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# The Ursinus Weekly, April 8, 1912 

Charles Otto Reinhold<br>Ursinus College

Walter R. Douthett
Ursinus College
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# PRINCETON WINS <br> With a Superior Team Princeton Won from the Varsity Last Monday <br> By Walter R. Douthett. 

In a game attended by good fielding on both sides, hard hitting by Princeton and an uncomfortable raw wind, Princeton, last Monday, administered to Ursinus her first defeat of the season when she shut out our diamond athletes by the score of 6-o.

Princeton's run in the first came as a result of a single by White and a long three bagger to right field by Sterret. In the third, Bush gave Carter a base on balls and White and Sterret duplicated their feats of the first inning, scoring two runs. Sterret scored on a single by Worthington. Sterret singled in the fifth, went to third on Read's two bagger and scored on an error by Bush. Read scored on an error by E. Kichline.

Ursinus had few chances to score although she had six hits. Gay was the champion hitter, getting three singles in the three times he faced the pitcher. The nearest Ursinus came to scoring was in the ninth when, with E. Kichline out, Boyer got to first on an error by Rhoades and stole second. Shellenberger got a base on balls and Mitterling filled the bases on an error by Worthington. Bush knocked a grounder to White who with Pendleton and Rhoades completed a fast double play, ending the game without Boyer's tally counting.

In fielding Ursinus was somewhat outclassed. Sterret and Rhoades are stars. Rogers and Wood are good pitchers, but had not some of our boys been overawed by the fact that they were playing Princeton, more hits would have been made.

On the Ursinus side the fielding was good considering the fact that it was the second time this year our fellows have been on a diamond. Shellenberger played a steady game at third and shows signs of developing into a first rate man. E. Kichline seemed afflicted with stage fright and failed to display his brilliant form of Saturday. West and Isenberg played hard at second. Gay had his usual error but otherwise played a fine game. Boyer, in the field, had trouble with the mud and failed to get Sterrett's two three-bagers, both of which looked possible from the bench.

URSINUS
E. Kichline, ss. the Romans.

PATERNALISM
An Oration Delivered by Walter R. Douthett at Z winglian Anniversary
Paternalism, in political life, is the action of a nation in a fatherly capacity toward the citizens of that nation. It has been considered by freedom-loving Americans a menace to the liberties they enjoy. But we in America have been cradled in individualism and reared by personal freedom.

Between two and three hundred years ago, when our fathers fled from lands oppressed by special privelege, they came to the shores of America so that they might have untrammeled individual freedom. They settled in a wild, uncultivated and virtually limitless territory where each man as the head of his family was a law unto himself. As there was no state to protect him from the ravages of a savage foe or the unjust treatment of a neighbor, he in turn did not feel himself obliged to curb his 2wn personal desires and wants for the good of the people who were but mere strangers to him. Thus he built his own house, raised his own corn, made his own clothing, protected his own family, and educated or failed to educate his own children, as he saw fit; he hunted; trapped and fished in an untrammeled land, fought the savage foe single handed and settled disputes with his neighbors by the right of might; he drank water from the streams without knowing its chemical analysis, the milk from his cows was not inspected, the vinegar he made was not required to pass a certain test and he distilled and drank his own whiskey without the consent of anyone. Is it any wonder then that we cry out "personal liberty" at each new governmental interference?

Generation after generation of this hardy, freedom-loving race peopled the frontier of our broad domain and kept alive those tenets of personal liberty which had been effaced from the countries of Europe by the ruthless hands of

But this condition could not always remain.. The frontier vanished, cities grew up and the people became interdependent. States were formed and more and more the citizen came to look to the state for justice and protection the state for justice and protection By precept and example he set out
and in tun to aid the state in the to show that the world could be

## THE RELIGION OF TOLSTOY

We have often heard it said that every man has his own religion; that every individual has some belief and ideas along religious and other lines that are peculiar to himself alone, and every person, whether he admits it or not, has a religion, and hence we can easily account for the many forms of religion existing.

It is also said that a man's life depends upon his religion. The acts of his life portray his religion and from the actions of a man we can very often study his religion. Just so was it with Tolstoy.

When we study the life of this great Russian we find that he, late in life, left his family and set out on a lonely prilgrimage in revolt against a civilization he had so often renounced. All those disgraceful Russian institutions, about which we often read, had been renounced by this man and in their stead, he struggled, during his entire life, to substitute representative assemblies, universal suffrage and humane treatment for the peasants.
Perhaps the thing for which he will be remembered longest, will be the stand he took in behalf of the poorer classes. After the emancipation of the serfs in his country, he was one of the few nobles who decided to settle permanently upon his estate among the freed peasants. He was for a long time an arbiter between peasants and proprietors and occupied himself zealously with the schools for the masses.
This action toward the common people, as well as the other actions of his life, can easily be explained by his religion. He upheld the word of God and laid special emphasis upon the teachings of Christ.
He , in studying the words of the Great Teacher, felt that the poor man was his brotlier and that he would be held responsible for him. Hence he sought to improve the condition of the peasant and then because he actively defended the peasant and urged reforms for them he was hailed as a socialist; because he merely attempted to follow out the teachings of Christ, he was condemmed, persecuted and treated with disrespect.

But Tolstoy, at heart, was an anarchist; not one of those anarchists who manufacture bombs, but a believer in an ideal state of society. Continued on sccond page.

## THE URSINUS WEEKLY

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## EDITORIAL

This issue, as we announced in a previous number, is devoted mainly to literary productions. We wish to thank those who manifested their interest in the Weekly by responding to our request for contributions.

A number of people have woudered why a monthly publication was not issued. It is doubtful whethe: a monthly magazine would be supported sufficiently by alumni and students of the institution to maintain it permanently. Most of the exchanges received by us from colleges of our own standing publish papers devoted largely to college activities. The publications of preparatory and high schools, however, devote more space to numbers of a literary character. It would be a credit to our college if we could have both a weekly and a monthly publication but at the present time this is almost impossible. Owing to the fact that we are situated it a small town we cannot expect as much support in the way of advertisements as in a city. Our student body is small in numbers and even with liberal support on the part of alumni, it would be difficult to produce a creditable magazine at a reasonable price. We shall not take a stand against a publication of such a nature unless it develops at the expense of the Weekly. It may be possible to improve the present paper so that it may answer the demand without the necessity of a new publicåtion. This, we believe, would be satisfactory to all concerned, but even this will require the co-operation of all interested in Ursinus.

PATERNALISII
Continued from first page. protection of his fellows. But while anxious to receive the benefits accruing from his citizenship, he, on account of his freedom-loving heritage, was reluctant to surrender his individual rights for the good of his fellow citizens. Thus we see that even such an important factor in human development as public education was instituted and made compulsory only after many

## years of agitation and effort.

With the growth of cities, the introduction of the factory system and the development of our tremendous resources, new conditions and problems arose. With our traditional ideas of individual rights we attempted to solve these problems, but with what result? A few of our most brainy, energetic, but withal ofttimes unpatriotic citizens got possession of vast resources and industries of untold value and exploited them for private gain rather than for the good of the public to whom these possessions rightly belonged. Under this laissez faire policy in business we have developed not a great number of strong individual competing units, not a society of happy, freedom-enjoying individuals but rather vast combinations of capital, without heart or soul, which control the resources of our country and seriously threaten the integrity of the nation. In place of a healthy, happy people, we developed weak, sickly, half-starved, poorly clothed, maimed, immoral and wretched individuals who are the result of unguarded machinery, of long hours and overwork in insanitary surroundings, and of poor pay under money grabbing employers who take advantage of the credulity and stupidity of young children and unnatural parents.
Why do these conditions exist? Is it because the men in the United States are more morally debased than men in other nations? On the contrary it is admitted that the United States is one of the most humanitarian of nations and leads in movements for world betterment. In all nations, if there is a toddling infant or a decrepit graybeard who can be made to earn a penny there is usually some grafter at hand ready to prey upon the wage.
Slowly but surely we have found it necessary for the government to interfere with the rights of individuals in order to protect society as a whole. The postal enterprise was made public, protective tariff rates have been laid, railroads have been regulated, food inspections established, quarantines for contagious diseases inaugurated, factory inspections made and so on down the long list of governmen-

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tal activities to the wonderful feat of digging the Panama Canal. And what is all this? Why the old, much abused, feared and hated paternalism. The term we have always associated with autocrats, czars and despotism because it was the force, which under the despotic sway established first by the Romans and carried to the extreme by the special ruling interests, in their own behalf, has retarded the progress of Europe for centuries.
Thus we find that the principle of paternalism when carried to an extreme and in the hands of special interests, fails ; just as the principle of laissez faire when allowed full sway puts a premium on selfishness and allows the strong to oppress the weak. The principle of paternalism in government is good when the people are the government, but bad when the government is in the hands of special interest. In addition to having the government in the hands of the people we must also be humanitarian enough to sacrifice for the good of humanity. The fatherhood of the nation means the brotherhood of man.
It pleases the farmer to hear that the State has required the railroad to reduce its rate of fare or install some safety appliance, but he raves about paternalism when his impure milk is confiscated or his

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home-made vinegar is rejected. In paternalism we must give if we would receive
But this system is not perfect. Individuals complain, and rightly, too, that injustice is done under such a system. But pray under what system is justice always meted out? If any system is productive of more good than evil the system is good, and who is there who will not admit that food inspection has been beneficial to the race?-or child labor protection, or sanitation, or public utilities regulation or any of the paternal activities of a truly democratic govern ment?

Now can we apply this principle of governmental paternalism to our present day problems? Perhaps the most prominent of our problems to-day is the danger of monopolistic control over necessities of

Continued in next Issue

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## THE RELIGION OF TOLSTOY

Continued from page one
made over by purity and brotherhood. But he was ahead of his age and necessarily failed.

Briefly, in concluding, we may say that Tolstoy attempted literally to follow out the teachings of Christ, and, to accomplish this aim, sacrificed his life only to be dishonored and called by that indefinable and meaningless name, a Socialist.
-G. R. E., '14

## ARLINGTON

Arlington cemetery is enclosed by a wall of dressed red sandstone. This wall is about three and onehalf feet high and is pierced at convenient intervals by gates. The entrance known as the Sheridan Gate has a foundation eight feet high built of the same material as the wall. From this foundation arise four plain white marble columns two feet in diameter and ann twenty feet high. The pillars are inscribed respectively with the names Scott, Lincoln, Stanton and Grant and are ornamented with richly designed Corithian capitals. A marble entablature of fine proportions inscribed with the name of Sheridan is supported by the columns. The space between the middle pillars is closed by two bronze gates.

A path of coarse sandy gravel leads away from the gates in graceful curves over the gently rising slope among sparsely scattered trees of the native forest. As the ascent becomes steeper, the gravel walk gives way to a series of concrete steps. These continue until the brow of the hill is reached at which point they are displaced by by a broad walk of small white pebbles. This walk winds gradually through a beautiful lawn to the home of Robert E. Lee.

This mansion presents a beautiful and impressive appearance because of its broad portico surrounded by ten massive columns. The portico and its roof presents an excellent example of the plainest school of Greecian architecture. The plain Doric capitals and the lack of conscious ornamentation produce a beauty which is peculi-
arly attractive.
Three long stone steps lead down from the portico to the front lawn. This is covered with a heavy green sod and is interspersed with many paths. An abundance of beautifully arranged and well cared for flower beds and shrubbery produce a richness of color. As the lawn slopes away from the mansion farther and farther, the trained art of the gardener gives place to the wilder and more rugged beauty of unmolested nature.
The open space in front of the mansion overlooks a scene of great impressiveness. The spectator stands upon a rather steep elevation of land five or six hundred feet high. Immediately below him is a broad stretch of forest trees in the variegated brilliance of their early May foliage. Just beyond lay the low bushy banks of the majestic Potomac which flows slowly on, glittering in the dazzling light of the afternoon sun as a light breeze ruffles the calm surface of the placid river. Before you lies Washington, the beautiful city. To the extreme right, far in the distance may be seen that glorious palace, the Congressional Library, whose gold covered dome blazes with refulgent light. Farther to the left and nearer is the stately capitol. To the left of the capitol lies the dark red building of the bureau of printing and engraving. In the centre of the scene from a gently sloping knoll rises Washington's monument whose unadorned shaft seems to pierce the clouds. Beyond the monument partly obscured by trees, the White House and its well kept grounds appear. Back of the city, the rolling hills of Maryland gradually disappear and seem to be merged with the low lying clouds in the distance. These are the surroundings from which Robert E. Lee marched forth forth in 1861 never to return as their master.

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- \text { M. A. H., 'I4 }
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