

Park of Pines 1973, Tuesday Pt.2

By Charles Feinberg

The eyes, never forget a lady that we were dealing with after the invitation was given down at the Church of the open door. I was on the ministerial staff the minister of the Jewish department there for five years from 1948 to 1953. And after the invitation was given, we went down and dealt with someone. And one of the dear pastors after he saw I was through says, "Come over here and deal with this lady." The minute I turned and looked at that lady's eyes I could see there was something wrong. She'd been living in the home of a medium and while [inaudible] she said, "I can hear voices." She was so demon oppressed and we told her to rebuke them in the name of our Lord Jesus Christ, but you should've seen those eyes, like distracted ones. Oh yes, the eyes tell a great story.

There are great physicians in Europe that diagnose diseases just through looking at the irises. The eyes are tremendous, there the windows of the soul, they surely are. Yes, eyes like the eyes of a man. Here is, tremendous intelligence. All he's not going to be somebody that is going to push anywhere you want. Oh no, he's going to be tremendous intellect and a mouth, always watch the mouth, speaking great things. That means blasphemous things. There's going to be intelligence there, yes, counsel, reflection, and arrogance, boasting and then in the ninth verse you read about thrones were placed. In the Authorized Version it says, "Cast down" and you get the picture of a throne thrown over. No, it's like the picture of a divine where you throw down the cushions for them to sit, they were placed throne. And the ancient of days, that's the eternity of the father and the kid.

He sits his garments white as snow purity. Hair of his head like pure wool thrown like a fiery flame, purity of it. And its wheels is burning fire and the stream goes out before him and thousands and thousands ministered to him and ten thousand times ten thousand. That's quite a group stood before him and judgment was set and the books were open. The judgment is that of revelation 19:19 to 21. In the case of other empires one succeeded another in God's providence but one this last comes a special judgment when a rule is taken from that fourth beast. Definitely so. I'd beheld them, notice books are open. I'd beheld them because of the voice of the great words of that Horn spoke. I beheld even till the beast was slain. His body destroyed given to the burning flame, Rome is going to go down in destruction because it's going to meet the King of Kings and Lord of Lords. As for the rare eating goes to specifies what the rest of the beast, the lion, the bear, the leopard. They had their dominion taken away. Their peak of their power, left them, yet their lives were prolonged for a season and a time. The pre-eminent power in modern times was England. Now they're not the first power in the world anymore. But still there's an English people. Yes and there was a time when Spain was a first rate power, but after 1492 when they drove off the people of Israel what happened. The Spanish Armada got its comeuppance and Spain has since that hour been not a first rate power, but a fourth rate power.

So nations can exist without being the top most power. They all continue the way their lives were prolonged but with this one. Your rule is over and it's all over with you too, your national interest is gone. With the others, loss of power. Didn't mean loss of national existence. In this case it does. Now look at the vision verse 13 to the end of the chapter and with this we close. This vision is followed by a full elaboration explaining the facts concerning that last speech especially the one. "I saw the night visions and behold one like the son of man." Oh, that's the passage where we get the expressions Son of man. We have son of man with a small s

in many places through the book of Ezekiel, it just mean human beings or as we say down in Texas. Mr. Man, you don't know a man's name, you say, "How are you Mr. Man." Son of man. But Son of Man here means rule and the only one that use that expression in the New Testament is our Lord Jesus almost 100 times.

He used that of himself. And what is the context? What is it setting? Watch it now. Otherwise you'll never understand Matthew 17, the end of Matthew 16. You'll never understand Matthew 19:28. You'll never understand Matthew 25:31. What do I mean? Well follow me. The Son of Man came with clouds of heaven, came to the ancient of days, that's the son comes to God the Father and they the huge refuge brought him, Christ the Son of man, kneel before him. Who's the him? The father. And there was given him and the Son of Man, watch it now, dominion. Ah, glory, Kingdom, all people nations and languages. Notice in the Bible how a threefold cord is not easily broken. Dominion, glory, kingdom. People, nations, languages. Dominion, an everlasting Dominion, it shall not pass away this kingdom that which shall not be destroyed.

God says on me what I said and I'll say it three times and here it is. He gets the kingdom, that's why in Matthew 16 our Lord Jesus said some of you are standing here and you will not die till you see the Son of man coming in his kingdom. Son of Man and kingdom. And then we read that after six days he went up into a mountain that was being given a preview, a pre showing as in a film. A pre showing of the kingdom. You have all the elements of which we had time Matthew 17. You have all the elements of the kingdom. Moses speaking of saints who went there through death. Enoch, those who go by translation, yes. All the elements of the Kingdom, Son of Man and Matthew 19:28 in the regeneration and the renovation of the earth. When the Son of

man shall sit on the throne of his glory. Ye shall sit upon twelve, of twelve thrones judging the tribes of Israel. Son of Man and the thrown

Matthew 25:31, when the son of a man shall come in his glory with all his holy angel, then all the nations shall be brought before him and he judges them. Son of man, kingdom. How do you know? Psalm 8, all things put under his feet. Why? Were Adam lost it he by becoming man regained it, as in Hebrews 2. He who was higher than the angels. Did he be by becoming man moves everything, no. Because God never promised world domination and sovereignty to angels, but the coming under the angel he nevertheless laid hold of the seed of Abraham and the promises connected with the seed of Abraham namely rule in all the world, Son of man. Look that up at all, [inaudible] studied the longest day you'll live. Well, Daniel said I was grieved he said there's too much of a lesson in school today. My Sunday school lessons heavy. Heavy, heavy, heavy, I Daniel was grieved in my spirit, you would have been to. See that many beasts?

You think you had something wrong with you. I was grieved in my spirit in the midst of my body. The visions of my head troubled me. Well, he needs help doesn't he? I came near under one of them and stood by one of the angelic ones and asked him the truth of it. He told me. Now, let me tell you something. Look at verse 17. If I have thus far been misleading you it serves me right in verse 17. If you start interpreting a passage of Scripture incorrectly, it will catch up with you. It's like falling into quicksand, the more you fight the worse off you are. Now here, here's the moment of truth. Will the correct interpretation of Daniel seven please stand up, there it is, verse 17. These great beasts, which are four or four kings, that's what we've been talking about. Kings heading up kingdoms, there it is. Who shall arise out of the earth? They are earth kingdom, that's why we've been calling it world monarchies. But the Saints are the most high. Who are they? They have not been in here before. They know that and Daniel two? That's what

the edition is. Saints of the most high. Most high is God's name relative to Christ reign on earth. First place is found. [Inaudible] is in the 14th chapter of Genesis. Well, [inaudible] meets Abraham. He's the priest of the most high. He's gonna to take the kingdom. Who are the saints and possessed the kingdom forever even forever and ever. Read Deuteronomy 28:13 you're no longer going to be the tale, you're going to be head, they are going to possess the king. How long? Forever.

How long is that? Forever and ever, I meant what i said. Then I would know the truth of that forth peace. He says, "You know he just intrigues me, honestly he does. He's different from all the others, exceedingly dreadful, his teeth were of iron." You have to give him credit, he's certainly not sitting down there as if he's retired and entered into his rest. Whose teeth were of iron and its nails or bronze, divide broken pieces stamped the residue with its feet like a dog in the manger. If he can have it, he's not going to let anybody else have it either end of the ten horns that where in his head and the other which came up and bore him three fell, all that I want to know all about that. And that last one, oh was he a feisty one whose look was more stouth than his fellows. He was little, but oh he packed a terrific punch and I saw that horn make war with the Saints. Oh yes, that makes the tribulation of the revelation in other parts. And he prevailed against them to allow them for a while until the ancient of the days came and was given to the Saints to the Most High and the time came that the Saints possessed the kingdom and that fourth beast is going to be that fourth kingdom, that's Rome upon earth, going to be different from all of them. Devour the whole earth, shut it down break it in pieces and those ten horns are going to be ten kings and you're seeing.

Now, don't say go out of here and say that I said the European Common Market is this. But it's preparing men's minds for it, but don't you forget it, certainly is. Tenfold kingdom and

Churchill before he died in Switzerland showed a flag in the northwest corner with ten stars, facts not fiction. He's the one who talked about United States of Europe. Yes, ten kings are going to rise but this little horn is going to speak great words against the most high, blasphemous. He gonna wear out the Saints to the Most High. You say well I sure am glad I came tonight. I've always wondered what wore me out of my blood sugar was low except that this is a different age than our age. You're not the saints of the most high. You're the bride of the Lord Jesus Christ. You'll be in heaven at this time, don't you want to be? And you know there's some folks that no matter what you're talking on they sidle up to you and say you think we'll know each other and heaven? They give you the impression that they want to travel incognito. We'll know you know you're putting on dark glasses as they do in Hollywood. And what are you going to think to do? He's going to think to change the times in the laws. Oh he's a shrewd one. Did you notice how they're monkeying around with our calendar? I'm not saying there, this one, but getting you ready. Oh, they have to change everything. And you know who did this in historic times? Jeroboam the son of Nebat. He said forget about those three feast Passover, and Pentecost, shovel the Feast of Weeks and Tabernacles. He said I will tell you what to worship down in Bethel and I'll have something you can see. Nothing like the audio visual you know, audio and visual. Now one fellow heard that so much he says yes, but you can't think with your eyeballs.

Oh, as a dean oh their everlastingly talking to me about more audio visual and they want videotape and all that. I used to think scotch tape was enough, but I guess that's too cheap. Think to change the times in the laws and to be given unto his hand until time times and dividing of times. Three and a half years. That's bad enough. And then judgement's going to sit, it's going to take away his dominion just as he said there in verse 9 and following to consume and destroy. And then the Dominion and the kingdom and Dominion the greatness of the kingdom under the

whole heavens going to be given to the people of the saints of the most high whose kingdom is an everlasting Kingdom. All dominions will serve and obey him. Here is the end. You say let's sit down and have a theological discussion on this. An ecumenical dialogue if you don't mind, oh that ecumenical business. The rabbi and the priest were so used to going together and they used to change of rides going to the ecumenical meeting. Finally, one day there was the priest turn as he got his little VW and they were put pudding along and a huge truck bearing down on them, they're ready to be smashed to pieces. And he swerved on the side and pulled on the break, he said that idiot. The rabbi said he sure was.

After the priest caught his breath he says Rabbi Finkelstein, I thought you were making a lot of motions there. When we got in that type place. He says yes I did. I sought out of the corner of my eye but he seemed to me that they had some meaning. You said yes. Now we're real close, we know each other, we have the ecumenical spirit. It seems as if you were making the sign of the Cross Rabbi. He said I was really [inaudible 13:25-13:30]

That changing times and magnifying Oh yes using all that. So you say let's dialogue on this. No, that dialogue, a lot of folks are going to die off a log to. Here's the end of the matter. Please let God have the last word once in a while. One said a mother and dad together at the end, yes. He asked if dad have any last words. No mother was with him to the end. Now that is the point. That's not the point. Here's the end of the matter. As for me, Daniel my cogitations, that's a high class word isn't it. Mean my thoughts much troubles me and my countenance changed in a way that I kept the matter in my heart. That's it, oh yes. Persecutes, but God has the last word. You know you and I do well and with this we close.

We do well to do with this prophecy what Daniel did with it. What? Kept the matter in his heart. You know, God has things arranged, we do well to fit into it. That's the part of wisdom.

You know it's a little late for us where Johnny come lately. Johnny come lately to try to change God's plan. You can't do that. He asks us to be fit for the kingdom. How? By faith in Christ. Oh young people, adults, older folks, please, you've got to be ready. Be ready. There was a certain King of Prussia who was visiting in one of the villages and he was welcomed by the school chief's children. And they said, "Your Majesty, wouldn't you like to say a few words to the children?" He said, "Yes." And so when he came to address them he took an orange in his hand and he said, "Children, to what Kingdom does this belong?" And in unison they said, "To the vegetable kingdom sire your Majesty." Then he held up a gold coin and he said, "To what Kingdom does this belong?" One of the children said, "To the mineral Kingdom." "Very good." Then he looked at him and he said, "To what Kingdom do I belong." And they were all puzzled. They didn't want to say that the animal kingdom must be offended. And then there flashed into the minds of one of the little ones God made man in his own image and the little tike looked up and said, "You belong to God's kingdom your majesty." And the king was touched. He laid his hand on the child's head and a tear was in his eye.

He said God grant that I may be accounted worthy of that kingdom while in Christ we can be and the time to decide is now and things are going rapidly. You have the mood, you have the atmosphere, like an osmosis spreading and spreading in Europe. Tremendous things are taking place there. I get to my desk. Oh I don't know how often every month, the magazine on the European Common Market. And it would just make your spine tingle to see the things that are going on there. Yes, there's one part of the puzzle that's not there yet and it's that little ruler at the end. But when that comes will be gone, but we don't know how far off it is. What about you? Shall we stand as we are dismissed?

Our father, the cry of this moment. May the picture of thy tremendous moving in the affairs of man may that grip our hearts. Though would have the last word. Thine will be the glory the honor the majesty the power the adoration all will be thine, Christ will be exalted. King of Kings and Lord of Lords we shall be with the king. Israel shall be the head of the nations of earth. Lord, may no one here miss that great occasion. Oh to miss it is for all eternity and now, may the grace of our Lord Jesus Christ, the love of God our father, the communion of the Holy Spirit be with you and the by you with Christ. Now until our Lord Jesus shall come forever and ever amen, amen.

Lord bless you. Shake hands with the folk around you. They're fine people to be with just as you are.

[End of message]