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THREE KAGULU STORIES: ANNOTATIONS, ANALYSIS, AND WORD LISTS

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This article presents three linguistically analysed and annotated stories in the Kagulu language, together with Kagulu–English and English–Kagulu word lists. Kagulu is a Bantu language, classified as G12, spoken by approximately 340,000 people in the Morogoro region of Tanzania. The objective of the article is to make these linguistic data and stories public, for several reasons. First, there is very little published material in the Kagulu language at all, and no modern English–Kagulu word list. Second, the anthropological stories that are published do not come with annotations, glossing or even a word-for-word translation into Swahili or English, which do not make these texts very meaningful from a linguistic perspective. Thirdly, these stories tell us about Kagulu traditions and can thus be a tool in helping us to understand the culture and identity associated with the language. Finally, it is important that every language is written down, described and published. Undescribed languages run the risk of disappearing, while documenting a language forestalls its loss.

INTRODUCTION

This article presents three linguistically analysed and annotated stories in the Kagulu language, a brief grammatical sketch and English–Kagulu and Kagulu–English word lists of approximately 1,400 entries each. The three stories all have different backgrounds and were told by different people. The objective of this article is to put the Kagulu data and the stories on display for several reasons: there is very little published material in the Kagulu language and the anthropological stories that are published do not come with annotations or glossing. Moreover, these stories are designed to tell Kagulu people about life and as such they can be a tool to help us understand the culture and identity associated with the language. Lastly, it is important that every language is written down to forestall its loss.

Kagulu is a Bantu language, spoken by approximately 340,000 speakers in Tanzania (Languages of Tanzania Project 2009). Kagulu is classified as G12, following Guthrie's (1967/71) Bantu tradition and as kki following ISO 639 (the International Standard for language codes). The majority of Kagulu speakers live in the Kilosa district, in the Morogoro region of Tanzania

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¹ An old version of the Kagulu-English word list can be found in Petzell (2008), while the English-Kagulu word list is published for the first time here.

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(Petzell 2008: 23). The autonym, that is, what the speakers themselves call their language, is Chikagulu or Chimegi. Megi is a name the Maasai gave to the Kagulu. It was allegedly a derogatory term used by the Maasai to refer to the Kagulu, meaning 'contempt' or 'scorn', but has now been accepted by the Kagulu. Nowadays, its former belittling meaning is not widely known and the name is commonly used.

The Kagulu area is situated approximately 300 kilometres inland from Dar es Salaam on both sides of the main road to Dodoma. It is a hilly area with mountains (the Itumba Mountains), lowlands, and a plateau where the majority of the Kagulu live. It is said that Mamboya and Berega make up the heart of the Kagulu area and that a pure version of Kagulu is spoken there. Gairo is also mentioned, but since it is on the main road, people speaking other languages pass by and also settle there. The most linguistically homogeneous villages are in the Kilosa district in the Morogoro region, but there are towns in the Dodoma region where Kagulu is spoken as well, such as Kongwa and Mpwapwa. The neighbouring languages include Kwere [G32, cwe], Nguu [G34, ngp], Luguru [G35, ruf] and Sagala [G39, sbm]. To the west are Gogo [G11, gog] and Hehe [G62, heh]. Figure 1 is a map of the Kagulu area.

The following paragraphs present a very brief sketch of Kagulu phonology and morphology. The orthography used in this work follows Swahili spelling conventions. All graphemes and

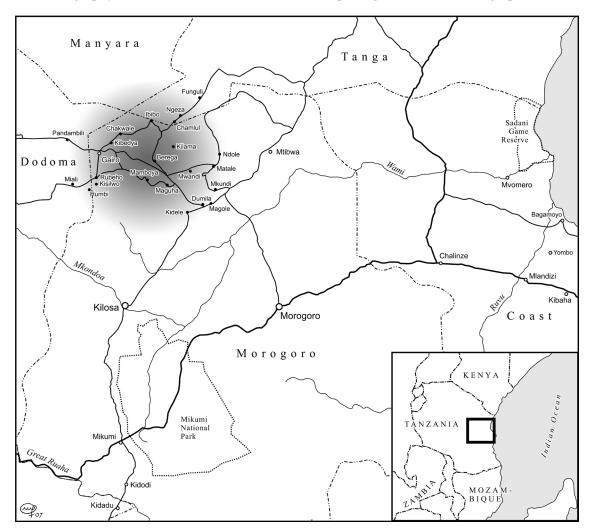


Figure 1 Map of the Kagulu area (created by Monica Fienen using data collected by the author).

phonemes are listed in Table 1. There are some sounds that are not in use in Swahili, such as the three voiceless nasals. In those cases, the informants' spelling choices were compared with how the sounds are spelt in neighbouring languages. As a result, voiceless nasals are indicated with an <h> as in mhene 'goat', nheifo 'like that' and ng'howo 'banana'.

As in most Bantu languages, there is glide formation in Kagulu, so the front high unrounded vowel $\langle i \rangle$ becomes $\langle y \rangle$ before vowels in Kagulu. The same holds for the back high rounded vowel $\langle u \rangle$, which, when followed by a vowel, becomes the rounded glide $\langle w \rangle$. The vowel u- is sometimes dropped in the noun class prefixes for classes 1 and 3, depending on the level of Swahili influence. Older speakers and rural speakers who are less exposed to Swahili have an inclination to use the full mu-, while younger speakers and urban settlers are more disposed to using the Swahili m-. There is a major difference between Kagulu and the majority of Bantu languages, and that is the lack of tones. In Kagulu, tones are not distinctive in meaning (neither lexical nor grammatical).

There are 16 noun classes in Kagulu, and the majority are paired for singular and plural. For instance, class 1 takes its plural in class 2, so the gender is called 1/2. The plural pairings are listed in Figure 2 (note that a dotted line signifies that the pairing is less common). The nouns consist of a stem and a compulsory prefix. In front of the mandatory prefix, there may be an optional prefix, called the augment or preprefix, as seen in *i-fi-dole* 'fingers' where the initial *i-* is the pre-prefix, *fi-* is the noun class prefix for class 8 and *dole* is the root. The noun class prefixes and some example nouns can be found in Table 2 below.

1		2
3		4
5		6
7	$-\!\!\!/\!\!\!/$	8
9	//_ 1	0
11	1/	
14		

Figure 2 Singular/plural pairings

Grapheme	Phoneme
a	a
b	b
ch	€
d	d
e	e
f	f
g	g
h	h
i	i
j	d͡ʒ
k	k
1	1
m	m
mb	^m b
mh	mţ
n	n
nd	ⁿ d
nj	nd3
nh	ņ
ng'	ŋ
ng	ŋg
ng'h	ņ
ny	n
0	0
p	p
S	S
sh	ſ
t	t
u	u
W	W
у	j

Table 1 Kagulu graphemes and phonemes.

Kagulu, like the majority of the Bantu languages, has a rich verbal morphology. Despite the minimal shape for the verb being only the root and a final vowel, the structure is generally more morphologically complex and includes numerous affixes. The verbs usually consist of a subject marker (non-compulsory for the imperative), a tense marker (not in the imperative), an optional object marker, the verb root and a final vowel. The final vowel is usually the "default" -a, namely the indicative, but it may also be -e in the subjunctive.

Class	Pre-prefix	Noun class prefix	Example
1	i-	mu-	munhu, mudini 'person, shepherd'
2	a-	wa-	wanhu, wadini 'persons, shepherds'
3	u-	m(u)-	m(u)fimba, m(u)honi 'door, finger millet'
4	i-	mi-	mifimba, mihoni 'doors, finger millet'
5	i-	(d)i-	(d)ibakwa, (d)ibote 'door, bean'
6	a-	ma-	mabakwa, mabote 'doors, beans'
7	i-	chi-	chinhu, chibuga 'thing, hare'
8	i-	fi-	finhu, fibuga 'things, hares'
9	i-	(N-) ²	mbuli, figo 'word, kidney'
10	si-	(N-)	mbuli, figo 'words, kidneys'
11	u-	lu-	lukasi, lukolo 'wall, clan'
14	-	u-	ulongo, umi 'soil, healt'
15	-	ku-	kukonga, kwikala 'to start, to sit'
16	a-	ha-	hanhu 'place'
17	-	ku-	_3
18	-	m(u)-	-

Table 2 Noun classes in Kagulu.

BACKGROUND TO THE STORIES

The three stories published here have different backgrounds, but share one thing in common: they end in death. The first two stories were collected by the author in 2003. The story teller is Joice Mada, who lived in Berega village, which is where the recordings took place. The stories were transcribed and translated with the help of two Kagulu speakers.⁴

The third story is a reanalysis of a story that was recorded by an anthropologist, Thomas Beidelman (1967: 34–35), in the late 1950s. I wanted to see if the language had changed much since then, so with the help of a Kagulu speaker, I reanalysed and annotated the story. We reworked the story and it turned out to be very similar to the Kagulu language today. Therefore, the original story is published here, but with a new translation and annotated for the first time (there were no glosses, annotations, or even word-for-word translations in the original version). Unfortunately, for copyright reasons, the whole story cannot be printed here, but two thirds are included.

The stories are analysed within the descriptive framework called Basic Linguistic Theory. "The term Basic Linguistic Theory has recently come into use for the fundamental theoretical concepts that underlie all work in language description and change" (Dixon 1997: 128). The theory aims at describing each language on its own terms, focusing on the facts of the language, and it attempts to avoid influence from European languages. It is based on a descriptive approach and the analysis stems from structuralist traditions, with the addition of semantics. Basic Linguistic Theory avoids using theory-specific terminology since many

² The capital N- refers to a homorganic nasal, i.e. a nasal that changes according to the following consonant. On some nouns, especially loans, there may be a Ø noun class prefix.

³ There are no nouns in classes 17 and 18, but the prefixes can attach to other words.

⁴ I am grateful to Sauli Lengoliga and Richard Mtambi for their work.

such theories have proven to be short-lived. Basic Linguistic Theory can be said to be the common theoretical assumptions underpinning most descriptive linguistics. It is basically the cumulative tradition of linguistic theory up to the present moment. Analysing texts using Basic Linguistic Theory renders the work accessible to all scholars, since the vocabulary used is based on commonly accepted typological universals. For further information on Basic Linguistic Theory, see Dryer (2006).

The reasons for publishing these stories are several. First, there is very little published material in the Kagulu language at all. Apart from my grammar (Petzell 2008), there is a grammar written by Joseph Last (1886), a nineteenth-century missionary. Last's grammar is not very reliable and his word list contains many terms that are now obsolete. Other sources are general surveys that briefly mention the Kagulu language, including Tucker & Bryan (1957), Kadima (1969), and Nurse & Philippson (1975). There are also some portions of Bible translations made by the Pioneer Bible Translators in Morogoro (Brad Harvey pers.comm.), and several stories published by the anthropologist Beidelman (1964; 1967 among others).

Second, the stories collected by Beidelman that have been published do not come with annotations, glossing, or even a word-for-word translation into Swahili or English, which do not make these texts very meaningful from a linguistic perspective. Stories can be a valuable linguistic source, since they lend themselves easily to glossing and annotation; this is more difficult to do with, for instance, conversations (since these involve turn taking and overlapping speech).

Additionally, the stories are of course valuable from an anthropological perspective, which leads me to my third reason for publishing these stories. The stories are designed to tell Kagulu people about life. Moralistic fables, folktales, and proverbs are very common among the Kagulu. Many Kagulu stories set the rabbit and the hyena in opposition, with the hyena often being the one to be punished or killed. Several Kagulu stories are classical stories that are not only told in Kagulu but in numerous other languages. Similar fables can be found not just all around Tanzania but through much of the rest of Africa as well. Most of these stories carry a moral message. The interesting part about these three stories in particular is that they have an unusually strong moral message, and that the message is straight forward and does not require additional explanation, unlike other Kagulu folktales. If you are shameless (as hyenas are considered to be), mean to children, or eat meat that you should not eat for some reason, you will be killed. This severe lesson is not very common in the Kagulu stories that I have come across, nor is the meaning and moral usually this easily accessible. I believe that the reason for this bluntness in expression is that the lesson learnt should not be taken at face value. The stories are full of action but do not necessarily reflect how the Kagulu actually live (Beidelman 1993: 161). There is impact in the preposterous quality of the stories and they carry out an expressive function. These stories seem to be a way of exploring the boundaries between what is right and wrong. Hyenas are not favoured and are considered greedy and even unintelligent, which may lead to seemingly unjustified misfortune on their behalf. For instance, in the first story, the hyena is killed in the end, even though it has not committed any crime; in fact, it is the rabbit who eats the groundnuts. One might ask what lesson is to be learnt in this particular case. Clearly, the favoured rabbit gets away with being mischievous at the expense of the unfavoured hyena. Perhaps this could be interpreted as bad behaviour being morally tolerable if it serves the greater good, namely the elimination of the unwanted hyena. It can also be seen as promoting braveness or cleverness on the part of the rabbit.

Fourth and finally, it is important that every language is written down, described and published. Undescribed languages run the risk of disappearing, while documenting a language prevents its loss. Furthermore, describing a language can be a tool in helping us to understand the culture and identity associated with each language, as well as a tool for preserving the cultural heritage that the language represents. As Mous points out, "language death entails a loss of cultural diversity" (Mous 2003: 161).

The stories are first presented in Kagulu with a free, idiomatic translation. They are followed by a more literal translation and by glosses and annotations below. In everyday Kagulu, there is considerable influence from Swahili. In fact, the vast majority of the speakers never speak "pure" Kagulu, but code switch with Swahili. These stories have been "edited": When the Kagulu speakers read the transcriptions of the orally recorded stories, they were not happy with the code switching and changed the stories to be pure Kagulu. For more information about this editing out of Swahili in Kagulu stories, see Marten and Petzell (forthcoming). The negligible Swahili influence we do see in these texts is solely in the old Kagulu text by Beidelman. There we find the Swahili word *naye*, meaning 'and s/he' or 'with him/her', even though there is an equivalent Kagulu expression (namely *na imwene*). What is more, the word *basi* 'enough' is found in the hyena story (as well as in other stories that are not analysed here) and has now entered into the Kagulu vocabulary as a Swahili loan.

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THE STORIES

The hyena and the rabbit

Baho katali difisi na sungula hawowa mbuya kamei sungula kamgamba, "chigende nhambo". Kamei howoluta kunyumbangwa imwe, wahokeligwa. Kamei howekala bahaya majuwa mengi. Ijuwa dimwedu sungula hoyomgamba mwinya ikaya "aseye nhosiku chikuluta ukaya, haya!"

Nhechilo sungula kadiya mayowe gose, kamei kalonda meji, kasugusa, keja mutwila difisi. Kamei nhosikusiku sungula hoyomtamila imukaya mwinya nyumba, "ulangise finhu fyako halika fyose fiswamu". Kamei imwinya kaya kalangisa finhu fyakwe, kona mayowe gakwe gadiigwa, kamei sungula kamgamba, "lete digoda chisuguse, kila munhu yasuguse yoneke yahijile au yadiile no yehoki". Kamei sungula kakonga mwene, "ning'heni nikonge niye kusugusa meji". Kamei kasugusa meji, kotwila mwigoda meji maswanu.

Kamei keja difisi, kasugusa koneka fina imwene noyadiile. Difisi dikomigwa. Simo ihela.

A long time ago, the hyena and the rabbit were friends. Then one day, the rabbit told the hyena, "Let's go on a journey." They arrived at a house and were welcomed. They stayed there for many days. One day the rabbit said to the owner of the house, "Tomorrow we are going back home, okay?"

At night the rabbit ate all the peanuts, and afterwards the rabbit took some water into his mouth, swilled it around his mouth, and went to spit over the hyena. On the morning of the following day, the rabbit told their host, the owner of the house, "Check your belongings to see if they are okay." So the owner of the house checked his belongings, and he found that his peanuts had been eaten. Then the rabbit told him, "Bring a chair, and let's wash our mouths. Each of us shall gargle so we can see who stole and ate the nuts." The rabbit himself went first, saying, "Give me the water so that I can go first and gargle." Then he washed out his mouth, and spat clean water onto the chair.

Next it was the hyena's turn. He washed out his mouth and was found to be the one who had eaten. The hyena was killed. That is the end of the story.

The man and his wife

Baho katali munhu yumwe mugosi yeja yowa na mufele, kamei wekala chigele chitali, kamei imugosi yuya katola mufele yungi, kamei kekala nao, kamei hakamwenda lugano imufele we keli, wa kwanza ng'hamwendage. Ijuwa dimwe imugosi yuya kaluta nhambo, chigele yang'hati yakonge inhambo yakwe hoyewasigilila wakagwe yakugamba, "adino dimudyo dyonahandile mng'hadidiye mbaka nuye".

Imufele imukulu yowa yena wana weli, kekala nao wanagwe, hoyekuwa yakihindila kugati yakogoha kukumula umulango kosoko ya dimudyo didyo dikigwe hanje haya dihandigwe. Kamei imufele wa keli dimudyo diya kaditema, kamei kamulundila imiyagwe hamulango, kamei imulume foyejile hoyomutamila, langa imukago kang'enya dimudyo dino.

Kamei imugosi yuya kamukoma imukagwe, kamei iwana wasigala bahaya, kamei imufele yuya hoyekuwa yekudumangisa lugano awana waya, howokuwa wakwikala hamafiga wakulila. Imufele yuya wa keli hakadumula diganja dya mukono we muke miyagwe, keka ukano. Kamei awana howokuwa wekulila. Kamei imufele yuya hoyekuwa yakukwila kukano yakalonda

diganja. Kamei yakuhumuluka na mukono uya yakuwakwacha wana lugano kila juwa yeku-golosa nheifo, wana yakuwadumangisa.

Kamei hakeja mdala yumwe hoyemutamila mugosingwa yuya, "wanago wakudumangila kosoko imufele yuno hakadumula mkono we mukago, wana wakwimba nyimbo, kamei imwene yakukwila kukano yakalonda mukono yakukwacha wana". Kamei imugosi yuya dijuwa dimonga yagamba, basi hambia diyelo nikumgamba nikuluta nhambo. Kamei hakakifisa; kamei iwana wakonga wakwimba; kamei imwene imufele yuya yakalonda umukono uya yakuwakwachila awana. Kamei imugosi yuya kamkola; kamei foyakoligwe kegaligwa kaluta kwa mundewa, kejatamila, kamei imundewa yuya katowa digunda. Foyatowile, digunda kamei wanhu waluta. Kamei imundewa yuya kalamula kagamba imufele yuya yakomigwe. Simo yangu ihela.

A long time ago, a man had a wife; they had been (together) for a long time. Then the man married another woman. He stayed with both of them, but he loved the second wife so much, whereas he did not love the first one. One day the man went on a journey. Before his journey started, he instructed his wives and said, "Don't eat this fruit I have planted until I come back."

The first wife had two children; she stayed with her children. She used to lock herself in, fearing to open the door because of the fruit which was planted and put there outside her house. One day, the second wife cut up the fruit and piled it up at the first wife's door. When the husband came back, she told him, "Look, your wife cut up that fruit!"

So the man killed his first wife, but the children remained there, and the second wife started to harass those children very much; therefore the children used to sit at the hearthstone crying and singing. The second wife cut off the palm of the first wife's hand, and put it in the crop storage shed, which made the children cry even more. The woman also used to climb up to the place where the cereal crops were kept, to get the palm. Then she would come down with the hand and scratch the children with it. Every day she did the same thing, harassing them.

One day an old woman came and told the husband, "Your children are being harassed because this woman cut off your wife's hand. The children cried, and the woman climbs up to the crop storage shed to get the hand with which to scratch the children." The next day, the man said to himself, "Well, today I will tell her that I'm going travelling." Instead, he hid himself and the children started to sing. Suddenly the woman went and got the hand and she scratched the children. The man caught her and when she was caught she was sent to the King. The man told the King what had happened. Then the King blew a trumpet to signal that there was an announcement. When he blew the trumpet, the people came to listen. Then the King made his decision and said that the woman should be killed. My story is over.

The boy and the bird

Baho katali kowa na munhu, naye imunhu yuyo yowa na muke kamei na wana wao washano nao wose weja wowa wa chigosi. Imunhu yuyo yeja yowa na mugunda wakwe mukulu lowo fowowa wahandwa kowa ne idege dya diaga simbeyu. Imwanike wakwe imukulu yeja yaditega didege lowo disogwilaga.

Dijua dimonga didege didyo dyeja dyogwila mumutego uwo woyatega imwanike naye imwanike foyahita konjola umutego wakwe yadifika nadyo dyowa iswamu lugano. Foyowa mukudyohela mumutego didege dyalonga dikugamba:

Unondage digoyagoya! Umwaka ukwija Motambula dege Mwana wa nyika!

Imwanike yudya yadilonda didege mpaka ukaya. Uko ukaya ng'hahananga yadikome, lowo kosoko dyeja dyowa iswamu lugano yeja yadileka. Hanyuma ing'ina ne babakwe weja wahananga didege dikomwe wadiile ugali kamei imwanike yadikola yakome kamei kahi dyemba.

Unghomage digoyagoya Umwaka ukwija Motambula dege Mwana wa nyika.

Long ago there was a man, and this man had a wife and they had five children, all of whom were sons. That man had a large garden. But when he sowed his seeds, a seed-eating bird came along. The man's eldest boy had set a trap for the bird but the bird did not fall into it. But one day the bird was caught in the trap which the boy had set, and when the boy went to empty his trap, he found the bird, which was very beautiful. When it was freed from the trap, the bird spoke, saying, "Look after me carefully! Next year, you will discover the bird, Child of the Bush." The boy took the bird home. There at home he did not want to kill it because it was so nice, so he left it alone. Later his mother and father wanted to kill the bird to eat with their porridge, so then the boy took it to kill it and then again it sang, "Kill me carefully, carefully! Next year you will discover the bird, Child of the Bush."

The story continues with the boy killing the bird and cooking it. Even when the meat was cooked and lying on the plates, the same song was heard. One of the small children refused to eat the talking meat, but all the others ate. Suddenly everyone's stomach, except the small child's, started to swell until their stomachs burst and they died. The meat they had eaten then came out of their stomachs and came together to become the same bird as before, and it flew off into the bush.

Some conventions for annotations

The gloss in the morpheme line is the underlying form and does not always correspond to the surface form in the text line. For instance, the noun class prefix of class 5, di-, is often realized as i-. What is more, the glosses on the gloss line are literal while the free translation below each segment is idiomatic; it may, therefore, differ slightly from the glossing. For a completely idiomatic translation, see the full stories above.

All texts have been annotated in the Shoebox program (created by SIL International, now called Toolbox). The segmented texts are exported from the program and presented according to the outline below:

⁵ The noun class prefixes are only glossed with their noun class number and the noun class belonging is indicated in parentheses following the noun.

Text in Kagulu Morphemes Gloss in English Free translation

Abbreviations used in annotations

1;pst	Prefix for class 1, in the past	INT	Interrogative
1 _{PL}	First person plural	IPFV	Imperfective
2sg	Second person singular	NEG	Negation
ACP	Agreement class prefix	NEUT	Neuter
APPL	Applicative	PASS	Passive
ASSOC	Associative marker	PFV	Perfective
CONJ	Conjunction	POSS	Possessive
CONS	Consecutive	PP	Pre-prefix (augment)
COP	Copula	PRO	Pronoun
DEM	Demonstrative	PRS	Present
FUT	Future	PROG	Progressive
FV	Final vowel	PST	Past
INDEF	Indefinite pronoun	REF	Referential
		REFL	Reflexive

THE ANNOTATED STORIES

The hyena and the rabbit

(1) Baho katali difisi na sungula hawowa mbuya kamei Baho katali di-fisi na sungula ha-wa-uw-a mbuya kamei DEM long.time.ago5-hyena(5/6) CONJ hare(9/10) PST-2-be-FV friend(1a/2) then

sungulakamgamba,"chigende nhambo".sungulaka-m-gamb-achi-gend-eN-tambo

hare(9/10) 1;PST-1-speak-FV 7-go-FV 9/10-journey(9/10)

A long time ago, hyena and rabbit were friends, then rabbit told hyena "let us have a journey".

(2) *Kamei howoluta kunyumbangwa imwe, wahokeligwa.* kamei ha-wa-lut-a ku-nyumba-ngwa di-mwe wa-hokel-igw-a then PST-2-go-FV 17-house(9/10)-somebody's 5-one 2-receive-PASS-FV

Then they went to one house and they were welcomed.

(3) Kamei howekala bahaya majuwa mengi kamei ha-wa-ikal-a ba-⁶ha-ya ma-jua ma-ingi then PST-2-stay-FV LOC-16-DEM 6-day(5/6) 6-many

They stayed there for many days.

⁶ The origins of this prefix are unclear.

(4) Ijuwa dimwedu sungula hoyomgamba mwinya ikaya di-jua di-mwe(-du) sungula ha-ya-o-m-gamb-a mu-inya i-kaya 5-day(5/6) 5-one hare(9/10) PST-1-REF-1-speak-FV 1-having PP-village(9/10)

"aseye nhosiku chikuluta ukaya, haya!"
a-seye nhosiku chi-ku-lut-a u-kaya heye
PP-1PL tomorrow 7-FUT-go-FV 14-home(14) ok

One day the rabbit said to the owner of the house "Tomorrow we go back to our home, okay?"

(5) Nhechilo sungula kadiya kamei kalonda mayowe gose, meji, kamei nhechilo sungula ka-diy-a ma-yowe ka-londa meji ga-ose at.night hare(9/10) 1;PST-eat-FV 6-peanut(5/6)6-all water(6) then 1;pst-take

kasugusa, keja mutwila difisi. ka-sugus-a ka-ij-a m-tw-il-a di-fisi 1;pst-gargle-fv 1;pst-come-fv 14-spit-appl-fv 5-hyena(5/6)

At night the rabbit ate all peanuts, then he took water into his mouth, gargled his mouth, and went to spit over the hyena.

(6) Kamei nhosikusiku sungula hoyomtamila imukaya kamei nhosikusiku sungula ha-ya-o-m-tamil-a i-mu-kaya then morning(9) hare(9/10) PST-1-REF-1-explain-FV PP-18-house(9/10)

mwinya nyumba, "ulangise finhu fyako halika fyose fiswamu". mu-inya nyumba u-langis-e fi-nhu fi-ako ng'halika fi-ose fi-swanu 3-having house(9/10) 2sg-search-FV 8-thing(7/8) 8-2sg;poss if 8-all 8-good

In the morning of the following day rabbit told their host, the owner of the house, "Check your belongings to see if they are all right."

(7) Kamei imwinya kaya kalangisa finhu fyakwe, kona kamei i-mu-inya kaya ka-langis-a fi-nhu fi-akwe ka-on-a then PP-1-having house(9/10) 1;PST-search-FV 8-thing(7/8) 8-3sG;POSS 1;PST-see-FV

mayowe gakwe gadiigwa, kamei sungula kamgamba, "lete ma-yowe ga-akwe ga-diy-igw-a kamei sungula ka-m-gamb-a let-e 6-peanut(5/6) 6-3sg;poss 6-eat-pass-fv then hare(9/10) 1;pst-1-speak-fv bring-fv

digoda chisuguse, kila munhu yasuguse di-goda chi-sugus-e kila mu-nhu ya-sugus-e 5-chair(5/6) 1pL-gargle-FV each 1-person(1/2) 1-gargle-FV

yoneke yahijile au yadiile no yehoki". ya-on-ek-e ya-hij-ile au ya-diy-ile no ya-hoki 1-see-NEUT-FV 1-steal-PFV or 1-eat-PFV COP 1-INT

Then the owner of the house checked his belongings and found that his peanuts had been eaten, then rabbit told him, "Bring a chair so that we can wash out our mouths; each person will gargle so we can see who stole or who ate."

(8) Kamei sungula kakongamwene, kamei sungula ka-kong-amu-ene then hare(9/10) 1pst-start-fv 1-pro

```
"ning'heni nikonge niye kusugusa meji."
ni-ing'h-e-ni ni-kong-e niye ku-sugus-a meji
1sg-give-fv-pl 1sg-start-fv 1sg 15-gargle-fv water(6)
```

Then rabbit himself started. "Give it to me so that I start to gargle the water."

(9) Kamei kasugusa kotwila meji, mwigoda meji maswanu: mu-di-goda kamei ka-sugus-a meji ka-tw-il-a meji ma-swanu then 1;PST-gargle-FV water(6)1;PST-spit-APPL-FV 18-5-chair(5/6) water(6) 6-good

```
kameikeja difisi, kasugusa koneka
kamei ka-ij-a di-fisi ka-sugus-a ku-onek-a
then 1;pst-come-fv 5-hyena(5/6) 1;pst-gargle-fv 15-find.out-fv
```

```
fina imwene no yadiile.
fina i-mu-ene no ya-diy-ile
that PP-1-PRO COP 1-eat-PFV
```

Then he washed out his mouth and spat clean water onto the chair; then came the hyena, who washed out his mouth and was found to be the one who had eaten.

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(10) Difisi dikomigwa. Simo ihela.
di-fisi di-kom-igw-a simo i-hel-a
5-hyena(5/6) 5-kill-PASS-FV story(9) 9-finish-FV
```

The hyena was killed. The story is over.

The man and his wife

(1) Baho katali munhu na mufele, yumwe mugosi yeja yowa baho katali mu-nhu m-gosi ya-ij-a na m-fele yu-mwe ya-uw-a DEM long.time.ago1-person(1/2) 1-one 1-male 1-come-FV 1-be-FV conj 1-woman(1/2)

```
kamei wekala chigele chitali, kamei imugosi yuya
kamei wa-ikal-a chi-gele chi-tali kamei i-mu-gosi yu-ya
then 2-stay-Fv 7-time(7/8) 7-tall then PP-1-man(1/2) 1-DEM
```

katola mufele yungi, kamei kekala nao, ka-tol-a m-fele yu-ingi kamei ka-ikal-a nao 1;PST-marry-FV 1-woman(1/2) 1-many then 1;PST-stay-FV with.them

kamei hakamwenda lugano imufele we keli, kamei ha-ka-mu-end-a lugano i-mu-fele u-a i-keli then PST-1;PST-1-love-FV much PP-1-woman(1/2)1-ASSOC PP-second

wa kwanza ng'hamwendage. u-a kwansa ng'ha-mu-end-ag-e 1-ASSOC first 1;NEG-1-love-IPFV-FV

A long time ago, a man had a wife. They had been (together) for a long time, then that man married another woman. Then he lived with them both, but he loved the second wife so much, the first one he didn't love.

```
(2) Ijuwa
              dimwe imugosi
                                    yuya kaluta
                                                      nhambo.
    di-jua
              di-mwe i-mu-gosi
                                    yu-ya ka-lut-a
                                                      N-tambo
    5-day(5/6) 5-one
                     PP-1-man(1/2) 1-DEM 1;PST-go-FV 9/10-journey(9/10)
    chigele
               yang'hati yakonge inhambo
                                                    vakwe
                                                               hoyewasigilila
               ya-ng'hati ya-kong-e i-nhambo
    chi-gele
                                                    yu-akwe
                                                               ha-ya-wa-sigilil-a
                         1-start-FV PP-journey(9/10) 1-3sg;poss PST-1-2-instruct-FV
    7-time(7/8) 1-not.vet
    wakagwe
                 yakugamba,
    wa-uke akwe ya-ku-gamb-a
    2-wife(1/2)
                 3sg;poss 1-prs-speak-fv
    "adino dimudvo
                       dvo
                              nahandile
                                              mng'hadidiye
                                                               mbaka nuye".
    a-di-no di-mudyo di-o
                             ni-a-hand-ile
                                              mu-ng'ha-di-diy-e mbaka ni-uy-e
    PP-5-DEM 5-fruit(5/6) 5-REF 1SG-PST-plant-PFV 2PL-NEG-5-eat-FV until
                                                                       1sg-return-fv
```

One day that man went on a journey. Before his journey started he instructed his wives and said, "This fruit which I planted, don't eat it till I come back."

(3) Imufele imukulu weli. kekala yowa yena wana nao ka-ikal-a i-mu-fele i-mu-kulu ya-uw-a ya-in-a wa-ana wa-ili nao PP-1-woman(1/2) PP-1-big 1-be-FV 1-be-FV 2-child(1/2) 2-two 1;PST-stay-FV with.them

wanagwe, hoyekuwa yakihindila kugati yakogoha wa-ana-agwe ha-ya-ku-uw-a ya-ki-hindil-a ku-gati ya-ka-ogoh-a 2-child(1/2)-3sg;poss pst-1-17-be-fv 1-reft-lock-fv 17-inside 1-cons-fear-fv

kukumula umulango kosoko ya dimudyo ku-kumul-a u-mu-lango kosoko i-a di-mudyo 15-open-fv pp-3-door(3/4) because 9-ASSOC 5-fruit(5/6)

didyodikigwehanjehayadihandigwe.di-di-odi-ik-igw-eha-njeha-yadi-hand-igw-e5-5-REF5-put-PASS-FV 16-outside(17) 16-DEM5-plant-PASS-FV

The first wife had two children, she stayed with her children (and) she used to lock herself in, fearing to open the door because of that fruit which was planted and put there outside.

(4) Kamei imufele wa keli dimudyo diya kaditema, kamei i-mu-fele u-a keli di-mudyo di-ya ka-di-tem-a then PP-1-woman(1/2)1-ASSOC second 5-fruit(5/6) 5-DEM 1;PST-5-cut-FV

kamei kamulundila imiyagwe hamulango, kamei kamei ka-mu-lundil-a i-miy-akwe ha-mu-lango kamei then 1;PST-1-pile-FV PP-neighbour-3sg;Poss 16-3-door(3/4) then

imulume foyejile hoyomutamila, langa i-mu-lume fo-ya-ij-ile ha-o-ya-mu-tamil-a lang-a PP-1-husband(1/2) REF-1-come-PFV NEG-REF-1-1-tell-FV look-FV

*imukago kang'enya dimudyo dino.*i-mu-uke-ako ka-ng'eny-a di-mudyo di-no
PP-1-wife(1/2)-2sg;poss 1;pst-cut-fv 5-fruit(5/6) 5-DEM

Then the second wife cut that fruit, and piled it up at her neighbour's door, then when the husband came she told him and said, "Look, your wife cut that fruit."

(5) Kamei imugosi yuya kamukoma imukagwe, kamei iwana kamei i-mu-gosi yu-ya ka-m-kom-a i-mu-uke-akwe kamei i-wa-ana then PP-1-husband(1/2) 1-DEM 1;PST-1-kill-FV PP-1-wife(1/2)-3sg;Poss then PP-2-child(1/2)

wasigala bahaya, kamei imufele yuya hoyekuwa wa-sigal-a ba-ha-ya kamei i-mu-fele yu-ya ha-ya-ku-uw-a 2-remain-fv loc-16-dem then pp-1-woman(1/2)1-dem pst-1-prs-be-fv

yekudumangisa lugano awana waya, howokuwa ya-ku-dumangis-a lugano a-wa-ana wa-ya ha-wa-ku-uw-a 1-prs-harass-fv much pp-2-child(1/2) 2-dem pst-2-prs-be-fv

wakwikalahamafigawakulila.wa-ku-ikal-aha-ma-figawa-ku-lil-a2-PRS-sit-FV16-6-hearthstone(5/6)2-PRS-cry-FV

Then that man killed his wife, but the children remained there, and the second wife started to harass those children very much; therefore the children used to sit at the hearthstone crying.

(6) Imufele yuya wa keli hakadumula diganja dya i-mu-fele yu-ya wa-a keli ha-ka-dumul-a di-ganja di-a PP-1-woman(1/2) 1-DEM 2-ASSOC second PST-1;PST-cut-FV 5-palm.of.hand(5/6) 5-ASSOC

mukonowemukemiyagwe,kekaukano.m-konou-ai-m-ukemiy-akweka-ik-au-kano3-hand(3/4)3-ASSOCPP-1-wife(1/2)neighbour-3sg;poss1;pst-put-fvPP-storage(9/10)

That second wife cut off the palm of her neighbour's hand, and put it in the crop storage.

(7) Kamei awana howokuwa wekulila.
kamei a-wa-ana ha-wa-ku-uw-a wa-ku-lil-a
then PP-2-child(1/2) PST-2-PRS-be-FV 2SG-PRS-cry-FV

Then the children cried.

(8) Kamei imufele yuya hoyekuwa kamei i-mu-fele yu-ya ha-ya-ku-uw-a then pp-1-woman(1/2)1-DEM pst-1-prs-be-fv

yakukwila kukano yakalonda diganja. ya-ku-kwil-a ku-kano ya-ka-lond-a di-ganja

 $1\text{-}\mathsf{PRS\text{-}climb\text{-}FV} \quad 17\text{-}\mathsf{storage}(9/10) \ 1\text{-}\mathsf{cons\text{-}take\text{-}FV} \ 5\text{-}\mathsf{palm.of.hand}(5/6)$

Then that woman used to climb up to the place for putting cereal crops to get the palm.

(9) Kamei yakuhumuluka na mukono uya yakuwakwacha wana kamei ya-ku-humuluk-a na m-kono u-ya ya-ku-wa-kwach-a wa-ana then 1-prs-come.down-fv conj 3-hand(3/4)3-dem 1-prs-2-scratch-fv 2-child(1/2)

lugano kila juwa yekugolosa nheifo, wana yakuwadumangisa. lugano kila di-jua ya-ku-golos-a nheifo wa-ana ya-ku-wa-dumangis-a much each 5-day(5/6) 1-prs-do-fv like.that 2-child(1/2) 1-prs-2-harass-fv

Then she would come down with that hand and scratch the children with it; every day she did the same thing, harassing them.

(10) Kamei hakeja mdala yumwe hoyemutamila kamei ha-ka-ij-a m-dala yu-mwe ha-o-ya-mu-tamil-a then PST-1;PST-come-FV 1-old.woman(1/2) 1-one PST-REF-1-1-tell-FV

mugosingwayuya,"wanagowakudumangilam-gosi-ngwayu-yawa-ana-akowa-ku-dumangil-a1-husband(1/2)-somebody's 1-DEM2-child(1/2)-2sg;poss2-prs-be.tortured-fv

kosoko imufele yuno hakadumula mkono kosoko i-mu-fele yu-no ha-ka-dumul-a mu-kono because PP-1-woman(1/2)1-DEM PST-1;PST-cut-FV 3-hand(3/4)

mukago, wana wakwimba nvimbo. kamei imwene we i-m-uke-ako wa-ku-imb-a nvimbo kamei u-a wa-ana i-mu-ene 3-ASSOC PP-1-wife(1/2)-2sg;poss 2-child(1/2) 2-prs-sing-FV song(9/10) then PP-1-PRO

yakukwila kukano yakalonda mukono yakukwacha wana." ya-ku-kwil-a ku-kano ya-ka-lond-a mu-kono ya-ku-kwach-a wa-ana 1-prs-climb-fv 17-storage(9/10) 1-cons-take-fv 3-hand(3/4) 1-prs-scratch-fv 2-child(1/2)

Then an old woman came and told that husband, "Your children are being harassed because this woman cut off your wife's hand, the children sing songs, then she climbs up to the crop storage to get the hand and scratches the children (with it)."

(11) Kamei imugosi yuya dijuwa dimonga yagamba, kamei i-mu-gosi yu-ya di-jua di-monga ya-gamb-a then PP-1-man(1/2) 1-DEM 5-day(5/6) 5-indef 1-speak-FV

basi hambia diyelo nikumgamba nikuluta nhambo. basi hambia diyelo ni-ku-m-gamb-a ni-ku-lut-a nhambo well.then now today 1sg-prs-1-speak-fv 1sg-fut-go-fv journey(9/10)

Then, the next day that man said (to himself), "Well then, today I will tell her that I'm travelling."

(12) Kamei hakakifisa; kamei iwana wakonga wakwimba; kamei kamei ha-ka-ki-fis-a kamei i-wa-ana wa-kong-a wa-ku-imb-a kamei then PST-1;PST-REFL-hide-FV then PP-2-child(1/2) 2-start-FV 2-PRS-sing-FV then

imwene imufele yuya yakalonda i-mu-ene i-mu-fele yu-ya ya-ka-lond-a PP-1-PRO PP-1-woman(1/2)1-DEM 1-1;PST-take-FV

umukonouyayakuwakwachilaawana.u-m-konou-yaya-ku-wa-kwach-il-aa-wa-anaPP-3-hand(3/4)3-DEM1-PRS-2-scratch-APPL-FV PP-2-child(1/2)

Then he hid himself; and the children started to sing; then that woman went and got that hand and she scratched the children.

(13) Kamei imugosi yuya kamkola; kamei foyakoligwe kamei i-mu-gosi yu-ya ka-m-kol-a kamei fo-ya-kol-igw-e then PP-1-man(1/2) 1-DEM 1;PST-1-catch-FV then REF-1-catch-PASS-FV

kegaligwakalutakwamundewa, kejatamila,kameika-igal-igw-aka-lut-aku-am-ndewaka-ij-atamil-akamei1;PST-bring-PASS-FV1;PST-go-FV17-ASSOC1-king(1/2)1;PST-come-FVtell-FVthen

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imundewa yuya katowa digunda.
i-mu-ndewa yu-ya ka-tow-a di-gunda
PP-1-king(1/2) 1-DEM 1PST-beat-FV 5-trumpet(5/6)
```

Then the man caught her; when she was caught she was sent to the king, and he told the king, then that king blew a trumpet (that shows that there is to be an announcement).

(14) Foyatowile, digunda kamei wanhu waluta. fo-ya-tow-igw-ile di-gunda kamei wa-nhu wa-lut-a REF-1-beat-PASS-PFV 5-trumpet(5/6) then 2-person(1/2) 2-go-FV

When he blew the trumpet the people went (there).

(15) Kamei imundewa yuya kalamula kamei i-mu-ndewa yu-ya ka-lamul-a then PP-1-king(1/2) 1-DEM 1;PST-decide-FV

kagamba imufele yuya yakomigwe. ka-gamb-a i-mu-fele yu-ya ya-kom-igw-e cons-speak-fv pp-1-woman(1/2)1-dem 1-kill-pass-fv

Then that king decided and said that woman should be killed.

(16) Simo yangu ihela. simo i-angu i-hel-a story(9) 9-1sg;poss 9-finish-fv

My story is over.

The boy and the bird

(1) Baho katali kowa na munhu, naye⁷ imunhu yuyo baho katali ka-uw-a na mu-nhu naye i-mu-nhu yu-yu-o DEM long.time.ago1;pst-be-fv CONJ 1-person(1/2) and.s/he PP-1-person(1/2) 1-1-REF

```
yowa na muke kamei na wana wao
ya-uw-a na m-uke kamei na wa-ana wa-ao
1-be-FV CONJ 1-wife(1/2) then CONJ 2-child(1/2) 2-3PL;POSS
```

washano nao wose weja wowa wa chigosi. wa-shano nao wa-ose wa-ij-a wa-uw-a wa-a chi-gosi 2-five and they 2-all 2-come-Fv 2-be-Fv 2-ASSOC 7-male

Long ago there was a man, and this man had a wife and they had five children and all were sons.

(2) *Imunhu yuyo yeja yowa na* i-mu-nhu yu-yu-o ya-ij-a ya-uw-a na PP-1-man(1/2) 1-1-REF 1-come-FV 1-be-FV CONJ

⁷ Note that this is Swahili.

PP-9/10-seed(9/10)

```
mugunda
           wakwe
                      mukulu lowo fowowa
m-gunda
           u-akwe
                      m-kulu lowo
                                   fo-wa-uw-a
3-farm(3/4) 3-3sg;poss 3-big
                             but
                                    REF-2-be-FV
wahandwa
              kowa
                       ne
                            idege
                                        dya
                                                diaga
                                                            simbeyu.
                            i-di-dege
                                                            si-N-beyu
wa-hand-igw-a ku-uw-a na
                                        di-a
                                                diy-ag-a
```

That man had his garden, which was large, but when it had been planted, there was a seed-eating bird.

(3) *Imwanike* wakwe imukulu yeja i-mu-anike wa-akwe i-mu-kulu ya-ij-a PP-1-youth(1/2) 2-3sg; POSS PP-1-big 1-come-FV yaditega didege lowo disogwilaga. ya-di-teg-a di-dege lowo di-si-ugw-il-ag-a 1-5-set.a.trap-FV 5-bird(5/6) but 5-NEG-fall-APPL-IPFV-FV

Their elder boy had set a trap for the bird but it did not fall into (it).

2-plant-pass-fv 17-be-fv conj pp-5-bird(5/6) 5-assoc eat-ipfv-fv

(4) Dijua dimonga didege didyo dyeja dyogwila di-jua di-monga di-dege di-di-o di-ij-a di-ugw-il-a 5-day(5/6) 5-INDEF 5-bird(5/6) 5-5-REF 5-come-FV 5-fall-APPL-FV

mumutegouwowoyategaimwanikenayemu-m-tegou-u-ou-o-ya-teg-ai-mu-anikenaye18-3-trap(3/4) 3-3-ref3-Ref3-Ref1-set.a.trap-fvPP-1-youth(1/2)and.s/he

imwanike foyahita konjolai-mu-anike fo-ya-hit-a ka-onjol-aPP-1-youth(1/2) REF-1-go-FV CONS-empty.a.trap-FV

umutegowakweyadifikanadyodyowaiswamulugano.u-m-tegou-akweya-di-fik-ana-di-odi-o-uw-adi-swanuluganoPP-3-trap(3/4)3-3sg;poss1-5-find-FV CONJ-5-REF5-REF-be-FV 5-beautifulmuch

One day that bird was caught in the trap that the boy had set, and when the boy went to empty his trap he found the bird, which was very beautiful.

(5) Foyowa mukudyohela mumutego didege dyalonga dikugamba: fo-ya-uw-a mu-ku-di-o-hel-a mu-mu-tego di-dege di-a-long-a di-ku-gamb-a REF-1-be-FV 3-PRS-5-REF-finish-FV 18-3-trap(3/4) 5-bird(5/6) 5-PST-say-FV 5-PROG-speak-FV

Unondage digoyagoya! u-ni-lond-ag-e digoyagoya 2sG-1sG-take-IPFV-FV carefully

When it was freed from the trap, the bird spoke, saying: "Take me carefully!

(6) Umwaka motambula ukwija dege Mwana nyika! wa u-mu-aka u-ku-ii-a mo-tambul-a dege mu-ana u-a nvika PP-3-year(3/4) 3-FUT-come-FV 2PL;FUT-discover-FV bird(5/6) 1-child(1/2) 1-ASSOC bush(9/10)

Next year, you will discover the bird, Child of the Bush."

(7) Imwanike yudya yadilonda didege mpaka ukaya. i-mu-anike yu-ya ya-di-lond-a di-dege mbaka u-kaya PP-1-youth(1/2) 1-DEM 1-5-take-FV 5-bird(5/6) to 14-home(14)

The boy took the bird home.

(8) *Uko ukaya ng'hahananga yadikome, lowo* uko u-kaya ng'ha-hanang-a ya-di-kom-e lowo DEM 14-home(14) 1;NEG-want-FV 1-5-kill-FV but

kosoko dyeja dyowa iswamu lugano yeja yadileka. kosoko di-ij-a di-o-uw-a di-swanu lugano ya-ij-a ya-di-lek-a because 5-come-Fv 5-refrebe-Fv 5-beautiful much 1-come-Fv 1-5-refrain-Fv

There at home he did not want to kill it because it was so nice, so he left it alone.

(9) Hanyuma ing'ina ne babakwe ha-nyuma i-ng'ina na i-baba-akwe

16-behind PP-someone's.mother(1a) CONJ PP-father(1a)-3sg;Poss

weja wahananga didege dikomwe wadiile ugali wa-ij-a wa-hanang-a di-dege di-kom-igw-e wa-diy-ile u-gali

2-come-FV 2-want-FV 5-bird(5/6) 5-kill-PASS-FV 2-eat-PFV 14-maize.porridge(14)

kamei imwanike yadikola yakome kamei kahi dyemba. kamei i-mu-anike ya-di-kol-a ya-kom-e kamei kahe di-a-imb-a then PP-1-youth(1/2) 1-5-catch-FV 1-kill-FV then again 5-PST-sing-FV

Later his mother and father wanted the bird killed to eat with porridge, so then the boy took it to kill it and then again it sang:

(10) Unghomage digoyagoya Umwaka ukwija u-ni-kom-ag-e digoyagoya u-mu-aka u-ku-ij-a 2sg-1sg-kill-ipfv-fv carefully pp-3-year(3/4) 3-fut-come-fv

motambuladegeMwanawanyikamo-tambul-adegemu-anau-anyika2PL;FUT-discover-FVbird(5/6)1-child(1/2)1-assoc bush(9/10)

"Kill me carefully, carefully. Next year you will discover the bird, Child of the Bush."

KAGULU-ENGLISH AND ENGLISH-KAGULU WORD LISTS

Abbreviations used in the word lists

adj	Adjective
adv	Adverb
conj	Conjunction
cop	Copula
int	Interrogative
interj	Interjection
n	Noun
num	Numeral
pl	Plural
pn	Personal name
pro	Pronoun
sg	Singular
v	Verb

Some word list conventions

This word list contains roughly 1,400 entries for each language. A hyphen denotes that the word requires a prefix, and bare stems are listed for adjectives and pronominal forms. For verbs, only the verb root and the final vowel are given, as in *-agana* 'find'.

The part of speech is given for most words in the Kagulu–English word list. When the part of speech is not clear, such as for the ideophone *bebelebebele* 'clinking sound from animal bell or utensils', there is a question mark following the part of speech.

The numbers following the English gloss indicate what noun class a noun belongs to. For instance, "**ching'ho** n elbow (7/8)" signifies that it is a noun belonging to classes 7/8; thus, the plural is *fing'ho* 'elbows'. Some nouns have an irregular or unexpected plural form, which is then given after the singular form, as seen in "**usalu**, **pl. salu** n bead (14/10)".

Kagulu-English Wordlist

A - a

-afula v	crawl, creep	-andamila v	follow
-agana v	find	-andika v	write
-agila v	be attractive, suit	-anga v	fly (for birds), soar, run around
-agilila v	be lost	g	making noise at wedding
-agilisa v	lose	-angu pro	my, mine
-agilisa muda	y spend time	-anika v	set out to dry, spread in the sun
aho int	what	-ao <i>pro</i>	their, theirs
-aka v	burn	-asa v	set fire to, light
-ako pro	your, yours	-asa moto v	heat up, make fire
-akwe pro	his, her, hers, its	-asama v	open mouth wide, yawn
-alabasa v	grope about (in blindness)	-asima v	lend, borrow
-ambasa v	spread, make an auction, display	au conj	or
-ambika v	cook		
	_	_	
	В -	b	
baba n	father (1a)	-bida v	turn
-baka v	smear	-biduka v	turn around
-balalila v	slander	-bidula v	turn upside down, change, answer
balua n	letter (9/10)	-bilima v	run
-bamisa v	hit	-bisi adj	raw, unripe
-bana v	destroy	bomba n	pump (9/10)
-banika v	be destroyed, be disturbed	-bonhola v	blossom, begin to have grey hair
basi adv	well then, enough	bosi num	first
-bawa v	gather, pick flowers, fruit, vegetables	-bota v -bukila v	twist, spin rest
bebelebebele n	? clinking sound from animal bell or utensils	-bulumula n	drag
-bebelesa v	search for noisily	bundiki n	gun (9/10)
-bena v	break	-bwaka v	scold
-besa v	scorn, deride, despise	bwana n	mister (1a)
-beta v	bend, winnow	-bwihila v	rest
Biblia n	Bible (9/10)		
	C -	c	
-cha v	dawn	chibanda n	hut (7/8)
-chafu adj	dirty	chibofu n	bladder (7/8)
chakudia n	food (7/8)	chibubu n	dumb (7/8)
chali n	child (7/8)	chibuga n	hare (7/8)
chanyha n	top (9)	chidama n	calf (7/8)
chaongo n	brain (7/8)	chidangi n	mouse (7/8)
chawelu adv	in fact	chidoga n	soul (7/8)
-chela v	be late	chidole n	finger (7/8)
chibamhu n	cobra (7/8)	chidufa n	hump (7/8)

chidula n	blind (7/8)	chinyang'hanya	adv abruptly
chiduo n	navel, umbilical cord (7/8)	chinyemi n	celebration, happiness (7/8)
chifa n	chest (7/8)	chinyuli n	cold season (7)
chifungi v	hiding-place (7/8)	ching'ho n	elbow (7/8)
chigele n	time (7/8)	ching'weng'we	<i>n</i> banjo (7/8)
chigugumisi n	stutter (7)	chisa n	darkness (7)
chihanga n	face (7/8)	chisege n	basket (7/8)
chihombela n	bicycle (7/8)	chisima n	well (7/8)
chihulo n	thicket, small forest (7/8)	chisindo n	day after tomorrow (7)
chijiji n	village (7/8)	chisinyagilo n	heel (7/8)
chikala n	animal (7/8)	chisungu n	pimple (7/8)
chikalo n	meeting (7/8)	chisungula n	rabbit, hare (7/8)
chike n?	feminine	chisuswe n	scorpion (7/8)
chikundi n	group (7/8)	chitabu n	book (7/8)
chila pro	every	chitambala n	cloth (7/8)
chilefula n	chin (7)	chitunda n	hill (7/8)
chilema n	crippled person (7/8)	chitunhumu v	umbrella (7/8)
chililo n	mourning, cry (7/8)	chiwanja n	plot of ground (7/8)
chilimo n	agriculture (7)	chiwembe n	razor (7/8)
chilimu n	animal (7/8)	chiya n	vessel (7/8)
chilo n	night (7)	chiyeti adv?	publicly
chilonda n	wound (7/8)	chokaa n	whitewash (9/10)
chilwanda n	stream (7/8)	-chonhyogela v	limp
chimilila adv	straight away, non-stop	-chonyhoma v	hesitate
chimuli n	traditional lamp (7/8)	-chuja v	filter
chimwande adv	y quick, quickly	-chukia v	hate
chinhu n	thing (7/8)	chuma n	iron (7/8)
-chinja v	slaughter	chupa n	bottle (9/10)
chinyala n	shame (7)		
	D -	d	

-daha v	be able	dibuibui n	spider (5/6)
-danha v	tell lies	dibula n	frog (5/6)
-datu num	three	dibululu n	cowshed, cattle corale (5/6)
dedede interj?	please, sorry	dibuyu n	calabash, gourd (5/6)
-deka v	vomit	dibwa n	dog (5/6)
deki n	mop (9)	dibwasiko n	fox (5/6)
-deseka v	be angry	dibwihilo n	break, pause (5/6)
dibahila n	feathers (5/6), fur (6)	dichese n	spark (5/6)
dibakwa n	door (5/6)	didako n	buttock (5/6)
dibalabala n	highway (5/6)	didalaja n	bridge (5/6)
dibanhi n	door (5/6)	didalu n	banana plant (5/6)
dibata n	duck (5/6)	didege n	bird (5/6)
dibeja n	jaw (5/6)	didete n	reed (5/6)
dibiki n	tree (5/6)	didogowe n	donkey (5/6)
dibugo n	tsetse fly (5/6)	didosi n	top (of the head) (5/6)

diduwilu n	ram (5/6)	dijua n	day (5/6)
diembe n	mango (5/6)	dijuma <i>n</i>	week (5/6)
difa n	misfortune, death (5/6)	dijwi, maji n	voice (5/6)
difahata n	lung (5/6)	dikala n	charcoal (5/6)
difiga n	hearthstone (5/6)	dikambaku <i>n</i>	bull (5/6)
difindi <i>n</i>	knee (5/6)	dikanda <i>n</i>	burden, luggage (5/6)
difisi n	hyena (5/6)	dikanga n	guinea-fowl (5/6)
difu n	ashes (5/6)	dikanisa n	church (5/6)
difufu n	hump (of cattle) (5/6)	dikenje n	cheer (5/6)
difuke n	sweat (5	dikofe n	snail (5/6)
difulagobe n	tortoise (5/6)	dikolo n	uncle (5/2,10)
difulata n	male goat (5/6)	dikololo n	cough (5/6)
difulo n	foam (5/6)	dikolongo n	hole, pit (5/6)
difulu n	bird's nest (5/6)	dikombe n	fruit skin (5/6)
difunde n	cloud (5/6)	dikombe jala n	, ,
digadu n	crab (5/6)	dikonde <i>n</i>	tobacco (5)
digana n	hundred (5/6)	dikonje n	cowrie-shell (5/6)
diganja n	palm (of hand) (5/6)	dikopo n	tin can (5/6)
-	ego or meno n tooth (5/6)	dikumi <i>n</i>	ten (5/6)
digembe n	hoe (5/6)	dikungugo n	clan (5/6)
digendegende	` '	dikusisi n	rubbish heap (5/6)
digiso, pl. meso		dilamba n	well (5/6)
digoda n	chair (5/6)	dilefu n	beard (5/6)
digolo n	monkey (5/6)	dilefula n	maize stubble (5/6)
digome n	bark (5/6)	dilimba n	type of xylophone (5/6)
digongolo n	millipede (5/6)	dilimi n	tongue (5/6)
digoya adv	well, good	dilolo n	farm, valley (5/6)
digoyagoya ad	v carefully, slowly	dilua n	flower (5/6)
diguha n	bone (5/6)	diluli n	dust (5)
digule n	rat (5/6)	dilumbu n	opposite sex sibling (5/2,10)
digulo n?	yesterday	dilundo n	heap (5/6)
digunda n	trumpet (5/6)	-dima v	care, look after
digunda n	animal's horn blown during	dimamba n	crocodile (5/6)
	circumcision (5/6)	dimoma n	puff-adder (5/6)
-	two-faced snake (5/6)	dimudyo n	fruit (5/6)
dihaja n	thigh (5/6)	dimwemwe n	thunder, lightening (5)
dihembe n	horn (5/6)	dimwewe n	kite, hawk (5/6)
dihengele n	hole (in the wall) (5/6) crow (5/6)	dindolo n	sweet potato (5/6)
dihowe n	female child born as a result of the	dinungu n	porcupine (5/6)
Dihungwa pn	mother being treated by a tradi-	dinyagala <i>n</i>	leaf (5/6)
	tional healer	dinyani n	baboon (5/6)
dijatu n	python (5/6)	dinyanya n	tomato (5/6)
dijiko n	kitchen (5/6)	dinyau n	cat (5/6)
dijilani <i>n</i>	neighbour (5/6)	ding'hokwa n	type of grass (5/6)
dijogolo n	rooster (5/6)	ding'hundi n	dust (5/6)
dijoka n	snake (5/6)	dipalilo n	wide cattle path (5/6)

dipanga n	machete (5/6)	ditope n	mud (5/6)
dipela n	baobab fruit (5/6)	ditwi n	head (5/6)
dipilopilo n	wooden bike (5/6)	diusi n	wolf (5/6)
diponge n	piece of meat (5/6)	diwe n	stone (5/6)
dipuli n	type of hole (5/6)	diwenje n	traditional lamp (5/6)
dipulo n	big club (5/6)	-diya v	eat
dipunda n	donkey (5/6)	diyega n	shoulder (5/6)
dipwipwi n	general disease (5/6)	diyelo n?	today
disanga n	sand (5)	diyowe n	peanut (5/6)
disasi n	bed (5/6)	-doda v	rot, decay
diselo n	traditional pot (5/6)	-doda v -doda adj	rotten
dishagililo n	broom (5/6)	-doda aaj -dodogi adj	small
disimbo n	small pond (5/6)	-dodogi aay -doga v	think
disimbo <i>n</i>		-doga v -donha v	
disomo n	name (5/6)	du adv	get wet
disosi n	lesson (5/6)	-duga v	only fail
	tears (5/6)	C	
disungu n	abscess (5/6)	-dulika v	go down
diswali n	question $(5/6)$	duma n	cheetah (9/10)
ditagi <i>n</i> ditama <i>n</i>	egg (5/6)	-duma v	be without help, be troubled
	ear of maize (5/6) charm used in traditional medicine	-dumangila v -dumisa v	suffocate, be tortured
ditego n	(5/6)		knock
ditewa n	flock, crowd (5/6)	-dumula v	cut
ditoga n	liver (5/6)	-dung'hu adj	red
ditombo n	breast (5/6)	-dye pro	his/her
ditongo n	hill (5/6)		
	E -	e	
-ega v	pull	-endekana v	be forced
-egamila v	lean	-endesa v	please
ehe interj	yes, okay	-ene pro	him/her/it/they
-ela v	thresh, become clean	-enela v	fit
-eleka v	bear a child	-enu pro	your, yours
-elekigwa v	be born	-enyecho pro	-self
-elesa v	deliver a woman (of child)	-etu pro	our, ours
-enda v	love		
	F -	f	
-fala v	wear, put on	filimbi n	whistle (9/10)
familia n	family (9/10)	-filinga v	roll
-fasa v	dress someone	-fimba v	swell
fibi adv	badly	fina conj	like, that, namely
-fifu adj	spoilt	-fina v	dance, play, circumcise
figo n	kidney (9/10)	finju n	mischief, intrigue (9)
-fika v	find, reach	-finya v	close eyes
-fila v	be bereaved	-finyilisa v	suffer, bear patiently

-fisa v hide -fuluka v be finished, be ready -fitini vslander -fulusa v finish wash -fumbatila v -fua v grasp -fuga v keep livestock, tame -fumbula v find out, catch, stir up -fugama v kneel fume ndisease (9/10) -fuilila v grope about (in the dark) funda ncheek (9/10) -fuka v remove sand, give smoke -funda v decompose -fukisa v cover a hole, give out smoke fundo nknot (9/10) -fukula v dig up funja n jigger (9/10) fula n rain (9/10) -funya v pinch -fula v fart, break wind -fusa v learn fulafu n black biting ant (9/10) futa n face, shape (9/10)

G - g

-galamu adj wide -gomba v quarrel -galuka v grow, change -gona v sleep -gona lungata v lie on one's back -gamba v speak inside -gati adj? -gona nhogo v sleep deeply -gawa v divide -goneka v invite -gelegela v remember -gonela v sleep on something remind -gelegesa v -gonelela v oversleep -geleka v put on fire bow, bend down -gongomana v pour, fill become bent -gelesa v -gonja v -genda v go, walk -gonjesa v bend -gendelela v continue -gong'onda v knock -gendesa v drive -gosi adj male -gesa v try, taste -gubika v cover -geta v shave -gubula v uncover -gida v -guhi adj short pour become well nourished (of animals) -gina v -gula v buy wait -gula v -goja v groan -gola v reap, harvest -guma v pour, put goloko, pl. nyoloko n friend (vocative) -guta v be full, have enough to eat or drink -golola v straighten, stretch gweye pro you (sg.) -golosa v make, repair, arrange, do

H - h

hamsini nhah interi uh-huh, I see fifty habali n news (9/10) **hamwande** adv, n ahead, in front (17), future (16) habehi adj, adv near -handa v plant hakili n ability, intelligence (9) -hanga v share, do together hali n situation (9/10) -hananga v want since, but -hanganisa v mix, put together hamba conj -hangila v -hamba v dress, decorate share hambia adv hanhu n now place (16) -hambula v undress -hasa v mix

hasi adv, n?	under, down	-hoki int	where what who
hata interj		-noki <i>ini</i> -hola v	where, what, who
hegulo n	no evening (9)	homa n	fever (9/10)
-hela v	finish		` '
		-hona v -honda v	recover
-helesa v	pass on, give back		pulverise, pound
hese interj	yes	honi int	where
-heshimu v	honour	-hosa v	cure, cool down, make trouble
heye interj	ok	huduma <i>n</i>	service (9/10)
-hija v	steal	-hugusa v	strip off (grain of corn)
-hila v	plan	-huila v	rely on
-himba v	dig	-hulika v	feel, hear
-hindila v	lock	-humuluka v	come down
-hita v	go	-hungikila v	fall short
-hoka v	take off (by force)	-hunguka v	diminish, reduce
-hokela v	welcome, receive	-husunika v	become sad
]	I - i	
ibada n	service (9/10)	-ina v	be, exist, have
-ichaka v	be without, lack	-inamila v	kneel down, bend forward to look for
-idika v	answer a call	-inanga v	call
-iega v	scratch	inda n	pregnancy, uterus (9/10)
-ifa v	ripen, be well cooked	-inga v	chase
-igala v	bring, escort, carry, send	-ingahi int	how much, how many
-igilisa v	imitate stretch oneself	Ingelesa pn	English
-igolola v -iha v		-ingi adj	many
	be bad	-ingila v	arrive, enter
-ija v -ika v	come	inhamu ing'hul	u <i>n</i> AIDS (5)
-ikala v	put stev. sit	-inuka v	wake up
	stay, sit redo	-inula v	pick up, lift
-ila v	say goodbye, take leave of	-inusa v	wake up
-ilaga v	make a vow, swear	-inya pro	having
-ilaha v -ili num	two	-ing'ha v	give
-ili num -ilila v	ask for help, go up	-isha adj	new
-ima v	stand	ishilini n	twenty (9/10)
-imba v	sing	isi n	country, land (9/10)
-imba v -imila v	guard, supervise	-itila v	pour away
-imilisa v	watch	Itumba pn	Itumba
		т •	
	٠	J - j	
-jelu <i>adj</i>	white	Jumapili n	Sunday (9/10)
-jenga v	build	-jumha v	jump
-jibila v	sink, submerge	-junjuka v	get very angry
-joja v	shout, make noise	-jung'unja v	shake someone, push someone
Jumamosi n	Saturday (9/10)		around

K - k

	K	K	
-kaba v	throttle, strangle	-kombelesa v	scrape out, clean out (e.g. bowl)
kabati n	rattle used in a dance (9/10)	kompyuta n	computer (9/10)
Kagulu pn	Kagulu	-konda v	be thin
kahe adv	again, also	-konga v	start
kalamu n	pen (9/10)	-kongosa v	collect money
kali adj	strict	-kong'ha v	look for, suck
-kama v	squeeze, wring, milk	-kong'hola v	collect together
kamei adv	then	kosi n	course (9/10)
-kanda v	knead, plaster	kosoko conj	because
-kangala v	be fully grown, mature	-kugutu adj	difficult
kano n	storage (9/10)	kuku n	grandfather (1a,9)
kasi n	work (9/10)	-kula v	grow up
-kasinga v	fry	-kulu adj	big
-kata v	dig	kulume n	right hand side (17)
katali adv	long time ago	kumba n	corner (9)
-kawa v	exchange	-kumba v	mould
kaya n	house, village (9/10)	-kumbatila v	embrace, nurse
-keha v	breathe	kumbe conj	but
keli num	second	-kumbila v	eat without working for it
kenda n	nine (9)	kumoso n	left hand side (17)
-kifana v	resemble	-kumula v	open
-kifuna v	boast	-kundugisa v	push
-kigolodyola v	sprain the ankle	kunje n	outside (17)
-kihakana v	be adjacent	-kunyatila v	embrace
-kinda v	cast a spell	-kuta v	meet
-kinga v	gather dripping water	-kwacha v	scratch
-kingika v	put on lap	kwamba conj	though
-kingilila v	interfere	-kwangula v	scrape
-kiwa adj	poor	kwani n	green
-kiyoga v	take a bath	kwansa num	first
-kobadika v	stumble	-kwasa v	heat up
-kola v	catch, hold	-kwawilila v	grab, try to get hold of
-kologa v	stir	-kwega v	pull, drag
-kolola v	cough	-kweja v	urinate
-koloma v	snore	-kwila v	climb, come up
-koma v	kill	kwimage inter	j? thanks
L - 1			
-lafa v	take away, produce, give out	-lamula v	decide, judge
-lagala v	fall down	-lamusa v	greet
logico v	order	lange	look see

-lafa v	take away, produce, give out	-lamula v	decide, judge
-lagala v	fall down	-lamusa v	greet
-lagisa v	order	-langa v	look, see
-lakala v	become burnt	langi n	colour (9/10)
-lakasa v	burn, scorch	-langisa v	search, look for
-lala v	grow old	-langisisa v	be careful

-lapa v	cry	lugaluga adv	carefully
lasima adv	must	lugano adv	much
-lawa v	leave, bring forward, come from	lugendo n	movement (11)
-lawanisa v	be prominent, appear	luholwe n	rope for hanging clothes on (11)
-legela v	be faint	luhoma n?	counter-blessing, evil
-legusa v	send away, remove	lujwili, pl. njwili	i n a strand of hair $(11/10)$
-leka v	leave, go away, refrain, allow	-luka v	weave
-lela v	bring up, nurse, produce offspring	lukasi n	wall (11)
-lema v	refuse, disagree	lukolo n	clan (11)
-lemesa v	disallow, withhold from	-luma v	bite
-leuka v	leave (off), go away	-lumba v	thank
-leusa v	take out from	lumboya adj?,	n? lonely, loneliness, sad, sadness
-liga v	abuse, insult	-lumbulula v	undo (e.g. weaving)
-liganisa v	compare	-lumuka v	delay, linger
-liha v	pay	lumwelumwe a	dv? better, improved situation
-lila v	cry	lumwewe n	thunder, lightening (11)
-lima v	cultivate	-lunda (ilundo)	v pile up
-loga v	bewitch	-lundila v	pile
-loka v	pass, cross, penetrate	luneka n	time, chance (11)
-londa v	take, carry	lupasi n	good smell (11)
-longa v	say, pronounce	lupeho n	shade (11/6)
-longola v	go in front, go ahead	lusigi n	string (11/10)
-longosa v	lead the way, guide	lusimo, simo n	story (11), story (9)
-lopola v	fish up, pull out	lusito n	thin supporting pole (11/10)
-losa v	make someone cross something	lusona, pl. mison	n dowry ceremony, engagement
-lota v	dream	1.4	(11/4)
-lowa v	fish	-luta v	go : (11)
lowo conj	but	lwanda n	river (11)
lubafu, pl. mbat	fu <i>n</i> rib (11/10)	lwandi <i>n</i>	side (11)
lubeso n	contempt (11)	lwimbi n	rim, edge of field (11)
luboga n	a few vegetables (11)		n song (11/10)
ludole n	strength (11)	lwinango n	call(ing) (11)
luga n	courtyard, ground (11)		
M - m			

\mathbf{M} - \mathbf{m}

mafuta n	oil (6)	malelia n	malaria (6)
mafuta ga uto	n oil from animal fat	mama n	grandmother (1a)
magenda n	walk (6)	Mamboya pn	Mamboya
Mahungo pn	male child born as a result of the	mangala n	bells worn around the leg (10)
	mother being treated by a tradi- tional healer	-manya v	know
mai n	my mother (1a)	mapasa n	twins (6)
maisha <i>n</i>	life (6)	mapuni n?	slowness
makwejo n	urine (6)	mashine n	machine (9/10)
mala n	time (9)	masika n	rainy season (6)
-mala v	finish	masisi n	soot (6)
-malagisa v	complete	mate n	saliva (6)

matolelo n	relationship between clans through	-monga pro	some, any
matorero n	marriage	Mologolo pn	Morogoro
mawese n	palm oil (6)	mosi num	one
mbago n	wilderness (9/10)	moto n	fire (3/4)
mbaka adv?	until, to	moyo n	heart (3/4)
mbaso n	adze, chisel (9/10)	mpanda <i>n</i>	beans (3)
mbewa n	wild rat (9/10)	msikiti n	mosque (3/4)
mbeyu n	seed (9/10)	mubala n	clever person (1/2)
mbogo n	buffalo (9/10)	mudala n	old woman, "missus" (1/2)
mbolo n	penis (9/10)	mudimi n	shepherd (1/2)
mbona int	why	mudoba n	lazy (1/2)
mbuguma n	female goat or cow (9/10)	mudula n	blind (1/2)
mbuguni n	maize flower (9/10)	mufele n	woman (1/2)
mbuguni n	ostrich (9/10)	mufimba n	corpse, carcass (3/4)
mbuli n	word (9/10), affair (9/10)	mufuko n	pocket, bag (3/4)
mbuya, pl. wam	buya <i>n</i> friend (1a, 9/2, 10)	mufumbulaji /	<i>i</i> traditional midwife (1/2)
mbwegele n	ankle (9/10)	mufuna n	younger sibling (1,5/2,10)
meji n	water (6)	mufundo n	cause of regret or sorrow, secret
mele n	milk (6)		(3/4)
-mema v	overflow, fill	mufusa n	teacher (1/2)
-memesa v	fill up	muganga n	medicine man (1/2)
-mesa v	swallow	mugeni n	guest (1/2)
meso n	eyes (6)	mugoha n	spear (3/4)
mhaka n	boarder (9/10)	mugoli n	rich (1/2)
mhalahala <i>n</i> mhanda <i>n</i>	gazelle (9/10) bean (9/10)	mugolosaji n	worker (1/2)
mhando n	stick (9/10)	mugongo n mugosi n	(human) back (3/4) husband, man (1/2)
mhanuo n	louse (9/10)	mugulu n	leg (3/4)
mheho n	cold, wind (9)	mugunda <i>n</i>	farm (3/4)
mhela n	rhinoceros (9/10)	mugunua n	sugarcane (3/4)
mhene n	goat (9/10)	mugwa <i>n</i> muhai <i>n</i>	sorcerer, witch (1/2)
mhola adv	calmly, peacefully	muhiji <i>n</i>	thief $(1/2)$
mholamhola a		muhogo n	cassava (3/4)
mhuku n	field rat (9/10)	muhufu adj?	light (in weight)
mhula n	nose (9/10)	muhulo n	bush, small forest (3/4)
mhule n	grain (9/10)	mujelelo n	young man (1/2)
mhumbu n	testicle (9/10)	mukate n	bread (3/4)
mhungile n	good flavour/smell (9)	muke n	wife (1/2)
milaki int	when	mukeka n	mat (3/4)
misi n	afternoon (9)	mukila n	tail, penis (colloquial) (3/4)
misungu n	intelligence, skill (4)	mukonga n	trunk (of elephant) (3/4)
miti n	medicine (9/10)	mukono n	hand (3/4)
miyangu, pl. wa	yangu n my fellow, colleague,	mukulu n	head person (1/2)
minho	neighbor	mukumbisi n	sponger (parasite), quarrelsome
mjuho <i>n</i>	broth (3)	mulawa	person (1/2)
mndugu n	relative (1,10/2,10) inside where	mukwe n	in-law (1/2)
moki int	mside where	-mula v	open

	handlan/aiston in 1 (1/2 10)	musiwanda u	loathorn (1/2)
mulamu n	brother/sister-in-law (1/2,10)	musiwanda n	lastborn (1/2)
mulango n	door (3/4)	musua n	termite (3)
mulenge n	moonlight (3/4)	musungu n	European (1/2)
-mulika v	shine, give light to	Mutagwa pn	premature baby
mulile n	sweetness (3)	mutala n	excrement (3/4)
mulimo n	work (3/4)	mutama n	maize (3/4)
mulomo n	mouth, lip $(3/4)$	mutapita n	interpreter (1/2)
mulongo n	taboo food (3/4)	mutego n	trap (3/4)
mululi n	flute (3/4)	mutela n	wooden ladle (3/4)
mulume n	husband (1/2)	mutogomaji n	worker (1/2)
mulundo n	meeting (3/4)	mutufi n	body (3/4)
mulungu n	god (1/2)	mutuka n	car (3/4)
munana n	eight (3/4)	mutumba n	uncle (1/2,10)
mundele n	girl (1/2)	mutwango n	pestle (3/4)
mundewa n	king, chief (1/2)	muwa n	thorn (3/4)
munhu n	person (1/2)	muwese n	oil palm (3/4)
munjolinjoli n	police (1/2)	mwaka n	year (3/4)
munyasi n	grass for thatching (3)	mwali n	maiden, virgin (1/2)
munyu n	salt (3)	mwalimu n	teacher (1/2)
mupango n	plan (3/4)	mwana n	child (1/2)
mupela n	baobab tree (3/4)	mwanike n	youth (1/2)
musale n	arrow (3/4)	-mwe pro	certain
muse n	tail hair (3/4)	-mwe(du) num	one
musehe n	old person (1/2)	-mwemwetela	v smile
musigo n	luggage (3/4)	mwesi n	month (3/4)
musimu n	spirit (of dead person) (3/4)	mwifusa n	student (1/2)
musindamafu 1	n orderly person, mild person (1/2)	mwihwa n	niece, nephew (1/2)
musipi n	string made of cloth (3/4)	mwimilisi, pl. w	emilisi n guard $(1/2)$
musisi n	root (3/4)	mwongolaji n	hunter (1/2)
musitali n	row (3/4)		

N - n

na conj	and, with	-ng'angila v	be undeveloped, be stunted
-namha v	lick, taste with the tongue	ng'halika conj	if
-nane num	eight	ng'hande n	food from polished maize mixed
nani int	who		with beans (9)
-nawa v	wash	ng'hata n	head pad (9/10)
ndesi n	kind of rat (9/10)	ng'hati adv?	still, not yet
Ndianao pn	Ndianao	ng'hatu n	inside of cheek (9/10)
ndimi n	mole (9/10)	ng'hefu adj	a few
ndiyo interj	yes	ng'hilu n	thirst (9)
ndulele n	a type of flute (9/10)	ng'hinda n	kid (9/10)
nduwano n	fish hook (9/10)	ng'hingo n	skin (9/10)
-ne num	four	ng'holo n	sheep (9/10)
-nega v	fetch water	ng'honde n	hashish (9)
-nene adj	fat	ng'hondo n	war (9/10)

ng'hosi n	fly (9/10)	nhongo n	sleep (10)
ng'howo n	banana (9/10)	nhosiku n	tomorrow (9)
ng'huhe n	type of porcupine (9/10)	nhosikusiku n	morning (9)
ng'huku n	hen (9/10)	nhulahanju n	first born (9)
ng'huli n	skin (9)	nhungwe n	dew (9)
ng'hulumbisa	nightingale (9/10)	nhunyi n	drum (9/10)
ng'huma n	vagina (9/6)	nhwiga n	giraffe (9/10)
ng'humbisi n	quarrel (9/10)	ni cop	is
ng'hunde n	bean, cowpea (9/10)	-ni int	what
ng'hutwi n	ear (9/10), ear (6)	niye pro	I
ng'hwaha n	armpit (9/10)	njala n	hunger (9/10)
ng'hwasule n	pangolin (9/10)	njama n	special meeting (9/10)
ng'hwikwi n	hiccup (9)	njifi n	grey hair (10)
ngili n	warthog (9/10)	njila n	path (9/10)
ng'ina n	someone else's mother (1a)	njila mhanda 🛚 🗈	crossroad (9/10)
ngodi n	bundle of firewood (9/10)	njosi n	dream, vision (9/10)
-ng'ola v	uproot, harvest	njuki <i>n</i>	bee (9/10)
ng'oma n	dance, drum (9/10)	njuwili n	hair (10)
ng'ombe n	cow (9/10)	no cop	is
ng'onyo n	ant (9/10)	-no pro	this
nguha n	tick (9/10)	-noga v	be good
ngula n	shield (9/10)	-nola v	sharpen
-ng'ula v	grunt	-nonela v	kiss
nguluwe n	pig (9/10)	nonga n	language, topic (9/10)
-ngwa pro	someone's	-nugula v	open eyes, stare
nhambo n	journey (9/10)	-nung'ha v	smell
nhamu n	sickness (9/6), disease (14/6 or 10)	-nusa v	smell, sniff
nhanga conj	if	-nyala v	dry, be barren
nhani int	how, why	nyama n	meat (9/10)
nhasa n	prayer (9/10)	-nyamala v	be quiet
nhechilo adv?	at night	-nyela v	defecate
nhegela adv	maybe	nyelesi n	star (9/10)
nhegulo adv?	in the evening	nyeye pro	you (pl.)
nheifo interj	like that, the same	nyika n	bush (9/10)
nhembo n	elephant (9/10)	nyimbo n	song (9/10)
nhemo n	axe (9/10)	nyuma adv?, n	
nhogota n	female goat not yet bearing kids	nyumba n	house (9/10)
nhole n	(9/10) marriage (9/10)	nyundo n	hammer (9/10)
nholo n	vagina (9/10)	nyungu n	pot (9/10)
nhomondo n	hippopotamus (9/10)	-nyuwa v	peel
	the day after tomorrow's morrow	-nywa v	drink
inonuoiya aav	the day after tollionow 8 montow		

O - 0

-odoka v	be sick	-ongesa v	increase, add up
-ogoha v	fear, be afraid	-ongeseka v	be increased
-oha v	tie, fasten, pack	-ongola v	hunt
-ona v	see	-onjola v	empty a trap
-oneka v	be found	-ose pro	all, whole, any
-onela v	rejoice, be happy	-otela v	bask (in the sun)
-onesa v	show	occiu ,	ousk (in the suit)
01105W /	5110 11		
	F	' - p	
-papa v	carry a baby on one's back	posi adv, n?	quiet, stillness
-pata v	get	-pululuka v	fly
picha n	picture (9/10)	-pululusa v	blow away, make something fly
pikipiki n	motorbike (9/10)	-puta v	blow
-pima v	measure	-putilisa v	blow on (fire)
	S	S - s	
saa n	hour (9/6)	-shano num	five
saba n	seven (9/10)	shida n	problem (9)
-safili v	travel	-shukulu v	thank
-saga v	grind	shule n	school (9)
-sagula v	choose	-sigala v	remain, stay behind
sakame n	blood (9/10)	-sigasa v	leave food for tomorrow, cause to
-sama v	move away, migrate		remain
-sama v	leave behind	sige n	locust (9/10)
samba n	ewe (9/10)	sigi n	rope (9/10)
-sambasa v	engage in trade, misuse, devalue	-sigilila v	instruct, direct
sana adv	very	-sika v	bury
-sangalala v	become cheerful	sikilo n	antelope (9/10)
sangasi n	aunt (9/10)	-sikisa v	block the way
-sang'hanya v	prepare for a journey	siku n	morning (9/10)
sao n	domestic animal (9/10)	-sili adj	narrow
-sasa v	turn sour, ferment	-sima v	extinguish
-seeka v	become old	simba n	lion (9/10)
-sehe adj	old	-simia v -similwa v	faint
-seheka v	become old		forget
-seiga v	play	sinda <i>n</i> -sindamala v	stomach (10) be in order
-seka v	laugh	-sindamaia v -sindamasa v	
selekali n	government (9/10)		put in order shake
semina n	seminar (9/10)	-singisa v	
sendi n	money (10)	singo n -sisila v	neck (9/10) doze
-senga v	cut	-sisili <i>adj</i>	slim
sengo n	scythe, machete (9/10)	-sisii aaj sita n	sim six (9/10)
seye pro	we	-sito adj	heavy
-shagila v	sweep	-site aaj	ncavy

be tired trickle away, leak -soka v -sulula v study, read -suma v conquer, win -soma v fish (9/10) be defeated -sumigwa v somba n -sumika v fail -somela v roast -somola v take out, draw out (from pile) sumwa v fail, be unable -sona v -sungu adj European -songola v carve, cut to shape sungula nhare, rabbit (9/10) be cold -sungula mboga v look for vegetables -sonona v -sowela v be familiar with, be used to -sunguluta v turn around, surround -subula (colloquial) v beat sungwi n bile (9/10) -sugusa v gargle -sunha v wash suha v -sunyala v be upset, sulk squat leopard (9/10) bottle (9/10) \mathbf{sui} nsupa n plait -susubula v -suka v slough suke n clothes (9/10) -swa v set (of sun) sheepfold (9/10) adj beautiful, good suli n swanu, swamu

T - t

lamp (9/10) -tinhusa v startle taa n -tafulsili v translate -titu adj black -tajika v die -toboka v become a hole -tala v count -tobola v make a hole, pierce talehe n date (9/10) -togola v pray, praise -tali adj tall -togoma v make, do -tama v hurt -togota v boil (up) -tamba v travel -tola v marry -tambala v crawl -tonya v rain -tambula v discover, realize, recognize, reveal -towa v beat -tambusa v greet at length, make small talk -towa nyasa v sneeze -tamigwa v feel sick -tubugila v be drowned, sink -tamila v tell, explain -tula v break, split, spoil -tamu adi sick -tula njila v begin spread, make a bed -tandika v -tuma v send recognize, realize, find reach inside, fall into -tanga v -tumbugila v announce -tumia v -tangasa vuse -tang'anyila v meet -tumisa v court, woo -tasa v pray, help, ask for -tunga v put beads on a string, compose music tayali adj, adv ready -tunya v praise -tega v set a trap -tuta v beat hard -tegelesa v listen -tutika v carry -telela v slip -twa v spit televisheni n television (9/10) -twanga v polish (rice) -tema v cut, slash -twanga v pound -tenda v make -tyamula v sneeze -tetema v shiver, tremble -tija v escape

U - u

ubaga n	gruel from millet (14)	umi n	health, life (14)
udoba n	laziness (14)	umwambu <i>r</i>	riverside (14)
-ufa v	die	upande n	side (14)
ugali <i>n</i>	maize porridge (14)	-upung'huka	v dawn
uganga n	art of medicine man, witchcraft	-usa v	sell
	(14)	-usa v	ask
ugimbi n	beer (14/4)	usaga n	wooden bed (14)
ugoko n	crust (14)	usage n	flour (14)
ugono n	sleeping place (14)	usalu, pl. salu	<i>n</i> bead (14/10)
-ugwa v	fall	usi n	thread (14)
uhai <i>n</i>	witchcraft, magic (14)	usito n	weight (14)
	n skin disease (14/10)	usungu n	grief, bitterness, poison (14)
uji <i>n</i>	gruel (14)	uta n	bow (14)
ujuguni n	mosquito (14)	utole n	marriage (14)
ukaya n	home (14)	utowi n	conflict, quarrel (14)
uki <i>n</i>	honey (14)	utumbu, pl. n	nitumbu n intestines (14/4)
uko pro	there	utyolo n	fear (14)
ulanga n	heaven (14)	-uwa v	be
ulili n	traditional bed (14)	uwifu n	jealousy (14)
ulongo n	soil, mud (14)	-uya v	return
umage, mimage	<i>n</i> knife (14/4)	uyoga n	mushroom (14)
-umba v	mould	, 3	, ,
		W - w	
-wahi v	reach (in time)	wele n	pearl millet (14)
-wamba v	stretch over, tighten skin	wiki n	week (9/10)
wambikaji n	cooking (14)	-winga v	chase
-weka v	to be put	woga n	fear (14)
Y - y			
-ya pro	that	-yega v	scratch, grate
yaani <i>conj</i>	so that	• 0	. •

English-Kagulu Wordlist

A - a

abscess disungu (5/6) ankle mbwegele (9/10) ability hakili (9) announce -tangasa abruptly chinyang'hanya answer -bidula abuse -liga answer a call -idika add up -ongesa antelope sikilo (9/10) adze mbaso (9/10) ant ng'onyo (9/10) affair mbuli (9/10) any -ose afternoon misi (9) appear -lawanisa again kahe armpit ng'hwaha (9/10) agriculture chilimo (7) arrange -golosa ahead hamwande arrive -ingila AIDS inhamu ing'hulu (5) arrow msale (3/4) all -ose ashes difu (5/6) all the time digendegende ask -usa also kahe ask for -tasa and s/he naye ask for help -ilila and they nao at night nhechilo aunt sangasi (9/10) animal chikala, chilimu (7/8) animal's horn blown during circumcision axe nhemo (9/10) digunda (5/6)

B - b

baboon dinyani (5/6) be bereaved -fila back (human) mgongo (3/4) be born -elekigwa badly fibi be careful -langisisa be cold -sonona bag mfuko (3/4) banana ng'howo (9/10) be defeated -sumigwa banana plant didalu (5/6) be destroyed -banika banjo ching'weng'we (7/8) be disturbed -banika baobab fruit dipela (5/6) be drowned -tubugila baobab tree mpela (3/4) be faint -legela bark digome (5/6) be familiar with -sowela bask (in the sun) -otela be finished -fuluka be forced -endekana basket chisege (7/8) be -ina, -uwa be found -oneka be able -daha be full -guta be adjacent -kihakana be fully grown -kangala be afraid -ogoha be good -noga be angry -deseka be happy -onela be attractive -agila be in order -sindamala be bad -iha be increased -ongeseka be barren -nyala be late -chela

bend -beta, -gonjesa

be lost -agilila

be prominent -lawanisa bend down -gongomana

be put -wekabend forward to look for -inamilabe quiet -nyamalabetter, improved situation lumwelumwebe ready -fulukabewitch -loga

be sick -odoka

Bible Biblia (9/10)

be stunted -ng'angila

bicycle chihombela (7/8)

be surprised shangaa

bicycle (wodden) dipilopilo (5/6)

be thin -konda big -kulu

be tired -soka bile sungwi (9/10)
be tortured -dumangila bird didege (5/6)
be troubled -duma bird's nest difulu (5/6)

be troubled -duma bird's nest difulu (5/6)
be unable -sumwa bite -luma

be undeveloped -ng'angila bitterness usungu (14)

be upset suha black -titu
be used to -sowela black biting ant fulafu (9/10)

be well cooked -ifabladder chibofu (7/8)be without -ichakablind chidula (7/8)be without help -dumablock the way -sikisabead usalu, pl. salu (14/10)blood sakame (9/10)

beans mpanda (3) blossom -bonhola

beanng'hunde, mhanda (9/10)blow -putabear a child -elekablow away -pululusa

bear patiently -finyilisa blow on (fire) -putilisa

beard dilefu (5/6) boarder mhaka (9/10)

beat -subula (colloquial), -towa boast -kifuna
beat hard -tuta body mtufi (3/4)

beat hard -tutabody mtufi (3/4)beautiful swanu, swamuboil (up) -togotabecause kosokobone diguha (5/6)become a hole -tobokabook chitabu (7/8)

become bent -gonja borrow -asima
become burnt -lakala bottle chupa, supa (9/10)

become cheerful -sangalala bow (n) uta (14)

become clean -ela bow (v) -gongomana
become old -seeka, -seheka brain chaongo (7/8)

become old -seeka, -sehekabrain chaongo (7/8)become sad -husunikabread mkate (3/4)

become well nourished (of animals) -gina break (n) dibwihilo (5/6)

bed disasi (5/6)break (v) -bena, -tulabed (traditional) ulili (14)break wind -fulabed (wooden) usaga (14)breast ditombo (5/6)beer ugimbi (14/4)breathe -keha

bee njuki (9/10) bridge didalaja (5/6) begin -tula njila bring -igala

begin to have grey hair-bonholabring forward-lawabehindnyumabring up-lela

bells worn around the leg mangala (10) broom dishagililo (5/6)

brother/sister-in-law mulamu (1/2, 10) burn -aka, -lakasa broth mjuho (3) bury -sika buffalo mbogo (9/10) bush muhulo (3/4) build -jenga **bush** nyika (9/10) **bull** dikambaku (5/6) but hamba, kumbe, lowo pearl millet wele (14) buttock didako (5/6) bundle of firewood ngodi (9/10) buy -gula burden dikanda (5/6) C - c calabash dibuyu (5/6) church dikanisa (5/6) calf chidama (9/10) circumcise -fina call -inanga clan dikungugo (5/6), lukolo (11) call(ing) lwinango (11) clean out (e.g. bowl) -kombelesa calmly mhola clever person mubala (1/2) carcass mufimba (3/4) climb -kwila care -dima close eyes -finya clothes suke (9/10) carefully digoyagoya, lugaluga carry -igala, -londa, -tutika cloth chitambala (7/8) carry a baby on one's back -papa cloud difunde (5/6) carve -songola cobra chibamhu (7/8) car mtuka (3/4) cold mheho (9) cassava mhogo (3/4) cold season chinyuli (7) cast a spell -kinda colleague miyangu, pl. wayangu catch -fumbula, -kola collect money -kongosa cattle corale dibululu (5/6) collect dripping water -kinga cattle path (wide) dipalilo (5/6) collect together -kong'hola cat dinyau (5/6) colour langi (9/10) cause of regret/sorrow mufundo come -ija cause to remain -sigasa come down -humuluka celebration chinyemi (7/8) come from -lawa certain -mwe come up -kwila chair digoda (5/6) compare -liganisa chance luneka (11) complete -malagisa change -bidula, -galuka compose music -tunga charcoal dikala (5/6) computer kompyuta (9/10) chase -inga, -winga conflict utowi (14) cheek funda (9/10) conquer -suma cheer dikenje (5/6) contempt lubeso (11) continue -gendelela cheetah duma (9/10) cook -ambika chest chifa (7/8) cooking wambikaji (14) chief mundewa (1/2) cool down -hola, -hosa child chali (7/8), mwana (1/2) chin chilefula (7) corner kumba (9) corpse mufimba (3/4) chisel mbaso (9/10) choose -sagula cough (n) dikololo (5/6)

cough (v) -kolola creep -afula count -tala crippled person chilema (7/8) country isi (9/10) crocodile dimamba (5/6) course kosi (9/10) cross -loka court -tumisa crossroad njila mhanda (9/10) courtyard luga (11) crowd ditewa (5/6) cover -gubika crow dihowe (5/6) cover a hole -fukisa crust ugoko (14) cowpea ng'hunde (9/10) cry (n) chilolo (7/8) cowrie shell dikonje (5/6) cry (v) -lapa, -lila cowshed dibululu (5/6) cultivate -lima **cow** ng'ombe (9/10) cure -hosa cow (female) mbuguma (9/10) cut -dumula, -ng'enya, -senga, -tema crab digadu (5/6) cut to shape -songola crawl -afula, -tambala D - d dance (n) ng'oma (9/10) disagree -lema dance (v) -fina disallow -lemesa darkness chisa (7) discover -tambula date talehe (9/10) disease nhamu (14/6, 14/10), fume (9/10) dawn -cha, -upung'huka display -ambasa day dijua (5/6) divide -gawa day after tomorrow chisindo do -golosa, -togoma day after tomorrow's morrow nhondoiya do together -hanga death difa (5/6) dog dibwa (5/6) decay -doda domestic animal sao (9/10) donkey didogowe (5/6), dipunda (5/6) decide -lamula decompose -funda **door** dibakwa (5/6), dibanhi (5/6), mlango (3/4) decorate -hamba down hasi defecate -nyela dowry ceremony lusona (11/4) delay -lumuka doze -sisila deliver a woman (of a child) -elesa drag -bulumula, -kwega deride -besa draw out (from pile) -somola despise -besa dream (n) njosi (9/10) dream (v) -lota destroy -bana dress -hamba devalue -sambasa dew nhungwe (9) dress someone -fasa drink -nywa die -tajika, -ufa difficult -kugutu drive -gendesa dig -himba, -kata **drum** ng'oma, nhunyi (9/10) dig up -fukula dry -nyala diminish -hunguka duck dibata (5/6) direct -sigilila **dumb** chibubu (7/8) dirty -chafu dust diluli (5), ding'hundi (5/6)

E - e

each kila enough basi ear of maize ditama (5/6) enter -ingila ear ng'hutwi (9/6,10) escape -tija eat -diya escort -igala eat without working for it -kumbila European musungu (1/2) edge of shamba lwimbi (11) evening hegulo (9) egg ditagi (5/6) every chila evil luhoma (?) eight mnana (3/4) elbow ching'ho (7/8) **ewe** samba (9/10) elephant nhembo (9/10) exchange -kawa embrace -kumbatila, -kunyatila excrement mtala (3/4) empty a trap -onjola exist -ina engage in trade -sambasa explain -tamila engagement lusona (11/4) extinguish -sima English Ingelesa eye digiso, pl. meso (5/6)

F - f

face chihanga (7/8), futa (9/10) fill up -memesa fail -duga, -sumika, sumwa filter -chuja faint -simia find -agana, -fika, -tanga find out -fumbula fall -ugwa fall down -lagala finger chidole (7/8) fall into -tumbugila **fingernail** dikombe jala (5/6) fall short -hungikila finish -fulusa, -hela, -mala fire moto (3/4)family familia (9/10) farm dilolo (5/6), mgunda (3/4) first bosi, kwansa fart -fula first born nhulahanju (9) **fish** (n) somba (9/10) fasten -oha fat -nene fish (v) -lowa father baba (1a) fish hook nduwano (9/10) fish up -lopola fellow miyangu, pl. wayangu fit -enela fear (n) utyolo, woga (14) fear (v) -ogoha five -shano feathers dibahila flock ditewa (5/6) feel -hulika flour usage (14) flower dilua (5/6) feel sick -tamigwa feminine chike **flute** mululi (3/4) ferment -sasa flute (type of) ndulele (9/10) fetch water -nega fly (n) ng'hosi (9/10) fever homa (9/10) fly (v) -pululuka fly (for birds) -anga few, a few ng'hefu field rat mhuku (9/10) foam difulo (5/6) fifty hamsini follow -andamila

fill -gelesa, -mema

food chakudia (7/8)

forest (small) chihulo (7/8), muhulo (3/4)	frog dibula (5/6)
forget -similwa	fruit dimudyo (5/6)
four -ne	fruit skin dikombe (5/6)
fox dibwasiko (5/6)	fry -kasinga
friend mbuya, pl. wambuya (1a,9/2,10)	fur dibahila (5/6)
friend goloko, pl. nyoloko,	future hamwande (16)
	G - g
gargle -sugusa	grab -kwawilila
gather (flowers) -bawa	grain mhule (9/10)
gazelle mhalahala (9/10)	grandfather kuku (1a,9)
general disease dipwipwi (5/6)	grandmother mama (1a)
get -pata	grasp -fumbatila
get very angry -junjuka	grass for thatching munyasi (3)
get wet -donha	grass (type of) ding'hokwa (5/6)
giraffe nhwiga (9/10)	grate -yega
girl mundele (1/2)	green kwani
give -ing'ha	greet -lamusa
give back -helesa	greet at length -tambusa
give light to -mulika	grief usungu (14)
give out -lafa	grind -saga
give out smoke -fukisa	groan -gula
give smoke -fuka	grope about (in blindness) -alabasa
go -genda, -hita, -luta	grope about (in the dark) -fuilila
go ahead -longola	ground luga (11)
go away -leka, -leuka	group chikundi (7/8)
go down -dulika	grow -galuka
go in front -longola	grow old -lala
go up -ilila	grow up -kula
goat mhene (9/10)	gruel from millet ubaga (14)
goat (female) mbuguma (9/10)	gruel uji (14)
goat (male) difulata (5/6)	grunt -ng'ula
goat (not yet bearing kids) nhogota (9/10)	guard (n) mwimilisi, pl. wemilisi
god mulungu (1/2)	guard (v) -imila
good digoya, swanu, swamu	guest mugeni (1/2)
good flavour/smell mhungile (9)	guide -longosa
good smell lupasi (11)	guinea-fowl dikanga (5/6)
government selekali (9/10)	gun bundiki (9/10)
	H - h
hair njuwili (10)	hare chibuga (7/8), sungula (9/10)
hair (grey) njifi (10)	harvest -gola, -ng'ola
hair (of tail) muse (3/4)	hashish ng'honde (9)
hammer nyundo (9/10)	hate -chukia
hand mkono (3/4)	have -ina
happiness chinyemi (7/8)	have enough to eat or drink -guta

hit the head -bamilisa having -inya hawk dimwewe (5/6) hoe digembe (5/6) head ditwi (5/6) hold -kola head person mukulu (1/2) hole dikolongo (5/6) hole (in the wall) dihengele (5/6) head-pad ng'hata (9/10) health umi (14) hole (type of) dipuli (5/6) heap dilundo (5/6) home ukaya (14) hear -hulika honey uki (14) heart moyo (3/4) honour -heshimu hearthstone difiga (5/6) horn dihembe (5/6) hour saa (9/6) heat up -asa moto, -kwasa heaven ulanga (14) house kaya, nyumba (9/10) heavy -sito how nhani heel chisinyagilo (7/8) how many -ingahi how much -ingahi help -tasa hump chidufa (7/8) hen ng'huku (9/10) hump (of cattle) difufu (5/6) hesitate -chonyhoma hundred digana (5/6) her/his -dye hiccup ng'hwikwi (9) hunger njala (9/10) hide -fisa hunt -ongola hiding-place chifungi (7/8) hunter mwongolaji (1/2) highway dibalabala (5/6) hurt -tama hill ditongo (5/6) husband mugosi, mulume (1/2) hill chitunda (7/8) hut chibanda (7/8) hippopotamus nhomondo (9/10) hyena difisi (5/6) his/her -dye I - i if ng'halika instruct -sigilila imitate -igilisa insult -liga in nhointelligence hakili (9), misungu (4) in fact chawelu interfere -kingilila in front of hamwande (17) interpreter mutapita (1/2) in the evening nhegulo intestines utumbu (14/4) increase -ongesa intrigue finju (9) in-law mukwe (1/2) invite -goneka iron chuma (7/8) inside gati inside of cheek ng'hatu (9/10) J - j jaw dibeja (5/6) journey nhambo (9/10) jealousy uwifu (14) judge -lamula jigger funja (9/10) jump -jumha

K - k

keep livestock -fuga knead -kanda kidney figo (9/10) kneel -fugama kneel down -inamila kid ng'hinda (9/10) knee difindi (5/6) kill -koma **king** mundewa (1/2)knife umage (14/4) kiss -nonela knock -dumisa, -gong'onda kitchen dijiko (5) **knot** fundo (9/10) **kite** dimwewe (5/6) know -manya L - 1 lack -ichaka lie on one's back -gona lungata ladle (wooden) mutela (3/4) lift -inula **lamp** taa (9/10) light -asa lamp (traditional) chimuli (7/8), diwenje (5/6) light (in weight) muhufu land isi (9/10) lightening dimwemwe (5), lumwewe (11) language nonga (9/10) like fina last born musiwanda (1/2) like that nheifo laugh -seka limp -chonhyogela laziness udoba (14) linger -lumuka lazy mudoba (1/2) **lion** simba (9/10) lead the way -longosa lip mlomo (3/4)leaf dinyagala (5/6) listen -tegelesa leak -sulula liver ditoga (5/6) lean -egamila life maisha (6), umi (14) learn -fusa lock -hindila leave -lawa, -leka locust sige (9/10) leave behind -sama loneliness, lonely lumboya (?) leave food for tomorrow -sigasa long time ago katali look -langa leave (off) -leuka look after -dima left hand side kumoso (17) look for -kong'ha, -langisa leg mgulu (3/4) lend -asima look for vegetables -sungula mboga leopard sui (9/10) lose -agilisa lesson disomo (5/6) louse mhani (9/10) let -leka love -enda letter balua (9/10) luggage dikanda (5/6), msigo (3/4) lick -namha lung difahata (5/6) M - mmachete dipanga (5/6), sengo (9/10) maize flower mbuguni (9/10) machine mashine (9/10) maize porrige ugali (14) magic uhai (14) maize stubble dilefula (5/6) maiden mwali (1/2) make -golosa, -tenda, -togoma maize mtama (3/4) make a bed -tandika

make a hole -tobola milk (v) -kama millipede digongolo (5/6) make a vow -ilaha make an auction -ambasa mischief finju (9) make fire -asa moto misfortune difa (5/6) "missus" mudala (1/2) make noise -joja make someone cross -losa mister bwana (1a) make something fly -pululusa misuse -sambasa make trouble -hosa mix -hanganisa, -hasa malaria malelia (6) mole ndimi (9/10) male -gosi money sendi (10) mango diembe (5/6) monkey digolo (5/6) many -ingi month mwesi (3/4) moonlight mulenge (3/4) man mugosi (1/2) marriage nhole (9/10), utole (14) mop deki (9) marry -tola morning nhosikusiku (9), siku (9/10) mature -kangala mosque msikiti (3/4) mat mkeka (3/4) mosquito ujuguni (14) maybe nhegela mother (my) mai (1a) measure -pima mother (someone else's) ng'ina (1a) meat nyama (9/10) motorbike pikipiki mould -kumba, -umba meat (piece of) diponge (5/6) medicine miti (9/10) mourning chililo (7/8) mouse chidangi (7/8) medicine man muganga (1/2) (art of) medicine man uganga (14) mouth mlomo (3/4) meet -kuta, -tang'anyila move away -sama meeting chikalo (7/8), mlundo (3/4) movement lugendo (11) meeting (special) njama (9/10) much lugano midwife (traditional) mufumbulaji (1/2) mud ditope (5/6), ulongo (14) migrate -sama mushroom uyoga (14) must lasima milk (n) mele (6) N - nname disina (5/6) **niece or nephew** mwihwa (1/2) namely fina nightingale ng'hulumbisa (9/10) night chilo (7) narrow -sili navel chiduo (7/8) nine kenda (9) near habehi no hata neck singo (9/10) non-stop chimilila neighbour dijilani (5/6) nose mhula (9/10) not yet ng'hati neighbour (vocative) miyangu, pl. wayangu new -isha now hambia news habari nurse -kumbatila, -lela

O - o

oil mafuta (6) open eyes -nugula oil from animal fat mafuta ga uto (6) open mouth wide -asama oil from palm mawese (6) harass -dumangisa oil palm muwese (3/4) or au okay ehe, heye order -lagisa ostrich mbuguni (9/10) **old person** musehe (1/2)old woman mudala (1/2) outside kunje (17) one mosi, -mwe(du) overflow -mema oversleep -gonelela only du open -kumula, -mula P - p pack -oha plan (n) mpango (3/4) palm (of hand) diganja (5/6) plan (v) -hila pangolin ng'hwasule (9/10) plant -handa plaster -kanda pass -loka pass on -helesa play -fina, -seiga path njila (9/10) please dedede, -endesa pause dibwihilo (5/6) plot of ground chiwanja (7/8) pay -liha pocket mfuko (3/4) peacefully mhola poison usungu (14) peanut diyowe (5/6) **police** munjolinjoli (1/2) peel -nyuwa polish (rice) -twanga peel off skin (slough) -susubula pond (small) disimbo (5/6) penetrate -loka poor -kiwa penis mbolo (9/10) porcupine dinungu (5/6) penis (colloquial) mkila (3/4) porcupine (type of) ng'huhe (9/10) pen kalamu (9/10) **pot** nyungu (9/10) **person** munhu (1/2) pot (traditional) diselo (5/6) person (mild, orderly) musindamafu (1/2) pound -honda, -twanga pour -gelesa, -gida, -guma pestle mtwango (3/4) phone simu (9/10) pour away -itila pick fruit/vegetables -bawa praise -togola, -tunya pick up -inula pray -tasa, -togola picture picha (9/10) prayer nhasa (9/10) pregnancy inda (9/10) pierce -tobola pig nguluwe (9/10) problem shida (9) pile -lundila produce -lafa pile up -lunda produce offspring -lela pimple chisungu (7/8) pronounce -longa pinch -funya publicly chiyeti pit dikolongo (5/6) puff-adder dimoma (5/6) place hanhu (16) pull -ega, -kwega plait -suka pull out -lopola

pulverise -honda put in order -sindamasa **pump** bomba (9/10) put on -fala put on fire -geleka push -kundugisa push around -jung'unja put on lap -kingika push hard into something -bamilisa put together -hanganisa python dijatu (5/6) put -guma, -ika put beads on a string -tunga Q - qquarrel (n) ng'humbisi (9/10), utowi (14) question diswali (5/6) quarrel (v) -gomba quick, quickly chimwande quarrelsome person mukumbisi (1/2) quiet posi R - r rabbit chisungula (7/8) remain -sigala rain (n) fula (9/10) remember -gelegela rain (v) -tonya remind -gelegesa rainy season masika(6) remove -legusa ram diduwilu (5/6) remove sand -fuka rat digule (5/6) repair -golosa **(kind of) rat** ndesi (9/10) resemble -kifana **rat (wild)** mbewa (9/10) rest -bukila. -bwihila rattle used in a dance kabati (9/10) return -uya raw -bisi reveal -tambula razor chiwembe (7/8) rhinoceros mhela (9/10) rib lubafu, pl. mbafu (11/10) reach -fika reach inside -tumbugila rich mugoli (1/2) reach (in time) -wahi right hand side kulume (17) read -soma rim lwimbi (11) ripen -ifa ready tayali realize -tambula, -tanga riverside umwambu (14) reap -gola river lwanda (11) receive -hokela roast -somela recognize -tambula, -tanga roll -filinga recover -hona rooster dijogolo (5/6) root msisi (3/4) red -dung'hu redo -ila rope sigi (9/10) reduce -hunguka rope for hanging clothes on luholwe (11) reed didete (5/6) rot -doda refrain -leka rotten -doda refuse -lema row msitali (3/4) rubbish heap dikusisi (5/6) rejoice -onela relationship between clans through marriage run -bilima matolelo **relative** mndugu (1,10/2,10) rely on -huila

S - s

sad, sadness lumboya (?) sheep ng'holo (9/10) saliva mate (6) sheepfold suli (9/10) salt mnyu (3) shepherd mudimi (1/2) shield ngula (9/10) sand disanga (5) shine -mulika same nheifo Saturday Jumamosi shiver -tetema say -longa short -guhi say goodbye -ilaga shoulder diyega (5/6) scabies uhele (10/14) shout -joja school shule (9) show -onesa scold -bwaka sibling of opposite sex dilumbu (5/2,10) scorch -lakasa sick -tamu scorn -besa sickness nhamu (9/6) side lwandi (11), upande (14) scorpion chisuswe (7/8) scrape -kwangula since hamba sing -imba scrape out -kombelesa scratch -iega, -kwacha, -yega sink -jibila, -tubugila scythe sengo (9/10) sister/brother -in-law mulamu (1/2, 10) search -langisa sit -ikala search for (noisily) -bebelesa situation hali (9/10) second -keli **six** sita (9/10) secret mufundo (3/4) skill misungu (4) see -langa, -ona skin disease uhele (10/14) seed mbeyu (9/10) skin ng'hingo (9), ng'huli (9/10) slander -balalila, -fitini sell -usa slash -tema seminar semina (9/10) send -igala, -tuma slaughter -chinja send away -legusa sleep (n) nhongo (10) service huduma (9/10) sleep (v) -gona service (religious) ibada (9/10) sleep deeply -gona nhogo set a trap -tega sleep on smth -gonela set fire to -asa sleeping place ugono (14) set (of sun) -swa slim -sisili set out to dry -anika slowly digoyagoya, mholamhola seven saba (9/10) slowness mapuni (?) sew -sona small -dodogi shade lupeho (11/6) (make) small talk -tambusa smear -baka shake -singisa shake somebody -jung'unja smell -nung'ha, -nusa smile -mwemwetela shame chinyala shape futa (9/10) snail dikofe (5/6) share -hanga, -hangila snake dijoka (5/6) sneeze -towa nyasa, -tyamula sharpen -nola sniff -nusa shave -geta

stir up -fumbula snore -koloma so that yaani stomach sinda (10) stone diwe (5/6) soar -anga storage kano (9/10) soil ulongo (14) story lusimo (11), simo (9) someone's -ngwa straight away chimilila **song** lwimbo (11/10), nyimbo (9/10) soot masisi (6) straighten -golola sorcerer muhai (1/2) strand of hair lujwili, pl. njwili (11/10) sorry dedede strangle -kaba soul chidoga (7/8) stream chilwanda (7/8) stretch -golola spark dichese (5/6) speak -gamba strength ludole (11) spear mgoha (3/4) stretch oneself -igolola spend time -agilisa muda stretch over -wamba spider dibuibui (5/6) strict kali spin -bota string lusigi (11/10) string made of cloth msipi (3/4) spirit (of dead person) musimu (3/4) strip off (grain of corn) -hugusa spit -twa split -tula student mwifusa (1/2) spoil -tula study -soma spoilt -fifu stumble -kobadika sponger (parasite) mukumbisi (1/2) stutter chigugumisi (7) sprain the ankle -kigolodyola submerge -jibila spread -ambasa, -tandika suck -kong'ha spread in the sun -anika suffer -finyilisa squat -sunyala suffocate -dumangila squeeze -kama sugarcane mgwa (3/4) stand -ima suit -agila stare -nugula sulk -suha start -konga Sunday Jumapili startle -tinhusa supervise -imila star nyelesi (9/10) surround -sunguluta stay -ikala swallow -mesa stay behind -sigala swear -ilaha steal -hija sweat difuke (5) stick mhando (9/10) sweep -shagila still ng'hati sweet potato dindolo (5/6) stillness posi (?) sweetness mulile (3) stir -kologa swell -fimba T - ttake leave of -ilaga taboo food mlongo (3/4) tail mkila (3/4) take off by force -hoka take out -somola take -londa take a bath -kiyoga take out from -leusa tall -tali take away -lafa

tame -fuga tin can dikopo (5/6) taste -gesa prepare for a journey -sang'hanya taste with the tongue -namha tobacco dikonde (5) teacher mwalimu, mufusa (1/2) today diyelo tears disosi (5/6) tomato dinyanya (5/6) television televisheni (9/10) tomorrow nhosiku tell -tamila tongue dilimi (5/6) tell lies -dana tooth digego, pl. magego, meno (5/6) ten dikumi (5/6) top chanyha (9) termite msua (3) top (of head) didosi (5/6) testicle mhumbu (9/10) topic nonga (9/10) thank -lumba, -shukulu tortoise difulagobe (5/6) thanks kwimage translate -tafulsili that fina trap mtego (3/4) then kamei travel -safili, -tamba thicket chihulo (7/8) tree dibiki (5/6) thief muhiji (1/2) tree (tall sterculia) gunde (3/4) tremble -tetema thigh dihaja (5/6) thin supporting pole lusito (11/10) trickle away -sulula thing chinhu (7/8) trumpet digunda (5/6) think -doga trunk (of elephant) mkonga (3/4) thirst ng'hilu (9) try -gesa try to get hold of -kwawilila thorn muwa (3/4) though kwamba tsetse fly dibugo (5/6) thresh -ela turn -bida turn around -biduka, -sunguluta thread usi (14) three -datu turn sour -sasa throttle -kaba turn upside down -bidula twenty ishilini (9/10) thunder dimwemwe, lumwewe (5) tick nguha (9/10) twins mapasa (6) tie -oha twist -bota two -ili tighten skin -wamba time chigele (7/8) (14), lunkeka (11), mala (9) U - u umbilical cord chiduo (7/8) unripe -bisi umbrella chitunhumu (7/8) until mbaka **uncle** dikolo (5/2,10), mutumba (1/2,10) uproot -ng'ola uncover -gubula urinate -kweja under hasi urine makwejo (6) undo (e.g. weaving) -lumbulula use -tumia undress -hambula uterus inda (9/10)

V - v village chijiji (7/8), kaya (9/10) **vagina** ng'huma (9/6), nholo (9/10) valley dilolo (5/6) virgin mwali (1/2) vision njosi (9/10) vegetables (a few) luboga (11) voice dijwi, maji (5/6) very sana vessel chiya (7/8) vomit -deka W - wwhitewash chokaa (9/10) wait -goja wake up -inuka, -inusa who nani walk (n) magenda (6) whole -ose walk (v) -genda why mbona, nhani wall lukasi (11) wide -galamu want -hananga wilderness mbago (9/10) warthog ngili (9/10) win -suma war ng'hondo (9/10) wind mheho (9) wash -fua, -nawa, -sunha winnow -beta watch -imilisa witch muhai (1/2) water meji (6) witchcraft uganga, uhai (14) wear -fala with her/him naye weave -luka with them nao week dijuma (5/6), wiki (9/10) withhold from -lemesa weight usito (14) wife muke (1/2)welcome -hokela wolf diusi (5/6) well (adv) digoya woman mufele (1/2) well (n) chisima (7/8), dilamba (5/6) woo -tumisa well then basi word mbuli (9/10) what -ni work kasi (9/10), mlimo (3/4) when milaki worker mugolosaji, mutogomaji (1/2) where honi wound chilonda (7/8) whistle filimbi (9/10) wring -kama white -jelu write -andika Y - yyawn -asama young person mujelelo (1/2) year mwaka (3/4) younger sibling mufuna (1,5/2,10) yes ehe, hese, ndiyo youth mwanike (1/2) yesterday digulo