

AN EXHIBIT

ABOUT ALPHABETS, LETTERS, & WRITING.

 $\mathbf{B}\mathbf{Y}$

MARTEN STROMBERG

The Rare Book & Manuscript Library at the University of Illinois



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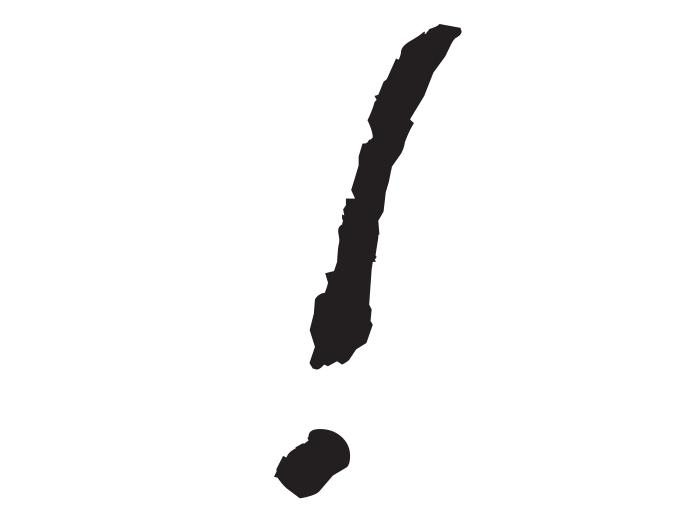
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A to Z to!



Forward

Although most people learn the alphabet, far fewer learn *about* the alphabet. This exhibit and catalog are designed to help you do just that. This catalog is an alphabetical presentation on alphabetical things. In it, each letter of the alphabet represents a topic related to writing, printing, or the alphabet.

The alphabet is closely related to memory. We use pictures and songs to help us memorize it when we are very young. After we've learned it, we use the alphabet to help us remember and organize things. In this exhibit and catalog, I have pulled memories and history—in the form of books—from the collection of the Rare Book & Manuscript Library, here, at the University of Illinois. I hope you enjoy these selections and that you feel the same sense of wonder that I do when I think about our beloved ABC.

My heartfelt thanks and acknowledgement go out to Elizabeth Rogers. This catalog was made possible by her generous support. Special thanks are due to Dennis Sears, Valerie Hotchkiss, Donald W. Krummel, Steve Kostell and the Digital Content Creation team for all their help in preparing this alphabet exhibit and catalog.

Marten Stromberg



A is the first letter of the Alphabet and acrostics are all about first letters. I *could* tell you what an acrostic is, but it's easier to show you and then explain afterwards:

A code for you to read
Letters vertically aligned
Poems' hidden messages
Heed the leading sign
Aware, you see the pattern
Begins each line anew
Every piece together
This word you now can view

As you can see, to make an acrostic you take a word and put it tall-ways instead of long-ways and then write lines that start with each letter of that word—just like we did above with 'ALPHABET'. Lewis Carroll, the author of *Alice in Wonderland*, is one of the most famous people to use acrostics. The poem on the right is from the end of his book *Through the Looking Glass*. Here, he uses the full name of the real Alice to make his acrostic. Look closely and you'll see it. Here's a hint: her initials are A.P.L.

A BOAT, beneath a sunny sky, Lingering onward dreamily In an evening of July—

Children three that nestle near, Eager eye and willing ear, Pleased a simple tale to hear—

Long has paled that sunny sky: Echos fade and memories die: Autumn frosts have slain July.

Still she haunts me, phantomwise, Alice moving under skies Never seen by waking eyes.

Children yet, the tale to hear, Eager eye and willing ear, Lovingly shall nestle near. In a Wonderland they lie, Dreaming as the days go by, Dreaming as the summers die.

Ever drifting down the stream— Lingering in the golden gleam— Life, what is it but a dream?

THE END.



Do you know where the word alphabet comes from? Similar to how we call it the ABCs—after its first three letters—the 'alphabet' takes its name from the first two letters of the Greek alphabet, alpha and beta. They look like this: α =alpha; β =beta. The alphabet we use is known as the Latin alphabet and it comes from the Greek alphabet. The Greek alphabet was the first alphabet to include letters that represented both vowels and consonants. It is based on the Phoenician alphabet. Although we don't really give our letters names anymore, the Greeks (like the Phoenicians before them) had a name for each letter. Beta, for example, comes from a Phoenician word that means 'house' ('bayt'). The picture of the Greek alphabet on the right comes from a book called "The Origin and Progress of Letters" by William Massey, written in 1763. It is in two parts. The first part is about the history and invention of the alphabet. The second part is about Calligraphy and the people who used to practice it. If you don't know what Calligraphy is, just turn the page!

Α Β Γ Δ Ε Ζ Η Θ Ι Κ Λ Μ Ν Ξ Ο Π Ρ Σ Τ Υ Φ Χ Ψ Ω α β γ δ ε ζ η θ ι κ λ μ ν ξ ο π ρ ς σ τ υ φ χ ψ ω

Cadmus's or the Ionic Alphabet, 1500 Years before Simonides's or the Attic Alpha-- bet . 500 Years before Christ AAA Christ Or the Phoenician inverted . EEE AAAAI Alad FN AAAA Bnla BB dijappor) Γαμιλα rgc 111 3 ΓΓραμμα Δδελτα Z I Z Δ ελτα A ddh 1111 4 EYLXOV HHI 三 ET FGG & Bau Enionpov Ee 000 B Far FSfv FI 6 XX Z 101 Znla ZZ FII7 XY H KK Hla Hhch [111 8 BB 00 111 Onla O th [IIII 9 65 1 F MMM 1 wTa III 1 A 10 12 KK N Καππα KKCk AA 20 44 AA EIT Napoda 1116 MM A A A 30 000 Mu M m A A A A A A A O N NU NIT TA 50 $\equiv \equiv$ G G KONNO = iyua $\equiv x$ TAA 60 00 00 TAAA70 07 ECS E LL L Thinh TADADSOD



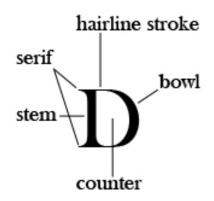
Calligraphy is the art of writing beautifully. It's something that isn't easy to learn, but you can teach yourself. Many of the books in this catalog are called **copybooks**. To practice your handwriting, you would copy the examples from a copybook. The books sometimes show other useful things like how to make ink or how to make a pen. Writing teachers (also called writing masters) are very particular about how you sit when you write, the way you hold the pen, and even how fast you write. The writing master Henry P. Behrensmeyer, who wrote the example on the right, thought that the song Camptown Races was a good tempo and rhythm for writing. He would play it for his students on a hand-cranked record player in class while they practiced writing.

You could practice copying the example on the right, but you might need a calligraphy pen or a quill (see page **Q**) to make it look right. The wider pen helps to make those thick lines. If you really want to get into the spirit of H.P. Behrensmeyer, put on Camptown Races and write along with it.

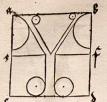
No philosophy has ever improved upon The Golden Rule, and the most gorgeous tapestry of trickery, no matter how intricately woven, looks like a rag alongside the simple beauties of a square deal."

is for Design

How letters are designed depends on how they are produced. For example, letters produced by hand with a pen will be designed differently than letters carved into stone. If you look down at the diagram of some of the parts of a letter, you will see the **serifs** of the letter. Serifs are something that comes from the practice of carving letters in stone. Stone cutters would use them to make the ends of their letters look cleaner. For a long time, letters were designed mostly for writing, because people didn't know how to print yet. When people started making letters from metal type (see page **T**) they imitated the written alphabet and stone carvings, but later realized that they didn't have to.



Albrecht Dürer, who wrote the book on the right, suggested that the design of letters should be geometric. He tried to set up rules based on geometry for what the right letter shapes should be. Some other people thought that letter shapes should be based on the proportions of the human body.

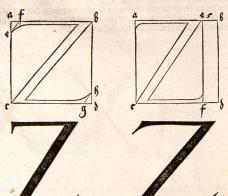




Achdas. 3. alfo in fein fierung fies auf beden linien under und neben dem ed. a. zwen pund, ren.c.f.cm zehen tent wept von der leng. a. b. alfo fes noch zwen glepch meffig ander pundten .g. h. für und ob dem ed. d. und deuch gerad. c. f. und. 5. b. b. b. arnach deuch den erstendun, nen jug under. a. b. bon dem. f. binderlich bif in den windel. b. vonn dannen deuch den perpendig uber ert bif in das. c. Sarnach deuch den dunnen dug auf dem. c. bif dum. g. Darnach schwerf die duren fiese. b. bon der band auf.

Der mach das 3. alfo schneyd die fierung.a. b.c. d.miteiner aufrechten lini. e. f.ein fünsteglab, und seuch den bustaben 3. wider darein wie vor/aber also das die dwen zwerch strich oben sozin und unden funden mit den aufrechten.a.c. und e. f.abgeschnitten werden, wie das hernach, ist aufgenst

fen.



Zem all difforgemache buffaben mag man von neun prenten hoch machen/wie danndie for gemachten sehen prenten hoch find/ond werden eben in irer maß von neun tevlen in ir fierung a. b.c.d. ein getenten wie die forderen durch sehen. Das dest baß suuersten hab ich fiernach solltebe buffaben aufgeristen.

Dan macht auch dije buftaben fanf brepten hobe/fo man fie flein von der hannd fchrepbet.

In bifer fchiffe macht man die verfal in vergleicher maß unnd gestalt / aber eyes ditteyls groß fe dann die gemenn dent der schwiffe.





As you have probably already learned, writing well takes a lot of time and practice (especially if you want anyone else to be able to read it). You might learn to write from your teacher or from a copybook (see page L), but either way, you'll have to keep practicing regularly if you want to stay good at it. These days, people spend a lot more time typing than they do writing, so it's harder to stay in practice. If you have trouble with writing neatly, these tips may help you out: Try to write with the muscles in your arm instead of your fingers. The fingers should just hold the pen and the arm should move it. Practice writing lines, circles and other shapes instead of just letters. If you keep it up, you will eventually get better.

The example on the right is from the book *The Pen's Excellency*. It is considered to be the first English copy book. Its author, Martin Billingsley, is believed to have been the writing instructor for King Charles I when he was a prince. Supposedly, the king learned his lessons well. Writing letters as fancy as Billingsley's would take a lot of practice. If you could write like that, people would certainly think that your writing was excellent!



Although you could learn to write just by copying the alphabet many times, that would probably be extremely boring. Copybooks would often have moral saying or lessons to copy, instead of just alphabets, but people might be more interested in copying stories than copying sayings about how you should behave. In the book pictured on the right, the author, George Bickham, tried something a little different: in *Fables, and other short*

poems, he had his readers copy short fables. This way he could keep his readers entertained and teach them a moral lesson while they learned to write. To make his book even more appealing to young readers (and anyone who likes pictures), he included illustrations above each of the fables. The popularity of Aesop's *Fables*, which was first published for kids in 1722, probably inspired Bickham to write this book fifteen years later. Just in case you were curious about the fable on the right, I've copied it down here for you to read.

A lightfoot rang'd the forest round
By chance a Wolf's retreat he found.
Then said how can that rav'nous mind
Attack our sheep a harmless kind
Friend, says the Wolf, the matter weigh.
Nature design'd us beasts of prey;
A wolf eats sheep but now and then,
Ten thousands are devour'd by men.
An open foe may prove a curse,
But a pretended friend is worse

FABLE X.



The Shepherd's Dog & the WOLF.9

As Lightfoot rang'd the forest round, By chance a Wolf's retreat he found. Then faid; how can that rav'nous mind



The book on the right is an example of a Gothic script. The letters in Gothic writing tend to be narrower. This allows the scribes who used it to fit more letters on the page. Paper and parchment (see page **W**) were both very expensive, so saving space was important. The tops of the letters of Gothic scripts are usually pointier than other styles. They are often said to look like a picket fence.

This page from a bible would have been copied by a scribe working in a monastery. Before there was print, monasteries and copy shops had monks and professional scribes copy books by hand so they could sell them or trade them. For the monk's, copying religious books was an act of meditation and prayer, as well as a way to spread their religion. Things that are written by hand—as opposed to being printed—are called **manuscripts**.

ligent inon septient inaqual util lupfinem in etum-teligen magis motiem quam vitam-ocs quiteloui finit demogramuellat pellina invinius loas action aunadque etea cos, dianaminis tmones ecope existing one. Annide dinamenie izunde equiaillus ed non wittenucotte લ્લું કરો સામાં જાય સામાં કરાયા મામાં છે. airnotte võtendota-apphenderitt mendanil molnitranena anenoi raladami. Demogd winderlo quant. Multus etiqui agat peni tenaam fity pearwing ording. andmultifequetimpennet dens apprelui-adduns feelow gnount tempus suis turtur et hymmotopomanicodiemut rempus aduentus fin, populus and mens non agricultudian commiscinomo oracio cupictes nos lunus electomininabini ch. ver mengian oyanis enti-tus mentar tihanni. Contun o autence perantatapa aunt Fibuu ammi eni precenuntet

eredies que preignetta aunt. Que literums. Connemet i grediannur animacin multani falcaning dir. ama commus mi Mere nos feat. t potum adminobis aqua fellis. demantante cum como exper natumus parm-mo enatumii. tempus medele teme formulo and auditus et firmitus equotum ema-anochymnamapigum warm ems comota exomis fin. tuenennu-tanannint feunin. tulemmodemems-urbmathiht were enter Ima entego mutum tropte arhentes heumos dinpus tion edition is companied in the most desired nos ato commus. Color mens af worth friew: meninimeters ene nor damous the pulmer te amlongmann. Ammamono w minus ett intvott aut ver eins tio em inta-Attact eigo méadimain and in the property of the same of the sam efuational aliens Transpo mellis fruitt ett ettas. 11103 falua a nonfumus, Supontacem Hill met writus franconfidance aupo: obtinuit me and refina



A horn book is a kind of alphabet book made especially for young children. They are called 'horn books' because they had a protective, see-through covering over the paper that was made from animal horn. We don't use animal horn for much anymore, but years ago, they would use it for all sorts of things, even for making windows. Usually, these books would be attached to wood or some other material and would often have handles to make them easier to hold. The picture on the right is an example of an unmounted hornbook. Some mounted hornbooks are pictured below:

picture of a horn book

* Aabede fghiklmnop qrastbuwry342%. Ed. Amen.

BEDEFONJEL BADPAKSTU WEYZ.

HECOGE EST

AAabedelghiklmnop qristvupxys& eft Amen. ABCDEFGHIKLMN OPQRSTVX.

In the name of the father's fonly the holyghod, Ime.

The seuen peticyons of the Pater noster.



Arte in heupocha, lowed be thy nasme. Thy hynges dome come.

Thy wyll be done in erthi as it is in heuen.

Grue by this dape our dayly bred. And forgyue by our trespasses as we forgyue the

And let vs not be led into tem tacpon. But delpuer vs from cupil, Amen.



If you're going to write something down, you will definitely need something to write with. Even if you already have a pen, you are going to need some ink in that pen to put some letters down on the page. Today when you get a pen it usually has ink in it already and when it runs out you get a new pen. Some pens can be refilled with ink that you buy at the store. Writing masters used a lot of ink and so did people who were learning to write. Instead of going to the store to buy ink, they would make it themselves. If you went to a school to learn to write the writing master would probably show you how to make ink. If you wanted to learn to write from a copybook (like the ones in this catalog) and you didn't how to make ink, then you might not be able to practice writing at all. To help out their readers, the writing masters would often include recipes for ink that would tell you exactly how to make it. Different writing masters had different recipes and some would even tell you how to make special kinds of ink.

Here is the ink recipe from the writing master Edward Cocker, who wrote many copybooks in the 1600s. This one is from his book *Arts Glory*. He includes instructions on how to write with gold.

7. The tails of all Letters of the same hand, must be of the same depth.

8. All Compais-Letters, in all hands, must be of equal proportion one with another.
9. The Bodies of the Capital Text must be simished, before they are flourished.

10. The form of an Oval must be observed as much as possible in all Italian Letters.

To make Ink.

Ake about as many Galls as will fill an half-pint measure; every one of which, being cut in pieces, put into an Earthen pot, into which pour a quart of Beer, neither too firong nor too small, so let them stand ten hours; into which (being strained from the Galls) put two Ounces of Vitriol, to which put a third part of Gum-Aribick, and set your Vessel on a moderate Fire, to warm, not permitting it to seeth, and then put it into an Earthen Pitcher, well glaz'd within, or a thick Glass-Bottle, for your use.

To Write with Gold.

PRocure a Shell, or Shells, which are fold for about fix shillings the dozen, (each containing as much Gold as can be expected for that quantity of Silver) which with less than half a spoonful of Spring-water, having a small quantity of Gum-Aribick dissolved therein, you may temper, with a little Pensil which is clean, not being used with any thing else, and when it appears to be about the thickness of free Ink, dipa new Pen therein, alwaies stirring it about with the Pensil when you take a Pen-sul, wherewith having written on good Paper, or rather Vellam, as with ordinary Ink, let your writing be throughly dry, then with the Tooth of a Mastiff Dog, or rather a Woolfs Tooth, laying your Paper on an even Plate, or very smooth Board, you must polish or burnish every Letter; but you need not scruple to rub your Tooth (in so doing) all over your Paper or Parchment.

And thus you may behold Your Writing Shine in Gold.



Here's something interesting that you may not have known, the alphabet didn't always have 26 letters. You probably learned from a very young age that I and J are different letters, but people didn't used to think so. People used to spell words like 'James' as 'Tames' and 'Jolly' as 'Tolly'. If that surprises you, you'll be even more surprised when you find out that V and U also used to be the same. People would spell 'dove' as 'doue' and 'unusual' as 'vnusual'. Typically, a V or U would be represented with a V if it was a capital letter or the first letter of a word, and U (u) if it was after the first letter of a word or lower case. Our letter Y is still like this, it has different sounds depending on where it is in the word.

In this book from 1529, the author Giovanni Giorgio Trissino is the first one to argue that these different sounds should each have their own letter. He also tries to get different letters for different kinds of O and E sounds for the Italian language, which never catches on. His recommended changes for **I**, **J**, **U**, and **V** are eventually put into practice long after his death in 1550.

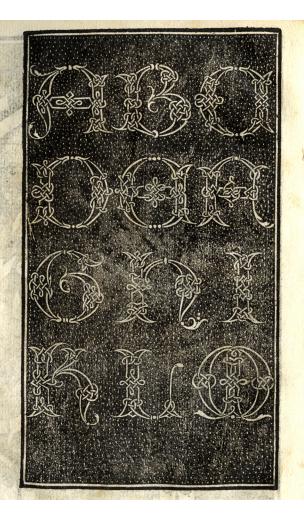
DIALOGO DEL TRISSINO
INTITULATO IL CASTELLANO,
NEL QUALE SI TRATTA DE
LA LINGUA ITALIANA.





As you know, Calligraphy is the art of writing beautifully, but some see beauty in simplicity and others in elaboration. Knots are a style of decoration that is used in calligraphy and other art. They are called knots because they resemble pieces of rope or string that are wrapped around each other. They are can be found in some Celtic, Islamic, and Buddhist art.

This book by Giovanni Antonio Tagliente is one of the first books on writing made by woodcut printing (see page X). Printing is usually done with black lines on a white background, but these letters were made as white lines on a black background. The majority of the book is printed normally: with black lines on a white background. The Latin on the bottom right reads: "Invia virtuti nulla est via". This translates as: "To virtue, no way is impassable."







Most of the writing masters who wrote these books were also teachers. They designed them to help students learn to write and, also, to advertise their skill in calligraphy. Most copybooks showed examples of several different **hands**. A "hand" is a style of writing. The pen strokes in each hand would be written in a set order and manner that was different from each other hand. Alltogether the rules for how to write a particular letter are called the **ductus**. For example, whether you start a letter **M** by moving a pen up or down would be determined by the ductus of the hand you were writing. Even the speed at which the pen strokes are made is considered part of the ductus.

The book pictured on the right is called the *Universal Penman*; it was collected and engraved by George Bickham. It included 212 different engravings from examples by 25 different writing masters. It had samples of contracts, bills and other documents that a clerk might have to write up in their work. It is the most comprehensive copy book of English handwriting and calligraphy ever published. Most of the examples have an illustration by Bickham at the top.



LEARNING.

The Design of Learning, is either to render a Man an agreeable Companion to himself, and teach him to support Solitude with Pleasure; or, if he is not born to an Estate, to supply-that Defect, and furnish him with the Means of getting ones.



The Moon Alphabet is a kind of tactile alphabet, like braille, that you can read by touching it. In order to make this kind of "feel-able" alphabet on paper, printers use a process that is called **embossing** where they heat up the paper and press it between two metal plates. This particular tactile alphabet, invented in 1843, is named after its creator Dr. William Moon. The Moon letters are more similar to our alphabet than those in a system like braille, which uses small round bumps. This makes it easier to learn for people who knew the alphabet before they went blind. William Moon also made tactile maps and pictures with the same method of embossing.

There is also an interesting alphabet for people who are deaf and blind, in which the letters of the alphabet correspond to different parts of the hand (the finger joints, finger tips, etc.). This way you can spell things out by touching the different parts of your hand. This demonstrates the power of the alphabet: it can help people communicate despite their difficulties, even when it isn't written down.

D. Moon's Alphabet for the Blind.

NOTE: THE DOTTED MARKS OF THE LETTER'S PRINTED OVER THE ALPHABET FOR THE BLIND SHOW WHAT PORTIONS OF THE COMMON LETTER ARE OMITTED IN ORDER TO LAY THE CHARACTER'S OPEN AND CLEAR TO THE TOUCH.

TH NESS DIVISION OF VERSES EVEN NUMERALS ODD NUMERALS SHORT FULL STOP STOP

INSTRUCTIONS, THE FIRST LINE OF READING IS READ FROM LEFT TO RIGHT, AND THE SECOND FROM RIGHT TO LEFT, TO PREYENT THE READER LOSING HIS PLACE. THE BRACKETS CUIDE THE FINGER FROM LINE TO LINE. WORDS ENDING IN ING, MENT, TION, AND NESS, HAVE THE LAST LETTER PUT FOR THE WHOLE SYLLABLE AS TO FOR ING. T FOR MENT & C. TWO DOTS ONE ABOVE THE OTHER GIVING NOTICE OF THE CONTRACTION. THE FIRST LETTERS OF LORD, COD, JESUS, AND CHRIST, STAND FOR THESE HOLY NAMES. TWO DOTS SIDE BY SIDE, ARE USED FOR AFFULL STOP. A SINGLE DOT FOR ANY SHOTTER STOP. VERSES ARE DIVIDED BY TWO SHORT LINES ONE ABOVE THE OTHER. THE NOTE OF INTERROGATION IS PLACED AT THE BEGINNING OF A SENTENCE NOT AT THE END

N is for Numerals

Both the Greeks and the Romans used letters to represent their numbers. Greek numerals are still used for some things in Greece and we use Roman Numerals on clocks, for dates, and for chapter numbers. On the right you can see a chart for the values of Roman Numerals. It's in Latin, so you can look at the chart in English below. In the numbers IV and IX, the "I" to the left of the number means that it is one less.

I = 1	VI = 6	XX = 20
II = 2	VII = 7	L = 50
III = 3	VIII = 8	C = 100
IV = 4	IX = 9	D = 500
V = 5	X = 10	M = 1000

You can figure out the numbers by adding them up from left to right. So XXII is 22 and MD is 1500. Try to figure out these dates: MDXII, MDCLXI, and MDCCCI.

The number system we use today was invented in India and passed along to the Arabs. We adopted it from them, which is why we call our numbers "arabic" numerals. They aren't based on an alphabet; they are a system of their own.

mine hair interiptioni, CCVI. ios ante perpetuam Cæsaris diuram incilæ, his vtebantur nopro centum C. pro quingen-). pro mille D. pro centum ibus, quæ summa erat, Plinio apud eos supputatio, . Ex ous credibili, perspicua, & vera iectura ducor, quinque millia modo significalse D, externo e semicirculo rectæ lineæ conto, interno nulli adhærescendecem millia sic (1), & sic D) genta millia, internis, exter-; semicirculis eodem, quo in riore nota, modo ductis. Hoc ianus etiam haud obscure inco camen discrimine, quod is nű semicirculum, quem apohum vocat, cum recta linea,

lat, cum nota, non litera sit, non conjungat, sed hoc modo notet, I). (I).

lam verò ve notas omnes, apud veteres in viu positas, quisq; possit statim animo concipere, sic ob oculos ponendas duco.

I. vnus
V. quinque
X. decem
L. quinquaginta 50
C. centum
D. quingenta 500
D. mille
D. quinque millia 5000
D. decem millia 10000
D. quingenta millia 50000
D. centum millia 100000
Qua quidem in re illud mo-
neo, a prima nota 1. vnum signi-

fican-



is for Ornamental Penmanship

Some calligraphers have taken their style of fancy writing and applied it to illustration. This is called **ornamental penmanship**. You can often find these kinds of illustrations in copybooks. They are made by using the different strokes, loops, and other characteristics of writing. On the right is an example from a book by Richard Daniel that is filled with pictures like this. Here you can see various different animals, but Daniel drew all sorts of interesting pictures in this way: people, angels, mythical creatures, bells, the sun, the moon, and the stars. H.P. Behrensmeyer—whose calligraphy we saw under letter **C**—is best known for his many ornamental birds. Not all writing masters approved of the fantastical diversion of ornamental penmanship and would rather focus on the useful rather than the creative aspects of fine writing.



P is for Phonetic Alphabet

A phonetic alphabet is one where the characters (letters) represent different sounds. In some other writing systems (like Chinese), the characters also represent ideas or things instead of just sounds. With a phonetic alphabet you use the different sounds to build words. Because different languages have different and sometimes unique sounds, the alphabet that we use doesn't always have the sounds we need to write other languages. That's why we use something called the International Phonetic Alphabet (IPA). Here is an example of a word represented in the characters of the IPA: phonetic = fə'nɛdɪk. The International Phonetic alphabet has more than 150 characters.

The picture on the right is from a book by Honorat Rambaud. In it, he argued to expand the alphabet to a whopping 52 letters for the French language. He hoped that by representing each sound with its own unique letter, it would make reading and writing easier. He thought that this alphabet would help to narrow the knowledge gap between the rich and poor. In southern France where he lived, many people could only speak their native Provencal, not French. His suggestion was never adopted.

ÃБČÐЗГБинчки NJŎрŔŞТUVWXŸŻОĮУ°О

ALPHABET,

nouuellement corrigé, augmenté, & enrichi de lettres. Moyennant lequel chacun pourra nayuement representer les paroles: ce que iamais homme na faict, à cause qu'auions si peu de lettres, qu'estions contraints abuser d'icelles, & par consequent mal escrire, & mettre en peine ceux qui enseignent, & ceux qui veulent apprendre.

Qu'il faut bien vser des graces qu'il a pleu à Dieu nous donner, & qu'il nous en demandera compte. CHAP. I.

laquelle faut trauailler, & non pas demeurer oifif. o



Le mode en propose AR la parabole de leuangile pouuons entendre, que ce monde est vne vigne, en la-El quelle Dieu nous a

mis

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Before there were metal and plastic pens, people wrote with Quills. A quill is made from a bird's feather—usually from a Goose or a Swan. It is specially cut to make it the right shape for writing. Feathers are hollow on the inside, so when you dip the end of your quill into your ink, the ink fills up into the feather. That means you don't have to dip your quill in the ink every time you need to make a mark on the page. Instead, ink in the feather will flow from the inside of the quill onto the page as you write. The picture on the right is from a German copy book titled *A useful and well founded formula for many beautiful scripts*, by Wolfgang Fugger. It shows the proper way to hold a quill. As you can see, the barbs, or "feathery parts" of the feather, have been trimmed off.

The pen-knife is used to cut the quill tip to the right shape. A quill tip can be cut to different widths and in a square or round shape. Another penman, Giovanni Tagliente, lists all the tools needed for writing: "quills, penknife, straight-edge, dividers, lead stylus, set-square, pounce (if you want to write with it), shears, and good ink."





The word **rubric** comes from the Latin word for the red chalk that is used to make red ink. To "rubricate" something means to color it red. When scribes wanted to emphasize certain letters or words, they would write them or decorate over them in red ink. This made them stand out from the other text that was written in black ink. This practice was started when everything was done by hand, and later, when they started to print books, they would sometimes have someone decorate letters by hand in red ink after they printed them. Eventually, the word "rubricated" referred to decorated letters in general, red or not.

This example is from a printed book that was bound in a leaf of parchment (see page **W**). The parchment leaf has black ink writing and rubrics. Bookbinders often bind books with old handwritten parchment leaves because they look nice. This book is called the *Alphabetum Divini Amoris*, or the *Alphabet of Divine Love*. It is an alphabetically arranged collection of works of Christian mysticism from the beginning of Christianity to the 15th century.

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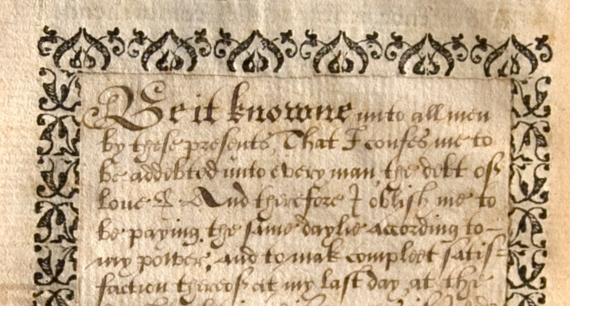
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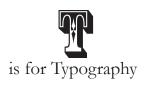
S is for Secretary

Inventions, such as the typewriter and the computer, have gradually moved us away from relying on writing for our communication. Business that used to be done with written documents is now done with printed ones, and people seem to type far more than they write. Before these inventions, however, businessmen relied heavily on people who could write trade and legal documents. They were called clerks. As trade and business grew, more clerks were needed to prepare important documents. The style of handwriting widely used in renaissance England was called English Secretary. It would be absolutely necessary to know how to write it in order to get a job as a clerk. The English Secretary hand is a mixture between Gothic and Roman style writing. It has some of the round characteristics of Roman and the pointed characteristics of Gothic.

This copybook, printed in 1622, shows an example of the English Secretary hand. It is written in English, but it may be difficult to read. The letters and spelling are somewhat different from what we are used to today. In this book, the instructions for how to write Secretary were printed and the examples were written in by professional clerks.

it to consist whollie of its owne associates. The Exemple of this Canon, may bee seene in this sentence, at length:





In printing from moveable type, you combine small metal letters together to make words and sentences. You then put ink on these letters and push paper down on them with a **press**. The ink transfers to the paper and makes a printed page. The Chinese and Koreans created moveable type before Johannes Gutenburg did so in Germany. However, the process works better with our alphabet than it does with eastern languages, because our alphabet only has 26 characters and the Chinese language, for example, has over 40,000. It is much easier to design 26 metal letters than to design 40,000.

Printing with moveable type is generally called **letterpress printing**. The art of arranging the metal letters for printing is called typography. For hundreds of years, this was the most common way that books were printed. Nowadays, we use computers to do most of our design, but the word typography is still used to describe arranging letters on the computer. There are still letterpress printing shops today.

On the right, there is a poem about a mouse by Lewis Carroll. The letters on the page have been arranged to look like a mouse's tail and the poem is called *The Mouse's Tale*. This is an example of **shaped poetry**.

Wine is a long and a sad tale!" said the Mouse, turning to Alice, and sighing. "It is a long tail, certainly," The Mouse's Tale from Alice's Adventures In Wonderland by Lewis Carroll (England, 1865). said Alice, looking down with wonder at the Mouse's tail; "but why do you call it sad?" And she kept on puzzling about it while the Mouse was speaking, so that her idea of the tale was something like this:

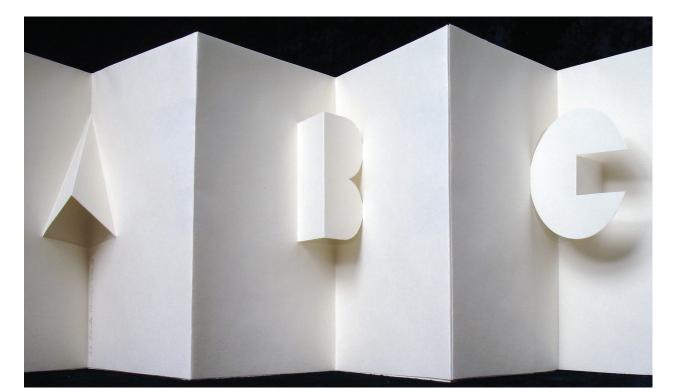
have a trial: really this Tetus both go morning I've house, Wemust he met in the to law: denial; I will take no prosecute Come, I'll a mouse, That "Fury said to

is for Unfolding Alphabets

The book shown here is an example of an **accordion fold**. It is made by folding paper over itself in a zigzag to make the accordion shape. The accordion fold is an old style of book folding. Originally, Chinese documents were rolled up into to scrolls, but eventually they started folding them accordion style to make them easier to flip through. When they began to bind books, they would sew one side of the accordion fold shut. This made it more like a book and less like an accordion.

In this book, the letters of the alphabet are cut out of the accordion folds. It is similar to a style of pop-up known as **origamic architecture** that uses the Japanese arts of **origami** (paperfolding) and **kirigami**, to make pop-ups from one sheet of paper.

Illustration of accordion and sewn shut accordion





The visual alphabet is used to help people who are learning the alphabet remember the shapes and sounds of the letters. In the first kind of visual alphabet, objects that look like letters are used to help people remember their shapes. See the ladder that looks like the letter A? Or the horn that looks like the letter C? In another kind of visual alphabet, the picture would help people remember the sound of the letter. You've probably seen this kind of visual alphabet, where it shows the letter C and then a picture of a cat. Some visual alphabets combine both of these strategies.

Images can be used to help you remember the alphabet, but the alphabet can also help you remember visual things, like the colors of the rainbow. I'm sure you've heard of the acronym ROY G. BIV, which helps you remember that the colors of the rainbow are Red, Orange, Yellow, Green, Blue, Indigo and Violet.

This picture is the first printed visual alphabet, from 1485. It is from a book on the art of public speaking and memory.

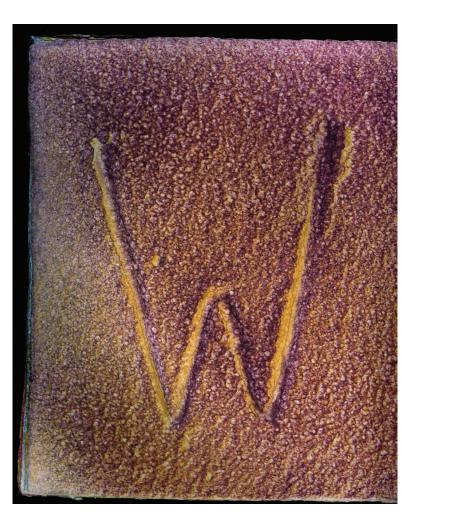






Writing material is the surface on which you write. Today, we mostly write on paper, but there was a time when **parchment** was the most common writing surface. Parchment looks like paper, but is made from stretched animal skin. Before there was parchment, people would write on **papyrus**, which is made by hammering together overlapping strips of plant material. Even earlier, people would write on wax, clay, stone, wood, bones, and other surfaces.

Paper was invented around 105 A.D. by a Chinese man named T'sai Lun. Paper is made by mixing plant fibers (called **pulp**) into a vat of water. Once they are stirred up in the water, the papermaker uses a wire screen to pull out an even sheet of plant fibers and lets the water drain through the screen. When the sheet of fibers is pulled off of the screen, pressed, and dried, you have a sheet of paper. The example on the right is made from a special papermaking process. The "W" is not drawn on the paper. It has been made into the paper itself by using different colored **pulps** and a letter-shaped wire.





Xylography is 'writing from wood'. It is a kind of printing done with carved wooden blocks. If you were to take a flat square wooden block, cover it in ink with a roller, and push a piece of paper down on it, you would get a big black square on your paper. If you cut out a piece of the wooden block with a knife, there would be a notch where the roller wouldn't touch with ink. The paper that was lying on the mostly flat wooden block wouldn't touch it either. So, to make a picture by woodcutting, you cut out all the "negative" space, or the space that you don't want to print. Wherever you make your cuts, it will appear white on the page and the uncut parts will still be flat so they will print black. This is also called **woodcut printing**. Any kind of printing where you put ink on a raised flat surface to print is called **relief printing**. The image on the right was made with an inked woodcut block. Below are some examples:

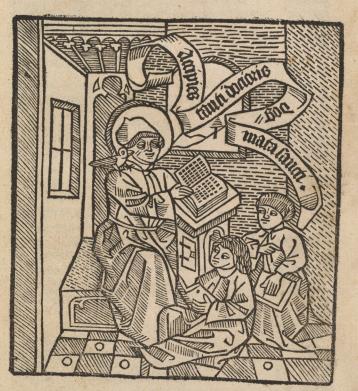
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Y is for "Thorn"!?

There was a point when the letter \triangleright looked a lot like the letter Y. When printers wanted to print the letter \triangleright , the would just use a Y instead, because they didn't have a \triangleright . So instead of 'The Old Bookshop' they would print 'Ye Old Bookshop'. Even though it looks like a Y, it's really a 'thorn' and it should be pronounced 'th'.



Z is for Zapf

Hermann Zapf is a calligrapher and type designer who created some of most commonly used fonts. One of his most well-known achievements was the design of a font that didn't have any letters, it's called Zapf Dingbats (look below). He was one of the earliest people to argue that type design should be done on computers. Zapf was also hired as a calligrapher to write the Preamble to the United Nations Charter in 1960.

This image, designed by Zapf, is the so-called "California job case". It is a case that holds all the metal letters that you would use for printing (see page **T**). This picture of the case will help you remember where all the letters are. Anyone who arranged type would want to memorize the layout of this case so they could do their job quickly.



STANDARD LAY OF THE CASE

The alphabet is a system and series of symbols representing collectively the elements of written language.

Letters are the individual signs that compose the alphabet signifying primarily but one thing, what letter it is -its name.

ffi	fl	5-to-em 4-to-em	dnotes k		1 2	3	4	5	6	7	8	\$	%	bullet •	slash	asterisk *	brackets	parens (
j	b	С	d	е	i		,	f	g	ff	9	Α	В	С	D	Ε	F	G
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q					u		r	semi-colon	hypheni	spenio mo-C	1	X	Y	Z	J	U	&	ffl

A letter is a symbol with a definite shape and significance, indicating a single sound or combination of sounds
and providing a means, through grouping, for the visible impression of words, that is, of thoughts.

Frederic W. Gould (1865-1947)

ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ ABCDEFGHIJKLMNOPQRSTUVWXYZ

ALPHABETSTKLM NOP2RSTUVWXYZ-

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