# Annual Reports 

## of the town of

GILFORD

## New Hampshire


for the year ending
December 31, 2013

## DEDICATION

The Gilford Board of Selectmen is pleased to dedicate the 2013 Annual Report to Everett McLaughlin in recognition of his outstanding (and tireless) contributions to land conservation within the Town of Gilford. His most recent accomplishment (along with the help of several other key contributors), was the Conservation Commission's acquisition of an easement on 332 acres along the easterly slope of Piper Mountain known as the Gage parcel.

Everett was born in Framingham, MA and spent much of his youth in Fayville, Massachusetts. After high school he worked a series of odd jobs while learning to be a draftsman and technical illustrator. He then went on to apply his artistic
 skills for Raytheon Corporation for 18 years until his calling as an environmentalist took hold shortly after marrying his wife Sandy.

Everett went on to graduate from Unity College with a B.S. Degree in Environmental Science at the age of 43 . He and his wife moved to Gilford in 1984 when he became a Fisheries Biologist with the US Fish \& Wildlife Service in Laconia. For the next 16 years he was primarily involved with the restoration of Atlantic Salmon, Shad and Herring in the Merrimack River Basin, as well as capturing fish for the E.P.A. to study contaminant analysis.

In 2004, Everett went to work as a volunteer for the Town on the acquisition of the 236 acre Weeks Farm property. He joined the Conservation Commission and the Land Conservation Task Force in 2006 and has since been instrumental in preserving the 292 acre Persons Farm, 127 acres along Saltmarsh Pond, 62 acres of land donated by the Philip Roux Trust, the 210 acre Camp Winsheblo and numerous other smaller parcels that have been deemed valuable conservation lands. Some of his other major endeavors include: completing a Natural Resource Inventory for the Town, fundraising for land conservation efforts, and he led a Lakes Region effort to send supplies to soldiers and children in war-torn Afghanistan.

In 2010 Everett was the recipient of the NH Audubon Society Volunteer of the Year Award, and he and Sandy were honored as the Grand Marshalls of the 2011 Gilford Old Home Day in recognition of their commitments to the betterment of the Gilford community.

Two of his and Sandy's proudest accomplishments are their 2 children, Chris, who is a pediatric orthotist in Arizona and Sara, who is a psychologist in North Carolina.

In his spare time, Everett enjoys fishing, hiking, photography, oil painting and bird carving. The Town of Gilford is truly fortunate that Everett and Sandy chose to make this community their home.

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## OFFICERS ELECTED BY BALLOT AT TOWN MEETING

Three-Year Terms
BOARD OF SELECTMEN
J. Kevin Hayes, Chair

John T. O'Brien
Gus Benavides

## Three-Year Term <br> TOWN CLERK - TAX COLLECTOR

Denise Morrissette Gonyer
Three-Year Term
TREASURER
Karen Saunders
Two-Year Term
MODERATOR
Sandra T. McGonagle
Six-Year Terms
SUPERVISORS OF THE CHECKLIST
Connie Moses, Chair
Irene Lachance
Mary Villaume

## Three-Year Terms <br> TRUSTEES OF TRUST FUNDS

Carolyn Scattergood
Thomas Space
Peter (Rick) Moses

Three-Year Terms
LIBRARY TRUSTEES
John (Jack) P. Lacombe, Chair
Kathryn (Kate) Bishop Hamel
Daryl Thompson
Mike Marshall
Jennifer Ann McLean

Three-Year Terms
CEMETERY TRUSTEES
Doris (Dee) Chitty, Chair
Susan Leach
Geoffrey Ruggles

Term Expires 2014
Term Expires 2015
Term Expires 2016

Term Expires 2014

Term Expires 2014

Term Expires 2014

Term Expires 2014
Term Expires 2016
Term Expires 2018

Term Expires 2014
Term Expires 2015
Term Expires 2016

Term Expires 2015
Term Expires 2014
Term Expires 2015
Term Expires 2016
Term Expires 2016

Term Expires 2014
Term Expires 2015
Term Expires 2016
Three-Year Terms
BUDGET COMMITTEE
Phyllis Corrigan, Chair
Kevin Leandro, Vice-Chair
Kevin Roy
Susan Greene
Allen Voivod
Richard Grenier
David Horvath
Robert J. Henderson, Jr.
Jeffrey Beane
Gus Benavides, Selectman Representative
Paul Blandford, School Board Representative
Fred Butler, Gunstock Acres Village Water District Representative
Three-Year Terms
BOARD OF FIRE ENGINEERS
William R. Akerley, Chair
Don Spear
John "Jack" T. Lyman

Term Expires 2015
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2015
Term Expires 2016
Term Expires 2016
Term Expires 2016

Term Expires 2015
Term Expires 2014
Term Expires 2016

## APPOINTED TOWN OFFICIALS

## CONSERVATION COMMISSION

Carole Hall, Chair
Thomas Drouin

- Lawrence Routhier
John Jude
- Everett McLaughlin
Lee Duncan
Douglas Hill
Donald Sibson, Alternate
John Goodhue, Alternate
Paul Kiely, Alternate


## GUNSTOCK ACRES VILLAGE WATER DISTRICT TRUSTEES

Robert Dion, Moderator \& Treasurer
Nicholas Sceggell, Clerk
Robert Dalton, Commissioner
Al Herte, Commissioner
Howard Epstein, Commissioner

## PLANNING BOARD

John Morgenstern, Chair
Jerry Gagnon
Richard Sonia
Dale Channing (Chan) Eddy
Richard Vaillancourt
Pauline (Polly) J. Sanfacon
Wayne Hall, Alternate
J. Kevin Hayes, Selectman Representative

## RECREATION COMMISSION

Thomas Francoeur, Chair
David Smith
Vickie Carrier
Richard Nelson
Miriam York
Lisa Manz-Buckley, Alternate

ZONING BOARD OF ADJUSTMENT
Andrew Howe, Chair
William Knightly
J. Scott Davis

Stephan Nix
Ellen Mulligan
Ann Montminy, Alternate

Term Expires 2015
Term Expires 2014
Term Expires 2014
Term Expires 2015
Term Expires 2016
Term Expires 2016
Term Expires 2014

Term Expires 2016
Term Expires 2014
Term Expires 2015
Term Expires 2015
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Term Expires 2015
Term Expires 2015
Term Expires 2014

Term Expires 2014
Term Expires 2015
Term Expires 2016

Term Expires 2014
Term Expires 2015
Term Expires 2013
LAKES REGION PLANNING COMMISSION BOARD OF DIRECTORS
Scott Dunn
John Morgenstern

## LAND CONSERVATION TASK FORCE

Everett McLaughlin, Chair
Sandra T. McGonagle, Secretary
John Rogers
Diane Hanley
Douglas Hill
Stephan Nix
John (Jack) Woodward
Evelyn Bray
Donna Mooney
Barbara Carey
Diane Tinkham
Maureen Nix, Alternate
Claire Stinson, Alternate
Karen Kolb, Alternate
Catherine Edgar, Alternate
Two-Year Terms
INSPECTOR OF ELECTIONS
Evelyn Bray
Donna Mooney
Barbara Carey
Diane Tinkham
Maureen Nix, Alternate
Claire Stinson, Alternate
Karen Kolb, Alternate
Catherine Edgar, Alternate
LAND CONSERVATION TASK FORCE
Everett McLaughlin, Chair
Sandra T. McGonagle, Secretary
John Rogers
Diane Hanley
Douglas Hill
Stephan Nix
John (Jack) Woodward
Scott Dunn $\quad$ LAKES REGION PLANNING COMMISSION BOARD OF DIRECTORS
John Morgenstern

Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
Term Expires 2014
KIMBALL WILDLIFE FOREST COMMITTEE

| Sandra T. McGonagle, Secretary | Term Expires 2015 |
| :--- | :--- |
| Rebecca Watson | Term Expires 2015 |
| George Labonte | Term Expires 2015 |
| Pat Bennett | Term Expires 2016 |
| Kristie Katz | Term Expires 2016 |
| Robert Dean | Honorary Member |
| Joan Veazey | Honorary Member |
| Andrew Fast, Belknap County Cooperative Extension | Technical Advisor |
| Scott Dunn | Technical Advisor |

CAPITAL IMPROVEMENT PROGRAM COMMITTEE
Lawrence Routhier, Chair
Gisele Lambert
John (Jack) McDevitt, Jr.
John O'Brien, Selectman Representative
Wayne Hall, Planning Board Representative
Paul Blandford, School Board Representative

Term Expires 2015
Term Expires 2015
Term Expires 2015
Term Expires 2016
Term Expires 2016
Honorary Member
Honorary Member
Technical Advisor
Technical Advisor

## TOWN OFFICERS

| Assessing Agent | Wil Corcoran |
| :--- | :--- |
| Building Official | David Andrade |
| Deputy Emergency Management Director | Bradley Ober |
| Deputy Fire Chief | Bradley Ober |
| Deputy Town Clerk - Tax Collector | Jennifer Mooney |
| Deputy Town Treasurer | Kimberly Varricchio |
| Deputy Health Officer | David Andrade |
| Emergency Management Director | Stephen Carrier |
| Finance Director | Geoffrey Ruggles |
| Fire Chief | Stephen Carrier |
| Health Officer | Sheldon Morgan |
| Library Director | Katherine Dormody |
| Parks and Recreation Director | Herbert Greene |
| Planning and Land Use Director | John Ayer |
| Police Chief (Acting) | James Leach |
| Public Works Director | Sheldon Morgan |
| Town Administrator | Scott Dunn |
| Welfare Director | Erika Johnson |

## Gilford Town Offices

47 Cherry Valley Road
Gilford, NH 03249
527-4700 (Connecting to all departments)
Town Website: www.gilfordnh.org

Town Offices open Monday - Friday, 8:00 a.m. - 5:00 p.m. (All departments except
Town Clerk/Tax Collector, which is open until 4:30 p.m. on Mon., Tues., Wed. \& Fri.;
Thurs. until 6:00 p.m.)
Gilford Fire-Rescue
39 Cherry Valley Road
Gilford, NH 03249
527-4758 - Office
911 - Emergency
Office open Monday - Friday, 8:00 a.m. - 5:00 p.m.

## Gilford Public Library

31 Potter Hill Road
Gilford, NH 03249
524-6042
Library Website: www.gilfordlibrary.org
Library open Mon., Wed., \& Fri. 9:00 a.m. - 6:00 p.m.
Tues., Thurs. 9:00 a.m. - 8:00 p.m.
Sat. 10:00 a.m. - 2:00 p.m.

## Gilford Public Works

55 Cherry Valley Road
Gilford, NH 03249
527-4778
Office open Monday - Friday, 8:00 a.m. - 5:00 p.m.

## Gilford Recycling Center

105 Kimball Road
Gilford, NH 03249
293-0220
Recycling Center open Tues. - Thurs. 8:00 a.m. - 4:00 p.m.
Fri. 9:00 a.m. - 4:00 p.m., Sat. 8:00 a.m. - 4:00 p.m.
A complete phone listing is available on the back cover of this report.

## Activity Reports

 ofOfficers, Officials,
Boards, Committees

and<br>Commissions

## REPORT OF THE BOARD OF SELECTMEN

While most of the year 2013 was business as usual, there are some highlights worth mentioning. The Board of Selectmen stayed the same with the re-election of Gus Benavides, hence there was no learning curve to work through. The three of us bring a wide range of experience to the task of governing the Town. The focus of the Board has been maintenance or improvement of municipal services without an increase in the tax rate. Fortunately, we were able to accomplish that goal despite some setbacks during the year.

- The Department of Public Works continued to reconstruct and resurface the Town's roads as frugally as practical. While they did have an unbudgeted expense when the Cumberland Road culvert suddenly collapsed last summer, it was repaired with the help of our road contractor and other municipalities. That unanticipated expense did limit the number of miles of roads that they were able to resurface.
- After a negative vote by the taxpayers to purchase a new fire engine, twenty five year old Engine 4 was repaired with a lot of help from our DPW staff and placed back into service. At a cost of almost $\$ 80,000$, it is hoped that we can delay replacing this piece of fire equipment for five years.
- The Town did vote to perform a series of energy upgrades at the Town Hall including insulation and new siding, a new standing seam metal roof, and windows. This project will be finished in the Spring of 2014, and will not be affected by the Police Station Improvement project should it be approved by the voters in 2014.
- We have revised a plan to renovate, modernize, and provide additional space for the police department. This project has been pared down to approximately $\$ 1.2$ million and has the support of the Board. We are optimistic that the voters will finally approve this much needed project.
- The coal tar removal project on Liberty Hill will finally begin in earnest in the Spring of 2014. Having worked with NHDES and the current owner of the property, Liberty Utilities, we are confident that the interests of the Town and the abutters have been protected. This project will still take two years to complete and much disruption on Liberty Hill Road during that time, but the end is in sight.
- The Conservation Commission has been diligent in protecting and preserving a number of properties in Gilford. With the recent acquisition of the Gage property, most of the Belknap Range is now under some form of conservation ownership or easement and will serve as open space for generations to come.
- Finally, our municipal employees, both union and non-union, continue to serve the Town's residents well. As Selectmen, we are constantly asking them to do more with less and whenever possible, they exceed our expectations. We are grateful for their work ethic and the creative ways they solve problems.

There are many unsung heroes in this Town.....those who volunteer here and there, and those who give of their time to make the lives of others better, be it in the schools, at the library, at the Community Center, at Old Home Day, at the Candlelight Stroll, on various boards, committees, and commissions, or on our recreation fields. They make Gilford a GREAT place to live. Please thank them when you have the opportunity.

Best wishes for a fantastic 2014.
Board of Selectmen:
Kevin Hayes, Chairperson John O'Brien, Vice-chairperson Gus Benavides, Clerk


|  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | TOWN OF GILFORD |
|  | 5 YEAR TAX RATE HISTORY |


|  | $\begin{array}{\|c} 2014 \\ \text { Revuess } \end{array}$ | $\begin{gathered} 2014 \\ \text { C.IP.RECMND } \\ \hline \end{gathered}$ | ${ }_{\text {REOUEST }}^{2015}$ | ${ }_{\text {CiP Rechan }}^{2015}$ | ${ }_{\substack{2016 \\ \text { Reoutst }}}^{2}$ | $\begin{gathered} 2016 \\ \text { CIP RECMND } \end{gathered}$ | ${ }_{\text {REOUEST }}^{2017}$ | ${ }_{\text {CPP RECCMO }}^{2017}$ | $\underbrace{2018}_{\text {REOUEST }}$ | CIP RECONO | ${ }_{\text {REOUEST }}^{2019}$ | $C_{C 1 P}^{2019} \text { RECMNO }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Hall IMPROVENENTS |  |  |  |  |  |  | 381,00 | ${ }^{381,000}$ |  |  |  |  |
| POLCE STATIONIMPROVEMENTS <br> PS. BONO PAYMENTS | 1,213,000 | 1.213,000 |  |  | 92.875 |  | 91.075 |  |  |  |  |  |
| SSUBTOTAA | 1.2213.000 | 12123,000 | ${ }^{966.677}$ | --7-96.672 | 92, 2.875 | . 92.8 | --472.075 | --7-472.075 | 94,275 | -94275 | -92250 | --.92230 |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |  |
| BACKHOE |  |  |  |  |  |  | 130,300 | 130,300 |  |  |  |  |
| BACCHOE LEASE PAYMENTS |  |  |  |  |  |  | 37,000 | 37,000 | 37,00 | 37,000 | 37,00 | 37,0 |
|  |  |  | 100,000 | 100,000 |  |  |  |  | 250,000 |  |  | 250.000 |
|  | 179,000 | 179,000 |  |  | 192,000 | 192,000 | 198,000 | 198,000 |  |  |  |  |
| LODUMP TRUCK WPLLOW (19 SK-6w | 87,500 | 87,500 | 91,000 | 91.000 |  |  |  |  | 100,00 | 100,00 |  |  |
| SWEEPER.VAC |  |  | 220.000 65,000 |  |  |  |  |  | 65. | 6500 |  |  |
| Ste |  |  |  |  | 60,000 | 65,0000 | 65.000 | 65,000 |  |  |  |  |
| GOVS ISGND SEWER |  |  |  |  |  |  | 5.000,000 |  |  |  |  |  |
| GOVS I ILLND SEWER B BNO PAMMENI SAND PLE WEATLER COVER |  |  |  |  |  |  |  |  |  |  |  |  |
| SAND PILE WEATHER COVER | 60,00 | 60.000 |  |  | 105.00 | 105, |  |  |  |  |  |  |
|  |  |  |  |  | 31.5 | 31,5 | 31.500 | 31,50 | 31.5 | 31, | 31.5 | 31,50 |
| DPW EQUIPMENT C.R.F | 326.500 | 326.500 | 476,000 | 476.000 | - ${ }^{25,000}$ | . 478.05000 | - 4.50 .0000 | 56,38000 | $\begin{array}{r} 60,00 \\ 543.50 \end{array}$ | ${ }^{\text {200, }} \mathbf{}$ | 688,50 | 318.500 |
| Fire-RESCUE |  |  |  |  |  |  |  |  |  |  |  |  |
| ENGGINE 4 |  |  |  |  |  |  | 562,840 | 562,840 |  |  |  |  |
| ENGINE ALEAEEBONO PAMMENTS |  |  |  |  |  |  |  |  | 62.000 | 62.000 | 62.000 | 62.000 |
| ERIRE EOUPMENT CRE | 50,000 | 50,000 | 50,00 | 50,000 | 50.00 | 50.000 |  |  |  |  |  |  |
| Rereathin Appapatus |  |  |  |  |  |  |  |  | 200.0 | 200.000 |  |  |
| SCBALEASE PAMMENTS | 220.00 | 220,0 |  |  |  |  |  |  |  |  | 2400000 | 240.0 |
| Fire statonimproven | 50,0 |  |  |  |  |  |  |  |  |  |  |  |
| COMMANOV VHCLCLE |  |  |  |  | 50.000 | $\frac{50,000}{10700}$ | 10700 | 10.700 | 10.700 | 10.700 |  |  |
| Por estr vemicle |  |  |  |  |  |  |  |  |  |  | 170,000 | 170.000 |
|  | 370.000 | 370,000 | --7. $\quad 1050.0000$ | -155,000 | 110.700 | 110,700 | 533.560 | .573,540 | 227270 | 27272700 | .542,700 | 542.700 |
| ANNUAL TOTAL-MUNICIPAL | 1,909,500] | 1,909,500 | 677.6771 | 677,677 | 682.075 | 682.075 | 6.609,415 | 1.609,415 | 910.475 | 660.475 | 703,450 | 953,45 |
| LESS REVENUES (BONDS, TRADES, CRF, ETC.) | 1.443,000 | 1,443,000 | 250.000 | 250,000 | 245.0001 | 245,000 | 5,483.000 | 1,166,140 | 15,000] | 220,00 | 20.000 | 510,0 |
| NET ANNUAL TAX COMMITMENT - MUNCIPAL | 466.500 | 466,500 | 427.6771 | 427,677 | 437,075 | 437,075 | 1,126,415 | 445,275 | 895,475 | 440,475 | 683,450\| | 443,450 |
| ESTIMATED C.I.P. TAX RATE - MUNICIPAL | 0.030 | 0.030 | 0.028 | 0.028 | 0.028] | 0.028 | 0.072 | 0.028 | ${ }^{0.057}$ | 0.028 | 0.043 | 0.028 |
| SCHOOL |  |  |  |  |  |  |  |  |  |  |  |  |
| PARRKNG LOTS \& WALLWWAYS ALL SCHOOLS) | 165.000 | 165.00 |  |  |  |  |  |  |  |  |  |  |
| GES. PLAYGROUNO |  |  | 100.000 <br> 250.000 | 100,000 250,000 | 250.000 | 250.000 |  |  |  |  |  |  |
| GHS AUOTORIUM SEATMG | 105,000 | 105,000 |  |  |  |  |  |  |  |  |  |  |
| TTECHOLOGO UPGRADES (SAUU DISTRACT | 200,000 | 200,000 | 100,0 | 100,000 | 75.000 | 75.000 |  |  |  |  |  |  |
| ENERGY SYSTEM UPGRRDES (SAUU OISTRICT |  |  |  |  |  |  | 300,000 | 300,00 |  |  |  |  |
| ANNUAL TOTAL.SCHOOL | 470.000 | 470.00 | 450,000 | 450,000 | 325,000 | 325,000 | 300,000 | 300,000 | 0 |  | 0 |  |
| ESTIMATED C.I.P. TAX RATE - SCHOOL | 0.030 | 0.030 | 0.029 | 0.029 | 0.021 | 0.021 | 0.019 | 0.019 | 0.0001 | 0.00 | 0.000 | 0.00 |
| ESTIMATED C.I.P. TAX RATE -COMBINED | 0.061 | 0.061 |  | 0.056 | 0.049 | 0.049 | 0.091 | 0.047 | 0.057 |  | 0.043 | 0.028 |
| ESTMMATED VALUATION | 1.546.39.220 | 1.546.399.220 | 1.554.000.066 | 1.54,080,906 | 1.581.451.371 | 1.561.651.371 | 1.569.660.627 | 1.569.60.627] | 1.577.506.331 | 1.577.50.931] | 1.565.36.475 | 1.599, 36.475 |

Town of Gilford
47 Cherry Valley Road
Gilford, NH 03249-6827


Appraisal Office (603) 527-4704

FAX (603) 527-4711

Recreation Center of New Hampshire

## REPORT OF THE TOWN APPRAISER

State law governs the assessing process including guidelines developed by the Assessing Standards Board (ASB) and Equalization Standards Board (ESB). The Selectmen have a primary responsibility to ensure that assessments are proportionate each year and that the assessing process and results are consistent with State Standards.

Because personnel performing appraisals for assessing purposes must be certified to do so by the State, Selectmen delegate appraisal duties out to qualified personnel in the Appraisal Department. Beyond appraisal issues, the Selectmen retain authority over all legal processes occurring in the Department.

The assessment process is monitored by the Department of Revenue Administration (DRA) under RSA 21-J throughout the State. This monitoring process involves a DRA representative visiting Towns and reviewing all aspects of the assessment process including the way assessment updates occur, how applications for exemption and veteran credits are processed, how permit work is tracked, inspected and so forth.

Beyond ongoing oversight, every five years the DRA 'certifies’ municipalities by analyzing various functions that occur in the Appraisal Department, and measures their findings against State ASB Standards. 2014 is Gilford's certification year, and thus the Town must perform a full revaluation, that is, we must bring all properties to full market value for year-end 2014. Notices will be mailed to taxpayers, informing each of any changes in assessed value for 2014.

## 2013 Real Estate Market:

The Gilford residential real estate market had been softening over the latter part of 2007 into 2009. Matters stabilized somewhat in 2010. As with the previous real estate market crisis in the late 1980's, New Hampshire had not experienced the wholesale declines in market value reported in other parts of the country. Nonetheless, the local market has softened substantially as compared to the rising values experienced in 2003 through 2006.

Foreclosures are down substantially in 2013 from previous years as the following graph indicates:


During troubled economic times, some properties on the verge of foreclosure have been forced to go through 'short sale' conditions. This occurs when the bank does not foreclose, but forces the owner to sell the property. These 'short' sales are not reflected in the chart above however such sales were also few in 2013, dramatically fewer than we experienced in the past 5 years.

## Value Trends

The number of sales transactions for single-family homes in 2012 increased substantially ( $67 \%$ ) over 2012. However, the sales prices, overall, declined by $3 \%$ over 2012 on average.

## Gilford Single-Family, non-waterfront Properties:



Overall, these statistics indicate rough stability in our single-family market when compared to 2008-2009, and, the supply of homes on the market has normalized over past years.

Looking to the different property sectors in Town, one can gain a more comprehensive view of how our market is faring as can be seen from the following general statistics:

Other Statistics (Average Selling Prices)*:

| Category | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |
| :--- | ---: | ---: | ---: | ---: | :---: |
| Islands | ----- | $\$ 542,500$ | $\$ 412,000$ | $\$ 440,000$ | $\$ 395,800$ |
| Mainland WF | $\$ 1,028,333$ | $\$ 1,239,000$ | $\$ 1,077,800$ | $\$ 957,100$ | $\$ 989,100$ |
| Gov. Isle WF | $\$ 3,080,700$ | ---- | $\$ 1,800,000$ | $\$ 1,881,300$ | $\$ 1,741,900$ |
| Boat Slips | $\$ 66,000$ | $\$ 76,200$ | $\$ 76,800$ | $\$ 71,100$ | $\$ 49,200$ |


|  | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Condos |  |  |  |  |  |
| WF Related | $\$ 330,200$ | $\$ 272,900$ | $\$ 301,500$ | $\$ 285,500$ | $\$ 313,300$ |
| Non-WF | $\$ 192,100$ | $\$ 142,300$ | $\$ 124,700$ | $\$ 132,300$ | $\$ 143,000$ |

* As with all average calculations, caution must taken before coming to conclusions, especially during times where not all categories and sub-categories are equally represented.

As shown above, changes in market value were fairly stable across the Town, excepting boat-slips. In the main, market prices over the past year were relatively stable, with dramatic increases in the number of sales occurring.

## 2013 Assessment Changes:

Gilford has an ongoing policy to remain in compliance with RSA 75:8, that is, as the real estate market changes, so do the assessments so that the assessments remain consistent with the emerging market as of April $1^{\text {st }}$ of each year and in compliance for maintaining 'proportionality' in property assessments annually.

Due to the relative stability of the market prices however, no overall changes in assessments were undertaken in 2013 beyond those changes required as a result of property inspections occurring throughout the year. As a result, the total value of the Town increased less than 1\% percent, from the 2012 assessments.

The following chart shows the changes in total valuation by category at year-end 2013 (taken from the MS1 report submitted to the State)*:

| Category | 2012 | 2013 | \$Change | \%Change |
| :---: | :---: | :---: | :---: | :---: |
| Current Use Lands | \$870,660 | \$871,570 | \$910 | 0.10\% |
| Residential Land | \$644,565,290 | \$642,820,260 | (\$1,745,030) | -0.27\% |
| Commercial Land | \$49,246,550 | \$48,796,170 | (\$450,380) | -0.91\% |
| Total Lands | \$694,682,500 | \$692,491,230 | $(\$ 2,191,270)$ | -0.32\% |
| Residential Buildings | \$699,669,200 | \$705,121,800 | \$5,452,600 | 0.78\% |
| Manf Housing | \$16,297,500 | \$16,473,000 | \$175,500 | 1.08\% |
| Commercial Buildings | \$112,406,110 | \$117,804,310 | \$5,398,200 | 4.80\% |
| Total Buildings | \$828,372,810 | \$839,399,110 | \$11,026,300 | 1.33\% |
| Public Utilities* | \$6,960,240 | \$6,960,240 | \$0 | 0.00\% |
| Elderly Exemptions: | \$3,608,300 | \$3,405,100 | $(\$ 203,200)$ | -5.63\% |
| Blind Exemptions | \$60,000 | \$75,000 | \$15,000 | 25.00\% |
| Net Exemptions: | \$3,668,300 | \$3,480,100 | (\$188,200) | -5.13\% |
| Net Valuation | \$1,526,155,840 | \$1,528,215,600 | \$2,059,760 | 0.13\% |

* Not all columns will add correctly due to some exemptions exceeding the assessments **Public Utilities are pro-rated by the State for the State Education Tax Rate

Assessment-to-Sales Ratio: This statistic measures the relationship between the assessed values in Town, and the sales prices of open-market, arms'-length transactions occurring over the year. For example,, a property that sells for \$100,000 but is assessed for $\$ 95,000$ has a ratio of $95 \%(95,000$ divided by 100,000). This process is conducted on all valid sales by the appraisal staff and, at the end of the year, by the Department of Revenue Administration. When these ratios are calculated for all valid sales, they are arrayed from high ratio to low ratio, with the middle ratio, or median ratio, representing the overall ratio for the Town for that year.

In 2012, our ratio was $96.7 \%$. In 2013 our assessments are reflecting 99.8\% of market value preliminarily (the State finalized the ratio for the year). This is reflective of little movement in market value over the course of the year.

Acceptable ratios are between $90 \%$ and $110 \%$ of market value by current State Standards, however, the Town of Gilford strives to remain in the $95 \%$ range annually.

## Cycled Inspections:

Because the Town no longer performs full cycled revaluations (the last 'full' revaluation was in 1994), the Selectmen have authorized a 'cycled' inspection process, where each year 20\% of all improved properties are inspected by a staff appraiser. In this way, over a 5 -year period all properties are inspected. This helps ensure that our property data is
reasonably accurate and ensures compliance to the State Constitution requiring an 'inventory anew at least every 5 years'.

These cycled inspections are performed by geographic area, although there are some exceptions. Other major reasons appraisal personnel will inspect properties include:

- Active building permit
- Recent sale or property transaction
- Abatement request
- Taxpayer request

Since the Town performs 5 -year cycled inspections, when a visit is performed for any reason, an entire inspection (exterior measurements and interior inspection) is performed. This is so the appraisal personnel can then consider the property cycled, thereby not re-visiting (by data collectors) for another 5 years, regardless of its' geographic location. Review appraisers also follow-up by reviewing a portion of the Town each year to ensure consistent application of appraisal procedures.

The question has arisen as to why the Town continually performs these assessment updates, and not just when the 5 -year certification year arrives (our next certification is due in 2014). Beyond the requirements of RSA 75:8 referenced above, performing more frequent updates adjusts taxes more incrementally as opposed to all at one time. Consider the following:

The reason assessments change is because the real estate market changes. If the market would simply stand still, then assessments remain the same. If the market changed equally for all properties, then there would be no change in tax dollars paid beyond any increases in the annual budget, even if all assessments were increased. For example, if all assessments were increased by $10 \%$ across the board, the tax rate would decrease by $10 \%$ and the taxes would remain the same as in the previous year (assuming a level budget for both years).

For illustrative purposes, assume that the net valuation of the Town is one billion dollars in assessed value. Also, assume that the Town budget is $\$ 10,000,000$. The tax rate is determined by dividing the amount of taxes to raise by the net assessed value. The answer, times 1000, indicates a tax rate of $\$ 10.00$ per thousand of assessed value.


Rate
If the total assessed value were to fall to $\$ 750,000,000$, the Town still needs to raise the authorized $\$ 10,000,000$. So, dividing the same $\$ 10,000,000$ by $\$ 750,000,000$ in net
assessed value causes the tax rate to increase to $\$ 13.33$. Thus, the same total amount of taxes is still raised, regardless of the total assessed value.


So, the function of the tax rate is to raise authorized expenditures. The assessed values change with the market, and the tax rate fluctuates according to the amount of authorized (local) taxes to be raised.

If property values changed equally, and the budget remained the same as the previous year, there would be no change in tax bills. However, as referenced earlier, not all market values change equally over the same timeframe. As time progresses, properties become more and more out of line, requiring a sudden and dramatic shift in tax burdens around the Town. For these reasons, annual reviews and changes tend to moderate any required shifts in taxes resulting from changing real estate markets and our required 5 -year full revaluations..

## 2013 Tax Rate Changes:

The tax rate is made up of 4 components, the Town, County, Local School and State School rate. Following are the changes in the rates from last year:

| Tax Rates: | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ | \$Change |  | \%Change |
| :--- | :---: | :---: | :---: | ---: | :---: |
| Town | $\$ 4.93$ | $\$ 5.25$ | $\$ 0.32$ | $6.49 \%$ |  |
| County | $\$ 1.47$ | $\$ 1.47$ | $\$$ | - | $0.00 \%$ |
| Local School | $\$ 9.21$ | $\$ 8.85$ | $\$(0.36)$ | $-3.91 \%$ |  |
| State School | $\$ 2.69$ | $\$ 2.59$ | $\$(0.10)$ | $-3.72 \%$ |  |
| Totals | $\$ 18.30$ | $\$ 18.16$ | $\$(0.14)$ | $-0.77 \%$ |  |

## Exemptions and Tax Credit Information:

The State administers a program of tax relief entitled LOW \& MODERATE INCOME HOMEOWNERS PROPERTY TAX RELIEF. This program is administered by the State DRA however we will have forms in the appraisal office to apply. We expect to have the forms available in April (the State delivers the forms to us). The filing date is May $1^{\text {st }}$ through June $30^{\text {th }}$ of 2014 for the 2013 tax year.

## Elderly Exemptions

To qualify, applicant must:

- be 65 years of age or older on or before April $1^{\text {st }}$ in the year they're applying;
- be a New Hampshire resident for at least 3 years prior to April $1^{\text {stt }}$.
- total household income cannot exceed $\$ 25,000$ if single, or $\$ 35,000$ if married.
- all sources of income are included.
- total assets cannot exceed $\$ 90,000$. Assets do not include the value of the house and up to 2 acres of land that the house sits on. All other property would be included in asset calculations..
If qualified, the exemptions are as follows:
- ages 65 to $74-\$ 45,000$ is subtracted from the assessment and taxes are paid on the remainder.
- ages 75 to 79 - $\$ 60,000$ is subtracted from the assessment and taxes are paid on the remainder.
- ages 80 and over - $\$ 75,000$ is subtracted from the assessment and taxes are paid on the remainder.


## Blind Exemption

To qualify, applicant must:

- be a New Hampshire resident for at least 1 year prior to April $1^{\text {st }}$ in the year exemption is claimed.
- be legally blind as determined by the administrator of blind services and provide a letter stating such.
If qualified, the exemption is as follows:
- $\$ 15,000$ will be deducted from the assessment and taxes will be paid on the remainder.


## Veteran's Tax Credit:

To qualify, applicant must:

- be a New Hampshire resident for at least 1 year prior to April $1^{\text {st }}$ in the year the credit is claimed;
- have honorably served at least 90 consecutive days of active duty during a qualifying period; and,
- Supply a copy of paperwork (DD-214, for example) showing date of entry, date of discharge, and character of service.


## Service Connected Total Disability Tax Credit

If applying for service connected total disability tax credit, disability must be $100 \%$ total and permanent, must be service-connected with a letter from the veteran's administration to be supplied at the time of application.
If qualified, the exemption is as follows:

- $\$ 500$ will be deducted from the taxes for a standard veteran credit, and $\$ 2,000$ for a veteran or surviving spouse with a service connected total and permanent disability.


## Veteran Spouse or Widow:

To qualify, applicant must:

- Demonstrate that the spouse or deceased veteran met all requirements for Veterans Tax Credit (referenced above), and,
- Has not remarried.
- The surviving spouse of any veteran killed or died while on active duty, as listed in RSA 72:28, providing that the spouse or widow has not remarried.

Our office is available at any time to discuss these local exemptions such as elderly exemptions, or tax credits such as veteran's credits. We are also available for scheduling meetings to discuss any aspect of the assessing process at any time. We encourage all taxpayers to take an opportunity to review the information on file for your property, and to bring questions or discrepancies to our attention if they are found.

We extend our gratitude to the administration for their continuing guidance and support and helpful fellow Town employees. Most importantly we wish to thank the taxpayers of our Town for the patience and courtesies extended to us over the year. We are an 'open door' office and we will review and/or explain your assessment at any time. As always, we do look forward to providing you with assistance in any way we can.

Respectfully,
Wil Corcoran \& Marybeth Walker, Town Appraisers

## REPORT OF THE TOWN CLERK - TAX COLLECTOR

In 2013, we had two major changes in service and in the way we do business in this office, which directly affects the citizens of Gilford. The first change you will notice is that as of March $26^{\text {th }}$ we are now an online boat agent with the State of NH , instead of an offline manual process. This means that we can complete most boat registration transactions for you in our office and the information will be immediately sent to the DMV's database. The biggest difference you will notice is the format of the registration. The boat registration is now printed on the same safety paper as other motor vehicle registrations. It is also a quicker process, more efficient for the staff which equals a time savings for you.

You asked for it and we got it for you! Credit Cards! As of the end of October, I worked in conjunction with my staff, Board of Selectmen, Finance Department, Treasurer and our software company to offer you credit card services online (on our website) and over the counter. We accept the following four major credit cards: Visa, Master Card, American Express and Discover. The charge for using the credit cards is $2.95 \%$ which is disclosed to you prior to the completion of your transaction. Many folks have been taking advantage of using their credit cards since the first day we started taking them. As I understand it, some of the credit card companies are giving back cash incentives which are a savings back to you on the $2.95 \%$ convenience fee being charged; it also gives citizens an additional 30 days before they have to make the payment to their credit card company. Citizens have been using credit cards almost every day since the inception here in the office. Along with credit cards, we are still accepting checks and cash over the counter and e-checks online as well.

Within the town report you will find the statistics on revenues collected for Town Clerk and Tax Collector. The Town Clerk's report also includes revenues for the State DMV. Again, local motor vehicle revenue is on the rise (increase of $\$ 51 \mathrm{~K}$ in 2012 and $\$ 126 \mathrm{~K}$ in 2013), two years in a row respectively. Hopefully this is a sign that the economy is picking up...more new cars being purchased can be indications of an upwards economical swing. Let's hope this is a positive sign for our local economy.

Once again we aced our town and state audits! We always look forward to hearing the good news! A big thanks to my staff for another awesome year; they all work so hard and go the extra mile for everyone - they are great!

Respectfully submitted,

Denise M. Gonyer, CMC
Town Clerk - Tax Collector

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)230-5090

TAX COLLECTOR'S REPORT
For the Municipality of Gilford Year Ending 12-31-13
DEBITS

*This amount should be the same as the last year's ending balance. If not, please explain.
${ }^{* *}$ Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.
**The amount is already included in the warrant \& therefore in line \#3110 as postive amount for this year's levy.

## TAX COLLECTOR'S REPORT

For the Municipality of Gilford Year Ending 12-31-13
CREDITS

| REMITTED TO TREASURER | Levy for <br> Year of <br> This Report | PRIOR LEVIES |  |
| :--- | ---: | ---: | ---: | ---: |
|  | (PLEASE SPECIFY YEARS) |  |  |

**Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a (Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

# TAX COLLECTOR'S REPORT <br> For the Municipality of Gilford Year Ending 12-31-13 

DEBITS

|  | Last Year's Levy | PRIOR LEVIES <br> (PLEASE SPECIFY YEARS) |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2011 | 2010 | 2009-Prior |
| Unredeemed Liens Balance - Beg. Of Year |  | 366,521.54 | 179,030.12 | 23,482.07 |
| Liens Executed During Fiscal Year | 564,879.08 |  |  |  |
| Interest \& Costs Collected <br> (After Lien Execution) | 15,036.09 | 40,337.85 | 65,016.90 | 3,248.77 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TOTAL DEBITS | \$ 579,915.17 | \$ 406,859.39 | \$ 244,047.02 | \$ 26,730.84 |

CREDITS


Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? $\qquad$ YES

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.
TAX COLLECTOR'S SIGNATURE Denise M. Gonyer
DATE 2/3/14
Denise M. Gonyer

Date of Marriage
01／11／2013
01／12／2013
03／29／2013
03／30／2013
05／04／2013
05／10／2013
06／02／2013
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Person B＇s Name and Residence


VLIEG，YOLANDA E
MARBELLA，PANAMA



ANGERS，SHERRY J
GILFORD，NH
DOUGLASS，PATRICIA A LACONIA，NH
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COPP，FAITH J
BRISTOL，NH
GREENLAW，AMBER D
GILFORD，NH
WILMOT，GEORGE D
GILFORD，NH Town of Issuan
 Date of Marriage
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DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT BIRTH REPORT
$01 / 01 / 2013-12 / 31 / 2013$ RESIDENT BIRTH REPORT
$01 / 01 / 2013-12 / 31 / 2013$
Father＇s／Partner＇s Name
．－GILFORD．－

| Birth Date | Birth Place |
| :--- | :--- |
| $01 / 20 / 2013$ | CONCORD，NH |
| $01 / 20 / 2013$ | CONCORD，NH |
| $01 / 23 / 2013$ | ROCHESTER，NH |
| $02 / 05 / 2013$ | LACONIA，NH |
| $02 / 12 / 2013$ | CONCORD，NH |
| $02 / 18 / 2013$ | LACONIA，NH |
| $02 / 22 / 2013$ | ROCHESTER，NH |
| $03 / 08 / 2013$ | CONCORD，NH |
| $03 / 29 / 2013$ | CONCORD，NH |
| $04 / 09 / 2013$ | LACONIA，NH |
| $04 / 10 / 2013$ | CONCORD，NH |
| $04 / 18 / 2013$ | LACONIA，NH |
| $05 / 16 / 2013$ | LACONIA，NH |
| $05 / 20 / 2013$ | LEBANON，NH |
| $07 / 12 / 2013$ | LACONIA，NH |
| $07 / 30 / 2013$ | CONCORD，NH |
| $08 / 16 / 2013$ | LACONIA，NH |
| $08 / 23 / 2013$ | CONCORD，NH |
| $08 / 25 / 2013$ | LACONIA，NH |
| $08 / 28 / 2013$ | CONCORD，NH |
| $09 / 02 / 2013$ | LACONIA，NH |
| $09 / 12 / 2013$ | LACONIA，NH |
| $09 / 14 / 2013$ | LACONIA，NH |
| $09 / 18 / 2013$ | LACONIA，NH |
| $09 / 23 / 2013$ | LACONIA，NH |
| $09 / 28 / 2013$ | LACONIA，NH |
| $10 / 26 / 2013$ | LACONIA，NH |
| $11 / 04 / 2013$ | CONCORD，NH |
| $11 / 06 / 2013$ | LACONIA，NH |
| $11 / 08 / 2013$ | LACONIA，NH |
| $11 / 12 / 2013$ | LACONIA，NH |
| $11 / 18 / 2013$ | CONCORD，NH |
| $11 / 28 / 2013$ | CONCORD，NH |
| $12 / 12 / 2013$ | LACONIA，NH |
|  |  | Mother＇s Name

WOODALL，JESSICA
SMITH，DESIREE
THOMPSON，ALISON
BLISS，CAROL
ROWLEY，BERNADET ROWLEY，BERNADETTE
SANBORN，LAUREN SWINK，BETTY LEANDRO，HEIDI BOLD ARONSON，DORIA
CRAM，ALYSSA
METZ，LISSA
HUFF，KALI
BEANE，JESSICA ARONSON，DORIA
CRAM，ALYSSA
METZ，LISSA
HUFF，KALI
BEANE，JESSICA ARONSON，DORIA
CRAM，ALYSSA
METZ，LISSA
HUFF，KALI
BEANE，JESSICA ARONSON，DORIA
CRAM，ALYSSA
METZ，LISSA
HUFF，KALI
BEANE，JESSICA

 LYMAN，LINDSAY
THOMPSON，JAQUELINE LYMAN，LINDSAY
THOMPSON，JAQUELINE MILLIGAN，LAUREN
HOGAN，NICOLE

 kLOETZ，ERICA HANCOCK，ANN MARIE CREELMAN，AMANDA
 SANVILLE，KYLIE SALLIES，KELLI
 NUTTER，MELISSA


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 SMITH，KENNETH THOMPSON，JESSE KELSALL，JEREMY ROWLEY，FRANCIS GILBERT，DYLAN LEANDRO，KEVIN FUSTER，NATHANIEL BOLDUC，WILLIAM | F |
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 ABOU JAOUDE，DANY KLOETZ，KRISTOPHER HANCOCK，STEPHEN ELLIOTT，ROBERT


## VALLO，JOHN

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SMITH，NOLAN SCOTT THOMPSON，ELIZABETH HESKO KELSALL，EASTON SHANE ROWLEY，CAROLINE ISABELLA GILBERT，CHARLOTTE GRETCHEN HALLORAN，GABRIELLA HOPE
LEANDRO，ARCHER GRANT FUSTER，MADELYN SOPHIA bolduc，kaylee danielle ARONSON，NICO SALVATORE
 METZ，HUNTER GABRIEL HOOPER，JACK MICHAEL beverley，isabelle sophia LARRERE，QUINN TERESA LYMAN，JOHN BRENNAN sousa，hayden leeana MILLIGAN，EMMA KAYE HOGAN，CORMAC JOSEPH KIEFER，DANIEL PATRICK ABOU JAOUDE，DIA SOPHIA KLOETZ，EVELY HANCOCK，SOPHIE EMILIE ELLIOTT，MASON READ CUPPLES，TRAVIS ALAN
 VALLO，DOMINIC JAY SCHROTH，AMELIA JAYNE NUTTER，KATE JOHANNE
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## REPORT OF THE DEPARTMENT OF PLANNING AND LAND USE

This year saw somewhat of a continuation of last year's development activity. As a rule, application reviews were down for the boards but permits held fairly steady.
Consequently application fees were down but permit fees were similar to last year's numbers. Commercial building permits were up 50\%.

A significant project this year was the expansion of Meadowbrook Farm, now known as Bank of New Hampshire Pavilion at Meadowbrook. Overall seating capacity was expanded to 8,300, the pavilion roof was expanded, a new driveway to the facility was created to Kimball Road, and new parking areas were created among other changes.

The redevelopment work at Lake Shore Marketplace at 1458 Lake Shore Road is in full swing with portions of the shopping center having been demolished and the new expansion area of Walmart underway. Much of this work is within Laconia so DPLU staff is working closely with staff from the City of Laconia on performing building inspections and monitoring of the project. All remaining units in the shopping center, except for the former Hannaford space, are leased out and occupied. Work on updating and redemising the former Hannaford space will begin soon, so that portion of the building will likely be occupied soon as well.

The following tables illustrate the work performed during 2013 by the DPLU office staff and the land-use boards and commissions for which the department provides staff support:

## I. OFFICE STAFF

## 1. Building Code Administration

|  | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Building Permits | 199 | 195 | 150 | 187 | 176 |
| Plumbing/Electrical Permits | 209 | 197 | 154 | 152 | 169 |
| Sign Permits | 20 | 9 | 26 | 15 | 30 |
| Demolition Permits | 13 | 14 | 10 | 22 | 20 |
| Certificates of Occupancy | 80 | 35 | 44 | 83 | 38 |
| TOTAL PERMITS: | $\mathbf{4 4 1}$ | $\mathbf{4 1 5}$ | $\mathbf{3 8 4}$ | $\mathbf{4 5 9}$ | $\mathbf{4 3 3}$ |

Of the $\mathbf{1 7 6}$ building permits issued, 21 were commercial building permits and $\mathbf{2 5}$ were for singlefamily homes. Of the $\mathbf{2 5}$ single-family homes, $\mathbf{1 1}$ were knock-down/rebuild homes, and $\mathbf{1 4}$ were actual "new construction".
2. Declared Value of All Construction
$\mathbf{2 0 0 9}$
$\mathbf{2 0 1 0}$

TOTAL VALUE: $\$ 12,266,793 \$ 11,166,930$

2011
\$7,723,291

2012
\$15,981,999

2013
\$16,006,999

## 3. Department Revenues

|  | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Permit Fees | $\$ 29,288$ | $\$ 38,549$ | $\$ 31,515$ | $\$ 41,886$ | $\$ 40,619$ |
| (Bldg., Pl., El., etc.) |  |  |  |  |  |
| Planning Bd. \& ZBA Fees | $\$ 9,034$ | $\$ 7,846$ | $\$ 7,016$ | $\$ 9,878$ | $\$ 5,405$ |
| Vendor Permit Fees | $\$ 10,379$ | $\$ 7,005$ | $\$ 7,060$ | $\$ 3,736$ | $\$ 660$ |
| Glendale Barge Permits | $\$ 1,450$ | $\$ 1,150$ | $\$ 1,100$ | $\$ 1,500$ | $\$ 1,000$ |
| TOTAL REVENUES: | $\mathbf{\$ 5 0 , 1 5 1}$ | $\mathbf{\$ 5 4 , 5 5 0}$ | $\mathbf{\$ 4 6 , 6 9 1}$ | $\mathbf{\$ 5 6 , 9 9 8}$ | $\mathbf{\$ 4 7 , 6 8 4}$ |
|  |  |  |  |  |  |
| 4. Code Enforcement Activity | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |
| Inspections |  |  |  | 798 | 803 |
| Zoning Enforcement | 182 | 237 | 602 | 678 | 748 |
| TOTAL INSPECTIONS: $\mathbf{9 8 0}$ | $\mathbf{1 0 4 0}$ | $\mathbf{8 5 0}$ | $\mathbf{9 0 3}$ | $\mathbf{2 3 5}$ | $\mathbf{9 8 3}$ |

## II. PLANNING BOARD

## Membership

Chair
Vice-Chair

Secretary
Selectmen Rep.
Regular Members

Alternate Members
Board Action Site Plan Reviews
Subdivision Reviews Master Signage Plans TOTAL CASES:
John Morgenstern
Polly Sanfacon
Dale "Chan" Eddy
J. Kevin Hayes
Jerry Gagnon
Richard Vaillancourt
Richard Sonia
Wayne Hall

## 20092010

25
18
2
45

14
9
0
23

## III. BOARD OF ADJUSTMENT

| Membership |  |  |
| :--- | :--- | :--- |
| Chair | Andrew Howe |  |
| Vice-Chair | Scott Davis |  |
| Regular Members | Ellen Mulligan |  |
|  | Stephan Nix |  |
|  | William Knightly |  |
| Alternates | Ann Montminy |  |
|  |  | $\mathbf{2 0 1 0}$ |
| Board Action | $\mathbf{2 0 0 9}$ | 7 |
| Special Exceptions | 7 | 7 |
| Variances | 5 | 2 |
| Appeal Admin. Decision | 2 | 0 |
| Rehearings | 1 | 0 |
| Equitable Waiver | 2 | 2 |
| Withdrawn | 1 | $\mathbf{1 8}$ |
| TOTAL CASES: | $\mathbf{1 8}$ |  |

Term Expires
4/14
4/15
4/15
4/15
4/14
4/14

| $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |
| :--- | :--- | :--- |
| 2 | 1 | 2 |
| 4 | 5 | 1 |
| 3 | 0 | 0 |
| 1 | 1 | 0 |
| 0 | 0 | 0 |
| 4 | 0 | 0 |
| $\mathbf{1 4}$ | $\mathbf{7}$ | $\mathbf{3}$ |


| Membership |  |  | Term Expires |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chair/Planning Brd. Rep. | Richard Sonia |  |  | 4/14 |  |
| Vice Chair | (vacant) |  |  |  |  |
| Secretary | Troy Schrupp |  |  | 4/14 |  |
| Selectmen Rep. | John O'Brien |  |  |  |  |
| Regular Member | Carole Hopper |  |  | 4/15 |  |
| Alternates | William Bickford |  |  | 4/16 |  |
| Commission Action | 2009 | 2010 | 2011 | 2012 | 2013 |
| Cases Reviewed | 13 | 14 | 4 | 11 | 1 |
| V. CONSERVATION COMMISSION |  |  |  |  |  |
| Membership |  |  | Term Expires |  |  |
| Chair | Carole Hall |  |  | 4/14 |  |
| Vice Chair | Lee Duncan |  |  | 4/16 |  |
| Regular Members | Douglas Hill |  |  | 4/16 |  |
|  | Tom Drouin |  |  | 4/14 |  |
|  | Larry Routhier |  |  | 4/14 |  |
|  | Everett McLaughlin |  |  | 4/15 |  |
|  | John Jude |  |  | 4/15 |  |
| Alternate Members | Donald Sibson |  |  | 4/14 |  |
|  | John Goodhue |  |  | 4/14 |  |
|  | Paul Kiely |  |  | 4/14 |  |
| Commission Action | 2009 | $2010$ | $2011$ | 2012 | 2013 |
| Cases Reviewed | 51 | 40 | 28 | 14 | 21 |

At the beginning of 2013, John Goodhue stepped down as the chairman of the Conservation Commission to assume a position as an alternate on the commission. John had served as chairman for 25 years! In August his fellow commissioners, the Board of Selectmen, and others honored him with presentation of a special chair, and a key with the honorary title of Mayor of Gilford Village. He had served in various volunteer capacities in Gilford since he was 16 years old including as a member of the Recreation Commission and a volunteer firefighter. We thank you, John, for your lengthy and valiant service to this community and especially to conserving unique natural lands within the town. With John Goodhue's retirement from serving as a regular Conservation Commission member, John Jude was moved from being an alternate to being a regular member, and Carole Hall became the new chair.

We welcome Bill Bickford as a new member to the Historic District and Heritage Commission. Bill has been actively involved throughout the community in various capacities and is a hard worker, so adding him to the Historic District and Heritage Commission will be a great asset. Welcome aboard Bill! There were no other staffing changes on any of the other boards.

Building Inspector/Code Enforcement Officer David Andrade and Department Secretary Sandra Hart continue to work with me in keeping the Department of Planning and Land Use running smoothly. My thanks to them for their good work.

Respectfully submitted,

John B. Ayer, AICP

Director of Planning and Land Use
Building Inspector/Code Enforcemen
Sandra Hart continue to work with m
Use running smoothly. My thanks to
Respectfully submitted,
John B. Ayer, AICP
Director of Planning and Land Use

# Public Notice 

## Restoration of Involuntarily Merged Lots

Per RSA 674:39-aa


#### Abstract

This notice is provided to inform Gilford taxpayers of a recently enacted NH Law that allows for any involuntarily merged lots to be restored to premerger status upon the owner's request. Involuntarily merged lots mean land parcels that were merged by municipal action for zoning, assessing, or taxation purposes without the consent of the property owner. This law does not apply to lots that have been voluntarily merged as a result of actions taken by a property owner or previous title holder.


Although the statute requires that requests to restore involuntary mergers must be submitted to the Selectmen prior to December 31, 2016, the Town of Gilford passed an amendment to Section 9.1 of the Zoning Ordinance in 2010 that establishes a simplified, administrative procedure for lot unmergers without any deadline. Any person interested in having a lot unmerged should contact the Department of Planning and Land Use at (603) 527-4727, or drop in at the DPLU Office in the lower level of the Gilford Town Hall, 47 Cherry Valley Road, Gilford, NH 03249.


## FOR TOWN ANNUAL REPORTS LAKES REGION PLANNING COMMISSION

2012-2013 (FY13)
The Lakes Region Planning Commission (LRPC) is an organization enabled by state law and established by its local municipalities to provide communities and the region with the capacity to respond to and shape the pressures of change in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to its members. As our economy and world change, so does the work we perform. The Commission offers direct and support services including, but not necessarily limited to, technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazards planning and economic development. Local, state, and federal resources primarily fund the LRPC. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our overall goal is to provide support, knowledge, and guidance to the governments, businesses, and citizens of the Lakes Region.

Some of the services provided on behalf of the town of Gilford and the region in the past fiscal year are noted below:

## OUTREACH

- Completed and submitted the town's Hazard Mitigation Plan to the Federal Emergency Management agency for approval.
- Reviewed the NH Department of Transportation (NH DOT) project proposals related to public hearings in Gilford.
- Set up and processed NHDOT traffic volume counts for the town.
- Met with the town planner to summarize existing storm water regulations. Completed and submitted a draft model ordinance to the NH Department of Environmental Services for review and comment.
- Provided copies of the NH Planning and Land Use Regulations book to the town at considerable savings.


## REGIONAL SERVICES

- Conducted an extensive public involvement effort to garner input for the Lakes Region Plan. Activities included attendance at business and community fairs and events, participation in a statistically valid telephone survey for the state and region, an Open House with multiple planning displays, press releases, web announcements and related activities which have reached a thousand or more people.
- Successfully received funding from the NH Department of Environmental Services for two innovative storm water management projects: the construction of a bio-retention garden and the Soak Up the Rain Waukewan project
- Continued work on the Center Harbor Bay subwatershed management plan, and repositioned the project to be completed by the end of 2014. The project will be added to the Winnipesaukee Gateway web site, which is designed to be a source for all of the subwatershed management plans completed in the Winnipesaukee River Watershed.
- Applied for and successfully received two grants from NH Housing to assist targeted communities with workforce housing opportunities.
- Received funding and training from the NH Planners Association to assist communities interested in conducting health impact assessments as part of a community's review of proposed development.
- Assisted members of the Pemigewasset River Local Advisory Committee (PRLAC) with the completion of the Pemigewasset River Corridor Management plan, which will help guide planning decisions within the corridor in the future.
- Added a map atlas to www.winnipesaukeegateway.org.
- Completed a Source Water Protection Grant proposal and 319 project summary.


## HOUSEHOLD HAZARDOUS WASTE

- Continued the summer tradition of convening the annual Lakes Region Household Hazardous Waste Collections, which were conducted over two consecutive weekends at eight locations. Approximately 1,755 households from 24 Lakes Region communities removed about 19,000 gallons of hazardous products from their homes.
- Over the past two years, 6,000 Flipbooks with tips and recipes for Alternatives to Household Hazardous Waste have been distributed.
- Continue to participate as a resource to the Lakes Region Household Hazardous Product Facility board.


## EDUCATION

- Organized and hosted three public Municipal Law Lectures, in cooperation with the NH Local Government Center: 1) Procedural Basics for Planning and Zoning Boards; 2) Religion and Land Use Controls: What Are the Legal Limits? and 3) Innovative Land Use Controls: Reexamining Your Zoning Ordinance.
- Convened six Commission meetings and facilitated discussion on: Shoreland Water Quality Protection Act at One Year: How is it Doing?; The Shoreland Water Quality Act: Are Changes Needed?; NH Department of Transportation Balanced Scoreboard and Audience Participation; Siting Energy Projects in New Hampshire; Milfoil Invasive Species Management Strategies: Challenges and Opportunities; Lakes Region Transportation Improvement Plan.
- Held the $45^{\text {th }}$ LRPC Annual Meeting at Church Landing in Meredith on June 25 with over 150 people in attendance. The keynote speaker was NH Department of Environmental Services Commissioner Thomas Burack, who talked about the environment and energy. The B. Kimball Ayers Award for outstanding, voluntary contributions to environmental protection was presented to Christopher Conrod of Tamworth and Awards of Appreciation were presented to the founding members of the Lakes Region Clean Waters Association: Donald Foudriat, Peter Karagianis, Esther Peters, and James Walker.


## ECONOMIC DEVELOPMENT

- Awarded \$200,000 from the U.S. Environmental Protection Agency's (EPA) Brownfields Program to conduct additional hazardous material assessments in the region over the next two and a half years. This was the only EPA assessment grant received in NH in the past two years.
- Worked with regional energy leaders to facilitate a meeting of the Lakes Region Energy Alliance to build capacity to identify economic development opportunities related to energy.
- Coordinated with area economic development groups including Belknap Economic Development Council, Grafton County Economic Development Council, Franklin Business and Industrial Development Corporation, Mount Washington Valley Economic Council, and the Wentworth Economic Development Council in pursuit of workforce development and growth opportunities for the region. Serve on the BEDC Board of Directors.
- Established a Broadband Stakeholders Group to contribute to the development of a regional Broadband Plan. Several meetings have been conducted around the region, as the plan is now in the plan development stages.
- Completed updates of broadband speeds available at key community institutions as part of an ongoing broadband mapping program.
- Convened several meetings of the Comprehensive Economic Development Strategy (CEDS) committee as part of a major update to the CEDS. The draft CEDS was released for public comment last June and approved by the LRPC in September 2013. It is awaiting approval from the U.S. Economic Development Administration.
- Completed the 2013 Development Trends Report, an annual survey of local development activity.


## TRANSPORTATION

- Successfully applied for and received $\$ 400,000$ to continue an extensive regional transportation planning program through June 2015.
- Completed more than 170 traffic and turning movement counts around the region.
- Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in regional transportation planning and project development. Updated the TAC Member Guidebook.
- Completed the NH Route 140 Corridor Study, which included the towns of Alton, Belmont, Gilmanton, Northfield and Tilton.
- Assisted with a successful application to fund the expansion of transportation services for the elderly and disabled in Carroll County. Participated in and supported several Mid-State Regional Coordinating Council and Carroll County Regional Coordinating Council meetings. The RCCs advise the State Coordinating Council on public transit issues in their respective locations.
- Conducted preliminary research for the start of the Lakes Region Tour Scenic Byways Plan, which takes in portions of US Route 3, and NH Routes 11, 25, 28, 106 and 109.
- Completed an analysis, including maps, on the potential future demand for the Winnipesaukee Transit System.
- Participated in and reviewed the Governor's Advisory Commission on Intermodal Transportation (GACIT) information relative to Lakes Region projects in the Ten Year Plan (TYP) 2013-2022.
- Reviewed and evaluated Lakes Region bridge projects in the state Ten Year Plan in cooperation with District Engineers.
- Represent rural areas of the state as a member of the Safe Routes to School State Advisory Committee.


## REPORT OF THE POLICE DEPARTMENT



The year ending in December of 2013 was busy and the Department was challenged with personnel shortages. Of note was the retirement of long time employee SRO Kelly Stiegler, who retired to be with family after 14 years of service. Her dedication, loyalty and friendship will be greatly missed. During the period of September to November we were short 5 employees. We have since added to our ranks by hiring Priscilla LeClaire as a Communications Specialist, and Jeremy Breton and Denise Parker as patrol officers. In March, Detective Christopher Jacques was promoted to Detective Sergeant. FTO Douglas Wall was recognized by the department as Officer of the Year and Karen Craver was recognized as Communications Specialist of the Year for outstanding job performance.

We assisted with many events in town, to include Memorial Day and Old Home Day parades, 26-4-26 race, Spirit walk, Trick or Treat and Candle Light Stroll. All of these impacted the Village area with heavy foot and vehicle traffic, so the Village section of Belknap Mountain Road was closed for many of these. We also assisted, as in years past, with the Timberman Triathlon and Meadowbrook concerts, which saw record crowds with the new expansion.

The Gilford Police Explorer Post 300 was re-activated in 2013 with FTO Wall, K9 Officer Vansteensburg and Officer Fasshauer acting as post advisors. There are currently nine Gilford Explorers who are young adults age 14 to 20 interested in a career in Law Enforcement. The post participates in classroom and hands on training in Law Enforcement topics. Police Explorers also assist with events such as Parades, the Kainen Flynn Fishing Derby, WLNH Children's Auction, the Timberman Triathlon and DARE Graduation. Three members of the Gilford Explorers have attended the Cadet Academy in Concord, which is an intense training similar to the Police Academy, modified for Police Cadets and more members plan to attend.

We assisted the NH Attorney General's Drug Task Force with a case involving a marijuana grow and hash production. The hash manufacturing operation involved a volatile process to yield "BHO" - butane hash oil (or "honey oil"). This process is volatile because of the method and use of butane and yields a super potent hash. Some other notable Bureau of Criminal Investigations cases include another marijuana grow at a residence, a person applied for a concealed carry license was found to be a felon and was also found to possess several guns, a 3 car crash with multiple patients ( 1 fatal), a DWI serious bodily injury accident, arrest of two burglars which lead to a string of others burglaries in other communities, two drug overdose deaths, an armed robbery,
apprehension of sex offender who used internet social media to lure and sexually assaulted victims, which will possibly uncover other cases with other victims, a string of truck, boat, outdrives and trailer thefts and attempted thefts from local Marinas. These all are very involved investigations and include applying for and serving warrants and meticulous evidence collection. Many of these cases involved assistance from patrol. Due to staffing, the Detective Sergeant is the only one assigned full time to detective work while the other detective assists while working patrol.

As far as Patrol Activity we continue with the "Park Walk and Talk" (PWT) program and using a liaison with local businesses, in an effort to stay on top of issues like shoplifting, which has dropped off as a result of this strong cooperative effort between the police and businesses. Patrol handled many underage alcohol parties with arrests ranging from 3 to 24 people. Traffic stops and arrests are up for this year. This year is the $2^{\text {nd }}$ highest year for arrest numbers in the last 10 years following 463 arrests in 2011. If we had been fully staffed we surely would have exceeded the number of arrests in 2011. In general, patrol activity was very high but patrol has made the extra effort to make up for personnel shortages and perform to the highest standard.

K9 Ike obtained full Patrol Dog status and holds two nationally recognized certifications, logging over 400 hours of training. He has responded to approximately 80 K9 specific calls this past year, in addition to regular patrol duties with handler, K9 Officer Adam Vansteensburg. Some notable calls lke responded to in the past year include tracking a Robbery suspect and locating him underneath a trailer. He tracked the operator of a motorcycle who fled into the woods and entered a swamp. Ike located the suspect who did not have a license but did have multiple arrest warrants. Ike assisted officers with a suicidal subject armed with a handgun who was hiding in the woods. After 45 minutes of unsuccessful negotiations with the subject, Ike barked on command. The subject immediately surrendered and was safely taken into custody for medical evaluation. Ike assisted with the execution of multiple search and arrest warrants throughout the year and assisted the US Marshal Fugitive Task force two times with apprehending fugitives hiding in our community. Ike's presence alone has prevented countless crimes and he and his handler will focus on obtaining Drug Certification next year.

K9 Agbar od Olocha has served the Town of Gilford proudly for the last nine years and his official retirement date is May 2014. Agbar has had a colorful career having tracked down numerous suspects and his accomplishments in regard to Search and Rescue, Evidence Recovery, Narcotic Detection, and Tracking, could fill this page. Gilford Police Department will miss Agbar greatly. ("Paws up, K9 Agbar od Olocha - K9 Sergeant Dustin H. Parent")

Lt. Kelley has been busy with grant applications which included DWI and speed enforcement grants, which were received and used over the summer. This allowed for
an extra officer for traffic enforcement during peak times and resulted in increases in DUI related arrests, warnings and citations for violations of motor vehicle law. Ultimately, this helped reduced motor vehicle collisions, which result in property damage and injury. He also applied for and received a matching funds grant for radar for the motorcycle unit. We continue to participate in the Bullet Proof Vest Partnership a grant which matches us $50 \%$ on vest purchases for the department.

Along with the wide variety of mandatory training from Use of Force to Work Zone Flagger training, we also had other important and timely training. Sergeants Bredbury and Parent attended Law Enforcement Supervisor class. Parent planned and conducted an Active Shooter training. He was assisted by the Belknap County Sheriff's Office and Gilford High School students helped as actors in the scenario. This training was paired with a school tour and a follow-up scenario is planned to be done on school grounds. We completed a video training and implemented a Lethality Assessment Program for Domestic violence investigations. Two of the department Firearms instructors hosted an International Assoc of Law Enforcement Firearms Instructors (IALEFI) - Master Instructor Conference, an intense three day instructor development course for instructing in the use of patrol rifle, pistol and shotgun.

This year the voters approved our new radio communications project. The required licensing has been approved and we hope to have the project complete by the middle of 2014. The department started using Guardian Tracking management software to document employee performance. This has been helpful with employee evaluations and general management. As expected, most entries to date document a high quality of performance by Gilford Police employees.

Lt. Kelley prepared a presentation for the need of an $18^{\text {th }}$ full time officer. This was presented to the Board of Selectman and the Budget Committee, who both favored the $18^{\text {th }}$ position for inclusion in the 2014 budget. Lt. Kelley will also present plans for the PD addition which is the same as previously proposed with minor revisions. Some revisions were to maintain the roof line so the current renovations of the building siding and roof will not have to be re-done.

Thanks to all members of the Gilford Police Department for their dedication and loyalty. And to the great citizens they serve. And thanks to all Town Employees and Officials for their support throughout the year.

Respectfully,
Lt. James Leach, Acting Chief of Police

| Gilford Police Department Activity Report December 31, 2013 |  |  |
| :---: | :---: | :---: |
| Call Type | 2012 | 2013 |
| Telephone Calls Received | 14217 | 13338 |
| Telephone Calls Made | 5062 | 5318 |
| Calls For Service | 20841 | 20223 |
| Sex Offenses | 5 | 8 |
| Robbery | 0 | 1 |
| Aggravated Assault | 4 | 4 |
| Burglary | 42 | 28 |
| Larceny | 198 | 175 |
| Auto Theft | 7 | 2 |
| Simple Assault | 86 | 62 |
| Criminal Mischief | 68 | 84 |
| Drug Offenses | 65 | 89 |
| Driving While Intoxicated | 75 | 81 |
| Intoxication | 81 | 131 |
| Parking Tickets | 134 | 76 |
| Accidents | 253 | 262 |
| Traffic Stops | 3637 | 4089 |
| Total Arrests | 422 | 455 |

## REPORT OF THE DEPARTMENT OF PUBLIC WORKS

2013 was, again, a very busy year for the department. We recorded approximately $881 / 2$ inches of snowfall last winter and about7.2 inches of rain. As a reminder, we have modified our placement of salt on town roads such that we very seldom apply straight salt. We are mixing a portion of sand with our salt so that an application is about $75 \%$ salt and $25 \%$ sand. We started this in 2012 to try and be a bit more sensitive to our environment without sacrificing vehicle safety when it comes to traction.

Glendale was a rather quiet area this past year as we had only minor construction work scheduled. We cut back all brush from the edge of pavement along with digging out some rocks that began penetrating the pavement. We then placed a layer of hot top to smooth out the entrance to Level 2. This should improve access to all the upper levels.

## Solid Waste / Recycling Division

2013 saw our efforts on single stream recycling continued. Bruce and Richie welcomed 23,181 visitors who brought recyclables, dropped off brush, leaves, asphalt, wood chips and visited the Goody Shed. Remember, you can now recycle the following items into one recycling bin as well as consolidate your numerous home containers into just one:

| Newspaper | magazines | office paper | phone books |
| :--- | :--- | :--- | :--- |
| folders | brown bags | cardboard/boxes | paperboard |
| shoe boxes | catalogs | books | foil |
| beverage cartons | empty aerosol cans jars | plastics 1~7 |  |
| pots \& pans | junk mail (window envelopes are OK) | bottles and cans |  |

* Please, NO plastic wrap or bags, Styrofoam, bubble wrap and NO PVC or ABS piping in the bins.

Items recycled need to be clean so as not to invite bees and animals to congregate in and around our recycling bins. Please be sure to rinse all food scraps, liquids and grease from the items before tossing.

The following chart shows what we have deferred over the past six years:

|  | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (the following figures are in tons) |  |  |  |  |  |
| Trash shipped to incinerator | 6406 | 5514 | 5210 | 5003 | 4838 | 4581 |
| Total tonnage recycled | 225 | 240 | 211 | 235 | 297 | 224 |

We're recycling ONLY a little over 4\% of our garbage .... Our goal is to achieve 10\% PLEASE help out...

## Highway Division

Continuing to use both Wolcott and Busby Construction Companies we were able to work on our Ten Year Road Maintenance Plan. We top coated with $11 / 2 "$ asphalt: Old Lakeshore Road, Edgewater Drive (Summit to Brook Road) and Mountain Drive. Along with this we ground, based, enhance drainage and placed $21 / 2$ "of base asphalt on Schoolhouse Hill Road. Also this past year we were hit with an emergency rebuilt on Cumberland Road when the 36 inch cross culvert blocked and we had to replace the culvert that was down over 25 feet deep. Again, Wolcott \& Busby did an outstanding job for the town.

Our Highway Superintendent, Kirk Young, chose to step back into his position of Truck Driver feeling more comfortable in that slot. We then advertised for a new superintendent and were fortunate to have Paul MacKinnon come back to us after a several year hiatus. Paul is energetic, knowledgeable about Gilford and ready to begin where Kirk left off.

## Building \& Grounds Division

The custodial team continues to keep the town buildings looking spotless and pride themselves on staying ahead of the weather when it threatens. Many hours of dedication go into keeping our buildings and grounds looking their best and Public Works is most appreciative of their commitment.

## Administration \& Sewer Divisions

The following chart reflects our administrative activity this past year:


The sewer division remained active with Brian DeNutte, our System Operator, continuing to be innovative in what he does so as to maintain a cost efficient operation. Brian is managing our sewer meter replacement program to ensure that meters are operating efficiently. Please give Brian a call if you should find a door knocker that asks for your OK to have your meter serviced.

In our administrative office, Mia Gagliardi showed an interest and ability to take on the challenge and was promoted to Operations Manager towards the end of the year. Concurrent with this we welcomed Renee Oberg who transferred over from the Finance Office. Both are settling in to their new job and are welcomed support for the Public Works team.

In closing, I thank all those that work with us throughout the year. Should you see something that we did not, please give us a call at 527-4778 to let us know and we'll do our best to keep you and your family safe in the coming year.

I Remain Respectfully yours,
Sheldon C. Morgan
Director of Public Works


Wilford Five-ORescue
Qthphen SHOCurren. Omit


Community, Safety, Professional Service

## REPORT OF THE FIRE-RESCUE DEPARTMENT

The men and women of Gilford Fire-Rescue appreciate the continued support we receive from our residents and the other municipal departments. It continues to be a pleasure to serve and protect this great Town. We are constantly challenged by the diversity of our community; the lake, the islands, the mountains, the thousands of seasonal residents and visitors, an aging population, the ski area, our transportation network, the airport, and our commercial base. We work and train hard to be ready for what the next challenge may be.

We pride ourselves on being involved in our very active community. In August, we participated in the annual Old Home Day parade, sold our famous sausage subs, and helped make sure the fireworks got off without a hitch. We held an Open House last fall which included activities such as coloring, "putting the fire out in the windows" with a real hose stream, and apparatus tours. Papa Gino's sponsored and provided lunch for the event. In December, we helped to provide warmth on a very cold night during the Candlelight Stroll.

During the past year, we hired seven Call Firefighters: Jay Brown, Matthew Cappello, Stephen Chase, Darcy Crisp, Ryan Dalton, Roger Horton, and Joshua Morrison. All of them are in various stages of training and will be welcome additions to our department. During the summer, Lt Nick Mercuri resigned to become the EMS Bureau Chief for the State of NH. Rick Andrews was reassigned to fill the shift officer vacancy due to the resignation and Brad Ober was hired as Deputy Chief. Brad comes to us with a good deal of experience, most recently serving as Chief of the WiltonNorthfield Fire \& EMS. Among other duties, he will conduct most of the departments Fire Prevention activities.

Engine 4 was returned to service in the early part of the year, restoring our fleet to its normal complement of apparatus. Engine 2, our first-due attack engine, required a number of repairs including spring and shackles; a transmission, pump work, and replacement of a section of front suction pipe. Engine 2 is our busiest fire engine. We look forward to replacing our 13 year old Ambulance 2 in the coming year.

Emergency incidents increased significantly in 2013. Once again, we experienced our busiest year ever - responding to 1507 incidents; a $5.8 \%$ increase from the previous year. We provided EMS and/or Fire Watch details to events in our
community that drew over 145,000 spectators and participants. Our personnel provided assistance 384 times during those events. The department also conducted 649 fire prevention inspections ( $11.7 \%$ increase from 2012), delivered a number of public education sessions, and conducted and participated in a tremendous amount of training.

Training continues to be a priority for the men and women of Gilford Fire-Rescue. In 2013 the members of the department participated in over 3,737 hours of training in an effort to be ready for any emergency they may encounter.

Four of our newest full time firefighters finished their probation requirements in 2013. Each of the 7 new Call Firefighters has been busy gaining as much training as possible. Three have recently completed Firefighter One certification. Other call firefighters have continued their training by taking EMT classes, Firefighter Two certifications, and other seminars. Additionally, the department trains as a whole each Wednesday night.

We continue to transition our EMT-Intermediates to the Advanced-EMT level. This process includes approximately 40 classroom hours and the successful completion of a National Registry of EMTs computer-based test. Many of our EMT-Is are continuing to study and prepare for this challenging test. All must be transitioned prior to 2016 or they will revert back to EMT-Basic level. We expect all of our EMT-Is to make this jump, successfully.

This is a very demanding field to work in, at every level. We expect a tremendous amount of time and effort from our employees so that they may deliver the very highest level of service as reflected in our slogan: Community, Safety, Professional Service. It continues to be our pleasure to serve you!

Please do not hesitate to call the station with any questions, concerns, or request for services that you may have. And, don't ever hesitate to stop by. Office hours are generally 8am-5pm, Monday through Friday, but our firefighters will assist you anytime they are not out of the station training, doing an inspection, or responding to emergencies. We will continue to explore technology and to make more information, forms, pictures, schedules and other departmental information available through the fire department link on the "new" Town website.


Members that climbed 110 flights of stairs in Manchester to remember the firefighters who died in NYC on 9.11 with US Senator Kelly Ayotte.




> Ice Rescue Training - Glendale Docks - January 2013

Motor Vehicle Collision - Rt. 11
at Brookside Crossing - 4.5.13
Gilford's Boat 1 operating at a Boat
Fire in Moultonborough - 7.18.13

Firefighters extinguish a fire in a very large, hollow tree - Dockham Shore Road - October 2013


## REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests \& Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nhdfl.org.

This past fire season started in late March with the first reported fire on March 26th 2013. April, which is the traditional start to our spring fire season, started very dry with little measurable precipitation until the middle of the month. Approximately $70 \%$ of our reportable fires occurred during the months' of April and May. The largest fire was 51 acres on April 29th. $81 \%$ of our fires occurred on class 3 or 4 fire danger days. By mid May, extensive rains began which provided us with a very wet summer overall. We had a longer fall fire season due to drier than normal conditions following leaf fall.
Fortunately most of these fires were small and quickly extinguished. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2013 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!
(All fires reported as of November 2013)
(figures do not include fires under the jurisdiction of the White Mountain National Forest)

| COUNTY STATISTICS |  |  |
| :--- | :---: | :---: |
| County |  | Acres |
| \# of Fires |  |  |
| Belknap | 14.5 | 11 |
| Carroll | 56.5 | 7 |
| Cheshire | 11 | 19 |
| Coos | 8.5 | 29 |
| Grafton | 22.3 | 41 |
| Hillsborough | 9.5 | 25 |
| Merrimack | 11.2 | 24 |
| Rockingham | 4.3 | 4 |
| Strafford | 1 | 11 |
| Sullivan | 5.2 | 11 |



2013
2012
2011
2010
2009

Total Fires Total Acres
182
318
125
360
334

144
206
42
145
173

## CAUSES OF FIRES REPORTED

| Arson | 1 |
| :--- | ---: |
| Debris | 69 |
| Campfire | 12 |
| Children | 1 |
| Smoking | 10 |
| Railroad | 0 |
| Equipment | 4 |
| Lightning | 0 |
| Misc.* | 85 (*Miscellaneous: power lines, fireworks, electric fences, etc.) |

## REPORT OF THE PARKS AND RECREATION DEPARTMENT

The Gilford Parks and Recreation Department had another busy year during 2013 with a lot of changes. First off we'd like to thank Tracie Bettez for her many years of service to the Parks and Recreation Department. Tracie had been with the department since 2007 before leaving in early February. We hope Tracie knows she will be missed, and wish her the best of luck moving forward. Filling our staffing void for a few months was Nicole Langley who joined the Parks and Recreation Department in early April. However Nicole left our department in early October to pursue other opportunities and we wish her well.

We filled the position once again in early November with a face familiar to many of you in the Community. Sue King, who previously held the position of Director of Parks and Recreation for over 20 years, has brought a wealth of knowledge and experience as she has returned to our department on a part-time basis. We are thrilled to have her on board and look forward to all she has to offer!

I would like to thank Christine Guthro, who left the Recreation Commission this past spring after serving as an alternate member the previous year. We appreciate all your effort and you will be missed!

We continue to annually make improvements in many of our Parks and Recreation facilities. A number of volunteers from the Gilford Community Church's Youth Program spent part of their April Vacation painting the deck of the Lifeguard/Concession/Restroom building and the Maintenance building at the Town Beach. They also helped paint the Bandstand Deck and the Varsity Baseball Dugouts at the Village Field. We offer them a big "Thank You". In late June and Early July, with the assistance of a grant from the United States Tennis Association (USTA), we were able to resurface the basketball court and tennis courts at the Village Field. This included adding 10 and Under Quick start tennis lines to one of our courts. We also made some improvements down at the beach as we installed a new outdoor foot wash and shower on the back of the Lifeguard building. We are also in the process of a beach replenishment project that has included receiving our Dredge and Fill Permit from DES and completing some work along the shoreline of the unguarded section of the beach. We anticipate completing this project this coming spring by bringing in some beach sand to fill low areas in the middle of the beach.

Though this past winter offered some inconsistent temperatures, we fought though the inconsistent weather to keep the Arthur A. Tilton Ice Rink open for most of the season. We officially opened in early January and remained open through March $10^{\text {th }}$, only closing for a few days through the season due to warm weather and poor ice conditions. We had another beautiful and busy summer season at the Town Beach with 20 seasonal employees staffing the beach, helping to ensure the safety and well being of all patrons. We welcomed Sam Cowan to the beach for his first season of managing the beach concessions stand as he provided quality offerings.

The goal of this department each and every year is to offer the highest quality programs to all demographics of our community. Some of our youth program improvement and additions in 2013 included exploring new field trip activities for our Vacation Fun Days and adding a new pre-school program in the spring.

We continued to improve the Senior Moment-um program for senior adults by offering a variety of different activities throughout the year and continuing our partnership with the Gilford High School Interact and Drama Clubs to sponsor our annual Dinner and Show programs. We have also put on a number of other programs that include a meal along with entertainment or an activity.

Another area we are always looking to improve is our community activities. We once again offered a bus trip to watch the Boston Celtics. In addition to holding our $5^{\text {th }}$ annual Flashlight Egg Hunt, we once again partnered with the Gilford Youth Center to sponsor the $4^{\text {th }}$ Annual Breakfast with the Easter Bunny. We ran two bus trips to historic Fenway Park to watch the eventual World Series Champion Red Sox! This fall we re-tooled our annual Halloween Happening Party, offering it on a Friday evening to rave reviews! This past December we teamed with the Gilford Youth Center to host our $5^{\text {th }}$ Annual Santa Land for children of the Community.

We would like to thank Bank of New Hampshire, Blouin Steel, Bob Wood Construction, Children's Dentistry of the Lakes Region, Chris Burke Stone Masonry, D.C. Appraisal Services, Dr. Kennell Orthodontics, Franklin Savings Bank, Gallagher Contruction, Gilford Well Co., Hannaford Supermarket, Hiller Orthodontics, Hillside Surgery Center, Irwin Motors, King of Klean, Lakeside Famous Roast Beef, Meredith Village Savings Bank, Norm Marsh Electric, Shaw's Supermarket, Sports and Marine ParaFUNalia, Tradesman Builders, Winnisquam Dental, and the and all others who have assisted our department throughout the year for their generous donations to our department. We would also like to thank the Gilford Rotary for their donation of a Christmas tree and lights at the bandstand at the Village Field. We would also like to thank our numerous volunteers, without whom many of our programs would ne be possible.

In closing, I would like to thank all the Town Departments, the School District and all the individuals who have assisted with our department throughout the year. We appreciate all of the support you provide our department as we look forward to providing quality facilities and recreation opportunities again in 2014.

Respectfully submitted,
Herb Greene, Parks and Recreation Director
Parks and Recreation Commission:

Thom Francoeur, Chair
Dave Smith
Vickie Carrier

Miriam York
Rick Nelson
Lisa Mans-Buckley, Alternate

| YOUTH PROGRAMS |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Program | Season | 2011 \#s | 2012 \#s | 2013 \#s | Notes |
| Youth Basketball | Winter | 132 | 131 | 126 |  |
| Gunstock Ski/Snowboard | Winter | 26 | 23 | 44 |  |
| Bolduc Park X-Country Skiing | Winter | 17 | 14 | 10 |  |
| Bolduc Park Golf | Spring | 15 | 13 | 12 | 3 of 4 sessions were full |
| Pheasant Ridge Golf | Spring/Summer | 36 | 37 | 34 | 1 of 2 sessions was full |
| Swim Lesson Sessions I and II | Summer | 181 | 191 | 204 |  |
| Mommy and Me Go to the Beach | Summer | 8 | --- | --- | Did not Run Session |
| Guard Start - Junior Lifeguarding | Summer | 5 | 6 | 6 |  |
| Arts and Crafts | Summer | 78 | 99 | 89 |  |
| Tennis Lessons | Summer | 35 | 42 | 44 | Most sessions were full, had 8 on waitlist |
| Summer Beginner Archery | Summer | 12 | 14 | 14 | Session was full |
| Summer Intermediate Archery | Summer | 6 | 6 | 13 |  |
| LEGO Your Mind Camp | Summer | --- | 27 | 38 |  |
| Shooters Gold Basketball Camp | Summer | 63 | 64 | 49 |  |
| Challenger Soccer Camp | Summer | 50 | 52 | 35 |  |
| Diamond Star Baseball/Softball Camp | Summer | 18 | 21 | 9 | Had issues with registration on camp website |
| USSI Multi-Sports Camp | Summer | 12 | 14 | --- | Canceled due to low numbers |
| Sciensational Workshop for Kids | Summer | 18 | 14 | 10 |  |
| Youth Soccer | Fall | 157 | 172 | 133 |  |
| After School Archery Lessons | Fall | 8 | 9 | --- | Did not Run Session |
| After School Sports | Fall, Winter, Spring | 156 | 138 | 76 | 3 of 4 sessions were full, CoSponsored with School, did not run fall sessions |
| Jr. Picasso Art Program | Spring | 6 | 9 | --- | Did not run program |
| Jr. Explorer Program | Winter, Spring | 20 | --- | --- | Did not run program |
| Jr. Gourmet | Winter, Spring | 12 | --- | --- | Did not run program |
| Jr. Spring Program | Spring | --- | --- | 10 | New Program |
| Jr. Athlete Soccer | Fall | --- | 23 | 20 | Both sessions full |
| Jr. Fall Program | Fall | --- | 39 | --- | Did not run program |
| Jr. Holiday Program | Winter | --- | 20 | --- | Did not run program |

## ADULT PROGRAMS

| Program | Season | $\mathbf{2 0 1 1}$ \#s | 2012 \#s | 2013 \#s |  |
| :--- | :--- | :---: | :---: | :---: | :--- |
| Adult Snowshoeing | Winter | 17 | 15 | 27 | Canceled a couple hikes due to conditions |
| Adult Curling | Winter | 24 | 22 | 9 | Canceled 2 weeks because of conditions |
| Co-ed Adult Volleyball | Fall, Winter Spring | 56 | 73 | 60 |  |
| Adult Hiking (Spring <br> Session) | Spring | 22 | 18 | 23 | Canceled one hike due to weather |
| Bolduc Park Golf Lessons | Spring | 6 | 12 | 13 | 2 of 4 sessions were full |
| Adult Tennis Lessons | Summer | 13 | 12 | 6 |  |
| Summer Archery Program | Summer | --- | 4 | 3 |  |
| Adult Hiking (Fall Session) | Fall | 28 | 33 | 37 |  |
| Fall archery Lessons | Fall | --- | 2 | --- | Did not run program |
| Pick-Up Adult Basketball | Spring, Fall | 25 | 28 | 26 | Did not run spring session |
| Senior Moment-um <br> Program | Year Round | 113 | 131 | 134 | Averaged higher numbers each activity |

COMMUNITY PROGRAMS AND SPECIAL EVENTS

| Program | Season | 2011 \#s | 2012 \#s | 2013 \#s | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| February Vacation Fun Day | Winter | 32 | 30 | 30 | Program was full |
| Family Snowshoeing | Winter | 14 | --- | --- | Did not run program |
| Cardboard Box Sled Derby | Winter | 19 | 1 | 15 |  |
| Winter Carnival Curling | Winter | 14 | 10 | --- | Poor Ice Conditions |
| Francoeur/Babcock Memorial Basketball Tournament | Spring | 12 Basketball Teams and Fans | 12 Basketball Teams and Fans | 12 Basketball Teams and Fans |  |
| Aquafina Pitch, Hit \& Run | Spring | --- | 24 | 7 |  |
| April Vacation Fun Day | Spring | 31 | 25 | 30 | Program was full |
| April Vacation Trip | Spring | 22 | --- | --- | Did not run trip |
| Flashlight Egg Hunt | Spring | 175+ | 175+ | 150+ | Wet, snowy conditions |
| Breakfast with the Easter Bunny | Spring | 150+ | 200+ | 200+ | Co-Sponsored w/Gilford Youth Center |
| Bike Safety Rodeo | Spring | 10 | 19 | 27 |  |
| Red Sox Trips | Spring | 138 | 160 | 94 | Only ran 2 trips, 1 was sold out |
| Water Carnival | Summer | 200+ | 150+ | 150+ |  |
| Community Band Concert Series | Summer | 100+ | 100+ | 100+ | Attendance at each concert |
| Halloween Happening | Fall | 150+ | 150+ | 160+ | Changed to Friday Night |
| Santa Land | Winter | 240+ children | 300+ children | 240+ | Parents also attended. Co-sponsored w/Gilford Youth Center |
| Celtics Trip | Winter | 53 | 37 | 27 | Trip was sold out |



## REPORT OF THE GILFORD OLD HOME DAY COMMITTEE

Saturday, August 24, 2013 - "Superheroes Among Us"! It was the $94^{\text {th }}$ Annual Gilford Old Home Day celebration and the weather was perfect! While honoring heroes in our theme, the Old Home Day Committee were thrilled that the Beetle Family and Patrick's Pub accepted our invitation to serve as Parade Grand Marshals. The Day itself was dedicated to Leo "Pete" and Dorothy "Dot" Labonte. Both Pete and Dot were very active members of the community. In addition to the farm that they owned and operated, Pete worked for the Town Highway Department, and was a member of the Belknap Snowmobiler's Club, the Married Farmers and our Lady of the Lakes Church prior to his passing in early 2013. Dot has also been a staple in the community working in both the Gilford Elementary School and the Gilford Middle/High School for over 20 years. She also started the Salvation Army Friendly Kitchen and received a Rotary Club Award in recognition of her volunteer services.

The day kicked of with a large group of runners for the $36^{\text {th }}$ Annual GNA Road Race in the morning! Following the $29^{\text {th }}$ Annual Gilford Rotary Club pancake breakfast at the Community Church, participants and spectators turned out in great numbers in the village to watch the annual parade. As always, the parade boasted some outstanding floats, bands, color guards, marchers, scouts, horses, antique and classic vehicles! l'd like to offer a special thanks to the GHS Class of 2014 for walking the parade route as our "Bucket Brigade", to help raise funds for our 2014 celebrations.

After the parade, some great music from Paul Warnick and Friends emanated from the Village Field bandstand. Bob Pomeroy was once again willing to lend his services as our "Master of Ceremonies", as he kept things rolling with announcements, presentations, and his own unique brand of humor. The Opening Ceremony featured the singing of the National Anthem by Marlene Makowski. Vertical Entertainment was also on hand providing rock wall climbing and bungee jumps. MA Moon Bounce was back again to provide bounce house entertainment for children throughout the day in a variety of different bounce houses.

The Woodsman Competition sponsored by Kitchen Cravings and Belknap Landscape returned to the Elementary School for the second year and provide great entertainment for a large number of spectators early in the afternoon.

The traditional games and field events for the kids of all ages took place in the afternoon, with a few new twists including a hoop roll! A dance performance by the students from the Edgewater Academy of Dance was enjoyed by many. As the afternoon progressed, the crowd enjoyed the entertaining performance by Children's Musician, Rick Golden.

The pie-eating contest and the egg toss were both well attended, and as always, provided a lot of laughs for the spectators and participants alike. The GNA $15^{\text {th }}$ Annual Kids' Fun Run Race went off without a hitch!

As the afternoon rolled on, people flocked back to the Village Field to enjoy the music of the Jandee Lee Porter Band in the entertainment tent. Following the performance by Jandee Lee Porter Band the crowd turned their attention to the Bandstand as the Community Band Performed their annual Old Home Day concert. At the conclusion of the concert, the skies over the Village Field exploded with our traditional fireworks display - as great as ever! The evening was capped off with a dance for all ages, featuring DJ Alex Bailey. At about 11:30 PM, everyone who had managed to stay until the end, finally gave in and headed home for some sleep!

We all returned Sunday morning and with the assistance from the Gunstock Nordic Association and numerous other volunteers, the entire clean-up process went quickly and smoothly. Yet again, another Gilford Old Home Day had come to an end!

We wish to extend a sincere and heartfelt thank you to all the advertisers, Town Departments, sponsors, volunteers and friends who once again helped to make this very special annual event happen - we could never pull off this tremendous event without them. I would like to once again personally thank the Gilford Old Home Day Committee for all their hard work and for helping me through another Gilford Old Home Day. This incredible celebration would not be possible without your continued assistance and guidance.

Our plans are already underway for the 2014 celebration, scheduled for Saturday, August 23, 2014. If you would like to be on the Committee or to volunteer in any way, please call the Parks and Recreation Department Office at 527-4722. Helpers are always needed, and ideas and suggestions are always welcome. Be sure to mark your summer calendars now for August $23^{\text {rd }}$ !!!

Respectfully submitted,

Herb Greene<br>Gilford Old Home Day Committee



## REPORT OF THE CEMETERY TRUSTEES AND STEWARD



> 2013 brought about a change in Trustees. I would like to thank Judy Cott for all the years she served, and helped our efforts. Judy continues to be a great help by organizing the Veterans flags. Each year, all our Veterans have a flag placed at their marker from Memorial Day to Veterans Day. This is no easy task, as Gilford has well over 200 Veterans resting within the cemeteries. It is important to each of us that every Veteran is remembered, and with generous donations, Judy can purchase enough flags to replace those that are tattered or torn. We'd also like to say, "Thank-You!" to those that support the Veterans Flags.

Our new Trustee, Geoff Ruggles, was elected and we are very happy to have him on board. Many of you may not know that Geoff spent a great deal of time, when he was growing up, at Ames Farm. He was responsible for the care of Ames Cemetery, so he brings not only his financial wisdom, but also a bit of history too!

The past year has been extremely busy. We hit a new record in Right of Burial sales, which is a double edged sword. It is sad when we lose another member of our town, but grateful that many of you are choosing to preplan. Making sure your loved ones know your final wishes takes a tremendous burden off of those left behind or those grieving. We welcome questions and do our best to handle the business side of things in a timely manner. One question we hear often is, "How do I start and what do I need to do?" The answer is, call 527-4732 and leave a voicemail with your name and phone number. We will return your call promptly. Together, we will set up a time for you and any family members to view what is available at our active cemetery, Pine Grove. Prices range from \$175-\$700.

We continue to improve, enhance, and maintain Gilford's cemeteries. We are very close to finishing the restoration of Weeks Cemetery. This year, the very last of the stones, which were lying on the ground, were reset. The picture above shows the beautiful Ann M. Weeks stone. It was pictured on our very first brochure, broken. Her stone is now repaired and hopefully will remain in place for future generations to admire. A big "Thank-You!" to Rick Mini and Chris Dormody, our Caretakers, who went above and beyond just mowing and trimming. They put their hearts into the care of each
cemetery and it showed. Lots of hard physical labor and sweat during the spring and fall clean-ups and daily brush removal! We also must say "Thank-You!" to Sheldon Morgan, our Steward, who has stuck with us from the very beginning and continues to support and help our efforts. Sheldon's daily schedule is usually humanly impossible, yet he somehow makes sure the caretakers have their needed supplies and that the water supply is full and easily accessible. Sheldon oversees the burials, and helps with the business side of our tasks.

Sue Leach is our genealogist who travels to Concord regularly and brings a wealth of information back to our town. We sometimes wonder how she keeps the lineage straight in her mind. If you are researching your family history, Sue can lead you in the right direction on how and where to start.

The New Hampshire Cemetery Association spring and fall seminars were very informative and help us to stay current on RSA's, problems and concerns. It gives our group a chance to gain knowledge from neighboring cemeteries and their experiences. When we first attended these meetings we left feeling like we had a whole lot of catching up to do. Slowly, we feel like we are finally gaining ground on requirements and current changes. We are proud to represent Gilford. There are many towns that do not have as many Historic Cemeteries as we do, but there are also many who have far more. It is especially interesting to learn how each town is choosing to handle the increasingly high cost of burial in this economy. Time is slowly changing customs, traditions, and choices.
"Thank-You!" to each and every resident who takes the time to help maintain their family and friends final resting areas. The flowers were beautiful the entire season. Our goal is to preserve Gilford's Historic Cemeteries for the Past, Present, and Future. We also hope to maintain a respectful, peaceful area where people feel welcome to come, relax, and reflect. "Thank-You!" to all the companies that help out with the larger projects and the Town departments that all get involved with everything from filing to hauling. It certainly takes a huge team and we're grateful for all of you.

Lastly, some interesting cemetery facts to ponder . . .

1. Past generations often gathered at the families resting place to enjoy a picnic or celebrate a special occasion.
2. In the $19^{\text {th }}$ Century, the dead were carried out feet first to prevent the spirit of the deceased from looking back and beckoning another family member to follow.
3. The difference between a cemetery and a graveyard is: A graveyard is always adjacent and part of a church.
4. The expression, "Saved by the Bell" actually came from coffin makers designing a system to prevent premature burial. A chain was placed in the hand of the deceased and brought up to the grave. The end of the chain was attached to a bell. If the buried woke, they could ring the bell and be saved.
5. China pays its citizens to be buried at sea.
6. The owners of Macy's Department Store died on the Titanic.
7. A dog slept near his owner's grave for 6 years. No one ever showed him where the burial took place.

Respectfully Submitted,

## Dee Chitty

Cemetery Trustee
Chairperson


## REPORT OF THE LIBRARY DIRECTOR

This year was a special year for the Library, for in addition to celebrating our building's 5 year anniversary, and offering an even greater diversity of programs and classes, we are thrilled to announce that 2013 was our busiest year EVER - in more ways than one! More materials were checked out- 136,850 to be exact, and more people attended library-sponsored programs than ever before. Computer usage increased from 10920 to 11692, and the overall number of visitors to the library also increased.

One of the biggest goals of the library is to foster and encourage in children a lifelong love of books and library use, and we work hard to offer fun, literacy-centered children's activities. We had great turnout for Cat in the Hat's and Amelia Bedelia's birthday parties and also added Spanish and French Language programs for preschoolers, sponsored vacation drop-in crafts and coordinated Early Release activities for kids and teens. During National Library Week we had a number of special guests, and hosted our first ever Edible Book Contest. Storytime and Babygarten were ongoing throughout this year as we worked our way through the alphabet through stories, snacks and crafts. The Summer Reading Program built upon the National theme of Dig into Reading and encompassed weekly programming, reading games, and incentives for continuing to read throughout the summer. A record number of 391 kids participated. The year in the Children's Room ended with the always popular gingerbread-house making, storytime with Mrs. Klaus, and a special presentation of the Nutcracker Ballet.

In addition to an increase in children's programs, participation in adult programming also took a jump this year. A record-breaking 324 adults signed up for the adult Summer Reading Program, and several lucky readers walked away with great prizes at the end of the program. During the summer and throughout the year, special monthly programs were offered in addition to regular weekly and monthly clubs and classes. Adult summer programs included Groundbreaking Reads, Destination Series and the Get Booked Series of Author Visits. Former Library Assistant Abi Maxwell celebrated the launch of her debut novel, Lake People, with a reading and discussion and a Ragtime performance and reception with Library donors provided for a jovial atmosphere at the 5 Year Anniversary Donor Party this summer.

As always, we wouldn't be able to offer nearly as much as we do without the Friends of Library. Friends of the Library sponsored or contributed towards many library programs this year, including all of our Summer Reading Programs, the Downton Abbey Party, Santa's Workshop, Candlelight Stroll activities, Halloween Magician, Mother's Day Tea, and the 5-Year Anniversary Donor Party. It is through the help and support of the Friends and our dedicated community members that we are able to do all that we do.

The Library is always looking for ways to connect and partner with the community through local organizations and groups, including the schools and daycares, the Historical Society, and regional artists. One of our favorite ways to showcase community diversity and talent is through our exhibition area displays. Changed monthly or bi-monthly, these displays are filled with the art and photography of talented individuals within our community.

As technology continues to evolve and become a larger part of our daily lives, the Library works to meet the demand for more digital media and technical assistance. The Check-out-an-expert program has continued to be a popular resource for one-on-one help with computers, e-readers, and other devices. Our website has also undergone changes to allow for better accessibility through portable devices, and to provide more online resources, such as our weekly staff reads, links to the NH Downloadable Books portal, and updates on weekly events and programs.

As we look back on 2013, and reflect on the last 5 years, we are thankful and proud to be a part of such an active library community, and as always, none of it would have been possible without the tireless help of our faithful volunteers, who logged 5281 hours of work this year!

Our staff is dedicated to making the library a warm and welcoming place for all members of the community. Whether you are looking for your next great read, a quiet place to work or access the internet, or you're simply interested in learning more about what upcoming programs we have in store, stop by the library and we'll be happy to help you out.

Katherine Dormody, MLIS
Library Director
Library Staff: Betty Tidd, Tracey Petrozzi, Lura Shute, Joanne Buckner Part-time and Summer Staff: Molly Harper, Becky Vallar, Jolene Wernig, Corey Nazer

Library Trustees: Kate Hamel, Daryl Thompson, Jack Lacombe, Mike Marshall, Jennifer McLean


|  | $\mathbf{2 0 0 9}$ | $\mathbf{2 0 1 0}$ | $\mathbf{2 0 1 1}$ | $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Cardholders | 5382 | 5306 | 5794 | 5995 | $\mathbf{6 4 5 5}$ |
| New Cards Issued | 750 | 653 | 539 | 538 | 523 |
| Children's Materials Checked Out | 42451 | 43293 | 43426 | 42547 | 43369 |
| Adult Materials Checked Out | 81808 | 87425 | 86449 | 90167 | 93389 |
| Items Added to the Collection | 8901 | 7846 | 7596 | 7207 | 7160 |
| Computer Usage | 10514 | 10699 | 9513 | 10920 | 11692 |
| Volunteer Hours | 5021 | 4729 | 5012 | 5058 | 5281 |
| Meeting Room Usage by Outside Groups | 2544 | 2389 | 1563 | 1964 | 2082 |

## NON- <br> APPROPRIATED FUNDS REPORT

|  | Balance |
| :--- | ---: |
| Category | $\mathbf{1 2 / 3 1 / 1 2}$ |
| Calendar | -734.93 |
| Children's Fund | 310.04 |
| Copier | 6296.09 |
| Fines | 2404.33 |
| Gifts | 14254.98 |
| Grants | -18.05 |
| Interest | 98.72 |
| Misc./Fees | 19166.75 |
| Remick Trust | 91.81 |
| Smith Trust | -320.00 |
| Town- | 31.12 |
| Reimbursed | 3011.19 |
| Maps | 811.67 |
| Meeting Room | $\mathbf{4 5 4 0 3 . 7 2}$ |

Allen Memorial
CD
Money Market
3944.10
0.00

| Receipts | Expenses | Balance <br> $\mathbf{1 2 / 3 1 / 1 3}$ |
| ---: | ---: | ---: |
| 734.93 | 0 | 0 |
| 10.00 |  | 320.04 |
| 4473.21 | 10504.23 | 265.07 |
| 10208.32 | 9659.94 | 2952.71 |
| 10044.41 | 20877.78 | 3421.61 |
| 706.50 | 673.00 | 15.45 |
| 1.36 | 12.00 | 88.08 |
| 5783.36 | 24734.21 | 215.90 |
| 150.00 | 21.80 | 220.01 |
| 800.00 | 443.40 | 36.60 |
|  |  |  |
| 8071.31 | 7740.13 | 362.30 |
| 1772.00 | 2786.21 | 1996.98 |
| 42.50 | 42.23 | 811.94 |
| 42797.90 | 77494.93 | $\mathbf{1 0 7 0 6 . 6 9}$ |
|  |  |  |
| 24.20 | 400 | 3568.30 |
| 37705.87 | 3000 | 34705.87 |



## REPORT OF THE OVERSEER OF PUBLIC WELFARE

During 2013, the Gilford Welfare Office helped 77 households, representing 101 adults and 76 children, with over $\$ 59,100$ in various types of assistance representing a $24 \%$ decrease over 2012. The reasons for this decline are numerous, including another mild winter leading to reduced heating costs, many people "doubling up" to reduce their living expenses, and some improvement in the economy.

The types of households requesting aid span the spectrum of today's society - the elderly on meager Social Security benefits, single-parent households, and families subsisting on low-wage jobs and little or no health care coverage. Housing and heat remain the largest categories of assistance from year to year.

I can only speculate as to the level of assistance requested in the coming year. Problems still exist with pending cuts in Federal programs, including Fuel Assistance, the Food Stamp program and Financial Assistance for Needy Families, and what is starting to be a much colder winter.

Some of these people have also been eligible to receive State-Federal Welfare Assistance in the form of checks, Medicaid, debit cards and social services. Federal Supplemental Security Income checks also help some persons with handicaps and others in low-income families. Many supplement their food budgets with the state food stamp program and area food pantries. Many families are repeat applicants due to the persistence of low incomes and/or job loss.

The Gilford Welfare Office continues to refer needy households to other sources of public and private assistance, many times forming combinations of help from the various sources mentioned in this report. There is the aforementioned Energy Assistance Program through the Belknap-Merrimack Community Action Program where fuel assistance is available. It also facilitates the PSNH electricity discount programs.

The St. Vincent de Paul Society operates a food pantry, a thrift store and a financial assistance program. The Gilford Welfare Office also networks with the Gilford Community Church and the Neighbors in Need Program. Gilford residents in need are referred to these programs.

The Model Welfare Guidelines, updated in 2005, of the New Hampshire Municipal Association sets the example for our own Gilford Welfare Guidelines. These, used with understanding and discretion, best express our concern for "neighbors helping neighbors to help themselves." These guidelines are reviewed annually.

For any questions or for a neighbor who might need assistance, please contact Erika Johnson directly at 494-3991.

Sincerely,
Erika Johnson

## REPORT OF THE GILFORD LAND CONSERVATION TASK FORCE

The Land Conservation Task Force (LCTF) was authorized at the Gilford Town Meeting and charged by the Board of Selectmen to inventory and identify areas of the community, which, by preservation, would maintain Gilford's rural character and scenic beauty, while simultaneously protecting its natural resources.

Once again the Carye family has donated another extremely important parcel of land in Gilford for conservation. In 2012 they donated over 387 acres to the New England forestry Foundation adjacent to the Meadows property. This past August they donated an additional 8.4 acres of land that lies between the east side of Walmart and the state owned land that abuts Lily Pond at the end of the bypass. The property also abuts the
 land contains prime wetlands which are a rare natural resource in Gilford and are high priorities for protection. The land not only acts as a buffer for Lily Pond, but also contains a short stretch of Black Brook that exits Lily Pond. The Land Conservation Task Force, on behalf of the Town of Gilford, would like to thank the Carye family once again for their generosity and caring to assure that such important natural resources remain protected in perpetuity. Thank you!

As noted in last year's annual report, we anticipated that a large, very important Gilford property in need of protection might also be protected in 2013 in partnership with the Belknap Range Conservation Coalition and its member affiliations, primarily the Society for the Protection of New Hampshire Forests (SPNHF) and the Lakes Region Conservation Trust (LRCT).

After we helped with an incredible amount of research during 2012, and followed up with coordination efforts through May of 2013, the "Everybody Hikes Mt. Major Conserving the Belknap Mountains and Trails" campaign began in earnest in June. The campaign targeted four parcels of land in the Belknap Range: three in Alton and one in Gilford. The three parcels in Alton are all near Mt. Major which incurs an estimated 80,000 visitors a year. With the exception of the parking lot and a 60 -acre piece the state owns at the top, all of the land to get to the top is private. Thus there was a great need to protect access as well as the natural resources to as many of those private parcels as possible. To date, two of those three parcels have been protected with the third anticipated to close by April, 2014.

## GILFORD PARCEL

The remaining parcel lies in Gilford and is the 331-acre Gage tract that forms the beginning of Moulton Valley with its westerly slopes nearly to the top of Piper Mountain and north and easterly slopes ascending Belknap Mountain. The valley floor gives rise to pristine Moulton Brook that cascades through some beautiful waterfalls on its way to Manning Lake in Gilmanton. We have been trying to purchase and conserve this land for 10 years.

As part of the campaign, ecologist Dr. Rick Van de Poll was hired to do an ecological assessment and his multiple "Wow's!" told us Gilford really had something very special. He found an endangered plant species and several other plant species that are on the state's watch list. (There is only one other endangered species known in Gilford and that was an aquatic species that was listed over 20 years ago.) He noted many unique ecological communities that are dependent on the talus slopes, and even located an area of old growth forest!

Several hiking trails are on the property and an old logging road runs up the valley from the Camp Bell Boy Scout Camp near where Moulton Brook enters Manning Lake. It is anticipated that the overgrown portions of that road that are on the Gage parcel will be cleared so a formal trail can be added to the Belknap Range trail system.

The closing for the property was supposed to take place by the end of December 2013, but due to a judge's absence during the holidays, it had to be postponed. We are none-the-less thrilled to report that we were able to close on the property on January 7, 2014, thanks to the donations of so many caring individuals, the Town's donation from the Land Conservation Fund of $\$ 110,000$, and multiple grants. As a result, the LRCT now owns the property and the Town of Gilford holds the easement to protect it in perpetuity.

We can't thank each and every individual and entity enough who realized the importance of protecting this parcel and took the necessary action to help us fulfill this 10 -year dream. We invite you to share in our excitement by making the easy hike up the valley floor along that logging road/eventual trail. The only stone wall crossing on the Gage parcel leads off to the right to some beautiful waterfalls. Enjoy!

We encourage all citizens who would like to protect their properties for conservation purposes to contact us, and to discuss possible tax advantages.

Respectfully submitted,

Everett McLaughlin, Chair<br>Sandy McGonagle, Sec.<br>Diane Hanley<br>Douglas Hill, Esq.<br>Stephan Nix, Esq.<br>John Rogers<br>Jack Woodward

## REPORT OF THE KIMBALL WILDLIFE FOREST COMMITTEE

The Kimball Wildlife Forest Committee was established by the Board of Selectmen in May, 1990, with the charge to address the "remaining land" at Kimball Castle, which includes all the land of the Kimball Castle Property, excluding 20 acres surrounding the Castle. Two miles of trails have been completed on the property and were formally opened to the public in the Spring of 1992. These trails are open to the public daily from surrise to sunset.

The trail system, consisting of the Lakeview trail and the Quarry trail, starts approximately 100 feet from the entrance to the parking area off Route 11. The trail is marked by blue rectangles with interpretive stations indicated by numbers. Trail guides are available in the mailbox at the entrance to the trail. It is estimated that nearly 500 hikers a week make the trek to the top of Lockes Hill during the hiking seasons.

A hike up the Lakeview Trail provides beautiful views of the mountain and the Broads on Lake Winnipesaukee. Panoramic binoculars are located in the glade area of the Lakeview Trail and accent the views of the lake and the mountains. Two other panoramic binoculars are located at the top of the trail with views of the Belknap Mountains to the East and many of the islands on Lake Winnipesaukee to the North. A hike on the Quarry Trail provides a great history of the site, which is the location of where many of the stones used to build the castle were mined.


#### Abstract

Wildlife habitat management is of primary importance in the Kimball Wildlife Forest. In the original trust, established by Charlotte Kimball, it was stipulated that the property be used "for the study and enjoyment of wildlife". To this end, it is the goal of the Committee to manage the trails in the Kimball Wildlife Forest in a manner that proves beneficial to native wildlife species. The recreational trails on the property provide public access and educational opportunities. Protecting these trails is an important responsibility of the Committee in order to preserve the aesthetic value and scenic beauty of the property.


During 2013, the Kimball Wildlife Forest Committee continued to maintain the Lockes Hill trail system, improve signage on the trails, and manage the land in the Kimball Wildlife Forest. Local school and community groups have continued to make use of the trail for educational purposes to learn about the history and wildlife habitats located on the site. Local schools may contact Sandra McGonagle at 524-3134 to schedule educational hikes.

Ideas for trail expansion are welcome. Anyone interested in working with the Kimball Wildlife Forest Committee may contact the Board of Selectmen at 527-4700.

Sandra T. McGonagle, Chair
Patricia Bennett, Secretary
Andy Fast, Belknap County Cooperative Extension
Joan Veazey
George Labonte
Kristie Katz
Rebecca Watson
Robert Dean

## REPORT OF THE GILFORD DRUG AND ALCOHOL TASK FORCE

This past year the Task Force has been very busy. The group has developed a mission statement: "To prevent youth drug and alcohol use by identifying issues, educating, and engaging our community, and creating a safe place to live, learn, and play." We continue to meet on a monthly basis, except for July and August, on the first Wednesday of the month at the Gilford High School. We are always looking for community members who are looking to become involved in our mission. We can be reached at Gilford DATF@metrocast.net.

With the financial support of the Gilford Rotary Club, an anonymous Drug Drop Box was placed into service in the main entrance of the Town Offices. To date, the box has been emptied three times and citizens are continuing to drop off unwanted or outdated prescription and over the counter medications. Please note that the box does not take sharps. Those items are disposed of separately. If you have questions on how or where the Gilford Fire Rescue has information available.

In November, along with the Gilford Early Act Club, several tulip bulbs were planted at the Rotary Garden. This activity went along with the Red Ribbon Activities that took place in the schools, to increase awareness of Drug \& Alcohol use. These flowers will bloom in April during Alcohol Awareness month. There were tulips also planted at the Library, Fire Department and Town Hall.

As we continue to move forward with our mission, again I encourage any Gilford Resident to join our group.

Respectfully Submitted,
Rae Mello-Andrews
Chairperson
Gilford DATF

# Town of Gilford, New Hampshire Deliberative Session "First Session" Minutes February 6, 2013 

Prior to the start of the meeting Peter Millham was sworn in as Assistant Town Moderator by Denise Gonyer, Town Clerk - Tax Collector. The appointment was authorized by Moderator Sandra McGonagle due to unexpected illness.

Millham called the meeting to order at 7:00 p.m. and lead the membership in the Pledge of Allegiance. Approximately 45 people were in attendance (This number includes Department Managers, various Committee members, Media and registered voters). Millham introduced the Board of Selectmen: Gus Benavides, Kevin Hayes and John O'Brien. Other introductions included the Town Administrator, Scott Dunn; Town Attorney, Robert Ciandella; Budget Committee Chairperson, Phyllis Corrigan; Town Clerk - Tax Collector, Denise Gonyer; Budget Committee Members Present were Phyllis Corrigan, Dale Dormody, Kevin Roy, Kevin Leandro, Richard Grenier, Sue Greene, David Horvath, Rae Mello-Andrews and Selectman Representative Gus Benavides; Supervisor's of the Checklist, Mary Villaume and Irene Lachance. Dunn introduced all the following Department Managers: Police Chief, Kevin Keenan; Fire Chief, Steve Carrier; Finance Director, Geoff Ruggles; Librarian, Katherine Dormody; Public Works Director, Sheldon Morgan; Parks \& Recreation Director, Herb Greene, Town Clerk - Tax Collector, Denise Gonyer and Department of Planning and Land Use, John Ayer. Dunn thanked them for all their work.

Millham outlined the purpose, rules and decorum of the meeting. He outlined the area where voting would take on in the rear of the auditorium if an Amendment to an Article requires such action based on five signatures requesting a ballot vote. Millham further explained that there could be no changes to zoning articles. At the end of discussion on each Article he would move to the next Article until the he reached the end at which time the ballot would be set for the March $12^{\text {th }}$ election.

The Assistant Moderator read Article 1 as follows:
To choose the necessary Town Officers for the following year; to wit:
One Selectman for a 3 year term
One Trustee of Trust Funds for a 3 year term
Two Library Trustees for 3 year terms
Three Budget Committee Members for 3 year terms
One Fire Engineer for a 3 year term
One Cemetery Trustee for a 3 year term
The Assistant Moderator read Article 2 as follows:
ARTICLE 2: Are you in favor of the adoption of Amendment Number 1 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:

Amend corner lot setback requirements by adding to Section 5.1.3, Front Setback Area, a new Subparagraph h. to allow residential corner lots to have side and rear setbacks apply to the abutting yard under certain circumstances; and adding a new Subparagraph i. to allow side and rear setbacks to apply to the area of an interior lot that is adjacent to a new subdivision road. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

Motion to place Article 2 on the official ballot for a final vote as presented, by: CHAN EDDY

## Second by: JOHN AYER

Discussion of Article by: JOHN AYER. Ayer explained that the article proposes to amend the ordinance regarding corner lot setback requirements and add new sections (h) and (i). The Amendment would add language to lots in zones with frontage along a public road and for any interior lot in certain zones where construction of a new subdivision road on an abutting property makes the interior lot a corner lot; side or rear setbacks shall apply to the side of the lot fronting along the new subdivision frontages and subdivision roads.

With no further discussion the Assistant Moderator moved to place Article 2 on the official ballot.

The Assistant Moderator read Article 3 as follows:
ARTICLE 3: Are you in favor of the adoption of Amendment Number 2 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:

Amend Article 3, Definitions, by changing the definition of "Buffer" in various ways including clarifying what uses may be located within a buffer, and by changing the definition of "Screen or Screening" to revise what plantings are required for screening purposes and the dimensions of those plantings. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

Motion to place Article 3 on the official ballot for a final vote as presented, by: CHAN EDDY

Second by: JOHN AYER

Discussion of Article by: JOHN AYER. Ayer explained that the article is a housekeeping issue and clarifies the definition of "buffer" and "screen" or "screening."

With no further discussion the Assistant Moderator moved to place Article 3 on the official ballot.

The Assistant Moderator read Article 4 as follows:
ARTICLE 4: Are you in favor of the adoption of Amendment Number 3 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:

Amend Section 6.5, Screening, by changing the title to "Screened Buffer", by no longer requiring buffers for commercial and industrial uses in commercial and industrial zones adjacent to residential uses but only along residential zone boundaries, and making other related changes. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

Motion to place Article 4 on the official ballot for a final vote as presented, by: CHAN EDDY

## Second by: JOHN AYER

Discussion of Article by: JOHN AYER. Ayer explained that the article changes the title and clarifies the areas affected.

With no further discussion the Assistant Moderator moved to place Article 4 on the official ballot.

The Assistant Moderator read Article 5 as follows:
ARTICLE 5: Are you in favor of the adoption of Amendment Number 4 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:

Amend Section 5.1.6, Lot Coverage, and Table 2, Dimensional Regulations, to make the maximum impervious lot coverage allowed in the Resort Commercial (RC) and Professional Commercial (PC) Zones the same as what is allowed in the Commercial (C) and Industrial (I) Zones ( $75 \%$ ). (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

Motion to place Article 5 on the official ballot for a final vote as presented, by: CHAN EDDY

Second by: JOHN AYER
Discussion of Article by: JOHN AYER. Ayer explained the article proposes to change zone PC from 60\% maximum lot coverage to $75 \%$ maximum lot coverage and zone RC from $40 \%$ maximum lot coverage to $75 \%$ maximum lot coverage. He further stated that there are already provisions to allow the $75 \%$ maximum lot coverage in these zones.

With no further discussion the Assistant Moderator moved to place Article 5 on the official ballot.

The Assistant Moderator read Article 6 as follows:
ARTICLE 6: Are you in favor of the adoption of Amendment Number 5 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:

Amend Section 22.5, Duration of Permit, by establishing a time limit to submit final plans for signing after they have been approved by the Planning Board, establishing a time limit to record subdivision plans after they have been approved, and reorganizing the section and assigning subsection lettering to other established requirements in the section. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

Motion to place Article 6 on the official ballot for a final vote as presented, by: CHAN EDDY

## Second by: JOHN AYER

Discussion of Article by: JOHN AYER. Ayer explained that the proposed changes to the Ordinance will put a time limit on getting approved plans to Planning Department, to get signatures and grant extensions. The Article reorganizes the existing Ordinance into subparagraphs.

With no further discussion the Assistant Moderator moved to place Article 6 on the official ballot.

The Assistant Moderator read Article 7 as follows:
ARTICLE 7: Are you in favor of the adoption of an Amendment to the Gilford Zoning Ordinance submitted by Citizen Petition as follows:

Create a new Section $5 \cdot 2.1(\mathrm{~g})$ limiting and regulating the cutting of trees and prohibiting the use of herbicides and pesticides along all water bodies within the town. (An official copy of the entire proposal is on file at the

Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (The Planning Board does not recommend the adoption of this amendment.) (Majority Vote Required)

Motion to place Article 7 on the official ballot for a final vote as presented, by: EVERETT MCLAUGHLIN

## Second by: CHAN EDDY

Discussion of Article by: EVERETT MCLAUGHLIN. McLaughlin explained why he drafted the article in response to the State changing from the Shoreline Protection Act to the Shoreland Water Quality Act. He feels that this change weakens protection of the lake. McLaughlin spoke in opposition to the petition warrant article because as stated in number two (2) within the petition states "No herbicides or pesticides shall be applied to ground, turf or established vegetation within 150 feet of the reference line, termed the Natural Woodland Buffer under RSA 483:B." McLaughlin explained that he would have liked to change the 150' setback but found out it was too late to change the petition and too late to remove it from the warrant. He asked voters to not support the Article.

With no further discussion the Assistant Moderator moved to place Article 7 on the official ballot.

The Assistant Moderator read Article 8 as follows:
ARTICLE 8: Shall the Town vote to raise and appropriate the sum of one hundred fifty eight thousand dollars ( $\$ 158,000$ ), gross budget, for improvements to the public safety (Police \& DPW) radio systems; and to authorize the borrowing of not more than one hundred fifty eight thousand dollars $(\$ 158,000)$ in accordance with the provisions of the Municipal Finance Act, (RSA 33); and to authorize the Board of Selectmen to issue and negotiate such note and to determine the interest rate thereon; and furthermore, to raise and appropriate an additional sum of thirty-five thousand dollars $(\$ 35,000)$ for the first year's payment for that purpose. (This is a special warrant article.) (3/5 Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 10 to 0 )

Motion to place Article 8 on the official ballot for a final vote as presented, by: GUS BENAVIDES

Second by: KEVIN HAYES
With no discussion the Assistant Moderator moved to place Article 8 on the official ballot.

The Assistant Moderator read Article 9 as follows:

ARTICLE 9: Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 11,090,436$ ? Should this article be defeated, the default budget shall be $\$ 11,113,316$, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This operating budget warrant article does not include appropriations contained in any other warrant articles.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 11 to 1 )

Motion to place Article 9 on the official ballot for a final vote as presented, by: PHYLLIS CORRIGAN

Second by: GUS BENAVIDES
Discussion of Article by: PHYLLIS CORRIGAN. Corrigan explained that the budget was a decrease of $\$ 23,121.00$ compared to the budget voters past the previous year.

With no further discussion the Assistant Moderator moved to place Article 9 on the official ballot.

The Assistant Moderator read Article 10 as follows:
ARTICLE 10: Shall the Town vote to approve the cost items included in the two year collective bargaining agreement reached between the Board of Selectmen and the American Federation of State, County and Municipal Employees, (AFSCME), Local 534 on behalf of certain Public Works Department employees, which calls for a wage and benefit package that requires no appropriation (\$0) for the estimated costs necessary to fund the new collective bargaining agreement in the current fiscal year over the costs attributable to wages and benefits that would have been due under the current agreement at the current staffing level? The estimated cost to fund the wages and benefits in the second year of the agreement is an increase of eleven thousand three hundred fifty-five dollars $(\$ 11,355)$ over the costs attributable to the wages and benefits that would have been paid under the current agreement at the current staffing levels. (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to
0 ) (Recommended by the Budget Committee by a vote of 12 to 0 )
Motion to place Article 10 on the official ballot for a final vote as presented, by: GUS BENAVIDES

Second by: KEVIN HAYES
With no discussion the Assistant Moderator moved to place Article 10 on the official ballot.

The Assistant Moderator read Article 11 as follows:
ARTICLE 11: Shall the Town vote to raise and appropriate the sum of three hundred fifty thousand dollars $(\$ 350,000)$ to be added to the Building Repair Capital Reserve Fund previously established in 2007? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to
0) (Recommended by the Budget Committee by a vote of 12 to 0 )

Motion to place Article 11 on the official ballot for a final vote as presented, by: KEVIN HAYES

## Second by: JOHN O'BRIEN

With no discussion the Assistant Moderator moved to place Article 11 on the official ballot.

ARTICLE 12: Shall the Town vote to raise and appropriate the sum of ten thousand dollars $(\$ 10,000)$ to be added to the Glendale Boat and Launch Ramp Facilities Maintenance Capital Reserve Fund previously established in 2008? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0) (Recommended by the Budget Committee by a vote of 12 to 0 )

Motion to place Article 12 on the official ballot for a final vote as presented, by: JOHN O'BRIEN

Second by: GUS BENAVIDES
With no discussion the Assistant Moderator moved to place Article 12 on the official ballot.

The Assistant Moderator read Article 13 as follows:
ARTICLE 13: Shall the Town vote to raise and appropriate the sum of ten thousand dollars $(\$ 10,000)$ to be added to the Water Supply Maintenance Capital Reserve Fund previously established in 2008 for town-wide fire suppression purposes? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0) (Recommended by the Budget Committee by a vote of 9 to 0 )

Motion to place Article 13 on the official ballot for a final vote as presented, by: GUS BENAVIDES

Second by: KEVIN HAYES

Discussion: CHAN EDDY. Eddy asked if the funds were for maintenance purposes. Chief Carrier answered in the affirmative.

With no further discussion the Assistant Moderator moved to place Article 14 on the official ballot.

The Assistant Moderator read Article 14 as follows:
ARTICLE 14: Shall the Town vote to raise and appropriate the sum of one hundred thirty thousand dollars $(\$ 130,000)$ to purchase a Department of Public Works Dump Truck with plow and accessories; and to partially fund this appropriation by authorizing the withdrawal of fifty thousand dollars $(\$ 50,000)$ from the Highway Equipment Capital Reserve Fund previously established in 1990; whereby the balance of eighty thousand dollars $(\$ 80,000)$ shall be raised from taxation? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 4 )

Motion to place Article 14 on the official ballot for a final vote as presented, by: KEVIN HAYES

Second by: JOHN O'BRIEN
With no discussion the Assistant Moderator moved to place Article 14 on the official ballot.

The Assistant Moderator read Article 15 as follows:
ARTICLE 15: Shall the Town vote to raise and appropriate the sum of ten thousand dollars ( $\$ 10,000$ ) to be added to the Sewer Maintenance Capital Reserve Fund previously established in 2007? This amount to come from sewer user fees and shall not be raised from taxation. (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 11 to 1)

Motion to place Article 15 on the official ballot for a final vote as presented, by: JOHN O'BRIEN

## Second by: GUS BENAVIDES

With no discussion the Assistant Moderator moved to place Article 15 on the official ballot.

The Assistant Moderator read Article 16 as follows:
ARTICLE 16: Shall the Town vote to raise and appropriate the sum of fifty-eight thousand dollars $(\$ 58,000)$ to be added to the Lakes Business Park Capital Reserve

Fund previously established, pursuant to the terms of the Inter-Municipal Agreement which was approved under Article 18 of the 2001 Annual Town Meeting? (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 9 to 0 )
Motion to place Article 16 on the official ballot for a final vote as presented, by: GUS BENAVIDES

## Second by: KEVIN HAYES

Discussion: CHAN EDDY. Eddy asked if the funds were going to be used for upgrades or what it is used for. SCOTT DUNN answered that the funds would be used for infrastructure needed in the park.

With no further discussion the Assistant Moderator moved to place Article 16 on the official ballot.

The Assistant Moderator read Article 17 as follows:
ARTICLE 17: Shall the Town vote to raise and appropriate the sum of fifteen thousand dollars $(\$ 15,000)$ to be added to the Recreation Facilities Maintenance Capital Reserve Fund previously established in 2008? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 9 to 2)
Motion to place Article 17 on the official ballot for a final vote as presented, by: KEVIN HAYES

Second by: JOHN O'BRIEN
With no discussion the Assistant Moderator moved to place Article 17 on the official ballot.

The Assistant Moderator read Article 18 as follows:
ARTICLE 18: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars $(\$ 50,000)$ to be added to the Fire Equipment Capital Reserve Fund previously established in 1989? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 11 to 0 )

Motion to place Article 18 on the official ballot for a final vote as presented, by: JOHN O'BRIEN

Second by: GUS BENAVIDES

With no discussion the Assistant Moderator moved to place Article 18 on the official ballot.

The Assistant Moderator read Article 19 as follows:
ARTICLE 19: Shall the Town vote to amend the allocation formula for the Ambulance Services Revolving Fund as previously established in 2010, by increasing the amount of ambulance services revenues to be deposited into the fund from forty percent (40\%) to sixty percent (60\%) as of January 1, 2013? (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0) (Not recommended by the Budget Committee by a vote of 10 to 1 )

Motion to place Article 19 on the official ballot for a final vote as presented, by: GUS BENAVIDES

Second by: KEVIN HAYES
Discussion by: DAVID HORVATH, 28 Timber Lane. Horvath explained that the budget Committee felt that it was too much money into hands without proper scrutiny and the Budget Committee more oversight and did not see an end to the process.
KEVIN HAYES explained that the Board of Selectmen took two votes on the Article. Their first vote was against supporting the Article and the second vote was to support the Article. He further explained that the Fund was originally set up to be self funding and with fixing the ration the fund would be able to support the replacement of ambulances. The purchases still have to come before the voters and Board of Selectmen and that the ration can always change back at a later date; it is not a "never ending" fund.
BILL AKERLEY (Board of Fire Engineers, Chair) supported Hayes's statement about the fund not currently receiving adequate funding to be self supportive and that there are strict rules and oversight for CIP for ambulances and ambulance equipment.

With no further discussion the Assistant Moderator moved to place Article 19 on the official ballot.

The Assistant Moderator read Article 20 as follows:

ARTICLE 20: Shall the Town vote to raise and appropriate the sum of three thousand five hundred dollars $(\$ 3,500)$ to support a share of the services provided to Gilford residents to access counseling and family support services, without regard to income, from Child and Family Services? Child and Family Services provides accessible and affordable programs to children, youth, and families leading to stronger family connections, improved school performance, decreased risky behaviors among youth, and better citizenship. From July 1, 2011 through June 30, 2012, 57 Gilford residents receive 453 units of service, 19 days of residential care and 2 weeks of overnight summer camping services valued at over twenty thousand dollars $(\$ 20,000)$ from Child and Family Services. [Submitted By Citizens Petition] (This is a special warrant article.)
(Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0) (Not recommended by the Budget Committee by a tie vote of 5 to 5)

Motion to place Article 20 on the official ballot for a final vote as presented, by: KEVIN HAYES

Second by: PHYLLIS CORRIGAN
Discussion of Article by: KEVIN HAYES. Hayes explained the Board's position and reason for voting on the Article. He further stated that the Board wished they didn't have to vote on the Article and they could leave it up to the individual voters but that the law required them to take action. The outcome of the vote does not reflect their personal views.
PHYLLIS CORRIGAN. Corrigan gave some past history from the view of the Budget Committee and explained that it was the Budget Committee's preference to have the "outside agencies" petition and be placed on the ballot individually for the voters and voters would give if they wanted to give.
RICHARD CAMPBELL: Campbell questioned the language printed on the warrant.
With no further discussion the Assistant Moderator moved to place Article 20 on the official ballot.

The Assistant Moderator read Article 21 as follows:
ARTICLE 21: Shall the Town vote to raise and appropriate the sum of fifteen thousand dollars $(\$ 15,000)$ in support of Genesis Behavioral Health for the delivery of Emergency Mental Health Services? These services include access to Master's level clinicians and psychiatrists by individuals, schools, police, fire, schools, hospitals and others, 24 hours per day, 7 days per week. Services are provided to anyone in need, regardless of ability to pay. Genesis Behavioral Health is the community mental health center serving Belknap and Southern Grafton Counties. We served 3,330 children, families, adults and elders in Fiscal Year 2012, 186 of whom were Gilford residents. Genesis Behavioral Health provided emergency services to 54 Gilford residents in Fiscal Year 2012. We provided fifteen thousand three hundred twenty-four dollars $(\$ 15,324)$ in charitable care to Gilford residents. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0) (Not recommended by the Budget Committee by a tie vote of 5 to 5)

Motion to place Article 21 on the official ballot for a final vote as presented, by: KELLEY WHITE, 30 Belknap Mountain Rd.

Second by: PHYLLIS CORRIGAN

Discussion of Article by: KELLEY WHITE. White explained that there was a handout on the table that gives the history and additional information if anyone wanted it. White spoke in support of the Article.

With no further discussion the Assistant Moderator moved to place Article 21 on the official ballot.

The Assistant Moderator read Article 22 as follows:
ARTICLE 22: Shall the Town vote to raise and appropriate the sum of eight thousand two hundred thirty-six dollars $(\$ 8,236$ ) to support the operation of the Laconia Area Center of Community Action Program? The Laconia Area Center staff provides low income, elderly and disabled residents of Gilford assistance with basic needs such as fuel assistance, electric assistance, Meals-on-Wheels, home weatherization, security deposits for housing and maintains a food pantry accessible every day during business hours. In 2012 residents of Gilford received more than six hundred forty-seven thousand five hundred fifty-five dollars $(\$ 647,555)$ in services through the programs of Community Action Program, Belknap-Merrimack Counties, Inc., and the Laconia Area Center. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a vote of 5 to 4)

Motion to place Article 22 on the official ballot for a final vote as presented, by: KEVIN HAYES

Second by: PHYLLIS CORRIGAN
With no discussion the Assistant Moderator moved to place Article 22 on the official ballot.

The Assistant Moderator read Article 23 as follows:
ARTICLE 23: Shall the Town vote to raise and appropriate the sum of two thousand dollars $(\$ 2,000)$ in support of New Beginnings? New Beginnings is the center for intervention, support and advocacy for those whose lives have been affected by domestic, sexual and stalking violence, and these services include access to crisis line, staff and advocates by individuals, schools, police, hospitals and others, 24 hours per day, 7 days per week. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a tie vote of 5 to 5 )

Motion to place Article 23 on the official ballot for a final vote as presented, by: PHYLLIS CORRIGAN

Second by: ALIDA MILLHAM

With no discussion the Assistant Moderator moved to place Article 23 on the official ballot.

The Assistant Moderator read Article 24 as follows:
ARTICLE 24: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars $(\$ 25,000)$ to support the operations of Central New Hampshire VNA \& Hospice, (formerly known as Community Health \& Hospice), a local agency that provides visiting nurse services, hospice care, homemaker services for the elderly, and pediatric care to residents of the Town of Gilford, NH? In 2012 residents of Gilford received 4,485 home visits from Central New Hampshire VNA \& Hospice. Town funds are used chiefly to support hospice care, pediatric care to children at medical or social risk, homemaker services for the elderly to allow them to avoid institutionalization, wellness clinics, caregiver and bereavement support groups, wellness clinics, caregiver \& bereavement support groups and immunization services. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a tie vote of 5 to 5)

Motion to place Article 24 on the official ballot for a final vote as presented, by: PHYLLIS CORRIGAN

## Second by: ALIDA MILLHAM

With no discussion the Assistant Moderator moved to place Article 24 on the official ballot.

The Assistant Moderator read Article 25 as follows:
ARTICLE 25: Shall the Town vote to discontinue the New Library Capital Reserve Fund created in 2000? Said funds, in the amount of one dollar sixty-eight cents (\$1.68) as of December 31, 2011, with accumulated interest at the time of withdrawal, will be transferred to the Town's General Fund. (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0)

Motion to place Article 25 on the official ballot for a final vote as presented, by: GUS BENAVIDES

Second by: JOHN O'BRIEN
Discussion of Article by: CHAN EDDY. Eddy asked if there were plans for the funds.
With no further discussion the Assistant Moderator moved to place Article 25 on the official ballot.

The Assistant Moderator read Article 26 as follows:

ARTICLE 26: Shall the Town vote to change from an elected Town Clerk-Tax Collector to having the Tax Collector appointed by the Board of Selectmen for 3 year terms, upon the expiration of the current 3 year term of office in 2014, following the example of many Towns throughout the State? (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
Motion to place Article 26 on the official ballot for a final vote as presented, by: KEVIN HAYES

## Second by: GUS BENAVIDES

Discussion: KEVIN HAYES. Hayes spoke in favor of the Article. He explained that the law allows this to be two separate positions and that the Board expects no change in personnel and no changes in the Department. He further explained that if there was a tragedy to the current TC-TC it would allow the Board to appoint. If the person didn't have the ability to do both jobs they could appoint the Tax Collector. He further stated that as it is currently the Board has no say over operations of the Department only the personnel. He stated that as it stands now, elected, the person is not subject to merit evaluations and the Board cannot makes changes to services.
CHAN EDDY. Eddy asked about appointing the Town Clerk.
EVANS JURIS. Juris spoke in opposition to the Article. He said it was unnecessary for the Board of Selectmen to appoint and that the Deputy Town Clerk - Tax Collector would hold the position in the event the TC-TC becomes debilitated. Juris question when the Board of Selectmen discussed separating the position and wanted to know at what public meeting; he stated that he had read it in the newspaper but was unable to locate minutes on the website. Juris requested copies of the minutes and stated that it would have been a good idea to hold a public hearing. He further stated that there is not a more efficient office in town and felt that the Board had wasted money on a study. He stated in his opinion it was a power play on the side of the Board of Selectmen. KEVIN HAYES: Hayes said that it was not a power play and that it was a housekeeping issue. There are no current problems with operations as they are now.
DAVID HORVATH: Horvath asked the Board which towns have changed to this process.
JOHN O'BRIEN: O'Brien said that you will have to ask the current TC-TC as that is where he got it from.
DENISE GONYER: Gonyer replied that Gilford would be the first town in the state to undo a combined position. She further stated that the trend towns are taking is to combine positions.
AMENDMENT: DAVID HORVATH. Horvath proposed removing "following the example of many Towns throughout the State?" at the end of the Article. The Amended Article would read as follows:
> "Shall the Town vote to change from an elected Town Clerk-Tax Collector to having the Tax Collector appointed by the Board of Selectmen for 3 year terms, upon the expiration of the current 3 year term of office in 2014?"

With no further discussion on the Amendment the Moderator called for a voice vote.

## The vote was in the affirmative.

AMENDMENT: MARK CORRY: Corry proposed amending the Article to add the wording, "Upon resignation or failure to re-elect the current Town Clerk - Tax Collector" to the end of the Article. The Amended Article would read as follows:
"Shall the Town vote to change from an elected Town Clerk-Tax Collector to having the Tax Collector appointed by the Board of Selectmen for 3 year terms, upon the expiration of the current 3 year term of office in 2014, Upon resignation or failure to re-elect the current Town Clerk - Tax Collector?"

## Seconded: KEVIN ROY

PHYLLIS CORRIGAN: Corrigan questioned if this would work if the current TC-TC wasn't re-elected.
ASSISTANT MODERATOR MILLHAM consulted with TOWN COUNCIL CIANDELLA. Ciandella stated that there were two provisions in the law and they were contrary to the Amendment. He stated that it was a "self executing provision" and was conflicting. He referred to RSA 669:17b.
CHAN EDDY: Eddy wondered how a person would know which position they were running for if the Amendment were worded as such.
DENISE GONYER: Gonyer spoke in opposition to the Amendment.
AMENDMENT WITHDRAWN: MARK CORRY.
SECOND WITHDRAWN: KEVIN ROY.
MARK CORRY. Corry spoke in opposition to the Article and complimented the TC-TC
Office. He further questioned the motivation of the Board.
EVERETT MCLAUGHLIN: McLaughlin spoke in opposition to the Article.
JOHN O'BRIEN: O'Brien spoke in support of the Article and stated that it was a bad survey because services cannot be compared to any other town. The Board would like to look at services as a means to save money. He stated that the study supported hiring another person and the Board has no oversight over the office. He further stated that the TC-TC does not share information on services with the Board and that the Board wants to be sure the taxpayers want to support the services being provided. KEVIN LEANDRO: Leandro asked about separating to two elected positions and if there would be salary issues.
TOWN COUNCIL/CIANDELLA: Answered that the position may be combined, appointed or elected.
DALE DORMODY: Dormody wanted to discuss two points brought up by Hayes. 1. How is the town harmed in the current situation; 2. As far as costs and services what improvements would benefit the town? He wanted to know what is wrong. Where is the
benefit on this change? He stated that he feels this type of change to public services would need to be looked into more thoroughly with public hearings.
KEVIN HAYES: Hayes said that they view this meeting as a public hearing and disagrees with number of services provided by the TC-TC Office.
JOHN O'BRIEN: O'Brien reiterated that the Board wanted oversight of the office and that there is no problem with the services but wonders why we provide more than any other town around here.
POLLY SANFACON: Sanfacon asked O'Brien what kinds of services he was talking about.
JOHN O'BRIEN: Told her she would have to ask the current TC-TC because they don't know what services are offered.
DENISE GONYER: Gonyer gave Sanfacon an example of being a boat agent and the revenue that offsets some of the costs of operation.
MARK CORRY: Corry asked O'Brien about hiring of the part time position.
DENISE GONYER: Gonyer explained that the position was a fullime position in the office that she proposed to reduce to part time, the voters supported at last year's Deliberative Session and after the study the Board has filled the part time position. EVAN JURIS: Juris asked the Board of Selectmen when did they discuss this warrant Article; what public meeting did this take place?
KEVIN HAYES: Hayes stated that there was discussion at the last two Selectman's meeting and previous to that it was discussed in non-public with minutes sealed as it was a personnel issue.
EVANS JURIS: Juris stated that if the minutes were sealed they should have a release date and that they can't seal the entire minutes.
KEVIN HAYES: Hayes said they were sealed indefinitely.
AMENDMENT: DENISE GONYER: Gonyer made a motion to amend the Warrant Article to change the wording from "appointed" to "elected" and from "Board of Selectmen" to "Legislative Body." To read as follows:

> "Shall the Town vote to change from an elected Town Clerk-Tax Collector to having the Tax Collector elected by the Legislative Body for 3 year terms, upon the expiration of the current 3 year term of office in 2014 ?"

## Seconded: MARK CORRY

KEVIN HAYES: Hayes spoke in opposition to the Amendment and warned not to go down that road. He further stated that this is not an issue of Board of Selectmen vs. Town Clerk - Tax Collector. The Board is just trying to make it more efficient.
KEVIN LEANDRO: Leandro asked about the position being held by the same person. ALIDA MILLHAM: Millham asked if the same two people can run for the two offices. TOWN COUNCIL/CIANDELLA: Ciandella stated that the law referenced two individuals.
AMENDMENT WITHDRAWN: DENISE GONYER:
SECOND WITHDRAWN: MARK CORRY
CHAN EDDY: Eddy asked for further clarification.
DALE DORMODY: Dormody said that he didn't recall seeing the Article at the Budget Committee's public hearing and asked if there was any way to remove it from the warrant because of it not being clear and the obvious confusion.

SCOTT DUNN: Dunn commented that the Article could not be removed from the Warrant.

With no further discussion the Assistant Moderator moved to place Article 26 on the official ballot.

At 9:00 p.m. A MOTION TO RESTRICT RECONSIDERATION ON ALL WARRANT ARTICLES AND ADJOURN THE MEETING WAS MADE BY: GUS BENAVIDES

## SECOND BY: KEVIN HAYES

Millham reminded the audience that the Articles as amended would be on the ballot and that voting would take place at the Youth Center at the Gilford Community Church on March12th and called for the vote.

The vote to adjourn was in the affirmative.
Respectfully submitted,
Denise M. Gonyer, CMC
Town Clerk - Tax Collector

# Town of Gilford, New Hampshire Second Session Election Results March 12, 2013 

The polls were readied with instructions in the booths and posting of sample ballots, instructions, and warrants. The 2012 Town Reports were available. Election officials present were: Sandra McGonagle, Moderator; Denise M. Gonyer, Town Clerk, Jennifer Mooney, Deputy Town Clerk; Kevin Hayes and John O'Brien, Selectmen; Barbara Carey, Claire Stinson, Evelyn Bray, Diane Tinkham and Donna Mooney, Inspectors of Elections; Connie Moses, Irene Lachance and Mary Villaume, Supervisor's of the Checklist.

The vote tabulator machine had been tested on Tuesday March 5, 2013 at 3:00 p.m. in Conference Room B at the Gilford Town Hall. Ballots were counted at the same time and put into sets of 25 for Election Day. Moderator McGonagle, Gonyer and Mooney conducted the testing and counted the ballots. The testing of the machine confirmed with the hand tally and was found to $100 \%$ accurate.

The Inspectors of Elections were instructed to give a full set of ballots (two white town ballots and one yellow school ballot) to each voter. Moderator McGonagle had 2 registered voters (Frank and Cecily Quimby) verify that the ballot box was empty and the elections results tape and counter both read zero. Moderator McGonagle read the Warrant. The polls were declared open at 7:00 a.m.

The Moderator gave Gonyer a receipt for 38 cast (absentee) ballots and 3,045 uncast (official) ballots. At 1:00 p.m. Moderator McGonagle and Deputy Mooney began processing absentee ballots. Deputy Mooney announced the names and addresses ballots were opened and processed.

At 7:00 p.m. the Moderator announced the polls closed. When the booths were emptied McGonagle and Gonyer began running the results of the tally machine. Mooney and John O'Brien counted the write-in votes.

The total number of registered voters at the opening of the polls was 5,665 ; at the close of the polls 5 newly registered voters were added to the list for a total of 5,670 total registered voters. The numbers of ballots cast were 790 (including absentee ballots). The results ended with a $14 \%$ voter turnout.

The Moderator read the results as follows:
ARTICLE 1: To choose the necessary Town Officers for the following year; to wit:
SELECTMAN THREE-YEAR TERM VOTE FOR NOT MORE THAN ONE:

GUS BENAVIDES
610 - ELECTED
WRITE-INS:

| Alan Drew | 1 |
| :--- | ---: |
| Kevin Leandro | 2 |
| Alida Millham | 1 |
| Dennis Corrigan | 1 |
| Evan Juris | 1 |
| Sandra McGonagle | 2 |
| Norm Soucy | 1 |
| Joe Hoffman | 1 |
| Anyone Else | 1 |
| Merrill Fay | 1 |
| Skip Murphy | 1 |
| Pat Labonte | 1 |
| Larry Routhier | 1 |
| USDA Select Unmarbled | 1 |
| Brian DeNutte | 1 |
| Anne Rice | 2 |
| Sheldon Morgan | 2 |
| Randy Remick | 1 |
| Everett McLaughlin | 2 |
| Doug Dade | 1 |
| Kevin Hayes | 1 |
|  |  |
| TRUSTEE OF TRUST FUND THREE-YEAR TERM |  |
| VOTE FOR NOT MORE THAN ONE: |  |
| PETER "RICK" MOSES |  |
| WRITE-IN: |  |
| Bull Rusher |  |
| Gordon Berridge III - ELECTED |  |
| Doug Lambert |  |
| George Hurt | 1 |
| TRUSTEE OF PUBLIC LIBRARY THREE-YEAR TERM |  |
| VOTE FOR NOT MORE THAN TWO: |  |
| VOTE FOR NOT MORE THAN THREE: |  |
| JENNIFER ANN MCLEAN | 1 |
| MIKE MARSHALL | 1 |
| WRITE-IN: | 1 |
| Bill Seed |  |
| Barbara Morgenstern |  |


| DONALD H. PANGBURN | 400 |
| :--- | :--- |
| JEFFREY BEANE | 482 - ELECTED |
| ROBERT J. HENDERSON, JR. | 409 - ELECTED |
| DAVID ROBERT HORVATH | 431 - ELECTED |

WRITE-IN:
Steve Grant
1
Joe Wernig 2
Ray Korber 1
Scott Davis 1
Dale Dormody 3
Allan Demko 1
George Feris 1
Alida Millham 1
Martin Barrett 1
Doug Lambert 1
Skip Murphy 1
Fred Butler

FIRE ENGINEER THREE-YEAR TERM
VOTE FOR NOT MORE THAN ONE:
JOHN "JACK" T. LYMAN
427 ELECTED
PHILIP "PAT" LABONTE
332 ELECTED
WRITE-IN $\qquad$
CEMETERY TRUSTEE THREE-YEAR TERM VOTE FOR NOT MORE THAN ONE:

WRITE-IN:
Geoff Ruggles

## 31 ELECTED

Sue Greene
Judy Cott
Dee Cilley
David Emond
1

Russ Dumais
Barbara Aichinger
7

Alley Boucher
William Firth
Armand Godbout
Nancy Stephenson
John McGonagle
Phil Labonte
3

Phil Labonte
Don Frost ..... 1
Chuck Coons ..... 1
Greg Ruffles ..... 1
Joann Pike ..... 1
Karen Craver ..... 1
Donna Mooney ..... 1
Dee Chitty ..... 5
Richard Andrews ..... 2
Francis Smith ..... 1
Roger Bruns ..... 1
Jack Lyman ..... 1
Bill Connelly ..... 1
Darlene Vachon ..... 1
Steve Grant ..... 1
James Hunter ..... 1
Bill McKenney ..... 1
Mary Routhier ..... 1
George Hurt ..... 1
Norman Godbout ..... 3
Steven Morgenstern ..... 1

ARTICLE 2: Are you in favor of the adoption of Amendment Number 1 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:

Amend corner lot setback requirements by adding to Section 5.1.3, Front Setback Area, a new Subparagraph h. to allow residential corner lots to have side and rear setbacks apply to the abutting yard under certain circumstances; and adding a new Subparagraph i. to allow side and rear setbacks to apply to the area of an interior lot that is adjacent to a new subdivision road. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)
YES (476) NO (206)

ARTICLE 3: Are you in favor of the adoption of Amendment Number 2 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:

Amend Article 3, Definitions, by changing the definition of "Buffer" in various ways including clarifying what uses may be located within a buffer, and by changing the definition of "Screen or Screening" to revise what plantings are required for screening purposes and the dimensions of those plantings. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

ARTICLE 4: Are you in favor of the adoption of Amendment Number 3 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:


#### Abstract

Amend Section 6.5, Screening, by changing the title to "Screened Buffer", by no longer requiring buffers for commercial and industrial uses in commercial and industrial zones adjacent to residential uses but only along residential zone boundaries, and making other related changes. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)


YES (375) NO (312)
ARTICLE 5: $\quad$ Are you in favor of the adoption of Amendment Number 4 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:

Amend Section 5.1.6, Lot Coverage, and Table 2, Dimensional
Regulations, to make the maximum impervious lot coverage allowed in the Resort Commercial (RC) and Professional Commercial (PC) Zones the same as what is allowed in the Commercial (C) and Industrial (I) Zones ( $75 \%$ ). (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

YES (444) NO (219)

## ARTICLE 6: Are you in favor of the adoption of Amendment Number 5 as

 proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows:> Amend Section 22.5 , Duration of Permit, by establishing a time limit to submit final plans for signing after they have been approved by the Planning Board, establishing a time limit to record subdivision plans after they have been approved, and reorganizing the section and assigning subsection lettering to other established requirements in the section. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

YES (507) NO (177)
ARTICLE 7: Are you in favor of the adoption of an Amendment to the Gilford Zoning Ordinance submitted by Citizen Petition as follows:

Create a new Section 5.2.1(g) limiting and regulating the cutting of trees and prohibiting the use of herbicides and pesticides along all water bodies within the town. (An official copy of the entire proposal is on file at the

Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (The Planning Board does not recommend the adoption of this amendment.) (Majority Vote Required)

YES (312) NO (412)


#### Abstract

ARTICLE 8: $\quad$ Shall the Town vote to raise and appropriate the sum of one hundred fifty eight thousand dollars ( $\$ 158,000$ ), gross budget, for improvements to the public safety (Police \& DPW) radio systems; and to authorize the borrowing of not more than one hundred fifty eight thousand dollars ( $\$ 158,000$ ) in accordance with the provisions of the Municipal Finance Act, (RSA 33); and to authorize the Board of Selectmen to issue and negotiate such note and to determine the interest rate thereon; and furthermore, to raise and appropriate an additional sum of thirty-five thousand dollars $(\$ 35,000)$ for the first year's payment for that purpose. (This is a special warrant article.) ( $3 / 5$ Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 10 to 0 )

\section*{YES (599) NO (151)}


ARTICLE 9: Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 11,090,436$ ? Should this article be defeated, the default budget shall be $\$ 11,113,316$, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (This operating budget warrant article does not include appropriations contained in any other warrant articles.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 11 to 1 )

## YES (662)

NO (86)

## ARTICLE 10:

Shall the Town vote to approve the cost items included in the two year collective bargaining agreement reached between the Board of Selectmen and the American Federation of State, County and Municipal Employees, (AFSCME), Local 534 on behalf of certain Public Works Department employees, which calls for a wage and benefit package that requires no appropriation (\$0) for the estimated costs necessary to fund the new collective bargaining agreement in the current fiscal year over the costs attributable to wages and benefits that would have been due under the current agreement at the current staffing level? The estimated cost to fund the wages and benefits in the second year of the agreement is an increase of eleven thousand three hundred fifty-five dollars $(\$ 11,355)$ over the costs attributable to the wages and benefits that would have been paid under the current agreement at the current staffing levels. (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 12 to 0 )


#### Abstract

ARTICLE 11: Shall the Town vote to raise and appropriate the sum of three hundred fifty thousand dollars $(\$ 350,000)$ to be added to the Building Repair Capital Reserve Fund previously established in 2007? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0) (Recommended by the Budget Committee by a vote of 12 to 0)


## YES (644) NO (107)

## ARTICLE 12:

Shall the Town vote to raise and appropriate the sum of ten thousand dollars $(\$ 10,000)$ to be added to the Glendale Boat and Launch Ramp Facilities Maintenance Capital Reserve Fund previously established in 2008? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0) (Recommended by the Budget Committee by a vote of 12 to 0)

## YES (622) NO (145)

## ARTICLE 13:

Shall the Town vote to raise and appropriate the sum of ten thousand dollars $(\$ 10,000)$ to be added to the Water Supply Maintenance Capital Reserve Fund previously established in 2008 for town-wide fire suppression purposes? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

## YES (655) NO (111)

ARTICLE 14::
Shall the Town vote to raise and appropriate the sum of one hundred thirty thousand dollars $(\$ 130,000)$ to purchase a Department of Public Works Dump Truck with plow and accessories; and to partially fund this appropriation by authorizing the withdrawal of fifty thousand dollars $(\$ 50,000)$ from the Highway Equipment Capital Reserve Fund previously established in 1990; whereby the balance of eighty thousand dollars $(\$ 80,000)$ shall be raised from taxation? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0) (Recommended by the Budget Committee by a vote of 7 to 4)
YES (522) NO (239)

## ARTICLE 15:

Shall the Town vote to raise and appropriate the sum of ten thousand dollars $(\$ 10,000)$ to be added to the Sewer Maintenance Capital Reserve Fund previously established in 2007? This amount to come from sewer user fees and shall not be raised from taxation. (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0) (Recommended by the Budget Committee by a vote of 11 to 1 )
YES (624) NO (142)

ARTICLE 16:
Shall the Town vote to raise and appropriate the sum of fiftyeight thousand dollars $(\$ 58,000)$ to be added to the Lakes Business Park Capital Reserve Fund previously established, pursuant to the terms of the Inter-Municipal Agreement which was approved under Article 18 of the 2001 Annual Town Meeting? (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 0 )

> YES (548) NO (248)

## ARTICLE 17:

Shall the Town vote to raise and appropriate the sum of fifteen thousand dollars $(\$ 15,000)$ to be added to the Recreation Facilities Maintenance Capital Reserve Fund previously established in 2008? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 9 to 2 )

## YES (508) NO (248)


#### Abstract

ARTICLE 18: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars $(\$ 50,000)$ to be added to the Fire Equipment Capital Reserve Fund previously established in 1989? (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 11 to 0 )


YES (605) NO (159)

## ARTICLE 19:

Shall the Town vote to amend the allocation formula for the Ambulance Services Revolving Fund as previously established in 2010, by increasing the amount of ambulance services revenues to be deposited into the fund from forty percent $(40 \%)$ to sixty percent ( $60 \%$ ) as of January 1, 2013? (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a vote of 10 to 1)

> YES (370) NO (387)


#### Abstract

ARTICLE 20: Shall the Town vote to raise and appropriate the sum of three thousand five hundred dollars $(\$ 3,500)$ to support a share of the services provided to Gilford residents to access counseling and family support services, without regard to income, from Child and Family Services? Child and Family Services provides accessible and affordable programs to children, youth, and families leading to stronger family connections, improved school performance, decreased risky behaviors among youth, and better citizenship. From July 1, 2011 through June 30, 2012, 57 Gilford residents receive 453 units of service, 19 days of residential care and 2 weeks of overnight summer camping services valued at over twenty thousand dollars ( $\$ 20,000$ ) from Child and Family Services. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a tie vote of 5 to 5)


#### Abstract

ARTICLE 21: Shall the Town vote to raise and appropriate the sum of fifteen thousand dollars $(\$ 15,000)$ in support of Genesis Behavioral Health for the delivery of Emergency Mental Health Services? These services include access to Master's level clinicians and psychiatrists by individuals, schools, police, fire, schools, hospitals and others, 24 hours per day, 7 days per week. Services are provided to anyone in need, regardless of ability to pay. Genesis Behavioral Health is the community mental health center serving Belknap and Southern Grafton Counties. We served 3,330 children, families, adults and elders in Fiscal Year 2012, 186 of whom were Gilford residents. Genesis Behavioral Health provided emergency services to 54 Gilford residents in Fiscal Year 2012. We provided fifteen thousand three hundred twenty-four dollars $(\$ 15,324)$ in charitable care to Gilford residents. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a tie vote of 5 to 5)


## YES (417) NO (324)

## ARTICLE 22:

Shall the Town vote to raise and appropriate the sum of eight thousand two hundred thirty-six dollars $(\$ 8,236)$ to support the operation of the Laconia Area Center of Community Action Program? The Laconia Area Center staff provides low income, elderly and disabled residents of Gilford assistance with basic needs such as fuel assistance, electric assistance, Meals-on-Wheels, home weatherization, security deposits for housing and maintains a food pantry accessible every day during business hours. In 2012 residents of Gilford received more than six hundred forty-seven thousand five hundred fifty-five dollars ( $\$ 647,555$ ) in services through the programs of Community Action Program, Belknap-Merrimack Counties, Inc., and the Laconia Area Center. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a vote of 5 to 4 )

## YES (425) <br> NO (311)

## ARTICLE 23:

Shall the Town vote to raise and appropriate the sum of two thousand dollars $(\$ 2,000)$ in support of New Beginnings? New Beginnings is the center for intervention, support and advocacy for those whose lives have been affected by domestic, sexual and stalking violence, and these services include access to crisis line, staff and advocates by individuals, schools, police, hospitals and others, 24 hours per day, 7 days per week. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a tie vote of 5 to 5)

YES (418) NO (315)
ARTICLE 24:
Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars ( $\$ 25,000$ ) to support the operations of Central New Hampshire VNA \& Hospice, (formerly known as Community Health \& Hospice), a local agency that provides visiting nurse services, hospice care, homemaker services for the
elderly, and pediatric care to residents of the Town of Gilford, NH? In 2012 residents of Gilford received 4,485 home visits from Central New Hampshire VNA \& Hospice. Town funds are used chiefly to support hospice care, pediatric care to children at medical or social risk, homemaker services for the elderly to allow them to avoid institutionalization, wellness clinics, caregiver and bereavement support groups, wellness clinics, caregiver \& bereavement support groups and immunization services. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a tie vote of 5 to 5 )

YES (461)
NO (274)
ARTICLE 25:
Shall the Town vote to discontinue the New Library Capital Reserve Fund created in 2000? Said funds, in the amount of one dollar sixty-eight cents (\$1.68) as of December 31, 2011, with accumulated interest at the time of withdrawal, will be transferred to the Town's General Fund. (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 )

YES (656) NO (71)
ARTICLE 26:
Shall the Town vote to change from an elected Town Clerk-
Tax Collector to having the Tax Collector appointed by the Board of Selectmen for 3 year terms, upon the expiration of the current 3 year term of office in 2014? (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0)

YES (98)
NO (638)
Respectfully Submitted,
Denise M. Gonyer
Town Clerk-Tax Collector

## FINANCIAL REPORT

Of the Town of Gilford, NH in Belknap County<br>for the Fiscal Year Ended in December 31, 2013

## CERTIFICATE

This is to certify that the information in this report was taken from official records and is correct to the best of our knowledge and belief.

J. Kevin Hayes, Chairman John T. O'Brien<br>Gus Benavides<br>Board of Selectmen<br>Karen Saunders<br>Town Treasurer

# TOWN OF GILFORD <br> 2013 BALANCE SHEET <br> (preliminary unaudited) 

|  | General Fund |
| :---: | :---: |
| ASSETS |  |
| Cash and Equivalents | \$10,128,438 |
| Investments | \$556,263 |
| Receivables: |  |
| Taxes | \$1,967,397 |
| Accounts | \$73,019 |
| Deferred Assessments |  |
| Intergovernmental Receivables | \$75,628 |
| Interfund Receivables | \$50,485 |
| Prepaid Items | \$7,719 |
| Total Assets | \$12,858,949 |
| LIABILITIES |  |
| Accounts Payable | \$196,481 |
| Accrued Expenses | \$166,563 |
| Intergovernmental Payable | \$6,487,191 |
| Interfund Payable | \$407,860 |
| Deferred Assessment Revenue |  |
| Total Liabilities | \$7,258,095 |
| FUND BALANCES |  |
| Nonspendable Fund Balance | \$238,617 |
| Assigned Fund Balance | \$206,513 |
| Unreserved, Undesignated | \$5,155,724 |
| Total Fund Balance | \$5,600,854 |
| Total Liabilities and |  |
| Fund Balances | \$12,858,949 |

## TOWN OF GILFORD

## 2013 REVENUE SUMMARY

(preliminary unaudited)

| Account Code | Description | Anticipated | Actual | Over/(Under) <br> Collected |
| :---: | :---: | :---: | :---: | :---: |
|  | TAX REVENUES |  |  |  |
| 3110 | Property Taxes | \$7,790,528 | \$7,797,172 | \$6,644 |
| 3185 | Timber Taxes | \$6,000 | \$4,898 | $(\$ 1,102)$ |
| 3187 | Excavation Taxes | \$100 | \$73 | (\$27) |
| 3186 | Payment in Lieu of Taxes | \$14,474 | \$27,559 | \$13,085 |
| 3190 | Interest \& Costs on Taxes | \$185,075 | \$206,480 | \$21,405 |
|  |  | \$7,996,177 | \$8,036,182 | \$40,005 |
|  | LICENSES, PERMITS, AND FEES |  |  |  |
| 3210 | Business Licenses \& Fees | \$73,700 | \$79,054 | \$5,354 |
| 3220 | MV Registrations | \$1,419,000 | \$1,542,508 | \$123,508 |
| 3230 | Building Permits | \$30,000 | \$42,753 | \$12,753 |
| 3290 | Other Licenses \& Fees | \$23,800 | \$26,320 | \$2,520 |
|  |  | \$1,546,500 | \$1,690,635 | \$144,135 |
|  | STATE AND FEDERAL REVENUES |  |  |  |
| 3319 | Federal Funds | \$0 | \$18,222 | \$18,222 |
| 3352 | State Room \& Meals Tax | \$317,210 | \$317,210 | \$0 |
| 3353 | Highway Block Grant | \$189,132 | \$189,132 | \$0 |
| 3354 | State Water Pollution Grant | \$69,052 | \$69,052 | \$0 |
| 3356 | State Forest Land Reimbursement | \$674 | \$674 | \$0 |
| 3359 | Other State Revenue | \$0 | \$648 | \$648 |
|  |  | \$576,068 | \$594,938 | \$18,870 |
|  | INCOME FROM DEPARTMENTS |  |  |  |
| 3401 | Administrative Revenue | \$500 | \$370 | (\$130) |
| 3401 | Town Clerk Revenue | \$40,000 | \$49,445 | \$9,445 |
| 3401 | Finance/Appraisal Revenue | \$3,000 | \$3,191 | \$191 |
| 3401 | Planning \& Land Use Revenue | \$10,000 | \$6,415 | (\$3,585) |
| 3401 | Police Revenue | \$7,600 | \$13,080 | \$5,480 |
| 3401 | Fire/Ambulance Revenue | \$146,000 | \$164,073 | \$18,073 |
| 3401 | Public Works Revenue | \$1,800 | \$2,182 | \$382 |
| 3401 | Parks \& Recreation Revenue | \$7,500 | \$6,965 | (\$535) |
| 3401 | Solid Waste Revenue | \$95,000 | \$116,146 | \$21,146 |
|  |  | \$311,400 | \$361,867 | \$50,467 |

# TOWN OF GILFORD <br> 2013 REVENUE SUMMARY 

(preliminary unaudited)

| Account Code | Description | Anticipated | Actual | Overl(Under) Collected |
| :---: | :---: | :---: | :---: | :---: |
|  | MISCELLANEOUS REVENUES |  |  |  |
| 3500 | Special Assessments | \$5,754 | \$5,760 | \$6 |
| 3501 | Sale of Municipal Property | \$25,000 | \$1,641 | $(\$ 23,359)$ |
| 3502 | Interest on Deposits | \$15,000 | \$12,669 | $(\$ 2,331)$ |
| 3503 | Facility Rental | \$2,500 | \$2,146 | (\$354) |
| 3504 | Fines \& forfeitures | \$25,000 | \$27,557 | \$2,557 |
| 3503-3509 | Other Reimbursements | \$6,000 | \$174,136 | \$168,136 |
|  |  | \$79,254 | \$223,909 | \$144,655 |
|  | OPERATING TRANSFERS IN |  |  |  |
| 3913 | Transfers from Capital Project Funds | \$152,000 | \$89,019 | $(\$ 62,981)$ |
| 3914 | Sewer Fund | \$850,605 | \$645,208 | $(\$ 205,397)$ |
| 3915 | Transfer from Capital Reserves | \$50,000 | \$50,000 | \$0 |
| 3934 | Bond Proceeds | \$158,000 | \$158,000 | \$0 |
|  |  | \$1,210,605 | \$942,227 | $(\$ 268,378)$ |
|  |  | \$11,720,004 | \$11,849,758 | \$129,754 |

# TOWN OF GILFORD <br> 2013 EXPENDITURE SUMMARY <br> (preliminary unaudited) 

Account

## Code

Description

## GENERAL GOVERNMENT

| 4130-4139 | Executive |
| :---: | :--- |
| $4140-4149$ | Election, Registration \& Vital Stats |
| $4150-4152$ | Financial Administration, Technology |
| 4153 | Legal Expenses |
| $4191-4193$ | Planning \& Zoning |
| 4194 | General Government Buildings |
| 4195 | Cemeteries |
| 4196 | Town Insurances |

## PUBLIC SAFETY

4210-4214 Police Department
4220-4229 Fire - Resue
4290-4298 Emergency Management 4299 Other

## PUBLIC WORKS

4311 Public Works Administration

4312 Highways \& Streets
4313 Bridges
4316 Street Lighting
4319 Vehicle Maintenance
4324 Solid Waste

HEALTH \& WELFARE
4411-4414 Health Administration
4415-4419 Health Services
4441-4442 Welfare

| $\$ 3,119$ | $\$ 2,979$ | $\$ 140$ |
| ---: | ---: | ---: | ---: |
| $\$ 53,736$ | $\$ 53,736$ | $\$ 0$ |
| $\$ 69,709$ |  | $\$ 69,348$ |
|  | $\$ 126,564$ | $\$ 361$ |
|  |  | $\$ 501$ |

CULTURE, RECREATION, \& CONSERVATION

| 4520-4529 | Parks \& Recreation | \$220,423 | \$209,327 | \$11,096 |
| :---: | :---: | :---: | :---: | :---: |
| 4550-4559 | Library | \$468,734 | \$464,049 | \$4,685 |
| 4583 | Patriotic Purposes | \$125 | \$108 | \$17 |
| 4611-4612 | Conservation Commission | \$21,901 | \$20,126 | \$1,775 |
|  |  | \$711,183 | \$693,610 | \$17,573 |

# TOWN OF GILFORD 2013 EXPENDITURE SUMMARY 

(preliminary unaudited)

## Account

## Code

Description

## DEBT SERVICE

4711

Principal - Long Term Bonds
Interest - Long Term Bonds
Tax Anticipation Notes

| Appropriation | Expended / Encumbered | Remaining |
| :---: | :---: | :---: |
| \$470,451 | \$456,258 | \$14,193 |
| \$53,410 | \$49,861 | \$3,549 |
| \$1 | \$0 | \$1 |
| \$523,862 | \$506,119 | \$17,743 |
| \$387,670 | \$387,343 | \$327 |
| \$0 | \$0 | \$0 |
| \$435,000 | \$435,000 | \$0 |
| \$58,000 | \$58,000 | \$0 |
| \$880,670 | \$880,343 | \$327 |
| \$850,605 | \$674,182 | \$176,423 |
| \$15,500 | \$15,215 | \$285 |
| \$866,105 | \$689,397 | \$176,708 |
| \$11,970,172 | \$11,573,034 | \$397,138 |

TOWN OF GILFORD
STATEMENT OF BONDED DEBT


| Year | $\frac{\text { Cherry Valley Sewer }}{1999-2017}$ |  | $\frac{\text { Village Sewer Ext. }}{2003-2013}$ |  | $\frac{\text { Lakes Business Park }}{2004-2013}$ |  | $\frac{\text { Bean Property }}{2007-2022}$ |  | $\frac{\text { Police/DPW Radio Equid }}{}$ 2013-2018 |  | Total Debt |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Orig. Bond: | \$128,978 | Orig. Bond: | \$2,295,650 | Orig. Bond: | \$1,464,682 | Orig. Bond: | \$980,000 | Orig. Bond: | \$158,000 | Total Bonds: | \$5,027,310 |
|  | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest |
| 2013 | \$6,788 | \$1,431 | \$229,708 | \$5,349 | \$146,468 | \$5,624 | \$57,630 | \$36,005 | \$7,900 | \$832 | \$448,494 | \$49,242 |
| 2014 | \$6,788 | \$1,145 |  |  |  |  | \$60,638 | \$32,997 | \$31,600 | \$2,889 | \$99,027 | \$37,031 |
| 2015 | \$6,788 | \$859 |  |  |  |  | \$63,804 | \$29,831 | \$31,600 | \$2,229 | \$102,193 | \$32,919 |
| 2016 | \$6,788 | \$572 |  |  |  |  | \$67,057 | \$26,578 | \$31,600 | \$1,573 | \$105,445 | \$28,724 |
| 2017 | \$6,788 | \$286 |  |  |  |  | \$70,636 | \$22,999 | \$31,600 | \$908 | \$109,025 | \$24,193 |
| 2018 |  |  |  |  |  |  | \$74,324 | \$19,311 | \$23,700 | \$247 | \$98,024 | \$19,558 |
| 2019 |  |  |  |  |  |  | \$78,204 | \$15,431 |  |  | \$78,204 | \$15,431 |
| 2020 |  |  |  |  |  |  | \$82,251 | \$11,384 |  |  | \$82,251 | \$11,384 |
| 2021 |  |  |  |  |  |  | \$86,581 | \$7,054 |  |  | \$86,581 | \$7,054 |
| 2022 |  |  |  |  |  |  | \$91,107 | \$2,534 |  |  | \$91,107 | \$2,534 |
| Total | \$33,942 | \$4,293 | \$229,708 | \$5,349 | \$146,468 | \$5,624 | \$732,234 | \$204,124 | \$158,000 | \$8,678 | \$1,300,351 | \$228,068 |

## LEASE SCHEDULES

| Year | FD Copier |  | FD Expedition |  | DPW Van |  | Lease Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest |
|  |  | 9.80\% |  | 5.60\% |  | 5.70\% |  |  |
| 2013 | \$1,247 | \$257 | \$6,149 | \$708 | \$3,779 | \$684 | \$5,026 | \$94 |
| 2014 | \$1,370 | \$135 | \$6,494 | \$364 | \$3,991 | \$468 | \$5,361 | \$603 |
| 2015 |  |  |  |  | \$4,222 | \$241 | \$4,222 | \$241 |
| Total | \$2,617 | \$392 | \$12,643 | \$1,072 | \$11,992 | \$1,393 | \$14,609 | \$1,785 |

## TOWN OF GILFORD

 2013 TAX RATE CALCULATIONTotal Taxable Assessment<br>State Ed. Taxable Assessment<br>\$1,535,175,840<br>\$1,528,215,600

## TOWN PORTION

| Total Appropriations | $\$$ | $11,970,172$ <br> $(4,287,138)$ |
| :---: | ---: | ---: |
| less: Town Revenues |  | - |
| Fund Balance | - |  |

add: Overlay
add: Overlay
War Service Credits
Net Appropriation (raised by tax)

## SCHOOL PORTION

Net Appropriations
Adequate Education Grant
State Education Taxes
Net Appropriation (raised by tax)

## STATE EDUCATION TAX PORTION

Local State Ed. Valuation
Equalized Valuation
x State Ed. Tax Rate
State Ed. Taxes to be raise

## COUNTY PORTION

Due to County
less: State Shared Revenue
Net Appropriation (raised by tax)
2,260,831
1,528,215,600
1,622,771,413
2.435

100,000
279,500
$(674,047)$
$(3,951,448)$
$\$ 13,579,458$

## School Rate <br> \$8.85

own Rate \$5.25
\$ 18,204,953
$+8.85$

State Ed.
Rate
\$2.59

Total
Tax Rate
\$18.16

Total Property Taxes Assessed
less: War Service Credits add: GAWWD Precinct Commitment
Total Property Taxes Committed

# TOWN OF GILFORD <br> 2013 SUMMARY INVENTORY OF VALUATION 

(as of April 1st, 2013)

|  | Acres | Valuation | Total |
| :---: | :---: | :---: | :---: |
| LAND |  |  |  |
| Current Use | 9,660 | \$871,570 |  |
| Conservation Restriction | 8 | \$3,230 |  |
| Residential | 19,771 | \$642,820,260 |  |
| Commercial / Industrial | 1,026 | \$48,796,170 |  |
|  |  |  | \$692,491,230 |
| BUILDING |  |  |  |
| Residential |  | \$705,121,800 |  |
| Manufactured Housing |  | \$16,473,000 |  |
| Commercial / Industrial |  | \$117,804,310 |  |
|  |  |  | \$839,399,110 |
| PUBLIC UTILITIES |  |  |  |
| Electric |  | \$6,261,100 |  |
| Gas |  | \$436,000 |  |
| Water \& Sewer |  | \$263,140 |  |
|  |  |  | \$6,960,240 |
| GROSS VALUATION |  |  |  |
| EXEMPTIONS |  |  |  |
| Disabled Veteran |  | \$194,640 |  |
| Blind |  | \$75,000 |  |
| Elderly |  | \$3,405,100 |  |
|  |  |  | (\$3,674,740) |
| NET TAXABLE VALUATION |  |  | \$1,535,175,840 |
| TAX EXEMPT \& NON-TAXABLE |  |  |  |
| Land | 69,865 | \$58,128,150 |  |
| Building |  | \$44,430,490 |  |

TOTAL TAX EXEMPT \& NON-TAXABLE VALUATION
\$102,558,640

## TOWN OF GILFORD

## Town Owned Property

| TOWN OF GILFORD Town Owned Property |  |  |  |
| :---: | :---: | :---: | :---: |
| Map - Lot | Street Address | Description | Value |
| 201-034.000 | Lake Shore Rd |  | \$210 |
| 201-035.000 | Lake Shore Rd |  | \$480 |
| 203-152.000 | Elderberry Dr |  | \$700 |
| 203-269.000 | 36 Stone Rd | Stonewall Park | \$60,800 |
| 204-001.000 | Gilford Ave |  | \$130 |
| 204-003.000 | Gilford Ave |  | \$349,450 |
| 204-003.001 | 277 Hounsell Ave | Lakes Business Park | \$115,900 |
| 204-003.002 | Hounsell Ave | Lakes Business Park | \$116,300 |
| 204-003.003 | 295 Hounsell Ave | Lakes Business Park | \$107,700 |
| 204-003.004 | 315 Hounsell Ave | Lakes Business Park | \$107,400 |
| 204-003.005 | 333 Hounsell Ave | Lakes Business Park | \$120,300 |
| 204-003.006 | 345 Hounsell Ave | Lakes Business Park | \$121,600 |
| 204-003.007 | 351 Hounsell Ave | Lakes Business Park | \$121,500 |
| 204-003.010 | 391 Hounsell Ave | Lakes Business Park | \$280,100 |
| 204-003.012 | 344 Hounsell Ave | Lakes Business Park | \$111,100 |
| 204-003.013 | 332 Hounsell Ave | Lakes Business Park | \$105,600 |
| 204-003.014 | 312 Hounsell Ave | Lakes Business Park | \$112,600 |
| 204-003.017 | 288 Hounsell Ave | Lakes Business Park | \$106,000 |
| 204-003.018 | 282 Hounsell Ave | Lakes Business Park | \$117,100 |
| 204-003.019 | 270 Hounsell Ave | Lakes Business Park | \$109,100 |
| 204-016.000 | Laconia Line |  | \$200 |
| 204-017.000 | Laconia Line |  | \$160 |
| 205-001.100 | Off Rt. 11 |  | \$70 |
| 205-001.200 | Off Rt. 11 |  | \$80 |
| 205-002.200 | Off Rt. 11 |  | \$200 |
| 205-003.000 | Off Rt. 11 |  | \$170 |
| 208-003.000 | 130 Swain Rd. |  | \$96,300 |
| 208-005.000 | 130 Swain Rd. |  | \$3,500 |
| 209-009.000 | Cotton Hill Rd | Cotton Hill Rd. | \$7,620 |
| 210-007.010 | Liberty Hill Rd |  | \$800 |
| 210-031.000 | 172 Liberty Hill Rd. |  | \$57,600 |
| 210-033.000 | Saltmarsh Pond Rd | Green Area | \$63,210 |
| 212-016.009 | 55 Farm View Lane |  | \$121,590 |
| 213-009.000 | Liscomb Circle |  | \$1,100 |
| 213-044.000 | Old Lakeshore Rd |  | \$80,300 |
| 214-010.001 | Waterford Place |  | \$8,000 |
| 215-025.000 | 150 Kimball Rd | Municipal Facility | \$336,600 |
| 216-105.000 | Weirs Rd |  | \$42,300 |
| 223-413.002 | 31 Harris Shore Rd | Conservation Comm | \$107,400 |
| 223-413.003 | 39 Harris Shore Rd | Conservation Comm | \$49,700 |
| 223-417.000 | 40 Varney Point Rd | Town Beach | \$3,949,700 |
| 223-500.000 | Varney Point Rd |  | \$4,000 |
| 224-018.000 | 263 Intervale Rd | School District | \$391,100 |
| 224-018.100 | 293 Intervale Rd | School District | \$47,400 |
| 224-033.000 | 186 Intervale Rd. |  | \$6,500 |

## Town Owned Property

| Map - Lot | Street Address | Description | Value |
| :---: | :---: | :---: | :---: |
| 224-046.030 | Old Lakeshore Rd | Old Lakeshore Coop | \$8,400 |
| 224-046.045 | Old Lakeshore Rd | Old Lakeshore Coop | \$6,800 |
| 225-028.000 | Cherry Valley Rd |  | \$2,930 |
| 226-030.100 | Schoolhouse Hill Rd |  | \$230 |
| 226-048.000 | 174 Potter Hill Rd |  | \$196,040 |
| 226-048.100 | 109 Cherry Valley Rd |  | \$119,640 |
| 226-054.000 | 47 Cherry Valley Rd | Town Offices | \$3,087,600 |
| 226-055.000 | 2 Belknap Mt Rd | former Library | \$437,400 |
| 226-078.000 | 31 Potter Hill Rd. | Library | \$2,146,400 |
| 227-008.100 | Knollwood Dr |  | \$3,630 |
| 227-008.300 | Knollwood Dr |  | \$2,640 |
| 227-013.000 | Alvah Wilson Rd |  | \$177,000 |
| 227-113.000 | Goodwin Rd |  | \$2,300 |
| 227-116.000 | 15 Goodwin Rd |  | \$72,750 |
| 227-124.000 | Alvah Wilson Rd | School District | \$95,300 |
| 227-125.000 | Alvah Wilson Rd | School District | \$161,600 |
| 227-126.000 | 27 Belknap Mt Rd |  | \$313,000 |
| 227-127-000 | 88 Alvah Wilson Rd | High School | \$10,985,900 |
| 227-132.000 | 76 Belknap Mt Rd | Elementary School | \$5,073,200 |
| 227-132.001 | Off Belknap Mt Rd |  | \$1,700,900 |
| 227-132.002 | 76 Belknap Mt Rd | Rowe House - bldg. only | \$216,300 |
| 227-133.000 | Belknap Mt Rd | Cemetery | \$50,000 |
| 228-005.000 | Hoyt Rd |  | \$4,200 |
| 228-010.000 | Saltmarsh Pond Rd |  | \$32,100 |
| 228-016.110 | Hoyt Rd |  | \$58,750 |
| 228-031.000 | Doris Dr |  | \$800 |
| 228-079.000 | Hoyt Rd |  | \$5,400 |
| 229-031.000 | Sherwood Forest Dr | Common Green Area | \$6,100 |
| 229-037.000 | Irish Setter Lane |  | \$5,440 |
| 232-002.000 | Durrell Mt Rd | Municipal Facility | \$162,400 |
| 234-001.000 | Durrell Mt Rd | Municipal Facility | \$268,200 |
| 236-020.000 | 560 Belknap Mt Rd | Conservation Comm | \$103,420 |
| 237-002.000 | Belknap Point Rd | Conservation Comm | \$237,900 |
| 239-004.000 | Juniper Ridge Rd | ROW | \$1,280 |
| 239-006.000 | Juniper Ridge Rd | ROW | \$1,280 |
| 240-007.000 | Orchard Dr |  | \$3,300 |
| 240-030.000 | 10 Guild Circle |  | \$7,940 |
| 242-183.000 | 33 Dock Rd | Glendale Docks | \$663,200 |
| 242-197.000 | Glendale Place | Parking lot | \$318,400 |
| 242-212.000 | Belknap Point Rd | Lincoln Park | \$529,300 |
| 242-369.000 | Lake Shore Rd |  | \$2,400 |
| 242-371.100 | 11 Lockes Hill Rd |  | \$1,323,720 |
| 252-050.000 | Lake Shore Rd |  | \$118,600 |
| 253-108.200 | 170 Cumberland Rd. |  | \$88,940 |
| 253-328.000 | 62 River Rd |  | \$38,500 |

## TOWN OF GILFORD

Town Owned Property

| Map - Lot | Street Address | Description |
| :--- | :--- | ---: |
|  |  | Value |
| $254-012.000$ | 29 Chalet Dr. |  |
| $258-002.000$ | Round Pond | $\$ 53,910$ |
| $263-040.000$ | Off Grant Rd | $\$ 471,400$ |
| $263-057.000$ | Valley Dr | $\$ 1,350$ |
| $263-062.000$ | Valley Dr | $\$ 12,150$ |
| $263-066.000$ | Valley Dr | $\$ 13,600$ |
| $266-106.000$ | Lake Shore Rd | $\$ 3,250$ |
| $266-121.000$ | Riley Rd | $\$ 1,500$ |
| $267-257.000$ | 2679 Lake Shore Rd | $\$ 960$ |
| $267-260.000$ | Lake Shore Rd | $\$ 1,790$ |
| $271-009.000$ | Off Glidden Rd | $\$ 400$ |
| $272-005.000$ | Clough Rd | $\$ 700$ |
|  |  | $\$ 54,100$ |

# TOWN OF GILFORD <br> Treasurer's Report <br> Fiscal Year Ending December 31, 2013 

(preliminary unaudited)

## GENERAL FUND

Cash on Hand 1/1/2013
\$9,759,867.54
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
\$33,128,532.28
(\$32,564,211.74)
\$ 10,324,188.08

## SEWER FUND

Cash on Hand 1/1/2013
(\$5,619.22)
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
\$645,207.85
(\$669,306.91)
$\xlongequal{\$ \quad(29,718.28)}$

## RECREATION FUND

Cash on Hand 1/1/2013
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013

## AMBULANCE FUND

Cash on Hand 1/1/2013
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013

## CEMETERY FUND

Cash on Hand 1/1/2013
\$7,200.04
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013

## SPECIAL DETAIL FUND

Cash on Hand 1/1/2013
$\$ 0.00$
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013

## CONSERVATION FUND

Cash on Hand 1/1/2013
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
\$151,956.87
(\$139,400.19)

|  | $(\$ 139,400.19)$ |
| :--- | ---: |
| $\$ \quad 12,556.68$ |  |

\$338,981.24
\$1,304.93
(\$110,200.00)
\$ 230,086.17

# TOWN OF GILFORD <br> Treasurer's Report <br> Fiscal Year Ending December 31, 2013 

(preliminary unaudited)

## ESCROW FUND

Cash on Hand 1/1/2013
\$96,398.95
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
\$49,951.93
(\$59,943.05)

| $\$ \quad 86,407.83$ |
| :--- |

## OLD HOME DAY FUND

Cash on Hand 1/1/2013
\$3,964.47
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
\$30,479.76
(\$29,421.81)

|  | $(\$ 29,421.81)$ |
| :--- | ---: |
| $\$ \quad 5,022.42$ |  |

## ROWE HOUSE FUND

Cash on Hand 1/1/2013
add: Total Receipts
$\$ 2.50$
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
$\$ 0.00$

|  | $\$ 0.00$ |
| :--- | ---: |
| $\$ \quad 1,198.97$ |  |

## DRUG FORFEITURE FUND

Cash on Hand 1/1/2013
\$2,144.95
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
One
$(\$ 6,300.00)$
$\$ \quad(4,155.05)$

## GRANTS \& DONATIONS FUND

Cash on Hand 1/1/2013
\$10,878.98
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
\$16,567.44
(\$20,047.13)

| $\$ \quad 7,399.29$ |
| :--- |

## LBP-II CAPITAL PROJECT FUND

Cash on Hand 1/1/2013
\$45,407.94
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
$(\$ 45,407.94)$
\$

## SEWER CAPITAL COST FUND

Cash on Hand 1/1/2013
\$42,185.58
add: Total Receipts
less: Selectmen's Orders Paid
Cash on Hand 12/31/2013
\$5,846.03
(\$43,612.00)
\$ 4,419.61
REPORT OF THE TRUST FUNDS OF THE TOWN OF GILFORD ON DECEMBER 31, 2013
$\$ 215,756.62$ $\begin{array}{rrr}\$ 0.00 & 2,103.84 & \$ 4,310.67 \\ \$ 0.00 & 2,505.66 & \$ 4,822.07 \\ -\$ 150.00 & 1,168.98 & \$ 6,589.70 \\ -\$ 800.00 & 193.43 & \$ 18,398.25 \\ \$ 0.00 & 38,354.23 & \$ 221,415.86 \\ \$ 0.00 & 5,159.52 & \$ 22,356.06 \\ & & \\ -\$ 950.00 & \$ 49,485.66 & \$ 277,892.61\end{array}$
$\begin{array}{rr}\$ 76,797.93 & \$ 493,649.23 \\ & \\ 3,264.14 & 53,264.14 \\ 58,833.03 & 63,25172 \\ 1.68 & 168 \\ 7,506.51 & 15,005.56 \\ 33,150.67 & 183,150.67 \\ 6,938.19 & 60,368.98 \\ 9,139.02 & 59,139.02 \\ 37,449.47 & 410,478.44 \\ 256.83 & 126,606.69 \\ 618.50 & 35,618.50 \\ 1,596.50 & 1,596.50 \\ 1,033.93 & 111,033.93 \\ 1,081.12 & 1,08112 \\ 859.81 & 859.81 \\ 28244 & 53,439.44 \\ 195.97 & 55,584.15 \\ 17225 & 18,363.12 \\ 387.69 & 230,387.69 \\ \$ 896.98 & 283,163.01\end{array}$






## TOWN OF GILFORD, NEW HAMPSHIRE <br> FINANCIAL STATEMENTS <br> December 31, 2012

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## Basis for Adverse Opinion on Governmental Activities

As discussed in Note 2 to the financial statements, management has not recorded a liability for other post-employment benefits in governmental activities and, accordingly, has not recorded an expense for the current period change in that liability. Accounting principles generally accepted in the United States of America require that other post-employment benefits attributable to employee services already rendered and that are not contingent on a specific event that is outside the control of the employer and employee be accrued as liabilities and expenses as employees earn the rights to the benefits, which would increase the liabilities, reduce the net position, and change the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses of the governmental activities is not reasonably determinable.

## Adverse Opinion

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the governmental activities of the Town of Gilford, New Hampshire, as of December 31,2012, or the changes in financial position thereof for the year then ended.

## Unmodified Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Gilford, New Hampshire, as of December 31, 2012, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Other Matters

## Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information on pages i-vi and 22-23 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

## Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Gilford, New Hampshire's basic financial statements. The combining nonmajor and fiduciary fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining nonmajor and fyduciary fund financial statements are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, based on our audit and the procedures performed as described above, the combining nonmajor and fiduciary fund financial statements are fairly stated, in all material respects, in relation to the basic financial statements taken as a whole.


Manchester, New Hampshire
July 26, 2013

## TOWN OF GILFORD, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS YEAR ENDING DECEMBER 31, 2012

Presented here is the Management Discussion \& Analysis Report for the Town of Gilford, NH, for the year ending December 31, 2012. Responsibility for both the accuracy of the data, and the completeness and fairness of this presentation (including all disclosures) rests with the Board of Selectmen. To the best of our knowledge and belief, the data contained herein is accurate in all material respects. We report this data in a manner designed to present fairly the Town's financial position and the results of operations of the various Town funds. All disclosures necessary to enable the reader to gain an accurate understanding of the Town's financial activities have been included.

The Board of Selectmen are responsible for establishing an accounting and internal control structure designed to ensure that the physical, data, informational, intellectual, and human resource assets of the Town are protected from loss, theft, and misuse, and to ensure that adequate accounting information is maintained and reported in conformity with generally accepted accounting principles (GAAP). The Board of Selectmen also strives to put these assets to good and effective use. We designed the Town's internal control structure to provide reasonable assurances that we attain these objectives.

## Overview of the Financial Statements

The financial statements presented herein include all of the activities of the Town of Gilford using the integrated approach prescribed by GASB Statement 34 .

It is our intention that this discussion and analysis serve as an introduction to the Town's financial statements. The financial statements are comprised of the following three components:

1. Government-Wide Financial Statements
2. Fund Financial Statements
3. Notes to the Basic Financial Statements

## Government-wide Financial Statements

The government-wide financial statements provide readers with a broad overview of the Town's finances, in a manner similar to most private-sector companies.

The Statement of Net position presents information on all of the Town's assets, deferred outflows of resources, liabilities, and deferred inflows of resources with the difference between the two reported as net position. Over time, increases and decreases in net position may serve as a useful indicator of whether the financial position of the Town is improving or deteriorating.

The Statement of Activities presents information showing how the Town's net position changed during the most recent year. We take all of the current year's revenues and expenses into account regardless of when we receive cash in or pay cash out.

## Fund Financial Statements

A fund is a grouping of related accounts used to maintain control over resources that have been segregated for specific activities or objectives. The Town uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. One can divide all the funds of the Town into two categories: governmental funds and fiduciary funds.

## TOWN OF GILFORD, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS <br> YEAR ENDING DECEMBER 31, 2012

We use governmental funds to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the year. Such information may be useful in evaluating the Town's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund Balance Sheet and the Statement of Revenues, Expenditures and Changes in Fund Balances provide a reconciliation to facilitate this comparison between the governmental activities Statement of Net Position and Statement of Activities.

The Town maintains numerous individual governmental funds. We present information separately in the governmental fund Balance Sheet and the Statement of Revenues, Expenditures and Changes in Fund Balances for the General Fund, the Town's only major fund. We combine data from all other governmental funds into a single, aggregate presentation.

The Town adopts an annual appropriation budget for its governmental funds. We provide a budgetary comparison for the General Fund to demonstrate compliance with this budget.

Fiduciary funds are used to account for resources held for the benefit of parties other than the Town. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the programs of the Town of Gilford. The Town's fiduciary funds consist of agency funds.

## Notes to the Basic Financial Statements

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

## Required Supplementary Information

The basic financial statements and accompanying notes are followed by a section of required supplementary information. This section includes a budgetary comparison schedule for the General Fund, the Town's only major governmental fund, and includes reconciliation between the statutory fund balance for budgetary purposes and the fund balance as presented in the governmental fund financial statements.

## Other Supplementary Information

Other supplementary information includes combining financial statements for nonmajor governmental funds and fiduciary funds.

# TOWN OF GILFORD, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS YEAR ENDING DECEMBER 31, 2012 

## Government-Wide Financial Analysis

During the year, the Town implemented GASB Statement No. 63, "Financial Reporting of Deferred Outflows of Resources, Deferred Inflows of Resources, and Net Position." Under Statement 63, the Town has segregated previously reported assets and liabilities as deferred outflows of resources and deferred inflows of resources, respectively. This statement also identifies net position as the residual of all other elements presented in the statement of financial position. See the notes to the basic financial statements for further information.

## Statement of Net position

Net position of the Town of Gilford as of December 31, 2012 and 2011, is as follows:

|  | 2012 | 2011 |
| :---: | :---: | :---: |
| Capital assets, net | \$ 24,675,762 | \$ 25,058,928 |
| Other assets | 14,258,077 | 13,693,249 |
| Total Assets | 38,933,839 | 38,752,177 |
| Total Deferred Outflows of Resources | - | - |
| Long-term liabilities | 1,305,697 | 1,746,941 |
| Other liabilities | 6,554,990 | 5,978,581 |
| Total Liabilities | 7,860,687 | 7,725,522 |
| Unearned revenue | 8,314 | 4,424 |
| Total Deferred Inflows of Resources | 8,314 | 4,424 |
| Net position: |  |  |
| Net investment in capital assets | 23,789,025 | 23,767,090 |
| Restricted | 543,321 | 586,818 |
| Unrestricted | 6,732,492 | 6,668,323 |
| Total Net Position | \$31,064,838 | \$31,022,231 |

## Statement of Activities

Changes in net position for the years ending December 31, 2012 and 2011, are as follows:

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## TOWN OF GILFORD, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS <br> YEAR ENDING DECEMBER 31, 2012

General revenues:
Property and other taxes
Licenses and permits
Grants and contributions
Interest and investment earnings
Miscellaneous
Total revenues

| $7,419,513$ | $7,432,492$ |
| ---: | ---: |
| $1,552,674$ | $1,495,194$ |
| 319,203 | 319,506 |
| 59,075 | 26,602 |
| 102,620 | 98,334 |
| $11,162,258$ | $11,156,374$ |

Expenses

| General government | $2,112,461$ | $1,941,089$ |
| :--- | ---: | ---: |
| Public safety | $4,125,659$ | $4,117,933$ |
| Highways and streets | $2,395,013$ | $2,306,339$ |
| Sanitation | $1,272,764$ | $1,303,371$ |
| Health and welfare | 131,783 | 149,779 |
| Culture and recreation | 945,251 | 775,008 |
| Conservation | 77,693 | 30,717 |
| Interest and fiscal charges | 53,517 | 68,783 |
| Intergovernmental | 8,548 | 7,480 |
| $\quad$ Total expenses | $11,122,689$ | $10,700,499$ |


| Increase in net position before contributions to <br> permanent fund principal | 39,569 | 455,875 |  |
| :--- | ---: | ---: | ---: |
| Contributions to permanent fund principal | 3,038 | 3,738 |  |
|  |  | 42,607 | 459,613 |
| Increase in net position | $\underline{31,022,231}$ | $\underline{30,562,618}$ |  |
| Net position, beginning of year | $\underline{\$ 31,064,838}$ | $\underline{\$ 31,022,231}$ |  |
| Net position, end of year |  |  |  |

## Town of Gilford Activities

As shown in the above statement, there was an increase in the Town's total net position of $\$ 42,607$. This increase is primarily attributable to a reduction in the outstanding balances of long-term bonds and capital lease agreements.

The General Fund ended the year with an unassigned fund balance of $\$ 3,072,216$ or $30 \%$ of total general fund expenditures. This is a decline in unassigned fund balance of $\$ 572,924$ from last year. The decline is attributable to the continued use of fund balance to stabilize the Town's portion of the tax rate. For $2012 \$ 410,000$ of fund balance was used for this purpose.

The fund balances of the Non-major Governmental Funds increased by a total $\$ 76,220$ from the prior year. This increase is due primarily to an increase in the fund balance of the sewer fund which is the result of attrition of a position in the department and less than anticipated operating charges from the State of New Hampshire for the treatment facility.

## TOWN OF GILFORD, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS <br> YEAR ENDING DECEMBER 31, 2012

## General Fund Budgetary Highlights

During the year, the original budget for appropriations and revenues did not change. The Town under expended its total 2012 budget by $\$ 341,119$. This resulted primarily from fewer than normal winter weather related events and a savings on the purchase of capital equipment. The most significant of these were in highways and streets ( $\$ 161,502$ ), capital outlay ( $\$ 88,535$ ), solid waste $(\$ 40,543)$, and general government $(\$ 60,253)$. Actual revenues were greater than budgeted by $\$ 203,434$. This was primarily a result of charges for ambulance service, motor vehicle fees, and welfare reimbursements being in excess of estimates by $\$ 27,655, \$ 26,216$, and $\$ 30,692$ respectively.

## Capital Assets

The Town of Gilford considers a capital asset to be an asset whose cost exceeds $\$ 5,000$ and which has a useful life of greater than one (1) year. The Town depreciates its assets using the straight-line method over the course of their useful life beginning in the year of acquisition.

The total investment in capital assets for governmental activities at year end amounted to $\$ 24,675,762$ (net of accumulated depreciation), a reduction of $\$ 383,166$ from the previous year due primarily to the sale of tax deeded properties and equipment depreciation. This investment in capital assets includes land, intangible assets, buildings and improvements, vehicles and equipment, and infrastructure.

Significant capital asset events during the current fiscal year included the purchase of a backhoe for $\$ 76,680$, a plow truck for $\$ 86,712$, and a police cruiser for $\$ 30,760$.

Additional information on capital assets can be found in the Notes of the Basic Financial Statements.

## Long-Term Obligations

At the end of the current fiscal year, total bonded debt outstanding was $\$ 912,646$ and capital leases payable was $\$ 52,146$. During 2012, the Town made scheduled principal payments on outstanding general obligation bonds of $\$ 437,484$. The Town entered into two capital lease agreements for a police department motorcycle and a copier for the administrative offices. The Town's other long-term obligations consist of compensated absences payable which had a net increase of $\$ 34,511$ for the year ended December 31, 2012.

See the Notes of the Basic Financial Statements for a summary of all outstanding long-term obligations.

## Economic Factors, Rates and 2013 Budget

The NH Department of Revenue Administration (DRA) sets the Annual Tax Rate for the Town of Gilford. They do so based on the Annual Budget approved at Town Meeting adjusted for actual revenues and expenditures throughout the year. The Town collects property taxes to fund its own operations and that of School Administrative Unit \#73. The property tax also pays the levy placed on the Town by Belknap County and the State of New Hampshire in the Statewide Property Tax for Education. The Town bills for property taxes semi-annually. Tax billing occurs according to the laws of the State of New Hampshire, under the supervision of the DRA. The first billing is an estimate based on the previous year's tax rate applied to the current year's assessments. The second billing utilizes the correct tax rate for the year as established by the New Hampshire DRA applied to the currents year's assessment.

# TOWN OF GILFORD, NEW HAMPSHIRE MANAGEMENT'S DISCUSSION AND ANALYSIS YEAR ENDING DECEMBER 31, 2012 

Following is a comparison of the 2013 (*estimated) to the 2012 tax rates:

| Town rate | $\underline{2013}$ | $\underline{2012}$ |
| :--- | ---: | ---: |
| Local school rate | $\$ 4.89$ | $\$ 4.93$ |
| State school rate | 9.59 | 9.21 |
| County rate | 2.69 | 2.69 |
| Total rate | $\underline{1.47}$ | $\underline{1.47}$ |
| Assessed value (in thousands) | $\$ 1,526,155,840^{*}$ | $\$ 1,526,155,840$ |

The Town of Gilford works to a 6 -year Capital Improvement Plan. The plan contains current capital needs projections through the year 2017. The Capital Improvements Plan Committee annually reviews, adjusts and updates this plan. The resulting plan receives final review and approval through the presentation and discussion of proposed projects at public meetings and is presented to the Board of Selectmen and Budget Committee as a budget development tool.

## Contacting the Town of Gilford's Board of Selectmen or Staff

This financial report provides our citizens and creditors with a general overview of the Town of Gilford's finances. It demonstrates accountability for the funds the Town receives. Questions concerning any of the information provided in this report or requests for additional financial information should be addressed to the Finance Department or the Board of Selectmen, at 47 Cherry Valley Road, Gilford, NH 03249 and telephone number (603) 527-4700.
TOWN OF GILFORD, NEW HAMPSHIRE
Statement of Net Position
December 31, 2012

| ASSETS | Governmental <br> Activities |
| :--- | ---: |
| Current Assets: |  |
| Cash and cash equivalents | $\$ 10,814,986$ |
| Investments | $1,113,825$ |
| Taxes receivable, net | $1,885,780$ |
| Accounts receivable, net | 331,014 |
| Due from other governments | 69,552 |
| Unearned assessments | 20,843 |
| Prepaid expenses | 13,074 |
| Total Current Assets | $\underline{14,249,074}$ |


| Noncurrent Assets: <br> Due from other governments <br> Capital assets: <br> Non-depreciable capital assets <br> Depreciable capital assets, net <br> Total Noncurrent Assets <br> Total Assets$\quad 9,003$ |
| :--- | ---: |
| $\mathbf{1 3 , 5 1 6 , 3 5 7}$ |
| $\mathbf{2 4 , 6 8 4 , 7 6 5}$ |
| $38,933,839$ |

DEFERRED OUTFLOWS OF RESOURCES
Total Deferred Outflows of Resources

## LIABILITIES

Current Liabilities:

| Accounts payable | 69,019 |
| :--- | ---: |
| Accrued expenses | 131,570 |
| Due to other governments | $6,354,401$ |
| Current portion of bonds payable | 210,887 |
| Current portion of capital leases payable | 18,453 |
| Current portion of compensated absences payable | 17,045 |
| $\quad$ Total Current Liabilities | $6,801,375$ |


| Noncurrent Liabilities: |  |
| :--- | ---: |
| Bonds payable | 701,759 |
| Capital Jeases payable | 33,693 |
| Compensated absences payable | 323,860 |
| $\quad$ Total Noncurrent Liabilities | $-1,059,312$ |
| Total Liabilities | $-7,860,687$ |

DEFERRED INFLOWS OF RESOURCES

| Unearned revenue |
| :--- |
| Total Deferred Inflows of Resources |
| 8,314 |

## NET POSITION

| Net investment in capital assets | $23,789,025$ |
| :--- | ---: |
| Restricted | 543,321 |
| Unrestricted | $6,732,492$ |
| $\quad \mathbf{T o t a l}$ Net Position | $\underline{\$ 31,064,838}$ |

See accompanying notes to the basic financial statements

EXHIBIT C
TOWN OF GILFORD, NEW HAMPSHIRE
Balance Sheet
Governmental Funds
December 31, 2012

Amounts reported for governmental activities in the statement of net position are different because:
Capital assets used in governmental activities are not linameial resources and, therefore, are not reported in the funds
$24,675,762$
Property taxes are recognized on an acerual basis in the statement of net position, not the modified acerual basis
Total Deferred Inflows of Resources
expenditures, and therefore, are not reported in governmental funds
Prepaid expenses for debt service requirements reduce long-term liabilities on the acerual basis in the statement of net position, not the modified acerual basis in the funds
Special assessments are not available to pay for current period expenditures, and therefore, are unearned in the govermmental funds
Long-term liabilities are not due and payable in the current period and, therefore, are not reported in the funds. Long-term liabilities at year end consist of:
Bonds payable
Capital leases payable
Accrued interest on long-term obligations
Compensated absences payable
Net assets of govermmental activities


## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS December 31, 2012

## NOTE 1-SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the Town of Gilford, New Hampshire conform to accounting policies generally accepted in the United States of America for local governmental units, except as indicated hereinafter. The following is a summary of significant accounting policies.

## Financial Reporting Entity

The Town of Gilford, New Hampshire (the Town) was incorporated in 1812. The Town operates under the Town Meeting/Board of Selectmen form of government and performs local governmental functions authorized by State law.

The financial statements include those of the various departments governed by the Board of Selectmen and other officials with financial responsibility. The Town has no other separate organizational units, which meet criteria for inclusion in the financial statements as defined by the Governmental Accounting Standards Board (GASB).

## Basis of Presentation

The Town's basic financial statements consist of government-wide statements, including a statement of net position and a statement of activities, and fund financial statements which provide a more detailed level of financial information.

During the year ended December 31, 2012, the Town implemented GASB Statement No. 63, "Financial Reporting of Deferred Outflows of Resources, Deferred Inflows of Resources, and Net Position." Under Statement 63, the Town has segregated previously reported assets and liabilities as deferred outflows of resources and deferred inflows of resources, respectively. This statement also identifies net position as the residual of all other elements presented in the statement of financial position. Net position is the difference between assets and deferred outflows of resources less liabilities and deferred inflows of resources.

## 1. Government-Wide Financial Statements:

The statement of net position and the statement of activities display information about the Town as a whole. These statements include the financial activities of the primary government, except for fiduciary funds.

The statement of net position presents the financial condition of the governmental activities of the Town at year end. The statement of activities presents a comparison between direct expenses and program revenues for each program or function of the Town's governmental activities. Direct expenses are those that are specifically associated with a service, program or department and therefore clearly identifiable to a particular function. Program revenues include charges paid by the recipient of the goods or services offered by the program, grants and contributions that are restricted to meeting the operational or capital requirements of a particular program and interest earned on grants that is required to be used to support a particular program. Revenues which are not classified as program revenues are presented as general revenues of the Town. The comparison of direct expenses with program revenues identifies the extent to which each governmental function is self-financing or draws from the general revenues of the Town.

## TOWN OF GILFORD, NEW HAMPSHIRE <br> NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) <br> December 31, 2012

## 2. Fund Financial Statements:

During the year, the Town segregates transactions related to certain Town functions or activities in separate funds in order to aid financial management and to demonstrate legal compliance. Fund financial statements are designed to present financial information of the Town at this more detailed level. The focus of governmental fund financial statements is on major funds. Each major fund is presented in a separate column. Nonmajor funds are aggregated and presented in a single column. The fiduciary funds are reported by type.

## Fund Accounting

The Town uses funds to maintain its financial records during the year. A fund is defined as a fiscal and accounting entity with a self-balancing set of accounts. The Town employs the use of two categories of funds: governmental and fiduciary.

## 1. Governmental Funds:

Governmental funds are those through which most governmental functions typically are financed. Governmental fund reporting focuses on the sources, uses and balances of current financial resources. Expendable assets are assigned to the various governmental funds according to the purposes for which they may or must be used. Current liabilities are assigned to the fund from which they will be paid. The difference between governmental fund assets and deferred outflows of resources and liabilities and deferred inflows of resources is reported as fund balance. The following is the Town's sole major governmental fund:

The General Fund is the main operating fund of the Town and is used to account for all financial resources except those required to be accounted for in another fund.

## 2. Fiduciary Funds:

Fiduciary fund reporting focuses on net position and changes in net position. The fiduciary fund category is comprised solely of agency funds. Trust funds are used to account for assets held by the Town under a trust agreement for individuals, private organizations, or other governments and are therefore not available to support the Town's own programs. The Town's agency funds are custodial in nature (assets plus deferred outflows of resources equal liabilities plus deferred inflows of resources) and do not involve the measurement of results of operations. The Town's agency funds consist of capital reserve funds of the Gilford School District and the Gunstock Acres Village Water District, which are held by the Town as required by State law. Other agency funds consist of developer's performance deposits.

## Measurement Focus

## 1. Government-Wide Financial Statements:

The government-wide financial statements are prepared using the economic resources measurement focus. All assets, deferred outflows of resources, liabilities, and deferred inflows of resources associated with the operation of the Town are included on the Statement of Net Position.

## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012

## 2. Fund Financial Statements:

All governmental funds are accounted for using a flow of current financial resources measurement focus. With this measurement focus, only current assets, deferred outflows of resources, current liabilities, and deferred inflows of resources generally are included on the balance sheet. The statement of revenues, expenditures and changes in fund balances reports on the sources (i.e., revenues and other financing sources) and uses (i.e., expenditures and other financing uses) of current financial resources. This approach differs from the manner in which the governmental activities of the government-wide financial statements are prepared. Governmental fund financial statements therefore include a reconciliation with brief explanations to better identify the relationship between the government-wide statements and the statements for governmental funds.

## Basis of Accounting

Basis of accounting determines when transactions are recorded in the financial records and reported on the financial statements. Government-wide financial statements are prepared using the accrual basis of accounting. Fiduciary funds also use the accrual basis of accounting. Governmental funds use the modified accrual basis of accounting. Differences in the accrual and the modified accrual basis of accounting arise in the recognition of revenue, the recording of unearned revenue, and in the presentation of expenses versus expenditures.

## 1. Revenues - Exchange and Non-exchange Transactions:

Revenue resulting from exchange transactions, in which each party gives and receives essentially equal value, is recorded on the accrual basis when the exchange takes place. On a modified accrual basis, revenue is recorded in the year in which the resources are measurable and become available. Available means that the resources will be collected within the current year or are expected to be collected soon enough thereafter to be used to pay liabilities of the current year. For the Town, available means expected to be received within sixty days of year end.
Non-exchange transactions, in which the Town receives value without directly giving equal value in return, include property taxes, grants, entitlements and donations. On an accrual basis, revenue from property taxes is recognized in the year for which the taxes are levied (see Note 3). Revenue from grants, entitlements and donations is recognized in the year in which all eligibility requirements have been satisfied. Eligibility requirements include timing requirements, which specify the year when the resources are required to be used or the year when use is first permitted; matching requirements, in which the Town must provide local resources to be used for a specified purpose; and expenditure requirements, in which the resources are provided to the Town on a reimbursement basis. On a modified accrual basis, revenue from non-exchange transactions must also be available before it can be recognized.
Under the modified accrual basis, the following revenue sources are considered to be both measurable and available at year end: property taxes and interest on investments.
Licenses and permits, charges for services, and miscellaneous revenues (except interest on investments) are recorded as revenues when received in cash because they are generally not measurable until actually received.

## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012

## 2. Unearned Revenue:

Unearned revenue arises when assets are recognized before revenue recognition criteria have been satisfied. Grants and entitlements received before the eligibility requirements are met are recorded as unearned revenue. On governmental fund financial statements, receivables that will not be collected within the available period have also been reported as unearned revenue.

## 3. Expenses/Expenditures:

On the accrual basis of accounting, expenses are recognized at the time they are incurred. The measurement focus of governmental fund accounting is on decreases in net financial resources (expenditures) rather than expenses. Expenditures are generally recognized in the accounting period in which the related fund liability is incurred, if measurable. Allocations of cost, such as depreciation and amortization are not recognized in governmental funds.

## Budgetary Data

The Town's budget represents functional appropriations as authorized by annual or special Town meetings. The Selectmen may transfer funds between operating categories as they deem necessary. The Town adopts its budget under State regulations, which differ somewhat from accounting principles generally accepted in the United States of America in that the focus is on the entire governmental unit rather than on the basis of fund types.

State law requires balanced budgets, but permits the use of beginning fund balance to reduce the property tax rate. For the year ended December 31, 2012, the Town applied $\$ 410,000$ of its unappropriated fund balance to reduce taxes.

## Investments

Investments are stated at their fair value in all funds. Certificates of deposit with a maturity of greater than ninety days from the date of issuance are included in investments.

## Accounts Receivable

Charges for services billed during the current fiscal year and prior and uncollected at December 31, 2012 are recorded as receivables net of reserves for estimated uncollectibles of $\$ 190,647$ and $\$ 26,789$ in the General Fund and the Nonmajor Governmental Funds, respectively.

## Taxes Receivable

Taxes levied during the current year and prior and uncollected at December 31, 2012 are recorded as receivables net of reserves for estimated uncollectibles of $\$ 50,000$.

## Unearned Assessments

Assessment fees charged for sewer hook-ups during the current and prior years that will be collected in future periods are recorded as receivables and unearned revenue in the Governmental Funds. The revenue is recognized when earned in the Government-Wide Statements.

## TOWN OF GILFORD, NEW HAMPSHIRE

NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED)
December 31, 2012

## Capital Assets

General capital assets result from expenditures in the governmental funds. These assets are reported in the government-wide statement of net position, but are not reported in the fund financial statements.

All capital assets including infrastructure are capitalized at cost (or estimated historical cost) and updated for additions and retirements during the year. Donated capital assets are recorded at their fair values as of the date received. The Town maintains a capitalization threshold of $\$ 5,000$. The Town's infrastructure consists of sewer collection and treatment systems and similar items. Improvements are capitalized; the costs of normal maintenance and repairs that do not add to the value of the asset or materially extend an asset's life are not.

The Town is not required to retroactively report its general infrastructure (e.g. roads, bridges, and sidewalks). Infrastructure records have been maintained effective January 1, 2004 and are included in these financial statements.

All reported capital assets except for land and construction in progress are depreciated. Improvements are depreciated over the remaining useful lives of the related capital assets. Useful lives for infrastructure were estimated based on the Town's historical records of necessary improvements and replacement. Depreciation is computed using the straight-line method over the following useful lives:

|  | Description |
| :--- | :---: |
| Intangible assets | Years |
| Buildings and improvements | 100 |
| Vehicles and equipment | $5-50$ |
| Infrastructure | 50 |

## Compensated Absences

Employees earn vacation and sick leave as they provide services. Dependent upon the department and years of service, employees earn vacation and sick pay at a rate of ten to twenty-five days per year. Upon voluntary separation of employment from the Town, employees shall be compensated for unused sick and vacation leave at current rates of pay.

For governmental fund financial statements, compensated absences are reported as liabilities and expenditures as payments come due each period upon the occurrence of employee death or retirement. The entire compensated absence liability is reported on the government-wide financial statements.

## Accrued Liabilities and Long-Term Obligations

Except for the obligation for other post-employment benefits (see Note 2), all payables, accrued liabilities, and long-term obligations are reported in the government-wide financial statements. In general, governmental fund payables and accrued liabilities that, once incurred, are paid in a timely manner and in full from current resources are reported as obligations of the funds. However, compensated absences that will be paid from governmental funds are reported as liabilities in the fund financial statements only to the extent that they are due for payment during the current fiscal year. General obligation bonds, capital leases and other long-term obligations that will be paid from governmental funds are recognized as a liability in the fund financial statements when due.

# TOWN OF GILFORD, NEW HAMPSHIRE <br> NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) <br> December 31, 2012 

## Net Position

Net position represents the difference between assets and deferred outflows of resources, and liabilities and deferred inflows of resources. Net investment in capital assets consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances on any borrowings used for the acquisition, construction or improvement of those assets. Net position is reported as restricted when there are limitations imposed on their use either through the enabling legislation adopted by the Town or through external restrictions imposed by creditors, grantors or laws or regulations of other governments. Unrestricted net position is the net amount of the assets, deferred outflows of resources, liabilities and deferred inflows of resources that are not included in the determination of net investment in capital assets or the restricted components of net position.

The Town's policy is to first apply restricted resources when an expense is incurred for purposes for which both restricted and unrestricted net positions are available.

## Fund Balance Policy

The Town has implemented GASB Statement 54, Fund Balance Reporting and Governmental Fund Type Definitions. Statement 54 established new fund balance classifications and changed the definition of governmental fund types. Under Statement 54, the Town has segregated fund balance into five classifications: Nonspendable, Restricted, Committed, Assigned, and Unassigned. These components of fund balance are defined as follows:

- Nonspendable Fund Balance: Amounts that are not in a spendable form or are required to be maintained intact.
- Restricted Fund Balance: Amounts constrained to specific purposes stipulated by external resource providers or through enabling legislation. Restrictions may be changed or lifted only with the consent of the resource providers or by the enabling legislation.
- Committed Fund Balance: Includes amounts that can be used only for the specific purposes determined by a formal action of the Town's highest level of decision making authority (Town Meeting action). Commitments may be changed or lifted only upon the Town's highest level of decision making authority taking the same formal action that originally imposed the constraint.
- Assigned Fund Balance: Amounts the Town intends to use for specific purposes. Intent can be expressed by the Board of Selectmen or by an official to which the Board of Selectmen delegates the authority. For all governmental funds other than the General Fund, any remaining positive fund balance is to be classified as "Assigned".
- Unassigned Fund Balance: Amounts that are available for any purpose; these amounts are reported only in the General Fund, except for any deficit fund balance of another governmental fund.


## Spending Prioritizations

In circumstances where expenditures are incurred for purposes for which both restricted and unrestricted fund balance is available, restricted fund balance is considered to have been spent first. When expenditures are incurred for purposes for which amounts in any of the unrestricted fund balance classifications can be used, committed amounts should be reduced first, followed by assigned amounts then unassigned amounts.

## TOWN OF GILFORD, NEW HAMPSHIRE <br> NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012

## Minimum Level of Unassigned Fund Balance

The Town's fund balance policy mandates the Town maintain a level of fund balance between $5 \%$ and $17 \%$ of the sum of the Town's annual budget plus the school and county appropriations, in accordance with the recommendations of the NH Department of Revenue Administration and the general accepted accounting practices recommended by the Government Finance Officers Association.

To avoid the need to issue Tax Anticipation Notes, the Town shall retain a sufficient amount of unassigned fund balance in order to provide an appropriate level of cash reserves for Town operations and its obligations to the school district and county. This amount shall also include funds necessary to manage unanticipated emergencies as defined by RSA-32:11.

A nominal amount of the unassigned fund balance shall be used to stabilize the municipal portion of the tax rate. This amount shall reflect a minimal sum anticipated annually, resulting from unexpended appropriations and unanticipated revenues. This nominal amount, in excess of the cash reserves noted in the previous paragraph, is established at $\$ 200,000$.

## Interfund Activity

Exchange transactions between funds are reported as revenues in the seller funds and as expenditures/ expenses in the purchaser funds. Flows of cash or goods from one fund to another without a requirement for repayment are reported as interfund transfers. Interfund transfers are reported as other financing sources/uses in governmental funds. Repayments from funds responsible for particular expenditures/ expenses to the funds that initially paid for them are not presented in the financial statements.

## Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America require management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results may differ from those estimates. Significant estimates include depreciation expense and the allowances for uncollectible taxes and accounts receivable.

## NOTE 2-STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

## Other Post-Employment Benefits

The Town has not implemented GASB Statement 45, Accounting and Financial Reporting by Employers for Post-Employment Benefits Other Than Pensions. Statement 45 requires governments to account for other post-employment benefits (OPEB), primarily healthcare, on an accrual basis rather than on a pay-as-you-go basis. The provisions of GASB 45 were required to be implemented by the Town during the year ended December 31, 2009.

## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012

## NOTE 3-PROPERTY TAXES

Taxes are levied on the assessed valuation of all taxable real property as of the prior April 1 ( $\$ 1,526,155,840$ as of April 1, 2012) and are due in two installments on July 12, 2012 and December 17, 2012. Taxes paid after the due dates accrue interest at $12 \%$ per annum. Property taxes are recognized as revenue when received in cash or if available to finance current period operations (within sixty days of year end).

Under State law, the Tax Collector obtains tax liens on properties which have unpaid taxes in the following calendar year after taxes were due for the amount of unpaid taxes, interest and costs. These priority tax liens accrue interest at $18 \%$ per annum. If the property is not redeemed within a two year redemption period, the property may be tax deeded to the Town.

In accordance with State law, the Town collects taxes for the Gilford School District, Belknap County, and Gunstock Acres Village Water District, all independent governmental units, which are remitted to them as required by law. The Town also collects State of New Hampshire Education taxes, which are remitted directly to the school district. Total taxes appropriated during the year were $\$ 18,128,642$ and $\$ 2,246,521$ for the Gilford School District and Belknap County, respectively. These taxes are not recognized as revenues in these financial statements. The Town bears responsibility for uncollected taxes.

## NOTE 4-RISK MANAGEMENT

The Town is exposed to various risks of losses related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. During the year ended December 31, 2012, the Town was a member of the New Hampshire Public Risk Management Exchange (PRIMEX). The Town currently reports all of its risk management activities in its General Fund. The Trust is classified as a "Risk Pool" in accordance with accounting principles generally accepted in the United States of America.

The Trust agreements permit the Trust to make additional assessments to members should there be a deficiency in Trust assets to meet its liabilities. Accounting principles generally accepted in the United States of America require members of pools with a sharing of risk to determine whether or not such assessment is probable and, if so, a reasonable estimate of such assessment. At this time, the Trust foresees no likelihood of an additional assessment for any of the past years. Claims expenditures and liabilities are reported when it is probable that a loss has occurred and the amount of that loss can be reasonably estimated. These losses include an estimate of claims that have been incurred but not reported. Based on the best available information there is no liability at December 31, 2012.

## Property and Liability Insurance

PRIMEX provides certain property and liability insurance coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. As a member of PRIMEX, the Town shares in contributing to the cost of and receiving benefit from a self-insured pooled risk management program. For the year ended December 31, 2012, the Trust retained $\$ 500,000$ of each loss, up to an aggregate of $\$ 5,000,000$. Each property loss is subject to a $\$ 1,000$ deductible. All losses over the aggregate are covered by insurance policies.

# TOWN OF GILFORD, NEW HAMPSHIRE <br> NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) <br> December 31, 2012 

## Worker's Compensation

PRIMEX provides statutory worker's compensation coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. The Trust is self-sustaining through annual member premiums and provides coverage for the statutorily required workers' compensation benefits and employer's liability coverage up to $\$ 2,000,000$. The program includes a Loss Fund from which is paid up to $\$ 500,000$ for each and every covered claim.

## NOTE 5-DEPOSITS AND INVESTMENTS

The Town has combined the cash resources of its governmental funds. For accounting and reporting purposes, that portion of the pooled cash balance is reported in the specific fund as an interfund balance.

Deposits and investments as of December 31, 2012 are classified in the accompanying financial statements as follows:

| Statement of Net Position: |  |
| :--- | ---: |
| Cash and cash equivalents | $\$ 10,814,986$ |
| Investments | $1,113,825$ |
| Statement of Fiduciary Net Position: |  |
| Cash and cash equivalents | $\boxed{\$ 12,401,034}$ |

Deposits and investments at December 31,2012 consist of the following:

| Cash on hand | $\$$ | 1,968 |
| :--- | ---: | ---: |
| Deposits with financial institutions | 865,910 |  |
| Investments | $11,533,156$ |  |
|  | $\$ 12,401,034$ |  |

The Town's investment policy for governmental funds requires that deposits be made in New Hampshire based financial institutions that are participants in one of the federal depository insurance programs. The Town limits its investments to United States Obligations, money market deposit accounts, certificates of deposit, repurchase agreements collateralized by U.S. Government Securities, reverse repurchase agreements, or the New Hampshire Public Deposit Investment Pool (NHPDIP), an external investment pool in accordance with New Hampshire State law. Responsibility for the investments of the Trust Funds is with the Board of Trustees.

## Credit Risk

Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. The Town's investment policy regarding credit risk is to minimize credit risk by limiting its investments to the safest types of securities, and diversifying the portfolio.

## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012

The following are the actual ratings as of December 31, 2012, for each investment type:

| Investment Type | Not Rated |  |
| :---: | :---: | :---: |
| State investment pool | \$ | 271,280 |
| Equity mutual funds |  | 178,029 |
| Bond mutual funds |  | 178,072 |
| Money market mutual funds |  | 1,516,547 |
|  | \$ | 2,143,928 |

## Custodial Credit Risk

Custodial credit risk for deposits is the risk that in the event of a bank failure, the Town's deposits may not be returned. The custodial credit risk for investments is the risk that, in the event of the failure of the counterparty to a transaction a government will not be able to recover the value of its investment or collateral securities that are in the possession of another party. For assurance against custodial credit risk, the Town's investment policy requires that all investment and depository instruments be collateralized with pledged securities that shall be perfected through third party custodial safekeeping and be equal to or in excess of the amount of the investment and depository instruments.

As of December 31, 2012, Town investments in the following investment types were held by the same counterparty that was used to buy the securities:

| Investment Type | Amount |
| :---: | :---: |
| Equity mutual funds | \$ 178,029 |
| Bond mutual funds | 178,072 |
| Money market mutual funds | 1,516,547 |
| Repurchase agreement | 9,389,228 |
|  | \$ 11,261,876 |

## Investment in NHPDIP

The Town is a voluntary participant in the New Hampshire Public Deposit Investment Pool (NHPDIP). The NHPDIP is not registered with the United States Securities and Exchange Commission as an investment company. The NHPDIP was created by state law and is administered by a public body of state, local and banking officials.

Investments in the NHPDIP are not investment securities and, as such, are not categorized by risk. The Town's exposure to derivatives is indirect through its participation in the NHPDIP. The Town's proportional share of these derivatives is not available. The fair value of the position in the investment pool is equal to the value of the pool shares.

## NOTE 6-DUE FROM OTHER GOVERNMENTS

Receivables due from other governments at December 31, 2012 are considered collectible in full, and consist of a state-aid grant and reimbursement from a local governmental unit. The wastewater state-aid grant reimbursement is to be received over the life of the related debt and as such, is classified as both current and noncurrent in the amounts of $\$ 69,052$ and $\$ 9,003$, respectively.

## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012

## NOTE 7-CAPITAL ASSETS

The following is a summary of changes in capital assets in the governmental funds:

|  | $\begin{gathered} \text { Balance } \\ 01 / 01 / 2012 \end{gathered}$ | Additions | Reductions | $\begin{gathered} \text { Balance } \\ 12 / 31 / 2012 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Governmental activities: |  |  |  |  |
| Capital assets not depreciated: |  |  |  |  |
| Land | \$ 13,589,297 | \$ 8,025 | \$ $(294,065)$ | \$ 13,303,257 |
| Construction in progress | 202,223 | 10,877 |  | 213,100 |
| Total capital assets not being depreciated | 13,791,520 | 18,902 | (294,065) | 13,516,357 |
| Other capital assets: |  |  |  |  |
| Intangible assets | 1,353,238 |  |  | 1,353,238 |
| Buildings and improvements | 6,382,231 |  |  | 6,382,231 |
| Vehicles and equipment | 3,959,907 | 285,397 | $(163,358)$ | 4,081,946 |
| Infrastructure | 2,765,856 |  |  | 2,765,856 |
| Total other capital assets at historical cost | 14,461,232 | 285,397 | $(163,358)$ | 14,583,271 |
| Less accumulated depreciation for: |  |  |  |  |
| Intangible assets | $(50,275)$ | $(13,536)$ |  | $(63,811)$ |
| Buildings and improvements | $(1,002,888)$ | $(63,840)$ |  | $(1,066,728)$ |
| Vehicles and equipment | $(1,698,125)$ | $(193,198)$ | 95,849 | $(1,795,474)$ |
| Infrastructure | $(442,536)$ | $(55,317)$ |  | $(497,853)$ |
| Total accumulated depreciation | $(3,193,824)$ | $(325,891)$ | 95,849 | $(3,423,866)$ |
| Total other capital assets, net | 11,267,408 | $(40,494)$ | $(67,509)$ | 11,159,405 |
| Total capital assets, net | \$25,058,928 | \$ (21,592) | \$(361,574) | \$24,675,762 |

Depreciation expense was charged to governmental functions as follows:

| General government | \$ | 47,732 |
| :--- | ---: | ---: |
| Public safety |  | 109,611 |
| Highways and streets | 66,642 |  |
| Sanitation | 55,407 |  |
| Culture and recreation | 46,499 |  |
| Total governmental activities depreciation expense | $\$ 325,891$ |  |

The balance of assets acquired through capital lease issuances as of December 31,2012 is as follows:

| Vehicles and equipment | $\$ \quad 229,883$ |  |
| :--- | :--- | :--- |
| Less: Accumulated depreciation | $(49,529)$ <br>  | $\$ 180,354$ |

During the year ending December 31, 2012, the Town received donated capital assets. These assets have been recorded at their fair values as of the date received. On the Statement of Net Position and the Statement of Activities, $\$ 33,050$ has been included as an addition to capital assets and a capital contribution, respectively.

TOWN OF GILFORD, NEW HAMPSHIRE<br>NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED)<br>December 31, 2012

## NOTE 8-DUE TO OTHER GOVERNMENTS

In accordance with State law, the Town collects taxes for the Gilford School District, Belknap County, Gunstock Acres Village Water District, and the State of New Hampshire, all independent governmental units, which are remitted to them as required by law. At December 31, 2012, the balance of the property tax appropriation due to the Gilford School District is $\$ 6,328,642$ and the balance due to the State of New Hampshire for motor vehicle fees collected is $\$ 25,759$.

## NOTE 9—DEFINED BENEFIT PENSION PLAN

## Plan Description

The Town contributes to the New Hampshire Retirement System (NHRS), a cost-sharing multipleemployer defined benefit pension plan administered by the NHRS Board of Trustees. The plan provides service, disability, death and vested retirement allowances to plan members and beneficiaries. Benefit provisions are established and may be amended by the New Hampshire State legislature. The NHRS issues a publicly available financial report that includes financial statements and required supplementary information for NHRS. That report may be obtained by writing to New Hampshire Retirement System, 54 Regional Drive, Concord, New Hampshire 03301.

## Funding Policy

Covered police officers and fire employees are required to contribute $11.55 \%$ and $11.80 \%$, respectively of their covered salary, whereas general employees are required to contribute $7.0 \%$ of their covered salary. The Town is required to contribute at an actuarially determined rate. The Town's contribution rates for the covered payroll of police officers, fire employees, and general employees were $19.95 \%, 22.89 \%$ and $8.80 \%$. The Town contributed $100 \%$ of the employer cost for public safety and general employees of the Town.

Per RSA-100:16, plan member contribution rates are established and may be amended by the New Hampshire State legislature and employer contribution rates are determined by the NHRS Board of Trustees based on an actuarial valuation. The Town's contributions to the NHRS for the years ending December $31,2012,2011$, and 2010 were $\$ 557,683, \$ 554,584$, and $\$ 475,421$, respectively, equal to the required contributions for each year.

## NOTE 10-LONG-TERM OBLIGATIONS

## Changes in Long-Term Obligations

The changes in the Town's long-term obligations for the year ended December 31, 2012 are as follows:

|  | $\begin{gathered} \text { Balance } \\ \underline{01 / 01 / 2012} \end{gathered}$ |  | dditions | Reductions |  | $\begin{aligned} & \text { Balance } \\ & 2 / 31 / 2012 \end{aligned}$ | Due Within One Year |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Governmental activities: |  |  |  |  |  |  |  |  |
| Bonds payable | \$ 1,350,130 |  |  | \$ (437,484) | \$ | 912,646 | \$ | 210,887 |
| Capital leases payable | 90,417 | \$ | 30,023 | $(68,294)$ |  | 52,146 |  | 18,453 |
| Compensated absences payable | 306,394 |  | 73,956 | $(39,445)$ |  | 340,905 |  | 17,045 |
|  | \$1,746,941 |  | 103,979 | \$(545,223) |  | 1,305,697 | \$ | 246,385 |

## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012

Payments on the general obligation bonds and capital leases are paid out of the General Fund. Compensated absences will be paid from the fund where the employee's salary is paid.

## General Obligation Bonds

Bonds payable at December 31,2012 are comprised of the following individual issues:

$$
\begin{aligned}
& \begin{array}{l}
\text { \$135,767 Sewer Extension Bonds payable in annual principal } \\
\text { installments of } \$ 6,788 \text { through December 2017; interest at } 4.216 \%
\end{array} \\
& \begin{array}{l}
\text { \$1,464,682 Lakes Business Park Bonds payable in annual principal } \\
\text { installments of } \$ 146,469 \text { through October 2013; interest at } 3.84 \%
\end{array} \\
& \begin{array}{l}
\$ 980,000 \text { Bean Property Bonds payable in monthly installments } \\
\text { of } \$ 7,803 \text { through December 2022; including interest at } 5.03 \%
\end{array} \\
&
\end{aligned}
$$

Debt service requirements to retire general obligation bonds outstanding at December 31, 2012 are as follows:

| Year Ending |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| December 31, | Principal |  | Interest |  | Totals |  |
| 2013 | \$ | 210,887 | \$ | 43,061 | \$ | 253,948 |
| 2014 |  | 67,427 |  | 34,141 |  | 101,568 |
| 2015 |  | 70,593 |  | 30,690 |  | 101,283 |
| 2016 |  | 73,845 |  | 27,150 |  | 100,995 |
| 2017 |  | 77,425 |  | 23,285 |  | 100,710 |
| 2018-2022 |  | 412,469 |  | 55,714 |  | 468,183 |
|  | \$ | 912,646 | \$ | 214,041 |  | ,126,687 |

The State of New Hampshire annually reimburses the Town for its share of sewer related debt service payments. For the year ended December 31, 2012, the sewer related debt reimbursement was $\$ 69,138$.

Interest expense for the year ended December 31, 2012 was $\$ 55,775$ on general obligation debt for governmental activities and is included in the Statement of Activities (Exhibit B) as interest and fiscal charges.

## Capital Lease Obligations

Capital lease obligations represent lease agreements entered into for the financing of equipment acquisitions. These contracts are subject to cancellation should funds not be appropriated to meet payment obligations. Amounts are annually budgeted in the applicable functions. The following are the individual capital lease obligations outstanding at December 31, 2012 :

## TOWN OF GILFORD, NEW HAMPSHIRE <br> NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012

Police vehicle, due in annual installments of \$3,900, including interest at 2.638\%, through April 2016

Office Equipment, due in monthly installments of \$333, including interest at $2.710 \%$, through August 2015
\$ 14,623

10,268
Office Equipment, due in annual installments of $\$ 1,504$, including interest at 9.817\%, through April 2014

Public works vehicle, due in annual installments of $\$ 4,463$, including interest at $5.70 \%$, through August 2015

11,995

Fire vehicle, due in annual installments of $\$ 6,857$, including interest at $5.60 \%$, through July 2014

| 12,643 |
| ---: |
| $\$ \quad 52,146$ |

Debt service requirements to retire capital lease obligations outstanding at December 31, 2012 are as follows:

| Year Ending |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| December 31 | Principal |  | Interest |  | Totals |  |
| 2013 | \$ | 18,453 | \$ | 2,267 | \$ | 20,720 |
| 2014 |  | 19,332 |  | 1,388 |  | 20,720 |
| 2015 |  | 10,561 |  | 466 |  | 11,027 |
| 2016 |  | 3,800 |  | 100 |  | 3,900 |
|  | \$ | 52,146 | \$ | 4,221 | \$ | 56,367 |

## NOTE 11-INTERFUND BALANCES AND TRANSFERS

The Town has combined the cash resources of its governmental funds. For accounting and reporting purposes, that portion of the pooled cash balance is reported in the specific fund as an interfund balance. Interfund balances at December 31,2012 are as follows:


During the year, several interfund transactions occurred between funds. The various transfers between the General Fund and the Nonmajor Governmental Funds were made in accordance with budgetary authorizations. Interfund transfers for the year ended December 31, 2012 are as follows:

## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012



## NOTE 12-RESTRICTED NET POSITION

Net position is restricted for specific purposes at December 31, 2012 as follows:

| Permanent Funds - Endowments | $\$ 214,335$ |
| :--- | ---: | ---: |
| Permanent Funds - Income | 32,519 |
| Lakes Business Park Capital Project | 45,408 |
| Conservation Trusts | 238,065 |
| Drug Forfeiture | 2,145 |
| Donations | 10,849 |
|  | $\$ \quad 543,321$ |

## NOTE 13-COMPONENTS OF FUND BALANCE

The components of the Town's fund balance for its governmental funds at December 31, 2012 are as follows:

| Fund Balances | General Fund | $\begin{aligned} & \text { Nonmajor } \\ & \text { Governmental } \\ & \text { Funds } \end{aligned}$ | Total Governmental Funds |
| :---: | :---: | :---: | :---: |
| Nonspendable: |  |  |  |
| Prepaid expenses | \$ 238,617 | \$ 9,371 | \$ 247,988 |
| Permanent funds - Endowments |  | 214,335 | 214,335 |
| Restricted for: |  |  |  |
| Conservation trusts | 238,065 |  | 238,065 |
| Permanent funds - Income |  | 32,519 | 32,519 |
| Lakes Business Park capital project |  | 45,408 | 45,408 |
| Drug forfeiture |  | 2,145 | 2,145 |
| Donations |  | 10,849 | 10,849 |
| Committed for: |  |  |  |
| Expendable trusts | 1,012,908 |  | 1,012,908 |
| Conservation commission |  | 340,172 | 340,172 |
| Capital cost recovery |  | 43,612 | 43,612 |
| Recreation |  | 41,768 | 41,768 |
| Police special details |  | 21,605 | 21,605 |
| Ambulance |  | 111,113 | 111,113 |
| Cemetery |  | 7,200 | 7,200 |

## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO BASIC FINANCIAL STATEMENTS (CONTINUED) December 31, 2012

| Assigned for: |  |  |  |
| :--- | ---: | ---: | ---: |
| Designated to offset subsequent year tax rate | 200,000 |  | 200,000 |
| Designated to offset subsequent year appropriation | 350,000 |  | 350,000 |
| Encumbrances | 204,713 | 49,347 | 49,347 |
| Library |  | 248,452 | 248,452 |
| Sewer |  | 1,196 | 1,196 |
| Rowe House |  | 3,964 | 3,964 |
| Old Home Day |  |  |  |
| Unassigned: | $\underline{\$ 5,072,216}$ | $\underline{3,076,519}$ | $\underline{\$ 1,183,056}$ |
| Unassigned - General operations | $\underline{\$ 6,499,575}$ |  |  |

## NOTE 14-CONTINGENCIES

## Litigation

The Town's general counsel estimates that any potential claims against the Town, which are not covered by insurance, are immaterial and would not affect the financial position of the Town.

## NOTE 15-SUBSEQUENT EVENT

During July 2013, the Town issued a note payable for the purpose of funding improvements to the public safety radio systems in the amount of $\$ 158,000$. The note payable is due in quarterly principal installments of $\$ 7,900$, commencing on October 1, 2013, with annual interest of $2.09 \%$ and matures on July 1, 2018.

## SCHEDULE 1

## TOWN OF GILFORD, NEW HAMPSHIRE

Schedule of Revenues, Expenditures and Changes in Fund Balance Budget and Actual (Budgetary Basis) - General Fund
For the Year Ended December 31, 2012

|  | Budgeted Amounts |  |  |  | Actual <br> Amounts |  | Variance with Final Budget Favorable (Unfavorable) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Original |  | Final |  |  |  |  |  |
| Revenues: |  |  |  |  |  |  |  |  |
| Taxes | \$ | 7,350,856 | \$ | 7,350,856 | \$ | 7,418,428 | \$ | 67,572 |
| Licenses and permits |  | 1,529,386 |  | 1,529,386 |  | 1,552,674 |  | 23,288 |
| Intergovernmental |  | 587,575 |  | 587,575 |  | 588,389 |  | 814 |
| Charges for services |  | 298,863 |  | 298,863 |  | 380,934 |  | 82,071 |
| Interest income |  | 15,000 |  | 15,000 |  | 18,310 |  | 3,310 |
| Miscellaneous |  | 47,553 |  | 157,553 |  | 183,932 |  | 26,379 |
| Total Revenues |  | 9,829,233 |  | 9,939,233 |  | 10,142,667 |  | 203,434 |
| Expenditures: |  |  |  |  |  |  |  |  |
| Current operations: |  |  |  |  |  |  |  |  |
| General government |  | 1,984,322 |  | 1,972,322 |  | 1,912,069 |  | 60,253 |
| Public safety |  | 3,942,737 |  | 3,837,737 |  | 3,864,745 |  | $(27,008)$ |
| Highways and streets |  | 2,194,906 |  | 2,193,906 |  | 2,032,404 |  | 161,502 |
| Sanitation |  | 613,368 |  | 602,268 |  | 561,725 |  | 40,543 |
| Health and welfare |  | 135,214 |  | 137,214 |  | 131,783 |  | 5,431 |
| Culture and recreation |  | 681,232 |  | 681,232 |  | 670,208 |  | 11,024 |
| Conservation |  | 22,451 |  | 22,451 |  | 21,665 |  | 786 |
| Capital outlay |  | 317,351 |  | 437,351 |  | 348,816 |  | 88,535 |
| Debt service: |  |  |  |  |  |  |  |  |
| Principal retirement |  | 437,484 |  | 437,484 |  | 437,484 |  | - |
| Interest and fiscal charges |  | 62,668 |  | 62,668 |  | 62,667 |  | 1 |
| Intergovernmental |  | 1,500 |  | 8,600 |  | 8,548 |  | 52 |
| Total Expenditures |  | 10,393,233 |  | 10,393,233 |  | 10,052,114 |  | 341,119 |
| Excess revenues over (under) expenditures |  | $(564,000)$ |  | $(454,000)$ |  | 90,553 |  | 544,553 |
| Other financing sources (uses): |  |  |  |  |  |  |  |  |
| Transfers in |  | 272,000 |  | 272,000 |  | 228,680 |  | $(43,320)$ |
| Transfers out |  | $(118,000)$ |  | $(228,000)$ |  | $(228,000)$ |  | - |
| Total other financing sources (uses) |  | 154,000 |  | 44,000 |  | 680 |  | (43,320) |
| Net change in fund balance |  | $(410,000)$ |  | $(410,000)$ |  | 91,233 |  | 501,233 |
| Fund balance at beginning of year |  |  |  |  |  |  |  |  |
| - Budgetary Basis |  | 5,170,768 |  | 5,170,768 |  | 5,170,768 |  | - |
| Fund balance at end of year |  |  |  |  |  |  |  |  |
| - Budgetary Basis | \$ | 4,760,768 | \$ | 4,760,768 | \$ | 5,262,001 | $\underline{ }$ | 501,233 |

See accompanying notes to the required supplementary information

## TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO REQUIRED SUPPLEMENTARY INFORMATION <br> December 31, 2012

## NOTE 1-BUDGET TO ACTUAL RECONCILIATION

## General Fund

Amounts recorded as budgetary amounts in the Schedule of Revenues, Expenditures and Changes in Fund Balance - Budget and Actual (Budgetary Basis) - General Fund (Schedule 1) are reported on the basis budgeted by the Town. Those amounts differ from those reported in conformity with accounting principles generally accepted in the United States of America in the Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds (Exhibit D). Property tax budgetary revenues are recognized when levied rather than when susceptible to accrual. Budgetary revenues and other financing sources and expenditures and other financing uses were adjusted for non-budgetary activity, budgetary transfers in and out, encumbrances, and capital lease proceeds as follows:

|  | Revenues and Other <br> Financing Sources | Expenditures and Other Financing Uses |
| :---: | :---: | :---: |
| Per Exhibit D | \$10,052,356 | \$ 10,391,095 |
| Difference in property taxes meeting susceptible to accrual criteria | 316,898 |  |
| Non-budgetary activity | $(44,564)$ | $(176,732)$ |
| Budgetary transfers in and out | 76,680 | 118,000 |
| Encumbrances - December 31, 2011 |  | $(226,939)$ |
| Encumbrances - December 31, 2012 |  | 204,713 |
| Capital lease proceeds | $(30,023)$ | $(30,023)$ |
| Per Schedule 1 | \$10,371,347 | \$10,280,114 |

## NOTE 2-BUDGETARY FUND BALANCE

The components of the budgetary fund balance for the General Fund at December 31, 2012 are as follows:

Nonspendable:
Prepaid expenses
Assigned for:
Minimum offset to subsequent year tax rate
Designated to offset subsequent year appropriation
Unassigned:
Unassigned - General operations
\$ 238,617

200,000
350,000

4,473,384
\$ 5,262,00I

## SCHEDULE A

TOWN OF GILFORD, NEW HAMPSHIRE
Combining Balance Sheet
Governmental Funds - All Nonmajor Funds
December 31, 2012



## SCHEDULE B

## TOWN OF GILFORD, NEW HAMPSHIRE

Combining Statement of Revenues, Expenditures and Changes in Fund Balances
Governmental Funds - All Nonmajor Funds
For the Year Ended December 31, 2012

|  | Special <br> Revenue <br> Funds |  | Lakes Business <br> Park Capital <br> Project Fund |  | Permanent Funds |  | Combining Totals |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: - Cores |  |  |  |  |  |  |  |  |
| Taxes | \$ | 1,085 |  |  |  |  | \$ | 1,085 |
| Charges for services |  | 1,081,174 |  |  |  |  |  | 1,081,174 |
| Interest and investment income |  | 1,959 |  |  | \$ | 18,334 |  | 20,293 |
| Miscellaneous |  | 70,551 |  |  |  | 3,038 |  | 73,589 |
| Total Revenues |  | 1,154,769 | \$ | - |  | 21,372 |  | 1,176,141 |
| Expenditures: |  |  |  |  |  |  |  |  |
| Current operations: |  |  |  |  |  |  |  |  |
| General government |  | 7,827 |  |  |  | 2,413 |  | 10,240 |
| Public safety |  | 136,319 |  |  |  |  |  | 136,319 |
| Sanitation |  | 658,940 |  |  |  |  |  | 658,940 |
| Culture and recreation |  | 188,592 |  |  |  |  |  | 188,592 |
| Conservation |  | 45,445 |  |  |  |  |  | 45,445 |
| Capital outlay |  | 8,385 |  |  |  |  |  | 8,385 |
| Total Expenditures |  | 1,045,508 |  | - |  | 2,413 |  | 1,047,921 |
| Excess revenues over expenditures |  | 109,261 |  | - |  | 18,959 |  | 128,220 |
| Other financing sources (uses): |  |  |  |  |  |  |  |  |
| Transfers in |  | 110,000 |  |  |  |  |  | 110,000 |
| Transfers out |  | $(85,000)$ |  | $(77,000)$ |  |  |  | $(162,000)$ |
| Total other financing sources (uses) |  | 25,000 |  | $(77,000)$ |  | - |  | $(52,000)$ |
| Net change in fund balances |  | 134,261 |  | $(77,000)$ |  | 18,959 |  | 76,220 |
| Fund balances at beginning of year |  | 756,533 |  | 122,408 |  | 227,895 |  | 1,106,836 |
| Fund balances at end of year | \$ | 890,794 | \$ | 45,408 | \$ | 246,854 | \$ | 1,183,056 |











| School <br> Agency <br> Funds | District <br> Agency <br> Funds | Escrow <br> Agency <br> Fund | Combining <br> Totals |  |
| :---: | :---: | :---: | :---: | :---: |
| $\$$ | 185,258 |  |  |  |
| $\$$ | 185,258 | $\$$ | 190,566 | $\$$ |


$\left.\begin{array}{lllllllll}\begin{array}{l}\text { Due to other governments } \\ \text { Deposits }\end{array} & \$ & 185,258 & \$ & 190,566 & & & \$ & 375,824 \\ \text { Total Liabilities } & \overline{\$} & 185,258 & & \$ & 190,566 & & \$ & 96,399\end{array}\right)$

## Town of Gilford

## 2013 Vendor Payments

| Vendor Name | Amount | Vendor Name | Amount |
| :---: | :---: | :---: | :---: |
| 1ST RESPONDER NEWSPAPER | 130.00 | Bailey, Sandra J | 331.25 |
| 2-WAY COMMUNICATIONS SERVICE, INC | 52.24 | BAKER \& TAYLOR | 24,135.21 |
| Abbott, Richard H | 150.00 | Balcom, Michael T | 200.00 |
| ACCUFUND INC | 4,471.25 | BANK OF NEW HAMPSHIRE | 245,727.74 |
| ADOLPH KIEFER \& ASSOC | 478.20 | Baron, Kevin M | 332.71 |
| AFLAC | 13,897.23 | BARON'S MAJOR BRANDS | 1,504.99 |
| AFSCME COUNCIL 93 | 6,118.98 | BATTERY ZONE | 281.00 |
| AIM FILTRATION SYSTEMS | 273.36 | BAXTER | 101.79 |
| Ainsworth, Michael S | 267.00 | BEAN, HARRY H | 1,350.00 |
| AIR CLEANING SPECIALISTS OF NE | 3,816.64 | Beaulieu, Robert | 287.92 |
| AIRGAS USA, LLC | 1,851.55 | BECKER TRAINING ASSOC, LLC | 975.00 |
| AIRPORT COUNTRY STORE \& DELI | 656.10 | BEEDE CEMETERY LETTERING | 360.00 |
| AL'S LACONIA SEPTIC TANK SERVICE | 260.00 | BEKTASH SHRINERS | 700.00 |
| ALERT- ALL CORP | 892.00 | Beland, John J | 0.00 |
| ALLGEYER MANAGEMENT SERVICES | 1,646.00 | BELKNAP COUNTY REGISTRY OF DEEDS | 1,648.51 |
| AMAZON | 959.62 | BELKNAP COUNTY SHERIFF'S DEPT | 4,800.00 |
| AMERICAN ALUMINUM ACC, INC | 190.00 | BELKNAP COUNTY TREASURER | 2,260,831.00 |
| AMERICAN HEART ASSOC | 40.00 | BELKNAP LANDSCAPE CO INC | 13,878.29 |
| AMERICAN HERITAGE LIFE INS CO | 736.44 | BELKNAP REPAIR SERVICE, LLC | 186.92 |
| AMERICAN LIBRARY ASSOCIATION | 190.00 | BELKNAP TIRE \& AUTO REPAIR, LLC | 5,971.66 |
| AMERICAN PLANNING ASSOCIATION | 470.00 | BELMONT HARDWARE | 52.70 |
| AMERICAN SOC. OF COMPOSERS, AUTHORS | S 327.00 | BELMONT POLICE DEPARTMENT | 2,600.00 |
| AMERICAN TEST CENTER | 510.00 | BELMONT RESIDENTIAL PROPERTY | 1,900.00 |
| AMERIGAS PROPANE LP | 2,858.41 | BEN'S UNIFORMS | 16,196.00 |
| AMOSKEAG ARCHITECTURAL GROUP | 19,070.75 | BERARDINANGELO, MICHAEL | 550.00 |
| AMSTERDAM | 521.07 | BERGERON PROTECTIVE CLOTHING | 11,006.46 |
| ANCO SIGNS \& STAMPS INC | 61.80 | BERTOCCHI'S TOWING \& RECOVERY | 40.00 |
| Andrade, David R | 49.72 | BESTSELLERS AUDIO, LLC | 148.00 |
| ANDREWS, RICHARD | 44.46 | BESTWAY DISPOSAL SERVICES INC | 2,102.80 |
| ANGIER WELDING SUPPLY, INC | 719.31 | Bettez, Tracie A | 112.76 |
| APPLETREE NURSERY LLC | 350.00 | BICKFORD, BILL | 228.90 |
| APPLIED MAINT. SUPPLIES \& SOLUTIONS | 3,576.12 | BK SYSTEMS, INC. | 369.00 |
| ARAMARK | 259.14 | BLOW BROS | 1,078.00 |
| ARCHERY IN MOTION, LLC | 1,485.00 | BLUE TARP FINANCIAL, INC | 415.34 |
| ARROW EQUIPMENT INC | 1,355.93 | BLUM, SHAPIRO \& CO, PC | 3,130.00 |
| ATLANTIC BROOM SERVICE INC | 4,969.66 | BOB'S SHARP ALL | 30.00 |
| ATLAS PYROVISION PROD, INC | 12,000.00 | BOBCAT OF NH | 525.08 |
| ATTITASH GRAND SUMMIT HOTEL | 200.00 | BODY COVERS LLC | 7,604.90 |
| AUDIO EDITIONS | 23.98 | BOELIG, CHARLES \& LORI | 700.00 |
| AUDIOGO | 25.63 | BON APPETIT | 30.00 |
| AUTOMOTIVE WORKWEAR INC | 1,533.75 | BOOKPAGE | 300.00 |
| Ayer, John B | 167.96 | BOOTLEGGER'S FOOTWEAR CTR | 234.98 |
| AYERS DISTRIBUTING | 544.00 | Bos, Eric A | 177.50 |
| B-B CHAIN INC | 3,649.30 | BOSTON MUTUAL LIFE INS CO-G | 16,563.76 |
| BAILEY, ALEX | 200.00 | BOULIA-GORRELL LUMBER CO INC | 784.02 |

## Town of Gilford <br> 2013 Vendor Payments

| Vendor Name | Amount |
| :--- | ---: |
|  |  |
| BOW AUTO PARTS | 400.00 |
| Bredbury, Eric T | 315.23 |
| BRIGHTER IMAGE | 373.50 |
| BRITTAIN PLUMBING \& MECH SERV, LLC | $13,077.45$ |
| BRITTAIN, JAY | 40.50 |
| BROCK ROBERTS, LLC | 140.00 |
| BSN SPORTS INC | 588.07 |
| Buckley, Catherine E | 177.50 |
| BUILDING \& GROUNDS SUPPLY | 306.00 |
| BULL BROOK, LLC | 374.00 |
| BULLDOG FIRE APPARATUS CORP | $1,460.85$ |
| BUSINESS AND INDUSTRY ASSOC. | 46.25 |
| BUSINESS MANAGEMENT SYSTEM INC | $6,147.18$ |
| BUTLER, KATHLEEN | 900.00 |
| CAI TECHNOLOGIES | $6,650.00$ |
| CALIFORNIA CONTRACTOR SUPPLIES | 142.80 |
| CALL ONE INC | 66.00 |
| Callahan Jr, James F | 76.89 |
| CANON SOLUTIONS AMERICA | $1,012.58$ |
| CANTIN CHEVROLET INC | 728.92 |
| CARDMEMBER SERVICE | $41,296.92$ |
| Carrier, Stephen M | $2,152.95$ |
| CASELLA WASTE SERVICES | $32,881.63$ |
| CCO MORTGAGE | $2,271.00$ |
| CENTRAL EQUIPMENT COMPANY INC | 233.00 |
| CENTRAL NH VNA \& HOSPICE | $25,000.00$ |
| CENTRAL PAPER PRODUCTS CO | $15,007.54$ |
| CENTURION HOLDINGS I, LLC | 208.80 |
| CERTIFIED EROSION CONTROL-NH | $3,000.00$ |
| CERTIFIED LABORATORIES | $1,571.64$ |
| CHADWICK-BAROSS | $1,559.57$ |
| CHAIN SAW DOCTOR, LLC | $7,366.15$ |
| CHARLES A GOVE, INC | 971.60 |
| CHASE, MELODY | 300.00 |
| CHICHESTER FIREFIGHTER'S ASSOC. | 250.00 |
| CHILD \& FAMILY SERVICES | $3,500.00$ |
| CHINA BISTRO | 300.00 |
| Chitty, Doris L | 252.00 |
| CITY OF FRANKLIN | 125.00 |
| CITY OF LACONIA | $57,468.05$ |
| CITY OF LACONIA WATER DEPT | $43,706.88$ |
| CIVIL WAR TIMES | 140.40 |
| COHEN STEEL SUPBP |  |


| Vendor Name | Amount |
| :--- | ---: |
| COMM ON FIRE PREVENTION \& CONTROL | 270.00 |
| COMMUNITY ACTION PROGRAM | $8,236.00$ |
| COMPLETE RECYCLING SOLUTIONS | 258.46 |
| CONNEY SAFETY | 144.90 |
| CONSOLIDATED ELECTRICAL DIST, INC | 116.73 |
| CONWAY OFFICE SOLUTIONS | $6,877.94$ |
| CORCORAN CONSULTING ASSOC INC | $87,810.84$ |
| CORMAN BAG CO | 287.00 |
| COTTRELL, RAELYN M. | 650.00 |
| COUSINEAUS INC. | $4,000.00$ |
| CRITTERS 'N CREATURES, LLC | 390.00 |
| Crowell, Charlene L | 39.99 |
| CROWN TROPHY | $1,182.99$ |
| CRSW/RRC | $283,510.72$ |
| CRYSTAL ROCK LLC | $2,597.73$ |
| Cutter, Timothy S | 149.99 |
| Dahll, Elizabeth I | 631.66 |
| DAIGNEAULT, BREINN | 850.00 |
| DANIELS, EDWARD | 125.00 |
| DAVE'S MOTORBOAT SHOPPE LLC | 324.80 |
| DAVE'S SEPTIC SERVICE, INC | $2,859.81$ |
| DAVID \& JEAN DOBBINS | 160.00 |
| DAVIS \& TOWLE MORRILL \& EVERETT | 779.59 |
| DeCarli, Dion J | 301.45 |
| DeCarli, Dominic | 58.33 |
| DEL R GILBERT \& SON BLOCK CO | $4,704.88$ |
| DELL MARKETING LP | $1,462.79$ |
| DEMCO | $1,638.15$ |
| DENRON | $9,266.53$ |
| DeNutte, Brian | 250.48 |
| Denver, Michael R | 150.00 |
| deSousa, Wesley J | 70.40 |
| DEVINE MILLIMET \& BRANCH | $4,475.48$ |
| DIGITAL INK PRINTING | $1,560.70$ |
| Dinan, James H | 299.99 |
| DMC SURVEYORS | $5,000.00$ |
| Dobbins, Sabrina T | 1.82 |
| DOLLOFF LAWNCARE | $5,934.30$ |
| DONAHUE, TUCKER \& CIANDELLA, PLLC | $108,345.22$ |
| DONOVAN SPRING \& EQUIPMENT CO INC | $6,858.19$ |
| Doris, Timothy M | 64.36 |
| Dormody, Katherine C | 84.75 |
| DOVEN MUEHLE MORTGAGE, INC | $2,644.00$ |
| DRIVERS LICENSE GUIDE CO | 693 |
| DROUIN, JAMES W |  |

## Town of Gilford <br> 2013 Vendor Payments

| Vendor Name | Amount |
| :---: | :---: |
| DUBOIS, GORDON | 100.00 |
| Dunn, Scott J | 1,081.55 |
| DUPONT STORAGE SYSTEMS | 4,875.00 |
| DUTILE \& SONS OIL CO | 355.42 |
| DuVerger Jr, Robert | 150.00 |
| DYNA-VAC EQUIPMENT INC | 2,273.12 |
| E W SLEEPER CO INC | 2,077.62 |
| E.J. PRESCOTT INC. | 16,844.03 |
| EAGLE POINT GUN / TJ MORRIS \& SON | 4,146.70 |
| EARTHLINK BUSINESS | 2,412.97 |
| EAST COAST WELDING | 112.50 |
| EASTERN PROPANE \& OIL | 2,050.41 |
| ECOLAB | 284.00 |
| EDGE OF WOODS II | 1,095.00 |
| EDUCATIONAL CRIT CARE CONCEPTS, LLC | 100.00 |
| ELIFEGUARD, INC | 744.47 |
| ELLIOT HOSPITAL | 4,700.00 |
| ENERGYNORTH PROPANE | 2,043.27 |
| ENGRAVING AWARDS \& GIFTS | 2,798.95 |
| ESRI INC | 1,300.00 |
| EXACOM INC | 3,119.00 |
| F R MAHONY \& ASSOC INC | 5,079.86 |
| F W WebB CO | 309.02 |
| Fabian, Janet S | 31.47 |
| FAIRPOINT COMMUNICATIONS | 20,676.99 |
| FASTENAL COMPANY | 2,473.87 |
| FBINAA | 315.00 |
| FEDERAL EXPRESS | 218.45 |
| FELIX, JESSICA L | 650.00 |
| FILLMORE INDUSTRIES INC | 619.88 |
| FINE HOMEBUILDING | 65.95 |
| FINGER LAKES | 1,410.40 |
| FIOANH | 125.00 |
| FIRE RESCUE | 20.00 |
| FIRE TECH \& SAFETY OF NE | 4,288.85 |
| FIREHOUSE | 1,595.00 |
| FIREMATIC SUPPLY CO INC | 16,236.36 |
| FIRST STUDENT INC | 960.00 |
| FLEETPRIDE | 688.67 |
| FLEMING GARAGE DOOR CO | 1,344.00 |
| FOLEY OIL COMPANY | 2,633.32 |
| FORD CREDIT | 11,320.11 |
| FOREMOST PROMOTIONS | 355.94 |
| FORMAX, A DIVISION OF BESCORP, INC | 41.00 |
| FOSTER, BONNIE | 600.00 |


| Vendor Name | Amount |
| :--- | ---: |
| FRED FULLER OIL CO. INC. | $4,308.22$ |
| FREIGHTLINER OF NH, INC | 109.16 |
| FUN EXPRESS | 283.95 |
| FUTURE SUPPLY CORP | 704.87 |
| Gagliardi, Mia M | $3,966.58$ |
| GALE | 148.08 |
| GALLS/QUARTERMASTER | 826.25 |
| GATOR | 100.00 |
| GAYLORD BROS, INC | 139.98 |
| GEMFORMS/PRINT GRAPHICS OF ME | 775.75 |
| GENERAL LINEN SERVICE CO INC | $3,467.72$ |
| GENESIS BEHAVIORAL HEALTH | $15,000.00$ |
| GEOFFREY, JOE | 120.00 |
| GILFORD COMMUNITY BAND | $1,500.00$ |
| GILFORD ELEMENTARY SCHOOL | 120.00 |
| GILFORD HIGH SCHOOL | 615.50 |
| GILFORD HILLS TENNIS \& FITNESS CLUB | $2,750.00$ |
| GILFORD HOME CENTER | $1,983.42$ |
| GILFORD POLICE DEPT | 300.00 |
| GILFORD PUBLIC LIBRARY | $7,689.45$ |
| GILFORD SCHOOL DISTRICT | $17,378,642.00$ |
| GILFORD TRUE VALUE | 576.83 |
| GILFORD VILLAGE WATER DISTRICT | 800.52 |
| GILFORD WELL COMPANY INC | $11,428.60$ |
| GILLAN MARINE | 211.86 |
| GLAMOUR | 27.97 |
| GLENDALE COVE ASSOCIATION | $13,500.00$ |
| GODBOUT MASONRY | $2,600.00$ |
| Godin, Jason M | 284.99 |
| GOLDIN, RICK | 400.00 |
| Gonyer, Denise M | 344.76 |
| GOVCONNECTION INC | 508.70 |
| GRAINGER | $1,079.84$ |
| GRANITE STATE GLASS | $1,171.00$ |
| GRANITE STATE MINERALS INC | $94,295.44$ |
| GRANITE STATE STAMPS INC | 182.09 |
| GRANITE STATE TEAMSTERS | 204.00 |
| GRAPPONE AUTOMOTIVE GROUP | $1,535.08$ |
| GREASEBUSTERS | 250.00 |
| GREEN INSURANCE ASSOCIATES | $4,910.00$ |
| Greene, Herbert M | 125.00 |
| GUARDIAN TRACKING, LLC | 789.00 |
| GULBICKI'S SERVICE STATION | 304.211 .0 |
| GUNSTOCK ACRES VILLAGE WATER |  |
| GUNSTOCK MTN RESORT |  |

## Town of Gilford <br> 2013 Vendor Payments

| Vendor Name | Amount |
| :--- | ---: |
|  |  |
| HALL, CAROLE | 42.94 |
| HALL, JOY | 50.00 |
| HAMPSHIRE FIRE PROTECTION CO INC | $1,313.00$ |
| HANNAFORD \#O314 | 100.00 |
| Harris, Holly P | 195.34 |
| HEALTH TRUST, INC | $1,311,279.27$ |
| HEART SMART TECHNOLOGY | 48.00 |
| HELEN SARGENT TRUST | 630.00 |
| HENRY'S DRY CLEANERS, INC | $2,129.81$ |
| HERB KRECKMAN COMPANY | 87.00 |
| HERBERT, WAYNE M | 225.00 |
| HERITAGE FARM STABLES | 500.00 |
| Hewitt, Bruce W | 149.82 |
| HEWS CO, LLC | $3,495.00$ |
| HILLSBORO FORD INC | $51,652.13$ |
| HOBBY'S WEATHER STATION | 110.00 |
| HOP SALES \& SERVICE | $5,695.00$ |
| Horan, Kim M | 313.93 |
| HOWARD P FAIRFIELD LLC | $2,041.37$ |
| HSBC BUSINESS SOLUTIONS | 78.37 |
| HUBBARD CONSULTING LLC | $2,500.00$ |
| HUTCHINS ELECTRIC INC | $5,627.77$ |
| IAFC MEMBERSHIP | 473.00 |
| ICMA RETIREMENT TRUST - 457 | $55,687.56$ |
| IIMC | 175.00 |
| INDUSTRIAL PROTECTION SERVICES | $7,174.54$ |
| INDUSTRIAL TRAFFIC LINES, INC | $19,315.43$ |
| INGRAM LIBRARY SERVICES | $5,255.22$ |
| INJURY PREVENTION CENTER | 50.00 |
| INTEGRYS ENERGY SERVICES, INC | $11,967.64$ |
| INTERNAL REVENUE SERVICE | 209.47 |
| INTERNATIONAL CODE COUNCIL INC | 125.00 |
| INTERNATIONAL SALT CO, LLC | $63,158.02$ |
| INTERWARE DEVELOPMENT CO INC | $3,809.05$ |
| IRONWOOD STUMP GRINDING | 700.00 |
| IRVING ENERGY DIST \& MARKETING | $31,815.77$ |
| IRWIN MOTORS INC | $5,525.15$ |
| ISG INFRASYS | 760.84 |
| J \& L SHAW ENTERPRISES | $7,600.00$ |
| Jacques, Christopher M | 300.00 |
| JAF INDUSTRIES, INC | 923.22 |
| JAMES GRAY WATER WELLS, INC | $1,254.00$ |
| Jarvi, Kristin E | 838.67 |
| JASON W BRYANT | 200.00 |
| JC TINTING | 150.00 |


| Vendor Name | Amount |
| :--- | ---: |
| JEFFREY TWOMBLY | $1,480.00$ |
| Jensen, Susan M | 64.03 |
| JOHN L CARTER SPRINKLER CO INC | 870.00 |
| JUMP N JOY LLC | 200.00 |
| KALFAS, PH.D., NICHOLAS S | 555.00 |
| Keenan, Kevin G | 25.00 |
| Kelley, Kristian J | 21.94 |
| KELLEY, PAUL | 780.00 |
| KEYSTONE MANAGEMENT | 750.00 |
| KIMBALL, PATRICIA | 800.00 |
| KING OF KLEAN LLC | $1,235.00$ |
| King, Susan M | 12.54 |
| Kloetz, Kristopher J | 45.00 |
| KOFILE PRESERVATION, INC | $2,800.00$ |
| KUSTOM SIGNALS, INC. | $2,349.00$ |
| L R PLANNING COMMISSION | $15,304.00$ |
| LABELLE'S SHOE REPAIR | 130.00 |
| LACONIA OIL LLC | $5,836.66$ |
| LACONIA TRUSTWORTHY HARDWARE | $1,503.39$ |
| LAFLEUR, KEVIN | 822.18 |
| LAKE SHORE PARK ASSOC | $3,500.00$ |
| LAKE SIDE ANIMAL HOSPITAL OF TILTON | $1,253.33$ |
| LAKE WINNIPESAUKEE WATERSHED ASSOC | 663.00 |
| LAKES REGION CONSERVATION TRUST | $110,200.00$ |
| LAKES REGION FIRE APPARATUS | $46,223.10$ |
| LAKES REGION MUTUAL FIRE AID | $3,995.83$ |
| LAKES REGION PUBLIC ACCESS TV | $21,393.75$ |
| LAKES REGION SAFETY OFFICIALS ASSOC | 50.00 |
| LAKES REGION STRIPING CO | $4,680.00$ |
| LANDMARK INN | 949.90 |
| Langley, Nicole M | 199.73 |
| LDR PRODUCTIONS | 970.00 |
| LEADERSHIP LAKES REGION | 500.00 |
| LEAF | $3,800.00$ |
| LEARNED, JUDITH | 39.00 |
| LEBANON PERM FIREFIGHTERS ASSOC | 390.00 |
| Leclaire, Priscilla A | 40.00 |
| Lemay, Nathan D | 20.00 |
| LHS ASSOCIATES INC | $5,114.47$ |
| LIBBEY, THOMAS III \& CAROLE | 16.00 |
| LIBRARY JOURNAL | 101.99 |
| LIBRARYSPARKS | 275.00 |
| LINDSAY \& HER PUPPET PALS |  |
| LOCAL GOVERNMENT CENTER |  |
| LOCHMERE MGMT CO |  |

Town of Gilford

## 2013 Vendor Payments

| Vendor Name | Amount |
| :--- | ---: |
|  | $5,756.61$ |
| LOWE'S | $10,272.38$ |
| LRGHEALTHCARE (2) | 15.00 |
| MacKinnon, Paul R | $1,104.06$ |
| Madon, Jeffrey H | 871.80 |
| MAILFINANCE | $14,143.27$ |
| MAILINGS UNLIMITED | 13.44 |
| MAINE OXY | $79,078.69$ |
| MAINSTAY TECHNOLOGIES, LLC | 20.00 |
| MAINT ASSOC OF GRANITE STATE | 38.20 |
| Malin, Bonnie R | $4,590.00$ |
| MARLIN CONTROLS INC | 544.20 |
| MARSHALL \& SWIFT/BOECKH, LLC | $1,371.33$ |
| MATTHEW BENDER \& CO, INC | $7,600.00$ |
| MAURICE CLAIRMONT SWEEPING LLC | 120.29 |
| Maxwell, Abigail H | $7,594.10$ |
| MB TRACTOR \& EQUIPMENT | 115.00 |
| MC CYCLE \& SPORT | $12,042.77$ |
| MCDEVITT TRUCKS INC | $2,925.00$ |
| MCDONALD MORRISSEY ASSOC INC | 15.00 |
| MCLAUGHLIN, EVERETT | $24,751.23$ |
| MEADOWBROOK FARM, LLC | 197.00 |
| MEDCO SUPPLY CO | 0.00 |
| MELCHER \& PRESCOTT INSURANCE | 42.91 |
| Mello-Andrews, Rae | $17,783.39$ |
| Meredith Village Savings Bank | 110.00 |
| Merrill, Stephen L | $1,333.60$ |
| MERRILL'S RADIATOR | 300.00 |
| MERRIMACK COUNTY CAC | 225.92 |
| METROCAST CABLEVISION | $15,190.14$ |
| MIDDLETON BUILDING SUPPLY INC | $1,021.76$ |
| Mini, Richard A | 139.99 |
| MITCHELL MUNICIPAL GROUP PA | $9,985.66$ |
| MONEY | 20.00 |
| Mooney, Jennifer L | 158.45 |
| MOORE MEDICAL LLC | 98.48 |
| MOTHER EARTH NEWS | 73.90 |
| MOTION PICTURE LICENSING CORP | 104.10 |
| MOTOROLA SOLUTIONS, INC | $12,746.06$ |
| MOULTON'S BAND | 400.00 |
| MOUNTAIN TOP BUILDERS | 895.00 |
| MOUNTAIN VIEW HOUSING COOP INC | $1,500.00$ |
| MY LITTLE SEWING ROOM | 30.00 |
| N H BRAGG |  |
| N.E. WATER SYSTEMS, CO. |  |
| NE ASSOC CITY \& TOWN CLERKS |  |


| Amount | Vendor Name | Amount |
| :---: | :---: | :---: |
| 5,756.61 | NE ASSOC OF CHIEFS OF POLICE | 60.00 |
| 10,272.38 | NEDIAFC | 150.00 |
| 15.00 | NEEDHAM ELECTRIC SUPPLY CORP | 2,117.40 |
| 1,104.06 | NELSON ANALYTICAL LAB | 1,160.00 |
| 871.80 | NELSON, KINDER \& MOSSEAU PC | 1,543.24 |
| 14,143.27 | NES/FIRST CALL GEAR | 4,370.80 |
| 13.44 | NEW ALBERTSONS INC | 260.46 |
| 79,078.69 | NEW BEGINNINGS | 2,000.00 |
| 20.00 | NEW ENGLAND ASSOC OF FIRE CHIEFS | 25.00 |
| 38.20 | NEW ENGLAND BARRICADE CO | 397.78 |
| 4,590.00 | NEW ENGLAND DEACONESS | 12,866.40 |
| 544.20 | NEW ENGLAND DETROIT DIESEL | 55.70 |
| 1,371.33 | NEW ENGLAND EMERGENCY EQUIP, LLC | 1,457.10 |
| 7,600.00 | NEW ENGLAND LAW ENFORCEMENT | 0.00 |
| 120.29 | NEW ENG POLICE VEHICLE LEASING CORP | 4,848.80 |
| 7,594.10 | NEW ENG STATE POLICE INFO NETWORK | 50.00 |
| 115.00 | NEWMAN TRAFFIC SIGNS | 3,081.07 |
| 12,042.77 | NFPA | 1,165.50 |
| 2,925.00 | NH ASSOC OF ASSESSING OFFICIAL | 20.00 |
| 15.00 | NH ASSOC OF CHIEFS OF POLICE INC | 100.00 |
| 24,751.23 | NH ASSOC OF CONSERVATION COMM | 469.00 |
| 197.00 | NH ASSOC OF FIRE CHIEFS | 215.00 |
| 0.00 | NH BUILDING OFFICIALS ASSOC | 50.00 |
| 42.91 | NH CEMETERY ASSOCIATION | 100.00 |
| 17,783.39 | NH CITY \& TOWN CLERKS ASSOC | 155.00 |
| 110.00 | NH DARE OFFICERS ASSOC | 0.00 |
| 1,333.60 | NH DEPARTMENT OF STATE | 4,237.00 |
| 300.00 | NH DIV FIRE STNDS AND TRAINING \& EMS | 180.00 |
| 15,190.14 | NH EMERGENCY DISPATCHERS ASSOC | 225.00 |
| 1,021.76 | NH FIRE PREVENTION SOCIETY/IAAI | 159.00 |
| 139.99 | NH GOV'T FINANCE OFFICERS ASSN | 65.00 |
| 9,985.66 | NH HEALTH OFFICERS ASSOCIATION | 140.00 |
| 20.00 | NH HUMANE SOCIETY | 7,000.00 |
| 158.45 | NH HYDRAULICS INC | 1,096.22 |
| 98.48 | NH LAKES | 1,000.00 |
| 73.90 | NH LIBRARY ASSOCIATION | 170.00 |
| 104.10 | NH MUNICIPAL ASSOCIATION | 8,167.29 |
| 12,746.06 | NH MUNICIPAL MANAGEMENT ASSOC | 190.00 |
| 400.00 | NH OLD GRAVEYARD ASSOCIATION | 14.00 |
| 895.00 | NH PLANNERS ASSOCIATION | 40.00 |
| 1,500.00 | NH PUBLIC WORKS ASSOCIATION | 25.00 |
| 30.00 | NH PUBLIC WORKS MUTUAL AID PROGRAM | 125.00 |
| 328.91 | NH RETIREMENT \#1111 1,083, | 883,391.59 |
| 92.92 | NH ROAD AGENTS ASSOCIATION | 25.00 |
| 225.00 | NH SECRETARY OF STATE OF NH | 75.00 |

## Town of Gilford <br> 2013 Vendor Payments

| Vendor Name | Amount |
| :--- | ---: |
| NH STATE LIBRARY | 375.00 |
| NH TAX COLLECTORS ASSOC | 140.00 |
| NHLA-CHILIS | 55.00 |
| NHLA-YALS | 40.00 |
| NHRPA | 135.00 |
| NHTCA | 50.00 |
| NNERPC | 85.00 |
| NORM'S AUTO BODY | 169.00 |
| NORTH COUNTRY TRACTOR, INC | 151.13 |
| NORTHEAST RECORD RETENTION LLC | 198.15 |
| NORTHEAST SECURITY AGENCY | $5,240.00$ |
| NORTHEAST TIRE SERVICE, INC | $15,606.97$ |
| NUNGESSER \& HILL ATTYS | 20.46 |
| NUTTER ENTERPRISES, INC | $14,478.86$ |
| O'Brien, John T | 66.99 |
| O'Neill II, Daniel P | 26.35 |
| Ober, Bradley A | 59.00 |
| OLD DOMINION BRUSH | $4,773.26$ |
| OLD LAKE SHORE COOPERATIVE INC | 392.00 |
| OSSIPEE MTN ELECTRONICS INC | $31,796.20$ |
| OVERDRIVE, INC. | 185.54 |
| OVERHEAD DOOR OPTIONS | 438.00 |
| OWENS LEASING CO, LLC | $1,795.00$ |
| PAQUETTE SIGNS | 135.00 |
| Parent, Dustin H | 280.36 |
| PARK STREET FOUNDATION | $1,394.00$ |
| PAUGUS BAY MARINA | 149.90 |
| PAUL A ROGERS COMPANY | $2,213.01$ |
| Petrozzi, Tracey G | 29.38 |
| PETTY CASH | $1,102.13$ |
| PICHE'S | 170.00 |
| PIKE INDUSTRIES, INC | $29,105.50$ |
| PINE STATE ELEVATOR CO | $5,331.00$ |
| PISCOPO, JAY | 350.00 |
| PITNEY BOWES | $8,422.54$ |
| PLA/ALA | 35.00 |
| PLYMOUTH ELEMENTARY SCHOOL | 200.00 |
| POWERPLAN | 347.46 |
| PRB CONSTRUCTION | $235,714.00$ |
| PRESCOTT'S FLORIST | 108.00 |
| PRIME - STRIPE INC | 344.50 |
| PRIMEX | 1909.00 |
| PRO CONTROLS INC | 837.00 |
| PROFESSIONAL FIREFIGHTERS |  |
| PRUDENTIAL |  |


| Vendor Name | Amount |
| :--- | ---: |
| PRUDENTIAL INS CO OF AMERICA | $3,922.92$ |
| PSNH | $90,090.68$ |
| PSNH - LARGE POWER | $14,495.93$ |
| PUBLIC SERVICE CO OF NH | $9,026.83$ |
| PUBLISHERS WEEKLY | 187.49 |
| PURCHASE POWER | $6,000.00$ |
| PUTNEY PRESS | 30.90 |
| QUILL CORPORATION | $16,199.27$ |
| R P MOREAU \& CO | $1,800.00$ |
| RAMBLIN VEWE FARM | 35.00 |
| READER'S DIGEST | 29.96 |
| REAL DATA CORP | 198.00 |
| REAL SIMPLE | 23.94 |
| RECORDED BOOKS, LLC | 172.13 |
| REFUNDS | $90,829.26$ |
| REIMERS, RONDA | 313.30 |
| RELIABLE EQUIPMENT, LLC | 447.06 |
| RELIANCE LABEL SOLUTIONS INC | 145.40 |
| Rice Law Office PLLC | $8,320.25$ |
| RICK GAGNON'S REPAIR SERVICE | $6,072.01$ |
| RILEY'S SPORT SHOP, INC | $5,123.00$ |
| RIOTEC | $1,926.00$ |
| RJL AUTO PARTS INC | $29,811.75$ |
| ROBBINS AUTO PARTS | 503.47 |
| ROY, MATTHEW \& ANNE | 825.00 |
| ROYCO DISTRIBUTORS, INC | $10,378.88$ |
| Ruggles, Geoffrey B | 704.36 |
| RUSSELL AUTO, INC | 68.07 |
| RUSTY'S TOWING \& RECOVERY | 350.00 |
| RYMES PROPANE \& OIL | 704.58 |
| S \& S WORLDWIDE INC | $1,128.95$ |
| S E SECURITY CONSULTANTS INC | $1,400.00$ |
| S G REED TRUCK SERVICES INC | 347.49 |
| SAFARILAND, LLC | 461.67 |
| SALMON PRESS LLC | $1,968.95$ |
| SANEL AUTO PARTS \#3 | $3,651.66$ |
| SCHOOL LIBRARY JOURNAL | 103.99 |
| SCITUATE CONCRETE PIPE | $11,570.00$ |
| SCROOGE \& MARLEY LIBRARY COOP | 240.00 |
| SEACOAST BUSINESS MACHINES | $1,009.89$ |
| SEALITE USA, LLC | 661.00 |
| SEGALINI, SHEILA | 975.00 |
| SENSUS USA | $1,524.60$ |
| SHARE CORPORATION | $1,718.09$ |
| Shea, James R |  |

## Town of Gilford <br> 2013 Vendor Payments

| Vendor Name | Amount |
| :--- | ---: |
|  |  |
| SMITTY'S RENTAL INC | $1,500.00$ |
| SOLIDUM, ARNELI A | 800.00 |
| SOURCE4 | 224.88 |
| SOUTHWEST SOLUTIONS GROUP INC. | $2,100.00$ |
| SOUTHWORTH-MILTON INC | $4,898.57$ |
| SPAULDING HILL NETWORKS, LLC | $5,616.00$ |
| SPEEDY PRINTING \& COPYING | 70.00 |
| STAFFORD OIL CO INC | $5,991.52$ |
| STANDARD CHAIR OF GARDNER | 453.00 |
| STAPLES CONTRACT \& COMM, INC | 423.60 |
| STAPLES CREDIT PLAN | $3,139.95$ |
| STATE OF NEW HAMPSHIRE | $6,240.00$ |
| STATE OF NEW HAMPSHIRE - SS | 40.00 |
| STATE OF NH - CRIMINAL RECORDS | 225.00 |
| STATE OF NH - DMV | 135.00 |
| STATE OF NH - MV | $6,949.00$ |
| STAY SAFE TRAFFIC PRODUCTS INC | 712.66 |
| Stevens, Tessa L | 59.78 |
| STOCKWELL, WALT | 861.50 |
| STRAND BOOK STORE | $2,007.08$ |
| Stuart, Richard | 40.46 |
| TASER INTERNATIONAL | $1,338.55$ |
| TAUNTON DIRECT, INC | 83.95 |
| TAYLOR RENTAL | $4,407.00$ |
| TEAMSTERS LOCAL 633 OF NH | $9,159.67$ |
| TECHNOLOGY TRANSFER CENTER | 60.00 |
| TENNIS COURTS OF NH INC | $12,675.00$ |
| THE CANVAS GUYS | 312.00 |
| THE CITIZEN OF LACONIA | $2,994.55$ |
| THE COACH COMPANY | $2,350.00$ |
| THE COUNTRY PRESS INC | $4,090.13$ |
| THE DESTEK GROUP, INC. | 450.00 |
| THE ECONOMIST | 137.19 |
| THE GRANITE GROUP | 186.36 |
| THE HARTFORD | 676.75 |
| THE LACONIA DAILY SUN | $2,496.35$ |
| THE MAINTENANCE CONNECTION | 749.72 |
| THE PENWORTHY CO | 102.72 |
| THE WEEK | 59.50 |
| THOMSON REUTERS - WEST | 230.60 |
| THURSTON, KAREN | $2,700.00$ |
| Tidd, Elizabeth K |  |
| TILTON TRAILER RENTAL CORP | TMC BOOKS, LLC |


| Vendor Name | Amount |
| :--- | ---: |
| TOTAL SECURITY, INC | 550.00 |
| TOTALFUNDS BY HASLER | $6,000.00$ |
| TOWN OF BEDFORD | $2,000.00$ |
| TOWN OF GILFORD | $46,098.75$ |
| TOWN OF GORHAM | 50.00 |
| TRADITIONAL CATHOLIC CHURCH OF NH | 69.00 |
| TRAN, HANK H | 900.00 |
| TRANSAXLE LLC | $6,741.72$ |
| TREASURER STATE OF NH | 675.00 |
| TREASURER STATE OF NH (10) | $3,092.00$ |
| TREASURER STATE OF NH (11) | 150.00 |
| TREASURER STATE OF NH (14) | 9.00 |
| TREASURER STATE OF NH (15) | 522.00 |
| TREASURER STATE OF NH (3) | 75.00 |
| TREASURER STATE OF NH (4) | 903.10 |
| TREASURER STATE OF NH (7) | $569,993.27$ |
| TREASURER STATE OF NH (8) | $157,086.20$ |
| TRITECH SOFTWARE SYSTEMS | $13,035.00$ |
| TRUSTEE OF TRUST FUNDS | $542,627.90$ |
| TYLER TECHNOLOGIES INC | $8,700.00$ |
| U.S. Marshall Service | $6,000.00$ |
| UNH TECHNOLOGY TRANSFER CENTER | 60.00 |
| UNION LEADER CORPORATION | 325.00 |
| UNITED DIVERS INC | 780.39 |
| UNIVERSAL MEDIA CORP | 691.50 |
| UNIVERSITY OF NEW HAMPSHIRE | 60.00 |
| US IDENTIFICATION MANUAL | 82.50 |
| US TREASURY | 35.71 |
| USA BLUEBOOK | 518.52 |
| USA TODAY | 213.87 |
| USDA - R.D. | 585.00 |
| USPCA REGION 9 PD II | 100.00 |
| VACHON CLUKAY \& CO PC | $18,333.23$ |
| VACMAN \& BOBBIN | 745.56 |
| VALLEY FIRE EQUIPMENT | $2,462.50$ |
| VanSteensburg, Adam P | 45.00 |
| VASHON ISLAND FIRE \& RESCUE | 100.53 |
| VERIZON WIRELESS | 200.144 .54 |
| VERMEER SALES \& SERVICE | 235.26 |
| VIDACARE | 322.38 |
| W B MASON CO INC | 61.71 |
| Wall, Douglas R |  |
| WALMART COMMUNITY/GEMB |  |
| WALSH, BARBARA |  |
| WARNICK, PAUL |  |

Town of Gilford
2013 Employee Wages \& Benefits

| Job Title | Department | Base Wages | Other Earnings | Payroll Taxes \& Benefits |
| :---: | :---: | :---: | :---: | :---: |
| Custodian | Buildings \& Grounds | 30,888.06 | 2,123.59 | 12,540.77 |
| Custodian | Buildings \& Grounds | 8,599.83 | 169.63 | 1,527.04 |
| Head Custodian | Buildings \& Grounds | 36,862.96 | 10,258.80 | 24,078.72 |
| Checklist Supervis or | Elected Officials | 600.00 | 204.00 | 61.53 |
| Checklist Supervis or | Elected Officials | 600.00 | 204.00 | 61.53 |
| Checklist Supervis or | Elected Officials | 600.00 | 204.00 | 61.53 |
| Checklist Supervisor | Elected Officials | 600 | 204 | 61.53 |
| Deputy Treasurer | Elected Officials | 600.00 | 0.00 | 45.92 |
| Deputy Treasurer | Elected Officials | 600 | 0 | 45.92 |
| Treasurer | Elected Officials | 3,000.00 | 0.00 | 229.52 |
| Ballot Clerk | Elections | 0.00 | 0.00 | 3.90 |
| Ballot Clerk | Elections | 0.00 | 0.00 | 8.45 |
| Ballot Clerk | Elections | 0.00 | 0.00 | 8.45 |
| Ballot Clerk | Elections | 0.00 | 0.00 | 4.55 |
| Ballot Clerk | Elections | 0.00 | 0.00 | 8.45 |
| Ballot Clerk | Elections | 0.00 | 0.00 | 4.55 |
| Ballot Clerk | Elections | 0 | 0 | 8.45 |
| Accountant | Finance \& Appraisal | 7,079.28 | 3,341.69 | 3,115.04 |
| Accountant | Finance \& Appraisal | 7079.28 | 3341.69 | 3115.04 |
| Assessing Technician | Finance \& Appraisal | 4,122.78 | 0.00 | 2,208.17 |
| Assessing Technician | Finance \& Appraisal | 45,502.42 | 0.00 | 20,647.70 |
| Bookkeeper | Finance \& Appraisal | 30,911.01 | 0.00 | 24,098.54 |
| Finance Director | Finance \& Appraisal | 72,240.48 | 0.00 | 36,674.63 |
| Administrative Assistant | Fire - Rescue | 2,556.62 | 0.00 | 1,902.51 |
| Call EMT-B | Fire - Rescue | 3,171.77 | 3,356.52 | 499.44 |
| Call EMT-B | Fire - Rescue | 1,987.20 | 1,457.64 | 263.57 |
| Call EMT-I | Fire - Rescue | 2,005.77 | 1,633.38 | 278.38 |
| Call EMT-I | Fire - Rescue | 212.13 | 0.00 | 16.21 |
| Call EMT-P | Fire - Rescue | 4,384.26 | 1,975.14 | 486.53 |
| Call FF | Fire - Rescue | 280.78 | 0.00 | 21.49 |
| Call FF | Fire - Rescue | 63.82 | 0.00 | 4.87 |
| Call FF | Fire - Rescue | 505.41 | 0.00 | 38.67 |
| Call FF | Fire - Rescue | 2,690.38 | 181.13 | 219.69 |
| Call FF | Fire - Rescue | 745.34 | 0.00 | 57.03 |
| Call FF | Fire - Rescue | 2,123.72 | 0.00 | 162.48 |
| Call FF | Fire - Rescue | 132.74 | 0.00 | 10.17 |
| Call FF/Driver | Fire - Rescue | 126.97 | 0.00 | 9.72 |
| Call FF/Driver | Fire - Rescue | 1,906.56 | 715.88 | 200.64 |
| Call FF/Driver | Fire - Rescue | 1906.56 | 715.88 | 200.64 |
| Call FF/EMT | Fire - Rescue | 2,067.57 | 120.75 | 167.38 |
| Call FF/EMT | Fire - Rescue | 959.46 | 569.26 | 116.93 |

## Town of Gilford

2013 Employee Wages \& Benefits

| Job Title | Department | Wages | Earnings | \& Benefits |
| :---: | :---: | :---: | :---: | :---: |
| Call FF/EMT-B | Fire - Rescue | 670.95 | 759.01 | 109.37 |
| Call FF-Driver/Operator | Fire - Rescue | 3,953.20 | 396.75 | 332.74 |
| Call FF-Driver/Operator | Fire - Rescue | 3,953.20 | 396.75 | 332.74 |
| Call FF-I/ EMT-I | Fire - Rescue | 88.44 | 0.00 | 6.75 |
| Call FF-II/EMT-B | Fire - Rescue | 1,091.74 | 276.00 | 104.67 |
| Call FF-II/EMT-I | Fire - Rescue | 1,241.90 | 0.00 | 94.97 |
| Call FF-II/EMT-I | Fire - Rescue | 993.53 | 1,328.26 | 177.62 |
| Call FF-II/EMT-I | Fire - Rescue | 75.20 | 0.00 | 5.75 |
| Call FF-Trainee | Fire - Rescue | 6,594.93 | 2,427.18 | 690.17 |
| Captain / EMT-P | Fire - Rescue | 69,793.53 | 15,988.17 | 46,189.32 |
| Deputy Fire Chief/ EMT-I | Fire - Rescue | 11,737.53 | 280.16 | 4,819.97 |
| Fire Captain/Paramedic | Fire - Rescue | 67,262.21 | 29,662.58 | 47,788.04 |
| Fire Chief | Fire - Rescue | 82,642.30 | 8,635.57 | 33,559.38 |
| Fire Lieutenant/EMT-I | Fire - Rescue | 52,330.74 | 13,670.91 | 39,404.58 |
| Fire Lieutenant/EMT-I | Fire - Rescue | 54,176.89 | 27,869.97 | 44,413.03 |
| Fire Lieutenant/Paramedic | Fire - Rescue | 12,930.91 | 5,531.14 | 16,019.96 |
| Firefighter/EMT | Fire - Rescue | 50,318.88 | 15,045.23 | 38,510.40 |
| Firefighter/EMT1 | Fire - Rescue | 29,547.00 | 8,671.39 | 27,691.47 |
| Firefighter/EMT-B | Fire - Rescue | 38,430.00 | 5,873.97 | 29,203.61 |
| Firefighter/EMT-I | Fire - Rescue | 36,036.00 | 12,611.88 | 19,619.75 |
| Firefighter/EMT-I | Fire - Rescue | 36,776.46 | 8,299.84 | 33,294.55 |
| Firefighter/EMT-I | Fire - Rescue | 48,869.62 | 12,086.79 | 38,182.09 |
| Firefighter-II/EMT-I | Fire - Rescue | 2,772.00 | 30.94 | 886.88 |
| Firefighter-II/EMT-I | Fire - Rescue | 36,945.63 | 7,553.90 | 27,333.73 |
| Firefighter-II/EMT-I | Fire - Rescue | 40,567.38 | 15,597.91 | 23,044.75 |
| Student FF/EMT-B | Fire - Rescue | 0.00 | 966.00 | 117.44 |
| Heavy Equipment Operator | Highway | 42,419.46 | 10,687.49 | 16,878.32 |
| Heavy Equpment Operator | Highway | 39,287.71 | 6,614.24 | 28,996.15 |
| Highway Laborer | Highway | 30,303.68 | 6,647.21 | 21,693.36 |
| Highway Laborer | Highway | 31,300.00 | 6,653.71 | 12,911.28 |
| Highway Seasonal Laborer | Highway | 0.00 | 0.00 | 505.46 |
| Highway Supervisor | Highway | 1,590.40 | 998.98 | 476.95 |
| Light Equipment Operator | Highway | 40,138.00 | 7,404.49 | 26,934.19 |
| Mechanic | Highway | 46,468.81 | 8,688.70 | 24,869.89 |
| Mechanic | Highway | 40,679.60 | 8,015.04 | 29,474.74 |
| Mechanic | Highway | 40679.6 | 8015.04 | 29474.74 |
| Seasonal Laborer | Highway | 0.00 | 0.00 | 273.17 |
| Seasonal Laborer | Highway | 5,632.00 | 0.00 | 430.83 |
| Seasonal Truck Driver | Highway | 0.00 | 1,215.01 | 329.44 |
| Shop Supervisor | Highway | 52,087.82 | 7,267.10 | 20,911.96 |
| Shop Supervisor | Highway | 52087.82 | 7267.1 | 20911.96 |
| Truck Driver | Highway | 31,914.15 | 5,110.42 | 27,471.02 |
| Truck Driver | Highway | 0.00 | 0.00 | 0.00 |

## Town of Gilford

## 2013 Employee Wages \& Benefits

| Job Title | Department | Base Wages | Other <br> Earnings | Payroll Taxes \& Benefits |
| :---: | :---: | :---: | :---: | :---: |
| Truck Driver | Highway | 37,710.40 | 8,365.75 | 28,680.86 |
| Truck Driver | Highway | 36,912.13 | 7,286.41 | 24,416.81 |
| Truck Driver | Highway | 43,060.74 | 9,812.20 | 30,774.63 |
| Truck Driver | Highway | 36,912.13 | 7,286.41 | 24,416.81 |
| Truck Driver | Highway | 43060.74 | 9812.2 | 30774.63 |
| Children's Librarian | Library | 33,000.02 | 0.00 | 26,686.18 |
| Irregular PT Library Assistant | Library | 13 | 0 | 311.58 |
| Library Assistant | Library | 30,104.04 | 0.00 | 14,065.93 |
| Library Assistant | Library | 975.90 | 0.00 | 1,399.59 |
| Library Assistant | Library | 0.00 | 0.00 | 181.08 |
| Library Assistant | Library | 0.00 | 0.00 | 53.02 |
| Library Assistant | Library | 29,102.86 | 0.00 | 12,991.99 |
| Library Assistant | Library | 37,325.67 | 0.00 | 22,311.19 |
| Library Assistant | Library | 0.00 | 0.00 | 745.86 |
| Library Assistant | Library | 29,102.86 | 0.00 | 12,991.99 |
| Library Assistant | Library | 37325.67 | 0 | 22311.19 |
| Library Assistant | Library | 0 | 0 | 745.86 |
| Library Director | Library | 68,085.16 | 2,042.40 | 35,753.86 |
| PT Library Assistant | Library | 13.00 | 0.00 | 311.58 |
| 9015 - Lifeguard | Parks \& Recreation | 5,355.07 | 0.00 | 409.65 |
| Gatekeeper | Parks \& Recreation | 1,813.38 | 0.00 | 138.72 |
| Gatekeeper | Parks \& Recreation | 1,803.53 | 0.00 | 137.98 |
| Ice Rink Maintenance | Parks \& Recreation | 455.03 | 0.00 | 34.82 |
| Ice Rink Maintenance | Parks \& Recreation | 1,149.19 | 0.00 | 87.95 |
| Ice Rink Maintenance | Parks \& Recreation | 786.61 | 0.00 | 60.20 |
| Lifeguard | Parks \& Recreation | 3,622.08 | 0.00 | 277.08 |
| Lifeguard | Parks \& Recreation | 2,877.52 | 0.00 | 220.12 |
| Lifeguard | Parks \& Recreation | 3,795.05 | 0.00 | 290.31 |
| Lifeguard | Parks \& Recreation | 1,448.35 | 0.00 | 110.81 |
| Lifeguard | Parks \& Recreation | 3,263.77 | 0.00 | 249.67 |
| Lifeguard | Parks \& Recreation | 2,222.78 | 0.00 | 170.03 |
| Lifeguard | Parks \& Recreation | 2,950.97 | 0.00 | 225.76 |
| Lifeguard | Parks \& Recreation | 2,762.84 | 0.00 | 211.36 |
| Lifeguard | Parks \& Recreation | 1,931.59 | 0.00 | 147.78 |
| Lifeguard | Parks \& Recreation | 2,734.39 | 0.00 | 169.55 |
| Lifeguard | Parks \& Recreation | 1931.59 | 0 | 147.78 |
| Lifeguard | Parks \& Recreation | 2734.39 | 0 | 169.55 |
| Lifeguard/WSI | Parks \& Recreation | 3,746.16 | 0.00 | 286.59 |
| Lifeguard/WSI | Parks \& Recreation | 4,054.63 | 0.00 | 310.18 |
| Lifeguard/WSI | Parks \& Recreation | 4,635.37 | 0.00 | 354.59 |
| Lifeguard/WSI | Parks \& Recreation | 2,544.93 | 0.00 | 194.68 |
| P\&R Maintenance | Parks \& Recreation | 2,424.89 | 0.00 | 185.50 |
| P\&R Maintenance | Parks \& Recreation | 9,111.15 | 158.29 | 709.13 |

## Town of Gilford

2013 Employee Wages \& Benefits

| Job Title | Department | Base <br> Wages | Other Earnings | Payroll Taxes \& Benefits |
| :---: | :---: | :---: | :---: | :---: |
| P\&R Program Assistant | Parks \& Recreation | 0.00 | 0.00 | 819.00 |
| Parks \& Rec. Director | Parks \& Recreation | 50,440.00 | 0.00 | 18,498.00 |
| Program Assistant | Parks \& Recreation | 1,460.95 | 0.00 | 167.12 |
| Program Assistant | Parks \& Recreation | 1,903.05 | 0.00 | 238.53 |
| Program Assistant | Parks \& Recreation | 0.00 | 0.00 | 218.65 |
| Bldg Insp/Code Enf. Officer | Planning \& Land Use | 65,265.21 | 0.00 | 22,438.08 |
| Planning \& Land Use Dir. | Planning \& Land Use | 72,541.04 | 1,450.82 | 22,597.61 |
| Secretary | Planning \& Land Use | 35,327.21 | 0.00 | 27,896.69 |
| Communications Specialist | Police | 43,505.20 | 10,993.03 | 30,872.13 |
| Communications Specialist | Police | 39,980.56 | 9,196.86 | 29,996.59 |
| Communications Specialist | Police | 40,510.00 | 5,183.70 | 29,599.28 |
| Communications Specialist | Police | 8,219.84 | 793.28 | 5,463.13 |
| Executive Secretary | Police | 45,302.41 | 2,386.67 | 17,130.25 |
| Executive Secretary | Police | 45,302.41 | 2,386.67 | 17,130.25 |
| Parking Attendant | Police | 0.00 | 172.50 | 567.00 |
| Parking Attendant | Police | 0.00 | 0.00 | 525.06 |
| Parking Attendant | Police | 0 | 0 | 525.06 |
| Patrolman 1st Class/FTO | Police | 55,506.80 | 18,120.96 | 33,636.64 |
| Patrolman 1st Class/FTO | Police | 55506.8 | 18120.96 | 33636.64 |
| Police Chief | Police | 76,583.53 | 24,302.11 | 46,754.52 |
| Police Detective | Police | 55,328.64 | 11,409.86 | 38,132.92 |
| Police Lieutenant | Police | 69,510.47 | 5,286.04 | 41,778.13 |
| Police Lieutenant | Police | 70,701.54 | 5,799.06 | 28,985.88 |
| Police Officer | Police | 46,564.60 | 13,459.77 | 36,362.16 |
| Police Officer | Police | 1,507.20 | 226.08 | 505.95 |
| Police Officer | Police | 41,882.80 | 13,052.88 | 21,260.56 |
| Police Officer | Police | 28,585.60 | 5,788.47 | 19,621.55 |
| Police Officer | Police | 34,087.85 | 7,579.87 | 16,122.10 |
| Police Officer | Police | 0.00 | 6,416.87 | 1,512.38 |
| Police Officer | Police | 21,016.80 | 3,334.35 | 12,173.21 |
| Police Officer | Police | 41,389.84 | 12,105.60 | 21,108.72 |
| Police Officer | Police | 51,554.80 | 7,842.49 | 35,592.44 |
| Police Officer | Police | 44,474.95 | 25,730.48 | 35,950.45 |
| Police Officer | Police | 44474.95 | 25730.48 | 35950.45 |
| Police Officer/SRO | Police | 48,070.08 | 3,763.16 | 33,283.19 |
| Police Officer/SRO | Police | 356.16 | 0.00 | 95.27 |
| Police Officer/SRO | Police | 49,582.12 | 4,041.79 | 32,921.39 |
| Police Officer/SRO | Police | 49,582.12 | 4,041.79 | 32,921.39 |
| Police Sargeant | Police | 61,774.96 | 17,983.92 | 42,522.44 |
| Police Sargeant | Police | 61,036.40 | 10,698.55 | 39,767.26 |
| Police Sargeant | Police | 58,914.07 | 22,157.71 | 28,576.12 |
| Technical Assistant | Police | 45,923.17 | 3,993.97 | 30,651.06 |

# Annual Report of the 

## GUNSTOCK ACRES

## VILLAGE WATER DISTRICT



## GILFORD

New Hampshire
for the year ending
December 31, 2013

## REPORT OF THE GUNSTOCK ACRES WATER DISTRICT

On May 30, 1981 the citizens of Gunstock Acres voted to create the Gunstock Acres Village District, pursuant to RSA Chapter 52. It was subsequently renamed "Gunstock Acres Village Water District" to reflect the District's purpose. This year marks the $32^{\text {nd }}$ year of the district's existence. The Gunstock Acres community has continued to grow over the ensuing years and the Water District has been able to live up to the challenge of servicing the ever growing community. We are now delivering more than 80,000 gallons of water per day and the District services over 750 accounts. Today, the water district is fully prepared to absorb the needs of all possible growth in our community.

The Water District is self-funding, accruing no cost to the Town of Gilford. Our operation is funded by assessment to the members of our community and a precinct tax assessed to the property owners.

The GAVWD Commissioners have continued their focus on improving the maintenance and operations of the Water District. In keeping with that focus the following items are of interest:

- We are working with our operator and the Town to identify portions of the system for pipe replacement and coordinate work with Town road projects.
- A Capital Improvement Fund has been established to save for projects like pipe replacement and other system improvements.
- We continue to address system leaks using a Radio Telemetry System known as SCADA to conserve both water and electricity. Our system can detect pressure changes in the system during over-night periods to determine if a leak may be occurring. This alerts our operator to investigate the leak. Valves are operated in the distribution system to isolate the leak location. Leak detection equipment is then used to listen for the leak and pinpoint the location.
- By joining the WaterSense Program, we hope to provide customers with educational materials on water conservation practices.
- Irrigation continues to be a significant portion of overall water use and an opportunity for education. Backflow preventers should be installed at the input to all irrigation systems to avoid contamination of our water supply.

Our operator is Alex Crawshaw, C\&C Water Services.

## Commissioners

Bob Dalton, Al Herte, Howard Epstein

## Clerk

Nick Sceggell

## Treasurer

 Dr. Robert Dion
# Annual Report 

Of the
School District

of the town of

GILFORD
New Hampshire


for the year ending<br>December 31, 2013

# OFFICERS OF THE GILFORD SCHOOL DISTRICT 

Moderator
Sandra McGonagle
Clerk
Kimberly Varricchio
Treasurer
Susan Jensen
Auditors
Plodzik, \& Sanderson

SCHOOL BOARD

Susan Allen, Chair
Kurt Webber, Vice-Chair
Karen Thurston, Clerk
Paul Blandford
Allan Demko

Term Expires 2015
Term Expires 2015
Term Expires 2016
Term Expires 2014
Term Expires 2016

## SUPERINTENDENT OF SCHOOLS

Kent W. Hemingway
ASSISTANT SUPERINTENDENT FOR BUSINESS
Scott Isabelle
Regular meetings of the School Board
First Monday of Each Month
6:00 P.M. - Gilford Elementary School

# 2013 Deliberative Session Minutes 



Gilford School District Deliberative Session<br>"First Session"<br>February 5, 2013

At 7:00 p.m. John Cameron, School District Moderator, opened the Deliberative Session. There were approximately 60 voters in attendance. John Cameron introduced the officials: Phyllis Corrigan, Budget Committee Chair; Kimberly Varricchio, School District Clerk; Kurt Webber, School Board member; Rae Mello-Andrews, School Board Clerk; Karen Thurston, School Board Member; Sue Allen, School Board Member and Paul Blandford, School Board Chair.
The Moderator also introduced the following who were present in the audience representing the school district: Kent Hemingway, Superintendent; Scott Isabelle, Assistant Superintendent for Business; Peter Sawyer, Principal of Gilford High School; Marcia Ross, Principal of Gilford Middle School; Danielle Bolduc, Principal of Gilford Elementary School; and Barbara Loughman, School District Attorney.

The Moderator led the Pledge of Allegiance and then explained the ground rules for the meeting.

## ARTICLE II General Budget Funds

Shall the Gilford School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Twenty Four Million, Ninety Eight Thousand, One Hundred Seventy Dollars $(\$ 24,098,170)$ ? Should this article be defeated, the default budget shall be Twenty Three Million, Nine Hundred Ninety Three Thousand, Seven Hundred Thirteen Dollars, ( $\$ 23,993,713$ ), which is the same as last year, with certain adjustments required by previous action of the Gilford School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This warrant article (operating budget) does not include appropriations in ANY other warrant article. (Majority vote is required)

Recommended by the School Board 5-0-Recommended by the Budget Committee 8-0 Moved by: Paul Blandford
Seconded by: Sue Allen
There was no discussion on the Article.
At 7:14 p.m., there being no further business to come before the meeting, the Moderator declared the meeting adjourned to March 12, 2013.

Respectfully submitted,
Kimberly Varricchio
School District Clerk

# GILFORD SCHOOL DISTRICT, NEW HAMPSHIRE 

Gilford School District
"Second Session" Election Results
March 12, 2013
SCHOOL BOARD THREE YEAR TERM VOTE FOR NOT MORE THAN TWO

| Allan Demko |  | 423 Elected |
| :--- | :--- | :--- |
| Karen Thurston |  | 541 Elected |
| Rae Mello-Andrews | 359 |  |
| Write-ins: |  |  |
| Karen Bianco | 1 |  |
| Carmello Anthony | 1 |  |
| Rick Hassler | 1 |  |

SCHOOL DISTRICT CLERK ONE YEAR TERM VOTE FOR NOT MORE THAN ONE
Kimberly L. Varricchio 646 Elected
Write-ins:
Derek Jeter
SCHOOL DISTRICT MODERATOR ONE YEAR TERM VOTE FOR NOT MORE THAN ONE
Sandra McGonagle $\quad 711$ Elected
Write-ins:
Connie Grant 1
Pat McGonagle 1
SCHOOL DISTRICT TREASURER ONE YEAR TERM VOTE FOR NOT MORE THAN ONE

Paul R. Simoneau 670 Elected
Write-ins:
John Goodhue 1

## ARTICLE II General Budget Funds

Shall the Gilford School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Twenty Four Million, Ninety Eight Thousand, One Hundred Seventy Dollars $(\$ 24,098,170)$ ? Should this article be defeated, the default budget shall be Twenty Three Million, Nine Hundred Ninety Three Thousand, Seven Hundred Thirteen Dollars, $(\$ 23,993,713)$, which is the
same as last year, with certain adjustments required by previous action of the Gilford School District, or by law, or the governing body may hold one special meeting, in accordance with RSA $40: 13$, X and XVI, to take up the issue of a revised operating budget only.

Note: This warrant article (operating budget) does not include appropriations in ANY other warrant article. (Majority vote is required)

Recommended by the School Board 5-0-Recommended by the Budget Committee
$8-0$

## YES 552 PASSED <br> NO 189

Respectfully submitted,
Kimberly L. Varricchio
School District Clerk

## 2013 REPORT OF THE SCHOOL BOARD CHAIR

As 2013 comes to a close, I would like to take this opportunity to thank the community of Gilford for their continuous support of our schools. There are also several other groups and individuals that I would like to recognize.

The first is GEEF (Gilford Education Endowment Fund) who have again funded projects for our students this year. Their goal is to "inspire students to reach their potential providing tools to help them achieve". Visit their website to learn more about the projects they funded for the 2012-13 school year and watch for the update on the projects being funded for the 2013-14 school year.

The Gilford Rotary has been very involved with our middle school and high school with the Inter-Act program for quite a few years. This year, they have introduced an Early Act program at the Elementary School focusing on community service.

The Gilford Varsity Club also made a generous gift to the school district by raising over two years more than $\$ 4,000.00$ and donating a new sound system for the gymnasium. Their gift will be appreciated for many years to come.

Don Medine from Tactical Command Industries of Gilmanton donated a set of coaching headsets for the football team this year at a value of $\sim \$ 3,500.00$, which will certainly aid in communication during the games.

The close of our School District Deliberative Session in February marked the end of our School District Moderator's term after many years of serving the community. John Cameron will be missed this coming year at the podium running the meeting but in his place we will welcome a familiar face, Sandra McGonagle, who is definitely known to the community and the school district.

We also want to extend a special thank you to Paul Simoneau who stepped down as the School District Treasurer after 16 years of outstanding service. Paul has been replaced for the balance of his terms by Susan Jensen.

There are so many exciting things happening in our schools. Our students are continuously being recognized for their accomplishments. Under the leadership of Scott Hutchison, for the third year in a row, Gilford High School's Obsessive Image arts and literature magazine won the American Scholastic Press Association's Best Literature/Art Magazine in the country! What an honor for our students. Our athletic teams continue to make us proud, especially when they are recognized for the good sportsmanship. The plays being presented at all three schools involve many students and are always enjoyable. We also have numerous students being recognized for the chorus and band accomplishments and the list goes on. The Town of Gilford has so much to be proud of!

The school board continues to affirm the existing Long Range Strategic Plan and directed the administration to continue implementation in the four main goal areas of personalizing student learning, families and community, safety and facility and resource management.

The Meadows Advisory Committee has begun their fundraising for the development of three athletic fields at the Meadows property on Intervale Road. A golf tournament was held in May at Pheasant Ridge Country Club, which will be an annual event, and a generous donation from Bank of New Hampshire in the amount of $\$ 10,000.00$ has also been received.

The school board has endorsed the newly formed "Gilford Got Lunch" program which will be implemented during the summer weeks when school is not in session.

We would also like to extend an invitation to attend a school board meeting. At the beginning of each meeting, we have student recognition. It is a wonderful opportunity to hear first hand about our students' accomplishments. The meetings are held the first Monday of each month at the Gilford Elementary School library at 6:00. Information is also available on the school district's website www.sau73.org

The students and all their accomplishments are the result of a total community effort, our administration, teachers, staff, volunteers and community members working together to make the best use of our resources and striving for the quality education that Gilford prides itself on.

Respectfully submitted,

Susan D. Allen<br>Gilford School Board Chairperson

## GILFORD ELEMENTARY SCHOOL PRINCIPAL'S REPORT 2013

GES welcomed five new members to our faculty in August. Jen Nash-Boucher (Kindergarten teacher), Kate Stockwell ( $4^{\text {th }}$ Grade teacher), and Title I teachers, Katie Holtgrewe, Malory Switaj and Sarah Gagnon. With careful planning and reorganization of current faculty, GES is pleased to have Kate Genovese as a part time ESOL teacher. We are very fortunate to have such a talented and flexible faculty. The end of the 201213 school year was marked by the retirement of three longtime GES staff members, Linda Belcher, Melissa Roskilly and Pam Hayes. We thank them for their many years of commitment and service to the Gilford learners and community.

Gilford Elementary School is now using a Standards-Based Report Card. This is an exciting step for our school as we work toward ensuring that all students are successful at meeting grade-level standards. This new report card is designed to provide parents with more information about their child's progress. On the report card, parents will learn how their child is performing on grade-level standards in areas of reading, writing, math, science, and social studies. The report card will also provide information on student work habits in the classroom, as well as, physical education, music, art, computers and library. Aligning classroom instruction, assessment, and feedback to students and families to rigorous standards is essential to improving teaching and learning. This is particularly true as we begin to roll out new, more challenging Common Core State Standards. The revised, K-4 standards-based report card is only one component in this effort. Other efforts include classroom assessments based on standards, student and parent conferences, and common/benchmark assessments to support more differentiated instruction and identify students for targeted supports. Each of these creates an opportunity for individuals and groups of teachers to reflect on student learning and their own practice, as well as, use meaningful, standards-specific feedback to empower students and engage families in monitoring student progress and improving learning.


Instruction throughout GES is child centered and focused on meeting the individual needs of our learners. It is our belief that children learn in unique and different ways. We believe that wherever a learner is, their learning should extend from that point and go beyond grade level expectations as appropriate. We promote a growth mindset in our learners through goal setting. In addition, the integration of technology with all aspects of the curriculum has enhanced our students' learning experiences. We adhere to the belief that children at the elementary level learn best when they construct meaning on their own, work in heterogeneous cooperative groups, and develop strategies for independent problem solving. We have included a focus on STEM (Science, Technology, Engineering
and Mathematics) this year. Three staff members attended the 2013 Gateway NH Summer Institute this past summer. Our learners have participated in STEM activities throughout the year. For more information, check out our STEM Website (https://sites.google.com/a/sau73.org/s-t-e-m-in-gilford-schools/)

The use of computeradaptive instructional materials such as DreamBox Learning's Math program(seen above), Big Universe reading, and other similar tools have been introduced this year as a way to personalize learning for all learners. DreamBox allows learners to work independently on math concepts at school and at home.

School Level Usage Over Time Report: GILFORD ELEMENTARY SCHOOL
View: All Classrooms Include: Combined Hours Date Range: This School Year (Jul 15, 2013 - Nov 25, 2013) Calculate: Average Interval size: Month

School Hours (8am-4pm, M-F) Extended Hours


We also use nationally normed assessments such as AIMSWEB, to allow us to track student learning in real time and with high reliability.

Performance of Average Student by Benchmark Period
Gilford School District - Gilford Elementary School 2013-2014 School Year Math Computation


This chart displays the performance of the average student by benchmark period (Fall and Winter) for Reading in grades 1-4.

The chart displays the average student improvement by benchmark period for grades $1-4$ in the area of math computation.


Driven by the belief that involved students are successful students, we offer a rich variety of options for students to get involved. We are fortunate to have Katie Bryant
advising our new club, EarlyAct which sets a positive tone for our building-school spirit, community service, and positive social interactions. Extended Day Program, Summer Camp Program, and After School Enrichment programs continue to provide a wide variety of enriching learning experiences for students. The costs of the programs are typically offset by revenues and make for wonderful programming alternatives for working families. Staff fundraising initiatives and district grant writing make scholarships available for any and all students who might otherwise not participate.

I would like to take this opportunity to thank our parents and other members of the GES community for the generous donations of time and for support.

- Gilford Elementary School was again recognized as an Education Blue Ribbon Award School for exemplary volunteerism. This annual award recognizes the enormous hours of volunteerism that exists in our school. Daily, many parents visit our classrooms and work with teachers and students on a variety of projects.
- Our PTA sponsors many fundraising events as well as provides a new series of parent information nights, such as Apps and Appetizers, drug and alcohol awareness and curriculum updates.
- GES Volunteer Steering Committee is a group of GES parents who coordinate volunteer efforts at the school such as Clean up Days, Fitness Days, Family Game night, and Book Bingo.
- Our local fire and police departments attend monthly safety meetings and work with us in helping to educate students around safe and positive behaviors.
- GES was fortunate to be awarded three GEEF mini grant awards.
- We were selected as an IEEE NH Section Pre-University Grant recipient and awarded $\$ 500$ for STEM projects.

Gilford is a very unique place and I am excited to continue our important work of building a strong foundation for all students.

Respectfully submitted,
Danielle Bolduc, GES Principal

## GILFORD MIDDLE SCHOOL PRINCIPAL'S REPORT <br> 2013

Visitors to GMS often comment on the positive school environment. Creating and maintaining this environment daily requires the involvement of our students, staff, and families and is definitely something of which we are proud. An important building block of this positive climate is the focus on developing and supporting responsible, respectful, resourceful, and confident young adolescents as they work to improve their knowledge and skills. Highlights of 2013 at GMS provide us with the opportunity to know more about some of the past year's activities.

Throughout the year, the GMS Student Council played an active role in promoting a positive school culture and providing interesting opportunities for students. Suggestion boxes and surveys of student interests and issues provided the Council and staff with valuable information for school improvement. In March, The King Arthur Flour Project included a bread making demonstration in the GMS gymnasium and the opportunity for students and their families to make two loaves of bread at home with ingredients provided by the company. Our families baked and donated over 130 loaves of bread to local food pantries as a result of this project. The Council also sponsored popcorn sales during the March community block and the first-ever GMS movie night on Friday March 22. The movie night provided an opportunity for students and interested parents to enjoy a movie complete with free popcorn and water. Admission for all was some type of donation to the Humane Society. Our GMS Parent Volunteers were instrumental in the organization and promotion of these activities.

Continuing a school tradition, eighth grade social studies students successfully participated in the 2013 National History Day competition, "Turning Points in History." With the support of teacher Rob Meyers and their families, our students selected historical topics related to the theme and conducted extensive primary and secondary research. Students presented their work in original papers, websites, exhibits, performances and documentaries at the state level competition held at Plymouth State University. (*automatic qualification for the national competition)

| Catherine McLaughlin* | $1^{\text {st }}$ | Individual Performance | Amelia Earhart |
| :--- | :--- | :--- | :--- |
| Mark Young/James Buckley* | $2^{\text {nd }}$ | Group Documentary | The Potato: Turning Point in European Agriculture |
| Ian McNeil | $3^{\text {rd }}$ | Individual documentary | Paul Revere's Midnight Ride |
| Johanna Morris | $3^{\text {rd }}$ | Individual Exhibit | Motown |

The program culminated in the Kenneth E. Behring National Contest held each June at the University of Maryland at College Park.

Sixty-three GMS eighth grade students were randomly selected to participate in the National Assessment of Educational Progress (NAEP) on Monday February 4. Parents of the selected students were notified by letter. Data collected in this process nationwide is used in educational decision-making at the federal and state level.

GMS Silver Hawks Haley Bartlett, grade 8 and Connor Leggett, grade 7 were selected by their teachers to be honored at this year's statewide Scholar Leader Dinner on Thursday May 30. Sponsored by the New Hampshire Association of Middle Level Education and the New England League of Middle Schools the dinner recognizes a select group of New Hampshire middle school students for their scholarly efforts and citizenship. This year's event was even more special due to the musical entertainment provided by a select group of GMS band members under the direction of Paul Warnick. The 40 band members representing grades $5-8$ performed a variety of pieces, including the "Star Spangled Banner," prior to the dinner.

In addition to the performance at the Scholar Leader Dinner, GMS performing arts students and their teachers presented several other public performances including performances at a Monarchs hockey game, the Monster Band Concert, and the Spring Choral Concert. A combined GMS Theatre/Pops Night was also scheduled for May 30 and June 1. The final concert of the year on December 18 provided GMS family and friends with a wonderful evening of holiday music and singing. Auditions for the 2014 winter musical, Disney's "Beauty and the Beast" were open to all students in grades 5-8 on November 18 and 19. Featuring songs from the Academy Award-winning animated film, the GMS production will have two casts to allow for greater student participation. Beauty and The Beast Jr. will be presented in the GHS auditorium on January 23 and 24 at 7:00pm and January $25^{\text {th }}$ at 2:00pm and 7:00pm.

The GMS MathCounts Team placed $3^{\text {rd }}$ overall in the regional MathCounts competition held at Plymouth State University in February. The team of $7^{\text {th }}$ and $8^{\text {th }}$ graded students also participated in the state level competition in early March. Team members participated in three individual rounds, as well as the Team Round. Accompanied by parents and then $7^{\text {th }}$ grade math teacher, Kate Fox, the students enjoyed an exciting day of competition.

The GMS Summer Mathematics Academy concluded a successful fourth year of instruction on August 9. This year's sessions ran Tuesday-Friday. Interested students entering grades $5-9$ were enrolled in skill appropriate sessions. Each session consisted of individually focused instructional time using the web-based ALEKS math program, opportunity for direct instruction and group activities focused on application of math skills. A total of 72 students took advantage of this opportunity, exceeding last year's enrollment by 7

The transition from grade reporting using Edline to MMS provided the perfect opportunity to finalize school-wide consistency in grading and grade reporting for the opening of school this fall. Grades at GMS are recorded in either of two categories of assessment used in standards-based learning; formative assessments which are used to monitor student knowledge and understanding and direct instruction and summative assessments which are used to determine mastery/proficiency. An October parent forum provided parents with information on the student and parent portals for MMS, school-wide grading practices, and student-led conferences scheduled in October. This was the first time that all students prepared for student-led conferences.

# Ending 2013 in the spirit of giving back, the GMS Early Act Club sponsored several community-service related activities including the traditional food drive, a dance for students in grades 7 and 8 , and a hat day. Approximately 2,800 items of food were collected in a spirited school-wide competition. In addition, over $\$ 300$ was raised in support of adopt-a child gifts for families in need during the holidays. These donations provided support for families in our community and those served by food pantries in the area. We are very proud of the compassion and interest in others displayed by our school community in these December activities and throughout the year... 

Respectfully submitted,
Marcia Ross, GMS Principal

# GILFORD HIGH SCHOOL PRINCIPAL'S REPORT 2013 

Gilford High School Annual Report - A Community Service School

The October 1, 2013 enrollment (our official count for the Department of Education purposes) at Gilford High School (GHS) was 525. This school year we welcomed two new professionals to our faculty; Sarah Thompson in English and Sean Walsh in Technology Education.

As the title of this report indicates, there were many, many examples of students and staff giving back to the community. As a school, we raised nearly $\$ 15,000$ for various worthy causes. These would include Mrs. Sessler's Student Council initiatives such as Make-A-Wish, Adopt-A-Child Gift Wreath, making snowflakes for Sandy Hook Elementary School and filling the food pantries in the towns of both Gilford and Gilmanton. Our Interact Club, headed by Mrs. Laliberte is very active in serving the elderly both here at school and at the Gilford Community Church. They also continue to work with our Lit Mag club and organizing the annual Food Drive. Mrs. Forge and our Volleyball Team and Varsity Club combined to raise nearly $\$ 6,000$ for Breast Cancer Research as well as raising money for a local family by organizing a volleyball tournament last January. Individual "advisories" have raised monies for various charities raising awareness for diabetes, epilepsy, autism and cancer research. Mrs. Hutchison's advisory, alone, raised nearly $\$ 1,100$ for cancer research with their wildly successfully, "Pie-a-teacher-in-the-face" fundraiser last spring. Our staff has also been very active in raising monies for such events as the 26-4-26 race for Sandy Hook Elementary School last spring, headed by our elementary school principal, Danielle Bolduc as well as working with staff in all three buildings to raise money for Gilford's new program, "Got Lunch." I could not be more proud of the unselfishness and generosity of both our students and staff.

We also continue to excel in the areas of literature, fine and performing arts. For the second year in a row, our student publication, "Obsessive Image," took national honors, earning "Most Outstanding High School Literary Art Magazine" award from the American Scholastic Press Association. Also two of our students, Sarah Gill and Emily Reera both had poems accepted in the $15^{\text {th }}$ Annual National Honor School Poetry Contest; less than $2 \%$ of all poems received nationwide were published. Jeremie Wilson won a National Scholastic Silver Medal award for his 3D photograph. He was invited to receive his award on the stage of New York City's Carnegie Hall. Twentyseven students were published in Creative Communication's Northeast States poetry contest; as a result of so many being taken, GHS won the Writing Achievement Award. We also earned 37 New Hampshire Scholastic Awards, including 1 National Silver Medal Award and 2 Gold Key Portfolios. I am also pleased to announce that $87 \%$ of last year's seniors went on to post-secondary education.

Our famous "bookends" continue to impress with "Enrico" (a student-directed play) won the regional competition and finished runner-up in New England. The band and chorus both took second place at the national competition, "Music in the Parks," in Washington, D.C. Both the Girls Alpine and Boys Tennis teams raised championship banners. However, what I am most proud of in this area is that we won the NHIAA Sportsmanship banner. Competing coaches and officials voted on this prestigious honor based upon the sportsmanship of our players, coaches and fans. A true feather in our cap!

The support I receive from this community, its talented teachers and special students make my job extremely rewarding; for this I thank you.

Respectfully submitted,
Peter J Sawyer, GHS Principal

## CLASS OF 2013

Adlard, Matthew J.
Arnold, Emily A. Ball, Jayson P.
Beland, Brooke E.
Benavides, Malcolm E.
Berghahn, Erich J.
Bos, Christian E.
Boutwell, Mitchell W.
Bowen, Brianna R.
Breton, Chelsey N.
Breton, Ross B.
Brierly, Taylor C.
Brown, Nicole C.
Brown, Ryan R.
Brunelle, Ashley K.
Brunt, Sophie M.
Cappello, Rachel R.
Chase, Hannah A.
Clark, Karen A.
Clark, Kathryn A.
Clark, Madison A.
Clarke, Dakota M.
Clarke, Gabrielle L.
Cleveland, Mackenzie C
Corsack, Cheralynn M.
Crowell, Courtney M.
Currier, Brandon A.
Cyr, Ryan J.
Czerwinski, Michael C.
D'Agata, Joseph A.
Davis, Alec R.
Davis, Rachel L.
Defregger, Gabriela M.
DesMarais, Maxwell R.
Diamantoplos, Anthony
DiBiasio, Brendon M.
Dietrich, Molly E.
Dubois, Kyle J.
DuBois, Roland E.
Eldridge, Christian I.
Eldridge, Kendra L.
Farley, Aidan P.
Figgeroa, Brittany M.

Fillion, Mitchell S.
French, Bryan K.
Gallant, Kelly N.
Garfinkle, Connor V.
Gilbert, Nicholas G.
Gill, Sarah L.
Hanson, Brett W.
Harris, Abigail R.
Hayden, Jason D.
Henderson, Paige L.
Hillsgrove, Jackson H.
Hobbs, Cameron M.
Hogan, Timothy M.
Howard, Jacob R.
Hughes, Katherine T.
Jacobs, Sean W.
Jakubens, Hayley E.
Janos, Brittany N.
Jenot, Charles H.
Jewell, Jacob A.
Jude, Dominic J.
Kirwan, Siobhan K.
Kuc, Andrew J.
LaFleur, Brenden R.
Laliberte, Paige J.
Lurvey, Jessica A.
MacDonald, Zachary G.
MacKinnon, Terrance P.
Maltzie, Patricia R.
Marengo, Rebecca C.
Marhefka, Danielle E.
Marquis, Kaleigh E.
Mattice, Alannah J.
Mazzola, Nicole M.
McGonagle, Ellouise V.
McLaughlin, Grace C.
Meyers, MacKenzie R.
Mills, Katelyn A.
Monahan, Mariah R.
Moynihan, Michael S.
Murano, Nikita L.
Nowack, Kardean-Carll
Nugent, Justin D.

Olson, Shelbie K.
Ostlund, Ryan O.
Panner, Charleyne S.
Pereira, Lauren E.
Pilling, Kathryn A.
Piper, Ashley G.
Plourde, Jordon S.
Plummer, Cameron A.
Pouliot, Rebecca K.
Prescott, Samuel R.
Pumphret, Erin S.
Raymond, Tabitha
Reera, Emily M.
Rice, Katherine S.
Salanitro, Nicholas V.
Salesky, Seth A.
Saulnier, Matthew W.
Schuler, Klaus W.
Scribner, Colby H.
Shields, Patrick J.
Simoneau, Alex B.
Simoneau, Lyndsie R.
Skelley, Michael E.
Stecher, Gunnar T.
Stokes, Jacquelyn M.
Stracchino, Asolee E.
Strout, Sydney S.
Sykie, David W.
Tasker, Paul E.
Taylor, Allie M.
Testa, Michaella N.
Van Dine, Dominic A.
Varricchio, Austin Z.
Veazey, Sarah B.
Walker, Daniel L.
Waterman, Lindsay J.
Weaver, Kristina B.
Webster, Jeremy G.
Welch, Brianna V.
Wilson, Alyssa M.
Wilson, Jeremie P.
Zinkand, Tanner J.

# School Statistics <br> Gilford School District Enrollment As of October 1, 2013 

## Elementary

Grade 1 ..... 73
Kindergarten ..... 65
Grade 2 ..... 65
Grade 3 ..... 63
Grade 4 ..... 75
Elementary School Total ..... 341
Middle School
Grade 5 ..... 96
Grade 6 ..... 79
Grade 7 ..... 69
Grade 8 ..... 95
Middle School Total ..... 339
High School
Grade 9 ..... 146
Grade 10 ..... 132
Grade 11 ..... 126
Grade 12 ..... 121
High School Total ..... 525
District Total ..... 1205

## Gilford School District Special Education Funding For Fiscal Year Ending June 30, 2013

## Expenditures

| Instruction | $\$ 3,945,618.15$ |
| :--- | ---: |
| Related Services | $204,627.36$ |
| Administration | $184,804.00$ |
| Legal | 919.40 |
| Transportation | $125,543.91$ |

Total Expenditures
\$4,461,512.82

Revenues

| Catastrophic Aid | \$ |
| :--- | ---: |
| Medicaid | $39,932.21$ |
| All Other Programs | $174,331.56$ |
| Dis Programs (Federal) | $280,507.31$ |

Total Revenues $\quad \$ \quad 589,192.43$

Expenses are for delivery of special education instruction, occupational/physical therapy, speech therapy, and special education transportation. Grant programs and revenues are for special education services delivered through state or federal funding.

## Financial Report <br> Gilford School District <br> For Fiscal Year Ending June 30, 2013

## General Fund

Revenues:
School district assessment
Other local
State
Federal
Total revenues
\$ 14,049,394
2,834,012
5,119,497

22,042,424
Expenditures:
Current:
Instruction 8,906,508
Support services:
Student 713,369
Instructional staff 817,610
General administration 48,049
Executive administration 158,508
School administration 1,017,499
Business
Operation and maintenance of plant
Student transportation
295,425

Other
1,686,651
578,105

Debt service:
Principal 850,000
Interest $\quad \underline{381,779}$
Total expenditures
21,390,374

Excess (deficiency) of revenues
Over(under) expenditures
Other financial resources
Transfers in
Net change in fund balance
Unassigned fund balance, beginning Unassigned fund balances, ending
$\$ 1,476,895$

## GILFORD SCHOOL DISTRICT Accounts Payable 1/1/13 TO 12/31/13

| 2-WAY COMMUNICATIONS SERVICE, INC. | \$ | 2,447.03 |
| :---: | :---: | :---: |
| AAHPERD | \$ | 135.00 |
| AARON WITHAM | \$ | 44.70 |
| AASA | \$ | 872.00 |
| ABSOLUTE SEPTIC SERVICE | \$ | 1,015.00 |
| ACCOMPANY | \$ | 22.45 |
| ACOUSTICA | \$ | 185.00 |
| ADA BADMINTON AND TENNIS | \$ | 56.00 |
| ADAPTIVEMALL.COM | \$ | 159.90 |
| ADF FLOORING | \$ | 30,663.51 |
| AGWAY: GOULDS GARDEN CENT | \$ | 1,032.97 |
| AIMSWEB | \$ | 7,479.00 |
| AIREX FILTERS | \$ | 4,029.83 |
| ALEKS CORPORATION | \$ | 10,906.50 |
| ALICE BEYRENT | \$ | 149.92 |
| ALRAN BOOKS | \$ | 39.58 |
| AMANN, NICHOLAS | \$ | 1.35 |
| AMAZON.COM CREDIT PLAN | \$ | 12,634.83 |
| AMBER MCLANE | \$ | 1,093.00 |
| AMERICAN LIBRARY ASSOCIATION | \$ | 180.00 |
| AMERICAN TIME \& SIGNAL CO | \$ | 67.85 |
| AMERICAN TRAINCO | \$ | 1,485.00 |
| AMERIGAS-LACONIA | \$ | 6,752.55 |
| AMLE | \$ | 453.96 |
| AMSTERDAM PRINTING AND LITHO | \$ | 216.84 |
| AMY TRIPP | \$ | 190.89 |
| ANASTASIA BARKSDALE | \$ | 95.00 |
| ANDREA BENTON | \$ | 35.19 |
| ANDREA DAMATO | \$ | 132.00 |
| ANDREW JOHNSON | \$ | 34.52 |
| ANDREW PERKINS | \$ | 13.90 |
| ANDREWS, EVAN | \$ | 20.15 |
| ANHPEHRA | \$ | 15.00 |
| ANTHONY SPERAZZO | \$ | 3,667.51 |
| APPLE COMPUTER INC. | \$ | 9,996.00 |
| APPLE SALES SUPPORT | \$ | 1,228.00 |
| APPLETREE NURSERY | \$ | 460.00 |
| ARBOR SCIENTIFIC | \$ | 611.45 |
| ARCHAMBAULT, RANDALL \& PAULINE | \$ | 130.00 |
| ARMSTRONG \& WILLIAMS | \$ | 920.00 |
| ARNOLD T. CLEMENT CO., INC. | \$ | 655.00 |
| ASCA SUBSCRIPTION OFFICE | \$ | 97.00 |
| ASCD | \$ | 1,559.02 |
| AT \& $T$ | \$ | 1,653.88 |

[^0]| ATTAINMENT COMPANY, INC. | \$ | 89.00 |
| :---: | :---: | :---: |
| AYER, PARKER | \$ | . 50 |
| BARBARA FRENCH | \$ | 69.04 |
| BARBARA STROHM | \$ | 84.64 |
| BARNES AND NOBLE | \$ | 1,201.76 |
| BAUDVILLE | \$ | 299.00 |
| BEAN, RONNY | \$ | 45.75 |
| BEANS \& GREENS | \$ | 751.81 |
| BELKNAP TIRE CO., INC. | \$ | 575.00 |
| BETH DEVIVO | \$ | 95.00 |
| BETH HADDOCK | \$ | 2,851.02 |
| BETH ZIMMER | \$ | 170.20 |
| BEVERLY MARTIN | \$ | 135.02 |
| BINETTE GYM FLOOR RESTORATION | \$ | 10,300.00 |
| BLACK BOX NETWORK SERVICES | \$ | 2,528.59 |
| BLACKBOARD CONNECT | \$ | 5,458.50 |
| BLAKE, NICHOLAS | \$ | 59.25 |
| BLANDFORD, PAUL \& TRACEY | \$ | 100.00 |
| BLICK ART MATERIALS | \$ | 26.75 |
| BLUE SPRUCE TECHNOLOGIES | \$ | 1,500.00 |
| BLYTHE RICHARDSON | \$ | 110.00 |
| BMI | \$ | 241.86 |
| BOB'S LOCK AND KEY | \$ | 1,035.62 |
| BODY COVERS | \$ | 260.90 |
| BONITA CARNIVALE | \$ | 32.73 |
| BOOKFIX, SCHOLASTIC INC. | \$ | 1,199.00 |
| BOOKSOURCE | \$ | 28.46 |
| BOOTHBY THERAPY SERVICES | \$ | 5,916.74 |
| BOULIA GORRELL LUMBER CO. | \$ | 1,397.75 |
| BRENDA MCGEE | \$ | 63.42 |
| BRENDA NELSON | \$ | 38.16 |
| BRIDGEPORT NATIONAL BINDERY INC | \$ | 2,044.66 |
| BROOKE BARTLETT | \$ | 123.46 |
| BRULOTTE, CONNOR | \$ | 9.25 |
| BUDGET DOCUMENT TECHNOLOGY | \$ | 1,015.00 |
| CACES-CAPITAL AREA CENTER FOR EDUCATIONAL SUPPORT | \$ | 20,590.00 |
| CAHOON, ALYSON | \$ | 275.18 |
| CALLOWAY HOUSE INC. | \$ | 263.98 |
| CAMP ALLEN INC. | \$ | 800.00 |
| CANDICE IMBIMBO | \$ | 14.15 |
| CAPITOL FIRE PROTECTION, CO. | \$ | 2,541.62 |
| CAREER CRUISING | \$ | 799.00 |
| CARL CHAPMAN | \$ | 34.52 |
| CAROL L NICHOLS | \$ | 46.08 |
| CAROL MARTINE | \$ | 34.52 |
| CAROL YOUNG-PODMORE | \$ | 460.61 |
| CAROLE BARBOUR | \$ | 165.43 |
| CAROLINA BIO. SUPPLY | \$ | 1,436.50 |
| CARSON-DELIOSA PUBLISHING CO., INC. | \$ | 82.27 |


| CATHERINE M. FOX | \$ | 850.00 |
| :---: | :---: | :---: |
| CCP INDUSTRIES, INC. | \$ | 477.75 |
| CCS PRESENTATION SYSTEM | \$ | 7,953.00 |
| CDS PARTS.COM | \$ | 138.00 |
| CECELIA COX | \$ | 39,500.00 |
| CENGAGE LEARNING | \$ | 80.03 |
| CENTER FOR CIVIC EDUCATION | \$ | 74.49 |
| CENTERS TO GO | \$ | 261.20 |
| CENTRAL PAPER PRODUCTS IN | \$ | 43,218.82 |
| CERAMICS MONTHLY | \$ | 34.95 |
| CHANNING L. BETE, INC. | \$ | 340.63 |
| CHANTELLE MOYNIHAN | \$ | 181.84 |
| CHARLENE STRYKER | \$ | 283.59 |
| CHERYL ELLIS | \$ | 72.66 |
| CHRIS L ANDERSON | \$ | 85.00 |
| CHRISTINE SARGENT | \$ | 38.91 |
| CHRISTINE WALLIN | \$ | 45.48 |
| CHURCH STREET LACONIA SPA | \$ | 567.00 |
| CILLA SHEEHAN | \$ | 53.89 |
| CINDI JENKINS | \$ | 311.31 |
| CITIZEN PUBLISHING CO.INC | \$ | 1,257.65 |
| CLASSIC EDUCATION, INC. | \$ | 17.21 |
| CLASSROOM DIRECT | \$ | 1,693.38 |
| CLASSROOM SCIENCE RESOURCES | \$ | 239.55 |
| CLEANHARBORS ENVIRO. | \$ | 1,903.00 |
| CLEAN-O-RAMA INC | \$ | 22,927.28 |
| CLIFFORD, AMERLY | \$ | 37.55 |
| CLM GROUP, INC | \$ | 1,960.67 |
| COCA-COLA OF NORTHERN N E | \$ | 4,680.70 |
| COLLEGE BOARD | \$ | 185.00 |
| COLLEGE BOARD PUBLICATIONS | \$ | 185.00 |
| COLLEGIATE PAINTING | \$ | 7,050.00 |
| COLORSHED, INC | \$ | 5,235.09 |
| COMMERCIAL KITCHEN EQUIP. | \$ | 899.50 |
| COMPUTER RESOURCES LLC | \$ | 900.00 |
| CONCORD MONITOR INC | \$ | 3,230.45 |
| CONNECTICUT VALLEY BIOLOG | \$ | 209.66 |
| CONTIGIANI'S CATERING SERVICE | \$ | 995.68 |
| CONTROL TECHNOLOGIES INC. | \$ | 58,205.45 |
| CONWAY OFFICE PRODUCTS IN | \$ | 51,568.22 |
| CORE VOCATIONAL SERVICES INC | \$ | 227,546.75 |
| COREY NAZER | \$ | 1,082.51 |
| CORWIN LITERACY | \$ | 94.80 |
| COSKREN, CLAIRE | \$ | 414.85 |
| COUNCIL FOR EXCEPTIONAL | \$ | 125.00 |
| CPI | \$ | 125.00 |
| CRAIG CARPENTER | \$ | 3,896.76 |
| CRI INC | \$ | 6,589.52 |
| CRITERIA | \$ | 110.00 |


| CROTCHED MOUNTAIN ATECH SERVICES | \$ | 2,617.29 |
| :---: | :---: | :---: |
| CROWN TROPHY 18 | \$ | 976.75 |
| CRYSTAL ROCK LLC | \$ | 1,995.76 |
| CRYSTAL SPRINGS BOOKS | \$ | 309.47 |
| CURRICULUM ASSOCIATES | \$ | 195.44 |
| CXTEC | \$ | 13,639.09 |
| CYBERNET MANUFACTURING | \$ | 1,368.00 |
| DAIGLE, ALLISON | \$ | . 10 |
| DANIEL SMITH | \$ | 550.19 |
| DANIELLE BOLDUC | \$ | 3,811.98 |
| DANIELS ELECTRIC CORP. | \$ | 20,222.93 |
| DARTMOUTH-HITCHCOCK MEDICAL CENTER | \$ | 150.00 |
| DAVID PINKHAM | \$ | 1,820.61 |
| DAVID ROTH | \$ | 34.52 |
| DAVIS MACHINE | \$ | 190.00 |
| DAYTIMERS INC. | \$ | 91.96 |
| DEBORA WHEELER | \$ | 45.00 |
| DEBRA LALIBERTE | \$ | 1,881.86 |
| DECKER EQUIPMENT | \$ | 288.10 |
| DEFREGGER CRYSTAL | \$ | 400.00 |
| DEL R. GILBERT \& SON BLOCK CO. | \$ | 288.53 |
| DELL COMPUTER CORPORATION | \$ | 36,667.76 |
| DELTA EDUCATION INC | \$ | 133.11 |
| DEMCO,INC | \$ | 2,056.99 |
| DENISE SANBORN | \$ | 345.14 |
| DESIGN SCIENCE, INC | \$ | 161.63 |
| DESTEK | \$ | 48,050.99 |
| DIANE ALTING | \$ | 166.73 |
| DIANE ANDERSON | \$ | 34.52 |
| DIBBLE INSTITUTE | \$ | 141.79 |
| DICK BLICK ART MATERIALS | \$ | 4,590.58 |
| DICK DUMAIS | \$ | 120.19 |
| DISCOUNT SCHOOL SUPPLY | \$ | 128.58 |
| DISCOVERY SOFTWARE, LTD | \$ | 726.84 |
| DONALD STEPHENSON | \$ | 34.52 |
| DONNA FINNER | \$ | 372.99 |
| DONNA ONEIL | \$ | 486.13 |
| DON'S TREE SERVICE | \$ | 1,200.00 |
| DOROTHY MCNAMARA | \$ | 91.36 |
| DREAMBOX LEARNING | \$ | 2,100.00 |
| DRUMMOND WOODSUM | \$ | 593.50 |
| DUNN, KRISTOPHER | \$ | 10.50 |
| DUNSTAN PEDIATRIC SERVICES | \$ | 155,098.04 |
| DUTILE \& SONS OIL CO | \$ | 2,699.16 |
| DXE MEIDICAL, INC | \$ | 230.00 |
| EAI EDUCATION | \$ | 37.49 |
| EARLY HEAD START | \$ | 17,239.50 |
| EAST COAST WELDING | \$ | 80.00 |
| EASTER SEAL SOCIETY OF NH | \$ | 115,294.37 |


| EBSCO SUBSCRIPTION SERV. | \$ | 974.03 |
| :---: | :---: | :---: |
| ECOLAB | \$ | 1,059.69 |
| EDHELPER | \$ | 199.90 |
| EDMENTUM | \$ | 16,800.75 |
| EDUCATION WEEK | \$ | 39.00 |
| EDWIN B. GOODALL III, PHD | \$ | 41,800.00 |
| ELAN PUBLISHING COMPANY I | \$ | 277.16 |
| ELISABETTA FIORE | \$ | 149.56 |
| ELIZABETH MACAIONE | \$ | 81.36 |
| ELLEN PETERS | \$ | 210.00 |
| ELLIS MUSIC CO., INC. | \$ | 1,768.50 |
| EMILY CLEMENT | \$ | 1,825.99 |
| EMILY SPENCE | \$ | 240.06 |
| ENCHANTED LEARNING | \$ | 125.00 |
| ENCYCLOPEDIA BRITANNICA | \$ | 875.00 |
| ENGRAVING \& AWARDS OF N.E | \$ | 713.00 |
| ENPRO SERVICES, INC. | \$ | 172,168.66 |
| ERICA WILSON | \$ | 129.92 |
| ESTHER KENNEDY | \$ | 2,536.08 |
| ESTHER LINDSEY | \$ | 68.44 |
| ETA HAND TO MIND | \$ | 246.72 |
| EUGENE DUQUETTE | \$ | 239.00 |
| EVERBIND BOOKS | \$ | 1,160.72 |
| EVERETT EDMUNDS | \$ | 2.91 |
| F W WEBB | \$ | 1,298.53 |
| FACTORY GYM SERVICE INC. | \$ | 3,220.00 |
| FACTS ON FILE | \$ | 753.18 |
| FAIRPOINT COMMUNICATION | \$ | 39,244.51 |
| FAITH RUPERT | \$ | 91.36 |
| FEDEX | \$ | 152.11 |
| FERNALD LACROIX | \$ | 34.52 |
| FIRST STUDENT INC | \$ | 486,724.56 |
| FLINN SCIENTIFIC INC. | \$ | 5,247.33 |
| FOLLETT LIBRARY RESOURCES | \$ | 8,982.51 |
| FOLLETT SOFTWARE CO | \$ | 618.08 |
| FOLLETT SOFTWARE COMPANY | \$ | 158.64 |
| FOX, CHESTER | \$ | 3.50 |
| FRANKLIN, BEEDLE \& ASSOCIATES, INC. | \$ | 500.82 |
| FRED FERNALD | \$ | 241.88 |
| FREY SCIENTIFIC | \$ | 326.40 |
| FUZZY FEET MAIL | \$ | 190.00 |
| GALE CENGAGE LEARNING | \$ | 1,582.09 |
| GALE GOVE | \$ | 34.52 |
| GALLAGHER, KILLIAN | \$ | 65.00 |
| GARAVENTA USA, INC. NE | \$ | 19,946.00 |
| GATOR SIGN SHOP \& SHIPS STORE | \$ | 270.00 |
| GAUDET, LAURA | \$ | 29.40 |
| GEER, COLE | \$ | . 25 |
| GES STUDENT ACTIVITY ACCO | \$ | 25,449.02 |

[^1]| GHS STUDENT ACTIVITY | \$ | 118,284.51 |
| :---: | :---: | :---: |
| GILFORD HOME CENTER | \$ | 198.94 |
| GILFORD MIDDLE SCHOOL | \$ | 16,535.00 |
| GILFORD PT \& SPINE CENTER | \$ | 3,500.00 |
| GILFORD ROTARY | \$ | 110.00 |
| GILFORD SCHOOL FOOD SERVC | \$ | 1,251.97 |
| GILFORD VILLAGE STORE | \$ | 449.31 |
| GILFORD VILLAGE WATER DISTRICT | \$ | 272.55 |
| GILFORD WELL COMPANY INC | \$ | 1,402.00 |
| GLORIA KRZYNOWEK | \$ | 104.55 |
| GMS STUDENT ACTIVITY ACC | \$ | 22,227.90 |
| GODBOUT MASONRY | \$ | 800.00 |
| GOODHEART-WILLCOX PUBLISHER | \$ | 934.61 |
| GOVCONNECTION, INC | \$ | 168,089.04 |
| GRAHAM, DAVID | \$ | 150.29 |
| GRAINGER | \$ | 985.72 |
| GRANITE STATE ACOUSTICS, INC. | \$ | 912.00 |
| GRANITE STATE ELEVATOR CO | \$ | 617.50 |
| GRANITE STATE GLASS | \$ | 633.00 |
| GRANITE STATE PHYSICAL THERAPY, PLCC | \$ | 13,248.50 |
| GRANITE STATE PLUMBING \& HEATING, LLC | \$ | 6,853.47 |
| GREAT AMERICAN DINING | \$ | 200.00 |
| GREAT STATE BEVERAGES INC. | \$ | 5,358.30 |
| GUMDROP BOOKS | \$ | 4,483.07 |
| GUNSTOCK NORDIC ASSOCIATION | \$ | 502.68 |
| GUSTAVO PRESTON SERVICE CO., INC. | \$ | 4,017.52 |
| GZA GEO ENVIRONMENTAL, INC. | \$ | 29,246.87 |
| H P HOOD LLC | \$ | 26,072.64 |
| HALL'S DRIVING SCHOOL LLC | \$ | 655.00 |
| HAMPSHIRE FIRE PROTECTION CO., INC. | \$ | 1,038.00 |
| HAMPSTEAD HOSPITAL | \$ | 200.00 |
| HANNAFORD | \$ | 2,466.43 |
| HARMON MOTORS | \$ | 812.50 |
| HARRIETT COUPAL | \$ | 34.52 |
| HAWTHORNE EDUCATIONAL SERVICES, INC. | \$ | 38.50 |
| HEALTH TRUST INC | \$ | 133.00 |
| HEARTLAND PAYMENT SYSTEMS, INC. | \$ | 1,100.00 |
| HEINEMANN | \$ | 990.00 |
| HEMEON, CYNTHIA | \$ | 45.00 |
| HEMINGWAY, KENT | \$ | 925.10 |
| HICKEY, STEVEN | \$ | 39.90 |
| HILLYARD ADVANCED | \$ | 243.24 |
| HOBART CORPORATION | \$ | 2,263.84 |
| HOME BEAUTIFUL, INC. | \$ | 1,500.00 |
| HOME DEPOT INC. | \$ | 108.97 |
| HOWE, JOHN | \$ | 49.00 |
| HUOT CHILD DEVELOPMENT CENTER | \$ | 3,225.00 |
| ID VILLE | \$ | 428.81 |
| IDEAS UNLIMITED SEMINARS, INC. | \$ | 99.00 |


| IMAGINE EASY SOLUTIONS, LLC | \$ | 252.00 |
| :---: | :---: | :---: |
| IMPERIAL PAINTING, LLC | \$ | 1,050.00 |
| INTEGRATED ENERGY SYSTEMS, PLLC | \$ | 1,729.16 |
| INTERIM HEALTHCARE | \$ | 53,787.50 |
| INTERNATIONAL READING ASC | \$ | 198.00 |
| INTERSTATE FOOD EQUIPMENT SERVICE | \$ | 37.16 |
| IRENE DAMI | \$ | 645.82 |
| IRENE SANTANIELLO | \$ | 38.07 |
| IRLEN INSTITUTE | \$ | 55.45 |
| IRVING HEATING OIL | \$ | 281,628.02 |
| ISTE | \$ | 493.00 |
| J.W. PEPPER \& SONS, INC. | \$ | 2,043.28 |
| JACK BILLINGS | \$ | 150.39 |
| JAMES RUPERT | \$ | 91.36 |
| JANET L BASSETT | \$ | 280.31 |
| JANICE STOWELL | \$ | 181.01 |
| JAY MOODY | \$ | 67.29 |
| JEAN LANDROCHE | \$ | 34.52 |
| JEAN MOREAU | \$ | 149.00 |
| JEAN SELIG | \$ | 271.00 |
| JEANNE MATZKE | \$ | 96.20 |
| JENNIFER ANDERSON | \$ | 372.52 |
| JENNIFER MCGONAGLE | \$ | 257.40 |
| JENNIFER NASH-BOUCHER | \$ | 637.37 |
| JERRY PALLOTTA/CB BOOKS | \$ | 1,800.00 |
| JESSALYN LACOMBE | \$ | 91.36 |
| JESSICA BISHOP | \$ | 1,605.00 |
| JESSICA SCUDDER | \$ | 898.64 |
| JILL COFFEY | \$ | 418.57 |
| JILLIAN NICKERSON | \$ | 530.66 |
| JIST PUBLISHING, INC. | \$ | 96.90 |
| JMN ENTERPRISES, INC. | \$ | 240.36 |
| Jo ANN C.E. BELANGER | \$ | 92.14 |
| JOAN BRULOTTE | \$ | 91.36 |
| JOAN FORGE | \$ | 32.07 |
| Joan Girardin | \$ | 34.52 |
| JOAN NELSON | \$ | 91.36 |
| JOCELYN GOYETTE | \$ | 215.00 |
| JOHN DONOVAN | \$ | 941.67 |
| JOHN H. LYMAN \& SONS, INC. | \$ | 5,580.00 |
| JOHN LACOMBE | \$ | 91.36 |
| JOHN MCGONAGLE | \$ | 34.52 |
| JOHN WOODMAN | \$ | 270.32 |
| JOSEPH HAMELIN | \$ | 91.36 |
| JOSEPH MASLOW | \$ | 2,161.31 |
| JOYCE A ROBERTS | \$ | 15.63 |
| JUDY KLUBBEN | \$ | 859.42 |
| JULIANA NELSON | \$ | 1,857.58 |
| JULIE ANDREWS | \$ | 316.00 |


| KARA LAMONTAGNE | \$ | 3,103.25 |
| :---: | :---: | :---: |
| Kara loth | \$ | 129.45 |
| KAREN SHIRLEY | \$ | 110.00 |
| KATE FOX | \$ | 217.16 |
| KATE STOCKWELL | \$ | 343.61 |
| KATHERINE BRYANT | \$ | 380.39 |
| KATHERINE GENOVESE | \$ | 75.00 |
| KATHERINE HOWES | \$ | 95.93 |
| KATHLEEN BUTLER | \$ | 350.49 |
| KATHRYN ELTZROTH | \$ | 15.54 |
| KATHRYN LACROIX | \$ | 34.52 |
| KATRINA BROOKS | \$ | 274.83 |
| KELLEHER, MEGAN | \$ | . 50 |
| KEN MULLEAVEY | \$ | 373.23 |
| KENDRA DEVIVO | \$ | 240.26 |
| KENNETH ELLIS | \$ | 32.62 |
| KENT HEMINGWAY | \$ | 1,104.58 |
| KERRI DUNLEAVY | \$ | 154.09 |
| KIM MARIE LAMOTTE | \$ | 110.00 |
| KIM WATTERSON | $\$$ | 299.00 |
| KIMONO | \$ | 599.00 |
| KITTREDGE EQUIPMENT CO.-NH | \$ | 7,833.90 |
| KJRASM LLC | \$ | 341.00 |
| KNOXLAND EQUIPMENT | \$ | 791.32 |
| KOFFEE KUP BAKERY INC. | \$ | 9,705.26 |
| KORIN WHITE | \$ | 84.82 |
| KRISTEN MASLOW | \$ | 13.90 |
| KRISTEN NAZER | \$ | 100,389.00 |
| KRISTIN WALSH | \$ | 260.78 |
| LABONTE TREE SERVICE | \$ | 2,202.50 |
| LABOR LAW CENTER | \$ | 237.05 |
| LACASSE FLOOR COVERING, LLC | \$ | 932.00 |
| LACONIA REFRIGERATION CO. LLC | \$ | 13,703.75 |
| LACONIA ADULT EDUCATION | \$ | 428.00 |
| LACONIA ATHLETIC \& SWIM | \$ | 1,551.00 |
| LACONIA NEEDHAM ELECTRIC SUPPLY | \$ | 194.62 |
| LACONIA SCHOOL DISTRICT | \$ | 201,886.75 |
| LACONIA TRANSFER STATION | \$ | 161.10 |
| LACONIA TRUSTWORTHY HARDWARE | \$ | 1,273.34 |
| LAKES REG ENVIRONMENTAL | \$ | 675.00 |
| LAKES REGION COMMUNITY COLLEGE | \$ | 11,480.00 |
| LAKES REGION CURRICULUM, INSTRUCTION AND ASSESSMEN | \$ | 1,000.00 |
| LAKES REGION DISABLED SPORTS AT GUNSTOCK, INC. | \$ | 240.00 |
| LAKES REGION NURSING CARE \& COMFORT | \$ | 66,657.75 |
| LAKES REGION SCHOOL ADMIN | \$ | 25.00 |
| LAKES REGION STRIPING CO | \$ | 2,057.00 |
| LAKESHORE LEARNING MATERI | \$ | 797.19 |
| LANG DOOR \& HARDWARE INC | \$ | 3,053.94 |
| LANGUAGE, LEARNING \& LITERACY | \$ | 2,365.00 |


| LASH, JOHN | \$ | 85.88 |
| :---: | :---: | :---: |
| LAURA WEED | \$ | 2,077.60 |
| LAURIE BELANGER | \$ | 170.91 |
| LDR PRODUCTIONS | \$ | 257.85 |
| LEADERSHIP LAKES REGION | \$ | 500.00 |
| LEAMAN ANTONE | \$ | 171.40 |
| LEARNING ALLY, INC. | \$ | 119.00 |
| LEARNING A-Z | \$ | 99.95 |
| LEARNING SERVICES | \$ | 2,495.00 |
| LEES CANDY KITCHEN | \$ | 32.22 |
| LEFEBVRE INSURANCE | \$ | 3,240.00 |
| LEGO EDUCATION | \$ | 7,234.38 |
| LEMIRE, NICHOLE | \$ | 6.25 |
| LEXIS NEXIS / MATTHEW BENDER \& CO. | \$ | 68.89 |
| LGC HEALTH TRUST INC |  | ,864,429.05 |
| LHS ASSOCIATES INC | \$ | 1,466.00 |
| LIBRARIANS' CHOICE | \$ | 621.30 |
| LIBRARY VIDEO COMPANY | \$ | 243.58 |
| LINDA BARON | \$ | 110.00 |
| LINDA BELCHER | \$ | 102.14 |
| LINDA BETTONEY | \$ | 29.28 |
| LINGUI SYSTEMS INC | \$ | 399.00 |
| LIVES IN THE BALANCE | \$ | 102.44 |
| LL BEAN | \$ | 320.00 |
| LONGSTRETH SPORTING GOODS | \$ | 481.14 |
| LORI JEWETT | \$ | 279.85 |
| LORIENNE M VALOVANIE | \$ | 292.76 |
| LOWES | \$ | 3,093.63 |
| LYVIE BEYRENT | \$ | 1,084.43 |
| M SAUNDERS INC PRODUCE | \$ | 18,935.22 |
| MAINE OXY | \$ | 578.00 |
| MAINSTAY TECHNOLOGIES | \$ | 11,381.59 |
| MARCIA HAUGHEY | \$ | 283.34 |
| MARCIA TOCCI | \$ | . 60 |
| MARGARET BURNS | \$ | 22.86 |
| MARGARET CYBART | \$ | 17.24 |
| MARGARET JENKINS | \$ | 558.41 |
| MARGATE RESORT | \$ | 462.00 |
| MARGUERITE SAMSON | \$ | 91.36 |
| MARIE BRUNS | \$ | 34.52 |
| MARION FRENCH | \$ | 21.83 |
| MARK MIRSKI | \$ | 18.25 |
| MARLA GAROD | \$ | 110.00 |
| MARSHALL MEMO LLC | \$ | 150.00 |
| MARTIN'S CUSTOM WOODWORK | \$ | 744.00 |
| MARY ANN BLANDFORD | \$ | 91.36 |
| MARY MCCALL | \$ | 149.00 |
| MARY SWAIN | \$ | 91.36 |
| MARY WAGNER | \$ | 397.34 |


| MAYO ROOFING INC. | \$ | 554.00 |
| :---: | :---: | :---: |
| MB TRACTOR EQUIPMENT | \$ | 2,309.04 |
| McCUTCHEON, DAVID | \$ | 20.00 |
| MCGREGOR MEMORIAL EMS | \$ | 75.00 |
| MCINTIRE BUSINESS PRODUCT | \$ | 496.30 |
| MCMASTER-CARR | \$ | 110.29 |
| MEADOW LEDGE FARM | \$ | 230.00 |
| MEDI KEENAN SPORTS HEALTH | \$ | 1,306.55 |
| MELANCY WHITE | \$ | 236.86 |
| Melissa Anderson | \$ | 13.90 |
| MELISSA ROSKILLY | \$ | 332.55 |
| MELODY CHASE | \$ | 304.70 |
| METROCAST CABLEVISION | \$ | 1,207.73 |
| M-F ATHLETIC, INC. | \$ | 288.55 |
| MICHAEL TOCCI | \$ | . 86 |
| MICHELLE BERNARD | \$ | 300.00 |
| MICHELLE CURRIER | \$ | 132.09 |
| MICHELLE MARTIN | \$ | 594.68 |
| MICHELLE STOW | \$ | 80.18 |
| MIKE DUBOIS | \$ | 94.14 |
| MILES SMITH FARM LLC | \$ | 5,472.83 |
| MILTON CAT | \$ | 1,925.00 |
| MIND MATTERS, INC. | \$ | 1,200.00 |
| MIRIAM YORK | \$ | 34.52 |
| MNT PROSPECT ACADEMY INC | \$ | 37,898.43 |
| MOLLY BROOKS | \$ | 54.99 |
| MONICA SAWYER | \$ | 184.99 |
| MOORE MEDICAL CORP | \$ | 4,246.73 |
| MORRIS, BENJAMIN | \$ | 6.25 |
| MOUNTAIN HOME BIOLOGICAL | \$ | 100.75 |
| MOUNTAIN VIEW GRAND RESORT | \$ | 1,477.08 |
| MPULSE MAINT.SOFTWARE | \$ | 1,800.00 |
| MSB | \$ | 9,828.00 |
| MURPHY, BRENDON | \$ | 18.75 |
| MUSEUM OF SCIENCE | \$ | 5,600.00 |
| MUSIC \& ARTS CENTER | \$ | 124.50 |
| MUSIC CLINIC | \$ | 975.00 |
| MUSIC IN MOTION | \$ | 97.90 |
| MUSICIAN'S FRIEND | \$ | 65.46 |
| MY LEARNING PLAN | \$ | 4,663.00 |
| N.H. RETIREMENT SYSTEM S | \$ | 1,049.69 |
| N.H. RETIREMENT SYSTEM T | \$ | 181.07 |
| NANCY ALLEN | \$ | 3,399.00 |
| NANCY BORDEAU | \$ | 34.41 |
| NANCY FARR | \$ | 61.75 |
| NANCY JOHNSON | \$ | 22.86 |
| NANCY STEPHENSON | \$ | 34.52 |
| NANCY WRIGHT | \$ | 183.00 |
| NAPA AUTO PARTS | \$ | 1,498.29 |


| NASCO | \$ | 9,433.87 |
| :---: | :---: | :---: |
| NASRO | \$ | 500.00 |
| NATALIE WYATT | \$ | 12.50 |
| NATIONAL ALLIANCE ON MENTAL ILLNESS, NH | \$ | 750.00 |
| NATIONAL ASSOCIATION OF MUSIC EDUCATION | \$ | 411.25 |
| NATIONAL COUNCIL FOR THE SOCIAL STUDIES | \$ | 115.00 |
| NATIONAL GEOGRAPHIC EXPLORER | \$ | 169.89 |
| NCTE | \$ | 100.00 |
| NE ASSOCIATION OF SCHOOL SUPERINTENDENTS | \$ | 125.00 |
| NEACAC | \$ | 25.00 |
| NEASC | \$ | 3,120.00 |
| NEDIAFC | \$ | 75.00 |
| NELMS | \$ | 1,355.00 |
| NELSON ANALYTICAL LAB | \$ | 1,650.00 |
| NEW ENGLAND ICE CREAM | \$ | 5,996.75 |
| NEW ENGLAND POSITIONING SYSTEMS | \$ | 105.00 |
| NEW HAMPSHIRE CIDER WORKS | \$ | 1,359.50 |
| NEW HAMPSHIRE STATE LIBRARY | \$ | 1,300.00 |
| NH ASSOC FOR PRINCIPALS | \$ | 199.00 |
| NH CORRECTIONAL INDUSTRIES | \$ | 187.25 |
| NH ELECTRIC MOTORS | \$ | 275.10 |
| NH NAMI | \$ | 50.00 |
| NHASBO | \$ | 150.00 |
| NHASCD | \$ | 9,289.00 |
| NHASEA | \$ | 1,510.00 |
| NHASFAA | \$ | 35.00 |
| NHASP STATE MEMBERSHIP | \$ | 3,383.00 |
| NHIAA | \$ | 4,100.00 |
| NHSAA | \$ | 9,442.95 |
| NHSBA | \$ | 5,293.67 |
| NHSCA | \$ | 160.00 |
| NHSTE | \$ | 4,774.00 |
| NHSTE - MEMBERSHIP | \$ | 45.00 |
| NICHOLAS RESCA | \$ | 14.15 |
| NO LIMITS MOTORSPORTS | \$ | 357.00 |
| NORTHCENTER FOODS | \$ | 5,561.27 |
| NORTHEAST DELTA DENTAL IN | \$ | 314,131.45 |
| NORTHEAST SECURITY AGENCY | \$ | 27,667.00 |
| NORTHERN NURSERIES | \$ | 6,648.70 |
| NORTHWEST ENERGY EFFICIENCY COUNCIL | \$ | 140.00 |
| NORTHWEST EVALUATION ASSOCIATION | \$ | 12,893.75 |
| NUDD-HOMEYER, ADAM R | \$ | 74.87 |
| O'CONNOR, NANCY | \$ | 25.00 |
| OPTIMA INC. | \$ | 657.00 |
| ORIENTAL TRADING CO INC | \$ | 1,516.40 |
| ORION INC. | \$ | 18,708.00 |
| PAMELA HAYES | \$ | 293.92 |
| PASQUALE SANTANIELLO | \$ | 34.52 |
| PATEL, PURVI | \$ | 110.00 |


| PATRICA MADORE | \$ | 337.56 |
| :---: | :---: | :---: |
| PATRICIA BENNETT | \$ | 34.52 |
| PATRICIA SMITH | \$ | 293.92 |
| PATTY HINDS | \$ | 287.94 |
| PBS DISTRIBUTION | \$ | 413.96 |
| PEARSON | \$ | 1,633.50 |
| PEARSON ASSESSMENTS | \$ | 696.68 |
| PEARSON EDUCATION | \$ | 27,627.00 |
| PEDIATRIC PHY THERAPY INC | \$ | 51,595.16 |
| PEOPLE'S UNITED BANK |  | 393,366.50 |
| PERFECTION LEARNING CORP. | \$ | 414.93 |
| PERMA-BOUND, INC | \$ | 720.10 |
| PETER K. ISQUITH, PH.D. | \$ | 1,500.00 |
| PETER SAWYER | \$ | 2,934.14 |
| PEVERLY, DEANNA | \$ | 0.15 |
| PHEASANT RIDGE GOLF CLUB | \$ | 0.15 |
| PHILLIPS, KRISTEN | \$ | 125.00 |
| PHOENIX HOUSE ACADEMY AT DUBLIN | \$ | 1,140.00 |
| PHONAK | \$ | 1,447.95 |
| PICHES SKI SHOP | \$ | 18,865.00 |
| PIONEER MANUFACTURING INC | \$ | 666.25 |
| PITNEY BOWES | \$ | 5,838.89 |
| PLATINUM CONSULTING | \$ | 10,852.00 |
| PLODZIK \& SANDERSON | \$ | 19,164.50 |
| PLOURDE, PARKER | \$ | 500.00 |
| PLYMOUTH STATE UNIVERSITY | \$ | 4,074.00 |
| POLLY K ROUHAN | \$ | 1,077.00 |
| POND AND PEAK READING COUNCIL | \$ | 600.00 |
| PORTLAND POTTERY | \$ | 5,350.33 |
| PORTSMOUTH NEUROPSYCHOLOGY CENTER, LLC | \$ | 3,300.00 |
| POSTER PALS | \$ | 70.48 |
| PREMIER | \$ | 3,881.75 |
| PRESCOTT FARM AUDOBON CENTER | \$ | 612.50 |
| PRESCOTT'S FLORIST \& GARD | \$ | 248.00 |
| PRESTO DIRECT | \$ | 28.50 |
| PRESTWICK HOUSE INC. | \$ | 2,413.33 |
| PRIMEX 3 | \$ | 104,564.00 |
| PRO AV SYSTEMS, INC. | \$ | 21,267.00 |
| PRO-ED, INC. | \$ | 849.20 |
| PROMEVO | \$ | 9,127.50 |
| PSNH | \$ | 28,081.91 |
| PUBLIC SERVICE CO.OF N.H. | \$ | 291,377.71 |
| QUILL CORPORATION | \$ | 16,537.39 |
| R PRESTON ANDERSON | \$ | 61.75 |
| RADIO SHACK BELMONT | \$ | 119.96 |
| RAND MCNALLY | \$ | 299.00 |
| RANGELEY ENTERPRISES, LLC | \$ | 7,498.00 |
| READING RESOURCES | \$ | 340.18 |
| REALLY GOOD STUFF | \$ | 3,056.88 |


| REBECCA HIGGINS | \$ | 71.34 |
| :---: | :---: | :---: |
| REBECCA ZUMBACH | \$ | 1,348.98 |
| RED HOT SPORTS PROMOTIONS | \$ | 3,309.40 |
| RED THREAD | \$ | 1,644.00 |
| REHABILITATION EQUIPMENT | \$ | 4,746.00 |
| RENAISSANCE LEARNING | \$ | 2,919.00 |
| RESOURCES FOR READING | \$ | 117.57 |
| RESPONSE OPTIONS | \$ | 295.00 |
| RICHARD G. DUMAIS | \$ | 228.67 |
| RICHARD GOVE | \$ | 47.30 |
| RICHARD MONAHAN | \$ | 91.36 |
| ROBERT GIRARDIN | \$ | 34.52 |
| ROBERT HAMBLETT | \$ | 23.56 |
| ROBERT MEYERS | \$ | 85.00 |
| Robert W. Kelley, JR. | \$ | 89.49 |
| ROBIN BARON | \$ | 50.00 |
| ROCKINGHAM ELECTRIC | \$ | 8,541.63 |
| ROGER BRUNS | \$ | 34.52 |
| ROLLINS, NICHOLAS | \$ | 7.15 |
| ROSEANNE SHERIDAN | \$ | 79.92 |
| ROSLYN ROY | \$ | 140.00 |
| ROWELL'S SEWER \& DRAIN, LLC | \$ | 1,408.54 |
| ROYAL, JOHN | \$ | 38.75 |
| RPF ASSOCIATES INC | \$ | 1,800.00 |
| SALLY SESSLER | \$ | 1,192.59 |
| SALLY WHALEN | \$ | 34.52 |
| SALMON PRESS | \$ | 237.00 |
| SAM SARGENT | \$ | 34.52 |
| SANDRA MCGONAGLE | \$ | 34.52 |
| SARAH CAMPBELL | \$ | 232.80 |
| SARAH DROWNE | \$ | 62.87 |
| SARAH R. KEROACK | \$ | 6.80 |
| SARAH SINCLAIR | \$ | 93.08 |
| SARGENT WELCH | \$ | 70.58 |
| SAU 80 | \$ | 8,500.00 |
| SAX ARTS \& CRAFTS | \$ | 67.93 |
| SCHOLASTIC | \$ | 805.28 |
| SCHOLASTIC INC | \$ | 541.49 |
| SCHOLASTIC LIBRARY PUBLSN | \$ | 495.00 |
| SCHOLASTIC TEACHER RESOUR | \$ | 867.64 |
| SCHOOL HEALTH CORPORATION | \$ | 2,447.08 |
| SCHOOL LIBRARY JOURNAL | \$ | 68.50 |
| SCHOOL MART | \$ | 897.27 |
| SCHOOL NURSE SUPPLY, INC. | \$ | 185.30 |
| SCHOOL SPECIALITY | \$ | 228.36 |
| SCHOOL SPECIALTY | \$ | 430.76 |
| SCHOOL SPRING INC | \$ | 1,600.00 |
| SCHOOLARTS MAGAZINE | \$ | 19.95 |
| SCHOOLLAW.COM | \$ | 278.00 |


| SCIENCE KIT \& BOREAL LABS | \$ | 58.64 |
| :---: | :---: | :---: |
| SCOTT HUTCHISON | \$ | 516.99 |
| SCOTT ISABELLE | \$ | 3,391.76 |
| SCOTT LALIBERTE | \$ | 4,441.86 |
| SDB Specialty Networking | \$ | 11,134.00 |
| SEACOAST EDUCATION SERVICES | \$ | 38,940.69 |
| SEACOAST MENTAL HEALTH CENTER, INC. | \$ | 525.00 |
| SEACOAST PROFESSIONAL DEVELOPMENT CENTER | \$ | 679.00 |
| SERESC | \$ | 6,405.00 |
| SHAFIQUE, SONYA | \$ | 12.85 |
| SHARE CORP. | \$ | 2,761.74 |
| SHERWIN-WILLIAMS | \$ | 1,117.48 |
| SHORTRIDGE ACADEMY | \$ | 13,000.00 |
| SIGNET ELECTRONIC SYSTEMS, INC. | \$ | 370.00 |
| SIMPLEX GRINNELL | \$ | 1,435.65 |
| SKYLINE ROOFING INC | \$ | 12,800.00 |
| SNOW, MARY | \$ | 9.20 |
| SOCIAL STUDIES SCHOOL SER | \$ | 843.41 |
| SOCIAL THINKING | \$ | 53.62 |
| SOCIETY FOR HUMAN | \$ | 180.00 |
| SOLARPLATE ETCHING/HAMPTON EDITIONS LTD. | \$ | 59.50 |
| SOULE LESLIE KIDDER, SAYWARD \& LOUGHMAN, P.L.L.C. | \$ | 4,625.50 |
| SOUNDZABOUND | \$ | 99.00 |
| SPECTRUM INDUSTRIES | \$ | 874.78 |
| ST JAMES NURSERY SCHOOL | \$ | 9,865.00 |
| ST JOHNSBURY ACADEMY | \$ | 1,295.00 |
| STADIUM SYSTEM, INC. | \$ | 3,319.85 |
| STANLEY ELEVATOR CO. INC. | \$ | 2,932.00 |
| STATE OF N H-CRIMINAL REC | \$ | 4,776.00 |
| STATE OF NEW HAMPSHIRE | \$ | 350.00 |
| STATE OF NH TREASURER | \$ | 13.40 |
| STEPHEN CATALANO PHD | \$ | 97,410.00 |
| STEPS TO LITERACY | \$ | 5.85 |
| STEVE SPANGLER SCIENCE | \$ | 480.63 |
| STEVENS, SIDNEY | \$ | 16.25 |
| STOCKWELL, ELI | \$ | . 05 |
| STONE, JESSICA | \$ | 1.10 |
| STRONG FOUNDATIONS | \$ | 8,160.00 |
| SUE OUELLETTE | \$ | 38.16 |
| SUGAR RIVER PROFESSIONAL DEVELOPMENT | \$ | 875.00 |
| SULLIVAN, ALLISON | \$ | 25.00 |
| SUNBURST TECHNOLOGY | \$ | 2,618.05 |
| SUNSHINE HILL METALWORKS, LLC | \$ | 100.00 |
| SURPLUS DISTRIBUTION CTR | \$ | 690.25 |
| SUSAN D. ALLEN | \$ | 27.75 |
| SUZANNE BOWEN | \$ | 110.00 |
| SWISH KENCO LTD | \$ | 723.56 |
| SYLVAN LEARNING OF CONCORD | \$ | 5,940.00 |
| SYSCO BOSTON, LLC | \$ | 81,665.30 |


| TAYLOR RENTAL | \$ | 894.20 |
| :---: | :---: | :---: |
| TEACHER CREATED MATERIAL | \$ | 30.46 |
| TEACHERS COLLEGE PRESS | \$ | 37.34 |
| TEACHERS DISCOVERY | \$ | 1,129.61 |
| TEACHING STRATEGIES, INC. | \$ | 362.60 |
| TEEN INK | \$ | 35.00 |
| THE BOOKSOURCE | \$ | 709.05 |
| THE COLLEGE BOARD | \$ | 205.00 |
| THE DAILY SUN | \$ | 1,416.25 |
| THE FLAG COMPANY | \$ | 201.20 |
| THE NEFF COMPANY | \$ | 167.61 |
| THE NIXON COMPANY | \$ | 385.00 |
| the vhs collaborative | \$ | 2,325.00 |
| THE WRITING COMPANY | \$ | 136.45 |
| THERAPRO INC. | \$ | 79.35 |
| THERESE MYLETT | \$ | 9.77 |
| THOMAS CARR | \$ | 137.30 |
| THOMAS HAUGHEY | \$ | 38.41 |
| THOMAS WHALEN | \$ | 33.55 |
| TICE ASSOCIATES INC | \$ | 750.00 |
| TIGER DIRECT, INC. | \$ | 16,704.48 |
| TIGERDIRECT.COM | \$ | 1,512.00 |
| TILTON SCHOOL | \$ | 500.00 |
| TIME | \$ | 353.60 |
| TIMOTHY GOOSSENS | \$ | 1,300.00 |
| TOWN OF GILFORD | \$ | 15,481.82 |
| TRACI MINTON | \$ | 120.00 |
| TREASURER STATE OF N H-L | \$ | 650.00 |
| TREASURER, SNH - DOT | \$ | 4,532.89 |
| TREASURER, STATE OF N H | \$ | 75.00 |
| TREASURER, STATE OF N.H. SURPLUS DIST. | \$ | 881.25 |
| TRI COUNTY POWER EQUIPMENT, INC. | \$ | 605.02 |
| TRI STATE HOOD \& DUCT | \$ | 819.95 |
| TRIARCO ARTS AND CRAFTS LLC | \$ | 1,787.22 |
| TRUEFLIX SCHOLASTIC INC. | \$ | 515.00 |
| TUTORING \& INSTRUCTIONAL SERVICES INC. | \$ | 53,549.14 |
| TWO REVOLUTIONS LLC | \$ | 9,150.00 |
| TYLER BUSINESS FORMS | \$ | 877.75 |
| TYLER TECHNOLOGIES, INC | \$ | 15,666.02 |
| TYLERGRAPHICS INC | \$ | 3,955.00 |
| ULTIMATE OFFICE | \$ | 89.84 |
| UNH ENGLISH | \$ | 1,700.00 |
| UNION LEADER CORP. | \$ | 1,500.46 |
| UNITED PARCEL SERVICE | \$ | 53.52 |
| UNIVERSITY OF NEW HAMPSHIRE | \$ | 9,073.00 |
| USI INC | \$ | 280.59 |
| VAL CHASE | \$ | 110.00 |
| VALORIE WRIGHT | \$ | 229.00 |
| VERIAPT | \$ | 800.00 |


| VERIZON WIRELESS | \$ | 2,313.54 |
| :---: | :---: | :---: |
| VERNIER SOFTWARE | \$ | 1,106.15 |
| VILLAGE NURSERY SCHOOL | \$ | 3,855.00 |
| VLADIMIR VASCAK | \$ | 94.64 |
| VOICE THREAD | \$ | 119.00 |
| W B MASON | \$ | 58.31 |
| W B MASON CO. INC. | \$ | 1,648.00 |
| W.B. HUNT CO., INC. | \$ | 1,899.01 |
| WALTER WILSON | \$ | 157.80 |
| WARD'S BIOLOGY AND CHEMISTRY | \$ | 1,676.88 |
| WARREN SOMMERS | \$ | 92.16 |
| WASTE MANAGEMENT INC OF N | \$ | 34,739.89 |
| WB MASON | \$ | 4,268.13 |
| WEDIKO | \$ | 67,220.88 |
| WELCH, KATELYN | \$ | 3.30 |
| WENDY OELLERS | \$ | 396.78 |
| WILLIAM FOSTER | \$ | 96.20 |
| WILLIAM VARGAS | \$ | 34.50 |
| WINGSPEED ADVENTURES LLC | \$ | 285.88 |
| WINNIFRED HUCKINS | \$ | 91.36 |
| WINNIPESAUKEE BAY GULLS | \$ | 937.70 |
| WINNISQUAM PRINTING, INC | \$ | 1,957.35 |
| WINNISQUAM REGIONAL SCH D | \$ | 4,946.35 |
| WOODBINE HOUSE | \$ | 29.96 |
| WORKMAN, GARRETT | \$ | 47.95 |
| WRISTBANDSNOW INC. | \$ | 154.00 |
| ZANER BLOSER INC. | \$ | 7,156.86 |

$\checkmark$
$\square$
GILFORD ELEMENTARY SCHOOL

| POSITION |  | SALARY | ADDITIONAL AMOUNT* |  | PAYROLL TAXES BENEFITS** |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal | \$ | 90,000 |  |  | \$ | 34,780 |
| Teacher | \$ | 70,919 | \$ | 5,987 | \$ | 32,258 |
| Teacher | \$ | 51,776 | \$ | 1,791 | \$ | 35,659 |
| Teacher | \$ | 55,268 | \$ | 287 | \$ | 12,742 |
| Teacher | \$ | 50,928 | \$ | 197 | \$ | 27,364 |
| Teacher | \$ | 43,096 | \$ | 9,987 | \$ | 32,884 |
| Teacher | \$ | 29,269 | \$ | 800 | \$ | 14,753 |
| Teacher | \$ | 57,866 | \$ | 393 | \$ | 29,378 |
| Teacher | \$ | 45,503 | \$ | 787 | \$ | 31,674 |
| Teacher | \$ | 41,868 | \$ | 2,574 | \$ | 17,140 |
| Teacher | \$ | 41,868 | \$ | 590 | \$ | 31,360 |
| Teacher | \$ | 53,098 | \$ | 3,378 | \$ | 33,077 |
| Teacher | \$ | 26,014 | \$ | 2,295 | \$ | 7,762 |
| Teacher | \$ | 64,004 | \$ | 393 | \$ | 29,823 |
| Teacher | \$ | 42,906 | \$ | 1,912 | \$ | 17,226 |
| Teacher | \$ | 62,972 | \$ | 2,431 | \$ | 36,407 |
| Teacher | \$ | 63,888 | \$ | 787 | \$ | 21,992 |
| Teacher | \$ | 52,028 | \$ | 197 | \$ | 13,505 |
| Teacher | \$ | 63,138 | \$ | 3,709 | \$ | 36,679 |
| Teacher | \$ | 68,699 | \$ | 590 | \$ | 30,196 |
| Teacher | \$ | 62,779 | \$ | 3,090 | \$ | 16,171 |
| Teacher | \$ | 66,235 | \$ | 393 | \$ | 46,084 |
| Teacher | \$ | 46,588 | \$ | 590 | \$ | 32,830 |
| Teacher | \$ | 70,084 | \$ | 4,339 | \$ | 32,525 |
| Teacher | \$ | 54,568 | \$ | 393 | \$ | 33,290 |
| Teacher | \$ | 64,648 | \$ | 106 | \$ | 35,269 |
| Teacher | \$ | 50,928 | \$ | 2,412 | \$ | 33,034 |
| Teacher | \$ | 63,118 | \$ | 2,796 | \$ | 29,538 |
| Teacher | \$ | 37,671 | \$ | 38 | \$ | 16,226 |
| Teacher | \$ | 43,138 | \$ | 621 | \$ | 17,000 |
| Teacher | \$ | 39,841 | \$ | 16,151 | \$ | 19,371 |
| Teacher | \$ | 63,888 |  |  | \$ | 29,144 |
| Teacher | \$ | 43,931 | \$ | 948 | \$ | 32,372 |
| Guidance | \$ | 40,598 | \$ | 300 | \$ | 16,862 |
| Nurse | \$ | 43,834 | \$ | 1,281 | \$ | 32,420 |
| Librarian | \$ | 70,083 | \$ | 2,697 | \$ | 17,813 |


| GILFORD MIDDLE SCHOOL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POSITION | SALARY |  | ADDITIONAL AMOUNT |  | PAYROLL TAXES \& BENEFITS |  |
| Principal | \$ | 92,820 |  |  | \$ | 39,530 |
| Asst. Principal | \$ | 82,621 |  |  | \$ | 33,642 |
| Teacher | \$ | 48,013 |  |  | \$ | 31,966 |
| Teacher | \$ | 45,678 |  |  | \$ | 26,349 |
| Teacher | \$ | 52,861 | \$ | 393 | \$ | 34,023 |
| Teacher | \$ | 69,847 | \$ | 8,612 | \$ | 19,206 |
| Teacher | \$ | 49,488 | \$ | 3,210 | \$ | 33,886 |
| Teacher | \$ | 60,918 |  |  | \$ | 20,764 |
| Teacher | \$ | 56,008 | \$ | 3,337 | \$ | 28,853 |
| Teacher | \$ | 39,328 | \$ | 1,166 | \$ | 16,748 |
| Teacher | \$ | 51,733 | \$ | 1,884 | \$ | 33,509 |
| Teacher | \$ | 37,949 | \$ | 1,834 | \$ | 16,598 |
| Teacher | \$ | 66,235 | \$ | 2,963 | \$ | 16,318 |
| Teacher | \$ | 39,328 | \$ | 787 | \$ | 16,335 |
| Teacher | \$ | 65,717 | \$ | 6,666 | \$ | 37,766 |
| Teacher | \$ | 57,866 | \$ | 4,168 | \$ | 20,978 |
| Teacher | \$ | 46,948 | \$ | 6,006 | \$ | 19,150 |
| Teacher | \$ | 26,014 | \$ | 287 | \$ | 5,165 |
| Teacher | \$ | 50,758 | \$ | 4,258 | \$ | 33,770 |
| Teacher | \$ | 54,568 | \$ | 1,438 | \$ | 34,542 |
| Teacher | \$ | 50,418 | \$ | 394 | \$ | 33,537 |
| Teacher | \$ | 40,598 | \$ | 714 | \$ | 18,023 |
| Teacher | \$ | 45,365 |  |  | \$ | 12,760 |
| Teacher | \$ | 44,418 | \$ | 6,574 | \$ | 18,810 |
| Teacher | \$ | 56,491 |  |  | \$ | 13,845 |
| Teacher | \$ | 40,926 | \$ | 787 | \$ | 30,656 |
| Teacher | \$ | 56,198 | \$ | 2,500 | \$ | 34,156 |
| Teacher | \$ | 66,105 | \$ | 393 | \$ | 36,631 |
| Teacher | \$ | 59,648 |  |  | \$ | 34,205 |
| Teacher | \$ | 48,218 | \$ | 3,287 | \$ | 11,327 |
| Teacher | \$ | 43,096 | \$ | 2,697 | \$ | 31,950 |
| Teacher | \$ | 59,648 | \$ | 320 | \$ | 15,603 |
| Teacher | \$ | 50,758 |  |  | \$ | 33,555 |
| Teacher | \$ | 66,235 | \$ | 197 | \$ | 35,595 |
| Teacher | \$ | 34,050 |  |  | \$ | 23,335 |
| Guidance | \$ | 51,598 | \$ | 1,387 | \$ | 33,942 |
| Guidance | \$ | 34,050 | \$ | 2,393 | \$ | 7,095 |
| Nurse | \$ | 39,841 | \$ | 1,036 | \$ | 31,632 |


| GILFORD HIGH SCHOOL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POSITION | SALARY |  | ADDITIONAL AMOUNT |  | PAYROLL TAXES \& BENEFITS |  |
| Principal | \$ | 91,500 |  |  | \$ | 35,204 |
| Asst. Principal | \$ | 79,000 |  |  | \$ | 27,014 |
| Teacher | \$ | 67,149 | \$ | 197 | \$ | 17,038 |
| Teacher | \$ | 43,138 | \$ | 309 | \$ | 30,531 |
| Teacher | \$ | 43,096 | \$ | 6,178 | \$ | 19,503 |
| Teacher | \$ | 33,117 | \$ | 7,200 | \$ | 31,523 |
| Teacher | \$ | 43,364 | \$ | 393 | \$ | 32,217 |
| Teacher | \$ | 48,218 | \$ | 10,108 | \$ | 27,513 |
| Teacher | \$ | 46,948 | \$ | 1,535 | \$ | 31,530 |
| Teacher | \$ | 43,138 | \$ | 984 | \$ | 12,502 |
| Teacher | \$ | 53,093 | \$ | 2,127 | \$ | 33,320 |
| Teacher | \$ | 38,993 | \$ | 106 | \$ | 17,618 |
| Teacher | \$ | 53,298 | \$ | 923 | \$ | 34,207 |
| Teacher | \$ | 36,586 | \$ | 1,581 | \$ | 15,891 |
| Teacher | \$ | 45,503 | \$ | 482 | \$ | 31,534 |
| Teacher | \$ | 38,339 | \$ | 3,971 | \$ | 25,177 |
| Teacher | \$ | 9,487 | \$ | 3,392 | + | 2,552 |
| Teacher | \$ | 67,941 | \$ | 3,689 | \$ | 37,619 |
| Teacher | \$ | 66,235 |  |  | \$ | 30,931 |
| Teacher | \$ | 39,328 | \$ | 4,103 | \$ | 17,340 |
| Teacher | \$ | 45,266 | \$ | 5,032 | \$ | 18,685 |
| Teacher | \$ | 55,604 | \$ | 600 | \$ | 34,605 |
| Teacher | \$ | 25,574 | \$ | 8,353 | \$ | 7,952 |
| Teacher | \$ | 44,181 | \$ | 1,692 | \$ | 32,013 |
| Teacher | \$ | 66,235 | \$ | 590 | \$ | 25,739 |
| Teacher | \$ | 68,140 | \$ | 2,953 | \$ | 26,570 |
| Teacher | \$ | 65,918 | \$ | 3,828 | \$ | 29,809 |
| Teacher | \$ | 53,946 |  |  | \$ | 13,838 |
| Teacher | \$ | 72,953 |  |  | \$ | 36,890 |
| Teacher | \$ | 57,866 | \$ | 3,597 | \$ | 34,763 |
| Teacher | \$ | 52,028 | \$ | 421 | \$ | 19,111 |
| Teacher | \$ | 58,378 | \$ | 1,044 | \$ | 34,162 |
| Teacher | \$ | 27,661 |  |  | \$ | 29,084 |
| Teacher | \$ | 66,235 | \$ | 15,169 | \$ | 33,889 |
| Teacher | \$ | 58,378 |  |  | \$ | 34,484 |
| Teacher | \$ | 38,756 | \$ | 4,350 | \$ | 17,317 |
| Teacher | \$ | 69,503 | \$ | 4,399 | \$ | 38,087 |
| Teacher | \$ | 15,662 |  |  | \$ | 3,049 |
| Teacher | \$ | 46,948 | \$ | 1,180 | \$ | 18,223 |
| Teacher | \$ | 60,918 | \$ | 424 | \$ | 35,615 |
| Teacher | \$ | 49,488 | \$ | 7,980 |  | 20,041 |
| Teacher | \$ | 29,493 | \$ | 3,976 | \$ | 29,619 |
| Teacher | \$ | 45,266 | \$ | 1,302 | \$ | 32,693 |
| Teacher | \$ | 41,868 | \$ | 225 | \$ | 31,894 |
| Teacher | \$ | 3,438 |  |  | \$ | 929 |


| Teacher | \$ | 66,235 | \$ | 2,866 | \$ | 29,053 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Teacher | \$ | 71,745 | \$ | 590 | \$ | 23,008 |
| Teacher | \$ | 67,941 | \$ | 2,406 | \$ | 37,395 |
| Teacher | \$ | 46,960 | \$ | 4,236 | \$ | 27,933 |
| Teacher | \$ | 49,843 | \$ | 9,056 | \$ | 14,815 |
| Teacher | \$ | 54,568 | \$ | 11,432 | \$ | 36,488 |
| Teacher | \$ | 45,678 | \$ | 5,047 | \$ | 26,783 |
| Teacher | \$ | 53,298 | \$ | 455 | \$ | 19,843 |
| Teacher | \$ | 66,868 | \$ | 360 | \$ | 21,965 |
| Guidance | \$ | 33,118 |  |  | \$ | 5,150 |
| Guidance | \$ | 52,028 | \$ | 6,143 | \$ | 20,210 |
| Guidance Director | \$ | 70,000 |  |  | \$ | 37,302 |
| Guidance | \$ | 62,188 | \$ | 3,678 | \$ | 36,497 |
| Nurse | \$ | 62,524 | \$ | 1,717 | \$ | 21,905 |
| Director of Media Services | \$ | 69,324 | \$ | 562 | \$ | 31,062 |

* Includes Team Leader, coaching, co-curricular stipends, summer programs after school programs, curriculum days, additional guidance and nurses days, and crowd control managers.
** Includes New Hampshire Retirement System, early retirement, FICA, worker's compensation, unemployment compensation, long term disability insurance, life, medical, and dental insurances.


## GILFORD SCHOOL DISTRICT SUPPORT STAFF FISCAL YEAR 2013 STAFF WAGES AND BENEFITS

## GILFORD ELEMENTARY SCHOOL

| POSITION | SALARY |  | ADDITIONAL AMOUNT* |  | PAYROLL TAXES BENEFITS** |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title 1 Assistant Teacher | \$ | 18,645 | \$ | 3,788 | \$ | 12,538 |
| Title 1 Assistant Teacher | \$ | 15,281 | \$ | 1,575 | \$ | 11,016 |
| Title 1 Assistant Teacher | \$ | 19,799 | \$ | 4,249 | \$ | 27,787 |
| Title 1 Assistant Teacher | \$ | 20,393 | \$ | 4,813 | \$ | 28,559 |
| Title 1 Assistant Teacher | \$ | 25,176 | \$ | 4,984 | \$ | 28,820 |
| Aide | \$ | 16,727 | \$ | 1,620 | \$ | 27,992 |
| Assistant Teacher | \$ | 22,859 | \$ | 2,462 | \$ | 29,171 |
| Assistant Teacher | \$ | 19,220 |  |  | \$ | 27,569 |
| Assistant Teacher | \$ | 28,349 | \$ | 106 | \$ | 5,959 |
| Assistant Teacher | \$ | 28,349 | \$ | 16,013 | \$ | 16,659 |
| Spec Ed Aide | \$ | 16,366 | \$ | 188 | \$ | 27,695 |
| Spec Ed Aide | \$ | 22,896 | \$ | 1,218 | \$ | 28,973 |
| Spec Ed Aide | \$ | 21,683 | \$ | 1,433 | \$ | 22,793 |
| Spec Ed Aide | \$ | 4,997 |  |  | \$ | 892 |
| Spec Ed Aide | \$ | 22,755 |  |  | \$ | 14,157 |
| Nurse | \$ | 36,862 | \$ | 3,304 | \$ | 30,527 |
| Spec Ed Aide | \$ | 18,435 |  |  | \$ | 28,015 |
| Spec Ed Aide | \$ | 17,623 | \$ | 1,133 | \$ | 28,064 |
| Speech Ass't Aide | \$ | 32,130 | \$ | 114 | \$ | 24,349 |
| Spec Ed Aide | \$ | 23,179 | \$ | 181 | \$ | 13,177 |
| Spec Ed Aide | \$ | 20,617 |  |  | \$ | 28,386 |
| Spec Ed Aide | \$ | 23,874 | \$ | 9,485 | \$ | 24,490 |
| Nurse | \$ | 37,460 |  |  | \$ | 6,401 |
| Spec Ed Aide | \$ | 17,377 | \$ | 3,633 | \$ | 28,434 |
| Spec Ed Aide | \$ | 12,446 | \$ | 225 | \$ | 10,933 |
| Spec Ed Aide | \$ | 18,128 |  |  | \$ | 27,963 |
| Spec Ed Aide | \$ | 20,566 | \$ | 3,053 | \$ | 28,879 |
| Spec Ed Aide | \$ | 15,290 | \$ | 2,080 | \$ | 26,157 |
| Spec Ed Aide | \$ | 4,307 | \$ | 586 | \$ | 871 |
| Spec Ed Aide | \$ | 19,655 | \$ | 3,917 | \$ | 28,867 |
| Spec Ed Aide | \$ | 16,257 | \$ | 1,605 | \$ | 21,321 |
| Spec Ed Aide | \$ | 19,485 | \$ | 2,434 | \$ | 28,594 |
| Spec Ed Aide | \$ | 15,173 |  |  | \$ | 27,462 |
| Secretary I | \$ | 30,803 |  |  | \$ | 23,525 |
| Secretary II | \$ | 36,531 |  |  | \$ | 23,639 |
| Custodian SS | \$ | 27,165 |  |  | \$ | 22,908 |
| Custodian | \$ | 37,777 | \$ | 1,649 | \$ | 25,560 |
| Custodian SS | \$ | 36,623 | \$ | 2,271 | \$ | 23,635 |
| Custodian SS | \$ | 19,304 | \$ | 62 | \$ | 3,330 |

GILFORD MIDDLE SCHOOL

| POSITION | SALARY | ADDITIONAL |
| :--- | ---: | ---: | ---: | ---: | ---: |
| AMOUNT* |  |  |$\quad$| PAYROLL TAXES |
| :--- |
| \& BENEFITS** |

GILFORD HIGH SCHOOL

## POSITION <br> SALARY <br> ADDITIONAL PAYROLL TAXES AMOUNT* \& BENEFITS**

| Classroom Aide/ Study Hall |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Monitor | $\$$ | 14,495 | $\$$ | 1,772 | $\$$ | 11,535 |
| Spec Ed Aide | $\$$ | 19,287 | $\$$ | 106 | $\$$ | 22,168 |
| Spec Ed Aide | $\$$ | 23,846 |  |  | $\$$ | 22,925 |
| Spec Ed Aide | $\$$ | 23,897 |  |  | $\$$ | 13,920 |
| Spec Ed Aide | $\$$ | 19,224 | $\$$ | 1,275 | $\$$ | 12,757 |
| Spec Ed Aide | $\$$ | 16,210 | $\$$ | 1,066 | $\$$ | 11,710 |
| Spec Ed Aide | $\$$ | 15,529 | $\$$ | 2,595 | $\$$ | 11,360 |
| Spec Ed Aide | $\$$ | 20,211 |  |  | $\$$ | 21,450 |
| Spec Ed Aide | $\$$ | 13,362 |  |  | $\$$ | 20,566 |
| Spec Ed Aide | $\$$ | 20,393 |  |  | $\$$ | 3,505 |
| HS Principal Secretary | $\$$ | 42,580 | $\$$ | 971 | $\$$ | 32,273 |
| Secretary II - Guidance | $\$$ | 42,182 | $\$$ | 1,369 | $\$$ | 32,270 |
| Secretary II - Receptionist | $\$$ | 36,369 |  |  | $\$$ | 25,050 |
| Secretary II | $\$$ | 30,921 |  |  | $\$$ | 30,134 |
| Sub Coordinator | $\$$ | 26,324 | $\$$ | 242 | $\$$ | 13,721 |
| Library Aide | $\$$ | 23,822 |  |  | $\$$ | 22,921 |
| Custodian | $\$$ | 37,336 | $\$$ | 81 | $\$$ | 24,647 |
| Custodian SS (Head) | $\$$ | 31,566 | $\$$ | 1,181 | $\$$ | 30,438 |
| Custodian SS | $\$$ | 25,140 | $\$$ | 774 | $\$$ | 4,438 |
| Custodian SS | $\$$ | 34,115 | $\$$ | 1,155 | $\$$ | 30,866 |
| Custodian SS | $\$$ | 34,649 | $\$$ | 2,335 | $\$$ | 31,151 |
| Custodian SS | $\$$ | 29,286 |  |  | $\$$ | 29,857 |

## DISTRICT

| POSITION | SALARY |  | ADDITIONAL AMOUNT* |  | PAYROLL TAXES \& BENEFITS** |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Secretary II - Special Ed | \$ | 42,182 | \$ | 61 | \$ | 16,883 |
| Secretary II - Bldg. \& Grounds | \$ | 20,723 | \$ | 390 | \$ | 28,184 |
| Supt. Bldg \& Grounds | \$ | 72,297 |  |  | \$ | 38,596 |
| Groundskeeper | \$ | 43,810 | \$ | 2,440 | \$ | 32,723 |
| District Maintenance | \$ | 48,475 | \$ | 3,003 | \$ | 30,098 |
| Maintenance | \$ | 42,597 | \$ | 4,886 | \$ | 23,731 |
| Administrative Assistant | \$ | 45,975 | \$ | 333 | \$ | 32,744 |
| Office Assistant | \$ | 14,430 |  |  | \$ | 2,449 |
| Business/Personnel Mgr | \$ | 56,284 | \$ | 274 | \$ | 29,357 |
| Driver Education | \$ | 24,900 | \$ | 160 | \$ | 5,383 |

* Includes Team Leader, overtime, coaching, co-curricular stipends, summer programs, after school programs and crowd control management.
** Includes New Hampshire Retirement, FICA, worker's compensation unemployment compensation, medical and dental insurances.


# GILFORD SCHOOL DISTRICT FOOD SERVICE FISCAL YEAR 2013 STAFF WAGES AND BENEFITS 

| POSITION | SALARY | ADDITIONAL <br> AMOUNT* | PAYROLL <br>  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| BENEFITS** |  |  |  |

[^2]GILFORD SCHOOL DISTRICT SUBSTITUTES FISCAL YEAR 2013 STAFF WAGES AND BENEFITS

POSITION

| SUBSTITUTE | \$ | 654 |  |  | \$ | 53 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBSTITUTE | \$ | 4,447 |  |  | \$ | 363 |
| SUBSTITUTE | \$ | 780 |  |  | \$ | 64 |
| SUBSTITUTE | \$ | 260 |  |  | \$ | 21 |
| SUBSTITUTE | \$ | 520 |  |  | \$ | 42 |
| SUBSTITUTE | \$ | 4,388 |  |  | \$ | 358 |
| SUBSTITUTE | \$ | 1,755 |  |  | \$ | 143 |
| SUBSTITUTE | \$ | 2,665 |  |  | \$ | 218 |
| SUBSTITUTE | \$ | 195 |  |  | \$ | 16 |
| SUBSTITUTE | \$ | 2,178 |  |  | \$ | 178 |
| SUBSTITUTE | \$ | 1,543 |  |  | \$ | 126 |
| SUBSTITUTE | \$ | 1,235 |  |  | \$ | 101 |
| SUBSTITUTE | \$ | 235 |  |  | \$ | 19 |
| SUBSTITUTE | \$ | 1,365 |  |  | \$ | 112 |
| SUBSTITUTE | \$ | 3,413 |  |  | \$ | 279 |
| SUBSTITUTE | \$ | 390 |  |  | \$ | 32 |
| SUBSTITUTE | \$ | 2,262 |  |  | \$ | 185 |
| SUBSTITUTE | \$ | 455 |  |  | \$ | 37 |
| SUBSTITUTE | \$ | 3,445 |  |  | \$ | 281 |
| SUBSTITUTE | \$ | 2,990 |  |  | \$ | 244 |
| SUBSTITUTE | \$ | 55 |  |  | \$ | 4 |
| SUBSTITUTE | \$ | 130 | \$ | 1,813 | \$ | 159 |
| SUBSTITUTE | \$ | 130 |  |  | \$ | 11 |
| SUBSTITUTE | \$ | 2,795 |  |  | \$ | 228 |
| SUBSTITUTE | \$ | 3,380 |  |  | \$ | 276 |
| SUBSTITUTE | \$ | 390 |  |  | \$ | 32 |
| SUBSTITUTE | \$ | 520 |  |  | \$ | 42 |
| SUBSTITUTE | \$ | 5,623 |  |  | \$ | 459 |
| SUBSTITUTE | \$ | 3,933 |  |  | \$ | 321 |
| SUBSTITUTE | \$ | 1,105 |  |  | \$ | 90 |
| SUBSTITUTE | \$ | 5,477 |  |  | \$ | 447 |
| SUBSTITUTE | \$ | 5,531 |  |  | \$ | 452 |
| SUBSTITUTE | \$ | 7,048 |  |  | \$ | 576 |
| SUBSTITUTE | \$ | 3,795 |  |  | \$ | 310 |
| SUBSTITUTE | \$ | 1,528 |  |  | \$ | 125 |
| SUBSTITUTE | \$ | 433 |  |  | \$ | 35 |
| SUBSTITUTE | \$ | 2,860 |  |  | \$ | 234 |
| SUBSTITUTE | \$ | 8,385 |  |  | \$ | 685 |
| SUBSTITUTE | \$ | 3,153 |  |  | \$ | 258 |
| SUBSTITUTE | \$ | 1,560 | \$ | 2,718 | \$ | 350 |
| SUBSTITUTE | \$ | 1,625 |  |  | \$ | 133 |
| SUBSTITUTE | \$ | 1,755 |  |  | \$ | 143 |


| SUBSTITUTE | \$ | 1,082 |  |  | \$ | 88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBSTITUTE | \$ | 715 |  |  | \$ | 58 |
| SUBSTITUTE | \$ | 1,528 |  |  | \$ | 125 |
| SUBSTITUTE | \$ | 3,934 |  |  | \$ | 321 |
| SUBSTITUTE | \$ | 618 |  |  | \$ | 50 |
| SUBSTITUTE | \$ | 30 |  |  | \$ | 2 |
| SUBSTITUTE | \$ | 393 |  |  | \$ | 32 |
| SUBSTITUTE | \$ | 590 |  |  | \$ | 48 |
| SUBSTITUTE | \$ | 197 |  |  | \$ | 16 |
| SUBSTITUTE | \$ | 5,999 |  |  | \$ | 490 |
| SUBSTITUTE | \$ | 2,262 |  |  | \$ | 185 |
| SUBSTITUTE | \$ | 8,280 | \$ | 8,261 | \$ | 1,351 |
| SUBSTITUTE | \$ | 260 |  |  | \$ | 21 |
| SUBSTITUTE | \$ | 650 |  |  | \$ | 53 |
| SUBSTITUTE | \$ | 1,950 |  |  | \$ | 159 |
| SUBSTITUTE | \$ | 1,105 |  |  | \$ | 90 |
| SUBSTITUTE | \$ | 1,593 |  |  | \$ | 130 |
| SUBSTITUTE | \$ | 7,890 |  |  | \$ | 645 |
| SUBSTITUTE | \$ | 195 |  |  | \$ | 16 |
| SUBSTITUTE | \$ | 8,548 |  |  | \$ | 698 |

* Includes Long Term Substitutes, coaching, co-curricular.
** Includes, FICA , workers compensation, unemployment compensation

88
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|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  | GILFORD SCHOOL DISTRICT |

* Includes substitute pay
** Includes FICA, worker's and unemployment compensation


## TOWN OF GILFORD 2014 ANNUAL TOWN MEETING WARRANT

To the inhabitants of the Town of Gilford in the State of New Hampshire, qualified to vote in Town affairs:

## FIRST SESSION

You are hereby notified to meet for the First Session of the 2014 Annual Town Meeting, to be held in the Gilford High School Auditorium, 88 Alvah Wilson Road, in said Town of Gilford, on Wednesday, February 5, 2014, beginning at seven o'clock in the evening (7:00 p.m.). The First Session will consist of explanation, discussion and debate on each of the following warrant articles; and will afford those voters who are present the opportunity to propose, debate and adopt amendments to each warrant article to the extent prescribed under the laws of the State of New Hampshire.

## SECOND SESSION

You are hereby notified to meet for the Second Session of the 2014 Annual Town Meeting, to be held in the Gilford Youth Center, 19 Potter Hill Road, in said Town of Gilford, on Tuesday, March 11, 2014, beginning at seven o'clock in the morning (7:00 a.m.) until the closing of the polls at seven o'clock in the evening (7:00 p.m.). The Second Session will consist of voting by official ballot to elect Town Officers and voting by official ballot on all warrant articles from the First Session, as may be amended, as follows:

ARTICLE 1: To choose the necessary Town Officers for the following year; to wit:
> One Selectman for a three year term;
$>$ One Town Clerk-Tax Collector for a three year term;
$>$ One Moderator for a two year term;
$>$ One Treasurer for a three year term;
> One Supervisor of the Checklist for a six year term;
> One Trustee of Trust Funds for a three year term;
$>$ One Library Trustee for three year term;
$>$ One Cemetery Trustee for a three year term;
$>$ One Fire Engineer for a three year term;
$>$ Three Budget Committee Members for three year terms.

ARTICLE 2: Are you in favor of the adoption of Amendment Number 1 to the Gilford Zoning Ordinance as proposed by the Gilford Planning Board as follows:

Create a new Section 15.5, Wetland Buffer, requiring a twenty-five (25) foot wetland buffer along wetlands that are one (1) acre or larger, within which buildings, structures, parking spaces, driveways, excavating, filling, use of phosphorous-containing fertilizers, storage or use of hazardous materials, and storage of hazardous waste are prohibited; and providing exceptions to allow the otherwise prohibited uses, buildings, and activities through issuance of a conditional use permit and providing standards therefore. Amend Article 3, Definitions, by creating a new definition for Wetland Buffer. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www. gilfordnh.org.) (Majority Vote Required)

ARTICLE 3: Are you in favor of the adoption of Amendment Number 2 to the Gilford Zoning Ordinance as proposed by the Gilford Planning Board as follows:

Amend Section 5.1.1, Lot Size and Buildable Area, by reducing the required minimum buildable area per lot in all zones; eliminating areas within front, side, and rear setbacks from comprising buildable area; establishing a maximum area in residential zones that may be excavated or filled to create buildable area if the area so excavated or filled is a slope over fifteen percent ( $15 \%$ ); requiring Planning Board approval for excavation or filling of slopes over fifteen percent ( $15 \%$ ) but not greater than twenty-five percent (25\%); creating a new subparagraph (e) to provide regulations allowing excavating or filling to create more than fifteen thousand $(15,000)$ square feet of buildable area through issuance of a conditional use permit and providing standards therefore; and making other related changes. Amend Section 5.2.2, Historic District, eliminating the requirement that a lot in the Historic District contain a minimum of two (2) buildable acres. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www. gilfordnh.org.) (Majority Vote Required)

ARTICLE 4: $\quad$ Are you in favor of the adoption of Amendment Number 3 to the Gilford Zoning Ordinance as proposed by the Gilford Planning Board as follows:

Create a new Section 6.22, Excavation and Filling, establishing requirements for excavating and filling land in residential zones by allowing excavation or filling of up to fifteen thousand $(15,000)$ square feet of land with a slope over fifteen percent (15\%) but not greater than twentyfive percent ( $25 \%$ ) under certain conditions; allowing excavation or filling of more than fifteen thousand $(15,000)$ square feet of land with a slope over fifteen percent (15\%) but not greater than twenty-five percent (25\%) with approval of a conditional use permit and providing standards therefore; and making other related changes. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

ARTICLE 5: $\quad$ Are you in favor of the adoption of Amendment Number 4 to the Gilford Zoning Ordinance as proposed by the Gilford Planning Board as follows:

Amend the definition of Street in Article 3, Definitions, by inserting the phrase "a street on a subdivision plan approved by the Planning Board" to be included in the definition of Street. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

ARTICLE 6: $\quad$ Are you in favor of the adoption of Amendment Number 5 to the Gilford Zoning Ordinance as proposed by the Gilford Planning Board as follows:

Amend Section 5.1.2, Minimum Lot Dimension, by allowing lots with less than minimum frontage to have reduced frontage or access along a street rather than a public road or publicly maintained road. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

ARTICLE 7: Are you in favor of the adoption of Amendment Number 6 to the Gilford Zoning Ordinance as proposed by the Gilford Planning Board as follows:

Amend Section 4.3, Commercial Uses, Section 4.4, Industrial Uses, and Section 4.6, Accessory Uses, in various ways by designating certain uses in the commercial zone as permitted or permitted by special exception, which uses are currently not permitted or are permitted by special exception. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

ARTICLE 8: Are you in favor of the adoption of Amendment Number 7 to the Gilford Zoning Ordinance as proposed by the Gilford Planning Board as follows:

Amend the Zoning Map of the Town of Gilford by changing the zoning of approximately thirty-five (35) acres of land along the north side of Lake Shore Road, from 1458 Lake Shore Road to Lily Pond Road, from Industrial (I) to Commercial (C). (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.) (Majority Vote Required)

ARTICLE 9: Shall the Town vote to raise and appropriate the sum of one million two hundred thirteen thousand dollars, $(\$ 1,213,000)$, gross budget, for improvements to the Police Station; and to authorize the issuance of not more than one million two hundred thirteen thousand dollars, $(\$ 1,213,000)$, of bonds or notes in accordance with the provisions of the Municipal Finance Act, (RSA 33); and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon? (This is a special warrant article.) (3/5 Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0)
(Recommended by the Budget Committee by a vote of 12 to 0 )

ARTICLE 10: Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling $\$ 11,282,896$ ? Should this article be defeated, the default budget shall be $\$ 10,845,564$, which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI , to take up the issue of a revised operating budget only. (This operating budget warrant article does not include appropriations contained in any other warrant articles.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 7 to 3 )

ARTICLE 11: Shall the Town vote to approve the cost items included in the 2 year collective bargaining agreement reached between the Board of Selectmen and the Teamsters Local 633 of New Hampshire, on behalf of certain Police Department employees, which calls for increases in the wage and benefit package of $\$ 3,297$ for the estimated costs necessary to fund the new collective bargaining agreement in the current fiscal year over the costs attributable to wages and benefits that would have been due under the current agreement at the current staffing level; and furthermore, vote to raise and appropriate the sum of three thousand, two hundred ninety-seven dollars, $(\$ 3,297)$, for the current fiscal year? The estimated cost to fund the wages and benefits in the second year of the agreement is an increase of $\$ 7,331$ over the costs attributable to the wages and benefits that would have been paid under the current agreement at the current staffing levels. (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 12 to 0 )

ARTICLE 12: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, $(\$ 50,000)$, to be added to the Fire Equipment Capital Reserve Fund previously established in 1989? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 13: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, ( $\$ 10,000$ ), to be added to the Glendale Boat and Launch Ramp Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 14: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, $(\$ 10,000)$, to be added to the Water Supply Maintenance Capital Reserve Fund previously established in 2008 for town-wide fire suppression purposes? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 15: Shall the Town vote to raise and appropriate the sum of two hundred sixty-six thousand five hundred dollars, $(\$ 266,500)$, to purchase a Department of Public Works dump truck with plow and accessories and a heavy duty pick-up truck with plow and accessories? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the purchases are completed or by December 31, 2015, whichever is sooner. (This is a special warrant article.) (Majority Vote Required) (Recommended by the Board of Selectmen by a vote of 3 to 0 ) (Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 16: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, ( $\$ 10,000$ ), to be added to the Sewer Maintenance Capital Reserve Fund previously established in 2007? This amount to come from sewer user fees and shall not be raised from taxation. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 17: Shall the Town vote to raise and appropriate the sum of fifty-eight thousand dollars, $(\$ 58,000)$, to be added to the Lakes Business Park Capital Trust Fund previously established, pursuant to the terms of the Inter-Municipal Agreement which was approved under Article 18 of the 2001 Annual Town Meeting? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 18: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, $(\$ 10,000)$, to be added to the Recreation Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 19: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, $(\$ 50,000)$, for the rehabilitation of Fire Engine E2? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. This will be a non-lapsing appropriation per RSA $32: 7, \mathrm{VI}$ and will not lapse until the rehabilitation is completed or by December 31, 2015, whichever is sooner. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 20: Shall the Town vote to discontinue the Ambulance Replacement Capital Reserve Fund created in 2006? Said funds, in the amount of fifty-nine thousand eighty dollars and twenty cents, ( $\$ 59,080.20$ ), as of December 31, 2012, plus the accumulated interest at the time of withdrawal, will be transferred to the Town's General Fund. (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0)

ARTICLE 21: Shall the Town vote to raise and appropriate the sum of two hundred twenty thousand dollars, $(\$ 220,000)$, to purchase and equip a new ambulance? The sum of $\$ 59,000$ will come from the surplus fund balance and the remaining funds of $\$ 161,000$ will come from the Ambulance Services Revolving Fund as previously established in 2010, whereby no amount shall be raised from taxation. This will be a non-lapsing appropriation per RSA $32: 7, \mathrm{VI}$ and will not lapse until the purchasing and equipping of a new ambulance is completed or by December 31, 2015, whichever is sooner. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 10 to 0 )

ARTICLE 22: Shall the Town vote to raise and appropriate the sum of twenty thousand dollars, $(\$ 20,000)$, to be added to the Building Repair Capital Reserve Fund previously established in 2007? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 23: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, $(\$ 50,000)$, for improvements to the Fire Station? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the improvements are completed or by December 31, 2015, whichever is sooner. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 24: Shall the Town vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of constructing a Public Works Sand Pile Cover; and raise and appropriate the sum of twenty thousand dollars, $(\$ 20,000)$, to be placed in this fund; and furthermore, to appoint the Board of Selectmen as agents to expend? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 10 to 0 )

ARTICLE 25: Shall the Town vote to establish a Capital Reserve Fund under the provisions of RSA $35: 1$ for the purpose of acquiring geographic information system (GIS) equipment and software; and raise and appropriate the sum of twelve thousand dollars, ( $\$ 12,000$ ), to be placed in this fund; and furthermore, to appoint the Board of Selectmen as agents to expend? This sum will come from the surplus fund balance whereby no amount shall be raised from taxation. (This is a special warrant article.) (Majority Vote Required)
(Recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 11 to 0 )

ARTICLE 26: Shall the Town vote to raise and appropriate the sum of three thousand dollars, $(\$ 3,000)$, to support a share of the services provided to Gilford residents to access counseling and family support services, without regard to income, from Child and Family Services? Child and Family Services provides accessible and affordable programs to children, youth, and families leading to stronger family connections, improved school performance, decreased risky behaviors among youth, and better citizenship. From July 1, 2012 through June 30, 2013, thirty-five Gilford residents received services from Child and Family Services. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0) (Not recommended by the Budget Committee by a vote of 7 to 5 )

ARTICLE 27: Shall the Town vote to raise and appropriate the sum of eight thousand, two hundred thirty-six dollars, ( $\$ 8,236$ ), (level funding request) to support the operation of the Laconia Area Center of Community Action Program? The Laconia Area Center staff provides low income, elderly and disabled residents of Gilford assistance with basic needs such as fuel assistance, electric assistance, Meals-onWheels, home weatherization, security deposits for housing and maintains a food pantry accessible every day during business hours. In 2013 residents of Gilford received more than $\$ 554,200$ in services through the programs of Community Action Program, Belknap-Merrimack Counties, Inc., and the Laconia Area Center. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required) (Not recommended by the Board of Selectmen by a vote of 3 to 0 ) (Not recommended by the Budget Committee by a vote of 6 to 5 ).

ARTICLE 28: Shall the Town vote to raise and appropriate the sum of two thousand, two hundred dollars, $(\$ 2,200)$, in support of New Beginnings Without Violence \& Abuse, the center for intervention, support and advocacy for those whose lives have been affected by domestic, sexual and stalking violence? Services include access to crisis line, emergency shelter, information and referral, staff and advocates for individuals, schools, police, courts, hospitals and others, 24 hours a day, 7 days a week. You don't have to be in crisis to call a crisis center. There are no fees for services. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required)
(Not recommended by the Board of Selectmen by a vote of 3 to 0) (Not recommended by the Budget Committee by a vote of 7 to 5 )

ARTICLE 29: Shall the Town vote to raise and appropriate the sum of sixteen thousand two hundred dollars, $(\$ 16,200)$, in support of Genesis Behavioral Health for the delivery of Emergency Mental Health Services? These services include access to Master's level clinicians and psychiatrists by individuals, police, fire, schools, hospitals and others, 24 hours per day, 7 days per week. Services are provided to anyone in need, regardless of ability to pay. Genesis Behavioral Health is designated by the State of New Hampshire as the community mental health center serving Belknap and Southern Grafton Counties. We served 3,274 children, families, adults and elders in Fiscal Year 2013, 171 of whom were Gilford residents. Genesis Behavioral Health provided emergency services to 36 Gilford residents in Fiscal Year 2013. We provided $\$ 13,986$ in charitable care to Gilford residents. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required)
(Not recommended by the Board of Selectmen by a vote of 3 to 0 )
(Not recommended by the Budget Committee by a vote of 7 to 5 )

ARTICLE 30: Shall the Town vote to raise and appropriate the sum of twentythree thousand five hundred dollars, ( $\$ 23,500$ ), to support the operations of Central New Hampshire VNA \& Hospice, a local agency that provides visiting nurse services, hospice care, and pediatric care to residents of the Town of Gilford, NH? In 2013 residents of Gilford received 4,917 home visits from Central New Hampshire VNA \& Hospice. Town funds are used chiefly to support hospice care, pediatric care to children at medical or social risk, wellness clinics, caregiver and bereavement support groups and immunization services. [Submitted By Citizens Petition] (This is a special warrant article.) (Majority Vote Required)
(Not recommended by the Board of Selectmen by a vote of 3 to 0 )
(Recommended by the Budget Committee by a vote of 6 to 4 )

ARTICLE 31: Shall the Town vote to authorize the Board of Selectmen to enter into a five year lease agreement with an additional automatic five year extension with the Thompson-Ames Historical Society to provide a museum and historical artifact storage facilities at the Rowe House located at 88 Belknap Mountain Road, under such terms and conditions as the Board of Selectmen may deem to be in the best interests of the Town?

GIVEN UNDER OUR HANDS ON THE 22ND DAY OF JANUARY, 2014 BY THE GILFORD BOARD OF SELECTMEN. ATTEST:


UNDER SEAL OF THE TOWN, A TRUE COPY. ATTEST:


Denise M. Gonyer, Town Clerk - Tax Collector

New Hampshire
Department of
Revenue Administration

| 2014 |
| :---: |
| MS-737 |

## BUDGET OF THE TOWN/VILLAGE DISTRICT WITH A BUDGET COMMITTEE

## Form Due Date: 20 Days after the TOWN/VILLAGE MEETING

## Instructions

## Cover Page

- Select the entity type that you are filing for (Municipality or Village District)
- Select the entity names from the pull down menu (County will automatically populate)
- Enter the entity's contact information
- Enter the preparer's information


## Account Codes:

- Enter the Warrant Article Number(s) and other required information for each applicable account code
- Select the "Add Warrant Article" button to add additional Warrant Articles to the account code

For Assistance Please Contact:
NH DRA Municipal and Property Division
Phone: (603) 230-5090
Fax: (603) 230-5947

## ENTITY'S INFORMATION?

Entity Type: 〇Municipality 〇Village
Municipality: GILFORD County: BELKNAP


APPRoprations


New Hampshire
Department of
Insurance ?

| PUBLIC SAFETY ? |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{cc} \text { Account \# } & \text { Purpose of Appropriations } \\ (\text { RSA 32:3, V) } \end{array}$ | OP Bud. Warr. Art. \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's <br> Appropriations Ensuing FY (Not Recommended) | Budget <br> Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| 4210-4214 Police? | Add Warr. Article | \$2,356,293 | \$2,294,638 | \$2,434,959 |  | \$2,434,959 |  |
|  | 10 |  |  | \$2,434,959 |  | \$2,434,959 |  |
| 4215-4219 Ambulance? | Add Warr. Article |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |
| 4220-4229 Fire? | Add Warr. Article | \$1,660,592 | \$1,602,660 | \$1,681,860 |  | \$1,681,860 |  |
|  | 10 |  |  | \$1,681,860 |  | \$1,681,860 |  |
| 4240-4249 Building Inspection ? | Add Warr. Article |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |
| 4290-4298 Emergency Management ? | Add Warr. Article | \$3,545 | \$2,983 | \$3,545 |  | \$3,545 |  |
|  | 10 |  |  | \$3,545 |  | \$3,545 |  |
| 4299 Other (Including Communications) ? | Add Warr. Article | \$50,075 | \$44,310 | \$125,428 |  | \$125,428 |  |
|  | - 10 |  |  | \$125,428 |  | \$125,428 |  |
| Public Safety Section Subtotal |  | \$4,070,505 | \$3,944,591 | \$4,245,792 |  | \$4,245,792 |  |

MS-737 v3.3 2014
AIRPORT/AVIATION CENTER?

| $\begin{array}{cc} \text { Account \# } & \text { Purpose of Appropriations } \\ (\text { RSA 32:3, V) } \end{array}$ | OP Bud. Warr. Art. \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's <br> Appropriations Ensuing FY (Not Recommended) | Budget <br> Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4301-4309 Airport Operations? | Add Warr. Article |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |
| Airport/Aviation Center Section Subtotal |  |  |  |  |  |  |  |


| HIGHWAYS AND STREETS ? |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Purpose of Appropriations (RSA 32:3, V) | OP Bud. Warr. Art. \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| 4311 | Administration? | Add Warr. Article | \$187,663 | \$191,487 | \$277,708 |  | \$277,708 |  |
|  |  | - 10 |  |  | \$277,708 |  | \$277,708 |  |
| 4312 | Highways \& Streets | Add Warr. Article | \$1,842,502 | \$1,754,568 | \$2,028,324 |  | \$2,028,324 |  |
|  |  | - 10 |  |  | \$2,028,324 |  | \$2,028,324 |  |
| 4313 | Bridges ? | Add Warr. Article | \$1,000 |  | \$1,000 |  | \$1,000 |  |
|  |  | - 10 |  |  | \$1,000 |  | \$1,000 |  |
| 4316 | Street Lighting ? | Add Warr. Article | \$25,000 | \$27,212 | \$29,000 |  | \$29,000 |  |
|  |  | - 10 |  |  | \$29,000 |  | \$29,000 |  |
| 4319 | Other ? | Add Warr. Article | \$221,100 | \$208,567 | \$251,348 |  | \$251,348 |  |
|  |  | - 10 |  |  | \$251,348 |  | \$251,348 |  |
| Highway and Street Section Subtotal |  |  | \$2,277,265 | \$2,181,834 | \$2,587,380 |  | \$2,587,380 |  |

[^3]
suo!?e!udoıdd $\forall$ fo əsodınd
(RSA 32:3, V)

| 4331 Administration ? |
| :--- | :--- |
| 4332 Water Services ? |

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$\square$
$\square$
 ELECTRIC?
$\begin{array}{cc}\text { Account \# } & \text { Purpose of Appropriations } \\ \text { (RSA 32:3, V) }\end{array}$
4351-4352 Administration \& Generation ? ? Add Warr.Asticle

4351-4352 Administration \& Generation ?


CULTURE AND RECREATION ?


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## CONSERVATION?

| Account \# | Purpose of Appropriations (RSA 32:3, V) | OP Bud. Warr. Art. \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4611-4612 | Admin. \& Purchase of Natural Resources? | Add Warr. Article | \$21,901 | \$20,126 | \$21,900 |  | \$21,900 |  |
|  |  | - 10 |  |  | \$21,900 |  | \$21,900 |  |
| 4619 | Other Conservation ? | Add Warr. Article |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |
| 4631-4632 R | Redevelopment \& Housing ? | Add Warr. Article |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |
| 4651-4659 E | Economic Development ? | Add Warr. Article | \$8,500 | \$15,215 | \$16,295 |  | \$16,295 |  |
|  |  | - 10 |  |  | \$16,295 |  | \$16,295 |  |
| Conservation Section Subtotal |  |  | \$30,401 | \$35,341 | \$38,195 |  | \$38,195 |  |


| DEBT SERVICE ? |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Purpose of Appropriations (RSA 32:3, V) |  |  | Appropriations Prior Year as Approved by DRA | Actual <br> Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's <br> Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| 4711 | Principal - Long Term Bonds \& Notes? | Add Warr. Article |  | \$440,451 | \$456,258 | \$99,026 |  | \$99,026 |  |
|  |  | - | 10 |  |  | \$99,026 |  | \$99,026 |  |
| 4721 | Interest - Long Term Bonds \& Notes? | Add Warr. Article |  | \$48,410 | \$49,861 | \$37,031 |  | \$37,031 |  |
|  |  | - | 10 |  |  | \$37,031 |  | \$37,031 |  |

[^4]New Hampshire
Department of
Revenue Administration

| 4723 Interest on Tax Anticipation Notes |
| :--- |
| 4790-4799 Other Debt Service ? |
| Debt Services Section Subtotal |

CAPITAL OUTLAY?

$$
\mathcal{F}
$$

| Account \# | Purpose of Appropriations (RSA 32:3, V) | OP Bud. Warr. Art. \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's <br> Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4901 | Land ? | Add Warr. Article |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |
| 4902 | Machinery, Vehicles, \& Equipment ? | Add Warr. Article |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |
| 4903 | Buildings? | Add Warr. Article |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |
| 4909 | Improvements Other Than Buildings ? | Add Warr. Article |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |
| Capital Out | ay Section Subtotal |  |  |  |  |  |  |  |


**SPECIAL WARRANT ARTICLES**
Special Warrant articles are defined in RSA 32:3,VI, as appropriations 1) In petitioned warrant articles; 2) Appropriations raised by bonds or notes; 3) Appropriations to or from a nontransferable article.
Purpose of Appropriations

| Account \# | Purpose of Appropriations (RSA 32:3, V) |  | OP Bud. Warr. Art. \# | Appropriations Prior Year as Approved by DRA | Actual <br> Expenditures Prior Year | Selectmen's <br> Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget <br> Committee's Appropriations Ensuing FY (Recommended) | Budget <br> Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4915 | To Capital Reserve Fund? | Add Warr. Article |  | \$445,000 | \$445,000 | \$192,000 |  | \$192,000 |  |
|  |  | - | 12 |  |  | \$50,000 |  | \$50,000 |  |
|  |  | - | 13 |  |  | \$10,000 |  | \$10,000 |  |
|  |  | - | 14 |  |  | \$10,000 |  | \$10,000 |  |
|  |  | - | 16 |  |  | \$10,000 |  | \$10,000 |  |
|  |  | - | 18 |  |  | \$10,000 |  | \$10,000 |  |
|  |  | - | 22 |  |  | \$20,000 |  | \$20,000 |  |
|  |  | - | 23 |  |  | \$50,000 |  | \$50,000 |  |
|  |  | - | 25 |  |  | \$20,000 |  | \$20,000 |  |
|  |  | - | 12 |  |  | \$12,000 |  | \$12,000 |  |
| 4916 | To Expendable Trust Fund ? |  | dd Warr. Article | \$58,000 | \$58,000 | \$58,000 |  | \$58,000 |  |
|  |  | - | 17 |  |  | \$58,000 |  | \$58,000 |  |
| 4917 | To Health Maintenance Trust Funds? |  | dd Warr. Article |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  |
|  | Other Special Warrant Articles |  | dd Warr. Article | \$376,736 |  | \$1,749,500 | \$53,136 | \$1,773,000 | \$29,636 |
| 4411 | Central NH VNA \& Hospice | - | 30 |  |  |  | \$23,500 | \$23,500 |  |
| 4411 | Child \& Family Services | - | 26 |  |  |  | \$3,000 |  | \$3,000 |
| 4411 | Community Action Program | - | 27 |  |  |  | \$8,236 |  | \$8,236 |

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New Hampshire
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Revenue Administration


|  |  |
| :--- | :--- |
| $\$ 16,200$ |  |
| $\$ 266,500$ |  |
| $\$ 1,213,000$ |  |
| $\$ 50,000$ |  |
| $\$ 220,000$ |  |

## 



| 4411 | Genesis Behavioral Health | - | 29 |
| :---: | :--- | ---: | ---: |
| 4411 | New Beginnings | - | 28 |
| 4902 | Public Works Dump\& Pickup Truck | - | 15 |
| 4903 | Police Station Addition | - | 9 |
| 4902 | Fire Engine 2 Rehabilitation | - | 19 |
| 4902 | Ambulance | - | 21 |
|  | SPECIAL ARTICLES RECOMMENDED |  |  |

## **NDIVIDUAL warrant ARticles** <br> (he same as "Special Warrant Articles". An example of an individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually. <br>  <br> You have reached the end of the Appropriations Section. Please review the this section for accuracy, then move on to the Revenues Section.

New Hampshire
Department of
Revenue Administration
TAXES ?

| Account \# | Source of Revenue | Warrant <br> Article \# |
| :---: | :---: | :---: |
| 3120 | Land Use Change Taxes - General Fund ? | Add Warrant Article |
|  |  | - |
| 3180 | Resident Taxes ? | Add Warrant Article |
|  |  | - |
| 3185 | Yield Taxes ? | Add Warrant Article |
|  |  | - |
| 3186 | Payment in Lieu of Taxes? | Add Warrant Article |
|  |  | - |
| 3189 | Other Taxes ? | Add Warrant Article |
|  |  | - |
| 3190 | Interest \& Penalties on Delinquent Taxes? | Add Warrant Article |
|  |  | - |
|  | Inventory Penalties | Add Warrant Article |
|  |  | - |
| 3187 | Excavation Tax (\$0.02 per cubic yard) ? | Add Warrant Article |
|  |  | - |
| Taxes Section Subtotal |  |  |



New Hampshire
Revenue Administration

## LICENSES, PERMITS, AND FEES (?)

| 3355 | Housing \& Community Development |  | ? | Add Warrant Article |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | - |  |
| 3356 | State \& Federal Forest Land Reimbursement |  |  | ? | Add Warrant Article |  |
|  |  |  |  | - |  |
| 3357 | Flood Control Reimbursement | ? |  | Add Warrant Article |  |
|  |  |  |  | - |  |
| 3359 | Other (Including Railroad Tax) | ? |  | Add Warrant Article |  |
|  |  |  |  | - |  |
| 3379 | From Other Governments ? |  |  | Add Warrant Article |  |
|  |  |  |  | - |  |
| tate Fu | ing Section Subtotal |  |  |  |  |

## CHARGES FOR SERVICES ?

| Account \# | Source of Revenue |
| :---: | :---: |
| $3401-3406$ | Income from Departments |
|  | ? |
| Article \# |  |



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$\begin{gathered}\text { Selectmen's Estimated } \\ \text { Revenues }\end{gathered}$
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INTERFUND OPERATING TRANSFERS IN ?

| Account \# | Source of Revenue |  | Warrant Article \# |
| :---: | :---: | :---: | :---: |
| 3912 | From Special Revenue Funds | ? | Add Warrant Article |
|  |  |  | - 21 |
| 3913 | From Capital Projects Funds | ? | Add Warrant Article |
|  |  |  | - |
| 3914 | From Enterprise Funds ? |  |  |
|  | Sewer-(Offset) |  | Add Warrant Article |
|  |  |  | - |
|  | Water - (Offset) |  | Add Warrant Article |
|  |  |  | - |
|  | Electric - (Offset) |  | Add Warrant Article |
|  |  |  | - |
|  | Airport - (Offset) |  | Add Warrant Article |
|  |  |  | - |
| 3915 | From Capital Reserve Funds | ? | Add Warrant Article |
|  |  |  | - 20 |




New Hampshire
Department of Revenue Administration

## 2014 <br> MS-737

| ACCOUNT SUMMARY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appropriations | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's <br> Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| General Government | \$2,012,538 | \$2,054,898 | \$2,092,696 |  | \$2,092,696 |  |
| Public Safety | \$4,070,505 | \$3,944,591 | \$4,245,792 |  | \$4,245,792 |  |
| Airport/Aviation Center |  |  |  |  |  |  |
| Highways and Streets | \$2,277,265 | \$2,181,834 | \$2,587,380 |  | \$2,587,380 |  |
| Sanitation | \$591,150 | \$510,831 | \$604,489 |  | \$604,489 |  |
| Water Distribution and Treatment |  |  |  |  |  |  |
| Electric |  |  |  |  |  |  |
| Health and Welfare | \$84,828 | \$71,782 | \$84,788 |  | \$84,788 |  |
| Culture and Recreation | \$694,282 | \$667,023 | \$721,388 |  | \$721,388 |  |
| Conservation | \$30,401 | \$35,341 | \$38,195 |  | \$38,195 |  |
| Debt Service | \$488,862 | \$506,119 | \$136,058 |  | \$136,058 |  |
| Capital Outlay |  |  |  |  |  |  |
| Interfund Operating Transfers Out | \$840,605 | \$519,721 | \$772,110 |  | \$772,110 |  |
| Special Warrant Articles | \$879,736 |  | \$1,999,500 |  | \$2,023,000 |  |
| Individual Warrant Articles |  |  | \$3,297 |  | \$3,297 |  |
| Revenues | Actual Revenues Prior Year |  | Selectmen's Estimated Revenues |  | Budget Committee's Estimated Revenues |  |
|  | \$239,010 |  | \$231,100 |  | \$231,100 |  |
| Licenses, Permits and Fees | \$1,703,869 |  | \$1,693,633 |  | \$1,693,633 |  |
| State Funding | \$576,716 |  | \$510,839 |  | \$510,839 |  |
| Charges for Services | \$369,953 |  | \$346,654 |  | \$346,654 |  |
| Miscellaneous Revenues | \$238,119 |  | \$78,500 |  | \$78,500 |  |
| Interfund Operations Transfers In | \$598,542 |  | \$1,011,690 |  | \$1,011,690 |  |
| Other Finance Sources | \$508,000 |  | \$2,066,500 |  | \$2,069,420 |  |

New Hampshire
Department of
Revenue Administration


| BUDGET SUMMARY |  |  |  |
| :---: | :---: | :---: | :---: |
| Item | Prior Year Adopted Budget | Selectmen's Recommended Budget | Budget Committee's Recommended Budget |
| Operating Budget Appropriations Recommended | \$11,090,436 | \$11,282,896 | \$11,282,896 |
| Special Warrant Articles Recommended | \$879,736 | \$1,999,500 | \$2,023,000 |
| Individual Warrant Articles Recommended |  | \$3,297 | \$3,297 |
| TOTAL Appropriations Recommended | \$11,970,172 | \$13,285,693 | \$13,309,193 |
| Less: Amount of Estimated Revenues \& Credits | \$4,234,209 | \$5,938,916 | \$5,941,836 |
| Estimated Amount of Taxes to be Raised | \$7,735,963 | \$7,346,777 | \$7,367,357 |

New Hampshire
Department of Revenue Administration

2014
MS-737

| Does the budget include Collective Bargaining Cost Items? | OYes | ONo |
| :--- | :--- | :--- | :--- |
| Does the budget include RSA 32:18-a Bond Overrides? | OYes | ONo |
| Does the budget include RSA 32:21 Water Costs? | OYes | ONo |


| BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE |  |
| :---: | :---: |
| Total recommended by Budget Committee: | \$13,309,193 |
| Less Exclusions: |  |
| Principal: Long-Term Bonds \& Notes: | \$99,026 |
| Interest: Long-Term Bonds \& Notes: | \$37,031 |
| Capital outlays funded from Long-Term Bonds \& Notes |  |
| Mandatory Assessments |  |
| Total Exclusions | \$136,057 |
| Collective Bargaining Cost Items |  |
| Recommended Cost Items (Prior to Meeting) | \$3,297 |
| Voted Cost Items (Voted at Meeting) |  |
| Amount voted over recommended amount | \$0 |
| Maximum Allowable Appropriations Voted At Meeting | \$14,626,507 |

New Hampshire
Department of Revenue Administration

## 2014 <br> MS-737

## GIEFORD (169)

## PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name
Geoff

Preparer's Signature and Title

Preparer's Last Name

| Ruggles |  |
| :--- | :--- |
|  |  |
|  |  |
|  | Jan 17, 2014 |

Date

Check to Certify Electronic Signature: You are required to check this box, and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

## BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this


[^5]
# DEFAULT BUDGET OF THE TOWN 

## OF: <br> Gilford, NH

For the Ensuing Year January 1, 2014 to December 31, 2014
or Fiscal Year From $\qquad$ to $\qquad$

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by onetime expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

1. Use this form to list the default budget calculation in the appropriate columns.
2. Post this form or any amended version with proposed operating budget (MS-6 or MS-7) and the warrant.
3. Per RSA 40:13, XI, (a), the default budget shall be disclosed at the first budget hearing.

## GOVERNING BODY (SELECTMEN) <br> or

Budget Committee if RSA 40:14-b is adopted


# NH DEPARTMENT OF REVENUE ADMINISTRATION <br> MUNICIPAL SERVICES DIVISION <br> P.O. BOX 487, CONCORD, NH 03302-0487 <br> (603)230-5090 

| Default Budget - Town of |  | Gilford |  | FY | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 |  | 6 |
| Acct. \# | PURPOSE OF APPROPRIATIONS <br> (RSA 32:3,V) | Prior Year <br> Adopted Operating Budget | Reductions \& Increases | Minus <br> 1-Time <br> Appropriations | DEFAULT BUDGET |
| For the Ensi GENERAL GOVERNMENT |  |  |  |  |  |
| 4130-4139 | Executive | 256,343 | 0 |  | 256,343 |
| 4140-4149 | Election,Reg.\& Vital Statistics | 357,838 | 0 |  | 357,838 |
| 4150-4151 | Financial Administration | 572,594 | 0 |  | 572,594 |
| 4152 | Revaluation of Property |  |  |  |  |
| 4153 | Legal Expense | 37,000 | 0 |  | 37,000 |
| 4155-4159 | Personnel Administration |  |  |  |  |
| 4191-4193 | Planning \& Zoning | 278,222 | 0 |  | 278,222 |
| 4194 | General Government Buildings | 253,087 | 2,714 |  | 255,801 |
| 4195 | Cemeteries | 47,484 | 0 |  | 47,484 |
| 4196 | Insurance | 205,507 | 8,412 |  | 213,919 |
| 4197 | Advertising \& Regional Assoc. |  |  |  |  |
| 4199 | Other General Government |  |  |  |  |
| PUBLIC SAFETY |  |  |  |  |  |
| 4210-4214 | Police | 2,318,293 | 0 |  | 2,318,293 |
| 4215-4219 | Ambulance |  |  |  |  |
| 4220-4229 | Fire | 1,658,810 | 0 |  | 1,658,810 |
| 4240-4249 | Building Inspection |  |  |  |  |
| 4290-4298 | Emergency Management | 3,545 | 0 |  | 3,545 |
| 4299 | Other (Incl. Communications) | 45,000 | 0 |  | 45,000 |
| AIRPORTIAVIATION CENTER |  |  |  |  |  |
| 4301-4309 | Airport Operations |  |  |  |  |
| HIGHWAYS \& STREETS |  |  |  |  |  |
| 4311 | Administration | 187,663 | 0 |  | 187,663 |
| 4312 | Highways \& Streets | 1,792,152 | -4,825 |  | 1,787,327 |
| 4313 | Bridges | 1,000 | 0 |  | 1,000 |
| 4316 | Street Lighting | 25,000 | 0 |  | 25,000 |
| 4319 | Other | 221,100 | 0 |  | 221,100 |
| SANITATION |  |  |  |  |  |
| 4321 | Administration |  |  |  |  |
| 4323 | Solid Waste Collection | 591,150 | 2,213 |  | 593,363 |
| 4324 | Solid Waste Disposal |  |  |  |  |
| 4325 | Solid Waste Clean-up |  |  |  |  |
| 4326-4329 | Sewage Coll. \& Disposal \& Other |  |  |  |  |
| 2/7/2014 |  |  |  |  | $\begin{array}{r} \text { MS-DT } \\ \text { Rev. } 10 / 10 \end{array}$ |


|  | Default Budget - Town of | Gilford |  | FY _ 2014 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Acct. \# | PURPOSE OF APPROPRIATIONS <br> (RSA 32:3,V) | Prior Year <br> Adopted <br> Operating Budget | Reductions \& Increases | Minus <br> 1-Time <br> Appropriations | DEFAULT BUDGET |
| 2014 | WATER DISTRIBUTION \& TREATMENT |  |  |  |  |
| 4331 | Administration |  |  |  |  |
| 4332 | Water Services |  |  |  |  |
| 4335-4339 | Water Treatment, Conserv.\& Other |  |  |  |  |
| ELECTRIC |  |  |  |  |  |
| 4351-4352 | Admin. and Generation |  |  |  |  |
| 4353 | Purchase Costs |  |  |  |  |
| 4354 | Electric Equipment Maintenance |  |  |  |  |
| 4359 | Other Electric Costs |  |  |  |  |
| HEALTH |  |  |  |  |  |
| 4411 | Administration | 3,119 | 0 |  | 3,119 |
| 4414 | Pest Control |  |  |  |  |
| 4415-4419 | Health Agencies \& Hosp. \& Other |  |  |  |  |
| WELFARE |  |  |  |  |  |
| 4441-4442 | Administration \& Direct Assist. | 81,709 | 0 |  | 81,709 |
| 4444 | Intergovernmental Welfare Pymnts |  |  |  |  |
| 4445-4449 | Vendor Payments \& Other |  |  |  |  |
| CULTURE \& RECREATION |  |  |  |  |  |
| 4520-4529 | Parks \& Recreation | 232,423 | 0 |  | 232,423 |
| 4550-4559 | Library | 461,734 | 0 |  | 461,734 |
| 4583 | Patriotic Purposes | 125 | 0 |  | 125 |
| 4589 | Other Culture \& Recreation |  |  |  |  |
| CONSERVATION |  |  |  |  |  |
| 4611-4612 | Admin.\& Purch. of Nat. Resources | 21,901 | 0 |  | 21,901 |
| 4619 | Other Conservation |  |  |  |  |
| 4631-4632 | REDEVELOPMENT \& HOUSING |  |  |  |  |
| 4651-4659 | ECONOMIC DEVELOPMENT |  |  |  |  |
| DEBT SERVICE |  |  |  |  |  |
| 4711 | Princ.- Long Term Bonds \& Notes | 440,451 | -341,425 |  | 99,026 |
| 4721 | Interest-Long Term Bonds \& Notes | 48,410 | -11,379 |  | 37,031 |
| 4723 | Int. on Tax Anticipation Notes | 1 | 0 |  | 1 |
| 4790-4799 | Other Debt Service |  |  |  |  |



Please use the box below to explain increases or reductions in columns 4 \& 5 .

| Acct \# | Explanation for Increases | Acct \# | Explanation for Reductions |
| :---: | :---: | :---: | :---: |
| 4194 | Union Contract | 4312 | Union Contract/Reorganization |
| 4195 | Rate Increases | $4711 / 4721$ | Bonds paid off |
| 4323 | Union Contract |  |  |
| 4914 | Union Contract |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Town of Gilford

FY2014
Budget Preparation Worksheet

|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14SCHG | FY14\%CHG | FY2014 | FY2014 |
| BUDGET SUMMARY |  |  |  |  |  |  |  |  |  |  |  |
|  | ELECTED Officials | 6,463 | 6,407 | 5,816 | 5,813 | 6,030 | 14,536 | 8,720 | 149.93\% | 14,536 | 5,816 |
|  | ADMINISTRATION | 248,263 | 253,122 | 249,117 | 259,007 | 259,667 | 252,543 | 3,426 | 1.38\% | 252,543 | 249,117 |
|  | BOARDS \& COMMISSIONS | 900 | 2,114 | 1,410 | 1,232 | 1,452 | 1,452 | 42 | 2.95\% | 1,452 | 1,410 |
|  | TOWN CLERK/TAX COLLECTOR | 350,826 | 335,533 | 348,400 | 350,764 | 367,538 | 365,720 | 17,320 | 4.97\% | 365,720 | 348,400 |
|  | ELECTIONS \& REGIITRATIONS | 18,019 | 17,735 | 9,438 | 8,917 | 16,253 | 17,581 | 8,143 | 86.28\% | 17,581 | 16,671 |
|  | FINANCE, APPRAISAL, \& TECH. | 552,754 | 511,765 | 572,594 | 524,385 | 587,575 | 587,890 | 15,296 | 2.67\% | 587,890 | 572,594 |
|  | LeGAL SERVICES | 61,000 | 63,080 | 37,000 | 133,243 | 49,000 | 49,000 | 12,000 | 32.43\% | 49,000 | 37,000 |
|  | PLANNING \& LAND USE | 273,545 | 267,491 | 278,222 | 275,551 | 290,656 | 288,199 | 9,977 | 3.59\% | 288,199 | 278,222 |
|  | BUILDINGS \& GROUNDS | 225,149 | 216,920 | 257,550 | 246,440 | 272,163 | 255,835 | -1,715 | -0.67\% | 255,835 | 260,264 |
|  | CARE OF CEMETERIES | 42,381 | 27,943 | 47,484 | 31,414 | 41,738 | 40,836 | -6,648 | -14.00\% | 40,836 | 47,484 |
|  | InSURANCE \& BENEFITS | 209,485 | 192,436 | 205,507 | 214,458 | 217,357 | 219,105 | 13,598 | 6.62\% | 219,105 | 219,105 |
|  | POLICE | 2,246,238 | 2,213,275 | 2,356,293 | 2,313,915 | 2,504,459 | 2,434,959 | 78,666 | 3.34\% | 2,434,959 | 2,356,293 |
|  | FIRE-RESCUE | 1,690,455 | 1,590,294 | 1,660,592 | 1,616,329 | 1,694,494 | 1,681,860 | 21,268 | 1.28\% | 1,681,860 | 1,660,592 |
|  | EMERGENCY MANAGEMENT | 3,736 | 3,234 | 3,545 | 3,006 | 3,545 | 3,545 | 0 | 0.00\% | 3,545 | 3,545 |
|  | OTHER FIRE-RESCUE | 50,565 | 45,784 | 50,075 | 44,420 | 125,428 | 125,428 | 75,353 | 150.48\% | 125,428 | 128,237 |
|  | PUBLIC WORKS | 2,896,592 | 2,672,823 | 2,868,415 | 2,703,307 | 3,294,882 | 3,191,869 | 323,454 | 11.28\% | 3,191,869 | 2,865,803 |
|  | HEALTH ADMINISTRATION | 3,095 | 2,829 | 3,119 | 2,979 | 3,119 | 3,119 | 0 | 0.00\% | 3,119 | 3,119 |
|  | WELFARE ADMINISTRATION | 81,949 | 78,785 | 81,709 | 69,348 | 81,669 | 81,669 | -40 | -0.05\% | 81,669 | 81,709 |
|  | PARKS \& RECREATION | 231,930 | 223,303 | 232,423 | 209,327 | 236,256 | 235,754 | 3,331 | 1.43\% | 235,754 | 232,423 |
|  | LIBRARY | 449,177 | 446,797 | 461,734 | 464,049 | 491,749 | 485,509 | 23,775 | 5.15\% | 485,509 | 461,734 |
|  | OTHER CULTURE | 125 | 108 | 125 | 108 | 125 | 125 | 0 | 0.00\% | 125 | 125 |
|  | CONSERVATION COMMISSIION | 22,451 | 21,665 | 21,901 | 20,126 | 22,250 | 21,900 | -1 | 0.00\% | 21,900 | 21,901 |
|  | DEBT PRINCIPAL \& INTEREST | 500,152 | 500,151 | 523,862 | 506,119 | 136,058 | 136,058 | -387,804 | -74.03\% | 136,058 | 136,058 |
|  | OTHER GOVERNMENTS | 1,500 | 8,548 | 8,500 | 15,215 | 16,295 | 16,295 | 7,795 | 91.71\% | 16,295 | 16,295 |
|  | SEWER | 844,252 | 652,941 | 840,605 | 659,307 | 799,794 | 772,110 | -68,495 | -8.15\% | 772,110 | 841,647 |
|  | SPECIAL WARRANT ARTICLES | 354,483 | 344,851 | 844,736 | 844,736 | 2,109,636 | 2,002,797 | 1,158,061 | 137.09\% | 2,026,297 | 0 |
| TOTAL GROSS BUDGET |  | 11,365,485 | 10,699,936 | 11,970,172 | 11,523,514 | 13,629,188 | 13,285,693 | 1,315,521 | 10.99\% | 13,309,193 | 10,845,564 |
| LESS REVENUES |  | $-4,235,734$ | -4,292,877 | -4,281,200 | -4,402,639 | -5,382,322 | -5,938,916 | 1,657,716 | 38.72\% |  |  |
| NET BUDGET |  | 7,129,751 | 6,407,059 | 7,688,972 | 7,120,875 | 8,246,866 | 7,346,777 | -342,195 | -4.45\% |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| NHDRA GROSS APPROPRIATIONS |  |  | 11,365,485 |  | 11,970,172 | 13,629,188 | 13,285,693 | 1,315,521 | 10.99\% |  |  |
| NHDRA REVENUES |  |  | -4,229,668 |  | -4,288,166 | -5,382,322 | -5,938,916 | 1,650,750 | 38.50\% | (BUDGET ESTIM | TE ONLY) |
| AdD overlay |  |  | 100,000 |  | 108,522 | 100,000 | 100,000 | -8,522 | 0.00\% | (BUDGET ESTIM | TE ONLY) |
| ADD WAR SERVICE CREDITS |  |  | 285,500 |  | 278,500 | 278,500 | 278,500 | 0 | 0.00\% | (BUDGET ESTIM | TE ONLY) |
| TAX COMMITMENT (MUNICIPAL ONLY) |  |  | 7,521,317 |  | 8,069,028 | 8,625,366 | 7,725,277 | -343,751 | -4.26\% | (BUDGET ESTIM | TE ONLY) |
|  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUATION |  |  | 1,526,155,840 |  | 1,535,175,840 | 1,542,851,719 | 1,546,689,659 | 11,513,819 | 0.75\% | (BUDGET ESTIM | TE ONLY) |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TAX RATE (MUNICIPAL ONLY) |  |  | 4.93 |  | 5.25 | 5.59 | 4.99 | -0.26 | -4.86\% | (BUDGET ESTIMATE ONLY) |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| ELECTED OFFICIALS |  |  |  |  |  |  |  |  |  |  |  |
| 01-4131-111 | ELO - Stipend, Selectmen | 0 | 0 | 0 | 0 | 0 | 7,500 | 7,500 | * | 7,500 | 0 |
| 01-4131-112 | ELO - Stipend, Checklist Supervisors | 1,800 | 1,800 | 1,800 | 1,800 | 2,000 | 1,800 | 0 | 0.00\% | 1,800 | 1,800 |
| 01-4131-113 | ELO - Stipend, Treasurer/Deputy | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 0 | 0.00\% | 3,600 | 3,600 |
| 01-4131-114 | ELO - Stipend, Moderator | 600 | 600 | 0 | 0 | 0 | 600 | 600 |  | 600 | 0 |
| 01-4131-121 | ELO - Social Security | 374 | 330 | 336 | 335 | 348 | 838 | 502 | 149.40\% | 838 | 336 |
| 01-4131-122 | ELO - Medicare | 89 | 77 | 80 | 78 | 82 | 198 | 118 | 147.50\% | 198 | 80 |
|  |  | 6,463 | 6,407 | 5,816 | 5,813 | 6,030 | 14,536 | 8,720 | 149.93\% | 14,536 | 5,816 |
| ADMIIISTRATION |  |  |  |  |  |  |  |  |  |  |  |
| 01-4132-101 | ADM - Full Time Wages | 139,587 | 139,492 | 139,588 | 140,156 | 140,938 | 140,938 | 1,350 | 0.97\% | 140,938 | 139,588 |
| 01-4132-102 | ADM - Part Time Wages | 400 | 0 | 200 | 0 | 200 | 200 | 0 | 0.00\% | 200 | 200 |
| 01-4132-103 | ADM - Overtime | 500 | 0 | 1 | 0 | 1 | 1 | 0 | 0.00\% | 1 | 1 |
| 01-4132-107 | ADM - Accrual Buyback | 0 | 0 | 0 | 2,222 | 1,085 | 1,085 | 1,085 | * | 1,084 | 0 |
| 01-4132-108 | ADM - Accural Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 |
| 01-4132-109 | ADM - Merit Wages | 53 | 1,000 | 51 | 2,828 | 1,088 | 1,088 | 1,037 | 2033.33\% | 1,088 | 51 |
| 01-4132-121 | ADM - Social Security | 8,781 | 8,876 | 8,673 | 9,172 | 8,888 | 8,888 | 215 | 2.48\% | 8,888 | 8,673 |
| 01-4132-122 | ADM - Medicare | 2,055 | 2,076 | 2,030 | 2,145 | 2,080 | 2,080 | 50 | 2.46\% | 2,080 | 2,030 |
| 01-4132-125 | ADM - Retirement | 19,051 | 18,900 | 20,264 | 20,503 | 20,727 | 20,727 | 463 | 2.28\% | 20,727 | 20,264 |
| 01-4132-131 | ADM - Health Insurance | 30,065 | 30,447 | 30,500 | 32,736 | 33,746 | 33,732 | 3,232 | 10.60\% | 33,732 | 30,500 |
| 01-4132-132 | ADM - Dental Insurance | 1,912 | 1,911 | 1,856 | 1,868 | 1,878 | 1,868 | 12 | 0.65\% | 1,868 | 1,856 |
| 01-4132-133 | ADM - Life \& Disability Ins. | 1,500 | 1,021 | 1,437 | 1,173 | 1,460 | 1,460 | 23 | 1.60\% | 1,460 | 1,437 |
| 01-4132-216 | ADM - Contracted Services | 3,500 | 7,948 | 4,750 | 3,461 | 4,750 | 4,750 | 0 | 0.00\% | 4,750 | 4,750 |
| 01-4132-231 | ADM - Printing | 5,550 | 5,018 | 4,500 | 4,272 | 5,000 | 4,500 | 0 | 0.00\% | 4,500 | 4,500 |
| 01-4132-232 | ADM - Publishing Notices | 1,500 | 2,024 | 1,500 | 4,282 | 2,000 | 2,000 | 500 | 33.33\% | 2,000 | 1,500 |
| 01-4132-233 | ADM - Postage | 3,000 | 409 | 1,000 | 598 | 600 | 600 | -400 | -40.00\% | 600 | 1,000 |
| 01-4132-235 | ADM - Recruitment | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4132-241 | ADM - Professional Dev./Training | 1,000 | 413 | 1,000 | 350 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |

# Town of Gilford FY2014 <br> Budget Preparation Worksheet 

|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14\$CHG | FY14\%CHG | FY2014 | FY2014 |
| 01-4132-242 | ADM - Meetings/Dues | 800 | 275 | 250 | 264 | 300 | 300 | 50 | 20.00\% | 300 | 250 |
| 01-4132-244 | ADM - Meals/Travel Exp. | 1,500 | 2,195 | 1,500 | 2,028 | 1,600 | 1,600 | 100 | 6.67\% | 1,600 | 1,500 |
| 01-4132-245 | ADM - Volunteer/Employee Recognition | 0 | 380 | 500 | 324 | 500 | 500 | 0 | 0.00\% | 500 | 500 |
| 01-4132-251 | ADM - NH Municipal Association | 7,743 | 7,743 | 7,800 | 7,759 | 7,800 | 7,800 | 0 | 0.00\% | 7,800 | 7,800 |
| 01-4132-312 | ADM - Books/Publications | 500 | 113 | 250 | 69 | 150 | 150 | -100 | -40.00\% | 150 | 250 |
| 01-4132-321 | ADM - General Supplies | 9,000 | 11,171 | 9,000 | 9,864 | 9,000 | 9,000 | 0 | 0.00\% | 9,000 | 9,000 |
| 01-4132-354 | ADM - Service Fees | 150 | 255 | 200 | 194 | 200 | 200 | 0 | 0.00\% | 200 | 200 |
| 01-4132-461 | ADM - Equipment Expenses | 1,700 | 2,216 | 4,850 | 5,277 | 5,100 | 5,100 | 250 | 5.15\% | 5,100 | 4,850 |
| 01-4132-511 | ADM - Telephone | 7,416 | 9,239 | 7,416 | 7,462 | 2,975 | 2,975 | -4,441 | -59.88\% | 2,975 | 7,416 |
| 01-4132-531 | ADM - Office Maintenance | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0.00\% | 1 | 1 |
| 01-4902-651 | ADM - Special Projects | 0 | 0 | 0 | 0 | 6,600 | 0 | 0 | * | 0 | 0 |
|  |  | 248,263 | 253,122 | 249,117 | 259,007 | 259,667 | 252,543 | 3,426 | 1.38\% | 252,543 | 249,117 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| BOARDS \& COMMISSIONS |  |  |  |  |  |  |  |  |  |  |  |
| 01-4134-106 | B\&C - Stipend, Secretary | 0 | 877 | 582 | 653 | 618 | 618 | 36 | 6.12\% | 618 | 582 |
| 01-4134-121 | B\&C - Social Security | 0 | 53 | 37 | 40 | 391 | 39 | 2 | 5.41\% | 39 | 37 |
| 01-4134-122 | B\&C - Medicare | 0 | 12 | 9 | 9 | 9 | 9 | 0 | 0.00\% | 9 | 9 |
| 01-4134-125 | B\&C - Retirement | 0 | 66 | 57 | 58 | 61 | 61 | 4 | 7.02\% | 61 | 57 |
| 01-4134-205 | B\&C - Historic District Committee | 25 | 0 | 25 | 0 | 25 | 25 | 0 | 0.00\% | 25 | 25 |
| 01-4134-206 | B\&C - Budget Committee | 500 | 746 | 400 | 459 | 400 | 400 | 0 | 0.00\% | 400 | 400 |
| 01-4134-207 | B\&C - Joint Loss Management Committee | 375 | 360 | 300 | 13 | 300 | 300 | 0 | 0.00\% | 300 | 300 |
| 01-4134-208 | B\&C - Energy Committee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
|  |  | 900 | 2,114 | 1,410 | 1,232 | 1,452 | 1,452 | 42 | 2.95\% | 1,452 | 1,410 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TOWN CLERK/TAX COLLECTOR |  |  |  |  |  |  |  |  |  |  |  |
| 01-4141-100 | TC - Town Clerk - Tax Collector | 58,800 | 58,276 | 58,800 | 59,026 | 60,565 | 60,579 | 1,779 | 3.03\% | 60,579 | 58,800 |
| 01-4141-101 | TC - Full Time Wages | 108,654 | 109,562 | 105,113 | 104,238 | 107,849 | 107,849 | 2,736 | 2.60\% | 107,849 | 105,113 |
| 01-4141-102 | TC - Part Time Wages | 25,475 | 19,154 | 33,403 | 33,515 | 35,088 | 35,088 | 1,685 | 5.04\% | 35,088 | 33,403 |
| 01-4141-103 | TC - Overtime | 800 | 861 | 1,000 | 590 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4141-107 | TC - Accrual Buyback | 0 | 0 | 0 | 0 | 1,555 | 1,102 | 1,102 | * | 1,101 | 0 |
| 01-4141-108 | TC - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 |
| 01-4141-109 | TC - Merit Wages | 3,249 | 3,344 | 3,418 | 4,361 | 3,465 | 3,465 | 47 | 1.38\% | 3,465 | 3,418 |
| 01-4141-121 | TC - Social Security | 12,214 | 11,758 | 12,510 | 12,511 | 12,993 | 12,965 | 455 | 3.64\% | 12,965 | 12,510 |
| 01-4141-122 | TC - Medicare | 2,856 | 2,750 | 2,929 | 2,926 | 3,041 | 3,035 | 106 | 3.62\% | 3,035 | 2,929 |
| 01-4141-125 | TC - Retirement | 16,276 | 16,253 | 17,585 | 17,895 | 18,196 | 18,145 | 560 | 3.18\% | 18,145 | 17,585 |
| 01-4141-131 | TC - Health Insurance | 72,608 | 66,464 | 63,414 | 66,789 | 70,868 | 70,837 | 7,423 | 11.71\% | 70,837 | 63,414 |
| 01-4141-132 | TC - Dental Insurance | 4,842 | 4,851 | 4,304 | 4,636 | 4,840 | 4,813 | 509 | 11.83\% | 4,813 | 4,304 |
| 01-4141-133 | TC - Life \& Disability Ins. | 1,952 | 1,696 | 1,851 | 1,878 | 1,900 | 1,896 | 45 | 2.43\% | 1,896 | 1,851 |
| 01-4141-224 | TC - Software Lic./Support | 5,800 | 6,543 | 5,910 | 5,464 | 6,500 | 6,547 | 637 | 10.78\% | 6,547 | 5,910 |
| 01-4141-226 | TC - Records Preservation | 3,000 | 149 | 3,000 | 2,998 | 3,000 | 3,000 | 0 | 0.00\% | 3,000 | 3,000 |
| 01-4141-231 | TC - Printing | 7,500 | 5,952 | 7,500 | 7,823 | 7,500 | 7,500 | 0 | 0.00\% | 7,500 | 7,500 |
| 01-4141-232 | TC - Publishing Notices | 25 | 0 | 25 | 62 | 75 | 75 | 50 | 200.00\% | 75 | 25 |
| 01-4141-233 | TC - Postage | 14,000 | 16,034 | 15,200 | 15,130 | 16,000 | 16,000 | 800 | 5.26\% | 16,000 | 15,200 |
| 01-4141-236 | TC - Recording Fees | 1,300 | 1,095 | 1,375 | 1,122 | 1,300 | 1,300 | -75 | -5.45\% | 1,300 | 1,375 |
| 01-4141-241 | TC - Professional Dev./ Training | 200 | 225 | 200 | 250 | 200 | 200 | 0 | 0.00\% | 200 | 200 |
| 01-4141-242 | TC - Meetings/Dues | 2,100 | 2,217 | 2,100 | 1,886 | 2,100 | 2,100 | 0 | 0.00\% | 2,100 | 2,100 |
| 01-4141-244 | TC - Meals/Travel Exp. | 1,100 | 683 | 1,100 | 1,078 | 1,100 | 1,100 | 0 | 0.00\% | 1,100 | 1,100 |
| 01-4141-312 | TC - Books/Publications | 300 | 337 | 350 | 209 | 300 | 100 | -250 | -71.43\% | 100 | 350 |
| 01-4141-321 | TC - General Supplies | 700 | 924 | 700 | 818 | 1,000 | 700 | 0 | 0.00\% | 700 | 700 |
| 01-4141-451 | TC - Office Equipment | 500 | 358 | 500 | 400 | 500 | 800 | 300 | 60.00\% | 800 | 500 |
| 01-4141-461 | TC - Equipment Expenses | 4,650 | 4,075 | 4,188 | 4,073 | 5,143 | 3,923 | -265 | -6.34\% | 3,923 | 4,188 |
| 01-4141-511 | TC - Telephone | 1,925 | 1,972 | 1,925 | 1,088 | 1,100 | 1,601 | -324 | -16.83\% | 1,601 | 1,925 |
| 01-4141-531 | TC - Office Maintenance | 0 | 0 | 0 | 0 | 360 | 0 | 0 | * | 0 | 0 |
| 01-4902-652 | TC - Special Projects | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
|  |  | 350,826 | 335,533 | 348,400 | 350,764 | 367,538 | 365,720 | 17,320 | 4.97\% | 365,720 | 348,400 |

## Town of Gilford FY2014 <br> Budget Preparation Worksheet

|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14\$CHG | FY14\%CHG | FY2014 | FY2014 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| ELECTIONS \& REGISTRATIONS |  |  |  |  |  |  |  |  |  |  |  |
| 01-4143-102 | ELC - Part Time Wages | 5,406 | 4,542 | 1,700 | 1,504 | 4,128 | 4,981 | 3,281 | 193.00\% | 4,981 | 4,981 |
| 01-4143-103 | ELC - Overtime | 600 | 921 | 600 | 0 | 600 | 600 | 0 | 0.00\% | 600 | 600 |
| 01-4143-121 | ELC - Social Security | 374 | 339 | 144 | 93 | 295 | 348 | 204 | 141.67\% | 348 | 348 |
| 01-4143-122 | ELC - Medicare | 88 | 79 | 34 | 22 | 70 | 82 | 48 | 141.18\% | 82 | 82 |
| 01-4143-125 | ELC - Retirement | 0 | 110 | 59 | 0 | 59 | 59 | 0 | 0.00\% | 59 | 59 |
| 01-4143-222 | ELC - Contracted Services | 0 | 0 | 0 | 0 | 400 | 400 | 400 | * | 400 | 0 |
| 01-4143-231 | ELC - Printing | 7,500 | 7,647 | 4,600 | 4,120 | 7,400 | 7,400 | 2,800 | 60.87\% | 7,400 | 7,400 |
| 01-4143-232 | ELC - Publishing Notices | 400 | 621 | 150 | 280 | 750 | 750 | 600 | 400.00\% | 750 | 750 |
| 01-4143-233 | ELC - Postage | 650 | 351 | 150 | 26 | 450 | 450 | 300 | 200.00\% | 450 | 450 |
| 01-4143-241 | ELC - Professional Dev./ Training | 1 | 80 | 1 | 0 | 1 | 1 | 0 | 0.00\% | 1 | 1 |
| 01-4143-244 | ELC - Meals/Travel Exp. | 1,600 | 1,409 | 600 | 286 | 600 | 1,000 | 400 | 66.67\% | 1,000 | 600 |
| 01-4143-321 | ELC - General Supplies | 200 | 376 | 200 | 186 | 400 | 410 | 210 | 105.00\% | 410 | 200 |
| 01-4143-452 | ELC - Departmental Equipment | 1,200 | 1,260 | 1,200 | 2,400 | 1,100 | 1,100 | -100 | -8.33\% | 1,100 | 1,200 |
|  |  | 18,019 | 17,735 | 9,438 | 8,917 | 16,253 | 17,581 | 8,143 | 86.28\% | 17,581 | 16,671 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| FINANCE, APPRAISAL, \& TECHNOLOGY |  |  |  |  |  |  |  |  |  |  |  |
| 01-4150-101 | F\&A - Full Time Wages | 161,099 | 163,677 | 163,762 | 154,465 | 153,673 | 153,673 | -10,089 | -6.16\% | 153,673 | 163,762 |
| 01-4150-102 | F\&A - Part Time Wages | 48,605 | 48,527 | 51,427 | 45,025 | 51,162 | 51,162 | -265 | -0.52\% | 51,162 | 51,427 |
| 01-4150-103 | F\&A - Overtime | 250 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4150-107 | F\&A - Accrual Buyback | 0 | 0 | 0 | 5,499 | 1,578 | 1,578 | 1,578 | * | 1,577 | 0 |
| 01-4150-108 | F\&A - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 |
| 01-4150-109 | F\&A - Merit Wages | 3,021 | 4,387 | 3,176 | 3,714 | 4,263 | 4,263 | 1,087 | 34.23\% | 4,263 | 3,176 |
| 01-4150-121 | F\&A - Social Security | 13,267 | 13,336 | 13,541 | 12,771 | 13,065 | 13,065 | -476 | -3.52\% | 13,065 | 13,541 |
| 01-4150-122 | F\&A - Medicare | 3,105 | 3,119 | 3,169 | 2,987 | 3,058 | 3,058 | -111 | -3.50\% | 3,058 | 3,169 |
| 01-4150-125 | F\&A - Retirement | 14,149 | 13,471 | 15,993 | 13,733 | 15,149 | 15,149 | -844 | -5.28\% | 15,149 | 15,993 |
| 01-4150-131 | F\&A - Health Insurance | 53,743 | 52,514 | 54,363 | 59,080 | 61,757 | 61,731 | 7,368 | 13.55\% | 61,731 | 54,363 |
| 01-4150-132 | F\&A - Dental Insurance | 3,639 | 3,638 | 3,544 | 4,126 | 4,226 | 4,202 | 658 | 18.57\% | 4,202 | 3,544 |
| 01-4150-133 | F\&A - Life \& Disability Ins. | 1,851 | 1,490 | 1,805 | 1,681 | 1,698 | 1,698 | -107 | -5.93\% | 1,698 | 1,805 |
| 01-4150-214 | F\&A - Audit | 19,300 | 19,000 | 20,539 | 18,333 | 21,246 | 21,246 | 707 | 3.44\% | 21,246 | 20,539 |
| 01-4150-216 | F\&A - Appraisal Services | 120,000 | 76,212 | 120,000 | 85,048 | 136,000 | 136,000 | 16,000 | 13.33\% | 136,000 | 120,000 |
| 01-4150-218 | F\&A - Mapping/GIS Services | 4,250 | 3,850 | 4,000 | 3,850 | 4,000 | 4,000 | 0 | 0.00\% | 4,000 | 4,000 |
| 01-4150-224 | F\&A - Software Lic./Support | 13,500 | 13,471 | 13,500 | 11,771 | 13,500 | 13,500 | 0 | 0.00\% | 13,500 | 13,500 |
| 01-4150-231 | F\&A - Printing | 1,000 | 1,087 | 800 | 645 | 800 | 800 | 0 | 0.00\% | 800 | 800 |
| 01-4150-233 | F\&A - Postage | 2,000 | 2,522 | 2,600 | 2,643 | 2,700 | 2,700 | 100 | 3.85\% | 2,700 | 2,600 |
| 01-4150-241 | F\&A - Professional Dev./ Training | 500 | 1,140 | 500 | 3,130 | 1,000 | 1,000 | 500 | 100.00\% | 1,000 | 500 |
| 01-4150-242 | F\&A - Meetings/Dues | 100 | 458 | 250 | 445 | 400 | 300 | 50 | 20.00\% | 300 | 250 |
| 01-4150-244 | F\&A - Meals/Travel Expenses | 250 | 625 | 300 | 628 | 300 | 300 | 0 | 0.00\% | 300 | 300 |
| 01-4150-312 | F\&A - Books/Publications | 850 | 816 | 800 | 777 | 800 | 800 | 0 | 0.00\% | 800 | 800 |
| 01-4150-321 | F\&A - General Supplies | 250 | 132 | 100 | 55 | 100 | 100 | 0 | 0.00\% | 100 | 100 |
| 01-4150-354 | F\&A - Service Fees | 250 | 79 | 150 | 210 | 150 | 150 | 0 | 0.00\% | 150 | 150 |
| 01-4150-355 | F\&A - Recording Fees | 100 | 66 | 100 | 112 | 100 | 100 | 0 | 0.00\% | 100 | 100 |
| 01-4150-511 | F\&A - Telephone | 1,925 | 1,978 | 1,925 | 1,151 | 1,750 | 1,715 | -210 | -10.91\% | 1,715 | 1,925 |
| 01-4150-531 | F\&A - Office Maintenance | 850 | 219 | 750 | 0 | 100 | 100 | -650 | -86.67\% | 100 | 750 |
| 01-4151-211 | TCH - Technical Services | 40,000 | 39,038 | 40,000 | 39,252 | 43,000 | 43,000 | 3,000 | 7.50\% | 43,000 | 40,000 |
| 01-4151-224 | TCH - Software Lic./Support | 17,000 | 17,540 | 20,000 | 17,224 | 19,800 | 19,800 | -200 | -1.00\% | 19,800 | 20,000 |
| 01-4151-314 | TCH - Software/Electronic Material | 5,000 | 2,170 | 3,000 | 25 | 3,000 | 3,500 | 500 | 16.67\% | 3,500 | 3,000 |
| 01-4151-324 | TCH - Computer Supplies | 8,500 | 9,261 | 8,500 | 10,212 | 9,000 | 9,000 | 500 | 5.88\% | 9,000 | 8,500 |
| 01-4151-454 | TCH - Computer Equipment | 14,400 | 17,942 | 24,000 | 25,791 | 20,200 | 20,200 | -3,800 | -15.83\% | 20,200 | 24,000 |
| 01-4151-464 | TCH - Computer Maintenance |  | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
|  |  | 552,754 | 511,765 | 572,594 | 524,385 | 587,575 | 587,890 | 15,296 | 2.67\% | 587,890 | 572,594 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| LEGAL |  |  |  |  |  |  |  |  |  |  |  |
| 01-4153-213 | LGL - Legal Services | 61,000 | 63,080 | 37,000 | 133,243 | 49,000 | 49,000 | 12,000 | 32.43\% | 49,000 | 37,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| PLANNING \& LAND USE |  |  |  |  |  |  |  |  |  |  |  |
| 01-4191-101 | PLU - Full Time Wages | 169,122 | 168,658 | 170,678 | 171,336 | 173,610 | 173,610 | 2,932 | 1.72\% | 173,610 | 170,678 |
| 01-4191-102 | PLU - Part Time Wages | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4191-103 | PLU - Overtime | 0 | 0 | 0 | 0 | 1 | 1 | 1 | * | 1 | 0 |
| 01-4191-107 | PLU - Accrual Buyback | 0 | 0 | 0 | 0 | 1,337 | 1,337 | 1,337 | * | 1,336 | 0 |
| 01-4191-108 | PLU - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 |
| 01-4191-109 | PLU - Merit Wages | 2,032 | 3,052 | 2,526 | 3,984 | 3,397 | 3,397 | 871 | 34.48\% | 3,397 | 2,526 |
| 01-4191-121 | PLU - Social Security | 10,661 | 11,022 | 10,740 | 11,274 | 11,060 | 11,060 | 320 | 2.98\% | 11,060 | 10,740 |
| 01-4191-122 | PLU - Medicare | 2,495 | 2,578 | 2,513 | 2,637 | 2,588 | 2,588 | 75 | 2.98\% | 2,588 | 2,513 |
| 01-4191-125 | PLU - Retirement | 11,963 | 10,509 | 15,929 | 11,813 | 16,365 | 16,365 | 436 | 2.74\% | 16,365 | 15,929 |

# Town of Gilford FY2014 <br> Budget Preparation Worksheet 

|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14SCHG | FY14\%CHG | FY2014 | FY2014 |
| 01-4191-131 | PLU - Health Insurance | 45,046 | 43,436 | 44,879 | 45,215 | 46,762 | 46,742 | 1,863 | 4.15\% | 46,742 | 44,879 |
| 01-4191-132 | PLU - Dental Insurance | 4,536 | 4,409 | 3,544 | 4,334 | 4,355 | 4,330 | 786 | 22.18\% | 4,330 | 3,544 |
| 01-4191-133 | PLU - Life \& Disability Ins. | 1,923 | 1,476 | 1,866 | 1,685 | 1,897 | 1,897 | 31 | 1.66\% | 1,897 | 1,866 |
| 01-4191-211 | PLU - Technical Services | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0.00\% | 1 | 1 |
| 01-4191-219 | PLU - Master Plan Update | 1 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4191-224 | PLU - Software Lic./Support | 2,270 | 2,152 | 2,390 | 2,195 | 2,510 | 2,510 | 120 | 5.02\% | 2,510 | 2,390 |
| 01-4191-233 | PLU - Postage | 2,850 | 2,275 | 2,700 | 2,098 | 2,200 | 2,000 | -700 | -25.93\% | 2,000 | 2,700 |
| 01-4191-241 | PLU - Professional Dev./Training | 1,200 | 380 | 1,000 | 270 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4191-242 | PLU - Meetings/Dues | 1,000 | 825 | 1,000 | 865 | 1,000 | 850 | -150 | -15.00\% | 850 | 1,000 |
| 01-4191-244 | PLU - Meals/Travel Exp. | 200 | 0 | 200 | 88 | 200 | 200 | 0 | 0.00\% | 200 | 200 |
| 01-4191-252 | PLU - Lakes Region Planning Commission | 8,270 | 8,270 | 8,411 | 8,411 | 8,528 | 8,528 | 117 | 1.39\% | 8,528 | 8,411 |
| 01-4191-312 | PLU - Books/Publications | 2,200 | 1,135 | 2,200 | 847 | 1,800 | 1,800 | -400 | -18.18\% | 1,800 | 2,200 |
| 01-4191-321 | PLU - General Supplies | 250 | 229 | 250 | 172 | 250 | 250 | 0 | 0.00\% | 250 | 250 |
| 01-4191-331 | PLU - Uniforms/Clothing Allowance | 300 | 501 | 300 | 259 | 300 | 300 | 0 | 0.00\% | 300 | 300 |
| 01-4191-355 | PLU - Registry of Deeds | 300 | 275 | 300 | 187 | 300 | 300 | 0 | 0.00\% | 300 | 300 |
| 01-4191-414 | PLU - Vehicle Fuels | 1,200 | 1,260 | 1,200 | 1,160 | 1,200 | 1,200 | 0 | 0.00\% | 1,200 | 1,200 |
| 01-4191-421 | PLU - Vehicle Maintenance | 1,000 | 0 | 1,000 | 48 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4191-451 | PLU - Office Equipment | 2,300 | 1,897 | 2,000 | 4,127 | 6,162 | 2,000 | 0 | 0.00\% | 2,000 | 2,000 |
| 01-4191-461 | PLU - Equipment Expenses | 900 | 1,229 | 1,120 | 1,193 | 1,120 | 1,120 | 0 | 0.00\% | 1,120 | 1,120 |
| 01-4191-463 | PLU - Communications | 100 | 0 | 50 | 0 | 50 | 50 | 0 | 0.00\% | 50 | 50 |
| 01-4191-511 | PLU - Telephone | 1,425 | 1,923 | 1,425 | 1,356 | 1,663 | 1,663 | 238 | 16.70\% | 1,663 | 1,425 |
| 01-4191-531 | PLU - Office Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4902-654 | PLU - Special Projects | 0 | 0 | 0 | 0 | 0 | 2,100 | 2,100 | * | 2,100 | 0 |
|  |  | 273,545 | 267,491 | 278,222 | 275,551 | 290,656 | 288,199 | 9,977 | 3.59\% | 288,199 | 278,222 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDINGS | GROUNDS |  |  |  |  |  |  |  |  |  |  |
| 01-4194-101 | B\&G - Full Time Wages | 64,434 | 65,804 | 66,879 | 66,923 | 69,214 | 69,214 | 2,335 | 3.49\% | 69,214 | 69,214 |
| 01-4194-102 | B\&G - Part Time Wages | 0 | 2,783 | 14,344 | 12,625 | 15,707 | 15,707 | 1,363 | 9.50\% | 15,707 | 14,344 |
| 01-4194-103 | B\&G - Overtime | 5,000 | 6,156 | 6,688 | 12,544 | 6,688 | 6,688 | 0 | 0.00\% | 6,688 | 6,688 |
| 01-4194-107 | B\&G - Accrual Buyback | 0 | 0 | 0 | 578 | 654 | 654 | 654 | * | 653 | 0 |
| 01-4194-108 | B\&G - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 |
| 01-4194-109 | B\&G - Merit Wages | 924 | 222 | 1,688 | 1,122 | 1,467 | 1,467 | -221 | -13.09\% | 1,467 | 1,467 |
| 01-4194-121 | B\&G - Social Security | 4,363 | 4,490 | 5,556 | 5,707 | 5,813 | 5,813 | 257 | 4.63\% | 5,813 | 5,813 |
| 01-4194-122 | B\&G - Medicare | 1,022 | 1,050 | 1,301 | 1,335 | 1,361 | 1,361 | 60 | 4.61\% | 1,361 | 1,361 |
| 01-4194-125 | B\&G - Retirement | 6,192 | 6,350 | 7,295 | 7,886 | 7,578 | 7,578 | 283 | 3.88\% | 7,578 | 7,578 |
| 01-4194-131 | B\&G - Health Insurance | 22,135 | 21,628 | 22,551 | 22,841 | 23,675 | 23,666 | 1,115 | 4.94\% | 23,666 | 22,551 |
| 01-4194-132 | B\&G - Dental Insurance | 1,448 | 1,362 | 1,411 | 1,388 | 1,390 | 1,382 | -29 | -2.06\% | 1,382 | 1,411 |
| 01-4194-133 | B\&G - Life \& Disability Ins. | 755 | 675 | 753 | 784 | 780 | 780 | 27 | 3.59\% | 780 | 753 |
| 01-4194-216 | B\&G - Contracted Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4194-217 | B\&G - Specialized Services | 16,563 | 11,290 | 13,000 | 9,324 | 17,202 | 17,202 | 4,202 | 32.32\% | 17,202 | 13,000 |
| 01-4194-322 | B\&G - Department Supplies | 14,500 | 16,711 | 14,743 | 15,956 | 17,000 | 17,000 | 2,257 | 15.31\% | 17,000 | 14,743 |
| 01-4194-451 | B\&G - General Equipment | 1,000 | 625 | 1,000 | 1,043 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4194-511 | B\&G - Telephone | 520 | 530 | 520 | 520 | 520 | 520 | 0 | 0.00\% | 520 | 520 |
| 01-4194-512 | B\&G - Electricity | 33,432 | 25,481 | 30,500 | 26,833 | 33,432 | 30,500 | 0 | 0.00\% | 30,500 | 30,500 |
| 01-4194-513 | B\&G - Heating Fuels | 13,455 | 10,466 | 12,800 | 14,457 | 15,790 | 15,790 | 2,990 | 23.36\% | 15,790 | 12,800 |
| 01-4194-514 | B\&G - Municipal Well System | 2,580 | 820 | 7,832 | 3,723 | 3,612 | 3,600 | -4,232 | -54.03\% | 3,600 | 7,832 |
| 01-4194-515 | B\&G - Rubbish Disposal | 11,520 | 10,649 | 11,520 | 14,710 | 12,651 | 12,650 | 1,130 | 9.81\% | 12,650 | 11,520 |
| 01-4194-531 | B\&G - Building Maint, Town Hall | 7,750 | 13,007 | 9,606 | 11,637 | 16,266 | 6,000 | -3,606 | -37.54\% | 6,000 | 9,606 |
| 01-4194-532 | B\&G - Facility Maint, Other Bldgs | 1,500 | 639 | 11,500 | 841 | 2,000 | 2,500 | $-9,000$ | -78.26\% | 2,500 | 11,500 |
| 01-4194-535 | B\&G - Landscaping/Ground Maint. | 10,993 | 9,783 | 11,000 | 8,561 | 9,800 | 9,700 | $-1,300$ | -11.82\% | 9,700 | 11,000 |
| 01-4194-539 | B\&G - Other Maint, Glendale | 600 | 1,939 | 600 | 638 | 4,100 | 600 | 0 | 0.00\% | 600 | 600 |
| 01-4902-734 | CAP - B\&G Minor Vehicles | 4,463 | 4,463 | 4,463 | 4,463 | 4,463 | 4,463 | 0 | 0.00\% | 4,463 | 4,463 |
|  |  | 225,149 | 216,920 | 257,550 | 246,440 | 272,163 | 255,835 | -1,715 | -0.67\% | 255,835 | 260,264 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| CARE OF CEMETERIES |  |  |  |  |  |  |  |  |  |  |  |
| 01-4195-103 | CEM - Overtime | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0.00\% | 1 | 1 |
| 01-4195-104 | CEM - Seasonal Wages | 26,400 | 12,381 | 25,752 | 12,918 | 21,120 | 20,280 | -5,472 | -21.25\% | 20,280 | 25,752 |
| 01-4195-121 | CEM - Social Security | 1,637 | 768 | 1,597 | 801 | 1,310 | 1,259 | -338 | -21.16\% | 1,259 | 1,597 |
| 01-4195-122 | CEM - Medicare | 383 | 180 | 374 | 187 | 307 | 296 | -78 | -20.86\% | 296 | 374 |
| 01-4195-242 | CEM - Trustee Expenses | 240 | 195 | 210 | 234 | 250 | 250 | 40 | 19.05\% | 250 | 210 |
| 01-4195-321 | CEM - General Supplies | 627 | 144 | 1,600 | 528 | 750 | 750 | -850, | -53.13\% | 750 | 1,600 |
| 01-4195-451 | CEM - Equipment | 825 | 639 | 1,000 | 667 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4195-514 | CEM - Water |  | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 01-4195-535 | CEM - Grounds Maintenance | 12,268 | 13,638 | 16,950 | 16,078 | 17,000 | 17,000 | 50 | 0.29\% | 17,000 | 16,950 |
|  |  | 42,381 | 27,943 | 47,484 | 31,414 | 41,738 | 40,836 | -6,648 | -14.00\% | 40,836 | 47,484 |


|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14SCHG | FY14\%CHG | FY2014 | FY2014 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| INSURANCE \& BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 01-4196-123 | INS - Unemployment Compensation | 15,444 | 15,444 | 18,022 | 18,022 | 19,103 | 22,557 | 4,535 | 25.16\% | 22,557 | 22,557 |
| 01-4196-124 | INS - Workers Compensation | 76,578 | 69,616 | 75,185 | 87,287 | 79,696 | 79,062 | 3,877 | 5.16\% | 79,062 | 79,062 |
| 01-4196-131 | INS - Health Ins. Contingency | 10,000 | 615 | 5,000 | 5,831 | 5,000 | 5,000 | 0 | 0.00\% | 5,000 | 5,000 |
| 01-4196-137 | INS - Health/Wellness Reimbursement | 3,000 | 4,551 | 3,000 | 5,492 | 3,000 | 3,000 | 0 | 0.00\% | 3,000 | 3,000 |
| 01-4196-561 | INS - Property/Liability | 103,463 | 102,210 | 104,300 | 97,826 | 110,558 | 109,486 | 5,186 | 4.97\% | 109,486 | 109,486 |
| 01-4196-562 | INS - Insurance Deductable | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |  |
|  |  | 209,485 | 192,436 | 205,507 | 214,458 | 217,357 | 219,105 | 13,598 | 6.62\% | 219,105 | 219,105 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| POLICE |  |  |  |  |  |  |  |  |  |  |  |
| 01-4210-101 | PD - Full Time Wages | 1,161,818 | 1,138,291 | 1,188,461 | 1,144,588 | 1,184,265 | 1,184,194 | -4,267 | -0.36\% | 1,184,194 | 1,188,461 |
| 01-4210-102 | PD - Part Time Wages | 30,000 | 21,475 | 30,000 | 28,289 | 30,000 | 26,000 | -4,000 | -13.33\% | 26,000 | 30,000 |
| 01-4210-103 | PD - Overtime | 88,000 | 101,227 | 97,970 | 126,872 | 100,811 | 88,815 | -9,155 | -9.34\% | 88,815 | 97,970 |
| 01-4210-105 | PD - Holiday Pay | 45,733 | 35,166 | 39,295 | 36,245 | 43,294 | 43,291 | 3,996 | 10.17\% | 43,291 | 39,295 |
| 01-4210-107 | PD - Accrual Buyback | 0 | 0 | 0 | 19,761 | 3,844 | 6,701 | 6,701 |  | 6,700 |  |
| 01-4210-108 | PD - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 |  |
| 01-4210-109 | PD - Merit Wages | 11,119 | 15,062 | 18,832 | 18,298 | 23,787 | 20,817 | 1,985 | 10.54\% | 20,817 | 18,832 |
| 01-4210-121 | PD - Social Security | 22,985 | 17,885 | 24,271 | 19,868 | 24,612 | 23,433 | -838 | -3.45\% | 23,433 | 24,271 |
| 01-4210-122 | PD - Medicare | 18,535 | 18,784 | 19,943 | 19,798 | 20,107 | 19,873 | -70 | -0.35\% | 19,873 | 19,943 |
| 01-4210-125 | PD - Retirement | 225,219 | 226,526 | 274,802 | 269,865 | 277,308 | 274,935 | 133 | 0.05\% | 274,935 | 274,802 |
| 01-4210-131 | PD - Health Insurance | 389,640 | 380,619 | 410,019 | 385,186 | 416,604 | 410,900 | 881 | 0.21\% | 410,900 | 410,019 |
| 01-4210-132 | PD - Dental Insurance | 32,340 | 30,524 | 32,509 | 30,339 | 33,438 | 32,512 | 3 | 0.01\% | 32,512 | 32,509 |
| 01-4210-133 | PD - Life \& Disability Ins. | 16,199 | 11,695 | 16,661 | 12,799 | 16,606 | 16,611 | -50 | -0.30\% | 16,611 | 16,661 |
| 01-4210-224 | PD - Software Lic./Support | 13,000 | 13,305 | 20,030 | 21,168 | 18,198 | 18,198 | $-1,832$ | -9.15\% | 18,198 | 20,030 |
| 01-4210-228 | PD - Animal Control | 7,000 | 7,000 | 7,500 | 7,000 | 7,500 | 7,500 | 0 | 0.00\% | 7,500 | 7,500 |
| 01-4210-233 | PD - Postage | 1,000 | 1,739 | 1,100 | 1,115 | 1,100 | 1,100 | 0 | 0.00\% | 1,100 | 1,100 |
| 01-4210-241 | PD - Professional Dev./ Training | 10,000 | 11,881 | 11,000 | 10,104 | 15,000 | 15,000 | 4,000 | 36.36\% | 15,000 | 11,000 |
| 01-4210-242 | PD - Meetings/Dues | 1,000 | 739 | 1,000 | 757 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4210-312 | PD - Books/Publications | 1,800 | 1,715 | 1,800 | 1,783 | 1,800 | 1,800 | 0 | 0.00\% | 1,800 | 1,800 |
| 01-4210-321 | PD - General Supplies | 7,500 | 6,487 | 7,500 | 7,405 | 7,500 | 7,000 | -500 | -6.67\% | 7,000 | 7,500 |
| 01-4210-325 | PD - Testing \& Supplies | 700 | 507 | 700 | 622 | 700 | 700 | 0 | 0.00\% | 700 | 700 |
| 01-4210-331 | PD - Uniforms/Clothing Allowance | 12,000 | 13,123 | 12,000 | 13,433 | 12,000 | 12,000 | 0 | 0.00\% | 12,000 | 12,000 |
| 01-4210-414 | PD - Vehicle Fuels | 47,000 | 39,375 | 45,900 | 35,987 | 45,000 | 45,000 | -900 | -1.96\% | 45,000 | 45,900 |
| 01-4210-416 | PD - Oi//Tires | 6,000 | 5,527 | 6,000 | 4,439 | 6,000 | 6,000 | 0 | 0.00\% | 6,000 | 6,000 |
| 01-4210-421 | PD - Vehicle Maintenance | 8,500 | 6,346 | 8,500 | 8,169 | 8,500 | 8,500 | , | 0.00\% | 8,500 | 8,500 |
| 01-4210-451 | PD - Equipment \& Supplies | 9,500 | 16,660 | 10,100 | 10,176 | 10,100 | 10,000 | -100 | -0.99\% | 10,000 | 10,100 |
| 01-4210-461 | PD - General Equip. Maintenance | 4,000 | 1,180 | 0 | 0 | 0 | 0 | 0 | * | 0 |  |
| 01-4210-463 | PD - Communication Equip. Maint. | 15,000 | 14,397 | 15,000 | 15,087 | 19,980 | 16,710 | 1,710 | 11.40\% | 16,710 | 15,000 |
| 01-4210-468 | PD - K-9 Maintenance | 2,100 | 2,705 | 2,100 | 3,042 | 2,100 | 2,100 | 0 | 0.00\% | 2,100 | 2,100 |
| 01-4210-511 | PD - Telephone | 13,700 | 17,894 | 13,700 | 13,781 | 8,700 | 10,985 | -2,715 | -19.82\% | 10,985 | 13,700 |
| 01-4210-512 | PD - Electricity | 0 | 0 | 0 | 0 | 480 | 480 | 480 |  | 480 |  |
| 01-4210-531 | PD - Building Maintenance | 1,500 | 2,016 | 1,600 | 802 | 1,600 | 1,600 | 0 | 0.00\% | 1,600 | 1,600 |
| 01-4902-625 | PD - Body Armor | 4,000 | 3,900 | 4,000 | 8,911 | 4,000 | 4,000 | 0 | 0.00\% | 4,000 | 4,000 |
| 01-4902-655 | PD - Special Projects | 1,950 | 1,025 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |
| 01-4210-119 | PD - Additional Officer | 0 | 0 | 0 |  | 76,125 | 51,04 | 51,004 |  | 51,004 |  |
| 01-4902-725 | CAP - Police Minor Equipment | 0 | 0 | 0 | 4,590 | 15,000 | 0 | 0 |  | 0 |  |
| 01-4902-735 | CAP - Police Minor Vehicles | 37,400 | 48,343 | 34,000 | 33,167 | 67,400 | 66,200 | 32,200 | 94.71\% | 66,200 | 34,000 |
|  |  | 2,246,238 | 2,213,275 | 2,356,293 | 2,313,915 | 2,504,459 | 2,434,959 | 78,666 | 3.34\% | 2,434,959 | 2,356,293 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| FIRE-RESCUE |  |  |  |  |  |  |  |  |  |  |  |
| 01-4220-101 | FD - Full Time Wages | 731,132 | 690,324 | 703,794 | 670,458 | 724,610 | 720,784 | 16,990 | 2.41\% | 720,784 | 703,794 |
| 01-4220-102 | FD - Part Time Wages | 24,561 | 23,284 | 24,441 | 23,801 | 24,811 | 24,811 | 370 | 1.51\% | 24,811 | 24,441 |
| 01-4220-103 | FD - Overtime | 122,103 | 140,126 | 118,953 | 131,923 | 118,953 | 118,930 | -23 | -0.02\% | 118,930 | 118,953 |
| 01-4220-104 | FD - Seasona/CCall Wages | 59,570 | 44,387 | 52,000 | 37,478 | 52,000 | 45,000 | -7,000 | -13.46\% | 45,000 | 52,000 |
| 01-4220-105 | FD - Holiday Pay | 27,702 | 25,830 | 24,983 | 25,539 | 26,762 | 26,364 | 1,381 | 5.53\% | 26,364 | 24,983 |
| 01-4220-107 | FD - Accrual Buyback | 0 | 0 | 0 | 1,497 | 5,773 | 5,743 | 5,743 | * | 5,742 |  |
| 01-4220-108 | FD - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 |  |
| 01-4220-109 | FD - Merit Wages | 8,768 | 5,680 | 10,034 | 18,506 | 10,832 | 10,281 | 247 | 2.46\% | 10,281 | 10,034 |
| 01-4220-121 | FD- Social Security | 12,828 | 4,228 | 12,159 | 3,938 | 12,196 | 11,760 | -399 | -3.28\% | 11,760 | 12,159 |
| 01-4220-122 | FD - Medicare | 12,238 | 12,496 | 13,554 | 12,264 | 13,981 | 13,810 | 256 | 1.89\% | 13,810 | 13,554 |
| 01-4220-125 | FD - Retirement | 205,643 | 198,377 | 220,019 | 218,448 | 227,246 | 226,116 | 6,097 | 2.77\% | 226,116 | 220,019 |
| 01-4220-131 | FD - Health Insurance | 256,003 | 225,491 | 249,473 | 239,129 | 253,626 | 253,518 | 4,045 | 1.62\% | 253,518 | 249,473 |
| 01-4220-132 | FD - Dental Insurance | 20,929 | 17,134 | 20,144 | 17,115 | 19,982 | 19,867 | -277 | -1.38\% | 19,867 | 20,144 |
| 01-4220-133 | FD - Life \& Disability Ins. | 13,220 | 12,292 | 12,609 | 12,170 | 12,818 | 12,773 | 164 | 1.30\% | 12,773 | 12,609 |
| 01-4220-221 | FD - Physicals/Medical | 4,500 | 3,521 | 4,500 | 2,195 | 4,500 | 4,500 | 0 | 0.00\% | 4,500 | 4,500 |


|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14SCHG | FY14\%CHG | FY2014 | FY2014 |
| 01-4220-224 | FD - Software Lic./Support | 1,850 | 1,599 | 2,750 | 4,557 | 4,000 | 4,000 | 1,250 | 45.45\% | 4,000 | 2,750 |
| 01-4220-233 | FD - Postage | 500 | 228 | 500 | 141 | 300 | 300 | -200 | -40.00\% | 300 | 500 |
| 01-4220-241 | FD - Professional Dev./Training | 18,215 | 17,396 | 18,000 | 15,650 | 18,000 | 18,000 | 0 | 0.00\% | 18,000 | 18,000 |
| 01-4220-242 | FD - Meetings/Dues | 1,625 | 1,126 | 1,625 | 892 | 1,500 | 1,500 | -125 | -7.69\% | 1,500 | 1,625 |
| 01-4220-244 | FD - Meals/Travel Exp. | 1,200 | 685 | 1,000 | 783 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4220-321 | FD - General Supplies | 3,000 | 2,805 | 3,000 | 3,377 | 3,250 | 3,250 | 250 | 8.33\% | 3,250 | 3,000 |
| 01-4220-322 | FD - Office Supplies | 900 | 407 | 900 | 119 | 0 | 0 | -900 | -100.00\% | 0 | 900 |
| 01-4220-323 | FD - Educational Supplies | 2,760 | 2,254 | 2,750 | 1,431 | 2,500 | 2,500 | -250 | -9.09\% | 2,500 | 2,750 |
| 01-4220-331 | FD - Uniforms/Clothing Allowance | 6,871 | 7,573 | 6,900 | 8,111 | 6,900 | 6,900 | 0 | 0.00\% | 6,900 | 6,900 |
| 01-4220-332 | FD - Protective Clothing | 19,000 | 14,380 | 17,500 | 11,160 | 15,000 | 15,000 | -2,500 | -14.29\% | 15,000 | 17,500 |
| 01-4220-414 | FD - Vehicle Fuels | 24,500 | 23,121 | 23,800 | 24,821 | 24,500 | 24,500 | 700 | 2.94\% | 24,500 | 23,800 |
| 01-4220-421 | FD - Vehicle Maintenance | 28,335 | 45,817 | 30,000 | 45,584 | 30,000 | 30,000 | 0 | 0.00\% | 30,000 | 30,000 |
| 01-4220-451 | FD - General Equipment | 10,101 | 10,650 | 10,000 | 6,116 | 10,000 | 10,000 | 0 | 0.00\% | 10,000 | 10,000 |
| 01-4220-453 | FD - Special Equipment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4220-455 | FD - Radio Equipment | 10,748 | 7,563 | 10,750 | 11,138 | 10,000 | 10,000 | -750 | -6.98\% | 10,000 | 10,750 |
| 01-4220-461 | FD - General Equip. Maintenance | 10,500 | 6,123 | 10,000 | 11,051 | 7,500 | 7,500 | -2,500 | -25.00\% | 7,500 | 10,000 |
| 01-4220-511 | FD - Telephone | 4,596 | 7,014 | 4,596 | 3,957 | 4,596 | 5,795 | 1,199 | 26.09\% | 5,795 | 4,596 |
| 01-4220-512 | FD - Electricity | 16,554 | 11,776 | 15,500 | 12,438 | 13,000 | 13,000 | -2,500 | -16.13\% | 13,000 | 15,500 |
| 01-4220-513 | FD - Heating Fuels | 14,145 | 11,648 | 13,000 | 14,599 | 15,000 | 15,000 | 2,000 | 15.38\% | 15,000 | 13,000 |
| 01-4220-531 | FD - Building Maintenance | 8,000 | 8,048 | 9,000 | 14,629 | 9,000 | 9,000 | 0 | 0.00\% | 9,000 | 9,000 |
| 01-4220-532 | FD - Station Supplies | 0 | 0 | 5,000 | 1,941 | 3,000 | 3,000 | -2,000 | -40.00\% | 3,000 | 5,000 |
| 01-4220-534 | FD - Hydrant Install \& Maint. | 1,000 | 55 | 500 | 19 | 500 | 500 | 0 | 0.00\% | 500 | 500 |
| 01-4220-374 | FD - Grants | 1 | 0 | 1 | 2,500 | 1 | 1 | 0 | 0.00\% | 1 | 1 |
| 01-4902-656 | FD - Special Projects | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4902-726 | CAP - Fire Minor Equipment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4902-736 | CAP - Fire Minor Vehicles | 6,857 | 6,857 | 6,857 | 6,857 | 6,857 | 6,857 | 0 | 0.00\% | 6,857 | 6,857 |
|  |  | 1,690,455 | 1,590,294 | 1,660,592 | 1,616,329 | 1,694,494 | 1,681,860 | 21,268 | 1.28\% | 1,681,860 | 1,660,592 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| FORESTRY |  |  |  |  |  |  |  |  |  |  |  |
| 01-4229-102 | FOR - Part Time Wages | 2,500 | 0 | 2,500 | 0 | 500 | 500 | -2,000 | -80.00\% | 500 | 2,500 |
| 01-4229-121 | FOR - Social Security | 156 | 0 | 155 | 0 | 31 | 31 | -124 | -80.00\% | 31 | 155 |
| 01-4229-122 | FOR - Medicare | 37 | 0 | 37 | 0 | 8 | 8 | -29 | -78.38\% | 8 | 37 |
| 01-4229-125 | FOR - Retirement | 572 | 0 | 633 | 0 | 127 | 127 | -506 | -79.94\% | 127 | 633 |
| 01-4229-241 | FOR - Professional Dev./Training | 300 | 0 | 150 | 0 | 0 | 0 | -150 | -100.00\% | 0 | 150 |
| 01-4229-421 | FOR - Vehicle Maintenance | 500 | 587 | 600 | 329 | 600 | 600 | 0 | 0.00\% | 600 | 600 |
| 01-4229-452 | FOR - Equipment Expenses | 1,500 | 831 | 1,000 | 384 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
|  |  | 5,565 | 1,417 | 5,075 | 713 | 2,266 | 2,266 | -2,809 | -55.35\% | 2,266 | 5,075 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |
| 01-4291-106 | EMD - Stipend | 2,400 | 2,400 | 2,400 | 2,403 | 2,400 | 2,400 | 0 | 0.00\% | 2,400 | 2,400 |
| 01-4291-121 | EMD - Social Security | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4291-122 | EMD - Medicare | 37 , | 35 | 36 | 35 | 36 | 36 | 0 | 0.00\% | 36 | 36 |
| 01-4291-125 | EMD - Retirement | 549 | 549 | 609 | 568 | 609 | 609 | 0 | 0.00\% | 609 | 609 |
| 01-4291-451 | EMD - General Equipment | 750 | 250 | 500 | 0 | 500 | 500 | 0 | 0.00\% | 500 | 500 |
|  |  | 3,736 | 3,234 | 3,545 | 3,006 | 3,545 | 3,545 | 0 | 0.00\% | 3,545 | 3,545 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| FIRE PROTECTION |  |  |  |  |  |  |  |  |  |  |  |
| 01-4299-514 | FP - Laconia Water, Hydrants | 45,000 | 44,367 | 45,000 | 43,707 | 45,000 | 45,000 | 0 | 0.00\% | 45,000 | 45,000 |
| 01-4299-251 | FP - LRMFA Dues | 0 |  | 0 | 0 | 78,162 | 78,162 | 78,162 |  | 78,162 | 78,162 |
|  |  | 45,000 | 44,367 | 45,000 | 43,707 | 123,162 | 123,162 | 78,162 | 173.69\% | 123,162 | 123,162 |


|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14\$CHG | FY14\%CHG | FY2014 | FY2014 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DPW - ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |
| 01-4311-101 | PWA - Full Time Wages | 116,033 | 118,777 | 117,276 | 120,777 | 166,252 | 166,252 | 48,976 | 41.76\% | 166,252 | 117,276 |
| 01-4311-102 | PWA - Part Time Wages | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4311-103 | PWA - Overtime | 400 | 473 | 400 | 269 | 400 | 400 | 0 | 0.00\% | 400 | 400 |
| 01-4311-107 | PWA - Accrual Buyback | 0 | 0 | 0 | 0 | 1,280 | 1,280 | 1,280 | * | 1,279 | 0 |
| 01-4311-108 | PWA - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 |
| 01-4311-109 | PWA - Merit Wages | 466 | 1,466 | 487 | 2,074 | 1,569 | 1,569 | 1,082 | 222.18\% | 1,569 | 487 |
| 01-4311-121 | PWA - Social Security | 7,308 | 7,998 | 7,328 | 7,947 | 10,510 | 10,510 | 3,182 | 43.42\% | 10,510 | 7,328 |
| 01-4311-122 | PWA - Medicare | 1,710 | 1,871 | 1,715 | 1,858 | 2,459 | 2,459 | 744 | 43.38\% | 2,459 | 1,715 |
| 01-4311-125 | PWA - Retirement | 11,981 | 10,637 | 11,564 | 12,198 | 16,588 | 16,588 | 5,024 | 43.45\% | 16,588 | 11,564 |
| 01-4311-131 | PWA - Health Insurance | 12,788 | 17,075 | 22,972 | 23,118 | 46,762 | 46,742 | 23,770 | 103.47\% | 46,742 | 22,972 |
| 01-4311-132 | PWA - Dental Insurance | 2,683 | 2,682 | 2,616 | 2,634 | 4,355 | 4,330 | 1,714 | 65.52\% | 4,330 | 2,616 |
| 01-4311-133 | PWA - Life \& Disability Ins. | 1,283 | 945 | 1,243 | 1,221 | 1,796 | 1,796 | 553 | 44.49\% | 1,796 | 1,243 |
| 01-4311-232 | PWA - Publishing Notices | 1,000 | 1,749 | 1,000 | 561 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4311-233 | PWA - Postage | 300 | 206 | 300 | 176 | 300 | 300 | 0 | 0.00\% | 300 | 300 |
| 01-4311-242 | PWA - Meetings/Dues | 675 | 105 | 675 | 268 | 675 | 600 | -75 | -11.11\% | 600 | 675 |
| 01-4311-312 | PWA - Books/Publications | 300 | 0 | 150 | 78 | 100 | 100 | -50 | -33.33\% | 100 | 150 |
| 01-4311-321 | PWA - General Supplies | 350 | 113 | 300 | 321 | 250 | 250 | -50 | -16.67\% | 250 | 300 |
| 01-4311-451 | PWA - General Equipment | 300 | 0 | 300 | 272 | 250 | 250 | -50 | -16.67\% | 250 | 300 |
| 01-4311-461 | PWA - General Equip. Maintenance | 500 | 647 | 500 | 475 | 500 | 500 | 0 | 0.00\% | 500 | 500 |
| 01-4311-511 | PWA - Telephone | 1,717 | 2,236 | 1,717 | 973 | 1,717 | 2,235 | 518 | 30.17\% | 2,235 | 1,717 |
| 01-4311-512 | PWA - Electricity | 10,000 | 9,867 | 10,000 | 10,699 | 10,000 | 10,900 | 900 | 9.00\% | 10,900 | 10,000 |
| 01-4311-513 | PWA - Heating Fuels | 4,310 | 5,258 | 5,120 | 3,548 | 6,947 | 6,947 | 1,827 | 35.68\% | 6,947 | 5,120 |
| 01-4311-531 | PWA - Building Maintenance | 1,500 | 3,457 | 2,000 | 4,522 | 2,707 | 2,700 | 700 | 35.00\% | 2,700 | 2,000 |
| 01-4902-657 | PWA - Special Projects | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
|  |  | 175,604 | 185,562 | 187,663 | 193,989 | 276,417 | 277,708 | 90,045 | 47.98\% | 277,708 | 187,663 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DPW - HIGHWAY |  |  |  |  |  |  |  |  |  |  |  |
| 01-4312-101 | HWY - Full Time Wages | 448,696 | 428,842 | 466,004 | 468,314 | 485,394 | 465,270 | -734 | -0.16\% | 465,270 | 465,270 |
| 01-4312-102 | HWY - Part Time Wages | 25,872 | 37,625 | 42,380 | 11,824 | 42,380 | 35,880 | -6,500 | -15.34\% | 35,880 | 42,380 |
| 01-4312-103 | HWY - Overtime | 76,819 | 72,002 | 71,487 | 91,022 | 71,487 | 69,791 | -1,696 | -2.37\% | 69,791 | 71,487 |
| 01-4312-107 | HWY - Accrual Buyback | 0 | 0 | 0 | 0 | 3,740 | 3,703 | 3,703 | * | 3,702 | 0 |
| 01-4312-108 | HWY - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 |
| 01-4312-109 | HWY - Merit Wages | 9,246 | 6,166 | 10,570 | 6,731 | 7,694 | 7,416 | -3,154 | -29.84\% | 7,416 | 7,416 |
| 01-4312-121 | HWY - Social Security | 34,764 | 33,370 | 36,615 | 35,281 | 37,871 | 36,095 | -520 | -1.42\% | 36,095 | 36,095 |
| 01-4312-122 | HWY - Medicare | 8,134 | 7,804 | 8,569 | 8,251 | 8,861 | 8,445 | -124 | -1.45\% | 8,445 | 8,445 |
| 01-4312-125 | HWY - Retirement | 41,450 | 37,496 | 47,928 | 46,572 | 49,800 | 47,635 | -293 | -0.61\% | 47,635 | 47,635 |
| 01-4312-131 | HWY - Health Insurance | 188,308 | 190,674 | 206,791 | 208,778 | 210,801 | 201,870 | -4,921 | -2.38\% | 201,870 | 206,791 |
| 01-4312-132 | HWY - Dental Insurance | 15,930 | 14,410 | 16,799 | 14,914 | 16,599 | 16,015 | -784 | -4.67\% | 16,015 | 16,799 |
| 01-4312-133 | HWY - Life \& Disability Ins. | 5,016 | 4,520 | 5,292 | 5,310 | 5,476 | 5,250 | -42 | -0.79\% | 5,250 | 5,292 |
| 01-4312-221 | HWY - Medical/Drug testing | 2,145 | 933 | 1,334 | 863 | 1,509 | 1,156 | -178 | -13.34\% | 1,156 | 1,334 |
| 01-4312-242 | HWY - Meetings/Dues | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4312-244 | HWY - Meals/Travel Exp. | 1,000 | 110 | 1,000 | 3,912 | 750 | 750 | -250 | -25.00\% | 750 | 1,000 |
| 01-4312-452 | HWY - Traffic Control | 26,000 | 9,445 | 26,000 | 28,515 | 42,500 | 30,000 | 4,000 | 15.38\% | 30,000 | 26,000 |
| 01-4312-456 | HWY - Tools/Hardware/Uniforms | 8,900 | 11,102 | 11,000 | 10,968 | 11,800 | 11,800 | 800 | 7.27\% | 11,800 | 11,000 |
| 01-4312-465 | HWY - Equipment Rental | 25,000 | 14,693 | 24,600 | 23,846 | 24,600 | 24,600 | 0 | 0.00\% | 24,600 | 24,600 |
| 01-4312-538 | HWY - Tree Service | 3,500 | 3,780 | 3,500 | 2,630 | 5,000 | 5,000 | 1,500 | 42.86\% | 5,000 | 3,500 |
| 01-4312-541 | HWY - Road Sealing | 22,000 | 22,000 | 0 | 0 | 22,000 | 22,000 | 22,000 | * | 22,000 | 0 |
| 01-4312-542 | HWY - Asphalt | 30,000 | 33,787 | 30,000 | 33,057 | 35,500 | 30,000 | 0 | 0.00\% | 30,000 | 30,000 |
| 01-4312-543 | HWY - Gravel | 31,000 | 22,269 | 31,000 | 42,990 | 39,000 | 31,000 | 0 | 0.00\% | 31,000 | 31,000 |
| 01-4312-544 | HWY - Ice Control | 157,200 | 86,516 | 150,000 | 104,703 | 168,224 | 150,000 | 0 | 0.00\% | 150,000 | 150,000 |
| 01-4312-545 | HWY - Cold Patch | 9,000 | 8,003 | 8,000 | 10,270 | 11,250 | 9,000 | 1,000 | 12.50\% | 9,000 | 8,000 |
| 01-4312-546 | HWY - Dust Control | 250 | 236 | 250 | 211 | 250 | 250 | 0 | 0.00\% | 250 | 250 |
| 01-4312-547 | HWY - Culverts | 24,000 | 26,026 | 18,033 | 7,560 | 22,034 | 20,398 | 2,365 | 13.12\% | 20,398 | 18,033 |
| 01-4312-551 | HWY - Road Improvements | 575,000 | 537,353 | 575,000 | 542,197 | 750,000 | 750,000 | 175,000 | 30.43\% | 750,000 | 575,000 |
| 01-4902-737 | CAP - Highway Minor Vehicles | 88,318 | 86,712 | 50,350 | 38,945 | 46,500 | 45,000 | -5,350 | -10.63\% | 45,000 | 50,350 |
|  |  | 1,857,548 | 1,695,873 | 1,842,502 | 1,747,665 | 2,121,020 | 2,028,324 | 185,822 | 10.09\% | 2,028,324 | 1,837,677 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| BRIDGES |  |  |  |  |  |  |  |  |  |  |  |
| 01-4313-546 | BRG - Bridge Maintenance | 0 | 0 | 1,000 | 0 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |


|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14SCHG | FY14\%CHG | FY2014 | FY2014 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| STREET LIGHTING |  |  |  |  |  |  |  |  |  |  |  |
| 01-4316-512 | STL - Street Lighting | 24,849 | 26,486 | 25,000 | 27,318 | 26,500 | 29,000 | 4,000 | 16.00\% | 29,000 | 25,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DPW - VEHICLE MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |
| 01-4319-216 | VEH - Contracted Services | 17,775 | 9,359 | 17,000 | 6,025 | 17,000 | 17,000 | 0 | 0.00\% | 17,000 | 17,000 |
| 01-4319-325 | VEH - WeldingFabrication Supplies | 7,500 | 6,563 | 8,000 | 9,507 | 9,000 | 9,000 | 1,000 | 12.50\% | 9,000 | 8,000 |
| 01-4319-411 | VEH - Mechanical Parts | 30,000 | 42,300 | 35,000 | 37,826 | 40,000 | 40,000 | 5,000 | 14.29\% | 40,000 | 35,000 |
| 01-4319-412 | VEH - Replacement Parts | 8,000 | 7,798 | 8,000 | 11,214 | 12,000 | 10,000 | 2,000 | 25.00\% | 12,000 | 8,000 |
| 01-4319-414 | VEH - Vehicle Fuels | 85,000 | 84,413 | 91,800 | 97,794 | 98,825 | 94,500 | 2,700 | 2.94\% | 94,500 | 91,800 |
| 01-4319-415 | VEH - Oil, Fluid, \& Grease | 12,000 | 14,414 | 13,000 | 19,300 | 15,000 | 15,000 | 2,000 | 15.38\% | 15,000 | 13,000 |
| 01-4319-416 | VEH - Tires | 7,903 | 8,536 | 12,000 | 12,765 | 25,048 | 21,698 | 9,698 | 80.82\% | 21,698 | 12,000 |
| 01-4319-424 | VEH - Vehicle Restoration | 13,675 | 3,650 | 9,500 | 8,388 | 9,500 | 9,500 | 0 | 0.00\% | 9,500 | 9,500 |
| 01-4319-455 | VEH - Radio Equipment | 25,000 | 15,307 | 5,000 | 2,308 | 4,850 | 4,850 | -150 | -3.00\% | 4,850 | 5,000 |
| 01-4319-456 | VEH - Tools/Shop Supplies | 5,600 | 7,011 | 5,800 | 6,351 | 12,515 | 11,800 | 6,000 | 103.45\% | 11,800 | 5,800 |
| 01-4319-462 | VEH - Equipment Expenses | 12,770 | 3,223 | 16,000 | 9,645 | 16,748 | 18,000 | 2,000 | 12.50\% | 16,000 | 16,000 |
|  |  | 225,223 | 202,573 | 221,100 | 221,122 | 260,486 | 251,348 | 30,248 | 13.68\% | 251,348 | 221,100 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DPW - SOLID WASTE |  |  |  |  |  |  |  |  |  |  |  |
| 01-4324-101 | sw - Full Time Wages | 35,521 | 35,746 | 36,486 | 33,611 | 37,450 | 37,450 | 964 | 2.64\% | 37,450 | 37,450 |
| 01-4324-102 | SW - Part Time Wages | 17,503 | 19,017 | 18,629 | 21,344 | 19,293 | 19,293 | 664 | 3.56\% | 19,293 | 19,293 |
| 01-4324-103 | SW - Overtime | 1,400 | 7,285 | 1,400 | 1,726 | 1,400 | 1,400 | 0 | 0.00\% | 1,400 | 1,400 |
| 01-4324-107 | SW - Accrual Buyback | 0 | 0 | 0 | 174 | 438 | 438 | 438 | * | 437 | 0 |
| 01-4324-108 | SW - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 |
| 01-4324-109 | sw - Merit Wages | 284 | 180 | 221 | 0 | 329 | 329 | 108 | 48.87\% | 329 | 329 |
| 01-4324-121 | sW - Social Security | 3,393 | 3,702 | 3,518 | 3,658 | 3,654 | 3,654 | 136 | 3.87\% | 3,654 | 3,654 |
| 01-4324-122 | SW - Medicare | 795 | 866 | 825 | 855 | 856 | 856 | 31 | 3.76\% | 856 | 825 |
| 01-4324-125 | SW - Retirement | 3,265 | 3,682 | 3,728 | 3,877 | 3,851 | 3,851 | 123 | 3.30\% | 3,851 | 4,069 |
| 01-4324-131 | SW - Health Insurance | 20,794 | 20,318 | 21,144 | 21,519 | 22,105 | 22,096 | 952 | 4.50\% | 22,096 | 21,144 |
| 01-4324-132 | SW - Dental Insurance | 1,853 | 1,666 | 1,691 | 1,679 | 1,667 | 1,657 | -34 | -2.01\% | 1,657 | 1,691 |
| 01-4324-133 | SW - Life \& Disability Ins. | 412 | 369 | 407 | 430 | 418 | 418 | 11 | 2.70\% | 418 | 407 |
| 01-4324-321 | SW - General Supplies | 1,000 | 318 | 500 | 281 | 500 | 500 | 0 | 0.00\% | 500 | 500 |
| 01-4324-325 | SW - Transfer Station Coupons | 25,000 | 18,000 | 25,000 | 23,000 | 25,000 | 25,000 | 0 | 0.00\% | 25,000 | 25,000 |
| 01-4324-363 | SW - Hazardous Waste Day | 6,300 | 6,401 | 6,401 | 6,401 | 6,900 | 6,701 | 300 | 4.69\% | 6,701 | 6,401 |
| 01-4324-511 | sw - Telephone | 0 | 84 | 252 | 353 | 252 | 500 | 248 | 98.41\% | 500 | 252 |
| 01-4324-512 | sw - Electricity | 800 | 648 | 600 | 744 | 650 | 650 | 50 | 8.33\% | 650 | 600 |
| 01-4324-515 | SW - Operations | 486,698 | 436,069 | 459,498 | 389,066 | 456,696 | 456,696 | -2,802 | -0.61\% | 456,696 | 459,498 |
| 01-4324-518 | sw - Recycling | 7,500 | 7,980 | 10,000 | 4,238 | 20,000 | 15,000 | 5,000 | 50.00\% | 15,000 | 10,000 |
| 01-4324-532 | SW - Recycling Ctr. Improvements | 850 | 0 | 850 | 257 | 8,000 | 8,000 | 7,150 | 841.18\% | 8,000 | 850 |
|  |  | 613,368 | 562,329 | 591,150 | 513,212 | 609,459 | 604,489 | 13,339 | 2.26\% | 604,489 | 593,363 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| HEALTH ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |
| 01-4411-106 | HLT - Stipend | 2,400 | 2,400 | 2,400 | 2,418 | 2,400 | 2,400 | , | 0.00\% | 2,400 | 2,400 |
| 01-4411-121 | HLT - Social Security | 149 | 148 | 149 | 148 | 149 | 149 | 0 | 0.00\% | 149 | 149 |
| 01-4411-122 | HLT - Medicare | 35 | 35 | 35 | 35 | 35 | 35 | 0 | 0.00\% | 35 | 35 |
| 01-4411-125 | HLT - Retirement | 211 | 211 | 235 | 238 | 235 | 235 | 0 | 0.00\% | 235 | 235 |
| 01-4411-242 | HLT - Meetings/Dues | 300 | 35 | 300 | 140 | 300 | 300 | 0 | 0.00\% | 300 | 300 |
|  |  | 3,095 | 2,829 | 3,119 | 2,979 | 3,119 | 3,119 | 0 | 0.00\% | 3,119 | 3,119 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| WELFARE ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |
| 01-4442-106 | WLF - Stipend | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 0 | 0.00\% | 9,000 | 9,000 |
| 01-4442-121 | WLF - Social Security | 558 | 539 | 558 | 588 | 558 | 558 | ${ }^{0}$ | 0.00\% | 558 | 558 |
| 01-4442-122 | WLF - Medicare | 131 | 126 | 131 | 138 | 131 | 131 | 0 | 0.00\% | 131 | 131 |
| 01-4442-221 | WLF - Medical Services | 2,000 | 311 | 2,000 | 319 | 2,000 | 2,000 | 0 | 0.00\% | 2,000 | 2,000 |
| 01-4442-229 | WLF - Other Services | 3,000 | 2,701 | 3,000 | 344 | 3,000 | 3,000 | 0 | 0.00\% | 3,000 | 3,000 |
| 01-4442-247 | WLF - Food | 500 | 166 | 500 | 100 | 500 | 500 | 0 | 0.00\% | 500 | 500 |
| 01-4442-357 | WLF - Housing | 42,000 | 39,214 | 42,000 | 27,126 | 40,000 | 40,000 | -2,000 | -4.76\% | 40,000 | 42,000 |
| 01-4442-511 | WLF - Telephone | 760 | 567 | 520 | 520 | 480 | 480 | -40 | -7.69\% | 480 | 520 |
| 01-4442-512 | WLF- Electricity | 10,000 | 7,086 | 10,000 | 9,153 | 10,000 | 10,000 | 0 | 0.00\% | 10,000 | 10,000 |
| 01-4442-513 | WLF - Heating Fuels | 14,000 | 19,075 | 14,000 | 22,061 | 16,000 | 16,000 | 2,000 | 14.29\% | 16,000 | 14,000 |
|  |  | 81,949 | 78,785 | 81,709 | 69,348 | 81,669 | 81,669 | $-40$ | -0.05\% | 81,669 | 81,709 |


|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14SCHG | FY14\%CHG | FY2014 | FY2014 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| PARKS \& RECREATION |  |  |  |  |  |  |  |  |  |  |  |
| 01-4521-101 | P\&R - Full Time Wages | 50,440 | 52,659 | 50,440 | 50,634 | 50,440 | 50,440 | 0 | 0.00\% | 50,440 | 50,440 |
| 01-4521-102 | P\&R - Part Time Wages | 32,291 | 31,270 | 26,204 | 15,858 | 24,064 | 24,064 | $-2,140$ | -8.17\% | 24,064 | 26,204 |
| 01-4521-103 | P\&R - Overtime | 500 | 335 | 500 | 158 | 500 | 500 | 0 | 0.00\% | 500 | 500 |
| 01-4521-104 | P\&R - Seasonal/Call Wages | 73,533 | 63,671 | 77,208 | 65,002 | 77,308 | 77,308 | 100 | 0.13\% | 77,308 | 77,208 |
| 01-4521-107 | P\&R - Accrual Buyback | 0 | 0 | 0 | 2,224 | 388 | 388 | 388 | * | 387 |  |
| 01-4521-108 | P\&R - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 |  |
| 01-4521-109 | P\&R - Merit Wages | 30 | 1,307 | 369 | 1,557 | 1,152 | 1,152 | 783 | 212.20\% | 1,152 | 369 |
| 01-4521-121 | P\&R - Social Security | 9,677 | 9,228 | 9,595 | 8,451 | 9,541 | 9,541 | -54 | -0.56\% | 9,541 | 9,595 |
| 01-4521-122 | P\&R - Medicare | 2,265 | 2,158 | 2,247 | 1,937 | 2,233 | 2,233 | -14 | -0.62\% | 2,233 | 2,247 |
| 01-4521-125 | P\&R - Retirement | 5,539 | 5,468 | 5,945 | 5,992 | 6,090 | 6,090 | 145 | 2.44\% | 6,090 | 5,945 |
| 01-4521-131 | P\&R - Health Insurance | 7,011 | 7,838 | 7,136 | 8,184 | 8,437 | 8,433 | 1,297 | 18.18\% | 8,433 | 7,136 |
| 01-4521-132 | P\&R - Dental Insurance | 488 | 487 | 480 | 483 | 485 | 483 | 3 | 0.63\% | 483 | 480 |
| 01-4521-133 | P\&R - Life \& Disability Ins. | 592 | 520 | 560 | 582 | 569 | 569 | 9 | 1.61\% | 569 | 560 |
| 01-4521-232 | P\&R - Publishing Notices | 1,200 | 817 | 1,200 | 1,393 | 1,150 | 1,150 | -50 | -4.17\% | 1,150 | 1,200 |
| 01-4521-237 | P\&R - ProgramsInstructors | 2,375 | 1,964 | 2,375 | 2,372 | 2,375 | 2,375 | 0 | 0.00\% | 2,375 | 2,375 |
| 01-4521-241 | P\&R - Professional Dev./Training | 1,325 | 2,113 | 2,000 | 1,864 | 3,925 | 3,925 | 1,925 | 96.25\% | 3,925 | 2,000 |
| 01-4521-242 | P\&R - Meetings/Dues | 225 | 0 | 235 | 250 | 260 | 260 | 25 | 10.64\% | 260 | 235 |
| 01-4521-244 | P\&R - Meals/Travel Exp. | 1,500 | 2,481 | 1,500 | 1,834 | 1,850 | 1,850 | 350 | 23.33\% | 1,850 | 1,500 |
| 01-4521-321 | P\&R - General Supplies | 5,545 | 4,032 | 5,545 | 4,628 | 5,530 | 4,500 | $-1,045$ | -18.85\% | 4,500 | 5,545 |
| 01-4521-361 | P\&R - Old Home Day | 9,275 | 9,275 | 9,275 | 9,275 | 9,275 | 9,275 | 0 | 0.00\% | 9,275 | 9,275 |
| 01-4521-366 | P\&R - Community Band | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 0 | 0.00\% | 1,500 | 1,500 |
| 01-4521-414 | P\&R - Vehicle Fuels | 1,020 | 648 | 700 | 792 | 799 | 788 | 88 | 12.57\% | 788 | 70 |
| 01-4521-421 | P\&R - Vehicle Maintenance | 1,300 | 0 | 1,000 | 0 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4521-451 | P\&R - Small Equipment | 250 | 68 | 1,750 | 1,733 | 2,565 | 2,500 | 750 | 42.86\% | 2,500 | 1,750 |
| 01-4521-452 | P\&R - New Equipment | 300 | 208 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |
| 01-4521-461 | P\&R - General Equip. Maintenance | 450 | 0 | 450 | 538 | 300 | 300 | -150 | -33.33\% | 300 | 450 |
| 01-4521-511 | P\&R - Telephone | 1,153 | 1,915 | 1,153 | 1,287 | 1,645 | 1,665 | 512 | 44.41\% | 1,665 | 1,153 |
| 01-4521-512 | P\&R - Electricity | 3,240 | 4,499 | 3,960 | 4,031 | 3,900 | 4,700 | 740 | 18.69\% | 4,700 | 3,960 |
| 01-4521-514 | P\&R - Water | 200 | 133 | 200 | 335 | 200 | 200 | 0 | 0.00\% | 200 | 200 |
| 01-4521-519 | P\&R - Utilities | 0 | 15 | 0 | 0 | 0 | 0 | 0 | ${ }^{*}$ | 0 |  |
| 01-4521-531 | P\&R - Concession Stand | 0 | 118 | 0 | 616 | 0 | 0 | 0 | * | 0 |  |
| 01-4521-532 | P\&R - Facility Maintenance | 10,040 | 10,318 | 10,230 | 7,651 | 10,660 | 10,300 | 70 | 0.68\% | 10,300 | 10,230 |
| 01-4902-658 | P\&R - Special Projects | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 |  |
|  |  | 223,264 | 215,047 | 223,757 | 201,161 | 228,141 | 227,489 | 3,732 | 1.67\% | 227,489 | 223,757 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SKATING RINK |  |  |  |  |  |  |  |  |  |  |  |
| 01-4526-104 | RNK - Seasonal/Call Wages | 2,000 | 2,145 | 2,365 | 2,332 | 2,365 | 2,365 | 0 | 0.00\% | 2,365 | 2,365 |
| 01-4526-121 | RNK - Social Security | 125 | 133 | 147 | 145 | 147 | 147 | 0 | 0.00\% | 147 | 147 |
| 01-4526-122 | RNK - Medicare | 30 | 31 | 35 | 34 | 35 | 35 | 0 | 0.00\% | 35 | 35 |
| 01-4526-232 | RNK - Publishing Notices | 50 | 231 | 100 | 0 | 100 | 100 | 0 | 0.00\% | 100 | 100 |
| 01-4526-237 | RNK - Programs | 100 | 12 | 100 | 0 | 100 | 100 | , | 0.00\% | 100 | 100 |
| 01-4526-321 | RNK - General Supplies | 100 | 75 | 100 | 80 | 100 | 100 | 0 | 0.00\% | 100 | 100 |
| 01-4526-453 | RNK - Small Equipment | 150 | 211 | 150 | 162 | 150 | 150 | 0 | 0.00\% | 150 | 15 |
| 01-4526-511 | RNK - Telephone | 251 | 260 | 251 | 389 | 408 | 408 | 157 | 62.55\% | 408 | 251 |
| 01-4526-512 | RNK - Electricity | 2,200 | 2,162 | 2,000 | 2,619 | 2,000 | 2,150 | 150 | 7.50\% | 2,150 | 2,000 |
| 01-4526-513 | RNK - Heating Fuels | 2,500 | 1,033 | 2,000 | 1,016 | 1,500 | 1,500 | -500 | -25.00\% | 1,500 | 2,000 |
| 01-4526-519 | RNK - Utilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |  |
| 01-4526-532 | RNK - Facility Maintenance | 1,160 | 1,966 | 1,418 | 1,390 | 1,210 | 1,210 | -208 | -14.67\% | 1,210 | 1,418 |
|  |  | 8,666 | 8,257 | 8,666 | 8,166 | 8,115 | 8,265 | -401 | -4.63\% | 8,265 | 8,666 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
| 01-4550-101 | LIB - Full Time Wages | 190,887 | 196,652 | 195,715 | 198,364 | 220,454 | 199,868 | 4,153 | 2.12\% | 199,868 | 195,715 |
| 01-4550-102 | LIB - Part Time Wages | 50,847 | 34,123 | 42,444 | 35,430 | 23,887 | 47,908 | 5,464 | 12.87\% | 47,908 | 42,444 |
| 01-4550-107 | LIB - Accrual Buyback | 0 | 0 | 0 | 0 | 1,751 | 1,539 | 1,539 | * | 1,538 |  |
| 01-4550-108 | LIB - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 |  |
| 01-4550-109 | LIB - Merit Wages | 2,186 | 2,449 | 2,563 | 4,015 | 3,333 | 3,004 | 441 | 17.21\% | 3,004 | 2,563 |
| 01-4550-121 | LIB - Social Security | 15,181 | 14,679 | 14,930 | 14,899 | 15,468 | 15,648 | 718 | 4.81\% | 15,648 | 14,930 |
| 01-4550-122 | LIB - Medicare | 3,553 | 3,433 | 3,495 | 3,484 | 3,620 | 3,662 | 167 | 4.78\% | 3,662 | 3,495 |
| 01-4550-125 | LIB - Retirement | 18,386 | 18,815 | 20,677 | 21,312 | 23,438 | 21,342 | 665 | 3.22\% | 21,342 | 20,677 |
| 01-4550-131 | LIB - Health Insurance | 58,510 | 67,619 | 74,137 | 74,815 | 77,271 | 77,271 | 3,134 | 4.23\% | 77,271 | 74,137 |
| 01-4550-132 | LIB - Dental Insurance | 5,854 | 6,319 | 6,472 | 6,414 | 6,383 | 6,383 | -89 | -1.38\% | 6,383 | 6,472 |
| 01-4550-133 | LIB - Life \& Disability Ins. | 2,202 | 1,851 | 2,165 | 2,140 | 2,454 | 2,218 | 53 | 2.45\% | 2,218 | 2,165 |
| 01-4550-233 | LIB - Postage | 900 | 782 | 900 | 928 | 900 | 900 | 0 | 0.00\% | 900 | 900 |
| 01-4550-237 | LIB - Programs | 1,800 | 1,764 | 1,800 | 1,720 | 1,800 | 1,800 | 0 | 0.00\% | 1,800 | 1,800 |

Town of Gilford
FY2014
Budget Preparation Worksheet

|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14SCHG | FY14\%CHG | FY2014 | FY2014 |
| 01-4550-242 | LIB - Meetings/Dues | 850 | 410 | 850 | 480 | 850 | 850 | 0 | 0.00\% | 850 | 850 |
| 01-4550-243 | LIB - Professional Development | 1,000 | 327 | 1,000 | 290 | 1,000 | 1,000 | 0 | 0.00\% | 1,000 | 1,000 |
| 01-4550-244 | LIB - Meals/Travel Expenses | 850 | 940 | 850 | 163 | 850 | 850 | 0 | 0.00\% | 850 | 850 |
| 01-4550-312 | LIB - Books/Publications | 19,000 | 22,439 | 20,000 | 21,261 | 20,000 | 20,000 | 0 | 0.00\% | 20,000 | 20,000 |
| 01-4550-313 | LIB - Audio Visual Materials | 5,500 | 6,139 | 6,000 | 5,896 | 6,000 | 6,000 | 0, | 0.00\% | 6,000 | 6,000 |
| 01-4550-314 | LIB - Softwareたlectronic Material | 5,350 | 4,866 | 5,500 | 4,639 | 6,500 | 6,500 | 1,000 | 18.18\% | 6,500 | 5,500 |
| 01-4550-315 | LIB - Professional Materials | 900 | 1,004 | 900 | 453 | 900 | 900 | 0 | 0.00\% | 900 | 900 |
| 01-4550-316 | LIB - Childrens Books | 8,000 | 8,678 | 8,000 | 8,190 | 8,500 | 8,000 | 0 | 0.00\% | 8,000 | 8,000 |
| 01-4550-317 | LIB - Childrens Audio/Visual | 2,200 | 2,618 | 2,200 | 2,115 | 2,200 | 2,200 | 0 | 0.00\% | 2,200 | 2,200 |
| 01-4550-322 | LIB - Department Supplies | 4,200 | 4,520 | 4,200 | 3,579 | 4,200 | 4,200 | 0 | 0.00\% | 4,200 | 4,200 |
| 01-4550-452 | Lib - New Equipment | 500 | 1,233 | 0 | 276 | 0 | 0 | 0 | * | 0 | 0 |
| 01-4550-454 | LIB - Computer Equipment | 6,700 | 6,469 | 6,700 | 4,579 | 6,700 | 6,700 | 0 | 0.00\% | 6,700 | 6,700 |
| 01-4550-511 | LIB - Telephone | 3,000 | 2,302 | 2,500 | 2,413 | 2,500 | 2,500 | 0 | 0.00\% | 2,500 | 2,500 |
| 01-4550-512 | LIB - Electricity | 10,000 | 8,268 | 10,000 | 10,982 | 10,000 | 10,000 | 0 | 0.00\% | 10,000 | 10,000 |
| 01-4550-513 | LIB - Heating \& Air Conditioning | 11,600 | 10,315 | 11,600 | 8,745 | 11,750 | 11,750 | 150 | 1.29\% | 11,750 | 11,600 |
| 01-4550-514 | LIB - Water | 230 | 345 | 388 | 465 | 450 | 450 | 62 | 15.98\% | 450 | 388 |
| 01-4550-516 | LIB - Custodial Services | 7,220 | 4,725 | 0 | 0 | 500 | 500 | 500 | * | 500 | 0 |
| 01-4550-531 | LIB - Building Maintenance | 11,771, | 12,712 | 15,748 | 26,001 | 28,090 | 21,566 | 5,818 | 36.94\% | 21,566 | 15,748 |
| 01-4902-659 | LIB - Special Projects | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
|  |  | 449,177 | 446,797 | 461,734 | 464,049 | 491,749 | 485,509 | 23,775 | 5.15\% | 485,509 | 461,734 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER CULT |  |  |  |  |  |  |  |  |  |  |  |
| 01-4583-362 | PP - Memorial Day | 125 | 108 | 125 | 108 | 125 | 125 | 0 | 0.00\% | 125 | 125 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| CONSERVAT | N COMMISSIION |  |  |  |  |  |  |  |  |  |  |
| 01-4611-211 | CNS - Profesional Services | 1 | 0 | 1 | 20 | 500 | 500 | 499 | 49900.00\% | 500 | 1 |
| 01-4611-242 | CNS - Memberships/Dues | 950 | 1,498 | 900 | 624 | 800 | 800 | -100 | -11.11\% | 800 | 900 |
| 01-4611-244 | CNS - Meetings/Travel Exp. | 500 | 120 | 500 | 359 | 450 | 300 | -200 | -40.00\% | 300 | 500 |
| 01-4611-521 | CNS - Groundwater Protection | 2,500 | 2,047 | 2,500 | 1,123 | 2,500 | 2,300 | -200 | -8.00\% | 2,300 | 2,500 |
| 01-4611-524 | CNS - Invasive Species Management | 18,500 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 0 | 0.00\% | 18,000 | 18,000 |
|  |  | 22,451 | 21,665 | 21,901 | 20,126 | 22,250 | 21,900 | -1 | 0.00\% | 21,900 | 21,901 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DEBT PRINCI | AL \& INTEREST |  |  |  |  |  |  |  |  |  |  |
| 01-4711-351 | DBT - Principal | 437,484 | 437,484 | 470,451 | 456,258 | 99,026 | 99,026 | -371,425 | -78.95\% | 99,026 | 99,026 |
| 01-4721-352 | DBT - Interest | 62,667 | 62,667 | 53,410 | 49,861 | 37,031 | 37,031 | -16,379 | -30.67\% | 37,031 | 37,031 |
| 01-4723-352 | DBT - TAN Interest | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0.00\% | 1 | 1 |
|  |  | 500,152 | 500,151 | 523,862 | 506,119 | 136,058 | 136,058 | -387,804 | -74.03\% | 136,058 | 136,058 |
| OTHER GOVE | RNMENTS |  |  |  |  |  |  |  |  |  |  |
| 01-4939-907 | OG - LBP-II Tax Sharing, Laconia | 1,500 | 8,548 | 8,500 | 15,215 | 16,295 | 16,295 | 7,795 | 91.71\% | 16,295 | 16,295 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SEWER |  |  |  |  |  |  |  |  |  |  |  |
| 02-4326-101 | SEW - Full Time Wages | 74,748 | 58,226 | 44,741 | 45,207 | 46,084 | 46,084 | 1,343 | 3.00\% | 46,084 | 46,084 |
| 02-4326-102 | SEW - Part Time Wages | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| 02-4326-103 | SEW - Overtime | 1,500 | 1,235 | 1,500 | 2,845 | 1,500 | 1,500 | 0 | 0.00\% | 1,500 | 1,500 |
| 02-4326-107 | SEW - Accrual Buyback | 0 | 0 | 0 | 0 | 355 | 355 | 355 | * | 354 | 0 |
| 02-4326-108 | SEW - Accrual Cashout | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 1 | 0 |
| 02-4326-109 | SEW - Merit Wages | 623 | 342 | 881 | 0 | 373 | 373 | -508 | -57.66\% | 373 | 373 |
| 02-4326-121 | SEW - Social Security | 4,767 | 3,911 | 2,922 | 3,251 | 2,996 | 2,996 | 74 | 2.53\% | 2,996 | 2,996 |
| 02-4326-122 | SEW - Medicare | 1,116 | 915 | 684 | 760 | 701 | 701 | 17 | 2.49\% | 701 | 701 |
| 02-4326-125 | SEW - Retirement | 6,765 | 5,207 | 4,612 | 4,745 | 4,728 | 4,728 | 116 | 2.52\% | 4,728 | 4,728 |
| 02-4326-131 | SEW - Health Insurance | 26,000 | 14,356 | 4,822 | 4,171 | 2,124 | 2,124 | -2,698 | -55.95\% | 2,124 | 4,822 |
| 02-4326-132 | SEW - Dental Insurance | 2,692 | 1,767 | 930 | 910 | 916 | 911 | -19 | -2.04\% | 911 | 930 |
| 02-4326-133 | SEW - Life \& Disability Ins. | 869 | 611 | 506 | 520 | 516 | 516 | 10 | 1.98\% | 516 | 506 |
| 02-4326-212 | SEW - Contracted Services | 5,000 | 7,500 | 5,000 | 2,049 | 5,000 | 5,000 | 0 | 0.00\% | 5,000 | 5,000 |
| 02-4326-215 | SEW - WRBP Admin. Charges | 82,700 | 74,824 | 83,398 | 65,556 | 81,710 | 81,710 | -1,688 | -2.02\% | 81,710 | 83,398 |
| 02-4326-224 | SEW - Software Lic./Support | 1,500 | 2,952 | 3,000 | 3,114 | 3,000 | 3,000 | 0 | 0.00\% | 3,000 | 3,000 |
| 02-4326-233 | SEW - Postage | 3,500 | 2,366 | 3,000 | 2,463 | 3,220 | 2,600 | -400 | -13.33\% | 2,600 | 3,000 |
| 02-4326-242 | SEW - Memberships/Dues | 200 | 0 | 200 | 0 | 200 | 200 | 0 | 0.00\% | 200 | 200 |
| 02-4326-321 | SEW - General Supplies | 3,310 | 3,179 | 3,310 | 2,392 | 3,310 | 3,100 | -210 | -6.34\% | 3,100 | 3,310 |
| 02-4326-421 | SEW - Vehicle Maintenance | 1,200 | 1,409 | 1,200 | 358 | 1,350 | 1,350 | 150 | 12.50\% | 1,350 | 1,200 |
| 02-4326-452 | SEW - Departmental Equipment | 1,200 | 7,136 | 5,574 | 740 | 1,050 | 1,050 | -4,524 | -81.16\% | 1,050 | 5,574 |
| 02-4326-456 | SEW - Meter Replacement | 5,000 | 3,815 | 5,000 | 0 | 31,003 | 14,000 | 9,000 | 180.00\% | 14,000 | 5,000 |
| 02-4326-466 | SEW - Meter Maintenance | 5,000 | 4,189 | 5,000 | 1,630 | 7,323 | 7,323 | 2,323 | 46.46\% | 7,323 | 5,000 |
| 02-4326-511 | SEW - Telephone | 1,066 | 1,514 | 1,296 | 1,158 | 1,296 | 1,460 | 164 | 12.65\% | 1,460 | 1,296 |
| 02-4326-512 | SEW - Electricity | 5,748 | 4,044 | 5,000 | 3,975 | 5,000 | 5,000 | 0 | 0.00\% | 5,000 | 5,000 |
| 02-4326-528 | SEW - WRBP- State Operating Exp. | 371,180 | 314,091 | 361,998 | 294,182 | 362,000 | 362,000 | 2 | 0.00\% | 362,000 | 361,998 |

## Town of Gilford FY2014 <br> Budget Preparation Worksheet



## Town of Gilford FY2014 <br> Budget Preparation Worksheet



## Town of Gilford FY2014 <br> Budget Preparation Worksheet

|  |  | Budget | Actual | Budget | Actual | Request | BOS | BOS | BOS | BC | Default |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Name | FY2012 | FY2012 | FY2013 | FY2013 | FY2014 | FY2014 | FY14\$CHG | FY14\%CHG | FY2014 | FY2014 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TRANSFERS FROM OTHER FUNDS |  |  |  |  |  |  |  |  |  |  |  |
| 01-3913-021 | Transfer from Capital Cost Fund | 75,000 | 75,000 | 75,000 | 43,612 | 9,500 | 9,500 | -65,500 | -87.33\% |  |  |
| 01-3913-022 | Transfer from LBP-II Project Fund | 77,000 | 77,000 | 77,000 | 45,407 | 0 | 0 | -77,000 | -100.00\% |  |  |
| 01-3913-023 | Transfer fromAmbulance Sp. Rev. Fund | 0 | 0 | 0 | 0 | 170,000 | 161,000 | 161,000 | * |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| TRANSFERS FROM OTHER FUNDS |  |  |  |  |  |  |  |  |  |  |  |
| 01-3915-016 | Transfer from Ambulance CRF | 0 | 0 | 0 | 0 | 50,000 | 59,080 | 59,080 | * |  |  |
| 01-3915-017 | Transfer from Highway Equipment CRF | 120,000 | 76,680 | 50,000 | 50,000 | 0 | 0 | -50,000 | -100.00\% |  |  |
| 01-3934-825 | Bond Proceeds, Police Radio | 0 | 0 | 158,000 | 158,000 | 1,063,000 | 1,213,000 | 1,055,000 | 667.72\% |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| SEWER FUND |  |  |  |  |  |  |  |  |  |  |  |
| 02-3403-050 | SEW - Usage Fees | 854,252 | 810,334 | 844,605 | 635,030 | 804,794 | 777,110 | -67,495 | -7.99\% |  |  |
| 02-3403-051 | SEW - Interest \& Cost | 3,500 | 4,812 | 4,000 | 4,897 | 4,500 | 4,500 | 500 | 12.50\% |  |  |
| 02-3403-065 | SEW - Hookup Fees | 1,700 | 3,225 | 2,000 | 4,825 | 250 | 250 | -1,750 | -87.50\% |  |  |
| 02-3403-084 | SEW - Hookup Fees | 0 | 150 | 0 | 455 | 250 | 250 | 250 | * |  |  |
| 02-3403-089 | SEW - Other Revenue | 100 | 0 | 0 | 0 | 0 | 0 | 0 | * |  |  |
|  | TOTAL REVENUES | 3,825,734 | 3,882,877 | 3,931,200 | 4,052,639 | 4,982,322 | 5,085,416 | 1,154,216 | 29.36\% |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER REVENUE SOURCES |  |  |  |  |  |  |  |  |  |  |  |
|  | Cemetery Trust Funds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * |  |  |
|  | Voted from Surplus | 0 | 0 | 350,000 | 350,000 | 0 | 615,500 | 265,500 | 75.86\% |  |  |
|  | Transferred from Surplus | 410,000 | 410,000 | 0 | 0 | 400,000 | 238,000 | 238,000 | * |  |  |
|  | TOTAL REVENUE/OTHER SOURCES | 4,235,734 | 4,292,877 | 4,281,200 | 4,402,639 | 5,382,322 | 5,938,916 | 1,657,716 | 150.55\% |  |  |

## GILFORD SCHOOL DISTRICT WARRANT <br> STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District of Gilford in the County of Belknap, State of New Hampshire, qualified to vote on District affairs:

## First Session of Annual Meeting (Deliberative):

You are hereby notified to meet at the Gilford High School, 88 Alvah Wilson Road, Gilford, New Hampshire on Tuesday, February 4, 2014 at 7:00 p.m. This session shall consist of explanation, discussion, and debate of warrant article number II,III, IV and V. Warrant articles may be amended subject to the following limitations. (a) warrant articles whose wording is prescribed by law shall not be amended, (b) warrant articles that are amended shall be placed on the official ballot for a final vote on the main motion, as amended and (c) no warrant article shall be amended to eliminate the subject matter of the article.

## Second Session of Annual Meeting (Voting):

Voting on warrant articles number I, II, III, IV and V will be conducted by official ballot to be held in conjunction with town meeting voted to be held on Tuesday, the $11^{\text {th }}$ day of March, 2014, at the Town election polls, Gilford Youth Center, 19 Potter Hill Road, Gilford, New Hampshire. Polls will be open from 7:00 a.m. to 7:00 p.m.

## ARTICLE I Election of Officers (March $11^{\text {th }}$ only)

To choose the following school district officers:

| School District Moderator | 1-Year Term |
| :--- | :--- |
| School District Clerk | 1-Year Term |
| School District Treasurer | 1-Year Term |
| School Board Member | 3-Year Term |

## ARTICLE II General Budget Funds

Shall the Gilford School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling Twenty Four Million, Six Hundred Ten Thousand, Seven Hundred Ten Dollars ( $\$ 24,610,710$ )? Should this article be defeated, the default budget shall be Twenty Four Million, Three Hundred Eighty Nine Thousand, One Hundred Seventy Seven Dollars, $(\$ 24,389,177)$, which is the same as last year, with certain adjustments required by previous action of the Gilford School District, or by law, or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Note: This warrant article (operating budget) does not include appropriations in ANY other warrant article. (Majority vote is required)

Recommended by the School Board 3-0
Recommended by the Budget Committee 12-0

## ARTICLE III Multi-Year Agreement

To see if the Gilford School District will vote to approve the cost items included in the collective bargaining agreement reached between the Gilford School Board and the Gilford Education Association which calls for the following increases in salaries and benefits at the current staffing levels paid in the prior fiscal year:

| Year | Estimated Increase |
| :--- | :--- |
| $2014-2015$ | $\$ 111,798.00$ |
| $2015-2016$ | $\$ 257,911.00$ |
| $2016-2017$ | $\$ 260,323.00$ |

and further to raise and appropriate the sum of $\$ 111,798.00$ for the 2014-2015 fiscal year, such sum representing the additional costs attributed to the increase in salary and benefits required by the new agreement over those that would be paid at current staffing levels? (Majority vote is required)

## Recommended by the School Board 5-0

Recommended by the Budget Committee 6-4-2

## ARTICLE IV Authorization for Special Meeting on Cost Items

Shall the school District, if Article III is defeated, authorize the governing body to call one special meeting, at its option, to address Article III cost items only? (Majority vote is required)

## ARTICLE V Fund Balance Retention

Shall the School District vote to authorize, indefinitely until rescinded, the retention of yearend unassigned general funds in an amount not to exceed in any fiscal year, $2.5 \%$ of the current fiscal year's net assessment, for the purpose of having funds on hand to use as a revenue source for emergency expenditures and over-expenditures under RSA 32:11, or to be used as a revenue source to reduce the tax rate, all in accordance with RSA 198:4-b, II? (Majority vote is required)

## Recommended by the School Board 5-0 <br> Not Recommended by the Budget Committee 7-5

Given under our hands and seals this 20th Day of January, 2014


A true copy of Warrant: Attest:


KAREN THURSTON, CLERK


## SCHOOL BUDGET FORM

## BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

OF: $\qquad$ NH

Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2014 to June 30, 2015
IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date): $\qquad$
BUDGET COMMITTEE
Please sign in ink.


## THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

$\square$
Budget - School District of Gilford FY 2014-2015
Budget - School District of Gilford FY 2014-2015


 $\circ$
$\vdots$
$\stackrel{0}{0}$
$\stackrel{0}{\infty}$
8

Appropriations

 $\left.\begin{array}{c}\text { Ensuing Fiscal Year } \\ \text { (Recommended) } \\ \text { (Not Reco }\end{array}\right)$

| 8 |
| :--- |
| $\begin{array}{c}\text { Budget Committee's Approp. } \\ \text { Ensuing Fiscal Year }\end{array}$ |



 7 $\circ$
$\stackrel{\circ}{\circ}$
$\stackrel{N}{N}$

$\stackrel{N}{2}$ |  |  |
| ---: | ---: |
| $166,627.00$ |  |
| $1,074,996.00$ |  |
| $320,787.00$ |  |
| $2,290,491.00$ |  |
| $670,359.00$ |  |
| $6,779,024.00$ |  | $\qquad$

MS-27
Rev. $10 / 10$

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[^6]|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
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2500-2599 Business
1400-1499 Other Programs
INSTRUCTION
700-1799 Community/Jr. College Ed. Programs
1800-1899 Community Service Programs
GENERAL ADMINISTRATION

| 2310840 | School Board Contingency |
| :---: | :--- |
| $2310-2319$ | Other School Board |

EXECUTIVE ADMINISTRATION
2320-310 SAU Management Services

2320-2399 | All Other Administration |
| :--- | :--- |

2400-2499 School Administration Service

2600-2699 | Operation \& Maintenance of Plant |
| :--- | :--- |

2700-2799 Student Transportation
2800-2999 Support Service Central \& Other

| NON-INSTRUCTIONAL SERVICES |  |  |
| :--- | :--- | :--- |
| 3100 | Food Service Operations |  |
| 3200 | Enterprise Operations |  |


| NON-INSTRUCTIONAL SERVICES |  |  |
| :--- | :--- | :--- |
| 3100 | Food Service Operations |  |
| 3200 | Enterprise Operations |  |


| $2320-310$ | SAU Management Services |  |  |
| :---: | :--- | :--- | :--- |
| $2320-2399$ | All Other Administration |  |  |
| $2400-2499$ | School Administration Service |  |  |
| $2500-2599$ | Business |  |  |
| $2600-2699$ | Operation \& Maintenance of Plant |  |  |
| $2700-2799$ | Student Transportation |  |  |
| $2800-2999$ | Support Service Central \& Other |  |  |
| NON-INSTRUCTIONAL SERVICES |  |  |  |
| 3100 | Food Service Operations |  |  |
| 3200 | Enterprise Operations |  |  |

2000-2199 Student Support Services
1100-1199 Regular Programs

1300-1399 | Vocational Programs |
| :--- | :--- |

1500-1599 Non-Public Programs
1600-1699 Adult/Continuing Ed. Programs
SUPPORT SERVICES
2000-2199 Student Support Services
2200-2299 Instructional Staff Services
$2320-310$ SAU Management Services




|  |
| :--- | :--- |
|  |
| 0 |
| 0 |
| 0 |
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$\qquad$

$$
\begin{array}{|r|r|r|}
\hline & \\
\hline & 158,508.02 & 162,052.00 \\
\hline 1,017,499.37 & 1,044,270.00 \\
\hline 295,425.02 & 325,445.00 & - \\
\hline 1,939,471.24 & 2,064,809.00 \\
\hline 578,104.70 & 601,061.00 \\
\hline 5,936,870.43 & 6,719,363.00 \\
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Budget - School District of Gilford FY 2014-2015

Special warrant articles are defined in RSA 32:3,VI, as: 1) appropriations in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Acct.\# | SOURCE OF REVENUE | WARR. ART.\# | Revised Revenues Current Year | School Board's Estimated Revenues | Budget Committee's Est. Revenues |
| REVENUE FROM LOCAL. SOURCES |  |  |  |  |  |
| 1300-1349 | Tuition |  | 2,787,920.00 | 3,092,755.00 | 3,092,755.00 |
| 1400-1449 | Transportation Fees |  |  |  |  |
| 1500-1599 | Earnings on Investments |  | 2,100.00 | 2,100.00 | 2,100.00 |
| 1600-1699 | Food Service Sales |  | 636,287.00 | 635,744.00 | 635,744.00 |
| 1700-1799 | Student Activities |  |  |  |  |
| 1800-1899 | Community Services Activities |  |  |  |  |
| 1900-1999 | Other Local Sources |  | 74,544.00 | 74,544.00 | 74,544.00 |
|  |  |  |  |  |  |

REVENUE FROM STATE SOURCES

| 3210 | School Building Aid |  | $314,594.00$ |  | $314,594.00$ |
| :---: | :--- | :--- | ---: | ---: | ---: |
| 3220 | Kindergarten Aid |  |  |  |  |
| 3215 | Kindergarten Building Aid |  |  |  |  |
| 3230 | Catastrophic Aid |  |  |  |  |
| $3240-3249$ | Vocational Aid |  | $60,307.00$ |  |  |
| 3250 | Adult Education |  | $6,500.00$ | $60,307.00$ |  |
| 3260 | Child Nutrition |  |  | $6,500.00$ |  |
| 3270 | Driver Education |  |  |  |  |
| $3290-3299$ | Other State Sources |  |  | $3,000.00$ |  |
|  |  |  |  | $3,000.00$ |  |

REVENUE FROM FEDERAL SOURCES

| 4100-4539 | Federal Program Grants | 217,786.00 | 198,523.00 | 198,523.00 |
| :---: | :---: | :---: | :---: | :---: |
| 4540 | Vocational Education |  |  |  |
| 4550 | Adult Education |  |  |  |
| 4560 | Child Nutrition | 42,000.00 | 42,000.00 | 42,000.00 |
| 4570 | Disabilities Programs | 224,564.00 | 224,564.00 | 224,564.00 |
| 4580 | Medicaid Distribution | 40,000.00 | 50,000.00 | 50,000.00 |
| 4590-4999 | Other Federal Sources (except 4810) | 6,720.00 |  |  |
| 4810 | Federal Forest Reserve |  |  |  |
|  |  |  |  |  |
| OTHER FINANCING SOURCES |  |  |  |  |
| 5110-5139 | Sale of Bonds or Notes |  |  |  |
| 5221 | Transfer from Food Service-Spec. Rev.Fund |  |  |  |
| 5222 | Transfer from Other Special Revenue Funds |  |  |  |
| 5230 | Transfer from Capital Project Funds |  |  |  |
| 5251 | Transfer from Capital Reserve Funds |  |  |  |


| 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Acct.\# | SOURCE OF REVENUE | WARR. ART.\# | Revised <br> Revenues Current Year | School Board's Estimated Revenues | Budget Committee's Est. Revenues |
| OTHER FINANCING SOURCES (Cont.) |  |  |  |  |  |
| 5252 | Transfer from Expendable Trust Funds |  |  |  |  |
| 5253 | Transfer from Non-Expendable Trust Funds |  |  |  |  |
| $5300-5699$ | Other Financing Sources |  |  |  |  |
| 5300-5600 |  |  |  |  |  |
|  |  |  | . |  |  |
| 5140 | This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-d for Catastrophic Aid Borrowing RAN, Revenue This FY $\qquad$ less RAN, Revenue Last FY $\qquad$ =NET RAN |  |  |  |  |
|  | Supplemental Appropriation (Contra) |  |  |  |  |
| Voted From Fund Balance |  |  |  |  |  |
|  |  |  | 1,476,895.00 | 193,541.00 | 193,541.00 |
| Total Estimated Revenue \& Credits |  |  | 5,893,217.00 | 4,898,172.00 | 4,898,172.00 |


| **BUDGET SUMMARY** |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Current Year Adopted Budget | School Board's Recommended Budget | Budget Committee's Recommended Budget |
| Operating Budget Appropriations Recommended (from page 3) | 24,098,170.00 | 24,610,710.00 | 24,610,710.00 |
| Special Warrant Articles Recommended (from page 4) | 0.00 | 0.00 | 0.00 |
| Individual Warrant Articles Recommended (from page 4) | 0.00 | 111,798.00 | 111,798.00 |
| TOTAL Appropriations Recommended | 24,098,170.00 | 24,722,508.00 | 24,722,508.00 |
| Less: Amount of Estimated Revenues \& Credits (from above) | 5,893,217.00 | 4,898,172.00 | 4,898,172.00 |
| Less: Amount of State Education Tax/Grant | 4,625,495.00 | 4,625,495.00 | 4,625,495.00 |
| Estimated Amount of Local Taxes to be Raised For Education | 13,579,458.00 | 15,198,841.00 | 15,198,841.00 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$ 2,356,064
(See Supplemental Schedule With 10\% Calculation)

## BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(For Calculating 10\% Maximum Allowable Increase)
(RSA 32:18, 32:19, \& 32:21)

| LOCAL GOVERNMENTAL UNIT: 73 |  | FISCAL YEAR END 2015 |  |
| :---: | :---: | :---: | :---: |
| Col. A |  |  |  |
|  | RECOMMENDED AMOUNT |  |  |
| 1. Total RECOMMENDED by Budget Committee (see budget MS-7, 27,or 37) | 24,722,508 |  |  |
| LESS EXCLUSIONS: <br> 2. Principal: Long-Term Bonds \& Notes | 850,000 |  |  |
| 3. Interest: Long-Term Bonds \& Notes | 311,867 |  |  |
| 4. Capital Outlays Funded From LongTerm Bonds \& Notes per RSA 33:8 \& 33:7-b | 0 |  |  |
| 5. Mandatory Assessments | 0 |  |  |
| 6. TOTAL EXCLUSIONS (Sum of rows 2 - <br> 5) | <1,161,867 > |  |  |
| 7. Amount recommended less recommended exclusion amounts (Line 1 less Line 6) | 23,560,641 |  |  |
| 8. Line 7 times 10\% | 2,356,064 |  | Column C |
| 9. Maximum allowable appropriation prior to vote (Line $1+8$ ) | 27,078,572 | Column B |  |
| 10. Collective Bargaining Cost Items, RSA 32:19 \& 273-A:1, IV, (Complete Column A prior to meeting \& Column B and Column C at meeting) | Cost items recommended (Also included in line 1) 111,798 | Cost items voted | Amount voted over recommended amount |
| 11. Bond Override RSA 32:18-a | xxxxxxxxx | xxxxxxxxx | Amount voted |

MAXIMUM ALLOWABLE APPROPRIATIONS VOTED At meeting, add Line $9+$ amounts in Column C.
\$ $\qquad$

Line 8 plus any amounts in Column C (amounts voted above recommended amount) is the allowable increase to budget committee's recommended budget.

Attach a copy of this completed supplemental schedule to the back of the budget form.

MBA_10\%
Rev. $02 / 11$

# DEFAULT BUDGET OF THE SCHOOL 

OF: $\qquad$ NH

Fiscal Year From July 1, 2014 to June 30, $\underline{2015}$

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

1. Use this form to list the default budget calculation in the appropriate columns.
2. Post this form or any amended version with proposed operating budget (MS-26 or MS-27) and the warrant.
3. Per RSA 40:13, XI, (a), the default budget shall be disclosed at the first budget hearing.

## SCHOOL BOARD

or
Budget Committee if RSA 40:14-b is adopted
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

[^7]

| Default Budget - School District of Gilford SAU \#73 |  |  |  |  | FY 2014-15 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 |
| Acct.\# | PURPOSE OF APPROPRIATIONS <br> (RSA 32:3,V) | Prior Year Adopted Operating Budget | Reductions <br> \& Increases | Minus 1-Time Appropriations | DEFAULT BUDGET |
| OTHER OUTLAYS (5000-5999) |  |  |  |  |  |
| 5110 | Debt Service - Principal | 850,000 | 0 | 0 | 850,000 |
| 5120 | Debt Service - Interest | 347,354 | $(35,487)$ | 0 | 311,867 |
| FUND TRANSFERS |  |  |  |  |  |
| 5220-5221 | To Food Service | 1 | 0 | 0 | 1 |
| 5222-5229 | To Other Special Revenue | 424,809 | $(1,722)$ | 0 | 423,087 |
| 5230-5239 | To Capital Projects | 0 | 0 | 0 | 0 |
| 5254 | To Agency Funds | 0 | 0 | 0 | 0 |
| 5300-5399 | Intergovernmental Agency Alloc. | 0 | 0 | 0 | 0 |
|  | SUPPLEMENTAL | 0 | 0 | 0 | 0 |
|  | DEFICIT | 0 | 0 | 0 | 0 |
|  | TOTAL | 24,098,170 | 300,769 | 9,762 | 24,389,177 |

Please use the box below to explain increases or reductions in columns $4 \& 5$.

| Acct\# | Explanation for Increases | Acct\# | Explanation for Reductions |
| :---: | :--- | :--- | :--- |
| $1200-1299$ | Increase-Spec Ed Extended Year Program Related to Student IEP | $2700-2799$ | Increase-Athletic Tranportation |
| $1200-1299$ | Increase-C/S Handicapped Related to Student IEP | $2800-2999$ | Increase-Teacher Track Adj. - Contractual |
| $1200-1299$ | Increase-Tuition Handicapped Non Public | $2800-2999$ | Increase-Health and Dental Insurance |
| $1200-1299$ | Increase-Spec Ed New Equipment Related to Student IEP | $2800-2999$ | Increase-NH Retirement |
| $2000-2199$ | Increase-Psychological Testing | $2800-2999$ | Early Retirement-Contractual |
| $2000-2199$ | Decrease-C/S Speech | 3100 | Decrease-Food Service |
| $2200-2299$ | Decrease-New Equipment Audio Visual | 5120 | Decrease-Debt Service (Interest) |
| $2200-2299$ | Decrease-New Equipment Computer | $5222-5229$ | Decrease-Federal Projects |
| $2310-2319$ | Increase-Mandatory Audit |  |  |
| $2600-2699$ | Decrease-Utilities Electricity |  |  |
| $2600-2699$ | Increase-C/S Rubbish Disposal |  |  |
| $2700-2799$ | Increase-Regular Tranportation |  |  |
| $2700-2799$ | Increase-Handicapped Tranportation |  |  |


[^0]:    $\bullet$

[^1]:    

[^2]:    * Includes Team Leader, overtime, coaching, co-curricular stipends, summer programs, after school programs and crowd control management.
    ** Includes New Hampshire Retirement, FICA, worker's compensation, unemployment compensation, medical and dental insurances.

[^3]:    MS-737 v3.3 2014

[^4]:    MS-737 v3.3 2014

[^5]:    MS-737 v3.3 2014

[^6]:    $$
    1
    $$

[^7]:    NH DEPARTMENT OF REVENUE ADMINISTRATION
    MUNICIPAL SERVICES DIVISION
    P.O. BOX 487, CONCORD, NH 03302-0487
    (603)230-5090

