

aims to understand the respondent to school mathematics teachers' mathematics subject and education subject double subject quality of the overall evaluation, and the current key problem affecting the middle school mathematics teachers' professional quality. Questionnaire (2) aims to understand the main factors affecting the understanding of the subjects. According to the network automatic timing, the questionnaire can be completed in about 10 minutes.

Results: Comprehensive topic research process, the research group mainly adopted the investigation and research and theory and data analysis. Through investigation and analysis, it is found that there are two main problems in the relationship between mathematics specialty, education discipline attainment and mathematics teacher in middle school.

Conclusions: The teacher profession has the attribute of "double discipline" of professional discipline and educational discipline. Reflected in the teacher's professional quality, there will inevitably appear the dual structure of teacher's professional subject and education subject quality and the corresponding differences and conflicts. The "structural contradiction" of dual subjects in the professional attainment of middle school mathematics teachers is embodied in the widespread "structural" imbalance of dual subjects in the professional attainment of teachers and the lack of pedagogical knowledge and ability of middle school mathematics teachers. Therefore, we should pay special attention to the special contradiction of teachers' professional quality in the education and training of middle school mathematics teachers, so as to improve the pertinence and effectiveness of education and training.

Acknowledgements: This paper is the research result of hubei Provincial Education Science Planning 2020 key project "Research on the status quo and training strategy of middle school Mathematics teachers' double-subject Quality" (Project Number: 2020GA063).

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THE INFLUENCE OF THE PSYCHOLOGICAL VIEW OF SOCIAL ADAPTATION OF MARXIST THOUGHT ON THE PARTY BUILDING AT RURAL GRASS-ROOTS LEVEL

Xichang Yao, Mengxing Li & Hang Yao

College of Marxism, Henan Agricultural University, Zhengzhou 450002, China

Background: As one of the most important ideological achievements in the history of human thought, Marxism was established as the fundamental guiding ideological of our party at the beginning of our party's establishment. At the meeting, General Secretary Xi Jinping explicitly pointed out that Marxism was born on the basis of criticizing and absorbing all the knowledge of mankind, with the development of time, practice and science, Marxism constantly enriches its own development and it is the most advanced thought system of mankind. The rural grass-roots party organizations are an important hub for implementing the party's important lines, party's guidelines, party's policies and connecting with peasant masses.

Study design: Since Marxism ideological was introduced into our country, our party has used it as a guiding weapon in theory. Since Xi Jinping was elected General Secretary, he combined the Marxism ideological to conceive the Chinese dream of the great rejuvenation of the Chinese nation from three levels: state, society and individual. He applied the Chinese dream as a whole framework to the governance of our country. The global environment is deteriorating day by day, and it has become the focus of attention of the international community. The Chinese Communist Party's Sinicization of the Marxist ecological concept and the formation of an ecological civilization concept with Chinese characteristics will surely promote the solution of the ecological crisis. Our party has always attached great importance to the construction of Marxism ideological and has always attached great importance to the combination of Marxism ideological and Chinese practice. Facing the complicated situation at home and abroad, our party, especially the rural grass-roots party organizations, should strengthen its own construction under the guidance of Marxism ideological and realize human ecological civilization.

Subjects and methods: With the development of party construction in China, the grass-roots party organizations have achieved some success. The most obvious is that the political quality of the members of grass-roots party organizations has been greatly improved. In this paper, we conducted a questionnaire survey on some members of rural grass-roots party organizations in a place, and we have to come out the following survey results. The results are shown in Table 1.

Results: Rural grass-roots party cadres should strengthen their ideological construction, firm their ideal and belief. The ideal belief is the spiritual "calcium" of the communist party, if the ideals of the communists are not firm, their spirit will be "short of calcium", will have a "soft bone disease" and will deviate from their direction. Party cadres in our country have a large proportion in the party membership. Rural party cadres are an important bridge and link between the party and the government and the rural

masses in conducting effective dialogue. In the development of rural economy and the grass-roots party construction work, they play an important role in direct leadership and organization. Their behavior, manner, style and level have a direct and profound impact on the peasants' understanding of the party, which is related to the party's image and prestige in the peasant masses.

Table 1. The ideological and political level of some rural grass-roots party members in a place

Do you agree with the following statement?	Disagree (%)	It is hard to say clearly (%)	Agree (%)
We should always adhere to the guiding position of Marxism-Leninism, Mao Zedong Thought and the Theoretical System of Socialism with Chinese Characteristics.	2.1	1.8	96.1
Capitalism will inevitably perish and socialism will inevitably triumph.	16.2	139.	69.9
The road of characteristic socialism is the only way for China to develop and become rich and powerful.	1.8	0.6	97.6
China will surely achieve a prosperous, democratic, civilized and harmonious socialist country.	12.1	1.2	86.7
Socialist China can also pursue a market economy.	4.4	5.3	90.3
There is no ready-made experience in the process of reform, it will be like "crossing the river by feeling the stones".	20.4	17.3	62.3
Rural grass-roots party members should conscientiously strengthen their theoretical study and improve their own theoretical literacy.	12.1	3.4	84.5
Rural grass-roots party members can integrate theory with practice and learn from them.	3.1	3.1	93.8

Conclusions: Marxism ideological has been established as the guiding ideological of the party since the founding of the party. At the present stage of realizing the great Chinese dream of the Chinese nation, Marxism ideological has fundamental guiding significance. The construction of party is important, although there are still some problems in rural grass-roots party construction work, we have enough confidence to solve them. We should unswervingly take the Marxism ideological as the guiding ideological, constantly strengthen our own quality construction, and build a good grass-roots party organization, so that we can win the crucial battle to break the poverty line and stand proudly on the road to building a new socialist countryside.

Acknowledgment: Research Project of Henan Social Science Association in 2021(SKL-2021-1899); Ministry of Education's 2021 Special Research Project for Teachers of Ideological and Political Theory Courses in Colleges and Universities (21JDSZK120).

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TRANSLATION EXPRESSION OF NATIONAL CULTURAL CONNOTATION IN LITERARY WORKS

W Jing^{1,2}

¹Inner Mongolia University of Finance and Economics, Hohhot 010070, China

²University College Cork, Cork T12 K8AF, Ireland

Background: Chinese traditional culture that organically combines "tradition" and "culture" refers to the overall lifestyle and value system of a nation in traditional Chinese society. Translation psychology comes from cognitive psychology, and its main theoretical orientation is information processing psychology based on symbol processing or computer metaphor. Appropriate translation expression can help other nations better understand the traditional Chinese culture and national connotation. For a long time, how to effectively convey the connotation of national culture has become an important issue for translators in the process of translating Tibetan literature works into English.

Subjects and methods: This paper takes the national cultural work "Red Poppies" translated by Howard Goldblatt as an example to study the translation expression of the national cultural connotation in literary works, so as to trace the origin of Tibetan culture and better promote Chinese civilization.

Results: The shaping of characters and the use of artistic language in the "Red Poppies" are closely connected with the author's inherent Tibetan spirit. This work translates the connotation of national literature in various ways, which not only promotes the export of the literature of national minorities, but