

Indigenous Appalachia

Library Exhibits

Fall 2022

Erin Lee Antonak

Sally Brown

West Virginia University, sally.brown1@mail.wvu.edu

Joe Stahlman

University of Buffalo, joestahl@buffalo.edu

Bonnie M. Brown

West Virginia University, BonnieM.Brown@mail.wvu.edu

Beth Toren

West Virginia University, beth.toren@mail.wvu.edu

Michael Sherwin

West Virginia University, Michael.Sherwin@mail.wvu.edu

See next page for additional authors

Follow this and additional works at: https://researchrepository.wvu.edu/indigenous-exhibit

Recommended Citation

Brown, Sally; Stahlman, Joe; Brown, Bonnie M.; Toren, Beth; Sherwin, Michael; Anderson, Richard; and Zafar, Maryam Marne, "Erin Lee Antonak" (2022). *Indigenous Appalachia*. 30. https://researchrepository.wvu.edu/indigenous-exhibit/30

This Other is brought to you for free and open access by the Library Exhibits at The Research Repository @ WVU. It has been accepted for inclusion in Indigenous Appalachia by an authorized administrator of The Research Repository @ WVU. For more information, please contact beau.smith@mail.wvu.edu.

A + la a ma	
Authors	
Sally Brown, Joe	Stahlman, Bonnie M. Brown, Beth Toren, Michael Sherwin, Richard Anderson, and
Maryam Marne 2	Zafar

ARTIST SPOTLIGHT

Erin Lee Antonak Oneida Indian Nation, Wolf Clan



"I am Wolf Clan, from the Oneida Indian Nation of New York. I often consider the things we pass down between generations. I grew up learning Iroquois crafts from my elders. I look at my hands when I am working using traditional techniques and consider how they are the result of women's hands working in the same way over many generations. Working in this way ties me to my lineage and creates a space for me to

contemplate my humanness and connectedness to the past and the future. This work represents knowledge about life and healing sent through time from my ancestral mothers. I reflect on the lives of my matrilineal ancestors, who they were, and the challenges they faced. It is comforting and empowering to know my own life is proof of their ability to persevere through extraordinarily difficult circumstances."



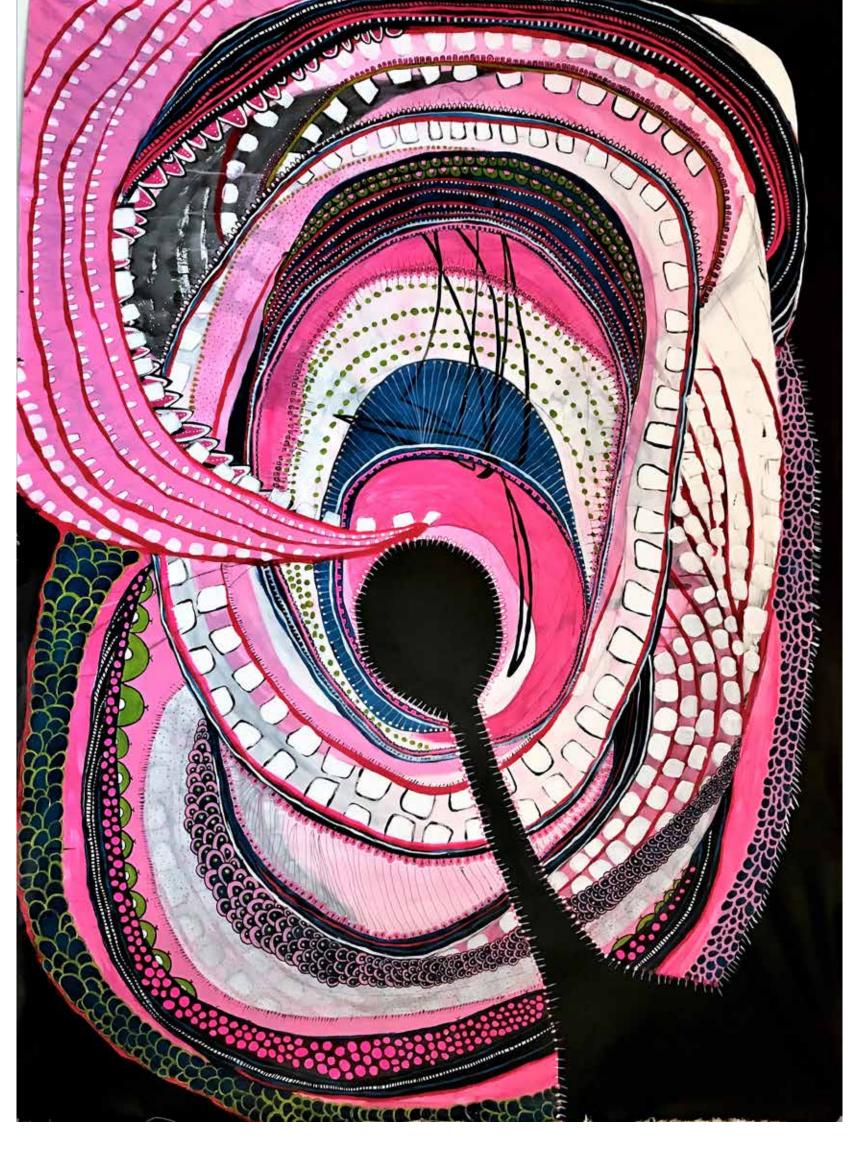
At Left:
Installation of
If I Knew Then,
Mixed Media
Below Left to Right:
Creation Story,
Acrylic and
Charcoal on Canvas
Salt Bottle
with Skydomes,
Cornhusk, corn
kernals,fermented
corn, plastic



code to connect

to the artist's

website.





Erin Lee Antonak says her artwork is "a portrait of what it is to be a modern Iroquois woman and claims my place in the great chain of Iroquois women before and after me." She manipulates contemporary materials using ancient techniques and uses traditional materials in contemporary ways. By doing this, Erin is creating a link between herself and her ancestors. She often references time travel and portals (mental, physical, or otherwise), openings to other worlds and other possibilities, wormholes for the past, present, and future to communicate through. She explores issues of identity and trauma and poses individual and collective methods for self-healing, self-soothing, mourning, and mitigating loneliness.