## ANNUAL REPORT

THAT WAS THEN
THIS IS NOW


FOR THE YEAR ENDNG DECEMBER 31, 2013

## FRONT AND BACK COVER PHOTOGRAPHS

## Front Cover

Photos of Highway Crew 1916, Fire Trucks from 1960's; Courtesy of Dublin Historical Society Police car from 1976; Courtesy Cara the inflight magazine of Aer Lingus

## Back Cover

Photos from Sherry Miller (Town Administrator) on the occasion of her visit to Dublin, Ireland to mark The Gathering 2013

Photo and Design credits:
Front cover: Sherry Miller
Back cover: Courtesy of Sherry Miller

## Annual Report


www.townofdublin.org

For the Year Ending December 31, 2013

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## Inside Front Cover

Photo Credits

## Inside Back Cover

Town Directory

## IN DEDICATION TO



JIM LETOURNEAU
In 1989, James W. Letourneau, Jim, started as a part-time officer with the Dublin Police Department. In 1997 Jim was appointed Chief of Police, where he served until his retirement on December 31, 2013.

In 1997, the Police Department was located in the Town Hall. The Department occupied the space where the Selectboard now meets. When the present Police Department building came up for sale, it was Jim's gentle guidance which convinced us that the Town should make the purchase. Jim shepherded the move from the then cramped and illequipped office to a more professional building.

Jim had served the Town under three Police Chiefs, becoming Corporal in 1993. Upon his becoming Chief, one of his goals was to build meaningful relationships with all the towns departments and the citizens he served. Jim became our first DARE Officer and for 21 years educated our fifth graders in Dublin Consolidated School on the risks and dangers of drug use. Jim has also served on the Phoenix House Community Foundation, promoting positive change for youths with addictions. In addition, Jim has been involved with the Dublin School Emergency Preparedness Committee and Dublin's Traffic Calming Committee. He was member of the committee that advised the County on the start of the "Mental Health Court" as well as the Cheshire County Police Chiefs' representative representing the County Chiefs at the NH Association of Chiefs of Police.

During his first week as Chief, Jim was witness to riots at what was then Beech Hill Hospital. Two consecutive ice storms required numerous hours coping with traffic problems on Dublin Hill then and during many more winter storms to come. Jim obtained numerous grants for the town, outfitting our cruisers with computers and video recorders and providing additional man hours dedicated to enforcing DWI and speed
limits. Chief Letourneau instituted written policies and procedures that continue to guide our officers today.

We wish Jim well in his retirement, new endeavors and experiences. He will be switching his police cap for a cowboy hat, managing a dude ranch in Montana. Jim has served our community to his fullest, committed to improving the quality of our town's life. To you Jim we say thank you and giddy-up partner.

## BOSTON POST CANE RECIPIENTS

| Warren L. Fiske | 1909-1918 |
| :--- | :--- |
| Hiram Carey | c.1943-1960 |
| Henry D. Allison | $1960-1963$ |
| Jacob Rajaniemi | $1963-1964$ |
| Phillippine Lehmann | $1968-1970$ |
| Maude Craig | $1980-1986$ |
| Margaret Tuttle | $1986-1987$ |
| Frank McKenna | $1987-1989$ |
| Emmeline Beardsley | $1991-1993$ |
| Esther Matchett | $1993-1995$ |
| Leslie Bailey | $1995-2000$ |
| Beatrice Fairfield | 2001 (refused cane) |
| Beekman Pool | $2002-2004$ |
| Doris Haddock | $2005-2010$ |
| Elizabeth Pool | $2010-2012$ |
| Peter M. Shonk | $2013-2013$ |
| Lucia A. Sirois | $2013-$ |

In 1909 Edwin Grozier, the publisher of the Boston Post, distributed gold-headed black ebony canes to a select list of New England towns (Dublin was a recipient) as an advertising campaign. The cane was to be presented to the Town's oldest citizen.

A September 1960 letter from Henry D. Allison to Joe Harrington of the Boston Sunday Globe (in response to holders of the Boston Post Cane), reveals that Mr. Grozier summered in Dublin in the early 1900s. Mr. Allison, as a real estate agent, had rented Mr. Grozier a house.

The list above has been compiled from the Town's scant records on the subject. If anyone knows who received the cane before 1943 and during the 1970s, that information would be most appreciated.

## THREE-YEAR TERM

## BOARD OF SELECTMEN

Charles F. Champagne, Chair
Sterling Q. Abram
Peter S. Thomas

Term Expires 2014
Term Expires 2015
Term Expires 2016

TWO-YEAR TERM
MODERATOR
Timothy Clark
Term Expires 2015

SIX-YEAR TERM
SUPERVISORS OF THE CHECKLIST
Cles Staples
Judy Knapp
Gerald Lawler, Chair

THREE-YEAR TERM
TOWN CLERK/TAX COLLECTOR
Jeannine Dunne
Term Expires 2014

THREE-YEAR TERM
LIBRARY TRUSTEE

Henry James
Connie Cerroni
Martin Smith
Gail Bartlett
Elizabeth Walker

Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2016
Term Expires 2016

ALTERNATE
Barbara Summers
APPOINTED SELF-PERPETUATING PERMANENT LIBRARY TRUSTEES
Adele Knight Willard W. Goodwin, Chair Jane Holmes

# THREE-YEAR TERM WATER COMMISSIONER 

# THREE-YEAR TERM <br> DUBLIN CONVAL SCHOOL DISTRICT MEMBER 

Fiona Tibbitts
Term Expires 2016

## THREE-YEAR TERM <br> BUDGET COMMITTEE

Charlie Champagne, Selectmen's Representative
Judith Knapp
Richard Scheinblum
Nancy Campbell
Karen Horgan
Dale Gabel, Chair
Tom Warren
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2015
Term Expires 2016
Term Expires 2016

## THREE-YEAR TERM CEMETERY TRUSTEES

Loring Catlin, Jr., Chair
Term Expires 2014
Brooks Johnson
Bruce Fox
Term Expires 2015
Term Expires 2016

THREE-YEAR TERM
PLANNING BOARD
Sturdy Thomas, Selectmen's Representative
Suzan Macy
Gregg Fletcher
Bruce Simpson, Chair
David Whitney
Dale Gabel
Willard Goodwin
Neil Sandford, Secretary
ALTERNATE
Neil Sandford (2014)

## THREE-YEAR TERM <br> TRUSTEE OF TRUST FUNDS

Willard Goodwin, Chair
Richard Scheinblum
Frederick W. MacMillan

Term Expires 2014
Term Expires 2015
Term Expires 2016

## TOWN COMMITTEES APPOINTED BY SELECTMEN

## THREE-YEAR TERM <br> CONSERVATION COMMISSION

Sterling Abram, Selectmen's Representative
Rusty Bastedo
Jerry Branch
Jack Lewis, Chair
John Morris
Suzan Macy, Planning Board Representative
Louisa Birch
Miriam Carter
Peggy Cappy, Alternate
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2015
Term Expires 2016
Term Expires 2016

THREE-YEAR TERM
DUBLIN LAKE PRESERVATION COMMITTEE
John Morris, Chair
Jeffrey Oja
Felicity Pool
Tom Warren
Karen Bunch
Jill Lawler

## THREE-YEAR TERM <br> RECREATION COMMITTEE

Becky Stapleton
Jennifer Bergeron
Kelly Blanchette
Winnie Sundstrom
Vira R. Elder, Chairman
Kenneth McAleer
Dan Albert
Michael Caron

Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2015

Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2015
Term Expires 2015
Term Expires 2016
Term Expires 2016

Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2015

## ALTERNATES

Paul Delphia William Gurney

# THREE-YEAR TERM RECYCLING COMMITTEE 

Tom Atmer
Larry Foley
Rick MacMillan
Allan Pinney
Karen Koskela
Thomas Kennedy, Advisor
Leslie Whone - Alternate

TWO-YEAR TERM
HYDRANT COMMITTEE
Brian Barden
Gordon Knight
Thomas Vanderbilt

Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2016

Term Expires 2015
Term Expires 2015
Term Expires 2015

## ONE-YEAR TERM JOINT LOSS MANAGEMENT COMMITTEE

Sherry Miller
Mike Borden
Roger Trempe
Daniel Cheshire
Thomas Vanderbilt, Chair

## ONE-YEAR TERM <br> BROADBAND COMMITTEE

Kate Albert
Carole Monroe
Miriam Carter
Judy Tomlinson
Brian Rohde
Marian Schwaller-Carney

Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014

Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014

## FOREST FIRE WARDEN

Brian Barden
Term Expires 12-31-2014
DEPUTY FOREST FIRE WARDENS
Dennis Monaghan
Joseph Sangermano, III
Thomas Vanderbilt
Matthew Worcester
Terms Expire 12-31-2014
TOWN TREASURER
Marlene French Term Expires 2015

## REPRESENTATIVES AND OFFICERS APPOINTED BY THE SELECTMEN

Town Administrator
Office Assistant
Welfare Administrator
Deputy Town Clerk/Tax Collector
Code Enforcement and Health Officer
Deputy Town Treasurer
Emergency Management Director
Fire Chief (2013)
Deputy Fire Chiefs (2013)
Deputy Chief of Emergency Medical Services (2013)
Police Chief
Master Patrolman
Police Officer
Police Administrative Assistant
Cemetery Superintendent
Road Agent
Transfer Station Superintendent
Summer Playground Director
Ballot Inspector
Ballot Inspector
Ballot Inspector
Ballot Inspector
Ballot Inspector
Ballot Inspector
Ballot Inspector
Ballot Inspector

Sherry Miller
Jeanne Sterling
Sherry Miller
Neil Sandford
Mike Borden
Alan Greene
Thomas Vanderbilt
Thomas Vanderbilt
Brian Barden, Joe Sangermano
Karen Horgan
Jim Letourneau
Tim Suokko
Daniel Cheshire
Vira R. Elder
Henry Campbell
Brian Barden
Thomas Kennedy
Eliot Pelletier
Nancy Campbell
Dale Gabel
Adele Knight
Betty McIntyre
Sharon Murray
Sarah Sangermano
Katherine Staples
Candace Walker

DUBLIN REPRESENTATIVE TO
THE SOUTHWEST REGION PLANNING COMMISSION
Judy Tomlinson
DUBLIN REPRESENTATIVES TO THE MONADNOCK ADVISORY COMMISSION
Edward B. Germain and Sterling Abram
DUBLIN REPRESENTATIVE TO THE SELECTMEN'S ADVISORY COMMITTEE TO THE CONTOOCOOK VALLEY SCHOOL DISTRICT

Charles F. Champagne


Your Board faces its most critical task for 2013 as the year comes to a close and this report goes to press; the hiring of a new Police Chief for the Town of Dublin. As most of you know, our friend, neighbor and former Police Chief, Jim Letourneau has retired and is moving on to other exciting opportunities, leaving the Board with the challenging assignment of qualifying a replacement.

We have been extremely active in the process over the past few months assisted by the able members of our committee that includes May Clark, Dale Gabel, Tim Suokko, Sherry Miller and the three Selectmen. We also have the capable assistance of Jim Letourneau in an advisory capacity.

Our advertisements for the position drew a response from 60 individuals. This was narrowed down to six candidates for first time interviews and then to three for a second look. Once we settle on a top candidate we need to make a conditional offer of employment to that individual and then conduct a series of tests as well as perform an extensive background check prior to making a final offer. It is our hope to complete this process in February enabling our new Chief to be on the job before town meeting.

Staying with the police theme, we were excited to promote Tim Suokko to Master Patrolman this year and commend his service to the town. We were also fortunate to hire Officer Dan Cheshire who began work in May of 2013 replacing Joel Chidester, who left for a position with the Keene Police Department.

The Highway department, under Brian Barden, continues to produce exceptional work as noted by the additional sidewalk installation on Main St., the replacement of the Pierce Road bridge as well as other smaller projects in town. Roger Trempe completed his course work and is now designated a Master Roads Scholar which certainly enhances the expertise of this unit.

The Fire department roof was replaced this year and the department completed the installation of the fire cistern adjacent to the Post Office. Thanks to the hard work of the firefighters and the highway department, we now have a fully functioning and well tested cistern installation in town. We are also grateful for the cooperation of Andy and Michelle Freeman on whose land the cistern rests. Your fire and rescue personnel continue to provide maximum protection for the community and they devote numerous hours to training in order to be fully prepared for any and all situations.

A new area for the chipping and burning of brush was created at the Transfer Station. This project resulted in the removal and chipping of what was the old stump dump as well as accumulating a significant amount of top soil. Unfortunately this soil contains Japanese knotweed and needs to be treated prior to use. The Transfer Station personnel continue to run a safe, effective and efficient operation in Dublin.

Our Code Enforcement Officer resigned in April. We were fortunate to hire Michael Borden for this part-time position in June of 2013. Michael comes to Dublin with exceptional qualifications and serves as CEO for other Monadnock towns as well as Dublin.

Our Post Office received a partial face lift this year with repairs made to the entry way. We hope to continue this theme in 2014 with scraping and painting the exterior. We have included a warrant article to accomplish that work. The Post Office lease was re-negotiated and extended for five years through 2018.

Sherry Miller, our Town Administrator, continues to do an exceptional job for the town on a daily basis. She has negotiated some very favorable contracts on fuel oil, propane and electricity, providing significant savings for the town. Sherry coordinated a NH Dept. of Labor review of town offices and made sure all comments were properly addressed and necessary modifications made. She also coordinated a review of all positions, providing complete job descriptions and classifying each position into its representative pay grade. Town employees were involved with creating the job descriptions and the final document was shared with them upon completion. The Local Government Center assisted the town with this task.

The Boston Post Cane was awarded to Lucia Sirois at a Selectmen's meeting with several members of her family present. A nice article in the Monadnock Ledger followed the presentation.

We continue to move forward with traffic enhancement, Phase II and feel we have a workable final design that was presented to the public on January 29, 2014. The next steps will be to proceed with final design, bids and construction phases of the project. This work will include the Old Common deflection island and the safe routes to school cross-walk project at DCS.

We remain active in the Selectmen's Advisory Committee as CONVAL budgets and issues are discussed. This year has seen a high spirit of understanding and cooperation between the Selectmen from surrounding towns and the school board. As this report goes to print, the School Board's budget along with several warrant articles are not recommended by the Selectmen's Advisory Committee. We are extremely appreciative of the effort put forth by Dublin's school board representative Fiona Tibbetts.

In order to effectively and efficiently run Dublin's town government, we rely heavily on dedicated employees who seem to always give a little more than they are paid for. We sincerely appreciate this and thank them for their efforts. We also thank the numerous volunteers and committee members who really make the difference in a town our size. Their credits are listed in the town report. Please take the time to read this report, personally thank these individuals and give some strong consideration to volunteering some of your time in the future. This town is a great place to live and volunteers keep it that way.

Sincerely,
Board of Selectmen
Charles F. Champagne, Chair
Sterling Abram
Peter S. Thomas

## BIRTHS, DEATHS AND MARRIAGES RECORDED IN THE TOWN OF DUBLIN FOR THE YEAR 2013

These Vital Records lists include only those events for which the individuals or families expressed their desire to have the event listed in the Town Report.

## BIRTHS RECORDED IN THE TOWN OF DUBLIN, NEW HAMPSHIRE FOR THE YEAR 2013

| DATE | CHILD'S NAME |
| :--- | :--- |
| $01 / 09 / 13$ | McCoy, Eli Robert Stephen |
| $04 / 23 / 13$ | Bleeg, Julian Sawyer Davis |
| $06 / 03 / 13$ | Setzler, Aiden Christopher |
| $06 / 16 / 13$ | Jackson, Annika Leigh |
| $06 / 26 / 13$ | Dragon, Amber June |
| $08 / 20 / 13$ | Michaud, Kieran Graeme |
| $08 / 21 / 13$ | Bennett, Cadence Elizabeth |
| $09 / 19 / 13$ | Rudy, Iris Elizabeth |
| $10 / 18 / 13$ | Bennett, Rosie Elizabeth |

FATHER'S/MOTHER'S NAME<br>McCoy, Tommy<br>Regan, Hope<br>Bleeg, James<br>Keeney-Bleeg, Jennifer<br>Setzler Jr, Dean<br>Setzler, Katelyn<br>Jackson, Jesse<br>Jackson, Katri<br>Dragon, Kirk<br>Dragon, Angela<br>Michaud, Patrick<br>Nolan, Erin<br>Bennett, David<br>Ascani, Brianna<br>Rudy, Dan<br>Wirein-Rudy, Sarah<br>Bennett, Todd<br>Bennett, Emily

# DEATHS AND BURIALS RECORDED IN DUBLIN, NEW HAMPSHIRE FOR THE YEAR 2013 

| DATE | NAME |
| :--- | :--- |
|  |  |
| $04 / 17 / 13$ | Shonk Sr, Peter |
| $06 / 21 / 13$ | Anderson, Reuben |
| $06 / 22 / 13$ | Bernier, Thelma |
| $06 / 27 / 13$ | Robinson, Rovena |
| $08 / 08 / 13$ | Roth, Richard |
| $08 / 21 / 13$ | Sundstrom, Michael |


| AGE | PLACE OF DEATH | BURIAL |
| :---: | :--- | :--- |
| 94 | Dublin, NH <br> 69Peterborough, NH <br> 72Peterborough, NH <br> Dublin, NH <br>  <br>  <br>  <br> New London, NH <br> Dublin, NH | Dublin, NH |
|  | Dublin, NH |  |
|  |  |  |

## MARRIAGES RECORDED IN DUBLIN, NEW HAMPSHIRE FOR THE YEAR 2013

| DATE | NAMES | RESIDENCE |
| :--- | :--- | :--- |
| $06 / 15 / 13$ | Nemitz, Eric R <br> Yun, Hong Jung | Dublin, NH <br> Dublin, NH |
| $08 / 03 / 13$ | Banister, William M <br> Taflas, Lindsay K | Dublin, NH <br> Dublin, NH |
| $09 / 14 / 13$ | Dorsey, Jeremiah E <br> Smith, Brenda L | Dublin, NH <br> Dublin, NH |
|  | Wells, Toby W | Dublin, NH <br> Dublin, NH |
| $10 / 05 / 13$ | Flanders, Kelley L | Dublin, NH <br> Dublin, NH |
| $11 / 02 / 13$ | Mullen, Samuel R <br> Ellis, Vanessa L | Dublin, NH <br> Dublin, NH |

## Roberts \& Greene, PLLC

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Dublin
Dublin, New Hampshire
We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Dublin, New Hampshire as of and for the year ended December 31, 2012, which collectively comprise the Town's basic financial statements as listed in the table of contents, and the related notes to the financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America, which includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

## Opinions

As discussed in Note I.C.2. to the financial statements, management has not recorded the capital assets in governmental activities, and accordingly, has not recorded depreciation expense on those assets. Accounting principles generally accepted in the United States of America require that general capital assets, including infrastructure, be capitalized and depreciated, which would increase the assets, net assets, and expenses of the governmental activities. The amount by which this departure would affect the assets, net assets, and expenses of the governmental activities is not reasonably determinable.

In our opinion, because of the effects of the matter discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the governmental activities of the Town of Dublin as of December 31, 2012, or the changes in financial position thereof for the year then ended.
In addition, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Dublin as of December 31, 2012, and the respective changes in financial position thereof for the year then ended in conformity with accounting principles generally accepted in the United States of America.

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47 Hall Street . Concord, NH 03301
    603-856-8005 = 603-856-8431 (fax)
    infogroberts-greene.com
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## Other Matters

Accounting principles generally accepted in the United States of America require that the budgetary comparison information on page 23 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.
The Town of Dublin has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.
Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Dublin's basic financial statements as a whole. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the accounting procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statements as a whole.

March 22, 2013


EXHIBIT 3
TOWN OF DUBLIN, NEW HAMPSHIRE
Balance Sheet
Governmental Funds
December 31, 2012

|  | General | Permanent |  | Other Governmental Funds |  | Total Governmental Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS - - - - |  |  |  |  |  |  |  |
| Cash and cash equivalents | \$ 2,998,211 | \$ | 21,606 | \$ | 176,591 | \$ | 3,196,408 |
| Investments | - |  | 562,761 |  | 210,574 |  | 773,335 |
| Receivables, net of allowance for uncollectibles: |  |  |  |  |  |  |  |
| Taxes | 419,794 |  | - |  | - |  | 419,794 |
| Accounts | 1,094 |  | - |  | - |  | 1,094 |
| Interfund receivable | - |  | - |  | 138,260 |  | 138,260 |
| Tax deeded property for resale | 17,951 |  | - |  | - |  | 17,951 |
| Total assets | \$ 3,437,050 | \$ | 584,367 | \$ | 525,425 | \$ | 4,546,842 |

## LIABILITIES AND FUND BALANCES

Liabilities:


The notes to the financial statements are an integral part of this statement.

## General Fund Financial Report

Beginning Balance as of January 1, 2013
Total Receipts
Disbursements
Balance as of December 31, 2013

2,384,632
6,906,739
( 6,902,539)
2,388,832

## Police Special Fund Financial Report

Beginning Balance as of January 1, 2013900
Total Receipts 701
Disbursements
(960)

Balance as of December 31, 2013

## Recycling Special Fund Financial Report

Beginning Balance as of January 1, $2013 \quad 126,359$
Total Receipts
22,640
Disbursements
Balance as of December 31, 2013
(9,250)
139,749

## History Fund Financial Report

Beginning Balance as of January 1, $2013 \quad 17,275$
Total Receipts
6
Disbursements
0
Balance as of December 31, 2013
17,281

## Conservation Land Acquisition Fund Financial Report

Beginning Balance as of January 1, 2013
31,636
Total Receipts
Disbursements
Balance as of December 31, 2013

2,707

- 0

34,343

| Map \& Lot |  |  | Location | Acres | Assessed Value |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 |  | OLD TROY RD | 150 | 419,700.00 |
| 1 | 7 | B | OLD TROY RD | 17 | 133,700.00 |
| 3 | 23 |  | BACKLAND | 5.5 | 50,400.00 |
| 3 | 47 |  | LOWER JAFFREY RD | 42 | 155,500.00 |
| 4 | 8 |  | LOWER JAFFREY RD | 2 | 20,500.00 |
| 4 | 11 |  | LOWER JAFFREY RD | 8 | 12,900.00 |
| 4 | 12 |  | LOWER JAFFREY RD | 10 | 13,700.00 |
| 4 | 13 | A | LOWER JAFFREY RD | 12 | 12,200.00 |
| 4 | 14 |  | BACKLAND | 4 | 1,600.00 |
| 4 | 15 | A | MAIN ST | 42.9 | 23,800.00 |
| 4 | 15 | B | MAIN ST | 2.7 | 8,500.00 |
| 4 | 16 |  | ROUTE 101 | 16 | 95,200.00 |
| 5 | 39 | A | RTE 101 REAR | 6 | 12,000.00 |
| 5 | 43 |  | MARLBOROUGH RD | 40.82 | 344,500.00 |
| 5 | 49 |  | NEAR FARNUM RD | 6.75 | 70,900.00 |
| 5 | 56 | A | CHARCOAL RD | 17 | 1,400.00 |
| 6 | 8 | A | BACKLAND | 2 | 4,000.00 |
| 6 | 35 |  | CHURCH ST | 12.5 | 126,900.00 |
| 7 | 28 |  | MONUMENT RD | 2 | 4,100.00 |
| 7 | 70 |  | COBB MEADOW RD | 79 | 420,800.00 |
| 8 | 3 |  | LOWER JAFFREY RD | 8.35 | 78,200.00 |
| 8 | 3 | E | LOWER JAFFREY RD | 16 | 13,800.00 |
| 8 | 3 | F | RTE 137 | 9 | 3,600.00 |
| 8 | 7 | A | LOWER JAFFREY RD | 11 | 4,400.00 |
| 8 | 7 | B | RTE 137 | 1.2 | 7,900.00 |
| 8 | 11 |  | ROUTE 101 | 4 | 1,600.00 |
| 8 | 17 | A | R/O/W | 34 | 88,200.00 |
| 8 | 20 |  | BACKLAND | 10 | 20,000.00 |
| 12 | 9 |  | LAKE ROAD | 0.06 | 30,800.00 |
| 12 | 9 | A | LAKE ROAD | 0.03 | 35,100.00 |
| 15 | 14 |  | OLD COMMON RD | 1.77 | 75,800.00 |
| 15 | 15 |  | CEMETERY | 1.99 | 2,500.00 |
| 15 | 16 |  | CEMETERY | 7.56 | 1,200.00 |
| 16 | 4 |  | MAIN ST | 0.11 | 119,300.00 |
| 16 | 9 |  | CHURCH ST | 0.58 | 196,600.00 |
| 16 | 10 |  | MAIN ST | 0.1 | 577,100.00 |
| 16 | 11 |  | MAIN ST | 0.52 | 827,300.00 |
| 16 | 29 |  | DUBLIN RD | 0.5 | 56,100.00 |
| 16 | 34 |  | MAIN ST | 0.23 | 206,700.00 |
| 17 | 11 | A | MAIN ST | 15.68 | 46,800.00 |
| 17 | 21 |  | MAIN ST | 0.63 | 316,500.00 |
| 19 | 2 |  | MONUMENT RD | 4 | 223,400.00 |

In 2013 a total of 2,301 motor vehicles were registered in the town clerk's office resulting in $\$ 256,259.28$ in revenue for the Town. The Town also received revenue of $\$ 3,682.18$ from the issuance of marriage licenses, certified copies of vital records, dog licenses and other filing and permit fees.

Vehicle registrations
Town registration fees
Vital records, dog licenses and Filing fees Yearly totals

| $\frac{2013}{2,301}$ | $\frac{2012}{2,354}$ | $\underline{2011}$ |
| :--- | :--- | :--- |
| $\$ 256,259.28$ | $\$ 242,315.11$ |  |
| $\$ 3,682.18$ | $\$ 3,709.30$ |  |

Lists of births, deaths and marriages recorded in Dublin for the year 2013 are included in this Town Report. The lists reflect only those events for which the individuals or families expressed an interest in having them printed in the Town Report. The New Hampshire Department of Vital Records gives the option of having this information included in the Town Report when the paperwork is filled out for a birth or death record, or for a marriage license.

The property tax rate for 2013 was $\$ 23.64$ per thousand dollars of assessed value. This was an increase from last year's $\$ 22.15$ per thousand. The amount of liens executed this year was down from the previous year for the first time since 2010.

|  | $\underline{2013}$ | $\underline{2012}$ | $\underline{2011}$ | $\underline{2010}$ | $\underline{2009}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Liens executed: | $\$ 124,573.41$ | $\$ 132,598.83$ | $\$ 124,392.28$ | $\$ 112,845.98$ | $\$ 149,097.06$ |

The Tax Collector's financial report is included in this Town Report.
Early this year Deputy Town Clerk/Tax Collector Neil Sandford received his certificate for completing the Driver Protection Privacy Act training in Concord. In March he attended a Tax Collector's workshop held by Avitar Associates of New England in Chichester.

This past spring, I attended the Tax Collector's workshop in Concord and the Monadnock Regional Town Clerk's workshop in Milford. In August I attended five days of classes for The NH Town Clerks' and Tax Collectors' Association's Joint Certification Program, and in October the three day annual Tax Collectors' Conference, which was held in North Conway.

In November we got our new scanner and began depositing checks electronically, which has reduced our mileage budget and reduced the number of trips to the bank that we need to make by about half.

Have a great 2014!
Respectfully Submitted,
Jeannine Dunne,
Town Clerk/Tax Collector


| Uncollected Taxes - End of Year |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Taxes | \$368,057.58 |  |  |  |  |
| Total Credits | \$6,006,180.76 | \$352,458.29 | \$0.00 | \$0.00 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 2013 | 2012 | 2011 | Prior |  |
|  | Levy | Levy | Levy | Levy |  |
|  |  |  |  |  |  |
| Debits |  |  |  |  |  |
| Unredeemed Liens Beg. Year |  |  | \$90,261.17 | \$20,444.24 |  |
| Liens Executed During Year |  | \$124,573.41 |  |  |  |
| Interest \& Costs Collected |  | \$996.68 | \$10,946.77 | \$6,628.16 |  |
|  |  |  |  |  |  |
| Total Debits | \$0.00 | \$125,570.09 | \$101,207.94 | \$27,072.40 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Credits |  |  |  |  |  |
| Remitted to Treasurer |  |  |  |  |  |
| Redemptions |  | \$31,365.68 | \$54,234.53 | \$20,313.55 |  |
| Interest \& Costs Collected |  | \$996.68 | \$10,946.77 | \$6,628.16 |  |
| Abatement of Unredeemed Liens |  |  |  |  |  |
| Liens Deeded to Municipality |  |  |  |  |  |
| Unredeemed Liens |  | \$93,207.73 | \$36,026.64 | \$130.69 |  |
|  |  |  |  |  |  |
| Total Credits | $\underline{\mathbf{\$ 0 . 0 0}}$ | \$125,570.09 | \$101,207.94 | \$27,072.40 |  |
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## DEPARTMENT OF REVENUE ADMINISTRATION 2013 TAX RATE CALCULATION



## TOWN OF DUBLIN FACT SHEET



## TRUSTEES OF TRUST FUNDS

The MS-9 and MS-10 reports from Charter Trust Company for the past year are shown on the adjacent pages. They show the investment transaction status and fund balances of the investments for the town of Dublin. The MS-9 report shows the status of the various Common and Capital Reserve Funds for the Town of Dublin. The MS-10 shows the investment portfolio for the Trust Funds.

The Charter Trust Company manages our investments. The Trustees meet with them quarterly to review the investment portfolio and make decisions regarding the buying and selling of investments, based on stock performance, investment manager recommendations and our Investment Policy guidelines.

Deposits into and withdrawals from the Capital Reserve Trust Funds are based on the approved Warrant Articles at the Town Meeting in March of this year. See Form MS-9 for details.

The Common Trust Funds are invested according to the guidelines of our Investment Policy. Deposits into the Common Trust Fund:

There were none this year.
Withdrawals from the Common Trust Funds:
$\$ 2,000$ to the Dublin Community Church for church programs.
$\$ 3,000$ for scholarships to Dublin students going to college.
$\$ 800$ to Dublin Consolidated School for special projects.
$\$ 9,000$ to the Town for Cemetery perpetual care.
$\$ 13,000$ to the Town for welfare expenditures.
$\$ 5,370$ to the Fire Department for small equipment purchases.
During the past ten years, the Trustees of the Trust Funds have provided scholarships to Dublin students who have demonstrated a financial need. This year, the scholarship committee selected three students to receive a $\$ 1000$ scholarship for the 2013-2014 school year. The recipients and their colleges were Nicholas Jadaszewski (Keene State College), Lauren Mackey (Clark University) and Kayla Sanford (Regent University).

Respectfully submitted,

Trustees--Willard Goodwin, Frederick MacMillan and Richard Scheinblum Charles Champagne-- Selectmen representative


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| :---: | :---: |
| 1909 | heald．Charles K． |
| 1912 | DERBY，JULIA P． |
| 1912 | MASON，LYDIA |
| 1913 | FAIRBANKS，MOSES |
| 1918 | ROBBE，James |
| 1918 | UPTON |
| 1920 | COWING，GEORGEA． |
| 1923 | ELLIS，Charles J． |
| 1923 | MAYNARD，ABEL． |
| 1926 | MORSE，THADDEUS |
| 1926 | WARREN，HESSIE A JAN |
| 1927 | ADAMS．SAMUEL |
| 1928 | PIPER，JONAS \＆FRED |
| 1928 | GREENWOOD，WALTER J． |
| 1928 | SILSBEE，MARTHA |
| 1931 | MASON，MILTON |
| 1931 | FROST，HARRIET P |
| 1932 | WALES，MARY |
| 1933 | LEONARD，REV．LEVI |
| 1933 | LEONARD，DR．WM．S． |
| 1933 | SMITH，HENRYH． |
| 1933 | MASON，CHARLES K． |
| 1936 | BOND，GEORGEF． |
| 1936 | MOORE，FRANK C． |

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BALANCE 983.81

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| 1936 | LAUGHLIN，JL．\＆Le |
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| 1937 | Eaves，emmaf． |
| 1937 | GOWING，CLIFFORD |
| 1938 | RIDEOUT，CAROLINE |
| 1940 | GREENWOOD．JACKSON |
| 1940 | ROWE，W．F． |
| 1940 | BROWN，MRS．JENNIE |
| 1041 | BENNETT，JOHN． |
| 1941 | PERRY，SARAH F． |
| 1942 | EVELETH，JOSEPH |
| 1943 | CRAOIN，DR．OEORGE |
| 1943 | APPLETON，JESSER． |
| 1943 | APPLETON，CHARLES |
| 1943 | PIPER GEOROE ADAMS |
| 1945 | TOWNSEND．SARAH |
| 1945 | RUENWE，LYDIA TOWNSE |
| 1945 | MCKITIRICK，MRS T．TH |
| 1946 | HAYDEN，LYDIA |
| 1946 | ALLIS．EDWARD P． |
| 1946 | TRUE，ABBOTT \＆FISKE |
| 1947 | GOWING，MOSES |
| 1947 | STRIBLING，MILDRED |
| 1947 | TOWNSEND，C．H．EJ．G． |
| 1948 | COTA GEORGE W． |
| 1948 | GOWING，MARYK． |

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|  | 言 | $\begin{aligned} & \text { ? } \\ & \text { c } \end{aligned}$ | $0$ | $0$ | 杸 | $\stackrel{\otimes}{0}$ | $\begin{aligned} & \text { 部 } \\ & \text { N } \end{aligned}$ | $\frac{6}{9}$ | $\begin{array}{l\|} \hline \text { 用 } \\ \text { 후 } \end{array}$ | 茹 | $\begin{aligned} & \text { त्रे } \\ & \text { © } \end{aligned}$ | 20 | $\begin{aligned} & \hat{6} \\ & \stackrel{0}{6} \end{aligned}$ | $\begin{aligned} & \text { ন্ल゙ } \end{aligned}$ | 言 | © | $0$ | 요 | ( | $\begin{gathered} 8 \\ 8 \\ 8 \end{gathered}$ | $\begin{aligned} & \hat{8} \\ & \stackrel{y}{8} \end{aligned}$ | a | $\stackrel{8}{8}$ | 훈 | \％ |
| 六 | $\cdots$ | $\stackrel{\boxed{4}}{7}$ | 잉 | 㓢 | $\stackrel{N}{7}$ | $\stackrel{0}{0}$ | $\stackrel{\pi}{7}$ | 馬 | $\stackrel{n}{m}$ | $\stackrel{n}{\mathrm{~m}}$ | $\stackrel{8}{0}$ | $\stackrel{\circ}{\circ}$ | ल्लि | $\pm$ | $8$ | Al | ob | 玉่ | n | n | $0$ | $\stackrel{\infty}{\approx}$ | $\ddot{\sim}$ | $\sim$ | $\stackrel{\sim}{6}$ |

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| 훌 | $\begin{gathered} 2 \\ m \\ \hline \end{gathered}$ | $\stackrel{\rightharpoonup}{\square}$ | 华 | $\begin{aligned} & 9 \\ & \hline 8.0 \end{aligned}$ | $\begin{aligned} & \circ \\ & \stackrel{\circ}{9} \end{aligned}$ | $\begin{aligned} & 5 \\ & \text { 50 } \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{2} \\ & \stackrel{\rightharpoonup}{4} \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \end{aligned}$ | $9$ | $8$ | $\stackrel{9}{2}$ | $\begin{aligned} & \text { \% } \\ & \hline 6 \end{aligned}$ | $\stackrel{.0}{2}$ | $\stackrel{\circ}{\circ}$ | $$ | $\stackrel{\circ}{2}$ | $\stackrel{\substack{2 \\ 0}}{ }$ | $\underset{\sim}{2}$ | $\begin{aligned} & 7 \\ & m \\ & m \end{aligned}$ | $\begin{aligned} & z \\ & m \\ & m \end{aligned}$ | ci | $\begin{aligned} & \hline \underset{y}{p} \end{aligned}$ | 을 | 9 |
| $\begin{aligned} & 8 \\ & \vdots \\ & \hline 6 \end{aligned}$ | $\begin{aligned} & 8 \\ & \stackrel{\rightharpoonup}{-1} \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 8 \end{aligned}$ | $\begin{aligned} & \text { af } \\ & \text { ef } \end{aligned}$ | $\frac{\circ}{9}$ | $\begin{aligned} & \text { 는 } \\ & \hline ㅇ ㅠ ㄴ ~ \end{aligned}$ | $\begin{aligned} & \text { a } \\ & \text { 응 } \end{aligned}$ | $\begin{aligned} & \circ \\ & \text { 은 } \end{aligned}$ | $\begin{aligned} & \circ \\ & \hline 0 \end{aligned}$ | $\begin{aligned} & \circ \\ & 0 . \end{aligned}$ | $\underset{\sim}{\tilde{b}}$ | $\begin{aligned} & \text { ñ } \\ & \stackrel{\ominus}{n} \end{aligned}$ | $\stackrel{n}{n}$ |  |  | $\begin{aligned} & \stackrel{\infty}{0} \\ & \stackrel{\oplus}{2} \end{aligned}$ | $\stackrel{\infty}{\circ}$ | $\begin{aligned} & n \\ & \stackrel{n}{0} \end{aligned}$ | $\begin{aligned} & \stackrel{\circ}{6} \\ & \stackrel{1}{3} \end{aligned}$ | $\begin{aligned} & \stackrel{8}{6} \\ & \stackrel{y}{6} \end{aligned}$ |  | $\begin{gathered} \hat{6} \\ \hat{6} \end{gathered}$ | $\begin{aligned} & \stackrel{6}{6} \\ & \stackrel{n}{6} \end{aligned}$ | 令 | ¢ |

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|  | $\begin{aligned} & \text { 商 } \\ & \text { ? } \end{aligned}$ | $\begin{aligned} & \tilde{8} \\ & 0.0 \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & \text { 禺 } \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & \hline 0 \end{aligned}$ | त्लิ | $\begin{aligned} & \text { 9ै } \\ & \text { - } \end{aligned}$ | $\begin{aligned} & \text { 尼 } \\ & \text { 守 } \end{aligned}$ | $\begin{aligned} & \text { 気 } \\ & \text { ( } \end{aligned}$ | त्वै | $\begin{aligned} & \text { ( } \\ & \text { w } \\ & \text { w } \end{aligned}$ | 部 | 苞 | $\begin{aligned} & \text { त्रे } \\ & \text { di } \end{aligned}$ | $\begin{aligned} & \text { त्6 } \\ & \text { ¢ } \end{aligned}$ | $\begin{aligned} & \text { G्ष } \\ & \text { © } \end{aligned}$ | $\begin{aligned} & \text { a } \\ & \text { e } \end{aligned}$ | $\begin{aligned} & \text { à } \\ & \text { Q } \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \end{aligned}$ | coc | $\frac{9}{8}$ | $$ | $\begin{aligned} & \text { : } \\ & \text { ơ } \end{aligned}$ | $\begin{aligned} & \text { ה్ర } \\ & \text { did } \end{aligned}$ | － |
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| $\begin{gathered} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{gathered}$ | $\begin{aligned} & 6 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 2 \end{aligned}$ |  | $\begin{array}{l\|} \hline 6 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ \hline \end{array}$ |  |  | $\begin{aligned} & \text { cu } \\ & \text { uf } \\ & \text { ư } \\ & \text { 总 } \end{aligned}$ |  |  | 5 0 0 2 2 2 2 20 in |  |  |  | $\begin{aligned} & z \\ & \\ & \hline \end{aligned}$ | $\begin{aligned} & 5 \\ & 3 \\ & 3_{5}^{5} \\ & 5 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | 5 3 2 2 3 3 3 0 0 2 2 2 |  | 를 $=0$ 0 0 4． 0 0 3 |  |  |  |  |  |  | 2 2 2 3 0 0 0 0 0 0 0 |
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| DATE | TRUST NAME | PURPOSE | $\begin{aligned} & \text { \% OF } \\ & \text { TOTAL } \end{aligned}$ | $\begin{gathered} \text { BALANCE } \\ 01 / 01 / 13 \\ \hline \end{gathered}$ | ANNUAL TOTALS |  |  | $\begin{aligned} & \text { BALANCE } \\ & 12 / 31 / 13 \\ & \hline \end{aligned}$ | INCOME - Sab Account H5850910610 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | $\begin{gathered} \text { BALANCE } \\ 01 / 01 / 13 \end{gathered}$ | anNUAL TOTALS |  |  | $\begin{gathered} \text { BALANCE } \\ 12 / 31 / 13 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { TOTAL } \\ & \text { BALANCE } \\ & 12131 / 13 \\ & \hline \end{aligned}$ |
|  |  |  |  |  | FUNDS | Loss | EXPEND |  | INCOME | fees | EXPEND |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1986 | BERNIER, BETSY | Papdani Cur | 027\% | 545.15 | . | 13.45 | (24.08) | 534.52 | 92.84 | 20.14 | (5.02) | . | 107.96 | 642.48 |
| 1986 | LEHMANN,PAUL \& NANCY | Papemal Cors | $027 \%$ | 545.15 | . | 13.45 | (24.08) | 534.52 | 92.84 | 20.14 | (5.02) | . | 107.96 | 642.48 |
| 1986 | NAZELROD, BETTY | Paptaul Cere | 0.54\% | 1,090.33 | - | 26.91 | (48.16) | 1,069.09 | 185.68 | 40.28 | (10.04) | . | 215.92 | 1,285.00 |
| 1986 | PELLERIN, WILLIAM \& NANCY | Pappatal Cure | $027 \%$ | 545.15 | - | 13.45 | (24.08) | 534.52 | 92.84 | 20.14 | (5.02) | . | 107.96 | 642.48 |
| 1986 | MCDONALD. BRIAN \& LUCILLE | Paptasl $\mathrm{Came}^{\text {a }}$ | 027\% | 545.15 | . | 13,45 | (24.08) | 534.52 | 92.84 | 20.14 | (5.02) | . | 107.9 | 642.48 |
| 1986 | ALICE,GERTRUDE, HARRY | PaptaniCus | 0006 | 817.72 | . | 20.18 | (36.12) | 801.79 | 139,26 | 30.21 | (7,53) | . | 161.93 | 963.72 |
| 1987 | MCKENNA, JOHN \& ALICE | Papenal $\mathrm{Can}^{\text {a }}$ | 0.40\% | 983.25 | - | 24.27 | (43.43) | 964.09 | 167.44 | 36.32 | (9.05) | . | 194.71 | 1,158.80 |
| 1987 | CLUKAY, HAROLD \& ISABEL | Papaual $\mathrm{Can}^{\text {a }}$ | 024\% | 491.62 | . | 12.13 | (21.71) | 482.04 | 83.72 | 18.16 | (4.53) | . | 97.36 | 579.40 |
| 1987 | NIEMELA, SHELIA |  | 0205 | 491.62 | . | 12.13 | (21.71) | 482.04 | 83.72 | 18.16 | (4.53) | . | 97.36 | 579.40 |
| 1987 | JOHNSON, ROY \& LORRAINE | Paptaticere | $024 \%$ | 491.62 | . | 12.13 | (21.71) | 482.04 | 83.72 | 18.16 | (4.53) | . | 97.36 | 579.40 |
| 1987 | PELLERIN, CECILER. | Peppatal Cero | 029\% | 491.62 | . | 12.13 | (21.71) | 482.04 | 83.72 | 18.16 | (4.53) | . | 97.36 | 579.40 |
| 1987 | PERKINS, RALPH, $\mathbb{R}$. | Paptail ${ }^{\text {are }}$ | 020\% | 491.62 | . | 12.13 | (21.71) | 482.04 | 83.72 | 18.16 | (4.53) | . | 97.36 | 579.40 |
| 1987 | BARDIS, MARIONH. | Papaual Cus | 0295 | 491.62 | . | 12.13 | (21.71) | 482.04 | 83.72 | 18.16 | (4.53) | . | 97,36 | 579.40 |
| 1988 | WHITNEY, DAVIDK. | Peprewal Cav | 0235 | 504.03 | . | 12.44 | (22.26) | 494.21 | 85.83 | 18.62 | (4.64) | . | 99.81 | 594.02 |
| 1988 | PARISH, EDWARD C. | Papatan Core | 028\% | 504.03 | . | 12.44 | (22.26) | 494.21 | 85.83 | 18.62 | (4.64) | . | 99.81 | 594.02 |
| 1988 | CROWELL, AANITA \& RICHARD | Papaual Car | $012 \%$ | 251.83 | . | 6.22 | (11.12) | 246.93 | 42.89 | 9.30 | (2.32) | . | 49.87 | 296.80 |
| 1988 | PROVOST, ARMAND | Papptul Can | 0.35\% | 504.03 | . | 12.44 | (22.26) | 494.21 | 85.83 | 18.62 | (4.64) |  | 99.81 | 594.02 |
| 1988 | MCLEAN.ERNEST \& ALINE | Paptual Cure | 0.12\% | 251.83 | . | 6.22 | (11.12) | 246.93 | 42.89 | 9.30 | (232) | . | 49.87 | 296.80 |
| 1989 | BUNK,RALPH \& DOTTIE | Paptual Cres | 023\% | 504.03 | . | 12.44 | (22.26) | 494.21 | 85.83 | 18.62 | (4.64) |  | 99.81 | 594.02 |
| 1989 | MCKENNA,FRANK \& ALMA | Papatul Cus | 02\% | 504.03 | - | 12.44 | (22.26) | 494.21 | 85.83 | 18.62 | (4.64) | . | 99.81 | 594.02 |
| 1989 | JOHNSON.RALPH \& MARY | Papatal Cere | 023\% | 504.03 | - | 12.44 | (22.26) | 494.21 | 85.83 | 18.62 | (4.64) | . | 99.81 | 594.02 |
| 1989 | BARDEN,BRIAN \& JEAN |  | 028\% | 504.03 | . | 12.44 | (22.26) | 494.21 | 85.83 | 18.62 | (4.64) | . | 99.81 | 594.02 |
| 1991 | ALLISON, ANDREW | Paptal Cerr | 030\% | 603.61 | . | 14.90 | (26.60) | 591.85 | 102.79 | 22.30 | (5,56) | - | 119.53 | 711.38 |
| 1991 | ALLISON, ELLIOTS. | Papraul Cur | 024\% | 482.96 | . | 11.92 | (21.33) | 473.55 | 82.25 | 17.84 | (4.45) | . | 95.64 | 569.19 |
| 1991 | ALMEIDA, FRANK \& Marion | Paptuel Cree | 0105 | 36231 | . | 8.94 | (16.00) | 355.25 | 61.70 | 13.38 | (334) |  | 71.75 | 426.99 |

Town of Dublin Cemetery Funds
INCOME
TOTAL

 842.16 ＊ 렾 은 은 는 융 | 541.70 |
| :--- |
| 541.70 |
| 541.70 |
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| 677.03 |
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| 338.52 |

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| $\stackrel{n}{\underset{\sim}{n}}$ | $\stackrel{7}{4}$ | $\begin{aligned} & 9 \\ & 2 \end{aligned}$ | $\bar{n}$ | $\stackrel{\circ}{2}$ | $\overline{\bar{n}}$ | 各 | $\begin{aligned} & \overline{7} \\ & \underset{\sim}{n} \end{aligned}$ | 発 | $\stackrel{\bar{n}}{\bar{E}}$ | $\stackrel{\ddot{a}}{\alpha}$ | $\stackrel{n}{=}$ | $\begin{array}{\|l\|l\|} \hline 8 \\ \alpha \end{array}$ | $\begin{aligned} & 8 \\ & 0 \\ & \hline \end{aligned}$ | $\ddot{0}$ | $\begin{aligned} & 8 \\ & \hline 8 \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \end{aligned}$ | $\frac{6}{\alpha}$ | $\stackrel{\approx}{\sigma}$ | $\begin{gathered} 6 \\ \dot{\alpha} \end{gathered}$ | $\begin{aligned} & \stackrel{2}{2} \\ & \stackrel{n}{2} \end{aligned}$ | $$ | $\begin{aligned} & 2 \\ & \stackrel{2}{2} \end{aligned}$ | $\begin{aligned} & 2 \\ & 0 \\ & 0 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | － |  |  | － |  |  |  |  |  |  |  |  |
| 苟 | 6 | (্ֻ | 㻤 | $\begin{aligned} & \text { 気 } \\ & 3 \end{aligned}$ | $\begin{aligned} & 6 \\ & \stackrel{6}{6} \end{aligned}$ | $\begin{aligned} & \text { ब্ণ } \\ & \hline \end{aligned}$ | 충 | 気 | 㖓 | $$ | 気 | $\begin{aligned} & \text { 菏 } \end{aligned}$ | （ | 중 | 충 | 気 | $\begin{array}{\|c\|c\|} \hline \text { (1) } \end{array}$ | (্ָデ | ( | (ᄌ్య | ज్ㅜㅇ | $\stackrel{\text { a }}{\substack{4 \\ *}}$ | $\stackrel{\text {＊}}{*}$ | ¢ |
| $\stackrel{\infty}{\sim}$ | 잉 | 픅 | $\begin{aligned} & \text { 앙 } \\ & \text { \| } \end{aligned}$ | $\stackrel{8}{6}$ | $\begin{aligned} & \text { 우 } \end{aligned}$ | $\overline{\mathrm{N}}$ | $\begin{aligned} & \overline{0} \\ & \mathbf{j}^{2} \end{aligned}$ | $\pm$ | $\begin{aligned} & \stackrel{\circ}{0} \\ & \stackrel{\rightharpoonup}{\mid} \end{aligned}$ | $\stackrel{\sim}{*}$ | $\stackrel{\sim}{\sim}$ | 츨 | $\begin{aligned} & \infty \\ & \underset{\sim}{\infty} \end{aligned}$ | $\stackrel{\infty}{\infty}$ | $\stackrel{\otimes}{\infty}$ | $\stackrel{\infty}{\infty}$ | $\stackrel{\otimes}{0}$ | $\stackrel{0}{0}$ | $\stackrel{9}{6}$ | $\underset{\sim}{\sim}$ | $\frac{\pi}{n}$ | ন্ণ | $\stackrel{\sim}{\sim}$ | $\stackrel{\overline{0}}{\circ}$ |
| $\frac{8}{6}$ | ते | $$ | $\begin{aligned} & 0 \\ & \text { a } \end{aligned}$ | $\stackrel{n}{\infty}$ | $\begin{aligned} & 9 \\ & \hdashline \end{aligned}$ | $$ | $\begin{aligned} & \text { ö } \\ & \text { d्व̃ } \end{aligned}$ | $\begin{array}{\|c\|} \hline 8 \\ \hline 8 \end{array}$ | $\begin{aligned} & 6 \\ & \underline{2} \end{aligned}$ | $\frac{6}{2}$ | á | $\stackrel{F}{2}$ | a | oi | o | 佥 | $\underset{\sim}{\text { F }}$ | $\underset{\sim}{\tilde{\sim}}$ | F | $\stackrel{\infty}{\infty}$ | 时 | $\stackrel{0}{\alpha}$ | $\stackrel{\circ}{\circ}$ | \％ |

INCOME－Sub Account H5S509106IO
BALANCE $\frac{\text { ANNUALTOTALS }}{\text { MGMT }}$ BALANCE O101／13 INCOME FEES EXPEND


| DATE | TRUST NAME | PURPOSE | $\begin{gathered} \text { \%OF } \\ \text { TOTAL } \end{gathered}$ | $\begin{gathered} \text { BALANCE } \\ \text { 01/01/13 } \\ \hline \end{gathered}$ | ANNUAL TOTALS |  |  | BALANCE 12／31／13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FUNDS | $\begin{aligned} & \text { GAIN/ } \\ & \text { LOSS } \end{aligned}$ | EXPEND |  |
|  |  |  |  |  |  |  |  |  |
| 1991 | BOOZER，WM \＆CHRISTINA | Papteul Cre | $010 \%$ | 362.31 | ． | 8.94 | （16．00） | 355.25 |
| 1991 | BURNETT．BLANCHE | Papemal Cure | 0． $20 \%$ | 224.28 | ． | 17．88 | （31．99） | 710.17 |
| 1991 | DAVIS，FOREST W \＆CLARA | Pepereal Cre | 0．18\％ | 357．47 | ． | 8.82 | （15．79） | 350．50 |
| 1991 | HARRUS．JOHN W \＆BETSEY | Poptatil CaO | 03s\％ | 714.57 | ． | 17.64 | （31．56） | 700.65 |
| 1991 | REBOLLEDO，RICHARD | Papreal $\mathrm{Cang}^{\text {a }}$ | 0.138 | 476.50 | ． | 11.76 | （21．05） | 467.22 |
| 1991 | SOVIK，JAMES \＆BARBARA | Paptal $\mathrm{Cam}_{\text {er }}$ | 035\％ | 714.57 | ． | 17.64 | （31．56） | 700.65 |
| 1991 | SPIKER，SAMUEL | Peaperal $\mathrm{Carer}^{\text {a }}$ | 0.85 | 357.47 | ． | 8.82 | （15．79） | 350．50 |
| 1991 | SPRAGUE，REVEREND EDWARD | Prparaul Cee | $035 \%$ | 1．191．41 | ． | 29．41 | （52．62） | 1．168．19 |
| 1991 | TIELINEN，SYLVIA | Paptain Cur | 0.15 | 238.43 | ． | 5.88 | （10．53） | 233.79 |
| 1991 | WALSH，DANIEL J \＆AnN | Paptuel Cers | 0．35\％ | 714.57 | ． | 17.64 | （31．56） | 700.65 |
| 1992 | WARREN，GEORGE \＆ <br> ROSAMOND | Paptaul Cor | 02\％ | 464.85 | ． | 11.47 | （20．53） | 455．79 |
| 1992 | DOSCHER，JOHN F． | Paptat Cue | 003\％ | 58．25 | ． | 1.44 | （2．57） | 57.11 |
| 1992 | WARREN，WILLIAM | Paptatal Can | 023 | 464.89 | ． | 11.47 | （20．53） | 455.83 |
| 1992 | HOTIN，WILLIAM |  | $0.17 \%$ | 348.72 | ． | 8.61 | （15．40） | 341.92 |
| 1992 | DELNERO，RICHARD \＆EILEEN | Paptaiclee | 0．17\％ | 348.72 | ． | 8.61 | （15．40） | 341.92 |
| 1992 | KING，MARY | Paptatil $\mathrm{Cu}^{\text {a }}$ | 0．17\％ | 348.72 | ． | 8.61 | （15．40） | 341.92 |
| 1992 | BURNHAM，PaUL | Paptaul ${ }_{\text {cee }}$ | 0．17\％ | 348.72 | ． | 8.61 | （15．40） | 341.92 |
| 1993 | STAPLES，CLESTON \＆ KATHERINE | Papatul Cre | 025\％ | 459.64 | ． | 11.34 | （20．30） | 450.68 |
| 1993 | CLUKAY，KENNETH \＆LINDA | Paptual $\mathrm{Cur}^{\text {a }}$ | 023\％ | 459.64 | ． | 11.34 | （20．30） | 450.68 |
| 1993 | WARREN，WILLIAM | Popraul Cu | 023\％ | 459.64 | ． | 11.34 | （20．30） | 450.68 |
| 1993 | HALE，JUDSON D SR | Pappaut Cerer | 020\％ | 574.46 | ． | 14.18 | （25．37） | 563.27 |
| 1993 | DOYLE，ROBERT W \＆MARY | Papaual Core | 0．20\％ | 574.46 | ． | 14.18 | （25．37） | 563.27 |
| 1993 | DOYLE，DAVID | Peppous Care | 02\％ | 574.46 | ． | 14.18 | （25．37） | 563.27 |
| 1993 | RAJANIEMI，CHARLOTTEP | Perpatual Cere | 02\％ | 574.46 | ． | 14.18 | （25．37） | 563.27 |
| 1993 | BLUM，LOUISE | Pepatuel Crer | 0．14\％ | 287.24 | ． | 7.09 | （12．69） | 281.64 |

## 0190160S8SH Junaxy pns－7VdIJNIYd

$\frac{\text { PKNCIPAL Sub Account tisssogior10 }}{\text { ANNUALTOTALS }}$
MS-9 for Year Ending December 31, 2013

| DATE | TRUST NAME | PURPOSE | $\begin{gathered} \text { \% OF } \\ \text { TOTAL } \end{gathered}$ | PRNCIPAL-Sub Account ES8S0910610 |  |  |  |  | INCOME - Sub Aceount \#ss509106IO |  |  |  |  | total. <br> balance 12/31/13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | balance | ANNUALTOTALS |  |  | $\begin{gathered} \text { BALANCE } \\ \text { 12/31/13 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { BALANCE } \\ 01 / 01 / 13 \end{gathered}$ | ANNUALTOTALS |  |  | $\begin{gathered} \text { BALANCE } \\ 12 / 31 / 13 \end{gathered}$ |  |
|  |  |  |  |  | FUNDS $\begin{array}{lll} & \begin{array}{l}\text { GAIN/ } \\ \text { LOSS }\end{array} & \text { EXPEND }\end{array}$ |  |  |  |  | MGMT |  |  |  |  |
| 1993 | WHITE, WENDYP | Peperaza Car | 0.20\% | 574.48 | . | 14.18 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | (25.37) | 563.28 | 97.83 | 21.22 | (5.29) | . | 113.76 | 677.05 |
| 1993 | BLODGETT, ANNE W | Paptual Cere | 00\% | 689.62 | . | 17.02 |  |  |  |  |  |  |  |  |
|  | UTLEY, FREDERICK 8\& |  |  |  |  | 17.02 | (30.46) | 676.18 | 117.44 | 25.48 | (6.35) | . | 136.57 | 812.75 |
| 1993 | barbara | Popaual Cur | 0.3\% | 689.62 | . | 17.02 | (30.46) | 676.18 | 117.44 | 25.48 | (6.35) | . | 13657 | 81275 |
| 1993 | DELILL, OLIVER a FLORENCE | Papetail Cu | 0.17\% | 344.82 | . | 8.51 |  |  |  |  |  |  |  |  |
|  | CROCKER, AUGUSTUS T\& |  |  |  |  | 8.51 | (15.23) | 338.11 | 58.72 | 12.74 | (3.17) | . | 68.29 | 406.39 |
| 1994 | JULIE S | Peptual Core | 0.2\% | 455.29 | . | 11.24 | (20.11) | 446.42 | 77.53 | 16.82 | (4.19) | . | 90.16 | 536.58 |
| 1994 | $\left.\right\|_{1} ^{0}$ | Papatal Core | 03\% | 683.09 | . | 16.86 | (30.17) | 669.78 |  |  |  |  |  |  |
|  | UTLEY, FREDERICK B \& |  |  |  |  |  |  |  | 116.33 | 25.23 | (6.29) | . | 135.27 | 805.05 |
| 1994 | BARBARA | Peproual Cre | 0.9\% | 683.09 | . | 16,86 | (30.17) | 669.78 | 116.33 | 25.23 | (6.29) | . | 13527 |  |
| 1995 | brandes, DAVID | Papaual $\mathrm{Cax}^{\text {a }}$ | 027\% | 543.02 | . | 13.40 | (23.98) | 532.44 | 92.47 | 20.6 |  |  |  |  |
|  | CROWLEY, MICHAEL \& |  |  |  | . | 8.04 | (14.38) | 319.29 | 55,45 | 12.03 | (3.00) | . | 64.49 | 383.77 |
| 1995 | WENDY | Paptanicar | $0.13 \%$ | 271.37 | . | 6.70 | (11.99) | 266.08 | 46.21 | 10.02 | (2.50) | . | 53.74 | 319.82 |
| 1995 | DELNERO, RICHARD | Paptual Cus | $0.13 \%$ | 271.37 | . | 6.70 | (11.99) | 266.08 | 46.21 | 10.02 | (250) |  |  |  |
|  |  |  |  |  |  |  |  |  | 92.47 | 20.06 | (5.00) | . | 107.53 | 639.97 |
| 1995 | EAVES, JEAN | Paptalal Cos | ares | 325.63 | . | 8.04 | (14.38) | 319.29 | 55.45 | 12.03 | (3.00) | . | 64.49 | 383.77 |
| 1995 | MAC VEAGH, CHARLTON.JR | Papenal Cove | 021\% | 434.18 | . | 10.72 | (19.18) | 425.72 | 73.94 | 16.04 | (4.00) | . | 8598 | 51170 |
| 1995 | WEIR, DAVID R, R. | Paptaul Cer | 027\% | 543.02 | . | 13.40 | (23.98) | 532.44 | 92.47 | 20.06 | (5.00) |  |  |  |
| 1995 | YOUNG, JANE S. | Pepratal Cere | $0.16 \%$ | 325.63 | . | 8.04 | (14.38) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 319.29 | 55.45 | 12.03 | (3.00) | . | 64.49 | 383.77 |
| 1996 | OJA, WILLARD | Popenal Cor | 025\% | 505.33 | . | 12.47 | (22.32) | 495.49 | 86.06 | 18.67 | (4.65) | . | 100.07 | 595.56 |
| 19\% | BLACK, MARJORIE | Papenal Cue | $0.15 \%$ | 303.32 | . | 7.49 | (13.40) | 297.41 | 51.65 | 11.20 | (2.79) | . | 60.07 | 35747 |
| $19 \%$ | MAYNARD, ELIZABETH | Paptual Cos | $0.15 \%$ | 303.33 | . | 7.49 | (13.40) | 297.42 | 51.66 | 11.21 |  |  |  |  |
| 1996 | HOWARD, WALTER |  |  |  |  |  |  |  |  |  | (2.9) | . | 60.07 | 357.49 |
|  |  | Pepratan Cas | 0.0\% | 606.36 | . | 14.97 | (26.78) | 594.55 | 103.26 | 22.40 | (5.58) | . | 120.08 | 714.63 |
| 1997 | McINTYRE, ELIZABETH | Papereal Cane | a.1.\% | 273.02 | . | 6.74 | (12.06) | 267.69 | 46.49 | 10.09 | (2.51) | . | 54.07 | 321.76 |
| 1997 | MERYMAN, RICHARD | Papatal $\mathrm{Cam}^{\text {en }}$ | 016\% | 318.52 | . | 7.86 | (14.07) |  | 54.24 | 11.77 | (2.93) |  |  |  |
| 1997 | LORANGER, BERNARD \& |  |  |  |  |  |  | 312.31 | 34.24 | 11.77 | (2.93) | . | 63.08 | 375.39 |
| 1997 | MARION | Poptal Cu | 0.2\% | 591.52 | . | 14.60 | (26.13) | 579.99 | 100.73 | 21.85 | (5.45) | . | 117.14 | 69713 |
| 1997 | NELSON, HOHN \& JOYCE | Popeteal Cere | 0.10\% | 318.50 | . | 7.86 | (14.07) | 312.30 | 54.24 | 11.77 | (2.93) | . | 63.07 |  |
| 1997 | black, roger | Peprewal Core | 0.13 | 271.03 | . | 674 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 267.7 | 46.50 | 10.09 | (2.51)] |  | 54.07 | 321.78 |

Town of Dublin Cemetery Funds
MS－9 for Year Ending December 31， 2013

PRINCIPAL Sub Account IIS850910510


| 敖 | $\stackrel{\circ}{\mathbf{O}}$ | $\begin{aligned} & \text { Q } \\ & \stackrel{\omega}{\mid l} \end{aligned}$ | $\begin{aligned} & 3 \\ & 1 \\ & \hline \end{aligned}$ | $\underset{\sim}{\sim}$ | © | $\stackrel{\rightharpoonup}{p}$ | 둥 | $6$ | $\begin{aligned} & 40 \\ & \stackrel{8}{6} \end{aligned}$ | $\begin{aligned} & 9 \\ & \left.\begin{array}{c} 6 \\ 4 \end{array} \right\rvert\, \end{aligned}$ | $\underset{\sim}{\\|}$ | $\because$ | $\frac{8}{n}$ | $$ | $\frac{8}{n}$ | $\begin{aligned} & 9 \\ & 6 \\ & 6 \end{aligned}$ | $\begin{gathered} 6 \\ 6 \\ \hline 8 \end{gathered}$ | $\begin{aligned} & 9 \\ & 6 \\ & 8 \end{aligned}$ | $\frac{n}{\infty}$ | $\begin{aligned} & \tilde{\omega} \\ & \hat{w} \end{aligned}$ | $\begin{aligned} & n \\ & \hat{5} \end{aligned}$ | $\stackrel{\tilde{\omega}}{\hat{m}}$ | $\begin{aligned} & \text { E } \\ & \text { Ef } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 5 \\ & n \\ & 0 \end{aligned}$ | $\begin{gathered} \text { ? } \\ 0 \end{gathered}$ | $\begin{gathered} 6 \\ \stackrel{6}{6} \end{gathered}$ | $\begin{aligned} & \text { 曷 } \end{aligned}$ | 협 | $\begin{aligned} & 6 \\ & \stackrel{y}{6} \\ & \text { on } \end{aligned}$ |  | $\begin{aligned} & \text { 篤 } \end{aligned}$ | $\begin{aligned} & \text { ฐ } \\ & \text { 웅 } \end{aligned}$ | 国 | 析 | 第 | $\begin{aligned} & \text { 析 } \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { ád } \\ & \underset{\sim}{3} \end{aligned}$ | $\underset{\infty}{\infty}$ | $\begin{aligned} & \overrightarrow{0} \\ & 3 \end{aligned}$ | $\begin{aligned} & \text { त्रै } \\ & \text { Q } \end{aligned}$ | त్ర | त్త | $\begin{aligned} & \text { 木 } \\ & \stackrel{\infty}{\infty} \end{aligned}$ | $\begin{aligned} & \text { a } \\ & \text { © } \end{aligned}$ | $$ | $\begin{aligned} & \tilde{a} \\ & \underset{y}{0} \end{aligned}$ | \％ | ？ |
| $0$ | $\underset{\sim}{Z}$ | 켱 | $\infty$ | $0$ | $\stackrel{7}{*}$ | $\dot{\infty} \mid$ | 를 | 의 | $\begin{aligned} & 0 \\ & 0 \\ & -1 \end{aligned}$ | $\underset{\sim}{2}$ | $\stackrel{y}{m}$ | $8$ | $\stackrel{\otimes}{0}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ | " | $\stackrel{8}{\circ}$ | $\stackrel{\mid}{=}$ | $\stackrel{8}{8}$ | $\begin{aligned} & 5 \\ & 0 \end{aligned}$ | $5$ | $\begin{aligned} & \text { 병 } \end{aligned}$ | $5$ | io | $\stackrel{\text { of }}{6}$ |

TOTAL 30NVTV
 $\qquad$
范绻 흔 픅 듞 춘券等 ส
PRINCIPAL－Sub Account iliss50910610
$\frac{\text { INCOME－Sub Account H5850910610 }}{\text { ANNUAL TOTALS }}$



Town of Dublin Cemetery Funds
MS-9 for Year Ending December 31, 2013

$$
\begin{array}{r}
\hline \begin{array}{c}
\text { TOTAL } \\
\text { BALANCE } \\
12311 / 13
\end{array} \\
\hline 139.52 \\
\hline 1,268.18 \\
\hline 1,433.60 \\
\hline 1,268.18 \\
\hline . \\
\hline 600.82 \\
\hline 365.72 \\
\hline 176.06 \\
\hline 176.06 \\
\hline 653.92 \\
\hline 176.06 \\
\hline . \\
\hline . \\
\hline
\end{array}
$$

$$
\left\lvert\, \begin{array}{l|}
\stackrel{\rightharpoonup}{3} \\
\stackrel{\rightharpoonup}{2} \\
\stackrel{2}{2}
\end{array}\right.
$$




| $\begin{array}{c}\text { BALANCE } \\ 1231 / 13\end{array}$ |
| :--- |
| 1.127 .48 |
| 1.162 .83 |
| 1.314 .50 |
| 1.162 .83 |
|  |



PRINCIPAL- SUb Account HSSSO910510
$\frac{\text { PRINCIPAL-SUB Account RS8SO920610 }}{\text { ANNUAL TOTALS }}$









129.79
$1,183.80$
$1,338.21$
1,183.80
.
4




 a so \%
TVIOL
30\%


| 2005 | ARVIDSON, Carl | Pa |
| :---: | :--- | :--- |
| 2010 | NELSON, JOHN \& JOYCE | Pa |
| 2010 | CAVANAUCH, Joseph \& | Peo |
| 2010 | Docquelyn |  |


| TOTAL | $100 \%$ | $203,792.11$ | $1,175.00$ | 5.029 .35 | $(9,000.00)$ | 200.996 .46 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

DATE
He CHARTER
TRUST
COMPANY

| TOTAL |
| :---: |
| BALANCE |


$\begin{array}{r}130,709.76 \\ \hline 790.587 .34 \\ \hline\end{array}$
Town of Dublin Capital Reserve Funds
MS-9 for Year Ending December 31, 2013


INCOME

## 

|  | Libruy Major Repait \& Maintenance | 200000 103 | Camedrecer | 42,470.85 | 5,000.00 | . | . | 47,470,85 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fire Equipmens | 20000요102 | Capial Reenes | 187,452.58 | 60,000,00 | . | (53,574.00) | 193,878.58 |
|  | Police Cruiser | 800009101 | Capiul Resens | 50,871.13 | 12,000.00 | . | (39,095.55) | 23,775.58 |
|  | Town Buildinge Maintenance | 8000004100 | Capitas Resene | 39,140,27 | 60,000.00 | . | (12,000.00) | 87,140.27 |
|  | Heavy Highway Equipment | 1000006022 | Copas Reent | 130,395.13 | 50,000.00 | . | (130,000,00) | 50,395.13 |
|  | Road Construction | 800000\%093 | Cepreal Reiene | 356.29 | 125,000.00 | . | . | 125.356.29 |
|  | Cemptery Expension | 5000004094 | Expendoble | 667.92 | . | . | . | 667,92 |
|  | Recreation Trust Fund | 200000409 | Cupitat Resme | 5.112 .04 | . | . | . | 5,112.04 |
|  | Sand \& Salt Shed Fund | cloned | Cupher Reene | (0.00) | . | . | . | (0.00) |
|  | Miltroil Clean-Up | mocosorent | Cupiul Reens | 3.410 .35 | . | . | - | 3,410.35 |
|  | Remediation Furnd | 800009693 | Expostable | 2,005.55 | . | . | . | 2,005.55 |
|  | Revaluation Fund | 8000004707 | Expectate | 33,000.66 | 8,000.00 | . | . | 41,000.66 |
| 2008 | Master Plan Fund | 800000413 | Expentatle | 9,000.18 | 1,500.00 | . | . | 10,500,18 |
| 2008 | Cemetery Buy-Back Fund | 1000004332 | Expendute | 1,200.02 | . | . | . | 1,200.02 |
| 2008 | Bridge RepairReplace | texocososs | Castud heorne | 40,698.81 | 90,000.00 | . | . | 130,698.81 |


|  |  | त | 皆 |
| :---: | :---: | :---: | :---: |
|  | ® Q ¢ |  | \% |
|  | , | $\stackrel{N}{4}$ | त |


|  |  | 8 <br> 0 <br> $\vdots$ <br> लi |  |  | $\begin{aligned} & n \\ & \text { n } \\ & \text { in } \end{aligned}$ | $\begin{aligned} & n \\ & n \\ & n \\ & n \end{aligned}$ | $$ | $\begin{aligned} & \text { 8. } \\ & \text { do } \\ & \text { of } \end{aligned}$ | $\begin{aligned} & \text { 으́ } \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { is } \\ & \text { \# } \end{aligned}$ |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 0 \\ & \stackrel{0}{0} \\ & \stackrel{n}{n} \end{aligned}$ | $n$ 0 0 0 |  | , | - | $\begin{aligned} & \tilde{\sim} \\ & \tilde{\sim} \\ & \tilde{\sim} \end{aligned}$ | , | 8 <br> त्र <br> - | , | , |  |  | \% |


| $23,964.82$ | $28,431.81$ |
| ---: | ---: |
| $50,750.79$ | $59,477.14$ |
| $74,715.61$ | $87,908.95$ |



| \% |
| :---: |

## HOW INVESTED

| PRINCIPAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Beginning Year <br> Balance Purchases Cash Capital <br> Gains Proceeds from <br> SatesGaina/Losses <br> from Sales | Year End <br> Balance |


| $14,190.87$ | $205,433.42$ |  | $166,821.25$ |  | $52,803.04$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $21,756.11$ | $47,748.55$ |  | $55,196.94$ |  | $14,307.72$ |
| $35,946.98$ | $253,181.97$ |  | $222,018.19$ |  |  |


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| HOW INVESTED |
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| A of Stares or <br> Other Units <br> Description of Ilovetment (Names of <br> Banke, Stocks, Bonds, etc.) |

MONEYMARKET FUNDS


| 25,000.000 | DELL INC 1.400\%9/10/13 |
| :---: | :---: |
| 25.000.000 | OCCIDENTAL PETE CORP 1.450\% 12/13/13 |
| 25,000.000 | BANK OF NEW YORK MELLON 0.70\% 3/4/2016 |
| 25,000.000 | general electric Capital corp $1.60 \%$ 11/20/2017 |
| 25,000.000 | PEPSICO INC 0.75\% 3/5/2015 |
| 25,000.000 | TOTAL CAP CDA LTD 1.625\% 1/82/14 |
| 25,000,000 | 11/3/14 <br> VERIZON COMMUNICATIONS $1.25 \%$ |
| 25,000.000 | WAL-MART STORES INC 2.250\% $7108 / 15$ |
| 10,000.000 | JOHNSON CONTROLS INC $1.75 \%$ 3/1/2014 (1) |
| 10,000.000 | ECOLAB INC 1.00\% 899/2015 (1) |
| 10,000.000 | CATERPILLAR FINANCIAL SERVICES |
|  | Total Corporate \& Foreign Bonds |


| 455.784 | VANGUARD EQUITY INCOME FD ADM \#565 (1) |
| :---: | :---: |
| 422.663 | VANGUARD 500 INDEX FUND SIGNAL \#1340 (1) |
|  | Total Domestic Equity Mutual Funds |

Account \＃5850910610


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| $12,772.50$ | $7,474.35$ |
| ---: | ---: |
|  | $10,297.95$ |
| $7,141.70$ | $9,501.30$ |
| $29,269.52$ | $22,440.80$ |
| $9,270.25$ | $10,548.00$ |
| $6,665.70$ |  |
| $12,545.19$ | $12,713.40$ |
| $11,895.40$ | $10,617.35$ |
| $9,568.35$ | $11,304.00$ |

$\square$







| PRINCIPAL <br> Beginning Year <br> Bolance | Purchases | Cash Capital <br> Gaias | Proseeds from <br> Sales | Gains／Losses <br> from Sales | Year End <br> Balance |
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| HOW INVESTED |
| :---: | :---: |
| A of Shares or <br> Other UnitsDescription of Investment（Names of <br> Banks，Stocks，Bonds，etc．） |


| 334.494 | VANGUARD GNMA FD ADM 4536 （P） |
| :---: | :---: |
| 141.404 | VANGUARD GNMA FD ADM $\$ 536$ <br> （1） |
| 1，315．999 | VAGUARD I－T INVEST GRADE ADM \＃571（P） |
| 534.764 | VAGUARD I－T INVEST GRADE ADM as71 (1) |
| 554.139 | VANGUARD INF PROT SEC FD \＃119 （P） |
| 250.905 | VANGUARD INF PROT SEC FD ${ }^{\text {H }} 1119$（1） |
| 6，721．588 | VANGUARD S•TINVEST GRADE ADM 1539 （P） |
| 1，529．172 | VANGUARD S • T INVEST GRADE $\text { ADM }{ }^{2} 539 \text { (1) }$ |
| ． | VANGUARD TOTAL BOND MARKET INDEX SIGNAL H1351（P） |
|  | Total Taxable Fixed Inceme Funds |

EQUITY

| 195 | ABBOTT LABS |
| ---: | :--- |
| 195 | ABBVIE INC |
| 85 | AIR PRODUCTS \＆CHEMICALS INC |
| 40 | APPLE INC |
| 300 | AT \＆TINC |
| . | BIP BILLITON LTD |
| 140 | CATERPILLAR INC |
| 85 | CHEVRON CORNORATION |
| 160 | CONOCOPHILLIPS |


| MARKET VALUE |  |
| :---: | :---: |
| Beginning Year <br> Market Value | Year End <br> Market Value |


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$\square$



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| PRINCIPAL |  |
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| Beginning Year <br> Balance Purchases Cash Capital <br> Gains Proceeds from <br> SalesGains/Losses <br> fron Snles | Year End <br> Balance |


GBLSSANI MOH

| \# of Shares or <br> OIber Units | Description of Investment (Names of <br> Banks, Stocks, Bonds, etc.) |
| :---: | :---: |


| 160 | DEERE \& CO. |
| :---: | :--- |
| 100 | DISNEY WALT CO NEW |
| 200 | DOMINION RESOURES INC |
| 150 | DU PONT EIDE NEMOURS \& CO |
| 225 | EMERSON ELECTRIC \& CO |
| 115 | EXXON MOBIL CORP |
| 175 |  |
| 400 | GELD CL B |
| 190 | GENERAL ELECTRIC CO |
| 450 | INTEL CORP |
| 95 | INTERNATIONAL BUSINESS |
| 185 | MACHNES CORP |
| 300 | JPMNSON \& JOHNSON |
| 95 | KIMBERLY CLARK CORP |
| 165 | KRAFT FOODS INC |
| 250 | LILLY ELI \& CO |
| 400 | LOWES COS INC |
| 170 | MCDONALDS CORP |
| 130 | MCKESSON CORPORATION |
| - | MONDELEZ INTERNATIONAL INC |
| 140 | NEXTERA ENERGY INC |
|  |  |

MS-10 Town of Dublin, Common Funds January 2013 - December 2013
Account \#5850910610
Account \#5850910610
HOW INVESTED

| \# of Sbares or <br> Otber Units | Description of Investment (Names of <br> Banks, Stocks, Bonds, etc.) |
| :---: | :---: |


| 150.000 | ISHARES CORE S\&P MIDCAP ETF |
| :---: | :--- |
| 125.000 | ISHARES CORE S\&P SMALLLCAP ETF |
| 225.000 | SPDR - CONSUMER DISC SECTOR |
| 125.000 | SPDR - ENERGY SECTOR |
| 700.000 | SPDR - FINANCLAL SECTOR |
|  | Total Closed End Domestlc Equily |
| Fund |  |

FEES

|  | Banking Assistance Fees (1) |
| :--- | :--- |


(1) $\$ 0.00$ Posted to Principal

## ARCHIVES COMMITTEE

During 2013, in addition to processing, cataloguing and indexing the town's records for 2007, the archivists spent 47 hours answering 107 requests for information from town records. Inquiries come from town officials and residents, real estate agents, lawyers, engineers, surveyors and from people researching their family trees.

Genealogical requests often involve documents from Town and Historical Society records, including marriage, birth and death records, tax records, voter checklists and cemetery records, as well as obituaries and other materials collected by the Historical Society. We also had requests for general information about the town and its everyday business records: building permits, Board of Adjustment records, committee minutes, Planning Board records, maps, road records and septic system plans and approvals.

Representatives from Sharon visited the Archives to see the building, to see how the Town keeps its' records and to see how the records are catalogued and found. A couple from Sweden came in to find records on a family we had never heard of before. We found that their ancestors had been born here. A request for information and photographs came from an individual in Oregon who was making a website on all 50 states war memorials. We were able to provide the information requested.

Detailed information about what is in the Town archives can be found on the Town's website. An alphabetical listing of people buried in Dublin, an index to properties that have had some kind of Town approval (sorted by map and lot number) and the Town's ordinance and policy index are also on the website.

2013 was a year of transition for the Archives Committee. At the end of April, after 28 years of volunteering his services, John Harris retired. He was the guiding force for the Town and Historical Society archives that everyone depends on today, as well as the building that houses these records. John volunteered many, many hours to this project. Lisa Foote was officially appointed by the Selectmen in May to be the Assistant Archivist. She had been learning the "ropes" since the fall 2012. Stop in to the archives sometime and meet Lisa and welcome her aboard.


If you were, or currently are, a town official and have town documents in your possession that you no longer need, remember that they belong to the town and the public and should be deposited at the Archives or with the Town Clerk (RSA 41:58).

The archives building is open Tuesday mornings from 9 to 12 for town business. Visitors are also welcome most other mornings or by appointment. Our telephone number is 563-8545 and our e-mail address is dublinhistory@townofdublin.org .

Respectfully submitted,
Nancy E. Campbell, Archivist
Lisa H. Foote, Assistant Archivist

## BUDGET COMMITTEE

In 2013 there were no changes in the elected Budget Committee membership. At the Committee's organizational meeting in April, Dale Gabel was re-elected as Chairman, while Judy Knapp and Nancy Campbell were re-elected Co-Secretaries. Charlie Champagne returned as the Selectman's Representative.

The Committee reviewed first and second quarter expenditures and revenues in April and July. In August the Budget Committee met with the Board of Selectmen, Department Heads and Committee Chairs for our annual Budget Summit. At the Summit the budget process was discussed and Committee members provided views on how best to ensure a smooth review process. The budget process would start earlier in the year than previously, with budgets due to the Town Administrator by September $5^{\text {th }}$ and warrant articles by September $16^{\text {th }}$. The expectation was that a completed operating budget would be in place by the end of November.

Development of the 2014 budget began in September 2013 with weekly meetings. At these meetings, Department Heads and Committee Chairs reviewed their budget proposals and responded to questions. From September to November the Committee met nine times, resulting in a draft budget and warrant articles. There are some big ticket items in warrant articles. Taxpayers will have to decide at Town Meeting whether to continue to maintain the level of services and facilities we currently have. The Committee is continuing to review the budget for further changes in preparation for the February Budget Hearing.

Town Administrator Sherry Miller was once again instrumental in assisting the Budget Committee, continuously refreshing information required by the Committee, and interacting on the Committee's behalf with Department Heads and Committee Chairs. Charlie Champagne's excellent participation in all Committee work was critical to successful budget development. He carefully and competently ensured open communication between the Budget Committee and Board of Selectmen.

The Budget Committee's difficult but rewarding work was greatly facilitated by Town employees, Committee Chairs, the Board of Selectmen and the Town Administrator. We thank each and every one of them for their willing and gracious cooperation. We also thank Judy Knapp and Richard Scheinblum for their years of service to the Town if they decide not to run for the Committee again.

Finally, we encourage people to come to our meetings, come to the Budget Hearing and Town Meeting and consider running for a position on this Committee.

Respectfully submitted, Dale Gabel, Chairman Nancy Campbell, Co-Secretary Judy Knapp, Co-Secretary Tom Warren

Charlie Champagne, Selectmen's Representative K Horgan<br>Richard Scheinblum

## BUILDING INSPECTOR/CODE ENFORCEMENT



It has been a busy year for permits and inspections with numbers double that of last year. One of my charges from the Selectman as Code Enforcement was to keep better record of permits and inspections which is an important aspect of the job and offering service to our community and performing inspections in a timely manner for our many contractors working in town. I have tried to relate to our homeowners in a way that reflects a servant attitude with their safety as my number 1 priority. I have achieved certification as an ICC Residential Inspector and ICC Fire Inspector through the NH Fire Academy. I have set my personal goals high in order to serve the communities I work in with the best service I can.

The following is a summary of permits issued as of June 2013:

| New Homes | 1 | Electrical | 12 |
| :--- | :--- | :--- | :--- |
| Renovations | 10 | Propane/gas | 5 |
| Additions | 0 | Plumbing | 1 |
| Barns/Sheds/Garages | 3 | Miscellaneous | 4 |
| Decks/Porches | 3 | Total | 38 |

Of the 12 Electrical Permits issued, eight were for standby generators and two for solar installations.

Respectfully Submitted,
Michael Borden
Building Inspector/Code Enforcement


Proximate to the geographical center of town, the largest piece of Town-owned real estate, and name-sake for Route 101's notorious "Cemetery Corner," Dublin's cemetery consists of about 17 acres and contains roughly 2,000 known burials. Whether one brings an historic, aesthetic, naturalist, or multi-disciplinary perspective, a walking tour through the cemetery is a worthy endeavor for any Dublin resident or visitor any season of the year.

At the 2013 Town Meeting voters approved via Warrant Article to purchase a replacement column (top stone) for the Hay memorial after the original was stolen. The photo at the top of this report was taken in the summer of 2013 shortly after the new column was installed.

The following chart lists the burial and lot sale activity for 2012 and 1013.

| 2012 Burials | 2013 Burials |
| :---: | :---: |
| 3 Full (casket) Burials | 3 Full (casket) Burials |
| 5 Cremations | 10 Cremations |
| 2012 Lots Sold | 2013 Lots Sold |
| $0 \quad$ Single Grave lot | $0 \quad$ Single Grave lot |
| 1 Two-Grave lot | 2 Two-Grave lot |
| 3 Standard Cremation lot | 2 Standard Cremation lot |
| $0 \quad$ Family Cremation lot | 2 Family Cremation lot |

These numbers are for the calendar year, however burial activity only occurs in the period May through November. Annually the Cemetery is closed in late-fall, to reopen the following spring.

Most of the work done in the cemetery during 2013 was normal annual maintenance provided by our two skilled employees and Superintendent. The 2012 report described the importance of resetting leaning stones to vertical. At State Cemetery Trustee's meetings Dublin's Trustees have heard more than once how fortunate we are to have a skilled, knowledgeable, and passionate Cemetery staff who can do this work 'in-house'. In 2013, on a time-available basis, Cles Staples and Mike Edick continued this vital work. The photo below shows them in the midst of their largest 2013
project, the re-plumbing a long granite edge to a raised plot. See any powered machinery? The tight clearances combined with the fragile and historic stones necessitate the work be done almost entirely by hand.


Thanks to our dedicated cemetery employees. Thanks to the Town and its residents for your continued support.

Respectfully submitted,
Loring Catlin Jr. (Chair)
Brooks Johnson
Bruce Fox

## CONSERVATION COMMISSION

During 2013 the Conservation Commission focused primarily on two areas of interest - water quality and the control of invasive plants. The Commission also made sure that monitoring was complete on all properties where Dublin had conservation oversight responsibilities, and it continued to encourage the development and use of recreational facilities in the town.

Invasives - The highlight of the year was the expansion of the Commission's program to control Japanese Knotweed through cutting, spraying and community involvement. In 2013 the Commission worked with an expanded group of property owners around town in a program where the landowner cut knotweed in early summer and then we contracted for the cut areas to be sprayed with herbicide in early fall. After reviewing the very good results achieved from cutting and spraying in 2012, this year the Commission was able to get permits for vegetation control specialists to spray virtually all major roadside infestations of Japanese Knotweed, and to spray certain infestations which were near wetlands. In all, 35 different properties were cut, sprayed or both during the year. The Commission expects to see another year of very good results this spring, and hopes to continue the project in 2014, with even more property owner support.

The Commission also continued its program to use Galerucella beetles to control Purple Loosestrife, an invasive wetlands and swamp plant. The Garden Club of Dublin (GCD) helped fund the cost of the beetles for this effort.

Water Quality - The other area where the Commission spent a considerable amount of time in 2013 was in the review of the town's Wetlands Conservation Overlay District ordinance. The ordinance has been modified piecemeal on a number of occasions since its adoption, and the Commission felt that is should be streamlined and made less confusing and more consistent with state law. After months of discussion and debate, the Commission voted unanimously in December to recommend to the Planning Board the replacement of the ordinance with one based on the NHDES model for wetlands overlay districts. The recommended ordinance would keep the current 100 foot buffer around wetlands and would treat all of Dublin's Great Ponds consistently.

The Commission also continued its work with the Dublin Lake Preservation Committee (DLPC) and with the GCD to protect Dublin Lake. Members of these three groups patrolled the lake searching for milfoil and ensured that the lake's waters were tested, taking appropriate action to keep the lake clear of contaminants and invasives. The DLPC recommended several steps for making water quality testing both more efficient and less costly to Dublin. Water testing also continued on Howe Reservoir.

The Lake Host program, which monitors boats entering Dublin Lake to prevent the introduction of milfoil, had another successful year. The program was greatly helped by funding from the New Hampshire Charitable Foundation and the Beech Hill/Dublin Lake Watershed Association.

During the year the Commission continued monitoring and reporting on properties with conservation easements which the town is responsible for and on properties where development activity is likely to impact water and other natural resources. It also continued mowing, trail maintenance and other action on conserved properties in Dublin that are owned by the town.

The Commission was impressed with the progress made by Dublin School in creating a competition level Cross country ski course on the west side of Dublin Road near the town line. It is groomed during the season and is open for public use when not hosting a race. It is a fine recreational resource for Dublin residents.

The Commission continued to work with the Monadnock Rotary Club on improving Dublin Rotary Park and were thrilled to have the involvement of Dublin School students and staff in spring cleanup.

Respectfully submitted
Jack Lewis (Chair)

## THE DUBLIN ADVOCATE

Since 1999, we have been going strong, thanks to the support of our town, our small and dedicated staff, and our treasurer. We consider ourselves fortunate to live in such a warmhearted and interested community. Our focus on "soft news" generates good will all over the region. We have nothing but thanks and appreciation to the recipients of - and contributors to - our fine publication. With this staff, we have been at it for more than four years now, and we see no sign of any interruptions.

We are happy to bring some new staffers into the fold: Jean Barden and Brie Morrissey. Jean's keen eye for detail is much appreciated, and Brie's youthful and web-savvy expertise will come in handy as time flies. We must always mention Rusty Bastedo, onboard and instrumental since the beginning as well as our staff photographer Sally Shonk. Jeanne Sterling's business acumen keeps our billing in good hands, and Ramona Branch contributes in her coverage and series on our firefighters. Kim Allis is still on the Calendar and Lorelei Murphy and Mary Loftis can be called upon for anything. We welcome new members.

For more than two years, we have published online (DublinAdvocate.com), where both a pdf is posted in color (much more interesting than the B/W version) and/or all the stories are uploaded in a blog format each month with their photographs. The Calendar is posted separately, and the Business Directory is also there. Also posted is a helpful list of relevant contacts for Dubliners. Each pdf is replicated each month on the Town's website as well.

We canceled the registration process as it was a challenge to maintain. If you wish to receive an email notice of publication, send an email to DublinAdvocate@gmail.com requesting one. We do not share our list with anyone, and always post by the first of the month. We have stopped the first-class mailing service but a $\$ 10$ subscription will get you back on the list for a year.

Our treasurer is Bill Goodwin, for whom we are eternally grateful. He reports that the revenue from advertising has been healthy during the past year again and that our advertising base appears to be well balanced for the future.

We extend continued thanks to all businesses that support The Advocate with their ads, all town organizations for whom we exist, and we hope the rest of you will continue to inform us (DublinAdvocate@gmail.com) with your family news, graduations and celebrations as well as the events of your institutions, boards and committees - all the news the good people of this town like to read about.

Respectfully Submitted,
Margaret S. Gurney, Editor

PS. Material is always due by the $15^{\text {th }}$ of the month prior to publication.


This past year has been a very busy year for the police department. The staff at the police department has worked extremely hard at delivering a professional quality of Law Enforcement Services to the town. I am now writing what will be my last annual report as your Police Chief. The department is in a period of transition with the search for a new chief, but I have every confidence that a qualified replacement who fits in with our community will be found.

The Police Department was fortunate enough to hire Officer Dan Cheshire who came to us as a full time certified officer from the State of Alaska where he worked for a number of years with the Juneau Police Department. He filled the position that was previously held by Officer Chidester who moved on to the City of Keene Police Department. Off. Cheshire has completed all required training with the State of New Hampshire which recognized all his prior experience in Alaska. This process was extensive and the duties were shared by me and Master Patrolman Suokko in getting Officer Cheshire up and running with the Department. I want to thank both officers for their hard work this past year. I would also like to wish them well with their careers as I move on. I will be watching with pleasure as they are so capable in taking the police department into the future.

I want to say to the citizens of Dublin it has been an honor and privilege to serve you. Thank you all for your support, friendships and concerns for our department, employees, my family and me. Words don't adequately explain how deep this feeling I have for all of you. I can still remember the first day I took the job as a police officer and putting on the Dublin uniform and what it meant. I also remember the first day of putting on the Dublin Police Chief's badge and all the responsibilities that came with it. Now, I can remember my last day of serving you and thanking you all for allowing me to be a part of your lives and community.

To the employee's past and present of the town of Dublin, it has been wonderful working alongside all of you in providing a genuine caring service to the citizens of this community. Dublin has wonderful employees who care deeply about the town and the types of services each department provides. To different committee's throughout Dublin, thank you all for your help in our mission at the police department but thanks for volunteering your time. To the long list of

Dublin Selectmen, I have served over the years, I thank you all for your support and willingness to work with us in keeping our mission to our citizens. To the current Board of Selectmen, I have enjoyed your counsel and must say you are so very committed to providing a quality of town Government that is refreshing to see.

I would like to thank our Administrative Assistant Vira Elder, who has been my rock at the police department all these years. Your work product is impeccable, your ability to pay attention to detail especially in sensitive matters, your trustworthiness and always having my back. I will miss you dearly and I wish you well. I thank you for all you give to this department and community!

Finally I must thank my family, first my children Zachary and Sarah, thanks for supporting me and understanding the difficulties of the profession your father chose, your prayers and understanding meant and still mean the world to me. My wife Becky, your counsel in all things has been my foundation. I thank you for listening when times were difficult and sharing when times required it. You are the unsung hero in my life always quietly in my corner supporting unconditionally no matter what crisis or circumstance are afoot.

In closing, as this time of change takes place with your police department, be sure to embrace it and reach out to our new police chief. The Chief will need to know and feel the warmth of this community as I have felt, embrace the change and the change will embrace you. Thanks once again for allowing me this amazing opportunity to be your Police Chief.

All My Best,
Chief James W. Letourneau

## DUBLIN POLICE DEPARTMENT STATISTICS



| Abandoning a Vehicle | 1 | Police Information | 161 |
| :--- | :--- | :--- | :--- |
| Administrative Details | 225 | Possession of Alcoholic Open <br> Container/Town Ordinance | 3 |
| Administrative License <br> Suspension | 1 | Possession of Controlled <br> Narcotic Drugs | 2 |
| Ambulance/Rescue Squad | 32 | Possession of Drugs in Motor <br> Vehicle | 2 |
| Animal Involved Incident | 51 | Protective Custody | 2 |
| Arrest on a/without Warrant | 4 | PSNH/Verizon Incident | 9 |
| Assist Other Jurisdiction | 70 | Public Relations - Civic <br> Details | 36 |
| Bench Warrant | 1 | Reckless Conduct/Place <br> Another in Danger | 2 |
| Burglary/Attempted | 4 | Reckless Operation | 7 |
| Business - Alarms | 7 | Recovered Property | 1 |
| Citizen Assists | 251 | Residence - Alarms | 33 |
| Civil Problem/Standby | 8 | Resisting Arrest | 1 |
| Common Law Criminal <br> Contempt | 4 | Search Warrant Execution | 2 |
| Conduct After an Accident | 1 | Sex Offender Registration | 6 |
|  <br> Review | 166 | Shots Fired | 2 |
| Court- <br> Trials/Arraignments/Hearings | 5 | Simple Assault/2nd <br> Degree/Attempted | 2 |
| Court <br> Summons/Subpoena/Service <br> of | 11 |  | 2 |
| Criminal Mischief - <br> Vandalism | 9 | Suicide/Attempted | 12 |
| Criminal Records/Reports | 8 | Suspended Registration | 1 |
| Criminal Summonses | 33 | Suspicious Incident | 11 |
| Criminal Trespass | 3 | Theft | 17 |
| Cruiser | 21 | 10 |  |



## FIRE DEPARTMENT

It is my pleasure to present the 2013 Annual Report for the Dublin Fire Department.
The Department's mission is to maintain a Company of fire personnel trained in all aspects of fire suppression, rescue, salvage, fire prevention, hazardous materials and emergency medical response, enabling us to serve and protect, without prejudice or favoritism, the lives and property of the residents of Dublin during both natural and manmade emergencies.

The dedicated members of the Dublin Fire Company devote many hours each year responding to fire and medical emergencies, participating in training to ensure a high level of expertise, and performing community service to provide support and fire prevention education.

In 2013, Dublin Fire and Rescue personnel responded to 92 rescue calls, and 83 fire or other emergency calls for a total of 175 emergency calls.

Two of our medical personnel have achieved Advance Emergency Medical Technician (A/EMT) licensure enabling us to provide a higher level of medical care to our community. Maintaining the highest levels of proficiency in skills and training remains a top priority for the Fire Department.

Again this year we participated in shared training with the Fire and Emergency personnel from the surrounding towns who work most closely with Dublin through the Mutual Aid System. Monthly drills conducted at Dublin Fire and also in collaboration with Fire Emergency Training Consultation Services, Peterborough Fire and Rescue, Jaffrey Fire Department, and Monadnock Community Hospital include:

- Engine operations
- Hoses and master streams
- Ladder and roof operations
- Self Contained Breathing Apparatus training (SCBA)
- Annual proficiency skills assessment with practical evolutions
- Burn trailer and thermal imaging camera
- Extrication operations (saws /tools)
- Cold Fire Foam drill
- Hose/pump/driving drill
- Vehicle stabilization operations
- Pumps/flush hydrants
- Firefighter Level I certification completed for one member
- Pediatric assessment
- Airways and Airway management
- Backboard / splinting - stabilization of the patient
- Psychiatric disorders
- Autism Awareness
- Pharmacology
- Adult patient assessment
- Cardiac Assessment
- Trauma Assessment
- Obstetrics
- IV therapy
- Advanced EKG
- Capnography
- Stairchair, glucometer, thermometer, 12 Lead
- Ropes and Rigging
- Self-Evacuation
- Winter search/rescue - treating the hypothermic patient
- Basics - vital signs
- "Putting it All Together"
- Workplace Harrassment with LGC
- Brush fire training
- Radio Communications

We also had our annual CPR/AED recertification with both Dublin fire and police personnel.

Our members exhibit the highest level of service, safety and teamwork while functioning with an extremely high level of skill and professionalism. We strive to ensure that all residents, in all emergency situations, are treated with respect, kindness, patience, and consideration.

We would like to thank the Dublin Selectmen, Town Administrator Sherry Miller, the Dublin Police Department, and the Dublin Highway Department, for their help and collaboration throughout the year. This support base greatly enhances the Fire Department's ability to function effectively within the community.

As always, special thanks must be extended to the Fire and Rescue personnel who so tirelessly give of themselves whenever the need arises. They are your friends and neighbors and all are proud to serve our community!

Respectfully submitted,
Thomas D. Vanderbilt, Fire Chief

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests \& Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nhdfl.org.

This past fire season started in late March with the first reported fire on March 26th 2013. April, which is the traditional start to our spring fire season, started very dry with little measurable precipitation until the middle of the month. Approximately $70 \%$ of our reportable fires occurred during the months' of April and May. The largest fire was 51 acres on April 29th. $81 \%$ of our fires occurred on class 3 or 4 fire danger days. By mid May, extensive rains began which provided us with a very wet summer overall. We had a longer fall fire season due to drier than normal conditions following leaf fall. Fortunately most of these fires were small and quickly extinguished. As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2013 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

2013 FIRE STATISTICS
(All fires reported as of November 2013)
(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS |  |  |
| :--- | :---: | :---: |
| County | Acres | \# of <br> Fires |
| Belknap | 14.5 | 11 |
| Carroll | 56.5 | 7 |
| Cheshire | 11 | 19 |
| Coos | 8.5 | 29 |
| Grafton | 22.3 | 41 |
| Hillsborough | 9.5 | 25 |
| Merrimack | 11.2 | 24 |
| Rockingham | 4.3 | 4 |
| Strafford | 1 | 11 |
| Sullivan | 5.2 | 11 |



| CAUSES OF FIRES REPORTED | Total | Fires | Total Acres |  |
| :--- | :--- | :--- | :--- | :--- |
| Arson | 1 | $\mathbf{2 0 1 3}$ | $\mathbf{1 8 2}$ | $\mathbf{1 4 4}$ |
| Debris | 69 | $\mathbf{2 0 1 2}$ | $\mathbf{3 1 8}$ | $\mathbf{2 0 6}$ |
| Campfire | 12 | $\mathbf{2 0 1 1}$ | $\mathbf{1 2 5}$ | $\mathbf{4 2}$ |
| Children | 1 | $\mathbf{2 0 1 0}$ | $\mathbf{3 6 0}$ | $\mathbf{1 4 5}$ |
| Smoking | 10 |  | $\mathbf{2 0 0 9}$ | $\mathbf{3 3 4}$ |
| Railroad |  | 0 |  | $\mathbf{1 7 3}$ |
| Equipment | 4 |  |  |  |
| Lightning | 0 |  |  |  |
| Misc.* | 85 (*Misc.: power lines, fireworks, electric fences, etc. |  |  |  |

ONLY YOU CAN PREVENT WILDLAND FIRE

Respectfully submitted
Brian Barden, Forest Fire Warden

## EMERGENCY MANAGEMENT

As Emergency Management Director for the Town of Dublin, it is my pleasure to present the 2013 Annual Report.

The mission of the Emergency Management Department is to strengthen Dublin's ability to effectively and efficiently prepare for, respond to, recover from, and mitigate all natural or manmade emergencies and disasters through coordination with the resources of local, state, and federal agencies.

To accomplish this mission and to satisfy state and federal requirements we:

- Develop and update an Emergency Operations Plan;
- Implement the National Incident Management System by activating an Emergency Operation Center, Incident Command Post(s), and coordinating the deployment of resources as needed during an emergency
- Provide warning and emergency public information to town officials and the general public
- Provide public education and coordinate and disseminate Emergency Information

In addition, the Director of Emergency Management acts as coordinating liaison between the Town of Dublin and state and federal agencies.

Our town's Local Emergency Operations Plan and Hazard Mitigation Plan, which were recently updated in 2011, are used as our guide during emergencies. Keeping these plans up-to-date ensures Dublin's eligibility for future federal grants. In 2012 we were awarded a matching grant through the Emergency Management Performance Grant program to install a 40,000 gallon cistern between the Post Office and the Dublin General Store. This cistern was installed this past spring (2013).

In 2013, we activated our Neighbor-Helping-Neighbor communications system for several snow storms and heavy rainstorms that had the potential to cause power outages. Thankfully, we did not suffer any damage from storms, and what few power outages occurred were corrected quickly. We have enjoyed much positive feedback through this system of communication. Look for a mailing from the Emergency Management office this spring as we look for more volunteers for our Neighbor-Helping-Neighbor program. Our goal is to have one or two volunteers for every road in town!

As we enter 2014, the Emergency Management Department will continue to focus on four key areas: preparedness, response, recovery and mitigation. I am confident that with the continued commitment and dedication from the town, state, county and federal agencies, we will meet any challenges put before us.

Respectfully submitted,
Thomas D. Vanderbilt, Emergency Management Director


This winter kept us busy plowing and sanding. The mud season was early and time was spent adding stone and raking the dirt roads. In April, we started our spring clean up of the sidewalk and the areas around the village, town hall, fire station, and police station. We also got an early start grading and ditching the dirt roads. A sweeper was hired to sweep all the paved roads. The side mowing was also done.

This year the highway department completed four large projects. The first project was to install a fire cistern between the post office and the Dublin General Store for fire protection. This involved digging a hole 27 feet wide, 60 feet long and 10 feet deep. Five 8,000 gallon water tanks were installed and are connected with pipes. One of the tanks has a hydrant to draft out of. The total capacity is 40,000 gallons of water. The tanks were back filled with sand and then loamed and seeded.

The next project was to replace 650 feet of sidewalk. This involved removing the old pavement and curb. Then new gravel, concrete and a curb was added. The highway department did all the work except for the curb which was installed by a curb company.

The replacement of the culvert on Pierce Rd. was the next project. We had to divert the water by running pumps 24 hours a day to keep the hole dry while we worked on the project. We removed the old culvert and replaced it with a concrete box culvert 25 feet long 13 feet wide and 8 feet high. The guardrail was installed in December. This culvert will last a long time.

The last project was the removal of the old salt shed behind the town barn. It has been replaced by a 25 foot by 30 foot clear span building. The building has a steel frame and a fabric cover and is set on a 4 foot high concrete foundation.

We replaced a culvert on Old County Rd. We also removed the old pavement on the first section of Pierce Rd. This will be resurfaced in the spring of 2014.

We added gravel to sections of Pierce, Old County, and Windmill Hill Rds.
The new truck arrived in September and we used it on the Pierce Rd. Project. This truck is a great asset to the town of Dublin.

The highway personnel have attended safety and road related workshops this year.
I would like to thank the highway personnel for their hard work and dedication and also the residents of Dublin for their support. I thank the fire and police departments for their help and cooperation.

Respectfully submitted,
Brian Barden, Road Agent


## DUBLIN PUBLIC LIBRARY

Displaying books throughout the library have encouraged library patrons to venture into the stacks. One month in 2013 we kept track to see how many books from the stacks circulated. Surprise! Almost half! While it is easy to get a book off the new book rack try touring the stacks for a new read. It is a true adventure. Continue this adventure in 2014! While many are streaming their movies, the DVDs are still circulating very well. Audios are popular prior to vacations. If you haven't tried listening to a book on your drive to work, do, the time will fly by.

Programs offered for the children have been well attended. Books read, crafts made, songs sung and games played. All these activities make coming to the library a fun experience.

The Friends of the Dublin Public Library planned wonderful programs in 2013, one of the most popular which will now become an annual event, Music concert and ice cream social !! It was wonderful. Like taking a trip back in time to hear music, children laughing, people chatting and sharing an awesome experience.

The "Garden Fairy" exercised her green thumb this past Spring, Summer and Fall to offer a kaleidoscope of color for all to enjoy.

Thank you to the Trustees, Staff, Friends of Dublin Public Library and the Dublin community for their support, donations, and enjoying the library.

Circulation 7971
Attendance 4020
Programs 3096
Acquired for collection 420
Donated for collection 343
Persons donating to library 45
New registrations 40
Registrations 961
Persons donating to the library 45
Respectfully submitted,

Elizabeth McIntyre

Library Director

## LIBRARY TRUSTEES

I would like to take this opportunity to thank the library staff, patrons, volunteers and Friends of the Dublin Public Library for your generous contribution of time, talent and gifts during this past year. It is your support that helps make the library such a strong presence in our community.

We have completed the task of bar coding the collection. This will be an ongoing process as new items are purchased or donated for our collection. The bar codes speed up the process of logging out or receiving in the various items in our collection. The computer systems have been upgraded to include two new computers, a new 20 "monitor , appropriate software and bar coding keytags.

Regarding buildings and grounds, we have replaced an aging water heater at the library. We have been advised that we will need major roof work done in 2014.The shingles on the new section of the library are failing and need replacement. Also, the chimneys on the old section of the library need repointing and caps replaced. These will be Warrant Article expenses for 2014.

Our library has been active with the local area town library trustees, meeting monthly to discuss issues related to the local library operations. I want to thank Adele Knight for her active role in coordinating these meetings. They have been beneficial to many of those attending. Adele is President for the New Hampshire Library Trustees Association (NHLTA) for 2011-14.

The Dublin Public Library Trustees consist of three permanent trustees-Bill Goodwin, Adele Knight and Jane Holmes. The other trustees were Marty Smith, Bethe Walker, Henry James, Connie Cerroni and Gail Bartlett. Barbara Summers was an alternate Trustee, but attended most of the Trustee meetings. I would also like to take this opportunity to recognize our Library Director, Betty McIntyre, who has overseen the operations of the Library in a very professional manner.

Financially, the library has been fortunate to be the recipient of various Trust funds and gifts over the years. These funds have been invested and interest or dividend income has been used for a variety of purchases. We have been advised this year that we will be the recipient of a $\$ 2000$ gift in June of 2014 from the Michael James Trust, which may be used at the discretion of the Library Trustees. The financial report for the library has been prepared by our treasurer, Marty Smith.

The Trustees continue to attend training sessions sponsored by the NH Attorney General's office and the New Hampshire Library Trustees Association.

We again thank everyone for supporting the Town budget for library operation. This has made it possible to keep our library in excellent physical condition and to maintain the wonderful programs and activities that take place there. We welcome any suggestions that you might have to further improve our services to the community.

Respectfully submitted,
Willard W. Goodwin- Chairman
DUBLIN PUBLIC LIBRARY
ANNUAL REPORT FOR 2013


## ZONING BOARD OF ADJUSTMENT

The year started with a bang with the Zoning Board of Adjustment meeting four times in the month of January and hearing two appeals (one Variance and one Administrative Appeal). In the same month the Board also held a public hearing for four variances that were subsequently withdrawn by the applicant, made a site visit, and conducted a monthly workshop meeting.

The remainder of the year slowed down to a walking pace. The Board heard two more appeals and met monthly for workshops, as required. Following is a summation of the board's activities in 2013:

- Four Variance requests heard and withdrawn by the applicant prior to conclusion of the public hearing
- Administrative Appeal heard and granted with conditions
- Special Exception for an accessory living unit - granted
- Special Exception for an accessory living unit - granted

The Board received Handbooks for Local Officials from the NH Office of Energy and Planning and updated copies of the Dublin Zoning and Land Use Regulations this year.

The Town Administrator has relocated materials and applications in the Town Offices. Information regarding applications currently before the ZBA can be found easily in wall racks with current meeting minutes stored in binders on shelving above. The Zoning Ordinances and the forms and information needed to submit applications can be found on the Town Web site also.

The Board appreciates the work and time spent by retiring members Larry Ross and Dan French (who will remain on the Board but as an Alternate). Also, a big thank you to Mary Langen, who stepped down as Chair, and (thankfully!) remains as Vice Chair on the Board.

Reminder: applications for appeals should be submitted 14 days prior to a regular Zoning Board meeting, generally held on the $4^{\text {th }}$ Thursday of the month.

Respectfully Submitted,
Susan Phillips-Hungerford, Chairperson
Mary Langen, Vice Chairperson
Dan French
Mary Liz Lewis
Larry Ross
Bill Gurney (alternate)
Paul Delphia (alternate)

## TRANSFER STATION

Dublin taxpayers paid $\$ 34,040.61$ in hauling and disposal fees for the removal of:

- 258 tons of municipal solid waste
- 58 tons of bulky items and construction debris
- 6,801 pounds of electronic waste and 1,428 feet of fluorescent tubes and 208 bulbs
- The use of Keene's hazardous waste collection site

It pays to recycle; through your recycling efforts 211 tons of material was removed from the waste stream thus avoiding $\$ 20,759.04$ in hauling and landfill costs while generating an income of $\$ 16,666.67$. Tipping Fees provided an additional income of $\$ 7,667.00$ for a combined total of \$45,092.71.

These items included:

- 97 tons of newspaper, mixed paper, magazines and corrugated cardboard
- 70 tons of glass bottles and jars (est.)
- 25 tons of metal, steel and aluminum cans
- 9.5 tons of \#1 PETE and \#2 HPDE plastics
- 45 appliances that required Freon removal
- 900 lbs . of automotive and rechargeable batteries
- 735 gallons of used motor oil
- 6 tons of textiles (est.)
- 3 tons of books (est.)

The above represents a recycling rate of $44.6 \%$ down $1.7 \%$ from last year.
Residents using the facility are reminded that recycling is mandatory and all vehicles require current transfer station permits. Dump Stickers are only available at the transfer station and proof of residency is required.

Twenty-four Household Hazardous Waste Collection days will be available for Dublin residents at the City of Keene's Recycling Center and I encourage everyone to take advantage of this prepaid service. These dates along with directions will be posted at the transfer station when they become available.

Thanks to the residents of Dublin and Transfer Station personnel Dan Parish, DaoNing Wang and Ray Wesoley for their cooperation and assistance.

Respectfully submitted,

Tom Kennedy
Superintendent, Dublin Transfer Station

## RECYCLING COMMITTEE

The Recycling Committee previously made a number of recommendations for improving the operation of the Transfer Station, which were contained in the 2012 Annual Report of the Town. Those included:

- Improving the layout and traffic flow of the facility
- Improving the overall attractiveness of the facility
- Expanding the storage capacity of the main building
- Improving the administration/office area of the facility

Over the past several months, the Committee focused on developing cost estimates for each of the above recommendations. Rough order of magnitude estimates were obtained by speaking with the Dublin Highway Department, local contractors, storage building vendors, and the Dublin Garden Club.

The Committee early on came to the conclusion that while the first two recommendations were manageable, and could be accomplished in the near term, the latter two recommendations generated a broad range of costs, and hence needed greater specificity. As such, we focused on the cost of improving traffic flow and overall attractiveness of the facility, as goals which would have a readily visible and positive impact on the Transfer Station and Town residents. These two recommendations could easily be funded with the reserves in the Recycling Fund, whereas the latter two recommendations would likely require additional monies to be appropriated at Town Meeting.

The Committee drafted a warrant article for the Board of Selectmen's consideration, requesting approximately $\$ 95,000$ to be spent on site plan studies; relocation of the compactor, bulk storage, and metal waste containers, including electrical hook-ups, a new observation/compactor control office; a wider entrance gate, graded access road, and beautification plantings.

At this writing it does not appear that the Board of Selectmen is inclined to support this initiative. As the Committee believes it has accomplished its task, it seems only appropriate that the Board of Selectmen appoint a new committee to carry out their directives. Finally, the Committee is of the opinion that unless projects to improve the Transfer Station can be formulated in the near term, that the Recycling Fund, now some $\$ 125,000$, be returned to the General Fund helping to reduce the tax burden to the Town's residents.

Please note: The Board of Selectmen does not accept this as factual or accurate.

Rick MacMillan, Chair
Thomas Atmer
Geoffrey Pinney
Karen Koskela

## RECREATION COMMITTEE

The Dublin Recreation Committee continues to sponsor and work hard at coordinating six town events.
The first event of the year was the Winterfest which was held in February at the Dublin Consolidated School. The day began with a snowy day which made it great for everyone to enjoy the Box Sled Races. Making snow men \& playing in the snow was enjoyed plus staying warm by the bonfire with coffee or hot chocolate in hand and enjoying hot dogs and a warm bowl of chili. Thank you to the Monadnock Trailbreakers Snowmobile Club for providing snowmobile rides.

The Easter Egg Hunt was held at the Dublin Public Library. Children of all ages searched for 500 eggs and 3 lucky children found the hidden golden eggs. We would like to thank the Library Director, Betty McIntyre for allowing us to use the space and for the refreshments that were provided after the hunt.

After the Memorial Day Parade we passed out 400 hot dogs, soda and water. Thank you to all the Veterans and also Yankee Publishing, Inc. for allowing us to use their parking area.

Dublin Day was an enormous success with the weather cooperating. It all started early in the morning with the Terry Dwyer Memorial 5K Race. Residents from Dublin and other communities enjoyed the Rock Climbing Wall, Pony Rides, Face Painting by Linda Abram, Dunk Tank, Children's Bouncy House, Children's Games provided by the Dublin Summer Playground, Children's Craft Table provided by the Dublin Community Pre-School, Sherry the Balloon Lady, Friendly Farm Animal Area, Silver Lining Youth Circus Performers, Caricature Artist, Crafters \& Artists and music entertainment by the "Gap Mountain Band", NH Ancient Order of Hibernians Pipes \& Drums \& Junction 1-3-5 Barbershop Quartet. This year Florence Colantino was crowned Miss Dublin. We would like to give special recognition to Yankee Publishing, Inc., who generously allows us the use of their property and makes this event possible. To all the volunteers who assisted us, thank you, we couldn't do it without you.

The Town Halloween Party is sponsored by the committee but is hosted by Dublin School. Mel Bride of Dublin School coordinated the Halloween Party and again did a great job, thank you.

The $10^{\text {th }}$ Annual Holiday Night was held in December with a great turnout. After the lighting of the Town Christmas Tree by Miss Dublin, Florence Colantino, everyone enjoyed caroling by Dublin Christian Academy's Choral Choir, the campfire, hot chocolate and Christmas cookies. We would like to thank the Dublin Fire Department for decorating the tree and Yankee Publishing, Inc. for providing the electricity and location for the festivities.

I would like to thank all the Recreation Committee Members for their dedication and welcome newest member, Winnie Sundstrom.

Respectfully submitted,
Vira Elder, Chairman
Dan Albert, Jen Bergeron, Kelly Blanchette, Mike Caron, Ken McAleer, Becky Stapleton \& Winnie Sundstrom

2013 was another exciting year for the Dublin Summer Playground. Campers and staff enjoyed the fabulous weather by spending as much time outside as possible. Once again Eliot Pelletier directed the Playground, returning for his tenth summer as director. Over 50 campers registered and attended at least part of the program, as the Playground continues to grow every summer. The camp is located at the Dublin Consolidated School, and was open from 8-3 every weekday from June $27^{\text {th }}$ to August $9^{\text {th }}$. Attendees ranged in age from 5 up to 12 . Campers enjoyed summer fun each day as Playground featured a mix of large-group active games, creative crafts and free choice time. Tiedying, tag, four-square, mini-races and chalk art were some of the more popular activities this summer.

The Playground also took several exciting field trips included an action-packed Fisher Cats game and a visit to Canobie Lake Park. In addition to these bigger trips, every Wednesday campers walked up to the Dublin Public Library to take part in their summer reading program and check out books. Tasty breakfasts and lunches were provided to the campers each day by the Conval Food Service.

Campers learned about other cultures, nature and environmental issues, history, sports and other educational topics during several theme weeks. They also helped to maintain the Consolidated School's Community Garden, watering, weeding and eventually enjoying a harvest of fresh vegetables. Playground celebrated the end of the summer with a delicious family potluck dinner and talent show, as well as a cookout on the last day of camp. Staff from the Playground also ran the children's games booth at Dublin Day, handing out over 100 prizes to children who participated.

A special thanks to the Dublin Community Foundation, whose generous donation helped us afford field trips and allowed several campers to receive scholarships who otherwise wouldn't have been able to attend. Also a big thanks to Officer Cheshire from the Dublin Police Department for coming in to teach the campers about bike safety, the staff of the Dublin Public Library for graciously hosting the Playground each week, Sherry Miller at the Town Hall for assisting with the administration of the program, and last but not least Principal Clark, Lorrie, Rainey and the rest of the DCS staff for the use and care of their facility over the summer months. The support from the Dublin community allows the Playground to continue an almost 40 year tradition providing summer fun for the children of Dublin.

Respectfully submitted,

## Eliot Pelletier

## MONADNOCK ADVISORY COMMISSION

The Monadnock Advisory Commission was created by State Statute and is charged to advise and guide the Department of Resources and Economic Development on the management of State lands and leased lands on Monadnock, Gap and Little Monadnock mountains.

Attendance for day use in 2013 for Monadnock was 82,638 . The month with the highest use was October with 17,131. Camper night use was 5,027 in 2013, with the most use occurring in October: 1608 campers. Gilson Campground which was opened in 2011 continues to attract new campers and increase in use.

As a primary funding source for such things as search and rescue equipment and supplies, State law allows MAC to receive donations. Specified donations have been received in past years for such things as blazing trails and signage.

The MERE Project (Monadnock Ecological Research and Education) continues under the auspices of Antioch University with Professor Peter Palmiotto directing.

MAC met once this year but usually meets twice a year. Meetings are at the Jaffrey Civic Center and dates and times of meetings are listed in area newspapers. The public is welcome to attend these meetings.

Respectfully submitted,

Robin Peard Blais, Chair-Fitzwilliam

Ann L. Royce-Jaffrey
John Smith-Jaffrey
Ernie Linders-Marlborough
Polly Patterson-Marlborough
Ed Germain-Dublin
Sterling Abram-Dublin
David Adams-Troy
Donald Upton-Troy
Official Representatives
Phil Bryce-Director of Parks
Brad Simpkins-Division of Forests and Lands
Carrie Deegan-Hiel Lindquist [hlindquist@gmail.com](mailto:hlindquist@gmail.com);Society for the Protection of NH Forests Susan Tirrell-Acting Park Manager

## DUBLIN LAKE PRESERVATION COMMITTEE

The health of Dublin Lake, as well as any other water body, is very much affected by storm water runoff. In fact, this is the leading cause of pollution and sedimentation in most water bodies. The New Hampshire Shoreland Water Quality Protection Act was enacted to reduce the amount of soil disturbance and vegetation removal near public waters (mainly great ponds, like Dublin Lake) in order to minimize runoff. The unaltered, native vegetation around our water bodies play a very important role in keeping our surface waters clean. In addition, and for the same reasons, Dublin has enacted a Wetlands Overlay District which creates a 100 foot protection buffer around wetlands and additional water bodies.

Much of our surface water is also impacted by the closeness of roads and highways. Dublin Lake is bounded by roads for most of its shoreline. While this provides wonderful views of the water, roads are an impervious surface which channels rain and runoff instead of absorbing it. To help fight this, our roads have catch basins or settling ponds on the edge of the roads, opposite the water. These basins are our last defense against runoff carried nutrients and sediment.

Our highway department and Selectmen are aware of the importance of this and at our committee's request they were able to clean most of the basins and ponds on the town road around Dublin Lake this year. Thank you Brian Barden and our highway department! We are hopeful that these will be cleaned regularly and that roads alongside other water bodies in town can be prioritized for similar work as well. Our committee also had several discussions about the state highway, Route 101, which we as a town have no control over. We will continue to investigate how we can get the state to help us reduce runoff carried pollution, including road salt. We welcome any suggestions from our fellow Dubliners on ways to achieve this.

Our committee also keeps in close contact with the Lake Host program director, the water quality testing volunteers, the invasive plant "weed watchers", the Beech Hill - Dublin Lake Watershed Association, the Women's Club Beach and others who have an interest in preserving the lake. No invasives were found on incoming boats by the Lake Host staff at the boat ramp. No invasives were found by the weed watchers who patrol the shallows of the lake. Testing this year showed that water quality remains very good overall, but levels of some contaminants are higher than would be expected for a spring fed pond (that was not surrounded by roads or houses). The road salt related pollutants (hence the interest in reducing salt usage) and phosphates, which promote growth of aquatic plants, are the ones of most concern. Testing for ecoli is also done on the beaches and boat ramp and results remain, for the most part, well within safe levels. There was one high level of ecoli measured at the boat ramp.

Respectfully submitted,
John Morris, Chairman
Karen Bunch
Jill Lawler
Jeffrey Oja
Felicity Pool
Tom Warren

In February, the Dublin Broadband Committee was formed. The Mission Statement of the Committee is to assist in bringing "High speed broadband to every premises". Broadband availability was discussed and we began to collect preliminary data. An online survey was created at dublin.nhbroadband.net for residents to submit information on their current provider, speed, cost and satisfaction with their service and broadband options.

We determined that many residents feel underserved and have limited options. We submitted articles in The Dublin Advocate and posted on facebook. We encouraged Dublin residents to take the speed test from New Hampshire Broadband Mapping ( www.iwantbroadbandnh.com) in order to identify areas with limited service and slower speeds. This aided us in determining the next steps to take and to seek answers to questions such as: How does the current Broadband available effect town businesses, library, schools, wireless coverage and real estate values? We have determined that broadband availability has a direct impact on real estate sales and limited options negatively impacts area business growth.

We sought information on what services are currently available in Dublin and what plans the various service providers have for increasing broadband in Dublin, exploring the various options for increasing what we have now. Residents currently have DSL from Fairpoint, wireless and satellite as options for broadband. There is no cable or fiber optic provider with service available to Dublin. There are no quick fixes to provide faster broadband. Fairpoint has put in some additional infrastructure bringing service to more residences. The new equipment does provide faster speeds than the older equipment that the first DSL customers have available. Fairpoint is in the process of moving those customers with DSL that had been provisioned by Verizon in early 2000 to the more powerful, faster DSL equipment recently installed in Dublin. This process will occur over time.

The Town of Dublin was nominated by the Southwest Regional Planning Commission (SWRPC) to participate in the New Hampshire Broadband Mapping and Planning Ready Community Program and receive assistance with community assessment, planning and decision-making regarding broadband. We completed the Broadband Readiness Assessment Tool that was to assess the current status of broadband readiness in our community. The Community Resource Team sought to select three communities in NH with varying states of readiness. Dublin scored medium readiness on the assessment and was not selected. Dublin was nominated by the SWRPC to possibly receive educational assistance on getting better broadband. The "medium ready" score was due mostly to lack of a cable provider not being included in the master plan and not having resources allocated to getting better broadband.

Recommendations to the Town of Dublin for action in 2014: Expanded broadband services needs to be addressed in the Dublin Master Plan and a statement of what is the town willing to do to get better broadband for the residents and businesses.

Respectfully submitted,
Kate Albert, Chairman of the Broadband Committee

## ABSTRACT OF THE 2013 TOWN MEETING DUBLIN, NEW HAMPSHIRE

The first session of the 2013 Dublin Town Meeting, election of officers, and a proposed change to the Dublin Zoning Ordinance was held on Tuesday, March 12, 2013 on the Top Floor of the Dublin Town Hall. The polls officially opened at 8:00 AM and closed at 7:00 PM. Timothy Clark, Town Moderator presided. The results of the balloting are as follows:

## Article 1:

Three-Year Terms:

Selectman
Library Trustee
Library Trustee
Water Commissioner
ConVal District Member
Budget Committee
Budget Committee
Cemetery Trustee
Planning Board
Planning Board
Trustee of Trust Funds

Two-Year Term:
Planning Board

Peter "Sturdy" Thomas
Elizabeth Walker
Gail Bartlett
Arthur H. Susmann
Fiona Tibbetts
Thomas Warren
Dale Gabel
Bruce Fox
Willard Goodwin
Dale Gabel
Frederick W. MacMillan

## PROPOSED AMENDMENT TO THE DUBLIN ZONING ORDINANCE

Article 2: Are you in favor of the adoption of Amendment \#1 as proposed by the Planning Board for the Town of Dublin Zoning Ordinance as follows:
"To amend Article 12, Section F to read: 'The Board of Adjustment may grant a variance from the terms of this ordinance when the variance criteria set out in NH RSA Section 674:33 (I) (b) are met.'"

The intent of this change is to bring the town ordinance into compliance with the state's requirements and make it so that future legislative changes will be automatically included.

$$
\text { Yes } 234 \quad \text { No } 44
$$

## 2013 TOWN MEETING <br> MARCH 16, 2013

The business portion of the 2013 Town Meeting was held on March 16, 2013 at the Dublin Consolidated School. Moderator Timothy Clark called the meeting to order at 9:00 AM.

Timothy began the meeting by announcing that the NH Legislature had proclaimed March $30^{\text {th }}$, 2013 as Welcome Home Vietnam Veteran's Day to honor and acknowledge the service of Vietnam -era veterans in this, the $40^{\text {th }}$ anniversary year of that long and bitterly divisive conflict. He said that there would be a special ceremony at the NH Veterans Cemetery in Boscawen that day, Saturday, March $30^{\text {th }}$, at 2 pm . He wanted to honor Dublin's Vietnam Veterans, as well as veterans from every era. He asked that all veterans stand and be recognized. This brought a round of applause from the audience. Timothy thanked the veterans for their service and asked that they lead us in The Pledge of Allegiance.

Mr. Clark then read the Necrology for 2012.
Next, Mr. Clark turned the meeting over to Selectman Sterling Abram for the presentation of the Citizen of the Year Award, which went to Christopher Gallagher. Sterling said that there was no shortage of potential candidates for this award. He read something prepared by one of the beneficiaries of Chris's efforts, which described how he had devoted countless hours volunteering for the children of Dublin by running the Dublin branch of the ConVal Baseball League. His basement was filled with equipment he had collected over the years for the program. Behind the scenes, he had been spreading sand, painting dirt, killing weeds, cutting brush, bringing trash to the Recycling Center, and even fertilizing. In addition, he had had to deal with a number of competitive parents. Since 1994, this humble man had the opportunity to affect approximately 300 Dublin children between the ages of five and twelve. He started out sharing his passion for baseball with his own son and even continued after his son finished with the program in 2001. Mr. Abram was pleased to introduce Mr. Gallagher for his twenty years of service, and the audience applauded enthusiastically.

Next was the transfer of the Boston Post Cane to our oldest citizen, Mr. Peter Shonk. Selectman Charlie Champagne had the distinct honor of presenting the cane to Mr. Shonk, who spent summers in Dublin as a child back in the 1920 's, and kept returning. Peter is a veteran and joined the Navy Air Corps after college. He and his beloved wife Lucy were married in 1944 and had seven children. He retired in 1980 and moved to Dublin full time. His many contributions to the town were very much appreciated.

Timothy Clark gave the Moderator's Prayer and then moved on to the business portion of Town Meeting, which began with Article number three.

Article 3: "Move that the Town hear the reports of Agents, Auditors and Committees, heretofore chosen, and to pass any vote relating thereto."

The reports appear in the 2012 Annual Town Report.
Allan "Geoff" Pinney stood up to point out that the Auditor's opinion letter in the Town Report was not for 2012, but for 2011.

Article 3: Carried
Article 4: "Move to see if the Town will choose all necessary Officers, Brian Barden as Measurer of Wood and Bark and Memorial Day Committee consisting of Brian Barden, Cles Staples, and Lewis Hansen."

Article 4: Carried
Moderator Clark then decided to go over the Rules of Order for Town Meeting. Anyone wanting to speak needed to raise their hand in order to be recognized by him, then come to the microphone and address their questions to him. He would then turn the questions over to the right person. We would not have any running debates. No one could speak a second time until everyone else that wanted to had the chance to speak once. He would not accept any motions to cut off debate until all those who wished to speak got a chance to speak. Any amendments to articles had to be in legible writing. Any Budget amendments must contain a specific dollar amount. There should be no personal attacks. He would not accept amendments to amendments. We would have to vote the original amendment down first, and then offer a new amendment. Mr. Clark would vote only to make or break a tie. He asked that anyone who was not registered to vote in Dublin to stand and be recognized.

Article 5: "Move to see if the Town will vote to accept the 2013 Operating Budget submitted by the Budget Committee and to see if the Town will vote to raise and appropriate the sum of One Million Eight Hundred Forty-One Thousand Six Hundred Seventy-One Dollars and Nine Cents $(\$ 1,841,671.09)$ exclusive of the amounts contained in all other Articles in this Warrant."

Mr. Clark pointed out that the wording of the article in the printed Warrant was not necessarily going to be the wording of the article that we would pass. In other words, what we said here might override what was written on the Warrant.

Dale Gabel, Chairman of the Budget Committee, introduced the other members of the Budget Committee and gave a summary of the Operating Budget discussion before going over the details of the proposed Operating Budget. He explained that the Consumer Price Index for the Northeast region of the United States set by the Bureau of Labor Statistics in January of this year was approximately $2 \%$. This was an estimate for the current price inflation in our region. Two new budget item lines had been added: One under Personnel Administration, for Recruiting, and the other under Building Inspection, for Consulting. Health Insurance costs had been moved under a single line in the Personnel Administration section because of privacy requirements in the Health Insurance Privacy and Accountability Act. Highway Construction and Charitable Contributions had been moved from the Operating Expense Budget to Warrant articles to provide better visibility of those expenditures and to allow debate on the merits of expending funds for those purposes.

Dale mentioned that there were no line items in the proposed Operating Budget on which the Budget Committee and Board of Selectmen disagreed.
There were no questions or comments as Dale went over the Budget.
Article 5: Carried

## Article 6:

"Move to see if the Town will vote to raise and appropriate the sum of One Hundred NinetySeven Thousand Four Hundred Fourty-Eight Dollars $(\$ 197,448)$ to purchase a 10 Wheel Dump Truck and to authorize the withdrawal of One Hundred Thirty Thousand Dollars $(\$ 130,000)$ from the Heavy Highway Equipment Capital Reserve Fund and further to offset the cost by Twelve Thousand Five Hundred Dollars $\mathbf{( \$ 1 2 , 5 0 0 )}$ from the estimated trade in value of the 1993 Mack Dump Truck, and the remaining amount to come from taxation."

This wording included a change from the original amount that had been printed in the 2012 Town Report.

Selectman Peter "Sturdy" Thomas said that Budget Committee member Rich Scheinblum and Road Agent Brian Barden did a detailed analysis to justify this expenditure. They found that there would be increased efficiency in both labor and fuel with this truck.

Peter Tuttle raised the concern that the size of the new truck might make it difficult to get around on our roads. Charlie and Brian both explained that the new truck would be no wider than the existing 6 -wheel truck that was currently being used and would be able to carry a load that was twice as much. They also said that many other towns are using 10 -wheelers and were getting positive results.

Article 6: Carried

## Article 7:

"Move to see if the Town will vote to raise and appropriate Thirty-Nine Thousand Two Hundred Twenty-Three Dollars $\mathbf{( \$ 3 9 , 2 2 3}$ ) to purchase and equip a 2013 Police Cruiser and furthermore to withdraw this amount from the Police Cruiser Capital Reserve Fund for this purpose."

Charlie explained that we had extended the normal rotation of replacement for the vehicles, and there was one cruiser that was in need of replacement. It had quite a few miles on it and had been in the shop numerous times.

Article 7: Carried

## Article 8:

"Move to see if the Town will vote to raise and appropriate Fourteen Thousand Seven Hundred Seventy-Nine Dollars $(\$ 14,779)$ to purchase and install a Salt Barn at the Highway Department."

Sterling explained that although we installed a similar building two years earlier, that building was a salt and sand shed where a little bit of salt was mixed into sand. What we needed now was a new salt shed to replace the current building that had been used to hold and protect the salt.

Article 8: Carried

## Article 9:

"Move to see if the Town will vote to raise and appropriate Twelve Thousand Dollars $(\$ 12,000)$ to replace the Fire Station addition roof, and furthermore, to withdraw Twelve Thousand Dollars $(\$ 12,000)$ from the Town Building Maintenance Capital Reserve Fund for this purpose."

Article 9: Carried
Article 10:
"Move to see if the Town will vote to raise and appropriate Thirty-Two Thousand Two Hundred Seventy-Five Dollars $(\$ 32,275)$ to fund construction of 600 feet of sidewalk along Route 101."

Charlie explained that this was to extend the sidewalk approximately another 600 feet. This was expected to be the second to last installment and eventually it should be extended to Old County Road. The Town's Highway Department does a lot of this work and we get our money's worth.

## Article 10: Carried

## Article 11:

"Move to see if the Town will vote to raise and appropriate Twenty-Five Thousand Dollars $(\$ 25,000)$ to pave the Town Hall / Library Parking Lot. This will be a non-lapsing article and will lapse on December 31, 2018 or when the project is completed."

Sterling said that this project was originally included in our Road Agent's request for Highway Construction. The Selectmen decided that residents should have the opportunity to vote on it.

Ed Germain stated that it was obvious that this was a good idea, but wondered if this would leave a place for all of the plumbing that needed to go in for fire protection someday. He said that particularly because the budget was high this year it might be better to wait another year for this project.

Jack Kurilla wanted to know if this was the complete cost of this project, and whether or not $\$ 3,000$ worth of stone dust would do the job.

Road Agent Brian Barden said that he had thought about this project for years and knew that there was a piece of pipe that needed to be replaced, plus wires and other things under the ground that were going to make it difficult. He felt that paving was the way to go. Stone dust was harder to plow and required more maintenance. The cost of replacing the pipe would come out of the working budget.

Geoff Pinney stated that he felt we should wait until we had a complete plan of how much everything was going to cost and made a motion to table this Article.

Mr. Clark explained that tabling the Article kills it for this year, so it would be essentially a "no" vote for this Article.
Geoff clarified that all this did was to postpone it until next year, it would be back next year, and Tim Clark said that yes, he was correct.

The voice vote was too close to call, so the voting was done by using different colored cards.
Motion to Table Article \#11 Carried

## Article 11: Tabled

## Article 12:

"Move to see if the Town will vote to raise and appropriate Five Thousand Seven Hundred Dollars $(\mathbf{\$ 5}, 700)$ to do general maintenance to the Post Office Entrance."

Sturdy explained that if we did not do this maintenance we would start sustaining structural damage to the building. We received rent from the Post Office, and that revenue could be seen on page 105 of the 2012 Town Report.

Jean Leventhal asked for specifics on what kind of maintenance was needed.
Sterling explained that the Select Board had received some complaints and found that there was quite a bit of rot and deterioration on some of the finish, trim pieces and floor, particularly against the main part of the building. The plan was to use composite materials to replace those that had become particularly affected so that they would last longer.

Mary Liz Lewis spoke about the work that the Garden Club of Dublin does to beautify the entrance to the Post Office, and commented that the state of the entrance at the time did not inspire beautification. She was in favor of doing this repair.

Article 12: Carried

Article 13:
"Move to see if the Town will vote to raise and appropriate One Thousand Nine Hundred fourteen Dollars $(\$ 1,914)$ to replace the tapered column on the William and Rebecca Hay lot that was vandalized at the Town Cemetery."

Charlie said that this was damage that was covered neither by insurance nor by Perpetual Care.
Article 13: Carried

## Article 14:

"Move to see if the Town will vote to amend the 1994 wording establishing the Recycling Center Fund which restricted revenues to be used for expenditures for the purchase of capital equipment, to include expenditures for the purchase of Capital Equipment and Capital Improvements, and furthermore to include all revenue received from recyclables and user fees." $2 / 3$ vote required.

Sterling explained that the intent of this article was to expand the use of the Recycling Center Fund to include capital improvements as well as capital equipment. When the Town voted on the Article in 1994, the language said "capital equipment". The State RSA that allowed for this vote simply said "capital improvements", which by their definition included capital equipment. The Selectmen believed that it was always the understanding of the Town in this vote that all revenues received from the Transfer Station would go into this fund. Not everyone agreed that that was the intent, but the understanding was re-enforced when it came up, and the Town attorney agreed. This language made it plain that all revenue would go into the Fund. At the end of the article, the original article said only "user fees", and that was where the misunderstanding came from. This Article would allow us to act on Article 15, coming up. We also had an active Recycling Committee that had presented the Selectmen with what they felt was a very good plan for further improvements at the Transfer Station. He mentioned that there was now over $\$ 126,000$ in this Fund.

Betsey Harris asked where the money from recyclables and user fees went currently.
Sturdy answered that it went into a special revenue fund specifically dedicated for those purposes at the Transfer Station. It was a segregated account that did not go into the Town Budget.

Geoff Pinney said that the money from the Fund should be used to go into the General Fund to offset the operating costs of the Town. He felt that we needed to sort out what funds were available and for what we could use them. He made a motion to table this Article until next year.

Charlie commented that in terms of the money, there was nothing that needed to be sorted out. The recyclables and user fees all go into an account. He said that Geoff's contention was that only the user fees should be used for capital equipment. The Selectmen felt that the total amount in that fund, which included recyclables, was available to be used for capital equipment and what they wanted to do was add capital improvements so that we could implement some of the Recycling Committee's recommendations. They were trying to do what the Town had intended in 1994 and were just trying to clarify the language.

Sturdy quoted from RSA 31:95 (c) Special Revenue Funds, which he said described what we had set up here with the Recycling Center Fund.

Motion to Table Article \#14: Failed
Jack Lewis asked about the future plans for the Recycling Center and how much those plans would cost compared to the $\$ 126,000$ that was now in the Fund.

Sturdy answered that there was a preliminary plan that had been put together by the Recycling Committee, which would improve the efficiencies of the Recycling Center. The figures were not available yet, but would most likely be more than the $\$ 126,000$ and would not happen all at once, but over time.

Jack Lewis made a motion to amend Article 14:
"Move to see if the Town will vote to amend the 1994 wording establishing the Recycling Center Fund which restricted revenues to be used for expenditures for the purchase of capital equipment, to include expenditures for the purchase of Capital Equipment and Capital Improvements, and furthermore to include in the Recycling Center Fund only revenues received from user fees."

Jack explained that he felt we did not need to continue putting $\$ 25,000$ in each year when there was so much already in the fund. Sterling suggested that the amendment be more specific to change user fees to tipping fees since the State language for user fees was overly broad. The moderator suggested that Jack change the wording of his amendment to "user fees received from tipping fees", and Jack agreed. Ed Germain asked whether this would be retroactive or were we just going forward from this point. Sterling stated that any retroactive action would have to wait for next year's town meeting, and that this action would reduce the amount going into the fund to about $30 \%$ of what was now going into it.

Rick MacMillan, who had served on the Recycling Committee, felt that this amendment was too restrictive and would reduce the amount of money in the fund for any future improvements to the Recycling Center.
"Move to see if the Town will vote to amend the 1994 wording establishing the Recycling Center Fund which restricted revenues to be used for expenditures for the purchase of capital equipment, to include expenditures for the purchase of Capital Equipment and Capital Improvements, and furthermore to include in the Recycling Center Fund only revenues received from user fees received from tipping fees."

## Amendment to Article \#14: Failed

Rusty Bastedo suggested that the townspeople needed more transparency on what made up the $\$ 126,000$ and how the funds were collected. He wanted to see the article tabled, but the moderator explained that since a motion to table had already been defeated it could not be made again, although a "no" vote on the Article would accomplish the same thing. Charles Champagne explained where the figures could be found in the town report and that although it
was not specifically broken down by different revenue streams, the information was there and a copy could be received from the Treasurer.

Dick Ober asked if we passed this could the town take $\$ 20,000$ out for capital improvements. The answer was that yes, it could.

Article 14: Carried
Article 15:
"Move to see if the Town will vote to raise and appropriate Twenty Thousand Dollars $\mathbf{( \$ 2 0 , 0 0 0 )}$ to reclaim an area at the Transfer Station, said area to have buried stumps and debris removed, and the area graded level for storage of brush to be burned and /or ground, and furthermore, to authorize the withdrawal of Twenty Thousand Dollars $(\$ 20,000)$ from the Recycling Center Fund for this purpose."

Sturdy spoke in favor of this motion because the ability to burn could be taken away by the State because of a health hazard, and to build on an area of buried stumps is not wise. Therefore, this was to prepare an area to make a section of the transfer station useable.

Jack Kurilla suggested that we leave this area alone and burn somewhere else but Sturdy explained that the other area is under the power lines and it would not be a good practice to burn there. Ed Germain explained how the Recycling Committee had studied this and recommended it as a good first step.

Article 15: Carried

## Article 16

"Move to see if the Town will vote to raise and appropriate One Hundred One Thousand Three Hundred Eighty-One Dollars $\mathbf{( \$ 1 0 1 , 3 8 1 )}$ to install a Fire Cistern between the Post Office and the Dublin General Store, and furthermore, vote to accept Emergency Management Performance Grant Funds totaling 50\% of this amount, or Fifty Thousand Six Hundred Ninety Dollars and Fifty Cents ( $\mathbf{\$ 5 0 , 6 9 0 . 5 0}$ ) with $50 \%$ to be funded as in kind services via the Town's operating budget costs."

Charlie explained what a great opportunity this was for the Town to improve its ability to fight fires in the Village District. Due to work by K Horgan and Tom Vanderbilt, the Town had the opportunity to receive the grant. The town's portion is in what he called "soft dollars" by using Town equipment and personnel. There would be some cost to the town for materials in setting the tank.

Mike Worcester felt that this was going to cost too much money and that it was going to benefit few. He also thought that this was not the best place to put the cistern. Charlie stated that the location of the tank was determined by the Fire Chief.

K Horgan, a member of the Fire Department and the Town's Emergency Management team, gave a history of the studies that were done and the grants for which the Fire Department applied, working with the Selectmen, Highway Department and Emergency Management.

Edith Tuttle wanted to know if the Town could get the grant another year, and if other towns in the area were installing cisterns. Charlie stated that we would have to do it this year to get the grant. K said that this project would take about four or five days, and that was how the monies were figured. The soft match also involved training that the Fire Department had done and would do. She did not know if other towns were doing this.

Article 16: Carried

## Article 17

"Move to see if the Town will vote to raise and appropriate Four Hundred Two Thousand Dollars $(\$ 402,000)$ to be contributed to the Town Capital Reserve Funds, previously established, as follows, and furthermore to withdraw Two Hundred Fifty Thousand Dollars $(\$ 250,000)$ from the Town's Unreserved Fund Balance for this purpose."
a) Heavy Highway Equipment
b) Police Cruiser
c) Fire Equipment
d) Road Construction
e) Bridge Repair / Replacement
f) Town Buildings Maintenance
g) Library Major Maintenance \& Repair
\$ 50,000
\$ 12,000
\$ 60,000
\$125,000
\$ 90,000
\$ 60,000
\$ 5,000

Sterling explained that the amount in this Article being withdrawn from the Unreserved Fund Balance Article was different from what had been printed in the 2012 Town Report. These figures were based on what was in the Town's Capital Improvement Plan, which the Selectmen tried to review annually, but that these amounts were well below what we would need to meet the current Capital Improvement Plan. This set a target for moving ahead.

Rich Scheinblum, speaking for himself and not on behalf of the Budget Committee, suggested that the Town reduce the amount raised and appropriated in this article by $\$ 152,000$ to the $\$ 250,000$ that will come out of the Unreserved Fund Balance. His personal opinion was that we were trying to pay for items over long periods of time, but that more analysis should be done to look into other alternatives to even out our tax rates from year to year. He proposed an amendment to Article 17.

Rich MacMillan asked what the current balance was in the Unreserved Fund Balance.
Charlie said that they had just gotten the draft from the accountant, and that was why they had changed the original amounts that were in the Article. The balance was $\$ 743,031$, so taking the $\$ 250,000$ out of that would be $\$ 493,031$, giving us a balance within the recommended range.

As Mr. Scheinblum wrote out the wording for his proposed amendment to this Article, Tim Clark decided to use the time to make a "frivolous motion", which had no force of law. As he had said at last year's Town Meeting when Jim and Barbara Sovik were contemplating moving to Keene, in Japan certain valuable people were designated as national treasures and could not
leave the country without the permission of the country. This year we had a couple of extremely valuable people, John and Betsey Harris, who were contemplating leaving our town. Mr. Clark was making this motion to not allow them to do that, because they are so valuable and he really didn't see how we were going to be able to go on without them.
"Frivolous motion" (having no force of law, only the force of love) to forbid Betsey and John Harris to leave the town: Carried

After a round of applause from the townspeople, Betsey Harris got up to thank everyone, said that it was a pleasure to live in this town and that they would miss it terribly, although they were not going more than 15 minutes away. She also said that the new owners of Stonewall Farm were very nice people and she knew that they were going to make a big contribution to the town.

Moderator Clark reminded the newly elected officers to come up to the podium to be sworn in at the end of the meeting. He thanked the ConVal School District and the principal of Dublin Consolidated School for their assistance and for the use of the room. He also thanked the Town employees who helped to set up the room, and everyone else who had helped to make Town Meeting possible.

Mr. Sheinblum then brought forth his proposed amendment to Article 17:
"Move to see if the Town will vote to raise and appropriate Two Hundred Fifty Thousand Dollars $(\$ 250,000)$ to be contributed to the Town Capital Reserve Funds, previously established, as follows, and furthermore to withdraw Two Hundred Fifty Thousand Dollars $(\$ 250,000)$ from the Town's Unreserved Fund Balance for this purpose."
a) Heavy Highway Equipment
b) Police Cruiser
c) Fire Equipment
d) Road Construction
e) Bridge Repair / Replacement
f) Town Buildings Maintenance
g) Library Major Maintenance \& Repair
\$ 50,000
\$ 12,000
\$ 60,000
\$ 0
\$ 63,000
\$ 60,000
\$ 5,000

Dick Ober asked for input from other members of the Budget Committee or Selectmen to help him understand their views on the impact of this amendment.

Sterling confessed that he did not know the total impact, but said that we were buying fire equipment on long-term lease payments. This could have an impact on our ability to make those payments to which we had committed. Under Bridge Repair / Replacement, we were currently in the planning stages for the replacement of a red-listed bridge on Charcoal Road for which state funding we will be eligible in 2015. We would have to be able to pay our portion of that, which is $20 \%$ at that time. We were also looking ahead to other red-listed bridges. Therefore, there were implications for which we did not have specific answers.

Dale Gabel, Budget Committee Chair said that the Budget Committee did look at this and the majority voted to recommend the Warrant Article as it was before the amendment. Given that we had already tabled one of the Warrant Articles, if we were to approve this amendment and approved the rest of the Warrant Articles as written, this year's net budget would be reduced by $1 \%$.

Charlie said that the major impact would be on Road Construction.
Rich Scheinblum clarified that the Fire Equipment line was not lowered and that the difference in the Bridge Repair/Replacement was $\$ 27,000$. He did agree with Charlie about the Road Construction part, but his opinion was that further study should be done before putting that kind of money away.

Jack Lewis said he noticed that last year there was nothing under Road Construction in the similar Warrant Article. He wanted to know if this was a change in how we were handling this.

Sterling said that it was important to bring up again the fact that they had thought it would provide more transparency to pull this money for Road Construction out of the operating budget because it was such a large figure and could be defined as capital improvements. It was an area where we could plan, and an area to which we could make alterations. That is why it appeared here in this Article.

Rick MacMillan noted that in last year's budget, we actually expended $\$ 54,598$, so the $\$ 125,000$ in this Article seemed quite a bit more than what we actually used this past year.

Sterling said that going by the Capital Improvements Plan for Highway Construction, it should be $\$ 200,000$.

Max Repaci asked what would happen if the line for Road Construction got zero-ed out.
Brian Barden, Dublin's Road Agent answered that in the past 20-plus years we had spent some serious money on our roads. If we stopped spending the money, we would be back where we were 20 years ago. Once you rebuilt a road, it was not done, and the cost of doing overlays on roads had increased.

Rich Sheinblum said that what he was asking for was that this was studied more and that it should be looked at a little bit differently.

Bill Goodwin, as Chair of the Trustees of the Trust Funds, pointed out that in the Road Construction line item of the Capital Reserve Funds account, there was just over $\$ 400$, so there was really nothing there right now.

George Foote asked for clarification on what was actually being spent on road construction this year.

Budget Committee members agreed that the money was not to be spent this year. It was only to be expended when the town voted to expend it for road construction.

Geoff Pinney asked about the Heavy Highway Equipment line and when some of that was going to need to be spent.

Rich Scheinblum said that what Geoff had said spoke to some of his point, that from his perspective looking at the Capital Improvement plan, we would never have enough money without doing financing. We would have to use financing anyway and he felt that somehow these things should be packaged together or there would be another big increase in the budget.

The voice vote was too close to call, so the voting was done by using different colored cards.
Amendment to Article 17: Failed
Yes 36 No 47

Article 17: $\quad$ Carried

## Article 18

"Move to see if the Town will raise and appropriate Four Thousand Four Hundred Dollars $(\$ 4,400)$ to fund the operation and publication of the Dublin Advocate Newsletter for the period April 1, 2013 to March 31, 2014 with $\$ 1,100$ payments to be made to the Advocate Treasurer quarterly."

Sturdy said that the Selectmen had been extremely pleased with how The Dublin Advocate had contributed to our community and helped to keep people informed, and that they would like to see that continue.

Article 18: Carried

## Article 19

"Move to see if the Town will vote to raise and appropriate Six Thousand Two Hundred Forty-Six Dollars and Twenty-five Cents $(\$ 6,246.25)$ to be contributed to the following Health Agencies:"
a) Big Brothers Big Sisters
\$ 400.00
b) CASA
\$ 500.00
c) Southwestern Community Services
\$ 850.00
d) Community Kitchen
\$1,000.00
e) Monadnock Family Services
\$1,996.25
f) Contoocook Valley Transportation
\$ 500.00
g) Home Healthcare
$\$ 1,000.00$

Tim mentioned that this was the one article on which the Board of Selectmen recommended and the Budget Committee did not.

Charlie said that this was the first Article that the Selectmen pulled out of the operating budget and moved it into a Warrant Article to make it more transparent. All seven of the agencies had complied with the policy set up by the Board of Selectmen.

Dale Gabel, speaking for the Budget Committee said that they believe that these were private charities and that because we were dealing with public money they did not believe it was appropriate for them to approve using public money for private purposes.

Lisa Foote said that the Town did not offer any of these services. These organizations were serving members of our community and she urged people to support this article.

Bill Goodwin, who was campaign chair of the Monadnock United Way this year said that state funding had really dried up for all of the human services agencies and highly recommended that we support this.

Rick MacMillan said that the question was whether these charities served our community. Speaking on behalf of Big Brothers, Big Sisters, we had 28 children being served in this community and the cost per match for each child was $\$ 1,000$. The contribution of $\$ 400$ was just a fraction of what it took to provide this service to the town. He believed that Dublin had a history of community service and generosity that ought to be continued.

Ann Walsh said that she had Multiple Sclerosis, which was something she never expected and said that she was not the only one in town who had the disease. Her husband had Alzheimer's. She belonged to a caregiver group through Home Healthcare Services, which was mighty helpful to her. Now she was able to get help in coping with MS and hoped that the town would vote for this.

Several more of the townspeople spoke in favor of this Article.
Article 19: Carried

## Article 20

"Move to see if the Town will vote to raise and appropriate the sum of Nine Thousand Five Hundred Dollars $(\$ 9,500)$ to be contributed to various Expendable Trust Funds, previously established, as follows:"
a) Revaluation
\$ 8,000
b) Master Plan
\$ 1,500

Article 20: Carried

## Article 21

Move to see if the Town will vote to accept certain Cemetery Trust Funds as follows:"

$$
\begin{array}{ll}
\text { Gary D. \& Jean M. Brown - } & \$ 175 \\
\text { Richard \& Carol Stephens - } & \$ 175
\end{array}
$$

$$
\text { Beau R. Gillespie \& Elsa M. Lindenfeld - } \quad \$ 650
$$

Mary - Clo Owen - \$175
Article 21: Carried
Tim reminded everyone who had just been elected on Tuesday to come forward after the meeting to be sworn in. He commended the Meeting for as thoughtful, intelligent and civil a discussion of very profound issues as he had ever witnessed, whether as Moderator or anywhere else.

Dale Gabel gave the total of the net 2013 Operating Budget as $\$ 2,123,433.34$, which represented a net increase of $6.75 \%$ over last year's budget. He thanked the other members of the Budget Committee and Town Administrator Sherry Miller for their hard work in preparing our recommended budget this year.

Charlie let the townspeople know that as soon as the Meeting ended, Sherry Miller would be getting on a plane and going to Dublin, Ireland to represent our town in the Saint Patrick's Day parade there. He wished her well.

Motion to adjourn the Meeting: Carried
The Meeting adjourned at 11:48 AM.
Respectfully submitted,

Jeannine Dunne
Town Clerk/Tax Collector

NOTES


Town of Dublin
State of New Hampshire
2014
Town Meeting Warrant
To the inhabitants and voters of the Town of Dublin qualified to vote in Town Affairs: You are hereby notified that the polls will be open for voting by ballot on Articles 1 through Article 7 on Tuesday March 11, 2014 from 8:00 am until 7:00 pm at the Dublin Town Hall, Top Floor.

Pursuant to the authority of RSA 39:2a and the vote of the Town on March 13, 1979, all business, other than ballot questions provided below, will be recessed until Saturday March 15, 2014 at 9:00 am at the Dublin Consolidated School.

## Article 1

To bring the ballots for the following officers:

| Selectman | 1 position | 3 years |
| :--- | :--- | :--- |
| Supervisor of the Checklist | 1 position | 6 years |
| Town Clerk / Tax Collector | 1 position | 3 years |
| Library Trustee | 2 positions | 3 years |
| Budget Committee | 2 positions | 3 years |
| Cemetery Trustee | 1 position | 3 years |
| Planning Board | 2 positions | 3 years |
| Trustee of Trust Funds | 1 position | 3 years |

Article 2
Are you in favor of the adoption of Amendment \#1 as proposed by the Planning Board for the Dublin Zoning Ordinance as follows:

Add under Article II, Section 10 a definition of commercial use:
"10. COMMERCIAL USE- A business use or activity at a scale greater than a home business involving retail or wholesale marketing of goods or services."

Article 3
Are you in favor of the adoption of Amendment \#2 as proposed by the Planning Board for the Dublin Zoning Ordinance as follows:

Amend the wording of Article II, Section 2 to allow accessory living units to contain up to $50 \%$ of the area of the principal living unit by adding after the phrase "no larger than $25 \%$ ", the language "of the finished living area, after separation, and up to $50 \%$ by special exception."

Article 4
Are you in favor of the adoption of Amendment \#3 as proposed by the Planning Board for the Dublin Zoning Ordinance as follows:

Add to Article II, Section 45, under the definition of structures: "Membrane enclosures of $\mathbf{1 , 0 0 0}$ square feet or greater shall be considered structures for the purpose of these ordinances. All membrane enclosures must meet setback requirements." Add to Article XI, Section C, under the exemptions from building permits, "membrane enclosures less than $\mathbf{1 , 0 0 0}$ square feet in size and used as an accessory to the principal use." Add to Article XIII, Section H. 7 "or any membrane enclosure." This would prohibit membrane enclosures in the wetland zone or wetland buffer zone.

Article 5
Are you in favor of the adoption of Amendment \#4 as proposed by the Planning Board for the Dublin Zoning Ordinance as follows:

Amend Article IV, Section $P$ to ease the restrictions on fences by changing the height limit from five feet to six feet, and eliminating the requirements for a special exception and building permit.

## Article 6

Are you in favor of the adoption of Amendment \#5 as proposed by the Planning Board for the Dublin Zoning Ordinance as follows:

Add the following as a permitted use in the table of uses in Article X, Section E.C (15) Commercial Drive-Through, indicating that such use shall be permitted in the Neighborhood Commercial District, allowed by special exception in the Village and Rural Districts, and not permitted in the Mountain District.

Article 7
Are you in favor of the adoption of Amendment \#6 as proposed by the Planning Board for the Dublin Zoning Ordinance as follows:

Amend Article XII, Section E.4. e to allow 3 gasoline pumps instead of 2, and 6 cars refueling at one time instead of 4. Adding to section E.4.f the words "except by special exception" which could allow stations to combine gas and diesel at the same pump by special exception.

## Article 8

To hear the reports of Agents, Auditors, Committees, heretofore chosen, and to pass any vote relating thereto.

## Article 9

To see if the Town will choose all necessary Officers, Measurer of Wood and Bark and Memorial Day Committee.

## Article 10

To see if the Town will vote to raise and appropriate Five Hundred Thousand Dollars $\mathbf{(} \mathbf{5 0 0}, \mathbf{0 0 0})$ for road construction and to complete the sidewalk project and to authorize the issuance of bonds or notes in said amount in accordance with the provisions of the Municipal Finance Act (RSA 33) and, furthermore, to authorize the Board of Selectmen to issue and negotiate such bonds or notes and determine the best rate of interest thereon, payable over a term not to exceed 4 years, and furthermore to authorize that all future payments on said bonds or notes be taken from the Road Construction Capital Reserve Fund and that the Board of Selectmen be named as agents on said Capital Reserve Fund. (Ballot vote; $2 / 3$ vote required for passage, polls to be open for one hour)
(Recommended by the Board of Selectmen)
(Recommended by the Budget Committee)

## Article 11

To see if the Town will vote to raise and appropriate Three Hundred Seventy-Five Thousand Dollars $\mathbf{( \$ 3 7 5 , 0 0 0 )}$ for the purchase of a new Front Line Fire Truck (Tanker) and to authorize the issuance of bonds or notes in said amount in accordance with the provisions of the Municipal Finance Act (RSA 33) and, furthermore, to authorize the Board of Selectmen to issue and negotiate such bonds or notes and determine the best rate of interest thereon, payable over a term not to exceed 7 years, and furthermore to authorize that all future payments on said bonds, notes, or capital leases be taken from the Fire Equipment Capital Reserve Fund and that the Board of Selectmen be named as agents on said Capital Reserve Fund. (Ballot vote; $2 / 3$ vote required for passage, polls to be open for one hour)
(Recommended by the Board of Selectmen)
(Recommended by the Budget Committee)
Article 12
To see if the Town will vote to accept the 2014 Operating Budget submitted by the Budget Committee and to see if the Town will vote to raise and appropriate the sum of One Million Eight Hundred Forty-One Thousand Four Hundred Twenty-One Dollars and Four Cents $\mathbf{( \$ 1 , 8 4 1 , 4 2 1 . 0 4}$ ) exclusive of the amounts contained in all other Articles in this Warrant.

## Article 13

To see if the Town will vote to raise and appropriate Thirty-Nine Thousand Two Hundred Twenty-Three Dollars $\mathbf{( \$ 3 9 , 2 2 3})$ to purchase and equip a Police Cruiser and furthermore, to withdraw Thirty-Two Thousand Dollars $\mathbf{( \$ 3 2 , 0 0 0 )}$ from the Police

Cruiser Capital Reserve Fund for this purpose and the remaining amount to come from taxation.
(Recommended by the Board of Selectmen)
(Recommended by the Budget Committee)
Article 14
To see if the Town will vote to raise and appropriate Thirty Thousand Dollars $\mathbf{( \$ 3 0 , 0 0 0 )}$ ) to purchase and install a new body on the 2001 Mack (Highway Truck) and furthermore, to withdraw Thirty Thousand Dollars $\mathbf{( \$ 3 0 , 0 0 0 )}$ from the Heavy
Highway Equipment Capital Reserve Fund for this purpose.
(Recommended by the Board of Selectmen)
(Recommended by the Budget Committee)

## Article 15

To see if the Town will vote to raise and appropriate Four Hundred Twenty-Seven Thousand Dollars $\mathbf{( \$ 4 2 7 , 0 0 0 )}$ to be contributed to the Town Capital Reserve Funds, previously established, as follows, and furthermore, to withdraw One Hundred Thousand Dollars $\mathbf{( \$ 1 0 0 , 0 0 0 )}$ from the Town's Unreserved Fund Balance for the purpose.
a) Heavy Highway Equipment
\$ 50,000
b) Police Cruiser
\$ 12,000
c) Fire Equipment
\$ 80,000
d) Road Construction
\$130,000
e) Bridge Repair / Replacement
\$ 90,000
f) Town Buildings Maintenance \$ 60,000
g) Library Major Maintenance \& Repair
\$ 5,000
(Recommended by the Board of Selectmen)
(Recommended by the Budget Committee)

## Article 16

To see if the Town will vote to raise and appropriate Eight Thousand Dollars (\$8,000) to scrape and paint the outside of the Post Office and furthermore, to withdraw Eight Thousand Dollars $\mathbf{( \$ 8 , 0 0 0 )}$ from the Town Buildings Maintenance Capital Reserve Fund for this purpose.
(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

## Article 17

To see if the Town will vote to raise and appropriate Eight Thousand Dollars $\mathbf{( \$ 8 , 0 0 0 )}$ for repairs to the Cemetery's perimeter stone walls.
(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

## Article 18

To see if the Town will vote to raise and appropriate Two Thousand Four Hundred Eighty-One Dollars $\mathbf{( \$ 2 , 4 8 1 )}$ to install a fence and widen the entrance at the Transfer Station and furthermore, to withdraw Two Thousand Four Hundred Eighty-One Dollars $\mathbf{( \$ 2 , 4 8 1 )}$ from the Recycling Fund for this purpose.
(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

## Article 19

To see if the Town will vote to raise and appropriate Forty-Two Thousand Dollars $\mathbf{( \$ 4 2 , 0 0 0 )}$ to put a new asphalt roof on the Library addition and make repairs to the existing chimney and other masonry type repairs to the original portion of the Library and furthermore, to withdraw Forty-Two Thousand Dollars $\mathbf{( \$ 4 2 , 0 0 0 )}$ from the Library Major Repair and Maintenance Capital Reserve Fund for this purpose.
(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

## Article 20

To see if the Town will vote to raise and appropriate Three Thousand Two Hundred Dollars $\mathbf{( \$ 3 , 2 0 0 )}$ ) to fund the operation and publication of the Dublin Advocate Newsletter for the period April 1, 2014 to March 31, 2015 with $\$ 800.00$ payments to be made to the Advocate Treasurer quarterly.
(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Article 21
To see if the Town will vote to raise and appropriate Seven Thousand Two Hundred Fifteen Dollars $\mathbf{( \$ 7 , 2 1 5 )}$ to be contributed to the following Agencies which provide advisory health and welfare services and whose programs have a public purpose:
a) Big Brothers Big Sisters
\$ 500.00
b) CASA
\$ 500.00
c) Southwestern Community Services
\$ 719.00
d) Community Kitchen
\$1,000.00
e) Monadnock Family Services
\$1,996.00
f) Contoocook Valley Transportation
\$ 500.00
g) Home Healthcare
\$1,000.00
h) The River Center
(Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee)

## Article 22

To see if the Town will vote to raise and appropriate the sum of Nine Thousand Five Hundred Dollars $\mathbf{( \$ 9 , 5 0 0 )}$ ) to be contributed to various Expendable Trust Funds, previously established, as follows:
a) Revaluation
\$ 8,000
b) Master Plan
\$ 1,500
(Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

## Article 23

To see if the Town will vote to accept certain Cemetery Trust Funds as follows:
Roger W. \& Yvonne E. Murray - ..... \$575
Rosemary James - ..... \$650
Michele Regan- ..... \$650
Ernest \& Patricia Ellis - ..... \$175
Richard Raisanen- ..... \$175
William \& Margaret Gurney- ..... \$575

## Article 24

To see if the Town will urge that the New Hampshire State Legislature join nearly 500 municipalities and 16 other states, including all other New England states, in calling upon Congress to move forward a constitutional amendment that guarantees the right of our elected representatives and of the American people to safeguard fair elections through authority to regulate political spending, and clarifies that constitutional rights were established for people, not corporations.

That the New Hampshire Congressional delegation support such a constitutional amendment.

That the New Hampshire State Legislature support such an amendment once it is approved by Congress and sent to the Sate for ratification.

The record of the vote approving this article shall be transmitted by written notice to our town's congressional delegation, and to our town's state legislators, and to the President of the United States informing them of the instructions from their constituents by the selectmen within 30 days of the vote.
(Submitted by Petition)

Article 25
To see if the Town will vote to completely discontinue that portion of Korpi Road previously "closed" by vote of the 1998 annual town meeting which passes southeasterly about one thousand one hundred $(1,100)$ feet from Craig Road through land of Caleb Niemela and Karen Niemela known as Frost Farm to the northern corner of land of Whitney (Map 3, Lot 39-c); such complete discontinuance to include discontinuing of the rights granted to New England Telegraph Company and to Public Service of New Hampshire by license dated September 11, 1989 to erect and maintain poles and structures, with wires, cables, conduit and devices thereon insofar as such poles are within the portion of Korpi Road proposed to be discontinued' or take any other action in relation thereto.
(Submitted by Petition)

## Article 26

To see if the Town will create the position of Public Works Director to oversee Town infrastructure, including the Highway Department, the Recycling Center and lands and buildings of the Town or take any action related thereto.

## (Submitted by Petition)

## Article 27

To see if the Town will raise and appropriate the sum of $\$ 2,500$ for the purpose of developing a plan for the Recycling Center. The plan will include the mapping of existing conditions of the Recycling Center and a proposed layout and improvements to the Recycling Center.
(Submitted by Petition)
(Not Recommended by the Board of Selectmen)
(Not Recommended by the Budget Committee)

## Article 28

To see if the Town will abolish the Recycling Special Revenue Fund and to return all future income from the Recycling Center to the general fund to offset the operating costs of the Recycling Center or take any action related thereto.

## (Submitted by Petition)

## Article 29

To suspend any further design activities on the traffic calming plan proposed at the design review meeting held at the Town Hall on January 29, 2014. It appears to be a significant departure from the previous plan presented to the Town residents over a year ago and which then had funds approved for that plans development. The newly proposed scheme will have a significantly negative visual impact on the Upper Village and is in decided conflict with the objectives of the Scenic Overlay provisions of our Building Ordinance. Maintenance costs of the newly proposed plan will significantly increase.
(Submitted by Petition)

Given under our hands and seal this $24^{\text {th }}$ day of February, 2014

Charles F. Champagne, Chairman

Sterling Abram

Peter S. Thomas

Town of Dublin
Board of Selectmen

## EXPENSE BUDGET

|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | Selectmen | Budget Comm |
| EXECUTIVE |  |  |  |  |  |
| 01-4130.1-110 | ADMINISTRATIVE | 48,960.00 | 48,960.08 | 56,493.00 | 56,493.00 |
| 01-4130.1-111 | EXEC CLERICAL | 8,736.00 | 9,049.99 | 11,797.75 | 11,797.75 |
| 01-4130.1-130 | SELECTMEN | 7,828.50 | 7,815.78 | 8,024.21 | 8,024.21 |
| 01-4130.1-140 | ARCHIVIST | 5,186.70 | 5,186.28 | 6,450.00 | 6,450.00 |
| 01-4130.1-215 | EXEC LIFE INSURANCE | 24.00 | 24.00 | 24.00 | 24.00 |
| 01-4130.1-220 | SOCIAL SECURITY | 4,384.09 | 4,402.75 | 5,131.43 | 5,131.43 |
| 01-4130.1-225 | EXEC MEDICARE | 1,025.31 | 1,029.50 | 1,200.09 | 1,200.09 |
| 01-4130.1-230 | EXEC RETIREMENT | 4,790.74 | 4,831.07 | 6,084.30 | 6,084.30 |
|  |  | 80,935.34 | 81,299.45 | 95,204.78 | 95,204.78 |
|  |  |  |  |  |  |
| ELECTIONS, REGISTRATIONS \& VITAL STATISTICS |  |  |  |  |  |
| 01-4140.2-110 | ELECTION SALARIES | 1,898.22 | 1,783.48 | 5,406.88 | 5,406.88 |
| 01-4140.2-625 | ELE POSTAGE \& SUPPLIES | 100.00 | 60.26 | 100.00 | 100.00 |
| 01-4140.3-290 | ELE TRAINING | 50.00 | 0.00 | 50.00 | 50.00 |
| 01-4140.3-550 | ELE PRINTING \& ADVERTISING | 210.00 | 205.00 | 450.00 | 450.00 |
| 01-4140.3-810 | ELE MEALS | 200.00 | 133.37 | 600.00 | 600.00 |
|  |  | 2,458.22 | 2,182.11 | 6,606.88 | 6,606.88 |
|  |  |  |  |  |  |
| FINANCIAL ADMINISTRATION |  |  |  |  |  |
| 01-4150.2-301 | AUDIT | 13,000.00 | 12,439.00 | 13,250.00 | 13,250.00 |
| 01-4150.4-130 | TOWN CLERK / TAX | 36,000.00 | 36,000.12 | 36,900.00 | 36,900.00 |
| 01-4150.4-131 | DEP. TOWN CLERK/TAX | 6,080.20 | 6,470.90 | 6,480.60 | 6,480.60 |
| 01-4150.4-215 | TC/TX LIFE INSURANCE | 24.00 | 24.00 | 24.00 | 24.00 |
| 01-4150.4-220 | TC/TX SOCIAL SECURITY | 2,608.97 | 2,633.29 | 2,689.60 | 2,689.60 |
| 01-4150.4-225 | TC/TX MEDICARE | 610.16 | 615.89 | 629.02 | 629.02 |
| 01-4150.4-230 | TC/TX RETIREMENT | 3,523.60 | 3,549.89 | 3,974.13 | 3,974.13 |
| 01-4150.4-290 | TC/TAX CONVENTIONS | 1,050.00 | 1,056.00 | 1,060.00 | 1,060.00 |
| 01-4150.4-291 | TC/TAX OTHER | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-4150.4-295 | TC/TX MILEAGE | 1,700.00 | 1,696.22 | 1,150.00 | 1,150.00 |
| 01-4150.4-297 | TC/TX DUES | 40.00 | 40.00 | 40.00 | 40.00 |
| 01-4150.4-341 | TC/TX PHONE | 475.00 | 559.00 | 475.00 | 475.00 |
| 01-4150.4-620 | TC/TX OFFICE/COMPUTER | 1,000.00 | 1,110.09 | 1,000.00 | 1,000.00 |
| 01-4150.4-625 | TC/TX POSTAGE | 1,600.00 | 1,526.84 | 1,600.00 | 1,600.00 |
| 01-4150.4-691 | TX/TC REGISTRY FILING | 800.00 | 622.62 | 800.00 | 800.00 |
| 01-4150.4-898 | TC/TX DOG FEES | 1,000.00 | 639.50 | 1,000.00 | 1,000.00 |
| 01-4150.4-899 | TC/TX VITAL RECORD FEES | 600.00 | 556.00 | 600.00 | 600.00 |
| 01-4150.5-130 | TREASURER | 2,429.64 | 2,429.67 | 2,490.38 | 2,490.38 |
| 01-4150.5-220 | TR SOCIAL SECURITY | 150.64 | 150.62 | 154.40 | 154.40 |
| 01-4150.5-225 | TR MEDICARE | 35.23 | 35.27 | 36.11 | 36.11 |
| 01-4150.8-110 | BANK CHARGES \& TRUST | 2,500.00 | 3,616.21 | 2,500.00 | 2,500.00 |
| 01-4150.9-810 | BUDGET COMMITTEE | 100.00 | 41.00 | 100.00 | 100.00 |
|  |  | 75,328.44 | 75,812.13 | 76,954.24 | 76,954.24 |
|  |  |  |  |  |  |
| REVALUATION |  |  |  |  |  |
| 01-4152.1-810 | REVALUATION | 17,232.00 | 17,807.06 | 10,000.00 | 10,000.00 |
| 01-4152.1-811 | PROPERTY MAP REVISIONS | 1.00 | 0.00 | 500.00 | 500.00 |
| 01-4152.1-812 | REVAL SOFTWARE / SUPPORT | 3,651.00 | 1,860.00 | 3,723.00 | 3,723.00 |
|  |  | 20,884.00 | 19,667.06 | 14,223.00 | 14,223.00 |
|  |  |  |  |  |  |

## EXPENSE BUDGET

|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | Selectmen | Budget Comm |
| LEGAL |  |  |  |  |  |
| 01-4153.1-810 | LEGAL | 20,000.00 | 13,260.71 | 15,000.00 | 15,000.00 |
| 01-4153.2-810 | PROSECUTOR | 10,500.00 | 10,500.00 | 10,500.00 | 10,500.00 |
|  |  | 30,500.00 | 23,760.71 | 25,500.00 | 25,500.00 |
|  |  |  |  |  |  |
| PERSONNEL ADMINISTRATION |  |  |  |  |  |
| 01-4155.2-810 | WORKMENS' COMP | 24,539.72 | 21,740.17 | 29,875.00 | 29,875.00 |
| 01-4155.2-811 | UNEMPLOYMENT COMP | 2,570.00 | 2,067.55 | 1,964.00 | 1,964.00 |
| 01-4155.2-812 | HEALTH INSURANCE | 203,946.44 | 190,298.25 | 198,563.77 | 198,563.77 |
| 01-4155.2-813 | RECRUITING | 15,000.00 | 1,040.66 | 9,500.00 | 9,500.00 |
|  |  | 246,056.16 | 215,146.63 | 239,902.77 | 239,902.77 |
|  |  |  |  |  |  |
| PLANNING \& ZONING |  |  |  |  |  |
| 01-4191.1-110 | PB SECRETARY | 1,836.00 | 1,332.15 | 1,881.90 | 1,881.90 |
| 01-4191.1-220 | PB SOCIAL SECURITY | 113.83 | 82.59 | 116.68 | 116.68 |
| 01-4191.1-225 | PB MEDICARE | 26.62 | 19.30 | 27.29 | 27.29 |
| 01-4191.1-290 | PB EDUCATION \& TRAINING | 200.00 | 0.00 | 200.00 | 200.00 |
| 01-4191.1-295 | PB MILEAGE | 100.00 | 81.13 | 50.00 | 50.00 |
| 01-4191.1-320 | PB LEGAL | 600.00 | 60.00 | 500.00 | 500.00 |
| 01-4191.1-321 | PB LEGAL-PROJECTS | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-4191.1-389 | PB CONSULTANT-PROJECTS | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-4191.1-390 | PB CONSULTANT | 500.00 | 0.00 | 500.00 | 500.00 |
| 01-4191.1-391 | PB NEWSPAPER | 200.00 | 584.25 | 250.00 | 250.00 |
| 01-4191.1-393 | PB MAPPING | 250.00 | 0.00 | 250.00 | 250.00 |
| 01-4191.1-394 | PB MASTER PLAN/CIP | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-4191.1-550 | PB PRINTING | 300.00 | 95.00 | 200.00 | 200.00 |
| 01-4191.1-610 | PB SUPPLIES | 300.00 | 30.38 | 200.00 | 200.00 |
| 01-4191.1-625 | PB POSTAGE | 300.00 | 191.41 | 200.00 | 200.00 |
| 01-4191.1-691 | PB REGISTRY \& FILING FEES | 200.00 | 140.46 | 200.00 | 200.00 |
| 01-4191.2-110 | ZONING SECRETARY | 1,377.00 | 1,187.94 | 1,383.75 | 1,383.75 |
| 01-4191.2-220 | ZBA SOCIAL SECURITY | 85.37 | 73.64 | 85.79 | 85.79 |
| 01-4191.2-225 | ZBA MEDICARE | 19.97 | 17.23 | 20.06 | 20.06 |
| 01-4191.2-290 | ZBA TRAINING | 50.00 | 0.00 | 50.00 | 50.00 |
| 01-4191.2-320 | ZBA LEGAL | 650.00 | 543.00 | 650.00 | 650.00 |
| 01-4191.2-391 | ZBA NEWSPAPER NOTICES | 400.00 | 297.25 | 400.00 | 400.00 |
| 01-4191.2-625 | ZBA POSTAGE | 200.00 | 216.99 | 200.00 | 200.00 |
| 01-4191.2-699 | ZBA MISCELLANEOUS | 170.00 | 120.00 | 170.00 | 170.00 |
|  |  | 7,881.79 | 5,072.72 | 7,538.47 | 7,538.47 |
|  |  |  |  |  |  |
| GENERAL GOVERNMENT BUILDINGS |  |  |  |  |  |
| 01-4194.1-110 | GGB CUSTODIAN | 732.36 | 440.06 | 750.67 | 750.67 |
| 01-4194.1-220 | GGB CUSTODIAN FICA | 45.41 | 25.73 | 46.54 | 46.54 |
| 01-4194.1-225 | GGB CUSTODIAN MEDICARE | 10.62 | 6.03 | 10.88 | 10.88 |
| 01-4194.1-410 | GGB ELECTRICITY | 3,000.00 | 2,645.49 | 3,000.00 | 3,000.00 |
| 01-4194.1-411 | GGB HEAT | 3,080.00 | 3,556.31 | 3,200.00 | 3,200.00 |
| 01-4194.1-412 | GGB MOWING | 2,410.00 | 1,845.00 | 3,410.00 | 3,410.00 |
| 01-4194.1-414 | GGB CUSTODIAL SERVICE | 4,800.00 | 4,411.39 | 4,800.00 | 4,800.00 |
| 01-4194.1-430 | GGB TOWN HALL | 6,500.00 | 6,131.18 | 6,000.00 | 6,000.00 |
| 01-4194.1-431 | GGB POST OFFICE | 1,000.00 | 1,323.40 | 1,200.00 | 1,200.00 |

## EXPENSE BUDGET

|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | Selectmen | Budget Comm |
|  |  |  |  |  |  |
| GENERAL GOVERNMENT BUILDINGS CONT'D |  |  |  |  |  |
| 01-4194.1-432 | GGB ARCHIVES BLDG | 6,200.00 | 5,599.01 | 6,200.00 | 6,200.00 |
| 01-4194.1-610 | GGB BLDG \& CLEANING | 200.00 | 50.00 | 200.00 | 200.00 |
| 01-4194.1-810 | GGB CHURCH CLOCK | 100.00 | 0.00 | 1.00 | 1.00 |
|  |  | 28,078.39 | 26,033.60 | 28,819.09 | 28,819.09 |
|  |  |  |  |  |  |
| CEMETERIES |  |  |  |  |  |
| 01-4195.1-110 | CEM SUPERINTENDENT | 2,790.72 | 2,790.48 | 2,860.49 | 2,860.49 |
| 01-4195.1-111 | CEM SALARIES | 10,606.98 | 9,561.73 | 10,872.15 | 10,872.15 |
| 01-4195.1-220 | CEM SOCIAL SECURITY | 830.66 | 778.39 | 851.42 | 851.42 |
| 01-4195.1-225 | CEM MEDICARE | 194.27 | 182.06 | 199.12 | 199.12 |
| 01-4195.1-292 | CEM MILEAGE | 225.00 | 136.17 | 225.00 | 225.00 |
| 01-4195.1-390 | CEM CONTRACT SERVICES | 1,500.00 | 277.32 | 1,500.00 | 1,500.00 |
| 01-4195.1-410 | CEM ELECTRICITY | 135.00 | 176.51 | 135.00 | 135.00 |
| 01-4195.1-430 | CEM REPAIRS TO EQUIPMENT | 400.00 | 203.21 | 700.00 | 700.00 |
| 01-4195.1-610 | CEM TOOLS \& EQUIPMENT | 400.00 | 62.03 | 400.00 | 400.00 |
| 01-4195.1-621 | CEM SUPPLIES | 500.00 | 423.34 | 500.00 | 500.00 |
| 01-4195.-1-635 | CEM FUEL | 800.00 | 586.37 | 800.00 | 800.00 |
| 01-4195.1-810 | CEM SPECIAL | 600.00 | 0.00 | 1.00 | 1.00 |
| 01-4195.1-811 | CEM BUILDING REPAIRS | 100.00 | 0.00 | 100.00 | 100.00 |
| 01-4195.1-812 | CEM SUPPLIES \& COMP. PROJECT | 500.00 | 605.00 | 500.00 | 500.00 |
|  |  | 19,582.63 | 15,782.61 | 19,644.18 | 19,644.18 |
|  |  |  |  |  |  |
| INSURANCE |  |  |  |  |  |
| 01-4196.1-480 | LGC PROPERTY/LIABILITY | 26,100.00 | 27,257.29 | 29,808.00 | 29,808.00 |
|  |  | 26,100.00 | 27,257.29 | 29,808.00 | 29,808.00 |
|  |  |  |  |  |  |
| ADVERTISING \& REGIONAL |  |  |  |  |  |
| 01-4197.4-810 | REGIONAL ASSOCIATION | 3,131.76 | 3,131.76 | 3,277.74 | 3,277.74 |
|  |  | 3,131.76 | 3,131.76 | 3,277.74 | 3,277.74 |
|  |  |  |  |  |  |
| OTHER GENERAL GOVERNMENT |  |  |  |  |  |
| 01-4199.1-290 | TO TRAINING | 300.00 | 0.00 | 300.00 | 300.00 |
| 01-4199.1-291 | TO CONFERENCE | 250.00 | 0.00 | 250.00 | 250.00 |
| 01-4199.1-292 | TO MILEAGE | 750.00 | 986.64 | 750.00 | 750.00 |
| 01-4199.1-341 | TO PHONE/FAXINTERNET | 3,000.00 | 3,132.93 | 3,000.00 | 3,000.00 |
| 01-4199.1-342 | TO COMPUTER EXPENSE | 14,191.00 | 15,938.50 | 14,806.00 | 14,806.00 |
| 01-4199.1-344 | TO WEBSITE MAINTENANCE | 125.00 | 0.00 | 125.00 | 125.00 |
| 01-4199.1-392 | TO ADVERTISING | 500.00 | 246.00 | 500.00 | 500.00 |
| 01-4199.1-395 | TO MISCELLANEOUS | 350.00 | 1,863.32 | 350.00 | 350.00 |
| 01-4199.1-430 | TO OFFICE MACHINES | 600.00 | 605.83 | 600.00 | 600.00 |
| 01-4199.1-440 | TO NEW/LEASED | 2,028.00 | 2,187.80 | 2,028.00 | 2,028.00 |
| 01-4199.1-550 | TO TOWN REPORT \& BALLOTS | 2,500.00 | 1,848.72 | 2,500.00 | 2,500.00 |
| 01-4199.1-551 | TO TOWN MEETING | 800.00 | 866.59 | 800.00 | 800.00 |
| 01-4199.1-560 | TO DUES | 60.00 | 60.00 | 60.00 | 60.00 |
| 01-4199.1-610 | TO ARCHIVAL SUPPLIES | 300.00 | 154.15 | 300.00 | 300.00 |
| 01-4199.1-620 | TO OFFICE SUPPLIES | 1,000.00 | 1,160.24 | 1,000.00 | 1,000.00 |
| 01-4199.1-621 | TO PRINTING \& FORMS | 500.00 | 853.05 | 500.00 | 500.00 |

## EXPENSE BUDGET

|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | Selectmen | Budget Comm |
| OTHER GENERAL GOVERNMENT CONT'D |  |  |  |  |  |
| 01-4199.1-625 | TO POSTAGE | 1,500.00 | 799.65 | 1,500.00 | 1,500.00 |
| 01-4199.1-670 | TO PUBLICATIONS | 100.00 | 69.00 | 100.00 | 100.00 |
| 01-4199.1-671 | TO REGISTRY FEES | 50.00 | 76.92 | 50.00 | 50.00 |
| 01-4199.1-690 | TO EMPLOYEE APPRECIATION | 2,700.00 | 2,423.70 | 2,700.00 | 2,700.00 |
|  |  | 31,604.00 | 33,273.04 | 32,219.00 | 32,219.00 |
|  |  |  |  |  |  |
| POLICE |  |  |  |  |  |
| 01-4210.1-110 | PD POLICE CHIEF SALARY | 62,500.00 | 65,144.50 | 63,500.00 | 63,500.00 |
| 01-4210.1-112 | PD FULL TIME OFFICERS | 88,067.14 | 81,772.04 | 90,268.82 | 90,268.82 |
| 01-4210.1-113 | PD SECRETARY | 34,533.12 | 34,548.80 | 35,396.45 | 35,396.45 |
| 01-4210.1-140 | PD POLICE OVERTIME | 8,364.00 | 8,123.02 | 8,573.10 | 8,573.10 |
| 01-4210.1-190 | PD SPECIAL DETAIL | 7,000.00 | 4,040.00 | 7,000.00 | 7,000.00 |
| 01-4210.1-215 | PD LIFE INSURANCE | 96.00 | 86.00 | 96.00 | 96.00 |
| 01-4210.1-220 | PD SOCIAL SECURITY | 2,141.05 | 2,142.12 | 2,194.58 | 2,194.58 |
| 01-4210.1-225 | PD MEDICARE | 2,906.73 | 2,922.56 | 2,969.71 | 2,969.71 |
| 01-4210.1-230 | PD NH RETIREMENT | 40,920.99 | 40,875.06 | 42,843.51 | 42,843.51 |
| 01-4210.1-291 | PD UNIFORMS | 2,300.00 | 2,410.52 | 4,300.00 | 4,300.00 |
| 01-4210.1-341 | PD TELEPHONE \& FAX LINE | 4,550.00 | 4,365.68 | 4,450.00 | 4,450.00 |
| 01-4210.1-343 | PD HEATING OIL | 2,002.00 | 2,552.25 | 2,093.00 | 2,093.00 |
| 01-4210.1-344 | PD ELECTRICITY | 1,700.00 | 1,331.25 | 1,700.00 | 1,700.00 |
| 01-4210.1-345 | PD BLDG MAINTENANCE | 1,200.00 | 2,948.25 | 1,200.00 | 1,200.00 |
| 01-4210.1-414 | PD CUSTODIAL SERVICE | 1,575.00 | 1,401.29 | 1,575.00 | 1,575.00 |
| 01-4210.1-610 | PD BLDG \& CLEANING | 350.00 | 215.85 | 350.00 | 350.00 |
| 01-4210.1-811 | PD GRANTS | 12,000.00 | 7,922.82 | 12,000.00 | 12,000.00 |
| 01-4210.4-291 | PD EDUCATION \& TRAINING | 2,350.00 | 2,400.40 | 2,350.00 | 2,350.00 |
| 01-4210.7-610 | PD OFFICE SUPPLIES | 1,850.00 | 1,501.33 | 1,850.00 | 1,850.00 |
| 01-4210.9-635 | PD GASOLINE | 12,000.00 | 8,035.53 | 9,500.00 | 9,500.00 |
| 01-4210.9-691 | PD RADIO/RADAR REPAIR | 1,000.00 | 370.00 | 1,000.00 | 1,000.00 |
| 01-4210.9-760 | PD CRUISER | 3,500.00 | 3,301.01 | 3,200.00 | 3,200.00 |
| 01-4210.9-765 | PD COMPUTER | 4,500.00 | 6,726.72 | 4,500.00 | 4,500.00 |
| 01-4210.9-810 | PD MISCELLANEOUS | 1,500.00 | 5,023.88 | 1,500.00 | 1,500.00 |
|  |  | 298,906.03 | 290,160.88 | 304,410.17 | 304,410.17 |
|  |  |  |  |  |  |
| FIRE |  |  |  |  |  |
| 01-4220.1-110 | FIRE CHIEF SALARY | 25,369.44 | 25,368.72 | 26,003.68 | 26,003.68 |
| 01-4220.1-111 | DEPUTY FIRE CHIEF SALARY | 2,142.00 | 1,784.40 | 2,195.55 | 2,195.55 |
| 01-4220.1-112 | FIRE PAYROLL | 24,174.00 | 15,460.92 | 22,278.35 | 22,278.35 |
| 01-4220.1-113 | RESCUE PAYROLL | 16,014.00 | 12,509.66 | 16,414.35 | 16,414.35 |
| 01-4220.1-114 | FIRE TRAINING PAYROLL | 16,116.00 | 8,884.49 | 16,518.90 | 16,518.90 |
| 01-4220.1-115 | FIRE SECRETARY |  |  | 2,500.00 | 2,500.00 |
| 01-4220.1-220 | FD SOCIAL SECURITY | 5,196.56 | 3,968.48 | 5,326.47 | 5,326.47 |
| 01-4220.1-225 | FD MEDICARE | 1,215.32 | 928.17 | 1,245.71 | 1,245.71 |
| 01-4220.1-291 | FD FIRE TRAINING | 3,500.00 | 3,869.19 | 4,500.00 | 4,500.00 |
| 01-4220.1-341 | FD TELEPHONE | 1,764.00 | 1,710.02 | 1,764.00 | 1,764.00 |
| 01-4220.2-291 | FD POCKET MONITORS | 2,000.00 | 1,980.17 | 2,000.00 | 2,000.00 |
| 01-4220.2-292 | FD MEDICAL \& PHYSICAL | 3,950.00 | 3,564.00 | 3,500.00 | 3,500.00 |
| 01-4220.2-293 | FD GEAR | 3,000.00 | 4,675.15 | 3,000.00 | 3,000.00 |
| 01-4220.2-430 | FD TOOLS \& SUPPLIES | 4,000.00 | 4,693.02 | 4,000.00 | 4,000.00 |
| 01-4220.2-610 | FD CONSUMABLES | 4,000.00 | 2,101.76 | 4,000.00 | 4,000.00 |

## EXPENSE BUDGET

|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | Selectmen | Budget Comm |
|  |  |  |  |  |  |
| FIRE CONT'D |  |  |  |  |  |
| 01-4220.2-620 | FD OFFICE SUPPLIES | 400.00 | 475.24 | 400.00 | 400.00 |
| 01-4220.6-430 | FD EQUIPMENT \& MAINTENANCE | 7,600.00 | 6,522.39 | 7,600.00 | 7,600.00 |
| 01-4220.8-410 | FD ELECTRICITY | 2,800.00 | 2,083.67 | 2,800.00 | 2,800.00 |
| 01-4220.8-412 | FD PROPANE | 4,225.00 | 3,752.25 | 3,875.00 | 3,875.00 |
| 01-4220.8-811 | FD BUILDING MAINTENANCE | 2,000.00 | 3,285.93 | 2,000.00 | 2,000.00 |
| 01-4220.8-812 | FD SEPTIC MAINTENANCE | 540.00 | 240.00 | 540.00 | 540.00 |
| 01-4220.9-290 | FD CHIEF'S MILEAGE | 2,000.00 | 1,143.57 | 2,000.00 | 2,000.00 |
| 01-4220.9-635 | FD GASOLINE \& DIESEL | 1,500.00 | 354.90 | 3,000.00 | 3,000.00 |
| 01-4220.9-691 | FD RADIO REPAIRS | 1,000.00 | 1,234.92 | 1,000.00 | 1,000.00 |
| 01-4220.9-811 | FD HYDRANT / CISTERN MAINT. | 2,000.00 | 1,995.00 | 1.00 | 1.00 |
| 01-4220.9-812 | FD FIRE MUTUAL AID | 150.00 | 150.00 | 150.00 | 150.00 |
| 01-4220.9-813 | FD TRUCK REPAIRS \& MAINT. | 28,500.00 | 5,821.23 | 8,500.00 | 8,500.00 |
| 01-4220.9-910 | FIRE MISCELLANEOUS | 600.00 | 522.61 | 600.00 | 600.00 |
| 01-4220.9-920 | FD PETERBORO AMBULANCE | 12,383.92 | 12,383.92 | 15,482.89 | 15,482.89 |
| 01-4220.9-921 | FD DISPATCH | 18,805.00 | 18,805.00 | 21,013.00 | 21,013.00 |
|  |  | 196,945.24 | 150,268.78 | 184,208.90 | 184,208.90 |
|  |  |  |  |  |  |
| BUILDING INSPECTION |  |  |  |  |  |
| 01-4240.1-110 | SITE INSPECTOR | 5,330.00 | 8,327.11 | 15,990.00 | 15,990.00 |
| 01-4240.1-111 | CONSULTANT | 2,250.00 | 90.00 | 2,306.25 | 2,306.25 |
| 01-4240.1-220 | INSPECTOR SOCIAL | 330.00 | 521.86 | 1,134.37 | 1,134.37 |
| 01-4240.1-225 | INSPECTOR MEDICARE | 77.00 | 122.07 | 265.30 | 265.30 |
| 01-4240.1-341 | SITE INSPECTOR TELEPHONE | 386.00 | 307.53 | 386.00 | 386.00 |
| 01-4240.1-395 | SITE INSPECTOR MISC. | 100.00 | 70.00 | 100.00 | 100.00 |
| 01-4240.2-430 | SITE INSPECTOR EQUIPMENT | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-4240.4-291 | SITE INSPECTOR TRAINING | 105.00 | 0.00 | 105.00 | 105.00 |
| 01-4240.4-297 | SITE INSPECTOR DUES | 200.00 | 200.00 | 200.00 | 200.00 |
|  |  | 8,779.00 | 9,638.57 | 20,487.92 | 20,487.92 |
|  |  |  |  |  |  |
| EMERGENCY MANAGEMENT |  |  |  |  |  |
| 01-4290.1-110 | EM PAYROLL | 6,273.00 | 6,242.25 | 6,429.83 | 6,429.83 |
| 01-4290.1-220 | EM SOCIAL SECURITY | 388.93 | 387.03 | 398.65 | 398.65 |
| 01-4290.1-225 | EM MEDICARE | 90.96 | 90.51 | 93.23 | 93.23 |
| 01-4290.1-430 | EM EQUIPMENT | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-4290.1-550 | EM PRINTING | 150.00 | 0.00 | 150.00 | 150.00 |
| 01-4290.1-610 | EM OFFICE SUPPLIES | 350.00 | 0.00 | 350.00 | 350.00 |
| 01-4290.1-810 | EM EXPENSES | 525.00 | 443.58 | 525.00 | 525.00 |
| 01-4290.4-110 | FOREST FIRE PAYROLL | 255.00 | 114.58 | 255.00 | 255.00 |
| 01-4290.4-220 | FF SOCIAL SECURITY | 16.00 | 6.18 | 16.00 | 16.00 |
| 01-4290.4-225 | FF MEDICARE | 4.00 | 1.44 | 4.00 | 4.00 |
|  |  | 8,053.89 | 7,285.57 | 8,222.71 | 8,222.71 |
|  |  |  |  |  |  |
| HIGHWAYS \& STREETS |  |  |  |  |  |
| 01-4312.1-110 | ROAD AGENT SALARY | 57,124.08 | 57,124.08 | 58,552.18 | 58,552.18 |
| 01-4312.1-111 | HWY FULL TIME EMPLOYEES | 113,484.80 | 113,131.74 | 115,469.12 | 115,469.12 |
| 01-4312.1-112 | HWY PART TIME | 2,500.00 | 1,776.98 | 2,562.50 | 2,562.50 |
| 01-4312.1-140 | HWY OVERTIME | 15,000.00 | 18,481.24 | 15,375.00 | 15,375.00 |
| 01-4312.1-215 | HWY LIFE INSURANCE | 96.00 | 84.00 | 96.00 | 96.00 |
| 01-4312.1-220 | HWY SOCIAL SECURITY | 11,862.47 | 11,811.84 | 11,901.45 | 11,901.45 |

## EXPENSE BUDGET

|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | Selectmen | Budget Comm |
|  |  |  |  |  |  |
| HIGHWAYS \& STREETS CONT'D |  |  |  |  |  |
| 01-4312.1-225 | HWY MEDICARE | 2,774.29 | 2,762.55 | 2,783.40 | 2,783.40 |
| 01-4312.1-230 | HWY NH RETIREMENT | 18,414.75 | 18,547.53 | 20,397.98 | 20,397.98 |
| 01-4312.1-290 | HWY MILEAGE | 2,700.00 | 3,643.71 | 3,000.00 | 3,000.00 |
| 01-4312.1-291 | HWY TRAINING | 700.00 | 200.00 | 700.00 | 700.00 |
| 01-4312.1-610 | HWY SUPPLIES | 50,000.00 | 42,076.30 | 50,000.00 | 50,000.00 |
| 01-4312.1-615 | HWY UNIFORMS | 3,700.00 | 3,327.48 | 3,200.00 | 3,200.00 |
| 01-4312.1-810 | HWY OILING PROJECTS | 75,900.00 | 76,644.00 | 50,000.00 | 50,000.00 |
| 01-4312.1-911 | HWY REPAIRS | 15,000.00 | 18,180.00 | 15,000.00 | 15,000.00 |
| 01-4312.1-912 | HWY BRIDGE \& CULVERT | 3,000.00 | 35.18 | 3,000.00 | 3,000.00 |
| 01-4312.4-910 | HWY CONTRACT SERVICES | 26,000.00 | 28,584.79 | 30,000.00 | 30,000.00 |
| 01-4312.5-690 | HWY SALT | 9,500.00 | 10,855.98 | 8,512.00 | 8,512.00 |
| 01-4312.9-341 | HWY TELEPHONE | 1,000.00 | 1,263.19 | 1,100.00 | 1,100.00 |
| 01-4312.9-410 | HWY ELECTRICITY | 1,300.00 | 1,630.28 | 1,300.00 | 1,300.00 |
| 01-4312.9-411 | HWY PROPANE | 4,225.00 | 3,658.84 | 3,875.00 | 3,875.00 |
| 01-4312.9-490 | HWY BUILDING REPAIRS | 1,500.00 | 2,635.46 | 1,500.00 | 1,500.00 |
| 01-4312.9-634 | HWY DIESEL FUEL | 30,650.00 | 34,755.00 | 27,850.00 | 27,850.00 |
| 01-4312.9-635 | HWY GASOLINE | 500.00 | 976.93 | 500.00 | 500.00 |
| 01-4312.9-691 | HWY ROAD SIGNS | 1,500.00 | 530.02 | 1,500.00 | 1,500.00 |
| 01-4312.9-810 | HWY CARE OF TREES | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 01-4312.9-811 | HWY MISC TOOLS, TIRES, CHAINS | 6,700.00 | 7,483.83 | 15,800.00 | 15,800.00 |
| 01-4312.9-890 | HWY MISCELLANEOUS | 3,600.00 | 4,297.63 | 3,600.00 | 3,600.00 |
|  |  | 462,731.39 | 468,498.58 | 451,574.63 | 451,574.63 |
|  |  |  |  |  |  |
| STREET LIGHTING |  |  |  |  |  |
| 01-4316.3-810 | STREET LIGHTING | 7,600.00 | 8,532.31 | 7,600.00 | 7,600.00 |
|  |  | 7,600.00 | 8,532.31 | 7,600.00 | 7,600.00 |
|  |  |  |  |  |  |
| SOLID WASTE DISPOSAL |  |  |  |  |  |
| 01-4324.1-110 | SW SALARIES | 46,742.25 | 46,742.16 | 47,910.81 | 47,910.81 |
| 01-4324.1-111 | SW PART-TIME EMPLOYEES | 25,606.08 | 25,884.40 | 26,246.23 | 26,246.23 |
| 01-4324.1-215 | SW LIFE INSURANCE | 24.00 | 24.00 | 24.00 | 24.00 |
| 01-4324.1-220 | SW SOCIAL SECURITY | 4,485.60 | 4,502.83 | 4,597.74 | 4,597.74 |
| 01-4324.1-225 | SW MEDICARE | 1,049.05 | 1,053.17 | 1,075.28 | 1,075.28 |
| 01-4324.1-230 | SW RETIREMENT | 4,573.73 | 4,609.14 | 5,159.99 | 5,159.99 |
| 01-4324.1-290 | SW EMPLOYEE TRAINING | 500.00 | 380.00 | 500.00 | 500.00 |
| 01-4324.1-291 | SW UNIFORMS | 660.00 | 662.14 | 660.00 | 660.00 |
| 01-4324.1-295 | SW MILEAGE | 1,200.00 | 1,219.86 | 1,200.00 | 1,200.00 |
| 01-4324.1-341 | SW TELEPHONE | 720.00 | 743.63 | 750.00 | 750.00 |
| 01-4324.1-410 | SW ELECTRICITY | 1,062.00 | 1,051.75 | 1,100.00 | 1,100.00 |
| 01-4324.1-430 | SW EQUIPMENT | 1,500.00 | 1,386.55 | 1,500.00 | 1,500.00 |
| 01-4324.1-620 | SW SUPPLIES | 1,150.00 | 1,251.51 | 2,150.00 | 2,150.00 |
| 01-4324.2-634 | SW DIESEL | 2,350.00 | 0.00 | 3,000.00 | 3,000.00 |
| 01-4324.2-635 | SW PROPANE GAS \& MISC. | 1,100.00 | 1,259.63 | 775.00 | 775.00 |
| 01-4324.2-810 | SW HAULING \& DISPOSAL | 37,721.00 | 36,092.55 | 39,187.00 | 39,187.00 |
| 01-4324.2-811 | SW METAL REMOVAL | 400.00 | 394.67 | 400.00 | 400.00 |
| 01-4324.4-810 | SW RECYCLABLE HANDLING | 650.00 | 639.34 | 0.00 | 0.00 |
| 01-4324.9-811 | SW MISCELLANEOUS | 1.00 | 40.02 | 1.00 | 1.00 |
| 01-4324.9-900 | SW MONITORING \& MOWING | 2,069.00 | 1,674.12 | 3,373.00 | 3,373.00 |

## EXPENSE BUDGET

|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | Selectmen | Budget Comm |
| SOLID WASTE CONT'D |  |  |  |  |  |
|  |  | 133,563.71 | 129,611.47 | 139,610.05 | 139,610.05 |
| HEALTH ADMINISTRATION |  |  |  |  |  |
| 01-4411.1-110 | HEALTH OFFICER SALARY | 1,000.00 | 313.71 | 1,000.00 | 1,000.00 |
| 01-4411.1-220 | HEA SOCIAL SECURITY | 62.00 | 19.45 | 62.00 | 62.00 |
| 01-4411.1-225 | HEA MEDICARE | 14.50 | 4.54 | 14.50 | 14.50 |
| 01-4411.1-290 | HEA LOCAL MILEAGE | 50.00 | 0.00 | 50.00 | 50.00 |
| 01-4411.1-625 | HEA POSTAGE | 25.00 | 0.00 | 25.00 | 25.00 |
| 01-4411.2-810 | HEA WATER TEST | 150.00 | 0.00 | 150.00 | 150.00 |
| 01-4411.4-291 | HEA TRAINING | 100.00 | 0.00 | 100.00 | 100.00 |
| 01-4411.4-297 | HEA DUES | 50.00 | 25.00 | 50.00 | 50.00 |
|  |  | 1,451.50 | 362.70 | 1,451.50 | 1,451.50 |
|  |  |  |  |  |  |
| ANIMAL CONTROL |  |  |  |  |  |
| 01-4414.1-110 | AC ANIMAL CONTROL | 1,765.62 | 1,422.62 | 1,809.76 | 1,809.76 |
| 01-4414.1-225 | AC MEDICARE | 25.60 | 20.63 | 26.24 | 26.24 |
| 01-4414.1-810 | AC ANIMAL CONTROL EXPENSES | 100.00 | 0.00 | 100.00 | 100.00 |
|  |  | 1,891.22 | 1,443.25 | 1,936.00 | 1,936.00 |
|  |  |  |  |  |  |
| WELFARE ADMINISTRATION |  |  |  |  |  |
| 01-4441.1-110 | WEL WELFARE ADMIN. SALARY | 3,659.25 | 3,659.25 | 3,750.73 | 3,750.73 |
| 01-4441.1-220 | WEL SOCIAL SECURITY | 226.87 | 226.89 | 232.55 | 232.55 |
| 01-4441.1-225 | WEL MEDICARE | 53.06 | 53.07 | 54.39 | 54.39 |
| 01-4441.2-810 | WEL GENERAL ASSISTANCE | 20,000.00 | 4,680.39 | 15,000.00 | 15,000.00 |
| 01-4441.2-813 | WEL FUEL ASSISTANCE | 6,000.00 | 625.47 | 6,000.00 | 6,000.00 |
| 01-4441.2-820 | WEL OFFICER MILEAGE | 100.00 | 101.70 | 100.00 | 100.00 |
| 01-4441.2-825 | WEL TRAINING AND | 100.00 | 40.00 | 100.00 | 100.00 |
| 01-4441.2-899 | WEL DUES | 30.00 | 30.00 | 30.00 | 30.00 |
|  |  | 30,169.18 | 9,416.77 | 25,267.67 | 25,267.67 |
|  |  |  |  |  |  |
| PARKS \& RECREATION |  |  |  |  |  |
| 01-4520.1-810 | PR HALLOWEEN PARTY | 150.00 | 122.14 | 150.00 | 150.00 |
| 01-4520.1-811 | PR FIELD MAINTENANCE | 1,750.00 | 1,547.87 | 1,750.00 | 1,750.00 |
| 01-4520.1-812 | PR SPECIAL EVENTS | 450.00 | 444.97 | 450.00 | 450.00 |
| 01-4520.1-813 | PR BOAT LANDING | 350.00 | 390.00 | 350.00 | 350.00 |
| 01-4520.1-816 | PR DUBLIN DAYS | 6,000.00 | 5,955.12 | 6,000.00 | 6,000.00 |
| 01-4520.1-817 | PR 5K ROAD RACE | 500.00 | 499.00 | 500.00 | 500.00 |
| 01-4520.1-899 | PR MISCELLANEOUS | 200.00 | 200.00 | 200.00 | 200.00 |
|  |  | 9,400.00 | 9,159.10 | 9,400.00 | 9,400.00 |
|  |  |  |  |  |  |
| SUMMER PLAYGROUND |  |  |  |  |  |
| 01-4521.2-110 | SP DIRECTOR'S SALARY | 5,712.00 | 5,712.00 | 5,834.80 | 5,834.80 |
| 01-4521.2-111 | SP STAFF WAGES | 10,000.00 | 9,999.97 | 10,000.00 | 10,000.00 |
| 01-4521.2-220 | SP SOCIAL SECURITY | 974.14 | 974.18 | 983.00 | 983.00 |
| 01-4521.2-225 | SP MEDICARE | 227.82 | 227.81 | 229.89 | 229.89 |
| 01-4521.2-810 | SP CRAFTS | 100.00 | 94.49 | 100.00 | 100.00 |
| 01-4521.2-811 | SP DIRECTORS EXPENSE | 500.00 | 167.14 | 500.00 | 500.00 |
| 01-4521.2-812 | SP ENTERTAINMENT | 200.00 | 98.45 | 200.00 | 200.00 |
| 01-4521.2-813 | SP FIELD TRIPS | 1,550.00 | 1,665.00 | 1,600.00 | 1,600.00 |

## EXPENSE BUDGET

|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | Selectmen | Budget Comm |
|  |  |  |  |  |  |
| SUMMER PLAYGROUND CONT'D |  |  |  |  |  |
| 01-4521.2-814 | SP INSURANCE | 400.00 | 400.00 | 400.00 | 400.00 |
| 01-4521.2-815 | SP SPECIAL EVENTS | 200.00 | 90.45 | 200.00 | 200.00 |
|  |  | 19,863.96 | 19,429.49 | 20,047.69 | 20,047.69 |
|  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |
| 01-4550.1-110 | LIBRARY DIRECTOR SALARY | 24,736.02 | 24,719.58 | 25,354.40 | 25,354.40 |
| 01-4550.1-111 | LIBRARIAN \& ASSISTANTS SALARY | 15,588.66 | 15,992.51 | 14,613.43 | 14,613.43 |
| 01-4550.1-112 | LIB CLEANING SALARY | 4,596.12 | 4,739.46 | 4,710.90 | 4,710.90 |
| 01-4550.1-220 | LIB SOCIAL SECURITY | 2,785.09 | 2,817.90 | 2,770.08 | 2,770.08 |
| 01-4550.1-225 | LIB MEDICARE | 651.35 | 659.15 | 647.84 | 647.84 |
| 01-4550.1-290 | LIB MILEAGE | 100.00 | 101.70 | 100.00 | 100.00 |
| 01-4550.1-341 | LIB TELEPHONE | 1,800.00 | 1,679.49 | 1,800.00 | 1,800.00 |
| 01-4550.1-342 | LIB COMPUTER | 2,350.00 | 2,464.84 | 2,000.00 | 2,000.00 |
| 01-4550.1-410 | LIB ELECTRICITY | 4,200.00 | 3,154.60 | 4,200.00 | 4,200.00 |
| 01-4550.1-411 | LIB HEATING OIL | 6,500.00 | 7,089.78 | 6,500.00 | 6,500.00 |
| 01-4550.1-490 | LIB BUILDING REPAIR \& MAINT. | 5,100.00 | 5,159.27 | 3,600.00 | 3,600.00 |
| 01-4550.1-610 | LIB SUPPLIES \& EQUIPMENT | 2,350.00 | 1,297.73 | 2,350.00 | 2,350.00 |
| 01-4550.1-625 | LIB POSTAGE | 550.00 | 350.35 | 550.00 | 550.00 |
| 01-4550.1-810 | LIB COLLECTIONS | 8,500.00 | 6,856.03 | 8,500.00 | 8,500.00 |
| 01-4550.1-812 | LIB MISCELLANEOUS | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-4550.4-810 | LIB PROGRAMS | 1,200.00 | 1,002.84 | 1,200.00 | 1,200.00 |
| 01-4550.4-811 | LIB PROFESSIONAL | 1,000.00 | 832.39 | 1,000.00 | 1,000.00 |
|  |  | 82,008.24 | 78,917.62 | 79,897.65 | 79,897.65 |
|  |  |  |  |  |  |
| PATRIOTIC PURPOSES |  |  |  |  |  |
| 01-4583.1-810 | MEMORIAL DAY EXPENSES | 1,000.00 | 678.08 | 1,000.00 | 1,000.00 |
|  |  | 1,000.00 | 678.08 | 1,000.00 | 1,000.00 |
|  |  |  |  |  |  |
| CONSERVATION COMMISSION |  |  |  |  |  |
| 01-4611.2-290 | CC TRAINING | 250.00 | 0.00 | 200.00 | 200.00 |
| 01-4611.2-560 | CC DUES \& SUBSCRIPTIONS | 610.00 | 610.00 | 610.00 | 610.00 |
| 01-4611.9-635 | CC POSTAGE \& STATIONARY | 20.00 | 0.00 | 20.00 | 20.00 |
| 01-4611.9-810 | CC MAPS \& PHOTOS | 300.00 | 0.00 | 150.00 | 150.00 |
| 01-4611.9-813 | CC LAKE MONITORING | 900.00 | 784.89 | 700.00 | 700.00 |
| 01-4611.9-814 | CC ROADSIDE CLEANUP | 60.00 | 0.00 | 1.00 | 1.00 |
| 01-4611.9-815 | CC EDUCATION PROGRAM | 125.00 | 0.00 | 125.00 | 125.00 |
| 01-4611.9-816 | CC MAINT CONSERVATION | 1,000.00 | 580.00 | 800.00 | 800.00 |
| 01-4611.9-817 | CC OPEN SPACE COMM | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-4611.9-820 | CC INVASIVES CONTROL | 3,500.00 | 2,984.93 | 4,000.00 | 4,000.00 |
| 01-4611.9-899 | CC TRANSFER TO SAVINGS | 1.00 | 1,807.18 | 1.00 | 1.00 |
|  |  | 6,767.00 | 6,767.00 | 6,608.00 | 6,608.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | TOTAL OPERATING BUDGET | 1,841,671.09 | 1,718,589.28 | 1,841,421.04 | 1,841,421.04 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | BOS | BudCom |
| LAND USE TAXES |  |  |  |  |  |
| 01-3120.1-101 | LAND USE TAX CURRENT | 1,500.00 | 2,024.00 | 1,500.00 | 1,500.00 |
| 01-3120.1-103 | LUCT CONTRIB. TO CONC | (750.00) | $(1,050.00)$ | (750.00) | (750.00) |
|  |  | 750.00 | 974.00 | 750.00 | 750.00 |
| YIELD TAXES |  |  |  |  |  |
| 01-3185.1-101 | YIELD TAX CURRENT YEAI | 6,000.00 | 1,903.51 | 3,000.00 | 3,000.00 |
|  |  | 6,000.00 | 1,903.51 | 3,000.00 | 3,000.00 |
| PAYMENT IN LIEU OF TAXES |  |  |  |  |  |
| 01-3186.1-101 | PAYMENT IN LIEU TAXES | 17,149.72 | 5,788.13 | 29,500.00 | 29,500.00 |
|  |  | 17,149.72 | 5,788.13 | 29,500.00 | 29,500.00 |
| EXCAVATION ACTIVITY |  |  |  |  |  |
| 01-3187.1-101 | EXCAVATION TAX | 200.00 | 137.72 | 200.00 | 200.00 |
|  |  | 200.00 | 137.72 | 200.00 | 200.00 |
| PENALTIES \& INTEREST ON TAXES |  |  |  |  |  |
| 01-3190.1-101 | INTEREST PROPERTY TA入 | 35,000.00 | 30,896.61 | 35,000.00 | 35,000.00 |
| 01-3190.4-401 | INTERET-LAND USE TAX | 0.00 | 33.30 | 1.00 | 1.00 |
| 01-3190.5-501 | INTEREST YIELD TAX | 50.00 | 5.51 | 25.00 | 25.00 |
| 01-3190.9-101 | OVERLAY / ABATEMENTS | 1.00 | $(19,291.51)$ | 1.00 | 1.00 |
|  |  | 35,051.00 | 11,643.91 | 35,027.00 | 35,027.00 |
| MOTOR VEHICLE PERMITS |  |  |  |  |  |
| 01-3220.1-101 | MV PERMITS | 225,000.00 | 249,567.28 | 232,000.00 | 232,000.00 |
| 01-3220.2-201 | MV DECALS | 6,200.00 | 6,692.00 | 6,200.00 | 6,200.00 |
|  |  | 231,200.00 | 256,259.28 | 238,200.00 | 238,200.00 |
| BUILDING PERMITS |  |  |  |  |  |
| 01-3230.1-101 | BUILDING PERMITS | 5,000.00 | 9,439.90 | 5,000.00 | 5,000.00 |
|  |  | 5,000.00 | 9,439.90 | 5,000.00 | 5,000.00 |
| OTHER LICENSES \& PERMITS |  |  |  |  |  |
| 01-3290.1-101 | DOG LICENSE | 2,000.00 | 1,797.00 | 2,000.00 | 2,000.00 |
| 01-3290.3-301 | MARRIAGE LICENSE | 200.00 | 495.00 | 200.00 | 200.00 |
| 01-3290.4-401 | JUNK LICENSE | 25.00 | 25.00 | 25.00 | 25.00 |
| 01-3290.5-501 | BIRTH CERTIFICATES | 300.00 | 285.00 | 300.00 | 300.00 |
| 01-3290.9-901 | BAD CHECK FEES | 100.00 | 175.00 | 100.00 | 100.00 |
| 01-3290.9-902 | PERC TESTS | 300.00 | 1,200.00 | 300.00 | 300.00 |
| 01-3290.9-904 | FILING FEES | 500.00 | 1,080.18 | 500.00 | 500.00 |
|  |  | 3,425.00 | 5,057.18 | 3,425.00 | 3,425.00 |
| MISCELLANEOUS REVENUE |  |  |  |  |  |
| 01-3319.9-101 | MISCELLANEOUS | 1.00 | 110,275.33 | 1.00 | 1.00 |
|  |  | 1.00 | 110,275.33 | 1.00 | 1.00 |
| SHARED REVENUE BLOCK GRANT |  |  |  |  |  |
| 01-3351.1-101 | SHARED REVENUE | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-3351.1-102 | ROOMS \& MEALS TAX | 71,209.00 | 70,545.52 | 70,546.00 | 70,546.00 |
|  |  | 71,210.00 | 70,545.52 | 70,547.00 | 70,547.00 |
| HIGHWAY BLOCK GRANT |  |  |  |  |  |
| 01-3353.1-101 | HIGHWAY BLOCK GRANT | 67,891.66 | 67,675.94 | 67,824.53 | 67,824.53 |
|  |  | 67,891.66 | 67,675.94 | 67,824.53 | 67,824.53 |
|  |  |  |  |  |  |
| 01-3356.1-101 | STATE \& FEDERAL FORES | 500.00 | 576.16 | 500.00 | 500.00 |
|  |  | 500.00 | 576.16 | 500.00 | 500.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

REVENUE BUDGET

|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | BOS | BudCom |
| FLOOD CONTROL REIMBURSEMENT |  |  |  |  |  |
| 01-3357.1-101 | FLOOD CONTROL REVENL | 1.00 | 9,287.09 | 5,000.00 | 5,000.00 |
|  |  | 1.00 | 9,287.09 | 5,000.00 | 5,000.00 |
| OTHER STATE \& GRANT |  |  |  |  |  |
| 01-3359.1-101 | INSURANCE | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-3359.2-201 | FORESTRY | 100.00 | 1,561.24 | 100.00 | 100.00 |
| 01-3359.2-207 | POLICE GRANTS | 12,000.00 | 10,046.08 | 12,000.00 | 12,000.00 |
| 01-3359.2-208 | EM GRANTS | 50,690.50 | 50,691.00 | 1.00 | 1.00 |
| 01-3359.2-209 | STATE GRANT (FEMA) | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-3359.2-210 | TRAFFIC CALMING GRANT | 1.00 | 14,373.28 | 1.00 | 1.00 |
| 01-3359.2-211 | HAZARD MITIGATION | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-3359.2-212 | LEOP GRANTS | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-3359.2-213 | EMERG. GENERATOR | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-3359.2-214 | SRTS | 0.00 | 4,894.67 | 1.00 | 1.00 |
|  |  | 62,796.50 | 81,566.27 | 12,108.00 | 12,108.00 |
| INCOME FROM DEPARTMENTS |  |  |  |  |  |
| 01-3401.1-011 | PERPETUAL CARE TRUST | 1,200.00 | 2,800.00 | 1,200.00 | 1,200.00 |
| 01-3401.1-041 | LIBRARY | 5,000.00 | 3,504.87 | 0.00 | 0.00 |
| 01-3401.1-061 | POLICE DEPT | 8,000.00 | 8,317.59 | 8,000.00 | 8,000.00 |
| 01-3401.1-071 | FIRE DEPT | 200.00 | 0.00 | 200.00 | 200.00 |
| 01-3401.1-081 | HIGHWAY DEPT | 500.00 | 900.00 | 500.00 | 500.00 |
| 01-3401.1-091 | TOWN OFFICE | 200.00 | 284.92 | 200.00 | 200.00 |
| 01-3401.1-101 | PARKS \& RECREATION | 500.00 | 225.00 | 500.00 | 500.00 |
| 01-3401.1-102 | SUMMER PLAYGROUND | 7,500.00 | 7,615.00 | 7,500.00 | 7,500.00 |
| 01-3401.1-103 | CEMETERY | 3,000.00 | 4,300.00 | 3,000.00 | 3,000.00 |
| 01-3401.1-104 | PLANNING BOARD | 1,000.00 | 1,296.97 | 1,000.00 | 1,000.00 |
| 01-3401.1-105 | ZONING BOARD OF ADJ. | 500.00 | 492.18 | 500.00 | 500.00 |
| 01-3401.1-106 | PR ROAD RACE | 1,000.00 | 500.00 | 500.00 | 500.00 |
| 01-3401.1-107 | PB CONSULTANT - | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-3401.1-108 | PB LEGAL - PROJECTS | 1.00 | 0.00 | 1.00 | 1.00 |
| 01-3401.1-120 | ARCHIVES | 3,000.00 | 2,391.14 | 3,000.00 | 3,000.00 |
| 01-3401.1-130 | ELECTION \& REGISTRATIC | 750.00 | 607.17 | 750.00 | 750.00 |
|  |  | 32,352.00 | 33,234.84 | 26,852.00 | 26,852.00 |
| SALE OF MUNICIPAL PROPERTY |  |  |  |  |  |
| 01-3501.1-101 | CEMETERY LOTS | 1,500.00 | 2,800.00 | 1,500.00 | 1,500.00 |
| 01-3501.1-102 | MUNICIPAL PROPERTY | 1,500.00 | 8,000.00 | 1,500.00 | 1,500.00 |
|  |  | 3,000.00 | 10,800.00 | 3,000.00 | 3,000.00 |
| INTEREST ON INVESTMENTS |  |  |  |  |  |
| 01-3502.1-102 | INTEREST CHECKING | 1,000.00 | 434.79 | 500.00 | 500.00 |
|  |  | 1,000.00 | 434.79 | 500.00 | 500.00 |
| RENTS OF PROPERTY |  |  |  |  |  |
| 01-3503.2-201 | RENT/LEASE MUNICIPAL | 21,060.00 | 21,060.00 | 21,060.00 | 21,060.00 |
|  |  | 21,060.00 | 21,060.00 | 21,060.00 | 21,060.00 |
| CONTRIBUTIONS \& DONATIONS |  |  |  |  |  |
| 01-3507.1-101 | MISC. DONATIONS | 50,690.50 | 50,690.50 | 1.00 | 1.00 |
|  |  | 50,690.50 | 50,690.50 | 1.00 | 1.00 |
| PUBLICATIONS |  |  |  |  |  |
| 01-3509.1-102 | TOWN HISTORY | 100.00 | 479.76 | 100.00 | 100.00 |
|  |  | 100.00 | 479.76 | 100.00 | 100.00 |
|  |  |  |  |  |  |


|  |  | 2013 | 2013 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Account Name | Budget | Actual | BOS | BudCom |
| TRANSFERS FROM SPECIAL REVENUE |  |  |  |  |  |
| 01-3912.1-101 | TRANSFER FROM SPECIAI | 20,000.00 | 0.00 | 2,481.00 | 2,481.00 |
|  |  | 20,000.00 | 0.00 | 2,481.00 | 2,481.00 |
| TRANSFERS FROM CAPITAL RESERVE |  |  |  |  |  |
| 01-3915.1-101 | TRANSFER FROM CAPITAI | 181,223.00 | 181,095.55 | 112,000.00 | 112,000.00 |
|  |  | 181,223.00 | 181,095.55 | 112,000.00 | 112,000.00 |
| TRANSFERS FROM TRUST \& AGENCY |  |  |  |  |  |
| 01-3916.1-101 | TRANSFER TRUST \& AGEI | 19,000.00 | 22,000.00 | 15,000.00 | 15,000.00 |
|  |  | 19,000.00 | 22,000.00 | 15,000.00 | 15,000.00 |
| OTHER LONG-TERM FINANCING |  |  |  |  |  |
| 01-3939.9-901 | BUDGETARY USE OF FUN | 250,000.00 | 250,000.00 | 100,000.00 | 100,000.00 |
| 01-3939.9-902 | ROAD CONSTRUCTION |  |  | 500,000.00 | 500,000.00 |
| 01-3939.9-903 | FIRE TRUCK - TANKER |  |  | 375,000.00 | 375,000.00 |
|  |  | 250,000.00 | 250,000.00 | 975,000.00 | 975,000.00 |
|  |  |  |  |  |  |
|  |  | 1,079,601.38 | 1,200,925.38 | 1,627,076.53 | 1,627,076.53 |
|  |  |  |  |  |  |

NOTES

| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ABRAM, STERLING | 5 | 64 | B | OLD MARLBOROUGH RD | 2.1 | 222,700 | 4,300 | 63,000 | 0 | 290,000 |
| ADAMS, JAMES | 8 | 4 | C | LOWER JAFFREY RD | 4 | 237,900 | 4,800 | 72,700 | 0 | 315,400 |
| AHERN, DANIEL P | 8 | 4 | B | LOWER JAFFREY RD | 6 | 117,000 | 36,200 | 81,700 | 0 | 234,900 |
| ALBANO, JOHN S | 19 | 16 | A | MONUMENT RD | 2.42 | 148,700 | 1,400 | 79,500 | 0 | 229,600 |
| ALDRICH, GEOFFREY M | 3 | 49 |  | WINDMILL HILL RD | 21.4 | 0 | 0 | 85,400 | 84,482 | 918 |
| ALDRICH, IAN S | 17 | 13 |  | MAIN ST | 1.64 | 148,700 | 25,200 | 68,500 | 0 | 242,400 |
| ALDRICH, NANCY M | 15 | 4 |  | FIRE LANE 1 | 0.03 | 0 | 11,600 | 69,700 | 0 | 81,300 |
| ALETTER, ANNE MARIE | 2 | 10 |  | BURPEE RD | 56 | 25,600 | 0 | 169,500 | 106,068 | 89,032 |
| ALLEN FAMILY REVOC. TRUST | 8 | 47 |  | RTE 137 | 1.75 | 0 | 0 | 64,800 | 0 | 64,800 |
| ALLEN FAMILY REVOC. TRUST | 8 | 49 |  | RTE 137 | 6 | 0 | 0 | 82,500 | 0 | 82,500 |
| ALLEN, CAROLE | 7 | 25 |  | MONUMENT RD | 2.83 | 138,000 | 400 | 81,100 | 0 | 219,500 |
| ALLIS, JOHN | 3 | 30 |  | PAGE RD | 97 | 425,000 | 37,300 | 441,800 | 342,335 | 561,765 |
| ALMEIDA, FRANK REV. TRUST | 21 | 16 |  | BOULDER DR | 2.573 | 198,600 | 3,000 | 75,900 | 0 | 277,500 |
| AMUNDSON, ERIC ALLEN | 8 | 50 | 8 | SPRUCE RIDGE ROAD | 2.16 | 223,000 | 1,500 | 86,400 | 0 | 310,900 |
| ANABLE, NATHANIEL F REV TRUS | 3 | 65 |  | WINDMILL HILL RD | 11.24 | 0 | 0 | 115,100 | 0 | 115,100 |
| ANABLE, PERRY | 17 | 1 | B | OLD COUNTY RD | 2 | 201,100 | 5,000 | 81,400 | 0 | 287,500 |
| ANABLE, PERRY | 17 | 1 | C | OLD COUNTY RD | 2.02 | 51,300 | 0 | 77,500 | 0 | 128,800 |
| ANDERSON FAMILY TRUST | 21 | 3 |  | BOULDER DR | 2.19 | 174,300 | 6,000 | 74,500 | 0 | 254,800 |
| ANDERSON, BLAKE E. | 10 | 3 |  | LAKE ROAD | 0.02 | 0 | 0 | 28,600 | 0 | 28,600 |
| ANDERSON, BLAKE E. | 10 | 28 |  | FERNLEA DR | 4.1 | 484,200 | 20,600 | 163,200 | 0 | 668,000 |
| ANTHONY G. BROOKS TRUSTEE C | 6 | 9 |  | OLD MARLBOROUGH RD | 11 | 445,900 | 25,100 | 286,600 | 0 | 757,600 |
| ARMER, BRUCE | 7 | 26 | D | MONUMENT RD | 5.5 | 284,600 | 1,500 | 91,200 | 0 | 377,300 |
| ARMSTRONG, PATRICK | 18 | 7 |  | EAST HARRISVILLE RD | 0.41 | 112,200 | 600 | 47,800 | 0 | 160,600 |
| ARVIDSON, CARL RICHARD | 6 | 30 |  | CHURCH ST | 6 | 271,400 | 7,200 | 92,700 | 0 | 371,300 |
| ARVIDSON, CARL RICHARD | 6 | 31 |  | CHURCH ST | 2 | 0 | 0 | 69,700 | 0 | 69,700 |
| AT\&T MOBILITY | UTL | CNGULR | ELL | BEECH HILL | 0 | 0 | 225,000 | 0 | 0 | 225,000 |
| ATKINSON, CHARLES D | 12 | 2 |  | MAURAN LANE | 7.75 | 418,100 | 20,200 | 230,200 | 0 | 668,500 |
| ATKINSON, THOMAS K. | 1 | 17 |  | OLD MARLBOROUGH RD | 20.68 | 405,400 | 72,200 | 213,500 | 71,783 | 619,317 |
| ATMER, THOMAS | 11 | 6 |  | SNOW HILL RD | 4.46 | 455,300 | 27,500 | 157,000 | 0 | 639,800 |
| ATWOOD BOURNE EST | 5 | 53 | A | ROUTE 101 | 3.8 | 0 | 0 | 130,300 | 0 | 130,300 |
| AUCHINCLOSS, JUSTINE | 14 | 17 |  | MAIN ST | 0.18 | 0 | 1,400 | 65,500 | 0 | 66,900 |
| AUCHINCLOSS, JUSTINE E. | 2 | 2 |  | MILLBROOK RD | 55 | 565,700 | 70,400 | 228,600 | 96,169 | 768,531 |
| AUCHINCLOSS, JUSTINE E. | 6 | 55 |  | OLD HARRISVILLE RD | 35.68 | 0 | 0 | 214,100 | 211,766 | 2,334 |
| AUCHINCLOSS, JUSTINE E. | 6 | 56 |  | OLD HARRISVILLE RD | 3.7 | 0 | 0 | 79,900 | 79,708 | 192 |
| AUCHINCLOSS, JUSTINE E. | 6 | 59 | C | BACKLAND | 15.62 | 0 | 0 | 46,400 | 45,590 | 810 |
| AUCHINCLOSS, JUSTINE E. | 6 | 59 | E | BLACKBERRY LN | 8.83 | 0 | 0 | 45,100 | 44,641 | 459 |
| AVA RESTORATION | 16 | 3 |  | MAIN ST | 1.6 | 58,900 | 20,400 | 121,800 | 0 | 201,100 |
| BABCOCK, PAUL S | 4 | 80 |  | PERRY PASTURE RD | 1.8 | 118,600 | 8,800 | 77,100 | 0 | 204,500 |
| BACALLAO, JOSIE | 16 | 7 |  | CHURCH ST | 1.3 | 153,900 | 7,600 | 75,300 | 0 | 236,800 |
| BAILEY, ARNOLD B | 4 | 53 | G | HIGH RIDGE RD | 6.2 | 165,900 | 3,000 | 79,900 | 0 | 248,800 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BAKANOWSKY TRUST, LOUIS J. | 4 | 54 |  | HIGH RIDGE RD | 6.2 | 0 | 0 | 67,800 | 67,478 | 322 |
| BAKANOWSKY TRUST, LOUIS J. | 4 | 54 | A | VALLEY RD | 5.3 | 245,300 | 11,300 | 80,300 | 8,227 | 328,673 |
| BAKER, WILLIAM F. | 7 | 18 | J | CHESTNUT HILL ROAD | 3.02 | 0 | 0 | 107,500 | 0 | 107,500 |
| BAKER, WILLIAM F. | 7 | 18 | K | CHESTNUT HILL ROAD | 3.7 | 429,600 | 1,500 | 108,000 | 0 | 539,100 |
| BALDWIN, STEVEN | 3 | 39 | B | FROST POND | 2.64 | 161,500 | 17,000 | 64,700 | 0 | 243,200 |
| BANNISTER, PRISCILLA | 6 | 27 |  | SNOW HILL RD | 2.25 | 183,100 | 30,500 | 74,700 | 0 | 288,300 |
| BARDEN, BRIAN | 7 | 3 |  | UPPER JAFFREY RD | 1.72 | 210,900 | 16,800 | 80,900 | 0 | 308,600 |
| BARDEN, JASON | 7 | 68 |  | COBB MEADOW RD | 4.71 | 119,300 | 17,800 | 88,100 | 0 | 225,200 |
| BARDEN, MELISSA J. | 4 | 41 |  | GOLDMINE RD | 2.5 | 68,500 | 11,400 | 92,000 | 0 | 171,900 |
| BARKER, WILLIAM | 6 | 4 |  | OLD MARLBOROUGH RD | 25.3 | 400,700 | 30,300 | 348,200 | 120,627 | 658,573 |
| BARKER, WILLIAM | 10 | 15 |  | LAKE ROAD | 0.02 | 0 | 0 | 28,600 | 0 | 28,600 |
| BARTLETT, FRANCIS | 2 | 6 | B | BURPEE RD | 16.78 | 137,400 | 7,700 | 107,200 | 44,739 | 207,561 |
| BASTEDO, CECILY | 8 | 33 | B | COBB MEADOW RD | 3.3 | 228,900 | 5,000 | 91,100 | 0 | 325,000 |
| BASTEDO, PHILLIP RUSSELL | 6 | 53 |  | OLD HARRISVILLE RD | 16 | 412,200 | 19,100 | 226,500 | 76,603 | 581,197 |
| BEAL, BENJAMIN | 21 | 2 |  | BOULDER DR | 2.1 | 186,100 | 3,000 | 70,000 | 0 | 259,100 |
| BEAN, MARILYN | 7 | 9 |  | PIERCE RD | 23.95 | 247,100 | 17,500 | 227,900 | 95,618 | 396,882 |
| BEAN, MARILYN | 7 | 12 |  | PIERCE RD | 11.95 | 0 | 0 | 120,000 | 0 | 120,000 |
| BEAUREGARD, CHAS. EST | 5 | 30 |  | CAMP ROCKNE LANE | 35 | 0 | 0 | 202,100 | 195,260 | 6,840 |
| BEAUREGARD, LORRAINE | 20 | 11 |  | EAST SHORE RD | 0.24 | 38,700 | 300 | 80,700 | 0 | 119,700 |
| BEECH HILL-DUBLIN LAKE | 6 | 40 |  | BEECH HILL | 63.63 | 0 | 6,400 | 673,100 | 313,765 | 365,735 |
| BEELER, JAMES R. | 5 | 42 |  | MAIN ST | 0.61 | 106,500 | 17,600 | 77,100 | 0 | 201,200 |
| BELL, JOHN H | 4 | 6 | A | OFF MOSSEY LN | 20 | 0 | 0 | 54,800 | 53,762 | 1,038 |
| BELLA, IGOR | 3 | 31 |  | WINDMILL HILL RD | 81.6 | 0 | 0 | 327,100 | 320,008 | 7,092 |
| BELLA, IGOR | 3 | 31 | A | PAGE RD | 11.2 | 0 | 0 | 98,100 | 97,296 | 804 |
| BELLA, IGOR | 8 | 37 | J | GREENWOOD RD | 4.44 | 324,400 | 5,000 | 134,300 | 0 | 463,700 |
| BEMIS, CASPER C. | 7 | 26 | A | MONUMENT RD | 8 | 0 | 0 | 6,100 | 6,012 | 88 |
| BEMIS, CASPER C. | 7 | 26 | B | MONUMENT RD | 25 | 0 | 0 | 53,700 | 52,566 | 1,134 |
| BEMIS, CASPER C. | 7 | 30 |  | MONUMENT RD | 2.5 | 0 | 0 | 12,600 | 12,470 | 130 |
| BENDZINSKI, JOSEPH W | 20 | 33 |  | EAST SHORE RD | 0.37 | 41,300 | 0 | 53,900 | 0 | 95,200 |
| BENNETT, CARL M | 4 | 7 |  | LOWER JAFFREY RD | 1.061 | 122,300 | 7,900 | 70,400 | 0 | 200,600 |
| BENNETT, TODD | 7 | 4 | A | WINDMILL HILL RD | 3.7 | 0 | 0 | 75,500 | 0 | 75,500 |
| BENNETT, TODD A. | 4 | 4 |  | LOWER JAFFREY RD | 2.45 | 92,100 | 4,100 | 75,400 | 0 | 171,600 |
| BENSINGER, JAMES | 17 | 8 |  | MAIN ST | 2.58 | 359,900 | 8,000 | 117,500 | 0 | 485,400 |
| BERGERON, JENNIFER REVOC.TRI | 4 | 34 | A | GOLDMINE RD | 7.2 | 0 | 0 | 26,600 | 26,381 | 219 |
| BERGERON, JENNIFER REVOC.TRI | 4 | 34 | B | GOLDMINE RD | 8.8 | 282,400 | 5,100 | 155,200 | 27,804 | 414,896 |
| BERGERON, JENNIFER REVOC.TRI | 4 | 37 |  | BACKLAND | 11.78 | 0 | 0 | 19,700 | 19,333 | 367 |
| BERGERON, JOHN L. | 20 | 45 |  | LADY SLIPPER LANE | 0.38 | 28,800 | 0 | 51,300 | 0 | 80,100 |
| BERGERON, KIM E REV TRUST | 4 | 9 | A | GOLDMINE RD | 29.44 | 0 | 0 | 144,900 | 144,575 | 325 |
| BERGIN, CHARLES M. | 7 | 50 |  | GERRY RD | 5.17 | 0 | 0 | 75,500 | 75,231 | 269 |
| BERGIN, CHARLES M. | 7 | 50 | B | GERRY RD | 12.26 | 0 | 0 | 93,700 | 93,063 | 637 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BERNARD, EDWARD C. | 10 | 14 |  | LAKE ROAD | 0.06 | 0 | 17,700 | 80,400 | 0 | 98,100 |
| BERNIER TRUST, ELIZABETH | 7 | 47 |  | INTERVAL WAY | 26.5 | 238,400 | 97,600 | 277,600 | 61,981 | 551,619 |
| BERNIER TRUST, ELIZABETH | 7 | 48 |  | INTERVAL WAY | 1.1 | 0 | 0 | 4,300 | 0 | 4,300 |
| BERNIER TRUST, ELIZABETH | 7 | 51 | B | PETERBOROUGH RD | 42.87 | 0 | 0 | 183,300 | 143,195 | 40,105 |
| BERNIER, ERNEST E | 8 | 12 | 1 | BERNIER LANE | 2.001 | 53,900 | 400 | 73,800 | 0 | 128,100 |
| BERNIER, RAYMOND J | 8 | 12 | A | BERNIER LANE | 7.2 | 39,300 | 0 | 70,600 | 0 | 109,900 |
| BIKLEN, STEPHEN C | 3 | 69 |  | PARSONS RD | 2.64 | 0 | 0 | 63,400 | 0 | 63,400 |
| BIKLEN, STEPHEN C | 4 | 43 |  | DOOE RD | 127 | 0 | 0 | 267,400 | 258,287 | 9,113 |
| BINGHAM, JAMES E. | 8 | 3 | D | PINE ACRES LANE | 5 | 153,800 | 7,700 | 111,000 | 0 | 272,500 |
| BIRDSEY, JOY M | 1 | 19 | A | OLD MARLBOROUGH RD | 19.19 | 0 | 0 | 163,600 | 161,877 | 1,723 |
| BLACK, STEPHEN A. | 4 | 72 | D | VALLEY RD | 4.69 | 199,000 | 19,300 | 88,300 | 0 | 306,600 |
| BLACKBURN, MARGARET | 21 | 41 |  | GRANITE CIRCLE | 2.97 | 171,700 | 4,800 | 89,700 | 0 | 266,200 |
| BLANCHETTE, STEVEN E | 19 | 1 |  | MONUMENT RD | 2.07 | 145,900 | 38,300 | 97,700 | 0 | 281,900 |
| BLEEG, JAMES. M. | 8 | 37 | C | BRUSH BROOK RD | 5.1 | 276,600 | 3,100 | 88,800 | 0 | 368,500 |
| BLITZ, LARISSA | 15 | 17 |  | FROTHINGHAM RD | 3.2 | 381,400 | 18,000 | 99,000 | 0 | 498,400 |
| BLODGETT FAMILY RE TRST | 13 | 1 |  | MAIN ST | 0.063 | 0 | 0 | 29,200 | 0 | 29,200 |
| BLODGETT FAMILY RE TRST | 13 | 1 | B | ROUTE 101 | 0.051 | 0 | 4,300 | 31,200 | 0 | 35,500 |
| BOOZER, CHRISTINA L. | 21 | 35 |  | BOULDER DR | 2.2 | 0 | 0 | 62,100 | 0 | 62,100 |
| BOUCHER DAVID P. | 20 | 17 |  | EAST SHORE RD | 0.64 | 59,600 | 0 | 61,700 | 0 | 121,300 |
| BOURNE, LUETTE | 2 | 4 |  | CLOSE RD | 200 | 0 | 0 | 202,500 | 184,147 | 18,353 |
| BOURNE, LUETTE | 2 | 4 | A | LEARNED RD | 26.7 | 0 | 0 | 117,400 | 115,484 | 1,916 |
| BOURNE, LUETTE | 3 | 3 | A | UPPER JAFFREY RD | 24 | 0 | 1,300 | 160,700 | 93,358 | 68,642 |
| BOURNE, LUETTE | 3 | 4 |  | CLOSE RD | 19.28 | 137,700 | 4,300 | 195,300 | 132,103 | 205,197 |
| BOUTWELL, JEFFRIE | 4 | 35 |  | GOLDMINE RD | 4.5 | 45,400 | 12,800 | 90,900 | 0 | 149,100 |
| BOYD, JAMES | 8 | 50 | C | BRUSH BROOK RD | 3.03 | 183,900 | 22,100 | 86,100 | 0 | 292,100 |
| BRAME, J. RAMSEY | 5 | 50 |  | MAIN ST | 8.2 | 243,700 | 0 | 166,400 | 42,822 | 367,278 |
| BRAME, J. RAMSEY | 5 | 50 | A | FARNUM RD | 4.4 | 0 | 0 | 137,800 | 135,735 | 2,065 |
| BRANCH, JERRY | 7 | 26 | C | MONUMENT RD | 12.7 | 370,400 | 3,000 | 108,000 | 33,139 | 448,261 |
| BRANDES, DAVID E. | 8 | 43 | B | SPRING ROAD | 2.435 | 199,700 | 3,000 | 75,600 | 0 | 278,300 |
| BRASSARD, CAROL | 4 | 23 |  | OLD PETERBOROUGH RD | 2 | 0 | 0 | 35,300 | 0 | 35,300 |
| BRENING, JUNE | 16 | 5 |  | CHURCH ST | 0.58 | 118,800 | 12,300 | 55,700 | 0 | 186,800 |
| BREWSTER, SYLVIA | 6 | 18 | C | PUMPELLY LN | 21.25 | 0 | 0 | 197,100 | 195,997 | 1,103 |
| BREWSTER, SYLVIA | 6 | 19 |  | PUMPELLY LN | 2 | 293,400 | 8,600 | 338,600 | 0 | 640,600 |
| BRIGHTON, NANCY P. | 4 | 49 |  | VALLEY RD | 11.13 | 0 | 0 | 96,800 | 96,338 | 462 |
| BRIGHTON, NANCY P. | 4 | 50 |  | VALLEY RD | 0.25 | 0 | 0 | 3,500 | 0 | 3,500 |
| BRIGHTON, NANCY P. | 4 | 51 |  | VALLEY RD | 6.7 | 355,100 | 66,600 | 120,600 | 0 | 542,300 |
| BRIGHTON, NANCY P. | 4 | 51 | A | VALLEY RD | 5.6 | 0 | 0 | 81,300 | 0 | 81,300 |
| BRIGHTON, NANCY P. | 4 | 52 | A | VALLEY RD | 10.2 | 0 | 0 | 119,900 | 0 | 119,900 |
| BRITTON, THOMAS E. | 20 | 28 |  | EAST SHORE RD | 0.74 | 0 | 0 | 33,500 | 0 | 33,500 |
| BRITTON, THOMAS ET AL | 20 | 29 |  | EAST SHORE RD | 0.949 | 53,400 | 1,100 | 72,500 | 0 | 127,000 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BROOKS, ANTHONY | 10 | 7 |  | LAKE ROAD | 0.04 | 0 | 7,900 | 70,800 | 0 | 78,700 |
| BROSS JR., JOHN | 3 | 62 | B | WINDMILL HILL RD | 11.1 | 0 | 0 | 164,900 | 161,859 | 3,041 |
| BROSS JR., JOHN | 3 | 62 | C | WINDMILL HILL RD | 30.35 | 0 | 0 | 126,500 | 124,432 | 2,068 |
| BROTHERS, APRIL | 21 | 17 |  | BOULDER DR | 2.23 | 176,400 | 0 | 70,500 | 0 | 246,900 |
| BROWN, DONALD | 7 | 45 |  | EAST HARRISVILLE RD | 3.1 | 122,400 | 5,600 | 86,400 | 0 | 214,400 |
| BROWN, MILTON H | 4 | 78 | E | MOSSEY LANE | 45 | 177,300 | 0 | 137,200 | 46,112 | 268,388 |
| BROWN, PATRICK D. | 8 | 37 | D | BRUSH BROOK RD | 4.74 | 203,200 | 7,800 | 88,200 | 0 | 299,200 |
| BUNCH, LESLIE B. | 2 | 5 | A | LEARNED RD | 6.3 | 208,500 | 14,900 | 114,800 | 0 | 338,200 |
| BUNK, DORIS | 7 | 73 | C | EAST HARRISVILLE RD | 5.15 | 40,700 | 7,800 | 72,500 | 1,556 | 119,444 |
| BUNN, NORMAN E. | 3 | 9 |  | UPPER JAFFREY RD | 13.3 | 123,800 | 9,100 | 123,400 | 36,560 | 219,740 |
| BUNN, NORMAN E. | 3 | 9 | BLDG | UPPER JAFFREY RD | 0 | 1,000 | 0 | 0 | 0 | 1,000 |
| BUNYARD, SARAH E | 7 | 51 |  | MAIN ST | 5.13 | 129,700 | 4,700 | 98,200 | 0 | 232,600 |
| BURNHAM, CURTIS | 3 | 61 | B | WINDMILL HILL RD | 12 | 170,300 | 0 | 113,900 | 35,282 | 248,918 |
| BURNHAM, MOIRA MACVEAGH | 5 | 50 | B | FARNUM RD | 1.5 | 0 | 0 | 6,400 | 0 | 6,400 |
| BURNHAM, MOIRA MACVEAGH | 5 | 51 |  | FARNUM RD | 80 | 123,000 | 30,400 | 424,500 | 130,014 | 447,886 |
| BURNHAM, MOIRA MACVEAGH | 5 | 54 | A | FARNUM RD | 30 | 0 | 0 | 167,000 | 157,972 | 9,028 |
| BURNHAM, MOIRA MACVEAGH | 5 | 55 |  | FARNUM RD | 37 | 243,500 | 32,800 | 261,600 | 115,970 | 421,930 |
| BURNHAM, MOIRA MACVEAGH | 6 | 66 |  | OFF MACVEAGH RD. | 118 | 0 | 0 | 400,100 | 387,180 | 12,920 |
| BURNHAM, MOIRA MACVEAH | 6 | 65 |  | ROUTE 101 | 0.52 | 0 | 0 | 15,400 | 0 | 15,400 |
| BURNHAM, PAUL | 3 | 54 |  | LOWER JAFFREY RD | 55 | 120,100 | 3,200 | 179,700 | 75,938 | 227,062 |
| BURNHAM, PAUL | 3 | 61 | D | WHITNEY DR | 10.7 | 38,400 | 4,100 | 134,700 | 31,019 | 146,181 |
| BUSH, PATRICIA A | 8 | 4 |  | LOWER JAFFREY RD | 3.6 | 61,500 | 10,800 | 84,000 | 0 | 156,300 |
| BUYDOS, RICHARD | 4 | 42 |  | GOLDMINE RD | 5 | 273,200 | 6,500 | 97,500 | 0 | 377,200 |
| CAMPBELL, HENRY A | 6 | 24 | A | SNOW HILL RD | 1.8 | 160,200 | 0 | 69,400 | 0 | 229,600 |
| CAMPBELL, HENRY A | 15 | 11 |  | FIRE LANE 1 | 0.06 | 39,300 | -21,500 | 85,900 | 0 | 103,700 |
| CANAS, JOAQUIM | 7 | 29 |  | MONUMENT RD | 2 | 0 | 0 | 2,000 | 0 | 2,000 |
| CAPPY, MARGARET W. | 14 | 6 |  | MAIN ST | 0.1 | 0 | 0 | 30,400 | 0 | 30,400 |
| CAPPY, MARGARET W. | 14 | 15 |  | MERYMAN RD | 10.3 | 264,500 | 8,700 | 208,100 | 0 | 481,300 |
| CARABELLO, PAUL J | 3 | 13 |  | FIRE LANE 3 | 19.54 | 522,200 | 900 | 199,500 | 60,641 | 661,959 |
| CARIGNAN, JOSEPH P | 7 | 72 | A | COBB MEADOW RD | 0.09 | 0 | 0 | 0 | 0 | 0 |
| CARIGNAN, JOSEPH P | 7 | 73 |  | COBB MEADOW RD | 0.61 | 146,100 | 7,100 | 60,100 | 0 | 213,300 |
| CARLETON, CATHERINE S | 15 | 6 |  | FIRE LANE 1 | 0.03 | 0 | 12,400 | 69,300 | 0 | 81,700 |
| CARLOCK, ALICE | 21 | 34 |  | BOULDER DR | 2.33 | 211,800 | 3,800 | 79,200 | 0 | 294,800 |
| CARNEY, THOMAS J | 5 | 47 |  | MAIN ST | 3.05 | 153,400 | 11,600 | 106,900 | 0 | 271,900 |
| CARNEY, THOMAS J | 5 | 48 |  | MAIN ST | 12 | 0 | 0 | 71,100 | 70,599 | 501 |
| CARON, BRENDA J | 3 | 24 | A | PAGE RD | 3.3 | 94,300 | 5,600 | 87,200 | 0 | 187,100 |
| CARPENTER, JUSTIN S. \& SHANNC | 8 | 28 |  | COBB MEADOW RD | 2.5 | 73,300 | 8,900 | 79,800 | 0 | 162,000 |
| CARTER, MIRIAM | 5 | 56 | B | CHARCOAL RD | 2.7 | 126,500 | 1,700 | 87,100 | 0 | 215,300 |
| CARTER, WAYNE | 5 | 68 |  | OLD MARLBOROUGH RD | 2.76 | 0 | 0 | 65,100 | 64,967 | 133 |
| CARTER, WAYNE | 5 | 69 |  | OLD MARLBOROUGH RD | 49 | 199,500 | 7,500 | 216,200 | 132,865 | 290,335 |



| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CROCKER JR, A.T. | 10 | 22 |  | LONE TREE RD | 7.35 | 0 | 0 | 167,000 | 0 | 167,000 |
| CROSIER, LOUIS P. \& | 3 | 73 |  | PARSONS RD | 48.7 | 323,100 | 9,000 | 282,400 | 123,422 | 491,078 |
| CROTEAU, BRENDA L. \& | 20 | 18 |  | OFF STONE POND RD | 0.86 | 0 | 0 | 28,600 | 0 | 28,600 |
| CROTEAU, TREVOR A. | 20 | 10 |  | EAST SHORE RD | 0.63 | 51,300 | 800 | 126,300 | 0 | 178,400 |
| CROWELL, RICHARD | 8 | 31 |  | BRUSH BROOK RD | 1.57 | 114,000 | 8,900 | 80,300 | 0 | 203,200 |
| CROWLEY FAMILY LIVING TRUST | 3 | 75 |  | PARSONS RD | 43 | 274,700 | 8,000 | 332,100 | 176,807 | 437,993 |
| CUDDIHEE, RICHARD W. REVOCA | 8 | 37 | G | GREENWOOD RD | 4.58 | 373,400 | 3,000 | 148,900 | 0 | 525,300 |
| CZUY, TED J | 20 | 7 |  | EAST SHORE RD | 0.54 | 24,400 | 700 | 108,500 | 0 | 133,600 |
| D HOUSE LLC | 4 | 21 | A | OLD PETERBOROUGH RD | 23 | 0 | 0 | 140,100 | 0 | 140,100 |
| D HOUSE LLC | 8 | 13 |  | OLD PETERBOROUGH RD | 25 | 0 | 0 | 126,100 | 0 | 126,100 |
| DAHL, ZEBULON C. | 3 | 44 |  | KORPI RD | 1.8 | 80,800 | 15,400 | 73,100 | 0 | 169,300 |
| DALL INVESTMENTS, LLC | 7 | 18 | F | CHESTNUT HILL ROAD | 2.02 | 0 | 0 | 108,500 | 0 | 108,500 |
| DAMS OF DUBLIN LLC | 4 | 200 |  | DAM | 0 | 0 | 10,000 | 0 | 0 | 10,000 |
| DARK POND INC | 6 | 61 |  | ROUTE 101 | 139 | 0 | 0 | 596,800 | 580,743 | 16,057 |
| DAVIDSON, SALLY | 6 | 54 |  | OLD HARRISVILLE RD | 29 | 514,600 | 56,200 | 291,300 | 47,057 | 815,043 |
| DAVIS, DIANE T | 5 | 5 |  | OLD CHESHAM RD | 2 | 81,800 | 2,900 | 70,100 | 0 | 154,800 |
| DAVIS, NORMAN R | 8 | 33 | A | COBB MEADOW RD | 5.3 | 266,400 | 38,200 | 88,100 | 0 | 392,700 |
| DAVIS, NORMAN R | 8 | 34 | F | RICHARDSON ROAD | 31.2 | 0 | 0 | 170,400 | 169,119 | 1,281 |
| DAVIS, NORMAN R | 8 | 34 | FG | GRAVEL PIT | 6.3 | 0 | 0 | 123,100 | 0 | 123,100 |
| DAVIS, NORMAN R | 8 | 37 |  | GREENWOOD RD | 117.9 | 0 | 0 | 282,400 | 277,584 | 4,816 |
| DAVIS, THOMAS W \& | 20 | 35 |  | LADY SLIPPER LANE | 0.25 | 46,400 | 0 | 48,000 | 0 | 94,400 |
| DE MARNEFFE, FRANCIS | 10 | 9 |  | LAKE ROAD | 0.02 | 0 | 2,400 | 50,700 | 0 | 53,100 |
| DE MARNEFFE, FRANCIS | 10 | 25 |  | LAKE ROAD | 4.3 | 337,600 | 20,600 | 173,300 | 0 | 531,500 |
| DELILL, FLORENCE C. | 8 | 3 | B | PINE ACRES LANE | 4.2 | 26,500 | 7,300 | 81,400 | 0 | 115,200 |
| DELPHIA, PAUL D. \& | 16 | 15 |  | MAIN ST | 7.75 | 207,600 | 5,000 | 111,900 | 0 | 324,500 |
| DELROSSI, DAVID | 8 | 33 |  | BRUSH BROOK RD | 11.75 | 304,000 | 27,200 | 152,700 | 0 | 483,900 |
| DEMOREST, CAROLYN REVOC.LIV | 7 | 8 | A | WINDMILL HILL RD | 14.6 | 215,400 | 1,800 | 117,500 | 41,746 | 292,954 |
| DENNIS, SUZAN | 3 | 14 | C | UPPER JAFFREY RD | 2.4 | 208,100 | 0 | 79,400 | 0 | 287,500 |
| DEVINNE, CHARLES D. REV. TRUS | 3 | 43 |  | FROST POND | 1.4 | 125,700 | 39,200 | 290,500 | 0 | 455,400 |
| DEWEY, MRS BRADLEY | 6 | 47 | A | OLD HARRISVILLE RD | 12.2 | 0 | 0 | 129,900 | 0 | 129,900 |
| DEWITT, JUDITH A | 8 | 37 | R | GREENWOOD RD | 5.08 | 321,400 | 18,000 | 105,800 | 0 | 445,200 |
| DIPALMA, GLEN \& | 7 | 35 | B | EAST HARRISVILLE RD | 2.06 | 259,900 | 800 | 78,100 | 0 | 338,800 |
| DOHERTY ONE FAMILY TRUST | 8 | 37 | P | GREENWOOD RD | 5.01 | 436,200 | 6,700 | 111,000 | 0 | 553,900 |
| DONOHOE, ROBERT W | 3 | 39 | A | FROST POND | 2.18 | 241,700 | 3,000 | 89,300 | 0 | 334,000 |
| DORSEY, JEREMIAH E. | 4 | 39 |  | GOLDMINE RD | 27.1 | 256,000 | 25,100 | 167,400 | 0 | 448,500 |
| DOYLE, PETER T. | 7 | 32 |  | COBB MEADOW RD | 4 | 0 | 0 | 76,500 | 0 | 76,500 |
| DOYLE, RICHARD M TRUSTEE | 5 | 27 |  | CAMP ROCKNE LANE | 19 | 0 | 0 | 134,900 | 0 | 134,900 |
| DOYLE, RICHARD M TRUSTEE | 5 | 29 |  | CAMP ROCKNE LANE | 4 | 0 | 1,900 | 95,800 | 0 | 97,700 |
| DOYLE, RICHARD M TRUSTEE | 5 | 31 |  | CAMP ROCKNE LANE | 3.44 | 264,000 | 28,500 | 216,700 | 0 | 509,200 |
| DRAIN, RANDOLPH | 7 | 7 |  | WINDMILL HILL RD | 1.19 | 88,800 | 8,500 | 74,800 | 0 | 172,100 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DRORY, MICHAEL D. | 21 | 4 |  | GRANITE CIRCLE | 3.04 | 176,300 | 3,000 | 90,000 | 0 | 269,300 |
| DUBE, LINDA J. | 4 | 62 | C | DOOE RD | 5 | 128,000 | 700 | 75,900 | 0 | 204,600 |
| DUBLIN CHRISTIAN ACADEMY | 3 | 27 |  | PAGE RD | 94 | 814,900 | -742,000 | 589,000 | 164,924 | 496,976 |
| DUBLIN CHRISTIAN ACADEMY | 3 | 27 | XEMP | PAGE RD | 0 | 0 | 792,400 | 0 | 0 | 792,400 |
| DUBLIN CHRISTIAN ACADEMY | 3 | 28 |  | PAGE RD | 68 | 1,450,100 | -1,517,100 | 439,600 | 215,783 | 156,817 |
| DUBLIN CHRISTIAN ACADEMY | 3 | 28 | XEMP | PAGE RD | 0 | 0 | 1,362,600 | 0 | 0 | 1,362,600 |
| DUBLIN CHRISTIAN ACADEMY | 3 | 59 |  | FACULTY LANE | 32.16 | 774,500 | -277,600 | 458,300 | 77,696 | 877,504 |
| DUBLIN CHRISTIAN ACADEMY | 3 | 59 | XEMP | FOUNDERS DR | 0 | 0 | 297,300 | 0 | 0 | 297,300 |
| DUBLIN COMMUNITY CENTER | 16 | 36 |  | MAIN ST | 0.25 | 141,800 | 0 | 37,800 | 0 | 179,600 |
| DUBLIN COMMUNITY CHURCH | 16 | 37 |  | MAIN ST | 0.4 | 483,000 | 39,100 | 67,000 | 0 | 589,100 |
| DUBLIN COMMUNITY CHURCH | 16 | 37 | BLDG | MAIN ST | 0 | 0 | 13,700 | 0 | 0 | 13,700 |
| DUBLIN COMMUNITY CHURCH | 16 | 38 |  | MAIN ST | 3 | 354,700 | -11,000 | 96,900 | 0 | 440,600 |
| DUBLIN COMMUNITY CHURCH | 16 | 38 | BLDG | MAIN ST | 0 | 0 | 20,500 | 0 | 0 | 20,500 |
| DUBLIN CONSERVATION COMM. | 4 | 36 |  | BACKLAND | 12.5 | 0 | 0 | 5,000 | 0 | 5,000 |
| DUBLIN HISTORICAL SOCIETY | 16 | 46 |  | MAIN ST | 0.23 | 93,100 | 0 | 37,300 | 0 | 130,400 |
| DUBLIN HOUSE TRUST | 6 | 12 |  | FIRE LANE 2 | 196.3 | 799,900 | 63,900 | 997,500 | 429,437 | 1,431,863 |
| DUBLIN HOUSE TRUST | 9 | 2 |  | LAKE ROAD | 4.72 | 0 | 0 | 501,700 | 499,930 | 1,770 |
| DUBLIN HOUSE TRUST | 9 | 4 |  | LAKE ROAD | 34.01 | 0 | 0 | 327,100 | 319,451 | 7,649 |
| DUBLIN HOUSE TRUST | 10 | 2 |  | LAKE ROAD | 0.27 | 0 | 0 | 118,300 | 0 | 118,300 |
| DUBLIN LAKE CLUB | 5 | 62 | A | CHARCOAL RD | 0.17 | 0 | 0 | 1,300 | 0 | 1,300 |
| DUBLIN LAKE CLUB | 5 | 63 |  | OLD MARLBOROUGH RD | 114 | 211,900 | 639,600 | 295,800 | 38,754 | 1,108,546 |
| DUBLIN LAKE CLUB | 6 | 3 |  | OLD MARLBOROUGH RD | 0.2 | 0 | 0 | 44,100 | 0 | 44,100 |
| DUBLIN LAKE CLUB | 15 | 3 |  | LAKE ROAD | 16.5 | 249,700 | 119,100 | 1,092,400 | 0 | 1,461,200 |
| DUBLIN SAND \& GRAVEL, LLC | 7 | 39 | A | COBB MEADOW RD | 1.8 | 0 | 0 | 60,900 | 0 | 60,900 |
| DUBLIN SAND \& GRAVEL, LLC | 7 | 39 | B | EAST HARRISVILLE RD | 200 | 0 | 0 | 206,600 | 46,119 | 160,481 |
| DUBLIN SAND \& GRAVEL, LLC | 7 | 74 |  | COBB MEADOW RD | 0.03 | 0 | 0 | 1,000 | 0 | 1,000 |
| DUBLIN SCHOOL INC | 6 | 37 | A | DUBLIN RD | 2.5 | 0 | 0 | 33,600 | 0 | 33,600 |
| DUBLIN SCHOOL INC | 6 | 38 |  | DUBLIN RD | 27 | 0 | 0 | 166,100 | 0 | 166,100 |
| DUBLIN SCHOOL INC | 6 | 39 |  | DUBLIN RD | 176 | 319,500 | -452,100 | 458,800 | 0 | 326,200 |
| DUBLIN SCHOOL INC | 6 | 39 | XEMP | DUBLIN RD | 0 | 0 | 463,900 | 0 | 0 | 463,900 |
| DUBLIN SCHOOL INC | 6 | 41 |  | DUBLIN RD | 23 | 0 | -70,600 | 541,000 | 0 | 470,400 |
| DUBLIN SCHOOL INC | 6 | 41 | XEMP | DUBLIN RD | 0 | 0 | 126,700 | 0 | 0 | 126,700 |
| DUBLIN SCHOOL INC | 6 | 43 |  | WILLIAM NORTH RD | 12.4 | 3,716,200 | -4,000,400 | 1,130,100 | 0 | 845,900 |
| DUBLIN SCHOOL INC | 6 | 43 | XEMP | LEHMANN WAY | 0 | 0 | 4,077,000 | 0 | 0 | 4,077,000 |
| DUBLIN SCHOOL INC | 6 | 44 |  | LEHMANN WAY | 0.11 | 640,200 | 0 | 28,900 | 0 | 669,100 |
| DUBLIN SCHOOL INC | 6 | 45 |  | LEHMANN WAY | 19.75 | 1,264,700 | -1,034,500 | 250,700 | 0 | 480,900 |
| DUBLIN SCHOOL INC | 6 | 45 | A | OLD COMMON RD | 0.25 | 100,400 | -49,000 | 49,000 | 0 | 100,400 |
| DUBLIN SCHOOL INC | 6 | 45 | XEMP | SCHOOL HOUSE RD | 0 | 0 | 613,300 | 0 | 0 | 613,300 |
| DUBLIN SCHOOL INC | 15 | 7 |  | FIRE LANE 1 | 0.03 | 0 | -53,700 | 69,700 | 0 | 16,000 |
| DUBLIN SCHOOL INC | 15 | 7 | XEMP | FIRE LANE 1 | 0 | 0 | 49,000 | 0 | 0 | 49,000 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DUBLIN SCHOOL INC | 16 | 17 |  | MAIN ST | 1.9 | 0 | -17,400 | 86,900 | 0 | 69,500 |
| DUBLIN SCHOOL INC | 16 | 17 | XEMP | MAIN ST | 0 | 0 | 17,400 | 0 | 0 | 17,400 |
| DUBLIN SCHOOL INC | 16 | 19 |  | GILLESPIE WAY | 0.55 | 212,100 | 1,500 | 81,700 | 0 | 295,300 |
| DUBLIN SCHOOL INC | 16 | 19 | XEMP | OLD COMMON RD | 0 | 0 | 0 | 0 | 0 | 0 |
| DUBLIN SCHOOL INC | 16 | 20 |  | GILLESPIE WAY | 3.2 | 107,900 | 9,900 | 124,400 | 0 | 242,200 |
| DUBLIN SCHOOL INC | 16 | 21 |  | DUBLIN RD | 0.35 | 97,800 | 2,000 | 44,900 | 0 | 144,700 |
| DUBLIN SCHOOL INC | 16 | 23 |  | LEHMANN WAY | 0.6 | 936,700 | 0 | 84,900 | 0 | 1,021,600 |
| DUBLIN SCHOOL INC | 16 | 24 |  | LEHMANN WAY | 1.1 | 245,600 | -214,900 | 112,000 | 0 | 142,700 |
| DUBLIN SCHOOL INC | 16 | 24 | XEMP | LEHMANN WAY | 0 | 0 | 216,400 | 0 | 0 | 216,400 |
| DUBLIN SCHOOL INC | 16 | 25 |  | DUBLIN RD | 0.5 | 0 | 0 | 51,400 | 0 | 51,400 |
| DUBLIN SCHOOL INC | 16 | 26 |  | DUBLIN RD | 1 | 0 | 0 | 64,400 | 0 | 64,400 |
| DUBLIN SCHOOL INC | 16 | 27 |  | DUBLIN RD | 0.46 | 171,600 | 6,000 | 54,100 | 0 | 231,700 |
| DUBLIN SCHOOL INC | 16 | 28 |  | DUBLIN RD | 0.55 | 0 | 6,900 | 63,000 | 0 | 69,900 |
| DUBLIN SCHOOL INC | 16 | 30 |  | DUBLIN RD | 0.29 | 141,400 | 0 | 42,000 | 0 | 183,400 |
| DUBLIN SCHOOL, INC | 7 | 20 |  | MAIN ST | 18.5 | 0 | 0 | 94,300 | 0 | 94,300 |
| DUBLIN SCHOOL, INC. | 15 | 8 |  | FIRE LANE 1 | 0.04 | 24,700 | 1,400 | 70,800 | 0 | 96,900 |
| DUBLIN WOMENS CLUB | 15 | 12 |  | MAIN ST | 0.38 | 0 | 20,500 | 221,300 | 0 | 241,800 |
| DUBLIN WOMENS CLUB | 15 | 13 |  | MAIN ST | 0.13 | 0 | 0 | 45,400 | 0 | 45,400 |
| DUBLIN, TOWN OF | 1 | 2 |  | OLD TROY RD | 150 | 0 | 0 | 419,700 | 0 | 419,700 |
| DUBLIN, TOWN OF | 1 | 7 | B | OLD TROY RD | 17 | 0 | 0 | 133,700 | 0 | 133,700 |
| DUBLIN, TOWN OF | 3 | 23 |  | BACKLAND | 5.5 | 0 | 0 | 50,400 | 0 | 50,400 |
| DUBLIN, TOWN OF | 3 | 47 |  | LOWER JAFFREY RD | 42 | 0 | 0 | 155,500 | 0 | 155,500 |
| DUBLIN, TOWN OF | 4 | 8 |  | LOWER JAFFREY RD | 2 | 0 | 0 | 20,500 | 0 | 20,500 |
| DUBLIN, TOWN OF | 4 | 11 |  | LOWER JAFFREY RD | 8 | 0 | 0 | 12,900 | 0 | 12,900 |
| DUBLIN, TOWN OF | 4 | 12 |  | LOWER JAFFREY RD | 10 | 0 | 0 | 13,700 | 0 | 13,700 |
| DUBLIN, TOWN OF | 4 | 13 | A | LOWER JAFFREY RD | 12 | 0 | 0 | 12,200 | 0 | 12,200 |
| DUBLIN, TOWN OF | 4 | 14 |  | BACKLAND | 4 | 0 | 0 | 1,600 | 0 | 1,600 |
| DUBLIN, TOWN OF | 4 | 15 | A | MAIN ST | 42.9 | 0 | 0 | 23,800 | 0 | 23,800 |
| DUBLIN, TOWN OF | 4 | 15 | B | MAIN ST | 2.7 | 0 | 0 | 8,500 | 0 | 8,500 |
| DUBLIN, TOWN OF | 4 | 16 |  | ROUTE 101 | 16 | 0 | 0 | 95,200 | 0 | 95,200 |
| DUBLIN, TOWN OF | 5 | 39 | A | RTE 101 REAR | 6 | 0 | 0 | 12,000 | 0 | 12,000 |
| DUBLIN, TOWN OF | 5 | 43 |  | MARLBOROUGH RD | 40.82 | 0 | 0 | 344,500 | 0 | 344,500 |
| DUBLIN, TOWN OF | 5 | 49 |  | NEAR FARNUM RD | 6.75 | 0 | 0 | 70,900 | 0 | 70,900 |
| DUBLIN, TOWN OF | 5 | 56 | A | CHARCOAL RD | 17 | 0 | 0 | 1,400 | 0 | 1,400 |
| DUBLIN, TOWN OF | 6 | 8 | A | BACKLAND | 2 | 0 | 0 | 4,000 | 0 | 4,000 |
| DUBLIN, TOWN OF | 6 | 35 |  | CHURCH ST | 12.5 | 0 | 6,600 | 120,300 | 0 | 126,900 |
| DUBLIN, TOWN OF | 7 | 28 |  | MONUMENT RD | 2 | 0 | 0 | 4,100 | 0 | 4,100 |
| DUBLIN, TOWN OF | 7 | 70 |  | COBB MEADOW RD | 79 | 0 | 168,400 | 252,400 | 0 | 420,800 |
| DUBLIN, TOWN OF | 8 | 3 |  | LOWER JAFFREY RD | 8.35 | 0 | 0 | 78,200 | 0 | 78,200 |
| DUBLIN, TOWN OF | 8 | 3 | E | LOWER JAFFREY RD | 16 | 0 | 0 | 13,800 | 0 | 13,800 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DUBLIN, TOWN OF | 8 | 3 | F | RTE 137 | 9 | 0 | 0 | 3,600 | 0 | 3,600 |
| DUBLIN, TOWN OF | 8 | 7 | A | LOWER JAFFREY RD | 11 | 0 | 0 | 4,400 | 0 | 4,400 |
| DUBLIN, TOWN OF | 8 | 7 | B | RTE 137 | 1.2 | 0 | 0 | 7,900 | 0 | 7,900 |
| DUBLIN, TOWN OF | 8 | 11 |  | ROUTE 101 | 4 | 0 | 0 | 1,600 | 0 | 1,600 |
| DUBLIN, TOWN OF | 8 | 17 | A | R/O/W | 34 | 0 | 0 | 88,200 | 0 | 88,200 |
| DUBLIN, TOWN OF | 8 | 20 |  | BACKLAND | 10 | 0 | 0 | 20,000 | 0 | 20,000 |
| DUBLIN, TOWN OF | 12 | 9 |  | LAKE ROAD | 0.06 | 0 | 0 | 30,800 | 0 | 30,800 |
| DUBLIN, TOWN OF | 12 | 9 | A | LAKE ROAD | 0.03 | 0 | 0 | 35,100 | 0 | 35,100 |
| DUBLIN, TOWN OF | 15 | 14 |  | OLD COMMON RD | 1.77 | 0 | 0 | 75,800 | 0 | 75,800 |
| DUBLIN, TOWN OF | 15 | 15 |  | CEMETERY | 1.99 | 0 | 1,600 | 900 | 0 | 2,500 |
| DUBLIN, TOWN OF | 15 | 16 |  | CEMETERY | 7.56 | 0 | 0 | 1,200 | 0 | 1,200 |
| DUBLIN, TOWN OF | 16 | 4 |  | MAIN ST | 0.11 | 89,700 | 2,200 | 27,400 | 0 | 119,300 |
| DUBLIN, TOWN OF | 16 | 9 |  | CHURCH ST | 0.58 | 115,900 | 0 | 80,700 | 0 | 196,600 |
| DUBLIN, TOWN OF | 16 | 10 |  | MAIN ST | 0.1 | 484,100 | 65,800 | 27,200 | 0 | 577,100 |
| DUBLIN, TOWN OF | 16 | 11 |  | MAIN ST | 0.52 | 680,800 | 66,800 | 79,700 | 0 | 827,300 |
| DUBLIN, TOWN OF | 16 | 29 |  | DUBLIN RD | 0.5 | 0 | 0 | 56,100 | 0 | 56,100 |
| DUBLIN, TOWN OF | 16 | 34 |  | MAIN ST | 0.23 | 155,000 | 2,600 | 49,100 | 0 | 206,700 |
| DUBLIN, TOWN OF | 17 | 11 | A | MAIN ST | 15.68 | 0 | 0 | 46,800 | 0 | 46,800 |
| DUBLIN, TOWN OF | 17 | 21 |  | MAIN ST | 0.63 | 214,100 | 10,900 | 91,500 | 0 | 316,500 |
| DUBLIN, TOWN OF | 19 | 2 |  | MONUMENT RD | 4 | 137,900 | 0 | 85,500 | 0 | 223,400 |
| DUCKBURG HOLDINGS, LLC | 5 | 1 |  | MAIN ST | 5.2 | 167,200 | 3,000 | 109,100 | 0 | 279,300 |
| DUGAN, JOHN G. | 21 | 43 |  | BOULDER DR | 3.46 | 159,600 | 2,300 | 83,400 | 0 | 245,300 |
| DUNN, MICHAEL P \& | 4 | 53 | H | HIGH RIDGE RD | 3.59 | 0 | 0 | 82,600 | 0 | 82,600 |
| DUNNING JR, DENNIS W | 7 | 43 |  | EAST HARRISVILLE RD | 0.5 | 110,200 | 400 | 55,000 | 0 | 165,600 |
| DWYER, WENDY B. | 21 | 15 |  | BOULDER DR | 5.116 | 226,100 | 10,300 | 93,300 | 0 | 329,700 |
| EAGLE ROCK TRAILS, LLC | 6 | 37 |  | DUBLIN RD | 81 | 0 | 0 | 255,200 | 217,102 | 38,098 |
| EATON, HUGH M | 1 | 7 |  | OLD TROY RD | 2.03 | 210,300 | 48,500 | 93,900 | 0 | 352,700 |
| EATON, HUGH M | 1 | 7 | C | OLD TROY RD | 91.21 | 50,800 | 28,100 | 447,800 | 292,297 | 234,403 |
| EATON, HUGH M | 2 | 1 |  | OLD TROY RD | 9.63 | 521,500 | 45,200 | 181,800 | 0 | 748,500 |
| EATON, HUGH M | 2 | 1 | B | OLD TROY RD | 102.6 | 0 | 11,500 | 330,500 | 275,650 | 66,350 |
| EATON, HUGH M | 2 | 1 | C | OLD TROY RD | 3.21 | 232,700 | 289,300 | 78,200 | 0 | 600,200 |
| EAVES, JEREMY R | 8 | 3 | G | LOWER JAFFREY RD | 3.74 | 117,200 | 1,700 | 84,500 | 0 | 203,400 |
| ECKERT, RICHARD | 21 | 29 |  | GRANITE CIRCLE | 3.4 | 219,100 | 4,300 | 87,000 | 0 | 310,400 |
| EDELKIND, HARVEY A | 3 | 22 |  | PAGE RD | 54.41 | 251,800 | 700 | 278,100 | 148,059 | 382,541 |
| EDELKIND, HARVEY A | 3 | 24 |  | PAGE RD | 96.9 | 0 | 0 | 406,800 | 401,772 | 5,028 |
| EDELKIND, HARVEY A | 3 | 24 | B | PAGE RD | 27.8 | 291,900 | 15,000 | 286,100 | 140,995 | 452,005 |
| EDICK, ROBERT L | 4 | 25 |  | GOLDMINE RD | 2 | 172,100 | 9,000 | 85,700 | 0 | 266,800 |
| EDICK, ROBERT L | 4 | 62 | D | DOOE RD | 5 | 164,500 | 17,400 | 85,000 | 0 | 266,900 |
| ELCOATE, LAURA A. | 21 | 25 |  | BOULDER DR | 3.86 | 167,000 | 4,700 | 72,400 | 0 | 244,100 |
| ELDER 1992 TRUST | 16 | 39 |  | MAIN ST | 5.7 | 93,600 | 2,200 | 103,000 | 0 | 198,800 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELDER, DAVID\&VERA REV. TRUS | 7 | 2 |  | UPPER JAFFREY RD | 1.75 | 152,400 | 7,000 | 81,000 | 0 | 240,400 |
| ELKAVITCH, MICHAEL P | 19 | 1 | A | MONUMENT RD | 2.07 | 104,800 | 3,900 | 78,200 | 0 | 186,900 |
| ELLIS, ERNEST | 7 | 18 | L | CHESTNUT HILL ROAD | 3.82 | 373,200 | 0 | 183,500 | 0 | 556,700 |
| EMMANUEL CHURCH | 16 | 22 |  | DUBLIN RD | 2.36 | 280,800 | 12,000 | 127,500 | 0 | 420,300 |
| ESTEBAN, JOHN G. | 4 | 44 |  | DOOE RD | 5.5 | 224,900 | 3,500 | 86,100 | 0 | 314,500 |
| FAIRPOINT COMMUNICATIONS | UTL | FAIR |  | TOWN WIDE | 0 | 0 | 749,900 | 0 | 0 | 749,900 |
| FAIRPOINT COMMUNICATIONS, II | 17 | 19 |  | MONUMENT RD | 0.9 | 185,900 | 3,100 | 91,800 | 0 | 280,800 |
| FALES, GREGORY C. \& | 2 | 7 | A | BURPEE RD | 2 | 106,000 | 0 | 66,400 | 0 | 172,400 |
| FEATHERSTON, JAMES B. | 16 | 6 |  | CHURCH ST | 1.3 | 156,200 | 300 | 75,300 | 0 | 231,800 |
| FED. NATIONAL MORTGAGE ASSC | 18 | 8 |  | MAIN ST | 4.31 | 178,100 | 10,900 | 95,300 | 0 | 284,300 |
| FELD, JONATHAN E. | 3 | 32 | M | CRAIG RD | 3.52 | 232,300 | 29,100 | 79,300 | 0 | 340,700 |
| FIELD, DAVID | 5 | 54 |  | MAIN ST | 1.3 | 101,800 | 0 | 75,200 | 0 | 177,000 |
| FILASKI, CRAIG | 8 | 50 | 2 | SPRUCE RIDGE ROAD | 2.18 | 206,300 | 3,000 | 86,400 | 0 | 295,700 |
| FITZGERALD, ANN K | 4 | 2 |  | OFF LOWER JAFFREY RD | 46.8 | 0 | 0 | 88,000 | 84,642 | 3,358 |
| FITZPATRICK, DONALD | 4 | 31 | B | GOLDMINE RD | 3.29 | 137,400 | 2,800 | 91,100 | 0 | 231,300 |
| FLETCHER, GREGG | 3 | 60 | B | WINDMILL HILL RD | 2.01 | 199,000 | 1,600 | 77,900 | 0 | 278,500 |
| FLETCHER, WALTER L. \& | 3 | 60 |  | WINDMILL HILL RD | 2.04 | 0 | 0 | 61,600 | 0 | 61,600 |
| FLICK, ARTHUR W. JR. | 17 | 7 |  | MAIN ST | 4 | 205,000 | 4,800 | 89,000 | 0 | 298,800 |
| FLYNN, CHRISTOPHER J. | 11 | 9 |  | LAKE ROAD | 1.5 | 249,700 | 17,200 | 152,000 | 0 | 418,900 |
| FLYNN, DORIS M. | 11 | 1 |  | LAKE ROAD | 0.09 | 0 | 0 | 38,500 | 0 | 38,500 |
| FOECKING, BERND | 4 | 24 |  | OLD PETERBOROUGH RD | 8 | 126,400 | 11,700 | 109,500 | 0 | 247,600 |
| FONTAINE, PERSIS W. | 8 | 8 |  | LOWER JAFFREY RD | 11 | 128,100 | 9,100 | 107,600 | 0 | 244,800 |
| FOOTE, GEORGE B., JR | 6 | 18 | D | PUMPELLY RD | 87.56 | 0 | 0 | 298,100 | 293,557 | 4,543 |
| FOOTE, GEORGE B., JR | 10 | 6 |  | LAKE ROAD | 0.02 | 0 | 7,000 | 51,100 | 0 | 58,100 |
| FOOTE, LISA H. | 6 | 20 |  | PUMPELLY LN | 5.5 | 655,800 | 10,700 | 167,300 | 0 | 833,800 |
| FOOTE, NATHANIEL W | 6 | 8 |  | OLD MARLBOROUGH RD | 13 | 0 | 0 | 36,100 | 35,426 | 674 |
| FOX, BRUCE | 6 | 60 |  | MAIN ST | 7 | 212,600 | 57,700 | 131,900 | 0 | 402,200 |
| FOX, THOMAS B | 19 | 5 |  | MONUMENT RD | 1.3 | 102,500 | 5,400 | 67,700 | 0 | 175,600 |
| FREEMAN, ANDREW | 17 | 22 |  | MAIN ST | 1.5 | 186,400 | 25,700 | 119,000 | 0 | 331,100 |
| FREEMAN, ANDREW B. \& | 18 | 6 |  | MAIN ST | 8 | 0 | 0 | 150,600 | 0 | 150,600 |
| FRENCH, BRIAN | 8 | 32 | B | BRUSH BROOK RD | 3.45 | 157,600 | 0 | 83,400 | 0 | 241,000 |
| FRENCH, PAUL D | 4 | 47 | 3 | DOOE RD | 5.08 | 251,200 | 6,500 | 76,100 | 0 | 333,800 |
| FROLING, MARK | 3 | 45 |  | KORPI RD | 4 | 130,000 | 74,400 | 81,000 | 0 | 285,400 |
| FRYVIEW, LLC | 8 | 15 |  | OLD PETERBOROUGH RD | 58.5 | 0 | 304,100 | 391,900 | 215,396 | 480,604 |
| GABEL, DALE G. \& | 6 | 7 |  | OLD MARLBOROUGH RD | 9.9 | 262,000 | 14,500 | 200,400 | 0 | 476,900 |
| GALBRAITH, PETER T. | 8 | 3 | A | PINE ACRES LANE | 1.38 | 23,100 | 6,400 | 71,600 | 0 | 101,100 |
| GALLAGHER, CHRIS | 7 | 63 |  | COBB MEADOW RD | 1.5 | 129,800 | 3,800 | 76,000 | 0 | 209,600 |
| GANNETT, MARION S | 4 | 21 |  | OLD PETERBOROUGH RD | 10.8 | 347,900 | 10,900 | 140,700 | 0 | 499,500 |
| GANNON, THOMAS J. \& JUDITH S. | 5 | 36 |  | MAIN ST | 1.2 | 60,900 | 2,500 | 59,100 | 0 | 122,500 |
| GARNER, JEFFREY S. | 6 | 21 |  | SNOW HILL RD | 9 | 434,200 | 6,600 | 184,700 | 0 | 625,500 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GARNER, JEFFREY S. | 6 | 29 | A | UPPER JAFFREY RD | 5.648 | 0 | 0 | 75,500 | 0 | 75,500 |
| GARRETT- LARSEN, JAY N. | 4 | 45 | B | DOOE RD | 8.9 | 158,800 | 1,800 | 104,700 | 0 | 265,300 |
| GEBHART, CAROL TRUST | 2 | 5 |  | LEARNED RD | 272.7 | 630,200 | 12,600 | 496,900 | 193,656 | 946,044 |
| GEKAS, DEAN G. \& | 3 | 66 |  | WINDMILL HILL RD | 5.34 | 144,400 | 16,000 | 129,500 | 0 | 289,900 |
| GENTILE, RALPH N | 3 | 10 | C | UPPER JAFFREY RD | 8.4 | 176,200 | 0 | 150,900 | 19,997 | 307,103 |
| GENTILE, RALPH N | 3 | 10 | D | UPPER JAFFREY RD | 8.7 | 0 | 0 | 92,200 | 88,118 | 4,082 |
| GERMAIN, EDWARD | 2 | 13 |  | BURPEE RD | 37 | 0 | 0 | 129,900 | 128,095 | 1,805 |
| GERMAIN, EDWARD | 2 | 14 |  | BURPEE RD | 2 | 270,100 | 7,400 | 98,800 | 0 | 376,300 |
| GERMOND, HENRY | 4 | 6 |  | GOLDMINE RD | 61 | 125,200 | 6,300 | 262,700 | 186,539 | 207,661 |
| GIAIMO, FRED J | 8 | 38 | A | BRUSH BROOK RD | 9.3 | 162,500 | 13,200 | 101,400 | 0 | 277,100 |
| GILLESPIE, BEAU R | 6 | 6 |  | THISTLE DR | 20.14 | 714,300 | 41,600 | 274,500 | 27,168 | 1,003,232 |
| GILLESPIE, BEAU R | 10 | 4 |  | EAST LAKE RD | 0.03 | 0 | 13,700 | 80,500 | 0 | 94,200 |
| GIOVANNANGELI, ARTHUR | 3 | 32 | C | CRAIG RD | 2.01 | 225,300 | 16,600 | 73,800 | 0 | 315,700 |
| GIRL SCOUTS OF THE | 5 | 22 |  | CAMP ROCKNE LANE | 132 | 0 | 0 | 427,700 | 420,851 | 6,849 |
| GLASS, ROBERT L.REVOC. TRUST | 8 | 37 | F | GREENWOOD RD | 4.13 | 245,700 | 5,000 | 168,000 | 0 | 418,700 |
| GLEASON, GEORGE F | 6 | 57 |  | BLACKBERRY LN | 1.5 | 0 | 0 | 19,200 | 0 | 19,200 |
| GLENN, WILLIAM A.L. | 2 | 3 | B | MILLBROOK RD | 395 | 136,200 | 9,500 | 690,700 | 552,236 | 284,164 |
| GODINE, DAVID | 3 | 3 |  | CLOSE RD | 31.99 | 552,700 | 25,700 | 164,900 | 54,339 | 688,961 |
| GOLDMINE ROAD PROPERTY, LLC | 4 | 38 | A | GOLDMINE RD | 8.56 | 0 | 189,800 | 130,000 | 1,167 | 318,633 |
| GOODWIN, WILLARD W | 7 | 3 | B | WINDMILL HILL RD | 2 | 302,500 | 1,500 | 78,800 | 0 | 382,800 |
| GOTTLIEB, DAVID \& BERNICE | 7 | 11 |  | PIERCE RD | 3.2 | 108,300 | 3,000 | 74,200 | 0 | 185,500 |
| GRAHAM, D. JAMES \& | 3 | 22 | A | PAGE RD | 26.43 | 305,200 | 15,300 | 207,700 | 67,820 | 460,380 |
| GRAMER, MICHAEL | 1 | 1 | A | HATHERSAGE LANE | 6.105 | 146,800 | 16,700 | 112,600 | 8,673 | 267,427 |
| GRANT, BENTON | 6 | 59 | D | MAIN ST | 10.1 | 34,500 | 11,200 | 143,500 | 0 | 189,200 |
| GRANT, IRENE A | 6 | 59 | A | STONLEA LANE | 83.4 | 254,300 | 5,800 | 351,300 | 214,868 | 396,532 |
| GRANT, IRENE A | 6 | 59 | G | MERYMAN RD | 3.5 | 0 | 0 | 89,800 | 0 | 89,800 |
| GRANT, IRENE A | 6 | 63 | A | BLACKBERRY LN | 0.5 | 0 | 0 | 5,500 | 0 | 5,500 |
| GRAVES, LAWRENCE | 10 | 23 | A | LAKE ROAD | 5.55 | 448,600 | 1,700 | 182,800 | 0 | 633,100 |
| GREENE, R. ALAN \& | 7 | 16 | A | OLD COUNTY RD | 13.1 | 292,000 | 19,300 | 126,400 | 19,281 | 418,419 |
| GREENE, R. ALAN \& | 7 | 56 | A | GOWING LANE | 8.2 | 144,400 | 0 | 101,700 | 0 | 246,100 |
| GREENE, R. ALAN \& | 7 | 57 |  | GOWING LANE | 2.2 | 0 | 0 | 62,100 | 0 | 62,100 |
| GREENHALGH, ZAIGA | 3 | 71 |  | WINDMILL HILL RD | 12 | 363,600 | 19,000 | 112,300 | 33,481 | 461,419 |
| GREENSLIT, ANDREW | 5 | 6 |  | CHESHAM RD | 8.5 | 72,400 | 2,900 | 96,300 | 0 | 171,600 |
| GULLA, BEATRICE P. | 21 | 19 |  | BOULDER DR | 2.33 | 222,800 | 3,000 | 75,000 | 0 | 300,800 |
| GURNEY, WILLIAM B | 21 | 14 |  | BOULDER DR | 3.675 | 212,300 | 16,600 | 75,800 | 0 | 304,700 |
| GUTH, POLLY W. | 6 | 59 |  | STONLEA LANE | 20.03 | 1,438,500 | 39,000 | 296,500 | 103,452 | 1,670,548 |
| GUTH, POLLY W. | 6 | 59 | B | MAIN ST | 11.52 | 0 | 0 | 114,400 | 108,995 | 5,405 |
| GUTH, POLLY W. | 13 | 2 |  | ROUTE 101 | 0.068 | 0 | 2,100 | 58,300 | 0 | 60,400 |
| HADDOCK, DORIS R. | 7 | 34 |  | COBB MEADOW RD | 0.13 | 0 | 0 | 2,200 | 0 | 2,200 |
| HADDOCK, JAMES A | 7 | 35 |  | COBB MEADOW RD | 28 | 118,200 | 4,400 | 131,200 | 55,057 | 198,743 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HADDOCK, JAMES C. | 7 | 35 | A | COBB MEADOW RD | 2.33 | 151,400 | 7,300 | 79,200 | 0 | 237,900 |
| HALE, JESSIE S. | 10 | 13 |  | LAKE ROAD | 5.2 | 348,400 | 11,500 | 937,000 | 0 | 1,296,900 |
| HALE, JUDSON | 4 | 57 |  | VALLEY RD | 26.45 | 243,200 | 22,100 | 229,700 | 0 | 495,000 |
| HALL, DAVID D | 3 | 53 | D | WINDMILL HILL RD | 2.945 | 216,300 | 3,000 | 77,200 | 0 | 296,500 |
| HALL, MURIEL T | 17 | 2 |  | MAIN ST | 34 | 0 | 0 | 165,300 | 85,947 | 79,353 |
| HAMPERS, DR. CONSTANTINE | 6 | 15 | A | LAKE ROAD | 94.7 | 1,225,800 | 72,800 | 681,500 | 225,401 | 1,754,699 |
| HANDY, ALBERT M | 3 | 7 |  | UPPER JAFFREY RD | 22.8 | 294,200 | 30,700 | 183,600 | 56,053 | 452,447 |
| HANSEN, JEFFREY N. \& MERRILY | 18 | 10 |  | OLD COUNTY RD | 8 | 279,000 | 26,700 | 138,100 | 0 | 443,800 |
| HANSON, LORRAINE B. | 16 | 13 |  | MAIN ST | 0.84 | 150,800 | 3,000 | 106,000 | 0 | 259,800 |
| HARDY, ELEANOR M. TRUST | 4 | 67 |  | VALLEY RD | 2.07 | 218,100 | 3,000 | 78,200 | 0 | 299,300 |
| HARRIS, JOHN W REVOCABLE TRI | 7 | 4 |  | MAIN ST REAR | 12.58 | 0 | 0 | 84,900 | 84,733 | 167 |
| HARRIS, JOHN W REVOCABLE TRI | 7 | 18 |  | MAIN ST | 84.35 | 97,400 | 10,500 | 408,900 | 284,782 | 232,018 |
| HARTWELL, JOHN | 8 | 26 |  | BRUSH BROOK RD | 2 | 119,900 | 100 | 97,400 | 0 | 217,400 |
| HARTY, DENNIS | 5 | 7 |  | OLD CHESHAM RD | 3.5 | 96,500 | 18,100 | 79,200 | 0 | 193,800 |
| HASTINGS,THERESA A. TRUST | 5 | 37 |  | MAIN ST | 0.84 | 112,600 | 1,300 | 192,100 | 0 | 306,000 |
| HAYASHI, HIROSHI | 8 | 51 |  | BRUSH BROOK RD | 0.27 | 0 | 0 | 9,200 | 0 | 9,200 |
| HEALY, ELIZABETH | 5 | 61 |  | CHARCOAL RD | 3.41 | 256,600 | 14,200 | 133,300 | 0 | 404,100 |
| HEALY, MAUREEN J | 4 | 40 |  | GOLDMINE RD | 5.2 | 148,700 | 1,600 | 105,200 | 3,667 | 251,833 |
| HEARN, ALLEN L. \& | 2 | 15 |  | BURPEE RD | 18 | 235,400 | 22,000 | 253,900 | 113,107 | 398,193 |
| HENDERSON FOUNDATION | 6 | 10 | 1 | MARLBOROUGH RD | 4 | 0 | 0 | 27,000 | 0 | 27,000 |
| HENKE,CLAYTON A. \& WAKENDA | 21 | 44 |  | BOULDER DR | 2.63 | 270,900 | 5,500 | 80,300 | 0 | 356,700 |
| HENNESSY, DANA P | 3 | 40 |  | KORPI RD | 0.94 | 231,800 | 14,500 | 71,500 | 0 | 317,800 |
| HERMANN, WILLIAM H. | 21 | 9 |  | GRANITE CIRCLE | 3.15 | 214,400 | 6,000 | 90,500 | 0 | 310,900 |
| HEWITT, SUSAN H. | 10 | 19 |  | BARNEY RD | 3.2 | 191,100 | 8,000 | 164,900 | 0 | 364,000 |
| HEWSON, JOHN P. | 9 | 1 |  | OLD MARLBOROUGH RD | 2.16 | 159,400 | 7,600 | 133,900 | 0 | 300,900 |
| HIGH MEADOW REALTY TRUST | 5 | 72 |  | KERSHAW AVE | 22 | 241,600 | 13,100 | 211,700 | 54,541 | 411,859 |
| HILL, ANTONY J. DEVILLIERS | 3 | 10 | E | UPPER JAFFREY RD | 8.7 | 0 | 0 | 92,200 | 0 | 92,200 |
| HILL, DANIEL N | 7 | 46 | D | EAST HARRISVILLE RD | 5.1 | 202,200 | 1,000 | 94,000 | 0 | 297,200 |
| HIPPLE, GLEN H | 8 | 23 |  | ROUTE 101 | 0.13 | 0 | 0 | 5,400 | 0 | 5,400 |
| HOFFHEIMER, MARY S | 7 | 23 | A | MONUMENT RD | 3.5 | 87,500 | 10,100 | 79,400 | 0 | 177,000 |
| HOLLINGSWORTH JR, PIERCE | 8 | 16 |  | OLD PETERBOROUGH RD | 150.5 | 0 | 0 | 198,400 | 193,084 | 5,316 |
| HOLMES, ALFRED M. | 19 | 3 |  | MONUMENT RD | 2.4 | 64,500 | 0 | 79,400 | 0 | 143,900 |
| HOLMES, WILLIAM | 7 | 59 |  | GOWING LANE | 0.8 | 82,000 | 0 | 65,400 | 0 | 147,400 |
| HOPKINS, THOMAS W | 8 | 50 | B | BRUSH BROOK RD | 13.96 | 208,800 | 5,000 | 116,600 | 41,979 | 288,421 |
| HOPKINS, TIMOTHY | 3 | 32 | A | PAGE RD | 2.09 | 256,300 | 7,700 | 122,800 | 0 | 386,800 |
| HORGAN, KAREN ENG REV. TRUS | 17 | 4 |  | MAIN ST | 0.98 | 137,600 | 3,100 | 92,500 | 0 | 233,200 |
| HORN, KEVIN P | 4 | 61 |  | DOOE RD | 1.5 | 126,500 | 4,700 | 61,200 | 0 | 192,400 |
| HORN, STEVEN | 7 | 24 |  | MONUMENT RD | 0.75 | 158,600 | 1,500 | 59,900 | 0 | 220,000 |
| HOWARD, LYNN | 3 | 13 | C | FIRE LANE 3 | 41 | 69,900 | 900 | 373,900 | 206,145 | 238,555 |
| HUNGERFORD, ANDREW \& | 16 | 31 |  | DUBLIN RD | 1.1 | 171,100 | 20,900 | 86,200 | 0 | 278,200 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HUNT, WAYNE | 5 | 28 |  | MAIN ST | 3.44 | 94,300 | 500 | 67,100 | 0 | 161,900 |
| HUNTER, WILLIAM BRUCE | 6 | 33 |  | CHURCH ST | 1.38 | 340,200 | 0 | 75,500 | 0 | 415,700 |
| HUNTER, WILLIAM BRUCE | 6 | 34 |  | CHURCH ST | 0.13 | 0 | 0 | 2,200 | 0 | 2,200 |
| IMHOFF, PETER H | 6 | 47 | B | OLD HARRISVILLE RD | 30.34 | 800,100 | 5,300 | 217,800 | 75,102 | 948,098 |
| INDIAN RIDGE ASSOCIATES | 10 | 16 |  | LAKE ROAD | 0.02 | 0 | 0 | 28,600 | 0 | 28,600 |
| INDUNI, MICHAEL | 3 | 14 |  | OXBOW ROAD | 2.4 | 200,900 | 19,900 | 71,500 | 0 | 292,300 |
| INTERVAL CONSTRUCTION CORP | 8 | 12 |  | BERNIER LANE | 42.3 | 77,900 | 12,200 | 94,000 | 21,558 | 162,542 |
| JACKSON, BRADLEY C | 8 | 50 |  | BRUSH BROOK RD | 2.03 | 0 | 0 | 69,800 | 69,695 | 105 |
| JACKSON, BRADLEY C | 8 | 50 | 3 | SPRUCE RIDGE ROAD | 4.12 | 0 | 0 | 84,700 | 84,486 | 214 |
| JACKSON, BRADLEY C | 8 | 50 | 4 | SPRUCE RIDGE ROAD | 2.07 | 0 | 0 | 76,900 | 76,793 | 107 |
| JACKSON, BRADLEY C | 8 | 50 | 6 | SPRING ROAD | 2.92 | 0 | 0 | 72,800 | 72,648 | 152 |
| JACKSON, BRADLEY C | 8 | 50 | 7 | SPRUCE RIDGE ROAD | 2.18 | 0 | 0 | 77,300 | 77,187 | 113 |
| JACKSON, BRADLEY C | 8 | 50 | 9 | SPRUCE RIDGE ROAD | 2.41 | 0 | 0 | 78,200 | 78,027 | 173 |
| JACKSON, GUY L. \& | 7 | 1 |  | UPPER JAFFREY RD | 4 | 235,000 | 35,200 | 165,300 | 0 | 435,500 |
| JACOBS, CARL BEARSE TRUST | 5 | 71 | B | OLD MARLBOROUGH RD | 9.6 | 59,500 | 2,300 | 127,700 | 0 | 189,500 |
| JACOBSON, MARY D. \& | 17 | 20 |  | MAIN ST | 1.16 | 112,300 | 10,900 | 89,500 | 0 | 212,700 |
| JADAK REALTY REVOCABLE TRS | 3 | 68 |  | PARSONS RD | 6.19 | 0 | 0 | 83,100 | 0 | 83,100 |
| JADAK REALTY REVOCABLE TRS | 3 | 68 | B | PARSONS RD | 5.04 | 139,400 | 0 | 80,000 | 0 | 219,400 |
| JADAK REALTY TRUST | 3 | 67 |  | WINDMILL HILL RD | 24.7 | 533,400 | 16,800 | 300,000 | 96,295 | 753,905 |
| JADAK REALTY TRUST | 7 | 18 | E | CHESTNUT HILL ROAD | 3.1 | 0 | 0 | 73,400 | 0 | 73,400 |
| JADAK REALTY TRUST | 7 | 18 | G | CHESTNUT HILL ROAD | 4.12 | 0 | 0 | 117,800 | 0 | 117,800 |
| JADAK REALTY TRUST | 7 | 18 | H | CHESTNUT HILL ROAD | 4.05 | 0 | 0 | 117,600 | 0 | 117,600 |
| JADASZEWSKI, ERIC S | 8 | 27 | D | BRUSH BROOK RD | 14.01 | 158,500 | 20,500 | 185,500 | 87,477 | 277,023 |
| JAMES P. ALEXANDER | 16 | 14 |  | MAIN ST | 0.48 | 172,000 | 3,000 | 57,700 | 0 | 232,700 |
| JAMES S. SOVIK | 21 | 11 |  | BOULDER DR | 2.38 | 202,000 | 1,900 | 79,300 | 0 | 283,200 |
| JAMES S. SOVIK | 21 | 12 |  | BOULDER DR | 4.5 | 0 | 0 | 10,500 | 0 | 10,500 |
| JAMES WOOD | 18 | 9 |  | OLD COUNTY RD | 3.1 | 121,700 | 10,000 | 82,100 | 0 | 213,800 |
| JAMES, CHRISTOPHER P | 7 | 16 |  | OLD COUNTY RD | 3.7 | 213,200 | 22,600 | 97,700 | 0 | 333,500 |
| JAMES, JR., ALEXANDER-TRUSTEI | 10 | 1 |  | LAKE ROAD | 0.05 | 0 | 8,300 | 42,500 | 0 | 50,800 |
| JAMES, JR., ALEXANDER-TRUSTEI | 10 | 29 |  | FERNLEA DR | 4.2 | 141,600 | 10,100 | 172,500 | 0 | 324,200 |
| JAMESON, DEBBIE A | 4 | 78 | D | MOSSEY LANE | 2.5 | 193,100 | 5,000 | 63,800 | 0 | 261,900 |
| JAN E. LERBINGER | 2 | 7 |  | BURPEE RD | 2 | 104,900 | 6,500 | 85,100 | 0 | 196,500 |
| JEAN FAMILY REV. TRUST OF 200 | 4 | 67 | D | DOOE RD | 5 | 168,300 | 4,000 | 71,200 | 4,709 | 238,791 |
| JEAN FAMILY REV. TRUST OF 200 | 4 | 67 | E | VALLEY RD | 4.179 | 187,100 | 2,800 | 76,800 | 6,284 | 260,416 |
| JEAN FAMILY REV. TRUST OF 200 | 4 | 67 | F | VALLEY RD | 4.163 | 0 | 0 | 72,700 | 72,490 | 210 |
| JOHNSON, ELIZABETH REVOCABI | 4 | 53 | A | HIGH RIDGE RD | 4.59 | 453,200 | 11,400 | 142,200 | 0 | 606,800 |
| JOHNSON, SCOTT | 4 | 53 | B | HIGH RIDGE RD | 5.5 | 284,700 | 3,000 | 140,700 | 0 | 428,400 |
| JOKI, RONALD W | 20 | 1 |  | EAST SHORE RD | 0.39 | 28,600 | -50,000 | 85,700 | 0 | 64,300 |
| JONES, GREGORY | 3 | 60 | A | WINDMILL HILL RD | 2.99 | 195,500 | 1,200 | 81,700 | 0 | 278,400 |
| JONES, JOANNE W. | 18 | 5 | A | OLD COUNTY RD | 1.4 | 127,400 | 15,000 | 79,600 | 0 | 222,000 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOST, WILLARD H.\& CAROL A. | 8 | 34 | C | RICHARDSON ROAD | 0.6 | 0 | 0 | 6,000 | 0 | 6,000 |
| JUTRAS, CHRISTOPHER | 7 | 58 |  | MAIN ST | 13.3 | 165,800 | 4,700 | 113,500 | 0 | 284,000 |
| KARLSON,RONALD E. | 7 | 54 |  | GERRY RD | 18 | 190,400 | 0 | 163,300 | 87,988 | 265,712 |
| KARO, KARENA M. | 8 | 29 |  | COBB MEADOW RD | 0.6 | 103,100 | 1,400 | 59,600 | 0 | 164,100 |
| KEANE, GEORGE K | 21 | 30 |  | BOULDER DR | 3.98 | 141,300 | 4,500 | 85,400 | 0 | 231,200 |
| KELLY JR, EDMOND REVOC. TRUS | 10 | 21 |  | BARNEY RD | 3.05 | 260,300 | 22,700 | 165,600 | 0 | 448,600 |
| KELLY,LIAM M. | 3 | 32 | J | FORBUSH RD | 2.05 | 233,600 | 3,000 | 78,100 | 0 | 314,700 |
| KEMP, LAWRENCE D. | 7 | 40 |  | COBB MEADOW RD | 1.6 | 150,500 | 11,200 | 61,500 | 0 | 223,200 |
| KENERSON, JOHN B. | 8 | 36 |  | BRUSH BROOK RD | 4.1 | 228,400 | 3,000 | 107,200 | 0 | 338,600 |
| KENNEDY, HEIDI | 7 | 5 | D | CHESTNUT HILL ROAD | 5.208 | 356,300 | 8,500 | 94,600 | 0 | 459,400 |
| KENNEDY, THOMAS A | 4 | 29 |  | GOLDMINE RD | 1.2 | 81,700 | 10,600 | 82,300 | 0 | 174,600 |
| KENNEY, THOMAS | 4 | 27 |  | ROUTE 101 | 0.25 | 0 | 0 | 5,300 | 0 | 5,300 |
| KEOUGH, BRUCE W. | 6 | 5 |  | SUMNER RD | 106.1 | 857,600 | 52,900 | 692,100 | 394,731 | 1,207,869 |
| KEURULAINEN, JOHN A | 8 | 9 |  | MAIN ST | 2.08 | 161,200 | 6,800 | 97,800 | 0 | 265,800 |
| KIERSTEAD, JAIMIE B. | 4 | 38 |  | GOLDMINE RD | 2.2 | 101,300 | 8,500 | 106,900 | 0 | 216,700 |
| KILSON, MARTIN LIVING TRST | 7 | 6 |  | WINDMILL HILL RD | 11 | 243,100 | 6,000 | 106,400 | 0 | 355,500 |
| KING, CLARENCE H. III | 1 | 16 | B | OLD MARLBOROUGH RD | 70 | 413,400 | 23,500 | 324,500 | 158,399 | 603,001 |
| KING, MICHAEL B TRUST | 4 | 47 | 1 | DOOE RD | 5 | 0 | 0 | 76,900 | 76,692 | 208 |
| KING, MICHAEL B TRUST | 4 | 47 | 2 | DOOE RD | 19.23 | 175,300 | 8,500 | 117,100 | 49,997 | 250,903 |
| KING, MICHAEL B TRUST | 4 | 48 | 2 | DOOE RD | 9.98 | 0 | 0 | 86,800 | 86,386 | 414 |
| KING, SHEILA D | 4 | 53 | D | HIGH RIDGE RD | 4 | 148,200 | 0 | 61,200 | 0 | 209,400 |
| KINGDOM CHRISTIAN MINISTRIE: | 1 | 8 |  | OLD MARLBOROUGH RD | 133 | 143,200 | 4,600 | 338,200 | 154,192 | 331,808 |
| KINGDOM CHRISTIAN MINISTRIE | 5 | 64 |  | FAIRWOOD RD | 141.7 | 3,672,100 | 67,100 | 1,124,300 | 177,181 | 4,686,319 |
| KIPKA, COLIN D. | 7 | 15 | B | PIERCE RD | 6.6 | 210,400 | 0 | 86,400 | 0 | 296,800 |
| KLOETE, BRUCE K | 7 | 58 | A | MAIN ST | 5.5 | 194,300 | 1,200 | 85,300 | 0 | 280,800 |
| KNAPP, JUDITH A. | 7 | 16 | B | PIERCE RD | 4.18 | 108,500 | 13,300 | 77,600 | 0 | 199,400 |
| KNIGHT, GORDON R | 4 | 18 | A | OLD PETERBOROUGH RD | 8.91 | 172,600 | 30,100 | 168,800 | 0 | 371,500 |
| KNIGHT, GORDON R | 8 | 14 |  | OLD PETERBOROUGH RD | 11.42 | 143,400 | 11,600 | 121,300 | 0 | 276,300 |
| KNIGHT, THOMAS | 3 | 58 |  | WINDMILL HILL RD | 4.6 | 198,400 | 30,400 | 87,700 | 0 | 316,500 |
| KNIGHT, THOMAS | 8 | 14 | A | OLD PETERBOROUGH RD | 4.13 | 108,500 | 1,500 | 141,600 | 0 | 251,600 |
| KNIGHT, THOMAS | 8 | 14 | C | OLD PETERBOROUGH RD | 29.8 | 0 | 0 | 164,500 | 162,953 | 1,547 |
| KNIGHT, THOMAS T. | 4 | 32 |  | GOLDMINE RD | 1.5 | 109,300 | 3,500 | 83,600 | 0 | 196,400 |
| KNIGHT, TIMOTHY | 8 | 14 | B | OLD PETERBOROUGH RD | 11.6 | 172,000 | 12,300 | 105,600 | 29,481 | 260,419 |
| KNORR, WILLIAM J. | 3 | 32 | B | PAGE RD | 2 | 245,500 | 3,000 | 77,900 | 0 | 326,400 |
| KOESTER, BRIAN S | 3 | 38 | A | CRAIG RD | 3.62 | 120,900 | 700 | 79,600 | 0 | 201,200 |
| KORPI, JAMES | 7 | 18 | I | CHESTNUT HILL ROAD | 4.04 | 312,400 | 6,500 | 146,100 | 0 | 465,000 |
| KORPI, JOHN W. | 7 | 46 | H | EAST HARRISVILLE RD | 3.36 | 135,200 | 16,400 | 83,100 | 0 | 234,700 |
| KORPI, LEONARD F. | 6 | 11 | B | MCFARLAND LANE | 12.7 | 562,000 | 17,000 | 275,900 | 32,160 | 822,740 |
| KORPI, LEONARD F. | 12 | 8 |  | LAKE ROAD | 0.1 | 0 | 16,600 | 94,400 | 0 | 111,000 |
| KORPI, MARY L ET AL | 3 | 74 | A | PARSONS RD | 57.81 | 0 | 0 | 147,300 | 143,781 | 3,519 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KORPI, RALPH P. | 4 | 4 | A | LOWER JAFFREY RD | 2.12 | 37,600 | 800 | 66,800 | 0 | 105,200 |
| KORPI, SCOTT P | 5 | 4 |  | CHESHAM RD | 1 | 98,400 | 3,200 | 70,400 | 0 | 172,000 |
| KOSKELA, OTTO A | 4 | 65 |  | VALLEY RD | 0.7 | 103,600 | 2,900 | 61,000 | 0 | 167,500 |
| KOSKELA, OTTO A | 4 | 75 |  | VALLEY RD | 86 | 112,400 | 10,500 | 239,200 | 162,859 | 199,241 |
| KOSKELA, OTTO A | 4 | 77 |  | PERRY PASTURE RD | 1 | 0 | 0 | 7,800 | 7,789 | 11 |
| KOWALSKI, KEITH | 7 | 18 | A | CHESTNUT HILL ROAD | 3.05 | 393,400 | 1,500 | 170,300 | 0 | 565,200 |
| KURILLA, JOHN M | 7 | 8 | B | WINDMILL HILL RD | 6.78 | 371,600 | 1,500 | 106,800 | 0 | 479,900 |
| KUSMER-PLUDE FAMILY TRUST | 15 | 2 |  | LAKE ROAD | 4.08 | 229,800 | 8,300 | 180,300 | 0 | 418,400 |
| LADUE, JOHN J | 7 | 46 | F | EAST HARRISVILLE RD | 3.8 | 151,000 | 0 | 84,700 | 0 | 235,700 |
| LAFLAMME, LAWRENCE S | 3 | 69 | A | WINDMILL HILL RD | 2.53 | 137,800 | 3,100 | 89,400 | 0 | 230,300 |
| LAFOND, GARRY J. | 5 | 52 |  | FARNUM RD | 6 | 171,500 | 25,300 | 75,600 | 0 | 272,400 |
| LAFORTUNE, THOMAS | 7 | 19 |  | MAIN ST | 9.5 | 234,000 | 400 | 141,000 | 0 | 375,400 |
| LAFORTUNE, THOMAS C. | 7 | 47 | B | MAIN ST | 2 | 131,900 | 5,000 | 32,800 | 0 | 169,700 |
| LAMBERT, DENNIS | 7 | 65 |  | COBB MEADOW RD | 0.18 | 0 | 0 | 2,700 | 0 | 2,700 |
| LAMBERT, DENNIS | 7 | 66 |  | COBB MEADOW RD | 2 | 0 | 0 | 61,500 | 0 | 61,500 |
| LAMONTAGNE, RONALD W | 8 | 46 |  | BRUSH BROOK RD | 12.48 | 214,300 | 18,300 | 106,200 | 31,155 | 307,645 |
| LAMOUREUX, CHARLES | 20 | 4 |  | EAST SHORE RD | 0.48 | 42,300 | 1,200 | 97,700 | 0 | 141,200 |
| LANDRIANI FAMILY REV. TRUST | 4 | 53 | K | HIGH RIDGE RD | 4.5 | 201,200 | 2,500 | 112,700 | 0 | 316,400 |
| LANGBY, ELISABETH | 2 | 1 | D | OLD TROY RD | 65.5 | 0 | 0 | 252,800 | 179,805 | 72,995 |
| LANGEN, MARY | 7 | 61 |  | COBB MEADOW RD | 2.36 | 124,900 | 9,100 | 99,100 | 0 | 233,100 |
| LAPIERRE, WILLIAM C | 4 | 73 | A | PERRY PASTURE RD | 12.27 | 309,200 | 3,000 | 106,900 | 47,418 | 371,682 |
| LAPINSKY, ALBERT | 8 | 2 |  | LOWER JAFFREY RD | 3.13 | 65,100 | 13,000 | 82,200 | 0 | 160,300 |
| LAPOINTE, CHRISTOPHER | 8 | 50 | 10 | SPRUCE RIDGE ROAD | 2.65 | 307,000 | 3,000 | 83,800 | 0 | 393,800 |
| LASKY, ERIC M. | 7 | 14 |  | PIERCE RD | 2.98 | 233,700 | 67,300 | 91,800 | 0 | 392,800 |
| LATCHIS, EUGENIA K TRUST | 14 | 8 |  | MAIN ST | 0.03 | 0 | 0 | 18,100 | 0 | 18,100 |
| LATCHIS, EUGENIA K TRUST | 14 | 9 |  | MAIN ST | 0.1 | 0 | 0 | 20,400 | 0 | 20,400 |
| LATCHIS, EUGENIA K TRUST | 14 | 14 |  | MERYMAN RD | 1.3 | 238,000 | 34,600 | 112,900 | 0 | 385,500 |
| LATTI, RICHARD | 4 | 56 |  | VALLEY RD | 10.8 | 0 | 0 | 130,700 | 129,925 | 775 |
| LAURANCE J. FOLEY | 7 | 62 |  | COBB MEADOW RD | 1.27 | 116,200 | 4,900 | 79,100 | 0 | 200,200 |
| LAWLER, GERALD A | 8 | 37 | E | BRUSH BROOK RD | 4.84 | 141,600 | 900 | 93,000 | 0 | 235,500 |
| LAWRENCE, THEODORE L | 4 | 78 |  | PERRY PASTURE RD | 26.1 | 110,500 | 7,500 | 148,000 | 73,994 | 192,006 |
| LAWRENCE, THEODORE L | 4 | 79 |  | PERRY PASTURE ROAD | 2.7 | 0 | 0 | 70,000 | 69,970 | 30 |
| LEE, HENRY | 7 | 3 | A | UPPER JAFFREY RD | 6 | 0 | 4,600 | 88,600 | 0 | 93,200 |
| LEE, HENRY | 11 | 3 |  | LAKE ROAD | 0.7 | 142,600 | 3,000 | 461,400 | 0 | 607,000 |
| LEE, HENRY | 11 | 3 | 1 | LAKE ROAD | 0.25 | 41,400 | 10,500 | 196,500 | 0 | 248,400 |
| LEHMANN, MICHAEL | 6 | 36 |  | MAIN ST | 13.5 | 208,900 | 18,200 | 140,000 | 39,751 | 327,349 |
| LEONARD, KARIN L | 7 | 8 | D | PIERCE RD | 2.18 | 0 | 0 | 63,300 | 0 | 63,300 |
| LETOURNEAU, BECKY A | 3 | 32 | K | CRAIG RD | 2.05 | 311,500 | 14,200 | 78,100 | 0 | 403,800 |
| LEVENE, DAVID R. \& | 4 | 53 | E | HIGH RIDGE RD | 5.65 | 293,000 | 16,100 | 71,800 | 0 | 380,900 |
| LEVENE, STEVEN | 15 | 18 |  | FROTHINGHAM RD | 1.2 | 0 | 0 | 23,600 | 0 | 23,600 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LEVENE, STEVEN | 15 | 20 |  | OLD COMMON RD | 3 | 543,400 | 22,900 | 124,900 | 0 | 691,200 |
| LEVENTHAL, FRED M. \& JEAN H. | 3 | 61 | A | WINDMILL HILL RD | 5 | 124,300 | 0 | 76,500 | 0 | 200,800 |
| LEWANDOWSKI, STANLEY | 4 | 74 |  | VALLEY RD | 0.5 | 101,400 | 6,900 | 41,800 | 0 | 150,100 |
| LEWICKE, BETTE | 21 | 8 |  | GRANITE CIRCLE | 2.85 | 145,400 | 3,000 | 84,800 | 0 | 233,200 |
| LEWIS, JOHN | 4 | 31 |  | GOLDMINE RD | 39.64 | 402,600 | 48,900 | 330,000 | 144,685 | 636,815 |
| LEWIS, JOHN | 4 | 31 | A | GOLDMINE RD | 2.82 | 0 | 0 | 67,300 | 67,035 | 265 |
| LEWIS, JOHN | 4 | 31 | D | GOLDMINE RD | 2.59 | 0 | 0 | 66,800 | 66,546 | 254 |
| LEWIS, RICHARD \& | 4 | 53 | C | HIGH RIDGE RD | 9 | 206,900 | 0 | 81,200 | 0 | 288,100 |
| LIZOTTE, THEODORE | 4 | 64 |  | DOOE RD | 3 | 150,600 | 2,400 | 73,500 | 0 | 226,500 |
| LORING, JANICE A. | 3 | 74 |  | PARSONS RD | 82.1 | 104,100 | 13,400 | 333,300 | 247,123 | 203,677 |
| LOVERING, ROBERT R | 8 | 37 | B | BRUSH BROOK RD | 3.3 | 213,800 | 1,000 | 132,800 | 0 | 347,600 |
| LOWENTHAL, HARRY | 7 | 50 | E | MANDO LANE | 19.37 | 326,900 | 1,700 | 124,500 | 56,999 | 396,101 |
| LUCAS, MICHELLE | 7 | 44 | B | EAST HARRISVILLE RD | 0.9 | 136,300 | 14,600 | 69,700 | 0 | 220,600 |
| LUCIA A. SIROIS | 4 | 9 |  | GOLDMINE RD | 13.76 | 99,400 | 17,800 | 197,600 | 82,259 | 232,541 |
| LUKE, RACHAEL K | 8 | 43 | A | SPRING ROAD | 2.002 | 186,000 | 0 | 74,000 | 0 | 260,000 |
| LYLE, CHARLES F. \& | 3 | 34 |  | CRAIG RD | 2 | 250,600 | 3,500 | 66,200 | 0 | 320,300 |
| MACK, ROSEMARY N. | 16 | 8 |  | CHURCH ST | 1.6 | 218,700 | 44,300 | 72,800 | 0 | 335,800 |
| MACKENZIE NORTH HOLDINGS L | 8 | 5 |  | LOWER JAFFREY RD | 2.67 | 150,200 | 1,600 | 100,600 | 0 | 252,400 |
| MACKEY, SCOTT C | 3 | 50 |  | WINDMILL HILL RD | 0.41 | 0 | 0 | 12,000 | 0 | 12,000 |
| MACKEY, SCOTT C | 3 | 51 |  | LOWER JAFFREY RD | 5 | 108,300 | 8,400 | 84,400 | 0 | 201,100 |
| MACKEY, SCOTT C | 4 | 10 |  | LOWER JAFFREY RD | 0.65 | 0 | 0 | 600 | 0 | 600 |
| MACKINNON, RICHARD A | 3 | 73 | A | PARSONS RD | 5.1 | 212,300 | 26,400 | 89,500 | 0 | 328,200 |
| MACMILLAN, FRED.W.REV.TRUST | 1 | 1 |  | HATHERSAGE LANE | 85.41 | 256,900 | 22,000 | 351,900 | 245,272 | 385,528 |
| MACVEAGH, JR, CHARLTON | 14 | 12 |  | MAIN ST | 0.03 | 0 | 800 | 17,900 | 0 | 18,700 |
| MACY, SEAN REVOCABLE TRUST | 3 | 46 |  | LOWER JAFFREY RD | 14 | 255,900 | 42,000 | 329,400 | 85,943 | 541,357 |
| MACY, SUZAN R. | 4 | 1 |  | LOWER JAFFREY RD | 105 | 352,400 | 7,700 | 316,000 | 165,239 | 510,861 |
| MAGUIRE, FRANCIS | 1 | 8 | B | OLD TROY RD | 2.97 | 150,000 | 3,600 | 87,700 | 7,578 | 233,722 |
| MANOSH, LARRY W | 20 | 1 | INT2 | EAST SHORE RD | 0.195 | 32,800 | 50,000 | 0 | 0 | 82,800 |
| MARCHAND, RENE | 20 | 43 |  | LADY SLIPPER LANE | 0.35 | 57,700 | 2,400 | 42,700 | 0 | 102,800 |
| MARCHAND, RENE | 20 | 44 |  | LADY SLIPPER LANE | 0.37 | 0 | 1,200 | 31,900 | 0 | 33,100 |
| MARKUSON, DAVID \& NANCY | 5 | 38 |  | MAIN ST | 2 | 246,000 | 16,800 | 259,300 | 0 | 522,100 |
| MARLOWE DAVID DEFOREST | 7 | 38 |  | EAST HARRISVILLE RD | 2.54 | 17,700 | 2,800 | 54,500 | 0 | 75,000 |
| MARRINER, THOMAS | 18 | 2 |  | OLD COUNTY RD | 2.09 | 194,600 | 0 | 66,700 | 0 | 261,300 |
| MARTIN, MEREDITH REVOC. TRS 7 | 4 | 45 | A | DOOE RD | 2.7 | 156,600 | 0 | 80,600 | 0 | 237,200 |
| MARTIN, THOMAS R FAMILY TRU | 21 | 37 |  | BOULDER DR | 2.03 | 184,400 | 7,100 | 73,900 | 0 | 265,400 |
| MARTLAND, DAVID A | 4 | 53 |  | HIGH RIDGE RD | 4.23 | 299,100 | 16,600 | 144,200 | 0 | 459,900 |
| MARTLAND, DAVID A | 4 | 53 | J | HIGH RIDGE RD | 1.58 | 0 | 0 | 79,600 | 0 | 79,600 |
| MASLANSKY, SCOTT H. | 18 | 1 |  | OLD COUNTY RD | 5.6 | 76,500 | 0 | 77,400 | 0 | 153,900 |
| MATTESEN, NANCY L | 2 | 12 | A | BURPEE RD | 17.2 | 0 | 0 | 118,500 | 117,266 | 1,234 |
| MATTSON, KERWIN M | 4 | 45 |  | DOOE RD | 4.8 | 58,100 | 1,100 | 67,600 | 0 | 126,800 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATTSON, KERWIN M. | 2 | 6 |  | BURPEE RD | 5.84 | 87,300 | 5,400 | 83,900 | 0 | 176,600 |
| MATTSON, MARYANN | 4 | 46 |  | DOOE RD | 9.5 | 239,400 | 800 | 105,800 | 0 | 346,000 |
| MCALEER, LINDA REV. LIV. TRUS | 3 | 13 | E | UPPER JAFFREY RD | 10.39 | 0 | 0 | 97,000 | 96,185 | 815 |
| MCALEER, LINDA REV. LIV. TRUS | 3 | 13 | F | UPPER JAFFREY RD | 9.57 | 377,300 | 16,600 | 155,400 | 21,090 | 528,210 |
| MCDONALD, BRIAN REVOC. TRUS | 16 | 42 |  | MAIN ST | 1.17 | 182,700 | 3,800 | 89,600 | 0 | 276,100 |
| MCINTYRE, ELIZABETH A | 4 | 49 | B | VALLEY RD | 5.06 | 114,000 | 0 | 84,200 | 0 | 198,200 |
| MCINTYRE, PHILIP A. | 3 | 25 |  | PAGE RD | 34 | 0 | 0 | 69,600 | 64,858 | 4,742 |
| MCINTYRE, PHILIP A. | 3 | 26 |  | PAGE RD | 103 | 427,100 | 74,500 | 334,400 | 128,726 | 707,274 |
| MCKENNA, ALICE REVOC. TRUST | 6 | 27 | A | UPPER JAFFREY RD | 5.2 | 0 | 0 | 79,100 | 78,754 | 346 |
| MCKENNA, ALICE REVOC. TRUST | 6 | 28 |  | UPPER JAFFREY RD | 21 | 145,100 | 15,500 | 195,600 | 116,402 | 239,798 |
| MCKENNA, DOLLY MADISON | 17 | 9 |  | MAIN ST | 5.15 | 359,200 | 23,700 | 121,000 | 0 | 503,900 |
| MCKENNA, FRANCIS E | 1 | 12 |  | OLD MARLBOROUGH RD | 17.8 | 184,400 | 5,000 | 209,900 | 71,380 | 327,920 |
| MCKENNA, FRANCIS E | 8 | 27 | A | BRUSH BROOK RD | 8.2 | 137,000 | 500 | 119,100 | 0 | 256,600 |
| MCKENNA, JOHN J. REVOC.TRUST | 5 | 67 |  | OLD MARLBOROUGH RD | 9 | 0 | 0 | 65,800 | 0 | 65,800 |
| MCKENNA, JOHN J. REVOC.TRUST | 5 | 71 | D | STONE POND RD | 0.44 | 0 | 0 | 14,500 | 0 | 14,500 |
| MCKIBBEN, GLEN WESTON | 21 | 48 |  | BRUSH BROOK RD | 16 | 330,200 | 22,100 | 128,100 | 34,034 | 446,366 |
| MCLEAN, A. GEORGE \& | 6 | 11 |  | MCFARLAND LANE | 20.3 | 720,100 | 19,200 | 394,000 | 46,465 | 1,086,835 |
| MCLEAN, A. GEORGE \& | 10 | 12 |  | LAKE ROAD | 0.62 | 0 | 16,200 | 240,800 | 0 | 257,000 |
| MCLEAN, DWAYNE E. | 4 | 5 | B | LOWER JAFFREY RD | 3.3 | 133,900 | 42,700 | 78,700 | 0 | 255,300 |
| MCLEAN, ERNEST L | 4 | 5 |  | LOWER JAFFREY RD | 7.24 | 132,900 | 9,700 | 97,200 | 0 | 239,800 |
| MCLEAN, JAMES C. | 2 | 3 |  | MILLBROOK RD | 111.7 | 200,500 | 8,500 | 444,400 | 270,246 | 383,154 |
| MCLEAN, MARK A. | 4 | 5 | A | LOWER JAFFREY RD | 3.46 | 106,100 | 1,600 | 75,100 | 0 | 182,800 |
| MCLELLAN FAMILY REV. TRUST | 6 | 3 | A | OLD TROY RD | 5.23 | 208,000 | 11,700 | 109,000 | 0 | 328,700 |
| MCLELLAN FAMILY REV. TRUST | 10 | 5 |  | LAKE ROAD | 0.04 | 0 | 0 | 35,700 | 0 | 35,700 |
| MCLELLAN, KENNETH E | 4 | 48 | 3 | DOOE RD | 8.8 | 154,500 | 11,800 | 91,400 | 0 | 257,700 |
| MCLEOD, DAVID T | 7 | 26 | E | MONUMENT RD | 3.4 | 107,600 | 0 | 74,500 | 0 | 182,100 |
| MCMAHON, SHAUN T. | 17 | 6 |  | MAIN ST | 1.25 | 162,700 | 9,300 | 89,900 | 0 | 261,900 |
| MCPEAKE, JOHN | 3 | 14 | D | UPPER JAFFREY RD | 2.4 | 185,100 | 14,900 | 75,200 | 0 | 275,200 |
| MEERFIELD REALTY TRUST | 5 | 71 | A | OLD MARLBOROUGH RD | 5.8 | 183,100 | 4,600 | 123,800 | 0 | 311,500 |
| MEIKLEJOHN, HARRY Y. | 5 | 35 |  | MAIN ST | 2.2 | 313,100 | 6,500 | 228,700 | 0 | 548,300 |
| MEISSNER, PATRICIA M. | 21 | 31 |  | BOULDER DR | 2.92 | 110,000 | 3,000 | 73,300 | 0 | 186,300 |
| MERENDA, JAMES | 20 | 40 |  | LADY SLIPPER LANE | 0.3 | 0 | 0 | 13,900 | 0 | 13,900 |
| MERRICK, CURTIS \& KATHY | 8 | 21 |  | MAIN ST | 1.1 | 136,300 | 5,300 | 78,400 | 0 | 220,000 |
| MERYMAN, ELIZ. REV. TRUST | 6 | 58 |  | MERYMAN RD | 3.25 | 303,100 | 90,500 | 99,200 | 0 | 492,800 |
| MERYMAN, ELIZ. REV. TRUST | 14 | 7 |  | MAIN ST | 0.2 | 0 | 0 | 23,800 | 0 | 23,800 |
| MIKA, RICHARD L \& | 13 | 4 |  | LAKE ROAD | 0.29 | 0 | 39,800 | 238,200 | 0 | 278,000 |
| MIKA, RICHARD L \& | 13 | 7 |  | LAKE ROAD | 4.5 | 290,600 | 14,600 | 181,700 | 0 | 486,900 |
| MILLER, P.A. \& N.D. IRR. TRUST | 7 | 41 |  | EAST HARRISVILLE RD | 10.5 | 100,400 | 22,900 | 148,900 | 72,828 | 199,372 |
| MILLER, P.A. \& N.D. IRR. TRUST | 7 | 46 | G | EAST HARRISVILLE RD | 2.34 | 0 | 0 | 70,900 | 70,779 | 121 |
| MILLS, RICHARD D. \& | 5 | 28 | A | CAMP ROCKNE LANE | 3.52 | 241,000 | 29,300 | 79,300 | 0 | 349,600 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MINER, TIMOTHY J. | 20 | 5 |  | EAST SHORE RD | 0.45 | 5,500 | 1,100 | 63,700 | 0 | 70,300 |
| MITCHELL, ARTHUR | 7 | 52 |  | GERRY RD | 1.97 | 85,800 | 1,500 | 62,600 | 0 | 149,900 |
| MITCHELL, HARLAN R | 20 | 41 |  | LADY SLIPPER LANE | 0.53 | 0 | 0 | 15,600 | 0 | 15,600 |
| MITCHELL, HARLAN R | 20 | 42 |  | LADY SLIPPER LANE | 0.76 | 29,600 | 700 | 68,600 | 0 | 98,900 |
| MONADNOCK NO. 3 LLC | 17 | 18 |  | MONUMENT RD | 3.75 | 0 | 0 | 77,300 | 0 | 77,300 |
| MONADNOCK PRESERVATION LL | 6 | 12 | A | LAKE ROAD | 78.2 | 0 | 0 | 385,100 | 154,770 | 230,330 |
| MONADNOCK PRESERVATION LL | 9 | 3 |  | LAKE ROAD | 0.78 | 0 | 0 | 372,200 | 371,827 | 373 |
| MONAGHAN, DENNIS | 3 | 13 | D | FIRE LANE 3 | 6.2 | 177,400 | 28,600 | 90,000 | 0 | 296,000 |
| MOODY JR, CHARLES C. \& | 3 | 7 | A | UPPER JAFFREY RD | 5.01 | 47,000 | 0 | 129,600 | 0 | 176,600 |
| MOORE, GREGORY D. \& | 7 | 46 | A | EAST HARRISVILLE RD | 2.05 | 101,100 | 400 | 82,200 | 0 | 183,700 |
| MOORE, JAMES E | 21 | 47 |  | GREENWOOD RD | 5.2 | 110,400 | 3,600 | 120,000 | 0 | 234,000 |
| MOORE, MARY ELN TOYE REV TR | 6 | 49 |  | OLD HARRISVILLE RD | 4 | 466,900 | 13,100 | 102,600 | 0 | 582,600 |
| MOORE, MARY ELN TOYE REV TR | 6 | 49 | A | OLD HARRISVILLE RD | 3 | 135,000 | 6,000 | 88,200 | 0 | 229,200 |
| MORAN, PETER | 4 | 48 | 1 | DOOE RD | 9.64 | 129,500 | 22,000 | 110,100 | 0 | 261,600 |
| MORAN, PETER | 4 | 49 | A | VALLEY RD | 5.005 | 0 | 0 | 124,000 | 0 | 124,000 |
| MORGAN CHRISMAN JADIS | 4 | 62 | A | DOOE RD | 2.05 | 130,700 | 4,900 | 66,600 | 0 | 202,200 |
| MORMOR'S STUGA TRUST | 3 | 41 |  | FROST POND | 40 | 197,000 | 6,800 | 313,500 | 99,528 | 417,772 |
| MORRIS, JOHN A. | 10 | 20 |  | BARNEY RD | 1.66 | 284,000 | 27,800 | 237,900 | 0 | 549,700 |
| MORSE, SHEILA A. | 4 | 20 |  | OLD PETERBOROUGH RD | 0.75 | 97,200 | 600 | 65,800 | 0 | 163,600 |
| MOSES, ROBERT S | 6 | 42 |  | DUBLIN RD | 2 | 135,900 | 19,700 | 81,200 | 0 | 236,800 |
| MOSHER, MICHAEL | 5 | 53 |  | MAIN ST | 5.2 | 215,200 | 7,300 | 84,400 | 0 | 306,900 |
| MOUNTAIN VIEW BIBLE CHURCH | 3 | 29 |  | PAGE RD | 30.2 | 245,500 | 3,400 | 217,400 | 84,351 | 381,949 |
| MUHLENBERG, HENRY F | 21 | 22 |  | BOULDER DR | 7.32 | 227,000 | 5,000 | 92,100 | 0 | 324,100 |
| MUIR, ROBERT C. | 3 | 32 | I | FORBUSH RD | 2.04 | 233,200 | 0 | 78,100 | 0 | 311,300 |
| MUNN JR., JOHN I | 16 | 12 |  | MAIN ST | 0.49 | 184,500 | 16,700 | 61,800 | 0 | 263,000 |
| MURPHY, THOMAS J | 8 | 34 | D | RICHARDSON ROAD | 5.76 | 380,000 | 0 | 95,300 | 0 | 475,300 |
| MURPHY, JOHN | 3 | 64 |  | WINDMILL HILL RD | 41.1 | 596,400 | 30,900 | 414,200 | 141,237 | 900,263 |
| MURRAY, ROGER W | 7 | 44 |  | EAST HARRISVILLE RD | 2.8 | 126,400 | 1,000 | 76,900 | 0 | 204,300 |
| NAGY, OLGA M. DAVIDSON | 14 | 7A |  | MAIN ST | 0.08 | 0 | 0 | 19,800 | 0 | 19,800 |
| NASHUA VALLEY COUNCIL INC | 3 | 15 |  | UPPER JAFFREY RD | 40 | 0 | 4,200 | 272,300 | 0 | 276,500 |
| NASHUA VALLEY COUNCIL INC | 3 | 17 |  | UPPER JAFFREY RD | 79 | 87,300 | 40,200 | 317,100 | 0 | 444,600 |
| NASHUA VALLEY COUNCIL INC | 3 | 18 |  | UPPER JAFFREY RD | 0.68 | 0 | 0 | 15,800 | 0 | 15,800 |
| NASHUA VALLEY COUNCIL INC | 3 | 19 |  | UPPER JAFFREY RD | 4.5 | 206,500 | 51,100 | 599,000 | 0 | 856,600 |
| NASHUA VALLEY COUNCIL INC | 3 | 20 |  | UPPER JAFFREY RD | 98 | 297,700 | 72,200 | 577,800 | 0 | 947,700 |
| NAT. SPIRITUAL ASSEMB. OF THE | 17 | 23 |  | MAIN ST | 6.9 | 470,300 | 11,500 | 111,900 | 0 | 593,700 |
| NAUDASCHER, GREGORY L. | 4 | 18 |  | OLD PETERBOROUGH RD | 13.45 | 253,300 | 0 | 171,600 | 34,279 | 390,621 |
| NAYLOR, THOMAS \& | 8 | 19 |  | MAIN ST | 3.75 | 105,400 | 1,200 | 76,100 | 0 | 182,700 |
| NELSON, DAVID E | 3 | 53 | B | LOWER JAFFREY RD | 2.05 | 184,300 | 33,000 | 74,000 | 0 | 291,300 |
| NEVIN, LAWRENCE D. \& | 21 | 28 |  | GRANITE CIRCLE | 3.51 | 171,300 | 3,000 | 101,200 | 0 | 275,500 |
| NEW ENGLAND FORESTRY FOUNI | 1 | 7 | A | OLD TROY RD | 100 | 0 | 0 | 315,900 | 311,398 | 4,502 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEW HAMPSHIRE, STATE OF | 1 | 10 |  | OLD MARLBOROUGH RD | 46 | 0 | 0 | 109,000 | 0 | 109,000 |
| NEW HAMPSHIRE, STATE OF | 4 | 10 | A | LOWER JAFFREY RD | 0.11 | 0 | 0 | 1,900 | 0 | 1,900 |
| NEW HAMPSHIRE, STATE OF | 5 | 17 |  | MAIN ST | 17 | 0 | 0 | 115,100 | 0 | 115,100 |
| NEW HAMPSHIRE, STATE OF | 5 | 17 | A | MAIN ST | 9 | 0 | 0 | 91,500 | 0 | 91,500 |
| NEW HAMPSHIRE, STATE OF | 5 | 18 |  | MAIN ST | 14 | 0 | 0 | 27,700 | 0 | 27,700 |
| NEW HAMPSHIRE, STATE OF | 5 | 20 |  | MAIN ST | 3.4 | 0 | 0 | 8,800 | 0 | 8,800 |
| NEW HAMPSHIRE, STATE OF | 5 | 21 |  | MAIN ST | 75 | 0 | 0 | 249,300 | 0 | 249,300 |
| NEW HAMPSHIRE, STATE OF | 5 | 44 |  | MAIN ST | 1 | 0 | 0 | 46,800 | 0 | 46,800 |
| NEW HAMPSHIRE, STATE OF | 14 | 1 |  | MAIN ST | 0.6 | 0 | 0 | 70,800 | 0 | 70,800 |
| NEW HAMPSHIRE, STATE OF | 14 | 3 |  | MAIN ST | 0.25 | 0 | 0 | 60,500 | 0 | 60,500 |
| NEW HAMPSHIRE, STATE OF | 14 | 4 |  | MAIN ST | 0.5 | 0 | 0 | 95,500 | 0 | 95,500 |
| NEWCOMBE, JENNIE C. | 20 | 32 |  | EAST SHORE RD | 0.834 | 45,500 | 1,400 | 68,100 | 0 | 115,000 |
| NEWCOMBE, JOHN T | 20 | 9 |  | EAST SHORE RD | 0.38 | 45,600 | 1,700 | 89,500 | 0 | 136,800 |
| NEWELL, DENNIS H | 5 | 9 | A | CHESHAM RD | 2 | 100,200 | 1,300 | 77,900 | 0 | 179,400 |
| NH STATE FISH \& GAME DEPT | 8 | 10 |  | ROUTE 101 | 7 | 0 | 0 | 59,700 | 0 | 59,700 |
| NICHOLS, MARK L. | 8 | 37 | O | GREENWOOD RD | 5.18 | 308,000 | 3,000 | 106,100 | 0 | 417,100 |
| NICHOLSON, MARK | 7 | 46 | J | MAIN ST | 4.034 | 77,000 | 17,600 | 94,200 | 0 | 188,800 |
| NIELSEN, ELDEN | 19 | 5 | A | MONUMENT RD | 0.6 | 79,200 | 0 | 53,600 | 0 | 132,800 |
| NIEMELA, BROOKS | 3 | 32 | L | CRAIG RD | 3.8 | 283,400 | 3,300 | 80,500 | 0 | 367,200 |
| NIEMELA, CALEB W. \& | 8 | 33 | C | BRUSH BROOK RD | 5.8 | 0 | 0 | 86,400 | 0 | 86,400 |
| NIEMELA, CALEB WHITNEY | 3 | 38 |  | KORPI RD | 20.33 | 0 | 18,800 | 191,900 | 115,035 | 95,665 |
| NIEMELA, CALEB WHITNEY | 3 | 39 |  | CRAIG RD | 54.1 | 196,200 | 48,900 | 286,500 | 200,575 | 331,025 |
| NIEMELA, HEATHER E. | 4 | 13 |  | LOWER JAFFREY RD | 8 | 114,600 | 10,200 | 113,200 | 0 | 238,000 |
| NIHAL, PERWAIZ | 3 | 10 |  | UPPER JAFFREY RD | 5 | 413,700 | 10,600 | 79,900 | 0 | 504,200 |
| NIHAL, PERWAIZ | 3 | 10 | A | UPPER JAFFREY RD | 7.3 | 0 | 0 | 87,700 | 0 | 87,700 |
| NILES, VIRGINIA | 3 | 6 |  | LEARNED RD | 11.19 | 328,000 | 56,300 | 142,100 | 0 | 526,400 |
| NITMA REALTY TRUST | 17 | 1 | A | MAIN ST | 2.01 | 213,400 | 5,600 | 111,600 | 0 | 330,600 |
| NIXON, DENNIS W. | 8 | 34 |  | RICHARDSON ROAD | 17.6 | 578,800 | 14,000 | 143,100 | 29,335 | 706,565 |
| NOFTLE, ROBERT | 7 | 18 | B | CHESTNUT HILL ROAD | 3.11 | 0 | 0 | 113,800 | 0 | 113,800 |
| NOFTLE, ROBERT | 7 | 18 | D | CHESTNUT HILL ROAD | 2.96 | 0 | 0 | 100,500 | 0 | 100,500 |
| OBENLAND, ROBERT | 3 | 16 |  | UPPER JAFFREY RD | 4 | 131,900 | 18,300 | 135,500 | 0 | 285,700 |
| OBER, RICHARD | 3 | 13 | B | UPPER JAFFREY RD | 2.5 | 210,400 | 21,700 | 86,900 | 0 | 319,000 |
| O'BRIEN, DANA B. | 8 | 34 | B | RICHARDSON ROAD | 5 | 253,300 | 1,700 | 119,000 | 0 | 374,000 |
| O'BRIEN, DAVID | 4 | 52 |  | VALLEY RD | 4.4 | 111,200 | 800 | 86,700 | 0 | 198,700 |
| O'CONNELL, TIMOTHY \& | 7 | 4 | B | CHESTNUT HILL ROAD | 5.69 | 329,800 | 700 | 126,000 | 0 | 456,500 |
| O'CONNELL, TIMOTHY H. \& | 21 | 13 |  | BOULDER DR | 3.12 | 208,700 | 4,200 | 73,900 | 0 | 286,800 |
| OJA, JEFFREY W. \& | 1 | 8 | A | OLD TROY RD | 2.173 | 172,400 | 5,000 | 68,200 | 583 | 245,017 |
| OJA, WILLARD | 4 | 39 | A | GOLDMINE RD | 1.5 | 138,300 | 26,000 | 88,000 | 0 | 252,300 |
| OUELLETTE, PAULINE F. | 3 | 48 |  | LOWER JAFFREY RD | 16 | 72,200 | 100 | 142,800 | 68,274 | 146,826 |
| PABO, MARCIA J | 5 | 71 |  | OLD MARLBOROUGH RD | 5.2 | 387,700 | 28,300 | 185,600 | 0 | 601,600 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PACELLI, LOUIS | 7 | 50 | D | GERRY RD | 6.94 | 0 | 0 | 77,700 | 0 | 77,700 |
| PAICE, SCOTT G. | 7 | 8 | B1 | WINDMILL HILL RD | 2.08 | 207,700 | 11,500 | 74,100 | 0 | 293,300 |
| PALLOTTA, RALPH | 8 | 32 | D | BRUSH BROOK RD | 45.4 | 662,100 | 55,600 | 210,100 | 111,982 | 815,818 |
| PALLOTTA, RALPH | 21 | 20 |  | BOULDER DR | 13.76 | 255,700 | 5,000 | 120,200 | 39,436 | 341,464 |
| PAP, PETER B | 12 | 3 |  | LAKE ROAD | 1.75 | 0 | 0 | 342,700 | 0 | 342,700 |
| PAP, PETER B | 12 | 3 | A | MAURAN LANE | 2.25 | 214,200 | 29,300 | 157,700 | 0 | 401,200 |
| PAP, PETER B | 17 | 15 |  | MAIN ST | 1.96 | 334,100 | 5,300 | 124,700 | 0 | 464,100 |
| PARKER, CHRISTOPHER M. | 8 | 24 | A | COBB MEADOW RD | 7.91 | 226,300 | 500 | 97,200 | 0 | 324,000 |
| PARKER, J WESTON | 17 | 16 | A | MONUMENT RD | 1.27 | 0 | 0 | 67,400 | 0 | 67,400 |
| PASCUCCI, EDWARD S | 3 | 64 | A | PIERCE RD | 5.7 | 211,700 | 5,600 | 86,800 | 0 | 304,100 |
| PEABODY, PAMELA R | 10 | 27 |  | HIGHFIELD LANE | 1.2 | 254,300 | 15,000 | 134,700 | 0 | 404,000 |
| PEASE, GREGORY | 3 | 8 |  | UPPER JAFFREY RD | 1.7 | 251,300 | 22,300 | 72,700 | 0 | 346,300 |
| PERKINS, STEPHEN C. | 3 | 44 | A | KORPI RD | 1 | 169,500 | 0 | 78,000 | 0 | 247,500 |
| PETERBOROUGH SPORTSM. CLUB | 4 | 22 |  | OLD PETERBOROUGH RD | 21 | 101,100 | 8,500 | 292,500 | 170,374 | 231,726 |
| PETRONE, AUGUSTA H REV TRUS | 3 | 1 |  | WINDMILL HILL RD | 75 | 1,016,800 | 90,500 | 459,000 | 0 | 1,566,300 |
| PETRONE, AUGUSTA H REV TRUS | 3 | 2 |  | UPPER JAFFREY RD | 29 | 0 | 14,900 | 327,700 | 0 | 342,600 |
| PETTY, DAVID W | 8 | 37 | H | GREENWOOD RD | 4.14 | 0 | 0 | 142,200 | 0 | 142,200 |
| PFUNTNER, MATTHEW | 7 | 46 | B | EAST HARRISVILLE RD | 10.4 | 173,700 | 16,200 | 124,500 | 0 | 314,400 |
| PHILLIPS, DAVID A | 4 | 30 |  | GOLDMINE RD | 2.16 | 111,200 | 0 | 81,800 | 0 | 193,000 |
| PHOENIX HOUSE OF NE | 7 | 15 |  | PIERCE RD | 13.3 | 919,900 | 30,800 | 308,900 | 0 | 1,259,600 |
| PICKFORD, JAMES C | 4 | 62 |  | DOOE RD | 6.8 | 0 | 0 | 69,600 | 0 | 69,600 |
| PICKFORD, RENEE | 8 | 25 |  | MAIN ST | 2 | 106,300 | 6,700 | 102,500 | 0 | 215,500 |
| PICKFORD, RICHARD E. | 4 | 72 |  | VALLEY RD | 2.29 | 84,300 | 0 | 83,200 | 0 | 167,500 |
| PICKFORD, RICHARD E. | 4 | 72 | C | VALLEY RD | 11.64 | 0 | 0 | 108,300 | 38,100 | 70,200 |
| PICKFORD, RICHARD E. | 4 | 73 |  | VALLEY RD | 2.02 | 0 | 19,300 | 66,800 | 1,579 | 84,521 |
| PICKFORD, RICHARD E. | 4 | 76 |  | PERRY PASTURE RD | 3 | 0 | 0 | 8,600 | 8,567 | 33 |
| PIERCE, JOHN B. REVOC. TRUST | 8 | 38 |  | BRUSH BROOK RD | 8.6 | 277,300 | 20,400 | 94,800 | 0 | 392,500 |
| PILLSBURY, CHARLES | 7 | 46 |  | MAIN ST | 4.027 | 219,900 | 3,000 | 119,000 | 0 | 341,900 |
| PILLSBURY, CHARLES | 18 | 8 | A | OLD COUNTY RD | 4.02 | 270,600 | 1,700 | 77,100 | 0 | 349,400 |
| PINNEY, ALLAN | 7 | 71 | A | COBB MEADOW RD | 3.62 | 141,500 | 4,800 | 84,100 | 0 | 230,400 |
| PINNEY, ARNOLD \& | 7 | 69 |  | COBB MEADOW RD | 3.4 | 98,200 | 1,300 | 83,200 | 0 | 182,700 |
| PINNEY, MADELENE | 7 | 71 | B | COBB MEADOW RD | 5.05 | 0 | 7,200 | 17,300 | 0 | 24,500 |
| PISCIOTTA, R. REVOCABLE LIVIN | 8 | 37 | M | GREENWOOD RD | 2.22 | 190,000 | 3,600 | 89,500 | 0 | 283,100 |
| PLIMPTON, MICAH | 8 | 44 |  | BRUSH BROOK RD | 7 | 0 | 200 | 81,300 | 17,770 | 63,730 |
| PLIMPTON, MICAH | 8 | 45 |  | BRUSH BROOK RD | 4.25 | 73,400 | 6,800 | 87,100 | 11,414 | 155,886 |
| POISSON, JOHN M | 20 | 8 |  | EAST SHORE RD | 0.55 | 39,800 | 600 | 115,800 | 0 | 156,200 |
| POMPILIA ASSOCIATES | 6 | 18 |  | PUMPELLY LN | 18.86 | 76,400 | 2,700 | 144,300 | 0 | 223,400 |
| POMPILIA ASSOCIATES | 6 | 18 | B | SNOW HILL RD | 14.7 | 0 | 0 | 155,100 | 0 | 155,100 |
| POOL, FELICITY M. | 6 | 16 |  | SNOW HILL RD | 20.5 | 481,400 | 17,500 | 496,300 | 95,111 | 900,089 |
| POOL, FELICITY M. | 15 | 5 |  | FIRE LANE 1 | 0.07 | 0 | 0 | 67,000 | 0 | 67,000 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POWELL, JEFFREY | 3 | 11 |  | OXBOW ROAD | 15.9 | 198,300 | 12,600 | 119,400 | 41,939 | 288,361 |
| PRATT, JOHN \& ELSI REV.TRUST | 4 | 55 |  | VALLEY RD | 22 | 165,700 | 4,100 | 159,200 | 79,865 | 249,135 |
| PRIMAVERA, VALERIE E | 2 | 11 |  | BURPEE RD | 6 | 0 | 0 | 70,600 | 70,289 | 70,600 |
| PUBLIC SERVICE OF NH | 5 | 10 |  | CHESHAM RD | 0.44 | 0 | 3,361,100 | 50,200 | 0 | 3,411,300 |
| PUBLIC SERVICE OF NH | UTL | PSNH | ГOWEI | BEECH HILL | 0 | 0 | 99,000 | 0 | 0 | 99,000 |
| PUTNAM, ALEXANDRA 1992 TRUS | 1 | 3 |  | OLD TROY RD | 117 | 0 | 0 | 322,600 | 299,738 | 22,862 |
| RAGGED EDGE REALTY | 17 | 25 |  | MAIN ST | 2.6 | 760,800 | 15,500 | 128,700 | 0 | 905,000 |
| RAJANIEMI, DWAYNE S. | 4 | 62 | B | DOOE RD | 10.75 | 168,400 | 17,500 | 103,300 | 0 | 289,200 |
| RALEIGH, JOHN | 19 | 4 |  | MONUMENT RD | 0.94 | 95,400 | 0 | 71,500 | 0 | 166,900 |
| RAU, LAWRENCE R | 4 | 78 | G | PERRY PASTURE RD | 14 | 247,500 | 7,300 | 106,400 | 0 | 361,200 |
| RAWLS, FLORENCE | 3 | 5 |  | UPPER JAFFREY RD | 135.6 | 367,900 | 4,000 | 735,800 | 429,649 | 678,051 |
| RAYMOND, CHRISTOPHER LOW | 3 | 6 | B | LEARNED RD | 5.213 | 169,300 | 4,900 | 81,100 | 0 | 255,300 |
| REBOLLEDO, RICHARD G | 3 | 32 | F | FORBUSH RD | 2.45 | 314,400 | 0 | 96,600 | 0 | 411,000 |
| REED, KARL A. | 16 | 1 | 0 | MAIN ST | 1.75 | 192,300 | 29,400 | 96,300 | 0 | 318,000 |
| REINERS, SUSAN | 17 | 26 | 0 | OLD COUNTY RD | 0.92 | 119,800 | 25,700 | 74,300 | 0 | 219,800 |
| REPACI REV.TRST, JAS.\&STEPH. | 21 | 26 |  | BOULDER DR | 2.06 | 242,900 | 3,000 | 82,200 | 0 | 328,100 |
| RESNICK, LAWRENCE A | 3 | 42 | A | FROST POND | 0.66 | 94,200 | 4,800 | 134,900 | 0 | 233,900 |
| RICE, YVONNE | 20 | 12 |  | EAST SHORE RD | 0.55 | 59,500 | 1,900 | 113,500 | 0 | 174,900 |
| RICHARD A. DELNERO | 7 | 8 | E | PIERCE RD | 2.18 | 157,100 | 1,500 | 74,400 | 0 | 233,000 |
| RICHARDS, BARBARA DAY | 7 | 17 |  | PIERCE RD | 15 | 0 | 0 | 44,600 | 41,669 | 2,931 |
| RIVES, SALLY HEATH | 7 | 8 |  | WINDMILL HILL RD | 25.53 | 83,100 | 19,600 | 184,500 | 0 | 287,200 |
| ROBBIE,WALTER \& MABELLE 1/2I | 2 | 8 |  | BURPEE RD | 6.3 | 30,700 | 0 | 76,300 | 0 | 107,000 |
| ROBBINS, CHANA K. \& | 20 | 13 |  | EAST SHORE RD | 0.28 | 43,500 | 0 | 113,400 | 0 | 156,900 |
| ROBBINS, CHANA K. \& | 20 | 15 |  | STONE POND RD | 0.07 | 0 | 0 | 1,200 | 0 | 1,200 |
| ROBERTSON, DR RUSSELL W | 7 | 53 |  | GERRY RD | 150 | 442,700 | 91,100 | 374,100 | 189,507 | 718,393 |
| ROBERTSON, PRUDENCE P | 7 | 50 | F | GERRY RD | 15.74 | 0 | 0 | 103,800 | 102,983 | 817 |
| ROBINSON, ABIGAIL S. | 11 | 7 |  | LAKE ROAD | 10.76 | 670,700 | 59,700 | 273,300 | 0 | 1,003,700 |
| ROBINSON, THOMAS | 18 | 3 |  | PIERCE RD | 1.9 | 178,100 | 2,400 | 73,400 | 0 | 253,900 |
| ROCCONI, MARK | 20 | 46 |  | LADY SLIPPER LANE | 1.22 | 0 | 0 | 29,500 | 0 | 29,500 |
| ROCCONI, MARK | 20 | 47 |  | EAST SHORE RD | 0.67 | 39,400 | 1,400 | 47,700 | 0 | 88,500 |
| RODRIGUEZ, ANN N. | 3 | 68 | A | WINDMILL HILL RD | 5.05 | 330,400 | 9,500 | 155,100 | 0 | 495,000 |
| ROGERS, THADDEUS V. | 6 | 26 |  | UPPER JAFFREY RD | 25.3 | 143,700 | 21,100 | 270,700 | 94,745 | 340,755 |
| ROHDE, LOUISE L. REV.TRUST | 8 | 42 |  | SPRING ROAD | 2.7 | 153,000 | 10,200 | 80,600 | 0 | 243,800 |
| ROINA, ANTHONY D. | 21 | 39 |  | GRANITE CIRCLE | 2.49 | 222,500 | 6,600 | 78,500 | 0 | 307,600 |
| RONDEAU, JOHN | 20 | 48 |  | EAST SHORE RD | 1.2 | 64,300 | 3,100 | 56,700 | 0 | 124,100 |
| RONDEAU, JOHN \& | 20 | 16 |  | STONE POND RD | 0.25 | 0 | 0 | 29,000 | 0 | 29,000 |
| ROOSA, GERALD T. | 16 | 44 |  | MAIN ST | 10 | 74,800 | -700 | 158,100 | 0 | 232,200 |
| ROSS, LAWRENCE C. | 16 | 43 |  | MAIN ST | 1.16 | 179,000 | 7,500 | 85,100 | 0 | 271,600 |
| ROTH, RICHARD B | 7 | 46 | C | EAST HARRISVILLE RD | 3.9 | 259,800 | 0 | 85,100 | 0 | 344,900 |
| ROTHBERG, MICHAEL S. | 7 | 50 | C | GERRY RD | 11 | 0 | 0 | 67,900 | 67,329 | 571 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ROUSSEAU, TIMOTHY J. | 8 | 37 | Q | GREENWOOD RD | 5.02 | 252,100 | 5,000 | 106,300 | 0 | 363,400 |
| ROWE IV, WALLACE H. \& | 4 | 53 | F | HIGH RIDGE RD | 5.7 | 249,800 | 0 | 156,800 | 0 | 406,600 |
| ROY, BRIAN P. | 4 | 64 | A | DOOE RD | 2 | 209,600 | 3,700 | 59,600 | 0 | 272,900 |
| RUBLEE, ELLEN MACVEAGH | 6 | 47 |  | OLD HARRISVILLE RD | 2.15 | 332,600 | 13,900 | 184,100 | 0 | 530,600 |
| RUTH, CHARLES L | 4 | 78 | F | MOSSEY LANE | 2 | 150,100 | 3,900 | 53,000 | 0 | 207,000 |
| SANDERS, C.DYLAN \& | 6 | 48 |  | OLD HARRISVILLE RD | 1.3 | 192,000 | 5,900 | 100,500 | 0 | 298,400 |
| SANDERS, STEVEN R. | 19 | 6 |  | MONUMENT RD | 2.26 | 68,400 | 6,000 | 78,900 | 0 | 153,300 |
| SANGERMANO JR, JOSEPH | 3 | 56 |  | LOWER JAFFREY RD | 3.5 | 132,200 | 56,600 | 104,500 | 0 | 293,300 |
| SANGERMANO, JOSEPH | 8 | 4 | A | LOWER JAFFREY RD | 2.1 | 108,600 | 20,700 | 78,300 | 0 | 207,600 |
| SARGENT, JAMES E | 8 | 43 |  | SPRING ROAD | 2.941 | 230,600 | 1,800 | 81,500 | 0 | 313,900 |
| SATURLEY, JOYCE A | 8 | 40 |  | BRUSH BROOK RD | 5.49 | 0 | 0 | 77,100 | 76,797 | 303 |
| SATURLEY, JOYCE A | 8 | 40 | A | BRUSH BROOK RD | 5.311 | 0 | 0 | 80,600 | 80,238 | 362 |
| SATURLEY, JOYCE A | 8 | 40 | B | BRUSH BROOK RD | 5.166 | 0 | 0 | 80,600 | 80,239 | 361 |
| SATURLEY, RUSSELL E | 8 | 39 |  | BRUSH BROOK RD | 1.5 | 71,600 | 33,100 | 80,000 | 0 | 184,700 |
| SCHAUER, MARK | 8 | 32 | A | BRUSH BROOK RD | 18.8 | 127,700 | 3,000 | 133,700 | 55,162 | 209,238 |
| SCHEINBLUM, RICHARD D. | 8 | 37 | K | GREENWOOD RD | 2.9 | 288,300 | 8,500 | 132,700 | 0 | 429,500 |
| SCHEURING, DAVID | 5 | 33 |  | CAMP ROCKNE LANE | 4.58 | 356,800 | 6,000 | 189,100 | 0 | 551,900 |
| SCHMIDT, PETER E | 3 | 53 |  | WINDMILL HILL RD | 8.849 | 111,200 | 2,500 | 98,500 | 0 | 212,200 |
| SCHNABEL, WALTER | 17 | 11 |  | MAIN ST | 1.704 | 175,400 | 25,900 | 96,400 | 0 | 297,700 |
| SCHOTT, JOHN R. | 1 | 17 | B | OLD MARLBOROUGH RD | 7.19 | 270,900 | 4,800 | 93,800 | 0 | 369,500 |
| SCOTT, CYNTHIA | 3 | 61 |  | WHITNEY DR | 15 | 244,100 | 17,000 | 198,800 | 46,374 | 413,526 |
| SCOTT, CYNTHIA | 3 | 61 | E | WINDMILL HILL RD | 3 | 419,400 | 77,600 | 102,100 | 0 | 599,100 |
| SCOTT, CYNTHIA | 3 | 61 | F | WHITNEY DR | 3.5 | 163,500 | 17,300 | 79,200 | 0 | 260,000 |
| SCOTT, CYNTHIA | 3 | 61 | G | WHITNEY DR | 7.8 | 0 | 286,600 | 134,400 | 0 | 421,000 |
| SCRIBNER, BRUCE J. | 7 | 71 |  | COBB MEADOW RD | 5.9 | 93,300 | 9,400 | 96,500 | 0 | 199,200 |
| SCULLY, DANIEL V | 5 | 46 |  | CHARCOAL RD | 13 | 0 | 0 | 89,600 | 0 | 89,600 |
| SCULLY, DANIEL V | 5 | 56 | C | CHARCOAL RD | 8 | 90,700 | 27,900 | 121,700 | 0 | 240,300 |
| SEARLES, HUGH A | 7 | 73 | A | COBB MEADOW RD | 2.07 | 105,300 | 0 | 78,200 | 0 | 183,500 |
| SEAVER, ROBERT E | 11 | 8 |  | LAKE ROAD | 6 | 109,800 | 9,900 | 186,200 | 0 | 305,900 |
| SEAVER, THOMAS H | 7 | 39 |  | EAST HARRISVILLE RD | 10 | 214,500 | 14,800 | 116,800 | 0 | 346,100 |
| SERHANT, JOHN R. | 10 | 30 |  | LONE TREE RD | 6.18 | 256,600 | 4,200 | 232,600 | 0 | 493,400 |
| SEVATSON, NANCY | 4 | 34 |  | GOLDMINE RD | 9.3 | 212,000 | 4,000 | 107,100 | 1,167 | 321,933 |
| SHATTUCK, DOUGLAS | 18 | 4 |  | PIERCE RD | 1.22 | 108,800 | 100 | 74,900 | 0 | 183,800 |
| SHEA, ARTHUR M. | 2 | 9 |  | BURPEE RD | 1.5 | 0 | 0 | 36,000 | 0 | 36,000 |
| SHEEHAN, VINCENT L | 8 | 3 | C | PINE ACRES LANE | 2.8 | 138,100 | 0 | 76,700 | 0 | 214,800 |
| SHEEHAN, WILLIAM J. \& | 7 | 18 | C | CHESTNUT HILL ROAD | 2.48 | 243,800 | 0 | 128,500 | 0 | 372,300 |
| SHEERIN, THOMAS F. | 8 | 37 | A | BRUSH BROOK RD | 3.4 | 136,600 | 11,300 | 83,200 | 0 | 231,100 |
| SHERMAN, JOSEPH R | 7 | 44 | A | EAST HARRISVILLE RD | 12.3 | 0 | 0 | 101,200 | 100,561 | 639 |
| SHONK, BRONSON | 15 | 1 |  | SNOW HILL RD | 11.6 | 428,900 | 30,900 | 225,500 | 0 | 685,300 |
| SHONK, BRONSON | 15 | 10 |  | FIRE LANE 1 | 0.06 | 27,700 | 6,900 | 72,900 | 0 | 107,500 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SHONK, LUCY C. TRUST | 6 | 1 | A | OLD TROY RD | 2.4 | 110,500 | 25,600 | 107,000 | 0 | 243,100 |
| SHONK, PETER M | 6 | 1 |  | OLD TROY RD | 15.9 | 314,000 | 42,100 | 193,100 | 64,018 | 485,182 |
| SHUTERAN, WM. J. \& DOROTHY J. | 20 | 2 |  | EAST SHORE RD | 0.54 | 48,100 | 5,800 | 113,200 | 0 | 167,100 |
| SILITCH, NICHOLAS | 6 | 13 |  | HIGHFIELD LANE | 8.5 | 145,400 | 2,300 | 240,400 | 0 | 388,100 |
| SILITCH, NICHOLAS | 10 | 8 |  | LAKE ROAD | 0.21 | 0 | 21,100 | 110,500 | 0 | 131,600 |
| SILITCH, NICHOLAS | 10 | 26 |  | HIGHFIELD LANE | 6 | 465,600 | 65,200 | 206,200 | 0 | 737,000 |
| SIMARD, RAYMOND A TRUSTEE | 8 | 30 |  | COBB MEADOW RD | 3 | 122,600 | 7,800 | 81,700 | 0 | 212,100 |
| SIMMONS, RICHARD D | 3 | 76 |  | PARSONS RD | 48 | 0 | 0 | 143,900 | 141,409 | 2,491 |
| SIMPSON, CHARLES T | 7 | 22 |  | MONUMENT RD | 2.06 | 154,500 | 15,800 | 82,200 | 0 | 252,500 |
| SIMPSON, CHARLES T | 7 | 22 | B | MONUMENT RD | 2.36 | 0 | 0 | 75,100 | 0 | 75,100 |
| SIMPSON, CHARLES T. | 8 | 18 |  | MAIN ST | 7 | 89,000 | 3,200 | 90,200 | 0 | 182,400 |
| SIMPSON, JANE E. | 7 | 16 | C | PIERCE RD | 2.79 | 112,600 | 0 | 72,800 | 0 | 185,400 |
| SIMPSON, YING H. | 17 | 3 | B | MAIN ST | 1.07 | 204,500 | 0 | 84,900 | 0 | 289,400 |
| SINGLETON, RHINE | 3 | 62 |  | WINDMILL HILL RD | 12.48 | 209,600 | 16,500 | 177,500 | 45,177 | 358,423 |
| SISTARE, JONATHAN | 7 | 5 |  | WINDMILL HILL RD | 17.08 | 451,500 | 6,200 | 255,300 | 79,478 | 633,522 |
| SLAYTON FAMILY TRUST | 10 | 24 |  | LONE TREE RD | 8.84 | 195,000 | 11,400 | 299,700 | 0 | 506,100 |
| SLOBODNJAK, STEPHEN J. | 21 | 45 |  | BOULDER DR | 2.25 | 236,500 | 5,200 | 78,900 | 0 | 320,600 |
| SMITH III, WILLIAM G. | 21 | 18 |  | BOULDER DR | 2.42 | 220,600 | 0 | 42,700 | 0 | 263,300 |
| SMITH, JASON P | 1 | 19 |  | OLD MARLBOROUGH RD | 5.13 | 291,100 | 5,000 | 99,600 | 0 | 395,700 |
| SMITH, JOHN E | 21 | 10 |  | BOULDER DR | 2.78 | 160,300 | 0 | 79,600 | 0 | 239,900 |
| SMITH, MARTHA | 4 | 63 |  | DOOE RD EXT | 103 | 0 | 0 | 303,500 | 298,155 | 5,345 |
| SMITH, MARTIN H. | 8 | 37 | S | RICHARDSON ROAD | 5.15 | 407,700 | 5,000 | 90,100 | 0 | 502,800 |
| SMITH, MARVIN | 3 | 32 | G | FORBUSH RD | 2.36 | 238,200 | 1,200 | 75,100 | 0 | 314,500 |
| SMITH, PENELOPE K ET AL | 8 | 27 | G | WALKER RD | 3 | 102,400 | 19,500 | 77,400 | 0 | 199,300 |
| SNITKO, WALTER J. | 6 | 29 |  | UPPER JAFFREY RD | 2.081 | 156,400 | 14,500 | 93,200 | 0 | 264,100 |
| SNITKO, WALTER J. | 17 | 3 | A | MAIN ST | 1.006 | 153,700 | 0 | 107,600 | 0 | 261,300 |
| SOC PROTECTION NH FORESTS | 1 | 5 |  | OLD TROY RD | 50 | 0 | 0 | 267,500 | 266,903 | 597 |
| SOC PROTECTION NH FORESTS | 1 | 5 | 1 | OLD TROY RD | 14 | 0 | 0 | 97,700 | 0 | 97,700 |
| SOC PROTECTION NH FORESTS | 1 | 6 |  | OLD TROY RD | 372 | 0 | 0 | 356,300 | 0 | 356,300 |
| SOC PROTECTION NH FORESTS | 2 | 1 | A | OLD TROY RD | 238 | 0 | 0 | 309,400 | 0 | 309,400 |
| SOC PROTECTION NH FORESTS | 2 | 3 | A | BACKLAND | 103 | 0 | 0 | 177,200 | 0 | 177,200 |
| SOC PROTECTION NH FORESTS | 2 | 16 |  | BACKLAND | 220 | 0 | 0 | 299,200 | 291,428 | 7,772 |
| SOC PROTECTION NH FORESTS | 2 | 17 |  | BACKLAND | 605 | 0 | 0 | 302,500 | 0 | 302,500 |
| SOC PROTECTION NH FORESTS | 5 | 56 |  | CHARCOAL RD | 22.6 | 0 | 0 | 64,700 | 61,779 | 2,921 |
| SOC PROTECTION NH FORESTS | 5 | 61 | A | CHARCOAL RD | 5.66 | 0 | 0 | 49,100 | 48,940 | 160 |
| SOC PROTECTION NH FORESTS | 5 | 61 | B | CHARCOAL RD | 51.6 | 0 | 0 | 172,300 | 171,092 | 1,208 |
| SOC PROTECTION NH FORESTS | 6 | 63 |  | OLD CHESHAM RD | 97 | 0 | 0 | 299,200 | 296,458 | 2,742 |
| SOC PROTECTION NH FORESTS | 6 | 64 |  | ROUTE 101 | 4 | 0 | 0 | 84,200 | 84,087 | 113 |
| SOC PROTECTION NH FORESTS | 6 | 68 |  | ROUTE 101 | 171 | 0 | 0 | 279,400 | 273,627 | 5,773 |
| SPENCER, LOUISA | 7 | 11 | A | PIERCE RD | 81 | 0 | 0 | 257,900 | 254,513 | 3,387 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPENCER, LOUISA | 7 | 15 | A | PIERCE RD | 46.5 | 0 | 0 | 130,700 | 128,777 | 1,923 |
| SPENCER, LOUISA | 7 | 15 | C | OLD COUNTY RD | 15 | 0 | 0 | 98,100 | 97,444 | 656 |
| SPRAGUE, MARGOT LYMAN | 1 | 14 |  | OLD MARLBOROUGH RD | 10.63 | 138,600 | 7,700 | 193,400 | 0 | 339,700 |
| STANLEY, MICHAEL C. \& | 11 | 4 |  | LAKE ROAD | 1.26 | 218,000 | 8,000 | 487,700 | 0 | 713,700 |
| STAPLES, CLESTON V | 17 | 17 |  | MONUMENT RD | 6.75 | 161,600 | 3,000 | 95,300 | 0 | 259,900 |
| STEINERT FAMILY TRUST | 6 | 51 |  | OLD HARRISVILLE RD | 18 | 210,500 | 6,300 | 292,900 | 201,031 | 308,669 |
| STEINERT FAMILY TRUST | 14 | 10 |  | MAIN ST | 0.1 | 0 | 3,100 | 31,300 | 0 | 34,400 |
| STEPHENS, AMY M. | 3 | 14 | A | OXBOW ROAD | 18.1 | 254,300 | 7,300 | 103,600 | 28,922 | 336,278 |
| STERLING, WILLIAM \& | 6 | 24 |  | SNOW HILL RD | 1.9 | 165,000 | 5,300 | 84,800 | 0 | 255,100 |
| STEVENS GREEFF DE VARGAS MA | 7 | 13 |  | PIERCE RD | 4 | 205,200 | 20,000 | 82,000 | 0 | 307,200 |
| STILLMAN, TIMOTHY | 7 | 23 | D | MONUMENT RD | 5.69 | 179,600 | 9,800 | 110,700 | 13,035 | 287,065 |
| STILLMAN, TIMOTHY E. | 7 | 23 |  | MONUMENT RD | 63.5 | 0 | 0 | 202,900 | 198,343 | 4,557 |
| STILLMAN, TIMOTHY E. | 7 | 23 | B | MONUMENT RD | 2.06 | 0 | 0 | 69,900 | 69,752 | 148 |
| STILLMAN, TIMOTHY E. | 7 | 23 | C | MONUMENT RD | 2.1 | 0 | 0 | 70,000 | 69,849 | 151 |
| STILLMAN, TIMOTHY E. | 7 | 23 | E | MONUMENT RD | 2.05 | 0 | 0 | 69,900 | 69,753 | 147 |
| STILLMAN, TIMOTHY E. | 7 | 31 |  | COBB MEADOW RD | 12 | 0 | 0 | 167,000 | 166,868 | 132 |
| STOCKWELL, DANIEL E. JR. | 16 | 2 |  | MAIN ST | 0.55 | 115,400 | 5,500 | 65,300 | 0 | 186,200 |
| STONE POND ASSOCIATION | 20 | 6 |  | EAST SHORE RD | 0.45 | 0 | 4,300 | 0 | 0 | 4,300 |
| STONE POND REALTY TRUST | 5 | 73 |  | BACKLAND | 0.92 | 0 | 0 | 1,800 | 0 | 1,800 |
| STONE, DAVID O | 4 | 67 | A | DOOE RD | 3 | 126,000 | 10,700 | 77,400 | 0 | 214,100 |
| STONE, JR., DAVID O | 7 | 46 | E | EAST HARRISVILLE RD | 3.8 | 119,600 | 2,300 | 80,300 | 0 | 202,200 |
| STONELEIGH TRUST | 13 | 1 | A | ROUTE 101 | 0.044 | 0 | 41,900 | 37,100 | 0 | 79,000 |
| STOWELL, TULA M. | 1 | 1 | C | HATHERSAGE LANE | 241 | 0 | 0 | 223,500 | 210,996 | 12,504 |
| STOWELL-HADLEY, AYNN | 1 | 1 | B | OLD TROY RD | 15.19 | 0 | 0 | 102,400 | 101,612 | 788 |
| STRAUSS, ROBERT A. | 8 | 32 |  | BRUSH BROOK RD | 3.35 | 144,600 | 1,000 | 83,000 | 0 | 228,600 |
| SUNDSTROM, LIONEL F | 5 | 14 |  | MAIN ST | 5 | 125,200 | 4,000 | 84,600 | 0 | 213,800 |
| SUNDSTROM, MICHAEL C | 5 | 3 |  | CHESHAM RD | 28.93 | 111,900 | 13,600 | 273,200 | 182,664 | 216,036 |
| SUNDSTROM, NORMAN E | 5 | 11 |  | CHESHAM RD | 141 | 211,000 | 21,600 | 574,500 | 449,252 | 357,848 |
| SUSMANN, ARTHUR | 5 | 9 |  | CHESHAM RD | 23.8 | 155,900 | 14,300 | 132,100 | 50,625 | 251,675 |
| SUSMANN, ARTHUR | 5 | 9 | B | CHESHAM RD | 2.3 | 0 | 0 | 70,700 | 0 | 70,700 |
| SWANSON, SCOTT M | 2 | 12 |  | BURPEE RD | 29.9 | 0 | 300 | 168,000 | 98,405 | 69,895 |
| SWITZER, MARGARET | 6 | 11 | A | MCFARLAND LANE | 12 | 248,400 | 1,400 | 334,000 | 35,481 | 548,319 |
| SYKENY, MICHAEL P. | 4 | 78 | A | MOSSEY LANE | 5 | 199,100 | 500 | 63,600 | 0 | 263,200 |
| SYLVAIN, ERIC T. | 20 | 31 |  | EAST SHORE RD | 0.28 | 66,400 | 0 | 44,900 | 0 | 111,300 |
| SZYDLO, SUSAN | 8 | 6 |  | LOWER JAFFREY RD | 2.5 | 133,400 | 0 | 75,600 | 0 | 209,000 |
| TAFE, WILLIAM M | 4 | 78 | B | MOSSEY LANE | 2 | 151,100 | 12,700 | 62,300 | 0 | 226,100 |
| TANNER, MONIQUE LIVING TRUS | 17 | 24 |  | MAIN ST | 0.66 | 186,400 | 0 | 74,800 | 0 | 261,200 |
| TARASEVICH, DMITRY S | 8 | 37 | I | GREENWOOD RD | 4.01 | 480,500 | 6,000 | 132,600 | 0 | 619,100 |
| THE 2012 DUBLIN TRUST | 6 | 59 | F | STONLEA LANE | 7.967 | 411,100 | 101,000 | 158,900 | 0 | 671,000 |
| THE 2012 DUBLIN TRUST | 14 | 13 |  | MERYMAN RD | 1.5 | 264,300 | 11,200 | 111,000 | 0 | 386,500 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| THE BROWN FAMILY REVOCABLE | 3 | 55 |  | LOWER JAFFREY RD | 8.5 | 104,600 | 2,300 | 90,200 | 0 | 197,100 |
| THE DAVID L. BIRCH 1996 TRUST | 1 | 4 |  | OLD TROY RD | 61.4 | 0 | 0 | 194,600 | 192,225 | 2,375 |
| THE DAVID L. BIRCH 1996 TRUST | 1 | 11 |  | OLD MARLBOROUGH RD | 105 | 89,600 | 27,500 | 527,900 | 382,224 | 262,776 |
| THE DAVID L. BIRCH 1996 TRUST | 1 | 16 | A | OLD MARLBOROUGH RD | 65 | 0 | 1,800 | 298,500 | 291,285 | 9,015 |
| THE DAVID L. BIRCH 1996 TRUST | 1 | 20 |  | BACKLAND | 6.5 | 0 | 0 | 19,500 | 0 | 19,500 |
| THE LOUISA L. BIRCH 1996 TRUST | 15 | 9 |  | FIRE LANE 1 | 0.1 | 31,000 | 700 | 117,200 | 0 | 148,900 |
| THOMAS E. BRITTON | 20 | 27 |  | OFF STONE POND RD | 0.36 | 0 | 0 | 23,800 | 0 | 23,800 |
| THOMAS, GEORGE S. | 6 | 10 |  | OLD MARLBOROUGH RD | 10.5 | 544,500 | 11,500 | 325,300 | 0 | 881,300 |
| THOMAS, HOWARD III | 21 | 32 |  | BOULDER DR | 2.5 | 222,800 | 4,800 | 79,800 | 0 | 307,400 |
| THOMAS, PETER B | 3 | 35 |  | CRAIG RD | 0.75 | 56,600 | 5,100 | 63,200 | 0 | 124,900 |
| THOMAS, PETER S | 3 | 26 | A | CRAIG RD | 11.3 | 189,200 | 0 | 91,300 | 19,586 | 260,914 |
| THOMASHOW, MITCH | 3 | 61 | C | WINDMILL HILL RD | 5 | 133,600 | 8,300 | 84,600 | 0 | 226,500 |
| THOMPSON, JAMES M. | 7 | 46 | I | EAST HARRISVILLE RD | 3 | 182,600 | 4,500 | 81,700 | 0 | 268,800 |
| THORON REVOC TRUST, THOMAS | 7 | 36 |  | COBB MEADOW RD | 46 | 0 | 0 | 304,900 | 129,555 | 175,345 |
| THORON REVOC TRUST, THOMAS | 7 | 37 |  | COBB MEADOW RD | 7.8 | 282,900 | 6,000 | 120,600 | 0 | 409,500 |
| THORON, GRENVILLE C. | 7 | 42 |  | EAST HARRISVILLE RD | 22 | 105,400 | 10,700 | 120,800 | 34,267 | 202,633 |
| THORON, GRENVILLE C. | 19 | 4 | A | MONUMENT RD | 1.46 | 0 | 0 | 4,100 | 0 | 4,100 |
| THORON, GRENVILLE C. | 19 | 7 |  | MONUMENT RD | 6 | 0 | 0 | 82,500 | 0 | 82,500 |
| TIBBETTS, PETER H. | 1 | 9 |  | OLD MARLBOROUGH RD | 8 | 154,100 | 6,300 | 112,900 | 1,167 | 272,133 |
| TODD A. BENNETT | 17 | 12 |  | MAIN ST | 5.06 | 173,200 | 11,400 | 147,100 | 0 | 331,700 |
| TOLMAN, MATTHEW | 3 | 6 | A | LEARNED RD | 5.046 | 366,000 | 17,100 | 80,500 | 0 | 463,600 |
| TOMLINSON, NORMAN K. \& | 8 | 34 | E | RICHARDSON ROAD | 9.02 | 382,800 | 3,000 | 145,500 | 0 | 531,300 |
| TOWERY, ANNE E. \& KENNETH | 5 | 58 |  | CHARCOAL RD | 19.5 | 0 | 0 | 57,300 | 56,288 | 1,012 |
| TOWNSEND, COLEMAN | 6 | 14 |  | LONE TREE RD | 36 | 455,400 | 35,100 | 444,200 | 109,236 | 825,464 |
| TRACEY, JANE | 4 | 59 |  | VALLEY RD | 3.61 | 109,900 | 0 | 84,000 | 0 | 193,900 |
| TRACEY, JANE | 4 | 60 |  | MAIN ST | 0.16 | 0 | 0 | 3,700 | 0 | 3,700 |
| TRILLIUM PINES LLC | 7 | 47 | A | EAST HARRISVILLE RD | 20 | 52,500 | 31,200 | 141,500 | 47,349 | 177,851 |
| TROWBRIDGE FAMILY LAND TRU | 1 | 16 |  | BACKLAND | 135 | 0 | 0 | 116,400 | 103,207 | 13,193 |
| TROWBRIDGE FAMILY LAND TRU | 1 | 18 | A | OLD MARLBOROUGH RD | 12 | 0 | 0 | 96,900 | 91,269 | 5,631 |
| TROWBRIDGE FAMILY LAND TRU | 6 | 52 |  | OLD HARRISVILLE RD | 52.4 | 0 | 0 | 282,700 | 279,116 | 3,584 |
| TULLER, PAUL E REV TRUST | 7 | 13 | A | PIERCE RD | 9.827 | 304,100 | 95,200 | 115,000 | 0 | 514,300 |
| TURVILLE, MARY JO CARROLL | 5 | 62 |  | CHARCOAL RD | 6.75 | 317,200 | 12,700 | 105,400 | 0 | 435,300 |
| TUTTLE, PETER G \& | 3 | 63 | A | WINDMILL HILL RD | 11.1 | 236,400 | 3,800 | 191,700 | 52,681 | 379,219 |
| U.S. BANK NATIONAL ASSOCIATI | 8 | 48 |  | BRUSH BROOK RD | 3.25 | 171,100 | 6,300 | 87,000 | 0 | 264,400 |
| US CELLULAR | UTL | US | CELL | BEECH HILL RD. |  | 0 | 225,000 | 0 | 0 | 225,000 |
| US GOVERNMENT | 8 | 41 |  | BRUSH BROOK RD | 227 | 0 | 0 | 441,900 | 0 | 441,900 |
| UTLEY, BARBARA CLARK | 6 | 50 |  | OLD HARRISVILLE RD | 65 | 480,700 | 21,200 | 315,500 | 81,254 | 736,146 |
| UTLEY, BARBARA CLARK | 14 | 11 |  | MAIN ST | 0.04 | 0 | 3,400 | 27,800 | 0 | 31,200 |
| VAN CURLER LLC | 6 | 46 | A | SPUR DR | 11.5 | 231,200 | 11,400 | 187,000 | 22,143 | 407,457 |
| VAN ETTEN, DAVID A. | 5 | 64 | A | CHARCOAL RD | 4.2 | 178,300 | 5,300 | 69,100 | 583 | 252,117 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VAN HORN, STEVEN | 7 | 67 |  | COBB MEADOW RD | 2.04 | 90,000 | 2,400 | 78,100 | 0 | 170,500 |
| VANDERBILT, CHRISTA E. | 3 | 53 | A | LOWER JAFFREY RD | 5.753 | 166,700 | 15,200 | 87,300 | 13,231 | 255,969 |
| VANDERBILT, CHRISTA E. | 3 | 53 | C | LOWER JAFFREY RD | 17.41 | 0 | 0 | 129,600 | 128,351 | 1,249 |
| VANNI, ARIANAH \& ANGELA | 8 | 30 | A | COBB MEADOW RD | 3.7 | 148,500 | 18,700 | 84,400 | 0 | 251,600 |
| VANVALZAH REVOC TRUS | 20 | 36 |  | LADY SLIPPER LANE | 0.16 | 0 | 0 | 20,000 | 0 | 20,000 |
| VECCHIOTTI, ROBERT A. \& | 3 | 32 | E | FORBUSH RD | 2.08 | 231,100 | 4,400 | 74,100 | 0 | 309,600 |
| VELIS, PEDRO | 21 | 1 |  | COBB MEADOW RD | 2.36 | 273,100 | 5,000 | 70,900 | 0 | 349,000 |
| VERDUIN, VINCENT B | 21 | 33 |  | BOULDER DR | 2.97 | 197,200 | 3,000 | 73,400 | 0 | 273,600 |
| VILES, DOUGLAS | 7 | 33 |  | BOND CORNER RD | 2 | 134,000 | 0 | 73,800 | 0 | 207,800 |
| VOGEL, ALEXANDER A. | 12 | 1 |  | MAURAN LANE | 3.7 | 429,600 | 84,000 | 168,700 | 0 | 682,300 |
| VON STADE, SUSAN R. | 12 | 4 |  | LAKE ROAD | 4.1 | 0 | 700 | 212,400 | 0 | 213,100 |
| VON STADE, SUSAN R. | 12 | 5 |  | LAKE ROAD | 6.8 | 320,000 | 12,700 | 232,200 | 0 | 564,900 |
| VON STADE, SUSAN R. | 12 | 6 |  | LAKE ROAD | 0.1 | 0 | 0 | 39,100 | 0 | 39,100 |
| VON STADE, SUSAN R. | 12 | 7 |  | LAKE ROAD | 0.11 | 0 | 3,200 | 78,300 | 0 | 81,500 |
| VOORHIS, DAVID G | 7 | 51 | A | MAIN ST | 2.58 | 265,100 | 3,300 | 105,400 | 0 | 373,800 |
| WA-KLO INC | 3 | 21 |  | PAGE RD | 57 | 490,300 | 125,500 | 693,500 | 40,503 | 1,268,797 |
| WALDROP, SUSAN J. PRSNL TRUS | 11 | 2 |  | LAKE ROAD | 0.36 | 101,100 | 7,300 | 483,200 | 0 | 591,600 |
| WALKER, DAVID H | 8 | 27 | B | WALKER RD | 25.99 | 303,600 | 5,000 | 293,100 | 136,055 | 465,645 |
| WALKER, JAMES M. | 4 | 68 |  | VALLEY RD | 4.2 | 49,100 | 0 | 86,300 | 0 | 135,400 |
| WALKER, JAMES M. | 4 | 68 | A | VALLEY RD | 0.25 | 0 | 65,300 | 39,400 | 0 | 104,700 |
| WALKER, JAMES M. | 4 | 72 | B | VALLEY RD | 3.29 | 0 | 0 | 74,100 | 0 | 74,100 |
| WALKER, MICHAEL V. \& | 4 | 70 | A | PERRY PASTURE RD | 18.28 | 0 | 35,400 | 110,600 | 102,743 | 43,257 |
| WALKER, PATRICIA | 4 | 67 | C | VALLEY RD | 2.47 | 0 | 5,700 | 71,300 | 0 | 77,000 |
| WALKER, PATRICIA | 4 | 69 |  | VALLEY RD | 0.85 | 0 | 0 | 60,400 | 0 | 60,400 |
| WALKER, PATRICIA | 4 | 72 | A | VALLEY RD | 0.25 | 96,900 | 0 | 35,000 | 0 | 131,900 |
| WALKER, THEODORE M. | 4 | 70 |  | VALLEY RD | 3.855 | 132,600 | 11,900 | 89,500 | 6,374 | 227,626 |
| WALLIS, SUSAN BATES | 17 | 14 |  | MAIN ST | 1 | 172,300 | 4,000 | 88,900 | 0 | 265,200 |
| WALSH, ANN W | 6 | 23 |  | SNOW HILL RD | 7.5 | 116,300 | 17,000 | 94,000 | 0 | 227,300 |
| WALSH, ANN W | 6 | 25 |  | SNOW HILL RD | 11 | 0 | 0 | 68,900 | 30,955 | 37,945 |
| WALSH, KIERON | 4 | 39 | B | GOLDMINE RD | 5.19 | 136,200 | 12,200 | 98,400 | 0 | 246,800 |
| WALSH, LAURIE MEYER | 7 | 22 | A | MONUMENT RD | 3.71 | 205,300 | 30,100 | 80,200 | 0 | 315,600 |
| WALSH, LINDA N. | 21 | 46 |  | BOULDER DR | 2.93 | 244,200 | 0 | 81,400 | 0 | 325,600 |
| WALSH, MICHAEL D | 3 | 65 | A | WINDMILL HILL RD | 11.4 | 0 | 0 | 92,100 | 0 | 92,100 |
| WALTON, MATTHEW J. | 20 | 19 |  | EAST SHORE RD | 4 | 55,300 | 0 | 45,800 | 0 | 101,100 |
| WARD, THOMAS J. | 7 | 8 | C | PIERCE RD | 2.09 | 262,500 | 11,800 | 74,100 | 0 | 348,400 |
| WARREN, THOMAS T \& TRUSTEES | 5 | 59 |  | CHARCOAL RD | 2.44 | 0 | 0 | 71,200 | 71,073 | 127 |
| WARREN, THOMAS T \& TRUSTEES | 5 | 60 |  | CHARCOAL RD | 13 | 131,200 | 4,700 | 201,800 | 76,582 | 261,118 |
| WARREN, THOMAS T. \& | 6 | 17 |  | PUMPELLY LN | 5.5 | 319,400 | 3,000 | 109,400 | 0 | 431,800 |
| WEBBER, CARL | 4 | 33 |  | GOLDMINE RD | 7 | 29,200 | 4,000 | 95,100 | 0 | 128,300 |
| WEBBER, LEWIS G | 6 | 67 |  | MAIN ST | 16 | 200,200 | 25,600 | 154,100 | 0 | 379,900 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WEDDLE, MATTHEW | 8 | 50 | 1 | SPRUCE RIDGE ROAD | 2.08 | 203,300 | 3,000 | 111,000 | 0 | 317,300 |
| WEIDNER, JAMES E. \& | 8 | 50 | 5 | SPRUCE RIDGE ROAD | 2.32 | 0 | 0 | 77,900 | 0 | 77,900 |
| WEIDNER, WILLIAM J. \& | 7 | 54 | A | GERRY RD | 9.9 | 240,800 | 40,500 | 98,500 | 27,990 | 351,810 |
| WEIDNER, WILLIAM J. \& | 7 | 55 |  | GERRY RD | 4 | 0 | 0 | 77,000 | 76,792 | 208 |
| WEIS, ROBERT | 8 | 17 |  | OLD PETERBOROUGH RD | 43.5 | 179,100 | 43,000 | 181,900 | 93,657 | 310,343 |
| WELCH, KEITH C. | 3 | 63 |  | WINDMILL HILL RD | 6.47 | 0 | 0 | 76,300 | 0 | 76,300 |
| WELLS, TOBY | 7 | 50 | A | FISKE LANE | 5.98 | 197,800 | 0 | 85,000 | 0 | 282,800 |
| WERDEN, LOUISE P. | 3 | 70 |  | WINDMILL HILL RD | 1.2 | 0 | 0 | 39,400 | 0 | 39,400 |
| WERDEN, LOUISE P. | 8 | 15 | A | OLD PETERBOROUGH RD | 3.09 | 158,100 | 16,200 | 85,500 | 0 | 259,800 |
| WEST RIVER ROAD, LLC | 4 | 17 |  | OLD PETERBOROUGH RD | 0.23 | 0 | 0 | 9,000 | 0 | 9,000 |
| WEST, MARK | 4 | 67 | B | DOOE RD | 2 | 133,400 | 14,800 | 66,400 | 0 | 214,600 |
| WHITE JOHN W. | 15 | 19 |  | OLD COMMON RD | 1 | 145,200 | 3,700 | 72,900 | 0 | 221,800 |
| WHITE, FRANK E | 7 | 72 |  | COBB MEADOW RD | 10.53 | 101,000 | 14,900 | 118,600 | 0 | 234,500 |
| WHITE, WENDY P | 6 | 22 |  | SNOW HILL RD | 6.5 | 0 | 0 | 68,000 | 0 | 68,000 |
| WHITE, WENDY P | 15 | 22 |  | FROTHINGHAM RD | 0.75 | 97,500 | 8,600 | 75,800 | 0 | 181,900 |
| WHITNEY, DAVID K. | 4 | 15 |  | MAIN ST | 24.6 | 0 | 11,500 | 135,400 | 73,439 | 73,461 |
| WHITNEY, MARSHA W | 3 | 33 |  | CRAIG RD | 24 | 0 | 0 | 181,400 | 116,843 | 64,557 |
| WHITNEY, MARSHA W | 3 | 36 |  | CRAIG RD | 0.5 | 0 | 0 | 2,800 | 0 | 2,800 |
| WHITNEY, MARSHA W | 3 | 37 |  | CRAIG RD | 0.5 | 0 | 0 | 2,800 | 0 | 2,800 |
| WHITNEY, NORMA | 3 | 39 | C | KORPI RD | 2.04 | 189,200 | 18,000 | 73,900 | 0 | 281,100 |
| WHONE, LESLIE L | 3 | 42 |  | FROST POND | 1 | 105,400 | 5,900 | 189,300 | 0 | 300,600 |
| WILCOX, CLAYTON C | 20 | 34 |  | EAST SHORE RD | 0.38 | 40,700 | 2,100 | 54,500 | 0 | 97,300 |
| WILDER, DWAYNE D | 3 | 14 | B | UPPER JAFFREY RD | 2.4 | 102,700 | 100 | 79,400 | 0 | 182,200 |
| WILDWOOD REAL ESTATE TRUST | 5 | 2 |  | MARLBOROUGH RD | 64 | 0 | 0 | 193,700 | 189,107 | 4,593 |
| WILDWOOD REAL ESTATE TRUST | 5 | 12 |  | MARLBOROUGH RD | 12 | 0 | 0 | 100,500 | 99,639 | 861 |
| WILDWOOD REAL ESTATE TRUST | 5 | 13 |  | MARLBOROUGH RD | 17 | 0 | 0 | 104,200 | 103,345 | 855 |
| WILDWOOD REAL ESTATE TRUST | 5 | 15 |  | MARLBOROUGH RD | 655 | 0 | 0 | 440,700 | 393,697 | 47,003 |
| WILDWOOD REAL ESTATE TRUST | 5 | 16 |  | MARLBOROUGH RD | 1.5 | 0 | 0 | 20,000 | 19,892 | 108 |
| WILDWOOD REAL ESTATE TRUST | 5 | 19 |  | MARLBOROUGH RD | 3 | 0 | 0 | 70,700 | 70,484 | 216 |
| WILDWOOD REAL ESTATE TRUST | 5 | 23 |  | MARLBOROUGH RD | 62.5 | 0 | 0 | 115,000 | 109,135 | 5,865 |
| WILDWOOD REAL ESTATE TRUST | 5 | 24 |  | MARLBOROUGH RD | 0.5 | 0 | 0 | 5,500 | 5,464 | 36 |
| WILDWOOD REAL ESTATE TRUST | 5 | 25 |  | MARLBOROUGH RD | 8 | 0 | 0 | 19,300 | 19,018 | 282 |
| WILDWOOD REAL ESTATE TRUST | 5 | 26 |  | MARLBOROUGH RD | 0.63 | 0 | 0 | 6,100 | 6,067 | 33 |
| WILDWOOD REAL ESTATE TRUST | 5 | 39 |  | MARLBOROUGH RD | 74 | 0 | 0 | 202,500 | 201,275 | 1,225 |
| WILDWOOD REAL ESTATE TRUST | 5 | 40 |  | MARLBOROUGH RD | 0.25 | 0 | 0 | 3,500 | 3,497 | 3 |
| WILDWOOD REAL ESTATE TRUST | 5 | 41 |  | MARLBOROUGH RD | 25.8 | 0 | 0 | 96,000 | 95,573 | 427 |
| WILDWOOD REAL ESTATE TRUST | 5 | 65 |  | MARLBOROUGH RD | 280 | 0 | 0 | 458,200 | 381,849 | 76,351 |
| WILDWOOD REAL ESTATE TRUST | 20 | 20 |  | OFF STONE POND RD | 3.4 | 0 | 0 | 27,500 | 27,256 | 244 |
| WILDWOOD REAL ESTATE TRUST | 20 | 21 |  | STONE POND RD | 0.49 | 0 | 0 | 20,800 | 20,783 | 17 |
| WILDWOOD REAL ESTATE TRUST | 20 | 22 |  | STONE POND RD | 0.24 | 0 | 0 | 16,800 | 16,753 | 47 |


| Owner | Map | Lot | Sub | Location | Acres | Building | Other | Land | CU Credit |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WILDWOOD REAL ESTATE TRUST | 20 | 23 |  | STONE POND RD | 0.24 | 0 | 0 | 16,800 | 16,792 | 8 |
| WILDWOOD REAL ESTATE TRUST | 20 | 24 |  | KERSHAW AVE | 0.48 | 0 | 0 | 20,700 | 20,683 | 17 |
| WILDWOOD REAL ESTATE TRUST | 20 | 25 |  | OFF STONE POND RD | 0.31 | 0 | 0 | 18,000 | 17,978 | 22 |
| WILDWOOD REAL ESTATE TRUST | 20 | 26 |  | OFF STONE POND RD | 0.36 | 0 | 0 | 18,800 | 18,774 | 26 |
| WILLARD JR., RICHARD | 17 | 5 |  | MAIN ST | 1.5 | 48,500 | 0 | 86,500 | 0 | 135,000 |
| WILLARD, BRENDA REV. TRUST | 7 | 49 |  | MAIN ST | 4 | 77,800 | 900 | 104,300 | 0 | 183,000 |
| WILLARD, BRENDA REV. TRUST | 7 | 49 | A | MAIN ST | 4 | 120,600 | 15,800 | 89,300 | 0 | 225,700 |
| WILLARD, MARK | 4 | 26 |  | GOLDMINE RD | 4.5 | 125,100 | 0 | 95,600 | 0 | 220,700 |
| WILSON, KATHERINE K. | 16 | 41 |  | MAIN ST | 3.75 | 274,000 | 36,600 | 99,900 | 0 | 410,500 |
| WILSON, KEVIN N. | 20 | 14 |  | EAST SHORE RD | 0.51 | 36,500 | 3,900 | 114,400 | 0 | 154,800 |
| WIREIN, RAINO E. \& MARY KAREI | 3 | 32 | H | FORBUSH RD | 2.54 | 232,300 | 4,200 | 75,700 | 0 | 312,200 |
| WITZKE, RONALD P. | 5 | 8 |  | OLD CHESHAM RD | 2 | 159,700 | 7,900 | 70,100 | 0 | 237,700 |
| WOLD, CHRISTINE | 10 | 23 |  | LONE TREE RD | 0.75 | 72,900 | 10,800 | 120,000 | 0 | 203,700 |
| WOLF, KATHRYN M | 8 | 37 | N | GREENWOOD RD | 6.5 | 338,100 | 17,600 | 110,100 | 0 | 465,800 |
| WOLPE, DAVID | 15 | 21 |  | FROTHINGHAM RD | 2 | 254,100 | 44,800 | 117,500 | 0 | 416,400 |
| WOOD, DANA C. | 17 | 16 |  | MONUMENT RD | 1.24 | 115,400 | 3,100 | 75,100 | 0 | 193,600 |
| WOODS JR., KENNETH F. | 17 | 5 | A | MAIN ST | 1.5 | 212,500 | 3,000 | 95,600 | 0 | 311,100 |
| WOODWARD TRUST, FREDERICK | 18 | 5 |  | OLD COUNTY RD | 1.6 | 99,300 | 9,500 | 76,500 | 0 | 185,300 |
| WOODWARD, GARY E \& DAVID | 7 | 60 |  | COBB MEADOW RD | 1.75 | 66,000 | 2,400 | 72,900 | 0 | 141,300 |
| WORCESTER, DELORES M. | 6 | 62 |  | MAIN ST | 4.5 | 139,500 | 77,300 | 101,000 | 0 | 317,800 |
| WORCESTER, MATTHEW M | 21 | 7 |  | BOULDER DR | 4.87 | 190,400 | 3,000 | 87,200 | 0 | 280,600 |
| WRIGHT, JAY | 21 | 36 |  | BOULDER DR | 2.16 | 191,300 | 3,000 | 74,400 | 0 | 268,700 |
| WRIGHT, THOMAS REVOC TRUST | 13 | 5 |  | WEST LAKE RD | 0.01 | 0 | 0 | 28,000 | 0 | 28,000 |
| WRIGHT, THOMAS REVOC TRUST | 13 | 6 |  | LAKE ROAD | 4.6 | 273,000 | 34,500 | 223,400 | 0 | 530,900 |
| WYMAN, THOMAS E | 5 | 47 | A | MAIN ST | 6.57 | 135,300 | 3,400 | 139,700 | 0 | 278,400 |
| YANKEE PUBLISHING INC | 7 | 75 |  | MONUMENT RD | 50 | 0 | 0 | 220,700 | 219,173 | 1,527 |
| YANKEE PUBLISHING INC | 16 | 32 |  | DUBLIN RD | 0.8 | 23,900 | 0 | 68,300 | 0 | 92,200 |
| YANKEE PUBLISHING INC | 16 | 33 |  | DUBLIN RD | 0.6 | 0 | 0 | 10,700 | 0 | 10,700 |
| YANKEE PUBLISHING INC | 16 | 35 |  | MAIN ST | 1.2 | 897,300 | 31,500 | 141,200 | 0 | 1,070,000 |
| YANKEE PUBLISHING INC | 17 | 12 | A | MAIN ST | 3.8 | 0 | 0 | 11,900 | 11,790 | 110 |
| YANKEE PUBLISHING INC | 17 | 15 | A | MAIN ST | 21.8 | 0 | 17,400 | 199,500 | 112,218 | 104,682 |
| YARGER, LINDA SUE | 8 | 7 |  | LOWER JAFFREY RD | 40.3 | 175,100 | 17,900 | 212,600 | 93,731 | 311,869 |
| YATES, ROBERT SCOTT | 21 | 42 |  | BOULDER DR | 2.82 | 255,500 | 4,500 | 76,800 | 0 | 336,800 |
| YIYI ASSOCIATES LLC | 6 | 55 | A | OLD HARRISVILLE RD | 12 | 795,700 | 26,200 | 220,800 | 0 | 1,042,700 |
| YOE, WILLIAM \& | 21 | 5 |  | GRANITE CIRCLE | 2.48 | 0 | 0 | 73,800 | 0 | 73,800 |
| YOE, WILLIAM \& | 21 | 6 |  | GRANITE CIRCLE | 2.33 | 203,600 | 5,000 | 82,500 | 0 | 291,100 |
| YOUNG, JANE STEWART REV. TRI | 6 | 18 | A | LAKE ROAD | 5.62 | 472,700 | 5,000 | 183,300 | 0 | 661,000 |
| YOUNG, JANE STEWART REV. TRI | 11 | 5 |  | LAKE ROAD | 2.21 | 32,900 | 3,600 | 433,800 | 0 | 470,300 |
| YOUNG, JANE STEWART REV. TRI | 14 | 2 |  | MAIN ST | 0.06 | 0 | 4,700 | 28,800 | 0 | 33,500 |
| ZANELLA, STEVEN | 7 | 56 |  | MAIN ST | 3.8 | 137,000 | 17,500 | 80,300 | 0 | 234,800 |

## FIRE EMERGENCY

911 or 352-1100
Business Office - 563-8137

## POLICE EMERGENCY

911 or 355-2000
Business Office - 563-8411

## Selectmen

Telephone 563-8544/FAX 563-9221
Mondays by Appointment
Town Administrator Office Hours
Monday - Thursday: 9:00 a.m. - 4:00 p.m.

## Town Clerk/Tax Collector

Telephone 563-8859
Office Hours
Monday: 9:00 a.m. - 4:00 p.m. \& 6:00 p.m. - 8:00 p.m.
Tuesday: 9:00 a.m. - 4:00 p.m.
Wednesday: 9:00 a.m. - 5:00 p.m.
Thursday: 9:00 a.m. - 4:00 p.m.

## Library

Telephone 563-8658/Fax 563-8751
Monday \& Tuesday: 4:00 p.m. - 8:00 p.m.
Wednesday: 9:00 a.m. - Noon \& 4:00 p.m. - 8:00 p.m.
Thursday: 4:00 p.m. - 8:00 p.m.
Saturday: 9:00 a.m. - 1:00 p.m.

## Code Enforcement/Health Officer

Telephone 547-0437
Office Hours
Tuesday: 9:00 a.m. - 11:00 a.m. or By Appointment

## Archives

Telephone 563-8545
Tuesday: 9 a.m. - Noon or By Appointment

Highway Department
Town Barn 563-8470

## Transfer Station

Telephone 563-8557
Wednesday \& Saturday: 8:00 a.m. - 5:00 p.m.

## Your Town Administrator＇s Journey to Dublin，Ireland



TOWN OF＇DUBLIN NEWFHAMPSHIRE
ANNUALL REPORT＇
YEAR ENDING DECEMIBER 31， 2013

