Death, Identity & Discourse

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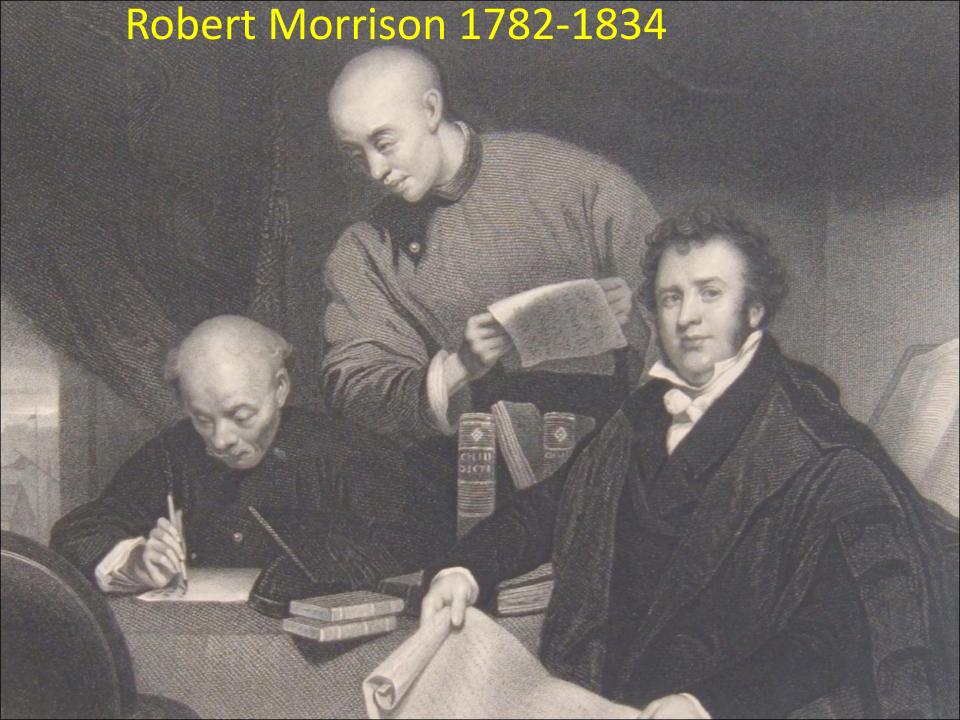
 [Culture] denotes an historically transmitted pattern of meanings embodied in symbols, a system of inherited conceptions expressed in symbolic forms by means of which men communicate, perpetuate, and develop their knowledge about and attitudes towards life. (Clifford Geertz)







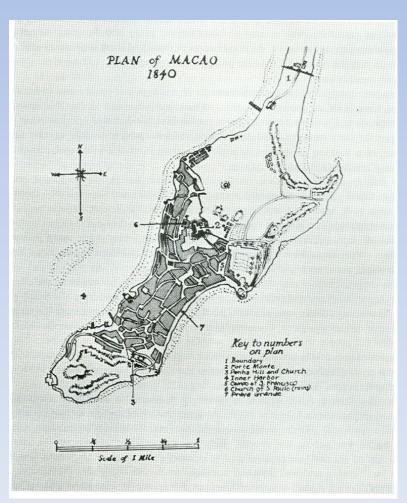


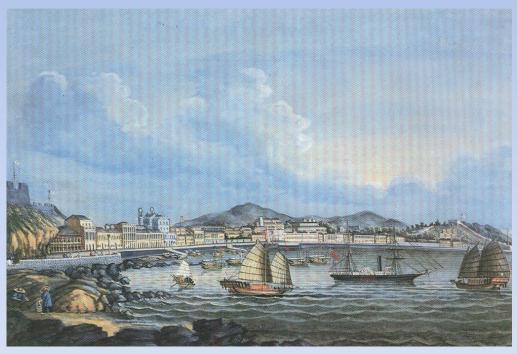




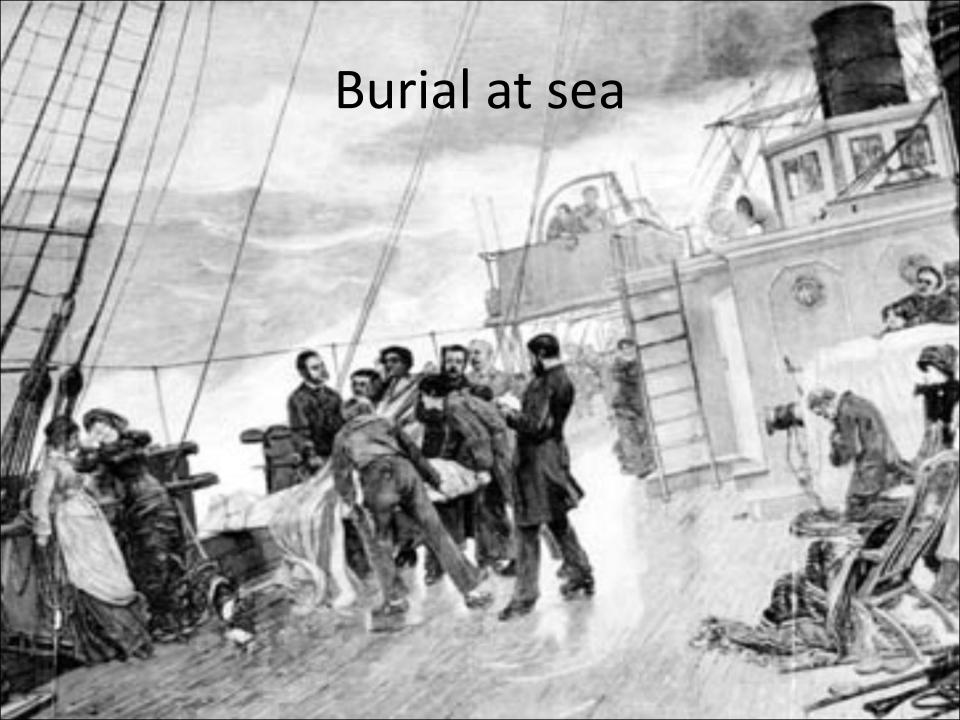


Macao









sugmory of STEPHEN B. RI Seaman Son of Thomas LP of the City of Deen U. S. of America vho was drowned at W from on board oft



SACRED TO THE MEMORY

MARY.

WIFE OF ROBERT MORRISONDD

Who, erewhile anticipating a living Mother's joy suddenly, but with a pious resignation, departed this life after a short illness of 14 hours, bearing with her to the

GRAVE,

her hoped-for child.

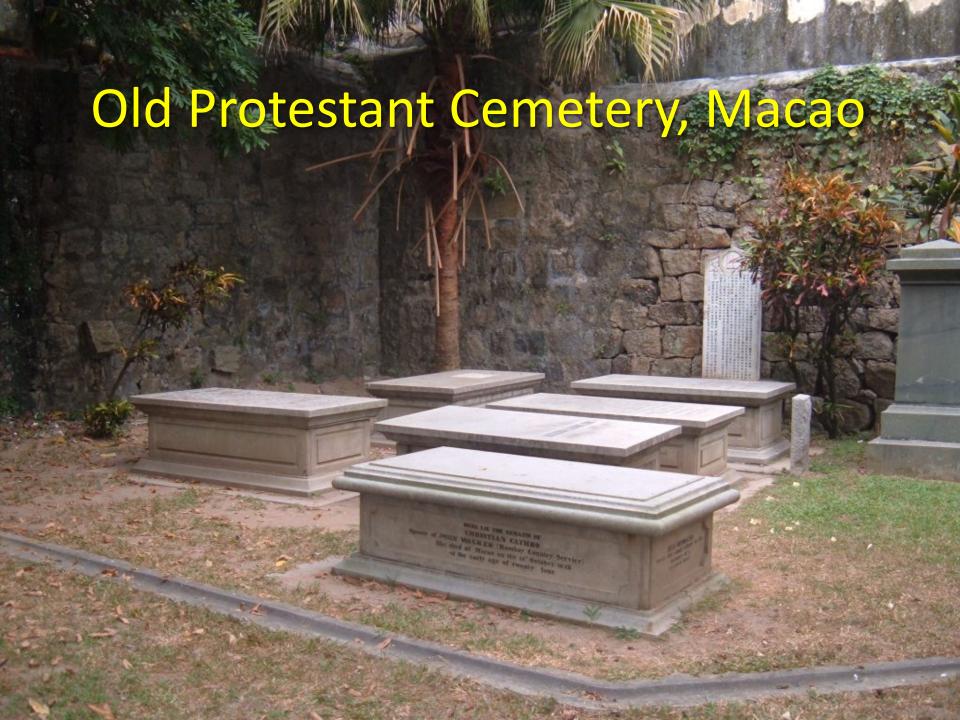
Mary was born in Dublin, Oct. 24,1791,
and died at Macao,

June 10,1821,













Monument – real/IDEAL

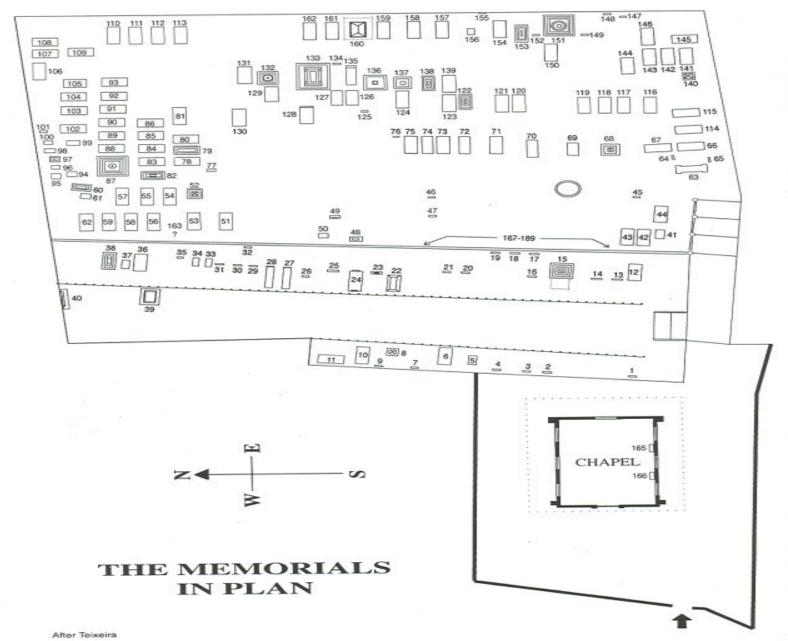
Regeneration

Resurrection

Eternal life









'Fung Shui'

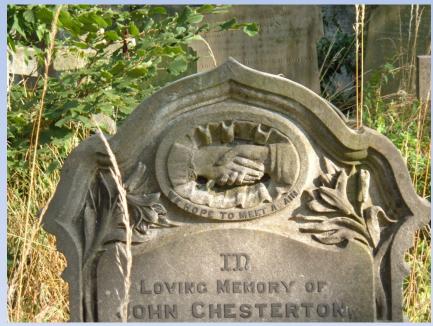
• [I]f anyone wishes to see to what a howling wilderness of erratic dogmatism the human mind can arrive, when speculation usurps the place of science, and theories are reverenced equally with facts, let him endeavour to fathom even the elementary principles of that abyss of insane vagaries, the science of Fung-Shui. (Edwin Joshua Dukes. *Everyday Life in China*. London, 1885)

Western views of the Chinese

With all their civilisation, still envy and malice, deceit and falsehood, to a boundless extent, pride and boasting, a selfish, ungenerous, scarcely honest prudence, and a cold metaphysical inhumanity, are the prevalent characteristics of the people of China. (Robert Morrison, Missionary Sermons, 1835)

Symbolism in the West





Symbolism in the West

















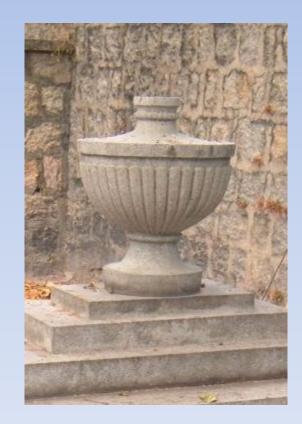


'Urnness' of epitaphs

SACRED TO THE MEMORY
OF

THE REV.D SAMUEL DYER Protestant Missionary to the Chinese Who for 16 years devoted all his energies to the advancement of the Gospel. among the emigrants from China settled in Pinang Malacca & Singapore. As a Man, he was amiable & affectionate, As a Christian, upright, sincere, & humble-minded; As a Missionary devoted, zealous & indefatigable. He spared neither time, nor labour, nor property, in his efforts to do good for his fellowmen. He died in the confident belief of that truth which for so many years he affectionately & faithfully preached to the Heathen. He was born 20th February 1804. was sent to the East by the London Missionary Society in 1827 And died at Macao 24th October, 1843.

> For if we believe that Jesus died & rose again, even so them also which sleep in Jesus will God bring with him.



Cemetery corpus – 1410 word types

- 2909. DEEPLY LAMENTED AND MOST AFFECTIONATELY BELOVED.
- 2910. DEEPLY AND DESERVEDLY LAMENTED BY HER FOND AND
- 2911. R ON THE 21ST Nov. 1844 AGED 21 YEARS DEEPLY LAMENTED
- 2912. beloved and respected and died **LAMENTED** by all who knew
- 2913. ESTEEMED BY HIS FRIENDS AND LAMENTED BY ALL WHO
- 2914. teem and respect for their distinguished and LAMENTED Chief by the
- 2915. A Who died at Macao sincerely and deservedly LAMENTED On the 22nd
- 2916. As a token of regard For their amiable and LAMENTED Shipmate
- 2917. BELOVED AND LAMENTED TO THE MEMORY OF FREDCK
- 2918. MARY CLARK The beloved and LAMENTED Wife OF

Representative and Social Interpretation

 The representative interpretation considers the key lexical and grammatical features which appear in the corpus; and the social interpretation the interpersonal and ideational meanings associated with them.

Interpersonal and Ideational Meaning

- Interpersonal meaning: How the writer creates a relationship with the reader
- Ideational meaning: Shared assumptions about the world and the entities in it

Lexical and grammatical choices

- (i) The distribution and foregrounding of adjectives and nouns as content words
- (ii) The distribution and foregrounding of verb forms denoting actions and changes of state
- (iii) The grammatical environments in which items appear

Adjectives and nouns

- values and beliefs;
- time;
- place;
- relations;
- status;
- memorial structures;
- states of being and transition;
- work.

States of being and transition

- 'Death' (3)
- 'Life' (39)
- 'Remains' (13)
- 'Dead' (3)
- 'Illness' (3)
- 'Mortal' (3).

Passage: 'Remains' (13)

- 4164. THIS MARBLE IS PLACED OVER HER **REMAINS** BY HER DISCONSOLATE HUSBAND AS A
- 4165. Macao Roads on the 21.st of September 1825 Aged 21 And whose REMAINS lay interred on this
- 4166. Here lie the **REMAINS** of Andrew Ljungstedt Knight of Wasa Scholar and Philanthropist. He was
- 4167. HERE LIE THE **REMAINS** OF HENRY JAMES OSBORNE 4TH Son of Geo Osborne Esqur.
- 4168. THE **REMAINS** OF EDMUND ROBERTS ESQ SPECIAL DIPLOMATIC AGENT OF THE UNITED
- 4169. THE REMAINS OF ARCHIBALD CAMPBELL ESQ WHO DIED AT MACAO IN THE COMMAN
- 4170. IN THE VAULT BENEATH LIE THE **REMAINS** OF G. W. HARRISON Midshipman U. S. Navy
- 4171. Obiit 25.th May 1836 ÆTAT. 31 YEARS THE REMAINS OF HER SISTER MRS DURANT ARE
- 4172. HERE LIE THE REMAINS OF CHRISTIAN CATHRO Spouse of JOHN WALKER (Bombay Country
- 4173. To the grief of the disconsolate Husband and Sons here lieth the Mortal REMAINS, of M^{RS}
- 4174. BENEATH THIS SARCOPHAGUS ARE DEPOSITED THE REMAINS OF DANIEL BEALE ESQR.
- 4175. HERE LIE THE MORTAL REMAINS OF SANDWITH B. DRINKER A NATIVE OF Philadelphia
- 4176. WHO DIED AUGUST 24.th 1842 *This Stone Was Placed over his REMAINS* BY HIS SHIPMATES

Values and Beliefs

- Ideational dispositions
 - -Faith
 - -Sentiment
 - –Duty

Duty

- Service 5
- Testimony 4
- Labour 2 (1)
- Zealous 2
- Acting [resident] 1
- Advancement 1
- Arduous [duties] 1
- Care 1 (1)
- Conduct 1
- Consent 1

- Devoted 1
- Disposition 1
- Energies 1
- Exemplary 1
- Fervent 1
- Instruction 1
- Upright 1
- [In the] Command of 2

Elizabeth Fearon (d. 1838)

'[Her] conduct ... during an union of 20 years was most exemplary'

IN MEMORY

OF ELIZABETH FEARON, WHOSE TRULY AMIABLE
DISPOSITION HAD ENDEARED HER TO ALL WHO KNEW
HER,

AND WHOSE CONDUCT AS A WIFE AND MOTHER DURING AN

UNION OF

20 YEARS WAS MOST EXEMPLARY. THIS MONUMENT IS ERECTED BY HER SORROWING HUSBAND Llewelyn & Co

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"THE LORD GAVE, AND THE LORD HATH TAKEN AWAY:
BLESSED BE HIS HOLY NAME."

BORN IN LONDON 22 OCTOBER 1794

DIED AT LINTIN 31 MARCH 1838



Verb forms

- active agency;
- passive agency;
- imperatives;
- truth claims;
- modifiers;
- present participles.

Active agency

- 2257. **HE** affectionately & faithfully **preached** to the HEATHEN.
- 2258. HE ASSISTED IN SETTING UP THE FIRST MAGNETIC TELEGRAPH
- 2259. HE completed and published A DICTIONARY OF THE CHINESE LANGUAGE,
- 2260. HE devised and executed for their law under instruction from his government
- 2273. **HE spared** neither time, nor labour, nor property
- 1476. CAPTAIN WILLIAM MORGAN late COMMANDING the British Ship General Wood
- 1987. twenty-seven years cheerfully **spent** in **EXTENDING** the Kingdom of the blessed REDEEMER,
- 4663. who died from the effects of a wound received while gallantly **STORMING** the enemy's battery at CANTON

Truth claims

- Aspect
 - 'Happy is he who dies in the Lord' (Universal)

- 'He is dying happily in the Lord'. (Transient)

Types of aspect

- Proclamatory (present perfect tense)
 The Lord gave and the Lord hath taken away'
- Prophetic (auxiliary 'Shall')
 'They shall walk with me in white'
- Universalising (copula 'Be')
 'Blessed are the dead which die in the Lord'
 'As for God his way is perfect'

Exophoric reference ('the'): A known world

- 'The Blessed Redeemer'
- 'The Lord',
- 'The Father'
- 'The Dead'
- 'The Deceased'
- 'The East',
- 'The Chinese',
- 'The Heathen'
- 'The Enemy'

Adverbial modifiers

- Deeply [Lament/Lamented] 4
- **Deservedly** [Lamented] 2
- Truly [Amiable] 2
- Cheerfully [Spent] 1
- Faithfully [Preached] 1
- Gallantly [Storming] 1
- **Plainly** [See] 1 (1)

- **Safely** [Ride] 1 (1)
- **Severely** [Wounded] 1
- Sincerely [... Lamented] 1
- Suddenly [... Departed] 1
- Sweetly [Slept] 1
- Unhappily [Perished] 1
- Universally [Loved] 1

The longing for 'presence'

- Elizabeth Fearon's 'truly amiable disposition'.
- Intensifying effect: a higher order of amiableness, (e.g. 'truly awful', 'truly delicious', etc.)
- The adverbial longs for the presence of pure meaning, the soul longs for the presence of God.

Identity construction

- (i) Culturally didactic semiology of cemetery layout and memorial structures
- (ii) Ideological interpellation of the reader through memorial inscriptions

