

congregations, those at Helena and Deer Lodge. In 1904 there were seventeen Church buildings and twenty congregations.

#### Extension in the Home Field.

Following the openings in the home field other opportunities for service were accepted, until the Christian Woman's Board of Missions has done evangelist or pastoral work in the following named States: Montana, Colorado, Utah, California, Nevada, Idaho, Oregon, Washington, Arizona, New Mexico, Indian Territory, Oklahoma, Arkansas, Kansas, Nebraska, South Dakota, Minnesota, Iowa, Wisconsin, Michigan, Missouri, Illinois, Indiana, Ohio, Kentucky, West Virginia, Maryland, North Carolina, South Carolina, Florida, Georgia, Louisiana, District of Columbia, Pennsylvania, New York, Vermont, Massachusetts, Maine and Connecticut.

#### Educational Work.

##### MOUNTAIN SCHOOLS.

The Mountain Mission School at Hazel Green, Ky., was formally adopted by the Christian Woman's Board of Missions in the National Convention of 1886, the Kentucky members of the National Board were appointed to initiate the work. This school has grown until, in 1905, it has an enrollment of 226. The buildings are Pearre Hall, a large brick school and dormitory building, worth \$10,000; the Sarah K. Yancey Home for Girls, worth \$6,000; the students' cottage and Swango cottage.

In March, 1900, during the Congress of Disciples, held in Indianapolis, Ind., President J. W. McGarvey, of the College of the Bible, Lexington, Ky., spoke with members of our Executive Committee concerning the transfer to our organization of the Mountain Mission school at Morehead, Ky. This school was then controlled by the State Missionary Board of Kentucky. Following this conversation full conference was had with our workers. The State officers of Kentucky were asked to act as an advisory committee and to report to the National Board. In accordance with the wishes of the members of this committee, Mrs. Atkinson, Mrs. Moses and Mrs. Darnall met with them and visited Morehead. The committee, after this visit and conference, recommended the acceptance of the offer of the Kentucky Mis-



sionary Board. The work was placed in charge of Prof. F. C. Button, who, in connection with his mother, Mrs. Phoebe Button, had opened the school thirteen years before, when the Rowan County feud made it a menace to life to enter Morehead. Since taking on this school, which at that time was valued at \$8,000, Burgess Hall has been erected and other improvements made, until the school plant now is worth \$30,000. The enrollment is 406. Adjunct schools are conducted at Rodbourn and Soldier, adjacent towns.

#### UNIVERSITY BIBLE WORK.

In 1886 the Michigan State Board of Missions named Ann Arbor as a most important point for the Disciples to plant a Church when the way should open for it. At once the Christian Woman's Missionary Society of Michigan and the Christian Woman's Board of Missions began planning to accomplish this work. At that time Mrs. Sarah Hawley Scott was a member of the Central Church of Christ in Detroit, and of the Auxiliary in that Church. In February, 1887, she rested from her labors. She bequeathed most of her estate to her Auxiliary, the Christian Woman's Board of Missions, the Michigan State Board and the American Christian Missionary Society. These four parties soon agreed among themselves that all the bequests, amounting to \$12,590.33, should be used in the erection of a Church building in Ann Arbor, with the understanding that the Christian Woman's Board of Missions take charge of the work and foster a mission there. A lot was purchased by the Disciples of Michigan, and the foundation for the building laid in 1888. Delays in settling the Scott estate and in securing additional funds so retarded the work that it was not completed till 1891. The entire cost, including lot, heating, furniture, etc., was about \$17,000. C. A. Young began work as pastor August 15, 1891. The dedicatory services were held October 11, B. B. Tyler, of New York, preaching the sermon. The Church was organized October 25, with twenty-nine members, most of them students in the University.

At the State Convention of Michigan, August 27, 1892, "a committee was appointed to make arrangements for the endowment of an English Bible Chair, at Ann Arbor, Mich., in connection with the University." This committee earnestly appealed