East Tennessee State University

Digital Commons @ East Tennessee State University

Appalachian Student Research Forum & Jay S. Boland Undergraduate Research Symposium

2022 ASRF Schedule

Apr 7th, 9:00 AM - 12:00 PM

The Negative Relationship between Religiosity and Substance Use

Meredith A. Jordan

East Tennessee State University

Lauren Ledford
East Tennessee State University

Mary Jo Oliver
East Tennessee State University

Andrea D. Clements
East Tennessee State University

Follow this and additional works at: https://dc.etsu.edu/asrf

Jordan, Meredith A.; Ledford, Lauren; Oliver, Mary Jo; and Clements, Andrea D., "The Negative Relationship between Religiosity and Substance Use" (2022). *Appalachian Student Research Forum & Jay S. Boland Undergraduate Research Symposium.* 71.

https://dc.etsu.edu/asrf/2022/schedule/71

This Poster Presentation is brought to you for free and open access by the Events at Digital Commons @ East Tennessee State University. It has been accepted for inclusion in Appalachian Student Research Forum & Jay S. Boland Undergraduate Research Symposium by an authorized administrator of Digital Commons @ East Tennessee State University. For more information, please contact digilib@etsu.edu.



The Negative Relationship between Religiosity and Substance Use

Meredith A. Jordan, Lauren Ledford, Mary Jo Oliver, & Andrea

D. Clements

He.A.R.T Lab

HEALTH, ADDICTION, RELIGION, AND TRAUMA

Introduction

- The negative association between religiosity and substance abuse is well established in previous literature (Edlund et al., 2010).
- Scholarly research continues to find support for both intrinsic and extrinsic religiosity functioning as protective factors against substance abuse with intrinsic religiosity's negative correlation with substance use being more established in literature than extrinsic religiosity (Hang Hai, 2018).
- This study aims to provide further support for the negative relationship between religiosity and substance use.
- Hypothesis 1: There is a negative correlation between religiosity scores and substance use scores among our population.
- Hypothesis 2: Intrinsic religiosity will have a stronger relationship with substance use than extrinsic religiosity
- Exploratory Hypothesis: Personal extrinsic religiosity will have a stronger negative relationship with substance use than social extrinsic religiosity.

Method

- A cross-sectional survey was presented to 386 students during the COVID-19 pandemic.
- The data included in this sample were from a larger data collection effort containing many measures on behaviors and religiosity.
- Correlational analysis was conducted to understand the relationship between religiosity and substance use.
- All students received extra credit as an incentive to voluntarily complete a battery of measures related to habits and addiction.

Measures Included:

- Intrinsic/Extrinsic Religiosity
- Personal
- Social (Gorsuch & McPherson, 1989)
- Texas Christian University Drug Screen–5 (Peters et al., 2000)

All analyses were conducted using JASP and SPSS.

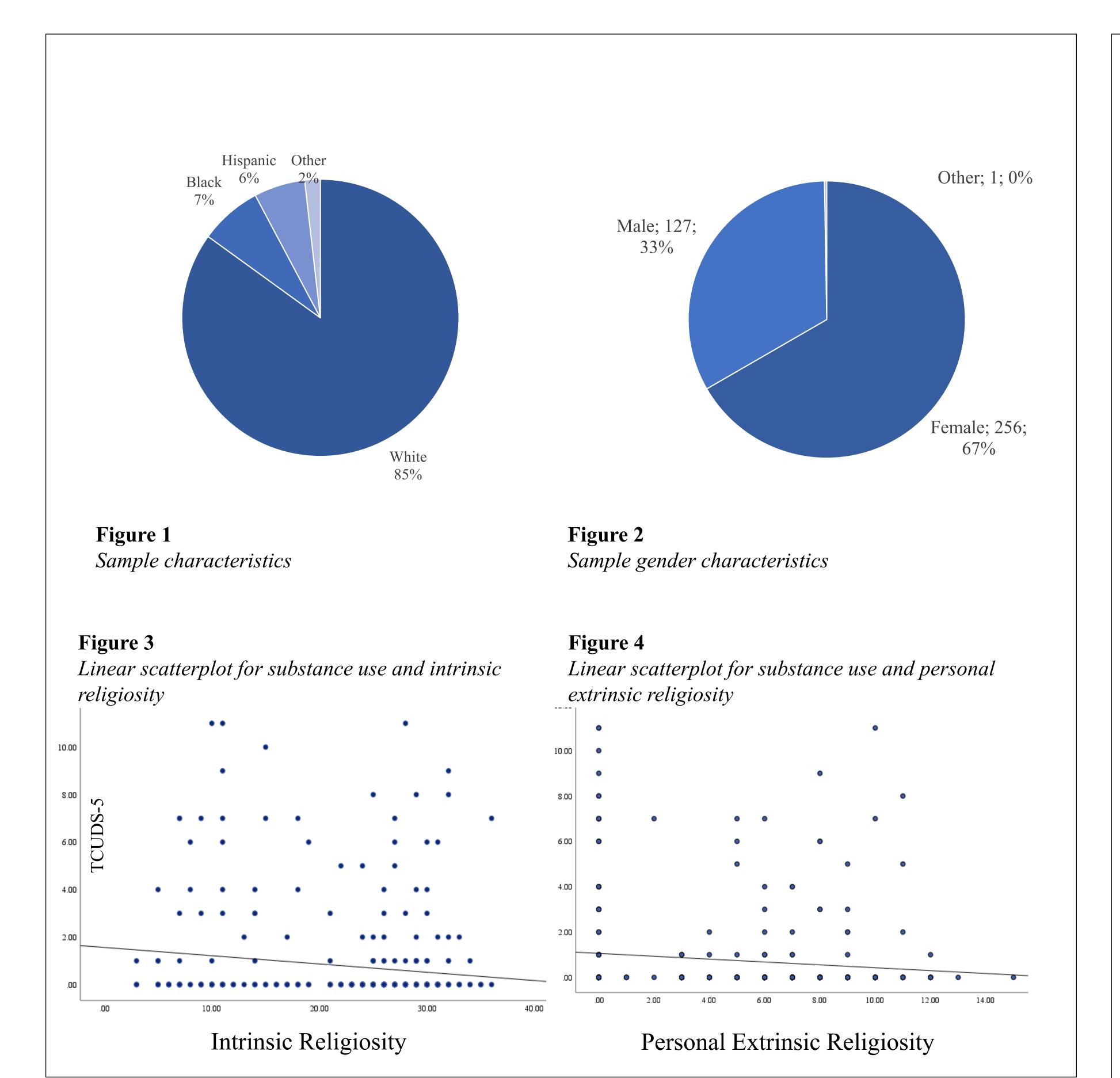


Table 1

Correlations and descriptive of study variables							
Variable	\overline{N}	M	SD	1	2	3	4
1.TCUDS-5	386	.762	2.004	_			
2. Intrinsic Religiosity	386	23.016	8.149	142 **			
3. Social Extrinsic	386	4.684	3.822	121*	.621**		
4. Personal Extrinsic	386	8.313	4.680	159**	.847**	.615**	_

Results

- Our first hypothesis was supported with a negative correlation between intrinsic religiosity and substance use (r = -.142, p = .005).
- The second and exploratory hypotheses were partially supported with both social (r = -.121, p=.018), and personal (r = -.159, p=.002) extrinsic religiosity predicting less substance use.
- Personal intrinsic religiosity had the strongest negative relationship with substance use (Fig. 4).
- All measures of religiosity were positively and strongly related to each other (Table 1).
- The results of this study contribute to the converging evidence that religiosity is inversely related to substance use and could serve as a protective factor for potential problematic substance use.

Limitations

- Due to the low levels of substance use overall, it is difficult to determine whether religiosity is a true protective factor.
- The sample is homogenous making it unclear whether the negative relationship would be consistently true among different demographics.
- The survey was administered during COVID-19.

Discussion

- Those who have internalized their faith may rely on faith to cope with stress rather than use substances or may restrict use due to religious morals.
- Those that attend church for personal reasons, like comfort and protection displayed a strong negative relationship with substance use.
- This study provides potential support for the theory that religiosity is a protective factor against substance use disorders.
- Future research should investigate the longitudinal impact of religiosity on substance use in diverse populations.

 • For references, please scan code here.

