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# TOWN OF DANBURY NEW HAMPSHIRE



# 2012 ANNUAL REPORT

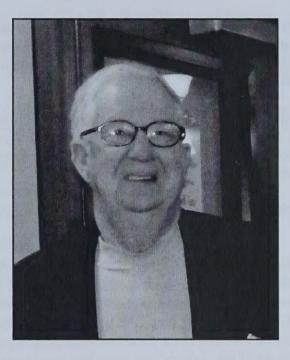


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#### **TOWN OFFICERS**

Office	<u>Term Expires</u>	Office	<u>Term Expires</u>
Board of Selectmen		Planning Board	
James D. Phelps, Chair	2013	Gary Donogue, Chair	2015
Sandra J. Spencer	2014	Bernie Golden (Appointed)	2013
Lyn H. England	2015	Peter Parady	2013
, ,		William Wallace (Resigned)	2013
Adminisrative Assistant		Richard Swift	2014
Sylvia Hill	Appointed	Michael Feinauer	2014
		Edward Sowa	2015
Auditors		Lyn England (ex-officio)	2013
Lyn England (Resigned)	2013		
Stephanie Carucci (Appointed)	2013	<u>Police Chief</u>	
Andy Phelps	2014	Dave Kratz	2013
Budget Committee		Recreation Committee	
Tim Martin, Chair	2013	James Farmer, Chair	2015
Chester Martin	2013	Twila Cook	2013
Angela Warn (Appointed)	2013	Christine Caron	2014
Jason Hatch	2014	Dale Cook	2015
Lyn England (Resigned)	2014	Selectman (ex-officio)	2013
Jeremy Cornell	2015		
Melissa Suckling	2015	Road Agent	
James Phelps (ex-officio)	2013	Alan Huntoon	2013
Cemetery Trustees		Supervisors of the Checklist	
Peter Parady, Chair	2014	Carol Macuch	2014
Lily Ordway	2013	Lily Ordway	2016
Jeremy Cornell	2015	Kendra Fifield	2018
Emergency Management Director		Town Clerk/Tax Collector	
Tom Austin	Appointed	Amanda Vezina	2014
	**	Patricia Duffin (Deputy)	Appointed
<u>Fire Chief</u>			
Tom Austin	Appointed	Treasurer	
		Twila Cook	2014
<u>Forest fire Warden</u>		Katelyn Cook (Deputy)	Appointed
Merton Austin	Appointed		
		Trustee of Trust Funds	
Library Trustees		Judie MacKay	2013
Ann Johnson, Chair	2013	Judith Lebaron Brewer	2014
Judy Peterson	2014	Diane O'Brien (Chair)(Resigned)	2015
Samantha Huntoon	2015		
		Zoning Board of Adjustment	
<u>Librarian</u>		W. Toni Maviki, Chair	2015
Eula Epperly	Appointed	Jeremy Martin	2013
		Dale Cook	2013
<u>Moderator</u>	2014	Mickey McIver	2014
William Egge	2014	Andrew Phelps	2014
School Board Budget Committee		School Board Representative	
Simon Barnett	2015	Ruby Hill	2015



#### **Andy Phelps**

This year's Town Report is dedicated to a tireless volunteer, Andy Phelps. In recognition of his efforts, he received a volunteer service award from Volunteer NH, an organization with a mission to promote the tradition of service.

Andy is a tireless worker and giver, always thinking, always noticing, and always doing. His efforts in maintaining our cemeteries and public buildings, recycling aluminum for the Recreation Committee and mentoring our youth in community service are commendable.

These are some of the public efforts, but those who know him realize there are many other quiet contributions that he makes to those in need that are not public.

We commend Andy for these efforts, and congratulate him on his **Volunteer Service Award**.

#### Selectmen's 2012 Town Report

We would like to take this opportunity to thank all of the town employees, volunteer fire fighters, committee members and Trustees for their dedication to the Town of Danbury. We are very fortunate to have so many dedicated people who volunteer their time to fill the many positions necessary to make our local government work.

In an effort to better put forward information and notices about town business and events we are working to enhance our town website. We have also purchased a sign board which we are placing at the end of North Road with notices of coming events. We hope this encourages more people to participate and be aware of what is going on in our town.

This year saw a reduction in the tax rate, welcomed by all of us, as a result of the reduction in the school costs.

This year the Town paid off the last of our long term debt which was the final payment on the Fire Department rescue vehicle. We have three warrant articles which request placing money in capital reserve funds for the replacement of fire department and highway department equipment in the future, one of which is to allow the Town to roll over funds not used in 2012. The amount requested is about equal to the amount spent last year on equipment purchases and debt payment so these articles will not result in an increase in the amount of taxes raised this year. We would appreciate your support for these warrant articles.

A new town-owned fuel station was established this year for town vehicles. This will allow us some cost savings by buying in bulk and not having to prepay the fuel taxes which the town is exempt from.

The Highway Department completed another section of Waukeena Lake Road this year. Included in this year's budget are the funds for paving Waukeena and the Danbury portion of Murray Hill Road that was prepared for paving last fall.

The Selectboard has attended several meetings about the proposed Wild Meadow Wind Farm in an effort to gain information about the project, the licensing process and the impact on our Town if it is permitted by the Site Evaluation Committee of the State of NH. We have also hosted several meetings to give residents opportunities to ask questions and gain information about the project as well.

In closing we would like to thank Diane O'Brien, who retired earlier this year, for her eight years of dedicated service as the Administrative Assistant for the Board of Selectmen. We wish her well on her journeys to fulfill her dreams.

Respectfully Submitted,

James D. Phelps, Chairman Sandra J. Spencer Lyn H. England

#### THE STATE OF NEW HAMPSHIRE TOWN OF DANBURY, NH SB-2 TOWN MEETING MINUTES W/O DISCUSSION "For Department of Revenue Administration"

MEETING CALLED TO ORDER AT: 7 pm by Moderator, William Egge at the Danbury Town Hall, located at 23 High Street in said Danbury on Tuesday, the 7th of February, 2012.

#### THE **PLEDGE OF ALLEGIANCE** WAS RECITED.

Town officials were introduced and Moderator rules were read.

#### **ARTICLE 1: ELECTION OF PUBLIC OFFICIALS**

FOR AUDITOR 2 YR (Vote for 1)	Andrew L Phelps
FOR CEMETERY TRUSTEE 3 YR (Vote for 1)	Jeremy Cornell
FOR CHIEF OF POLICE 1 YR (Vote for 1)	David F Kratz
FOR LIBRARY TRUSTEE 3 YR (Vote for 1)	Samantha Huntoon
FOR MODERATOR 2 YR (Vote for 1)	William L Egge
FOR MUNICIPAL BUDGET COMM. 3 YR (Vote for 2)	Melissa Suckling
	Jeremy Cornell
FOR PLANNING BOARD MEMBER 3 YR (Vote for 2)	Gary Donoghue
	Edward S Sowa
FOR RECREATION COMMITTEE 3 YR (Vote for 2)	Dale James Cook
	James Farmer
FOR ROAD AGENT 1 YR (Vote for 1)	Alan Huntoon
FOR SELECTMEN 3 YR (Vote for 1)	Lyn H England
FOR SUPERVISOR OF THE CHECKLIST 6 YR (Vote for 1)	Kendra Fifield
FOR TRUSTEE OF THE TRUST FUNDS 3 YR (Vote for 1)	Diane O'Brien
FOR ZONING BOARD OF ADJUSTMENT 3 YR (Vote for 1)	Ms Wayne Toni Maviki

#### ARTICLE 2: OPERATING BUDGET

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately; the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,017,876? Should this article be defeated, the default budget shall be \$1,012,555 which is the same as last year with certain adjustments required by previous action of the Town of Danbury, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. (\$1,017,876 Recommended by Budget Committee) (\$1,019,991 Recommended by Selectmen)

#### Motion to adopt article as written by James Phelps, seconded by Brenda Haynes

**AMENDMENT:** Twila Cook motioned to reduce the budget recommended by the Budget Committee by \$89,179. The proposed amendment included reductions to many lines throughout the budget, the bulk of which would reduce the Highway Paving line by \$75,000. Don Hinman seconded. **Motion failed to pass** 

**AMENDMENT:** James Phelps motioned to increase line 421010150 Police Department Administrative Assistant Wages by \$601 from \$3,628 to \$4,229, seconded by Charlotte McIver. **Motion passed by hand vote.** 

**AMENDMENT:** James Phelps motioned to increase line 421010635 Police Department gasoline by \$1,300 from \$6500 to \$7,800, seconded by Bernie Golden. **Motion passed by hand vote.** 

**AMENDMENT:** James Phelps motioned to increase the Historical Society line by \$200 from \$500 to \$700. Seconded by Lenny Ryan. **Motion passed by hand vote.** 

### Article 2 was read as amended. James Phelps moved to vote on the article, William Wallace seconded. Motion passed by hand vote.

Article as it appeared on ballot: Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately; the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$1,019,977? Should this article be defeated, the default budget shall be \$1,012,555 which is the same as last year with certain adjustments required by previous action of the Town of Danbury or by law or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles. (\$1,017,876 Recommended by Budget Committee) (\$1,019,991 Recommended by Selectmen)

#### Article 2: Operating budget passed with 190 yes and 127 no.

#### **ARTICLE 3: HIGHWAY TRUCK**

Shall the Town vote to raise and appropriate the sum of ninety thousand dollars (\$90,000) thru taxation to fund the purchase of a new or used truck, to replace the existing 1994 International dump truck ? (Recommended by the Budget Committee) (Recommended by the Selectmen)

#### Motion to accept by James Phelps, seconded by Jason Hatch

**AMENDMENT:** Ruby Hill motioned by increase the amount to \$99,000, seconded by Jason Hatch. **Motion failed.** 

#### Article appeared on ballot as originally written

Article 3: Highway Dump Truck passed with 178 yes and 143 no.

#### **ARTICLE 4: BACKUP WARRANT ARTICLE FOR HIGHWAY TRUCK**

Shall the Town vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) thru taxation to be added to the existing Capital Reserve Fund for the purchase of Highway Vehicles? This article will only be acted on if Article 3 fails to pass. (This is a special warrant article) (Recommended by the Budget Committee) (Recommended by the Selectmen)

**AMENDMENT:** Tom Brewer motioned to increase the amount to \$65,000, seconded by Judith Brewer. **Motion failed.** 

#### Article appeared on ballot as originally written

Article 4: Backup warrant articled for Highway Truck passed with 182 yes and 131 no.

#### ARTICLE 5: WASTE OIL GRANT

Shall the Town vote to raise and appropriate the amount of \$2,500 to be used for waste oil purposes. Any money expended up to the amount of \$2,500 will be reimbursed by the NH the Beautiful as a grant. (Recommended by the Budget Committee) (Recommended by the Selectmen)

#### Article appeared on ballot as originally written

Article 5: Waste Oil Grant passed with 284 yes and 35 no.

#### ARTICLE 6: SAFETY SERVICES BUILDING CAPITAL RESERVE FUND

Shall the Town vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the construction of a Safety Services Building and to raise and appropriate the sum of \$15,000 to be placed in this fund? (Not Recommended by the Budget Committee) (Recommended by the Selectmen

**AMENDMENT:** Twila Cook motioned to increase the amount to \$50,000; seconded by James Farmer. **Motion failed.** 

#### Article appeared on ballot as originally written

Article 6: Safety Services Building Capital Reserve Fund failed with 132 yes and 188 no.

#### ARTICLE 7: ANNUAL STIPEND FOR FIRE CHIEF

Shall the Town vote to raise and appropriate \$2,500.00 for an annual stipend for the position of Fire Chief? If approved this appropriation would become part of the Operating Budget going forward. (Recommended by the Budget Committee) (Recommended by the Selectmen

#### Article appeared on ballot as originally written

Article 7: Annual Stipend for Fire Chief passed with 207 yes and 111 no.

#### ARTICLE 8: ANNUAL STIPEND FOR VOLUNTEER FIREFIGHTERS

Shall the Town vote to raise and appropriate \$4,500 to establish an annual stipend of \$250 for each of our volunteer firefighters? If approved this appropriation would become part of the Operating Budget going forward. (Recommended by the Budget Committee) (Recommended by the Selectmen)

#### Article appeared on ballot as originally written

Article 8: Annual Stipend for Volunteer Firefighters passed with 223 yes and 94 no.

#### ARTICLE 9: GASOLINE STORAGE TANK

Shall the Town vote to raise and appropriate five thousand (\$5,000) to fund the purchase and installation of a gasoline storage facility? This would enable the Town to purchase fuel for Town vehicles in bulk quantities. (Not Recommended by the Budget Committee) (Recommended by the Selectmen)

#### Article appeared on ballot as originally written

Article 9: Gasoline Storage Tank passed with 173 yes and 137 no.

#### ARTICLE 10: POLICE DEPARTMENT REVOLVING FUND

If approved, this article will have no financial impact on the town Operating Budget. It establishes a recognized accounting process that allows funds for 'police details' to be accounted for separately.

To see if the Town will vote to establish a revolving fund pursuant to RSA 31:95-h, for the purpose of police special details. All revenues received for police special details will be deposited into the fund, and the money in the fund shall be allowed to accumulate from year to year, and shall not be considered part of the town's general fund unreserved balance. The town Treasurer shall have custody of all monies in the fund, and shall pay out the same only upon order of the governing body and no further approval is required by the legislative body to expend. Such funds may be expended only for the purpose for which the fund was created

#### Article appeared on ballot as originally written

Article 10: Police Department Revolving Fund passed with 181 yes and 131 no.

## ARTICLE 11: DISCONTINUE POLICE DEPARTMENT EQUIPMENT CAPITAL RESERVE FUND

To see if the Town will vote to discontinue the Police Department Equipment Capital Reserve Fund which was established in 1989? Said funds with accumulated interest to date of withdrawal (approximately \$500) are to be transferred to the municipality's general fund.

#### Article appeared on ballot as originally written

Article 11: Discontinue PD Equipment CRF passed with 214 yes and 93 no.

#### **ARTICLE 12: AMENDMENT OF DISABILITY EXEMPTIONS**

To see if the Town will vote to amend the income and asset limits for the disability exemption previously adopted in 2002? The new net income limits shall be \$13,400 if single, or if married a combined net income of not more than \$20,400, and own net assets not in excess of \$35,000 excluding the value of the person's residence.

#### Article appeared on ballot as originally written

Article 12 Amendment of Disability Exemptions passed with 203 yes and 93 no.

POLLS OPENED: March 13, 2012 at 11am by Moderator, William Egge

POLLS CLOSED: March 13, 2012 at 7pm by Moderator, William Egge

Total number of voters on checklist 721, new registered voters 14, TOTAL VOTERS 735

Ballots cast at election <u>307</u> - <u>42.5</u>% of registered voters

Respectfully submitted,

Amanda J Vezina Town Clerk

#### **SUMMARY INVENTORY OF VALUATION FOR 2012**

LAND				
Current Use			\$	1,284,137
Residential			\$	37,886,278
Commercial/Industria	al		\$	1,566,543
TOTAL OF TAXABLE LA	ND		\$	40,736,958
BUILDINGS				
Residential			\$	60,228,486
Manufactured Housin	ng		\$	3,300,624
Commercial/Industri	al		\$	3,529,237
TOTAL OF TAXABLE BU	ILDINGS		\$	67,058,347
PUBLIC UTILITIES				
Electric			\$	1,844,026
TOTAL OF PUBLIC UTILI	TIES		\$	1,844,026
	VENDELONG		¢	100 (20 221
VALUATION BEFORE E	XEMPTIONS		\$	109,639,331
Blind			\$	45,000
Elderly			\$	370,000
Deaf			\$	15,000
Disability			\$	-
NET VALUATION FOR (	COUNTY, MUNICIPAL AND			
LOCAL SCHOOL TAX R			\$	109,209,331
Less Public Utilities			\$	1,844,026
Less I done Otinites			<u> </u>	1,011,020
NET VALUATION W/O U	JTILITIES FOR			
STATE SCHOOL TAX RA			\$	107,365,305
TAX COMMITMENT AN	ALYSIS			
Property Taxes to be	Raised		\$	2,530,916
Less War Service Cr	edit		\$	19,200
TOTAL TAX COMMITME	INT		\$	2,511,716
	Town	\$ 6.91		
	County	3.02		
	Local School	10.62		
	State School	 2.67	-	
	MUNICIPAL TAX RATE	\$ 23.22		

		SUPPLEMENTAL SCHEDULE		RSA 32:18,19 & 32:21		TOTAL Recommended by Budget Committee	Less Exculsions:	Principal Long Term Notes:	Interest Long Term Notes:	Total Exclusions:	Amount Recommended Less Exclusions:	X 10%		Maximum Allowable Appropriation:	LONG TERM DEBT SCHEDULE NC											
<u> </u>	1,124,477.00	418,823.00	48,329.00	753,983.00	6.91		2,289,264.00	842,630.00	286,779.00	1,159,855.00	10.62		286,779.00	2.67	330,299.00	0	330,299.00	3.02	2,530,916.00	19,200.00	2,511,716.00	23.22		286,779.00	2,244,137.00	2,530,916.00
TAX RATE COMPUTATION FOR 2012	Total Town Appropriation	Less: Revenue	Plus: Credits & Overlay	Net Town Assessment	Town Tax Rate		Net Local School Assessment	Less Education Grant	Net State School Assessment	Approved School Tax Effort	School Tax Rate		State Education Taxes	State School Rate	County Tax Assessment	Less: Shared Revenue	Approved County Tax Effort	County Rate	Town, School & County Total	Less: War Service Credit/Overlay	Property Taxes to be Raised	Total Rate	PROOF OF TAX RATE	State Education Tax	All Other Taxes	Total

E - MBA 2012

978,485		0	978,485 97,849	1,076,334	
mittee	otes: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				NONE
TOTAL Recommended by Budget Committee Less Exculsions:	Principal Long Term Notes: Interest Long Term Notes:	Total Exclusions:	Amount Recommended Less Exclusions: X 10%	Maximum Allowable Appropriation:	LONG TERM DEBT SCHEDULE

#### Town of Danbury Balance Sheet As of December 31, 2012

	Dec 31, 12
ASSETS	
Current Assets	
Checking/Savings	
1010 Cash/Banks	
1010.01 Bank of NH	350,392.44
1010.03 EX Cash Asset Account	50.00
1010.04 TC Cash Asset Account	150.00
1010.05 TX Cash Asset Account	150.00
1010.06 TS Cash Asset Account	25.00
Total 1010 Cash/Banks	350,767.44
Total Checking/Savings	350,767.44
Other Current Assets	
1080 Taxes Receivable	406,349.06
1110 Lien Receivable	
1110.011 2011 Lien Receivable	237,053.68
1110 Lien Receivable - Other	141,430.72
Total 1110 Lien Receivable	378,484.40
Total Other Current Assets	784,833.46
Total Current Assets	1,135,600.90
TOTAL ASSETS	1,135,600.90
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 · Accounts Payable	-368.71
Total Accounts Payable	-368.71
Other Current Liabilities	
1150-1 Exchange Account	-11.00
2075 Due the School	909,076.00
2100 · Payroll Liabilities	1,342.58
Total Other Current Liabilities	910,407.58
Total Current Liabilities	910,038.87
Total Liabilities	910,038.87
Equity	
3000 · Opening Bal Equity	-411,507.71
3900 · Retained Earnings	526,767.73
Net Income	110,302.01
Total Equity	225,562.03
TOTAL LIABILITIES & EQUITY	1,135,600.90

NH DEPARTMENT OF REVENUE ADMINISTRATION

MUNICIPAL SERVICES DIVISION

P.O. BOX 487, CONCORD, NH 03302-0487

(603)230-5090

#### **TAX COLLECTOR'S REPORT**

For the Municipality of Danbury

Year Ending <u>12/31/2012</u>

DEBITS

		DEBIIS							
UNCOLLECTED TAXES		Levy for Year		PRIOR LEVIES					
BEG. OF YEAR*		of this Report	(PLI 2011	EASE SPECIFY YEA 2010	<b>RS)</b> 2009 & 2008				
	110110				2009 & 2006				
Property Taxes	#3110		401,037	34					
Resident Taxes	#3180								
Land Use Change	#3120	ξ. · . ε	2,000						
Yield Taxes	#3185		561	294	134				
Excavation Tax @ \$.02/yd	#3187								
Utility Charges	#3189	180 6							
Property Tax Credit Balance**		< >							
Other Tax or Charges Credit Ba	lance**	< >							
TAXES COMMITTED THIS YE	AR		2	For DRA	Use Only				
Property Taxes	#3110	2,513,087							
Resident Taxes	#3180								
Land Use Change	#3120	1,495	1,440						
Yield Taxes	#3185	6,858	27,066						
Excavation Tax @ \$.02/yd	#3187		844						
Utility Charges	#3189								
OVERPAYMENT REFUNDS	;								
Property Taxes	#3110	7,137							
Resident Taxes	#3180								
Land Use Change	#3120								
Yield Taxes	#3185								
Excavation Tax @ \$.02/yd	#3187								
Collected Penalties			1,499						
Interest - Late Tax	#3190	2,295	26,585	40					
Resident Tax Penalty	#3190								
TOTAL DEBITS	Marine Barrow	\$ 2,530,872	\$ 461,032	\$ 368	\$ 134				

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant & therefore in line #3110 as postive amount for this year's levy.

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#### TAX COLLECTOR'S REPORT

#### For the Municipality of Danbury Year Ending <u>12/31/2012</u>

	CREDITS							
REMITTED TO TREASURER	Levy for Year of		PRIOR LEVIES (PLEASE SPECIFY YEARS)					
REMITTED TO TREASURER	This Report	2011	2010	2009 & 2008				
Property Taxes	2,138,513	400,064	34					
Resident Taxes								
Land Use Change	1,495	2,000						
Yield Taxes	6,858	26,658	199					
Interest (include lien conversion)	2,295	26,585	40					
Penalties		1,499						
Excavation Tax @ \$.02/yd		608						
Utility Charges								
Conversion to Lien (principal only)								
DISCOUNTS ALLOWED								
ABATEMENTS MADE								
Property Taxes	1,225	37						
Resident Taxes								
Land Use Change								
Yield Taxes		36						
Excavation Tax @ \$.02/yd								
Utility Charges								
Carry-Over		935						
CURRENT LEVY DEEDED								
UNCOLLE	CTED TAXES - E	ND OF YEAR #10	080					
Property Taxes	380,487	0						
Resident Taxes								
Land Use Change		1,440						
Yield Taxes		933	95	134				
Excavation Tax @ \$.02/yd		236						
Uncollected Inventory Penalties								
Property Tax Credit Balance**	< >							
Other Tax or Charges Credit Balance**	< >							
TOTAL CREDITS	\$ 2,530,872	\$ 461,032	\$ 368	\$ 134				

\*\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a (Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

#### For the Municipality of Danbury

Year Ending <u>12/31/2012</u>

	DEE	BITS				
		Year's ິ ≌vy	PRIOR LEVIES (PLEASE SPECIFY YEARS)			
		2011	2010	2009		2008
Unredeemed Liens Balance - Beg. Of Year			96,111	42,832		2,488
Liens Executed During Fiscal Year	2	237,054				
Interest & Costs Collected		2,885	4,283	14,426		926
(After Lien Execution)						
TOTAL DEBITS	\$ 2	239,938	\$ 100,394	\$ 57,258	\$	3,414

CREDITS								
REMITTED TO TR	Last Year's Levy	(PL	PRIOR LEVIES	ARS)				
		2011	2010	2009	2008			
Redemptions		86,779	22,355	36,374	1,796			
Interest & Costs Collected (After Lien Execution)	#3190	2,885	4,283	14,426	926			
Lien Refunds								
Carry-Over					0			
Abatements of Unredeemed	Liens	5,614						
Liens Deeded to Municipality	,							
Unredeemed Liens Balance - End of Year	#1110	144,660	73,756	6,459	692			
TOTAL CREDITS		\$ 239,938	\$ 100,394	\$ 57,258	\$ 3,414			

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? YES

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

#### 

DATE February 16, 2013

14

#		\$
1917	Motor Vehicle Permits	162,292.00
253	Motor Vehicle Titles	506.00
1847	Motor Vehicle Agent	5,541.00
338	Dog Licenses	2,186.00
34	Dog Penalties	34.00
0	Dog Fines	0.00
0	Filing Fee	0.00
40	Vital Statistics	495.00
2	Marriages	90.00
10	UCC's	150.00
8	Snowmobiles	563.00
49	Boats	536.84
8	ATV's	459.00
3	Hunting & Fishing	244.00
	Miscellaneous	797.25
	Totals	173,894.09

#### Town Clerk's Report January 1 through December 31, 2012

I hereby certify that the above return is correct, according to the best of my knowledge

Amanda J Vezina

Amanda J Vezina, Town Clerk Please remember to license your dogs by April 30th.

#### **Treasurer's Report 2012**

#### 2012 Loan Activity

Rescue Truck	\$43,728.57	Final payment
	\$1,500.76	Interest
	\$45,229.33	

#### Other Accounts in Custody of Treasurer

#### Planning Board Account

RMR Escrow	
Beginning Balance	\$449.64
Polizzi Impact fee	\$8,000.00
Ending Balance	\$8,449.64

#### **Recreation Department Revolving Account**

Beginning Balance	\$7,235.85
Deposits	\$1,918.13
Interest	\$7.68
Subtotal	\$9,161.66
Expenditures	\$637.00
	\$8,524.66

#### ZBA Account

Beginning Balance	\$381.04
Deposit	\$332.21
Interest	\$0.37
Subtotal	\$713.62
Expenditure	\$332.21
Ending Balance	\$381.41

#### **Gravel Pit Bond**

Phelps & Lane	\$5,543.59
Interest	\$3.08
Close Out	\$5,546.67
Ending Balance	\$0.00

#### PD Special Detail Revolving Account

Beginning Balance	\$0.00
Deposits	\$18,993.00
Interest	\$2.03
Sutotal	\$18,995.03
Payroll expenditure	\$15,696.14
Ending Balance	\$3,298.89

Respectfully submitted by: *Swila D Cook*, Treasurer

This is an un-audited report

### 2012 Annual Treasurer's Report Year Ending 12/31/2012

Balance on hand as of 1/1/2012	\$
--------------------------------	----

\$475,075.73

Deposits	\$2,924,641.00
Interest	\$392.10
Subtotal	\$2,925,033.10
Total available	\$3,400,108.83

Expenses: Order of Selectmen

\$3,049,716.39

Bank	balance 12/31/11	
Cash	on Hand	

\$350,392.44
\$375.00
\$350,767.44

Respectfully submitted by: *Juila D Cook*, Treasurer

This is an un-audited report

#### SUMMARY OF TRUST FUNDS

#### 1/1/12 to 12/31/12

BRIDGE CAPITAL RES	SERVE - CD		GOVERNMENT BUILDING	GENERAL - CD	
Beginning Balance	\$	24,737.08	Beginning Balance	\$	1,755.95
Income:			Income:		
New Funds	\$	-	New Funds	\$	
Interest	\$	99.15	Interest	\$	4.06
Disburse/Transfer	\$	-	Disburse/Transfer	\$	=
Ending Balance	\$	24,836.23	Ending Balance	\$	1,760.01
<b>CEMETERY COMMON</b>	TRUST - CD #2		HIGHWAY EQUIPMENT F	UND - CD	
Beginning Balance	\$	9,701.48	Beginning Balance	\$	1,728.77
Income:			Income:		
New Funds	\$	1,200.00	New Funds	\$	-
Interest	\$	23.82	Interest	\$	4.09
Disburse/Transfer	\$	1,000.00	Disburse/Transfer	\$	
Ending Balance	\$	9,925.30	Ending Balance	\$	1,732.86
CEMETERY COMMON	TRUST - CD #1		PLANNING BOARD CAP	RES FUND - SS	
Beginning Balance	\$	36,704.33	Beginning Balance	\$	105.31
Income:			Income:		*******
New Funds	\$	-	New Funds	\$	-
Interest	\$	221.60	Interest	\$	0.05
Disburse/Transfer	\$	-	Disburse/Transfer	\$	-
Ending Balance	\$	36,925.93	Ending Balance	\$	105.36
FIRE DEPARTMENT C	AP RES FUND - CD		POLICE EQUIPMENT CAI	P RES - SS	
Beginning Balance	\$	3,835.49	Beginning Balance	\$	458.29
Income:			Income:		
New Funds	\$	-	New Funds	\$	-
Interest	\$	11.52	Interest	\$	0.06
Disburse/Transfer	\$	-	Disburse/Transfer	\$	458.35
Ending Balance	\$	3,847.01	Ending Balance	\$	-
FOREST FIRE EQUIPM	IENT - SS		PROPERTY RE-EVALUAT	TION CAP RES - CD	
Beginning Balance	\$	132.33	Beginning Balance	\$	109.73
Income:			Income:		······································
New Funds	\$	-	New Funds	\$	
Interest	\$	0.07	Interest	\$	0.26
Disburse/Transfer	\$	-	Disburse/Transfer	\$	-
Ending Balance	\$	132.40	Ending Balance	\$	109.99
1			RECORDS PRESERVATION	ON FUND - SS	÷ ·
			Beginning Balance	\$	266.48
			Income:		
			New Funds	\$	-
			Interest	\$	0.13
	1		Disburse/Transfer	\$	-
*****			Ending Balance	\$	266.61

Prepared / Submitted by: Judith K. MacKay, Treasurer Trustee of the Trust Funds ENDING BALANCE \$

79,641.70

#### **AUDITORS REPORT**

We have audited the Town of Danbury Financial Records of the Selectmen, Town Clerk, Tax Collector, Treasurer, Trustees of the Trust funds, and George Gamble Library Trustees for the year ending December 31, 2011.

As part of this process we have provided the Report of Local Elected Auditors to the NH Department of Revenue and the Board of Selectmen.

Respectfully submitted,

Lyn H. England

Andrew L. Phelps

#### TOWN OF DANBURY NH

#### 2012 CEMETERY TRUSTEE REPORT

In 2012, the Danbury cemeteries, once again, received excellent care through the efforts of our Sexton, Andy Phelps. Examples of these efforts, other than the normal mowing and trimming required, were rock wall repair, sign painting, gravestone repair, gravestone foundation repair, as well as tree cutting and trimming as needed. Credit is due to the summer youth, as well as community volunteers, who assist Andy with these on-going tasks.

Additionally, a drywell has been constructed at the Riverdale Cemetery which will alleviate a standing water problem in the roadway.

A specific objective for 2012 other than maintaining quality care for all cemeteries, was to establish and enforce reporting guidelines for those who wish to make changes to any plot. These guidelines have been written and are in place.

Respectfully submitted,

Peter P. Parady Chair

#### DANBURY RECREATION DEPARTMENT 2012 ANNUAL REPORT

First and most important is a *THANK YOU* to all of you who separate your aluminum cans for the Rec Dept. Andy Phelps and his wonderful crew, including Jim & Carl, gather and sort the cans. Then once a month Andy uses his truck & trailer to cash them in. This year you recycled 3,286 pounds of aluminum cans. The funds from this goes into the Revolving Acct. This year we spent some of those monies to replace the flag pole at Independence Park. Andy can now lower the flag when it is called for. We thank Andy, Chris Moses, John Rublee, Kendall Hoy and Noel Phelps for all their work in putting the pole up.

Chris Moses and his Dad did a nice job sealing the basketball court. This was much overdue.

Winter Carnival is held each year during February vacation. We work with the Community Center to put on this week-long event. The week begins with the Turkey Raffle and moves on to Whist & Cribbage games and ends with the Lumberjack Breakfast and Competition. The Turkey Raffle, Cribbage & Lumberjack Events are the most popular.

If anyone needs to reach a Recreation Committee Member, they are: James Farmer (Chairman), Dale Cook, Christine Caron and Twila Cook.

#### DANBURY COMMUNITY CENTER

"Making Good Things Happen"

At the DCC, we measure success in terms of the positive impact we have had in our community and on the lives of area residents. This has been a successful year of making good things happen in our community. Here are some highlights.

**Programming:** We added two unique exercise classes to our repertoire of ongoing programs (Zumba and Belly Dancing), along with a new storage shed (Chris McClory's Eagle Scout project), and an updated town Phonebook (\$1,500 raised & plenty of books still available). We also created several part-time jobs at the center, increased enrollment and attendance in our After School Program ("Project PROMISE") thanks to Becky Huntoon's leadership, and had a super Summer Camp program directed by Samantha Huntoon, with support from Christina Peterson that augmented the DES Summer School schedule. We also had a middle school summer event at Copper Cannon Camp funded with All Stars Prevention program grant money, with 13 eighth grade students attending. Our first Christmas Tree lighting and Pictures with Santa (thanks to Kyle Levesque and our Danbury Volunteer Fire Department) drew a huge crowd of kids and their chauffeurs. Forty-five pictures were taken with Santa!

After examining the program costs, we have reduced our community meals from three per month, to one meal on the first Friday of each month at 5:45pm.

**Staffing:** It is with sadness that we said goodbye to valued team members Rhonda Bucklin (who single-handedly was responsible for initiating or improving fundraising events and activities resulting in an additional \$4,800 gross income!); Michele Escobar, our bookkeeper; Amie Harvey, a board member (whose talents and creativity are sorely missed), and Kelly Damon, our custodian (who continues to keep our records tidy serving as Treasurer of our Board of Directors). We are happy to welcome Jessie Greenhalgh, Melanie Markiewicz, Peggy Bruning, and Chris McClory to the DCC team. Jessie will be helping out in the office, publishing the newsletter, and is the voice you'll hear on the phone and answering machine. Melanie will replace Michele as bookkeeper. Peggy will help with Project PROMISE three days per week, along with Chris (NRHS Senior), who will also help in the After School Program on Fridays.

**Grants:** In 2011, we received \$25,700 in grant money. In 2012 we received over \$45,800 in grants. Besides our annual grant of \$26,000 from Newfound Area School District for the After School Program, we received \$6,300 for a middle school substance abuse prevention program called All Stars. We were also awarded a generous \$3,000 by Franklin Savings Bank to replace our very tired kitchen appliances. Finally, the New Hampshire Charitable Foundation invested \$10,500 for adding staff and other overhead expenses.

**Finances:** Income has increased by almost \$35,000 over last year, while expenses have only increased by \$20,000. We came \$15,600 closer to closing the gap between income and expenses this year. In 2011 we were \$22,200 in the red. We closed 2012 only \$6,600 in the red.

#### SOME NOTEWORTHY NUMBERS

#### **Community Support**

4,722 The 2012 "Ball Park" total of the number of times people have attended an event, program, meal, rented the facility, brought in a donation, or otherwise darkened the doors of the DCC.

- 87 People who brought in-kind donations to the DCC
- 718 Community meals provided year's total
- 2,587 Snacks provided
- 65.4 Percentage of DES students enrolled in the DCC After School Program
  - 90 Percentage of DES students enrolled in the 5-week DCC/Ragged Mountain Ski Program
  - 13 Kids who attended our K-4 Summer Camp Program
- 447.25 Volunteer hours contributed

#### Programming

- 77 Easter Egg Hunt attendance
- 107 Pig Roast attendance
- 18 After School Program average daily attendance
- 40 Kids from 15 families participating in Secret Santa Program

#### Income – Major Sources

Danbury Town Support - \$16,000

Programs - \$19,500

Fundraising - \$26,600

Grants - \$45,800

#### Expenses – Major Overheads

\$84,000 - Payroll (Director, After School Program Staff, Office Assistant, Bookkeeper, Custodian) \$7,500 - Utilities

\$6,700 - Insurances (Accident, General Liability, Workers Comp, Officers & Directors, etc.)

#### HOT ITEMS FOR 2013:

- Plans are underway for renovations and more office and storage space at the DCC. Donations of building materials and volunteer carpenters (framers & finish) are needed so we can expand our programs and events.
- Volunteers for a variety of tasks of varying levels of skill are needed. Here are just a few: do simple maintenance tasks \* hand out children's snacks \* shovel snow (please, please, please!) \* do mechanic work for our aging van \* bang some nails \* become a member of the Board of Directors \* do some painting (brush up, brush down) \* do some data entry \* help the team fold monthly newsletters \* play indoor or outdoor games with kids \* chaperone field trips or nature walks \* go fishing with some kids \* share a craft or skill with kids or adults\* pick up the DCC trash on your way to the transfer station \* read a book \* make a sign \* volunteer to help at an event \* and the list goes on...
- Read our monthly newsletter for a schedule of activities, important town information, news about other community organizations, service and volunteer opportunities, etc.

Our thanks go out to every individual who has played a part in helping us positively impact our community in 2012--from participants in our events and programs, to our volunteers, to our contributors, to our employees, and to our board members. Thanks for being the kind of community that believes in making good things happen.

Respectfully submitted,

Dave Grover, Director

#### The Danbury Historical Society

Our mission is to collect, preserve, interpret, write and publish whatever may be of value to the history of Danbury, NH and to preserve all historically valuable articles relating to the history of the town.

The Historical Society thanks our wonderful Danbury residents for their support this year. We also thank our dedicated members, volunteers, donors, local businesses and friends who lend a helping hand when needed down at the Danbury North Road Schoolhouse Museum. I would like to thank those that donated an item to our historical collections. We hope that these unique historical items keep coming, so we may share and display them at the Museum. I would also like to give an honorable mention to Lenny Ryan, Linda Olmstead, and Tina Lowell for their volunteerism this year.

Historical Society activities in 2012 included:

- Spring Clean-up and gardening day on April 22 at the North Road Schoolhouse Museum. The gardens were weeded and bark mulched and a cleaning of the interior of the building.
- The front of the North Road Schoolhouse needed staining and received 2 coats of barn red stain.
- Brush cleared on the corner of the property for a sitting area and to help an Apple Tree grow.
- Displays made with copies of historical maps of Danbury and N.H. for the Museum.
- Antique Bottle Collections event on May 19 in which Michael George exhibited examples of historical New Hampshire glass and our members displayed some of their bottle collections.
- Members and residents traded flowers and plants at our Plant Swap Event on June 3.
- Antique Car, Tractor and Transportation Day at the North Road Schoolhouse on August 5. Cool cars and trucks from neighboring towns and Danbury residents brought their rides to show off.
- Annual Bake Sale/Grilling fundraiser at Dick's Store parking lot in June and a H.S. Basket Raffle during Grange Community Fair Day in September. We are grateful for those of you that support our fundraisers, so that we may continue with our preservation efforts.

The North Road Schoolhouse (NRS) Museum Open House schedule for 2013 is from 1:00 - 3:00 pm on Friday, May 10; Sunday, June 2; Sunday, August 4; and on Saturday, September 7 from 2:00 - 4:00 pm.

We hope you can attend one of our NRS Museum Special Events in 2103:

- Spring Clean-up Day on Earth Day on Sunday, April 21 starts at 10:00 am
- Open House and Storytelling for the DES on Friday, May 10 from 9:00 12:00 pm
- Antique Car, Tractor & Vehicle Day on Sunday, August 4 from 1:00 3:00 pm

Fundraisers planned for 2013:

- Special 2 Day Event this year ~ Bake Sale/Grilling Fundraiser on Friday, June 14 at 3:00-8:00 pm and on Sat, June 15 at 9:00 am 4:00 pm at Dicks Store Parking Lot
- Grange Community Fair ~ Historical Society Basket Raffle on Sat, Sept 7 at 9:00 am 12:30 pm

Historical Society Meetings are held at the North Road Schoolhouse Museum from 6:30 pm-7:30 pm on Thursday nights on April 25, May 30, August 29 and September 26, 2013.

Lastly, I did want to say thanks to those of you that dedicate your time to make Danbury a special place to live in, like our Town Officials, our Volunteer Fire Dept., Blazing Star Grange, our Churches, Library, the DES, Food Pantry, Historical Society and our many other organizations. I am proud that we have so many talented individuals in our community and that these people and groups come together to make our town what it is. We all should do our part to make our community a nice place to live in by maintaining and preserving our beautiful and natural surroundings of our town and contribute whatever and however we can. I just wanted to give a shout out to these community-minded individuals that give with an openheart and say "Keep up the good work and many thanks for your service to our community".

Respectfully submitted, Bonnie Fletcher, President

### Report of the Danbury Fire Department

#### 2012 Calls for Service

Fires	29
Fire Investigation	03
Alarm activations	05
Medical aid	78
Motor Vehicle Accidents	15
Haz-Mat	01
Mutual Aid Fires	12
Mutual Aid Medical	03
Service Calls	23
Inspections	36

Total calls for service 205

**Respectfully Submitted** 

Chief Thomas E Austin Danbury Fire Department

#### George Gamble Library Open Wed. & Sat. 11:00 a.m. to 4:00p.m.

The George Gamble Library is open to the community twice a week year around. A total of 421 adults and 85 children visited the library checking out 374 adult books and 306 children's books. Thanks to parents who have come in to check out books for their children. Thanks to Samantha Huntoon and Becky Huntoon for bringing children in from the summer program and DCC to check out books. We have also added a few new patrons. We continue to added an assortment of new books to our general collection each year. A number of books were also donated by a variety of people. We have sorted and removed some of the older books to make room for the new ones, and have a few on a cart for sale.

This year we had to replace our hard drive because it 'crashed'. A thank you to Jon Johnson for replacing it and restoring the programs. We did however lose some of the inventory data which Eula has graciously worked on restoring. I also used the opportunity to work on updating our patrons list. We had Jay Carlson come do some repairs on the ceiling because there were places that were rusting through.

Thank you to the Town Highway Dept. for keeping our parking area plowed. Thank you to Andy Phelps for his faithful upkeep of our grounds throughout the year. Thank you also to Chris Moses for his work on cleaning up the yard.

Thank you to Eula Epperly who continues to be our librarian. We encourage you to COME visit your library, and enjoy the many books for adults and children.

Trustees: Ann Johnson, Judy Peterson, & Samantha Huntoon Librarian: Eula Epperly

BALANCE 1/1/12	\$1,359.75		
INCOME		Trust Funds	
Town Appropriation	\$1,500.00		
Fines, copies & sales	60.98	Wallace Ford Trust unrestric	ted
Cash on hand (2011)	35.14	Beginning Balance 1/1/12	\$566.34
Donation	1.00	Interest 2012	6.52
Bank Interest income	1.11	Balance 12/31/12	\$572.86
Total Income	\$1,598.23		
		Harry Perkins Trust restricted	to travel books
Baker & Taylor credit	194.31	Beginning Balance 1/1/12	\$1,049.21
(sub total	\$1,792.54)	Interest 2012	12.03
(	+ -,,	Balance 12/31/12	\$1,061.24
TOTAL AVAILABLE	\$3,152.29		
		Stephen Ford Trust (1965) R	estricted to
EXPENSES		maintenance	
Book Purchases	\$1,500.32	Beginning Balance 1/1/12	\$5,797.76
NHLTA Membership	20.00	Interest 2012	66.49
Maint.	324.00	Balance 12/31/12	\$5,864.25
Total Expenses	\$1,844.32		
		Interest withdrawn from Stepl	nen Ford Trust
Balance 12/31/12	\$1,307.97	7/12/07 maint.	
Petty Cash	6.15	Balance 1/1/12	\$1,057.53
Bank Balance	\$1,301.82	Interest 2012	8.81
		Balance 12/31/12	\$1,066.34

#### George Gamble Library Financial Report 2012

#### Danbury Police Department 2012 Annual Report

The Danbury Police Department continues to strive to provide the best law enforcement services for the town. This year Officer Timothy Vincent joined our department. His addition to the force brings another full-certified officer to the ranks. Officer Richard Riley has returned on a limited basis and has been assisting the Departments on weekends.

The statistics for our activity is staggering for a department of our size and our budget. Danbury Police Department has earned an excellent reputation in the region for our undaunted courage and dedication to law enforcement. Working with our area departments, we have made significant inroads in drug interdiction, burglaries and theft. We have earned convictions or guilty pleas at all our trials. We investigate crime and we arrest offenders. Our arrest and conviction totals are the highest it has ever been in Danbury PD history. Incidents of vandalism and criminal mischief are lower, burglaries have slowed down and the amount of serious traffic crashes had dropped.

There is still much more to do. Drugs—especially pills—are still rampant in Danbury. Some have estimated that over half of the unlawful prescription drugs in the Newfound region are funneled through and sold from our town. Most—if not all—of our thefts and domestic violence are related to drugs and alcohol. Heroin, methamphetamine, cocaine, mushrooms, LSD, methadone, Percocet, Oxycodone and, the always present, marijuana are readily available and have been seized by law enforcement in Danbury. Most of these seizures began with a simple motor vehicle stop.

We have increased our public outreach as well. Our Facebook page reaches thousands of viewers every day, we increased our office hours, officers frequent the DCC and we maintain high visibility of our most traveled roadways. It is our most earnest goal to maintain the <u>safest</u> community for our citizens while retaining our small town charm and welcoming character.

In closing, it has been a pleasure and indeed an honor to serve as your Police Chief. I would like recognize Chief Tom Austin and the Danbury Fire Department for being the best public safety partner a police agency could hope; many thanks to Chief Michael Lewis and the Bristol Police Department for being our primary mutual aid community; thanks also to Hill, Alexandria, Andover and Grafton Police Departments for all their assistance this year and to the State Troopers of Troop D who cover emergency calls for our town most overnights of the week.

> Chief David F. Kratz Officer Timothy Vincent Officer Richard Riley Admin Assistant Becky Huntoon

Calls for Service:	1389	
Death/ Suicide	3	Burglary 17
Kidnapping	1	Criminal Trespass 12
Assault	8	Theft 36
Sexual Assault	3	Bad Checks 3
Robbery/ Burglary	17	Criminal Mischief 7
Harassment	11	Property- Lost/ Found/ Return 6
Criminal Threatenin	g 7	Obscene Material 1

Prowler	0	Civil Standby	44
Protective Order	6	VIN Inspection	28
Domestic Dispute	33	House Check Requests	13
Disturbance- Neighbor, Noi	se 17	Suspicious Actions	44
Impersonating a Police Office	cer 1	Abandoned Vehicle	2
Disorderly Conduct	1	Welfare Check	9
DUI	2	Public Relations	2
Reckless & Manner or Oper	ation 10	Paperwork Service	33
Operating after Suspension	2	Road Hazards	16
Town Ordinances	1	Military Records Check	4
OHRV Complaint	3	Warrant	17
Animal Issues	36	CADY- Patrol Grant	0
Unwanted Subjects	2	Motor Vehicle Complaints	23
Assist- Fire & Medical	44	Parade	2
Assist -Other Dept, Court	43	Sex Offender Registration	15
911 calls	5	Subponeas	4
Missing Persons	1	Vandalism	7
Juvenile Issues	6	Written Statements/ Intervie	ws 4
Assist Citizens	153	Weapon Violations	1
Arrests:	61		
Felonies:	4		

52

5

Misdemeanors: Warrants:

	2012 ACTUAL APPROPRIATION	2012 ACTUAL EXPENDITURE	BALANCE
GENERAL GOVERNMENT			
413010 EXECUTIVE	50,746	48,892	1,854
413030 TOWN MEETING	1,150	1,160	(10)
414010 TAX COLLECTOR/TOWN CLERK	42,776	38,577	4,199
414020 VOTER ELECTION	1,800	1,458	342
414030 ADMIN ELECTION	2,500	2,281	219
415010 TRUSTEES	468	468	-
415020 AUDITORS SALARIES	610	605	5
415050 TREASURER	3,616	3,127	489
415090 BUDGET COMMITTEE	200	50	150
4152 ASSESSING	7,000	4,710	2,291
4153 LEGAL EXPENSES	5,000	318	4,682
4155 PERSONNEL ADMINSTRATION	91.040	87,065	3,975
419110 PLANNING BOARD	1,975	1,734	241
419130 ZONING BOARD	375	208	167
419130 ZONING BOARD 4194 GENERAL GOVT BUILDINGS		12,256	5,344
4194 GENERAL GOVT BUILDINGS 4195 CEMETERY	17,600	5,129	5,544
	5,129		-
4196 PROPERTY LIABILITY INS.	18,200	18,812	(612)
4197 REGIONAL ASSOCIATIONS	15,034	15,034	0
4199 TAX MAPPING	1,200	1,200	-
PUBLIC SAFETY			
4210 POLICE DEPARTMENT	90,047	89,977	70
4215 NEWFOUND AMBULANCE	27,906	27,906	-
4220 FIRE DEPARTMENT	40,900	40,276	624
4290 EMERGENCY MANAGEMENT	2,000	870	1,130
HIGHWAYS & STREETS			
4311 HIGHWAY EXECUTIVE	249,044	247,781	1,263
4312 HIGHWAY OTHER	139,100	135,558	3,542
4316 STREET LIGHTING	4,300	4,498	(198)
SANITATION			
4324 TRANSFER STATION	102,197	103,417	(1,220)
HEALTH/WELFARE			
4415 HEALTH ASSOCIATIONS	4,963	4,963	0
4441 WELFARE/HEALTH DIR.	500	500	-
4442 GENERAL ASSISTANCE	5,000	1,769	3,231
CULTURAL & RECREATION			
4520 RECREATION DEPARTMENT	12,759	11,937	822
4550 LIBRARY	9,178	8,801	377
4583 PATRIOTIC PURPOSES	700	393	307
4589 OTHER CULTURAL/RECREATION	16,700	16,700	-
DEBT SERVICES			
LONG TERM NOTES - PRINCIPAL	43,729	43,729	0
LONG TERM NOTES - INTEREST	1,535	1,501	34
TAN INTEREST	3,000	1,256	1,744
TOTAL OPERATING BUDGET:		\$ 984,915	\$ 35,062
WARRANT ARTICLES	4 1,019,977		0 00,002
WARRANT ARTICLES	90,000	38,864	51,136
WA #9 GASOLINE STORAGE TANK	5.000	5,000	51,150
WA #9 GASOLINE STORAGE TANK	2,500	668	1,832
WA #5 WASTE OIL GRANT WA #7 ANNUAL STIPEND FIRE CHIEF	2,500	2,500	1,032
		4,250	250
WA #8 STIPEND VOL. FIREFIREFIGHTERS	4,500		
TOTAL WARRANT ARTICLES:	\$ 104,500	\$ 51,282	\$ 53,218
TOTALS:	\$ 1,124,477	\$ 1,036,197	\$ 88,280
IOTALS.	1,127,777	• 1,050,177	\$ 00,200

#### <u>COMPARATIVE STATEMENT</u> - YEAR ENDING DECEMBER 31, 2012

FUND BALANCE January 1, 2012	99,750
PLUS OVERLAY	15,510
LESS 2012 ABATEMENT & INTEREST	1,878
PLUS 2012 UNEXPENDED BALANCE	37,144
LESS AMOUNT USED TO REDUCE TAXES	-
FUND BALANCE December 31, 2012	\$ 150,526

#### 2013 SAMPLE BALLOT

#### DANBURY ELECTION DAY, MARCH 12, 2013

#### ARTICLE 1: ELECTION OF PUBLIC OFFICIALS

To act upon all items appearing on the official ballot. Election day to be held on Tuesday, March 12, 2013 from 11am to 7pm at the Danbury Town Hall at 23 High Street.

AUDITOR for 2 Years	(Vote ONE only)	RECREATION COMMITTEE for 3 years	(Vote ONE only)
Stephanie Carucci	-		-
CEMETERY TRUSTEE for 3 Years	- (Vote ONE only)	ROAD AGENT for 1 Year	(Vote ONE only)
		James Farmer	
	-	Alan Huntoon	-
		Jeremy D Martin	-
CHIEF OF POLICE for 1 Year	(Vote ONE only)	SELECTMAN for 3 Years	- (Vote ONE only)
David F Kratz		loromy Cornell	
	-	Jeremy Cornell	-
	-	April Gness	-
		James D Phelps	-
LIBRARY TRUSTEE for 3 Years	(Vote ONE only)	SUPERVISOR OF THE CHECKLIST for 5 yrs	(Vote ONE only)
Ann M Johnson	-	Twila D Cook	-
MUNICIPAL BUDGET COMMITTEE for 1 Year April Gness	– (Vote ONE only) –	TRUSTEE OF TRUST FUNDS for 2 Years	- (Vote ONE only)
MUNICIPAL BUDGET COMMITTEE for 3 Years	- -	TRUSTEE OF TRUST FUNDS for 3 Years	
	(vote i wo only)		(Vote ONE only)
Angela Warn	-	Judith K MacKay	-
Timothy Martin	-		-
PLANNING BOARD MEMBER for 3 Years	– (Vote TWO only)	ZONING BOARD OF ADJUSTMENT for 3 Yrs	S (Vote TWO only)
Peter P Parady	_	Dale James Cook	_
Bernard J Golden	-		-
	-		-

#### 2013 SAMPLE BALLOT

#### **DANBURY ELECTION DAY, MARCH 12, 2013**

#### **ARTICLE 2: OPERATING BUDGET**

Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted seperately; the amount set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$999,886? Should this article be defeated, the default budget shall be \$972,540 which is the same as last year with certain adjustments required by previous action of the Town of Danbury, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. NOTE: This operating budget warrant article does not include appropriations contained in ANY other warrant articles.

(\$999,886 Recommended by Budget Committee) (\$996,192 Recommended by Selectmen)

#### **ARTICLE 3: FIRE DEPARTMENT CAPITAL RESERVE FUND**

Shall the Town vote to raise and appropriate Fifty Thousand Dollars (\$50,000) by taxation to be placed in the Capital Reserve Fund for Fire Department Equipment? (Recommended by Budget Committee) (Recommended by Selectmen)

#### ARTICLE 4: HIGHWAY EQUIPMENT CAPITAL RESERVE FUND

Shall the Town vote to raise and appropriate Twenty-five Thousand Dollars (\$25,000) by taxation to be placed in the Highway Equipment Capital Reserve Fund for Highway Equipment? (Recommended by Budget Committee) (Recommended by Selectmen)

#### ARTICLE 5: WASTE OIL GRANT

Shall the Town vote to raise and appropriate the amount of Two Thousand Five Hundred Dollars (\$2,500) to be used for waste oil purposes? Any money expended up to the amount of \$2,500 will be reimbursed by the NH the Beautiful as a grant. (Recommended by Budget Committee) (Recommended by Selectmen)

#### ARTICLE 6: TOWN HALL BATHROOM

Shall the Town vote to raise and appropriate Five Thousand dollars (\$5,000) by taxation to renovate the old bathroom in the town hall and increase storage area? (Recommended by Budget Committee) (Recommended by Selectmen)

#### **ARTICLE 7: HIGHWAY TRUCK BALANCE**

Shall the Town vote to raise and appropriate Fifty One Thousand, One Hundred Thirty Five Dollars and Eighty Four Cents (\$51,135.84) to add to the Highway Equipment Capital Reserve Fund, said sum to come from the unassigned fund balance which represents the unexpended balance of last year's appropriation to purchase highway truck. (Recommended by Budget Committee) (Recommended by Selectmen)

#### **ARTICLE 8: POLICE DEPARTMENT EQUIPMENT CAPITAL RESERVE**

To see if the Town will vote to establish a Police Equipment Capital Reserve Fund and place surplus funds from the Police Department Special Duty account into said fund? This article will remain in effect unless rescinded by a future town meeting. (Recommended by Budget Committee) (Recommended by Selectmen)

#### **ARTICLE 9: PETITIONED WARRANT ARTICLE: SCHOOL**

To see if the voters of the Town of Danbury will direct the School Board of the Newfound Area School District to undertake a study of the feasibility and suitability of the withdrawal of the Danbury district from the cooperative district. In accordance with RSA 195, Section 25, the study shall be conducted by a committee composed of at least one member of the School Board from each of the pre-existing districts, one member of the Board of Selectmen from each town, and such other members as may be apppointed by the committee. Within 180 days after the date of formation, the committee shall report its findings to the State Board of Education. There is no cost for this study.

	2012 Budget	2012 Actual Expense as of 12/31/2012	2013 Request	Difference	Selectmen Recommend	Budget Committee Recommend	2013 Voted on 2/5/13
General Government	50 746	48 892	49 905	(841)	49.905	49.905	50 430
Election. Red & Vital Statistics	48,226	43,476	45,626	(2,600)	46,743	46,257	46,743
Financial Administration	4,894	4,411	4,894	1	5,075	4,968	5,039
Revaluation of Property	7,000	4,710	6,250	(750)	6,250	6,250	6,250
Legal Expenses	5,000	318	10,000	5,000	10,000	7,500	10,000
Personnel Administration	91,040	87,063	98,550	7,510	98,550	98,550	98,550
Planning & Zoning	2,350	1,942	1,930	(420)	1,930	1,755	1,755
General Government Buildings	17,600	12,256	15,600	(2,000)	15,600	17,600	17,600
Cemeteries	5,129	5,104	6,290	1,161	6,290	6,290	7,390
Insurance	18,200	18,812	19,000	800	19,000	19,000	19,000
Regional Associations	15,034	15,034	15,716	682	15,416	15,716	15,716
Other General Government	1,200	1,200	1,200	ł	1,200	1,200	1,200
Public Safety							
Police	90,047	89,977	93,247	3,200	83,944	85,160	90,160
Ambulance	27,906	27,906	21,940	(5,966)	21,940	21,940	24,365
Fire	40,900	40,276	41,605	705	41,105	41,105	41,605
Emergency Management	2,000	870	2,000	1	2,000	2,000	2,000
Highways & Streets							
Administration	249,044	247,806	250,944	1,900	254,014	249,009	254,128
Highways and Streets	139,100	135,558	199,725	60,625	151,100	138,000	144,100
Bridges	0		0	0	0	0	0
Street Lighting	4,300	4,498	4,300	1	4,300	4,300	4,300
Sanitation							
Solid Waste Disposal	102,197	103,417	103,285	1,088	106,294	106,344	106,344
Health & Welfare							
Health Agencies Administration and Direct Assistance	4,963 5 500	4,963 2.269	5,074	111	4,974 5.500	5,074	5,074 5,500
	000.0	6,600	o		000	000	000

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BUDGET FOR FISCAL YEAR JANUARY 1, 2013 - DECEMBER 31, 2013

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	2012 Budget	2012 Actual 2012 Budget Expense as of 12/31/2012	2013 Request	Difference	Selectmen Recommend	Budget Committee Recommend	2013 Voted on 2/5/13
Culture & Recreation <sup>0</sup>							
Parks & Recreation	12,759	11,937	12,953	194	12,953	12,953	12,953
Library	9,178	8,801	9,178	ı	9,284	9,284	9,284
Patriotic Purposes	200	393	200	1	200	200	200
Other Culture & Recreation	16,700	16,700	16,700	•	16,700	16,700	16,700
Deht Service							
472110981 LTD Interest Expense	1,535	1,501	I	(1,535)	I	I	
472120980 Long Term Principal Bond:	4	43,729	1	(43,729)	I	I	
472310981 TAN Interest Expense		1,256	3,000	, ,	3,000	3,000	3,000
TOTAL	48,264	46,485	3,000	(45,264)	3,000	3,000	3,000
Total Operating Budget	1,019,977	984,915	1,050,536	30,559	996,192	978,485	999,886
2012 Warrant Articles							
Highway Truck	90,000	38,864					
Waste Oil Grant	2,500	668					
Annual Stipen for Fire Chief	2,500	2,500					
Annual Stipen for Volunteer Firefighter		4,250					
Gasoline Storage Tank	5,000	5,000					
Fire Department Capital Reserve Fund	T		50,000		50,000	50,000	50,000
Highway Equipment Capital Reserve			25,000		25,000	25,000	25,000
Waste Oil Grant			2,500		2,500	2,500	2,500
Town Hall Bathroom			5,000		5,000	5,000	5,000
Total Warrant Articles	104,500	51,282	82,500		82,500	82,500	82,500
<b>GRAND TOTALS</b>	1,124,477	1,036,197	1,133,036	30,559	1,078,692	1,060,985	1,082,386

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#### ESTIMATED REVENUE for 2013

ACCT	DESCRIPTION	2012 Actual	2013 Est
3120	Land Use Change Tax	3,495	3,500
3185	Timber Yield Tax	33,715	27,000
3186	Payment in Lieu of Taxes		
3189	Other Taxes		
3190	Interest & Penalties on Delinquent Taxes	52,872	40,000
3187	Excavation Tax	608	500
3210	Business Licences and Permits	150	150
3220	Motor Vehicle Permits	168,339	150,000
3230	Building Permits	1,400	1,000
3290	Other Licenses, Permits and Fees	4,593	4,500
3313	Other Federal Income	717	717
3351	Shared Revenues		
3352	Meals & Rooms Distribution	52,104	51,995
3353	Highway Block Grant	120,885	121,273
3354	Water Pollution Grant		
3355	Housing & Community Development		
3356	State & Federal Forest Land Reimbursement		
3357	Flood Control Reimbursement		
3359	Other - Fuel Tax Reimbursement	2,278	4,800
3379	From Other Governments		
3401-3406	Income from Departments	10,701	10,000
3409	Other Charges	2,314	2,000
3501	Sale of Municipal Property		
3502	Interest on Investments	392	200
3503-3509	Other		
3912	From Special Revenue Funds		
3915	From Capital Reserve Funds	458	458
3916	From Trust & Fiduciary funds	1,000	1,000

Totals:

\$ 456,020 \$ 419,093

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# SCHEDULE OF TOWN OWNED PROPERTY

Map & Lot	Location	Acerage E	Building	Land	Assd Total		
Municipal Pro	Municipal Properties						
201-001-000	HIGH STREET - (TOWN HALL)	0.27	103,371	38,040	141,411		
201-083-000	PINE DRIVE - (TRANSFER STATION)	8.60	4,273	40,880	45,153		
201-086-000	NORTH ROAD - (FIRE STATION)	0.23	120,142	37,934	158,076		
201-087-000	NORTH ROAD - (BARBER SHOP LOT)	0.02	0	3,443	3,443		
201-094-000	NH ROUTE 104 - (GEO GAMBLE LIB )	0.09	50,574	35,558	86,132		
201-111-001	RESTFUL ROAD - (ROLLER SHED)	0.09	6,332	90	6,422		
201-138-000	HIGH STREET - (DANBURY COMMUNITY CENTER)	0.94	349,203	39,760	388,963		
409-054-000	US RTE 4 - (TOWN SHED)	20.70	158,055	68,080	226,135		
<u>Cemeteries</u>							
201-056-000	SCHOOL POND ROAD - (BAPTIST CEMETERY)	1.50	0	2,859	2,859		
201-073-000	NORTH ROAD - (RIVERDALE CEMETERY)	1.30	0	20,467	20,467		
201-082-000	NORTH ROAD - (RIVERDALE CEMETERY )	3.40	0	5,375	5,375		
404-003-000	FORBES MT ROAD - (JEWETT CEMETERY)	0.08	0	86	86		
409-064-000	US ROUTE 4 - (LITCHFIELD CEMETERY )	0.39	0	1,384	1,384		
410-011-000	BOHONON ROAD - (EASTERN CEMETERY)	0.80	0	1,930	1,930		
410-046-000	WARD HILL - (WARD HILL CEMETERY)	0.29	0	1,254	1,254		
411-045-000	RAGGED MT ROAD - (ELMWOOD CEMETERY)	0.14	0	1,052	1,052		
415-020-000 415-051-000	NEW CANADA ROAD - (BEAN CEMETERY) US ROUTE 4 - (SO DANBURY CEMETERY)	0.52 0.46	0	1,559 1,475	1,559 1,475		
	US ROUTE 4 - (SO DANBORT CEMETERT)	0.40	0	1,475	1,475		
Road Deeds							
201-000-000	ROW BACK OF CEMETERY	1.75	0	3,191	3,191		
411-000-000	(VAN OTTERLOO SUBDIVISION)	2.45	0	4,120	4,120		
Parks & Publi	c Lands						
201-031-001	US RTE 4 - (RAILROAD BED)	1.70	0	25,793	25,793		
201-034-000	LOT A - SMITH RIVER PLAN	0.19	0	8,400	8,400		
201-068-000	E. DISTRICT ROAD - (INDEPENDENCE PARK)	21.00	2,454	36,522	38,976		
409-086-000	SHELDON ROAD - (SCHOOL POND)	1.06	0	24,060	24,060		
409-087-000	SHELDON ROAD - (SCHOOL POND) LAKE FRONT	1.82	0	7,956	7,956		
409-102-000	SCHOOL POND - (PUBLIC LANDING)	1.10	0	2,326	2,326		
411-081-001	RAGGED MT ROAD - (ELMWOOD PARK)	1.40	0	25,397	25,397		
412-103-000	WAUKEENA LAKE ROAD - (PUBLIC LANDING)	0.06	0	4,614			
415-059-001	US ROUTE 4 - (BETWEEN RR BED & ROAD)	0.30	0	4,600	4,600		
Tax Deeded P	roperties						
201-116-000	NH ROUTE 104 - (ADAIR MOTEL)	1.30	0	25,267	25,267		
406-006-000	CORNER HEMLOCK LAND & NORTH ROAD	0.36	0	18,880	18,880		
406-015-000	HEMLOCK LANE	0.30	0	11,000	11,000		
406-048-000	BROOKSIDE LANE	1.12	0	16,026			
406-052-000	BROOKSIDE LANE	0.55	0	12,540	,		
406-066-000	PARTRIDGE LANE	1.01	0	15,010			
406-085-000	PARTRIDGE LANE	0.32	0	10,080			
406-094-000	JUNIPER LANE	0.20	0	9,235			
406-095-000	JUNIPER LANE	0.20	7,764	17,668			
406-129-000	SPRUCE LANE	0.90	0	14,600			
406-131-000 406-142-000	BROOKSIDE LANE	0.30 0.30	0 0	11,000 10,450			
406-142-000 406-143-000	SPRUCE LANE BROOKSIDE LANE	0.30	0	10,450			
+00-1+3-000	DROOKSIDE DAIRE	0.59	0	12,092	12,072		

406-147-000	BROOKSIDE LANE	0.59	0	12,692	12,692
406-200-000	BRAD CHASE ROAD - (CAMP & LAND)	1.50	15,179	37,533	52,712
406-209-000	DEER RUN PARK	1.02	0	10,820	10,820
408-032-000	FORD MILL ROAD	2.80	0	14,776	14,776
408-060-000	DANBURY WOODS	44.00	0.	41,400	41,400
409-023-000	BARRY HIGHLANDS ROAD	3.40	0	26,849	26,849
410-058-000	OWNER UNKNOWN - (E. DISTRICT & RTE 104)	2.10	0	26,326	26,326
411-113-000	RAGGED MT ROAD - (BOG PROPERTY)	0.38	0	2,475	2,475
411-115-000	RAGGED MT ROAD - (BOG PROPERTY)	0.15	0	2,080	2,080
411-116-000	RAGGED MT ROAD - (BOG PROPERTY)	0.18	0	2,158	2,158
412-011-000	US ROUTE 4 - (BETWEEN RR BED & ROAD)	1.00	0	24,000	24,000
412-040-000	US ROUTE 4 & OLD GRAFTON TURNPIKE	1.10	0	12,100	12,100
412-080-000	WAUKEENA LAKE ROAD	0.09	0	10,168	10,168
	Totals:	138.41	25,397	856,030	\$1,673,377

### 2012 Report From the Danbury Planning Board

During 2012 the Planning Board held three sub-division hearings, a lot line adjustment hearing and several preliminary consultations. It also participated in a joint hearing with the ZBA concerning the placement of meteorological towers on Forbes Mountain to study wind patterns. The board also began a review of current regulations concerning home occupations and cottage industries that will likely result in recommendations and revisions early in the year 2013.

The board also had several meetings with Ragged Mountain Resort leading up to an amendment to the Master Plan for the resort and Development Agreement with the town reflecting a proposed expansion of ski and recreational facilities at the mountain as well as a small hotel to be begun in 2013. Public hearings for this project are likely to continue throughout the year 2013.

Respectfully Submitted.

Gary Donoghue, Chairmen

# **Zoning Board of Adjustment Report**

The ZBA had a busy year. We had some unusually difficult cases brought before us requiring more time and effort than usual from the members. Everyone worked very hard to meet these challenges placed before them and I feel we served our community well.

We would like to thank the selectmen and the planning board for their cooperation and support with these demanding cases.

As always, the zoning board is here to answer your questions and provide whatever related services you may need.

Respectfully submitted by Ms.Wayne Toni Maviki.



Danbury Highway Department 488 US Route 4 Danbury NH 03230 (603) 768- 3317 danburyhighway@myfairpoint.net

Thank you for your support in 2012.

In 2012 we were able to continue with the Waukeena Lake Road project. We were able to install new culverts; reclaim ditches for better visibility and snow removal; reclaim the road bed, and building the road back up. Due to rising costs of oil the paving was put on hold until Spring 2013. The Danbury section of Murray Hill road was also reclaimed and new culverts installed. Again, paving will be done in Spring 2013. Poverty Pond Road was ditched, trees removed, and culvert placed for ease of snow removal and visibility. We have a few smaller scale projects planned for Spring, once the frost is out.

Super Storm Sandy decided to spare Danbury with little damage. We were able to chip any downed trees and branches with little impact on expenses and road closures.

One of our largest expenses is road signs, road signs in a 50 mph zone are now required to have 9 inch letter, which adds to the cost of having these signs made. Several of these new signs have already needed to be replaced due to theft or vandalism, which is frustrating and costly.

As always we appreciated your continued efforts in keeping our workers safe, by slowing down in work zones. If you have any questions or concerns, please feel free to leave a message for us at the Highway Garage, 768-3317.

Thank you for your continued support in 2013.

Alan "Whip" Huntoon

\*\* Please remember by recycling your used oil at the transfer station, it saves you tax dollars on heating oil for the Highway Garage\*\*

Name Amount **4130 EXECUTIVE** 2,500.00 England, Lyn H Phelps, James D 2,500.00 2.500.00 Spencer, Sandra J Fairpoint Communications, Inc. 423.71 Intuit 345.00 Becky Burke Graphic Designer 30.00 Paul J. Brown 953.12 The Pennysaver, Inc. 38.50 Echo Communications, Inc. 223.80 55.00 Salmon Press NHMA 859.81 NH Association of Assessing Officials 20.00 West Payment Center 270.85 NHGFOA 25.00 **Deluxe for Business** 104.64 **Emagee Office Products** 259.94 R.P. Johnson & Son, Inc. -0.09 Quill 666.89 Staples Credit Plan 84.42 260.49 Comcast Ragged Mountain Design 70.00 Merrimack County Registry of Deeds 54.21 Postmaster, Danbury NH 624.00 Town of Danbury, Selectmen's Office 40.15 Amanda Vezina-postage 24.89 Petty Cash 41.30 United States Postal Service 90.00 **Xerox Corporation** 370.78 Staples Credit Plan 249.99 74.93 O'Brien, Diane M-mileage O'Brien, Diane M-postage 90.00 O'Brien, Diane M-wages 18,097.32 O'Brien, Diane-supplies & expenses 172.02 100.00 Volunteer NH Hill, Sylvia A-wages 16,284.00 Hill, Sylvia A-training 143.60 Thorpe, Tammy-wages 105.00 Huntoon, Rebecca L-asst wages 138.79 48,892.06 **413030 TOWN MEETING** Egge, William L 200.00 R. C. Brayshaw & Company, Inc. 960.00 1,160.00 414010 TAX COLLECTOR/TOWN CLERK 2.06 Vezina, Amanda-supplies Vezina, Amanda-postage 36.80

Name	Amount
Vezina, Amanda J	31,513.37
Duffin, Patricia	1,021.50
United States Postal Service	1,133.80
Tylergraphics	45.00
Treasurer, State of NH	98.61
St Paul Stamp Works, Inc.	115.78
Quill	623.68
Postmaster, Danbury NH	720.00
NHCTCA	20.00
NH Tax Collector's Association	20.00
Merrimack County Registry of Deeds	326.44
Harris	2,221.41
Fairpoint Communications, Inc.	475.39
Comcast	203.38

38,577.22

### 414020 VOTER ELECTION

Ordway, Lily	519.50	
Macuch, Carol	500.99	
Mackay, Brian K	215.88	
Fifield, Kendra	123.63	
Echo Communications, Inc.	62.80	
Jim Phelps	34.97	
		1,457.77

### 414030 ADMIN ELECTION

Brewer, Judith L	47.36	
Brewer, Thomas	78.27	
Buckwell, James D	28.53	
Danforth, Jessica L	30.43	
Danforth, Linda L	28.53	
England, Lyn H	28.53	
Epperly, Eula	373.98	
Fifield, Kendra	114.12	
Fletcher, Bonnie L	109.37	
Gealy, Christine	417.68	
Hinman, Donald B	411.41	
Hinman, Mary-Lou	66.57	
Huntoon, Rebecca L	28.53	
McIver, Charlotte M	70.85	
McIver, Mickey A	11.89	
O'Brien, Diane M	28.53	
Romano, Mary Jean	9.32	
Ryan Jr., Leonard P	68.28	
Silver, Shelley I	28.53	
Egge, William L	300.00	
		2,280.71

415010 TRUSTEES

O'Brien, Diane M

156.00

	Name	Amount	
	MacKay, Judith K	156.00	
	Brewer, Judith L	156.00	
			468.00
415020 AUDITORS SALARIE	S		
	Phelps, Andrew L	305.00	
	England, Lyn H	300.00	
			605.00
415050 TREASURER			
	Cook, Twila D	2,381.00	
	Service Charges	50.25	
	Cook, Twila D-mileage	695.97	0.407.00
			3,127.22
	F		
415090 BUDGET COMMITTE	E Concord Monitor	27.00	
	Suckling, Melissa	23.49	
	Sucking, Menssa	20.45	50.49
			00.40
4152 ASSESSING			
	Commerford Nieder Perkins, LLC	4,709.50	
	,	.,	4,709.50
			4,703.50
415310690 Legal Expenses			
	Upton & Hatfield	318.11	
			318.11
4155 Personel Administratio	n		
	LGC HealthTrust, LLC	46,383.65	
	LGC-WCT,LLC	13,462.35	
	Valic Retirement	2,970.00	
	SS/Medicare	24,248.91	
			87,064.91
419110 PLANNING BOARD			
	McIver, Charlotte M-wages	708.83	
	Merrimack County Registry of Deeds	41.18	
	Donovan Law Office	396.00	
	Concord Monitor	63.00	
	McIver, Charlotte M-supplies	27.99	
	McIver, Charlotte M-postage	391.80 75.00	
	McIver, Charlotte M-LRPC Books McIver, Charlotte M-LRPC Ann Mtg	30.00	
	MOVER, CHAROLE WELKE C ATTEMILY	30.00	1,733.80
			1,700.00
419130 ZONING BOARD			
	Huntoon, Rebecca L	158.98	
	Lakes Region Planning Commission	48.75	
			207.73

	Name	Amount	
4194 GENERAL GOVT BUILD	INGS		
	Rebecca Robinson	562.00	
	Public Service Of NH	2,065.68	
	Fred Fuller Oil Co. Inc.	4,525.77	
	Treasurer State of New Hampshire	142.00	
	R.P. Johnson & Son, Inc.	330.43	
	A.S.A.P. Fire & Safety	399.50	
	Sylvia Hill-reimbursement	36.56	
	Jim Phelps-reimbursement	237.19	
	Searle Hill Builders	680.57	
	Mango Security Systems	3,177.50	
	Amanda Vezina-reimbursement	23.99	
	Staples Credit Plan	74.99	
			12,256.18
4195 CEMETERY	Phelps, Andrew L-Sexton Salary	1,224.00	
	Andy Phelps-pickup & trailer	125.00	
	Andy Phelps-supplies	479.14	
	Cinelli, Nicholas D	306.00	
	Huckins, Curtis M	60.00	
	Irving Oil - deisel	25.00	
	Moses, Chris	2,082.00	
	Nelson, Nicholas B	52.50	
	Phelps, Kenneth R	32.50	
	Phelps, Tammie J	25.00	
	Stubbs, Morgan M	468.36	
	R.P. Johnson & Son, Inc.	249.50	
			5,129.00
419620520 Prop. Liability Ins			
	LGC-PLT, LLC	18,811.82	
			18,811.82
419730 REGIONAL ASSOCIA	TIONS		
	Lakes Region Planning Commission	929.00	
	Lakes Region Mutual Fire Aid	11,009.73	
	Community Action Program	1,895.00	
	Kearsarge Area Council on Aging, Inc.	1,200.00	
			15,033.73
419910850 Tax Mapping			
	Cartographics Associates, Inc.	1,200.00	1 200 00
			1,200.00
4210 POLICE DEPARTMENT	Deim en ult Nemen D	E 000 E0	
	Daigneault, Norman R	5,339.53	
	Riley, Richard	149.90	
	Vincent, Timothy M	14,480.35	

	Name	Amount	
	Kratz, David F	36,409.92	
	Huntoon, Rebecca L	3,707.21	
	Huntoon, Rebecca L-postage & supplies	214.76	
	Fairpoint Communications, Inc.	1,537.83	
	City of Franklin-Dispatch	9,150.00	
	Merrimack County Attorney's Office	1,000.00	
	Route 104 Auto Repair	1,531.33	
	GCR Truck Tire Centers, Inc.	430.00	
	Ossipee Mountain Electronics	1,286.83	
	AutoServ of Tilton	448.04	
	Postmaster, Danbury NH	48.00	
	American Flagging & Traffic Control, Inc.	28.20	
	Noble Industrial Supply Corp	512.41	
	Apple Time, Inc.	270.73	
	David Kratz-supplies	87.00	
	River City Supply, LLC	369.96	
	Emagee Office Products	77.99	
	Staples Credit Plan	136.94	
	Lynn Card Company	207.45	
	Comcast	202.27	
	Crimestar Cooperation	300.00	
	TMDE Calibration Labs, Inc.	267.70	
	Grafton Country Store	825.52	
	Irving Oil Marketing, Inc.	7,967.95	
	Treasurer of the State of NH	113.00	
	Blue Book	25.95	
	Ben's Uniforms	1,532.94	
	Belknap Communications, LLC	148.76	
	River City Supply, LLC	941.64	
	Vincent, Timothy-reimbursement	47.38	
	Concord SPCA	75.00	
	Special Duty	105.00	
			89,977.49
421510350 Newfound Ambu	lance		
	Town of Bristol	27,906.00	
			27,906.00
4220 FIRE DEPARTMENT			
	Bliss, Brandon*	256.15	
	Cornell, Jeremy S	129.99	
	Ford, Lee V	36.00	
	Levesque, Kyle M	876.64	
	Maines, Eric	18.00	
	Martin, Jeremy D	24.00	
	Phelps, Tammie J	54.00	
	Suckling, David J	201.75	
	Swift, Richard A	1,031.60	
	Warn, Jason D	72.00	
	A. J. Abrams Co. Inc	324.06	
	Bergeron Protective Clothing	4,254.58	

	Name	Amount	
	Bond Auto Parts	514.09	
	BoundTree Medical	619.58	
	Danbury Volunteer Fire Dept.	756.48	
	David Rivers Associates	2,250.00	
	DC Towing	165.50	
	Dick's Village Store	344.35	
	Fairpoint Communications, Inc.	1,498.39	
	Fire Tech & Safety	325.00	
	Fred Fuller Oil Co. Inc.	3,939.03	
	Freightliner of NH, Inc.	169.97	
	Industrial Protection Services, LLC	2,531.44	
	Jones & Bartlett Learning LLC	391.34	
	LRGHealthcare	710.63	
	Maine Oxy/Spec Air Gases & Tec	322.75	
	Martin Equipment	11.50	
	Moore Medical, LLC	687.69	
	New London Hospital	750.00	
	NFPA	431.95	
	Ossipee Mountain Electronics	2,308.16	
	Physio-Control, Inc.	1,155.00	
	Postmaster, Danbury NH	70.00	
	Public Service Of NH	1,560.40	
	R.P. Johnson & Son, Inc.	25.50	
	TMC Books, LLC	10.00	
	Tom Austin*	35.95	
	Valley Fire Equipment	8,965.18	
	Vinnie's Truck Repair	1,992.00	
	W.S. Darley & Co.	257.90	
	ZOLL Medical Corp	197.39	
			40,275.94
4290 EMERGENCY MANAGE			
	Brandon Bliss *	138.93	
	Cameron Huntoon	128.82	
	David Suckling	20.74	
	Hunter Bourbeau	20.74	
	Jeremy Cornell*	25.26	
	Jeremy Martin*	82.10	
	Keith Daughen*	21.98	
	Kyle Levesque *	49.26	
	Lee Ford	37.89	
	Martin, Jeremy D	109.34	
	Merton Austin	29.38	
	Rick Swift	397.90	
	Tammie Phelps*	63.15	
	Tom Austin*	50.52	
	Town of Hill	-306.41	060.60
			869.60
4311 HIGHWAY EXECUTIVE	American Flagging & Traffic Control, Inc.	841.07	
	AW Direct, Inc.	605.02	

Name	Amount
Barn Store of New England, LLC	119.48
B-B Chain, Inc.	2,896.90
Bond Auto Parts	2,882.52
Central N.H. Concrete Corp.	1,542.00
Cohen Steel Supply, Inc.	1,450.90
Dave's Starter & Alternator	721.00
Dick's Village Store	646.75
E.W.Sleeper	524.20
Fairpoint Communications, Inc.	1,620.57
Fred Fuller Oil Co. Inc.	917.56
Freightliner of NH, Inc.	4,764.43
G & K Services	3,376.14
GCR Truck Tire Centers, Inc.	743.24
Howard P. Fairfield, LLC	113.62
Huntoon, Alan W	44,074.13
Huntoon, Cameron S	33,611.84
Irving Oil - deisel	36,576.73
Irving Oil Marketing, Inc.	2,973.07
Jordan Equipment Co.	2,925.64
Kevin Bolash Welding	48.00
Lawson Products, Inc.	2,732.29
Liberty International Trucks of NH, LLC	731.01
LRGHealthcare	111.90
Maine Oxy/Spec Air Gases & Tec	1,103.73
Martin Equipment	171.85
Martin, Jeremy D	35,949.51
Milton Cat	537.04
New Hampshire Electric Motors Inc	789.00
NH Public Works Mutual Aid Program	25.00
Northeast Tire Service, Inc.	6,360.00
Nortrax	2,477.81
Ossipee Mountain Electronics	3,245.73
Parkhurst & Company, Inc.	254.21
Patten, Richard W	568.90
Phelps, Noel	31,574.32
Powerplan	1,630.47
Public Safety Center, Inc.	334.74
Public Service Of NH	3,178.93
R&R Gardens	700.46
R.P. Johnson & Son, Inc.	179.75
Route 104 Auto Repair	323.00
Royco Distributors, Inc.	313.22
S.G. Reed Truck Service Inc.	6,609.28
Safelite Fulfillment, Inc.	300.89
Sanborn Electric Motor Service	167.70
Sanel Auto Parts, Inc.	431.36
Southworth-Milton, Inc.	49.12
Tractor & Equipment Technologies, LLC	1,513.00
Treasurer State of New Hampshire*	8.00
Vinnie's Truck Repair	1,139.50
	2

247,780.97

	Name	Amount	
4312 HIGHWAY OTHER			
	Alan Huntoon*	180.00	
	All States Asphalt, Inc.	8,464.10	
	Bomor Construction Corp.	8,811.00	
	Cargill, Incorporated	4,260.76	
	Carl Huntoon Enterprises	2,040.00	
	Clark & Company	432.00	
	Cold Brook Gravel, Inc.	301.20	
	Evans Tree Service, Inc.	1,000.00	
	Ferguson Waterworks	2,255.75	
	Green Oak Realty Development, LLC	3,314.50	
	IIBBY Co.	2,800.00	
	International Salt Co, LLC	2,194.85	
	JAF Industries, Inc.	3,496.12	
	Jason Hatch	2,380.00	
	Maine Oxy/Spec Air'	187.36	
	Owens Leasing Co., LLC	2,585.00	
	Phelps Construction, Inc.	79,410.00	
	Pike Industries, Inc.	6,500.00	
	R.D. Edmunds & Sons, Inc.	4,320.70	
	R.P. Johnson & Son, Inc.	344.49	
	Richard Patten	60.00	
	The Pipe Connection, LLC	220.00	
			135,557.83
431630410 Mun. Street Light	ting		
	Public Service Of NH	4,498.05	
		.,	4,498.05
4324 TRANSFER STATION			.,
	East Coast Electronics Recycling	650.00	
	East Coast Electronics Recycling	650.00	
	East Coast Electronics Recycling	650.00	
	Fairpoint Communications, Inc.	358.23	
	Grainger	224.70	
	Hultberg, Carl R	8,878.72	
	Larkin, James M	8,462.08	
	Northeast Resource Recovery Assoc.	3,243.28	
	Pemi Baker Solid Waste District	1,329.09	
	Public Service Of NH	897.68	
	R.P. Johnson & Son, Inc.	24.22	
	Treasurer State of New Hampshire*	50.00	
	Walnut Printing Specialties, Inc.	235.00	
	Waste Management of New Hampton NH Haulin	77,764.41	400 447 44
4415 HEALTH ASSOCIATION	NS		103,417.41
	Lake Sunapee VNA	3,212.64	
	NANA	1,250.00	
	Plymouth Regional Clinic	500.00	
			4,962.64
4441 Welfare/Health Dir			

	Name	Amount		
	Spencer, Sandra J	500.00		
			500.00	
4442 General Assistance				
	Fred Fuller Oil Co. Inc.	419.00		
	Public Service Of NH	568.00		
	NH Electric Co-op	291.85		
	Public Service Of NH	490.33		
			1,769.18	
4520 RECREATION DEPART	MENT			
4J20 RECREATION DEPART	Tapply-Thompson Comm. Center	9,709.00		
	Public Service Of NH	559.95		
	Bliss Yard & Property Maintenance	1,440.00		
	Byron's Septic Service, LLC	150.00		
	Twila Cook	78.36		
		10.00	11,937.31	
			11,007.01	
4550 LIBRARY				
	Epperly, Eula	5,382.95		
	Higgins, Virginia A	52.00		
	Fairpoint Communications, Inc.	354.16		
	Public Service Of NH	372.31		
	Irving Oil Corporation	1,025.81		
	Highsmith, Inc.	43.83		
	United States Postal Service	70.00		
	George Gamble Library *	1,500.00		
			8,801.06	
4583 Patriotic Purposes				
	North Country Flag Co.	192.92		
	South Danbury Christian Church	200.00		
	,		392.92	
4589 Other Cultural/ Recreat	ion			
	Danbury Community Center	16,000.00		
	Danbury Historical Society	700.00		
			16,700.00	
4711 LTD Expense				
	Northway Bank	43,728.57		
			43,728.57	
4721 LTD Interest Expense	No dhuuna Davida	4 500 70		
	Northway Bank	1,500.76	4500 70	
			1500.76	
4723 TAN Interest Expense				
4725 TAR Interest Expense	Northway Bank	1,255.88		
	Hornway Dank	1,200.00	1,255.88	
Total Operating Budget	Expenses		.,200.00	\$984,914.86
Foral operating budget	Experiode			0001,011.00

	Name	Amount	
207003 Due to County			
	County of Merrimack, NH	330,299.00	220.200.00
			330,299.00
207501 School District Payments	;		
	Newfound Area School District	1,659,076.00	
	Newfound Area School District	1,059,070.00	1,659,076.00
			1,000,070.00
4902 WA Highway Truck			
	Freightliner of NH, Inc.	21,111.67	
	GCR Truck Tire Center	2,321.96	
	Liberty International	833.23	
	S.G. Reed Truck Services	13,955.94	
	Sanel Auto Parts, Inc.	81.64	
	Vinnie's Truck Repair	559.72	
			38,864.16
4909 Gas Storage Tank			
	A.J.Foss	451.00	
	Bond Auto Parts	58.79	
	John W. Kennedy Company - VT	2,632.25	
	Lecaroz Electric	1,253.70	
	Parkhurst & Company, Inc.	24.69	
	R.P. Johnson & Son, Inc.	80.14	
	Searle Hill Builders	499.43	
			5,000.00
4909 WA Waste Oil			
	Arrow Equipment, Inc.	272.25	
	Bond Auto Parts	96.93	
	G.H. Berlin Windard	296.50	
	Sandri	514.95	
	State of NH	-513.03	667.60
			667.60
4909 WA Fire Chief Stipend			
4505 WAT he offer oupend	Austin, Thomas E	2,500.00	
		2,000.00	2,500.00
			2,000.00
4909 WA Firefighter Stipend			
	Brandon Bliss *	250.00	
	Bruce Armstrong	250.00	
	Dan Boynton*	250.00	
	David Suckling	250.00	
	Donald Haynes	250.00	
	Eric Maines*	250.00	
	Jeremy Cornell*	250.00	
	Jeremy Martin*	250.00	

Name	Amount
Jon Johnson	250.00
Keith Daughen*	250.00
Kenneth Phelps	250.00
Kyle Levesque *	250.00
Lee Ford	250.00
Merton Austin	250.00
Michael Daughen	250.00
Rick Swift	250.00
Tammie Phelps*	250.00

Total All Expenses

4,250.00

\$3,025,571.62



# TAPPLY-THOMPSON COMMUNITY CENTER

30 North Main Street, Bristol, NH 03222 Phone: (603) 744-2713; Fax: (603) 744-3502 Email: <u>ttcc@metrocast.net;</u> Web: <u>www.ttccrec.org</u>

We want to begin with our heartfelt gratitude for the generosity of so many during the past year. We are truly blessed to live in an area that is so supportive of our mission and participants. 2012 was successful year and below are just a few of the highlights:

- Raised the Roof Donations towards the SOAR campaign raised over \$72,000 and with the addition of almost \$10,000 in material donations we were able to complete the roof project prior to our summer season. As always there were some surprises - we found that our chimney was ready to crumble and the decision was made to install a stainless steel flue in its place. Work has been completed and the building is now warm & dry.
- Building Ownership The Council for the TTCC was offered the opportunity to take ownership of our building. The building has always been owned by the Methodist Council and they generously allowed us to take over ownership as of January 2012. We have always felt that this was 'our home' but now it is official. This will allow us the opportunity to pursue grant funding that was otherwise unavailable to us.
- We continue to offer scholarships for all programs so that no child is ever turned away due to a lack of funds. In 2012 to date we provided over \$24,000 in scholarships to our local youth. We feel very fortunate to be able to ensure that all children receive a quality recreation experience in these difficult financial times and we are grateful to our many donors for helping to make this possible.
- With record breaking numbers (over 600 runners) this year the NH Marathon was able to give out \$7,500 in donations to the TTCC Youth Programs, The Mayhew Program & the Circle Program. This donation gave each organization an additional \$2,500 over the 2011 amount. Dan MacLean, TTCC Assistant Director is taking over the reins as Marathon Director, Everett Begor, steps back (not down - as we are not letting him go far).
- Our Baseball & Softball Commission, a very dedicated group of volunteers, completed the water project at our Wells Field baseball field in Bristol. They also were able to refurbish the field; build a new storage shed and make practice mounds at the batting cage. This group raise's close to \$40,000 per year to run this program that serves close to 300 youth during the baseball & softball season.
- We completed our 6th Annual Westward Bound Teen Expedition. This year the youth were able to explore South Dakota & Colorado. Highlights of the trip included Mount Rushmore, the Crazy Horse Monument, a mine tour in Deadwood, a tour of the Historic Stanley Hotel and many buffalo, elk & wild burro sightings. All costs are paid through fundraisers, sponsorships, donations and grants.

The Council & Staff at the TTCC have the benefit of seeing the difference that our programs make in the lives of our local families. We see it in the eyes of the child that makes their first basket, the teen that completes a high ropes course; becomes a summer camp counselor, or just comes in as an adult to say 'thank you for being there'. We see it in the gratitude of a mother or father that would not be able to send their child to camp or to an afterschool program without the benefit of scholarship funds. And we see it in our volunteers who are willing to give their precious time to a cause where they feel they are 'making the difference'. *We want to thank the Danbury community for your support and wish all of you a Happy & Healthy 2013!* 

### LAKES REGION PLANNING COMMISSION

103 Main Street, Suite #3 Meredith, NH 03253 Tel (603) 279-8171 Fax (603) 279-0200 www.lakesrpc.org



### FOR TOWN ANNUAL REPORTS LAKES REGION PLANNING COMMISSION 2011 – 2012 (FY12)

The Lakes Region Planning Commission (LRPC) is an organization established according to state law to provide area communities and the region with the capacity to respond to and shape the pressures of change in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. As our economy and world change, so does the work we are engaged in. The Commission offers direct and support services including technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the town of Danbury and the region in the past fiscal year are noted below:

### OUTREACH

- Updated the town's base map and created a map of traffic count locations in the town.
- Coordinated the submission of town road inventory data to the NH Department of Transportation.
- Provided copies of the NH Planning and Land Use Regulations book to the town at considerable savings.

### **REGIONAL SERVICES**

- Modified and improved Community Facility maps for LRPC communities and posted them to LRPC's website.
- Reviewed and edited the draft Pemigewasset Local River Advisory Committee (PRLAC) Annual Summary.
- Hosted a statewide meeting of the Regional Planning Commission (RPC)/Homeland Security and Emergency Management (HSEM) staff to discuss the process for Hazard Mitigation Plan (HMP) updates, Local Emergency Operations Plan (LEOP) updates, and other project issues.
- Hosted over 150 people who attended LRPC's Annual Meeting that featured Mark Fenton, *Consultant, TV Host, Author, Professor, and Athlete* who advocates community planning that promotes health and economic goals, including public transit opportunities and connected walkways, trails, and bike routes. Awards were provided to a number of people and organizations for their contributions to their communities and the Lakes Region.
- Received substantial funding to prepare a new regional plan for the Lakes Region. A three year effort, the plan will include a comprehensive public involvement process and generate considerable new data for use by local communities.
- Continue to provide program management and guidance for the Lakes Region Brownfields program.
- Provided assistance to the Lakes Region Broadband Stakeholder Group, including meeting coordination, planning and mapping services.
- Received funding from the Samuel P. Pardoe Foundation to conduct Smart Growth Assessments (SGA) for selected communities.
- Released the 2012 Development Trends Report, which shows residential, commercial, and industrial permit activity on an annual basis. The 2010 data used in the report showed that the building permit activity stabilized after several years of decline.

ALEXANDRIA • ALTON • ANDOVER • ASHLAND • BARNSTEAD • BELMONT • BRIDGEWATER • BRISTOL • CENTER HARBOR • DANBURY EFFINGHAM • FRANKLIN • FREEDOM • GILFORD • GILMANTON • HEBRON • HILL • HOLDERNESS • LACONIA • MEREDITH • MOULTONBOROUGH NEW HAMPTON • NORTHFIELD • OSSIPEE • SANBORNTON • SANDWICH • TAMWORTH • TILTON • TUFTONBORO • WOLFEBORO

- Represented the region on the NH Association of Regional Planning Commissions.
- Maintain and host LRPC's website, <u>www.larkesrpc.org</u>, which features extensive information for local officials and the general public.

### HOUSEHOLD HAZARDOUS WASTE

- Continue to represent the region at meetings of the Lakes Region Household Hazardous Product Facility to explore the ways and means the facility may encourage other communities to participate.
- Continue to organize and coordinate two annual Household Hazardous Waste (HHW) collections a year, involving 24 member communities. In 2012, about 19,000 gallons of unwanted HHW was collected, keeping it from our landfills, backyards, streams, and lakes.

### **EDUCATION**

- Organized and hosted three public Municipal Law Lectures, in cooperation with the NH Local Government Center:
  1) Sign Regulations and Home Occupations: Accessory Uses, Difficult Issues; 2) Preemption of Local Regulation: Ejected from Your Own Game; 3) Land Use Law Update.
- Convened six Commission meetings and facilitated discussion on: The Shoreland Water Quality Protection Act; Do NH Municipalities still have Legislative Authority to Plan and Regular Water as a Natural Resource?; Regionalizing Services: A NH Report Card; Forging Inter-municipal Connections: Experiences of the Suncook Valley Regional Town Association; Outsourcing Law Enforcement to the County: A Current Example; Northfield and Tilton: A History of Partnering; Surviving Angry People; 2012 Legislative Update; The Economics of Share Community Services; Bicycling and Walking: Transportation Choices for New Hampshire's Lakes Region; Next Generation Broadband The Network NH Now Project; Regional Broadband Plan and Our Broadband Stakeholder Group.

### ECONOMIC DEVELOPMENT

- Worked with regional energy leaders to facilitate a meeting of the Lakes Region Energy Alliance to build capacity to identify economic development opportunities related to energy.
- Coordinated with area economic development groups including Belknap County Economic Development Council (BCEDC), Grafton County Economic Development Council (GCEDC), Franklin Business and Industrial Development Corporation (FBDIC), Mount Washington Valley Economic Council, and the Wentworth Economic Development Council (WEDCO) in pursuit of workforce development and growth opportunities for the region.
- Received new funding from the Economic Development Administration (EDA) to update the Comprehensive Economic Development Strategy (CEDS) for the Lakes Region. Completion is expected by August 2013, and projects in the CEDS would be eligible for EDA funding.
- Completed several Phase 1 and Phase 2 environmental assessments in five Lakes Region communities through the Lakes Region Brownfields program. Some of these led to the communities applying for and receiving clean up funds from EPA to help re-purpose the properties for new uses.
- Provided demographic information to the GCEDC to assist in a grant application.

### TRANSPORTATION

- Conducted over 150 traffic and turning movement counts around the region.
- Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development.
- Received funding through the NH Department of Transportation (NH DOT) to initiate a new Scenic Byways Plan.
- LRPC Commissioners approved the Lakes Region Bicycle and Walking Plan and Design Supplement; which is accessible from the LRPC website.

- Developed and delivered a priority list of Transportation Enhancement projects to the NH Department of Transportation (NHDOT) for future funding consideration.
- Completed an analysis, including maps, on the potential future demand for the Winnipesaukee Transit System.
- Participated in and reviewed the Governor's Advisory Commission on Intermodal Transportation (GACIT) information relative to Lakes Region projects in the Ten Year Plan (TYP) 2013-2022.
- Initiated the start of the NH Route 140 Corridor Study, which includes the towns of Alton, Belmont, Gilmanton, Northfield and Tilton.
- Acquired Road Surface Management Systems (RSMS) 11 software from the Maine DOT to help LRPC continue to provide a useful service to our members.
- Assisted with the successful application to fund the expansion of transportation services for the elderly and disabled in Carroll County. Attended several Mid-State Regional Coordinating Council and Carroll County Regional Coordinating Council meetings. The RCCs advise the State Coordinating Council on public transit issues in their respective locations.



# COA CHAPIN SENIOR CENTER 37 Pleasant Street, New London NH 03257

COA's motto in fulfilling its basic mission is "People Helping People".

COA provides multiple ongoing opportunities for area seniors to get out and participate in activities and programs which keep their minds and bodies in action and improve the quality of their lives. **COA Chapin Senior Center operates on \$199,000 budget each year**. COA relies on private donations from members and businesses for 70% of its operating funds. The remaining 30% comes from the nine towns it serves.



COA's ability to keep its budget very low is due to its large workforce of volunteers. Currently COA has 200 active volunteers who run all of the programs offered, act as receptionists, data entry clerks, drivers, instructors, etc. Because of our excellent volunteers we are able to offer so many programs and services for no cost to anyone who participates.

In 2012 COA volunteers drove members from the nine town area 52,000 miles. COA's volunteer transportation program

provides door thru door service to people who are unable to drive, all this at no charge and with no reimbursement to the volunteers. To put this <u>overwhelming statistic</u> in perspective, COA maintains

separate listings of "ongoing rides" - those people who require treatment at the VA Hospital, White River Jct, Concord or Hitchcock Hospitals. Oncology patients can often receive treatments only at hospitals other than the New London Hospital, sometimes requiring transportation on a daily basis.

COA has a thriving senior center with over 54 programs. The center is open M-F 9-4. Come for exercises, Medicare questions, attend an enriching educational program, or just have coffee with friends! A full library and video library awaits - a multitude of volunteer opportunities and most importantly a community of people who care about each other.



COA is making significant contributions to the health, well being and quality of life of senior residents in the area and they value these services as evidenced by the high membership and the thousands of valuable hours of volunteer time they are willing to give.



January 2013

Dear Friends:

On behalf of all staff, volunteers and the trustees of Lake Sunapee Region VNA and Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, long-term care and community health services in Danbury.

Our Mission remains unchanged and LSRVNA personnel strive to support the dignity and independence of all Danbury residents. As in previous years, the LSRVNA Board of Directors has pledged that, within its financial resources, our Agency will continue to provide your community with all its services, except for long-term private duty care, regardless of insurance coverage or any individual's ability to pay for care.

I am proud to report that, in 2012, LSRVNA employees:

- > Provided 627 hours of nursing, therapy and in-home supportive care to 32 residents;
- Provided 386 in-home nursing, therapy and social work visits to these residents. Six visits were provided without any remuneration to LSRVNA. 33 visits were provided under the NH Medicaid program. The NH Medicaid program reimburses LSRVNA at roughly 60% of the Agency's visit cost;
- One resident received 24 visits through our hospice program and, thanks in part to our support, she was able to spend her last days at home. Her family and loved ones are provided bereavement support and counseling at no cost; and
- 76 Danbury residents utilized foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups provided by LSRVNA.

LSRVNA staff remain committed not only to individual health and well-being, but to fostering community support and involvement which enables residents to help their friends and neighbors. Please do not hesitate to call me at 526-4077 if there is any way that we may be of service to you, your friends, or loved ones or if you have an idea how we can help foster the overall health and well being of the our community.

Sincerely,

Scott Fabry, RN President and CEO

# Newfound Area Nursing Association 214 Lake Street, Bristol, NH 03222 Town of Danbury 2012 Report

**Mission Statement:** The Newfound Area Nursing Association is committed to providing quality home health care to all families in our communities. Our services, programs and clinics are designed to promote quality of life, independent living through treatment and education, a sense of well-being through compassionate care and optimism for improved future health.

### 2012 Summary of Services for the Town of Danbury

Skilled Nursing	81
0	~ -
Physical Therapy	24
Occupational Therapy	3
Maternal Child Health	_1
	109

### **Organization Outreach Programs:**

- Flu Vaccine Administration: NANA immunized more than 98 clients and residents in the towns we serve.
- Well Child Clinics: Monthly clinics were provided for physicals, immunizations, and nutrition and health education.
- Hypertension (Blood Pressure) Screenings: 154 Clients
- Foot Care Clinics: 275 Clients
- Walk In Blood Tests: 112 Clients

### NANA provided a total of 5,943 visits during the past year plus 314 Senior Companion visits.

All Hazards Planning: NANA is a participating member of the Bristol-Franklin Emergency Management System working with state and town officials to prepare and execute pandemic immunization plans and other public health awareness programs. NANA's knowledge of special populations throughout the Newfound region is vital to planning for catastrophic events.

**Federal and State Programs: Federal and State Programs:** NANA, along with other health and human services providers in the industry, continues to be challenged by economic impacts of County, State and Federal budget issues. Our reimbursement rates continue to decline while patient acuity rises as more and more care is delivered in the home setting. President Obama's Affordable Care Act has decreased Medicare reimbursement to Home Health Agencies representing a decrease of 15.13% since 2008 for the same services. As one of the smallest certified home care agencies in New Hampshire, we are challenged to be more efficient and effective in our service delivery programs. The percentage of reimbursement for home care visits by payer: Medicare 63.2%, Medicaid 11.8%, Private Insurances 11.4%, and other sources 13.6 %.

NANA provided 5 non-billable visits to Danbury residents: (Nursing 3, Physical Therapy 1, Occupational Therapy 1) totaling \$775. These visits were completed to meet the regulatory requirements under the conditions of participation in the Medicare/Medicaid Certified Program and patient needs.

### Free care to 1 Danbury resident = \$341.

**Nursing and Therapist** shortages are compounded by our rural location. Salaries must be competitive with larger home care agencies and hospitals to attract and retain qualified staff. Increased gasoline prices also impact a professional's decision to choose home care versus institutional employment.

### NANA Professional Memberships:

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- VNAA Visiting Nurse Associations of America
- HCANH Home Care Association of New Hampshire
- HHQI Home Health Quality Improvement (CMS-Center for Medicare and Medicaid Services)

**Education:** NANA produces a quarterly newsletter that is distributed to NANA clients and throughout the community.

RACE Team (Reduce Acute Care Episodes) which provides patients in three major disease categories specialized and intensive education and services surrounding their disease process. These include diabetes, congestive heart failure and chronic obstructive pulmonary disease.

**Social Services:** Medical Social Worker Services for counseling, nursing home placement assistance, and assistance with accessing available community resources.

Senior Companion Program is available to seniors in the community.

**Community Representation/Collaboration:** Our expanding collaboration with community partners gives us the opportunity to participate in groups that are instrumental in addressing the obstacles that make service delivery challenging to our elderly population and children. We are proud to have a voice for the community residents in the Newfound Area in such groups as:

- Newfound Area Senior Services Advisory Council, President
- Grafton County ServiceLink Advisory Board, President
- Rural Home Care Network, Treasurer, Board of Managers
- Grafton County Area Committee On Aging
- Franklin-Bristol All Health Hazards Region Emergency Preparedness and Response Team
- Caring Community Network of the Twin Rivers
- Transitions in Caregiving Advisory Committee
- Transitions in Caregiving Flex Funds Committee
- Central New Hampshire Health Care Partnership, Treasurer
- Newfound Children's Team
- Bridges to Prevention
- Weinberg/Caregiver Connections

We will celebrate our 53<sup>st</sup> anniversary in 2013 and look forward to continuing to serve the Newfound area for many years to come. We are most thankful for your support both financially and with your presence volunteering in the many areas that help us to provide services to our clients.

Newfound Area Nursing Association is pleased to offer quality home care and supportive services to area residents. The staff, volunteers, and Board of Directors work very hard to meet the health care needs of those in our community. We are looking forward to a healthy and prosperous 2013.

Respectfully Submitted, Patricia A. Wentworth Executive Director



"Partnering to make recycling strong through economic and environmentally sound solutions"

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234Telephone: (603) 736-4401 or 1-800-223-0150Fax: (603) 736-4402E-mail: info@nrra.netWeb Site: www.nrra.net

Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 32-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date Technical Assistance in waste reduction and recycling;
- Cooperative Marketing to maximize pricing and Cooperative Purchasing to minimize costs;
- Current Market Conditions and Latest Recycling Trends, both regionally and nationwide;
- Innovative Programs (i.e. Dual Stream, Consolidation and Single Stream);
- Educational and Networking Opportunities through our Annual Recycling Conference, our new Bi-weekly "Full of Scrap" email news, monthly Marketing meetings, website, and Fall Facility Tours;
- School Recycling Club a program to assist schools to promote or advance their recycling efforts;
- NH DES Continuing Ed Credits;
- NH the Beautiful Signs, Grants, Bins and Recyclemobiles.

The membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested into programs to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 78,890 tons in fiscal year 2011-2012!



In Fiscal Year 2011/2012 NRRA assisted its Members in recycling over 78,890 Tons!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at www.nrra.net



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# Town of Danbury, NH

# Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled In 2012	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.
Paper	59.92 tons	Saved 1,019 trees!
Scrap Metal	21 tons	Conserved 21,366 pounds of coal!



Atolo An den de lano Entre gres Van e anator Romen agin terrator Legit analest aronomo 264 Pettyboro Rd Bath, NH 03740 603) 838-6822 pemibakerswd@yahoo.com

# 2012 Annual Report

This past year the Pemi-Baker Solid Waste District continued its cooperative efforts to promote waste reduction, increase recycling, and to provide residents with a means of properly disposing of their household hazardous wastes (HHW). The District held two (2) one-day collections, one in Littleton and the other in Plymouth. A total of 230 vehicles came to the two sites – one of our highest turnouts in the last six years. Some of this can be attributed to the low turnout last year in Littleton due to weather conditions. We also disposed of significant volumes of waste from two member communities that had material stored at their recycling facilities. As a result, a lot of material was collected. At both sites our contractor remained for over four hours after the close of the collection to pour off and consolidate the material. The total disposal costs were \$32,460. The District was awarded a grant from the State of NH for \$5,305. The net expenditure for the program was \$27,155 (a cost of \$.90 per resident). The table below highlights the District's HHW collection data since 2007. The District also coordinated the pickup of fluorescent light bulbs that had been collected at member towns' recycling facilities. Over 38,000 feet of straight fluorescent tubing and 850 compact fluorescents were recycled at a cost of just over \$2,900.

In 2013, the District will hold collections in Littleton and Plymouth. The actual dates have not been set at this time. Watch for them in early spring. The District takes great effort to provide these collection programs in a cost effective means, but the reality is that they are very expensive to hold. Individual residents can help keep the District's disposal costs down and reduce the toxicity of the environment by remembering a few of these helpful tips; Buy only what you need. If you have leftover product, properly store it so it will last. Use biological controls and organic products for pests and diseases in the garden when feasible. Apply chemical pesticides only as a last resort and be sure to follow the directions on the label. Lastly, air-dry your leftover latex paint. When completely dried, latex paint maybe disposed of in your household trash.

2012 also saw the District sign a waste disposal agreement/extension with North Country Environmental Services (NCES) giving the District members a long-term waste disposal option with very competitive pricing. The agreement which will take effect May 1, 2013 is for ten (10) years. The base tipping fees will be \$59.75/ton for MSW (currently \$65.65/ton) and \$61.75 for C & D (currently \$69.13/ton). Rates will be adjusted annually on May 1<sup>st</sup> thereafter by a percentage equal to the increase in the Consumer Price Index for the Northeast Region. NCES also agreed to contribute \$5,000 annually to the District to help off-set expenditures associated with its one-day HHW collection program. This will help to lower District Dues for everyone.

As always, citizens interested in participating in the development of the District's programs are welcome to attend the District's meetings. Information regarding the place and time of the meetings is available at all municipal offices and recycling centers. If at any time an individual community needs assistance in regards to their solid waste/recycling program, please contact the District at 838-6822 or by email at pemibakerswd@yahoo.com

Respectively Submitted, Dan Woods, District Coordinator

Year	# of Collections	# of vehicles	HHW Disposal Costs	NHDES HHW Grant	Revenue from non-District Participants	Net Expenditures	Cost/Capita
2007	2	180	\$22,460	\$8,927	\$0	\$13,533	\$.45
2008	2	204	\$28,680	\$7,300	\$2,870	\$18,510	\$.62
2009	2	189	n/a	n/a	n/a	\$15,428	\$.51
2010	2	250	\$26,756	\$5,230	\$768	\$20,758	\$.67
2011	2	136	17,028	\$6,223	\$80	\$10,725	\$.35
2012	2	230	\$32,460	\$5,305	\$0	\$27,155	\$.90

### 2007 – 2012 HHW Collection Data

\* Note in 2009, the District took part in North Country Council's HHW program and was assessed \$15,428 based on our participation numbers.

Ashland - Campton - Danbury - Dorchester - Easton - Ellsworth - Franconia - Groton - Landaff - Lisbon - Littleton - Lyman Plymouth - Rumney - Sugar Hill - Thornton - Warren - Waterville Valley - Wentworth



# Raymond S. Burton

338 River Road Bath, NH 03740 Tel. 603-747-3662 Car Phone 603-481-0863 E-mail: ray.burton@myfairpoint.net

Executive Councilor District One

> Report to the People of District One by Ray Burton Executive Councilor, District One

As one of five members of the Executive Council, I will again take the Oath of office on January 3, 2013. I am now representing 108 Towns, four cities- Berlin, Laconia Claremont and Lebanon spread across all or parts of seven of NH's ten Counties, -Carroll, Grafton, Belknap, Coos, Sullivan, Strafford and Merrimack. I was sorry to lose, through the redistricting process, the towns of Belmont and Charlestown.

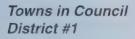
Governor Hassan will be the tenth Governor I have served with in the last 35-36 years of public service to the 263,000 people of this large Northern Rural District. The Governor is required to nominate citizens to serve on the dozens of volunteer Boards and Commissions which the Council will vote on. I urge anyone who is interested in serving to send a letter of interest and resume to the Governors Office 107 North Main Street, Concord, NH 03301. For a list of the Boards and Commissions go to <a href="http://www.sos.nh.gov/redbook/index.htm">http://www.sos.nh.gov/redbook/index.htm</a> contact my office or utilize your local town or city library.

With the support of the NH Health and Human Services Department, I have three District Health Councils which meet about every 4 months with Commissioner Nick Toumpas and his staff for about 2 hours. We receive updates and respond to local health concerns, consumers, providers and elected officials - local, county and state These 2 hour sessions are open and frank discussions about the health of all NH citizens. The notification is all by email. Please send me your email to add to the list if you are interested at <u>ray.burton@myfairpoint.net</u>

2013-2014 is the year of the 10 year NH Transportation Plan. The Five Member Council will work closely with the local Regional Planning Commissions; hold required hearings on the recommendations for the next ten years for all modes of transportation- highways, rail, air and public transportation. We then submit our recommendations to the Governor by December 15, 2013. The Governor reviews ar submits her recommendations of the plan to the NH House and Senate by February 15, 2014 which will become a legislative bill concluding with a new 10 year transportation plan by July 1, 2014. Keep in touch with my office or the NH Dept. of Transportation Planning Office at 271-1484 on this. There will be some interesting and in depth discussions and votes.

Please contact my office anytime I can be of assistance. I enjoy participating and speaking at local events and consider it an honor to serve you.

Sincerely Ray Burton, Executive Councilor



**BELKNAP COUNTY:** 

Alton, Center Harbor, Gilford, Laconia Meredith, New Hampton, Sanbornton, Tilton

#### CARROLL COUNTY:

Albany, Bartlett, Brookfield, Chatham, Corway, Eaton, Effingham, Freedom, Hart's Loc., Jackson, Madison, Moultonborough, Ossipee, Sandwich, Tamworth, Tuftonboro. Wakefield. Wolfeboro

#### COOS COUNTY:

Carroll, Clarksville, Colebrook, Columbia, Dalton, Dixville, Dummer, Errol, Gorham, Jefferson, Lancaster, Milan Millsfield, Northumberland, Pittsburg, Randorph, Shelburne, Stark, Stewartstown, Stratford, Whitefield

#### **GRAFTON COUNTY:**

Alexandria, Ashland, Bath, Benton, Bethleham, Bridgewater, Bristol, Campton, Canaan, Dorchester, Easton, Ellsworth, Enfield, Franconia, Graton, Groton, Hanover, Haverhill, Hebror, Holderness, Landaff, Lebanon, Lineoin, Lisbon, Littleton, Lyman, Lyme, Monroe, Orange, Orford, Piermont, Plymout Rumney, Sugar Hill, Thornton, Warren, Waterville Valley, Wentworth, Woodstock

MERRIMACK COUNTY:

Andover, Danbury, Hill, New London Wilmot

STRAFFORD COUNTY: Middleton, Milton, New Durham

SULLIVAN COUNTY: Claremont, Cornish, Croydon, Grantham Newport, Plainfield, Springfield, Sunapee





### **UNH Cooperative Extension Merrimack County**

We served citizens in every community in Merrimack County through our diverse programming such as 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, and Youth & Family, from October 2011 to September 2012, reaching residents in all 27 towns in the county.

### Who we are:

UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 98 years with a broad variety of non-formal educational offerings.

### What we do:

UNH Cooperative Extension provides a direct link between UNH and people throughout the state. In partnership with local residents and volunteers, Cooperative Extension plans and conducts educational programs responsive to N.H. people and the issues they identify that are important to them.

### How we do it:

County Extension field staff bring these programs to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, video-conferences, printed materials, correspondence courses, a statewide toll free Info Line, and a large statewide Web site, as well as partnering with other programs to bring the best to the citizens of Merrimack County. Our program areas include:

- Food & Agriculture: UNHCE, part of the Land Grant University, provides educational programs and applied research to promote safe and local food production, dairy and small-scale livestock and poultry production, and the state's large and diverse ornamental horticulture industry. Programs are offered in food safety for homeowners, farmers markets, and food service industries, as well as, Pesticide Applicator Training, soil and plant diagnostic services and livestock production.
- **Natural Resources:** Managing and protecting N.H.'s natural resources is critical to a healthy environment, our quality of life and the tourism industry, as well as for current and future economic opportunities. Our Natural Resources Team provide research, education and stewardship throughout the state with a "boots on the ground" approach in extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries.
- Community & Economic Development: UNHCE has a long history of supporting N.H.'s economy through its agriculture, forestry and fishing industry efforts. In addition to this, UNHCE has become well-known and appreciated for our staff's ability to convene and facilitate community members and groups, helping them to develop leadership skills and make sound decisions regarding the future. UNHCE's Community and Economic Development team (CED) will continue providing research-based education and assistance to individuals, families, businesses and communities to help them identify opportunities to enhance their competitive advantage, build upon their assets and create conditions that foster local and regional economic growth.
- Youth & Family: Preparing youth to become caring and productive citizens is critical to N.H.'s future. We will pursue this goal through community-based positive youth development, utilizing the 4-H program as a primary vehicle. UNHCE has always been well-known and is highly regarded for nutrition education programs for families and children across the state. Federal funding from USDA provides resources for continued support to programs that focus on the specific needs of limited resource families (Supplemental and Nutrition Assistance Program and the Expanded Food and Nutrition Education Program). We will address high priority issues including obesity as both a personal health and public health/economic issue. Educational resources for parents and families will be provided through creative delivery mechanisms, including web-based outreach, e-newsletters and train-the-trainer programs. UNHCE will provide N.H. citizens with research-based education and information, enhancing their ability to make informed decisions that strengthen families.

UNH Extension trains and supports more than 5,000 volunteers statewide: 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life.

Our state-wide Home & Garden Center toll-free Info Line staffed by volunteers fielded 420 calls alone from Merrimack County residents.

Our efforts contribute to the good health of our state and its people – helping foster a strong economy, healthy environment, productive youth and the vibrant communities that make New Hampshire a great place to live, visit and work.

Connect with us: UNH Cooperative Extension 315 Daniel Webster Highway Boscawen, NH 03303 Phone: 603-796-2151 Fax: 603-796-2271

UNH Cooperative Extension operates a statewide Education Center and Info Line (toll-free at 1-877-398-4769) which is staffed Monday through Friday, 9:00 a.m. -2:00 p.m.

Extension also distributes a wide range of information from our Web site: www.extension.unh.edu.

VITAL STATISTICS for the Town of Danbury for the year ending December 31, 2012

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Place of	Marriage	Grafton	Rye	Danbury	
Town of	Issuance	Grafton	Rye	Danbury	
Person B's	Residence	Danbury, NH	Danbury, NH	Danbury, NH	
Person B's	Name	Danforth, Jessica	Whitmore, Lydia M	Bliss, Melinda S	
Person A's	Residence	Grafton, NH	Exeter, NH	Danbury, NH	
Person A's	Name	Tarner, Jacob	Johnson, Geoffrey M	Bliss, Jonathan B	
Date of	Marriage	06/30/2012	09/19/2012	09/22/2012	

Child's Name	Place of Birth	Father's/Partner's Name Mother's Name	Mother's Name	
Fenton, Shia Jean	Concord, NH	Fenton, Corey	Fenton, Jessamyn	
Phelps, Madalyn Grace	Lebanon, NH	Phelps, Edward	Root, Maryellen	
Sanborn, Jacen Roger	Lebanon, NH	Sanborn, Michael	Saucier, Kimberly	
Leclerc, Ameyiah Pauline	Concord, NH		Leclerc, Cheyanne	
Benedict, Logan Royce	Plymouth, NH	Benedict, Jacob	Quint, Ashley	
Straight, Dalillah May	Laconia, NH	Straight, Stephen	Bardsley, Malissa	
Dorsett, Alexa Faith	Plymouth, NH	Dorsett, Brian	Dorsett, Arielle	
Boudreau, Riley Ann	Lebanon, NH	Boudreau, Kristopher	Swanson, Felicia	
rino, Anna Grace	Concord, NH	Pellegrino, Manuel	Pellegrino, Leslie	
Caron, Julianna Joy	Danbury, NH	Caron, David	Caron, Christine	
Riel, Darby Arwen	Concord, NH	Riel, Todd	Riel, Ashley	
	Fenton, Shia Jean Fenton, Shia Jean Phelps, Madalyn Grace Sanborn, Jacen Roger Leclerc, Ameyiah Pauline Benedict, Logan Royce Straight, Dalillah May Dorsett, Alexa Faith Boudreau, Riley Ann Pellegrino, Anna Grace Caron, Julianna Joy Riel, Darby Arwen	2	Taccor Duru Concord, NH Lebanon, NH Lebanon, NH Plymouth, NH Laconia, NH Plymouth, NH Lebanon, NH Concord, NH Danbury, NH Concord, NH	Induction  Failed strated strated strated    Ice  Concord, NH  Fenton, Corey    Lebanon, NH  Renton, Corey    Lebanon, NH  Sanborn, Michael    Concord, NH  Sanborn, Michael    Concord, NH  Benedict, Jacob    Plymouth, NH  Benedict, Jacob    Laconia, NH  Straight, Stephen    Plymouth, NH  Boudreau, Kristopher    Concord, NH  Boudreau, Kristopher    Concord, NH  Pellegrino, Manuel    Danbury, NH  Riel, Todd

# Deaths

	Mother's Name	Perkins, Alice	Ford, Lois
	Father's Name	Burnham, Edward	Baker, Joseph
	Place of Death	Lebanon	Lebanon
	Decedent's Name	Freniere, Barbarajean	Baker, Joan
Tranna a	Date of Death	02/12/2012	05/14/2012



# FOR YOUR INFORMATION

Selectmen's Office - 23 High Street Phone/Fax: (603) 768-3313 E-mail: <u>danbury\_selectmen@comcast.net</u> Mon., Tues., and Thurs. 8 – 4, Wed. 12:30-6.

Town Clerk/Tax Collector - 23 High Street Phone/Fax: (603) 768-5448 E-mail: <u>danburyclerk@comcast.net</u> Mon., Tues., and Wed. 9 - 5, Thurs. 9 - 7 Third Sat. of the month 9 - 12

Danbury Police Department - 23 High Street Phone: (603) 768-5568 / Fax: (603) 768-9976 E-mail: <u>danburypd@comcast.net</u> Emergencies: **911** 

Danbury Fire Department – P O Box 149 Phone/Fax: (603) 768-3652 E-mail: <u>danburyfire@verizon.net</u> Emergencies: 911

**George Gamble Library** - 29 NH Route 104 Wed. and Sat., 11 - 4 Phone: (603) 768-3765

Danbury Highway Garage - 488 US Route 4 Phone: (603) 768-3317

> Transfer Station - 18 Pine Drive Phone: (603) 768-3972 Tues. and Sat., 8 - 4

Selectmen's Meeting Wednesday, 6 P.M. **Planning Board Meeting** 

E-mail: <u>danburypb@comcast.net</u> Second & Fourth Tuesday's at 7 P.M.

All Elections and Meetings at Danbury Town Hall 23 High Street - Danbury, New Hampshire www.townofdanburynh.com