



TITLE:

# <Phonology> Notes on the Phonological Development of Menglun Akeu

AUTHOR(S):

HAYASHI Norihiko

---

CITATION:

HAYASHI Norihiko. <Phonology> Notes on the Phonological Development of Menglun Akeu. Grammatical Phenomena of Sino-Tibetan Languages 4: Link languages and archetypes in Tibeto-Burman 2021: 1-23

ISSUE DATE:

2021-03-20

URL:

<http://hdl.handle.net/2433/263976>

RIGHT:

## Notes on the Phonological Development of Menglun Akeu\*

HAYASHI Norihiko

*Kobe City University of Foreign Studies*

### Summary

This paper attempts to investigate the phonological development of Menglun Akeu, a lesser-known Tibeto-Burman language spoken in Mengla County of Yunnan Province of China. Using the author's firsthand data of Menglun Akeu and two related languages (Akha Buli and Youle Jino), both segments and suprasegments of the language are compared with those of written Burmese and the proto languages reconstructed by David Bradley and James A. Matisoff.

The stop and affricate onsets in Menglun Akeu mostly preserve the VOT system of the Proto-Loloish or the Proto-Lolo-Burmese, whereas the fricative in Menglun Akeu corresponds to Lolo-Burmese languages in a complicated manner. The medial /-j-/ can be preceded by the velar onsets (/k-, g-/) in Menglun Akeu, which in some cases ('to steal' and 'nine') corresponds only to Youle Jino in the dataset of this paper. Syllabic nasal /n/ can be found in Menglun Akeu, which is the outcome of deleting the rime.

The rime correspondence between Menglun Akeu and other Lolo-Burmese is complex, although there are a few corresponding rules [Menglun Akeu: Proto-Loloish = -i: \*-ey/ \*-i, -ε: -\*am, -a: \*-a, -u: \*-u, etc.].

As a result of the tonal comparison between Menglun Akeu and Lolo-Burmese languages, it is arguable that the tonal correspondence between Menglun Akeu and Akha Buli is quite clear, which follows the general principles of tonal merge proposed by Bradley (1977) [Proto-Loloish > Menglun Akeu/ Akha Buli = \*1 > 55, \*2/\*L > 21, \*3/\*H > 33].

**Key words:** Akeu, Southern Loloish, Yunnan, Phonological Development

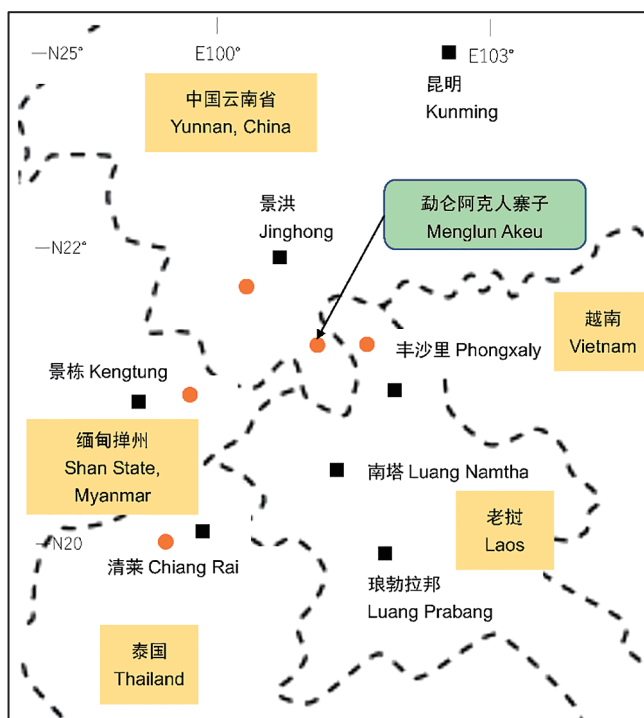
---

\*The linguistic fieldwork for this study is financially and academically supported by JSPS Kaken (JP26370492, 16H02722), to which the author expresses his sincere gratitude. The linguistic fieldwork in Yunnan was supported and arranged by the Yunnan Nationality Museum 中国云南民族博物馆 (Mr. Xie Mohua 谢沫华, Mr. Gao Liqing 高力青, Mr. Gao Xiang 高翔, and many staff), which I appreciate very much. It can be said that the earliest version of this paper, entitled "Two Akeu Dialects in Myanmar and China," was presented at the 25th Annual Conference of the Southeast Asian Linguistic Society held at Payap University in Thailand in 2015. However, through later extensive fieldwork in China, the content of the analysis has been completely revised and refined; this paper can thus be considered a new paper.

## 1. Introduction

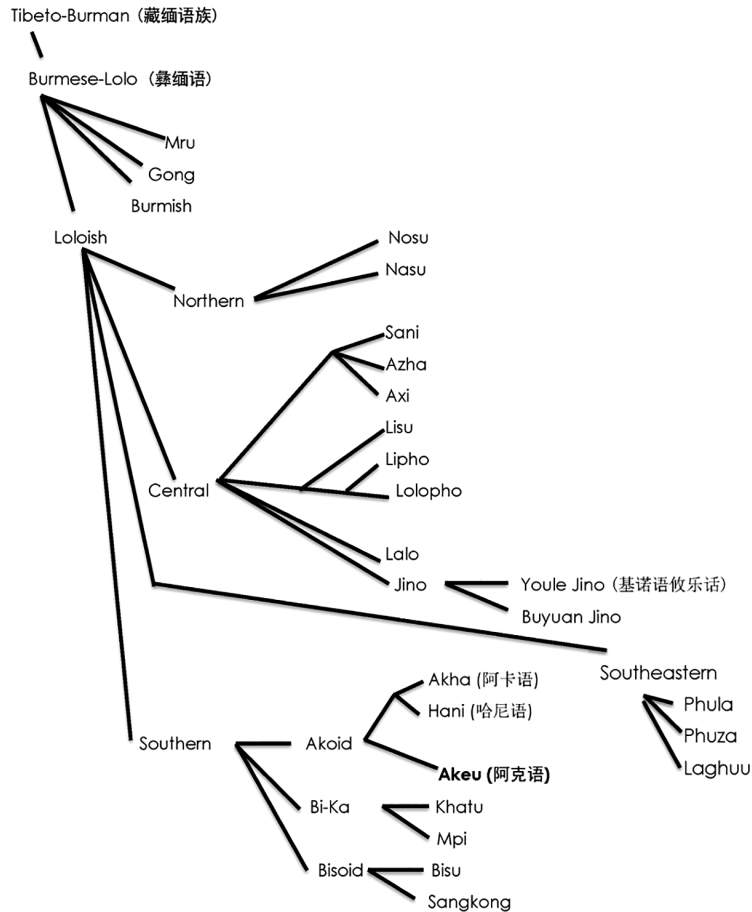
The Akeu language [Glottocode: akeu1235, ISO 639-3: aeu] is a member of the Southern Loloish (Yipho) branch of the Tibeto-Burman linguistic family (Bradley 1997, 2002, see Figure) and is spoken in four different countries: China, Myanmar/ Burma, Laos, and Thailand (see Map). The Menglun variety of Akeu (henceforth Menglun Akeu) is a dialect of the Akeu language spoken in the town of Menglun, located in Mengla County in Yunnan Province, China. This paper presents an exploration of the phonological development of Menglun Akeu through a comparison of firsthand data<sup>1</sup> for this language with data from other Tibeto-Burman (henceforth TB) languages.

Several studies have been conducted on other varieties of the Akeu language. Gong



**Map** The villages of Akeu (●)  
[Adapted from Hayashi and Gao 2019]

<sup>1</sup> The author has carried out linguistic fieldwork on this language in the town of Menglun [Mengla County, Yunnan Province, China] since 2014 and has collected basic lexicon, faunal, and sentential data. The main language consultants are ZD (male, born in 1949) and ZL (male, born in 1969), who are both proficient speakers of both this language and Chinese. The author expresses his sincere gratitude to the consultants and the people at the field site.



**Figure** Genealogy of Akeu and Lolo-Burmese (Bradley 1997, 2002)<sup>2</sup>

(1982) introduced the Kengtung dialect of Akeu, which is spoken in Shan State, Myanmar, and compared it with Akha. Hansson (1988, 1997 [1992]) illustrated the Chiang Rai dialect of Akeu (she utilizes the autonym ‘Gokhy’ in her papers) by comparing it with Akha, which is the surrounding language. Shintani (2017) compiled the lexicon of the Kengtung dialect of Akeu. Shi et al. (2017) conducted a sociolinguistic study of the Akeu language of Menghai County in Yunnan, China. These varieties of Akeu and the analyses of their phonology in these previous works differ from those in this paper, in regard to which several points will be mentioned in the footnotes of the later sections.

The organization of this paper is as follows. Before moving toward the historical comparison, the synchronic aspect of the phonological inventories should be noted. The

<sup>2</sup>This figure is adapted from Hayashi and Gao (2019).

**Table 1** Segmental Chart of Menglun Akeu Phonology

[Consonants]			[Plain Vowels]			[Creaky Vowels]		
p b	t d	k g	i y	ɯ	u	ĩ ỹ	ɯ̰	ṵ
	ts dz		e	ɤ	o	ẽ	ɤ̰	o̰
m	n ɲ	ŋ	ɛ	a	ɔ	ɛ̰	ɑ̰	ɔ̰
	s	x ɣ						
w	l j							

segmental and suprasegmental units are thus summarized in Section 2. Each segment of the syllable structure, such as onsets, medials, rimes, and tones, are compared with those of other TB languages in Section 3. Section 4 concludes this paper.

The Menglun Akeu data are all extracted from the author's fieldnotes, and the data sources of other languages including proto-languages are summarized in the **Data Sources** section.

## 2. Synchronic Phonology

This section summarizes the synchronic phonological inventories of Menglun Akeu based on the description provided by Hayashi and Gao (2019). The syllable structure of this language is  $C_1C_2VC_3/T$ .  $C_1$ ,  $C_2$ ,  $V$ ,  $C_3$ , and  $T$  represent onset, medial, vowel, ending, and tone, respectively. This paper calls the combination of  $V + C_3$  'rime.' The consonantal and vowel charts are given in Table 1.

As seen in Table 1, there are 18 consonants and 20 vowels. The vowels have two phonation types, namely plain vs. creaky, which is quite typical in Southern Loloish languages (For Akha, see Hansson 2003, Hayashi 2016).

As for the consonants, the plosives and affricates have voicing contrasts, namely voiceless vs. voiced, like /p/ vs. /b/, the former of which is phonetically aspirated when it is followed by plain vowels, e.g., /pa/ [p<sup>h</sup>ə].<sup>3</sup> The affricates /ts/ and /dz/ both have allophones such as [tɕ/ tɕ<sup>h</sup>] and [dʒ] when they are followed by front vowels. /n/ can be syllabic in some words. /j/ can be slotted as medial, which co-occurs with velar onsets. The ending is slotted by /n/ and /ŋ/, the former of which is seen only in loanwords.

Regarding the suprasegmentals, Menglun Akeu has a syllabic tonal system. There are three tonemes: 55, 33, and 21.

<sup>3</sup>This type of complementary distribution can be also found in Akha Puli, spoken in Kengtung, Shan State, Myanmar (Lewis 1968). Gong (1982) and Hansson (1997 [1992]) recognize that there are three-way contrasts in plosives, namely voiceless unaspirated vs. voiceless aspirated vs. voiced unaspirated in Kengtung Akeu and Thailand Akeu.

**Table 2** Correspondence sets of Menglun Akeu stop onsets with those of other Lolo-Burmese languages

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘sugar cane’	pɔ <sup>21</sup> tsi <sup>55</sup> a <sup>21</sup> ɣ <sup>33</sup>	phɔ <sup>21</sup> tɕhø <sup>55</sup>	pho <sup>33</sup> tʃhi <sup>44</sup>	bhawa:	---
‘to roast’	pø <sup>33</sup>	pu <sup>33</sup>	phju <sup>55</sup>	phut	PL *put <sup>H</sup>
‘moon’	ba <sup>33</sup> la <sup>33</sup>	ba <sup>33</sup> la <sup>33</sup>	pu <sup>55</sup> ɔ <sup>44</sup>	la	PLB *s/?-la <sup>3</sup> , PL *bə la <sup>3</sup>
‘to give’	bi <sup>21</sup>	bi <sup>21</sup>	pi <sup>55</sup>	pei:	PTB *s-bəy-n/k, PLB *bəy <sup>2</sup>
‘thick’	a <sup>21</sup> tu <sup>55</sup>	jɔ <sup>33</sup> thu <sup>55</sup>	a <sup>33</sup> thu <sup>55</sup>	thuu	PL *tu <sup>1</sup>
‘above’	pu <sup>33</sup> tə <sup>21</sup>	a <sup>21</sup> tə <sup>33</sup>	a <sup>33</sup> tha <sup>55</sup> pɔ <sup>44</sup>	a-thak	PL *tak <sup>H</sup>
‘to dig’	du <sup>21</sup>	du <sup>21</sup>	tu <sup>55</sup>	tu:	PTB *s/m-du, PLB *n-du <sup>2</sup>
‘to go out’	dɔ <sup>33</sup>	dɔ <sup>33</sup>	to <sup>33</sup>	thwak	PTB *s-twak, PLB *ʔ-twak <sup>H</sup>
‘bitter’	a <sup>21</sup> ka <sup>21</sup>	xa <sup>21</sup>	a <sup>55</sup> khɔ <sup>55</sup>	kha:	PTB *b-ka-n/m/ŋ, PLB *ka <sup>2</sup>
‘year’	a <sup>21</sup> kɔ <sup>21</sup>	a <sup>55</sup> xɔ <sup>21</sup>	[a <sup>55</sup> ŋjɔ <sup>55</sup> ]	[hnac]	PLB *C-kok <sup>L</sup>
‘bone’	xa <sup>21</sup> gu <sup>21</sup>	ca <sup>21</sup> gu <sup>21</sup>	a <sup>55</sup> kju <sup>55</sup>	a-krɔ	PTB *d/s-kəw, PL *(j)-gru <sup>2</sup>
‘to pick up’	gɔ <sup>33</sup>	[ju <sup>33</sup> ma <sup>33</sup> ]	ko <sup>42</sup>	kək	PTB *s-g-ruk, PLB *k-ruk <sup>H</sup>

### 3. Phonological Development of Menglun Akeu

This section explores the phonological development of Menglun Akeu. The development of onset, rime and tones are discussed in the Section 3.1, 3.2, and 3.3, respectively.

#### 3.1 Onset

##### 3.1.1 Stops/Plosives

The stops/plosives of Menglun Akeu have voicing dichotomy such as /p/ vs. /b/, /t/ vs. /d/, and /k/ vs. /g/. The basic correspondence sets of the stop onset in Menglun Akeu are illustrated in Table 2.

Table 2 shows relatively clear correspondence sets for the stops, but note that the words for ‘to go out’ and ‘to pick up’ have voiced onsets in Menglun Akeu, and these voiced onsets correspond to voiceless onsets in Proto-Lolo-Burmese. This may indicate that the onsets in these Menglun Akeu words became voiced after divergence from related languages, though this needs to be investigated further.

If we use “T,” “Th,” and “D” to indicate unaspirated voiceless, aspirated voiceless, and unaspirated voiced stops, respectively, we can summarize the correspondence sets of Menglun Akeu stops and those of other Lolo-Burmese language as in Table 3.

Menglun Akeu is very similar to Akha Buli in many aspects, but we should note that the velar stop /k-/ in Menglun Akeu corresponds to /x-/ in Akha Buli.

**Table 3** Corresponding Chart of Stops in Menglun Akeu and LB

Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
<b>TV</b>	<b>ThV/ xV</b>	<b>ThV</b>	<b>D(h)V</b>	PLB/ PL: *T
<b>T<math>\bar{V}</math></b>	<b>T<math>\bar{V}</math>/ x<math>\bar{V}</math></b>	<b>ThV</b>	<b>ThV</b>	PLB/ PL: *T
<b>DV</b>	<b>DV</b>	<b>TV</b>	<b>TV</b>	PLB/ PL: *D
<b>D<math>\bar{V}</math></b>	<b>D<math>\bar{V}</math></b>	<b>TV</b>	<b>ThV</b>	PLB/ PL: *T (/ *D)

**Table 4** Correspondence sets of Menglun Akeu affricate onsets with those of other Lolo-Burmese languages

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘ten’	<b>ts<math>\gamma</math><sup>55</sup></b>	<b>tsh<math>\epsilon</math><sup>55</sup></b>	<b>tsh<math>\gamma</math><sup>42</sup></b>	<b>chay</b>	PTB * <b>ts(y)i(y)</b> $\approx$ * <b>tsyay</b> PLB * <b>tsay</b> <sup>1</sup>
‘earth’	<b>mi<sup>33</sup>tsa<sup>21</sup></b>	<b>mi<sup>55</sup>tsha<sup>21</sup></b>	<b>mi<sup>33</sup>tsh<math>\epsilon</math><sup>55</sup></b>	[mrei]	PTB * <b>ts(y)a</b> , PL * <b>tsa</b> <sup>2</sup>
‘cold’	<b>a<sup>21</sup>tsy<sup>21</sup></b>	[j $\epsilon$ <sup>33</sup> ŋ $\epsilon$ <sup>55</sup> ]	<b>a<sup>33</sup>tʃho<sup>55</sup></b>	<b>khyam:</b>	PLB * <b>s-krak</b> $\approx$ <b>s-krok</b>
‘salt’	<b>tsa<sup>21</sup>d<math>\gamma</math><sup>21</sup></b>	<b>tsha<sup>21</sup>d<math>\gamma</math><sup>21</sup></b>	<b>tsh<math>\epsilon</math><sup>55</sup>kh<math>\epsilon</math><sup>42</sup></b>	<b>chaa:</b>	PTB * <b>tsa</b> , PL *( <b>t</b> ) <b>sa</b> <sup>2</sup>
‘to eat’	<b>dza<sup>21</sup></b>	<b>dza<sup>21</sup></b>	<b>ts<math>\epsilon</math><sup>55</sup></b>	<b>caa:</b>	PTB * <b>m-dz(y)a-k/n/t/s</b> , PLB * <b>dža</b> <sup>2</sup>
‘cicada’	<b>b<math>\emptyset</math><sup>21</sup>dze<sup>21</sup></b>	<b>a<sup>21</sup>dze<sup>21</sup></b>	<b>pu<sup>55</sup>tce<sup>55</sup></b>	<b>pu cañ: krii:</b>	---

It is arguable that Menglun Akeu relatively retains the VOT system of the proto-language, though the voiced stop in Menglun Akeu is often problematic.

### 3.1.2 Affricates

As with stops, affricates in Menglun Akeu also have voicing dichotomy such as /ts/ vs. /dz/. The basic correspondence sets of the affricate onsets in Menglun Akeu are shown in Table 4.

As seen in Table 4, the basic correspondence of the onset /ts/ in Menglun Akeu can be summarized as follows: MA: AB: YJ: WB: PTB/ PLB= ts-: tsh-: tsh-: ch-: ts-. Menglun Akeu /ts/ seems to have retained the PTB/ PLB \***ts**,<sup>4</sup> though it is articulated as voiceless aspirated [ts<sup>h</sup>] when followed by plain vowels.

As for /dz/ in Menglun Akeu (‘to eat’ and ‘cicada’), this affricate corresponds to Akha Buli /dz/ or /dʒ/.<sup>5</sup> At present, there are scant examples of /dz/ with creaky vowels in Menglun Akeu, for example, /ga<sup>21</sup>d $\gamma$ <sup>33</sup>/ ‘story,’ etc., and no clear correspondence has been identified for this affricate in other Lolo-Burmese languages.

<sup>4</sup>The word for ‘cold’ in Menglun Akeu violates this rule. It is arguable that the consonant cluster of PLB \***kr** underwent the affrication process, to which Menglun Akeu /ts/ corresponds.

<sup>5</sup>Note that the word for ‘to eat’ in Menglun Akeu retains PTB \***dz**-.

**Table 5** Corresponding chart of affricates in Menglun Akeu and LB<sup>6</sup>

Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
<b>TSV</b>	<b>TShV</b>	<b>TShV</b>	<b>TShV</b>	PLB/ PL: *TS
<b>TSV̥</b>	<b>TS(h)V̥</b>	<b>TShV</b>	<b>TShV</b>	PLB/ PL: *TS/ gr
<b>DZV</b>	<b>DZV</b>	<b>TSV</b>	<b>TSV</b>	PLB/ PL: *DZ

**Table 6** Correspondence sets of Menglun Akeu nasal onsets with those of other Lolo-Burmese languages

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘fire’	<b>mi<sup>21</sup>dza<sup>21</sup></b>	<b>mi<sup>21</sup>dza<sup>21</sup></b>	<b>mi<sup>55</sup></b>	<b>mii:</b>	PTB * <b>mey</b> , PLB * <b>s/ʔ-mey<sup>2</sup></b>
‘body hair’	<b>a<sup>21</sup>mɣ<sup>21</sup></b>	<b>tɕa<sup>21</sup>xm<sup>33</sup></b>	<b>a<sup>55</sup>ŋu<sup>55</sup></b>	<b>a-mwei</b>	PTB * <b>g-mul</b> , PLB * <b>ʔ-məw<sup>1</sup></b>
‘spirit’	<b>ne<sup>21</sup></b>	<b>ne<sup>21</sup></b>	<b>ne</b>	<b>nat</b>	PTB * <b>na-n</b> ≠ * <b>na-t</b> , PL * <b>C-nat<sup>L</sup></b> [LTSR]
‘deep’	<b>a<sup>21</sup>ŋa<sup>21</sup></b>	<b>jɣ<sup>33</sup>ŋa<sup>21</sup></b>	<b>a<sup>33</sup>ŋa<sup>55</sup></b>	<b>nak</b>	PTB * <b>s-nak</b> , PLB * <b>ʔ-nak<sup>L</sup></b>
‘cattle’	<b>ŋy<sup>21</sup>nɣ<sup>55</sup></b>	<b>mo<sup>33</sup>ne<sup>33</sup></b>	<b>mɛ<sup>33</sup>ŋu<sup>55</sup></b>	<b>nwaa:</b>	PTB * <b>ŋwa</b> , PLB * <b>nwa<sup>2</sup></b>
‘green’	<b>a<sup>21</sup>ŋy<sup>55</sup></b>	<b>jɔ<sup>33</sup>ŋø<sup>55</sup></b>	<b>a<sup>33</sup>ŋu<sup>55</sup></b>	<b>nyo</b>	PTB * <b>s-ŋow</b> , PLB * <b>ʔ-ŋo<sup>1</sup></b>
‘short’	<b>da<sup>21</sup>ŋi<sup>55</sup></b>	<b>jɔ<sup>33</sup>ŋm<sup>55</sup></b>	<b>[a<sup>33</sup>tso<sup>55</sup>]</b>	<b>nim.</b>	PL * <b>ʔ/s-n-yum<sup>1</sup></b>
‘five’	<b>ŋa<sup>21</sup></b>	<b>ŋa<sup>21</sup></b>	<b>ŋɔ<sup>55</sup></b>	<b>ŋaa</b>	PTB * <b>l/b-ŋa</b> , PLB * <b>ŋa<sup>2</sup></b>
‘1SG’	<b>ŋa<sup>55</sup></b>	<b>ŋa<sup>55</sup></b>	<b>ŋɔ<sup>42</sup></b>	<b>ŋaa:</b>	PTB * <b>ŋa</b> , PL * <b>C-ŋa<sup>1</sup></b>

The basic correspondence is summarized in Table 5. ‘TS,’ ‘TSh,’ and ‘DZ’ represent voiceless unaspirated affricates, voiceless aspirate affricates, and voiced unaspirated affricates, respectively.

### 3.1.3 Nasals

There are four Menglun Akeu nasals, /m, n, ŋ, ɲ/, all of which are voiced. These are exemplified in Table 6.

As seen in Table 6, the corresponding rules for nasals in Akeu and Lolo-Burmese languages are quite clear; MA: AB: YJ: WB = m-: m-: m-/ ɲ-: m-, n-: n-: n-/ ɲ-: n-, n-: n-: n-/ ɲ-, ɲ-: ɲ-: ɲ-: ɲ-<sup>7</sup>: ɲ-. Consonant clusters such as \*ʔ-N and \*s-N correspond to Youle Jino voiceless nasals (e.g., /ɲ-/, /ŋ-/, etc.; see Hayashi 2002), while in Menglun Akeu and Akha Buli, they are reflected as voiced nasals, as can be seen in the words for ‘body hair’ and ‘deep.’

<sup>6</sup> Only one word can be found with {/dz/ + creaky vowel}, /a<sup>21</sup>dzy<sup>33</sup>tsu<sup>33</sup>/ ‘fat,’ which phonemes in other related Loloish languages generally correspond to in the final syllable; thus, Tables 4 and 5 do not include this word.

<sup>7</sup> Youle Jino has /ɲ/, which occurs only in the word for ‘to pick off’ /ŋa<sup>55</sup>/ (Hayashi 2009a). The author has not yet determined the corresponding set for this word.



**Table 7** Correspondence sets of Menglun Akeu fricative onsets with those of other Lolo-Burmese languages

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘blood’	a <sup>21</sup> si <sup>21</sup>	ɕi <sup>21</sup>	a <sup>55</sup> ʃi <sup>55</sup>	swei:	PTB *s-hywəy, PLB *swəy <sup>2</sup>
‘seven’	si <sup>21</sup>	ɕi <sup>21</sup>	ʃi <sup>55</sup>	[khu-nac]	PTB *s-ni-s, PLB *ʔ-nit ɤ *ʃi <sup>2</sup>
‘clean’	a <sup>21</sup> sɔ <sup>33</sup> <sup>8</sup>	ʃɤ <sup>33</sup> ɕ <sup>55</sup>	[a <sup>55</sup> kri <sup>55</sup> ]	san.	PTB *(t)s(y)aŋ
‘three’	xɛ <sup>33</sup>	sm <sup>55</sup>	sø <sup>55</sup>	sum:	PTB *g-sum, PLB sum <sup>2</sup>
‘to kill’	xɛ <sup>21</sup>	sɛ <sup>21</sup>	se <sup>55</sup>	sat	PL *C-sat <sup>1</sup>
‘fruit’	a <sup>21</sup> xɤ <sup>21</sup>	a <sup>55</sup> ɕi <sup>21</sup>	a <sup>55</sup> su <sup>55</sup>	a-sii:	PL *si <sup>2</sup>
‘gold’	xɤ <sup>55</sup>	ɕu <sup>55</sup>	ʃu <sup>55</sup>	hrwei	PLB *s-rwəy <sup>1</sup>
‘dry’	a <sup>21</sup> ɣu <sup>33</sup>	ʃɔ <sup>55</sup> gɤ <sup>33</sup>	a <sup>33</sup> ku <sup>55</sup>	[khrɔk]	PTB *(k/g)aŋ, PLB *ʔ-gaŋ <sup>1</sup>
‘to win’	ɣa <sup>21</sup> lɛ <sup>33</sup>	ɣa <sup>21</sup> ma <sup>33</sup>	kɔ <sup>55</sup>	[nong]	PTB *k-ra

### 3.1.4 Fricatives

The fricative corresponding sets are exemplified in Table 7.

Menglun Akeu has only three fricatives, /s, x, ɣ/. The words beginning with /s/ in Menglun Akeu, such as ‘blood,’ ‘seven,’ and ‘clean’ in Table 7, have a relatively clear correspondence: MA: AB: YJ: WB = s-: ɕ-: ʃ-: s-, which can be reconstructed as PTB \*s-.

The words beginning with /x/ in Menglun Akeu seem to have multiple origins.<sup>9</sup> The words for ‘three,’ ‘to kill,’ and ‘fruit’ in Menglun Akeu are /xɛ<sup>33</sup>/, /xɛ<sup>21</sup>/, and /a<sup>21</sup>xɤ<sup>21</sup>/, respectively, with onsets corresponding to Akha Buli /s/ or /ɕ/, Youle Jino /s/, and Written Burmese /s/. This suggests that /s/ and /x/ in Menglun Akeu derived from \*s- in the proto-language, but the conditioning factor of the split into these two phonemes may relate to the difference of rime mutation from the proto-language. Matisoff (2003) reconstructed \*-y- or \*-i- at the Proto-Tibeto-Burman stage for ‘blood,’ ‘seven,’ and ‘clean,’ which may have remained /s-/ in the modern Menglun Akeu.<sup>10</sup> On the contrary, the proto language \*s-, which was not followed by \*-y- or \*-i-, has changed into /x-/ in the Menglun Akeu.<sup>11</sup> The problem with the word for ‘gold’ is discussed later in this section.

The correspondence of /ɣ/ in Menglun Akeu is also complicated. The word for ‘dry’

<sup>8</sup>Note that Hansson (1997 [1992]: 471) described this word as /hɔ/ in Thailand Akeu, corresponding to her Akha data /shɔ/.

<sup>9</sup>Fricatives of the Jino language also have complex and multiple origins, which is discussed in Hayashi (2015).

<sup>10</sup>As may be noticed, the word for ‘fruit’ in Table 7 violates this rule, which is an exceptional case.

<sup>11</sup>Hansson (1997 [1992]: 471) stated that “[s]ome of the s-initialed words in Gokhy may be loanwords, like “Werewolf, Lahu, Lisu, Carbon, Ruler”, but some very common words, like “Seven, Die, Blood, Urine” should be checked again,” as at this time the author thinks they are cognates in Menglun Akeu because they can be clearly understood from regular correspondence with other Tibeto-Burman languages.

**Table 8** Correspondence sets of Menglun Akeu semivowel onsets with those of other Lolo-Burmese languages

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘elephant’	ja <sup>33</sup> ma <sup>33</sup>	ja <sup>33</sup> ma <sup>33</sup>	jo <sup>44</sup>	[chang]	PTB *s-ya, PL *ʔ-ya <sup>3</sup>
‘hundred’	ja <sup>55</sup>	ja <sup>55</sup>	ɕo <sup>55</sup>	raa	PTB *b-r-gya, PL *C-ra <sup>1</sup>
‘chicken’	ja <sup>33</sup> tsi <sup>33</sup>	ya <sup>33</sup> tei <sup>33</sup>	ja <sup>42</sup>	krak	PTB *k-rak, PL *k-rak <sup>H</sup>
‘to go’	je <sup>33</sup>	i <sup>55</sup>	je <sup>55</sup>	[swaa:]	PTB *ʔay, PL *ay <sup>1</sup>
‘pig’	wa <sup>21</sup>	a <sup>21</sup> ya <sup>21</sup>	va <sup>55</sup>	wak	PTB *p <sup>w</sup> ak, PLB *wak <sup>L</sup>

has /y/ in Menglun Akeu, which corresponds to Akha Buli words with /g/, Youle Jino words with /k/ and Written Burmese words with /k/. This type of /y/ is a result of spirantization \*g > y.

The words for ‘gold’ and ‘to win’ in Menglun Akeu can be analyzed in terms of the change of \*r-. The onsets (cluster) of the words for ‘gold’ and ‘to win’ are reconstructed as \*s-r- and \*k-r- by Matisoff (2003); these onsets caused voiceless and voiced sounds, respectively.<sup>12</sup>

### 3.1.5 Semivowels and lateral

The semivowel corresponding sets are illustrated in Table 8.

Words beginning with /j-/ in Menglun Akeu are often found in basic lexicons, some of which are exemplified here. The Menglun Akeu word for ‘elephant’ is morphologically similar to that in Akha Buli, both of which seem to retain \*y- from the Proto-Tibeto-Burman and Proto-Loloish languages. /j-/ in the Menglun Akeu words for ‘hundred’ and ‘chicken’ can be traced back to \*-r- in the proto-languages, though the reflex in Akha Buli and Youle Jino is relatively complicated.<sup>13</sup> The word for ‘to go’ in Menglun Akeu is an interesting example corresponding with Youle Jino /j-/ , though it might have undergone a rime mutation, \*ay > je, after the divergence from Proto-Loloish.

The word for ‘pig’ is the only word with onset /w-/ in Menglun Akeu, corresponding with Akha Buli /y-/ , Youle Jino /v-/ , and Written Burmese /w-/ , which can be reconstructed as PLB. \*w-.

Another point to be made regards laterals. There is one lateral in Menglun Akeu, namely /l/, the basic corresponding sets of which are shown in Table 9.

Table 9 shows the basic corresponding sets of laterals between Menglun Akeu and other

<sup>12</sup> Matisoff (2003: 170f) noted that PTB \*k-ra is related to Written Burmese ʔaa: ‘strength’ and Lahu ya ‘strength; to win’ and Lalo ya ‘to win.’

<sup>13</sup> As for the problems with the development of the words for ‘hundred’ and ‘chicken’ in Youle Jino, see Hayashi (2015).

**Table 9** Correspondence sets of Menglun Akeu lateral onsets with those of other Lolo-Burmese languages

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘moon’	ba <sup>33</sup> la <sup>33</sup>	ba <sup>33</sup> la <sup>33</sup>	pu <sup>55</sup> ɰ <sup>44</sup>	la	PTB*s/g-la, PL *bə la <sup>3</sup>
‘stone’	lo <sup>33</sup> ma <sup>33</sup>	xa <sup>21</sup> lo <sup>33</sup>	lo <sup>33</sup> mɔ <sup>55</sup>	kyɔk	PTB*r-luŋ ɤ k-luk, PL *k-lok <sup>l</sup>
‘hand’	a <sup>21</sup> la <sup>21</sup>	a <sup>21</sup> la <sup>21</sup>	la <sup>55</sup> pu <sup>44</sup>	lak	PTB*g-lak, PL *lak <sup>l</sup>
‘to undress’	lɔ <sup>33</sup>	le <sup>33</sup>	lɔ <sup>42</sup>	[khywat]	-----
‘four’	li <sup>21</sup>	ɔ <sup>21</sup>	li <sup>55</sup>	lei	PTB *b-ləy, PL b-le <sup>2</sup>

**Table 10** Combinations with medials in Menglun Akeu

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘throat’	kjɔ <sup>21</sup> ma <sup>33</sup>	khvŋ <sup>21</sup> bjvŋ <sup>21</sup>	khju <sup>55</sup> pe <sup>55</sup>	khyɔŋ:	PL *ʔ-kroŋ <sup>2</sup>
‘to steal’	kjy <sup>21</sup>	xɔ <sup>21</sup>	khju <sup>55</sup>	kho:	PTB *r-kəw, PLB *kəw <sup>2</sup>
‘comb’	u <sup>21</sup> kjɛ <sup>33</sup>	u <sup>21</sup> ka <sup>33</sup>	khja <sup>42</sup>	[bhi:]	PTB *k <sup>wi</sup> -s, PLB *ʔ-g <sup>wəy</sup> <sup>2</sup>
‘to bite’	kjɛ <sup>21</sup>	kɔ <sup>21</sup>	khe <sup>55</sup>	kok	PTB *g-wa-t, PLB *m-gwap <sup>l</sup> ɤ *C-krap <sup>l</sup>
‘nine’	gjy <sup>21</sup>	yɔ <sup>21</sup>	kju <sup>55</sup>	ko:	PLB *gəw <sup>2</sup>
‘waist’	a <sup>21</sup> gjy <sup>21</sup>	dzɔ <sup>21</sup>	a <sup>33</sup> tʃɔ <sup>55</sup>	[khaa:]	PLB *gyuk <sup>l</sup> ɤ *dʒuk <sup>l</sup>
‘to hear’	gja <sup>21</sup>	ga <sup>21</sup> ma <sup>33</sup>	kjɔ <sup>55</sup>	kraa:	PLB *gla <sup>2</sup>

Lolo-Burmese languages. Menglun Akeu /l-/ basically corresponds to Akha Buli /l-/ , which can be traced back to PTB or PL \*l- onsets.<sup>14</sup> The last example in Table 9 is the word for ‘four,’ which is /li<sup>21</sup>/ in Menglun Akeu, inheriting onset *l-* from the Proto-form \*b-ləy or \*b-le<sup>2</sup>, though interestingly, the corresponding phoneme in Akha Buli is /ɔ<sup>21</sup>/, as is mentioned in the comparison of Thailand Akeu and Akha by Hansson (1997 [1992]).

### 3.1.6 Miscellaneous problems

#### 3.1.6.1 Combinations with medial

Menglun Akeu allows only the velar to be followed by medial (Hayashi and Gao 2019), which are exemplified in comparison to other Lolo-Burmese languages in Table 10.

The words for ‘throat,’ ‘to bite,’ ‘waist,’ and ‘to hear’ can be dated back to \**velar + medial* (-l-, -r-, -y-) at the proto-language stage, which merged into {*velar + -j-*} in Menglun Akeu. The remaining examples are explained below one by one.

<sup>14</sup>The onset of the words for ‘moon’ and ‘to undress’ in Youle Jino is /ɰ-/ , which is another problem in historical linguistics. Youle Jino has both voiceless and voiced laterals, the former of which are partly derived from the onset cluster \*sl- at the proto-language (Hayashi 2002).

**Table 11** Syllabic nasal in Menglun Akeu

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘two’	<b>n</b> <sup>21</sup>	<b>n̥</b> <sup>i21</sup>	<b>n̥</b> <sup>55</sup>	<b>hnac</b>	PL * <b>s-ni</b> (k) <sup>2/L</sup>
‘sun’	<b>n</b> <sup>55</sup> <b>ma</b> <sup>33</sup>	<b>n̥</b> <sup>r33</sup> <b>ma</b> <sup>33</sup>	[ <b>m̥</b> <sup>i55</sup> <b>tsh</b> <sup>ɔ55</sup> ]	<b>nei</b>	PTB * <b>nəy</b> , PL * <b>?-ne</b> <sup>1</sup>
‘to do/ to make’	<b>n</b> <sup>55</sup>	<b>m</b> <sup>55</sup>	<b>m</b> <sup>33</sup>	<b>mu</b>	PTB * <b>day</b> , PL * <b>?um</b> <sup>1</sup>

The words for ‘to steal’ and ‘nine’ in Menglun Akeu both have /-j-/, which is also attested in Youle Jino. The Proto-Tibeto-Burman and Proto-Lolo-Burmese forms for these are generally reconstructed without medials, as in Table 10, because most Lolo-Burmese languages including Written Burmese do not attest medials in these two words. It is safe to say that the rime mutation \**əw* > Menglun Akeu *y* induced the emergence of medials in Menglun Akeu.<sup>15</sup>

The word for ‘comb’ is also an idiosyncratic example with /-j-/ in Menglun Akeu, which is reconstructed without medials at the proto-language stage. It can be speculated that this is also caused by the rime mutation \**-wəy* > *jɛ*.<sup>16</sup>

### 3.1.6.2 Syllabic nasal

/n/ can be syllabic in Menglun Akeu (Hayashi and Gao 2019).<sup>17</sup> Some examples compared to other Lolo-Burmese languages are illustrated in Table 11 below.<sup>18</sup>

Table 11 suggests that Menglun Akeu underwent deletion of the rime leading to the existence of the syllabic nasal /n/. As for the words for ‘two’ and ‘sun,’ most of the cases in Lolo-Burmese do not have syllabic nasals, thus the proto-forms are reconstructed with a vowel. The word for ‘to do/ to make’ is an interesting example. The Proto-Loloish form of this word is reconstructed as \**?um*<sup>1</sup>, which became Akha Buli /*m*<sup>55</sup>/ and Youle Jino /*m*<sup>33</sup>/. It can be speculated that in the case of Menglun Akeu it changed into /*m*/ and then developed as /*n*<sup>55</sup>/ because this language forbade /*m*/ to be syllabic.<sup>19</sup>

## 3.2 Rime

This section describes the corresponding sets of Menglun Akeu rimes.

<sup>15</sup> The same kind of medial emergence is also attested in Youle Jino, as discussed in Hayashi (2009b, 2017).

<sup>16</sup> Another motivation for the emergence of medials in Menglun Akeu is fusion. The author’s fieldnotes describe the word for ‘bird’ as /*kjə*<sup>21</sup>/, while Hansson’s (1997 [1992]: 515) data describes two forms, *kiaq* and *kjaq*. This word may have developed from the fusion of two syllables, \*/*ki*/ + \*/*a*/, at the proto-stage and corresponds to /*khj-jà*/ in the Sida language of Luang Namtha in Laos (Badenoch 2019: 72).

<sup>17</sup> Hayashi and Gao (2019: 44) explained that /*m*/ can be syllabic in Menglun Akeu, which should be corrected.

<sup>18</sup> There are more examples with syllabic nasal /n/ in Menglun Akeu, such as /*kɔ*<sup>55</sup>*n*<sup>21</sup>/ ‘chair,’ /*pu*<sup>33</sup>*n*<sup>21</sup>/ ‘below,’ etc., which rarely correspond to other related languages.

<sup>19</sup> Gong (1982) and Hansson (1997 [1992]) describe /*ŋ*/ as a syllabic nasal in Kengtung Akeu and Thailand Akeu, respectively, which is, interestingly, different from Menglun Akeu.

### 3.2.1 Plain vowels

First, the corresponding sets of rimes with plain vowels in Menglun Akeu are discussed. See Table 12.

**Table 12** Corresponding sets of plain vowels in Menglun Akeu and Lolo-Burmese

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘fire’	mi <sup>21</sup> dza <sup>21</sup>	mi <sup>21</sup> dza <sup>21</sup>	mi <sup>55</sup>	mii:	PLB *s/?-mey <sup>2</sup>
‘heavy’	a <sup>21</sup> li <sup>21</sup>	[jɔ <sup>33</sup> khɔŋ <sup>33</sup> ]	a <sup>55</sup> li <sup>55</sup>	lei:	PL *C-li <sup>2</sup>
‘tail’	dɔ <sup>21</sup> mi <sup>21</sup>	dɔ <sup>21</sup> mi <sup>21</sup>	tɔ <sup>55</sup> mi <sup>55</sup>	a-mrii:	PL *?-mri <sup>2</sup>
‘foot/ leg’	a <sup>21</sup> ki <sup>55</sup>	a <sup>21</sup> khu <sup>55</sup>	ʃɔ <sup>55</sup> khi <sup>55</sup>	---	PL *kre <sup>1</sup>
‘to take’	y <sup>55</sup>	ju <sup>33</sup> ‘to have’	ju <sup>42</sup> ‘to buy’	yuu	PLB*yu <sup>1</sup>
‘nine’	gji <sup>21</sup>	ʏ <sup>21</sup>	kju <sup>55</sup>	ko:	PLB *gəw <sup>2</sup>
‘to wear’	dy <sup>33</sup>	dm <sup>33</sup>	tø <sup>55</sup>	[wat]	PL *m-dum <sup>1</sup>
‘green’	a <sup>21</sup> ny <sup>55</sup>	jɔ <sup>33</sup> nø <sup>55</sup>	a <sup>33</sup> nø <sup>55</sup>	ñø ‘brown’	PL *?-jno <sup>1</sup>
‘to go’	je <sup>33</sup>	i <sup>55</sup>	je <sup>55</sup>	[swaa:]	PTB *?ay, PL *ay <sup>1</sup>
‘seed’	a <sup>21</sup> ji <sup>21</sup> a <sup>21</sup> me <sup>33</sup>	[a <sup>55</sup> nɣŋ <sup>33</sup> ]	[a <sup>33</sup> tsuu <sup>55</sup> ]	[a-sei.]	PTB *(m/b)rəw
‘mouth’	mø <sup>33</sup> tɔ <sup>21</sup>	xa <sup>21</sup> mɛ <sup>33</sup>	nø <sup>55</sup> nø <sup>55</sup>	hmüt <sup>20</sup>	PL *Cme <sup>2</sup> / mok <sup>L</sup>
‘finger’	la <sup>21</sup> nø <sup>55</sup>	la <sup>21</sup> nø <sup>55</sup>	la <sup>33</sup> nø <sup>55</sup>	[lak-khyon:]	PL *s-jno <sup>1</sup>
‘to push’	dø <sup>21</sup>	thɣŋ <sup>21</sup> i <sup>55</sup>	[zu <sup>55</sup> ]	twan:	-----
‘to fly’	be <sup>33</sup>	[ʏ <sup>33</sup> ]	pre <sup>42</sup>	pyam̄	PLB *byam <sup>1</sup>
‘hair’	u <sup>21</sup> xu <sup>21</sup> tse <sup>33</sup> kɣ <sup>33</sup>	u <sup>21</sup> du <sup>21</sup> tshe <sup>55</sup> khɣŋ <sup>55</sup>	tshø <sup>55</sup> khu <sup>55</sup>	cham̄	PL *?-tsam <sup>1</sup>
‘three’	xø <sup>33</sup>	sm <sup>55</sup>	sø <sup>55</sup>	sum̄:	PTB *g-sum, PLB sum <sup>2</sup>
‘five’	ŋa <sup>21</sup>	ŋa <sup>21</sup>	ŋɔ <sup>55</sup>	ngaa:	PLB *ŋa <sup>2</sup>
‘to eat’	dza <sup>21</sup>	dza <sup>21</sup>	tsɔ <sup>55</sup>	caa:-	PLB *dʒa <sup>2</sup>
‘red’	a <sup>21</sup> nɣ <sup>55</sup>	jɔ <sup>33</sup> nø <sup>33</sup>	a <sup>33</sup> nø <sup>55</sup>	nii-, a-nii	PLB *?-ni <sup>1</sup>
‘yellow’	a <sup>21</sup> xɣ <sup>55</sup>	jɔ <sup>33</sup> ɕu <sup>55</sup>	a <sup>33</sup> ʃu <sup>55</sup>	[waa]	PL *s-rwe <sup>1</sup>
‘to drink’	dɔ <sup>55</sup>	dɔ <sup>55</sup>	tə <sup>42</sup>	[sok]	PL *m-dan <sup>1</sup>
‘hot’	a <sup>21</sup> lɔ <sup>55</sup>	jɔ <sup>33</sup> lɔŋ <sup>55</sup>	a <sup>33</sup> lo <sup>55</sup>	[puu]	PL *?-lon <sup>1</sup>
‘mouse’	o <sup>33</sup> tsa <sup>21</sup>	xo <sup>33</sup> tɕa <sup>21</sup>	xo <sup>33</sup> tʃha <sup>55</sup>	krwak	PL *(k)-rwak <sup>H</sup>
‘to enter’	o <sup>33</sup>	u <sup>55</sup>	o <sup>42</sup>	wang-	PL *wan <sup>1</sup>
‘dog’	ku <sup>21</sup>	a <sup>21</sup> khu <sup>21</sup>	khu <sup>33</sup> ni <sup>55</sup>	khwei:	PLB *kʷəy <sup>2</sup>
‘oil’	o <sup>21</sup> tsuu <sup>21</sup>	ɣa <sup>21</sup> tshi <sup>55</sup>	a <sup>33</sup> tshu <sup>55</sup>	chii	PTB *tsil
‘father’	a <sup>55</sup> bu <sup>33</sup>	[a <sup>21</sup> də <sup>33</sup> ]	a <sup>55</sup> pu <sup>55</sup>	a-phei	PTB *pu, PL *ʔəpa <sup>3</sup>
‘belly’	bo <sup>55</sup> pu <sup>21</sup>	[m <sup>21</sup> ma <sup>33</sup> ]	o <sup>55</sup> phu <sup>44</sup>	[wam:]	PTB *pʷu, PL *wam <sup>2</sup>
‘soft’	a <sup>21</sup> nu <sup>21</sup>	[jɔ <sup>33</sup> bje <sup>33</sup> ]	[a <sup>55</sup> prø <sup>55</sup> ]	[pjo.]	PL *C-nu <sup>2</sup>
‘to call’	ku <sup>55</sup>	khu <sup>55</sup>	khu <sup>42</sup>	khɔ	PTB *gaw, PL *ku/kaw <sup>1</sup>

<sup>20</sup> This Burmese word means ‘to blow with the mouth.’

**Table 13** Stable corresponding rules for plain vowels in Menglun Akeu and Lolo-Burmese

No.	Akeu	Akha Buli	Youle Jino	WB	PTB/ PL
[1]	-i	-i	-i	-ii/ -ei	*-ey/ -i
[2]	-ε	-ε	-ε	-am	*-am
[3]	-a	-a	-ɔ	-aa	*-a
[4]	-u	-u	-u	-o	*-u

As can be seen in Table 12, the corresponding rules for plain vowels in Menglun Akeu with many parallel examples is too complicated to set up,<sup>21</sup> but some stabler sets can be seen (see Table 13).

The corresponding rule [1] in Table 13 is attested by the words for ‘fire,’ ‘heavy,’ and ‘tail’ in Table 12. Rule [2] is exemplified by the words for ‘to fly’ and ‘hair,’ Rule [3] by the words for ‘five’ and ‘to eat,’ and Rule [4] by the words for ‘father,’ ‘belly,’ ‘soft,’ and ‘to call.’ This is a brief summary of the plain vowel correspondence, indicating that /-i, -a, -u/ in Menglun Akeu as well as in Akha Buli generally retain the vowel quality of the proto-languages.

In principle, the checked syllables in Proto-Tibeto-Burman and/or Proto-Loloish are reflected as creaky vowels in Menglun Akeu, but in some cases, they became plain vowels. For example, the word for ‘mouse’ in Table 13, /o<sup>33</sup>tsa<sup>21</sup>/, derived from Proto-Loloish \*(k)-*rwak*<sup>H</sup>.

There are a small number of the words with nasal endings the /-n/ and /-ŋ/, the former of which can only occur in loanwords from the local dialect of Mandarin Chinese or Tai Lue [Tai-Kadai],<sup>22</sup> such as /jen<sup>53</sup>/ ‘eel’ from Tai Lue *jen<sup>2</sup> nɛ̃ʃɕ* (Hanna 2012: 118). The words with /-ŋ/ can be seen among the cognates, for example /tsaŋ<sup>55</sup>bɣ<sup>33</sup>lɣ<sup>33</sup>/ ‘bow for arrow’ and /xɔŋ<sup>33</sup>/ ‘perfective marker’, though the correspondence with the related languages has not yet been clarified. They can be considered to have originally developed through compounding or fusion after the change of PL \*aŋ > MA -ɔ.

### 3.2.2 Creaky vowels

In this subsection, the corresponding sets of rimes with creaky vowels in Menglun Akeu are discussed. See Table 14.

The creaky vowels in Menglun Akeu are more problematic than the plain ones. Notably fewer examples exist to show stable correspondences with Lolo-Burmese languages, some of which are summarized in Table 15.

<sup>21</sup> For example, the words for ‘to wear’ and ‘three’ in Table 12 both have the reconstructed rime \*-um, but they have developed a different vowel the conditioning factor of which has not yet been discovered.

<sup>22</sup> In the Menglun area, the dominant languages have been the local dialect of Mandarin Chinese [Sinitic, Sino-Tibetan] and Tai Lue [Southwestern Tai, Tai-Kadai].

**Table 14** Corresponding sets of creaky vowels in Menglun Akeu and Lolo-Burmese

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘new’	a <sup>21</sup> ɕi <sup>21</sup>	jo <sup>33</sup> ɕu <sup>21</sup>	a <sup>33</sup> ʃi <sup>55</sup>	sac	PTB *g-sik, PL *C-ʃik <sup>L</sup>
‘to give’	bi <sup>21</sup>	bi <sup>21</sup>	pi <sup>55</sup>	pei	PTB *bəy-k, PLB *bəy <sup>2</sup>
‘waist’	a <sup>21</sup> gji <sup>21</sup>	dzo <sup>21</sup>	a <sup>33</sup> tjo <sup>55</sup>	[khaa:]	PLB *gyuk <sup>L</sup> ∅ *džuk <sup>L</sup>
‘cold’	a <sup>21</sup> tsy <sup>21</sup>	[jo <sup>33</sup> ŋɛ <sup>55</sup> ]	a <sup>33</sup> tʃho <sup>55</sup>	khyam:	PLB *s-krak ∅ s-krok
‘spirit’	ne <sup>21</sup>	ne <sup>21</sup>	ne <sup>33</sup>	nat	PL *C-nat <sup>L</sup>
‘to kill’	xɛ <sup>21</sup>	sɛ <sup>21</sup>	se <sup>55</sup>	sat	PL *C-sat <sup>L</sup>
‘eight’	ɛ <sup>21</sup>	je <sup>21</sup>	xɛ <sup>55</sup>	hrac	PTB *b-r-gyat ∅ *(b-)g-ryat, PLB *ʔ-rit <sup>L</sup>
‘monkey’	a <sup>55</sup> mø <sup>21</sup>	a <sup>33</sup> mjo <sup>21</sup>	xo <sup>33</sup> mɔ <sup>55</sup>	myok	PTB *m-ruk, PLB *myuk <sup>L</sup>
‘tall/ high’	da <sup>21</sup> mø <sup>33</sup>	[jɿ <sup>33</sup> gɔ <sup>55</sup> ]	la <sup>55</sup> mjo <sup>42</sup>	mraŋ.	PTB * m-raŋ, PLB *ʔ-mraŋ <sup>3</sup>
‘to undress’	lø <sup>33</sup>	lɛ <sup>33</sup>	lø <sup>42</sup>	[khywat]	-----
‘bean’	a <sup>21</sup> bɛ <sup>33</sup>	a <sup>55</sup> bɛ <sup>33</sup>	no <sup>33</sup> pjə <sup>44</sup>	pay	PTB *be, PL *ʔ-bay <sup>2</sup> /at <sup>H</sup>
‘pumpkin’	ma <sup>55</sup> dɛ <sup>33</sup>	ma <sup>55</sup> dɛ <sup>33</sup>	[tho <sup>55</sup> khɔ <sup>55</sup> ]	[pha-rum]	PTB *ma:y, PLB *pu <sup>2</sup>
‘leaf’	a <sup>21</sup> pa <sup>21</sup>	a <sup>55</sup> pa <sup>21</sup>	a <sup>33</sup> pha <sup>55</sup>	phak	PTB *r-pak, PL *C-pak <sup>L</sup>
‘black’	a <sup>21</sup> na <sup>33</sup>	jo <sup>33</sup> na <sup>33</sup>	a <sup>33</sup> na <sup>55</sup>	nak	PTB *s-nak, PLB *s-nak <sup>H</sup>
‘pig’	wə <sup>21</sup>	a <sup>21</sup> ya <sup>21</sup>	va <sup>55</sup>	wak	PTB *p <sup>w</sup> ak, PLB *wak <sup>L</sup>
‘back’	xɔ <sup>21</sup> nɔ <sup>33</sup>	na <sup>55</sup> xɿŋ <sup>33</sup>	a <sup>55</sup> ŋo <sup>42</sup>	nək	PTB *s-nun ∅ *s-nuk, PLB *ʔ-nuk <sup>L</sup>
‘knee’	pɔ <sup>21</sup> tsu <sup>21</sup>	phɔ <sup>21</sup> tsu <sup>21</sup>	phu <sup>55</sup> tshu <sup>55</sup>	pu-chac	PTB *put-s
‘to shoot’	bɿ <sup>33</sup>	bɿ <sup>33</sup>	pə <sup>33</sup>	pac	PTB *m-puk, PLB *m-pök
‘one’	tɿ <sup>21</sup>	tɿ <sup>21</sup>	thi <sup>55</sup>	tac	PTB *tyak ∅ *g-t(y)ik, PLB *ʔ-dik <sup>L</sup>
‘to pick up’	gø <sup>33</sup>	[ju <sup>33</sup> ma <sup>33</sup> ]	ko <sup>42</sup>	kək	PTB *s-g-ruk, PLB *k-ruk <sup>H</sup>
‘to go out’	dø <sup>33</sup>	dø <sup>33</sup>	to <sup>33</sup>	thwak	PTB *s-twak, PLB *ʔ-twak <sup>H</sup>
‘to sew’	gu <sup>21</sup>	gu <sup>21</sup>	kju <sup>55</sup>	khyup	PTB *d/g-rup, PL *gyup <sup>L</sup>
‘shoulder’	ba <sup>21</sup> pu <sup>33</sup>	ba <sup>21</sup> phu <sup>33</sup>	pa <sup>33</sup> phu <sup>55</sup>	[pa-khum:]	PL *bak <sup>L</sup>
‘elbow’	la <sup>21</sup> tsu <sup>21</sup> <sup>23</sup>	la <sup>21</sup> tsu <sup>21</sup>	la <sup>55</sup> tshə <sup>55</sup>	taŋ-tɔŋg:-chac	PL *C-dzik <sup>L</sup>

The corresponding rule [1] in Table 15 is attested by the words for ‘spirit’ and ‘to kill’ in Table 14. Rule [2] is exemplified by the words for ‘leaf,’ ‘black,’ and ‘pig.’ As Hansson (1997 [1992]) found in an investigation of the rime correspondence in Thailand Akeu and Lolo-Burmese,<sup>24</sup> Menglun Akeu also shows very complicated correspondences, some

<sup>23</sup> At present, corresponding sets with Menglun Akeu /ɿ/ are extremely rare.

<sup>24</sup> Hansson (1997 [1992]: 472–473) also presented multiple correspondences for a single reconstructed rime for the checked syllable, which differ from the ones in this paper.

**Table 15** Stable corresponding rules for creaky vowels in Menglun Akeu and Lolo-Burmese

No.	Akeu	Akha Buli	Youle Jino	WB	PTB/ PL
[1]	-e/-ɛ	-e/-ɛ	-e/-ɛ	-at/ -ac	*-at
[2]	-a	-a	-a	-ak	*-ak

**Table 16** Examples of complicated correspondences between PLB and Menglun Akeu

PLB	*-it	*-at	*-ut	*up	*-ik	*-ak	*-uk	*-wak	
MA	-i	-e	-ɛ	-y	-ø	-a	-ɔ	-ɿ	-ɯ

of which are exemplified in Table 16.

In the Loloish languages, the creaky vowels usually occur due to the apocope of stops in the Proto-Loloish stage, which should be a kind of compensation (Dai 1990, Matisoff 2003, among others). For example, Menglun Akeu /-e/ has obtained creaky phonation due to the loss of the stop \*-t from the Proto-Loloish \*-at, which is seen in the words for ‘spirit’ and ‘to kill’ in Table 14.

There are, however, some exceptions in the development of creaky vowels in Menglun Akeu. For instance, the words for ‘to give’ /bɿ<sup>21</sup>/ and ‘tall’ /da<sup>21</sup>mø<sup>33</sup>/ correspond to Proto-Loloish \*bɿy<sup>2</sup> and \*ʔ-mraŋ<sup>3</sup>, respectively, both of which have no stop endings.<sup>25</sup>

The word for ‘to give’ in Menglun Akeu is an idiosyncratic case that shares the creakiness quality with Akha dialects, though the other Loloish languages show no traces of the stop coda at the proto-language stage. Hansson (1997 [1992]) analyzed this word as a reflex of Proto-Lolo-Burmese \*bek, a reconstructed form with a stop ending. Matisoff (2003) reconstructed \*bɿy-k for its PTB form,<sup>26</sup> the ending of which can be seen as related to the creakiness of this word in Menglun Akeu and Akha Buli.

On the other hand, the Proto-Loloish word for ‘tall’ is not reconstructed with a stop ending, though it has a \*ʔ-prefix, which may have caused the creakiness in the modern Loloish languages.<sup>27</sup>

<sup>25</sup> The word for ‘salt’ in Menglun Akeu is /tsa<sup>21</sup>dɿ<sup>21</sup>/, the first syllable of which corresponds to PL \*(t)sa<sup>2</sup>. This case requires further and finer analysis.

<sup>26</sup> It is arguable that this Proto-Tibeto-Burman form is also reconstructed from Kuki-Chin languages (STEDT database [beta]).

<sup>27</sup> Interestingly, there are some loanwords with creaky vowels such as /tɿ<sup>33</sup>i<sup>33</sup>/ ‘peanuts,’ /ma<sup>33</sup>mi<sup>33</sup>/ ‘jack-fruits,’ etc., that have no creaky phonation in the donor language (t<sup>h</sup>oo<sup>2</sup>din<sup>1</sup> ၵၵၵၵ ‘peanuts,’ maak<sup>2</sup>mi<sup>6</sup> ၵၵၵၵ ‘durian, jackfruit’; Tai Lue; Hanna 2012).



### 3.3 Tone

Though the tonality of the Proto-Tibeto-Burman language has been the subject of many discussions (Benedict 1972, Benedict 1973, Matisoff 1973, Dai 1991, Matisoff 2003, among others), the proto-languages seen at the Proto-Lolo-Burmese and Proto-Loloish stages can be recognized as tonal languages (Matisoff 1972, Bradley 1979, Matisoff 2003, among others). The tone group has two types, namely “unchecked” and “checked,” which are based on the syllable structure at the Proto-Lolo-Burmese stage. “Unchecked” tone can occur at the open syllable and the closed syllable with nasal endings, and “checked” tone at the closed syllable with stop endings. This section describes the tonal correspondences between Menglun Akeu and other Lolo-Burmese languages based on these categories. Note that the tone of Proto-Lolo-Burmese and Proto-Loloish is marked in the same manner.

#### 3.3.1 Unchecked tone

It is widely noted that there are three unchecked tones observed at the Proto-Lolo-Burmese and Proto-Loloish stages, Tones 1, 2 and 3, which are based on their correspondence with Written Burmese Tone 1 (Level), Tone 2 (Heavy), and Tone 3 (Creaky) [Tonal descriptions follow Okell (1969)]. Each corresponding set is exemplified in Tables 17, 18, and 19, respectively.

##### 3.3.1.1 Tone 1

Table 17 shows the Tone 1 corresponding set. The words for ‘iron,’ ‘1SG,’ ‘ten,’ ‘to do,’ ‘to take,’ and ‘to cry’ are monosyllabic; this collection of words can be recognized as the basic corresponding group with PLB/ PL Tone 1. The tone of Menglun Akeu in this group is /55/, corresponding to Akha Buli /55/ (or /33/), Youle Jino /42/ (/55/ or /33/ in some cases), and Written Burmese Tone 1.

This basically holds true for the disyllabic words with the prefix /a-/ or other elements, as can be seen in the following columns. The Menglun Akeu words for ‘sweet,’ ‘green,’ ‘thick,’ ‘bear (animal),’ ‘foot,’ ‘red,’ ‘white,’ and ‘name’ are all /a-/ prefixed forms, the roots of which are placed at the second syllable with /55/, showing more complex correspondences than the monosyllabic pattern. The roots of these words in Menglun Akeu basically correspond to those in Akha Buli /55/ (or /33/), but they correspond to those in Youle Jino /55/ that undergo the synchronic tonal alternation characteristic of this language (Hayashi 2009b).

The words for ‘water,’ ‘nose,’ ‘long,’ and ‘to look for’ in Menglun Akeu are also disyllabic, and the corresponding elements are located at the first syllable, the tones of which are realized as /55/ as well. The other Lolo-Burmese languages in the Table 17 show complicated patterns partly because there are examples that include the synchronic tonal alternation.<sup>28</sup>

<sup>28</sup> Youle Jino makes /33/ correspond to Menglun Akeu /55/ here in the case of the words for ‘water’ and ‘nose.’ In Youle Jino, the /33-55/ tonal combination of the disyllabic words is found frequently, and its stress pattern is usually iambic (Hayashi 2009a).

**Table 17** Tonal correspondence between Menglun Akeu and Lolo-Burmese for the Tone 1 group

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘iron’	xɛ <sup>55</sup>	ɕoŋ <sup>55</sup>	ʃe <sup>42</sup>	sañ	PL *xam <sup>1</sup>
‘1SG’	ŋa <sup>55</sup>	ŋa <sup>55</sup>	ŋɔ <sup>42</sup>	ngaa	PL *C-ŋa <sup>1</sup>
‘ten’	tsɣ <sup>55</sup>	tshe <sup>55</sup>	tshɣ <sup>42</sup>	chay	PLB *tsay <sup>1</sup>
‘to do’	n <sup>55</sup>	m <sup>55</sup>	m <sup>33</sup>	[lup]	PL *ʔum <sup>1</sup>
‘to take’	y <sup>55</sup>	ju <sup>33</sup> ‘to have’	ju <sup>42</sup> ‘to buy’	yuu	PLB *yu <sup>1</sup>
‘to cry’	ny <sup>55</sup>	ŋo <sup>33</sup>	[me <sup>33</sup> ]	ngo	PL *ŋo <sup>1</sup>
‘sweet’	a <sup>21</sup> tsi <sup>55</sup>	ɔ <sup>33</sup> tɕhø <sup>55</sup>	a <sup>33</sup> tʃhi <sup>55</sup>	khyo	PLB *kyəw <sup>1</sup>
‘green’	a <sup>21</sup> ny <sup>55</sup>	ɔ <sup>33</sup> ŋø <sup>55</sup>	a <sup>33</sup> ŋu <sup>55</sup>	ño	PL *ʔ-ŋo <sup>1</sup>
‘thick’	a <sup>21</sup> tu <sup>55</sup>	ɔ <sup>33</sup> thu <sup>55</sup>	a <sup>33</sup> thu <sup>55</sup>	thuu	PL *tu <sup>1</sup>
‘bear (animal)’	a <sup>21</sup> ø <sup>55</sup>	xa <sup>21</sup> xm <sup>55</sup>	a <sup>33</sup> ø <sup>55</sup>	wañ	PLB *d-wam <sup>1/2</sup>
‘foot’	a <sup>21</sup> ki <sup>55</sup>	a <sup>21</sup> khu <sup>55</sup> [‘leg’]	ʃø <sup>55</sup> khi <sup>55</sup>	khrei	PL *kre <sup>1</sup>
‘red’	a <sup>21</sup> nɣ <sup>55</sup>	ɔ <sup>33</sup> ne <sup>33</sup>	a <sup>33</sup> ŋɣ <sup>55</sup>	nii, a-nii	PLB *ʔ-ni <sup>1</sup>
‘white’	a <sup>21</sup> pu <sup>55</sup>	ɔ <sup>33</sup> bə <sup>33</sup>	a <sup>33</sup> phru <sup>55</sup>	phruu	PLB *plu <sup>1</sup>
‘name’	a <sup>21</sup> mi <sup>55</sup>	tsho <sup>33</sup> mjɣŋ <sup>33</sup>	a <sup>33</sup> ŋe <sup>55</sup>	mañ	PLB *ʔ-miŋ <sup>1/3</sup>
‘water’	u <sup>55</sup> tsu <sup>21</sup>	ɣ <sup>33</sup> tɕu <sup>21</sup>	ji <sup>33</sup> tʃho <sup>55</sup>	rei	PLB *rəy <sup>1</sup>
‘nose’	na <sup>55</sup> bɔ <sup>21</sup>	ŋə <sup>33</sup> bɣŋ <sup>21</sup>	nɔ <sup>33</sup> to <sup>55</sup>	hnaa-khəŋ:	PL *s-na <sup>1</sup>
‘long’	xɣ <sup>55</sup> ma <sup>33</sup>	[ɔ <sup>33</sup> mɣŋ <sup>55</sup> ]	ɔ <sup>55</sup> ʃu <sup>55</sup>	hrañ	PL *s/m-riŋ <sup>1</sup>
‘to look for’	xa <sup>55</sup> pø <sup>33</sup>	[tcha <sup>55</sup> tɕhɔ <sup>33</sup> ]	ʃɔ <sup>42</sup>	hra	PL *x-ra <sup>1</sup>
‘to die’	si <sup>33</sup>	ɕi <sup>33</sup>	ʃi <sup>42</sup>	sei	PTB *ts(y)i(y) ⋈ *tsyay PLB *tsay <sup>1</sup>
‘to enter’	o <sup>33</sup>	u <sup>55</sup>	o <sup>42</sup>	wang	PL *wəŋ <sup>1</sup>
‘to come’	la <sup>33</sup>	la <sup>55</sup>	lɔ <sup>42</sup>	laa	PL *la <sup>1</sup>
‘to fly’	bɛ <sup>33</sup>	[ɔ <sup>33</sup> ]	pre <sup>42</sup>	pyañ	PLB *byam <sup>1</sup>
‘to rain’	ɔ <sup>33</sup>	je <sup>55</sup>	xo <sup>42</sup>	ywaa	PL *r-ywa/we <sup>1</sup>

The words for ‘to die,’ ‘to enter,’ ‘to fly,’ ‘to come,’ and ‘to rain,’ all of which have /33/, are also monosyllabic. The tone in this group of Menglun Akeu words generally corresponds to Youle Jino /42/ and Written Burmese Tone 1 as seen in the case of ‘iron,’ but this may have changed due to factors not yet discovered.

### 3.3.1.2 Tone 2

Table 18 illustrates the Tone 2 corresponding sets. Contrary to the Tone 1 group, the Tone 2 group shows a clear and stable correspondence between Menglun Akeu and other Lolo-Burmese languages: Menglun Akeu /21/: Akha Buli /21/: Youle Jino /55/: Written Burmese Tone 2. In other tonal correspondence, some Loloish languages such as Youle

**Table 18** Tonal correspondence between Menglun Akeu and Lolo-Burmese for the Tone 2 group

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘to wash’	le <sup>21</sup> tsi <sup>21</sup>	le <sup>21</sup> tshi <sup>21</sup>	tshi <sup>55</sup>	chei:	PTB *krəw-t, PLB *tsəy <sup>2</sup>
‘to walk’	jo <sup>21</sup>	[tɕhɣŋ <sup>33</sup> ]	zo <sup>55</sup>	swaa:	PL *m-ju/oŋ <sup>2</sup>
‘to eat’	dza <sup>21</sup>	dza <sup>21</sup>	tsɔ <sup>55</sup>	caa:	PLB *dʒa <sup>2</sup>
‘to steal’	kjy <sup>21</sup>	xø <sup>21</sup>	khju <sup>55</sup>	kho:	PLB *kəw <sup>2</sup>
‘to hear’	gja <sup>21</sup>	ga <sup>21</sup> ma <sup>33</sup>	kjo <sup>55</sup>	kraa:	PLB *gla <sup>2</sup>
‘to give’	bi <sup>21</sup>	bi <sup>21</sup>	pi <sup>55</sup>	pei:	PLB *bəy <sup>2</sup>
‘expensive’	a <sup>21</sup> pø <sup>21</sup>	jo <sup>33</sup> phø <sup>21</sup>	phu <sup>55</sup>	a-pho:[‘price’]	PLB *pəw <sup>2</sup> [‘price’]
‘heavy’	a <sup>21</sup> li <sup>21</sup>	[jo <sup>33</sup> khɔŋ <sup>33</sup> ]	a <sup>55</sup> ji <sup>55</sup>	lei:	PL *C-li <sup>2</sup>
‘horse’	mø <sup>21</sup> pa <sup>21</sup>	mɣŋ <sup>21</sup>	mjo <sup>55</sup>	mrang:	PLB *mraŋ <sup>2</sup>
‘fire’	mi <sup>21</sup> dza <sup>21</sup>	mi <sup>21</sup> dza <sup>21</sup>	mi <sup>55</sup>	mii:	PLB *s/?-mey <sup>2</sup>
‘five’	ŋa <sup>21</sup>	ŋa <sup>21</sup>	ŋɔ <sup>55</sup>	ngaa:	PLB *ŋa <sup>2</sup>
‘nine’	ggy <sup>21</sup>	γø <sup>21</sup>	kju <sup>55</sup>	ko:	PLB *gəw <sup>2</sup>
‘bitter’	a <sup>21</sup> ka <sup>21</sup>	(xa <sup>21</sup> )	a <sup>55</sup> khø <sup>55</sup>	khaa:	PL *ka <sup>2</sup>
‘salt’	tsa <sup>21</sup> dɣ <sup>21</sup>	tsha <sup>21</sup> dɣ <sup>21</sup>	tshø <sup>55</sup> khø <sup>42</sup>	chaa:	PL *(t)sa <sup>2</sup>
‘tail’	dɔ <sup>21</sup> mi <sup>21</sup>	dɔ <sup>21</sup> mi <sup>21</sup>	tø <sup>55</sup> mi <sup>55</sup>	a-mrii:	PL *?-mri <sup>2</sup>
‘frog’	pa <sup>21</sup> ja <sup>21</sup>	xa <sup>21</sup> pha <sup>21</sup>	phø <sup>55</sup> the <sup>55</sup>	phaa:	PLB *?-ba <sup>2</sup>
‘bee’	be <sup>21</sup>	γa <sup>21</sup> bja <sup>21</sup> bja <sup>21</sup> mə <sup>33</sup>	pja <sup>55</sup> jə <sup>55</sup>	pyaa:	PLB *bya <sup>2</sup>
‘fruit’	a <sup>21</sup> xɣ <sup>21</sup>	a <sup>55</sup> ɕi <sup>21</sup>	a <sup>55</sup> su <sup>55</sup>	a-sii:	PL *si <sup>2</sup>
‘dog’	ku <sup>21</sup>	ə <sup>21</sup> khw <sup>21</sup>	khw <sup>33</sup> ni <sup>55</sup>	khwei:	PLB *k <sup>w</sup> əy <sup>2</sup>
‘tiger’	dza <sup>21</sup> la <sup>21</sup>	xa <sup>21</sup> la <sup>21</sup>	lɔ <sup>55</sup> mu <sup>44</sup>	kya:	PTB *k-la, PLB *(k)-la <sup>2</sup>
‘three’	xε <sup>33</sup>	sm <sup>55</sup>	sø <sup>55</sup>	sum:	PTB *g-sum, PLB sum <sup>2</sup>

Jino have complex correspondences due to their tone alternation systems, as seen in Table 17, but the Tone 2 corresponding set is fairly clear for both monosyllabic and disyllabic words.

There are several examples in Menglun Akeu that violate this corresponding rule. The word for ‘three’ in Menglun Akeu has /33/. The reason for this is not certain.

### 3.3.1.3 Tone 3

The Tone 3 group has relatively fewer examples in the Lolo-Burmese languages, but as can be seen in Table 19, the tonal correspondence between Menglun Akeu and its related languages is fairly stable: Menglun Akeu /33/: Akha Buli /33/: Youle Jino /44/ (or /55/, /42/): Written Burmese Tone 3.

The tonal correspondence of unchecked syllables in Menglun Akeu and other Lolo-Burmese languages is generally summarized as shown in Table 20. It is important to note

**Table 19** Tonal correspondence between Menglun Akeu and Lolo-Burmese for the Tone 3 group

gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
‘to fall’	ga <sup>33</sup> ka <sup>33</sup>	ga <sup>33</sup> kha <sup>33</sup>	krɔ <sup>44</sup>	kya	PL *(sə)-gla <sup>3</sup>
‘full’	bɣ <sup>33</sup>	bjɣŋ <sup>33</sup> la <sup>55</sup>	a <sup>55</sup> pru <sup>44</sup>	prañ.	PLB *ʔ-bliŋ <sup>3</sup>
‘moon’	ba <sup>33</sup> la <sup>33</sup>	ba <sup>33</sup> la <sup>33</sup>	pu <sup>55</sup> ɔ <sup>44</sup>	la	PLB *s/ʔ-la <sup>3</sup>
‘to open’	lɔ <sup>33</sup> pɔ <sup>33</sup>	phɣŋ <sup>33</sup>	phɔ <sup>55</sup>	phwang.	PLB *pwan <sup>3</sup>
‘day’	n <sup>33</sup>	nɣŋ <sup>33</sup>	ŋ <sup>44</sup>	nei.	PL *(ʔ)ne <sup>3</sup>
‘tall’	da <sup>21</sup> mø <sup>33</sup>	[jɣ <sup>33</sup> gɔ <sup>55</sup> ]	la <sup>55</sup> ŋjɔ <sup>42</sup>	mrang.	PLB *ʔ-mran <sup>3</sup>

**Table 20** Tonal correspondence of unchecked syllables in Menglun Akeu and Lolo-Burmese

Akeu	Akha Buli	Youle Jino	WB	PLB/ PL
55	55	42	1	*1
21	21	55	2	*2
33	33	44	3	*3

that Menglun Akeu seems to have the same tone value as Akha Buli in Laos, while it has different tone values from those of Youle Jino despite that the speech areas of Menglun Akeu and Youle Jino are geographically quite close to each other.

### 3.3.2 Checked tone

The checked syllable consists of the stop endings, which relates to the tonal development of the Asian languages. Matisoff (1972) examined Lolo-Burmese checked syllables and found that they have two types of tones, namely the HIGH group and the LOW group, which Bradley (1979) reconstructed as Tone \*H and \*L in the proto-language. In the modern Lolo-Burmese languages, the lower tone values generally correspond to Proto-Tone \*L and the higher tone values to Proto-Tone \*H, as Matisoff (1972) noted.

The following table summarizes the correspondence between checked tone in Menglun Akeu and that in Lolo-Burmese languages.

Table 21 clearly illustrates that the tonal correspondence between Menglun Akeu and Lolo-Burmese in checked syllables is fairly stable. As for the Proto-Tone \*L, Menglun Akeu and Akha Buli both correspond as /21/, whereas Youle Jino is /55/. On the other hand, for the Proto-Tone \*H, Menglun Akeu and Akha Buli both correspond as /33/,<sup>29</sup> while Youle Jino is /42/ (and as /33/ or /44/ occasionally).

There are, of course, some exceptional cases in Table 21. The tone of the word for ‘back’

<sup>29</sup>The Akha Buli words for ‘to sweep’ and ‘fear’ correspond as /21/, which violates the rule.

**Table 21** Tonal correspondence between checked syllables in Menglun Akeu and those in Lolo-Burmese

	gloss	Akeu	Akha Buli	Youle Jino	WB	PTB/ PLB/ PL
[L]	‘to kill’	xɛ <sup>21</sup>	sɛ <sup>21</sup>	se <sup>55</sup>	sat	PL *C-sat <sup>L</sup>
	‘to sew’	ɡu <sup>21</sup>	ɡu <sup>21</sup>	kju <sup>55</sup>	khyup	PTB *d/g-rup, PL *gyup <sup>L</sup>
	‘pig’	wɑ <sup>21</sup>	ɑ <sup>21</sup> ɣɑ <sup>21</sup>	va <sup>55</sup>	wak	PTB *p <sup>w</sup> ak, PLB *wak <sup>L</sup>
	‘to sleep’	i <sup>21</sup> tɛ <sup>21</sup>	ju <sup>21</sup> xa <sup>33</sup>	ji <sup>55</sup>	ip	PL *yip <sup>L</sup>
	‘two’	n <sup>21</sup>	nɿ <sup>21</sup>	ŋ <sup>55</sup>	hnac	PL *s-ni(k) <sup>2/L</sup>
	‘six’	kɔ <sup>21</sup>	kɔ <sup>21</sup>	khjo <sup>55</sup>	khɾək	PL *C-krok <sup>L</sup>
	‘eight’	ɛ <sup>21</sup>	jɛ <sup>21</sup>	xɛ <sup>55</sup>	hrac	PTB *b-r-gyat ∞ *(b-)g-ryat, PLB *ʔ-rit <sup>L</sup>
	‘deep’	a <sup>21</sup> nɑ <sup>21</sup>	jɣ <sup>33</sup> nɑ <sup>21</sup>	a <sup>33</sup> ŋɑ <sup>55</sup>	nak	PTB *s-nak, PLB *ʔ-nak <sup>L</sup>
	‘new’	a <sup>21</sup> si <sup>21</sup>	jɔ <sup>33</sup> ɕu <sup>21</sup>	a <sup>33</sup> ʃi <sup>55</sup>	sac	PTB *g-sik, PL *C-ʃik <sup>L</sup>
	‘leaf’	a <sup>21</sup> pɑ <sup>21</sup>	a <sup>55</sup> pɑ <sup>21</sup>	a <sup>33</sup> pha <sup>55</sup>	phak	PTB *r-pak, PL *C-pak <sup>L</sup>
	‘goat’	tsi <sup>21</sup> mɛ <sup>33</sup>	tɕi <sup>21</sup> mɛ <sup>21</sup>	tchi <sup>55</sup> pre <sup>44</sup>	chit	PL *k-cit <sup>L</sup>
	‘hand’	ɑ <sup>21</sup> lɑ <sup>21</sup>	ɑ <sup>21</sup> lɑ <sup>21</sup>	la <sup>55</sup> pu <sup>44</sup>	lak	PL *lak <sup>L</sup>
	‘back’	xɔ <sup>21</sup> nɔ <sup>33</sup>	na <sup>55</sup> xɣŋ <sup>33</sup>	a <sup>55</sup> ŋo <sup>42</sup>	nɔk	PTB *s-nuŋ ∞ *s-nuk, PLB *ʔ-nuk <sup>L</sup>
[H]	‘chicken’	ja <sup>33</sup> tsi <sup>33</sup>	ɣɑ <sup>33</sup> tɕi <sup>33</sup>	ja <sup>42</sup>	krak	PL *k-rak <sup>H</sup>
	‘pick up’	ɡo <sup>33</sup>	o <sup>33</sup>	ko <sup>42</sup>	kɔk	PLB *k-ruk <sup>H</sup>
	‘sharp’	a <sup>21</sup> tɑ <sup>33</sup>	jɣ <sup>33</sup> tɑ <sup>33</sup>	tha <sup>42</sup>	thak	PL *tak <sup>H</sup>
	‘to shoot’	bɣ <sup>33</sup>	bɣ <sup>33</sup>	pə <sup>33</sup>	pac	PTB *m-puk, PLB *m-pök
	‘to sweep’	ja <sup>33</sup>	ja <sup>21</sup>	ja <sup>42</sup>	[hlañ:]	PTB *p(y)wak
	‘bean’	a <sup>21</sup> bɛ <sup>33</sup>	a <sup>55</sup> bɛ <sup>33</sup>	no <sup>33</sup> pjə <sup>44</sup>	pay	PTB *be, PL *ʔ-bay <sup>2</sup> /at <sup>H</sup>
	‘black’	a <sup>21</sup> nɑ <sup>33</sup>	jɔ <sup>33</sup> nɑ <sup>33</sup>	a <sup>33</sup> na <sup>55</sup> 30	nak	PTB *s-nak, PLB *s-nak <sup>H</sup>
	‘fear’	ɣɣ <sup>33</sup> si <sup>55</sup>	ɡu <sup>21</sup> nɑ <sup>21</sup>	khø <sup>44</sup>	krɔk	PL *(sə)-grok <sup>H</sup>
	‘eye’	mɛ <sup>55</sup> nɣ <sup>55</sup>	mja <sup>33</sup> nɣŋ <sup>33</sup>	mja <sup>33</sup> tsi <sup>44</sup>	myak-ci	PL *(C)-myak <sup>H</sup>

corresponds to Proto-Lolo-Burmese Tone \*L, which violates the rule above, MA: AB: YJ = 33: 55: 42. This is partially similar to the set for Tone \*H.

In Menglun Akeu, the creaky vowels generally correspond to the checked syllables in Lolo-Burmese, as is attested in most words in Table 21. There are, however, some exceptional cases, such as the words for ‘to sleep’ /i<sup>21</sup>tɛ<sup>21</sup>/, ‘two’ /n<sup>21</sup>/, and ‘eye’ /mɛ<sup>55</sup>nɣ<sup>55</sup>/, all of which have no creaky vowels. These examples need more extensive analyses.<sup>31</sup>

<sup>30</sup> The word for ‘black’ in Youle Jino has /55/ tone in its root, but its tone alternates to /42/ in the negative form: /ma<sup>33</sup>-na<sup>42</sup>/ (NEG-black) ‘not black.’ For Youle Jino adjective tonal alternation, see Hayashi (2009a).

<sup>31</sup> The words for ‘to sleep’ /i<sup>21</sup>tɛ<sup>21</sup>/ and ‘two’ /n<sup>21</sup>/ both retain the tonal correspondence even though their rimes have no creaky vowels, while the tone of the word for ‘eye’ /mɛ<sup>55</sup>nɣ<sup>55</sup>/ is higher than expected.

**Table 22** Tonal correspondence of checked syllables in Menglun Akeu and Lolo-Burmese

Akeu	Akha Buli	Youle Jino	WB	PLB/ PL
21	21	55	---	*L
33	33	42	---	*H

**Table 23** Tonal development in Menglun Akeu and Akha Buli

PL Unchecked Tone		Menglun Akeu & Akha Buli		PL Checked Tone
*1	>	55	---	---
*2	>	21	<	*L
*3	>	33	<	*H

Table 22 summarizes the tonal correspondence of checked syllables in Menglun Akeu and Lolo-Burmese, which shows Menglun Akeu and Akha Buli has the same path in the development of checked tones.<sup>32</sup>

Table 23 merged Table 20 and Table 22 into one. As a result of analyses of Menglun Akeu tonal development, the general rule of correspondence and merging process follow the Akha tonal reflex system presented by Bradley (1977), which leads us to think that in terms of tonal development Menglun Akeu has a conservative feature of Southern Loloish.

#### 4. Conclusion

This paper explored the phonological development of Menglun Akeu, a lesser-known Tibeto-Burman language spoken in Sipsongpanna (Xishuangbanna), Yunnan Province, China. Though there are many problems to be solved through future analysis, I have elucidated the basic correspondences between Menglun Akeu and the neighboring Lolo-Burmese languages. Velar stops, fricatives, and some rimes in Menglun Akeu have rather complicated correspondences, whereas the other onset, rime, and tonal correspondences are quite clear, especially in Menglun Akeu and Akha Buli.

The relative chronology of the changes that occurred in the evolution from Proto-Loloish to Menglun Akeu and the historical development regarding borrowing from Akha dialects and some neighboring languages (Tai Lue and Yunnan Mandarin Chinese) have not, at this point, been well investigated and should be analyzed using comprehensive data in the near future.

<sup>32</sup> From a synchronic viewpoint, Menglun Akeu and Akha Buli show very few examples of tone sandhi, whereas Youle Jino shows many (Hayashi 2009a).

## Abbreviations

AB	Akha Buli	PLB	Proto-Lolo-Burmese
LTSR	Matisoff (1972)	PTB	Proto-Tibeto-Burman
MA	Menglun Akeu	YJ	Youle Jino
PL	Proto-Loloish	WB	Written Burmese

## Data Sources

Akha Buli: the author's fieldnotes; Menglun Akeu: the author's fieldnotes; Proto-Loloish: Bradley (1979); Proto-Lolo-Burmese: STEDT Database [beta], Matisoff (2003); Proto-Tibeto-Burman: STEDT Database [beta], Matisoff (2003); Tai Lue: Hanna (2012); Youle Jino: the author's fieldnotes, Hayashi (2009a, b); Written Burmese: Harada and Ohno (1979), Ohno (2000)

## References

### [English]

Badenoch, Nathan

- 2019 The Ethnopoetics of Sida Animal Names. In Norihiko Hayashi (ed.), *Topics in Middle Mekong Linguistics*. (Journal of Research Institute vol. 60) pp. 39–73. Kobe: Research Institute of Foreign Studies, Kobe City University of Foreign Studies.

Benedict, Paul K.

- 1972 The Sino-Tibetan Tonal System. In Jacqueline M.C. Thomas, Lucien Bernot (eds.), *Langues et techniques, nature et société*. Vol I. Paris: Klincksieck.
- 1973 Tibeto-Burman tones, with a note on teleo-reconstruction. *Acta Orientalia* 35: 127–138.

Bradley, David

- 1977 Proto-Loloish Tones. In David Bradley (ed.), *Papers in Southeast Asian Linguistics No. 5*. (Pacific Linguistics Series A-49). pp.1–22. Canberra: The Australian National University.
- 1979 *Proto-Loloish*. London and Malmö: Curzon Press.
- 1997 Tibeto-Burman Languages and Classification. In David Bradley (ed.), *Papers in Southeast Asian Linguistics No. 14: Tibeto-Burman Languages of the Himalayas*. (Pacific Linguistics Series A-86). pp.1–71. Canberra: The Australian National University.
- 2002 The Subgrouping of Tibeto-Burman. In Christopher Beckwith (ed.), *Medieval Tibeto-Burman Languages*. pp. 73–112. Leiden: Brill.

Hanna, William J.

- 2012 *Dai Lue-English Dictionary*. Chiang Mai: Silkworm Books.

Hansson, Inga-Lill

- 1988 Akhə Akha and Pahi Akha --- two little known Burmese-Yipho languages. Paper presented at the 21st International Conference on Sino-Tibetan Languages and Linguistics. (University of Lund, Sweden)
- 1997 [1992] A Comparison of Gəkyh and Akha. In the Editorial Committee of the International Yi-Burmese Conference (ed.), *Studies on Yi-Burmese Languages: A Collection of Papers from the International Yi-Burmese Conference, 1–5 August 1991*. pp. 465–558. Chengdu: Sichuan Nationalities Publishing House.
- 2003 Akha. In Graham Thurgood and Randy J. LaPolla (eds.), *The Sino-Tibetan Languages*. pp. 236–251. London: Routledge.

Hayashi, Norihiko (林範彦)

- 2009b The Historical Development of Youle Jino. In Yasuhiko Nagano (ed.), *Issues in Tibeto-Burman Historical Linguistics (Senri Ethnological Studies 75)*. pp. 255–280. Suita: National Museum of Ethnology.
- 2015 Origin of Jino Fricatives. *Bulletin of Chinese Linguistics*. 8: 61–77. Leiden: Brill.
- 2016 A Phonological Sketch of Akha Buli: A Lolo-Burmese language of Muang Sing, Laos. *Research in Asian Languages* 『アジア言語論叢』 10: 67–98. Kobe: Research Institute of Foreign Studies, Kobe City University of Foreign Studies.
- 2017 Medial Changes in Jino Dialects. In Picus Sizhi Ding and Jamin Pelkey (eds.), *Sociohistorical Linguistics in Southeast Asia: New Horizons for Tibeto-Burman Studies in Honor of David Bradley*. pp. 97–115. Leiden: Brill.

Lewis, Paul

- 1968 *Akha-English Dictionary*. Data Paper No. 70. Ithaca: Southeast Asia Program, Dept. of Asian Studies, Cornell University.

Matisoff, James A.

1972. *The Loloish Tonal Split Revisited*. (Research Monograph No. 7) Berkeley: Center for South and Southeast Asia Studies, University of California, Berkeley.
- 1973 Tonogenesis in Southeast Asia. In Larry M. Hyman (ed.), *Consonant Types and Tone*, pp. 71–95. Southern California Occasional Papers in Linguistics, No. 1. Los Angeles: UCLA.
- 2003 *Handbook of Proto-Tibeto-Burman*. Berkeley: University of California Press.

Okell, John

- 1969 *A Reference Grammar of Colloquial Burmese*. Vol.1 Oxford: Oxford University Press.

Shintani, Tadahiko L. A. (新谷忠彦)

- 2017 *The Gokhu language*. Tokyo: Research Institute for Languages and Cultures of Asia and Africa (ILCAA), Tokyo University of Foreign Studies.

STEDT Database

- [beta] <https://stedt.berkeley.edu/~stedt-cgi/rootcanal.pl> [Last Access on June 21, 2020]

### [Japanese]

原田正春 (Harada, Masaharu)・大野徹 (Ohno, Toru)

- 1979 『ビルマ語辞典』京都：日本ビルマ文化協会。

林範彦 (Hayashi, Norihiko)

- 2002 ロロ＝ビルマ祖語の\*?が現代チノ語に与えた影響について、『京都大学言語学研究』21: 311–335.
- 2009a 『チノ語文法(悠楽方言)の記述研究』神戸：神戸市外国語大学外国学研究所。

大野徹 (Ohno, Toru)

- 2000 『ビルマ(ミャンマー)語辞典』東京：大学書林。

### [Chinese]

戴庆厦 (Dai, Qingxia)

- 1990 藏缅语族松紧元音研究. 戴庆厦《藏缅语族语言研究》1–31页. 昆明：云南民族出版社.
- 1991 藏缅语族语言声调研究. 《中央民族学院论文集》[转载于：戴庆厦 1998.《藏缅语族语言研究(二)》1–25页. 昆明：云南民族出版社.]

龔煌城 (Gong, Hwang-chenng)

- 1982 阿科話的音韻系統暨其來源. *Tsing Hua Journal of Chinese Studies*. 14.1-2: 135–155. [转载于：龔煌城 2002.《漢藏語研究論文集》401–424頁. 台北：中央研究院語言學研究所籌備處.]

林范彦 (Hayashi, Norihiko)、高翔 (Gao, Xiang)

- 2019 中国云南省勐仑阿克语音系简介.《神户外大論叢》69.2: 39–68页.

石常艳 (Shi, Changyan)、马继彬 (Ma, Jibin)、孙津晶 (Sun, Jinying)

- 2017 阿克人语言使用现状调查.《玉溪师范学院学报》33: 41–48页.