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A DESCRIPTIVE ANALYSIS OF RESPONSES TO THE NUNS' RELIGIOUS APPERCEPTION TEST

By ·

Sr. M. Noel (Brocken), C.S.J.

A Thesis Submitted to the Faculty of the Graduate School of
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Requirements for the Degree of
Master of Arts

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LIFE

Sr. M. Noel, C.S.J. was born in Hodgkins, Illinois, November 4, 1928.

She graduated from Murray High School, St. Paul, in June, 1946, and entered the novitiate of the Sisters of St. Joseph, La Grange, Illinois, September, 1946. Sister received the degree of Bachelor of Science, summa cum laude, from Loyola University, February, 1955. She received a Master of Arts in Speech Pathology from Northwestern University, November, 1961. Sister is a member, and holds clinical certification in the American Speech and Hearing Association.

Sr. M. Noel began her graduate studies in psychology at Loyola University, September, 1964.

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CHAPTER I

PROBLEM AND PURPOSE

Rationale for the use of projective techniques with religious women

Since the 1930's, a whole new area of research in psycholoqical testing has attempted to investigate various psychological components of religious life. Most of this research has been devoted to the screening of candidates, to determine whether a person is psychiatrically ill, or potentially so. This has been the logical necessary first step, and has constituted a major clinical contribution. Of more recent development has been the increasing consideration of the role of psychological testing in vocational assessment. It is the contention of this paper, that projective techniques should be able to be utilized in such a way as to aid the individual religious in adjustment and integration throughout the religious life. Further, projective techniques should be advantageous in the evaluation of the religious life itself, in the current movement of renovation and adaptation.

The need to aid individual religious in adjusting throughout

the religious life has been highlighted by several studies of the incidence of mental illness among religious as compared with the incidence in the general population. Between 1935 and 1956, the civilian rate went up from 327 to 368 insane per 100,000 normal; the ratio of insane to normal sisters went up from 30 to 70 per 100,000 (Kelly, 1958). When compared with women in secular life, the religious suffered from a higher incidence of psychotic and psychoneurotic disorders, even though because of prior selection, they have less mental deficiency and chronic brain syndromes. The percentage of teaching sisters requiring hospitalization for mental illness was larger than that of any other specific occupational category of religious women. The usual interpretation of higher than normal insanity rates among religious is that religious life attracts certain pre-psychotics. Pre-schizophrenics are especially attracted to the retirement and seclusion of convent living. Screening out these undesirable candidates is the important function psychology has been performing since the '30's. However, other factors also seem to be operative. Kelly (1958) suggests that the increase of mental disorders among active religious is due to factors of stress, for example, overcrowded classrooms and understaffed hospitals. It is in this gray area that projective techniques might well be helpful--revealing basic attitudes, causes of conflict, unfulfilled needs, insights into meaningful adaptations, etc.

The religious life demands more than ordinary stability for its practice; the number of psychological satisfactions available to religious are considerably reduced; and occasions for frustration are greater. Besides, adjustment is difficult, because although the same psychological resources are used, the demands are different, and different psychological satisfactions are involved (Bier, 1954). Vaughan (1962) enumerates these stresses and strains more specifically: the vows, especially obedience and chastity; confining and close relationships; near absence of tension outlets; strict routine, and overwork.

Bier (1953) clearly shows how psychology enters into both internal and external vocation. Canon 538 lists "right intention" as one of the requisites of a vocation. Human motivation is a very complex affair, and sometimes conscious motives can cloak hidden and undetected tendencies. The masters of the spiritual life have always recognized the possibility of self-deception, and modern psychology reinforces their warnings. The good will of the applicant is not in question—the genuineness of his vocation is. He is deceived himself, and may quite easily deceive others. This orientation verily "demands" the use of

projective techniques. External vocation, "fit to bear the burdens of the religious state," has been traditionally translated into, "a sound mind in a sound body." The superior is faced with a judgment on the psychological fitness of the applicant. A psychological examination offers a more adequate foundation for the estimate of suitability. As Bier says, "New in method--not in purpose."

The possibility of using projective techniques in screening candidates to the religious life, and in assessing personal adjustment in the religious life, has been put to empirical investigation just since the last decade. Even since then, research has been very sparce. However, the idea has grown, and as was seen in Coville's survey (1962), certainly some psychologists are doing it. It was one of the main topics of discussion at the International Catholic Congress of Psychotherapy and Clinical Psychology in 1960, (Denty, 1960).

Wauck (1957) signals out a critical point--psychological tests have been called upon to do a job of differentiation in a difficult setting. The population has already been subjected to several factors of selection. Once adequate selection has taken place in terms of intelligence and academic aptitude, more important variables involve motivation and personality integration.

Projective techniques are promising in terms of getting at the broader and more global aspects of adjustment.

Arnold (1962), who has directed several research studies using TAT Sequential Analysis as a technique for screening religious candidates, voices similar sentiments. She holds that tests used for screening candidates should do more than spot those who are emotionally unstable. She feels they should also show which persons would be an asset to the institute. This means turning from adjustment tests to personality tests. Projective tests are not standardized on the general population, nor do they assess a person's habitual attitudes and actions as he chooses to report them.

The two extremes may be identified easily, it is the person making the marginal adjustment that is of special interest to Greenwald (1963). This is the person who is just "getting by" academically, withdrawn, quarrelsome, experiencing difficulties in attention and concentration, yet able to conform to minimum standards of conduct. These states may be transitory, or may be the forerunners of more serious trouble. We should begin to think of candidates other than as suitable or unsuitable. It is necessary to evaluate broad spectrum of behavior to identify convergent drives and patterns as well as divergent attitudes and

reactions. Greenwald feels that projective tests help best to attain the goal of an accurate reliable picture of a person.

Many significant test results are qualitative rather than quantitative. Test evidence which relates to conflictual motivation for the religious life, causation, and purposefulness of behavior can reveal potential difficulties. Greenwald cites Bowes' study as empirical support. In evaluating 7000 seminarians, Bowes found these major problem areas, in order of frequency: obsessive-complusiveness, depression and affective disorders. Greenwald emphasizes that most of these do not exist at the level of conscious awareness and may go undetected until they generate enough anxiety to interfere with work and meeting demands of reality.

Thus far, some of the rationale for the use of projective techniques in the religious life. Further rationale in defense of a specially adapted form of the TAT will be incorporated in the review of related literature.

<u>Purpose</u>

The purpose of this thesis is to design an adaptation of the TAT for use with religious women. Sisters are presented as the central figures in a specially prepared set of pictures. At this initial step, the responses given to the Nuns' Religious

Apperception Test, (N-RAT), are descriptively analyzed to obtain normative data. The analysis, then, is a descriptive analysis of manifest content, the picture itself being the unit of analysis. The frequency of actual descriptions of figures, objects, problems and outcomes constitute the descriptive normative data. These norms are based on a sample of religious women, members of a teaching community. Subjects are drawn from the same community in order to allow a comparison of different age groups. Establishing these apperceptive norms provides a framework against which to measure any one subject's response. That is, to what extent does a subject respond according to group norms, and in what respects does she deviate more individually. Hopefully, the test will eventually have clinical value: individual responses might well provide a basis for counseling, and for substantiating diagnoses of abnormality.

From the viewpoint of personality development of the normal sister, the N-RAT stories might also provide content for various modes of group dynamics. One interesting experiment would be to use the N-RAT as a test of group projection. Henry (1951) maintains that the kind of relationships seen, and the feelings deemed relevant by an interacting group, may provide insights into the group's structure and internal processes.

Subsequent to the descriptive analysis performed at this time, it would also be beneficial to analyze each individual N-RAT record, story by story; to relate all of the cases and determine the features that all have in common. The individual as a unit is then dropped, and the prime concern becomes the characteristics of the group. This is one of the ways in which the N-RAT might be valuable in suggesting directions for adaptation.

The N-RAT might also be used profitably to contrast the image of the nun, as projected by the sisters themselves, with the image of the nun projected by various other groups, e.g. priests, sisters' relatives, specific professional groups, non-Catholics, etc.

CHAPTER II

REVIEW OF RELATED LITERATURE

The bulk of related literature involves TAT-type tests, especially tests where there is a similarity between the subject and the central figure in the stimulus picture. Of particular interest are the adaptations involving religious pictures, especially the Religious Apperception Test, (RAT). Various opinions regarding stimulus variation in a custom built projective technique will also be reviewed. Finally, studies related to the development of thematic norms will be discussed.

TAT-type tests--similarity between the subject and the stimulus figure

Thompson's Negro variation of the TAT (1949) did much to stimulate research regarding stimulus variation. Twenty-six Negro college students took both series, Murray's original TAT, and Thompson's Negro variation. Each half of the group received both series with opposite order of presentation. Thompson found a significant increase in story length to his adapted test, and concluded that similarity between subject, and stimulus figure

yielded more significant stories.

Murstein (1963) has an excellent review of the studies subsequent to Thompson's, as well as a critical set of questions. Murstein concludes:

- 1) Are Negroes to be treated as a homogeneous class? Korchin, Mitchell, and Meltzoff's study (1950) seems to indicate that they are not to be so treated. They administered the Thompson TAT to 80 Negroes and 80 white males. Half of each group was from the middle class and half from a low socioeconomic status. Their findings showed a significant increase in story length from the middle class of both groups.
- 2) Background characteristics must be considered as well as similarity between subject and stimulus. For example, Schwartz, Riess, and Cottingham (1951) used a Negro examiner and a white examiner for half of each group of 30 Negro and 30 white college women. They found that the Negro subjects produced the most ideas with a white examiner on either Murray's or Thompson's pictures. The white subjects produced the most ideas with the Negro TAT regardless of the examiner. The number of ideas was low when subject, examiner, and picture stimuli were all the same race.
- 3) An analysis of variance is more valuable than a t test.

- 4) A quantitative scale measuring personality meaningfulness is preferred to indirect and unproved correlates, like story length and number of ideas.
- 5) Culture plays a crucial role. The majority population is more prone to perceive minorities as different. That is, Negroes must adapt perceptually to the majority white culture if they are to be maximally adjusted to the environment. Cook (1953) interviewed 30 Negro and 30 white college men regarding their perception of the test. The Negroes perceived both TAT's as dealing with "people in general." The white subjects perceived the Thompson TAT as dealing with Negroes.

Another group of studies that Murstein reviews, that is particularly relevant to the present study, is a similarity between subject and stimulus figure regarding socioeconomic factors.

Will the subject project more readily with characters in similar occupational or vocational pursuits?

Henry's (1954) adapted TAT for use with American Indians;
Briggs (1954) modification for Naval personnel; and Chowdhury's
Indian variation, are all based on the supposition that similar—
ity between subject and stimulus figure may produce more meaning—
ful stories. Briggs (1954) feels that through situations peculiar
to Navy life, elements of personality might be revealed that

would have direct relevance to the military situation. Chowdhury (1960) states that if human figures and situations are very unlike those of daily life, they are not likely to evoke adequate responses. Henry is famous for his interpretive stance (1956). He holds that stories of persons from similar groups should be expected to show many common features:

Because of communality of training, all individuals within a group will interpret certain behaviors in the same way and will express commonly felt conflicts in the same way. These common behaviors constitute recognizable characteristics of the group--features that make all the members of that group identifiable as such and serve to differentiate them from members of other groups, (Henry, 1956, p.9).

Murstein dismisses the studies cited in the preceding paragraph by saying that no direct test of the superiority of their modification has been presented. Now, while this is a sound scientific dismissal, he seems to say it is not worth further investigation. For example, when he discusses Lasaga and Martinez (1946), he says:

Lasaga y Travieso and Martinez-Arango (1946) in working with nuns, found no improvement in the diagnostic value of the TAT stories when they substituted nuns for the usual TAT figures, (Murstein, 1963, p.209).

Actually, Lasaga and Martinez used only one subject, a schizophrenic nun, and all they proved was that it was not easy to tell which stories had been told the first day, when the re-

gular TAT was used, and which the second day, when the specially prepared set was used.

RAT

As an outgrowth of an NIMH project on religion and mental health, a special research procedure was devised at Loyola University to evaluate the effect of mental health training on a group of priests (Kobler, et al, 1959). The procedure was named the Religious Apperception Test. The subject was confronted with meaningful problems of a mental health nature involving a priestly function.

Responses to the RAT were subject to a descriptive analysis (Meyer, 1960). The purpose was to establish apperceptive norms for each of the ten pictures to determine the value of the test relative to its original purpose, "...to investigate the ideas, attitudes, problems and needs of seminary administrators, faculty, and students, regarding mental health." Only four of the cards elicited explicit themes concerning mental health principles. The other six elicited themes concerning the role of the seminarian and the priest. This data shows an emphasis on card description, rather than ego-involvement.

Keller (1961) hypothesized that priests with training would show more self-insight, sensitivity, affect, and adequacy. They would also show less defensiveness. Keller quotes Chase's distinction between defensive projection, whereby one's unacceptable or denied characteristics are attributed to another; and predictive projection, whereby one also attributes his more acceptable and admitted characteristics to others. Keller sees the TAT as facilitating defensive projection; and the RAT as facilitating predictive projection. Actually, that the priest will identify and reflect his own attitudes is paramount to the validity of this particular experiment. In fact, as each of the fourteen cards was presented, the situation was specified. The greatest change between the two groups, priests with mental health training, and priests without it, occurred in self-insight. Other changes, in decreasing order, were: adequacy; warmth of communication; sensitivity; and freedom from defensiveness.

Critical appraisal of a religious picture stimulus

The use of a religious picture stimulus is critically questioned in the current literature. Kagan (1959) concludes that with the recent emphasis on defensive organization, (repression, denial, distortion of anxiety arousing motives), it is more profitable to use interpretation of nonambiguous stimuli as indices of conflict and associated defensive responses.

Arnold (1962) is especially adamant on the use of scenes

from ordinary life, rather than pictures that show religious in their official roles. Her sequential analysis method places importance on the story, not the picture. She feels that in order to know what the candidate's attitude is to the great problems of life, we must allow him to tell stories that embrace all of life. Then in a footnote, she adds that the candidate has not yet been in religion, and his knowledge is purely imaginal. Does this seem to leave room for a possible value of religious stimuli if the testees have been in religion and possess experiential knowledge?

One of the biggest needs, stressed by Becker (1962), Wauck (1957), and other authors, is the need for a better concept of psychological suitability for the religious life, and a better understanding of what adjustment in the religious life really means. Greenwald (1963) states it very succinctly. He reasons, for results to be meaningful, they must be correlated with activities, values and demands imposed by one's way of life. Each way of life utilizes different mental mechanisms according to its own needs. Each way of life utilizes different compensations, too, according to its own needs. Each way of life has its own hierarchies of needs and values. Moreover, different Orders make different demands. A RAT-type test holds great promise for help-

ing develop a more definitive psychological concept of the religious life.

Since 1960, the role of the stimulus in custom built projective techniques has received renewed consideration. Kagan and Lesser (1961) point out that one of the most serious errors in the history of psychological methods was the assumption that the TAT picture was sufficiently vague and ambiguous that its manifest perceptual meanings could be ignored in evaluation of story content. Many studies have shown that the objective nature of the picture dictates much of the content, and prediction can be improved if the ambiguity of the stimulus for specific contents, is carefully assessed.

Forer (1961) summarizes some of the basic questions raised by the Society for Projective Techniques during a symposium held to clarify some problems in custom-building projecting techniques:

- 1) What relationship exists between the test stimuli and the psychological structure or function that mediates a response?
- 2) What are the relationships between the test stimuli and the social stimuli?
- 3) What is the role of the stimulus structure in enabling us to describe internal structure and predict overt behavior?

- 4) How representative of the total personality is the response to any particular test?
- 5) How important is the degree of stability of the response to specific test stimuli?

According to Kagan and Lesser (1961) this return to the stimulus promises to provide a greater predictive power to the apperceptive method. Tomkins called it, "the return of the repressed."

Lesser (1961) distinguishes between what the subject sees (perceptual distortions); and what the subject does with what he sees (apperceptive responses). He quotes Veroff who says that when a picture is ambiguous, there is great possibility that people will differ in what they say is going on. If everyone agrees, then the individual differences in the kind of story told will reflect individual differences. He sides with Kenny, et al, in that picture stimuli of intermediate ambiguity produces protocols of greater "personality revealingness."

Rabin (1961), too, has taken a stand regarding the desirable characteristics of custom-made projective methods. He thinks that the stimulus should not be identical with the variable of prediction, in order to minimize defensiveness and evasion. However, he adds that the stimulus should present some

elements which it has in common with the situation or characteristic concerning which prediction is desirable.

Birney (1958) states that norms imply some commonness of response due in part to the stimulus properties of the pictures. He sees the basic issue as one of determining how to predict the modal response to pictures so that pictures can be devised for specific problems. He generalizes from studies of picture ambiguity that there exists a definable range of picture cue salience for the most predictive protocols.

Development of normative data

Even for projective analysis, to recognize an individual response, it is necessary to know first what is common. Rosenzweig and Fleming (1949) distinguish two types of norms: (1) apperceptive norms are stimulus-oriented; they are descriptive statements about stimulus materials; (2) thematic norms are subject-oriented; they are uniform or congruent repetitions in the sequence of the entire record and involve the needs and personality trends that characterize the subjects in the group. These two authors stress the interdependence of apperception and thematic norms. They point out that the behavior of the average individual in a culture has no final validity apart from its psychodynamic pattern in that culture. They are careful not to i-

dentify the statistically normal with the psychodynamically normal. Rosenzweig's and Fleming's system of classifications is used in this study; a detailed description of their method of analysis is given in the next chapter.

Alternate possibilities for establishing normative data are presented by Weisskopf, Kenny, and Murstein. Weisskopf's Transcendence Index quantifies categorizing reactions that go beyond straight description when a subject describes what he sees in a TAT card.

Kenny (1961) sees two primary problems intertwined; critical relevance of the stimulus properties of pictures in determining the stories; and the level of personality functioning reflected in the stories. Kenny holds that when the picture is presented, the subject attempts to identify, label, categorize or differentiate certain of the stimulus dimensions. This categorization is distinct from the subject's reaction to it. Α schema is activated by the differentiating reaction to the picture stimuli. Kenny bemoans the fact that Rosenzweig's and Fleming's apperception norms were obtained from the stories, not the card descriptions. However, in view of the fact that these apperceptive norms are available for the TAT, the same method is used in the N-RAT. This would facilitate the possibility of

future comparisons.

A normative study of TAT ambiguity utilizing Kenny's measure of uncertainty was conducted by Murstein (1964). Stories were categorized according to sex, age, relationship, what is happening, why, and how the story would end. The more uncertainty existing as to who was in the picture, the less uncertainty there would be in what is going on in the themes. The clarity of who is in the picture produces more involvement in story telling and greater variability of themes. The Why and End are the most uncertain, and unlike What are independent of Who is in the picture. Thus they present the greatest opportunity for the projection of personality components.

Summary

Perhaps the best way to summarize the highpoints in the literature is to begin at the beginning--questioning the value of using projective tests with religious women. Kobler expresses the divided opinion in this regard in his definitive work on screening applicants for the religious life:

A basic issue that remains to be faced is this: do we want to use the MMPI or related tests to identify the seriously disturbed or to select the most promising candidates? . . . The two purposes are easily confused and have been confused by research workers in seminaries. In my judgment, what we want to be

able to do is to make a clinical contribution to the screening process and not one of vocational assessment. Whether a man perseveres in religious life or not, for example, is not the same question, nor is it of the same order of importance as that of determining whether he is psychiatrically ill or potentially so.

However, in the paragraph just preceding the above, he says:

If it is more valid in the selection process to use a test both to predict success and to identify the seriously disturbed, it may be concluded that projective tests should be used with groups. Such a conclusion is highly questionable. Projective tests should be reserved for individual clinical use. The question of the validity of projectives used with groups is still not answered.

The fact that the question is still unanswered is the very point that seems to warrant just such an investigation as the present one. It is just this question of the group procedure that Lindzey (1961) lists as the most important modification of the TAT in regard to administration, stimulus material, and the mode of response. He states further that the method has been used extensively in research and cites the two studies that have investigated the adequacy of the method (Erron & Ritter, 1951; and Lindzey & Heinemann, 1955), as suggesting that the group technique, at least for research purposes, is as useful as the individual technique.

Godin and Coupez (1957) were among the first to apply a projective image method in religious psychology, "to explore certain

aspects of religious psychism considered as a remote disposition towards explicitly religious commitments." The authors used a secular series and a religious series to assess the number of religious associations spontaneously evoked. The religious series produced significantly more religious associations than the non-religious series. However, the religious series were so constructed that secular interpretations were highly improbable. This study is referred to at this juncture to emphasize, in agreement with Keller (1961), that the only time it would seem feasible to overload pictures with religious situations is when the desired effect is a religious association.

However, even when the desired effect is designedly a religious association, one is aware of the difference of opinion regarding the use of specially created sets of pictures. Thus far in the review of the related literature, it has been seen how Korchin, Mitchell, and Meltzoff's study (1950), as well as that of Schwartz, Reiss, and Cottingham (1951), have found Thompson's (1949) claim to the superiority of his Negro variation of the TAT wanting. Cook (1953), too, is critical of the Thompson TAT claims. His statement that the minority population must adapt perceptually to the majority culture in order to be maximally adjusted, has particular relevance to this study. That is, nuns,

a minority population, do not have to adapt completely to the majority culture. The common saying, "Nuns are in the world, but not of it," implies that they do live in their own minority world, or at least a culture within a culture. Therefore, in the light of the crucial role that culture plays, the use of a specially created set of pictures begs investigation.

In terms of occupational and vocational similarity between subject and picture stimulus, Henry (1954), Briggs (1954), and Chowdhury (1960), provide some examples of favorable results.

Typical unfavorable results are countered by Lasaga y Travieso and Martinez-Arango (1946), Kagan (1959), and Arnold (1962). It would seem that Murstein's (1963) criticism of the first group of workers—that the superiority of the modification has not been demonstrated—applies as critically to the opposite camp. The real need is to investigate possible differences between results on a TAT and a TAT-type test.

With the realization of the many factors influencing the TAT, for example, the salient role played by the stimulus material, authorities (Forer, 1961) are rethinking problems in custom-building projective techniques for the solution of concrete psychological problems. Kagan and Lesser (1961) stress that many studies have shown that the picture dictates much of the story

Typical research of this type has been Kagan and Lesser's work on fantasy versus overt aggression; McClelland, et al, on the achievement motive; and Veroff, et al, on affliation. Kagan and Lesser reason that prediction could be improved if the ambiguity of the stimulus for specific contents is carefully assessed. Rabin (1961), too, discusses desirable characteristics of custom-made projective methods. He appears to compromise: the stimulus should not be identical with the subject, but should present some elements which it has in common with the desirable prediction. Birney (1958) also maintains that the nature of the stories may vary with both physical and social cues in the picture. Lindzey's (1961) comments relative to anthropological research, would seem to be applicable to groups of religious women as well. He speaks of the simple role of a projective technique to provide descriptive personality findings for some specified group.

This summary of the related literature leads quite naturally to a reiteration of the reasoning basic to this study. The cue characteristics of the stimulus pictures must be considered as a crucial factor in a thematic projective method. Just what dimensions this assumes, particularly relative to a group as specific and unique as religious women, can only be determined by investi-

gation.

CHAPTER III

METHOD

Description of test

Pictures depicting sisters as central stimulus figures were drawn so that the sisters' habits are not specific to any one community. Slides were then made to permit group administration. The subject matter of the pictures was arbitrarily decided upon.

The number of figures in the pictures varies: in three pictures, the sister is the sole figure; there are three pictures each of two, three, and four figures; two pictures contain more than five figures. The sisters' opinions regarding emotional tone of the stimulus pictures (positive, negative, or neutral); the pictures they especially liked or disliked; and suggestions regarding other situations they felt should have been represented are included in the chapter on results.

Eighteen pictures were used in the pilot study. Five were discarded because they did not yield meaningful stories, generally speaking. One picture has been added to the original set, making a total of fourteen pictures, (see Appendix).

Description of individual pictures

Card 1: A teaching sister, pointer in hand, is facing the black-board. Three small children are standing at her side. One child has his hand raised.

Card 2: A sister is embracing an elderly woman; an elderly man is in the background. All three persons are smiling. The setting is a living room.

Card 3: A sister is kneeling in the chapel, chin in hands.

Card 4: A scowling sister is dropping glasses from a serving tray.

Card 5: A side view of a confessional prie dieu shows a confessor on one side and a sister on the other side.

Card 6: Novices in wedding attire are presenting habits and rosaries to be blessed at the altar on clothing day.

Card 7: Three fellow students seated in class are looking at a sister student who has her hand raised.

Card 8: An older and a younger sister are seated at a table facing each other; the latter is gesticulating, mouth open.

Card 9: A partially nude sister is on the examining table in a doctor's office. The doctor has a bottle of medicine in his hand.

A sister companion is reading in the background.

Card 10: A community recreation scene: three sisters are play-

ing cards, two sisters are walking along conversing, and two sisters are dancing.

Card 11: A suggestive scene in a movie theatre. Sisters are sprinkled throughout the audience, some looking at each other, others in the audience include back row lovers.

Card 12: A sister is standing, head bent in hands, face completely covered.

Card 13: A smiling sister is clasping the hands of a smiling expectant mother. A young man stands on one side of the mother and a small child is on the other side.

Card 14: A back view of a sister and a priest; the priest's arm is around the sister's shoulders.

Description of subjects

Subjects are normally functioning members of a teaching community. All are volunteers, and enjoy complete anonymity. To compare possible age differences, six groups with twenty-five subjects in each group were formed: novitiate; junior-professed; and four groups of professed sisters grouped according to the number of years of final profession: 1-5; 6-15; 16-25; and 26-35. These 150 subjects have an age range from 18-65 years.

Procedure

The procedure employed in the pilot study was essentially

the same as that used in the subsequent testing. As was previously mentioned, five of the original pictures were discarded because they did not elicit particularly meaningful stories from the eighteen subjects in the pilot group. One picture, #6, was added to the original thirteen. Subsequent to the pilot study, it was also decided to conduct a practice session prior to the test proper to insure correct understanding of the instructions.

The test was administered to small heterogeneous groups of volunteer sisters in their own convents. A short explanatory talk preceded the test instructions. The purpose of the thesis, i.e. testing the pictures, and not any one individual, was strongly emphasized. Complete anonymity was assured. Because of the sophistication of the group, and varied degrees of familiarity with the TAT, the N-RAT was briefly described as an adaptation of the TAT, as one means, used in conjunction with other techniques, to arrive at personality dynamics. However, it was clearly pointed out, that the purpose at this preliminary level was merely the establishing of norms through a descriptive analysis of the stories for each picture. At no point would there even be an interpretation of one individual's complete set of stories.

Each subject next completed a sheet requesting identifying information. The items were so arranged that individual respon-

ses were made within general broad categories. Previous to the testing session, identification numbers had been written at the top of each sheet and the sheets arranged in random order. Subjects were asked to use that identification number on all papers. They were requested to circle the bracket within which they fell regarding length of time in religion; chronological age; occupation; and education.

The following test instructions were then read:

I'm going to show you a series of pictures, one at a time. Please write a short story about each picture... about five minutes for each story. At the end of five minutes, I will insert the next slide. If you have not finished the story you are writing, please finish it before you begin the next one. Tell what the person or persons are thinking and feeling. Tell what has led up to the present scene, and what the outcome will be. In other words, for each picture you will write a short story with a plot. Remember to include a past, present, and future for each story. Please use a separate sheet of paper for each story. . . number it in the upper right hand corner.

Before we begin the test proper, there will be a practice session. Please write a practice story containing a past, present and future for the following practice picture. I'll spot check the practice story to be sure I've made the instructions clear enough. We will then destroy the practice story and begin the test proper.

After Card 1 and Card 4:

Please check your story to be sure it contains a past, present and future.

When the stories had been completed, two additional forms

were distributed. The subjects were given these instructions:

I'm going to show the series of slides once again, quite rapidly. I'd like you to do two things: (1) look at the slide itself, divorced from any story you may have written about it and check in the appropriate column whether you think the picture itself depicts negative emotion, (e.g. sadness, discouragement, anxiety); positive emotion, (e.g. happiness, love, contentment); or do you think the picture is neutral, that is, you can't tell from the picture itself, it could be either positive or negative. (2) Would you also, please, jot down the number of any pictures you especially liked or disliked, and why. When you have finished, please add any other situation(s) you thought should have been represented.

Method of analyzing data

Data was analyzed by using Rosenzweig and Fleming's (1949) method of establishing apperceptive norms by means of a descriptive analysis of responses. Classification involved three main areas: figures, objects, problems and outcomes. Subheadings were chosen on an ad hoc basis according to the requirements of the particular card and the productions elicited by it. Presentation of apperceptive frequencies was restricted to counts of 12% or more. The order of subheadings was determined by frequency.

CHAPTER IV

RESULTS

Table 1

Frequencies of Apperceptive Responses by Percentages for RAT Cards
(N = 150 stories per picture; 25 in each of 6 groups)

Picture 1; Group--Novitiate

I. Figures

A. Figure on right (sister)

1. Sex

2. Age

Undesignated

Young..... 20

3. Identity

4. Other characterizations

	D.	Thir	d figure from left (boy)		•
		1.	Sex		
			Male		20
		2.	Age		
			Child		20
		3.	Identity		
			Figure not noted independently		80
			Student		20
		4.	Other characterizations		
			None		
II.	Obj	ects			
	Α.	Lett	ers on blackboard		
		Note	ed		52
			Designated "cei" and "ie"	40	:
III.	Pro	b1ems	and outcomes		
,	Α.	Diff	ciculty teaching		64
			Eventual success	60	
			Gives extra help	16	
			Need for patience	12	
	в. 1	Happy	in her work		12
Picture 1; GroupJuniorate					

I. Figures A. Figure on right (sister) 1. Sex 96 2. Age Undesignated Young..... 32 Identity 3. Sister-teacher..... 96 4. Other characterizations Нарру..... 28 B. Figure on left (boy) 1. Sex 60 Age 2. 60 3. Identity Figure not noted independently..... 40 60 Other characterizations Knows answer..... 32 Second figure from left (girl) C.

				•	36	
		1.	Sex			
			Female	•		20
		2.	Age			
			Child	•		20
		3.	Identity			
			Figure not noted independently	•		80
			Student	•		20
		4.	Other characterizations			
			Difficulty understanding	•		16
	D.	Thi	rd figure from left (boy)			
		1.	Sex			
			Male	•		20
		2.	Age			
			Child	•		20
		3.	Identity			
			Figure not noted independently	•		80
			Student	•		20
		4.	Other characterizations			
			Difficulty understanding	•		12
II.	Obj	ects				
	A.	Let	ters on blackboard			
		Not	ed	•		36

			37	
		Designated "cei" and "ie"	28	-
III.	Pro	blems and outcomes		
	Α.	Difficulty teaching		52
		Gives extra help	28	
		Eventual success	24	
:	В.	Happy in her work		32
Pictur	e 1;	GroupProfessed 1-5 Years		
I.	Fig	rures		
	Α.	Figure on right (sister)		
		1. Sex		
		Female		100
		2. Age		į
		Undesignated		
		Young		20
		3. Identity		
		Sister-teacher		100
		4. Other characterizations		
		Happy		28
		Good teacher		16
	В.	Figure on left (boy)		
		1. Sex		

			38	
		Male		44
	2.	Age		
		Child		44
	3.	Identity		
		Figure not noted independently		56
		Student		44
	4.	Other characterizations		
		Knows answer		40
		Enthusiastic		20
		Difficulty understanding		12
c.	Sec	cond figure from left (girl)		
	1.	Sex		
		Female		32
	2.	Age		
		Child		32
	3.	Identity		
		Figure not noted independently		68
		Student		32
	4.	Other characterizations		
		Enthusiastic		16
		Difficulty understanding		12
D.	Thi	rd figure from left (boy)		

		1.	Sex		
			Male		24
		2.	Age		
			Child		24
		3.	Identity		
			Figure not noted independently		76
			Student		24
		4.	Other characterizations		
			Difficulty understanding		20
			Enthusiastic		16
II.	Obj	ects			
	A.	Let	ters on blackboard		
		Not	ed		76
			Designated "cei" and "ie"	48	
III.	Pro	blem	s and outcomes		
	A.	Dif	ficulty teaching		48
		Eve	ntual success	32	
		Giv	es extra help	16	
	В.	Нар	py in her work		28
Picture	e 1;	Gro	upProfessed 6-15 Years		
Τ.	Fia	ures	,		

			40
A.	Fig	gure on right (sister)	
	1.	Sex	
		Female	100
	2.	Age	
		Undesignated	
		Young	24
	3.	Identity	
		Sister-teacher	100
	4.	Other characterizations	
		Patient	. 28
		Нарру	20
В.	Fig	gure on left (boy)	
	1.	Sex	
		Male	44
	2.	Age	
		Chil d	. 44
	3.	Identity	
		Figure not noted independently	. 56
		Student	. 44
	4.	Other characterizations	
		Knows answer	. 20
c.	Sec	cond figure from left (girl)	

				41	
		1.	Sex		
			Female		16
		2.	Age		
			Child		16
		3.	Identity		
			Figure not noted independently		84
			Student		16
		4.	Other characterizations		
			None		
	D.	Thi	rd figure from left (boy)		
		1.	Sex		
			Male		24
		2.	Age		
			Child		24
		3.	Identity		
			Figure not noted independently		76
			Student		24
		4.	Other characterizations		
			None		
II.	Obj	ects			
	A. Letters on blackboard				
		Not	ed		68

			42	
		Designated as "cei" and "ie"	56	
III.	Pro	blems and outcomes		
	A.	Difficulty teaching		72
		Eventual success	48	
		Gives extra help	16	
		Need for patience	16	
	B.	Happy in her work		20
	c.	Students will appreciate sister's interest		12
Pictur	Picture 1; GroupProfessed 16-25 Years			
ı.	Fig	ures		
	A.	Figure on right (sister)		
		1. Sex		
		Female		100
		2. Age		
		Undesignated		:
		3. Identity		
		Sister-teacher		100
		4. Other characterizations		
		Patient		32
		Нарру		12
	в.	Figure on left (boy)		

.

	1.	Sex	
		Male	48
	2.	Age	
		Child	64
	3.	Identity	
		Student	64
		Figure not noted independently	36
	4.	Other characterizations	
		Knows answer	40
		Difficulty understanding	24
c.	Sec	ond figure from left (girl)	
	1.	Sex	
		Undesignated	
	2.	Age	
		Child	44
	3.	Identity	
		Figure not noted independently	56
		Student	44
	4.	Other characterizations	
		Difficulty understanding	36
D.	Thi	rd figure from left (boy)	
	1.	Sex	

			•	44	
			Undesignated		
		2.	Age		
			Child		44
		3.	Identity		
			Figure not noted independently		56
			Student		44
		4.	Other characterizations		
			Difficulty understanding		36
II.	Obj	ects			
	A.	Let	ters on blackboard		
		Not	ed		60
			Designated "cei" and "ie"	56	
III.	Pro	blem	s and outcomes		
	A.	Dif	ficulty teaching		60
		Eve	ntual success	20	
		Nee	d for patience	20	
	в.	Hap	py in her work		20
Pictur	a 1.	G*0	wn		

Picture 1; Group--Professed 26-35 Years

I. Figures

- A. Figure on right (sister)
 - 1. Sex

			45	
		Female		100
	2.	Age		
		Undesignated		
l		Young		20
	3.	Identity		
l		Sister-teacher		100
	4.	Other characterizations		
		Patient		12
В.	Fig	rure on left (boy)		
	1.	Sex		
		Male		44
	2.	Age		
		Child		64
	3.	Identity		
		Student		64
		Figure not noted independently		36
	4.	Other characterizations		
		Interested		16
c.	Sec	cond figure from left (girl)		
	1.	Sex		
		Female		(8)
	2.	Age .		

				46	
			Child		40
		3.	Identity		
			Figure not noted independently		60
			Student		40
		4.	Other characterizations		
			Interested		16
	D.	Thi	rd figure from left (boy)		
		1.	Sex		
			Male		(8)
		2.	Age		
			Child		40
		3.	Identity		
			Figure not noted independently		60
			Student		40
		4.	Other characterizations		
			Interested		16
II.	Obj	ects			
	A.	Let	ters on blackboard		
		Not	ed		88
			Designated "cei" and "ie"	52	
III.	Pro	blem	s and outcomes		
	Α.	Dif	ficulty teaching		40

		47
	Eventual success	20
	Gives extra help	16
В.	Happy in her work	16
Picture 2;	GroupNovitiate	
I. Fig	gures	
A.	Figure on left (sister)	-
	1. Sex	
	Female	100
	2. Age	
	Young	68
	Undesignated	
	3. Identity	
	Daughter	88
	4. Other characterizations	
	Нарру	56
	First visit home	52
В.	Figure on right (woman)	
	1. Sex	
	Female	64
	2. Age	
	Undesignated	

				48	
			Elderly		16
		3.	Identity		
			Mother of sister		76
		4.	Other characterizations		
			Нарру		48
	c.	Fig	ure in background (man)		
		1.	Sex		
			Male		88
		2.	Age		
			Undesignated		
			Elderly		16
		3.	Identity		
			Father of sister		76
		4.	Other characterizations		
			Нарру		44
II.	Obje	ects			
	Und	esig	nated		
III.	Prol	blems	s and outcomes		
	A.	Reti	urns a happier, better person		16
	B.	Rela	ates experiences to fellow-sisters		12
Picture	e 2;	Gro	upJuniorate		

49 I. Figures Figure on left (sister) A. 1. Sex 100 2. Age Undesignated Identity 3. Daughter..... 76 Other characterizations 76 Visit anticipated...... 24 Rule changed..... 16 No companion needed..... 12 Home-visiting..... 12 Figure on right (woman) B. 1. Sex 100 2. Age Undesignated Elderly..... 36 3. Identity

Mother of sister.....

72

				50
		4.	Other characterizations	
			Нарру	64
			Visit anticipated	20
			Welcoming	12
	c.	Fig	rure in background (man)	
		1.	Sex	
			Male	100
		2.	Age	
			Undesignated	
			Elderly	36
		3.	Identity	
			Pather of sister	72
		4.	Other characterizations	
			Нарру	60
			Visit anticipated	20
			Welcoming	12
			Proud	12
II.	Obj	ects		
	Und	esig	nated	
III.	Pro	blem	s and outcomes	
	Α.	Enj	oys visit	76

51 Picture 2; Group--Professed 1-5 Years I. **Figures** Figure on left (sister) 1. Sex 100 2. Age Undesignated 48 3. Identity 84 Daughter..... Other characterizations 88 36 First visit home..... 12 Surprise visit..... Figure on right (woman) B. 1. Sex 96 2. Age Undesignated Elderly.... 12 Identity 3. 72 Mother of sister.....

				52	
		4.	Other characterizations		
			Happy	•	68
	c.	Fig	gure in background (man)		
		1.	Sex		
			Male	•	84
		2.	Age		
			Undesignated		
			Elderly	•	12
		3.	Identity		
			Father of sister	•	68
		4.	Other characterizations		
			Нарру	•	64
			Proud	•	12
II.	Obj	ects	3		
	A.	Fur	rniture		
		Not	ed	•	16
	B.	Pic	cture		
		Not	ed	•	12
III.	Pro	blem	ns and outcomes		1
	A.	Enj	oys visit	,	92
Pictur	e 2;	Gro	oupProfessed 6-15 Years		İ

53 I. **Figures** Figure on left (sister) 1. Sex 100 2. Age Undesignated 3. Identity Daughter..... 68 4. Other characterizations 60 Happy..... Rules changed..... 20 No companion needed..... 12 Helpful.... 20 Surprise visit..... 16 Home-visiting..... 12 Figure on right (woman) B. 1. Sex 96 2. Age Undesignated Elderly..... 36

3.

Identity

			•	54	
			Mother of sister		60
E		4.	Other characterizations		
			Нарру		52
	c.	Fig	rure in background (man)		
		1.	Sex		
			Male		92
		2.	Age		
			Undesignated		
			Elderly		36
		3.	Identity		
			Father of sister		60
		4.	Other characterizations		
			Нарру		48
II.	Obj	ects			
	Und	esig	nated		
III.	Pro	blem	s and outcomes		
	A.	Ret	urns a happier, better person		16
	В.	Par	ents happier as a result of visit		16
Pictur	e 2;	Gro	upProfessed 16-25 Years		
ı.	Fig	ures			
	Α.	Fig	ure on left (sister)		

			55
	1.	Sex	
		Female	100
	2.	Age	
		Undesignated	
		Young	24
	3.	Identity	:
		Daughter	88
	4.	Other characterizations	
		Нарру	88
		Surprise visit	20
В.	Fig	ure on right (woman)	
	1.	Sex	
		Female	100
	2.	Age	
		Undesignated	
		Elderly	32
	3.	Identity	
		Mother of sister	84
	4.	Other characterizations	
		Нарру	92
		Affectionate	20
c.	Fig	rure in background (man)	

			57	
	2.	Age		
		Undesignated		
		Young	•	44
	3.	Identity		
		Daughter	•	84
	4.	Other characterizations		
		Нарру	•	7 2
в.	Fig	gure on right (woman)		
	1.	Sex		
		Female	•	92
	2.	Age		
		Undesignated		
		Elderly	•	32
	3.	Identity		
		Mother of sister		76
	4.	Other characterizations		
		Нарру		68
c.	Fig	rure in background (man)		
	1.	Sex		
		Male		96
	2.	Age		
		Undesignated		

		58				
	Elderly	36				
	3. Identity					
	Father of sister	80				
	4. Other characterizations					
	Happy	60				
II.	Objects					
	Undesign ated					
III.	Problems and outcomes					
	A. Enjoys visit	. 60				
Pictur	re 3; GroupNovitiate					
ı.	I. Figures					
	A. Sole figure					
	1. Sex					
	Female	. 100				
	2. Age					
	Undesignated					
	3. Identity					
	Sister	. 100				
	4. Other characterizations					
	Sad	84				
:	Hard day	24				

			5 9	
		Interpersonal difficulties	20	
		Death of a loved one	16	
II.	Obj	ects		
	Und	esignated		
III.	Pro	blems and outcomes		
	Α.	Hope is renewed after prayer		24
	в.	Prays but problems remain unsolved		16
	c.	God is only support when loved one dies		12
Pictur	e 3;	GroupJuniorate		
ı.	Figures			
	Α.	A. Sole figure		
		1. Sex		
		Female		100
		2. Age		
		Undesignated		
		Young		24
		3. Identity		
		Sister		100
		4. Other characterizations		
		Sad		68
		Hard day	60	

				•	60	
			Studies	12		ļ
			Difficulty in prayer	•	16	
			Vocation doubts	•	16	
			Lonely	•	12	
			Interpersonal difficulties	•	12	į.
II.	Obj	ects				
	Und	esign a	ted			
III.	Pro	blems	and outcomes			
	Α.	Hope	and strength are renewed after prayer	•		44
	В.	Prays	but problem remains unsolved	•		20
	c.	Praye	r is difficult			16
	D.	Vocat	ion doubts	•		16
		Stays		•	12	
Pictur	e 3;	Group	Professed 1-5 Years			
ı.	Fig	ures				
	A.	Sole	figure			
		1. S	ex			
		F	ema le	•		100
		2. A	ge			
		U	ndesignated			
		3. I	dentity			

				61	
			Sister		100
		4.	Other characterizations		
			Sad		88
			Hard day	32	
			Interpersonal difficulties	28	
			Family difficulties	16	
II.	Obj	ects			
	Und	esig:	nated		
III.	Pro	blem	s and outcomes		
	Α.	Ask	ing for God's help in prayer		48
			Difficulty getting along with others	20	·
	в.	Pra	yer leads to effective resolutions		32
Pictur	e 3;	Gro	upProfessed 6-15 Years		
ı.	Fig	ures			
	Α.	Sol	e figure		
		1.	Sex		
			Female		96
		2.	Age		
			Undesignated	_	
		3.	Identity	-	
			Sister		96

				62	
		4.	Other characterizations		
			Sad		48
			Interpersonal difficulties	12	
II.	Obj	ects	ı		
	Und	esig	ynated		
III.	Pro	blem	s and outcomes		
	Α.	Pra	yer leads to effective resolutions		32
Pictur	e 3;	Gro	oupProfessed 16-25 Years		
I.	Fig	ures	i		
	A.	Sol	e figure		
		1.	Sex		
			Female		100
		2.	Age		
			Undesignated		
		3.	Identity		
			Sister		100
		4.	Other characterizations		
			Sad		72
			Hard day	24	
			Family illness and death	16	
			Interpersonal difficulties	12	

				63
II.	Obj	ects	I and the second se	
	Und	esig	nated	
III.	Pro	blem	as and outcomes	
	A.	Pra	yer leads to resolutions and/or renewed hope	44
	в.	Pra	yer for God's help	36
	c.	Mul	.ls over problem - no direction indicated	24
Pictur	e 3;	Gro	oupProfessed 26-35 Years	
	Fig			
	_		e figure	
			Sex]
			Female	100
		2.		
			Undesignated	
		3.	Identity	
			Sister	100
		4.	Other characterizations	***
		••	Sad	88
				28
				20
II.	Obje	ects	_	L2
***	٠٠٠٠	eccs.		

				64	
	Undesignated				
III.	Pro	oblems and outcomes			
	A.	Pray	ver for help		36
	в.	Pray	ver leads to resolutions and/or renewed hope		20
	c.	Rece	eives consolation from Christ		20
Picture 4; GroupNovitiate					
ı.	Figures				
	Α.	Sole	e figure		
		1.	Sex		
			Female		100
		2.	Age		
			Undesignated		
		3.	Identity		
			Sister		100
		4.	Other characterizations		
			Making excuses		68
			Haste	24	
			Busy	12	
			Trying day	12	
			Blaming something else	12	
			Self-accusation		

			65
		Clumsy	20
:		Task done grudgingly	16
II.	Obj	ects	
	Α.	Glasses	
		Noted	84
	в.	Tray	
		Noted	36
III.	Pro	blems and outcomes	
	A.	Concern over having to tell Superior	40
Pictur	e 4:	GroupJuniorate	
ı.		ures	
	_	Sole figure	
		1. Sex	
		Female	100
		2. Age	
		Undesignated	
		Young	12
		3. Identity	
		Sister	100
		4. Other characterizations	
		Making excuses	64
		manally cacuses	74

			66	
		Haste	24	
		Nervous	16	
		Blaming something else	12	
		Self-accusation		32
		Clumsy	24	
		Disturbed		20
II.	Objects			
	A.	Glasses		
:		Noted		80
:	B.	Tray		
		Noted		52
III.	Pro	blems and outcomes		
	A.	After initial upset, composes self and resumes		
		duties		48
1		Resolves to improve future performance	20	
	в.	Concern over having to tell superior		32
Pictur	Picture 4; GroupProfessed 1-5 Years			
ı.	Fig	ure		
	A.	Sole figure		
		1. Sex		
		Female		100

			67
		2. Age	
		Undesignated	
		3. Identity	
		Sister	100
		4. Other characterizations	
		Making excuses	48
		Haste 3	2
		Trying day 1	.2
		Busy 1	.2
		Self-accusation	12
II.	Obj	ects	
	A.	Glasses	
		Noted	88
	B.	Tray	
		Noted	36
III.	Pro	blems and outcomes	
,	A.	After initial upset, composes self, and resumes	i
		duties	44
[B.	Concern over having to tell superior	28
Pictur	e 4;	GroupProfessed 6-15 Years	
ı.	Fig	rures	

Concern over having to tell superior......

40

III.

Problems and outcomes

	в.	After initial upset, composes self, and resumes	
		duties	40
Pictur	e 4;	GroupProfessed 16-25 Years	-
I.	Fig	ures	
	A.	Sole figure	
		1. Sex	
		Female	100
		2. Age	
		Undesignated	
		Young	16
		3. Identity	
		Sister	100
		4. Other characterizations	
		Making excuses	68
		Haste 36	
		Self-accusation	
		Clumsy	24
		Receives help from another sister	16
II.	Obj	ects	
	A.	Glasses	
		Noted	84

Blaming something else.....

12

			71	
		Self-accusation		16
		Clumsy	12	
		Disturbed		16
II.	Obje	ects		
	Α.	Glasses		
		Noted		80
	B.	Tray		
		Noted		36
III.	Prol	blems and outcomes		
	A.	Concern over having to tell superior		40
		Will be more careful	20	
	в.	After initial upset, composes self, and resume	3	
		duties		24
Picture	e 5;	GroupNovitiate		
I.	Fig	ures		
	Α.	Figure on left (sister)		
		1. Sex		
		Female	•	100
,		2. Age		
		Undesignated		
		3. Identity		

			7 2	
		Sister		100
	4	. Other characterizations		
		Confessing uncharitableness		28
		Nervous		20
		Vocation doubts		12
		Complaining of routine confession		12
	B. F	igure on right (priest)		
	1	. Sex		
		Male		80
	2	. Age		
		Undesignated		
	3	. Identity		
		Priest		80
		Figure not noted		20
	4	. Other characterizations		
		Gives good advice		32
		Routine		20
II.	Object	ts		
	Undes:	ignated		
III.	Proble	ems and outcomes		
	A. C	oncentrates on resolutions		36
		Firmer	12	

				73		
			Specific to uncharitableness	12		
			Specific to perseverance	12		
	B.	Dis	satisfied with confession		24	
	c.	Con	fession leads to renewed hope and fervor		16	
Picture	e 5;	Gro	upJuniorate			
I.	Figu	ures				
	Α.	Figure on left (sister)				
		1.	Sex			
			Female		96	
		2.	Age			
			Undesignated			
		3.	Identity			
			Sister		96	
		4.	Other characterizations			
			Positive orientation		60	
			Dissatisfied with confession		32	
			With confessor	20		
			With confession arrangements	12		
	в.	Fig	ure on right (priest)			
		1.	Sex			
			Male		64	

				74	•
		2.	Age		
			Undesignated		
		3.	Identity		
			Priest		64
			Figure not noted		36
		4.	Other characterizations		
			Gives good advice		20
			Very good confessor		20
			Routine		12
II.	Obj	ects			
	Und	esig	nated		
III.	Pro	blem	s and outcomes		
	A.	Con	fession leads to renewed hope and fervor		60
	В.	Dis	satisfied with confession		32
			With confessor	20	
			With confession arrangements	12	
Pictur	e 5;	Gro	upProfessed 1-5 Years		
ı.	Fig	ures			
	A.	Fig	ure on left (sister)		
		1.	Sex		
			Female		100

				75	
		2.	Age		
			Undesignated		1
		3.	Identity		
			Sister		100
		4.	Other characterizations		
			Seeks advice		36
			Unable to discuss problem	12	
			Dissatisfied with confession		32
			Lack of direction	16	
			Routine	12	
			Positive orientation		28
	В.	Fig	rure on right (priest)		
		1.	Sex		
			Male		76
		2.	Age		
			Undesignated		
		3.	Identity		ļ
			Priest		76
			Figure not noted		24
		4.	Other characterizations		
			Gives good advice and/or encouragement		24
II.	Obj	jects	l .		

				77	
			Difficulty with interpersonal re-		
			lations	12	
			Positive orientation		12
	в.	Fig	rure on right (priest)		
		1.	Sex		
			Male		60
		2.	Age		
			Undesignated		
		3.	Identity		
			Priest		60
			Figure not noted		40
		4.	Other characterizations		
			Gives good advice and/or encouragement		32
II.	Obj	ects	3		
	Und	lesig	nated		
III.	Pro	blem	as and outcomes		
	A.	Dis	ssatisfied with confession		60
		Us∈	e of English makes it more meaningful	20	
		Sis	ster makes specific resolutions to improve i	t 16	
		Fat	ther offers specific help	12	
	в.	Cor	nfession leads to renewed hope and fervor		32
	c.	Fat	ther gives good advice		12

78 Picture 5; Group--Professed 16-25 Years I. Figures Figure on left (sister) 1. Sex 100 2. Age Undesignated Identity 3. 100 4. Other characterizations Dissatisfied with confession...... 48 32 Frequency..... 12 Lack of direction..... 12 Seeks advice...... 24 Positive orientation..... 24 B. Figure on right (priest) 1. Sex 84 2. Age Undesignated

3.

Identity

				79	
			Priest		84
			Figure not noted		16
		4.	Other characterizations		
			Regarded as unsatisfactory		28
			Gives good advice and/or encouragement		24
II.	Obj	ects			į
	Und	esig	nated		
III.	Pro	blem	s and outcomes		
	Α.	Dis	satisfied with confession		
			Use of English makes it more meaningful	20	
	в.	Con	fession leads to renewed hope and fervor		28
	c.	Fat	her gives good advice		24
Pictur	e 5;	Gro	upProfessed 26-35 Years		
ı.	Fig	ures			
	A.	Fig	ure on left (sister)		
		1.	Sex		
			Female		100
		2.	Age		
			Undesignated		
		3.	Identity		
			Sister		100

				80	
		4.	Other characterizations		
			Seeks advice		32
			Dissatisfied with confession		28
			Routine	24	
			Frequency	20	
	B.	Fig	ure on right (priest)		
		1.	Sex		
			Male		60
		2.	Age		
			Undesignated		
		3.	Identity		
			Priest		60
			Figure not noted		40
		4.	Other characterizations		
			Gives good advice and/or encouragement		40
			Regarded as unsatisfactory		16
II.	Obj	ects			
	Und	esigr	nated		
III.	Pro	blems	s and outcomes		
	A.	Diss	satisfied with confession		32
	B.	Cont	fession leads to renewed hope and fervor		28
	c.	Fath	ner gives good advice		24

Picture 6; Group--Novitiate

Pictur	e 6;	Gro	oupNovitiate	
I.	Fig	ures	;	
	Α.	Fig	ure on left (two brides)	
		1.	Sex	
			Female	100
		2.	Age	
			Young	100
		3.	Identity	
			Postulants	100
		4.	Other characterizations	
			Joyful	28
			Excited	28
			Nervous	24
			Wondering how they'll look in habit	16
			Wondering what new name will be	16
			Vocation doubts	12
	В.	Fig	ure on right (man)	
		1.	Sex	
			Male	24
		2.	Age	
			Undesignated	
		3.	Identity	

			82	
		Figure not noted		76
		Cleric		24
		4. Other characterizations		
		None		
II.	Obj	ects		
	Α.	Habits		
		Noted		28
	в.	Rosary		
		Noted		20
III.	Pro	blems and outcomes		
	Α.	Realization of commitment to Christ and/or		
		apostolate		36
	в.	Difficulty believing it's true		24
Diam'r.	- 5.	GroupJuniorate		
		-		
ı.	Fig	ures		
	A.	Figures on left (two brides)		
		1. Sex		
		Female		96
		2. Age		
		Young		96
		3. Identity		
ł				

			•	83	
			Postulants		96
		4.	Other characterizations		
			Joyful		48
			Excited		32
			Concern over meaning of habit		28
į	B.	Fig	rure on right (man)		
		1.	Sex		
			Male		28
		2.	Age		
			Undesignated		
		3.	Identity		
			Figure not noted		72
			Cleric		28
		4.	Other characterizations		
			None		
II.	Obj	ects	• · · · · · · · · · · · · · · · · · · ·		
	A.	Hab	oit .		
		Not	ed		80
	в.	Ros	sary		
		Not	ed		16
III.	Pro	blem	ns and outcomes		
	A.	Rea	alization of commitment to Christ and/or		

			84
		apostolate	36
	в.	Regard Reception primarily as a beginning	36
	c.	Concern over wearing the habit	28
	D.	Feelings of this day will mature and deepen	20
Pictur	e 6;	GroupProfessed 1-5 Years	
I.	Fig	ures	
	A.	Figures on left (two brides)	
		1. Sex	
		Female	100
		2. Age	
		Young	100
		3. Identity	
		Postulants	96
		4. Other characterizations	
:		Long awaited day	48
		Joyful	40
		Mixed emotions	28
		Excited	20
		Emphasize that the habit is only a symbol	20
	в.	Figure on right (man)	
		1. Sex	

			•	85	
			Male		40
		2.	Age		
			Undesignated		
		3.	Identity		
			Figure not noted		60
			Cleric		40
		4.	Other characterizations		
			None		
ıı.	Obj	jects	3		
	Α.	Hab	oit		
		Not	ted		56
III.	Pro	blen	ms and outcomes		
	A.	Rea	alization of commitment to Christ and/or		
		apc	ostolate		72
	В.	O ec	casion stirs up mixed emotions		20
Pictur	e 6;	; Grc	oupProfessed 6-15 Years		
I.	Fig	gures	3		
	Α.	Fig	gures on left (two brides)		
		1.	Sex		
			Female		100
		2.	Age		

				86
			Young	100
		3.	Identity	
			Postulants	100
		4.	Other characteristics	
			Joyful	52
			Long anticipated day	32
			Excited	20
			Wondering how they'll look in habit	12
			Wondering what new name will be	12
	в.	Fig	ure on right (man)	
		1.	Sex	
			Male	36
		2.	Age	
			Undesignated	
		3.	Identity	
			Figure not noted	64
			Cleric	36
		4.	Other characterizations	
			None	
II.	Obj	ects		
	Α.	Hab	its	
		Not	ed	64

			87
III.	Pro	blems and outcomes	
	Α.	Realization of commitment to Christ and/or	
		apostolate	32
	В.	Sister will be happy	24
Pictur	e 6;	GroupProfessed 16-25 Years	
I.	Fig	ures	
	A.	Figures on left (two brides)	
		1. Sex	
		Female	100
		2. Age	
		Young	100
		3. Identity	
		Postulants	100
		4. Other characterizations	
		Joyful	80
		Long anticipated day	44
	B.	Figure on right (man)	
		1. Sex	
		Male	48
		2. Age	
- - -		Undesignated	

		2.	Age	
			Young	96
		3.	Identity	
			Postulants	96
		4.	Other characterizations	
			Joyful	40
			Long anticipated day	32
			Wondering how they'll look in new habit	12
			Wondering what new name will be	12
			Misgivings	12
	в.	Fig	ure on right (man)	
		1.	Sex	
			Male	32
		2.	Age	
			Undesignated	
		3.	Identity	
			Figure not noted	64
			Cleric	32
		4.	Other characterizations	
			None	
II.	Obj	ects		
	Δ	Wah	.	

		90)
	Noted		76
B.	Rosary		
	Noted		24
Pro	blems and outcomes		
Α.	Realization of commitment to Christ and/or		
	apostolate		56
в.	Emphasis on habit		36
e 7;	GroupNovitiate		
Fig	ures		
Α.	Figure on right (sister)		
	1. Sex		
	Female		100
	2. Age		
	Undesignated		
	3. Identity		
	Student		100
	Secular university	20	
	Adult education	20	
	Graduates	16	
	4. Other characterizations		
	Self-conscious		24
	Pro A. B. Fig	B. Rosary Noted	Noted B. Rosary Noted Problems and outcomes A. Realization of commitment to Christ and/or apostolate B. Emphasis on habit e 7; GroupNovitiate Figures A. Figure on right (sister) 1. Sex Female 2. Age Undesignated 3. Identity Student Secular university 20 Adult education 20 Graduates 16 4. Other characterizations

				72	
		l.	Sex		
			Heterogeneous		
		2.	Age		
			Undesignated		
		3.	Identity		
			Students		88
		4.	Other characterizations		
			Disgusted with sister		20
			Friendly		16
			Consider sister odd		12
II.	Obj	ects			
	Und	esig	nated		
III.	Pro	blem	s and outcomes		
	Α.	Cla	ss resents sister		28
			Sister changes this	16	
	В.	Sis	ter exerts good influence on class		16
Pictur	e 7;	Gro	oupJuniorate		
I.	Fig	ures			
	A.	Fig	rure on right (sister)		
		1.	Sex		
			Female		100

	2.	Age		
		Undesignated		
	3.	Identity		
		Student		100
	4.	Other characterizations		
		Participates		56
		Questioning	4	
		Arouses rejection 1	.2	
		Self-conscious		24
		Improving self and/or apostolate		20
в.	Fig	gure in middle (woman)		
	1.	Sex		
		Female		40
	2.	Age		
		Undesignated		
	3.	Identity		
		Figure not noted		60
		Student		40
	4.	Other characterizations		
		None		,
c.	Fig	gure on left (man)		
	ı.	Sex		

				·	
				94	
			Male		16
		2.	Age		
•			Undesignated		
		3.	Identity		
			Figure not noted		84
			Student		16
		4.	Other characterizations		
			None		
	D.	Cla	ss as a whole		
		1.	Sex		
			Heterogeneous		60
		2.	Age		
			Undesignated		
		3.	Identity		
			Figures not noted		40
			Class		60
		4.	Other characterizations		
			Rejects sister		20
			Accepts sister		12
II.	Obj	ects			
	A.	Emp	ty chair		
		Not	ed		12

	D.	Class as a whole	
		1. Sex	
			28
			.0
		2. Age	•
		Undes ignate d	
		3. Identity	
		Figures not noted	72
		Students	28
		4. Other characterizations	
		Regard sister as a "curve raiser"	12
II.	Obj	ects	
	Und	lesignated	
III.	Pro	blems and outcomes	
	Α.	Knows difficult answers	32
	в.	Participates in discussion	28
	c.	Fearful	16
	D.	Finds class relationships beneficial	16
	E.	Concerned with showing that "nuns are human".	16
Pictur	e 7;	GroupProfessed 6-15 Years	
ı.	Fig	gures	
	A.	Figure on right (sister)	

	1.	Sex		
		Female		100
	2.	Age		
		Undesignated		
	3.	Identity		
		Student		100
		Teacher also	16	
		Adult education	12	
	4.	Other characterizations		
		Participates		32
		Insecure and fearful		28
		Knows difficult answer		28
в.	Fig	rure in middle (woman)		
	1.	Sex		
		Female		100
	2.	Age		
		Undesignated		
	3.	Identity		
		Figure not noted		72
		Student		28
	4.	Other characterizations		
		Listens attentively to sister		16

			99	
c.	Fig	rure on left (man)		
	1.	Sex		
		Male		16
	2.	Age		
		Undesignated		
	3.	Identity		
		Figure not noted		84
		Student		16
	4.	Other characterizations		
		None		:
D.	Cla	ss as a whole		
	1.	Sex		
		Heterogeneous		3 6
	2.	Age		
		Undesignated		
	3.	Identity		į
		Students		64
		Figure not noted		36
	4.	Other characterizations		
		None		
Obje	ects			
Unde	esig	nated		

II.

			100	
III.	Pro	blems and outcomes		
	Α.	Participates in discussions		32
	В.	Knows answer		28
	c.	Fearful		16
	D.	Experiences difficulty in class		16
	E.	Exerts good influences		12
	F.	Finds class beneficial		12
Pictur	e 7;	GroupProfessed 16-25 Years		
I.	Fig	ures		
	A.	Figure on right (sister)		
		1. Sex		
		Female		96
		2. Age		
		Undesignated		
		3. Identity		
		Student		96
		Part-time	12	
		Graduate	12	
		4. Other characterizations		
		Asks question		28
		Knows difficult answer		24

			101	
		Enjoys class		20
		Insecure and fearful		20
		Participates		16
B.	Fig	ure in middle (woman)		
	1.	Sex		
		Female		24
	2.	Age		
		Undesignated		
	3.	Identity		
		Figure noted		7 6
		Student		24
	4.	Other characterizations		
		None		
c.	Fig	ure on left (man)		
	1.	Sex		
		Male		(8)
	2.	Age		
		Undesignated		
	3.	Identity		
		Figure not noted		92
	4.	Other characterizations		
		None		

103 I. Figures Figure on right (sister) A. 1. Sex 100 2. Age Undesignated 3. Identity 100 16 Other characterizations Knows difficult answer..... 52 Participates..... 32 B. Figure in middle (woman) 1. Sex 12 2. Age Undesignated 3. Identity Figure not noted..... 76 24 Other characterizations

None

				104	
	c.	Fig	rure on left (man)		
		1.	Sex		
			Male		(1)
		2.	Age		
			Undesignated		
		3.	Identity		
			Figure not noted		92
		4.	Other characterizations		
			None		
	D.	Cla	ss as a whole		
		1.	Sex		
			Heterogeneous		48
		2.	Age		
			Undesignated		
		3.	Identity		
			Figures not noted		52
			Students		48
		4.	Other characterizations		
			All lay except sister		12
II.	Obj	ects			
	Und	esig	nated		
III.	Pro	blea	s and outcomes		

				105
	Α.	Kno	ows difficult answer	56
	в.	Par	cticipates in discussion	32
Pictur	e 8;	Gro	oupNovitiate	
ı.	Fig	ure s	ş	1
	Α.	Fig	gure on right (sister without glasses)	
		1.	Sex	
			Female	100
		2.	Age	
			Undesignated	
		3.	Identity	
			Sister	100
		4.	Other characterizations	
			Seeking advice	36
			Difficulty at scheduled conference	16
			Asking permission	12
	В.	Fig	gure on left (sister with glasses)	
		1.	Sex	
			Female	100
		2.	Age	
			Undesignated	
5		3.	Identity	

	_			106	
			Sister		100
			Superior	56	
			Friend	28	
		4.	Other characterizations		
			Helpful and understanding		3 6
II.	Obj	ects			:
	Und	lesig	nated		ı
III.	Pro	blem	s and outcomes		
	A.	Sis	ter has problem and receives help		40
			From superior	20	
			From friend	20	
	в.	Dif	ficulty expressing problem to superiom		20
Pictur	e 8;	Gro	upJuniorate		
ı.	Fig	ures			
	Α.	Fig	ure on right (sister without glasses)		
		1.	Sex		:
			Female		100
		2.	Age		
			Undesignated		
			Young		44
		3.	Identity		

			107	
		Sister		100
	4.	Other characterizations		
		Seeking advice		52
		Difficulty expressing self	24	
		At a scheduled conference	16	
		Happy to be able to talk to friend		12
	B. Fi	gure on left (sister with glasses)		
	1.	Sex		
		Female		96
	2.	Age		
		Undesignated		
		Older		12
	3.	Identity		
		Sister		96
		Superior	5 6	
		Friend	20	
	4.	Other characterizations		:
		Helpful and understanding		40
		Not too helpful		24
II.	Object	s		
	Undesi	gnated		
III.	Proble	ms and outcomes		

			108	
	Α.	Sister has problem and receives help		40
		From superior	20	
		From friend	20	
	B.	Sister has problem but does not receive help.		24
	c.	Difficulty expressing problem to superior		24
		Not too successful	16	
	D.	Happy for joys of friendship		12
Picture	e 8;	GroupProfessed 1-5 Years		
I.	Fig	ures		:
	A.	Figure on right (sister without glasses)		
		1. Sex		
		Female		100
		2. Age		
		Undesignated		
		3. Identity		
		Sister		100
		4. Other characterizations		
		Seeking advice		64
		School problem	16	
		Presenting case to superior		20
		Discussion with another sister		16

			·	109
			Difficulty expressing herself to superior	16
	В.	Fig	ure on left (sister with glasses)	
		1.	Sex	
			Female	100
		2.	Age	
			Undesignated	
			Older	20
		3.	Identity	
			Sister	100
			Superior	44
		4.	Other characterizations	
			Helpful and understanding	60
			Non-receptive	20
II.	Obj	ects		
	Und	esig	nated	
III.	Pro	blema	s and outcomes	:
	A.	Sist	ter has problem and receives help	60
			From friend	32
			From superior	28
	B.	Pres	sents case to superior, who is non-receptive	20
Picture	e 8;	Gro	upProfessed 6-15 Years	

I. Figures

I.	rigures					
	Α.	Figure on right (sister without glasses)				
		1. Sex				
		Female				
		2. Age				
		Undesignated				
		Young 20				
		3. Identity				
		Sister				
		4. Other characterizations				
		Seeking advice				
		School problem				
		Difficulty expressing herself to superior 12				
		Offers suggestions				
	В.	Figure on left (sister with glasses)				
		1. Sex				
		Female 100				
		2. Age				
		Undesignated				
		Older 24				
		3. Identity				
		Sister 100				

		· 1:	11
	Superior	7	2
	Friend	20	0
	4. Other characterizations		
	Helpful and understanding	• • • • • • •	52
	Open to suggestions		12
II.	Objects		
	Undesignated		
III.	Problems and outcomes		
	A. Sister has problem and receives help.		44
	From superior	28	В
	From friend	10	6
	B. Difficulty experienced during counsel	ling	20
	On sister's part	13	2
	C. Superior is open to suggestions	• • • • • • •	12
Pictur	re 8; GroupProfessed 16-25 Years		
ı.	Figures		
	A. Figure on right (sister without glass	ses)	
	1. Sex		
	Female	• • • • • • • •	100
	2. Age		
	Undesignated		

		· · · · · · · · · · · · · · · · · · ·		112	
			Young		16
		3.	Identity		
			Sister		100
		4.	Other characterizations		
			Seeking advice		56
			School problem	28	
			Discussing		24
			With friend	16	
			Presenting case to superior		16
	В.	Fig	ure on left (sister with glasses)		
		1.	Sex		
			Female		100
		2.	Age		
			Undesignated		
		3.	Identity		
			Sister		100
			Superior	64	
			Friend	24	
		4.	Other characterizations		
			Helpful and understanding		56
			Open to suggestions		12
II.	Obj	ects			

				113	
	Und	esig	mated		
III.	Pro	blem	s and outcomes		
	A.	Sis	ter has problem and receives help		56
			From superior	40	
			From friend	16	
	в.	Dis	cussion		24
			Enjoyed with friend	16	
Picture	8;	Gro	upProfessed 26-35 Years		
I.	Figu	ıres			
	Α.	Fig	ure on right (sister without glasses)		
		1.	Sex		
			Female		96
		2.	Age		
			Undesignated		
			Young		32
		3.	Identity		
			Sister		96
		4.	Other characterizations		
			Seeking advice		72
			School problem	36	
			Presenting case to superior		24

. 115 **Figures** I. A. Figure on left (woman on table) 1. Sex 100 2. Age Undesignated 3. Identity 96 Other characterizations Embarrassed..... 24 12 Figure on right (man) B. 1. Sex 88 2. Age Undesignated 3. Identity 88 Figure not noted..... 12 Other characterizations None

Figure in background (sister)

		117	
		Female	96
	2.	Age	
		Undesignated	
	3.	Identity	
		Sister	96
	4.	Other characterizations	
		Nervous	16
		Embarrassed	12
В.	Fig	gure on right (man)	
	1.	Sex	
		Male	52
	2.	Age	
		Undesignated	
	3.	Identity	
		Doctor	52
		Figure not noted	48
	4.	Other characterizations	
		None	
c.	Fig	rure in background (sister)	
	1.	Sex	
		Female	88
	2.	Age	

			118	
		Undesignated		
	3.	Identity		
		Companion		88
		Figure not noted		12
	4.	Other characterizations		
		Minds her own business		28
		Feels there is no need for her presence		20
		Embarrassed		16
		Curious		12
		Reassuring		12
II.	Objects	3		
	Undesig	ynated		
III.	Problem	ns and outcomes		
	A. Sis	ster companion is present		88
		Minds her own business	28	
		Feels there is no need for her presence	24	
		Comfortable	12	
		Reassuring	12	
		Curious	12	
	в. 111	lness is minor; all will be well		28

C. Embarrassed.....

16

119 Picture 9; Group--Professed 1-5 Years Figures I. Figure on left (woman on table) 1. Sex 100 2. Age Undesignated 3. Identity 100 4. Other characterizations Embarrassed..... 20 Fearful..... 12 Figure on right (man) B. 1. Sex 84 Age 2. Undesignated 3. Identity 84 Figure not noted..... 16

Other characterizations

Feels he nor nuns are trusted.....

16

				122	
		4.	Other characterizations		
			None		
	C.	Fig	ure in background (sister)		
		1.	Sex		
			Female		72
		2.	Age		
			Undesignated		
		3.	Identity		
			Companion		72
			Figure not noted		28
		4.	Other characterizations		
			Minds her own business		24
			Embarrassed		12
II.	Obj	Embarrassed			
	Α.	Bot	tle of medicine		
		Not	ed		16
III.	Pro	blem	s and outcomes		
	A.	Emb	arrassed		48
			Patient	36	
			Companion	12	
	B.	Sis	ter companion is present		40
			Minds her own business	24	

				123					
	c.	Ill	ness is minor; all will be well		20				
Picture	9;	Gro	upProfessed 16-25 Years						
ı.	Figu	ure s	ıre s						
	A.	Fig	ure on left (woman on table)						
		1.	Sex						
			Female		92				
		2.	Age						
			Undesignated						
		3.	Identity						
			Sister		88				
		4.	Other characterizations						
			Embarrassed		28				
			Fearful		16				
	В.	Fig	ure on right (man)						
		1.	Sex						
			Male		36				
		2.	Age						
			Undesignated						
		3.	Identity						
			Figure not noted		64				
			Doctor		36				

				124	
		4.	Other characterizations		
			Giving medication		20
	c.	Fig	ure in background (sister)		
		1.	Sex		
			Female		68
		2.	Age		
			Undesignated		
		3.	Identity		
			Companion	•	68
			Figure not noted	•	32
		4.	Other characterizations		
			Minds her own business	•	44
			Feels there is no need for a companion	•	16
II.	Obj	ects			
	A.	Bot	tle of medicine		
		Not	ed	•	20
III.	Pro	blem	s and outcomes		
	A.	Sis	ter companion is present	•	64
			Minds her own business	. 52	
			Feels there is no need for her presence.	. 20	
	в.	Emb	arrassed	•	36
			Patient	. 28	

	125
Companion	
Picture 9; GroupProfessed 26-35 Year	S
I. Figures	
A. Figure on left (woman on ta	ble)
1. Sex	
Female	
2. Age	
Undesignated	
3. Identity	
Sister	96
4. Other characterizations	
Fearful	20
Embarrassed	
B. Figure on right (man)	
1. Sex	
Male	
2. Age	
Undesignated	
3. Identity	
Doctor	84
Figure not noted	

				126	
		4.	Other characterizations		
			None		
	c.	Fig	ure in background (sister)		
		1.	Sex		
			Female		68
		2.	Age		
			Undesignated		
		3.	Identity		
			Companion		64
			Figure not noted		28
		4.	Other characterizations		
			Minds her own business		28
			Embarrassed		24
II.	Obj	ects			
	A.	Bot	tle of medicine		
		Not	ed		52
III.	Pro	blem	s and outcomes		
	A.	Emb	arrassed		36
			Companion	24	
			Patient	12	
	в.	Sis	ter companion is present		36
			Minds her own business	28	

				127				
	c.	Illi	ness is minor; all will be well		12			
Picture 10; GroupNovitiate								
ı.	Fig	ures	es					
	A.	Thre	ree at card table					
		1.	Sex					
			Female		12			
		2.	Age					
			Undesignated					
		3.	Identity					
			Group noted independently		12			
			Sisters		12			
		4.	Other characterizations					
			None					
	в.	Two	standing					
		1.	Sex					
			Female		(8)			
		2.	Age					
			Undesignated					
		3.	Identity					
			Pair noted independently		(8)			
			Sisters		(8)			
					(0)			

			129	
		Time to relax		16
II.	Obj	ects		
	Α.	Games		52
		Cards	44	
	B.	Music		
		Noted		28
III.	Pro	blems and outcomes		
	A.	Activities end in general conversation		12
	B.	Source of joy and strength		12
Piotur	- 10	; GroupJuniorate		
FICCUL	G TO	; Groupouniorate		
ı.	Fig	ures		
	A.	Three at card table		
		1. Sex		
		Female		48
		2. Age		
		Undesignated		
		3. Identity		
		Group noted independently		48
		Sisters		48
		4. Other characterizations		
		None		

			130	
В.	Two	standing		
	1.	Sex		
		Female		20
	2.	Age		
		Undesignated		
	3.	Identity		
		Pair noted independently		20
		Sisters		20
	4.	Other characterizations		
		None		
c.	Two	dancing		
	1.	Sex		
		Female		40
	2.	Age		
		Young		24
		Undesignated		
	3.	Identity		
		Pair noted independently		40
		Sisters		40
	4.	Other characterizations		
		None		:
D.	Gro	oup in general		

				131	
		1.	Sex		
			Female		52
		2.	Age		
			Heterogeneous		48
		3.	Identity		
			Figures noted as group		52
			Sisters		52
		4.	Other characterizations		
			Sharing and enjoying each other's company		24
			Нарру		20
			Time of release and relaxation		16
			Difficulty in interpersonal relationships		16
II.	Obj	ects			
	Α.	Car	ds		
		Not	ed		72
	B.	TV			
		Not	eded		12
III.	Pro	blem	s and outcomes		
	Α.	Enj	oying recreation and/or each other's		
		COM	pany		40
			Free to choose	16	
	В.	Ele	ment of dissatisfaction		24

				132	
			Individual groups separate	1.2	
Picture	e 10	; Gr	oupProfessed 1-5 Years		
I.	Fig	ures			
	A.	Thre	ee at card table		
		1.	Sex		
			Female		68
		2.	Age		
			Undesignated		
	-		Older		20
		3.	Identity		
			Group noted independently		6 8
			Sisters		68
		4.	Other characterizations		
			Unhappy		28
	в.	Two	standing		
		1.	Sex		
			Female		32
		2.	Age		
			Undesignated		
		3.	Identity		
			Group noted independently		32

•				134				
II.	Obj	ects	cts					
	A.	Card	ds		52			
	в.	Mus:	ic					
		Note	ed		28			
III.	Pro	blems	s and outcomes					
	A.	Sour	rce of joy and strength		40			
	в.	Diss	satisfied with recreation		32			
	c.	Each	n enjoys herself according to choice		24			
Picture	e 10	; Gr	oupProfessed 6-15 Years					
r.	Figures							
	Α.	Thre	Three at card table					
		1.	Sex					
			Female		24			
		2.	Age					
			Undesignated					
		3.	Identity					
			Group noted independently		24			
			Sisters		24			
		4.	Other characterizations					
			Playing against their will		12			
	В.	Two	standing					

	1.	Sex	
		Female	12
	2.	Age	
		Undesignated	
	3.	Identity	
		Group noted independently	12
		Sisters	12
	4.	Other characterizations	
		None	
C.	Two	dancing	
	1.	Sex	
		Female	(8)
	2.	Age	
		Undesignated	
	3.	Identity	
		Pair noted independently	(8)
		Sisters	(8)
	4.	Other characterizations	
		None	
D.	Grou	up in general	
	1.	Sex	
		Female	60

			136				
		2. Age					
		Heterogeneous	60				
		3. Identity					
		Figures noted as a group	60				
		4. Other characterizations					
		Enjoying recreation and/or each other	36				
		Free to choose activity	24				
		Long hard day	16				
II.	Obje	ects					
	A.	Cards					
		Noted	68				
	B.	TV					
		Noted					
	c.	Rocker					
		Noted	24				
III.	I. Problems and outcomes						
	A.	Source of joy and strength	24				
	В.	Each enjoys herself according to choice	24				
	c.	Dissatisfied with recreation	20				
Picture 10; GroupProfessed 16-25 Years							
I.	Figures						

A.	Thr	Three at card table			
	1.	Sex			
		Female		52	
	2.	Age			
		Undesignated			
	3.	Identity			
		Group noted independently		52	
		Sisters		52	
	4.	Other characterizations			
		Unhappy		44	
		Playing against their will	12		
		Playing "for blood"	12		
		Complaining about other sisters	12		
		Enjoying it		32	
В.	Two	standing			
	1.	Sex			
		Female		36	
	2.	Age			
		Undesignated			
	3.	Identity			
		Group noted independently		36	
	4.	Other characterizations			

				138	
			Friendly talk		24
	c.	Two	dancing		
		1.	Sex		
			Female		40
		2.	Age		
			Undesignated		
		3.	Identity		
			Pair noted independently		40
		4.	Other characterizations		
			Enjoying it		32
	D.	Group in general			
		1.	Sex		
			Female		44
		2.	Age		
			Undesignated		
		3.	Identity		
			Figures noted as a group		44
		4.	Other characterizations		
			Enjoying recreation and/or each other		32
II.	Obje	ects			
	A.	Card	is		
		Noted 80			

				139	
	в.	TV			
		Not	ed		28
	c.	Roc	ker		
		Not	ed		16
III. Problems and o			s and outcomes		
	Α.	Dis	satisfied with recreation		44
			Card players	24	
	в.	Eac	h enjoys herself according to choice		32
	C.	Sou	rce of joy and strength		20
Picture 10; GroupProfessed 26-35 Years					
I.	Fig	ures			
	A.	Three at card table			
		1.	. Sex		
			Female		7 2
		2.	Age		
			Undesignated		
			Older		12
		3.	Identity		
			Group noted independently		72
			Sisters		72
		4.	Other characterizations		

			140	
			Difficulty with interpersonal relations	28
1	В.	Two	standing	
		1.	Sex	
			Female	52
		2.	Age	
			Undesignated	
		3.	Identity	
			Group noted independently	52
			Sisters	52
		4.	Other characterizations	
			None	
C	c.	Two	dancing	
		1.	Sex	
			Female	40
		2.	Age	
			Young	20
		3.	Identity	
			Pair noted independently	40
			Sisters	40
		4.	Other characterizations	
			None	
I	D.	Grou	up in general	

card game.....

Picture 11; Group--Novitiate

I. Figures

A.	Sist	ters in audience	
	1.	Sex	
		Female	92
	2.	Age	
		Undesignated	
	3.	Identity	
		Sisters	9 2
	4.	Other characterizations	
		Not what they expected	16
		Movie is unacceptable	12
в.	Lay	people in audience	
	1.	Sex	
		Heterogeneous	44
	2.	Age	
		Undesignated	
	3.	Identity	
		Figure not noted	56
		"People"	36
	4.	Other characterizations	
		None	

Other characterizations

			•	144	
			Movie is unacceptable, at least in part		80
			Disgusted and/or disturbed		68
			Movie is acceptable		28
			Required for class	12	
			Not what they expected		28
	в.	Lay	people in audience		
		1.	Sex		
			Heterogeneous		36
		2.	Age		
			Undesignated		
		3.	Identity		
			Figures not noted		64
			"People"		36
		4.	Other characterizations		
			Making love		12
II.	O bj	ects			
	Α.	Mov:	Le		
		Note	ed		100
III.	Pro	blems	and outcomes		
	A.	Stay	y at movie		72
			Some feel movie is acceptable; others don't	32	
			Movie is unacceptable	28	

				145	
			Movie is acceptable	12	
:	В.	Wa]	lk out		20
]					
Pictur	e 1)	L; Gr	coupProfessed 1-5 Years		
ı.	Fig	Jur e s	3		
	A.	Sis	sters in audience		
		1.	Sex		
			Female		92
		2.	Age		
			Undesignated		
		3.	Identity		
			Sisters		92
		4.	Other characterizations		
			Some feel the movie is acceptable; others		
			don't		48
			Disgusted and/or disturbed		36
			Movie is acceptable		20
			Required for class		20
			Not what they expected		16
	в.	Lay	people in audience		,
		1.	Sex		
			Heterogeneous		20

Picture 11; Group--Professed 6-15 Years

I. Figures

	Α.	Sist	ters in audience	
		1.	Sex	
			Female	100
		2.	Age	
			Undesignated	
		3.	Identity	
			Sisters	100
		4.	Other characterizations	!
			Disgusted and/or disturbed	56
			Movie is acceptable	36
			Required for class	20
			Not what they expected	16
,	B.	Lay	people in audience	
		1.	Sex	
			Heterogeneous	20
		2.	Age	
			Undesignated	
		3.	Identity	
			Figures not noted	80
			"People"	20
		4.	Other characterizations	
			None	

			148
ıı.	Obj	ects	·
	A.	Movie	
		Noted	100
III.	Pro	blems and outcomes	
	Α.	Stay at movie	76
		Movie is acceptable	40
		Legitimate reason for staying	24
		Movie is unacceptable	16
	В.	Walk out	24
Pictur	e ll	; GroupProfessed 16-25 Years	
ı.	Fig	ures	
	A.	Sisters in audience	
		1. Sex	
	. *	Female	100
		2. Age	
		Undesignated	
		3. Identity	
		Sisters	100
		4. Other characterizations	
		Movie is unacceptable	64
		Some feel movie is acceptable; others don't	: 32

				149	
			Not what they expected		32
			Required for class		24
	в.	Lay	people in audience		
		1.	Sex		
			Heterogeneous		32
		2.	Age		
			Undesignated		
		3.	Identity		
			Figures not noted		68
			"People"		32
		4.	Other characterizations		
			Making love		24
ıı.	Obje	ects			
	A.	Movi	.e		
		Note	ed		100
III.	Prob	olems	and outcomes		
	Α.	Divi	ded opinion		44
			Trying to decide whether to go or stay	16	
			Some stay; some leave	16	
			Some feel movie is acceptable; others		
			don't - stay	12	
	В.	Stay	at movie		36

	150	
Movie is unacceptable	. 32	
At least in part	.16	
Legitimate reason for staying	. 12	
C. Walk out	•	16
Picture 11; GroupProfessed 26-35 Years		
I. Figures		
A. Sisters in audience		
1. Sex		
Female	•	100
2. Age		
Undesignated		
3. Identity		
Sisters	•	100
4. Other characterizations		
Movie is unacceptable	•	68
Movie is acceptable	•	12
B. Lay people in audience		
1. Sex		
Heterogeneous	•	5 6
2. Age		
Undesignated		

			151	
		3. Identity		
		"People"		56
		Figure not noted		44
		4. Other characterizations		
		Making love		12
II.	Obj	ects		
	Α.	Movie		
		Noted		88
III.	Pro	blems and outcomes		
	A.	Stay at movie		52
		Movie is unacceptable	36	
		Movie is acceptable	12	
	в.	Walk out		24
	c.	Trying to decide whether to leave or stay		12
Pictur	e 12	; GroupNovitiate		
ı.	Fig	ures		
	A.	Sole figure		
		1. Sex		
		Female		100
		2. Age		
		Undesignated		

				152	
		3.	Identity		
			Sister		100
		4.	Other characterizations		
			Sad and/or discouraged		60
			Family troubles	24	
			Death	12	
			Studies are hard	16	
			Interpersonal relations difficult	12	
ıı.	Obj	ects			
	Non	le			
III.	Pro	blem	s and outcomes		
	A.	Tur	ns to spiritual thoughts		20
Pictur	e 12	; Gr	oupJuniorate		
ı.	Fig	ures			
	A.	Sol	e figure		
		1.	Sex		
			Female		100
		2.	Age		
			Undesignated		
			Young		20
		3.	Identity		

				153	
			Sister		100
		4.	Other characterizations		
			Sad and/or discouraged		88
			School problems	24	
			Lonely	20	
			Interpersonal relations difficult	20	
			Everything seems to have gone wrong	16	
II.	Obj	ects			
	Non	e			
111.	Pro	blem	s and outcomes		
	A.	Rel	eases emotion in tears and begins again		40
	В.	Tak	es counsel with self and uses some natural		
		mot	ive to resume efforts		20
Pictur	e 12	; Gr	oupProfessed 1-5 Years		
ı.	Fig	ures			
	A.	Sol	e figure		
		1.	Sex		
			Female		100
		2.	Age		
			Undesignated		
		3.	Identity		

			154
		Sister	100
		4. Other characterizations	
		Sad and/or discouraged	72
		Interpersonal relations difficult	36
		Everything seems to have gone wrong	12
		School problems	12
II.	Obj	ects	:
	Non	9	
III.	Pro	blems and outcomes	
	A.	Mulls over problem - no outcome indicated	24
	в.	Prays for strength and help	20
Pictur	e 1 2	GroupProfessed 6-15 Years	
I.	Fig	ure s	
	A.	Sole figure	
		1. Sex	
		Female	100
:		2. Age	
:		Undesignated	
		3. Identity	
		Sister	100
		4. Other characterizations	

				155	
		S	Sad and/or discouraged		72
			Everything seems to have gone wrong	32	
			Family death	20	
			Interpersonal relations difficult	12	
			Vocation doubts	12	
II.	Obje	ects			;
	None	9			
III.	Prol	olems	and outcomes		
	A.	Prays	s for strength and help		32
i	B.	Cons	oles the rest of the family		12
Pictur	Picture 12; GroupProfessed				
I.	Figu	ıres			
	A.	Sole	figure		
		1. 8	Зех		
		F	Pemale		100
		2. F	Age		
		τ	Jnd esignated		
		3. 1	Identity		
		S	Sister	:	100
		4.	Other characterizations		
		S	Sad and/or discouraged		68

				156		
			Job difficulty	24		
			Interpersonal relations difficult	24		
II.	Obj	ects			!	
	Non	e				
III.	Pro	oblems and outcomes				
	A.	Mul	ls over problem		36	
		No	outcome indicated	20	i	
		Fut	ure looks bright	16		
·	в.	Pra	ys for strength and help		28	
			"Christ is one's best friend"	12		
Picture 12; GroupProfessed 26-35 Years I. Figures						
	Α.	Sol	e figure			
		1.	Sex			
			Female		100	
		2.	Age			
		2.				
		2.	Age		20	
		2.	Age Undesignated		20	
			Age Undesignated Young		20 96	

		•	157	
		Sad and/or discouraged		72
		Death	20	
		Interpersonal relations difficult	20	
ıı.	Obj	ects		
	Non	e		:
III.	Pro	blems and outcomes		
	A.	Prays for strength and help		20
	в.	Mulls over problem - no outcome indicated		16
	c.	Difficult reporting to superior		16
	D.	Counsels self and resumes efforts		16
Pictur	e 13	; GroupNovitiate		
ı.	Fig	ures		
	A.	Figure on left (sister)		
		1. Sex		
		Female		100
		2. Age		
		Undesignated		
		3. Identity		
		Sister		100
		Teacher	24	
		4. Other characterizations		

			158	
		Нарру		60
		Reassuring and helpful		20
		Home-visiting		16
В.	Fig	ure on right (woman)		
	1.	Sex		
		Female		84
	2.	Age		
		Undesignated		
	3.	Identity		
	٠,	Mother of pupil		24
		Sister's relative		
				24
	4.	Other characterizations		
		Pregnant		64
		Нарру		32
		Worried parent		12
c.	Fig	ure in background (man)		
	1.	Sex		
		Male		88
	2.	Age		
		Undesignated		
	3.	Identity		
		Sister's relative		28

				159	
			Father of pupil		24
		4.	Other characterizations		
			Happy		32
			Worried parent		16
	D.	Fig	gure in foreground (child)		
		1.	Sex		
			Undesignated		
			Male		40
			Female		12
		2.	Age		
			Child		68
		3.	Identity		
			Figure not noted		32
			Sister's relative		20
			Sister's pupil		16
		4.	Other characterizations		
			None		
ıı.	Obj	ects	6		
	Und	esig	mated		
III.	Pro	blem	as and outcomes		
	A.	Enj	oy visit		36
			Both parties realize happiness of each		

			160		
		other's vocation	12		
	В.	Parent-teacher conference is helpful	4	24	
		Emphasis on sister's reassurance	12		
		Emphasis on parents' reassurance	12		
	c.	Sister promises prayers]	12	
Pictur	e 13	; GroupJuniorate			
ı.	I. Figures				
	A.	Figure on left (sister)			
		1. Sex			
		Female	10	00	
		2. Age			
		Undesignated			
		3. Identity			
		Sister	10	00	
		Teacher	40		
		4. Other characterizations			
		Enjoy visit	4	44	
		Friendly and helpful	3	36	
		Home-visiting	2	20	
		Edified by married love	3	16	
	В.	Figure on right (woman)			

Other characterizations

None

	D.	Fig	gure in foreground (child)	
		1.	Sex	
			Male	40
		2.	Age	
			Child	44
		з.	Identity	
			Figure not noted	56
			Sister's pupil	24
			Sister's relative	16
		4.	Other characterizations	
			None	
II.	O bj	ects		
	Und	esig	nated	
III.	Pro	blem	s and outcomes	
	A.	Enj	oy visit	40
	B.	Sis	ter is friendly and helpful	36
	c.	Sis	ter is committed to home-visiting apostolate	20
	D.	Sis	ter is edified by married love	16
	E.	Par	ent-teacher conferences lead to better	
		und	erstanding	16

Picture 13; GroupProfessed 1-5 Years						
I.	Fig	igures				
	A.	Figure on left (sister)				
		1.	Sex			
			Female		100	
		2.	Age			
			Undesignated			
		3.	Identity			
			Sister		100	
			Teacher	20		
		4.	Other characterizations			
			Нарру		44	
			Reassuring and helpful		40	
			Friends		32	
			Home-visiting		28	
	в.	Fig	ure on right (woman)			
		1.	Sex			
			Female		80	
		2.	Age			
			Undesignated			
		3.	Identity			

Sister's friend.....

			164	
		Mother of pupil		16
		Figure not noted		16
		Sister's relative		12
	4.	Other characterizations		
		Pregnant		44
		Нарру		40
		Worried parent		24
		Grateful		12
c.	Fig	ure in background (man)		
	1.	Sex		
		Male		60
	2.	Age		
		Undesignated		
	3.	Identity		
		Figure not noted		40
		Husband of woman		36
		Father of pupil		12
		Sister's relative		12
	4.	Other characterizations		
		Worried parent		20
D.	Fig	ure in foreground (child)		
	1.	Sex		

				165		
			Male		60	
		2.	Age			
			Child		6 8	
		3.	Identity			
			Figure not noted		32	
			Sister's friend's child		32	
			Sister's pupil		20	
		4.	Other characterizations			
:			None			
II.	Obj	ects				
	Und	Undesignated				
III.	Pro	blem	s and outcomes			
	Α.	Enj	oy visit		52	
	В.	Sis	ter is helpful		44	
			Parent-teacher conferences	12		
	c.	Sist	ter is committed to home-visiting apostolate)	20	
Pictur	e 1 3	; Gro	oupProfessed 6-15 Years			
ı.	Fig	ures				
,	A.	Figu	ure on left (sister)			
		1.	Sex			
			Female		100	

			166	
	2.	Age		
		Undesignated		
	3.	Identity		
		Sister		100
		Teacher	32	
	4.	Other characterizations		
		Нарру		40
		Home-visiting		36
		Reassuring and helpful		20
		Friendly		20
В.	Fig	ure on right (woman)		
	1.	Sex		
		Female		96
	2.	Age		
		Undesignated		
	3.	Identity		
		Mother of pupil		28
		Sister's friend		28
		Sister's relative		20
	4.	Other characterizations		
		Pregnant		36
		Нарру		24

			167	
		Worried parent		12
		Grateful		12
c.	Fig	ure in background (man)		
	1.	Sex		
		Male		84
	2.	Age		
		Undesignated		
	3.	Identity		
		Father of pupil		28
		Husband of woman		28
		Figure not noted		16
		Sister's relative		12
	4.	Other characterizations		
		Нарру		12
		Worried parent		12
D.	Fig	ure in foreground (child)		
	1.	Sex		
		Female		24
		Male		20
		Undesignated		
	2.	Age		
		Child		60

			- / -	
		None		
II.	Obj			
	Und	Undesignated		
III.	Pro	oblems and outcomes		
	A.	Enjoy visit		40
		Convinced past efforts have been worth-		
		while	12	
	в.	Sister is helpful		36
Pictur	e 1 3	3; GroupProfessed 26-35 Years		
ı.	Fig	gures		
	A. Figure on left (sister)			
		1. Sex		
		Female		100
		2. Age		
		Undesignated		
		3. Identity		
		Sister		100
		Teacher	40	
		4. Other characterizations		
		Enjoys visit		40
		Unexpected	16	

			172	
		Reassuring and helpful		24
		Home-visiting		20
в.	Fig	rure on right (woman)		
	1.	Sex		
		Female		84
	2.	Age		
		Undesignated		
	3.	Identity		
		Mother of pupil		36
		Sister's relative		24
	4.	Other characterizations		
		нарру		12
		Poor		12
c.	Fig	ure in background (man)		
	1.	Sex		
		Male		72
	2.	Age		
		Undesignated		
	3.	Identity		
		Father of pupil		24
		Sister's relative		24
	4.	Other characterizations		

			None		
ıı.	Objects .				
	Undesignated				
III.	Problems and outcomes				
	Α.	Enj	oy visit		40
	B. Sister is committed to home-visiting				20
	c.	Sis	ter is helpful		20
Pictur	e 14	; Gr	oupNovitiate		
I.	Fig	ures			
	A. Figure on left (sister)				
		1.	Sex		
			Female		100
		2.	Age		
			Undesignated		
			Young		36
		3.	Identity		
			Sister		100
		4.	Other characterizations		
			Close to brother		28
			Happy for chance to talk		28
			Discussing ups and downs	12	

			174	
		Vocation doubts		28
		Attracted to priest	12	
		Family troubles		24
		Death	16	
	В. 1	Figure on right (priest)		
	;	1. Sex		
		Male		100
	2	2. Age		
		Undesignated		
		Young		16
	:	3. Identity		
		Priest		92
		Sister's brother	48	
	4	4. Other characterizations		
		Giving advice		40
		Close to sister		28
		Family sorrows		24
		Death	16	
•		Enjoying chance to talk		16
		Attracted to sister		12
II.	Objec	cts		
	None			

			175	
III.	Pro	blems and outcomes		
	A.	Closer and happier after visit		28
	B.	Seeks advice regarding vocation doubts		28
		Perseveres	12	
	c.	Priest - member brings consolation at time of		
		family death		16
	D.	Attracted to each other		12
Picture	e 14	; GroupJuniorate		
I.	Fig	gures		
	A.	Figure on left (sister)		
		1. Sex		
		Female		96
		2. Age		
		Undesignated		
		3. Identity		
		Sister		96
		4. Other characterizations		
		Enjoying visit		48
		With brother	28	
		With friend	20	
		Seeking advice		28

			176	
	B.	Figure on right (priest)		
		1. Sex		
:		Male		96
		2. Age		
		Undesignated		
		3. Identity		
		Priest		88
		Sister's brother	36	
		4. Other characterizations		
		Enjoying visit		48
		Giving advice		28
		Reassuring		16
II.	Obj	ects		
	Non	ne		
III.	Pro	blems and outcomes		
	A.	Enjoy visit		48
		With brother	28	
		With friend	20	
	в.	Receives advice		28
	c.	Demonstration of affection from priest-friend		16
		Acceptable	(8)	
		Unacceptable	(8)	

				177	
Pictur	e 14	; Gr	oupProfessed 1-5 Years		
ı.	Fig	ures			
]	Α.	Fig	ure on left (sister)		
		1.	Sex		
			Female		100
		2.	Age		
			Undesignated		
		3.	Identity		
			Sister		100
		4.	Other characterizations		
			Being counseled		40
			Receiving consolation and/or encouragement		24
			Enjoying visit		24
			Proud and pleased brother is priest		12
	в.	Fig	ure on right (priest)		
		1.	Sex		
			Male		100
		2.	Age		
			Undesignated		
		3.	Identity		
			Priest		100

Brother.....

44

			178	į
		Friend	24	
		4. Other characterizations		
		Counseling		40
		Consoling and/or encouraging		24
		Enjoying visit		24
II.	Obj	jects		
	Non	ne		
III.	Pro	oblems and outcomes		
	Α.	Counseling helps sister		40
	в.	Enjoy visit		24
	c.	Demonstration of affection from priest-friend		24
		Considered acceptable	16	
		Considered unacceptable	(8)	
	D.	Priest is source of consolation at time of		
		family illness or death		20
Pictur	e 14	; GroupProfessed 6-15 Years		
ı.	Fig	ures		
	A.	Figure on left (sister)		
		1. Sex		
		Female		100
		2. Age		

			179	
		Undesignated		
		Young		12
	3.	Identity		
		Sister		100
	4.	Other characterizations		
		Being counseled		32
		Vocation doubts	12	
		Enjoying visit		28
		Receiving consolation		20
		Wishes brother were a priest		12
В.	Fig	ure on right (priest)		
	1.	Sex		
		Male		100
	2.	Age		
		Undesignated		
	3.	Identity		
		Priest		96
		Sister's brother	44	
	4.	Other characterizations		
		Counseling		32
		Enjoying visit		28
		Consoling		20

				180	
II.	Obj	ects	3		
	Non	e			
III.	Pro	blem	as and outcomes		
	A.	Cou	inseling helps sister		28
			Vocation doubts	12	
	B.	Clo	ser and/or happier after visit		28
	c.	Pri	est is source of consolation at time of		
		fam	ily illness and death		20
	D.	Dem	constration of affection from priest-friend		
		is	considered acceptable		20
Picture	e 14	; Gr	oupProfessed 16-25 Years		
I.	Fig	ures			
	A.	Fig	rure on left (sister)		
		1.	Sex		
			Female		96
		2.	Age		
			Undesignated		
		3.	Identity		
			Sister		96
		4.	Other characterizations		
			Receiving consolation and/or encouragement		36

				181	
			Family illness or death	24	
			Being counseled		28
			Enjoying visit		16
			Saying good-bye - new assignment		16
	В.	Fig	ure on right (priest)		
		1.	Sex		
			Male		96
		2.	Age		
			Undesignated		
		3.	Identity		
			Priest		96
			Sister's brother	52	
			Friend	32	
		4.	Other characterizations		
			Consoling and/or encouraging		36
			Counseling		28
			Enjoying visit		16
			Saying good-bye		16
ıı.	tdo	ects			
	Non	e			
III.	Pro	blem	s and outcomes		
	A.	Con	soling and/or encouraging		36

			182
		Family illness or death	24
	в.	Counseling helps sister	28
	c.	Enjoying visit	16
	D.	Saying good-bye - new assignment	16
	-,	bulling good big inc., abbuginessessions	
Pictur	e 14	; GroupProfessed 26-35 Years	
ı.	Fig	ures	
	Α.	Figure on left (sister)	
		1. Sex	
		Female	100
		2. Age	
		Undesignated	
		Young	20
		3. Identity	
		Sister	96
			J
		4. Other characterizations	40
		Being counseled	40
		Vocation doubts	
		Receiving consolation and/or encouragement	24
		Enjoying visit	12
		Saying good-bye - new assignment	12
	в.	Figure on right (priest)	

CHAPTER V

SUMMARY AND CONCLUSIONS

It is the purpose of this study to design a TAT-type test, the Nuns' Religious Apperception Test, (N-RAT), picturing religious women as the central stimulus figures. Specifically, the necessary first step has been to obtain normative data by means of a descriptive analysis of manifest content, the picture itself being the unit of analysis. The frequency of actual descriptions of figures, objects, problems and outcomes, constitute the normative data. Six groups of sisters, (N = 150), have been formed according to the number of years spent in the religious life, to allow a comparison of different age groups.

The reasons for designing a N-RAT are varied: (1) Is it possible that a TAT-type test, presenting stimulus figures that closely resemble the subject, might yield more significant information than the TAT? (2) Is it possible that N-RAT responses might supplement the battery of tests traditionally utilized for screening purposes? That is, might not the screening program be

broadened to include, not only the selection of subjects who are free from actual or potential psychiatric illness, but also the selection of those subjects who are most promising? (3) Might not a projective instrument obtain the type of information that could be advantageously utilized to facilitate individual adjustment and integration throughout the religious life? (4) In terms of modern renovation of religious life, is it not conceivable that the N-RAT responses might provide valuable insights regarding those psychological needs to be considered in the varied directions of adaptation?

In order to answer these questions, it is first necessary to investigate what type of information is obtained from normally functioning sisters. Therefore, this study is in the first instance, a test of the pictures. Moreover, to evaluate the individual uniqueness of any one response, it is next important to determine group norms. Both of these considerations have been incorporated in the tabulation of results which can now be summarized, picture by picture, from the viewpoint of similarities and differences among the six age groups. Only those responses of at least 12% frequency are considered.

In Picture 1, the sister-teacher is described as young by 20-30% in each group; the others do not designate an age. The

most frequently occurring characterizations are patience and happiness. The most oft-occurring problem is the expression of some difficulty teaching; in more than half of the stories success is eventually realized. A less frequently occurring theme is that the teacher is happy in her work. The three children do not figure dominantly in the stories.

The most widely differing age designation occurs in Picture

2. It would seem that the novitiate group, understandably looking forward to their first visit home, have strongly identified
with the "young" sister. In direct contrast, the junior professed group have left her age undesignated. It is also somewhat
surprising that so many in the older groups have designated
sister as young. The almost universal projection is the happiness
experienced during a visit home, on the part of both daughter and
parents. The juniorate group and three older groups perceive the
parents as elderly in 28-36% of the stories.

Sadness and discouragement are projected by practically all subjects for Picture 3. Reasons vary from overall depression to unpleasant interpersonal relations to death to doubts regarding one's vocation. Once again, it is the oldest group that presents interesting deviations. It seems plausible that they would project more death themes; it is somewhat surprising that they pre-

sent as many vocational doubt themes as they do. Recourse to prayer, often resulting in renewed hope, is the most common outcome.

Rationalizations and projections regarding the broken glasses are utilized in 40-72% of the stories for Picture 4; haste being postulated most frequently. Self-blame, particularly clumsiness, is also projected. Concern about reporting the accident to the superior is widespread throughout all age groups. Only the 16-25 year group differs in this respect. The other outcome characteristic of Picture 4 is more positive: the accident assumes more normal dimensions and life resumes.

Confession, depicted in Picture 5, elicits complaints commonly heard: routine, frequency, and lack of spiritual direction.

A more positive reaction is the appreciation of the availability of advice in the confessional. The junior-professed group project an unusually high percentage of positive orientations. This might well be a function of recent instructions and emphasis in their formation program.

Clothing Day, shown in Picture 6, is repeatedly described as a joyful day. Several groups reflect current interest regarding adaptation of religious garb. However, the most prevalent outcome is a realization of one's commitment.

For the most part, very little attention is given to the lay members of the class in Picture 7. There appears to be a difference in attitude toward the sister-student between the novitiate and juniorate groups, and the finally professed groups. The two youngest groups project feelings of resentment towards, and rejection of the sister-student. The older groups stress sister's ability to participate, and to answer difficult questions. Possible explanations for the younger groups' sensitivity to reactions center around the fact that they currently have a student status. One might alternately postulate that they are not happy with the image created by sister-students; or that these are reflections of what they themselves felt towards sister-students not too many years ago.

The majority of themes projected for Picture 8 center on seeking advice. The two oldest groups propose a school problem as the basic issue. The juniorate group seems to have identified quite strongly with this picture. The sister is designated as young by nearly half of the group. She often expresses her difficulty communicating with the superior whom she often describes as understanding, but not always too helpful. It might very well be that the counseling type sessions set up in the juniorate are responsible, at least in part, for this type of projection. In

each group there are at least twice as many subjects who viewed the "other sister" as a superior, in contrast to a friend. In fact, the increase in frequency in this regard occurs with increasing time spent in religion, and is strikingly present in the oldest group. This same stress on the superior recurs in the outcome of the problem in which sister is striving to obtain some help. In the three youngest groups, help is obtained as equally often from a friend as from a superior. In the three oldest groups, there is an increasing dependency on the superior.

The most frequent characterization of the sister and her companion in the doctor's office, Picture 9, is embarrassment. The usual outcome to the companion's presence is that she minds her own business and that there is really no need for her presence.

Stories to Picture 10 are more often descriptive than to any other Picture. The most ordinary comment is that recreation is enjoyed, particularly from the standpoint of freedom to choose one's activity. The card table appears to be the locus for strained interpersonal relationships.

Picture 11 evokes a general pattern of reaction. The "shock-ing" scene is incorporated into an otherwise acceptable movie; or is perceived as entirely unacceptable. The 1-5 and 6-15 year

groups make some efforts to create a legitimate reason for remaining at the movie, e.g. a course requirement. However, in five of the groups, the percentage of stories in which the sisters remain at the movie ranges from 50-75%. An element of ambivalence is seen in many of the stories. For example, although the sisters remained in many of the stories written by the subjects in the juniorate, and 1-5 year group, contrary opinions are voiced relative to the acceptability of the movie.

A great variety of reasons are postulated for the generally ascribed characterization of sadness and/or discouragement of the sole figure in Picture 12. Difficulty in interpersonal relations looms as the most common reason.

In Picture 13, sister is designated as a teacher by 20%+ in each group. In most stories a pleasant visit is being enjoyed, either with family or friends, or in the home-visiting apostolate. In both instances, sister is often characterized as happy and helpful.

Recurring themes for Picture 14 include enjoying a visit, being counseled, and receiving consolation and/or encouragement. Vocation doubts reach the 20% frequency only in the youngest and oldest groups.

Summary of related information

As was previously mentioned, after the subjects had completed writing the stories, the Pictures were shown once again and all were asked to complete two additional forms (see Appendix).

In the first form, subjects were asked to designate whether the Picture portrays negative or positive emotions, or whether it appears to be neutral. Results indicate that Pictures 3, 4, and 12 generally seem to portray negative emotions; Pictures 2, 6, 10, and 13 commonly suggest positive emotions; Pictures 1, 5, and 7 apparently are neutral; and a diversity of opinion is held regarding Pictures 8, 9, 11, and 14.

Subjects were also requested to note any picture(s) they especially liked or disliked, and why. Only those Pictures are considered here whose frequency reached at least 20%.

Pictures Liked	Groups	Reasons
1	1-5; 16-25; 26-35	love of
•		teaching
2	all	happy family
		love
3	novitiate; juniorate	common
		experience
4	novitiate	humorous

Pictures Liked	Groups	Reasons
6	novitiate; 16-25; 26-35	joyful
10	novitiate; 16-25; 26-35	happiness
13	all	happy in
		family and
		apostolate
Pictures Disliked	Groups	Reasons
5	novitiate	too personal
9	novitiate; juniorate; 16-25;	
	26-35	too personal
11	16-25; 26-35	too sugges-
		tive
14	novitiate	needs ex-
		planation

The subjects were asked to submit suggestions regarding any other situation(s) they felt should have been represented in the Pictures. Five suggestions attained a frequency of 12%: meal time; anger; group scene, with one person on the outside; rising or retiring; and manual labor. Actually, the last two situations were used in the pilot study, but were discarded because they did not provoke very significant stories.

Conclusions

This preliminary establishment of apperceptive norms seems to show patterns of responses among normal religious women. These group norms would hopefully be serviceable to determine the uniqueness of any one response. Necessary subsequent steps would include a comparison of TAT and N-RAT results, to determine whether the N-RAT yields significant information not obtained through the TAT. It would also be necessary to determine not only what constitutes a unique response, but also to establish criteria for a normal vs an abnormal response. In both of the above, it would be necessary not only to establish group norms, but also to analyze individual sets of stories and begin typing common patterns.

The second main purpose for designing the test--obtaining insights into the directions renovation should take--also seem to hold promise of being fulfilled. Certain individual pictures elicit specific information: e.g. Pictures 2 and 13--broadening the apostolate to include home-visiting; Pictures 4 and 8--attitudes towards superiors; Pictures 2, 9, and 13--desire to change rules. Many more subtle leads can be seen in an individual's story by story analysis. In terms of early formation, much could be gleaned from the image of the nun, not only as

projected by an individual subject, but also the various aspects of that image as projected commonly by many members in the community.

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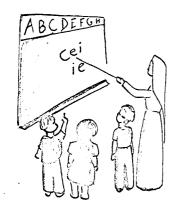
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APPENDIX I

THE NUNS' RELIGIOUS APPERCEPTION TEST

1

2















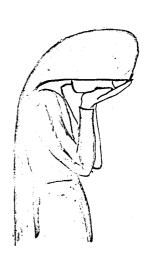
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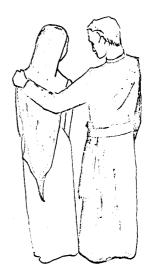




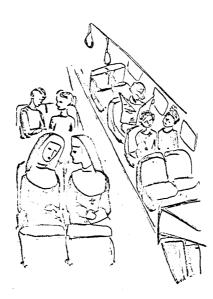








Practice Picture



APPENDIX II

FORMS USED IN COLLECTING DATA J.M.J.

- 1) Identification Number:
- 2) Status in Religion: (Ple ase Circle)

Postulant	Professed:	1-5
Novice 1		6-15
Novice 2		16-25
Junior 1		2635
Junior 2		36-45
Junior 3		4655+

3) Chronological Age: (Please Circle)

18-25 26-35 36-45 46-55 56-65 66-75+

4) Occupation: (Please Circle)

Administration Student Teacher:

Grades 1-4 5-8 H.S. College

Other

5) Education: (Please Circle)

High School Bachelor Master

J.M.J.

Ta	No.
7/7	1100

N	E	PE	Neutral
1)			
2)			
3)			
4)			
5)			
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Id No.

List any picture(s) you especially liked. Why?

List any picture(s) you especially disliked. Why?

Describe any other situation(s) you thought should have been represented.

APPROVAL SHEET

The thesis submitted by Sr. M. Noel (Brocken), C.S.J. has been read and approved by three members of the Department of Psychology.

The final copies have been examined by the director of the thesis and the signature which appears below verifies the fact that any necessary changes have been incorporated, and that the thesis is now given final approval with reference to content, form, and mechanical accuracy.

The thesis is therefore accepted in partial fulfillment of the requirements for the Degree of Master of Arts.

May 20, 1965

Frank Jk offer
Signature of Adviser