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More from the Archive of the Descendants of Eulogius

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MORE FROM THE ARCHIVE OF THE DESCENDANTS OF EULOGIUS

In *P.* Oxy. XVI, published in 1924, Grenfell and Hunt included a series of documents that seemed to derive from a small archive¹ preserved by the descendants of a palatine official ($\pi\alpha\lambda\alpha\tau$ īvoc) named Flavius Eulogius²: *P.* Oxy. XVI 1876, 1891, 1958-62, and 1994. Grenfell and Hunt reported that all these texts (except 1961) were found together³; the circumstances of the find were unfortunately not reported⁴. Seven years later, E.R. Hardy discussed the dos-

¹ We employ the terms "archive" and "dossier" in the manner suggested by A. MARTIN, Archives privées et cachettes documentaires," *Proceedings of the 20th International Congress Papyrologists*, 569-78, esp. 570: "J'ai plaidé…en faveur d'un usage assez large du mot *artives*. Quelques bornes doivent cependant être posées, pour éviter que le terme ne perde toute signification propre. Nous pourrions ainsi formuler une exigence minimale: les pièces constituant un ensemble archivistique ne peuvent en aucune manière être le fruit d'un congomérat fortuit, fût-il ancien, ni d'une récolte menée de nos jours à travers des lots distincts; eles doivent, dès l'Antiquité, avoir fait l'objet d'une accumulation et d'un classement délibrés. Si cette double condition n'est pas remplie, on préférera *dossier à archives*".

² For a recent overview of the *palatini*, see R. DELMAIRE, *Les institutions du Bas-Empire main, de Constantin à Justinien,* Paris 1995, 11-27.

For Eulogius, cf. *PLRE* II, Eulogius 10; A. GIARDINA, *Aspetti della burocrazia nel Basso Impero*, Rome 1977, #98, p. 139; and M. CLAUSS, *Der* magister officiorum *in der Spätantike* 1-6. *Jahrhundert*), Munich 1980, Eulogius 1, p. 203. [It should be noted that Clauss' statement about Eulogius 1 on p. 25, n. 44, in fact applies to his Eulogius 2, and that the statements I Giardina, Clauss, and *PLRE* II (s. Apphous and Martyrius 10) that Eulogius' sons were *hibuni et notarii* are much more definite than they should be, cf. J.G. KEENAN, "From the Atchive of Flavius Eulogius and His Descendants," *ZPE* 34 (1979) 135-36, n. to l. 4. It may be relevant that, although the office in question was of *spectabilis* grade during this period, the sons only appear as $\lambda \alpha \mu \pi \rho \delta \tau \alpha \tau_0$, and never as $\pi \epsilon \rho (\beta \lambda \epsilon \pi \tau \alpha; cf., however, DELMAIRE, Les stitutions, 49-51].$

³ 1876 introduction, pp. 70-71.

⁴ There are not any references, moreover, to the find in the six reports that Grenfell ¹⁴ Hunt prepared for the (then) Egypt Exploration Fund's *Archaeological Report* (1896-²⁶, 1902-03, 1903-04, 1904-05, 1905-06, 1906-07).



sier, suggesting that, in addition to the papyri of *P. Oxy.* XVI, it also included *P. Oxy.* I 140, *PSI* V 466, *P. Iand.* V 43, and "probably" *P. Lond.* V 1876 *descr*⁵. Except for *P. Oxy.* XVI 1876 [a report of proceedings for debt that perhaps reveals the manner in which one of the houses in Oxyrhynchus that is leased by the family (cf. below) was acquired] and 1891 (a loan of money), the Eulogius papyri published by Grenfell and Hunt in *P. Oxy.* XVI appeared in partial description. The described texts were all leases. One of them, *P. Oxy.* XVI 1962, was given a full edition by J.G. Keenan in 1979⁶. In 1982, the late P.J. Sijpesteijn presented a new document from the dossier (and perhaps from the postulated archive) among the Michigan papyri published in *P. Mich.* XV: *P. Mich.* XV 731⁷. Our aim here, some fifteen years later, is modestly to advance scholarly appreciation of the archive by publishing in full two more of the *P. Oxy. descripta*, one of which surely belongs to the archive (*P. Oxy.* XVI 1994), and one of which is a likely member (*P. Oxy.* XVI 1963)⁸.

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⁵ The Large Estates of Byzantine Egypt, New York 1931, 39-40 and n. 2. Cf. R. RÉMON-DON, "L'Égypte au 5e siècle de notre ère: Les sources papyrologiques et leur problèmes," Atti dell'XI Congresso Internazionale di Papirologia, 144, n. 3, and O. MONTEVECCHI, La papirologia², Milan 1988, 259 ("archive" #79). Rémondon includes XVI 1963 (II below) in the "archive," and states (n. 6) that XVI 1994 (I below) also belongs to the "archive" of the Church of Oxyrhynchus.

⁶ "From the Archive,"133-38; now see SB XVI 12583.

⁷ This papyrus originally belonged to the British Museum.

⁸ Grenfell and Hunt raise the possibility that *P. Oxy.* XVI 1834 [a letter to a notary Apphous (cf. Apphous' title in *SB* XVI 12583.4) that mentions a *kyrios* Eulogius] belongs to the dossier, but we have our doubts: The letter would, it seems, indicate that the family held land in the Herakleopolite village Gessias, but Apphous is always attested simply as *geouchos* ἐνταῦθα τῆ λαμπρῷ καὶ λαμπροτάτῃ 'Οξυρυγχιτῶν πόλει (as opposed to <u>καὶ</u> ἐνταῦθα). [In the case of Martyrius, the only example of this phrase occurs in a lacuna (*SB* XVI 12583.5-6), but there does not appear to be room for a (καὶ).] Moreover, Apphous would still have been an Aurelius at this time (cf. below), a designation that seems unlikely for any notary, cf. *PLRE* II, Apphous, "...they had evidently not yet received the appointments".

It seems very improbable to us that the Apphous who appears in *P. Oxy.* XVI 1972 is the Apphous known from the dossier - the date of this document (560) is simply too late but he may be a member of the family (a grandson?) since this text was found with the others that form the archive.

We also have reservations about *P. Lond.* V 1876 *descr.*, which both HARDY, *Large Estates*, 40 n. 2, and KEENAN, "From the Archive," 134 n. 5, have suggested may be addressed to Apphous. We are editing this text for *Papyri in honorem Johannis Bingen octogenarii editae*, and will discuss it further there.

T.M. HICKEY, "P. Oxy. X 1323 descr.: A Receipt for the Rent of an Orbiopôleion," ZPE 113 (1996) 228, n. to l. 1, has raised the possibility that said text belongs to the dossier.

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For permission to publish these Oxyrhynchus *descripta*, we are gratelate to the General Editors of the Egypt Exploration Society's Graeco-Roman Memoirs, through the kind agency of Dr. Revel A. Coles. Although we have primarily worked from photographs of the papyri, Keenan was able to examne the originals in March 1997⁹. In January 1998, Dr. Coles kindly inspected the papyri for us in response to several questions that arose during the prepanation of this article.

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17 (or 14) July 505

The papyrus preserves the heading of a lease from Flavius Apphous to hecclesiastic named Anoup. The pattern of destruction at the bottom of the apyrus suggests that it had been rolled. The cut right edge of the papyrus is reserved intact through a point approximately halfway between lines two ind three. There are red-brown areas on the papyrus (= the dark areas on the photograph); these become darker toward the bottom of the fragment.

The text breaks off shortly after the salutation. In this respect, as well in general format, *P. Oxy.* XVI 1994 closely resembles *P. Mich.* XV 731 (cf. plate XXII in that volume), another lease heading, but addressed to Apphous ix years earlier by Aurelius Anoup, a cumin-seller.

On two occasions in leases, Apphous acts as lessor in conjunction with us brother, Martyrius:

A.D. 487, Pharmouthi 19 = 14 April (*P. Oxy.* XVI 1961): Aurelii Martyrius and Apphous, sons of the former and deceased *palatinus* Eulogius, lease an "apartment" ($\tau \delta \pi \sigma \varsigma$) with a southern view, in a house in the Pammenês' Garden district of Oxyrhynchus (perhaps the same house as in 1958 and/or 1962), to Aurelia Martyria, a villager from Ibichis of the Herakleopolite nome.

⁹ Hickey completed his contribution to this paper during a Junior Fellowship in Byntine Studies at Dumbarton Oaks (1997-98). He would like to express his gratitude for generous support that he received during this period.



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2) A.D. 500, Thôth 18 = 15 September (P. Oxy. XVI 1962 = SB XVI 12583). Flavii (note the "promotion") Martyrius and Apphous lease a house in the Pammenês' Garden district to Aurelius Apa Nakios (or Apanakios), from Oxyrhynchus; perhaps the same house as in 1958 and/or 1961

Since Martyrius is named first in these documents (and disappears from the documentation earlier), it seems that he was the older brother. On five other occasions, Apphous acts alone:

- 1) A.D. 495, Choiak 2 = 29 November (*P. Oxy.* XVI 1891): Flavius Apphous, *tribunus*, lends two *solidi* to a confectioner, Aurelius Theôn.
- 2) A.D. 499, Epeiph = June-July (*P. Mich.* XV 731): Flavius Apphous leases property (probably house property) to Aurelius Anoup, a cumin-seller.
- 3) A.D. 499, Thôth 1 = 30 August (P. Oxy. XVI 1959): Flavius Apphous, tribunus and geouchos in Oxyrhynchus, leases an epaulis and other house property (adjacent to a bakery) to Aurelius John, a villager of Senokômis in the Oxyrhynchite nome. The property is located in the village.
- 4) A.D. 505, Epeiph 23 (or 20) = 17 (or 14) July (P. Oxy. XVI 1994; below): Flavius Apphous, tribunus and geouchos, leases property to an Oxyrhynchite ecclesiastic named Anoup.
- 5) A.D. 511, Mesorê 24 = 17 August (*P. Oxy.* XVI 1960): Flavius Apphous, *tribunus*, son of Eulogius, former *magistrianus* (*agens in rebus*), leases property to Aurelius NN.

For the document type, the lease of a building or one or more of its parts, see H. Müller, *Untersuchungen zur* MIΣΘΩΣIΣ von Gebäuden im Recht der gräko-ägyptischen Papyri, Cologne 1985. Given the date and provenance of the text, as well as the format of other leases in the dossier, this lease was undoubtedly a hypomnêma (on which see Müller, *Untersuchungen*, 50-76).

- 1 [† Υπα]τεία Φλ(αουίων) Σαβινιανοῦ καὶ [Θ]εοδώρου τῶν ἐνδοξ(οτάτων) vacat Ἐπεἰφ κγ ἰνδ(ικτίονος) ἀρχ(ῆ) ιδ vacat
- [Φλ]α[ουίφ 'Απφ]οῦτι τῷ λαμπροτάτῳ τριβούνῳ υἱῷ vacat
 [τοῦ τ]ῆς μα[κ]αρίας μνήμης Εὑ[λογ]ἱ[ο]υ γεουχοῦντ[ι] ἐ[ν]ταῦθα
 [τῆ λ]α[μ]π[ρᾶ καὶ λαμπροτ]άτῃ ['Oξ]υρυγ[χιτ]ῶν πό[λ]ει Ἀνοῦπ
 [±10 τῆς] ἁγίας ἐκ[κλη]σίας υἰὸς Φ[ιλοξ]ἐνου ἀπὸ
 [τῆς αὐτῆς πόλε]ῳς χαί[ρειν. ἑκου]σίως [ἐπιδέχομαι
 8 [μισθώσασθαι κτλ.

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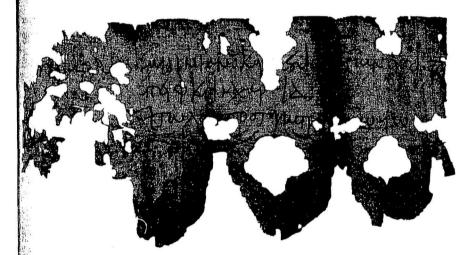
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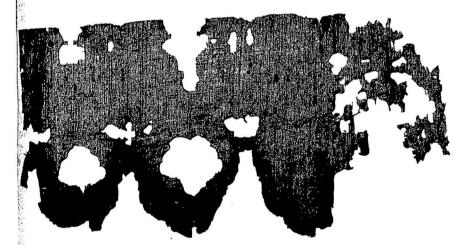
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On the back of the papyrus, at its right edge, written from top to bottom, with the fibers:

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There possibly are traces of ink on the lefthand portion of the papyrus well.

ωλ, σαβινιανδ, θεοδωρδ, ενδοξξ, pap. 2 ινδ,, αρ^χ pap. Ευλογιδ, γεδχδντι, εντάθα pap. 6 υίος, φιλοξενδ pap.

3 απφδτι, τριβδνω, υίω pap.

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1. For the consuls, see R.S. Bagnall, A. Cameron, et al., Consuls of the Later Roman Empire, Atlanta 1987, 545. CPR XIV 48.20 and P. Heid. V 357.1-2 (both of which refer to postconsulates) may be added to the attestations listed there.

2. For ἀρχῆ, see CSBE, 17-29 and 55-62. The reading Ἐπεἰφκ <<> y ἰνδ(ικτίονος), which would follow the "normal" Oxyrhynchite formula [month, day, xth indiction, ἀρχῆ x+1 (ind.)] has been suggested (BL VII 143); if correct, the text would then date to 14.vii.505 instead of 17.vii.505.

3. $\lambda \alpha \mu \pi \rho \sigma \tau \dot{\alpha} \tau \dot{\omega}$: The stroke through the tail of the rho may have been deliberate; i.e., the scribe initially may have intended to abbreviate. Alternatively, this stroke may be part of an internal (to the word) *chrismon*.

τριβούνω: We suspect that the rank in this case indicates membership in the militia officialis (as opposed to the army), cf. Rainsay MacMullen, Soldier and Civilian in the Later Roman Empire, Cambridge 1963, 49-76, and A.H.M. Jones, The Later Roman Empire 2, Oxford 1964, 566. References to tribuni are collected in S. Daris, Il lessico latino nel greco d'Egitto², Barcelona 1990, 112. To these one may add: BGU I 316.7, 9; III 899.4 (+ BL I 80); P. Cair. Masp. I 67057.2/7; P. Herm. 7.7; P. Iand. IV 65.12; P. Mil. II 70.8; P. Oxy. LVIII 3960.37; LX 4087.21, 76, 174, 177, 186; 4088.33; XLIII 4370.13; 4394.13, 193, 216, 250; 4395.2, 95, 112, 132, 137, 152; P. Rain. Cent. 91.12; 162.6, 10; P. Ross. Georg. V 30 (= SB IV 7433) ro.7, vo.2, 5, 9; P. Sorb. II 69.45/E3, 80/20, 80/40; P. Stras. VII 680.7, 10; O.Waqfa 79.8; and Ch.L.A. XLI 1193.1/1 (= P. Cair. Masp. III 67280.1/1). (This list includes restorations.)

Although there is space after vi $\tilde{\omega}$ for a to \tilde{v} , it is remarkable that there are no traces of ink (e.g., the horizontal stroke of the tau) visible on the extant papyrus. We believe instead that to \tilde{v} belongs at the beginning of line 4. There probably would have been space for it because the chrismon, and, especially, the upsilon of $\dot{v}\pi\alpha\tau\epsilon iq$ were no doubt written largely; they likely would have taken space from the beginning of lines 2 and 3 (but not 4, 5, etc.). Similarly, we would place t \tilde{v} at the beginning of line 5; the horizontal stroke at the end of line 4 is the finishing stroke of the second alpha of $\dot{\epsilon}v\tau\alpha\bar{v}\theta\alpha$, not the crossbar of the tau of t \tilde{v} . [The stroke beneath this one is simply part of the crossbar of the pi of 'Avo $\tilde{v}\pi$ (l. 5).]

 At the beginning of the line, restore some kind of ecclesiastical title, e.g., διάκονος, οἰκονόμος, or πρεσβύτερος.

"In the consulship of Flavii Sabinianus and Theodorus, Epeiph 23, at the beginning of the 14th indiction (or: 'Epeiph 20, the 13th indiction, at the beginning of the 14th'). To [Flavius Apph]ous, the most brilliant tribune, son of Eulogius of blessed memory, landlord here in the brilliant and most brilliant city of Oxyrhynchites, Anoup...of the Holy Church, son of Philoxenus, from [the same city], greetings. I willingly [undertake to lease..."

II

P. Oxy. XVI 1963 descr.

16.0 x 22.6 cm

first quarter VI

According to Grenfell and Hunt's description, this papyrus was found

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with P. Oxy. XVI 1876 and other documents (see above) related to the family of Martyrius and Apphous. It is the lease of a house to one Aurelia Sophia. It may have been addressed to Martyrius and Apphous, or more likely still (despite a plural verb, cf. note to line 10 below), to Apphous alone, for the same notary appears in P. Mich. inv. 3780 (cf. note to line 20 below), which dates to March 517. Martyrius is last attested on 15 September 500 (P. Oxy. XVI 1962 = SB XVI 12583), and certainly had died by September-October 518 (PSI V 466); Apphous is last attested on 17 August 511. In any case, since only the lower half of the document survives [contrary to some other texts from the dossier, in which prescripts are preserved - e.g., P. Oxy. XVI 1958, P. Oxy. XVI 1994 (I above), P. Mich. XV 731], absolute certainty about the identity of the lessor or lessors is impossible. The father of the lessee may be the lessee in P. Oxy. XVI 1958, and the house property in question there may in fact be the object of the lease here.

For women as lessees, see Müller, *Untersuchungen*, 108-09, and J. Beaucamp, *Le statut de la femme à Byzance (4e-7e siècle)* 2: *Les pratiques sociales*, Paris 1992, 238.

The writing, front and back, runs with the fibers. There is a vertical *kollisis* approximately 7 cm from the left edge of the papyrus.

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ET[±3] [άπὸ τῶν [ὑπα]ρχ[ό]ντω[ν - - - - διακειμένων ἐπί] τῆσδε τῆς πόλεως [ἐπ' ἀμφό]δο[υ] .[$\varepsilon [\pm 1]\lambda \eta \sigma o [\pm 10] \pm 5$ έπι βορρά με[τὰ π]αν[τὸς αὐτ]ῆ[ς τοῦ] δικαίου και χρηστηρίων και παρασχεῖν με λόγω ένοικείου αὐτῆς καθ' ἕκαστον ένιαυτὸν χρυσοῦ κεράτια δεκαόκτω, γί(νεται) χρ(υσοῦ) κερ(άτια) ιη, ὅπερ ἐνοίκειον ἀποδώσω κατ' ἔτος δι' έξαμένου τώ ήμισυ και όπόταν βουληθείηται παραδόσω την νομή[ν τ]ης αύτης οίκείας άβλαβη ώς και παρελάβαμεν. κυρία ή μίσθωσις άπλη γραφείσα και έπερ(ωτηθέντες) ώμ[0]λ(ογήσαμεν). (m. 2) Α[ύ]ρήλια Σοφία θυγάτηρ Παύλου ό προγεγραμμένος πεποίημαι την μίσθωσιν και αποδώσω τό ένοίκιον και έπερ(ωτηθείσα) ώμολ(όγησα) ώς πρόκ(ειται). Αὐρήλι[0]ς Φοιβάμμων νίὸς Ἰωσῆφ

άξιωθεὶς ἔγραψα ὑπέρ αὐτοῦ ἀγραμμάτου

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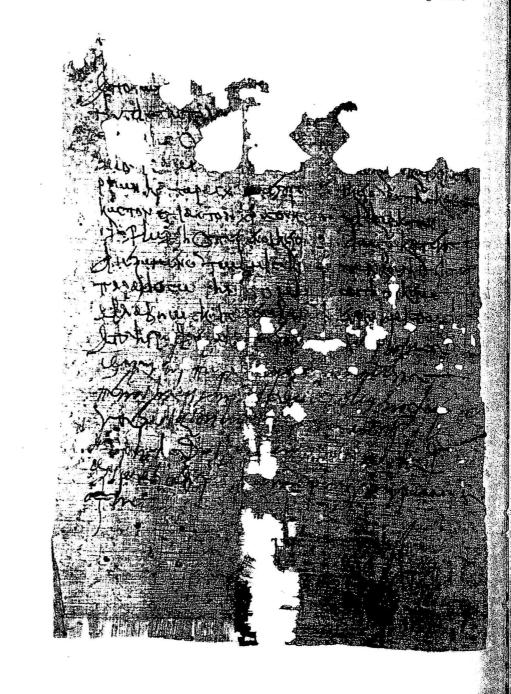
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(m. 3) Σοφί]α θυγάτηρ Παύλ(ου) ἀπὸ τῆς Ἐζυρυγχ(ιτῶν πόλεως) λόγ(ψ) ἐνοικ(ίου) χρ(υσοῦ) κερ(ἀτια) ιη.



ένοικειο` pap. 8 ω of δεκαόκτω written thickly 9 γι/, χρ/, κερ/ pap. 10 εξαμενο` ap; έξαμήνου τό, βουληθείητε 11 ο of παραδόσω overwritten; παραδώσω 13 επερρ/, μολλ/ pap. 14 ή προγεγραμμένη 16 επερ/, ωμολ/, προκ/ pap. 17 ϊωσηφ pap. 18 μτο- αγραμματο` pap.; αὐτῆς 21 παυλ`, οξυρυγχ, λογ\, ενοικ/, χρ/, κερ/ pap.

3. A phrase containing a (possibly abbreviated) title (e.g., λαμπρότης, εὐγένεια, ἀρετή), the dative case and dependent on ὑπαρχόντων, would have occupied the lacuna.

4. One might expect that the lacuna at the end of the line contained Π(αμμένους Παρα-«Πσου, which not only occurs frequently in the archive, but also fits the space. On the *amboda* of Oxyrhynchus, see J. Krüger, Oxyrhynchos in der Kaiserzeit, Frankfurt 1990, 77-88, 5 on the *amphodon Pammenous Paradeisou*. (*P. Oxy.* LIII 3700 b.13; LIV 3754.11; and, perlaps, XXII 2338.65 + *BL* VII 147, are additional attestations of said quarter.)

5. This line contains further description of the house. Perhaps the eta near the beginning of the line belongs to a form of the word πύλη (cf. *P. Oxy.* XVI 1958.12, where the phrase προς $(m \pi t) \pi u$ occurs following the name of the *amphodon*), or possibly to a form of $a u \lambda n$. The omition writ large likely began a word, perhaps olkeiau (cf. l.11 for the orthography) or $\delta \lambda \delta \kappa \lambda n$.

5-6. For τὸ δίκαιον and τὰ χρηστήρια, cf. Müller, Untersuchungen, 160-67, and G. Huson, Oikia: Le vocabulaire de la maison privée en Égypte d'après les papyrus grecs, Paris 1983, 191-93.

7-10. Cf. Müller, Untersuchungen, 224-25, on terms of payment.

10. βουλειθείηται (-ητε) would seem to suggest more than one lessor, but if the text less, in fact, come from the archive, its date might preclude the presence of Martyrius (cf. inroduction). It may simply be an instance of the *pluralis maiestatis*.

Cf. Müller, *Untersuchungen*, 186-95 and 271-80, on the duration of leases and the return property.

For the persistence of the optative in stereotypical expressions, see Mandilaras, Verb,

12. παρελάβαμεν: the lessee was Aurelia Sophia alone; the plural is just a slip, one carred over to the abbreviations marked as plural in line 13.

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13-18. Phoibammôn's subscription for Sophia is of interest for the prevalence of masculine forms where feminine are needed (oŭonç in line 19 being the exception). Perhaps this was caused by Phoibammôn's copying from a formula, or his inability to produce consistently the feminine forms required by Sophia's gender.

20. The notarial signature is illegible, but it is clear that it was written by the same notary that signs *P. Mich.* inv. 3780 [P.J. Sijpesteijn, "*P. Mich.* inv. 3780: A reconsideration," *ZPE* 71 (1988) 123-26], cf. signature 25.8.1, pl. 52, in *Byz. Not.* Concerning the signature in the Michigan text, Sijpesteijn writes, "The notary did his utmost to make his signature inimitable and so also makes it illegible" ["Five Byzantine Papyri from the Michigan Collection," *ZPE* 62 (1984) 137, n. to l. 23]; he nonetheless is able to read, f di emu NAME eteli(othe). Sijpesteijn attributes the signature to a third hand, but we would expect it to be in the same hand as the body of the document, or possibly in that of the subscription, cf. J.R. Rea's comments, *P. Oxy.* LXIII 4390, n. to l. 30.

"...from the possessions [situated in] this city, [in the quarter of]...[facing] north, with every right pertaining to it and (its) appurtenances, and I will pay on account of its rent each year eighteen carats of gold, total 18 g(old) car(ats), which rent I will pay each year, one-half for each six-month period; and whenever you wish I will turn over possession of said house, undamaged, just as we received it. The lease is valid, written in one copy, and having been asked the formal question, we have assented.

(second hand) I, Aurelia Sophia, daughter of Paul, the aforesaid, have made the lease and will pay the rent, and having been asked the formal question, I have assented as stated above. I, Aurelius Phoibammôn, son of Joseph, having been asked, wrote for her since she is illiterate. (notarial signature)

(reverse)...Sophi]a, daughter of Paul, from (the city) of Oxyrhynch(ites), on account of rent, 18 g(old) car(ats).

Chicago

Todd M. Hickey James G. Keenan ASS1

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