-------------------------|
| Katherine Victoria Hobby | Lorraine Elizabeth Monaghan | Laura Jane Hoar      | Brenda Evelyn Sarette  | Marcia Van Ness Dustin | Jane Banquer         | Jane Patricia Forrestal |
| Warner                   | Warner                      | Warner               | Warner                 | Warner                 | Warner               | Warner                  |
| Leonard Everett Caron    | Paul Daniel Stremlau        | Harold Foster French | David Alan Trench, Sr. | David Donald Gagnon    | Norman Joseph Proulx | Richard Allen Ellsworth |
| Sept. 29                 | Oct. 07                     | Oct. 07              | Nov. 04                | Nov. 25                | Nov. 25              | Dec. 09                 |

Respectfully submitted, JEANNE C. HALLENBORG, Town Clerk, Warner

# DEATHS AND BURIALS IN THE TOWN OF WARNER, NEW HAMPSHIRE FOR THE YEAR ENDING DECEMBER 31, 1989

| Name of Mother   | Margaret E. Burrows | Abbie D. Pruitts<br>Hyla Wirts          | Jane E. Vaughan<br>Clara Becker<br>Stella Steward<br>Effie C. Johnston<br>Sarah Farley<br>Anna Meloon                                 |
|------------------|---------------------|---|---|
| Name of Father   | Harry B. Bowl       | Carl Sargent<br>Walter Schoenfeld       | Philip A. Vaughan<br>Peter Hansen<br>Leslie Chadbourne<br>Ned Young<br>Leon Harriman<br>Vernon Briggs                                 |
| Age              | 62                  | 79                                      | 34<br>81<br>69<br>75<br>52  |
| Deceased         | Robert F. Bowl      | Carl L. Sargent<br>Martin L. Schoenfeld | Christopher E. Vaughan<br>Franklyn T. Hansen<br>Arestine L. Richard<br>Arlene A. Curtis<br>Wesley Gordon Harriman<br>Ronald K. Briggs |
| Place of Death   | Boston, MA          | Hooksett<br>Boston, MA                  | Concord<br>Webster<br>Concord<br>Manchester<br>Warner   |
| Date of<br>Death | 1985<br>May 04      | 1988<br>May 11<br>Sept. 20              | 1989<br>Jan. 27<br>Feb. 03<br>Feb. 12<br>Mar. 03<br>Mar. 14   |

| Honniotto Hour | iennetta 110yt<br>Emma McLaughlin | Carole McLean     | ne Trapani         | Orrie Lawrence | Laura H. Wickett       | anders               | dams                  | Catherine McAlister | son            | Hilda Bertha Loven    | Marian Ann Mock      | . Colby          | Anna Andreski          | Morrill           |
|----------------|-----------------------------------|-------------------|--------------------|----------------|------------------------|----------------------|-----------------------|---------------------|----------------|-----------------------|----------------------|------------------|------------------------|-------------------|
| Homioti        | Emma N                            | Carole 1          | Iosephir           | Orrie La       | Laura H                | Susie Flanders       | Edith Adams           | Catherin            | Eva Gibson     | Hilda Be              | Marian               | Grace F. Colby   | Anna A                 | Ida Bell Morrill  |
| Honry Burname  | Stephen Taylor                    | Lawrence O'Rourke | Harry Lloyd Miller | Samuel Swain   | Harry W. Hadley        | Foster D. Locke, Sr. | John R. MacAllister   | Frederick Bump      | Scott Hall     | Edward William Abbott | Philip Arnold Rogers | Frank H. Sargent | Charles Mendres        | Frank H. Greenlaw |
| 100            | 88                                | 21                | 43                 | 85             | 82                     | 70                   | 56                    | 79                  | 74             | 58                    | 21                   | 68               | 82                     | 64                |
| Margaret Bowl  | Winnifred Norcross Thompson       | Sean P. O'Rourke  | Earl L. Miller     | Pearl L. Rand  | Mildred Ives Witemeyer | Norman Locke         | Philip R. MacAllister | Vera Katherine Roth | Dawson S. Hall | Gordon Andrew Abbott  | Kraig W. Rogers      | Helen A. Edwards | Theodore James Mendres | Florence E. Locke |
| Boscawen       | Clarendon, VT                     | Warner            | Warner             | Boscawen       | Concord                | Concord              | Concord               | Warner              | Concord        | Concord               | Warner               | Peabody, MA      | Franklin               | Concord           |
| Anr 19         | May 19                            | June 24           | June 24            | July 20        | July 21                | July 29              | Aug. 12               | Aug. 18             | Sept. 15       | Sept. 23              | Nov. 10              | Nov. 12          | Nov. 28                | Dec. 29           |

Respectfully submitted, JEANNE C. HALLENBORG, Town Clerk, Warner

### -NOTES-



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