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The Ursinus Weekly, January 5, 1906

Martin W. Smith

Evelyn A. Neff

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The Ursinus

Entered December 19, 1902, at Collegeville, Pa., as Second Class Matter, under Act of Congress of March 3, 1879.

VOL. 4. NO. 15

COLLEGEVILLE, PA., FRIDAY, JAN. 5, 1906.

PRICE, 3 CENTS.

CALENDAR

Friday, Jan. 5, Literary Societies, 7.40 p. m.

Sunday, Jan. 7, Bible Class, 4.00 p. m.

Monday, Jan. 8., Ursinus Union, 7.30. p. m.

Glee Club Practice, 9 p. m. 7.00 p. m.

Wednesday, Jan. 10, Y. M. C. A. 6.40 p. m.

Thursday, Jan. 11, Glee Club Practice, 7.00 p. m.

Y. M. C. A.

The topic for last Wednesday evening was The New Birth, based on the conversation between Christ kindness and unselfish thoughts; preach God and serve Him by serving those around you.

By way of practical application,

REFLECTIONS ON NEW YEAR duties of life unperformed, and the

With few exceptions, there is no other day in the year whose advent in the year into which we hail with so much pleasure and enjoyment as that of New Year. Around it cluster many pleasant feelings and reflections. Being the transition from the past, of which Tuesday, Jan. 9, Orchestra Practice we have become tired,—it introduces us to the unknown future, which to our hopeful spirits is full of happy days, rich promises and untold blessings. It separates the known from the unknown, the tried from the untried, what we have been and are from what we shall be.

Thus New Year by its very nature tends to interest us. It and Nicodemus. The leader, Dr. awakens within us many fond an-Carver, spoke of the two existing ticipations and expectations, and tendencies in regard to the subject infuses us with a new life. What of spiritual rebirth,—the one to a host of resolutions present consider it as something extremely themselves to break the routine mystical and mysterious, beyond of our lives! New Year, when it the possibility of comprehension appeals to the emotions, brings joy and understanding; the other to and gladness; but when it addresstake the phenomenon at its face es itself to the intellect, it awakens value and make no attempt at a within our minds very peculiar psychological analysis. It was the thoughts and meditations. When latter attitude which Dr. Carver we enter npon Christmas, we are took in his address. He said in lead in spirit to the manger at part: "The spiritual birth means Bethlehem, there to behold the nothing more than the beginning Child, Jesus. When we come to of the religious or spiritual life. Good Friday, we are invited, and, There is nothing more mysterious as Christmas, constrained to witabout it than that the person is ness the saddest and most mourngiving up things previously done, ful scene this world has ever witif they are out of conformity with nessed—the Crucifixion, bitter what he recognizes as the line of suffering, death and burial of the moral rectitude. It is, furthermore, Redeemer. When we approach in Philadelphia to Miss Julia Perry He preached at Roxborough on within the power of everyone to Easter and Ascension day we fol- of Honolulu. The bride is the make this change at any time he low them with the eye-sight of sister of Judge Antonio Perry, unsees fit to do so. How may one be faith up to the right hand of the til recently Associate Justice of the born again? Simply begin, is the Father on High. When we be- Supreme Court of Hawaii. Mrs. answer. Give up the things which gin the New Year, however, we Smith's home has been in the do not pertain to the spiritual life witness no such events, but are Hawaiian Islands, and it was durand strive for principles high in ushered into a dark and unknown ing Dr. Smith's residence there moral and religious tone. Allow future, with no guide to direct us that they become acquainted. your change of heart, your rebirth, save the light of our own experto be evidenced by your conduct to lience, and our faith in Him who your fellow men; multiply deeds of directs us in all our good ways and

Has God left us altogether blind as to the future, so that when we enter upon the coming New Year let me ask you whether you do not we are helpless and discouraged a long and pleasant season of hapthink that there is too much fric- without hope and without light? tion, jealousy and fault-finding On the contrary, God has endowed among us as members of a college and equipped us to begin the year community. Let us rather hunt with the greatest hope and encourexcuses for the faults of others agement. In entering upon the than retail their shortcomings. New Year it is meet that we should We cannot help another by talk- review our lives during the past ing about him behind his back and vear, take note of our errors and by calling him names. Let us short-comings, repent of the evil strive more earnestly to promote we have done, recount the opporthe spirit of fraternity and love." tunities we have neglected, the guage Group.

divine blessings abused, and with a firm determination resolve that stream of Life has wafted us, we will, to the best our ability try to do better than we have done in the past. In doing so what a number of questions spring up in our minds! Has my life during the past year been a correct and upright one? Have I manhood or womanhood? Have I done anything to taint the lives of my inferiors who naturally look up to me and imtate me. Have I wronged any one in my dealings with him, either by word or deed? Have I done good to my fellow beings and tried to be useful to them? Have I been honest and true in my dealings with my Creator? Have I striven to become class delivered the address on what He designed me to be? Could I not approach before him Boyertown. and be justified? Under the test less questions will force themselves upon our minds, and our character during the coming year will depend upon the manner in which we answer them, and avail ourselves of the light which a correct answer of them may throw upon our future. EVELYN A. NEFF, '07

DR. SMITH BECOMES A BENEDICT

On Tuesday, December 26, Dr. Homer Smith, Professor of English at Ursinus College, was married

We were very agreeably surprised to learn that Dr. Smith had become a Benedict during the Christmas holidays, and are glad to welcome Mrs. Smith to college. We extend to Dr. and Mrs. Smith New Year's greetings and wish them piness during their married life.

URSINUS UNION PROGRAM

Pennsylvania in the 17th and 18th Mabry, 'o6. Centuries. Report from the Historical-Poli-Dr. Aimes. tical Group. Paper,—The Modern German prayer service. Fairy Tales. Miss Lilian Beck, 08.

Dr. Grimm. day.

PHILADELPHIA LETTER

Prof. Philip Vollmer preached at Mt. Carmel Mission last Sunday and on Wednesday attended an important meeting of the Executive Committee of the college at Norristown.

- T. J. Josat preached for Rev. Mr. Gilds at Easton on Sunday.
- J. C. Stamm preached at Pottstown on Dec. 24 and delivered the lived up to the standard of true address at the Christmas services in the evening. Last Sunday he preached at St. James Reformed Church West Reading in the morning and at Calvary Reformed Church, Reading in the evening.

Messrs A. S. Peeler, A. H. Hoshauer and L. A. Peeler spent Christmas vacation in Philadel-

- A. L. Brownback of the Junior Christmas at the Hill church near
- I. S. Ditzler preached at Emof a selfscrutiny like this, number- manuel Reformed Church, Hanover on Dec. 27.
 - J. S. Hiatt spent Christmas vacation at his home Thomasville, N.C.

John Lentz preached at the First Reformed Church, Lebanon on Dec. 24 and assisted in the Christmas services. He also spent some time with his brother, Rev. E. W. Lentz, at Steelton, Pa.

- W. S. Clapp spent a part of his vacation visiting A. G. Peters. on Christmas Day and at Blue Bell, Dec. 31.
- R. S. Edris delivered the Christmas address at St James Reformed Church, West Reading, on Sunday evening.
- G. M. Smith preached at St. John's Church, Slatington, Dec. 24 and at Pottstown on Dec. 31.

Klingaman of the Junior Class spent his vacation with his mother, Beaver Valley, Columbia Co.

Prof. W. J. Hinke preached at Calvary Reformed Church, Reading, Dec. 31.

Interesting watch night services were held at St. Stephen's Re-Paper,-The Characteristics of formed Mission, Lebanon, of which E. M. Sando is Superintendent. Prof. E. S. Bromer was present and delivered an address. He also conducted the closing

Mr. Metzger of Altoona was a Report from the Modern Lan- caller at the Seminary on Wednes-

THE URSINUS WEEKLY

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FRIDAY, JAN. 5, 1906.

EDITORIAL

With the opening of the New Year comes the old resolve to make new resolutions. The holiday season is over leaving in our minds but faint traces of its pleasures. The new year always brings with it ideas of renewed life and fresh determination. Now is the time, not only to make new resolutions, but also to put them into practice. The old and trite saying,—"The spirit is indeed willing but the flesh is weak" may apply in this case. But why not strengthen the flesh, and thus prove not only to ourselves but to our friends as well, that we can and will hold to our good resolutions throughout the year?

The old year, with its failures and successes, with its disappointments and pleasures, has passed into eternity. It has gone"to that bourne from whence no traveler returneth." It is dead. Our deeds, whether good or evil, whether right or wrong, are recorded in the Book of Life. They cannot be undone. The past is irrevocable, but the future lies before us. This is an age of prosperity, of advancement, and new opportunities are continually spreading out their wings, ready to envelop us if we so choose. The field is large, and it depends on the individual whether to do or die, whether to make life worth living, or whether to waver in his resolutions and end in failure.

* * *

The season between the close of football and the opening of base-

ball is a time of the year when material for the "Weekly" is scarce. The athletic games occupy a prom-Collegeville, Pa., during the college inent place in our columns which is at present difficult to fill. What we want are short, spicy articles from 350 to 400 words in length to fill one column of the paper. Work is not so pressing just now, and some good, breezy articles would be very acceptable. By the publication of such articles intense interest would be provoked, bringing with it a lively discussion.

NEW YEAR PARTY

Miss Thompson, '09, entertained a number of friends on New Year's night. A very pleasant evening was spent. Music, both vocal and instrumental, interspersed with recitations and story telling, covered part of the evening's program. Enjoyable and interesting games were also indulged in. Dainty refreshments were served. As the clock pointed toward the "wee sma'' hours, all departed, declaring Miss Thompson a charming hostess. A number of Ursinusites were present.

THE JOHN BARRETT PRIZES 1906

Three prizes—a first prize of \$100, a second prize of \$75, and a third prize of \$50-have been established by the Hon. John Barrett, United States Minister to Colombia, to be awarded to the authors of the best papers on any one of the subjects named below. Mr. Barrett states the object of the prizes to be 'to promote the study of the history, peoples, politics, resources and possibilities of sister Repub- STUDIOS: lics," and to develop throughout the United States "a wider interest in our political and commercial relations with Latin-America, and to foster a more general study of Latin-American history, institutions, political, social and educational conditions, material and industrial resources, and commercial possibilities—especially as they affect the growth of closer ties of international comity and confidence."

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- (1) The competition is open to any student, man or woman, registered during the academic Winter Overcoats year 1905-6 in any American college, university, or technical school. Undergraduate, professional and graduate students are alike eligible.
- (2) Papers submitted by competitors must not exceed 10,000 words in length.
- (3) Papers, accompanied by the full name and address of the writer and statement of the class and college, university, or technical school to which



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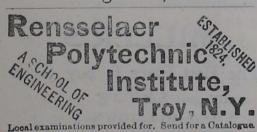
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- (4) The prizes will be awarded by a Committee of Judges chosen for the purpose, and the results will be announced through the public press as soon after October 1, 1906, as practicable.
- (5) The paper awarded the first prize will be transmitted by the undersigned to the Director of the Bureau of American Republics, who will cause it to be published and circulated as one of the publications of that Bureau.
- (6) All papers submitted in competition, other than the one to which the first prize is awarded, will be destroyed as soon as the prizes have been awarded, unless, at the time of sending, a competitor asks for the return of the manuscript and furnishes a fully stamped and properly addressed envelope.
- (7) Papers must be submitted in typewritten form.

Any one of the following subjects may be chosen:

- I. POLITICAL AND ECONOMIC
 - (a) The Monroe Doctrine and its influence on the politica! and economic development of

KEITH'S THEATRE

An overflowing holiday jubilee bill of mirth is the offering at Kieth's next The headline feature is Truly Shattuck and "The Prince of Pilsen Girls," by special arrangement with Heury W. Savage, music by Luders and lyrics by Pixley. The pretty damosels typify the various cities of the Union, and the act is both bewildering in beauty and melodious as well. This feature has been a rousing success in other cities of the country. Filson and Errol are perhaps as popular vaudeville specialists as there are in the business, and their new laughproducer, "A Daughter of Bacchus" is said to be as artistic as it is hilarious. Sydney Grant is also on the bill—that inimitable songster and story-teller known from Maine to California. Mr. Grant will have many surprises in store for the Christmas crowds. "In the Sunny South" is a specialty by W. B. McCollum, with Collegeville, Pa. the music by Max Hoffman, and brings Old Dixie very close to us with so humor and dances. The Pelots are humorous jugglers who offer some new sensations in their line, while Spissell Brothers and Mack, famous for original comic acrobatic work, give their incomparable "Scenes in a Cafe." The noted team, Borani and Novaro, have a novelty in "Weary Waggles, the Dandy Dude Tramp," with remarkable work in contortion and gymnastic feats. For the children there is a wealth of pleasure in the special feature presented in the entertainment of children. Woodford's Annimals, screamingly funny trained monkeys,dogs cats,—ineeed, a whole Noah's Ark of Thespians, little and big. This is the grand holiday specialty which has been a Christmas feature on the Kieth program for years, planned just for the children. There will be new and enchanting kineograph specialties for the children, too, including a Santa Claus scene of great spirit and beauty as well as rollicking fun. Twenty other important people in the vaudeville world will supplement this list of celebrities, who will give a diversi-

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Latin-America.

- Canal on the commercial and political development of Latin-America.
- (c) Present conditions and future possibilities of the trade of the United States with South America.
- (d) The present material and economic progress of South America.
- (e) The practicability and utility of the proposed Pan-American Railway.
- II. HISTORICAL
 - (a) The influences and conditions that worked for the independence and establishment of the South American Republics.
 - (b) The influences and conditions that worked for the independence and the establishment of the Central American Republics and Mexico.
 - (c) The character and achievements of Bolivar as shown in the struggle for the independence of Northern South America.
 - (d) The character and achievements of San Martin as shown in the struggle for the independence of Southern South America.
 - (e) The conditions surrounding and circumstances influencing the overthrow of the Empire and establishment of the Republic in Brazil.

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ALUMNI

Rev. Frank P. Laros, pastor of the Lehigh, Fogelsville, Seiberlingsville and Weiserberg churches, has taken up his residence in Alburtis.

Rev. Harry E. Jones has changed Philadelphia his address to 1933 South Twenty Second, Philadelphia.

> Joseph Kratz, a former student at Ursinus was married to Miss Grace Myers of Philadelphia, last

A Farewell dinner was given to Dr. Good, by the Reading Ministerial Association. Dr. Good's resignation as pastor of the Calvary church was received with much regret by congregation and community alike. He sailed for Liverpool on December 27, intending to cross France by train to Marsailles and from there sail to India via Switzerland. Crossing India, he will visit the Reformed Mission stations in China and Japan, and arrive in America late in June, having completed the circle of the

Rev. J. S. Tomlinson, 'oo, was in Collegeville on Wednesday.

Miss Stoner, '05, who is an instructor in the Lititz, High school, spent the holidays at her home in Collegeville.

PERSONALS

Dr. and Mrs. Shaw entertained the members of the faculty and their wives on New Year's night. A most agreeable evening was spent around the chafing dish.

greater part of the Chaistmas vacation visiting friends in Lederachville.

The College Orchestra and Glee Club will make their debut in Bomberger Hall on January 20. Tickets 25 cents.

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On Tuesday evening Roth, '07, attended the dance given by a number of Penn and Haverford students at Hamilton Court, West Philadelphia.

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Wise, 'o6, who had been away from the college since the middle of November on account of illness, has returned and again resumed his regular work.

Miss Behney, '06, visited friends in Lebanon and Myerstown during the holidays.

At a recent meeting of the Athletic Association, Tobias, '08, was elected football manager. Munhall '09, and Gilland, '09, were elected first and second assistants.

I. C. LeCompte, a former professor of English at Ursinus, was at the college during vacation.

IMPORTANT NOTICE

A certain number of copies of THE URSINUS WEEKLY is put on file in the College office each week so that when a back issue of the Miss Thompson, '08, spent the Weekly is desired, it is available. Unfortunately, number 14 of Vol. file. This issue contains a Literary a steady customer. Supplement and was issued Dec. 23, 1904. We are making a great effort to procure at least 10 or 12 copies of the above issue. You as a subscriber of the Weekly may be able to help us accomplish this The Sophs. are sporting their end. Will you not please look up you are preserving it for some special reason, mail us your copy of that issue. It can be mailed for one cent, and in return for it we shall gladly send you four cents logue in stamps.

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