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Gandhian Philosophy and Modern Youth: A Study

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Abstract

Every young person should practice the vision of Gandhi's activity in his public life. Youth are bonded with various types of issues; Political, economic, social, social and religious. Gandhi's teachings are relevant to the modern youth: They understand the feeling and sympathy of the right kind, love, cooperation, justice, equality, patriotism, non-violence, peace, excellence and finally, the all-powerful weapon of truth. For the youth and as a means of social change they are called. He believed that only spiritual and moral values can change social life. He wanted that modern youth and students become the means of creating idealistic ideas. He encouraged young minds about self-sufficiency as an important requirement for success. He was open-minded and wanted all the young people to be the same way for me. He insisted on being tolerant towards all religions, which is an important message for today's generation to make a better future

Keywords- Equality, Patriotism, Non-Violence, Peace, Discipline, Non-Cooperation,

Mahatma Gandhi, one of India's inspirational leaders, still holds great importance. His teachings and messages are inspired by so many people around the world. He was a seeker of truth and used to follow indiscipline and spirituality throughout his life. He had tremendous trends in Indian tradition. His teachings cross all generations and are also relevant for modern times. Especially for modern youth his teachings inspire his inspiring power of ideas. Gandhiji stressed on simplicity, kindness, truth and non-violence as a mantra of his life. These are essential things that we learn as students and follow them. Apart from this, he wanted to follow today's youth moral values. His thoughts and philosophy teach us a lot about their ethics and principles. His simple life and sacrifices for the country are taken away for today's youth. He wished to follow his ideals for inspiration from Indian youth and to lead a peaceful India.

Gandhi's formula is belief in satyagraha, simplicity, non-violence (non-violence) and God. Gandhi always insisted on Satyagraha, he was able to win powerful British rule with these

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sources. For our life this is that we should be honest with others and in all aspects of our life. The second formula is simplicity. He always wore khadi dress. He was not worried about what others would think of him. He was a strict vegetarian and persisted till his death. Even though he has spent almost half of his life in foreign countries, but he never ate meat. The next formula is nonviolence. Finally, we must believe that without faith we cannot achieve anything.

Gandhiji and his message have a timeless contribution to humanity despite the time and place. There is no doubt that he is a global leader, which still motivates millions of people around the world. Therefore, on October 2, the United Nations Organization (UNO) has declared Gandhi's birthday as "International Day of Non-Violence". We should, as youth of India, benefit from our principles, dedication and mission, Nation and self. This article focuses on Gandhiji's ideas about education, health, lifestyle, employment of youth, which is responsible for social change and its effectiveness on Indian infrastructure.

Gandhiji Powerful Principles

Right conduct, love, cooperation, justice, equality, patriotism, nonviolence, peace, excellence and last, at least, is not the omnipotent weapon of truth. In my opinion, non-violence is not in any shape or form of inactivity. Nonviolence, as I understand it, is the active force in the world. Therefore, whether it is materialism or something else, if nonviolence does not provide an effective firepower, then it is not the active force of my conception. Let us take a look at the various strategies used in this war and how we will deal with the enemy on every front. One important factor to remember is that this fight started almost a hundred years ago when the Mahatma himself had fought in the rank of a soldier and continues till today. It is important to know the history of this war before we decide what strategy should be adopted in the future. Therefore, we need to visit every warfront to get better ideas for better India.

Gandhiji Views about Character of Modern Youth

Character cannot be made with mortar and stone. It cannot be made by hands other than your own. Principal and professor cannot give you character from pages of books. Character creation comes from their life and actually speaking, it should come from within you. Talking about the importance and role of youth, Gandhiji said, "Youth is the life of the nation. They should be prepared [therefore] to discharge responsibility because it will prepare them to become mature and worthy.... They have their duty towards society and the nation... they are always needed. "[Youth and politics, page 26]. Apart from this, the Mahatma urged the youth, "Young men ... claim ... to be tomorrow's father, [you] should be the salt of the nation, if salt loses its taste, then it Will you be salted? "And," You [young] are taking balm for the injured soul as God's messengers ... "[Young India, December 22, 1927]. Keep all your knowledge, learning and scholarship on one scale and the truth and purity in the other and will repent to the other very far.

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The mentality of moral uncleanness has spread among our school going children today and is working in them like a hidden epidemic. If you fail to translate your teachings into your daily life, then all your scholarship, the study of all your scriptures will be in vain..... If teachers provide all knowledge of the world to their students or modern youth, but do not raise truth and purity among them, then they would have betrayed them and instead of raising them they would have stood on the path of decadence. Knowledge without character is only a power for evil, as has been seen in the examples of so many talented thieves and 'gentlemen mischief' in the world. You are the hope of the future. To lead the poor people of this country to enter public life, when you get a break from your colleges and schools, you will be called. Therefore, for you, students or modern youth to realize their responsibility and to show it in a very solid way. This is a remarkable fact, and it is a sad fact that in the case of the vast majority of students or modern youth, when they entertain great impulses during their student days, they disappear when they complete their studies. Smoking cigarette is like opium, and the cigarette that you drink, has a touch of opium. They reach your nerves and you cannot leave them later. How can any student change his mouth by turning into a chimney? If you leave these habits of drinking cigarettes and cigarettes and drinking coffee and tea, then you will find out how much you can save. This kind of bad habits having in modern youth. How can we stop that kind of behavior which was developed in modern youth? This is really challenging, but not impossible.

Gandhiji Views on Education

Gandhi ji advocated that education is the means of achieving virtues. Basic education was the right of every person. Children should learn not only to read and write, they should also learn skills that will make them independent and self-reliant. Basic education must be compulsory for all children up to the age of fourteen. Education should be in the mother tongue of someone, so that they can easily understand it. Education should not end in childhood and adult education plays equally important role in the development of the person. An education which teaches us not to discriminate between good and bad, to assimilate one and to save another, is a misnomer. Education in the understanding of citizenship is a short-term case if we are sincere and honest. Basic education makes children and youth, whether of cities or villages, make everyone the best and lasting in India. To educate actual education is to make the best of boys and girls. True education should be in accordance with the circumstances surrounding it or it is not a healthy development. If youth are to be self-sufficient then education should be fully involved in industrial training. I feel that in our country, in which 5% of the population is agriculture and 10% is in the fulfillment of the farmer's desire, it should be a part of the training of every young man with proper practical knowledge of agriculture and weaving of hand

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Gandhiji - "My life is my message" Students consider Gandhiji an ideal of leadership First and most important thing is that they practice Gandhiji while exercising that he has not fully implemented Gandhiji's views on economics and politics in the world of globalization. But the ethical and moral principles of Gandhiji are not only relevant but are also important for the existence of our country and the world.

Youth As A Social Transformation

Youth are vibrant, energetic and enthusiastic. They should show the same enthusiasm when the nation demands the sacrifice of their wealth, their lives, their families etc. Gandhiji often used to say a word in Sanskrit that mother and motherland are superior to heaven. He went to build his own definition of patriotism, in which he described it as a sense of loyalty and affection for the country, national symbols etc. This feeling of feeling, feeling or patriotism, they gave the confidence of youth to selflessly serve the nation. Gandhiji used to describe the word of co-operation to achieve the goals designed for all people and to share the fruits of achievements to all of them. Nobody is considered more nor is considered to be too much. Young people should be accompanied by elders and children. It should be seen as a way of life. "Veena Sahakar Na Abdera" (without prosperity of cooperation). He underlined that cooperation is the basis of peace, love, equality and justice. Mahatma Gandhi advocated joint families and village communities, from the basic needs of food, clothing and shelter in the form of cooperation among different people, sections, castes and groups of society, in all areas of human life till the more complex requirements of people. Development ensures. Industries, transport, entertainment, finance, etc. Gandhiji proposed the concept of young entrepreneurs to achieve the primary objectives of development and equality. Gandhiji wanted that the youth should be against the misuse of co-campaign, such as improper publicity, excessive governmental intervention, exploitation, promoting self-interest etc. Gandhiji believed in making the youth a cadre of inspirational and competent role models, and with the courage of faith, they used to change agents who would in turn speed up the process of building a healthy nation. The whole system needs to be rebuilt and the youth will play an important role in it. The challenge before us is that we build a good society with bad people.

Gandhiji Views about Health

Gandhiji gave some ideas for good health, which makes modern youth health better. He started his dietary experiments, even when he was an eighteen-year-old student, too, very soon. They used oven, cooking utensils, the amount of water to be consumed, steam, boil, and cook, to determine which ingredients to be used in cooking or avoided, different ways of making roti, fruits and oranges. Make the appropriate diet He regularly recorded the weight of his ashrams and carefully looked at the effects of changes initiated in his diet. The objective of this article is

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to bring Gandhiji's writing together in the matter of youth weakness. Generally, young people are addicted to various bad things, and it has an effect on health.

Impact of Brahmacharya

Brahmacharya means the discovery of Brahma. Brahmin is pervading in every being and therefore by diving in the inner search and can be searched for it. This perception is impossible without full control over the senses. Thus, the meaning of Brahmacharya is to control the thoughts, words and actions of all the senses always and in all places. We experience every moment of our life, which is often not subject to our control under the body. This physical control should never be relaxed, and apart from that we should make constant efforts to bring the mind under control. We cannot do much, nothing less. If we give way to the mind, then the body and mind will drag in different ways, and we ourselves will be liars. The body and mind can be said to go together, so long as we continue to oppose the attitude of every bad thought.

Village Development and Economy of Country

India does not need industrialization in the modern sense. There are 7,50,000 villages scattered in the vast area of 1900 miles long. People are rooted in the soil and the majority are eating mouth. Anything that can be said contrary, he travels with open eyes with the length and breadth of the land and is living in idleness applied for the last four months in a year, mixed with millions of people. Agriculture does not require revolutionary changes. Indian farmers need a supplemental industry. The introduction of the most natural spinning wheel is not handloom. The latter cannot be included in every household, while the farmer can do it, and it used to be even a century ago. It was used intentionally, not by economic pressure, but it can be proved by authentic record. The restoration of spinning wheel therefore solves the economic problem of India in a shock.

He established "All India Village Industries Association" in Wardha and most of his time dedicated to the restructuring of Indian villages. Gandhiji started experiments in the rural life-style to revive villages and craft of agriculture processing industry, sanitation of the village, food improvement etc., so that the villages can be developed as ideal environment for living. He also focused on removing untouchability. He trained many workers in rural reconstruction work, such as making palm trees, molasses etc, and making diaries, leather work, pottery, oil pressing, bee keeping etc. Small industries in the village, in this way the youth of the village do not go out in search of new business and other countries He wants to organize our national power not only by adopting the best practices of production, but by the best method of both production and distribution.

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Impact of Mahatma Gandhi Principles on Modern India

Mahatma Gandhi was the father of respectable 'Bapu' and our 'Father of the Nation' ideals. A man who can predict those influences that freedom has long been in the time of dangerous situation and religious conflicts. After handling the important features of government, administration and society with their enthusiastic followers, their preaching achieved the last mile and we can see the effect. NDA government's famous 'Clean India' mission started by Narendra Modi, Gandhiji had long ago, which is today's modern implementation. It was his attitude to do his own work and to treat all the citizens as equal. As far as the political, social and economic inclusion of the public has been the focal point of continuous governments, it is a major motivator of Gandhiji's time.

Impact of Gandhism on Youth

Gandhiji proposed that young Sattvik models follow, where happiness develops, that is, it insists on the inclusion of basic human values. Correct behaviour refers to a group of norms or code of conduct accepted by society based on thoughtful behaviour and is displayed when we fulfil our duties and various functions such as obedience, courtesy, social obligations, support, sympathy Etc. Young people should pay attention to various aspects of their conduct such as social, cultural, religious and political aspects. In young people, there is a constant stream of energy. They are dynamic, vibrant and highly energetic. Therefore, in order to achieve long-term happiness and goodwill and contribute to the progress of society, it becomes more necessary for them to discharge their energy positively. Gandhiji used to repeatedly repeat the Hindu philosophy of salvation or liberation.

According to him, a righteous-right person is sure to place in heaven, while it is believed that the sinner will go to hell. Therefore, they emphasize truth, humanity, sacrifice and unrealism as important elements of right conduct. Right conduct, he believed, comes from right education and education should not only help in acquiring knowledge, but also contribute to character creation.

Conclusion

Gandhian approach [is undoubtedly based on the realities of life and is particularly prevalent around Mahatma Gandhi's experiments] is one of the best approaches available to mankind for real progress and prosperity in life. Its uniqueness lies in the fact that it includes high human values-absolute value of non-violence [non-violence] completely. Apart from this, it is committed to ethics and morality- two of the most important features of non-violence. It fulfills day-to-day activities based on ethics and ethics. It is important to keep in mind that it discharges someone's responsibilities and follows his duties and examines his ethics and ethics. That's why; Gandhian approach is most important in terms of youth and women. Simultaneously,

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it is able to bring the youth on one side and on the other side on the same platform, which contributes to the creation of society, nation and humanity as men. Therefore, the clarity we get in the Gandhian approach to youth and women seems unique, and such a thing does not often get in the thoughts, addresses and writings of thinkers. Mahatma Gandhi himself was incomparable in this regard. For his own clarity of reality-based ideas, he still rules. Apart from this, the way in which he prepared the ground for the active participation of youth and women in the National Liberation Movement of India, as well as put them in constructive work to increase their self-sufficiency, it was amazing, and remained unique till date.

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