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An Approach and Strategy Of Muhammad Iqbal for Establishing the Universal Constitution

Abstract:

Iqbal's philosophy is the manifesto of vast human sympathy, love, brotherhood and all these human values, which can be the consequent of world Govt. after uniting the human beings. Iqbal's human sympathy and kindness, which dominates the entire human race, sternly negates and condemns nationalism and racialism. Iqbal is the lover of humanity along with patriot, which does not advocate any cast, colour, race, religion and nation. In the beginning, Iqbal was the strong supporter of patriotism but gradually he brought a revolution in his philosophy as he turned towards the universal idea of umma in disguise of universal humanity sympathy. A critical and minute study of Iqbal's philosophy exposes the fact that the main goal of Iqbal had been the welfare of humanity. Iqbal not only withdraw the idea of nationalism rather declared it very inflexible and dangerous. According to Iqbal the world is the homeland of whole human race and the cure of all human troubles and problems is human love for one another.

Keywords:

Strategy, Iqbal, Universal, Constitution, Implementation

1. Introduction:

As a universal scholar and social welfare, the message of Iqbal is not restricted rather his poetry is universal and guidance for the entire human race. The

constitution of Iqbal is actually the constitution of the whole nations of the world neglecting long language, colour and religion. It is the utmost need of the miserable humanity to analyses the reasons and causes of disco-ordination, confrontation and disturbance which imperialism. It is also necessary to use all the strategies unanimously which should play positive and active role in unity humanity.

The aim of all Iqbal's meditative discussion is the establishment of the world Govt. which had been in the pipeline since last two centuries. The aim of imperialism of 19th century was the same. The twentieth century's American and Russian capitalism the establishment of UNO after World War I and II and the claim of establishing peace in the world shared the aim. Now a days, New world order of America miens the universal culture.

Iqbal had a vivid vision of future along with strong knowledge of the past. He very correctly analyzed that the west claimed peace fakery and vague as the European philosophers and American politicians had no ideological basis of human unity and harmony. All of them involved in national, local, racial and class conflicts both mentally and practically. They preferred their own financial interests and political ideology. They totally ignored values of effaces which can unite human race into one. Iqbal truly understood the fact that the west believed in various nations so only one ideology can unite all human beings i.e, Tauheed or oneness of Allah which must result in universal civilization. It is a universal rule of nature. Iqbal has given a strategy of establishing the universal human race in sixth address "Al-Ijtahad Fi Islam":

"Humanity needs three things today, a spiritual interpretation of the universe, spiritual emancipation of the individual and basic principles of a universal import directing the evolution of human society on a spiritual basis" (1)

The human beings need three things to become a universal community i.e., the spiritual interpretation of universe, spiritual emancipation of individual and basic principals of a universe.

SPIRITUAL INTERPRETATION OF UNIVERSE:

Iqbal says in his first address "Knowledge and Religions Experience":-

"What is the character and general structure of the universe which we live? Is there a permanent element in the constitution of this universe? How are we related to it? What place do we occupy in it and what is the kind of conduct that befits the place we occupy? These questions are common to religion, philosophy and higher poetry." (2)

This universe is a complex phenomena. According to Suhail Umer, man is unable to comprehend the reality of this complicated universe due to his limited abilities. He is bent upon questing about universe which makes him rustlers because his limited and restricted knowledge cannot provide him complete knowledge. The success of the whole world is to drive or establish rules and regulation upon oneness of Allah and this ideological consciousness is the manifesto of leading life according to Allah's law and order and acquaintance with Allah. (3)

According to Iqbal, religion provides necessary guidance about facts of life which are based on reason and rational and science fails to give explanation because it depends to give explanation because it depends upon calculations. (4)

According to Iqbal, the western philosophers have derived three arguments about Allah or Divine authority i.e. universal, Hidden mysteries, existence of benefactor etc. (5)

This universe is actually a limited reasonable substance and it needs a kind of population. A reasons is associated with another reasons and human mind is unable to comprehend its internal meanings, that's why man had to accept a specific reasons which is not related to another. If universe is limited, reasons 13 also limed or defective. (6)

The argument of hidden mysteries is about the nature of reason or cause of the universe. So this universe provides proofs of an Almighty Eternal Authority through its acts, objects, accordance and harmony. (7)

The argument of existence which has been conceived through various philosophers, is very attractive for the masses. According to this philosophy, Allah or Divine Authority exists in everything whether it is materialistic or abstract. (8)

As far as, Islam is concerned, the Prophet (SAW) based his arguments upon rationality and reason. The Greek philosophy had been enjoying a prominent

position is Islamic history. The religions which were born through Greek philosophy proved fake in comparison with the Holy Quran. Greek philosophy enhance the Muslim Scholars insight but the Greek philosophers failed to compared the real meaning of the Quran. **(9)**

The insight of Socrates was limited and his pupil Plato hated the knowledge comprehended through senses. On the contrary, Quran has declared the senses blessing for the man and basis of his action. **(10)** It is reality that the Muslims ignored this blessing after impressing the Greek philosophy but gradually they realized the interval meanings of Quran 13 totally different from the Greek philosophy. **(11)** Ghazali based religion upon doubtful philosophy and Ibne Rushd followed Aristotle as he based religion on the argument that existence is a spread and complete logical thing which is not eternal. In this way, Ibne Rushd ignored a very important and meaningful fact. **(12)**

In this way, the philosophers and scholars have given only materialistic explanations and failed to explain spiritually.

The Spiritual Sincerity of Person:

Since the primitive times of Islamic religion, human wisdom and rational have become vast and vivid. Conquest of nature and dominance over natural powers have made man a powerful, authentic and logical persons. New ideologies appear on the panorama and old problems are solved in the light of modern experiences which also give birth new problems. As scientific research progresses, human rational and wisdom become vast and clear. **(13)** All these technical and mechanical progress has made man dead spiritually and morally. He has become materialistic. Iqbal says " I want to discuss the basis of Islam philosophically so that we can understand the read meaning of Islam." **(14)** The Quran aims at creating a super and refine thinking among human beings to develop relations which are already present in the universe. **(15)**

The problem of Islam is due to the powers which are both confronted and helpful with one another which represent religion and culture. This the very problem which Christianity faced due to lack of insight and rational of the founder of this religion but they themselves developed a system of would **(16)**. Islam has great spiritual relations and co-ordination with the would but it sternly negates the idea to isolate himself after leaving the relations with the world. **(17)**

Muhammad Asad says that the system of Christianity which advocated self controlling of man's natural instinct was actually degradation of humanity. All the beliefs i.e. self controlling, patience on torturing, avoid matrimonial bond which was the reason of paradise lost, and fructification of Jesus as forgiveness were the biggest hurdles in way of human progress. No one creed or dogma favour this system of ideas ladling energy and bliss for human beings ⁽¹⁸⁾ so, the teachings of Christianity are the mixture of reality and mysterious factual lies which creates controlled world lacks of both spiritual and material objects. Islam does not deny the need of materialistic world rather it gives spiritual clour and meaning of disciplines of the world. ⁽¹⁹⁾

Allah has dignified man as superior to other creatures, as he accepted to bear the burden of Allah's message. Man is not physically superior rather his spiritual aspects are so much powerful that compelled angel to bestow before man's grandeur. According to Quran, man can drive meanings and establish a both b/w spiritual world and material world. Iqbal eagerly advocates and supports this great man who can bring about a great revolution, construct humanity and write all nations into one universal society. According to Quran, this universe and the creation of man on life are not the part of game which there regard ⁽²⁰⁾. Rather this universe and objects of nature are teal and exist. This universe is not static, nor a thing which has been accomplished that cannot be changed on refined rather it has a system of creation which is my stereos. In fact this universe waits for man's quest over it so that man can conquer it with all its depth. Man is required to acquire knowledge of Quran and Allah's message ⁽²¹⁾. Quran compels man to meditate upon universe. It is the fact that as we try to conquer the objects of nature, our life becomes vast and variant and our insight becomes sharp. Man tries to reveal the mysteries of the universe and his creation.

Re-Enforcement of Religion is the Future of Humanity:

Religion makes man spiritually mature and provides him a centre of progress and developments. According to Iqbal, it is utmost necessary to re-alive not only ethics but also spiritual values for the unity of human beings. In this addresses "The Re-construction of religious Thought in Islam", Iqbal expresses about the possibility of religion and its survival element in human life. Dr. Javed

Iqbal says:

"Every religion possess the ideology of superior religion which is superior its dogmas, rituals and disciplines. Man can respect other religions being associated with superior religion. **(22)**

In his address, Iqbal has explained vividly that Islam has already comprehended the fact that man cannot live with different supports, he has to learn to utilize his own resources so that his insight can enhance. Islam is a not kingship on legacy of loyal family on preaching of priest rather it emphasizes the rationality and experience. Islam declares nature and history origin of human knowledge. These are the aspects of prophet hood which has been accomplished. **(23)**

This thing has been explained in Iqbal's address Al-Ijtahad Fil-Islam":

"The search for a purely psychological foundation of human unity becomes possible only with perception that all life is spiritual in its origin." **(24)**

According to Iqbal, only religion has changed the societies of the world by making man superior spiritually. **(25)** The philosophy of Europe could not become the part of human life due to its confrontation democracies which encouraged the rich to exploit the poor. That's why, spiritual evolution of human beings faces many hurdles due Europe. **(26)** It is due to the fact that Europe is on the way of atheism and negates the need of religion which makes man mature and responsible.

According to Iqbal, there is no place for orthodox in religion because it gives birth to various faults which decreases human spiritual evolution **(27)**. It is the duty of true religion to create self respect among human beings. Man needs spiritual training which can bring stationary changes in society. **(28)**

Iqbal advocates the necessity of religion in modern area because only religion can refine human skills **(29)**. Iqbal does not like the revolutionary evolution in the field of biology neglecting spiritual needs. Man is depress and frustrated and he is bent upon earning materialistic success in frustration. **(30)** Religion is utmost need of human unity because religion purifies man and enhances his insight and comprehension, as man forgets materialistic rubbish. **(31)**

It is demand of religion to purify the thinking and rationality and the world

has to be revived biologically **(32)**. Iqbal says that religion is not the name of dogma, church tradition and notions rather, it is the essence of human spiritual evolution **(33)**. Through the revival of religion, Iqbal wants to create 'Hikmat-e-Kaleem' in man by emphasis upon his self-respect. **(34)**

Iqbal condemns Hikmat-e-Pheeros which enslaves human being and spoils human beings spiritually and mentally **(35)**. Racial and linguistic discrimination destroyed human unity. Iqbal seriously suggests to eradicate the problems which enslaved man and destroyed their lives. **(36)** In his address Iqbal emphasizes the point that religious life is based upon the fact that it gives chance to improve their lives upon the basis of self-respect which can be decisive for the future and fate **(37)**. Iqbal says that the Quran is the factor which can help in training of such leadership which can unite the whole human race because Quran is itself law and ideas also **(38)**. The time of this present age needs a leader, a warrior and a soldier who can establish a universal independent and liberate society as he would liberate man from the slavery of people. Quran carries the fate and destiny of both the east and the west. It demands the Muslim to spend the things which are more than necessity. Quran is like a limiters sea which has no other end and its comprehenders would get the same which they would understand **(39)**. Quran is the embodiment of facts and truths and is the only source of evidence **(40)**.

According to Iqbal, another thing which is helpful for constructing prisons is 'Sunnah' Only sunnah of the holy Prophet (SAW) is the guarantee of success **(41)**. Prophet hood is the thing which absorbs all aspects and dimensions of time and life. The prophets are the manifesto of truth and reality. **(42)** Iqbal says that science is not the future of man whose conscience is dead because religion and science are different apart. Both of them follow their own rules and regulations and it is the need of hour to confer both persisting appoints for the sake of humanity. **(43)**

Iqbal is of the view that Islam has adopted a natural and logical attitude towards man, his unity, his existence and constant growth. **(44)**

According to Iqbal, reconstructing of developing relations among human beings is the need of hour. Islam united the Arab society 14 hundred years ago. Islam abolished the super power of that era. Islam created brotherhood among the ignorant and savage Arab. Islam enlisted them with knowledge and wisdom. Europe

learnt knowledge and research form the Muslim. (45) But now a days, the Muslim became way ward from the right path and adopted the trend of Europe. Iqbal believes that Islam can still bring about revolution in the world if the Muslim should sincerely follow the teachings of Islam and strengthen themselves on the basis of religion so that the scattered people must be united. (46)

It is the need of age to develop a group of the eastern nations to create relation among the whole world. It is expected that Islamic block of countries should play vital role in this concern, because the western Imperialism gradually becomes weak. The true leadership can take the whole world towards unity and peace as Iqbal says that Islam is only benefactor which the world needs. (47)

CONCLUSION:

Iqbal says that man has spiritually died i.e., he has lost his soul and conscience. He is against his own self which his ideas and illusions expose. He is all alone in self and repo rate from the other world. He has actually become fed up of his life. He believes in calculations not rituals. The Muslim of this ara has become disappointed and depress. Religion can help him in his revival because ideas and thinking enhances through religion only which is a source of our living.

In fact, Iqbal possesses a well balanced philosophy of life. He has perfectly and accurately create his ideology of life after following every limitation and rules. Iqbal's philosophy is universal meditative and superior because Iqbal advocates the system which is pure from all absurdities of race, colour creed, nation and areas. Iqbal says stress upon equality among human beings and he wants to liberate man from the slavery of human beings. Iqbal favors negotiation b/w the whole world.

RECOMMENDATIONS:

- ☆ It is the need of present age to revive true Islamic Universal and balanced philosophy of life.
- ☆ The east must set up a brother hood and friendship b/w the whole human beings.
- ☆ Man has to leave eathstism and non-believing ideas and adopt religion with its soul.
- ☆ Co-ordination and harmony must be established b/w the confronting races and people.

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