

References

Acker, J., Barry, K. and Esseveld, J. (1983), 'Objectivity and Truth: Problems in Doing Feminist Research', *Women's Studies International Forum*, 6 (4): 423-35.

Andrews, M. (2002), 'Feminist Research with Non-Feminist and Anti-Feminist Women: Meeting the Challenge', *Feminism and Psychology*, 12 (1): 55-77.

Bar On, B. (1993), 'Marginality and Epistemic Privilege', in L. Alcoff and E. Potter (eds.), *Feminist Epistemologies*. New York: Routledge.

Bem, S. L. (1993), *The Lenses of Gender*. New Haven, CT: Yale University Press.

Borland, K. (1991), "'That's not what I said": interpretive conflict in oral narrative research', in Gluck, S. and Patai, D. (eds.), *Women's Words: The Feminist Practice of Oral History*, London: Routledge.

Chodorow, N. (1996), 'Seventies Questions for Thirties Women; Some Nineties Reflections', in S. Wilkinson (ed.), *Feminist Social Psychologies: International Perspectives*. Milton Keynes: Open University Press.

Collins, P. H. (1997), 'Comment on Hekman's "Truth and Method Feminist Standpoint Theory Revisited": Where's the Power?', *Signs*, 22 (2): 375-81.

Davion, V. (1998), 'Listening to Women's Voices: Rape, Epistemic Privilege, and Objectivity', in B. Bar On and A. Ferguson (eds.), *Daring to be Good: Essays in Feminist Ethico-Politics*. New York: Routledge.

DeFransisco, V. (1997), 'Gender, Power and Practice: or putting your money (and your research) where your mouth is', in R. Wodak (ed.), *Gender and Discourse*. London: Sage.

Duncomb, J. and Jessop, J. (2002), 'Doing Rapport and the Ethics of 'Faking Friendship'', in N. Mauthner, M. Birch, J. Jessop and T. Miller (eds.), *Ethics in Qualitative Research*. London: Sage.

Edwards, R. and Ribbens, J. (1998), 'Living on the Edges; Public Knowledge, Private Lives, Personal Experience', in J. Ribbens and R. Edwards (eds.), *Feminist Dilemmas in Qualitative Research*. London: Sage.

Foucault, M. (1980). *Power/Knowledge: Selected Interviews and Other Writings*. Brighton: Harvester Press.

Harding, S. (1991), *Whose Science? Whose Knowledge? Thinking From Women's Lives*. Buckingham: Open University Press.

Hauser, M. (1997), 'How Do We Really Work? A Response to 'Locked in Uneasy Sisterhood': Reflections on Feminist Methodology and Research Relationships', *Anthropology and Education Quarterly*, 28 (1): 123-6.

Henwood, K. and Pigeon, N. (1995), 'Remaking the Link: Qualitative Research and Feminist Standpoint Theory', *Feminism and Psychology*, 5 (1): 7-30.

Kelly, L., Burton, S. and Regan L. (1994), 'Researching Women's Lives or Studying Women's Oppression? Reflections on What Constitutes Feminist Research', in M. Maynard and J. Purvis (eds.), *Researching Women's Lives from a Feminist Perspective*. London: Taylor and Francis.

Kitzinger, C. and Wilkinson, S. (1996), 'Theorizing Representing the Other', in S. Wilkinson and C. Kitzinger (eds.), *Representing the Other: A Feminism and Psychology Reader*. London: Sage.

Kitzinger, C. and Wilkinson, S. (1997), 'Validating Women's Experience: Dilemmas in Feminist Research', *Feminism and Psychology*, 7 (4): 566-74.

Lather, P. (1986), 'Research as Praxis', *Harvard Educational Review*, 56 (3): 257-77.

Lather, P. (1995), 'Feminist Perspectives on Empowering Research Methodologies', in J. Holland, M. Blair with S. Sheldon (eds.), *Debates and Issues in Feminist Research and Pedagogy*. Clevedon: Multilingual Matters.

Mason, J. (2002), *Qualitative Researching*. London: Sage.

Mauthner, M. (1998), 'Bringing Silent Voices into a Public Discourse: Researching Accounts of Sister Relationships', in J. Ribbens and R. Edwards (eds.), *Feminist Dilemmas in Qualitative Research*. London: Sage.

Maynard, M. (1994), 'Methods, Practice and Epistemology: The Debate about Feminism and Research', in M. Maynard and J. Purvis (eds.), *Researching Women's Lives from a Feminist Perspective*. London: Taylor and Francis.

Millen, D. (1997), 'Some Methodological and Epistemological Issues Raised by Doing Feminist Research on Non-Feminist Women', *Sociological Research Online*, 2 (3)
<<http://www.socresonline.org.uk/socresonline/2/3/3.html>>.

Oakley, A. (1981), 'Interviewing Women: A Contradiction in Terms', in H. Roberts (ed.), *Doing Feminist Research*. London: Routledge.

Oleson, V. (2000), 'Feminisms and Qualitative Research At and Into the Millennium', in N. K. Denzin and Y. S. Lincoln (eds.), *Handbook of Qualitative Research*. Thousand Oaks: Sage.

Opie, A. (1992), 'Qualitative Research, Appropriation of the 'Other' and Empowerment', *Feminist Review*, 40: 52-69.

Ramazanoglu, C. with Holland, J. (2002), *Feminist Methodology: Challenges and Choices*. London: Sage.

Reissman, C. K. (1987), 'When Gender is Not Enough: Women Interviewing Women', *Gender and Society*, 1 (2): 172-207.

Scheyvens, R. and Leslie, H. (2000), 'Gender, Ethics and Empowerment: Dilemmas of Development Fieldwork', *Women's Studies International Forum*, 23 (1): 119-130.

Skeggs, B. (1994), 'Situating the Production of Feminist Ethnography', in M. Maynard and J. Purvis (eds.), *Researching Women's Lives from a Feminist Perspective*. London: Taylor and Francis.

Smith, D. (1986), *Institutional Ethnography: A Feminist Method*. Resources for Feminist Research, 15 (1): 6-13.

Smith, D. (1987), *The Everyday World as Problematic: A Feminist Sociology*. Boston: Northeastern University Press.

Smith, D. (1997), 'Comment on Hekman's 'Truth and Method: Feminist Standpoint Theory Revisited'', *Signs*, 22 (2): 392-7.

Spivak, G. (1987), *In Other Worlds: Essays in Cultural Politics*. London: Methuen.

Spivak, G. (1988), 'Can the Subaltern Speak?', in C. Nelson and L. Grossberg (eds.), *Marxism and the Interpretation of Culture*. Basingstoke: Macmillan.

Stanley, L. and Wise, S. (1983), *Breaking Out: Feminist Consciousness and Feminist Research*. London: Routledge.

Stanley, L. and Wise, S. (1993), *Breaking Out Again: Feminist Ontology and Epistemology*. London: Routledge.

Wilkinson, S. (1996), 'Feminist social psychologies: A decade of development', in (ed.), *Feminist Social Psychologies: International Perspectives*. Buckingham: Open University Press.

Woodward, D. and Chrisholm, L. (1981), 'The Expert's View? The Sociological Analysis of Graduates' Occupational and Domestic Roles', in H. Roberts (ed.), *Doing Feminist Research*. London: Routledge.

Wright, U. (2003), 'Institutional Ethnography: A Tool for Merging Research and Practice'. Paper presented at the Midwest Research-to-practice Conference in Adult, Continuing and Community Education, The Ohio State University, October 8-11.