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ABORIGINAL SURVEY,  
NEW SOUTH WALES PANEL, 1980

User's Guide for the Machine-Readable  
Data File

(SSDA Study No. 103)

# Social Science Data Archives



The Australian National University  
Canberra 2600



**ABORIGINAL SURVEY,  
NEW SOUTH WALES PANEL, 1980**

**User's Guide for the Machine-Readable  
Data File**

**(SSDA Study No. 103)**

**Principal Investigator  
Charles D. Rowley  
Australian Institute of Aboriginal Studies**

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1 data file (896 logical records) + accompanying user's guide.  
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Summary: This survey of the New South Wales subset, is a  
follow-up to a 1965 study which investigated a sample of New  
South Wales and South Australian Aboriginal households. The aim  
of this second wave was to examine changes that had occurred in  
social and economic conditions since 1965. Topics investigated  
include household composition, ownership and physical  
characteristics of the dwelling and details on visitors; health  
including child mortality, ante-natal and infant care, use of  
health services and medical insurance: education, literacy,  
employment, hospitalisations, trade union membership, income  
(individual and household), assets, and chief recreation.  
Attitudinal questions asked were related to schooling, health  
services, Aboriginal languages, Aboriginal land rights,  
political parties, police, officials of the Department of  
Aboriginal Affairs, the Aboriginal Study Grants Scheme, the  
Aboriginal Health Service, changes since 1965 in the economic  
situation of Aborigines, and local Aboriginal leadership.  
Demographic variables covered age, sex and relationship to head  
of household.

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STUDY DESCRIPTION

QUESTIONNAIRE

CODING FRAME

DATA LIST

# Study Description



The Australian National University  
Canberra 2600

SOCIAL SCIENCE DATA ARCHIVES  
THE AUSTRALIAN NATIONAL UNIVERSITY

Study No.  
-----  
SSDA 103

ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980  
=====

STUDY DESCRIPTION  
=====

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TITLE OF STUDY  
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Charles D. Rowley  
Australian Institute of Aboriginal Studies  
Kendall St  
Acton, A.C.T. 2601

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PRINCIPAL INVESTIGATOR  
-----

Rowley, Charles D.  
Australian Institute of Aboriginal Studies

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The Australian National University  
P.O. Box 4  
Canberra, A.C.T. 2600

Department of Aboriginal Affairs  
MLC Tower  
Woden, A.C.T. 2606

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ANALYSIS CONDITIONS  
-----

RESEARCH TOPIC (ABSTRACT)  
-----

This survey of the New South Wales subset, is a follow-up to a 1965 study which investigated a sample of New South Wales and South Australian Aboriginal households. The aim of this second wave was to examine changes that had occurred in social and economic conditions since 1965.

Topics investigated include household composition, ownership and physical characteristics of the dwelling and details of visitors; health including child mortality, ante-natal and infant care, use of health services and medical insurance; education, literacy, employment, hospitalisations, trade union membership, income (individual and household), assets, and chief recreation. Attitudinal questions asked were related to schooling, health services, Aboriginal languages, Aboriginal land rights, political parties, police, officials of the Department of Aboriginal Affairs, the Aboriginal Study Grants Scheme, the Aboriginal Health Service, changes since 1965 in the economic situation of Aborigines, and local Aboriginal leadership. Demographic variables covered age, sex and relationship to head of household.

KIND OF DATA  
-----

survey

TIME DIMENSIONS  
-----

panel study

This is the second wave of a two wave study.

-----  
DEFINITION OF TOTAL UNIVERSE (UNIVERSE SAMPLED)  
-----

New South Wales households interviewed in the 1965 survey and new households established since 1965 by members of the 1965 group (see SSDA study no. 102)

-----  
SAMPLING PROCEDURES  
-----

non-probability sample

This survey is the second wave of a study begun in 1965, which investigated a sample of Aborigines in New South Wales and South Australia.

The present survey was aimed at re-interviewing all the New South Wales cases included in the 1965 survey. New South Wales households interviewed in 1965 were contacted, and new households established by members of 1965 households were traced and contacted. Information on people who had died since 1965 was obtained, in part because the proportion and causes of Aboriginal deaths were considered to be significant indicators of Aboriginal conditions.

The selection of the 1965 sample was aimed at representing fairly all non-metropolitan areas of the State. For this purpose New South Wales was divided into five regions: North Coast, South Coast, South West (Cowra to Deniliquin), West (Wellington to Wilcannia), and North West (Dubbo-Collarenebri) except for Moree and Walgett.

For further details, see SSDA study no. 102 and the book by Charles D. Rowley, "Outcasts in White Australia." Harmondsworth: Penguin, 1972, pp. 305-306.

-----  
NUMBER OF UNITS (CASES)  
-----

number of cases (unweighted): 896

-----  
DATES OF DATA COLLECTION  
-----

1980

-----  
METHOD OF DATA COLLECTION  
-----

personal interview

-----  
DATA GATHERING STAFF  
-----

Aboriginal interviewers conducted the interviews.

-----  
DIMENSIONS OF DATA SET  
-----

number of cases: 896  
number of variables per case: 224  
number of cards per case: 5

There are 205 variables for all cases, and an additional 19 variables (i.e. total of 224) for heads of household

ACCESSIBILITY  
-----

A copy of the User Undertaking Form must be signed before data may be accessed data may be accessed.

REFERENCES TO RELEVANT PUBLICATIONS/RESULTS/STUDIES  
-----

REFERENCES TO RELATED STUDIES  
-----

Rowley, Charles D. Outcasts in white Australia.  
Harmondsworth: Penguin, 1972.

DESCRIPTORS  
-----

Aboriginal education  
Aboriginal health  
Aboriginal people  
Assets  
Australian Aboriginal languages  
Employment  
Health services  
Housing  
Income  
Land reform  
Leadership  
Leisure time activities  
Literacy  
Mortality  
Political parties  
Social security  
Trade unions

# Questionnaire



The Australian National University  
Canberra 2600

Name of household head .....

Name of this person .....

Persons usually living in this household

Name	Age	Sex	Relationship to Head	Household Identification No.	Personal No.
------	-----	-----	----------------------	------------------------------	--------------

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.

At this stage it is necessary to record those who have left the 1965 household group, either to live elsewhere, or to become members of new households; and to list those who have died in the period 1965 to 1980. You will be equipped with lists of the households and persons included in the 1965 survey. It is important that no person included in that earlier survey be missed in this one. Note that we are concerned with what has happened to all of them, as a fairly selected sample of the Aboriginal people. We are concerned with the dead as well as those now living; for the proportion and the causes of Aboriginal deaths are significant indicators of Aboriginal conditions.

Please complete the following:

Persons listed in 1965 who are now members of other households, in institutions, etc.

Name

Where living now (with address if possible)

Persons listed as members of this household in 1965 who have died

Name

Date of death

Stated cause of death

Place of death

IDENTIFICATION

Here we must not only identify each person in each household, but also match those who were in the 1965 survey with the same persons still living in 1980. There will be new persons, new households; and many 1965 persons will have moved into other households - some of which will be 'new' in that they have been established since 1965.

To allow for all contingencies, it will be necessary to use the first nine columns of each of our 'card images'. This will be done in the following steps:

<u>Items</u>	<u>Columns</u>
If this person was included in the 1965 survey put the 'State' indicator in Column 1 (0 for N.S.W.), his full 1965 identification (i.e., household no. followed by personal distinguishing no. within the household) in the next five columns (2,3,4,5,6) and the number of his present household in columns 7,8,9. (In most cases, columns 2,3,4 and 7,8,9 will correspond - assuming that most of the persons cooperating will be in the same households they were with in 1965).	1-9

If this person is dead or cannot be located, use 1965 number and put 0 in each of columns 7,8 and 9.

If this person was not included in the 1965 survey, put the State indicator in Column 1 (i.e. 0). The digit 0, in columns 2,3 and 4 respectively, indicates that he was not included with any of the 1965 household groups. (It is just possible that he could have been missed by accident, but for our purposes it is best to classify him with persons 'new' to the groups in 1980.)

Columns 7,8 and 9 will be used to indicate the number of his present household.

This has left columns 5 and 6 vacant. For persons not included in the earlier survey use these columns for the two digits indicating the personal identification of this person within the household.

Does this person live in New South Wales? (This is a check question needed because the State digit in column 1 is meant basically to distinguish the households located in NSW in 1965 from the other group located in South Australia. We will try to track down any member of one of the NSW 1965 households who has moved from NSW to live.)

10

- yes.....1
- no.....2
- not known or recorded....9

If the answer for Item 2 is no, indicate where (if) living

11

not relevant, lives in NSW or ACT...0  
 Victoria .....1  
 Tasmania .....2  
 Queensland .....3  
 South Australia .....4  
 Western Australia .....5  
 Northern Territory .....6  
 Has died .....8  
 not known or recorded .....9

If this person is now dead, give date and year of death. (e.g. for 6 Feb. 1978, the numerals would be 06,02,78, in the six columns indicated)

12-17

Stated cause of death

18

not relevant .....0  
 contagious disease of respiratory system .....1  
 contagious disease of gastro-intestinal system .....2  
 cancer .....3  
 non-contagious infection .....4  
 'stroke', heart complaint .....5  
 accident or violence .....6  
 other cause...(specify).....7  
 not known or recorded .....9



## RELATIONSHIPS WITHIN THE HOUSEHOLD

Col. Nos.

What is the relationship of this person to  
head of his/her household?

19-20

head.....01  
 spouse.....02  
 child.....03  
 grandchild.....04  
 parent.....05  
 grandparent.....06  
 brother or sister.....07  
 cousin.....08  
 aunt or uncle.....10  
 niece or nephew.....11  
 visitor, not related.....12  
 other.....13  
 not known or recorded.....99

What changes have occurred in household head -  
spouse relationships since 1965?

21

not relevant, household not in 1965 survey...0  
 1965 female head same spouse.....1  
 1965 female head different spouse.....2  
 1965 male head same spouse.....3  
 1965 male head different spouse.....4  
 1965 female head widowed, deserted etc.  
 no spouse.....5  
 1965 male head widowed, deserted, etc.,  
 no spouse.....6  
 1965 household member now head same  
 household.....7  
 Household head not in 1965 survey.....8  
 Not recorded.....9

Has this person changed his/her name since 1965?

22

not relevant, not in 1965 survey.....0  
 yes.....1  
 no.....2  
 not known or recorded.....9

9. For how many months has this person lived in this dwelling? (Translate years and months to months only) 23-25
- Less than one month.....000  
 one complete month .....001  
 two complete months .....002  
                                   etc. to  
 998 complete months.....998  
 not recorded .....999
10. For how many months has this person lived in this location (town, village, reserve etc.)? 26-28
- Less than one month.....000  
 one complete month.....001  
 two complete months.....002  
                                   to 998 months.....998  
 not known or recorded.....999
11. How old is this person? 29-30
- less than one year.....00  
 one year up to 2 years.....01  
 two years up to three.....02  
                                   etc. to  
 98 years and over.....98  
 not known or recorded.....99
12. What is the sex of this person? 31
- Male.....1  
 Female.....2

THE DWELLING

Col. No.

Ownership of land on which dwelling is located

32-33

- Owned by NSW Aboriginal Land Trust.....1
- Other reserve.....02
- Crown land or town common, with permission.....03
- Crown land or town common, without " .....04
- Railway Department land .....05
- Owned by member of household.....06
- Owned by NSW Housing Commission .....07
- Owned by private person other than household member.....08
- Owned by private company .....09
- Owned by church or philanthropic body .....10
- Owned by other Aboriginal corporation .....11
- Other (specify) .....12
- Not known or recorded .....99

Ownership of dwelling only (without owning land).  
 Legally the owner of the land owns any building on it.  
 But some families in 1965 'owned' dwellings they had  
 to build where they could; as the materials were  
 temporary and without much cash value the claim to  
 ownership was not challenged, although the town council  
 sometimes bulldozed the house. But the following  
 questions could still be relevant.)

34

- Owner of the land indicated above owns house.....0
- household head or other member of household, but  
 does not own land.....1
- some other person.....2
- not known or recorded.....9

If the land and dwelling is owned by the NSW Housing  
 Commission have they been made available under the  
 special Aboriginal Housing scheme?

35

- Not owned by NSW Housing Commission.....0
- yes.....1
- no.....2
- not known or recorded .....3

## Type of dwelling

house.....	01
part of house.....	02
semi-detached dwelling.....	03
flat or home unit.....	04
single room.....	05
caravan.....	06
tent.....	07
car body or similar scrap.....	08
group of shelters, improvised.....	09
single structure of scrap materials...10	
other (specify).....	11
not recorded.....	99

Is the dwelling leased, being rented, or being purchased by the household or a member of it? 38

no.....	0
rented.....	1
leased.....	2
being purchased.....	3
other arrangement...(specify) ...4	
not known or recorded.....	9

## Construction of dwelling

39

no construction involved (tent, caravan etc.)...0	
tradesman built or equivalent standard.....1	
unskilled construction (self-help etc.).....2	
not recorded.....	9

## Col. No.

## Weather proofing

40

ineffective .....1  
 partly effective (i.e., some areas always dry)...2  
 effective (all internal areas dry).....3  
 not recorded .....9

## Site of dwelling fenced?

41

partly fenced.....1  
 fully fenced.....2  
 unfenced.....3  
 not recorded.....9

## Fruit trees on site?

42

yes.....1  
 no .....2  
 not recorded.....9

## Garden on site?

43

yes.....1  
 no.....2  
 not recorded.....9

## Security of this person's dwelling and doors

44

walls and doors form no obstacle to intruders..1  
 walls and doors offer reasonable security  
     against intruders.....2  
 not recorded.....9

## Distance from nearest dwelling (in yards)

45-47

No estimate possible (say why).....000  
 same structure as dwelling (flat, home unit,  
     etc. ....001  
 under ten yards.....002  
 ten to twenty yards .....003  
 twenty to fifty yards.....004  
 fifty to one hundred yards.....005  
 over one hundred yards.....006  
 etc. to: 900 yards or over.....900  
 not recorded.....999

Number of enclosed rooms, including enclosed garage	48-49
none fully enclosed.....00	
one fully enclosed.....01	
two fully enclosed.....02	
etc.	
not known or recorded...99	
Separate kitchen, with stove or other cooking facility	50
no facilities .....	0
electric, gas, oil, or slow...1	
combustion wood burner	
old style wood stove.....2	
primus (only).....3	
camp oven in fireplace.....4	
cooking outside dwelling.....5	
other (specify).....6	
not known or recorded.....9	
Bathing facilities	51
no apparent facilities.....0	
bathroom with bath	
shower.....1	
communal ablution block.....2	
portable tub used.....3	
other (specify).....4	
not recorded.....9	
Water supply	52
pipd water in dwelling.....1	
pipd water within 50 yards...2	
pipd water from 50 to 100	
yards.....3	
pipd water over 100 yards....4	
rain tank only.....5	
rain tank plus water carted	
from river, creek, dam, etc..6	
river, creek, dam or bore	
only.....7	
other (specify).....8	
not recorded.....9	

Col. No.

## Washing clothes - facilities

53

no apparent facilities.....	0
washing machine in laundry.....	1
no laundry, but washing machine.....	2
in dwelling	
communal laundry, washing machine.....	3
tubs only, in laundry .....	4
tubs only, no laundry .....	5
outside tubs only .....	6
river, dam, etc. only .....	7
other (specify) .....	8
not recorded.....	9

## Lighting

54

no apparent facilities .....	0
electricity .....	1
gaslight .....	2
oil lamps .....	3
candles .....	4
various facilities - no electricity...5	
other (specify).....	6
not recorded.....	9

## Heating

55

no apparent facilities.....	0
electric heater(s).....	1
gas.....	2
slow combustion stove.....	3
open fireplace.....	4
kerosene heater.....	5
kitchen stove.....	6
central heating.....	7
not recorded.....	9

## Light and power points in dwelling

56-57

none, . . . . .00  
 one point . . . . .01  
 two points . . . . .02  
 three points . . . . .03  
 four points . . . . .04  
 five points . . . . .05  
 six points . . . . .06  
 seven points . . . . .07  
 eight points . . . . .08  
 not recorded . . . . .99

Count and record the number of 'sleeping places' in  
 this person's dwelling. A sleeping place in this  
 sense is any place in a bed (a double bed = 2 places)  
 or where one person may lie down on any suitable  
 article of furniture, such as a couch or lounge.  
 It does not include the floor. (See item 34)

58-59

no apparent places for sleeping . . . . .00  
 one sleeping place (i.e. single bed, etc. . . .01  
 two sleeping places . . . . .02 etc.  
 not known or recorded . . . . .99

How many persons slept on the floor of the dwelling  
 during the previous night?

60

None . . . . .0  
 one person . . . . .1  
 two persons . . . . .2 etc.  
 not known or recorded . . . . .9

Are there beds outside this dwelling?

61

yes . . . . .1  
 no . . . . .2  
 not recorded . . . . .9

Adequacy of seating accommodation

62-63

no apparent facilities . . . . .00  
 one seat only (chair, stool  
 etc.) . . . . .01  
 two seats . . . . .02 etc.  
 not recorded . . . . .99



	Col. No.
Did these seats include items of scrap like oil drums, wooden boxes etc.?	64
yes .....	1
no .....	2
not recorded...	9
 Storage for clothing	 65
storage provided .....	1
storage not provided...	2
not recorded.....	9
 Storage for food	 66
storage provided.....	1
storage not provided...	2
not recorded.....	9
 Storage for tools and implements	 67
storage provided.....	1
storage not provided...	2
not recorded.....	9
 Serviceable washing machine	 68
yes.....	1
no.....	2
not recorded.....	9
 Serviceable television set	 69
yes .....	1
no .....	2
not recorded.....	9
 Serviceable tape recorder(s)	 70
yes .....	1
no .....	2
not recorded.....	9

	Col. No.
Radio set(s)	71
no radio set.....0	
yes, one set.....1	
more than one.....2	
not recorded.....9	
Musical equipment, record player or other relevant item for musical performance or tuition	72
one or more musical implements...1	
no musical implements.....2	
not recorded.....9	
Refrigerator	73
yes .....1	
no .....2	
not recorded.....9	
Sewing machine	74
yes .....1	
no .....2	
not recorded .....9	
Sanitation	75
no apparent facilities (comment).....0	
sewered water closet belonging to this dwelling.....1	
communal water closet(s).....2	
pan system for this dwelling serviced by municipal or shire council.....3	
communal pan system.....4	
pan system for this dwelling, serviced by Aboriginal group or council.....5	
latrine pit system for this dwelling.....6	
pan system for this dwelling, services by householder.....7	
other (specify).....8	
not recorded.....9	

Col. No.

Garbage disposal  
 no garbage disposal service.....0  
 municipal or shire council service  
     (regular).....1  
 Aboriginal corporation council or  
     association service (regular).....2  
 other regular service (specify).....3  
 occasional service (specify).....4  
 not recorded.....9

76

END OF CARD IMAGE 1 - COL. 80 = 1

80

NOW REPEAT IDENTIFICATION COL. 1,2-9

Here record the number of books, other than  
 children's note books, primary school texts,  
 and weekly periodicals, in this person's  
 dwelling

10-12

no books.....000  
 one book.....001  
 two books.....002, etc.  
 998 books or more.....998  
 not recorded.....999

Maintenance of dwelling

13

bad.....1  
 fair.....2  
 good.....3  
 not recorded.....9

Action or threat to condemn dwelling by local govern-  
 ment authority

14

no known threats to dwelling .....0  
 dwelling condemned .....1  
 condemnation threatened or being considered ...2  
 private landlord or landowner threatens to  
     destroy dwelling.....3  
 not recorded.....9

Material used for walls	15
brick, stone, sawn timber, concrete or fibro cement.....	1
iron, in good condition.....	2
scrap iron, timber offcuts, packing cases, canvas, hessian, cardboard.....	3
other (specify).....	4
not recorded.....	9

Material used for roofing	16
tiles, slates, iron in good condition, or equivalent.....	1
second hand iron, canvas, hessian, cardboard, etc. ....	2
Other (specify).....	3
not recorded.....	9

Material used for flooring	17
concrete, sawn timber on frame.....	1
boards or other material laid on earth.....	2
earth.....	3
other (specify) .....	4
not recorded .....	9

Calculate the number of "square feet" in this dwelling. (This may be done by estimating what the outside walls encompass. We have to use "square feet" (not metres) for comparison with the 1965 housing situation. 18-21

Under 100 sq. ft. ....	0000
100 sq. ft. - less than 200.....	0100
200 sq. ft. - less than 300.....	0200
300 sq. ft. - less than 400	
etc. to 2900 or more sq. ft.....	0300
not recorded.....	9999

Col. No.

Here indicate the source of your information about  
this person's household and dwelling

22

household head.....1  
 spouse of household head.....2  
 both of the above.....3  
 one or both of the above with other  
 member(s) of the household.....4

The following table was used in the 1965 survey to  
 classify the construction of dwellings. Classifications  
 range from 0 to 15 points. The data will be found in the  
 answers to previous questions. Please classify this  
 dwelling 0 to 15, allocating 1, 2 or 3 points for each  
 of the 5 items.

23-24

Housing Classification

	(3)	(2)	(1)	Points
Walls	Brick Stone Sawn timber Fibro cement Concrete	Iron	Timber off-cuts Packing case timber Scrap iron Canvas Hessian Cardboard Other	
Roofing	Tiles Slates	Iron	Scrap iron Canvas Hessian Cardboard Other	
Flooring	Sawn timber on frame	Concrete	Earth Other	
Size(sq. ft)	Over 1200	600-1200	Less than 600	
Maintenance	Good	Fair	Nil	

If it is impossible to get complete data for all five  
 characteristics of the dwellings, please include in the  
 table what is available

data inadequate .....00  
 five points .....05  
 six points - etc. - up to.....06  
 fifteen points .....15  
 not recorded (i.e. no data recorded in table)..99

How many persons live in this dwelling?

25-26

one person.....01  
 two persons.....02  
 three persons....03 etc.  
 not recorded.....99

Divide the number of persons by the number of enclosed rooms. Record here to two decimal places (to be used for comparison with national statistics and with 1965 situation). 27-30

Put answer here.....

Housing scale - also to be used for comparison with 1965 scale. 31

Refer to Items 28 (bathing facilities), 29 (water supply), 49 (sanitation), 50 (garbage disposal) and 61 (housing classification). Allocate points as follow:

Bathing Facilities

bathroom in house	10 points
communal ablution block	6 points
any other arrangement	0 points

Water Supply

water piped to house, regular supply	10 points
water piped to tap, up to 50 yards	8 points
water piped to tap, over 50 yards	5 points
no piped water	0 points

Sanitation

sewered water closet, in or belonging to dwelling	10 points
sewered water closet, communal	8 points
pan system belonging to dwelling, serviced by local government or Aboriginal council or association	5 points
communal pan system serviced in same way	3 points
pit, or self-serviced pan system	1 point
any other	0 points

Garbage disposal

regular service	5 points
no regular service	0 points

(contd)

Col. No.

Housing classification

The total allocated in the table for Item 61 -  
of a possible 15 score.

31 (contd)

Now add all the scores allocated. The possible score is fifty. But as this way of assessing what are the significant aspects of the housing situation for health and welfare of this person can only give a general impression of his situation, let us use the same 5-point housing scale which was used in the 1965 survey, and record the result thus:

5 points or less.....0  
over 5 points, up to 10.....1  
over 10 points, up to 20.....2  
over 20 points, up to 30.....3  
over 30 points, up to 40.....4  
over 40 points.....5

The following table was used in 1965 to rate dwellings for function. It is more subjective than the previous one in Item 60.

32-33

Rating of this dwelling as to function:

Listed below are ten of the main functions discharged by a dwelling. Ignoring the factors of aesthetics and permanence, and bearing in mind the numbers and ages of its occupants, indicate the extent to which you consider this dwelling meets the requirements of each of the ten listed functions. The method of indicating what after all can be no more than a subjective impression, is to award for each of the functions listed marks out of ten. Give five marks where you consider the function to be discharged in a barely satisfactory way. Give ten if it is discharged very well.

It will be necessary for all who are engaged in this survey to take part in a preliminary piloting of this rating scale, to reach agreement as to what is a barely satisfactory standard in each case.

(contd)	Marks (each out of 10)	Col. No. 32-33 (contd)
Function		
Living space per person	.....	
Sleeping space, with preference to -		
a) privacy )		
b) ventilation)	.....	
Shelter	.....	
Storage of possessions, with reference to -		
a) space )		
b) security)	.....	
Cooking facilities	.....	
Storage of food, with reference to -		
a) hygiene )		
b) preservation )	.....	
c) avoidance of contamination)		
Washing facilities, for -		
a) persons )		
b) clothes )	.....	
Disposal of waste, with reference to -		
a) sanitation )		
b) garbage disposal)	.....	
Heating and temperature control	.....	
Lighting	.....	
	-----	
Total marks		%

Total marks in rating of dwelling as to function:

no marks.....00  
one mark.....01  
    etc.,  
to .....98  
not recorded.....99

#### PERSONAL DATA

(for visitors only) Relationship to household members	34
not a visitor.....0	
related to household head or spouse of head...1	
related to other member of household.....2	
not related.....3	
not known or recorded.....9	



## Col. No.

Reason for visit (visitors only)  
 not a visitor.....0  
 in local employment.....1  
 seeking employment.....2  
 social reasons.....3  
 attendance at educational institution.....4  
 for medical attention.....5  
 accepting hospitality as to other  
 dwelling available.....6  
 not recorded.....9

35

Ethnic grouping (ask head of household or spouse). 36

Does this person consider himself to be Aboriginal?

Yes .....1

No .....2

Not recorded...9

Has this person a bank account in his/her own name? 37

cheque account.....1

savings bank account.....2

both savings and cheque account...3

no bank account.....4

not recorded.....9

Does this person use a credit card? 38

not relevant - under 16 years of age...0

yes.....1

no.....2

not recorded.....9

Does this person read a newspaper? 39

regularly .....1

sometimes .....2

never or 'hardly ever'....3

not recorded.....9

## Marital status

40

- married or de facto, living with spouse.....1
- not living with spouse or de facto,  
widow, widower.....2
- divorced, no de facto.....3
- separated, no de facto.....4
- not known or recorded.....9

## Was this person, as a child, in a 'welfare' institution?

41

- was in Aboriginal Welfare Board home.....1
- was in a special church home for Aboriginal  
children.....2
- has similar experience in other State or  
Territory.....3
- no such experience.....4
- not recorded.....9

## Has this person been a ward of the Aboriginal Welfare Board?

42

- yes .....1
- similar experience in another State or  
Territory.....2
- no such experience.....3
- not recorded.....9

## Has this person lived in either of the following situations?

43

- on an Aboriginal Welfare Board Station,  
managed by one of the Board's managers...1
- on a town reserve supervised by police.....2
- as an apprentice or in some other way  
assigned to an employer by the Aboriginal  
Welfare Board.....3
- in two or more of these situations.....4
- no such experience.....5
- not recorded.....9

	Col. No.
Attitude to police (informants only)	44
they harm Aborigines.....1	
they help Aborigines.....2	
sometimes help and sometimes harm...3	
neither help nor harm.....4	
other (specify).....5	
not recorded.....9	
 Attitude to officials of Department of Aboriginal Affairs (to be asked of chief informant only)	45
this person not a chief informant...0	
they help Aborigines.....1	
they do not help Aborigines.....2	
other (specify).....3	
not recorded...9	
 Has this person been in prison?	46
not relevant - under 16 years of age....0	
once.....1	
a few times.....2	
many times.....3	
has not been in gaol.....4	
not recorded.....9	
 If so was the offence a "victimless" one, i.e. one which no other person was hurt? (vagrancy, drunkenness, drunk-and-disorderly, consorting, prostitution, etc.)	47
not relevant - never in prison...0	
yes.....1	
no.....2	
not recorded.....9	
 Was this person imprisoned for any of the following types of offence?	48
not relevant, never in prison.....0	
offence(s) involving violence against persons.....1	
offence(s) against property (theft, burglary, malicious damage, draud, etc.).....2	
not recorded.....9	

Has this person been convicted for offence(s) involving violence against government officials?

49

- conviction for offence against police officer(s)...1
- conviction for offence against other official.....2
- no such conviction.....3
- not recorded.....9

Does this person vote in national and state elections?

50

- irrelevant, under 18 years.....0
- always, when possible.....1
- sometimes.....2
- does not vote.....3
- not recorded.....9

EDUCATIONAL DETAILS

Informant's view of school

51

- irrelevant: this person does not have children at school or is not an informant.....0
- school treats aboriginal children fairly.....1
- school does not treat " " " .....2
- no opinion on this matter.....3
- not recorded.....9

Reasons why school unfair

If the informant says that the school is unfair to Aboriginal children, what reason does he/she give for the statement?

52

- Is not an informant.....0
- Does not say that school is unfair.....1

Here state reasons for statement that school is unfair. (This is an 'open-ended' question, and the answers are not predictable. The informant should be encouraged to take, and the statement summarised here.)

- Reasons recorded here:.....2
- .....
- .....

No answer recorded.....9

Col. No.

53

If the informant says that school is unfair, who or what does he/she blame?

Inapplicable - not an informant.....0

Does not say that school is unfair, or is not an informant.....1

What is taught is not suitable or fair to Aborigines.....2

Some teachers discriminate against Aborigines...3

Some of the other children discriminate against Aborigines.....4

The subjects taught, and some teachers are unfair.....5

Some teachers and some other children are unfair.....6

Some teachers, some other children, and what is taught are all unfair to Aboriginal children...7

Has this informant any suggestions to make for improvement of the situation of the Aboriginal school child?

54

Is not an informant.....0

No improvement suggested.....1

Suggestions recorded here.....2

.....  
.....  
.....  
.....

Not recorded.....9

If this informant says that school is fair to Aboriginal children, has he/she given any reasons for the statement?

55

This person not an informant.....0

Informant says school unfair.....1

Record here reasons for statement that school fair to Aboriginal children...2

.....  
.....  
.....  
.....

Not recorded.....9

Does this person now attend (as pupil or student)  
a primary, secondary school or technical school,  
or a tertiary educational institution?

56

Yes.....1  
no.....2  
not recorded.....9

If this person has left school, what kind of school did  
he/she attend longest?

57

still at school, has not been to school,  
or not relevant.....0  
school on reserve.....1  
not on reserve but for Aborigines only....2  
not on reserve, but mainly for Aborigines.3  
school mainly for non-Aborigines.....4  
not recorded.....5

What grade has this person completed? (highest grade  
or qualification only)

58-59

class 1 primary.....01  
class 2 " .....02  
class 3 " .....03  
class 4 " .....04  
class 5 " .....05  
class 6 " .....06  
first year secondary.....07  
(includes technical etc.)  
second year secondary.....08  
third " " .....09  
fourth " " .....10  
fifth " " .....11  
sixth " " .....12  
first year tertiary.....13  
or higher, not yet qualified  
failed, or did not complete first year of  
university or CAE course.....14  
has completed tertiary course, no degree or  
diploma customary.....15  
has been awarded CAE degree or diploma.....16  
has completed university degree.....17  
other (specify).....18  
has not attended school.....19  
not recorded.....99

Col. No.

Primary schooling - government or private?

60

does not attend primary school.....0  
 government school.....1  
 private school other than Catholic....2  
 Catholic school.....3  
 not recorded.....9

If this person is attending school, are the other  
 children mostly Aboriginal?

61

not attending school.....0  
 on Aboriginal Land Trust land.....1  
 not on Aboriginal Land Trust land,  
 but mostly Aboriginal children.....2  
 Aboriginal children in the minority...3  
 any other situation.....4  
 not recorded.....9

If attending school, college, or other educational  
 institution, is attendance full-time?

62

not attending.....0  
 attending full-time.....1  
 attending part-time.....2  
 not recorded.....9

If this person has left school, did he/she seek  
 outside the family for advice about leaving school?

63

not relevant - at school or under  
 school leaving age.....0  
 yes.....1  
 no.....2  
 not recorded.....9

If this person is not attending full time at school or  
 higher educational institution what advice did he/she  
 have about leaving?

64

not relevant - is attending or under leaving age....0  
 advice from parents or relatives only.....1  
 advice from teacher.....2  
 advice from guidance officer.....3  
 advice from teacher and guidance officer.....4  
 advice from other source (specify) .....5

Did this person, after having left school, go back to school, either the same school or elsewhere?

65

- not applicable - has not left school.....0
- yes.....1
- no.....2
- not recorded.....9

Does the informant, looking back on school days, consider that teachers were, in general, helpful to him/her?

66

- not applicable - has not left school.....0
- yes.....1
- no.....2
- no opinion.....3
- not recorded.....9

How many teachers are remembered as helpful?

67

- not applicable - has not left school.....0
- one.....1
- two.....2
- etc. to
- seven or more, or all of them.....7
- none.....8
- not recorded.....9

Another 'open-ended' question. If the informant has views on the Aboriginal Study Grant Scheme, please record them here.

68

- has no views, but knows about it.....0
- does not know about it.....1
- has views set out below.....2
- .....
- .....
- .....
- not recorded.....9



Col. No.  
69

Of the subjects taught in school(s) which subject,  
or group of subjects did this person like best?  
(open ended question)

did not attend school.....0  
 liked all subjects.....1  
 liked none.....2  
 does not remember.....3  
 liked the following subject(s).....4  
 (specify here) .....  
 .....  
 .....  
 not recorded.....9

Were there any subjects this person would like to have  
studied but could not?

70

did not attend school.....0  
 yes.....1  
 no.....2  
 not recorded.....9

If the answer to the last question is yes, which subjects? 71

Answer was no, or did not attend school.....0  
 Subjects as listed here.....1  
 .....  
 .....  
 not recorded.....9

Does this person consider that he/she has had enough  
schooling for the job now held; or if not in paid full  
time employment, the job held for the longest time?

72

did not attend school, or not relevant,  
under school age etc. ....0  
 yes.....1  
 no.....2  
 not recorded.....3

Has this person ideas about how schooling might be improved for Aboriginal persons?

73

- person under fourteen years of age.....0
- yes.....1
- no.....2
- not recorded.....3

If the answer to the last question was yes, ask what the ideas are, and record them here:

74

- person under fourteen years, or answer was no...0
- record ideas here: .....1
- .....
- .....
- .....
- not recorded.....9

Secondary schooling - government or private? (For those attending full time secondary, technical, or tertiary institutions)

75

- not relevant - not attending secondary educational institution.....0
- attending full time government school or institution.....1
- attending full time private school other than Catholic.....2
- attending full time Catholic school or institution.....3
- not recorded.....9

Schooling - government or private? (For those not now attending an educational institution full time)

76

- attends educational institution full-time.....0
- attended government public school or institution..1
- attended private school or institution other than Catholic.....2
- attended Catholic school or institution.....3
- attended government school for Aboriginals only...4
- other.....5
- did not attend school at all.....6
- attended both government and private schools.....7
- not recorded.....9

	Col. No.
At what age did this person leave school or conclude full time education?	77-78
did not go to school at all.....00	
before seven years of age.....06	
at seven years.....07	
at eight years of age.....08	
etc.	
still in full-time education, no break in full-time education.....33	
returned to full time education, now in attendance, after break.....44	
not recorded.....99	
 Has this person been awarded an Aboriginal secondary education grant or other study grant?	 79
now in receipt of grant.....1	
has held grant, not now in receipt of one....2	
has not held grant.....3	
not recorded.....9	
 END OF CARD IMAGE 2.            COL. 80 = 2	 80
 REPEAT FULL IDENTIFICATION COL. 1-9	 1-9
 In what year was the grant first awarded? Give the last two digits only, i.e. 73, or 74 etc.	 10-11
no study grant awarded.....0	
 In these columns give the year in which the study began.	
not recorded.....99	
 Which was the final year of the secondary school grant? (again, give last two digits only)	 12-13
no study grant awarded.....00	
final year of study grant (give year as above)	
grant continues.....88	
not recorded.....99	

Informant's views on Aboriginal secondary school grant scheme 14

good.....1

useless.....2

no opinion.....3

not recorded....9

Bursary, scholarship, or grant (other than Aboriginal secondary or study grant) for education of this person 15

assistance received.....1

no such assistance received.....2

not recorded.....9

Has this person attended pre-school? 16

now attending pre-school for Aboriginal children.....1

attends pre-school for Aboriginal and other children.....2

has attended pre-school, still at school or tertiary institution.....3

has not attended pre-school, still at school or tertiary institution.....4

has attended pre-school, has now left school.....5

has not attended pre-school, has left school.....6

other (specify).....7

not recorded.....9

Col. No.

17-18

Has this person, since leaving school, completed a course of training or education? If more than one use the more 'advanced' course or qualification.

still at school or under school age.....00  
 apprenticeship training (give trade).....01  
 .....  
 technical college training (specify).....02  
 .....  
 course of professional training other  
 than degree course (specify).....03  
 .....  
 agricultural or pastoral training  
 (specify).....04  
 accountancy or other commercial  
 training (specify).....05  
 craft work or fine art (specify).....06  
 .....  
 domestic science, home management,  
 catering etc. (specify).....07  
 .....  
 other (specify).....08  
 no training or higher education after  
 'leaving school'.....10  
 Degree course (specify).....11  
 not recorded.....99

Did this person complete the course stated above with a definite qualification?

19

not relevant - did not complete a course or  
 under school leaving age.....0  
 yes (specify qualification).....1  
 no.....2  
 not recorded.....9

Did this person commence a course after completing his schooling, and give it up before completion?

20

yes (specify).....1  
 no.....2  
 did not commence course after leaving school..3  
 not recorded.....9

Has this person received a grant under the  
Aboriginal Study Grant Scheme?

21

not relevant - under 15 years.....0  
yes.....1  
no.....2

#### ABSENCES FROM HOUSEHOLD

Living away from dwelling during previous four weeks

22

remained at home.....1  
one week absent.....2  
two weeks absent.....3  
three weeks absent.....4  
over three, up to four weeks absent.....5  
not recorded.....6

Reasons for absence previous four weeks

23-24

remained at home.....0  
seeking employment.....1  
employed elsewhere.....2  
for education or training.....3  
for social reasons (specify).....4  
as wife or dependent accompanying husband/  
father.....5  
for hospital or phschiatric treatment.....6  
for birth of child.....7  
gaol sentence, or held for trial.....8  
other (specify).....10  
not recorded.....9

Col. No.

25

Period of absence in previous twelve months  
(if more than one count them together as one.  
Do not include absences already stated above.)

no absences of over one week.....1  
absent 1 to 4 weeks.....2  
absent 1-2 months.....3  
absent 2-4 months.....4  
absent 4-6 months.....:5  
absent 6-8 months.....6  
absent 8-10 months.....7  
absent over 10 months.....8  
not recorded.....9

Reasons for absence stated in Item 88

26

predominantly search for employment.....1  
employed elsewhere.....2  
mainly social reasons (specify).....3  
accompanying person employed elsewhere or  
in search for employment.....4  
gaol sentence (state term and reason).....5  
hospitalization or confinement in  
psychiatric centre.....6  
disagreement with other member(s) of  
household.....7  
other reason (specify).....8  
not recorded.....9

### HEALTH MATTERS

Has this person been ill during the previous four  
weeks?

27

yes.....1  
no .....2  
not recorded.....9

Medical advice sought (if any) in previous  
four weeks

28

not sought.....	0
from medical practitioner (registered).....	1
from chemist.....	2
from nurse (other than below).....	3
from free clinic (specify, i.e. mother- child health, Aboriginal medical service etc.).....	4
from minister of religion (specify if Aboriginal) .....	5
from herbalist.....	6
from chiropractor.....	7
from any combination of these (specify)....	8
.....	
other (specify).....	10
not recorded or known.....	9

Nature of illness, as reported by informants

29

contagious respiratory.....	1
contagious gastro-intestinal.....	2
contagious other.....	3
non-contagious infection.....	4
nutritional disease.....	5
malignant and benign neoplasms, allergies, degenerative illnesses.....	6
ill-defined - cause and nature not ascertainable.....	7
accidents - cuts, fractures, burns etc....	8
not recorded.....	9

Response to request for medical advice or assistance 30

no request .....	0
advice or assistance given.....	1
refused (with stated reason).....	2
other (specify).....	3
not recorded.....	9



## Col. No.

Has this person a permanent physical handicap?

31

yes.....1  
 no.....2  
 not recorded.....9

Nature of permanent physical handicap

32

no physical handicap .....0  
 minor handicap, seems not to affect light  
 or heavy work, home duties, or schooling....1  
 major physical handicap, limp, arthritis,  
 deformity, loss of lower limb(s) and  
 locomotion.....2  
 major disorder of manipulation (arthritis,  
 deformity, paralysis or amputation of  
 upper limb(s).....3  
 disease of spine, with pain, deformity, loss  
 of mobility etc.....4  
 total or severe blindness.....5  
 severe or total deafness.....6  
 severe cardiac or respiratory (breathless-  
 ness, chest pain, 'blackouts', etc.) etc....7  
 other severe handicaps specified or  
 unspecified - severe epilepsy, alcoholism,  
 'too sick to work', or on invalid pension  
 (cause obscure, TB etc.).....8  
 not recorded.....9

Health insurance - is this person covered for  
 health insurance?

33

covered (beyond levy benefit).....1  
 not covered beyond levy.....2  
 any other situation (specify).....3  
 not recorded.....9

Col. No.

Has this person been in hospital during the last twelve months?

34

not in hospital.....0  
 yes, under one month.....1  
 one, up to three months.....2  
 over three, up to six months....3  
 over six, up to nine months....4  
 over nine months.....5  
 not recorded.....9

What did this person or the chief informant say was the major illness requiring hospitalisation?

35

not in hospital .....0  
 infection - all causes.....1  
 injury - all causes.....2  
 nutritional causes.....3  
 other diseases - specify.....4  
 pregnancy, childbirth, miscarriage etc. ....5  
 reason not clearly stated.....6  
 not recorded.....9

How many times was he/she admitted to hospital in the last 12 months?

36

not in hospital.....0  
 one admission.....1  
 two admissions.....2  
 three admissions.....3  
 more than three.....4  
 not recorded.....9

If more than one admission, were they all for the same illness or injury?

37

not relevant - not in hospital or once only...0  
 yes.....1  
 no.....2  
 not recorded.....9

Col. No.

If the answer is 'no', what was the illness or injury which led to the longest stay in hospital after the first admission?

38

not relevant - not in hospital...0  
 infection.....1  
 injury.....2  
 nutritional disease.....3  
 pregnancy, childbirth, etc.....4  
 other disease (specify).....5  
 not recorded.....9

Has this person made use of the Aboriginal Health Service?

39

yes.....1  
 no.....2  
 not recorded....9

If so, does he/she or the chief informant consider the service satisfactory?

40

not relevant - has not used  
 Aboriginal Health Service...0  
 yes.....1  
 no.....2

MEN ONLY

Number of live-born offspring surviving

41-42

not relevant - male person,  
 or under child bearing age...00  
 one child.....01  
 two children.....02  
 etc.  
 no children.....88  
 not recorded.....99

Number of live born offspring of this woman, now dead 43  
 not relevant - male, or under child-bearing age...0  
 one now dead.....1  
 two now dead.....2  
 etc., to  
 seven or more died (specify number).....7  
 none died.....8  
 not recorded.....9

Number of children of this woman who died in first year of life 44

not relevant etc.....0  
 one child.....1  
 two children.....2  
 etc. to  
 seven or more died (specify number).....7  
 none died under one year of age.....8  
 not recorded.....9

(Here record names of those who were reported to have died, along with place and causes of deaths as reported.)

.....  
 .....  
 .....  
 .....

Children of this woman who died between one and two years of age 45

not relevant etc.....0  
 one child.....1  
 two children.....2  
 etc. to  
 seven or more children.....7  
 no children died between two and four years of age.....8  
 not recorded,,,,,,,,,,,,,,,,,.....9

Col. No.

46

Children of this woman who died between two and four years of age

- not relevant.....0
- one child.....1
- two children.....2
- etc., to
- seven or more children - if more specify number.....7
- none died between one and four years of age.....8
- not recorded.....9

(Record here name, place and cause of death as stated.)

.....

.....

.....

.....

Number of children under fifteen years of age for whose care this woman accepts full responsibility

47-48

- not relevant.....00
- one child.....01
- two children .....02
- etc.
- not recorded.....99

Children of this woman under fifteen living elsewhere

49

- not relevant.....0
- one child.....1
- two children.....2
- etc. to
- seven or more.....7
- none.....8
- not recorded.....9

Locations of children of this woman under fifteen years living elsewhere

50

not relevant .....	0
one or more in child welfare home or similar institution.....	1
none in institution; one or more with relatives or friends.....	2
children in both situations.....	3
any other reason for one or more living elsewhere.....	4
none living elsewhere.....	8
not recorded.....	9

Reasons for children of this woman living elsewhere

51

not relevant.....	0
court decision or other government action.....	1
lack of adequate accommodation.....	2
one or more through government action; one or more for lack of accommodation..	3
adoption by other persons.....	4
any other reason.....	5
none living elsewhere.....	8
not recorded.....	9

Did this woman, prior to the last childbirth, or other termination of pregnancy, attend an ante-natal clinic?

52

not relevant (under child bearing age, or male, or no children).....	0
stated that she attended regularly.....	1
attended sometimes, not regularly.....	2
attended once or twice.....	3
did not attend.....	4
not recorded.....	9

## Col. No.

Did she take her last child to health clinic (includes children who died in first month of life)?

53

not relevant.....0  
 attended regularly.....1  
 sometimes.....2  
 once or twice.....3  
 did not attend.....4  
 not recorded,,,,,,,,,,9

Have this woman and her children been visited by a public health nurse during the last 12 months?

54

not relevant (this category includes women whose youngest child is over five years of age).....0  
 regularly.....1  
 sometimes irregularly.....2  
 seldom, came 'once or twice'.....3  
 not visited.....4  
 not recorded.....9

Can this person read a newspaper?

55

still in primary school or under school age.....0  
 yes.....1  
 no.....2  
 not recorded.....9

Can this person write his/her own letters?

56

Still in primary school or under school age.....0  
 yes.....1  
 no.....2  
 not recorded.....9

EMPLOYMENT

What is the current full time employment of this person? 57

not relevant - under fifteen years, pensioner,  
or in school or other educational institution...0  
unemployed member of labor force.....1  
home duties in dwelling.....2  
wage employment.....3  
self-employed or own business.....4  
neither employed outside, nor home duties.....5  
part-time employment only.....6  
any other situation (specify).....7  
not recorded.....9

Nature of current wage or salaried full time employment 58-59

not relevant, under 15 years, pensioner, self-employed  
or in educational institution.....00  
unskilled agricultural work, year round.....01  
unskilled agricultural work, seasonal only.....02  
general labourer.....03  
factory worker, non-clerical.....04  
sales or clerical worker.....05  
domestic service.....06  
unskilled construction or maintenance.....07  
skilled agricultural or pastoral worker  
(e.g. shearer).....08  
qualified tradesman (specify).....10  
manager in agricultural, pastoral, commercial or  
factory work.....11  
foreman, ganger, supervisor, head salesman, head  
mechanic or other.....12  
sub-managerial position.....13  
salesman.....14  
public servant (specify).....15  
fisherman.....16  
handcraft worker or artist.....17  
wharf labourer.....18  
driver - taxi, bus, truck etc.....19  
not driver, transport worker (specify).....20



Col. No.  
58-59 (contd)

nurse.....	21
teacher.....	22
lawyer.....	23
minister of religion.....	24
other professional employment (specify).....	
.....	25
mechanic.....	26
other, non professional (specify).....	
.....	27
unemployed (normally entitled to unemployment benefit).....	28
home duties only .....	29
not recorded.....	99

Is this person in receipt of unemployment benefits?

60

person not in the workforce (home duties, under fifteen, pensioner, pupil or student full-time, self-employed) or in wage employment.....	0
yes.....	1
has registered, benefit on the way or being processed.....	2
unemployed, but has not registered.....	3
has applied but not in receipt of benefit.....	4
any other situation (specify).....	5
not recorded.....	9

Present employer of this person

61-62

Not in workforce - home duties, under 15, student, or pensioner.....	0
unemployed (i.e. unemployed member of work force).....	1
Railway Department.....	2
Dept. of Main Roads.....	3
other government authority, state or federal) (not D.A.A. or funded by D.A.A.).....	4
N.E.A.T. or other special government employment scheme (specify).....	5
Local government (other than N.E.A.T. scheme).....	6

agricultural enterprise.....	7
pastoral enterprise.....	8
retail enterprise.....	10
construction firm or contractor.....	11
garage or workshop.....	12
manufacturing firm.....	13
Aboriginal corporation (specify).....	14
hospital.....	15
medical practitioner.....	16
legal firm or lawyer.....	17
religious organisation (specify).....	18
philanthropic body (specify).....	19
Department of Aboriginal Affairs.....	20
full-time student (post secondary).....	21
bank.....	22
other (specify).....	23
self-employed (specify).....	24
not recorded.....	99

## Time spent in latest job (if not now employed)

63-64

under school leaving age, pensioner, domestically employed at home, etc., self-employed, or currently in employment.....	00
available for employment, never employed.....	01
four weeks or less.....	02
four weeks, up to three months.....	03
over three, up to six months.....	04
over six months, up to one year.....	05
over one, up to three years.....	06
over three, up to five years.....	07
over five, up to ten years.....	08
over ten years.....	10
not known or recorded.....	99

Col. No.

## Time spent in present job

Not in employment or self-employed.	0
four weeks - or less.....	1
four weeks to 3 months.....	2
over three, to six months.....	3
over six months, to one year.....	4
over one, up to three years.....	5
over three, up to five years.....	6
over five, up to ten years.....	7
over ten years.....	8
not recorded.....	9

65

## Previous employer (i.e. before present employer)

66-67

Not relevant - under 15 years old, or never employed.....	00
Now, but not previously, employed.....	01
Railways Department.....	02
Main Roads Department.....	03
other state or federal department or authority (not D.A.A. or funded by D.A.A.).....	04
Local government.....	05
private agricultural enterprise.....	06
private pastoral enterprise.....	07
bank or other financial enterprise.....	08
retail firm.....	10
construction firm.....	11
garage or workshop.....	12
manufacturing firm.....	13
medical practice.....	14
legal firm.....	15
other professional employer (specify).....	16
religious organisation (specify).....	17
philanthropic body (specify).....	18
Department of Aboriginal Affairs.....	19
self-employed (specify).....	20
student on training allowance.....	21
other (specify).....	22
never employed.....	23
not recorded.....	99

## Type of work in which longest employed

never employed, under school leaving age, or student.....	00
unskilled labour (general).....	01
domestic duties (not in own home).....	02
pastoral work (year round).....	03
agricultural work (year round).....	04
seasonal rural labour.....	05
factory work (assembly line type).....	06
clerical work (in private enterprise).....	07
clerical work (in public service).....	08
other public service (specify).....	09
teacher (full-time).....	10
professional employment (specify).....	11
other skilled employment (specify).....	12
part-time employment only (specify).....	13
other (specify).....	14
not recorded.....	99

## Length of current unemployment

Not relevant - currently employed full-time scholar or student, home duties, pensioner, under 15 years etc.....	00
Three weeks or under.....	01
over three weeks, up to six.....	02
over six weeks, up to 12.....	03
over 12 weeks, up to four months.....	04
over four, to six months.....	05
over six, up to nine months.....	06
over 9, up to 12 months.....	07
over one, up to two years.....	08
over two, up to four years.....	10
between four and ten years.....	11
over ten years.....	12
not recorded.....	99

Col. No.

## Receipt of unemployment benefit

72

- Employed, under fifteen years, pensioner, home duties, or not in work force for other reason (specify).....0  
 in receipt of unemployment benefit.....1  
 receives other pension (widow's, age, invalid etc. (specify).....2  
 over 16 years, unemployed over three weeks, has applied, not in receipt of u.b. ....3  
 over 16 years, unemployed over 3 weeks, has not applied.....4  
 over 15, under 16 years, unemployed over three weeks, has applied, not in receipt of u.b. ....5  
 over 15, under 16 years, unemployed over three weeks, has not applied for u.b. ....6  
 not known or recorded.....9

## What does this person consider the 'best job' he/she has ever had?

73

- has never been employed.....0  
 unskilled labouring (specify).....1  
 semi-skilled work (specify).....2  
 skilled, non-professional (specify).....3  
 skilled and professional (specify).....4  
 'no difference'.....5  
 not known or recorded.....9

Does this person or the chief informant(s) consider the employment situation today better or worse for Aboriginals than it was in 1965?

74

- Does not remember the 1965 period....0  
 better.....1  
 worse.....2  
 'much the same'.....3  
 not recorded.....9

Is the economic situation of this household better or worse in the opinion of the chief informant(s) than in 1965?

does not remember 1965 conditions.....0  
 better.....1  
 worse.....2  
 'much the same'.....3  
 not recorded.....9

Paid part-time employment

76

not in part-time paid employment:.....0  
 in paid employment part-time  
 (unskilled).....1  
 in paid part-time employment - semi-  
 skilled (specify).....2  
 part-time skilled employment, non-  
 professional (specify).....3  
 part-time professional employment  
 (specify).....4  
 not known or recorded.....9

Employer for part-time paid employment

77

not employed part-time for payment.....0  
 Aboriginal person, community, or  
 organisation (specify).....1  
 government department or organisation,  
 includes statutory body other than  
 Aboriginal (specify).....2  
 other.....3  
 not known or recorded.....9

Hours per week in part-time paid employment outside the dwelling and household (treat half hour or more as a complete hour) - average of last four weeks

78-79

not in paid part-time employment.....00  
 one hour per week.....01  
 two hours per week.....02  
 etc.  
 not known or recorded.....99

	Col. No.
END OF CARD IMAGE 3      COL. 80 = 3	80
BEGIN NEW CARD	
REPEAT IDENTIFICATION      COL. 1-9	1-9
Nature of unpaid part-time work, average previous four weeks (outside the home situation)	10
no unpaid part-time work.....0	
for an Aboriginal organisation (specify).....1	
for a school-centred organisation (specify).....2	
for a religious body (specify).....3	
for a 'community service' organisation (e.g. Rotary, Lions, etc.).....4	
other (specify).....5	
not recorded.....9	
Assessment of employment skills and/or experience	11
not relevant.....0	
no employment skills or experience except those gained in unskilled labour.....1	
trade, technical or commercial qualification with foreman or supervisory experience.....2	
professionally qualified, with managerial or supervisory experience.....3	
qualified under 1 or 2 above, no supervisory experience.....4	
lacks formal trade, technical, commercial or professional experience, but has specialised employment experience, either in public service or private employment (specify).....5	
has self-employment experience (specify).....6	
not recorded.....9	

Is this person a member of a trade union?

- Not relevant - under fifteen years, at school,  
has not been employed full-time for wages.....0
- is a member.....1
- has been a member, but is not now.....2
- has never been a member.....3
- any other situation.....4
- not recorded.....9

INCOMES ETC.

Income from full-time employment (average of previous  
four weeks) for wages or salary

13-14-15

- no full-time employment income.....000
- one dollar etc. (explain here if under  
20 dollars).....001
- etc., to
- 998 dollars or over (specify).....998
- not known or recorded.....999



	Col. No.
Income from part-time employment, average of previous four weeks	16-18
no income from part-time employment....000	
one dollar.....001	
etc. up to	
998 dollars or over (specify).....998	
not known or recorded.....999	
Income of this person from self-employment - average per week over previous four weeks (include income from shares and other investments)	19-21
nil.....000	
one dollar .....001	
etc. to	
998 or over .....998	
not recorded .....999	
Income from unemployment benefit - average per week over previous four weeks (nearest dollar)	22-23
nil .....00	
ten dollars .....10	
etc.	
not recorded.....99	
Income from age pension - average per week over previous four weeks	24-25
nil.....00	
one dollar.....01	
two dollars.....02 etc.	
over age, has not applied.....88	
not recorded.....99	
Income from invalid pension - average per week over previous four weeks	26-27
nil .....00	
one dollar .....01	
two dollars .....02 etc.	
informant claims this person incapacitated, but has not applied.....88	
not recorded.....99	

Income from secondary school grant scheme (no. of children for whom receiving)

28

nil.....0  
 one child.....1  
 two children.....2  
 etc.  
 not known or recorded....9

Income of this person from Aboriginal Study Grant Scheme average per week over previous 4 weeks

29

nil.....0  
 received study grant.....1  
 not in receipt of study grant...2  
 not recorded.....9

#### FAMILY ALLOWANCE

Family allowance payments to this person. (This is a significant item, and requires careful calculation, as the total cannot be found by ascertaining the number of children, and simply multiplying by this number the payment for the first child. The rates are as follow:-

30-31

one child.....\$15-20  
 two children.....\$36-90  
 three children.....\$62-90  
 four children.....\$88-90  
 and for each additional child...\$30-35

But the payments are not subject to means test, so that we can calculate here what the person should be getting.)

no children.....00  
 one child.....01  
 two children.....02 etc.  
 has not applied for family allowance...66  
 person states he/she has applied, but  
 not in receipt of allowance.....77  
 not recorded.....99

Col. No.

32-34

What has been the average amount per week received by this person as family allowance over the previous four weeks? (to nearest collar)

nil.....000  
 (say) \$15-20.....015  
 (say) \$88-90.....089  
 (say) \$119-25 (for 5 children.....119  
 etc.  
 not recorded.....999

Income from Workers' Compensation payments (average per week over previous four weeks)

35-37

nil.....000  
 one dollar.....001  
 etc.  
 not recorded.....999

Col. No.

Any payments to this person under a court order or similar constraint from spouse, former spouse etc., for maintenance - average per week previous four weeks

38-39

nil .....00  
 one dollar .....01  
 two dollars .....02  
 etc.  
 to ninety-eight dollars or more.....98  
 not recorded.....99

From items 160 to 164, calculate the average weekly income over the preceding four weeks, of this person

40-42

nil .....000  
 one dollar .....001  
 two dollars .....002  
 etc., to  
 997 dollars or above .....997  
 inadequate information .....998  
 not recorded.....999

From the same information, now calculate the weekly income, over the previous four weeks, of the household to which this person belongs

43-47

no income in that period .....00000  
 (say) ten dollars .....00010  
 to  
 (say) 15000 dollars .....15000  
 etc.  
 information inadequate .....88888  
 not recorded.....99999

What is the weekly rent payable from this person's household?

48-50

nil .....000  
 one dollar .....001  
 etc.  
 not known or recorded.....999

Col. No.

Weekly payments required for purchase of house  
and land by this person's household

51-53

nil .....000  
one dollar.....001  
etc.  
not recorded.....999

What is the total hire-purchase debt of this person? 54-56

nil.....000  
one dollar.....001  
two dollars.....002  
etc. to  
997 dollars .....997  
over one thousand dollars  
(specify) .....998  
not known or recorded.....999

What is the total hire purchase debt of this  
person's household?

57-59

nil .....000  
one dollar .....001  
two dollars .....002  
etc., to  
997 dollars.....997  
over one thousand dollars.....998  
not known or recorded.....999

Ownership of houses

60

not relevant, under 15 years or at school....0  
owns house (with land).....1  
owns two or more houses (with land).....2  
does not own house.....3  
other (specify).....4  
not recorded.....9

Ownership of other real estate

61

under 15 years or at school.....0  
owns other real estate (specify).....1  
does not own other real estate.....2  
not recorded.....9

## Ownership of shares

62

under 15 years, or at school.....0  
owns shares.....1  
does not own shares.....2  
not recorded.....9

Ownership of motor vehicle (registered in his/  
her name)

63

under 15 years or at school.....0  
owns one vehicle (registered).....1  
owns two or more vehicles (registered).....2  
owns vehicle(s), registration uncertain  
or non-existent.....3  
does not own motor vehicle.....4  
not recorded.....9

## Ownership of live-stock by this person

64

10-50 marketable stock, i.e. sheep, cattle,  
horses, pigs, goats.....1  
51-100 livestock.....2  
100-200 " .....3  
200-500 " .....4  
over 500 (specify approx. number).....5  
nil, or domestic animal(s) only.....8  
not recorded.....9

Estimated value of this person's personal property  
(person's own estimate or estimate by chief informant)

65

Under \$100 .....0  
\$100 to \$200 .....1  
\$200 to \$300 .....2  
\$300 to \$500 .....3  
\$500 to \$1,000 .....4  
\$1,000 to \$3,000 .....5  
\$3,000 to \$8,000 .....6  
\$8,000 to \$12,000.....7  
over \$12,000  
(specify).....8  
not recorded.....9

Col. No.

Is this person a member, or spouse or dependent  
of a member, of an Aboriginal corporation,  
association, company, or cooperative?

66

yes .....1  
no .....2  
not recorded...9

If he/she is a member etc., does the corporate body  
hold property?

67

Not a member etc. ...0  
yes .....1  
no .....2  
not recorded.....9

Indicate the means through which property acquired

68

not member or dependent of a member or corporate  
body, does not hold property.....0  
Aboriginal Land Fund Commission.....1  
Aboriginal Loans Commission.....2  
Department of Aboriginal Affairs.....3  
through corporate body's own effort.....4  
other (specify).....5  
not recorded.....9

Person's estimate of his/her income for the previous  
twelve months

69-70

Not relevant, under 15 years.....00  
\$1,000 to \$2,000.....01  
\$2,000 to \$3,000.....02  
\$3,000 to \$4,000.....03  
\$4,000 to \$5,000.....04  
\$5,000 to \$6,000.....05  
\$6,000 to \$7,000.....06  
\$7,000 to \$8,000.....07  
\$8,000 to \$9,000.....08  
\$9,000 to \$10,000.....09  
\$10,000 to \$15,000.....10  
\$15,000 to \$20,000.....11  
\$20,000 to \$30,000.....12  
Over \$30,000.....13  
Not recorded.....99

Insurance policies held by this person? 71

not relevant - under 15 years of age...0

has life insurance only.....1

has property insurance only.....2

has both life and property insurance...3

does not have insurance policy.....4

not recorded.....9

GENERAL EXPERIENCE AND BACKGROUND

Has this person served in the armed forces? 72

not relevant - under 18 years...0

yes.....1

no.....2

not recorded.....3

Does this person know, or claim to know, the name of the Aboriginal group of which he/she is a descendant? 73

yes. Give the name.....1

no.....2

not recorded.....3

Does this person claim to belong to a special 'country' area? 74

yes. Give the name of this area.....1

no.....2

not recorded.....9

Does this person (if he/she lives elsewhere) go there for visits? 75

question not relevant - does not claim to belong to a special 'country'.....0

visits 'regularly' or annually.....1

visits occasionally.....2

does not visit now, but used to visit....3

has never visited.....4

not known or recorded.....9



Col. No.

Does this person support the movement for land rights?

76

no opinion.....0  
 yes.....1  
 no.....2  
 not recorded.....9

If the answer to the previous question is 'yes', which of the following does this person want most?

77

not relevant - answer was 'no'; or no opinion...0  
 land for the whole group to which he/she  
 belongs.....1  
 a house and yard belonging to this household  
 or to the household head.....2  
 other (specify).....3  
 not recorded.....9

Can this person name any group of people overseas who are deprived of 'land rights'?

78

yes (specify).....1  
 no.....2  
 not recorded.....9

Does this person consider Aborigines to be respected in this town (or locality)?

79

no opinion.....0  
 yes.....1  
 no.....2  
 not recorded.....9

END OF CARD IMAGE 4

COL. 80 = 4

80

REPEAT IDENTIFICATION

1-9

Col. No.

Does this person believe that an Aboriginal in or from this town or locality has become an important leader in Aboriginal thinking and/or action?

10

- no answer to question.....0
- yes (give name).....1
- no .....2
- not recorded.....9

What does this person do for his/her chief recreation?

11

- states that he/she has none.....01
- plays sport.....02
- watches sport.....03
- has a few drinks.....04
- bets on the races.....05
- watches T.V.....06
- reads (for pleasure).....07
- pursues an art or craft.....08
- plays cards.....10
- attempts or carries on creative writing.....11
- studies.....12
- engages in community works.....13
- other (specify).....14
- not recorded.....99

Which political party is, in this person's opinion, most helpful for Aborigines?

12

- no opinion.....0
- Liberal Party.....1
- Country Party.....2
- Labor Party.....3
- other party.....4
- they are all the same.....5
- not recorded.....9

HOUSEHOLD HEAD OR CHIEF INFORMANT ONLY

ADDITIONAL QUESTIONS

	Col. Nos
CARD IMAGE 5 (continued)	
Repeat identification	13-22
Have members of this household lived in an Aboriginal Hostel?	23
Yes .....	1
No .....	2
Not recorded .....	9
Was all accommodation etc satisfactory?	24
Not relevant - no member has used Aboriginal Hostels .....	0
Very good .....	1
Fair .....	2
Not good enough .....	3
Not known or recorded .....	9
Does the school attended by the children of the household have an Aboriginal teacher-aid?	25
Not relevant - no school age children .....	0
Yes .....	1
No .....	2
Not recorded .....	9
If the answer is yes, has this improved conditions at school for the children from this household?	26
Not relevant - no children .....	0
Yes .....	1
No .....	2
Not recorded .....	9

Does any member of this household suffer from diabetes? 27

Yes ..... 1

No ..... 2

Not recorded ..... 9

Here write the name(s) of the person(s) with diabetes (if any)

.....

.....

Has any person in this household made use of the government health service? 28

Yes ..... 1

No ..... 2

Not recorded ..... 9

Does this informant consider that the government health service is satisfactory? 29

Not relevant - has not used it ..... 0

Yes ..... 1

No ..... 2

Not recorded ..... 9

Is a non-government Aboriginal health service available in this area? 30

Yes ..... 1

No ..... 2

Not recorded ..... 9

Col Nos

If this informant supports "Land Rights" does he/she want property or compensation in money?

31

- Does not support Land Rights ..... 0
- Wants property ..... 1
- Wants money ..... 2
- No opinion ..... 3
- Not recorded ..... 9

Does this informant want separate Aboriginal schools?

32

- Yes ..... 1
- No ..... 2
- No opinion ..... 3
- Not recorded ..... 9

Does he/she consider that Aboriginal languages should be taught in schools?

33

- Yes ..... 1
- No ..... 2
- No opinion ..... 3
- Not recorded ..... 9

Can this person, or any person in this household, communicate with one or more others in an Aboriginal language?

34

- Yes ..... 1
- No ..... 2
- Not recorded ..... 9

# Coding Frame



The Australian National University  
Canberra 2600

ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

CODING FRAME

Card 1

Column	Variable	Value	Description
General Conventions		0	Not relevant/not applicable
1	STATE	0	New South Wales
2-4	IDI		Note: Household number from the 1965 survey. If respondent was not included in the 1965 survey, then Cols 2-4 will show zeros (000).
5-6	PDNO		Note: Personal distinguishing number as in the 1965 survey.
7-9	ID2		Note: Present household number. (a) If respondent is the same person as in the 1965 survey, the numbers here will be the same as those in Cols 2-4. (b) If respondent is the same person as in the 1965 survey but formed a new household, Cols 2-4 will show the 1965 number and Cols 7-9 will show new numbers beginning with 2,3,4,5 or 6 (see below). (c) If respondent was not in the 1965 survey, then Cols 2-4 will show zeros and Cols 7-9 will start with one of the numbers 2,3,4,5 or 6, where: 2 South West New South Wales 3 North West New South Wales 4 South Coast of New South Wales 5 North Coast of New South Wales 6 Sydney
2-4; 7-9			Note: (a) If ID1 is 000 and ID2 is less than or equal to 199, then these are the respondents who were missed in the 1965 survey, but were interviewed in the 1980 survey and have their 1965 numbers. (b) If ID1 is 000 and ID2 is greater than or equal to 200, then these are respondents not identified in the 1965 survey - they are new

ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

CODING FRAME

Cards 1-2

Column	Variable	Value	Description
2-4; 7-9			respondents, identified by the 1980 survey. They could belong to one of the new households established by members of the 1965 group.
19-20	V5	14 15 16 17	Father-in-law Sister-in-law Daughter-in-law Great-grandchild
32-33	V12	13	Homeless
35	V14	9	Not known; not recorded
55	V30	8	Oil heater
<hr/>			
Card 2			
22	V56	9	Not known; not recorded
27-30	V59	9999	Inadequate data
31	V60	9	Not known; not recorded
32-33	V61	00 98	No marks/inadequate data 98 or more .
41	V69	5	State welfare home
46 47 48 49			Note: These questions were not asked; the columns have been left blank
51	V75	4	Mixed response Note: If 0, Cols 52 and 55 blank If 1, Cols 52 and 53 blank, but answers coded in Cols 54 and 55. If 2, Cols 52 and 53 coded as "No answer/not recorded", and Cols 54 and 55 blank.



ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

CODING FRAME

Cards 2-3

Column	Variable	Value	Description
53	V77	9	Not known; not recorded
56	V80	3	Under school age or at infants school
57	V81	9	Not recorded
58-59	V82	20 21	Technical course with qualification Institution for the retarded
63	V86	3	Never attended school Note: If response is 3, Cols 64 to 67 blank
64	V87	6 7 9	No advice Other choice: advice not required Not known; not recorded
68 70 71	V91 V93 V94	3	Not relevant
72	V95	0 9	Did not attend school, or not relevant, under school age, never employed etc. Not recorded.
73	V96	9	Not recorded
Card 3			
17-18	V107	44	Never attended school
19	V108	3 4	Course not yet completed Never attended school
20	V109	4	Never attended school
21	V110	3 9	Yes: under 15 and receives a grant Not known; not recorded

ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

CODING FRAME

Cards 3-4

Column	Variable	Value	Description
22	V111	6 7 9	Did not live at home at the time Homeless Not known; not recorded
23-24	V112	99	Not recorded
25	V113		Note: If answer is 1, Col. 26 blank
28	V116	10	Note: This code deleted. (only one column)
29	V117	8	Accidents - cuts, fractures, burns, pregnancies, etc.
31	V119	3	Mentally retarded
39	V127	3	Not available
40	V128	9	Don't know
43	V130		Note: If response coded as 8, Cols. 44-46 blank
57	V143	9	Still in school or under school age Note: If response coded as 8, Cols. 58-59 on Card 3 up to Col. 65 on Card 4 are blank
58-59	V144	30 31 32	Teacher's aid Nurse's aid Part-time employment
60	V145	6 7 8	Deserted wife Sickness benefit Widow's pension
61-62	V146	25	Part-time employment

ORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

CODING FRAME

Cards 3-5

Column	Variable	Value	Description
66-67	V149	24	Hospital
68-69	V150	15 16	Teacher's aid Nurse's aid
70-71	V151	13	Part-time employment
73	V153	7	No skills or experience
75	V155	4	Household head not in 1965 survey
Card 4			
11	V160	7	No skills or experience
43-47 48-50	V175 V176		Note: Coded for head of household only; otherwise left blank
72 73	V191 V192	9	Not recorded
79	V198	3	Mixed response
Card 5			
11-12	V200	15	Note: This is a two column variable Combination
13	V201		Note: Change in format: column 13
14 15	V202 V203		<u>Additional Questions: Household head or Chief Informant Only</u>  Note: Change in column format

ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

CODING FRAME

Card 5

Column	Variable	Value	Description
			<u>Additional Questions (Cont.)</u>
16	V204		
17	V205		
18	V206		
19-20	V207		
21	V208		
22	V209		
23	V210		
24	V211		
25	V212		
26	V213		
27	V214		
28-30	V215		Occupation
31-32	V216		Name of Aboriginal group
33-34	V217		Special Country Area
35-36	V218		Name of Aboriginal leader
37-39	V219		ID of household head
40-41	V220		Year of survey
19-20	V207	99	Values are identification tags of individuals, not numerical quantities. Not recorded
28-30	215		See Note 1
31-32	216		See Note 2 Note: Codes 07, 20 and 21 refer to the same group
33-34	217		See Note 3
35-36	218		See Note 4
37-39	219		Note: Codes are household ID tags. Frequencies are number of persons in the household
40-41	220	80	Year of survey 1980

ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

Note 1

Variable: 215

Occupation page 49 Col. 73  
Coded on Card 5 Col. 28-30 Variable 215

- 001 = Shearing
- 002 = Home duties, domestic help, cook
- 003 = Rice mill
- 004 = Flood relief
- 005 = Shop Assistant
- 006 = Storeman
- 007 = Teachers aid
- 008 = Ford Motor Company
- 009 = Municipal Council
- 010 = Earth moving contract
- 011 = WC + IC Water Commission
- 012 = Painter
- 013 = Manufacturing firm Lloyds homes
- 014 = Nurse aid
- 015 = Accountant
- 016 = Fruit picking
- 017 = Book keeping
- 018 = Plumbing
- 019 = Keys
- 020 = Clerk or C.A.
- 021 = Parks and garden
- 022 = Factory work
- 023 = Assistant managers in Aboriginal Legal Service
- 024 = Field Officer
- 025 = Printing
- 026 = Secretary
- 027 = Legal service
- 028 = Driver
- 029 = Abbatoirs
- 030 = Railway
- 031 = Station hand
- 032 = Aboriginal health workers
- 033 = Machine operator
- 034 = Fencing
- 035 = Regional officer
- 036 = Teaching
- 037 = Professional fishing
- 038 = Carpentry
- 039 = "Tailor cut"
- 040 = Ranger
- 041 = Sawmill
- 042 = Builder brick layer
- 043 = Barmaid
- 044 = Banana farming
- 045 = Farm worker
- 046 = Back hoe operator
- 047 = Plasterer
- 048 = Job in local Aboriginal organisation
- 049 = Seasonal rural work

999 = Not known; not recorded

ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

Note 2

Variable: 216

Page 60 Col. 73 Name of Aboriginal Group  
Coded on Card 5 Col. 31, 32 V216

- 01 = Brigg
- 02 = Wemba Wemba
- 03 = Múti duti
- 04 = Joti Joti
- 05 = Moonabulla
- 06 = Woradjuri
- 07 = Bungalong
- 08 = Black snake
- 09 = Kurrong
- 10 = Pilliga
- 11 = Cumrayunyara
- 12 = Nymapha
- 13 = Borlsanji
- 14 = Monaro
- 15 = Illawarra
- 16 = Yuin trilee
- 17 = Wandandian Tribe
- 18 = Shoalhaven
- 19 = Eumangrri
- 20 = Bungalong
- 21 = Bunjundalung
  
- 99 = Don't know

ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

Note 3

Variable: 217

Page 60 Col. 74 Special Country Area

Coded on Card 5 Col. 33, 34 V217

- 01 = Tasmania
- 02 = Cumberaginiga
- 03 = Deliquin
- 04 = Barnsdale
- 05 = Jo Camwall
- 06 = Balranald
- 07 = Swan Hill
- 08 = South Coast
- 09 = Coundagai
- 10 = Tumut
- 11 = Cowra
- 12 = Brungle
- 13 = Yass
- 14 = Grafton
- 15 = Narrandera
- 16 = Leeton
- 17 = South Australia
- 18 = Orange
- 19 = Burra Bu Dee
- 20 = Gilgandra
- 21 = Dubbo
- 22 = Wellington
- 23 = Condoblin
- 24 = Pilliga
- 25 = Breworina
- 26 = Cumergunja
- 27 = Ecabalong
- 28 = Wilcannia
- 29 = Barbanji
- 30 = Newcastle
- 31 = Menindee
- 32 = Darlington Pt.
- 33 = Nyngan
- 34 = Curlorgambone
- 35 = Boradine
- 36 = Shoalhaven
- 37 = Walcha
- 38 = Inland Cooma to Nimatabel to Vic. border
- 39 = Wallaga Lake
- 40 = North West
- 41 = Eden
- 42 = Armidale
- 43 = Batemans Bay
- 44 = Nowra
- 45 = Wreck Bay
- 46 = Roseby Path
- 47 = Kempsey
- 48 = Bellengen
- 49 = Macksville
- 50 = Bouraville
- 51 = Sydney
- 52 = Coffs Harbour
- 53 = Ballina
- 54 = Bellbrook
- 55 = Mambucca
- 56 = Corali
- 57 = Lismore
- 58 = Gyogle
- 59 = Tweed Head
- 60 = Tingal
- 61 = Murwillumbak

99 = Don't know

1  
ABORIGINAL SURVEY, NEW SOUTH WALES PANEL, 1980

Note 4

Variable: 218

Page 62 Col. 70 IF YES

Code Name of Person in Col. 35, 36 on Card 5 V218

01 = Hewit Wyman  
02 = Jenny Carrol  
03 = Doris Ross  
04 = Pam Terrich  
05 = George Day  
06 = MargaretRiddoch  
07 = Jenny Ross  
08 = George Smith  
09 = Herb Grant  
10 = Monica Langton  
11 = Phyllis Freeman  
12 = Bill Grovenor  
13 = Paul Coe  
14 = Gordon Simpson  
15 = Billy Rutter  
16 = Norma Ingram  
17 = Tom Biggs  
18 = Agness Coe  
19 = Valmai Mackay  
20 = Rona Garrich  
21 = Mrs Howie  
22 = Rod Jowney  
23 = Barry Pearce  
24 = John Quayle  
25 = David Williams  
26 = Marlene Clarks  
27 = William Bates  
28 = Willie Riley  
29 = Gloria King  
30 = Tibby Brian  
31 = Pastor Grant  
32 = Gloria Murray  
33 = Dawn Griffith  
34 = Alan Hall  
35 = Isabelle Flich  
36 = Barbara Hammond  
37 = Bill Madex  
38 = Dennis Ritche  
39 = Mr R.J.E. Brown  
40 = Keith Smith  
41 = Mux Harrison  
42 = Ted Thomas  
43 = Mrs Belle McLeod  
44 = Ossie Cruse  
45 = Georg Brown  
46 = Jack Campbell  
47 = T. Longbottom  
48 = Garry Williams  
49 = Ken Walker  
50 = Larry Kelly  
51 = Sue Caramarah  
52 = Walter Jarret  
53 = Grace Roberts  
54 = Bob Belleor  
55 = Cormelia Corower



# Data List



The Australian National University  
Canberra 2600

According to your INPUT FORMAT, variables are to be read as follows:

Variable Record      Columns      Print Format

NOTE:

The location of variables matches that specified in the questionnaire and coding frame.

1	1	1	10
2	1	2	10
3	1	3	10
4	1	4	10
5	1	5	10
6	1	6	10
7	1	7	10
8	1	8	10
9	1	9	10
10	1	10	10
11	1	11	10
12	1	12	10
13	1	13	10
14	1	14	10
15	1	15	10
16	1	16	10
17	1	17	10
18	1	18	10
19	1	19	10
20	1	20	10
21	1	21	10
22	1	22	10
23	1	23	10
24	1	24	10
25	1	25	10
26	1	26	10
27	1	27	10
28	1	28	10
29	1	29	10
30	1	30	10
31	1	31	10
32	1	32	10
33	1	33	10
34	1	34	10
35	1	35	10
36	1	36	10
37	1	37	10
38	1	38	10
39	1	39	10
40	1	40	10
41	1	41	10
42	1	42	10
43	1	43	10
44	1	44	10
45	1	45	10
46	1	46	10
47	1	47	10
48	1	48	10
49	1	49	10
50	1	50	10
51	1	51	10
52	1	52	10
53	1	53	10
54	1	54	10
55	1	55	10
56	1	56	10
57	1	57	10
58	1	58	10
59	1	59	10
60	1	60	10
61	1	61	10
62	1	62	10
63	1	63	10
64	1	64	10
65	1	65	10
66	1	66	10
67	1	67	10
68	1	68	10
69	1	69	10
70	1	70	10
71	1	71	10
72	1	72	10
73	1	73	10
74	1	74	10
75	1	75	10

According to your INPUT FORMAT, variables are to be read as follows:

Variable	Record	Columns	Print Format
STATE	1	1 - 1	(0)
ID1	1	2 - 4	(0)
PDNO	1	5 - 6	(0)
ID2	1	7 - 9	(0)
V1	1	10 - 10	(0)
V2	1	11 - 11	(0)
V3	1	12 - 17	(0)
V4	1	18 - 18	(0)
V5	1	19 - 20	(0)
V6	1	21 - 21	(0)
V7	1	22 - 22	(0)
V8	1	23 - 25	(0)
V9	1	26 - 28	(0)
V10	1	29 - 30	(0)
V11	1	31 - 31	(0)
V12	1	32 - 33	(0)
V13	1	34 - 34	(0)
V14	1	35 - 35	(0)
V15	1	36 - 37	(0)
V16	1	38 - 38	(0)
V17	1	39 - 39	(0)
V18	1	40 - 40	(0)
V19	1	41 - 41	(0)
V20	1	42 - 42	(0)
V21	1	43 - 43	(0)
V22	1	44 - 44	(0)
V23	1	45 - 47	(0)
V24	1	48 - 49	(0)
V25	1	50 - 50	(0)
V26	1	51 - 51	(0)
V27	1	52 - 52	(0)
V28	1	53 - 53	(0)
V29	1	54 - 54	(0)
V30	1	55 - 55	(0)
V31	1	56 - 57	(0)
V32	1	58 - 59	(0)
V33	1	60 - 60	(0)
V34	1	61 - 61	(0)
V35	1	62 - 63	(0)
V36	1	64 - 64	(0)
V37	1	65 - 65	(0)
V38	1	66 - 66	(0)
V39	1	67 - 67	(0)
V40	1	68 - 68	(0)
V41	1	69 - 69	(0)
V42	1	70 - 70	(0)
V43	1	71 - 71	(0)
V44	1	72 - 72	(0)
V45	1	73 - 73	(0)
V46	1	74 - 74	(0)
V47	1	75 - 75	(0)

Variable	Record	Columns	Print Format
V48	1	76 - 76	(0)
V49	2	10 - 12	(0)
V50	2	13 - 13	(0)
V51	2	14 - 14	(0)
V52	2	15 - 15	(0)
V53	2	16 - 16	(0)
V54	2	17 - 17	(0)
V55	2	18 - 21	(0)
V56	2	22 - 22	(0)
V57	2	23 - 24	(0)
V58	2	25 - 26	(0)
V59	2	27 - 30	(2)
V60	2	31 - 31	(0)
V61	2	32 - 33	(0)
V62	2	34 - 34	(0)
V63	2	35 - 35	(0)
V64	2	36 - 36	(0)
V65	2	37 - 37	(0)
V66	2	38 - 38	(0)
V67	2	39 - 39	(0)
V68	2	40 - 40	(0)
V69	2	41 - 41	(0)
V70	2	42 - 42	(0)
V71	2	43 - 43	(0)
V72	2	44 - 44	(0)
V73	2	45 - 45	(0)
V74	2	50 - 50	(0)
V75	2	51 - 51	(0)
V76	2	52 - 52	(0)
V77	2	53 - 53	(0)
V78	2	54 - 54	(0)
V79	2	55 - 55	(0)
V80	2	56 - 56	(0)
V81	2	57 - 57	(0)
V82	2	58 - 59	(0)
V83	2	60 - 60	(0)
V84	2	61 - 61	(0)
V85	2	62 - 62	(0)
V86	2	63 - 63	(0)
V87	2	64 - 64	(0)
V88	2	65 - 65	(0)
V89	2	66 - 66	(0)
V90	2	67 - 67	(0)
V91	2	68 - 68	(0)
V92	2	69 - 69	(0)
V93	2	70 - 70	(0)
V94	2	71 - 71	(0)
V95	2	72 - 72	(0)
V96	2	73 - 73	(0)
V97	2	74 - 74	(0)
V98	2	75 - 75	(0)
V99	2	76 - 76	(0)
V100	2	77 - 78	(0)
V101	2	79 - 79	(0)

Variable	Record	Columns	Print Format
V102	3	10 - 11	(0)
V103	3	12 - 13	(0)
V104	3	14 - 14	(0)
V105	3	15 - 15	(0)
V106	3	16 - 16	(0)
V107	3	17 - 18	(0)
V108	3	19 - 19	(0)
V109	3	20 - 20	(0)
V110	3	21 - 21	(0)
V111	3	22 - 22	(0)
V112	3	23 - 24	(0)
V113	3	25 - 25	(0)
V114	3	26 - 26	(0)
V115	3	27 - 27	(0)
V116	3	28 - 28	(0)
V117	3	29 - 29	(0)
V118	3	30 - 30	(0)
V119	3	31 - 31	(0)
V120	3	32 - 32	(0)
V121	3	33 - 33	(0)
V122	3	34 - 34	(0)
V123	3	35 - 35	(0)
V124	3	36 - 36	(0)
V125	3	37 - 37	(0)
V126	3	38 - 38	(0)
V127	3	39 - 39	(0)
V128	3	40 - 40	(0)
V129	3	41 - 42	(0)
V130	3	43 - 43	(0)
V131	3	44 - 44	(0)
V132	3	45 - 45	(0)
V133	3	46 - 46	(0)
V134	3	47 - 48	(0)
V135	3	49 - 49	(0)
V136	3	50 - 50	(0)
V137	3	51 - 51	(0)
V138	3	52 - 52	(0)
V139	3	53 - 53	(0)
V140	3	54 - 54	(0)
V141	3	55 - 55	(0)
V142	3	56 - 56	(0)
V143	3	57 - 57	(0)
V144	3	58 - 59	(0)
V145	3	60 - 60	(0)
V146	3	61 - 62	(0)
V147	3	63 - 64	(0)
V148	3	65 - 65	(0)
V149	3	66 - 67	(0)
V150	3	68 - 69	(0)
V151	3	70 - 71	(0)
V152	3	72 - 72	(0)
V153	3	73 - 73	(0)
V154	3	74 - 74	(0)
V155	3	75 - 75	(0)

Variable	Record	Columns	Print Format
V156	3	76 - 76	(0)
V157	3	77 - 77	(0)
V158	3	78 - 79	(0)
V159	4	10 - 10	(0)
V160	4	11 - 11	(0)
V161	4	12 - 12	(0)
V162	4	13 - 15	(0)
V163	4	16 - 18	(0)
V164	4	19 - 21	(0)
V165	4	22 - 23	(0)
V166	4	24 - 25	(0)
V167	4	26 - 27	(0)
V168	4	28 - 28	(0)
V169	4	29 - 29	(0)
V170	4	30 - 31	(0)
V171	4	32 - 34	(0)
V172	4	35 - 37	(0)
V173	4	38 - 39	(0)
V174	4	40 - 42	(0)
V175	4	43 - 47	(0)
V176	4	48 - 50	(0)
V177	4	51 - 53	(0)
V178	4	54 - 56	(0)
V179	4	57 - 59	(0)
V180	4	60 - 60	(0)
V181	4	61 - 61	(0)
V182	4	62 - 62	(0)
V183	4	63 - 63	(0)
V184	4	64 - 64	(0)
V185	4	65 - 65	(0)
V186	4	66 - 66	(0)
V187	4	67 - 67	(0)
V188	4	68 - 68	(0)
V189	4	69 - 70	(0)
V190	4	71 - 71	(0)
V191	4	72 - 72	(0)
V192	4	73 - 73	(0)
V193	4	74 - 74	(0)
V194	4	75 - 75	(0)
V195	4	76 - 76	(0)
V196	4	77 - 77	(0)
V197	4	78 - 78	(0)
V198	4	79 - 79	(0)
V199	5	10 - 10	(0)
V200	5	11 - 12	(0)
V201	5	13 - 13	(0)
V202	5	14 - 14	(0)
V203	5	15 - 15	(0)
V204	5	16 - 16	(0)
V205	5	17 - 17	(0)
V206	5	18 - 18	(0)
V207	5	19 - 20	(0)
V208	5	21 - 21	(0)
V209	5	22 - 22	(0)

Variable	Record	Columns	Print Format
V210	5	23 - 23	(0)
V211	5	24 - 24	(0)
V212	5	25 - 25	(0)
V213	5	26 - 26	(0)
V214	5	27 - 27	(0)
V215	5	28 - 30	(0)
V216	5	31 - 32	(0)
V217	5	33 - 34	(0)
V218	5	35 - 36	(0)
V219	5	37 - 39	(0)
V220	5	40 - 41	(0)

The INPUT FORMAT provides for 224 variables and 5 record(s) per case.

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