



1-12-1953

## United States v. Thompson Et Al, Civil No. 2565, January 12, 1953

Frank Pace Jr.

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IN THE  
 UNITED STATES DISTRICT COURT  
 IN AND FOR THE NORTHWESTERN DIVISION  
 DISTRICT OF NORTH DAKOTA

UNITED STATES OF AMERICA,  
 Plaintiff,

vs

2,857.04 ACRES OF LAND, MORE  
 OR LESS, SITUATE IN MOUNTRAIL  
 AND WILLIAMS COUNTIES, STATE  
 OF NORTH DAKOTA,

AND ALFRED THOMPSON, ET AL  
 Defendants,

DECLARATION

OF

TAKING

CIVIL NO. 2565

TO THE HONORABLE,  
 THE UNITED STATES DISTRICT COURT:

I, Frank Pace, Jr., Secretary of the Army of the

United States, do hereby declare that:

1. (a) The lands hereinafter described are taken under and in accordance with the Act of Congress approved February 26, 1931 (46 Stat. 1421, 40 U. S. C. 258a), and acts supplementary thereto and amendatory thereof; and under the further authority of the Act of Congress approved April 24, 1888 (25 Stat. 94, 33 U. S. C. 591), and the Act of Congress approved March 1, 1917 (39 Stat. 948, 33 U. S. C. 701), which acts authorize the acquisition of land for river and harbor and flood control purposes; the Act of Congress approved December 22, 1944 (Public Law 534, 78th Congress, Second Session), which act authorizes the construction of the Garrison Dam and Reservoir, North Dakota; and the Act of Congress approved October 24, 1951 (Public Law 203, 82nd Congress), which act appropriated funds for such purposes.

(b) The public uses for which lands are taken are as follows: The said lands are necessary adequately to provide for Flood Control in the Missouri River Basin and for uses incident thereto. The said lands have been selected by me for acquisition by the United States for use in connection with the construction and establishment of the Garrison Dam and Reservoir, North Dakota, and for such other uses as may be authorized by Congress or by Executive Order.

2. Detailed descriptions of the lands being taken are set forth in Schedule "A" attached hereto, and made a part hereof, and are descriptions of the same lands described in the complaint in the above entitled cause.

3. The estate taken for said public uses is the fee simple title, subject to existing easements for public roads and highways, public utilities, railroads and pipe lines and reserving, however, to the owner of the land or the owner of any interest therein, including third party lessees, their heirs, successors and



assigns, all oil and gas rights therein, on or under said described lands, with full rights of ingress and egress for exploration, development, production and removal of oil and gas; upon condition that the oil and gas rights so reserved are subordinated to the right of the United States to flood and submerge the said lands permanently or intermittently in the construction, operation and maintenance of the Garrison Dam and Reservoir, and that any exploration or development of such rights shall be subject to federal or state laws with respect to pollution of waters of the reservoir; provided further that the District Engineer, Corps of Engineers, Garrison District, or his duly authorized representative shall approve in furtherance of the exploration and/or development of such reserved interests, the type of any structure and/or appurtenances thereto now existing or to be erected or constructed in connection with such exploration and/or development, said structures and/or appurtenances thereto not to be of a material determined to create floatable debris.

4. Plans showing the lands taken are annexed hereto as Schedule "B" and made a part hereof.

5. The sum estimated by me as just compensation for said lands, with all buildings and improvements thereon, and all appurtenances thereto, and including any and all interests hereby taken in said lands, is set forth in Schedule "A" herein, which sum I cause to be deposited herewith in the Registry of said Court for the use and benefit of the persons entitled thereto. I am of the opinion that the ultimate award for said lands probably will be within any limits prescribed by law on the price to be paid therefor.

IN WITNESS WHEREOF, the plaintiff, by its Secretary of the Army thereunto authorized, has caused this declaration to be signed in its name by said

Frank Pace, Jr., Secretary of the Army, this the \_\_\_\_\_  
day of JAN 12 1953, A. D. 1952, in the City of Washington,  
District of Columbia.

(Signed) Frank Pace, Jr.  
Secretary of the Army



SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 2,857.04 acres, more or less, situated in Mountrail and Williams Counties, North Dakota. Descriptions of the lands taken, together with the names of the purported owners thereof, and a statement of the sums estimated to be just compensation therefor, are as follows:

TRACT NO. X-2104

Lots 2, 3, and 4, Southeast quarter of the Northwest quarter ( $SE\frac{1}{4}NW\frac{1}{4}$ ), East half of the Southwest quarter ( $E\frac{1}{2}SW\frac{1}{2}$ ), West half of the Southeast quarter ( $W\frac{1}{2}SE\frac{1}{2}$ ), of Section 19, and also 6.40 acres more or less described as follows: Beginning at the Southeast corner of the Southwest quarter of the Northeast quarter ( $SW\frac{1}{4}NE\frac{1}{4}$ ), of said Section 19, thence West to the Southwest corner of the Southwest quarter of the Northeast quarter ( $SW\frac{1}{4}NE\frac{1}{4}$ ), thence North 421 feet, thence at an angle of  $107^{\circ} 45'$  to the right, to the point of beginning; West half of the Northeast quarter ( $W\frac{1}{2}NE\frac{1}{4}$ ) of Section 30, all in Township 154 North, Range 94 West of the 5th P.M., situate in Mountrail County, North Dakota, containing 399.71 acres, more or less.

Name of Purported Owners: Alfred H. Thompson and Annie M. Thompson  
 Address of Purported Owners: Sanish, North Dakota  
 Estimated Compensation: \$24,700.00

TRACT NO. X-2109

Lots 1 and 2, East half of the Northwest quarter ( $E\frac{1}{2}NW\frac{1}{4}$ ) of Section 30 in Township 154 North, Range 94 West of the 5th P.M., situate in Mountrail County, North Dakota, containing 155.75 acres, more or less.

Name of Purported Owner: Alfred H. Thompson  
 Address of Purported Owner: Sanish, North Dakota  
 Estimated Compensation: \$7,500.00

TRACT NO. W-2024

Lots 1, 2 and 3, South half of the Northwest quarter ( $S\frac{1}{2}NW\frac{1}{4}$ ) of Section 27 in Township 154 North, Range 94 West of the 5th P.M., situate in Mountrail County, North Dakota, containing 165.14 acres, more or less.

Name of Purported Owner: Alfred H. Thompson  
 Address of Purported Owner: Sanish, North Dakota  
 Estimated Compensation: \$5,000.00

TRACT NO. X-2112

East half of the Northeast quarter ( $E\frac{1}{2}NE\frac{1}{4}$ ) of Section 23; North half of the Northwest quarter ( $N\frac{1}{2}NW\frac{1}{4}$ ) of Section 24 in Township 154 North, Range 95 West of the 5th P.M., situate in Williams County, North Dakota, containing 160.00 acres, more or less.

Name of Purported Owners: Veronica Alvenia Marmon and Lemuel Marvin Marmon, Jr.  
 Address of Purported Owners: White Earth, North Dakota  
 Estimated Compensation: \$7,000.00

TRACT NO. X-2122

West half of the Northeast quarter ( $W\frac{1}{2}NE\frac{1}{4}$ ), North half of the Southeast quarter ( $N\frac{1}{2}SE\frac{1}{4}$ ) of Section 23 in Township 154 North, Range 95 West of the 5th P.M., situate in Williams County, North Dakota, containing 160.00 acres more or less.

Name of Purported Owner: Eden Randall Marmon  
 Address of Purported Owner: White Earth, North Dakota  
 Estimated Compensation: \$7,200.00



TRACT NO. X-2113

South half of the Northwest quarter ( $S\frac{1}{2}NW\frac{1}{4}$ ) of Section 24 in Township 154 North, Range 95 West of the 5th P.M., situate in Williams County, North Dakota, containing 80.00 acres, more or less.

Name of Purported Owner: John Dreiman  
Address of Purported Owner: White Earth, North Dakota  
Estimated Compensation: \$4,000.00

TRACT NO. X-2121

West half of the Southwest quarter ( $W\frac{1}{2}SW\frac{1}{4}$ ) of Section 13, East half of the Southwest quarter ( $E\frac{1}{2}SW\frac{1}{4}$ ), Southeast quarter ( $SE\frac{1}{4}$ ) of Section 14, all in Township 154 North, Range 95 West of the 5th P.M., situate in Williams County, North Dakota, containing 320.00 acres, more or less.

Name of Purported Owner: Lerael Marvin Marmon, Jr.  
Address of Purported Owner: White Earth, North Dakota  
Estimated Compensation: \$4,500.00

TRACT NO. X-2129

Southeast quarter of the Southeast quarter ( $SE\frac{1}{2}SE\frac{1}{4}$ ) of Section 21, Northwest quarter ( $NW\frac{1}{4}$ ), West half of the Southwest quarter ( $W\frac{1}{2}SW\frac{1}{4}$ ) of Section 22 in Township 154 North, Range 95 West of the 5th P.M., situate in Williams County, North Dakota, containing 280.00 acres, more or less.

Name of Purported Owners: Margaret Ward Zok, et al  
Address of Purported Owners: c/o Margaret Ward Zok  
Fairview, Montana

Estimated Compensation for Tracts Nos. X-2129, X-2143 and X-2152. \$54,000.00

TRACT NO. X-2143

Southeast quarter of the Southwest quarter ( $SE\frac{1}{4}SW\frac{1}{4}$ ) of Section 17; East half ( $E\frac{1}{2}$ ), South half of the Northwest quarter ( $S\frac{1}{2}NW\frac{1}{4}$ ), Northeast quarter of the Northwest quarter ( $NE\frac{1}{4}NW\frac{1}{4}$ ) of Section 20, West half of the West half ( $W\frac{1}{2}W\frac{1}{2}$ ) of Section 21, Northeast quarter ( $NE\frac{1}{4}$ ) of Section 29, all in Township 154 North, Range 95 West of the 5th P.M., situate in Williams County, North Dakota, containing 800.00 acres, more or less.

Name of Purported Owners: Margaret Ward Zok, et al  
Address of Purported Owners: c/o Margaret Ward Zok  
Fairview, Montana  
Estimated Compensation: See Tract No. X-2129

TRACT NO. X-2152

South half of the Southeast quarter ( $S\frac{1}{2}SE\frac{1}{4}$ ), Northwest quarter of the Southeast quarter ( $NW\frac{1}{4}SE\frac{1}{4}$ ) of Section 18 in Township 154 North, Range 95 West of the 5th P.M., situate in Williams County, North Dakota, containing 120.00 acres, more or less.

Name of Purported Owners: Margaret Ward Zok, et al  
Address of Purported Owners: c/o Margaret Ward Zok  
Fairview, Montana  
Estimated Compensation: See Tract No. X-2129



TRACT NO. Y-2256

That portion of the West half of the Southeast quarter ( $\frac{1}{2}\text{SE}\frac{1}{4}$ ) of Section 21, Township 15<sup>4</sup> North, Range 96 West of the 5th P.M., lying North of the Missouri River, situate in Williams County, North Dakota, containing 76.18 acres, more or less.

Name of Purported Owners: Ann Allen Harris and Mildred  
H. Reed  
Address of Purported Owners: St. Joseph, La.  
Estimated Compensation: \$1100.00

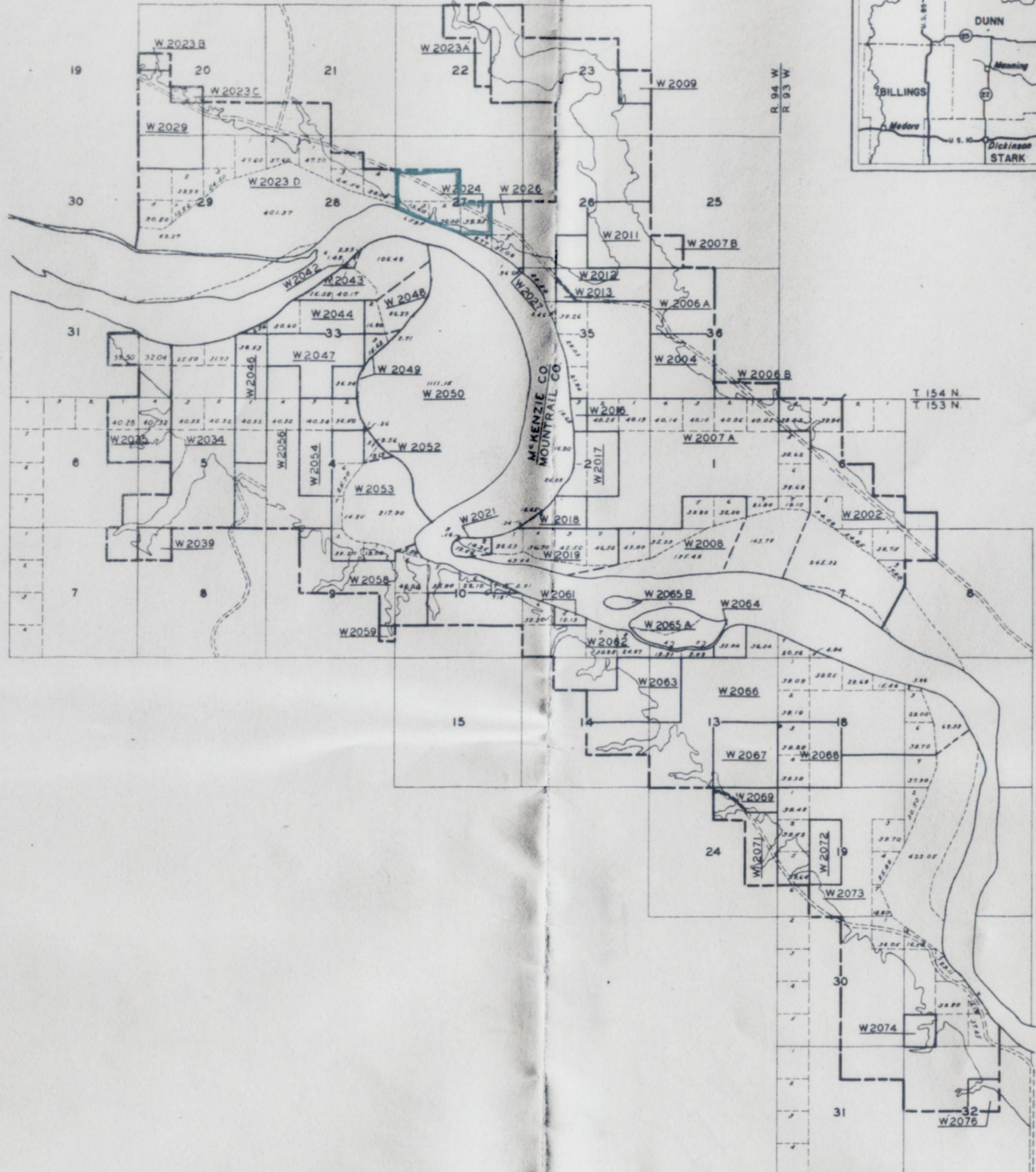
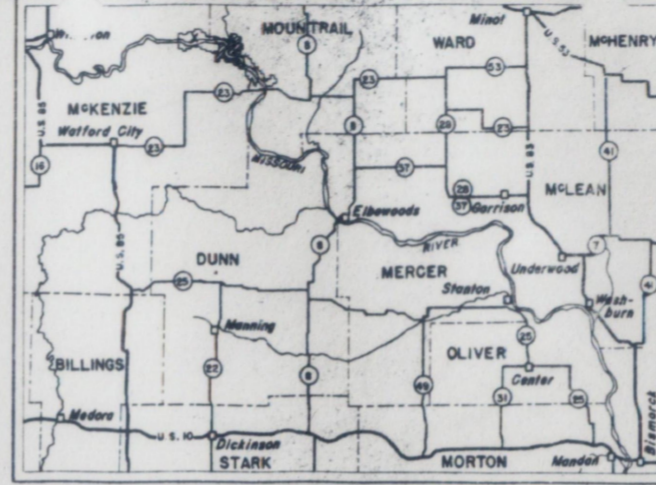
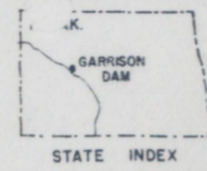
TRACT NO. Z-2302

The Northeast quarter of the Northwest quarter ( $\text{NE}\frac{1}{4}\text{NW}\frac{1}{4}$ ), the Northwest quarter of the Northeast quarter ( $\text{NW}\frac{1}{4}\text{NE}\frac{1}{4}$ ), and those portions of the Southeast quarter of the Northwest quarter ( $\text{SE}\frac{1}{4}\text{NW}\frac{1}{4}$ ) and Southwest quarter of the Northeast quarter ( $\text{SW}\frac{1}{4}\text{NE}\frac{1}{4}$ ) lying North of the Missouri River, Section 24, Township 15<sup>4</sup> North, Range 97 West of the 5th P.M., situate in Williams County, North Dakota, containing 140.26 acres, more or less.

Name of Purported Owner: Grace M. Viall  
Address of Purported Owner: Ray, North Dakota  
Estimated Compensation: \$8,500.00

The gross sum estimated to be just compensation for the lands hereby taken is - - - - - \$123,500.00.





TRACT NO.	VENDOR	ACREAGE
MOUNTRAIL CO.		FEE SIMPLE/EASEMENT
W 2001	ANDREW GUNDERSON	599.99
W 2002	CHARLES E STEWART	160.00
W 2003	JOHN GUNDERSON	160.00
W 2004	STATE OF N. DAK.	200.00
W 2006	STATE OF N. DAK.	2288.15
W 2007	CHARLES E STEWART	286.42
W 2008	MARIE CRAMMER ET AL	40.00
W 2009	U.S.A. (UNPATENTED)	160.00
W 2011	JOHN LARMER	149.85
W 2012	KENNETH AUVERSON	10.15
W 2013	ALFRED COLTON	16.65
W 2016	U.S.A. (UNPATENTED)	122.75
W 2017	SINA B ROGERS	58.89
W 2018	ANDREW GUNDERSON	198.07
W 2019	ARTHUR AUVERSON	34.07
W 2021	ANDREW GUNDERSON	149.59
W 2022	E. H. OCAIN	165.14
W 2023	PARCEL 'A' 62.80 'B' 20.50 'C' 20.00 'D' 10.48.79	79.85
W 2024	RHEODORE THOMPSON	96
W 2026	ANNIE THOMPSON	200.00
W 2027	U.S.A. (UNPATENTED)	
W 2029	FRANK LABAR ET AL	
MCKENZIE CO.		
W 2033	SARAH B. PHELPS ET AL	557.87
W 2034	SARAH B. PHELPS ET AL	272.14
W 2035	SARAH B. PHELPS ET AL	
W 2036		
W 2037		
W 2039	AL N. NELSON	40.00
W 2041		
W 2042	U.S.A. (DEPT OF AGR)	3.66
W 2043	MARY E ZIRBEE	163.23
W 2044	RUBY L. QUALE	116.66
W 2046	ROBERT A. BOWYER ESTATE	159.85
W 2047	JOHN A. ANDERSON	160.00
W 2048	RALPH VANGEN	103.19
W 2049	JOSEPHINE VANGEN	54.67
W 2050	STATE OF N. DAK.	1111.15
W 2051		
W 2052	BERT POOLE	17.95
W 2053	GEORGE BANGCROFT	349.00
W 2054	HELGE SHERVEN	156.84
W 2056	EDWIN HENDRICKSON	320.32
W 2057		
W 2058	U.S.A.	340.97
W 2059	RUBY L. QUALE	10.00
W 2061	U.S.A. (UNPATENTED)	19.13
W 2062	BERTHA BENN	396.92
W 2063	SIDNEY BENN	200.00
W 2064	A. G. WHITTEMORE	32.84
W 2065	STATE OF N.D. PARCEL 'A' 107.30 'B' 14.00	121.30
W 2066	U.S.A.	1037.21
W 2067	M. S. RULAND ET AL	160.00
W 2068	M. S. RULAND ET AL	158.68
W 2069	M. S. RULAND ET AL	43.00
W 2071	U.S.A.	117.00
W 2072	HENRY AASTERUD	80.00
W 2073	BLAINE OSBURN ET AL	1903.75
W 2074	OLE BREVIG	40.00
W 2076	U.S.A.	40.00

**ACQUISITION MAP**  
TYPE OF MAP

STATE NORTH DAKOTA  
COUNTY MOUNTRAIL & MCKENZIE  
DIVISION MISSOURI RIVER  
DISTRICT GARRISON

LOCATION OF DAM SEC. 5 T. 148 N. R. 84 W. QF 5TH P.M.  
10 MILES S OF GARRISON  
15 MILES N OF STANTON

SEGMENT W  
LAND AREA

TOTAL ACRES IN SEGMENT 14,311.84

ACRES FEE \_\_\_\_\_  
ACRES EASEMENT \_\_\_\_\_  
ACRES TRANSFERRED TO W.D. \_\_\_\_\_  
ACRES PERMITS OR LICENSES \_\_\_\_\_

DISPOSALS

TOTAL ACRES DISPOSED OF \_\_\_\_\_  
ACRES TRANSFERRED \_\_\_\_\_  
ACRES LEASED FROM W.D. \_\_\_\_\_  
ACRES OTHERWISE \_\_\_\_\_

LEGEND

TAKING LINE FOR DAM SITE

TAKING LINE FOR RESERVOIR

PERTINENT CONTOUR LINES

CEMETERY

STATE OR PROVINCE LINES

COUNTY LINE

TOWNSHIP LINE

SECTION LINE

PROPERTY LINE

STREAMS

RAILROADS

POWER LINES

TELEPHONE LINES

IMPROVED ROADS

UNIMPROVED ROADS

SCALE  
5280' 2640' 1320' 0' 1/2" 1380' 1380'

WAR DEPARTMENT  
OFFICE OF THE DISTRICT ENGINEER  
GARRISON DISTRICT  
MISSOURI RIVER DIVISION  
REAL ESTATE

SEGMENT W  
GARRISON DAM RESERVOIR AREA

RECOMMENDED: DATE: 14 Mar 1950  
APPROVED: DATE: 20 Mar 1950  
LT. COL. CORPS OF ENGINEERS

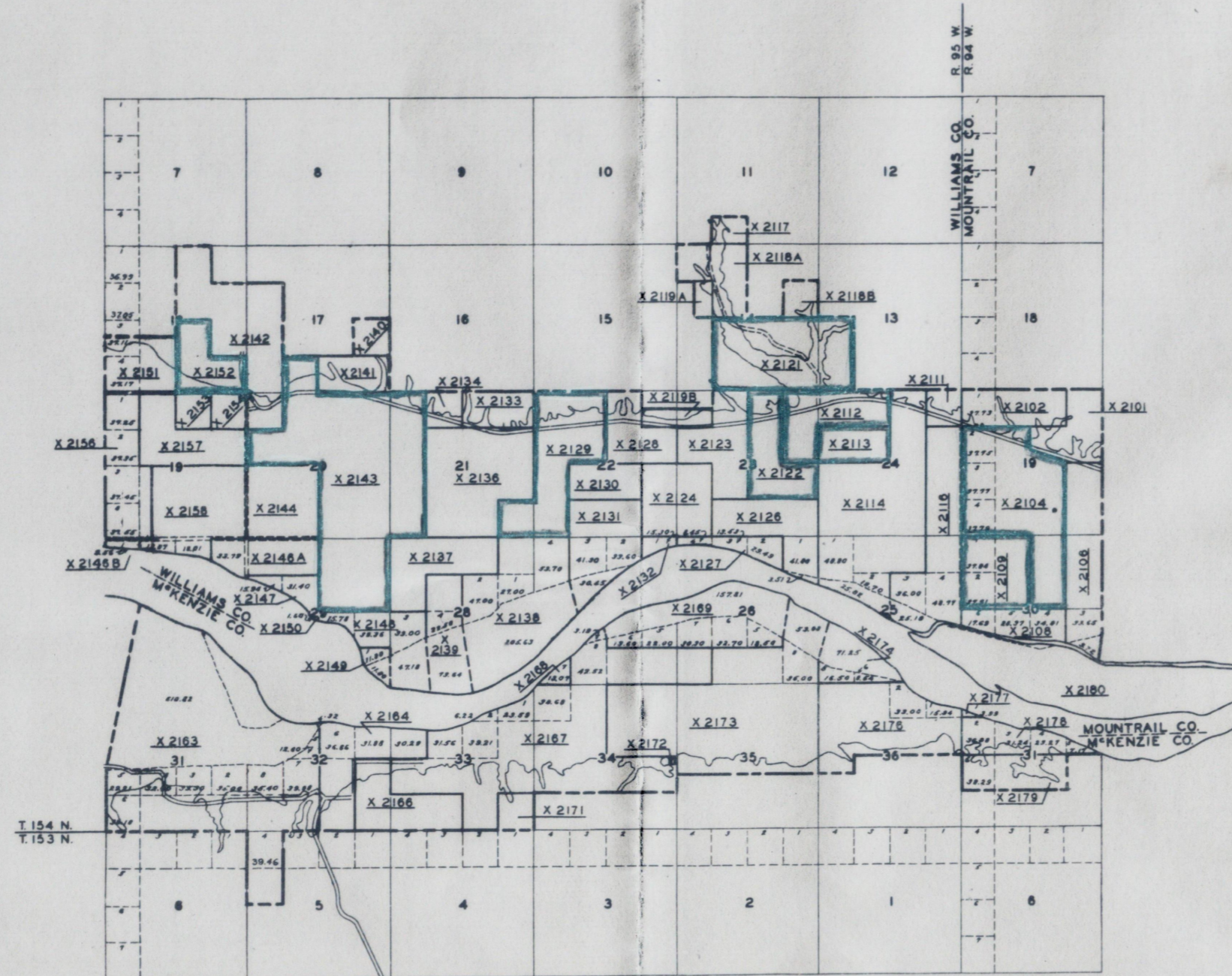
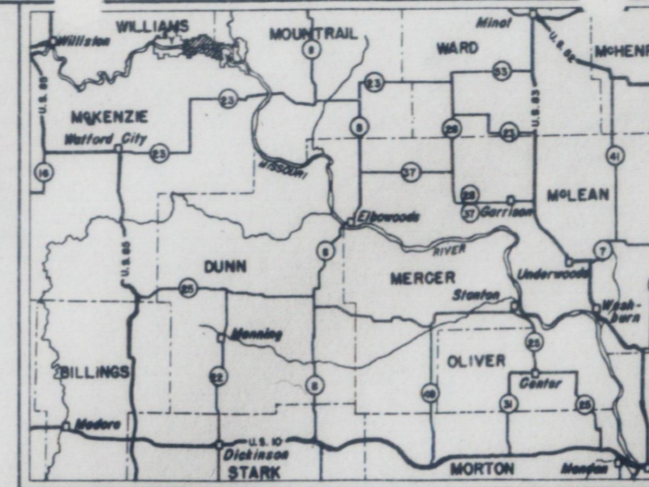
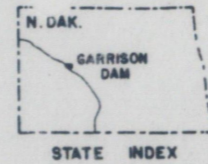
COMPILED: \_\_\_\_\_ TRACED: \_\_\_\_\_ CHECKED:

DATE BY REVISIONS APPROVED

10-10-51 W.B. Correct to date \_\_\_\_\_  
3-12-52 W.B. Correct to date \_\_\_\_\_

SHEET: \_\_\_\_\_ OF \_\_\_\_\_ DRAWING NO. \_\_\_\_\_





TRACT NO.	VENDOR	ACREAGE
<b>MOUNTRAIL CO.</b>		
X 2101	D. H. WALES	113.60
X 2102	PAUL R. HEDGER	117.73
X 2103		
X 2104	THEODORE THOMPSON	399.71
X 2106	O. W. GRIFFIN ET AL	203.37
X 2107		
X 2108	MRS. ROY JOHNSON	80.97
X 2109	ALFRED THOMPSON	155.79
<b>WILLIAMS CO.</b>		
X 2111	CLIFFORD MARMON	40.00
X 2112	VERONICA MARMON	160.00
X 2113	JOHN DRIEMAN	80.00
X 2114	B. E. HOVE	494.32
X 2116	GEORGE BRUNT	289.96
X 2117	CLIFFORD MARMON	30.00
X 2118	SYDNEY MCCARROL ET AL	
	PARCEL N 20.00 W 40.00	160.00
X 2119	E. H. MENDENHALL	
	PARCEL N 20.00 W 40.00	60.00
X 2121	L. M. MARMON	320.00
X 2122	EDEN MARMON	160.00
X 2123	MARVIN MARMON	160.00
X 2124	JOSEPH VIALL	160.00
X 2126	GEORGE HOVE	165.31
X 2127	CLIFFORD HOVE	51.47
X 2128	CALISTA MARMON	120.00
X 2129	MARGARET WARD ET AL	280.00
X 2130	GEORGE BRUNT	80.00
X 2131	CLIFFORD MARMON	185.35
X 2132	MELTON DANIELSON	15.30
X 2133	JOSEPH VIALL ET AL	80.00
X 2134	U.S.A. (UNPATENTED)	40.00
X 2136	JOSEPH VIALL	320.00
X 2137	MURIEL POIRRIER	160.00
X 2138	MELTON DANIELSON	373.33
X 2139	JAMES HENDRICKSON	138.14
X 2140	U.S.A.	40.00
X 2141	EDDIE SANDERSON	80.00
X 2142	HENRY SANDERSON	320.00
X 2143	MARGARET WARD ET AL	800.00
X 2144	WOODROW SVEEN	160.00
X 2146	ELMER HENDRICKSON	
	PARCEL N 15.70 W 9.50	123.35
X 2147	GEORGE A. HOVE	47.34
X 2148	MINNIE SANDERSON	141.32
X 2149	U.S.A. (UNPATENTED)	23.60
X 2150	U.S.A. (UNPATENTED)	1.80
X 2151	GEORGE A. HOVE	115.72
X 2152	MARGARET WARD ET AL	120.00
X 2153	HENRY SANDERSON	40.00
X 2154	WILLIE SANDERSON	40.00
X 2156	JAMES HENDRICKSON	178.60
X 2157	CLIFFORD HOVE	160.00
X 2158	EDWIN HENDRICKSON ET AL	242.08
<b>MCKENZIE CO.</b>		
X 2163	ERNEST D. PETERSON	1145.95
X 2164	BERT BOOTS	179.15
X 2166	SELMER DANIELSON	160.00
X 2167	STEVE YTTREDAHL	823.97
X 2168	U.S.A. (DEPT. OF AGR.)	13.07
X 2169	LAWRENCE GRIMSTAD	277.91
X 2171	U.S.A.	40.00
X 2172	ELM TREE SCHOOL DIST NO 3	2.00
X 2173	U.S.A.	728.08
X 2174	U.S.A. (DEPT. OF AGR.)	96.29
X 2176	STATE OF N. DAK.	308.94
X 2177	U.S.A. (DEPT. OF AGR.)	3.99
X 2178	LAWRENCE BOOTS	98.66
X 2179	U.S.A.	118.29
X 2180	STATE OF N. DAK.	521.60

**ACQUISITION MAP**  
TYPE OF MAP

STATE NORTH DAKOTA  
 COUNTY MOUNTRAIL & MCKENZIE  
 DIVISION MISSOURI RIVER  
 DISTRICT GARRISON

LOCATION OF DAM SEC. 5 T. 148 N. R. 84 W. OF 5TH P.M.  
10 MILES S OF GARRISON  
15 MILES N OF STANTON

**SEGMENT X**  
**LAND AREA**

TOTAL ACRES IN SEGMENT 12,563.82

ACRES FEE \_\_\_\_\_  
 ACRES EASEMENT \_\_\_\_\_  
 ACRES TRANSFERRED TO W.D. \_\_\_\_\_  
 ACRES PERMITS OR LICENSES \_\_\_\_\_

**DISPOSALS**

TOTAL ACRES DISPOSED OF \_\_\_\_\_  
 ACRES TRANSFERRED \_\_\_\_\_  
 ACRES LEASED FROM W.D. \_\_\_\_\_  
 ACRES OTHERWISE \_\_\_\_\_

**LEGEND**

TAKING LINE FOR DAM SITE

TAKING LINE FOR RESERVOIR

PERTINENT CONTOUR LINES

CEMETERY

STATE OR PROVINCE LINES

COUNTY LINE

TOWNSHIP LINE

SECTION LINE

PROPERTY LINE

STREAMS

RAILROADS

POWER LINES

TELEPHONE LINES

IMPROVED ROADS

UNIMPROVED ROADS

SCALE  
 5280' 2640' 1320' 0' 1/4 1/2 1 MILE

WAR DEPARTMENT  
 OFFICE OF THE DISTRICT ENGINEER  
 GARRISON DISTRICT  
 MISSOURI RIVER DIVISION  
 REAL ESTATE

**SEGMENT X**  
**GARRISON DAM RESERVOIR AREA**

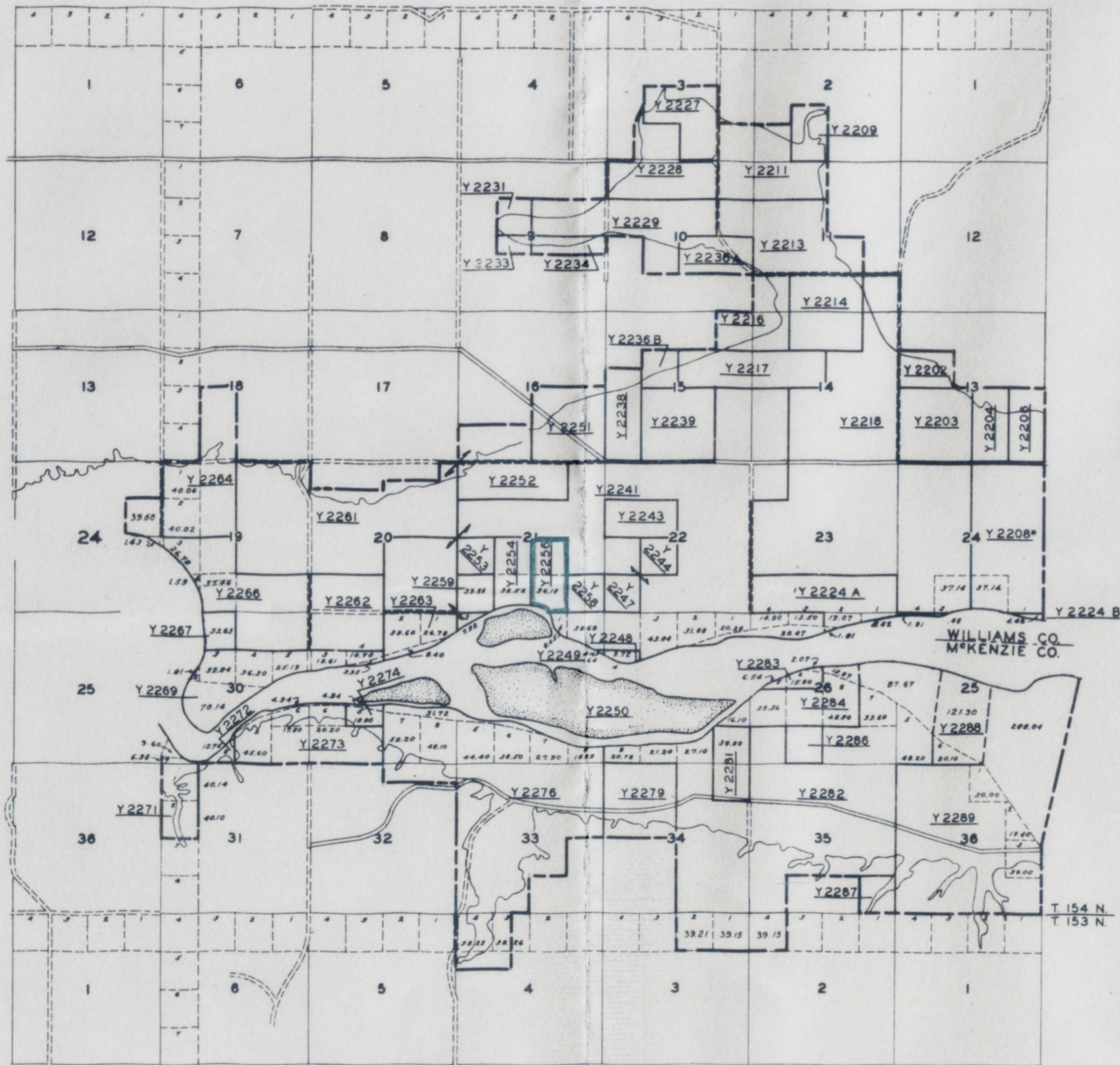
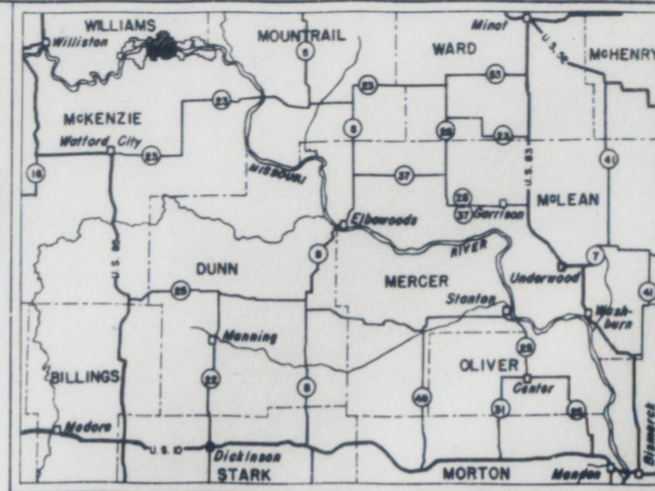
RECOMMENDED: DATE: 14 May 1969  
 APPROVED: LT. COL. CORPS OF ENGINEERS DATE: 20 May 1969

COMPILED: \_\_\_\_\_ TRACED: \_\_\_\_\_ CHECKED: JK

DATE	BY	REVISIONS	APPROVED
10-10-57	W.B.	Corrected data	
3-13-58	W.B.	Corrected in sheet	
6-5-58	M.C.J.	Taking line change, X 2141-320.00 ac. to 80.00 ac.	
3-14-58	M.C.J.	Taking line change, X 2161-308.94 ac. to 118.72 ac.	

SHEET: \_\_\_\_\_ OF \_\_\_\_\_ DRAWING NO. \_\_\_\_\_





TRACT NO.	VENDOR	ACREAGE
WILLIAMS CO.		
Y 2201	DANIEL T. MC CARTHY	60.00
Y 2202	HAAKEN M. HOVE ET UX	160.00
Y 2204	EDDIE SANDERSON	60.00
Y 2206	MYRTLE SANDERSON	60.00
Y 2207		
Y 2208	SOPHIA BARSTAD	317.14
Y 2209	WOODROW SVEEN	60.00
Y 2211	ALBERT A. JOHNSON	200.00
Y 2212		
Y 2213	AUGUST MATTSON	240.00
Y 2214	M. E. ZAHL	160.00
Y 2216	E. F. PARKER	120.00
Y 2217	JOHN A. PETERSON	160.00
Y 2218	CLARA CARTER	1157.14
Y 2219		
Y 2221		
Y 2222		
Y 2223		
Y 2224	ELMER HENDRICKSON PARCEL A' 182.79 PARCEL B' 4.46	187.25
Y 2226		
Y 2227	ROSA KAMP	120.00
Y 2228	ELLEN HARTSOCH ET AL	172.50
Y 2229	WALTER S. FURGESON	240.00
Y 2231	AUGUST MATTSON	40.00
Y 2232		
Y 2233	CHARLES E. WESTCOTT	20.00
Y 2234	CLYDE E. NOE	40.00
Y 2236	HAROLD S. NELSON PARCEL A' 80.00 B' 40.00	120.00
Y 2238	B. P. MURPHY	100.00
Y 2239	E. L. GUNDERSON	160.00
Y 2241	BRUNO H. WEYRAUCH	1322.04
Y 2242		
Y 2243	ERNEST E. FLICK	60.00
Y 2244	CLARA CARTER	40.00
Y 2246		
Y 2247	G. E. PETERS	40.00
Y 2248	U.S.A. (UNPATENTED)	9.72
Y 2249	WILLIAMS CO.	64
Y 2250	STATE OF N. DAK.	166.66
Y 2251	STATE OF N. DAK.	160.00
Y 2252	EVA BROWNELL ESTATE	120.00
Y 2253	LILLIAN E. HAGEN	40.00
Y 2254	HAL S. DAVIES	72.52
Y 2256	ANNE HARRIS ET AL	76.18
Y 2257		
Y 2258	WALTER C. KAMP	40.00
Y 2259	A. R. HEALEY	39.88
Y 2261	J. G. HOVE ET UX	630.00
Y 2262	HUBERT WHEELER ET UX	160.00
Y 2263	MARVIN MUMMERT	75.76
Y 2264	ELLEN HARTSOCH ET AL	240.08
Y 2266	VERNON KNOX	306.94
Y 2267	WINIFRED WEISS	33.63
Y 2269	B. H. WEYRAUCH	200.04
MCKENZIE CO.		
Y 2271	U.S.A.	96.22
Y 2272	U.S.A. (UNPATENTED)	12.15
Y 2273	DAVID S. WALTER ET AL	206.54
Y 2274	U.S.A. (UNPATENTED)	23.74
Y 2276	R. J. COUGHLIN	911.60
Y 2277		
Y 2278		
Y 2279	JOSIE PETERSON COX	160.00
Y 2281	KENNETH PETERSON ET AL	79.99
Y 2282	H. B. MENDENHALL	1276.96
Y 2283	U.S.A. (UNPATENTED)	24.51
Y 2284	GARRIE E. MENDENHALL	157.63
Y 2286	JULIA M. BJORKLUND	40.00
Y 2287	U.S.A. (UNPATENTED)	40.00
Y 2288	ANNA THOMPSON	141.40
Y 2289	STATE OF N. DAK.	855.44

**ACQUISITION MAP**  
 STATE NORTH DAKOTA  
 COUNTY MCKENZIE & WILLIAMS  
 DIVISION MISSOURI RIVER  
 DISTRICT GARRISON  
 LOCATION OF DAM SEC. 5 T. 148 N. R. 84 W. OF 5TH P.M.  
 10 MILES S OF GARRISON  
 15 MILES N OF STANTON

**SEGMENT Y**  
**LAND AREA**  
 TOTAL ACRES IN SEGMENT **11,998.34**

ACRES FEE \_\_\_\_\_  
 ACRES EASEMENT \_\_\_\_\_  
 ACRES TRANSFERRED TO W.D. \_\_\_\_\_  
 ACRES PERMITS OR LICENSES \_\_\_\_\_

**DISPOSALS**  
 TOTAL ACRES DISPOSED OF \_\_\_\_\_  
 ACRES TRANSFERRED \_\_\_\_\_  
 ACRES LEASED FROM W.D. \_\_\_\_\_  
 ACRES OTHERWISE \_\_\_\_\_

**LEGEND**

TAKING LINE FOR DAM SITE	
TAKING LINE FOR RESERVOIR	
PERTINENT CONTOUR LINES	
CEMETERY	
STATE OR PROVINCE LINES	
COUNTY LINE	
TOWNSHIP LINE	
SECTION LINE	
PROPERTY LINE	
STREAMS	
RAILROADS	
POWER LINES	
TELEPHONE LINES	
IMPROVED ROADS	
UNIMPROVED ROADS	

SCALE: 5280' 2640' 1320' 0' 1/4 1/2 1 MILE

WAR DEPARTMENT  
 OFFICE OF THE DISTRICT ENGINEER  
 GARRISON DISTRICT  
 MISSOURI RIVER DIVISION  
 REAL ESTATE

**SEGMENT Y**  
**GARRISON DAM RESERVOIR AREA**

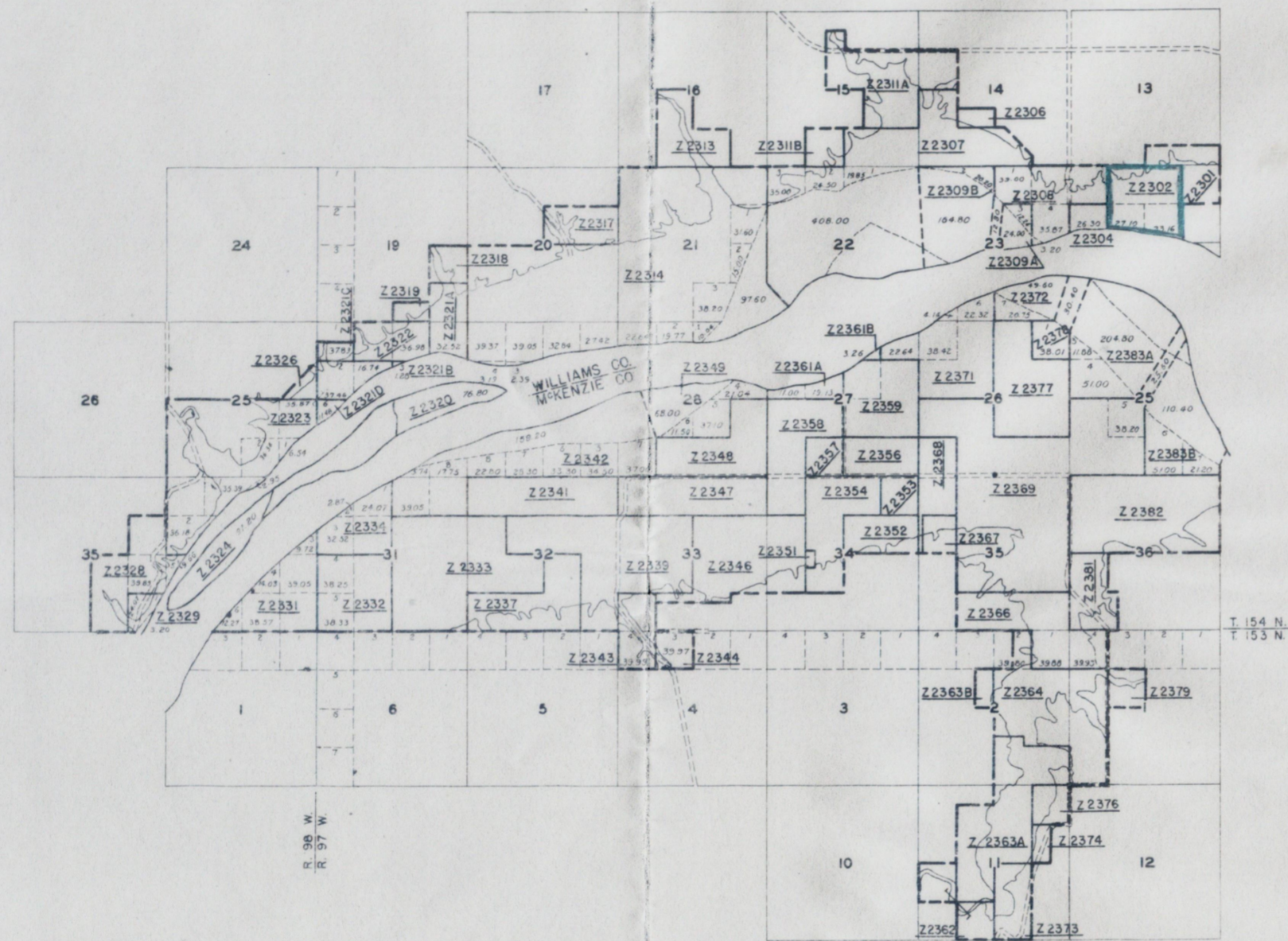
RECOMMENDED: DATE: 16 DEC 1953  
 APPROVED: DATE: 20 JAN 1954  
 LT COL / CORPS OF ENGINEERS

COMPILED: \_\_\_\_\_ TRACED: \_\_\_\_\_ CHECKED:

DATE	BY	REVISIONS	APPROVED
10-10-51	W.B.	Correct to date	
3-18-52	W.B.	Correct to date	
5-1-52	M.G.A.	Taking line change Y 2201 (60.00 ac.) eliminated	
6-16-52	M.G.A.	Taking line change Y 2208, 160.00 ac. to 60.00 ac.	
3-16-52	M.G.A.	Taking line change Y 2281, 760.00 ac. to 855.44 ac.	

SHEET: \_\_\_\_\_ OF \_\_\_\_\_ DRAWING NO. \_\_\_\_\_





TRACT NO.	VENDOR	ACREAGE	
		FEE	SIMPLE/EASEMENT
<b>WILLIAMS CO.</b>			
Z 2301	DELBERT & LYLE AMES	80.00	
Z 2302	GRACE M VIALI	140.26	
Z 2303			
Z 2304	WILLIAMS COUNTY	26.30	
Z 2306	GEORGE W. JUDD ET AL	20.00	
Z 2307	MILTON K HIGGINS ET UX	716.10	
Z 2308	CHARLES E WESTCOTT	170.87	
Z 2309	U.S.A. (UNPATENTED)		
	PARCEL A 36.24 W 85.00	221.24	
Z 2311	DA BECK WILLIAMS		
	PARCEL A 210.00 W 40.00	250.00	
Z 2312			
Z 2313	STATE OF N DAK	120.00	
Z 2314	RUTH PARKER	1179.11	
Z 2316			
Z 2317	LULA JANE KINAMON	80.00	
Z 2318	GEORGE & LULA KINAMON	40.00	
Z 2319	HARLAN SAWYER ET UX	20.00	
Z 2320	STATE OF N DAK	76.80	
Z 2321	MRS. HILDA SAWYER		
	PARCEL A 72.52 W 1.28 C 18.92 D 11.48	104.20	
Z 2322	J. H. BATTY	76.98	
Z 2323	ALBERT & ESTER C GAMACHE	447.47	
Z 2324	STATE OF N DAK.	91.20	
Z 2326	OTTO GLOMSTAD	20.00	
Z 2327			
Z 2328	MRS. RUTH JACOBSON	169.41	
Z 2329	U.S.A. (UNPATENTED)	27.27	
<b>MCKENZIE CO.</b>			
Z 2331	STATE OF N DAK	153.64	
Z 2332	INGRID HELLIE	156.58	
Z 2333	HENRY L. HAYES ESTATE	360.00	
Z 2334	OLE A RYAN	99.46	
Z 2336			
Z 2337	ELIZABETH FITZIMMONS	160.00	
Z 2338			
Z 2339	MRS. EDGAR IVERSON	360.00	
Z 2341	STEVE KULCZYK	160.00	
Z 2342	JOHN & LUCY LANDERS	417.64	
Z 2343	NORA B. STRIMOEN	79.99	
Z 2344	THOR OLSEN	39.97	
Z 2346	OLIVER JACOBSON	260.00	
Z 2347	NORMAN WOLD	160.00	
Z 2348	JAMES W. RENBARGER ET AL	160.00	
Z 2349	U.S.A. (UNPATENTED)	137.64	
Z 2351	GUY R. & ELLA M. RENBARGER	2.81	
Z 2352	CANNA H. STEELMAN	80.00	
Z 2353	MRS. ETHEL CAPPS	40.00	
Z 2354	JAMES W. RENBARGER ET AL	155.59	
Z 2356	JOHN STEELMAN	80.00	
Z 2357	PEARL GEERTS	40.00	
Z 2358	MRS. ETHEL CAPPS	160.00	
Z 2359	KERMIT & ALLEN SANNES	156.00	
Z 2361	MCKENZIE COUNTY		
	PARCEL A 30.17 W 3.26	33.39	
Z 2362	CECIL WILSON	80.00	
Z 2363	EDGAR IVERSON		
	PARCEL A 265.00 W 20.00	285.00	
Z 2364	GUY R. & ELLA M. RENBARGER	294.90	
Z 2366	KERMIT SANNES	199.81	
Z 2367	MRS. JAMES W. RENBARGER	36.00	
Z 2368	JAMES W. RENBARGER	84.00	
Z 2369	ROBERT C. SANNES	743.80	
Z 2371	CANNA H. STEELMAN	207.52	
Z 2372	U.S.A. (UNPATENTED)	70.35	
Z 2373	HOWARD H. BONNER	80.00	
Z 2374	GEORGE S. NATWICK	20.00	
Z 2376	INGE SANFORD	40.00	
Z 2377	JAMES W. RENBARGER	200.00	
Z 2378	GUY R. & ELLA M. RENBARGER	68.41	
Z 2379	CECIL WILSON	40.00	
Z 2381	GEORGE TOLLEFSON	90.00	
Z 2382	STATE OF N DAK	320.00	
Z 2383	U.S.A. (DEPT. OF AGR.)		
	PARCEL A 267.88 W 182.60	450.28	

**ACQUISITION MAP**  
TYPE OF MAP

STATE NORTH DAKOTA  
COUNTY WILLIAMS & MCKENZIE  
DIVISION MISSOURI RIVER  
DISTRICT GARRISON

LOCATION OF DAM SEC. 5 T. 146 N. R. 84 W. OF 5TH P.M.  
10 MILES S OF GARRISON  
15 MILES N OF STANTON

— LAND AREA —

TOTAL ACRES IN SEGMENT \_\_\_\_\_

ACRES FEE \_\_\_\_\_

ACRES EASEMENT \_\_\_\_\_

ACRES TRANSFERRED TO W.D. \_\_\_\_\_

ACRES PERMITS OR LICENSES \_\_\_\_\_

— DISPOSALS —

TOTAL ACRES DISPOSED OF \_\_\_\_\_

ACRES TRANSFERRED \_\_\_\_\_

ACRES LEASED FROM W.D. \_\_\_\_\_

ACRES OTHERWISE \_\_\_\_\_

— LEGEND —

TAKING LINE FOR DAM SITE

TAKING LINE FOR RESERVOIR

PERTINENT CONTOUR LINES

CEMETERY

STATE OR PROVINCE LINES

COUNTY LINE

TOWNSHIP LINE

SECTION LINE

PROPERTY LINE

STREAMS

RAILROADS

POWER LINES

TELEPHONE LINES

IMPROVED ROADS

UNIMPROVED ROADS

— SCALE —

5280' 2640' 1320' 0' 1/4 1/2 1 MILE

WAR DEPARTMENT  
OFFICE OF THE DISTRICT ENGINEER  
GARRISON DISTRICT  
MISSOURI RIVER DIVISION  
REAL ESTATE

**SEGMENT Z**  
GARRISON DAM RESERVOIR AREA

RECOMMENDED: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

COMPILED: \_\_\_\_\_ TRACED: \_\_\_\_\_ CHECKED: \_\_\_\_\_

DATE	BY	REVISIONS	APPROVED
10-10-51	W.B.	Correct to date	

SHEET: \_\_\_\_\_ OF \_\_\_\_\_ DRAWING NO. \_\_\_\_\_