Exile

Volume 29 | Number 2

Article 3

1982

The Legend of the Bear Mother

Amy Pence Denison University

Follow this and additional works at: https://digitalcommons.denison.edu/exile

Part of the Creative Writing Commons

Recommended Citation

Pence, Amy (1982) "The Legend of the Bear Mother," *Exile*: Vol. 29 : No. 2, Article 3. Available at: https://digitalcommons.denison.edu/exile/vol29/iss2/3

This Article is brought to you for free and open access by the English at Denison Digital Commons. It has been accepted for inclusion in Exile by an authorized editor of Denison Digital Commons.

The Legend of the Bear Mother

It all took place some time ago the woman's dark child thrust from her in a ring of pine the chill air in her lungs her large hips in a pocket of needles.

The tight baby had squirmed for hours Skoaga's screams echoed off rock walls came back to her came back to her when it was done silence rushing into that same deep hollow.

The boy was smooth and buttery his eyes with the glint of blackberries his maleness a capped mushroom a nodding thumb. The wind shook the leaves -from the west a hush in her ear as she breathed: <u>my little chestnut, my fallen berry</u> <u>my bear-child, with the lips of a man.</u>

It was spring when she had crossed the stream that rushed with herring the waves humping with scaled backs she entered the wood where the bear was waiting in his hide at the mouth of Whistling Rock.

In the shade of the glen crude and ill-carved Skoaga fell into his furred chest into the dark-coated fear wanting the shame, the touch no voice but the bear's rumbling no smell but the glistening oil of his hide. She clutched at the bear's broad neck as she would clutch the trunk of a tree full of arousal and loathing.

Since then the Haidas would not cross the stream Skoaga's mother nodded her wooly head to the drum and wept. There were tales at night: she was seen crouching over an antelope with her lover at her side her mouth speckled red. Skoaga was moving in the brush

her belly burgeoning plump and shiny as a skull's head her arms thick with new hair.

There was no truth to the tales but this -- the bear had retreated into the cave and she was alone at the stream when the child was born.

Years later Tsagay the sculptor chipped the argillite from the face of Whistling Rock He carved her image from the stone and she is frozen there still -her mouth cleft in agony as the infant rips and knaws at her bosom that falls like a thick pod.