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The Ursinus Weekly, October 29, 1917

Purd Eugene Deitz
Ursinus College

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Ursinus College

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The Ursinus Weekly

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COLLEGEVILLE, PA., MONDAY, OCTOBER 29, 1917.

PRICE, 5 CENTS.

HALLOWE'EN PROGRAMS IN LITERARY SOCIETIES

Schaff and Zwing Celebrate with Special Programs and Decorations

The Literary Societies of the College in keeping with their custom observed the Hallowe'en season with special programs. These are always good but this year seemed to be exceptionally fine. The members of both societies had worked very hard to prepare and practice the programs and various committees had labored exceedingly to decorate the halls and furnish appropriate refreshments.

Schaff Society

"Spooks" and witches, owls and bats fought for possession of Schaff hall last Friday night and those which the decorating committee had provided were multiplied many times by the imaginations of those present—so real was the influence and atmosphere of Hallowe'en. A real "woody" effect was noticeable, too, for a canopy of leaves covered the entire audience, and a miniature log cabin made of corn stalks supplied an original home for the witches.

The program was opened by a mixed chorus lead by Miss Sheaffer and composed of Misses Hinkle, Slinghoff, Sheaffer and Bickel, and Messrs. Purd and Gilbert Deitz, Rutschky and Light. A pleasing and well prepared number was rendered. Miss Rosen then delighted the audience with a humorous monologue, "The School Teacher." The Schaff Gazette by Miss Keely was easily up to Schaff's standard for clean, wholesome, enjoyable humor. Following the sketch, Mr. Purd Deitz sang a perfect vocal solo, "Mammy's Song." The critic, Mr. McKee, then offered his congratulations to the performers.

The sketch, entitled, "Sylvia's Seashore Sojourn" was the main event of the evening and justly so. This sketch was a Schaff production throughout for it was the original production of Ernest Raetzer, '19, was coached by P. E. Deitz, '18, and led by Miss Wickersham, '19, and G. A. Deitz, '18. It was replete in humorous situations that kept the audience in gales of laughter. Each member of the cast seemed to be

(Continued on page five)



DAVID HAVARD, '18
Chairman, Student Council

ALBRIGHT PROVES EASY FOR URSINUS

Listless Game Results in Easy Victory for Ursinus, 29-7

A goodly number of Ursinus enthusiasts, present at the college over the week-end, witnessed the game with Albright Saturday afternoon on Patterson Field. While the visitors were no match for the local lads, the latter failed to run up the large score they expected to. The score, however, does not indicate the relative strength of the teams, for at no time did Albright endanger the Ursinus goal line—while Ursinus made twenty-five first downs to Albright's three, and kept the ball in the enemy's territory.

Considerable forward passing was resorted to by both teams, and with success. Ursinus did not have to work hard, but after the "fluke" touchdown by Albright in the second quarter Charley Kelchner's boys took new hope and held their opponents for downs on their own goal line. But for this renewed spirit of the Myerstown boys, and costly fumbles at critical moments, Ursinus should have scored at least four more touchdowns.

The scoring began with a safety early in the game, and shortly after, Light received a clever forward pass and run through for a touchdown. In this period

(Continued on page eight)

HALLOWE'EN CARNIVAL TREMENDOUS SUCCESS

Benefit Fete Proves to be Wonderfully Attractive Social Affair

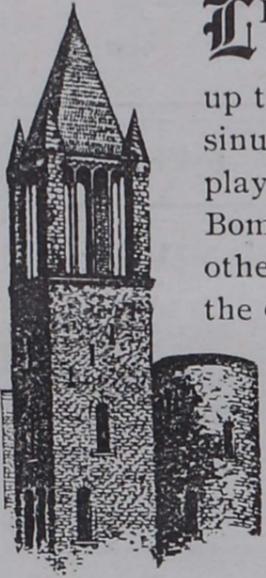
Bomberger Hall last Saturday night was the scene of a festive occasion that beggars description. There was no end of social activity,—pretty maidens disguised as Colonial dames or Japanese misses flitted mysteriously about the corridors and defied identification in the orange colored light; over in the "eats" department the tables were crowded with good-natured seekers after the delicious pumpkin pies and doughnuts; sweet strains of music floated from the platform where the College Orchestra held forth; expert "barkers" were continually gathering crowds eager to see or hear some new and strange delight. It was the occasion of the big Hallowe'en Masque Carnival, held to raise funds for the furnishing of the two new students' rooms in Bomberger.

From every view-point, the affair was wholly successful. Everybody said, "Why, I had a wonderful time!" and that means that all were pleased beyond expectation. Financially, a good sum was realized, and as far as interest and coöperation are considered, nothing more could be desired. The decorations were excellent, the crowd was jolly, and the attractions were most alluring. The "Midway" was positively the best collection of "freaks" ever gathered at Ursinus, while close beside it was the terrifying "Witches' Cave", where the "spooks" reveled. Down in the men's room, Prof. Crow presided over the old "Cider Bar'l" with great dignity and a mustache, while up in Schaff Hall an entertaining little farce, "Sylvia's Seashore Sojourn", by Raetzer, '19, was presented before a large and, of course, enthusiastic crowd. Baden, '19, gave some very clever "Chalk Talks" between the acts.

The flower booth attracted much attention, with its beautiful display of plants and flowers. A "Heathen Chinee" continually sold his unclaimed laundry to unwary passers-by, and there were some good guessing contests. A big free grand march turned out to be a cake walk, and the "Charity Ball" was more

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The Tower Window



LIBERTY DAY was the occasion for putting up the service flags at Ursinus. One of these is displayed in the portico of Bomberger Hall and another adorns the front of the chapel. The latter was put in place just a few moments before we assembled for morning worship. As we took our

places the constellation before us bore mute witness of the boys of Ursinus who have gone forth to serve our country in the war, and the vacant spaces in the white field looked appealingly into the faces of strong and willing young fellows sitting in the chapel seats, some of whom sooner or later will follow.

As the moments of song and prayer with a few fitting verses from the Bible quickly passed, our thoughts naturally centered on Ursinus' part in the war. Each one had his own meditation and it would be interesting to know what thoughts and prayers filled the hearts of our band of worshippers on that morning. Soon we dispersed, not for a holiday, but for work.

The hours of the early afternoon found me trying to read a book as I sped along on a fast express from Philadelphia to Harrisburg. Presently my eyes seemed to focus somewhere far beyond the printed page. I was back in the chapel service and the thoughts that stirred me were not those of the book but those of our boys.

As I counted them over, one by one, I had visions of Newport, Camp Dix, Camp Meade, Fort Oglethorpe, Fortress Monroe, Petersburg, Camp Hancock, Camp McClellan and other points "somewhere" on land or sea. The thought occurred to me, that every one of these men, graduates as well as undergraduates, were men who had gone through college during the period of my own official connection with it, nearly all were students in my class-room, all followed such leading as I was able to give many times in the chapel service, many received their degrees at my hands, and that all must, therefore, carry about with them ideas and ideals, convictions, purposes, hopes and ambitions, which in some small degree at least, our personal contact through college days, must have helped to foster.

This reverie, all too personal to be

carried farther, gave me some comfort, for feeling that I was falling pretty far behind the lines in this world war, I might still be there in a way when the Ursinus boys "go over the top".

G. L. O.

Contributed Article

Halloween and Walpurgis Night

Halloween, or All Hallows' Eve, celebrated on the night of October 31, like Christmas and Easter, can be traced to Christian and pagan origin. In its religious sense, so far as that sense can be applied, its origin is allied with the saints' days. So far as the popular celebration of it is concerned, it is a relic of pagan times, or perhaps of medieval superstitions. The term itself, Halloween, or All Hallows' Eve, comes from the Old English, *ealra halgena æfen*, literally, all saints' evening. All Saints' Day, a festival celebrated by the Greek Church and by the Roman Catholic Church, is in honor of all the saints and martyrs. It is observed on November 1. This festival was introduced into the Western Church in the beginning of the seventh century by Boniface. The number of saints having been largely increased, it was found impractical to dedicate a feast day to each one. Therefore it was resolved to commemorate on one day all the saints who had no particular days. By Gregory IV. it was ordered to be celebrated on November 1, but prior to the time of Gregory it had been celebrated on May 1.

All Hallows' Even, All Hallows' Eve, Hallowe'en, or Halloween, is the evening before All Saints' Day. The two expressions are similar in meaning and are easily recognized by the language from which the words come. The word *hallow* is the Anglo-Saxon, *halig* and the German *heilig*, meaning holy or sacred, and is nearly equivalent to the Latin *sanctus*, whence comes our word *saint*. Thus we have All Hallows' Day and All Saints' Day. The Feast of All Saints, set apart in honor and commemoration of the saints, is celebrated as such not only by the churches already named, but is also retained by the Anglican and the American Episcopal churches. The Collect in the Book of Common Prayer for this day follows:

"O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord, grant us grace so as to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which

thou hast prepared for those who unfeignedly love thee; through Christ our Lord. Amen."

In Roman Catholic countries it is the custom to visit the cemeteries for devotions or for laying floral tributes on the graves of relatives. This practice is also current in Louisiana.

The religious significance of All Saints' Day is thus explained, but not much light is shed on the celebration of Halloween, for there is nothing churchly about that as we now know it. We must clearly look in another quarter for the origin of the practices which are associated with this night. Halloween was regarded as the time of all others when supernatural influences prevail, and as a night upon which there was a universal walking abroad of spirits both of the visible and invisible world. On this mystic evening it was believed that even the human spirit might detach itself from the body and wander abroad. From all this, and since All Saints' Day was earlier celebrated on May 1 instead of November 1, it seems that Halloween is in some way allied with the "Walpurgis Night" of the Germans, the witch festival or the assembling of evil spirits on the summit of the Brocken in the Harz Mountains on the eve of May 1.

Heine in *Die Harzreise* mentions the two strangely shaped masses of boulders near the summit of the Brocken known as *Hexenaltar* and *Teufelskanzel*. Here mysterious religious ceremonies were performed long before the introduction of Christianity, and after the Christian religion had become pretty general in Germany, these mystic rites continued. When the leaders of Christianity taught their followers to regard the ancient gods and goddesses of the Germans as devils and witches, the Brocken, which had been a center for the worship of pagan divinities, became known as the gathering place of evil spirits, and the center of legend and saga.

Walpurgis Night, the vigil of St. Walpurgis, was generally celebrated on the evening before May 1. Walpurga was an Englishwoman of the royal blood of Wessex, educated at Winburn, Dorset, where she was a nun for twenty-seven years. She then went to Bischofsheim in the diocese of Mentz and established a nunnery. Later she removed to Heidensheim in Bavaria and became the abbess of the Benedictine nunnery there, where was also a monastery under her brother Winebald, in the diocese of another brother, Willibald. After her brother died she had charge of both monks and nuns until her death.

Walpurga had a great reputation for

sanctity. Her relics were placed in a cave at Eichstädt, from which exuded a kind of bituminous oil. This soon got the name Walpurgis oil and was supposed to have miraculous properties. The cave became a place of pilgrimage and a church was erected over it.

The connection between Walpurgis night and the ancient superstitions is not clear; indeed there seems to be none except a partly accidental one. Walpurgis night is celebrated as the season of the supposed annual celebration of the "witches Sabbath" on the Brocken, mentioned in Goethe's Faust, and the traditions with regard to Walpurgis night have a dim reference to the old heathen practices. Now the Walpurgis legend is coeval with Halloween and it is possible, and by some thought probable, that in England the transference of the festival day from May 1 to November 1 carried with it the superstitions attributed to the preceding night. This seems like a slender thread by which to connect two celebrations of widely different origin and of different character. It can in no sense be looked upon as proof that the two have thus become associated. Nevertheless the view prevails and since there is no sufficient explanation offered this becomes an interesting hypothesis. C. D. Y.

Alumni Notes

Rev. David Lockart, '13, of Bremen, Ohio, has been nominated for the pastorate of Grace Reformed Church, Altoona, Pennsylvania.

The WEEKLY takes great pleasure in announcing the engagement of C. Edward Bell, '17, of Germantown, Pa., to Miss Louise Robinson of Bangor, Maine.

Rev. George W. Welsh, '93, has recently celebrated the tenth anniversary of his pastorate at Spring Grove, Pa.

We are sorry to announce the death of the father of Miles Spannuth, '17, which occurred last week at his home in Fredericksburg, Pa.,

Stanley Richards, '17, while awaiting his call for service in the National Army, is working in Pottstown, Pa.

Fencing, as a new sport, has been introduced this year at Stevens Institute.

Because of the constantly increasing amounts prerequisite for the proper maintenance of institutions and as no special financial steps have been taken for fully fifty years, an endowment campaign will be started at Dickinson with \$500,000 as the goal.

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Our Slogan: A GREATER URSINUS.

Editorial Comment

We are hearing a great deal just now about the "Million Dollar Friendship War Fund". For the enlightenment of some who have made inquiries concerning this, and last year's "War Prisoners' Fund", it might be well to consider in this column, the brief history of the "Friendship Fund" movement.

Last year the reports of secretaries returned from Europe aroused the sympathies and fired the zeal of those at home. Eighteen student secretaries of the Y. M. C. A., who visualized the needs over there, especially of the war prisoners, and who realized that help must come from this country, turned to the students of this country for the first expression of such help, and asked them to raise what they chose to term a "War Prisoners' Fund". It is a noteworthy fact that the first step, taken by these eighteen men—whose salaries are all too meagre—was to give, themselves, \$2500. A goal of \$100,000 was set—a staggering sum then! (This year \$100,000 is the goal set by the students of Pennsylvania alone.) This goal was soon raised to \$150,000. In the end, over \$200,000 was raised and devoted to the cause of the war prisoners. Ursinus' contribu-

tion of \$350, along with the rest, was sent to a common treasurer of the Y. M. C. A. headquarters in New York City. From here the "money" was cabled (not sent across in ships!) to the various secretaries in the prison camps of Europe—always at the discretion of the Executive Committee, with Dr. John R. Mott as its head, whose international interests, integrity of character, and wonderful administrative ability are recognized the world over—as the Y. M. C. A. is an international organization, the work was carried on in all the warring countries—among the German prisoners in France as well as the Allied prisoners in Germany and Austria; and as the Y. M. C. A. is otherwise provided with funds for its current expenses, the whole \$200,000 was given over to the work among the war prisoners. The nature and scope of this work is indicated in the "Tower Window" for Oct. 15.

The present Campaign grew out of this modest beginning. Dr. Mott, who has lately returned from his fourth extensive trip through Europe since the beginning of the war, and who has made a special study of the needs of the soldiers and prisoners of war, is the master hand directing the campaign. The student share in the \$42,000,000 that is to be raised is \$1,000,000. The proposition has been placed before the students of the country on the belief that whereas last year \$200,000 was given with only a limited knowledge of the needs, haphazard methods and superficial giving, this year, with a full realization of the needs, systematized and *sacrificial* giving, \$1,000,000 will easily be raised by the students of the country.

M. C. P., '18.

Y. W. C. A.

"Choose Ye" was the subject of Miss Boyd's talk in Y. M. C. A. on Wednesday evening. It was decision meeting and those who heard Miss Boyd could not refrain from choosing the right path. She beautifully portrayed life as a series of decisions becoming more complex as we grow older.

There are two forces working on each of us—that of good and that of evil. Choose we must. We cannot serve two masters, God and Mammon. Everyday brings its trials and tests. What a blessing it would be if at the close of each day, we could realize that we had decided one more question in favor of the right and tied one more bond between our faithful friend and us. All this seems far removed from college life, but we can bring it right home to ourselves. In our Freshmen year we start

out on a new road. Among the many questions confronting us is, "Shall I join the Y. W. C. A.?" We ponder over the benefits that we can derive and often never think of the real Christian part "What can I give?"

So we see that one choice follows another. They come to some more frequently than to others, yet how true it is that—

"Once to every man and nation
 Comes the moment to decide,
 With the strife with truth and falsehood
 For the good or evil side,"

The results of the efforts of the membership committee were shown in the fact that every Freshman girl and four others who had not joined became members of the Y. W. C. A. at at this meeting. It is inspiring to know that every boarding student of Ursinus is a member of the Y. W. C. A. and all are taking an interest in it.

Y. M. C. A.

The Y. M. C. A. meeting Wednesday evening was led by Mr. Leiphart, '19, who spoke concerning "The Unexploited Treasure" which is to be found between the two covers of that well-known book, the Bible; a treasure which no one can monopolize and to which each and all of us have the inestimable privilege of free access.

Mr. Leiphart first considered the Bible in respect to its universality of interests. Its breadth includes principles which may be profitably applied to the whole scope of human life, diversified as that is. And, as to its length, it extends from the Creation to the Judgment recording the remotest past and revealing the most distant future. Sixteen centuries were occupied in its composition and from thirty to forty men were engaged by God in writing it. "It is the most wonderful book in the whole realm of literature, with the atonement as its central thought, and Christ as its central figure".

But, wonderful as it is, with centuries of time, and the lives of scores of men invested in its composition, it is for each one of us to deliberate, "What is the value of this book to me, and wherein is the fault that it is not of greater value?" Abraham Lincoln used it for a textbook in his childhood, as a means of literary culture during his young manhood, and throughout his entire life both in adversity and prosperity, it was his continual source of inspiration and his supreme criterion on all occasions. Daniel Webster found it of such value that he regularly read through its entire length once each year. What these men and many others have testified it was to

them, it can be to anyone else who will likewise explore it. It is the source of all that is good and true, a treasure indeed, but accessible to all who will explore it.

Hallowe'en Programs in Literary Societies
(Continued from page one)

in sympathy with the part portrayed. The cast is as follows: Willie Getter, the clerk, G. A. Deitz; Antonio Antonino, a love-sick organ grinder, Krekstein; Rastus, a study in black, Rutschky; Miss Tabitha, a rich and hopeful spinster, Miss Wickersham; Sylvia, just an ordinary young lady, Miss Hinkle; Mrs. Hellfertiles, her ambitious, title-loving mama, Miss Slinghoff; Vanilla, the maid, Miss Beddow. Scene—"The Never Inn." Time—August, 1917.

Credit must be given Mr. Rutschky and his committee for the original decorations and Mr. Paladino and his helpers who served the refreshments so efficiently.

The benefits of active membership in Schaff were extended to Miss Anna K. High, Pottstown; Miss Marguerite Moyer, Souderton; Miss Helen Fahringer, Pottstown; Mr. Stuart G. Beck, York; Mr. William Wolford, Salfordville; Mr. Frank Sheeder, Spring City, and Mr. Solomon Hoke, Spring Grove.

Zwinglian Society

Surrounded with autumnal splendor, blended with true congeniality, Hallowe'en night at Zwing was spent 'mid pleasures rare. The walls and ceiling were artistically draped with crepe paper and leaves, while about the rear of the platform corn stalks brought us nearer to a realization of the harvest time.

The program opened with a mixed quartet, consisting of Mr. S. Gulick, leader, and Misses Rhoads and Roth and Mr. Wilhelm. A reading, "That Sweetheart of Mine" (Riley) by Miss Willever, was appreciated by all. Misses Craft, Wagner and Slamp entertained us with an instrumental trio, while, following this, Mr. Baden displayed his truly original ability along cartooning lines.

Of course, the main attraction of the evening was the Minstrel Show. This, from top to bottom, and from beginning to end, was clean, witty, and highly amusing. The man behind it all was Mr. Wilhelm. It is to him that all credit is due for the show's success.

Mr. Putney filled, and capably, the interlocutor's chair. The end men, Rastus and Sambo, were none other than Miss Maurer and our leader respectively. Messrs. S. Gulick, Schwartz, M. Miller,

Moore, Savage, Wood, Isenberg, Helffrich, Hunter and S. Miller supported the choruses in a commendable manner. "When Yankee Doodle Learns to Parlez Vous Francais" was one of the song hits of the evening. It was sung by Mr. Helffrich.

The Zwinglian Review, edited by Miss Macdonald, was appropriately a Hallowe'en number of first rank. There was nothing but praise for our work by the critic, Miss Brant.

Following the program an hour of social intercourse, flavored with light refreshments, was indulged in by everyone.

At this time of high festivities Zwing was pleased to extend membership privileges to Miss Ruth Snyder, Mr. Daniel Franklin, Miss Lola Huttler, Mr. Chas. U. Shellenberger, Mr. Ernest Patton, Miss Thelma Wood, Miss Dorothy Mentzer, Miss Esther Shirey and Mr. Clyde Moser.

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Freshman Class Holds Banquet

Thirty-two Members of the Class of '21 Present at Big "Shine" in Philadelphia

The Sophomore class was completely stunned by the audacity and ease with which the Freshmen captured their president and compelled him to accompany them to the Hotel Majestic. Mr. Miller, '20, was procured without difficulty, at approximately 2 a. m., while his worthy classmates lay, sleep-enveloped, in their respective abodes.

Flowers, ferns and a large electric sign blazing forth the insignia "U '21" added considerably to the attractive banquet hall in the Hotel Majestic. Particularly enjoyable to all was the delicious collation which was served in a very pleasing manner.

Following the menu, the toastmaster, Mr. Donald Helffrich, after a few witty words of introduction, called on Mr. H. P. Long, president of the '19 class, who responded with congratulatory remarks to the new class, lauding them particularly on their quick, coöperative work. Mr. Isenberg, the Freshman president, next told of the athletic prospects for the class, praising those who were complying with the Coach's request to participate in athletics and appealed persuasively and eloquently to the negligent. Mr. Beck gave a splendid speech on "Class Spirit", which was succeeded by a beautiful, original poem, entitled "A Tribute to our Class", composed and delivered by Miss Heindel. "The Freshmen's Friend", rendered by Mr. Wolford, paid a fitting tribute to the Juniors. The program was appropriately terminated by Coach Thompson, who praised the class upon the success of the banquet and the "pep" there manifested. Misses Knauer, Laub, Richman and Xander, as well as Messrs. Gast, Kohn, Lentz, Moser, Schlater, Swartz and Miles V. Miller spoke extemporaneously.

A general pleasant, "get-acquainted" social period was then indulged in, and, at a late hour, the class, in a body, returned to 'Sinus. Upon their arrival they were dismayed to find that the "Sophs" had also been indulging in a pleasant social period during their absence, with the result that many Juniors entertained Freshmen until the dawn of the next morning.

Coach and Mrs. Thompson and Mr. H. P. Long were the guests of honor.

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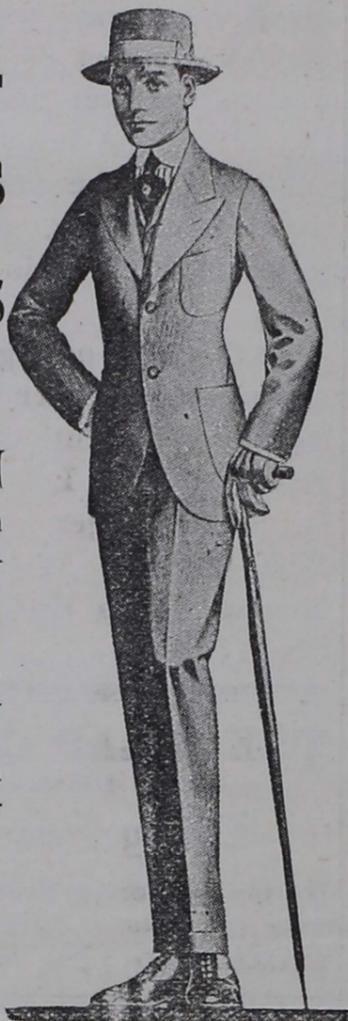
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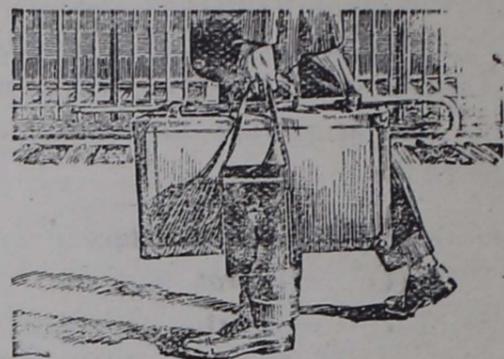
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On the Campus

H. John Witman, '18, was elected to the Student Council, to fill the unexpired term of Yoch, '18.

Miss Elsie Bickel, '18, was delighted to receive a visit from her sister Mary.

A number of visitors were entertained at college over the week-end. There were Miss Martin, Delroy, Pa.; Mrs. Macdonald, Haddonfield, N. J.; Miss Ruth Dubson, Spring City, Pa.; Mrs. Wickersham, Miss Marion Bickel and Miss Gertrude Bickel, Pottstown, Pa.; Mr. and Mrs. Chas. Rutschky, Miss Rutschky, and Mr. Lightkep, Stowe, Pa.; Miss Gladys Light, Lebanon, Pa.; Miss Wolfensberger, Lebanon, Pa.; Mr. Lippy, Chambersburg, Pa.

Among the alumni who renewed acquaintances at the college over the week-end are Misses Fisher, '13, Ebright, '14, Snyder, '15, Kern, '16, Rogers, '16, Seiz, '16, Reifsnyder, '17, Hunsicker, '17, Shoemaker, '17; Messrs. Isenberg, '12, Johnson, '16, Smith, '16, Yeatts, '16, Hain, '17, Lehman, '17, Messinger, '17, Weiss, '17, Bomberger, '17, Wilhelm, ex-'18, Danner, ex-'20.

Ralph Stugart, '16, is an ensign to first lieutenant in the U. S. Navy.

Eldwin Danner, ex-'20, is now a student at Franklin and Marshall.

For the two service flags that now adorn the College Chapel, Ursinus is indebted to the Y. M. C. A. and Mr. M. W. Godshall, '12.

COLLEGE DIRECTORY

Football—Manager, Savage.

Tennis Association—President, S. Gulick; Manager, Yeatts.

Athletic Association—President, H. Gulick.

Student Council—Chairman, Havard.

Classical Group—President, Putney.

Historical-Political Group—President, S. Gulick.

Chemical-Biological Group—President, Havard.

Mathematical Group—President, Bowman.

English-Historical Group—President, Kochel.

Modern Language Group—President, Miss Rhoads.

Schaff Literary Society—President, P. Deitz.

Zwinglian Literary Society—President, H. Gulick.

Ursinus Music Society—President, P. Deitz.

Y. W. C. A., President, Miss Craft.

Y. M. C. A., President, Putney.

1918 Ruby—Business Manager, Havard.

1919 Ruby—Editor-in-chief, Raetzer; Business Manager, Savage.

Volunteer Bible study classes have been started at Heidelberg and are proving a valuable asset to the religious life of the university.

Have you procured your copy of the Centenary Volume on the Life and Work of John H. A. Bomberger, D. D., LL. D., founder and first president of Ursinus College? An inspiring record. Invaluable to one who would know the earlier history of the College. In binding and contents a fine addition to your library. Editors: Geo. Leslie Omwake, James I. Good and Calvin D. Yost. Publishers: Publication and Sunday School Board, 15th and Race Streets, Philadelphia. Price, \$1.50 post paid. On sale at the Library of Ursinus College.

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II. THE MATHEMATICAL GROUP

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III. THE CHEMICAL-BIOLOGICAL GROUP

This group is designed primarily for students who expect to enter the medical profession and for persons who wish to become specialists in chemistry and in the biological sciences.

IV. THE HISTORICAL-POLITICAL GROUP

This group furnishes thorough preparation for the study of the law, and enables students who expect to teach to become specialists in history, economics, political science and public finance.

V. THE ENGLISH-HISTORICAL GROUP

This group fits the student for a life of letters in general and offers exceptional advantages for persons expecting to enter the educational profession.

VI. THE MODERN LANGUAGE GROUP

This group affords special advantages to students who expect to enter the field of literature, or who desire to become specialists in teaching the modern languages.

Albright Proves Easy for Ursinus*(Continued from page one)*

Albright made its "fluke" touchdown when Silverman picked up a fumble and ran ninety yards for a touchdown. In the last half Ursinus scored once in each quarter, as a result of a few passes coupled with end runs and "crossbucks." Near the end of the game Coach Thompson made use of nearly all his "scrub men."

Captain Bowman, Evans and Richards played a strong offensive game, while Wood, Light and H. Gulick broke up many of Albright's advances.

With a good stiff practice this week, the plans are to beat Villanova in the game Saturday at Norristown.

The line-up:

ALBRIGHT	Position	URSINUS
McElwellon	Right End	Witman
Hershey	Right Tackle	H. Gulick
J. Shambaugh	Right Guard	Deitz
Gamber	Centre	Light
Ehrman	Left Guard	Helfrich
C. Shambaugh	Left Tackle	Wood
Heisler	Left End	Isenberg
Silverman	Quarterback	Richards
Ball	Halfback	Bowman
Hornam	Halfback	Havard
Yeatts	Fullback	Evans

Touchdowns—Evans 2, Light 1, Wood 1, Silverman 1. Goals from touchdowns—Wood 3. Safety—Ursinus. Substitutions: Ursinus—Grove for Havard, Schellhase for Deitz, Long for H. Gulick, Brooke for Isenberg, Deitz for Schellhase, S. Gulick for Deitz, Putney for Witman; Albright—Gunuger for Gamber, Chicopee for J. Shambaugh. Referee—Price, Swarthmore. Umpire—Gregor, Catholic University. Head Linesman—Sandiore, Haverford.

Hallowe'en Carnival Tremendous Success*(Continued from page one)*

than delightful. Absolutely nothing was lacking in the way of amusement and hilarity, and although a fierce storm raged without for most of the evening, the people were all very happy and the townspeople and students mingled in utmost harmony.

Thanks are due to a host of faithful workers who made the affair successful, particularly the people of the community who were active and liberal supporters of the fete.

Most delicate and thorough astronomical observations are being made at Sproul Observatory, Swarthmore. More than a half dozen reputable foreign authorities on the subject have commented most favorably upon the observatory bulletin recently published by Prof. Miller.

Classes six days a week together with compulsory military training have been adopted by Colgate, the objective being to close the University early in May.

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College Calendar

Monday, Oct. 29—7 p. m., Music Society, Bomberger Hall.

8 p. m. Lecture, Dr. Newell Dwight Hillis, Brooklyn, N. Y., in Bomberger Hall.

Wednesday, Oct. 31—6.20 p. m., Y. W. C. A., English Room.

7 p. m., Y. M. C. A., Bomberger Hall.

Thursday, Nov. 1—5 p. m., Y. W. C. A. Bible Study Groups.

Friday, Nov. 2—7.40 p. m., Literary Societies.

Saturday, Nov. 3—Football, Villanova vs. Ursinus, Norristown.

Sunday, Nov. 4—4 p. m., Vesper Services in the Chapel; talk by Rev. Senneker, of Pottstown.

6 p. m., Meeting, Y. M. C. A. Bible Study Groups.



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