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The Ursinus Weekly, March 23, 1906

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The Ursinus Weekly

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COLLEGEVILLE, PA., FRIDAY, MARCH 23, 1906.

PRICE, 3 CENTS.

CALENDAR

Friday, March 23, Literary Societies, 7.40 p. m.
Monday, March 26, Glee Club Practice, 7.00 p. m.
Tuesday, March 27, Orchestra Practice, 7.00 p. m.
Wednesday, March 28, Y.M.C.A. 6.40 p. m.
Baseball, Ursinus vs. Princeton at Princeton.
Thursday, March 29, Glee Club Practice at 7.00 p. m.
Friday, March 30, Zwinglian Anniversary, 8 p. m.

A PHASE OF NATURE

Sitting on a "sog" one morning,
Just below the camp,
The water running under it,
Seems to foam and champ,
"Punkies" keeping shady cause the sun's too hot,
Everything a singing, glad I tell you what.
Now a "pesty" deer-fly
Comes a buzzing round
Right before your eyes,
A-bobbing up and down,
Little trout a-floating, wriggling in the brook
Scary not a bit, they're too small to hook.
Thrush a-singing in the bush,
Singing loud and clear,
Singing to his mate perhaps,
To let her know he's near;
Sparrow starts a-chirping from another tree,
Oh his note is happy, for his heart is free.
Sun a shining "thru" the leaves,
Falls upon the water
As it gaily leaps away
Gurgling merry laughter,
Butterfly comes a-sailing 'long
All around is right with him not a thing is wrong.
Ants a-crawling over you,
Of which you don't approve,
Seem to think that you're a log
'Cause you do not move.
Dinner-horn a-tooting from the camp you hear,
Roaring down the valley strikes upon your ear.
Then you look up slowly,
Raise your head and drop your hands,
Stretch yourself and yawn,
Then leave your dreamer's lands,
Swing round slow, leave the sog and brook
With a longing sigh, and tender, parting look.

HARMAN, '06.

ZWINGLIAN ANNIVERSARY

The thirty-sixth anniversary of the Zwinglian Literary Society will be held in Bomberger Memorial Hall, on Friday evening, March thirtieth, at eight o'clock. An interesting program has been arranged. A public reception will be given in the college library immediately after the program. The College Orchestra will furnish the music. Every one is cordially invited to attend.

Y. M. C. A.

The service Wednesday evening was a song service led by Beck, '09. Psalm 147 was read as a scripture lesson. The use of song in worship is not a new institution, nor is it confined alone to the Christian church. Songs played an important part in the sacred festivals of the Romans. Indeed so old is the use of songs in worship that with the thought of worship are associated many familiar hymns. When the children of Israel were in captivity, they could not worship God as they desired, for says the Psalmist, "How could we sing the Lord's song in a strange land?" In another place David exhorts the people to "Praise the Lord. Sing unto him a new song."

Hymns seem immortal. The Twenty-third Psalm has been sung for centuries, and has been a help to countless numbers of souls. But many centuries after David's time, there were great hymn writers, such as Watts, Wesley, Robinson and Steel, whose hymns have proved a blessing to mankind. Charles Wesley, as he stood by the window one summer's afternoon, and looked into the distance, saw a little bird pursued by a hawk. As the bird flew toward him, it took refuge in his bosom. Touched by this little incident, he wrote that beautiful hymn,

"Jesus, lover of my soul
Let me to thy bosom fly"

This hymn has brought comfort to many souls and has been sung on many a death-bed. One evening as Charlotte Elliot sat conversing with Dr. Malan the great Swiss preacher, he asked her if she felt herself to be an experimental Christian. She said, "I do not know how to find Christ. I want you to help me." Dr. Malan replied, "Come to him just as you are." Then she penned that beautiful hymn which has influenced many to lead a Christian life.

"Just as I am without one plea."

Thus song has been not only the chief mode of worship, but, also, a great factor in the evangelization of the world.

On Friday afternoon, Mar. 9, the Rev. Dr. M. S. Kyle gave the first of two lectures on Egyptology in the Seminary chapel. The lecture was entitled "The Patriarchal Story." The lecturer demonstrated the truth of the Bible narrative by silent testimonies drawn from the Egyptian monuments.

A REVERIE

It is a bitter cold night. Outside the snow is falling fast and the wind howls through the tree tops, sending forth weirdly musical groans and sighs. Inside there is a feeling of warmth and comfort. Along one side of the room is an open fire-place from which the flame leaps and flickers, casting deep shadows throughout the apartment.

Before the fire-place sits an old man who seems lost in thought. The fire-light glow throws flickering shadows over his face. A smile flickers on his lips and his eyes gaze dreamily into space. In that dim glow he sees faint shadows appear and again beholds the faces of long ago. They are the faces of his classmates whom he knew so well and memories of whom he has cherished for many a year.

The veil of the past is lifted and he is again a student at Wetmore College.

In a continuous flow of reminiscences the events of his four years in college pass through his mind, and his thoughts are filled with pleasant recollections of long ago. That first day in college! How green he was and how he was hazed. Then after he became acquainted his life grew more pleasant. The scraps with the Sophomores, the pranks played on the profs., and above all, those innocent little love affairs which played such havoc with his heart.

But there came a change. Those jolly Sophomore days! Can he ever forget them? No! They stand out clear and strong in his fading memory. He studied less, but managed to bluff the profs. in a royal way. He took a keen and active interest in all phases of college life. Football fascinated him and he became a shining light on the gridiron.

Still another change! He was now a dignified Junior, but often found it difficult to preserve the dignity connected with his "Juniority." His third year in college he made a social one.

The Junior Prom stands out prominently in his mind. That scene of youth, beauty and jollity! What a good time he had, but how tired he was next day. His life so far has been a happy one. He won the Junior Oratorical and had his heart pierced by Cupid's dart.

Then he became a stately Senior, garbed in the traditional cap and

Continued on fourth page.

EXHIBITION OF THE WORK OF THE BIOLOGICAL DEPARTMENT

The Biological Department proposes to give an exhibition on Saturday evening, March 31. Objects of interest will be shown in the microscopes, specimens will be displayed about the room, two lanterns will be used continuously, short talks on various interesting subjects will be given at intervals, etc. The admission will be 15 cents. The object is to raise additional money for the purchase of a microscope.

ALUMNI

The "Corinthian" of Hickory N. C., published by Dr. J. L. Murphy, has given place to the "Reformed Church Standard" an eight page paper of up-to-date appearance, and the official organ of the Reformed church in North Carolina. Dr. Murphy continues as Editor and Rev. C. E. Wehler, assistant.

By request Rev. C. P. Wehr preached a sermon to the Junior O. U. A. M. of Elizabethville.

E. R. Appenzeller observed Seminary day in his church. Dr. Vollmer preached the sermons.

The congregation at Hickory, N. C., Dr. J. L. Murphy pastor, has purchased a lot upon which they will erect a new church.

The Alumni Association of Cumberland Valley held a reunion and banquet at Chambersburg. These officers were elected: President, Dr. Bahner, Waynesboro; Vice-President, E. R. Appenzeller; Chambersburg; Secretary, J. O. Reagle, Shippensburg; Treasurer, Rev. G. P. Fisher, Merion.

The mortgage for \$1450 on the First Church, Royersford, was burned last Sunday. Rev. H. W. Kochenderfer announced his intention to remain its pastor, refusing a call to the west.

I. C. Fisher, '89, pastor of St. Marks Reformed church, Lebanon, Pa., was a caller at the college on Wednesday.

A study of the statistics of thirty of the leading universities of the United States show that in 1894-5, only 37,928 students attended these institutions, while in 1904-5, the number has reached 62,588.

