

# TOWN OF NEW LONDON

NEW HAMPSHIRE

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ANNUAL REPORT FOR THE YEAR ENDING 2013



2014 MAY TOWN MEETING

**TOWN OF NEW LONDON DIRECTORY**

**EMERGENCY – always dial 911  
AMBULANCE – FIRE – POLICE**

**SELECTMEN’S OFFICE** 526-4821  
**Fax** 526-9494  
**Mon-Fri: 8:00 AM-4:00 PM**  
*Kimberly A. Hallquist, Town Administrator*  
 526-4821 x 13 [townadmin@nl-nh.com](mailto:townadmin@nl-nh.com)  
*Kristy M. Heath, Office Assistant*  
 526-4821 x 10 [office@nl-nh.com](mailto:office@nl-nh.com)  
*Amy A. Rankins, Assessing Coord. & Benefits Admin.*  
 526-4821 x 20 [landuse@nl-nh.com](mailto:landuse@nl-nh.com)  
*Wendy W. Johnson, Finance Officer*  
 526-4821 x 21 [finance@nl-nh.com](mailto:finance@nl-nh.com)  
*Normand Bernaiche, Chief Assessor*  
 526-4821 x17 [assessor@nl-nh.com](mailto:assessor@nl-nh.com)  
*Kristen McAllister, Town Assessor*  
 526-4821 x17 [assessor2@nl-nh.com](mailto:assessor2@nl-nh.com)  
*Lucy St. John, Planning & Zoning Administrator*  
 526-4821 x 16 [zoning@nl-nh.com](mailto:zoning@nl-nh.com)  
 Town website: [www.nl-nh.com](http://www.nl-nh.com)

**TOWN CLERK/TAX COLLECTOR** 526-4821  
**Mon-Fri: 8:00 AM-4:00 PM**  
*Linda Hardy, Town Clerk/Tax Collector*  
 526-4821 x 11 or 12 [tctc@nl-nh.com](mailto:tctc@nl-nh.com)

**PUBLIC WORKS DEPARTMENT** 526-6337  
**Mon-Fri: 7:00 AM – 3:30 PM**  
*Richard E. Lee, Public Works Director* [nlhd@tds.net](mailto:nlhd@tds.net)

**TRANSFER STATION** 526-9499  
*John Early, Supervisor*  
**Tues, Wed, Thurs, Sat, Sun 9:00 AM - 3:30 PM**  
**BRUSH & METAL DISPOSAL** 526-9499  
**Tues: 8:00 AM-4:00 PM Sunday: 12:00-4:00 PM\***  
 \*Apr-Nov: every Sun.; Dec-Mar: third Sun. of month

**WATER DEPARTMENT** 526-4441  
*Robert Thorp, Superintendent* [nlswp@tds.net](mailto:nlswp@tds.net)  
**526-2626 EMERGENCIES – 24 hours**  
 526-4441 Please leave a message

**POLICE DEPARTMENT** 526-2626  
*Edward Andersen, Police Chief*  
[chief@newlondonpd.us](mailto:chief@newlondonpd.us)  
**EMERGENCIES – 24 hours** 911  
 NON-Emergencies – 24 hours 526-2626

**FIRE DEPARTMENT** 526-6073  
*Jason Lyon, Fire Chief* [nlfd@tds.net](mailto:nlfd@tds.net)  
**911 EMERGENCIES – 24 hours**  
 526-6073 NON-Emergencies – 24 hours  
 Website: [www.nlfd.org](http://www.nlfd.org)

**TRACY MEMORIAL LIBRARY** 526-4656  
*Sandra Licks, Library Director*  
**Tues & Thurs: 9:00 AM - 8:00 PM**  
**Wed & Fri: 9:00 AM - 5:00 PM**  
**Sat: 9:00 AM - 1:00 PM**  
 E-mail: [slicks@tracylibrary.org](mailto:slicks@tracylibrary.org)  
 Website: [www.tracylibrary.org](http://www.tracylibrary.org)

**RECREATION DEPARTMENT** 526-6401  
*Scott Blewitt, Recreation Director*  
**Mon-Fri: 8:00 AM - 4:00 PM**  
 E-mail: [recreation@nl-nh.com](mailto:recreation@nl-nh.com)  
 Website: [www.nlrec.com](http://www.nlrec.com)

**PLANNING BOARD** 526-4821  
**CONSERVATION COMMISSION**  
**ZONING BOARD OF ADJUSTMENT**  
[zoning@nl-nh.com](mailto:zoning@nl-nh.com) or [landuse@nl-nh.com](mailto:landuse@nl-nh.com)

**CEMETERY COMMISSION** 526-6442  
*Charles & Marion C. Hafner*

**HEALTH DEPARTMENT** 526-4821  
*Deborah M. Langner, Health Officer*  
*Donald Bent, Deputy Health Officer*  
 Hours by appointment -- please leave a message

**DIRECTORY OF TOWN SERVICES**

Assessment of Property	Selectmen’s Office	526-4821 ext. 20	<a href="mailto:landuse@nl-nh.com">landuse@nl-nh.com</a>
Beach Parking Permits	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Beach Programs and Activities	Recreation Department	526-6401	<a href="mailto:recreation@nl-nh.com">recreation@nl-nh.com</a>
Birth Certificates	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Boat Registration	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Building Permits	Planning & Zoning Admin.	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Burn Permits	Dispatch/Communications	526-2626	
Death Certificates	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Dog Licenses	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Election and Voter Information	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
False Alarm Reporting	Dispatch/Communications	526-2626	
Footpath/Hiking Maps	Selectmen’s Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Hazardous Waste	Public Works Department	526-6337	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Health Concerns/Violations	Deborah Langner, Health Officer	526-4821 ext. 10	<a href="mailto:health@nl-nh.com">health@nl-nh.com</a>
Home Business Permits	Planning & Zoning Admin.	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Maps of Town/Tax Maps	Selectmen’s Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Motor Vehicle Registration	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Planning/Zoning Concerns	Zoning Administrator	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Property Tax Payments	Tax Collector’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Recycling Information	Transfer Station	526-9499	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Roads, Streets and Sidewalks	Public Works Department	526-6337	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Sewer/Wastewater Questions	Public Works Department	526-6337	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Sign Permits	Planning & Zoning Admin.	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Temporary Beach/Dump Permits	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Town Hall/Conference Room Use	Selectmen’s Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Transfer Station Permits	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Transfer Station Questions	Transfer Station	526-9499	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Voter Registration	Town Clerk’s Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Welfare Assistance	Selectmen’s Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Zoning Ordinances	Selectmen’s Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>

**The Selectmen’s Office and Town Clerk/Tax Collector’s Office will be closed on the following holidays:**

Wednesday, January 1, 2014	New Year’s Holiday
Monday, January 20, 2014	Martin Luther King, Jr. Day
Monday, February 17, 2014	Presidents’ Day
Monday, May 26, 2014	Memorial Day
Friday, July 4, 2014	Independence Day
Monday, September 1, 2014	Labor Day
Monday, November 10, 2014	Veterans’ Day
Thursday, November 27 & Friday, November 28, 2014	Thanksgiving Holiday
Thursday, December 25, 2014	Christmas Day

For up-to-date calendar information, visit  
[www.nl-nh.com/calendar](http://www.nl-nh.com/calendar)

For current information, minutes, and Town business calendar, visit [www.nl-nh.com](http://www.nl-nh.com).

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E-mail: [slicks@tracylibrary.org](mailto:slicks@tracylibrary.org)  
Website: [www.tracylibrary.org](http://www.tracylibrary.org)

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**ZONING BOARD OF ADJUSTMENT**  
[zoning@nl-nh.com](mailto:zoning@nl-nh.com) or [landuse@nl-nh.com](mailto:landuse@nl-nh.com)

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*Charles & Marion C. Hafner*

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*Deborah M. Langner, Health Officer*  
*Donald Bent, Deputy Health Officer*  
Hours by appointment -- please leave a message

TOWN OF NEW LONDON  
NEW HAMPSHIRE



ANNUAL REPORTS  
OF THE TOWN OFFICERS,  
BOARDS AND OTHER AGENCIES  
FOR YEAR ENDING DECEMBER 31, 2013

Printed by  
Echo Communications, New London, NH

Please bring your town report to the town meeting!

On the front cover: Whipple Memorial Town Hall. minette sweeney photography

On the back cover: Moon over mountains. Courtesy of Colby-Sawyer College

# TOWN OF NEW LONDON

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Incorporated June 25, 1779  
Total Area 16,192 Acres, Land Area 14,144 Acres  
Water Area 2,048 Acres  
Highest Elevation in Town: Morgan Hill 1,760 Feet

Population (1950 Census) 1484  
Population (1960 Census) 1738  
Population (1970 Census) 2236  
Population (1980 Census) 2893  
Population (1990 Census) 3180  
Population (2000 Census) 4116  
Population (2010 Census) 4397

**Second Congressional District**  
**Merrimack County District 5**  
**Second Councilor District**  
**Eighth State Senatorial District**

**U.S. Senator Kelly Ayotte**

188 Russell Senate Office Building  
Washington, DC 20510  
(603) 622-7979 office  
<http://ayotte.senate.gov>

**U.S. Senator Jeanne Shaheen**

G53 Dirksen Senate Office Building  
Washington, DC 20510  
(202) 224-2841 office  
[mailbox@shaheen.senate.gov](mailto:mailbox@shaheen.senate.gov)

**Representative in U.S. Congress**

**Ann McLane Kuster**

137 Cannon House Office Building  
Washington, DC 20515  
(202) 225-5206 (DC)  
(603) 226-1002 (NH)  
[kuster.house.gov](http://kuster.house.gov)

**Governor Maggie Hassan**

State House  
107 N. Main Street  
Concord, NH 03301  
(603) 271-2121 office  
(603) 271-7640 fax  
[www.governor.nh.gov](http://www.governor.nh.gov)

**Merrimack County Commissioner**

**Peter J. Spaulding**

333 D.W. Highway Ste. 2  
Boscawen, NH 03303  
(603) 796-6800

**Executive Councilor**

**Joseph D. Kenney**

State House  
107 N. Main Street  
Concord, NH 03301  
(603) 271-3632 office  
(603) 271-3633 fax  
[Joseph.Kenney@nh.gov](mailto:Joseph.Kenney@nh.gov)

**State Senator, District 8**

**Bob Odell** of Lempster

PO Box 23  
New London, NH 03257  
(603) 271-2104 office  
[robert.odell@leg.state.nh.us](mailto:robert.odell@leg.state.nh.us)

**Rep. Karen Ebel** of New London

151 Job Seamans Acres  
New London, NH 03257  
(603) 748-3876  
[Karen.ebel@leg.state.nh.us](mailto:Karen.ebel@leg.state.nh.us)

**Rep. David Kidder** of New London

34 Blueberry Lane  
New London, NH 03257  
(603) 526-4767  
[david03257@yahoo.com](mailto:david03257@yahoo.com)

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**THE 2013 TOWN REPORT IS DEDICATED TO:**

**THE TOWN'S EMPLOYEES,  
IN GRATEFUL APPRECIATION FOR THEIR SERVICE AND LOYALTY.  
THANK YOU ONE AND ALL.**



*Front row:  
Kris McAllister,  
Chris Work,  
Norm Bernaiche,  
Kristy Heath  
Back row: Scott Blewitt,  
Wendy Johnson,  
Amy Rankins,  
Bill Granger,  
Lucy St. John,  
Linda Hardy,  
Kim Hallquist*

*Front row: Missy Carroll,  
Joyve Lee, Timmie Poh,  
Sandra Licks, Jo-Ann Roy,  
Kathy Tracy, Sonia Garre  
Back row: Nancy Dutton,  
Janet Pitchford, Sandy  
Sonnichsen, Beth West,  
Judy Fech, Lisa Glidewell*



*Heather Weinstein,  
Mike Murphy,  
Chris Roberts,  
Karen Welch,  
Bob Harrington,  
Andy Guptill,  
Eric Allen (behind Andy),  
Mike McElman,  
CJ Brim,  
Alex MacDuffie,  
Richard Lee*



*Sitting: Joshua Fisher, Tom Anderson, Chief Ed Andersen, Dave Zuger, Marshall Osgood, David Keith  
 Standing: Donna Larrow, Rick Maston, Matt McClay, Rick Kelly, Mike Wilson, Chris Currier, Russ Lamson, Eben Lamson*



*Front row: Geoff Daley, Nick Deschamps, Corey Oxland, Ed Broadhead, Lt. Colin Bellavance, Captain Mike McElman.  
 Middle row: Scott Gilmore, Kyla Pillsbury, Lt. Sam Cahon, Lt. John Bock, Richard Orlando, Sandy Bresse,  
 Amy Lyon, Cody Welch, Gary Faccone.  
 Back row: George Robertson, Safety Officer Walter Partridge, Jeremiah Charles, Park Adams, Ben Cushing, Ed Johnson,  
 Sean Cushing, DC Peter Lewis, Glen Lohmann, Chief Jason Lyon, Gena Edmunds, Ethan Ballin, Jamie Bechok, Brian Carey,  
 Rich Anderson, Kurt Thomas, Austin Brown.*





*Dispatchers Heather Wood, Kim Lavin and Heidi Dunlop*



*John Early, Kenny Waldo, Robin Lachance*



*Sabrena Mason-Spillar*



*Sue Gregory*



*William Hardy, Jr.*

## ELECTED TOWN OFFICIALS AS OF DECEMBER 31, 2013

---

<b><i>Board of Selectmen</i></b>	<b><i>Term Expires</i></b>	<b><i>Cemetery Commission</i></b>	
Christina Helm, Chair	2014	Marion C. Hafner, Chair	2014
Janet R. Kidder	2015	Thomas A. Ginter	2015
R. Peter Bianchi	2016	Charles M. Hafner	2016
<b><i>Town Clerk</i></b>		<b><i>Supervisors of the Checklist</i></b>	
Linda M. Hardy	2015	Celeste C. Cook, Chair	2016
		Elizabeth Klingler	2014
<b><i>Treasurer</i></b>		Arlene B. Marshall	2018
Stephen R. Theroux	2015		
<b><i>Town Moderator</i></b>		<b><i>Tracy Library Trustees</i></b>	
W. Michael Todd	2014	Shelby C. Blunt, Treasurer	2014
		Charlene Baxter	2014
<b><i>Trustees of the Trust Funds</i></b>		Casey Biuso	2015
Malcolm K. Wain, Chair	2015	David Harris	2015
Deborah J. Hall	2014	Bruce J. Parsons	2015
Allan Whatley	2016	Fiona Mills	2016
		Kristina Regan	2016
<b><i>Budget Committee</i></b>		<b><i>Kearsarge Regional School District</i></b>	
John B. Wilson, Chair	2016	<b><i>School Board</i></b>	
Ben Cushing	2014	Kimberly A. Giles	2014
William Green	2014	Kevin Johnson	2016
Douglas Homan	2014		
Robert Prohl	2015	<b><i>Kearsarge Regional School District</i></b>	
Joseph Cardillo	2015	<b><i>Municipal Budget Committee</i></b>	
Larry B. Dufault	2015	Richard G. Anderson	2014
Phyllis Piotrow	2016	Arthur Kyle Kennedy	2016
Patricia Blanchard	2016		
Janet Kidder, Selectmen's Representative		<b><i>Kearsarge Regional School District Moderator</i></b>	
Kristy Heath, Recording Secretary		Brackett Scheffy	

## APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2013

---

**Town Administrator:** Kimberly A. Hallquist

**Finance Officer:** Wendy W. Johnson

**Town Assessors:** Normand Bernaiche  
Kristin McAllister

**Assessing Coordinator and  
Benefits Administrator:** Amy A. Rankins

**Planning and  
Zoning Administrator:** Lucy St. John

**Office Assistant:** Kristy M. Heath

**Clerical Assistant:** Christine M. Work

**Deputy Treasurer:** Douglas W. Lyon

**Police Department**

Edward G. Andersen, Police Chief  
Thomas H. Anderson, Detective  
Marshall R. Osgood, Detective/Patrolman  
David Zuger, Corporal  
Joshua Fisher, Patrolman  
David Keith, Jr., Patrolman  
Eben Lamson, Patrolman  
Donna M. Davis Larrow, Administrative Assistant  
Russell Lamson, Richard Mastin, Matthew McClay,  
Michael Wilson, Part-Time Patrolmen

**Communications Department**

Heidi Dunlap  
Kimberly Lavin  
Sabrena Mason-Spillar  
Heather R. Wood, Communications Administrator  
Susan M. Gregory and William R. Hardy Jr., Part-Time

**Emergency Management Committee**

Kimberly A. Hallquist, Emergency Mgmt. Director  
Peter Berthiaume, Deputy Emergency Mgmt. Director  
Deborah Langner, Health Officer  
Pam Drewniak, New London Hospital  
Larry Elliott, Kearsarge Regional School District  
Nancy Friese, Kearsarge Area Council on Aging  
Richard E. Lee, Public Works Director  
Jason B. Lyon, Fire Chief  
Jeanie Plant, Caring Animal Partners  
Edward Andersen, Police Chief  
Scott Blewitt, Recreation Director  
Heather Wood, Communications Administrator

**Tax Collector:** Linda M. Hardy

**Deputy Town Clerk/  
Tax Collector:** Vacant

**Recreation Director:** Scott Blewitt

**Health Officer:** Deborah M. Langner

**Deputy Health Officer:** Donald Bent, Ph. D

**Welfare Director:** Celeste C. Cook

**Tree Warden:** David A. Carey

**Public Works Department**

Richard E. Lee, Public Works Director  
Robert A. Harrington, Foreman/Maint. III  
Eric Allen, Maintenance Level II  
Michael P. Murphy, Maintenance Level II  
Karen E. Welch, Maintenance Level II  
Michael J. McElman, Maintenance Level I  
Andrew P. Guptill, Maintenance Level I  
Alexander MacDuffie, Maintenance Level I  
Christopher Roberts, Wastewater Operations  
Heather J. Weinstein, Administrative Assistant  
John H. Wiltshire, P/T Cemetery

**Transfer Station**

John R. Early, Supervisor  
Robin H. Lachance, Recycling Attendant  
Kenneth Waldo, Recycling Attendant  
Charles Brim, P/T Recycling Attendant

**Tracy Memorial Library**

Sandra A. Licks, Director  
Jo-Ann Roy, Assistant Director  
Kathryn M. Tracy, Head of Youth Services  
Nancy Dutton, Part-Time Librarian  
Judith Fech, Part-Time Librarian  
Pauline Lizotte, Part-Time Youth Services Assistant  
Melissa L. Carroll, Part-Time Circulation Manager  
Joyce Lee, Part-Time Circulation Assistant  
Janet S. Pitchford, Part-Time Circulation Assistant  
Timothy T. Poh, Part-Time Processing Manager  
Sandra Sonnichsen, Part-Time Circulation Assistant  
Elizabeth West, Part-Time Circulation Assistant  
Jennifer Wilson, Part-Time Youth Services Assistant  
Emma Davis, Part-Time Library Page

## APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2013

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### ***Conservation Commission***

Robert Brown, Chair	2016
Laura A. Alexander, Vice-Chair	2014
Emma R. Crane	2014
Rick Anderson	2015
Dan H. Allen	2015
Terence E. Dancy, Alternate	2015
Andrew Deegan	2015
John Clough, Alternate	2016
Michael Gelcius	2016
Ruth W. White, Alternate	2016

### ***Planning Board***

Thomas A. Cottrill, Chair	2014
John F. Hollinger, Vice-Chair	2014
Paul Gorman, Secretary	2016
Michele Holton	2015
Emma Crane, for Conservation Commission	2015
Michael Doheny, Alternate	2015
John Tilley	2016
William Helm	2016
Deirdre Sheer-Gross, Alternate	2016
R. Peter Bianchi, Selectmen's Representative	

### ***Representatives to the Upper Valley Lake Sunapee Regional Planning Commission***

Bob Crane  
Nancy Rollins

### ***Zoning Board of Adjustment***

William D. Green, Jr., Chair	2015
Douglas W. Lyon, Vice-Chair	2016
Laurie T. DiClerico	2014
W. Michael Todd	2014
Ann Bedard, Alternate	2014
Cheryl B. Devoe, Alternate	2014
Nancy Rollins	2016
Courtland J. Cross, Alternate	2016
Amy A. Rankins, Clerk	

### ***Recreation Commission***

Janet Kidder	2014
Laura James	2015
Laura Lorio	2015
Allison McLean	2016
Jason Stadler	2016

### ***Ballot Clerks***

Sue Ellen Andrews	Suzanne Jesseman
William T. Andrews	Thelma Kaplan
Janet Beardsley-Blanco	Susan Kent
Shelby Blunt	Victoria Meck
Lisa Carlin	Linda Miller
Robert Carroll	Irene Nelson
Barbara Chase	David Royle
William Clough	David Sauerwein
Patricia Coogan	Mary Sawyer
Ben Cushing	Sara Scheuch
Kate Durocher	Ross Stevens
Gena Edmunds	Margaret Theroux
Carolyn Fraley	John Tilley
Sonja Hannah	Patricia Tilley
Margaret Holliday	Joan Trabucchi
Kathleen Horten	Michael Wood
Linda Jackman	

### ***Assistant Moderator***

Ann Beardsley Bedard

### ***Energy Committee***

William Spear, Chair	Jack Harrod
Brian Armentrout, Vice Chair	Mike Meller
Leigh Bear	Michael Rodriguez
Joan Cobb	Alison Seward
David Harris	Margie Weathers

### ***Archives Committee***

Jim Perkins, Archivist  
Verne E. Barrett  
Nancy Dutton  
Deborah Hall  
Howard Hoke  
Robert G. MacMichael  
Linda Miller  
Constance Reece

### ***Joint Loss/Wellness Committee***

Amy Rankins, Chair, Assessing Coord. & Benefits Admin.  
Scott Blewitt, Recreation Director  
Heather Weinstein, Public Works Admin. Assistant  
Kristy Heath, Office Assistant  
Jay Lyon, Fire Chief  
David Zuger, Corporal

## APPOINTED TOWN OFFICIALS AS OF DECEMBER 31, 2013

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### *Fire Department Personnel*

Jason B. Lyon, Chief  
 Peter A. Lewis, Deputy Chief  
 Michael J. McElman, Captain  
 Samuel C. Cahan, 1<sup>st</sup> Lieutenant  
 John M. Bock, 2<sup>nd</sup> Lieutenant  
 Geoffrey R. Daley, 3<sup>rd</sup> Lieutenant  
 James G. MacKenna, 4<sup>th</sup> Lieutenant  
 Colin N. Bellavance, 5<sup>th</sup> Lieutenant  
 Walter E. Partridge Jr., Safety Officer

C. Park Adams  
 Richard G. Anderson  
 Ethan A. Ballin  
 Sandra J. Bresse  
 Edgar I. Broadhead, Jr.  
 Brian K. Carey  
 David A. Carey  
 Jeremiah L. Charles  
 Benjamin Cushing  
 Sean F. Cushing  
 Nick A. Deschamps  
 Ryan M. Drown  
 Thomas J. Durling  
 Gena S. Edmunds  
 Jeff K. Foster  
 Robert M. Hoffman  
 Edward M. Johnson  
 Glen W. Lohmann  
 Amy C. Lyon  
 Blair W. McClay  
 Matthew A. McClay  
 Richard J. Orlando  
 Corey M. Oxland  
 Thomas G. Peltier  
 Duncan B. Phillips  
 Kyla A. Pillsbury  
 George A. Robertson  
 Thomas M. Scully  
 Kurt D. Thomas  
 Cody Welch

### *Fire Department Emeritus Members*

Karl Bjorklund  
 Shaun M. Caisse  
 Janet M. Ellis  
 Stephen W. Ensign  
 Nancy J. Erickson  
 Christian E. Hoffman  
 Paul A. Messer  
 Peter S. Stanley

### *Board of Firewards*

Stephen W. Ensign, Chair	2015
Laurids T. Lauridsen III	2014
John C. Ryan	2015
Karen B. Hoglund	2016
Douglas W. Lyon	2016

### *Forest Fire Wardens*

Jason B. Lyon, Warden  
 Jamie B. Bechok, Deputy Warden  
 John M. Bock, Deputy Warden  
 Samuel C. Cahan, Deputy Warden  
 Laurids T. Lauridsen III, Deputy Warden  
 Peter A. Lewis, Deputy Warden  
 Matthew A. McClay, Deputy Warden  
 Michael J. McElman, Deputy Warden  
 Walter E. Partridge, Jr., Deputy Warden  
 Thomas M. Scully, Deputy Warden

### *Citizens' Advisory Committee*

Rick Anderson	2014
Celeste Cook	2014
Peter Hoglund	2014
Bruce Hudson	2014
Renate Kannler	2014
Donn Klingler	2014
Sue Little	2014
Maureen Prohl	2014
Rob Prohl	2014
Vahan Sarkisian	2014
Richard Anderson	2015
Hardy Hasenfuss	2015
Sue Clough	2015
Joe Cardillo	2016
Bud Dick	2016
Will Kidder	2016
Robert G. MacMichael	2016
Hank Otto	2016
Phyllis Piotrow	2016
Nancy Rollins	2016
Marie Rossachacj	2016
Jack Sheehan	2016

# 2014 TOWN MEETING WARRANT

WARRANT



Town Elections  
Zoning Amendments  
May 13, 2014  
8:00 AM – 7:00 PM  
Whipple Memorial Town Hall

Town Meeting  
May 14, 2014  
7:00 PM  
Kearsarge Learning Campus  
114 Cougar Court, New London



**THE STATE OF NEW HAMPSHIRE  
TOWN OF NEW LONDON  
2014 TOWN WARRANT**

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To the inhabitants of the Town of New London in the County of Merrimack and State of New Hampshire, qualified to vote in town affairs:

**You are hereby notified to meet at the Whipple Memorial Town Hall in New London on Tuesday, May 13, 2014, at 8:00 in the forenoon to act upon the subjects below. By law, the meeting must open before voting starts. Therefore, the meeting and polls will open at 8:00 AM for the consideration of Article 1. At 12:00 noon, the meeting will recess and the polls will remain open until 7:00 PM. The meeting will reconvene at the Kearsarge Regional Middle School Gymnasium in New London on Wednesday, May 14, 2014 at 7:00 p.m. to act upon Articles 2-20.**

**ARTICLE 1**

**A.** To choose by ballot all necessary Town Officers for the ensuing year:

1 Selectman	(3-year term)	3 Budget Committee Members	(3-year term)
1 Trustee of the Trust Funds	(3-year term)	1 Cemetery Commissioner	(3-year term)
2 Tracy Library Trustees	(3-year term)	1 Supervisor of the Checklist	(6-year term)
1 Town Moderator	(2-year term)		

**B.** To vote by ballot on the following amendments to the New London Zoning Ordinance:

1. Are you in favor of the adoption of **Amendment No. 1** as proposed by the Planning Board for the New London Zoning Ordinance? YES  NO

The Planning Board proposes to amend, Article XVI, Shore Land Overlay District, Permitted Use C.1., Docks and Boathouses.

**RATIONALE:** Since the State no longer permits new boathouses to be built over the water, and since New London's Zoning Ordinance restricts land and vegetative disturbance within the 50 foot Waterfront Buffer necessary for a "dredged inlet boathouse", the amendment will state that the construction of new boathouses is not permitted; however the maintenance or replacement of existing boathouses which will not increase the use, size or footprint of the structure is permitted subject to required state permits, standards, and regulations.

2. Are you in favor of the adoption of **Amendment No. 2** as proposed by the Planning Board for the New London Zoning Ordinance? YES  NO

The Planning Board proposes to amend, Article III, Definitions: 23. Boathouse and 65. Functionally Dependent Use.

**RATIONALE:** The definition of Boathouse is being clarified to reflect changes to regulations related to the Shoreland Overlay District. The definition, "Functionally Dependent Use" will be deleted as it is not relevant in New London as there is no ship building, port facilities, or loading/unloading of cargo or passengers.

3. Are you in favor of the adoption of **Amendment No. 3** as proposed by the Planning Board for the New London Zoning Ordinance? YES  NO

The Planning Board proposes to amend, Article II, General Provisions, Section 10. Sign Regulations, (f)- Signs Requiring a Permit, (2) Temporary Signs Requiring a Permit, by adding a new subsection (2. c), Temporary Off-Site Seasonal Signs.



RATIONALE: The purpose is to provide for the placement of off-site temporary seasonal signs to acknowledge the contributions made by civic organizations.

4. *Are you in favor of the adoption of **Amendment No. 4** as proposed by the Planning Board for the New London Zoning Ordinance?* YES    \_\_\_                      NO    \_\_\_

The Planning Board proposes to add a new definition to Article III, Definition: Retirement Care Community, and renumber the other existing definitions.

RATIONALE: The purpose of this amendment is to define Retirement Care Community as permitted by the zoning ordinance.

5. *Are you in favor of the adoption of **Amendment No. 5** as proposed by the Planning Board for the New London Zoning Ordinance?* YES    \_\_\_                      NO    \_\_\_

The Planning Board proposes to amend Article XIX, Planned Unit Development, Section B. General Requirements. Permitted Uses by adding 2 (d), Retirement Care Community (RCC).

RATIONALE: The purpose of this amendment is to add Retirement Care Communities as a permitted use within the Planned Unit Development Overlay District.

6. *Are you in favor of the adoption of **Amendment No. 6** as proposed by the Planning Board for the New London Zoning Ordinance?* YES    \_\_\_                      NO    \_\_\_

The Planning Board proposes to amend Article XIX, Planned Unit Development, Section B. General Requirements, (4) Permissible Zone Districts.

RATIONALE: The purpose of this amendment is to clarify the limits of the zone district as the area currently shown on the existing Zoning Map as Planned Unit Development (PUD) Overlay District.

7. *Are you in favor of the adoption of **Amendment No. 7** as proposed by the Planning Board for the New London Zoning Ordinance?* YES    \_\_\_                      NO    \_\_\_

The Planning Board proposes to amend, Article I, Preamble of the Zoning Ordinance.

RATIONALE: The purpose of this amendment is to update the text to acknowledge the most recently adopted Master Plan and most recently adopted Zoning Ordinance.

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**ARTICLE 2**

To see if the Town will vote to suspend the reading of the individual Articles in the Warrant and to refer to them by number. (Majority vote required)

**ARTICLE 3**

To see if the Town will vote to raise and appropriate the Budget Committee's recommended amount of \$1,171,062 for **GENERAL GOVERNMENT OPERATIONS**. (*The Board of Selectmen recommend \$1,179,562*) (Majority vote required)

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY2015 Selectmen's Recommendation</u>
Executive	293,026	271,981	277,481
Elections, Registrations & Vitals	82,145	66,339	66,339
Financial Administration	263,616	251,414	251,414
Reassessment of Property	82,900	88,300	88,300
Legal	20,200	25,200	25,200
Personnel Administration	85,582	96,888	96,888
Planning and Zoning	85,955	84,939	87,939
Cemeteries	30,436	23,902	23,902
Insurance (not otherwise allocated)	76,274	66,989	66,989
Advertising & Regional Associations	17,690	17,785	17,785
General Government Buildings	<u>196,146</u>	<u>177,325</u>	<u>177,325</u>
<b>TOTAL</b>	<b>\$1,233,970</b>	<b>\$1,171,062</b>	<b>\$1,179,562</b>

**ARTICLE 4**

To see if the Town will vote to raise and appropriate the Budget Committee's recommended amount of \$1,643,513 for **PUBLIC SAFETY**. (*The Board of Selectmen recommend \$1,665,599*) (Majority vote required).

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY2015 Selectmen's Recommendation</u>
Police Department	947,690	960,467	977,553
Fire Department	299,189	312,399	312,399
Firewards	593	541	541
Emergency Management	5,850	14,100	14,100
Communications Department	<u>339,983</u>	<u>356,006</u>	<u>361,006</u>
<b>TOTAL</b>	<b>\$1,593,305</b>	<b>1,643,513</b>	<b>1,665,599</b>

**ARTICLE 5**

To see if the Town will vote to raise and appropriate the Budget Committee's recommended amount of \$2,381,340 for **HIGHWAYS & STREETS & SANITATION**. (*The Board of Selectmen recommend this appropriation*) (Majority vote required)

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY2015 Selectmen's Recommendation</u>
Highway Administration	846,925	845,069	845,069
Highways & Streets/Repair & Maintenance	499,700	494,000	494,000
Street Lighting	16,000	16,000	16,000
Transfer Station Admin. & Operations	386,977	411,993	411,993
Solid Waste Cleanup	25,500	22,000	22,000
Sewage Collection & Disposal (Sewer Dept.)	<u>608,394</u>	<u>592,278</u>	<u>592,278</u>
<b>TOTAL</b>	<b>\$2,383,496</b>	<b>\$2,381,340</b>	<b>\$2,381,340</b>

**ARTICLE 6**

To see if the Town will vote to raise and appropriate the Budget Committee's recommended amount of \$201,515 for **HEALTH AND WELFARE DEPARTMENTS**. *(The Board of Selectmen recommend this appropriation)* (Majority vote required)

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY 2015 Selectmen's Recommendation</u>
<b>HEALTH DEPARTMENT</b>			
Health Administration	5,436	5,436	5,436
Lake Sunapee Region Visiting Nurse Association	12,299	12,276	12,276
Kearsarge Council on Aging	35,000	35,000	35,000
New London Ambulance	123,821	126,297	126,297
<b>WELFARE DEPARTMENT</b>			
Welfare Administration	2,697	2,697	2,697
Intergovernmental Welfare (CAP)	3,809	3,809	3,809
Welfare/Vendor Payments	<u>16,000</u>	<u>16,000</u>	<u>16,000</u>
<b>TOTAL</b>	\$199,062	\$201,515	\$201,515

**ARTICLE 7**

To see if the Town will vote to raise and appropriate the Budget Committee's recommended amount of \$640,524 for **RECREATION AND CULTURE AND CONSERVATION**. *(The Board of Selectmen recommend this appropriation)* (Majority vote required)

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY 2015 Selectmen's Recommendation</u>
Recreation Department	162,205	143,338	143,338
Tracy Memorial Library	455,550	453,250	453,250
Patriotic Purposes	300	300	300
Other Culture, History and Archives	1,000	1,000	1,000
Conservation Administration	15,830	15,847	15,847
Energy Committee	539	989	989
Other-Care of Trees & Milfoil	<u>25,525</u>	<u>25,800</u>	<u>25,800</u>
<b>TOTAL</b>	\$660,949	\$640,524	\$640,524

**ARTICLE 8**

To see if the Town will vote to raise and appropriate the Budget Committee's recommended amount of \$560,924 for the payment of **PRINCIPAL AND INTEREST OF LONG-TERM DEBT**. *(The Board of Selectmen recommend this appropriation)* (Majority vote required)

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY 2015 Selectmen's Recommendation</u>
Principal -Bonds and Notes	247,514	384,148	384,148
Interest - Bonds and Notes	<u>66,260</u>	<u>176,776</u>	<u>176,776</u>
<b>TOTAL</b>	\$313,774	\$560,924	\$560,924

**ARTICLE 9**

To see if the Town will vote to raise and appropriate the Budget Committee’s recommended amount of \$504,000 to be placed in previously established **CAPITAL AND NON-CAPITAL RESERVE FUNDS (CRF)**, as follows. *(The Board of Selectmen recommend \$524,000)* (Majority vote required)

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY 2015 Selectmen’s Recommendation</u>
Sidewalk Project	20,000	20,000	20,000
Bridge Repair & Maintenance Fund	5,000	5,000	5,000
Computer Replacement	10,000	10,000	10,000
Fire Breathing Apparatus	10,000	10,000	10,000
Fire Vehicle Refurbish & Maintenance CRF	16,500	16,500	16,500
Fire Vehicle Capital Reserve Fund	100,000	100,000	100,000
Gravel Road Upgrades & Paving	25,000	50,000	50,000
Highway Equipment Replacement Capital Reserve	150,000	115,000	125,000
Highway Building CRF	21,500	21,500	21,500
Pleasant Lake Dam Capital Reserve Fund	10,000	10,000	10,000
Tracy Library Improvements	30,000	30,000	30,000
Police Vehicle Capital Reserve Fund	31,000	31,000	31,000
Sewer Lagoon Cleanup CRF	10,000	0	10,000
Sewer Department Capital Reserve Fund	20,000	20,000	20,000
Town Building Maintenance Fund	30,000	60,000	60,000
GIS Update	<u>0</u>	<u>5,000</u>	<u>5,000</u>
<b>TOTAL</b>	<b>\$489,000</b>	<b>\$504,000</b>	<b>\$524,000</b>

**ARTICLE 10**

To see if the Town will vote to raise and appropriate the Budget Committee’s recommended amount of **\$204,500** for the vehicle and equipment purchases listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *(The Board of Selectmen recommend this appropriation)* (Majority vote required)

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY 2015 Selectmen’s Recommendation</u>
Fire Apparatus Repair Fund <i>Purpose: Refurbish Engine 2</i>	\$30,500	\$22,500	\$22,500
Police Vehicle Capital Reserve Fund <i>Purpose: Replace 2011 Police Cruiser</i>	\$30,000	\$36,000	\$36,000
Highway Equipment Capital Reserve Fund <i>Purpose: Replace Transfer Station Refuse Trailer</i>	\$85,000	\$90,000	\$90,000
<i>Purpose: Repair Highway Truck Body</i>	0	\$31,000	\$31,000
Sewer Waste Water Equipment Capital Reserve Fund <i>Purpose: High Pine pump station control room</i>	\$20,000	\$25,000	\$25,000
<b>TOTAL</b>	<b>\$165,500</b>	<b>\$204,500</b>	<b>\$204,500</b>

**ARTICLE 11**

To see if the Town will vote to raise and appropriate the Budget Committee’s recommended amount of **\$115,000** for the Building maintenance projects listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve fund. *(The Board of Selectmen recommend this appropriation)* (Majority vote required)

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY 2015 Selectmen’s Recommendation</u>
Tracy Library Building Maintenance Fund			
<i>Purpose: Repair Tracy Library HVAC system</i>	\$20,000	\$30,000	\$30,000
Highway Department Buildings Fund			
<i>Purpose: Repairs to Highway Department Bldg</i>	<u>\$ 0</u>	<u>\$85,000</u>	<u>\$85,000</u>
<b>TOTAL</b>	<b>\$20,000</b>	<b>\$115,000</b>	<b>\$115,000</b>

**ARTICLE 12**

To see if the Town will vote to raise and appropriate the Budget Committee’s recommended amount of **\$72,000** for the Improvements listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *(The Board of Selectmen recommend this appropriation)* (Majority vote required)

	<u>FY2014</u>	<u>FY2015 Budget Committee Recommendation</u>	<u>FY 2015 Selectmen’s Recommendation</u>
Municipal & Regional Transportation Fund	\$9,000	\$9,000	\$9,000
<i>Purpose: Sidewalk improvements</i>			
Sidewalk Capital Reserve Fund	\$80,000	See WA #13	See WA#13
<i>Purpose: Elkins Sidewalk Project</i>			
Gravel Roads Capital Reserve Fund			
<i>Purpose: Paving</i>	<u>\$86,100</u>	<u>\$63,000</u>	<u>\$63,000</u>
<b>TOTAL</b>	<b>\$175,100</b>	<b>\$72,000</b>	<b>\$72,000</b>

**ARTICLE 13**

To see if the Town will vote to raise and appropriate the sum of \$670,190 (six hundred seventy thousand one hundred ninety dollars) for the construction of the Elkins Sidewalk and Streetscape Project, and to authorize the acceptance of \$536,152 (five hundred thirty-six thousand one hundred fifty-two dollars) from a federal grant for that purpose, and to further authorize the withdrawals of \$64,000 (sixty-four thousand dollars) from the Intersection Improvement Capital Reserve Fund and \$70,038 (seventy thousand thirty-eight dollars) from the Sidewalk Improvement Capital Reserve Fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**ARTICLE 14**

To see if the Town will vote to raise and appropriate the sum of \$75,125 (seventy-five thousand one hundred twenty-five dollars) for the purchase and installation of a repeater and antenna duplexer to improve the radio communications within the town’s regional dispatching area, and to authorize the acceptance of \$37,562 (thirty-seven thousand five hundred sixty-two dollars) in Emergency Management Performance Grant monies, and the balance of \$37,563 (thirty-seven thousand five hundred sixty-three dollars) to come from general taxation. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**ARTICLE 15**

To see if the Town will vote to raise and appropriate the sum of \$48,500 (forty-eight thousand five hundred dollars) for the purchase and installation of one communications console to be used in dispatching.

*The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**ARTICLE 16**

To see if the town will vote to raise and appropriate the sum of \$3,000 (three thousand dollars) to purchase historical items and other ephemera by the Archives Committee, and to authorize the withdrawal of \$3,000 from the previously established non-lapsing appropriation for this purpose, which lapses on December 31, 2014, for this amount. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until June 30, 2019.

*The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**ARTICLE 17**

To see if the Town will vote, pursuant to RSA 39:1, to adopt a March Town meeting, to be held annually on the second Tuesday in March, for the choice of town officers and the transaction of all other town business. If adopted, the Town will go back to holding its annual meeting in March instead of holding it in May. *Petitioned warrant article.* (Majority vote required)

**ARTICLE 18**

To see if the Town will vote to direct the Board of Selectmen to appoint a committee to study the issue of single stream recycling and how it could be established within the Town of New London. The committee shall make its recommendations to the Board of Selectmen no later than November 3, 2014 and the Selectmen, after considering the recommendations of the committee, shall report to the voters at the next annual Town Meeting. *Petitioned warrant article.* (Majority vote required)

**ARTICLE 19**

To see if the Town will vote to approve the following resolution: We the people of New London, NH, know that corporations are not people, and that *Citizens United* has weakened our democracy and undermined the people's right to open and equal freedom of speech and press. We call on our state legislature and Congress to overturn *Citizens United* and keep our political campaigns and elections safe from the highest bidder. *Petitioned warrant article.* (Majority vote required)

**ARTICLE 20**

To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting. (Majority vote required).

Given under our hands and seal this 14<sup>th</sup> day of April, two thousand and fourteen.

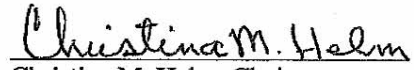
New London Board of Selectmen


*Christina M. Helm, Chair*

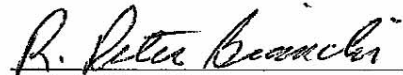
*Janet R. Kidder*

*R. Peter Bianchi*

A true Copy of Warrant - Attest  
New London Board of Selectmen

  
Christina M. Helm, Chair

  
Janet R. Kidder

  
R. Peter Bianchi

**2014 AMENDMENTS TO THE NEW LONDON ZONING ORDINANCE  
PROPOSED BY THE NEW LONDON PLANNING BOARD  
AS SUBMITTED TO THE TOWN CLERK ON APRIL 8, 2014**

**PLANNING BOARD PROPOSED AMENDMENT NO. 1:**

Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the New London Zoning Ordinance as follows:

Rationale:

In order to further clarify permitted uses as they relate to docks and boathouses, the Planning Board recommends that the current Permitted Use C.1., “Docks and Boathouses constructed entirely over a body of water are permitted subject to required state permits and standards.” be deleted in its entirety.

Since the State no longer permits new boathouses to be built over the water, and New London’s Zoning Ordinance restricts land and vegetative disturbance within the 50 foot Waterfront Buffer necessary for a “dredged inlet boathouse”, the Planning Board recommends that this permitted use be amended to clarify and specifically state that under current New London Zoning and current State Regulations, new boathouses of any design are not permitted.

C. Permitted Uses: The following Uses are permitted provided that they shall be conducted according to applicable provisions:

~~1. Docks and Boathouses constructed entirely over a body of water are permitted subject to required state permits and standards.~~

1. Docks and existing boathouses are permitted subject to the following restrictions.

1. a. New dock construction and existing dock maintenance or replacement are permitted subject to required state permits, standards, and regulations. The attachment of the dock to the shoreland shall be the least impacting alternative as permitted by the State.

1. b. Maintenance or replacement of existing boathouses which will not increase the use, size or footprint of the structure is permitted subject to required state permits, standards, and regulations. Construction of new boathouses is not permitted.

**PLANNING BOARD PROPOSED AMENDMENT NO. 2:**

Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the New London Zoning Ordinance as follows:

Rationale:

The Planning Board proposes to amend, Article III, Definitions: 23. Boathouse and 65. Functionally Dependent Use. The definition of Boathouse is being clarified to reflect changes to regulations related to the Shoreland Overlay District. The definition, “Functionally Dependent Use” is not relevant in New London as there is no ship building, port facilities, or loading/unloading of cargo or passengers.

Article III. Definition: 23. Boathouse: ~~An enclosed or partially enclosed accessory structure constructed entirely over a body of water designed primarily~~ located in or over a body of water or located over a dredged inlet and designed for the use and storage of private watercraft and/or marine-related equipment.

Article III, Definition: 65: ~~Functionally Dependent Use. A Use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term only includes docking and~~



~~port facilities that are necessary for the loading/unloading of cargo or passengers, and ship building/repair facilities but does not include long term storage or related manufacturing facilities.~~

**PLANNING BOARD PROPOSED AMENDMENT NO. 3:**

Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the New London Zoning Ordinance as follows:

Rationale:

The Planning Board proposes to amend, Article II, General Provisions, Section 10. Sign Regulations, (f)- Signs Requiring a Permit, (2) Temporary Signs Requiring a Permit, by adding a new subsection (2. c), Temporary Off-Site Seasonal Signs. The purpose is to provide for the placement of off-site temporary seasonal signs to acknowledge the contributions made by civic organizations.

- 2. Temporary Signs Requiring a Permit:
  - (c) Sign for Temporary Off-Site Seasonal- acknowledging contributions made by civic organizations.
    - 1) The number and location shall be approved by the Board of Selectmen.
    - 2) Each sign shall be a maximum of three (3) square feet.
    - 3) Language on the signs shall be non-commercial.

**PLANNING BOARD PROPOSED AMENDMENT NO. 4**

Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the New London Zoning Ordinance as follows:

Rationale:

The Planning Board proposes to add a new definition to Article III, Definition: Retirement Care Community, and renumber the other existing definitions as this will become definition 129.

Definition. 129: Retirement Care Community (RCC). A RCC is defined as an age restricted development that shall provide appropriate amenities, appropriate health care facilities, meeting rooms, recreational facilities, common dining facilities, and other amenities for the residents of the development, and is designed to provide housing for persons age 55 or older, with a mix of different types of housing units and housing arrangements, which may include single family attached, single family detached, two-unit or multi-unit housing structures or other living arrangements to accommodate the needs of the residents of the retirement community. A Retirement Care Community may include and consist of assisted living facilities, continuing care retirement communities, nursing homes and or congregate care facilities.

**PLANNING BOARD PROPOSED AMENDMENT NO. 5**

Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the New London Zoning Ordinance as follows:

Rationale:

The Planning Board proposes to amend Article XIX, Planned Unit Development, Section B. General Requirements. Permitted Uses by adding 2 (d), Retirement Care Community (RCC).

B. General Requirements:

- 2. Permitted Uses: Uses permitted in a Planned Unit Development include:
  - a. All Uses permitted in the underlying Zone District(s);
  - b. Dwelling Units in single Family detached, single Family attached, two Family or multi-Family dwellings or appropriate mixes thereof; and
  - c. Accessory Uses customarily incidental to residential Uses such as garages and recreational facilities.
  - d. Retirement Care Community (RCC).

**PLANNING BOARD PROPOSED AMENDMENT NO. 6**

Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the New London Zoning Ordinance as follows:

Rationale: The Planning Board proposes to amend Article XIX, Planned Unit Development, Section B. General Requirements, (4) Permissible Zone Districts- to clarify the limits of the zone district as the area currently shown on the existing Zoning Map as Planned Unit Development (PUD) Overlay District.

- 4. Permissible Zone Districts: A Planned Unit Development may be permitted by the Planning Board in those portions of the C - Commercial District, R-1 - Urban Residential District, ~~and R-2 - Residential District,~~ ARR- Agricultural and Rural Residential District and Hospital Institutional District that are located within the Planned Unit Development Overlay District as shown on the Zoning Map.

**PLANNING BOARD PROPOSED AMENDMENT NO. 7**

Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the New London Zoning Ordinance as follows:

Rationale:

The Planning Board proposes to amend, Article I, Preamble of the Zoning Ordinance to update the text to acknowledge the most recently adopted Master Plan and most recently adopted Zoning Ordinance.

**Preamble**

In pursuance of the Laws of the State of New Hampshire (Title LXIV N.H. Statutes Annotated), in accordance with the intent of the most recently adopted New London Master Plan and Zoning Ordinance - 1987 as amended and to protect and promote the general welfare of the Town's inhabitants by preserving the Town's rural charm, the following Ordinance is enacted by the voters of the incorporated Town of New London. ~~; New Hampshire in official Town Meeting convened March 10, 2009.~~



# FISCAL YEAR 2015 TOWN BUDGET



# FISCAL YEAR 2013 YEAR-END FINANCIALS





**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Wendy

Preparer's Last Name

Johnson

*Wendy Johnson*  
Preparer's Signature and Title

FINANCE OFFICER

4/14/14

Date

**Check to Certify Electronic Signature:** You are required to check this box and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

**BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Budget Committee Member's Signature

*Barbara A. [Signature]*

Budget Committee Member's Signature

*Janet R. Kidders*

Budget Committee Member's Signature

*Thomas D. [Signature]*

Budget Committee Member's Signature

*[Signature]*

Budget Committee Member's Signature

*[Signature]*

Budget Committee Member's Signature

*[Signature]*

Budget Committee Member's Signature

Budget Committee Member's Signature

*William [Signature]*

Budget Committee Member's Signature

*Peter T. P. [Signature]*

Budget Committee Member's Signature

*Patricia H. Blanchard*

Budget Committee Member's Signature

Budget Committee Member's Signature

Budget Committee Member's Signature

Budget Committee Member's Signature

Submit  
Print

Please save and e-mail the completed PDF form to your Municipal Account Advisor:

- Michelle Clark: michelle.clark@dra.nh.gov
- Jamie Dow: jamie.dow@dra.nh.gov
- Shelley Gerlarneau: shelly.gerlarneau@dra.nh.gov
- Jean Samms: jean.samms@dra.nh.gov

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487



**BUDGET OF THE TOWN (MS-7)  
 Appropriation July 1, 2012-June 30, 2013  
 Appropriation July 1, 2013-June 30, 2014  
 Proposed Budget July 1, 2014-June 30, 2015**

PURPOSES OF APPROPRIATION RSA 31:4	FY2013 APPROPRIATION	FY2013 ACTUAL EXPENDITURES	FY2014 APPROPRIATION	WARRANT ARTICLE	SELECTMEN'S		BUDGET COMMITTEE
					RECOMMENDED BUDGET July 2014 - June 2015	RECOMMENDED BUDGET July 2014 - June 2015	
<b>GENERAL GOVERNMENT</b>							
Executive	280,731	277,680	293,026	3	277,481	271,981	271,981
Election, Registration & Vital	82,700	80,779	82,145	3	66,339	66,339	66,339
Financial Administration	260,725	253,884	263,616	3	251,414	251,414	251,414
Revaluation of Property	81,812	83,185	82,900	3	88,300	88,300	88,300
Legal Expense	25,200	8,077	20,200	3	25,200	25,200	25,200
Personnel Administration	94,397	72,404	85,582	3	96,888	96,888	96,888
Planning & Zoning Boards	84,918	60,075	85,955	3	87,939	84,939	84,939
General Government Buildings	181,391	148,539	196,146	3	177,325	177,325	177,325
Cemeteries	23,242	21,598	30,436	3	23,902	23,902	23,902
Insurance	82,003	77,411	76,274	3	66,989	66,989	66,989
Advertising (Tourism) & Reg. Assoc.	15,092	15,092	17,690	3	17,785	17,785	17,785
<b>PUBLIC SAFETY</b>							
Police Department	888,856	854,467	947,690	4	977,553	960,467	960,467
Fire Department	294,672	272,214	299,189	4	312,399	312,399	312,399
Firewards	594	187	593	4	541	541	541
Emergency Management	5,851	7,152	5,850	4	14,100	14,100	14,100
Police Dispatch	324,766	315,629	339,983	4	361,006	356,006	356,006
<b>HIGHWAYS AND STREETS</b>							
Highway Administration	801,005	722,762	846,925	5	845,069	845,069	845,069
Highway & Streets	518,100	483,034	499,700	5	494,000	494,000	494,000
Street Lighting	14,000	16,346	16,000	5	16,000	16,000	16,000
<b>SANITATION</b>							
Transfer Station	373,488	358,760	386,977	5	411,993	411,993	411,993
Solid Waste Cleanup	21,400	13,640	25,500	5	22,000	22,000	22,000
<b>HEALTH</b>							
Health Administration	7,906	6,922	5,436	6	5,436	5,436	5,436
Health Agencies	153,692	153,692	171,120	6	173,573	173,573	173,573
<b>WELFARE</b>							
Welfare-Administration	1,865	1,867	2,697	6	2,697	2,697	2,697
Intergovernmental Welfare	3,809	3,809	3,809	6	3,809	3,809	3,809
Welfare-Vendor Payments	16,000	15,840	16,000	6	16,000	16,000	16,000
<b>CULTURE AND RECREATION</b>							
Parks & Recreation	155,129	137,287	162,205	7	143,338	143,338	143,338
Tracy Memorial Library	433,420	434,080	455,550	7	453,250	453,250	453,250
Patriotic Purposes	300	600	300	7	300	300	300
Other Culture	1,000	888	1,000	7	1,000	1,000	1,000

**BUDGET OF THE TOWN (MS-7)**  
**Appropriation July 1, 2012-June 30, 2013**  
**Appropriation July 1, 2013-June 30, 2014**  
**Proposed Budget July 1, 2014-June 30, 2015**

<b>CONSERVATION</b>									
Conservation-Administration	15,748	10,617	15,830	7	15,847	15,847			15,847
Energy Committee	989	375	539	7	989	989			989
Other Conservation	25,525	23,325	25,525	7	25,800	25,800			25,800
<b>DEBT SERVICE</b>									
Bonded Debt	198,264	198,264	198,264	8	253,559	253,559			253,559
Interest	62,646	61,166	54,149	8	89,390	89,390			89,390
<b>CAPITAL OUTLAY</b>									
Capital Outlay-Vehicles,Mach.,Equip.	1,113,884	1,083,678	145,500	10	179,500	179,500			179,500
Capital Outlay - Buildings	-	22,380	20,000	11	115,000	115,000			115,000
Capital Outlay-Improvements	45,160	104,423	175,100	12	72,000	72,000			72,000
<b>INTERFUND OPERATING TRANSFERS OUT</b>									
Transfers to Capital Reserves	445,500	445,500	489,000	9	524,000	524,000			504,000
Transfers to Expendable Trust Fund	30,000	30,000	-		-	-			-
Sewer Collection & Disposal	598,901	525,700	608,394	5	592,278	592,278			592,278
Sewer-Bonded Debt	49,250	376,500	49,250	8	130,589	130,589			130,589
Sewer-Bonded Debt Interest	13,688	16,846	12,111	8	87,386	87,386			87,386
Sewer-Capital Outlay - Sewer Equipment Replacement	-	-	20,000	10	25,000	25,000			25,000
Sewer-Sunapee Wastewater Treatment Plant Upgrade	-	2,278,837	-		-	-			-
<b>INDIVIDUAL WARRANT ARTICLES</b>									
<b>TOTAL</b>	<b>7,827,619</b>	<b>10,075,511</b>	<b>7,244,156</b>	<b>13, 141,5,16</b>	<b>796,815</b>	<b>8,341,779</b>			<b>8,291,193</b>

**10% LIMITATIONS OF APPROPRIATIONS**

TOTAL RECOMMENDED BY BUDGET COMMITTEE	8,291,193
LESS EXCLUSIONS: Principal-Long Term Debt	(384,148)
Interest-Long Term Debt	(176,776)
LESS EXCLUSIONS: Capital Outlays Funded from Long-Term Bonds	\$0
TOTAL EXCLUSIONS	(\$560,924)
AMOUNT RECOMMENDED LESS EXCLUSION AMOUNT	\$7,730,269
MAXIMUM ALLOWABLE INCREASE	\$773,027



**BUDGET OF THE TOWN (MS-7)**  
**Estimated FY2013 Revenue**  
**Actual FY2013 Receipts**  
**Estimated FY2014 Revenue**  
**Estimated FY2015 Revenue**

SOURCE OF REVENUE	ESTIMATED REVENUES FY2013	ACTUAL REVENUES FY2013	ESTIMATED REVENUES FY2014 Jul 2013-Jun 2014	SELECTMEN'S PROPOSED FY2015 Jul 2014-Jun 2015	BUDGET COMM. PROPOSED FY2015 Jul 2014-Jun 2015
<b>TAXES</b>					
Land Use Change Tax (CU)	10,000	22,146	5,000	3,000	3,000
Yield Tax	2,000	5,997	2,000	2,500	2,500
Interest & Penalties	65,000	56,343	65,000	61,300	61,300
<b>LICENSES, PERMITS &amp; FEES</b>					
Business Licenses	24,700	39,653	24,150	35,250	35,250
Motor Vehicles Fees	722,475	716,190	722,480	727,500	727,500
Other Licenses, Permits & Fees	61,125	67,634	61,125	69,300	69,300
<b>FROM FEDERAL GOVERNMENT</b>					
Federal Emergency Management Grant	-	-	-	37,562	37,562
Sidewalk & Intersection Grant	-	-	-	536,152	536,152
Highway Safety Grant	-	8,280	-	-	-
<b>FROM STATE</b>					
Meals & Rooms Tax	198,456	198,424	195,000	200,000	200,000
Highway Block Grant	117,180	116,874	110,000	118,000	118,000
Water Pollution Grant	14,328	14,328	13,762	13,201	13,201
<b>CHARGES FOR SERVICES</b>					
Income from Departments	183,120	170,199	181,120	175,264	175,264
Other Charges	100	470	200	300	300
<b>MISCELLANEOUS REVENUES</b>					
Sale of Municipal Property	47,900	44,397	13,900	9,600	9,600
Interest on Investments	6,502	4,530	4,506	3,001	3,001
Other	133,682	151,398	128,202	142,094	142,094
<b>INTERFUND OPERATING TRANSFERS IN</b>					
Special Revenue Funds				9,000	9,000
Enterprise Funds	652,511	773,974	675,994	817,052	817,052
Capital Reserve Funds	1,167,044	1,150,857	372,600	525,538	525,538
Trust & Fiduciary Funds				12,000	12,000
<b>OTHER FINANCING SOURCES</b>					
Fund Balance To Reduce Taxes	400,000	-	-	-	-
Proceeds from Bond	-	2,536,691	-	-	-
<b>TOTAL REVENUES AND CREDITS</b>	<b>3,806,123</b>	<b>6,078,385</b>	<b>2,575,039</b>	<b>3,497,614</b>	<b>3,497,614</b>

**STATEMENT OF BONDED DEBT\*  
TOWN OF NEW LONDON**

Maturities	Facilities Bond & Edmunds Rd. Sewer July 22, 1999		Highway Garage & Fire Station June 2005		Landfill Repair & Sewer Pump Station Upgrade June 2006		Library Repairs & NL Inn Land Purchase May 2007		Tracy Memorial Library Repairs July 2011	
	Original Amt.	Interest Rate	Original Amt	Interest Rate	Original Amount	Interest Rate	Original Amount	Interest Rate	Original Amount	Interest Rate
	\$1,250,000		\$877,940		\$525,000		\$497,000		\$370,000	
FY2014	65,000	5.25	43,897	2.70	45,000	2.70	49,700	3.25	24,666.66	2.60
FY2015	70,000	5.25	43,897	2.70	45,000	2.70	49,700	3.25	24,666.66	2.60
FY2016	75,000	5.25	43,897	2.70	25,000	2.70	49,700	3.25	24,666.66	2.60
FY2017	75,000	5.25	43,897	2.70	18,107	2.70	49,700	3.25	24,666.66	2.60
FY2018	80,000	5.25	43,897	2.70					24,666.66	2.60
FY2019	85,000	5.25	43,897	2.70					24,666.66	2.60
FY2020	80,000	5.25	43,897	2.70					24,666.66	2.60
FY2021			43,897	2.70					24,666.66	2.60
FY2022			43,897	2.70					24,666.66	2.60
FY2023			43,897	2.70					24,666.66	2.60
FY2024			43,897	2.70					24,666.66	2.60
FY2025			43,897	2.70					24,666.66	2.60
FY2026									24,666.66	2.60
FY2027									24,666.76	2.60
	<u>\$ 530,000</u>		<u>\$ 526,764</u>		<u>\$ 133,107</u>		<u>\$ 198,800</u>		<u>345,333.34</u>	

**LONG TERM INDEBTEDNESS\***

**Comparative Balance Sheet  
June 30, 2012 and June 30, 2013**

**Amount to be provided for  
Retirement of Long Term Debt**

	FY2012	FY2013
Due from General Fund		
Town's Share	\$ 1,832,268.00	\$ 1,634,004.34
Due from Sewer Department	\$ 462,172.00	\$ 86,238.00
Due from N.H. Water Supply and Pollution Control Commission	\$ 14,328.00	\$ 13,762.00
<b>TOTAL ASSETS</b>	<u>\$ 2,308,768.00</u>	<u>\$ 1,734,004.34</u>
Long Term Debt Outstanding		
Facilities & Edmunds Rd Sewer Bond - 1999	\$ 595,000.00	\$ 530,000.00
Highway Garage & Fire Station Bond - 2005	\$ 570,661.00	\$ 526,764.00
Landfill Repair & Sewer Pump Station Upgrade-2006	\$ 178,107.00	\$ 133,107.00
Library Repairs & New London Inn Land Purchase-2007	\$ 248,500.00	\$ 198,800.00
Sewer Wastewater Treatment Plant Upgrade-Engineering	\$ 346,500.00	\$ -
Tracy Memorial Library 2011	\$ 370,000.00	\$ 345,333.34
<b>TOTAL LIABILITIES</b>	<u>\$ 2,308,768.00</u>	<u>\$ 1,734,004.34</u>

\*These statements do not include debt of the Kearsarge Regional School District.

## SCHEDULE OF TOWN PROPERTY

<b>MUNICIPAL BUILDINGS &amp; LAND</b>		<b>Map/Lot</b>	<b>Acreege</b>	<b>Value</b>
Whipple Memorial Town Hall &	429 Main Street	085-002	0.68	\$1,446,400
Harold W. Buker Jr. Municipal Building	25 Seamans Road			
Old Colby Academy Building & Inn Common	375 Main Street	084-090	1.29	\$1,074,000
Tracy Memorial Library	304 Main Street	084-054	0.99	\$2,184,400
Ausbon Sargent Common & Bandstand	401 Main Street	085-001	3.80	\$370,500
Little Common, Main Street (info booth)	328 Main Street	084-009	1.00	\$247,400
Fire Station Land & Buildings	237 Main Street	084-066	0.94	\$1,235,400
Public Works Land & Buildings	186 South Pleasant Street	095-053	4.01	\$918,700
Transfer Station/Recycling & Disposal	1213 Newport Road	056-008	4.80	\$574,300
Brush & Metal Disposal Center	74 Old Dump Road	033-023	6.41	\$97,700
Main Pump Station (Frothingham Road)	64 Frothingham Road	095-015	11.6	\$370,100
Georges Mills Pump Station	5 Holmes Lane, Sunapee		0.37	\$89,700
Town Line Metering Station	Route 11			
<b>BEACHES</b>				
Bucklin Beach, Land & Buildings	4 Camp Sunapee Road	033-009	3.40	\$594,700
Elkins Beach, Land & Buildings & Post Office	349 Elkins Road	077-012	1.50	\$1,091,800
<b>CEMETERIES</b>				
Cemetery Well, Hall Farm Road	Hall Farm Road	087-007	0.03	\$10,000
Elkins Cemetery & building	Elkins Road	088-002	6.00	\$285,700
Cemetery Land	Bog Road	095-039	3.70	\$80,200
Old Main Street Cemetery	Old Main Street	107-019	4.20	\$55,100
West Part Cemetery	County Road	117-019	1.70	\$70,200
<b>CONSERVATION LAND</b>				
Colby Sanctuary	Great Brook	012-001	33.00	\$71,000
Phillips Memorial Preserve	Goosehole Road	029-001	79.60	\$373,600
Goosehole Prime Wetland	Goosehole Road	029-004	0.62	\$9,700
Former Cook Property	Whitney Brook Road	052-008	69.00	\$279,800
Philbrick-Cricenti Bog	Newport Road	058-024	36.16	\$397,700
Former Phillips Property (State Park & Ride)	Route 103A	069-002	9.00	\$134,600
Clark Lookout	Davis Hill Road	068-011	4.47	\$28,000
Lyon Brook Property	Off Parkside Road	083-009	14.70	\$81,400
Land on Lyon Brook	South Pleasant Street	095-052	4.13	\$174,100
Former Cleveland Property	Pleasant Street	074-048	0.60	\$94,600
Esther Currier WMA at Low Plain	Route 11/Mountain Road	088-007	177.68	\$328,398
	Laurel Lane	089-012	30.97	\$191,200
Herrick Cove Brook Impoundment Area	Columbus Avenue	091-032	4.5	\$62,400
Messer Pond Conservation Area	County Road	093-013	46.95	\$391,000
Shepard Spring – Shepard Pit	Mountain Road	112-006	53.30	\$398,500
Clark Pond Conservation Area	Bog Road	119-002	91.41	\$327,000
<b>MISCELLANOUS LAND</b>				
Otterville Road Right of Way	Otterville Road	042-021	0.31	\$8,900
Island, Pleasant Lake	Blueberry Island	050-020	0.50	\$390,600
Pleasant Lake Access	Elkins Road	077-014	0.05	\$236,400
Pleasant Lake Dam, Land & Buildings	Elkins Road	077-016	1.06	\$458,100
Tanner Pond	Elkins Road	077-030	0.42	\$15,400
Scytheville Park Dam	Elkins Road	078-028	0.05	\$11,500
Scytheville Park Ext.	Elkins Road	078-029	0.96	\$21,400
Scytheville Park	Elkins Road	078-030	0.09	\$6,200
Scythe Shop Pond	Elkins Road	078-031	0.95	\$8,700

Backland along Lyon Brook/sewer lagoons	Frothingham Road	096-040	37.00	\$77,700
Landfill Closure	Mountain Road	101-003	30.8	\$179,700
Landfill Closure	Mountain Road	101-007	2.30	\$5,800
Landfill	Mountain Road	101-008	14.07	\$122,600
Messer Pond Island	Messer Pond Island	105-001	0.05	\$5,700
Land – right-of-way	Soo Nipi Park Road	126-002	.07	\$5,900
Former Gould lot	Landlocked off King Hill	132-011	2.40	\$5,700
Former Grandgeorge lot	King Hill Road	136-001	0.42	\$57,000
<b>TOTAL TOWN PROPERTY</b>			<u>804.00</u>	<u>\$15,756,598</u>

**SCENIC ROADS**

- Camp Sunapee Road
- County Road (from Knights Hill Road to Tracy Road)
- Davis Hill Road
- Forty Acres Road
- Pingree Road
- Shaker Street
- Soo Nipi Park Road
- Whitney Brook Road

**TOWN OF NEW LONDON  
SUMMARY OF PAYMENTS  
June 30, 2013**

**GENERAL GOVERNMENT**

Executive	\$279,240.31
Election, Registration & Vitals	\$80,895.11
Financial Administration	\$252,335.79
Revaluation of Property	\$83,184.98
Legal Expenses	\$5,772.00
Personnel Administration	\$61,509.91
Planning and Zoning	\$68,718.47
General Governmental Buildings	\$132,582.24
Cemeteries	\$21,398.28
Insurance	\$77,411.43
Regional Associations	\$15,091.85

**PUBLIC SAFETY**

Police Department	\$821,394.00
Fire Department	\$267,409.52
Firewards	\$186.75
Emergency Management	\$7,151.74
Dispatch	\$299,267.50

**HIGHWAYS AND STREETS**

Highway Administration	\$722,429.96
Highways and Streets	\$230,488.21
Street Lighting	\$15,129.06

**SANITATION**

Transfer Station	\$346,176.24
Solid Waste Cleanup	\$13,640.00

**HEALTH**

Health Department	\$6,844.33
Health Agencies	\$153,692.00

**WELFARE**

Welfare - Administration	\$1,867.14
Intergovernmental Welfare	\$3,809.00
Welfare-Vendor Payments	\$15,840.49

**CULTURE AND RECREATION**

Parks and Recreation	\$134,129.77
Tracy Memorial Library	\$432,580.00
Patriotic Purposes	\$600.00
Other Culture - Archives	\$887.82

**CONSERVATION**

Conservation - Administration	\$10,161.88
Energy Committee	\$374.80
Care of Trees/Milfoil	\$23,325.00

**DEBT SERVICE**

Principal on Long Term Debt	\$198,263.66
Interest on Long Term Notes	\$61,166.33

**CAPITAL OUTLAY**

Vehicles, Mach., Equipment	\$1,042,298.26
Buildings (Maint. Projects)	\$49,313.00
Improvements	\$59,871.03

**OPERATING TRANSFERS OUT**

Transfers to Capital Reserve Funds	\$470,500.00
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**TOTAL PAYMENTS**

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**\$6,466,937.86**

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**OTHER PAYMENTS**

Kearsarge Regional School Dist.	\$8,650,953.00
Merrimack County Taxes	\$3,384,089.00
Water Precinct Taxes	\$431,025.00
Tax Abatements	\$27,954.74
State of NH-MV	\$272,913.04
State of New Hampshire	\$14,143.50
Trustees of the Trust Funds	\$31,290.00
Refunds and Overpayments	\$320,793.45
NL Sewer (Edmunds Road)	\$6,247.37
NL Sewer (User Fees)	\$726,694.33
Water Pollution Control Grant	\$14,328.00
Salaries - Library	\$262,760.27
Salaries - Day Camp Counselors	\$29,635.05
Police ICAC Reimbursement	\$1,604.40
New Police Uniforms & Equipment Fund	\$1,170.75
Sewer Expenses (reimbursed by Sewer)	\$46,248.09
Wellness Grant	\$530.00
Payroll Deductions	\$1,319.13
FY2012 Encumbered	\$30,534.72
FY2012 Accounts Payable	\$113,678.75

**TOTAL OTHER PAYMENTS**

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**14,367,912.59**

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**FY2013 SELECTMEN'S ORDERS PAID**

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**\$20,834,850.45**

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**SUMMARY OF GROSS RECEIPTS**  
**June 30, 2013**

**BY TAXATION:**

Prior Year Property Tax	\$12,799,025.26
Interest	48,940.15
Land Use Change Tax	7,146.00
Yield Tax	5,997.51
Tax Sales Redeemed	74,567.01
 2013 Property Tax	 3,256,855.89

**FROM STATE OF NEW HAMPSHIRE**

Meals & Rooms Tax	198,424.16
Highway Block Grant	116,873.78
Water Pollution Grant	14,328.00

**FROM FEDERAL GOVERNMENT**

Highway Safety Grant	8,280.43
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**FROM LOCAL SOURCES, EXCEPT TAXES**

Business Licenses	38,819.97
Motor Vehicle Fees	739,412.99
Other Licenses, Permits & Fees	54,325.44
Income from Departments	171,127.20
Other Charges	470.00
Sales of Municipal Property	7,359.31
Interest on Investments	4,511.58
Rents of Property	14,000.04
Fines & Forfeits	5,999.51
Insurance Reimbursements	17,766.86
Contributions, Donations & Refunds	32,003.90
Revenue-Other Misc. Sources	345,300.45
Common Fund Earned Interest	12,624.99
Transfers - Capital Reserve Funds	1,167,582.39
Cemetery Lot Sales	7,700.00
Payments due to State	287,945.54
Refunds from Library (Payroll)	289,122.40
Refunds from Recreation Revolving (Payroll)	29,795.46
Refunds from New Police Uniform Fund	545.00
Refunds from Sewer Expenses	39,622.07
Wellness Grant	500.00
ICAC Receivable	3,688.80
FY2012 Accounts Receivable	58,715.18
Sewer User Fees	779,274.35

<b>TOTAL RECEIPTS</b>	<u><u>20,638,651.62</u></u>
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**SEWER ENTERPRISE FUND ACTIVITY**  
**Year ending June 20, 2013**

Fiscal

Opening Sewer Fund July 1, 2012		<u>\$505,581.70</u>
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Sewer Fund Revenue

User Fees	723,588.11	
User Interest	2,031.22	
Connection Fees	27,183.00	
Transfers from Capital Reserve Funds	0.00	
Water Pollution Grant	14,328.00	
Miscellaneous Income	11,154.81	
Interest Income	421.58	
Revolving Loan Fund	2,536,691.38	

Total Sewer Fund Revenue		<u>3,315,398.10</u>
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Sewer Fund Expense

Sewer Building Expense	57,857.22	
Sewage Collection & Disposal Expense	459,470.63	
Sewer Debt Service	376,500.00	
Sewer Debt Service Interest	16,846.13	
Capital Outlay	1,988,563.15	
Transfer To Capital Reserves	5,000.00	
FY2012 Accounts Payable	7,922.29	
Abatements	910.00	
Transfer to SWWTF Retainage account	185,961.89	

Total Sewer Fund Expense		<u>3,099,031.31</u>
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Closing Sewer Fund Balance June 30, 2013		<u>721,948.49</u>
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**FINANCIALS**



## 2013 SUMMARY INVENTORY OF VALUATION

Form MS-1 (as of April 1, 2013)

	2013 Assessed Valuation	2012 Assessed Valuation	2011 Assessed Valuation
Current Use Land	714,224	806,985	867,332
Conservation Restriction Assessment (at Current Use Value)	3,058	3,058	2,936
Residential Land (Improved and Unimproved)	444,791,555	445,759,355	446,563,955
Commercial Land	25,303,245	25,247,245	23,505,345
<b>Total Taxable Land</b>	<b>470,912,682</b>	<b>471,917,243</b>	<b>470,939,568</b>
<i>Tax Exempt &amp; Non-Taxable Land</i>	<i>31,640,398</i>	<i>27,056,291</i>	<i>27,018,113</i>
Residential Buildings	552,591,970	544,589,230	543,444,270
Manufactured Housing (defined by RSA 674:31)	0	0	0
Commercial Buildings	64,627,030	60,037,030	60,838,230
<b>Total Taxable Buildings</b>	<b>617,373,600</b>	<b>607,771,800</b>	<b>604,282,500</b>
<i>Tax Exempt &amp; Non-Taxable Buildings</i>	<i>58,400,200</i>	<i>55,721,600</i>	<i>54,493,600</i>
Public Utilities	9,912,100	8,201,000	6,224,208
<b>Valuation before exemptions:</b>	<b>1,098,198,382</b>	<b>1,087,890,043</b>	<b>1,081,446,276</b>
Exemptions:			
Elderly Exemptions per RSA 72:39-a & b	(1,055,000)	(935,000)	(850,000)
Blind Exemptions per RSA 72:37	(30,000)	(30,000)	(45,000)
Exemption for Disabled Veterans per RSA 72:36-a	(212,900)	(212,900)	(212,900)
Solar Exemptions per RSA 72:62	0	0	0
School Dining/Dormitory/Kitchen Exemptions per RSA 72:23 IV	(650,000)	(650,000)	(650,000)
<b>Total exemptions:</b>	<b>\$(1,585,000)</b>	<b>\$(1,465,000)</b>	<b>\$(1,395,000)</b>
<b>NET VALUATION FOR TAX RATE</b>	<b>1,096,250,482</b>	<b>1,086,062,143</b>	<b>\$1,079,688,375</b>
<b>Valuation without utilities, used for State Education Taxes</b>	<b>1,086,338,382</b>	<b>1,077,861,143</b>	<b>\$1,073,464,168</b>

## TAX RATE HISTORY

	2013	2012	2011	2010	2009	2008	2007
Townwide Valuation	1,096,250,482	1,086,062,143	1,079,688,375	1,079,520,831	1,068,618,900	1,063,587,037	1,064,981,237
Town Tax Rate	4.01	3.93	5.86	3.99	4.04	4.41	3.80
County Tax Rate	2.88	2.84	2.98	2.84	2.86	2.89	2.43
Local Education Tax Rate	5.75	5.69	5.73	5.57	5.66	5.43	4.75
State Education Tax Rate	2.41	2.57	2.49	2.48	2.51	2.45	2.49
<b>Tax Rate</b>	<b>15.05</b>	<b>15.03</b>	<b>17.06</b>	<b>14.88</b>	<b>15.07</b>	<b>15.18</b>	<b>13.47</b>
Water Precinct Tax Rate	1.12	1.14	1.06	1.08	1.10	1.11	0.85
<b>Tax Rate in Water Precinct</b>	<b>16.17</b>	<b>16.17</b>	<b>18.12</b>	<b>15.96</b>	<b>16.17</b>	<b>16.29</b>	<b>14.32</b>

## COMPARATIVE TAX RATE CALCULATIONS

	2011	2012	2013
<b>Town Tax Calculation</b>			
Town Appropriations per Town Meeting	\$9,957,442	7,827,619	7,244,156
Less Revenues	-9,617,225	-3,406,123	-2,681,710
Less Surplus to Offset Tax Rate	-265,000	-400,000	-400,000
Plus Overlay	56,144	60,899	62,043
Plus War Service Credits	190,000	185,000	175,000
Total to be raised by taxes	<u>6,321,361</u>	<u>4,267,395</u>	<u>4,399,489</u>
Divided by Local Assessed Valuation	1,079,688,376	1,086,062,143	1,096,250,482
<b>Town Rate per \$1000</b>	5.86	3.93	<b>4.01</b>
<b>Local School Tax Calculation</b>			
KRSD Total Budget (Gross)	37,362,099	37,048,516	37,806,015
KRSD Amount to be raised by local property taxes	32,290,999	31,910,571	33,392,052
KRSD Apportionment due from New London	8,865,416	8,950,953	8,916,125
Less State Adequate Education Grant	-2,675,665	-2,768,700	-2,617,444
Total to be raised by taxes	<u>6,189,751</u>	<u>6,182,253</u>	<u>6,298,681</u>
Divided by Local Assessed Valuation	1,079,688,376	1,086,062,143	1,096,250,482
<b>Local School Rate per \$1000</b>	5.73	5.69	<b>5.75</b>
<b>State Education Taxes Calculation</b>			
Equalized Valuation (not including utilities)	1,150,823,754	1,158,451,714	1,074,925,679
Multiplied by Statewide Property Tax Rate	x2.325	x2.390	x2.435
Total to be raised by taxes	<u>\$2,675,665</u>	<u>\$2,768,700</u>	<u>\$2,617,444</u>
Divided by Local Assessed Valuation (not including utilities)	1,073,464,168	1,077,861,143	1,086,338,382
<b>State Education Tax Rate per \$1000</b>	2.49	2.57	<b>2.41</b>
<b>Merrimack County Tax Calculation</b>			
Merrimack County Budget	\$76,940,101	\$74,795,805	\$777,067,856
Due to Merrimack County from New London	3,217,208	3,084,089	3,159,067
Less Shared Revenues	0	0	0
Total to be raised by taxes	<u>3,217,208</u>	<u>3,084,089</u>	<u>3,159,067</u>
Divided by Local Assessed Valuation	1,079,688,376	1,086,062,143	1,096,250,482
<b>County Tax Rate per \$1000</b>	2.98	2.84	<b>2.88</b>
<b>Total Tax Rate per \$1000</b>	<u>17.06</u>	<u>15.03</u>	<u>15.05</u>
<b>New London-Springfield Water Precinct Tax Calculation</b>			
Amount to be raised by taxes per Annual Meeting	\$393,825	\$431,025	\$429,915
Divided by Local Assessed Valuation (within NLSWP)	<u>371,532,969</u>	<u>378,091,953</u>	<u>383,853,030</u>
New London-Springfield Water Precinct Tax Rate per \$1000	1.06	1.14	<b>1.12</b>
<b>Total Tax Rate for property within NLSWP</b>	<u>18.12</u>	<u>16.17</u>	<u>16.17</u>
Total Property Taxes to be Collected	\$18,213,985	\$16,117,437	\$16,299,681
Plus New London-Springfield Water Precinct	\$393,825	\$431,025	\$429,915
<b>TOTAL RAISED BY PROPERTY TAXES IN 2012</b>	<u>\$18,607,810</u>	<u>\$16,548,462</u>	<u>\$16,729,596</u>

# REPORT OF THE TOWN CLERK

For Fiscal Year Ending June 30, 2013

## ISSUE OF DOG LICENSES:

679 Dog Licenses	\$2,560.00
Payments due State on Dog Licenses	1,050.00
Payments due State on Pet Overpopulation Fund	350.50

## PAYMENTS TO TREASURER

3,960.50

## AUTO & BOAT REGISTRATIONS:

Due to State of NH	272,913.04
Auto & Boat Permits Issued	721,560.83
MV Highway Fund	23,165.00

## PAYMENTS TO TREASURER

1,017,638.87

## OHRV REGISTRATIONS:

Due to State of NH	2,277.00
OHRV Town Fees	96.00

## PAYMENTS TO TREASURER

2,373.00

## ALL OTHER FEES:

Statement Fee – Sewer Admin.	1,050.00
Aqua-Therm Permits	3.50
Civil Forfeiture Fees & Dog Fines	375.00
Pole Licenses	10.00
Footpath Maps	399.00
Wetlands Applications	213.00
Town Histories	140.00
Uniform Commercial Code Filings	1,110.00
Filing Fees	65.00
Checklists	797.00
TC/TC Overpayments to be Refunded	13,748.39
Miscellaneous Fees	206.65
Beach Permit Replacement Fees	150.00
Town Vital Statistics Certificates	4,215.00
Town Marriage Licenses	161.00
Payments to State on Vital Statistics & Licenses	11,259.00

## PAYMENTS TO TREASURER

33,902.54

## TOTAL RECEIPTS

1,057,874.91

## TOTAL PAID TO TREASURER

1,057,874.91

Respectfully submitted,

*Linda M. Hardy*

Town Clerk

# TAX COLLECTOR'S REPORT

Fiscal Year Ended June 30, 2013

## Summary of Tax Accounts

	LEVIES OF	
	2013	2012
Uncollected Taxes - Beginning of Fiscal Year:		
Property Tax		\$5,161,746.08
Land Use Change Tax		
Yield Taxes		279.87
Utility Charges		231,056.26
Sewer Betterment		540.00
Taxes Committed to Collector During Fiscal Year:		
Property Tax	\$8,455,002.84	7,727,686.42
Land Use Change Tax	15,000.00	7,146.00
Yield Taxes	3,311.47	2,406.17
Utility Charges	347,494.82	387,297.67
Sewer Betterment	5,000.00	11,000.00
Interest & Costs Collected on Delinquent Taxes		42,844.38
Property Tax Overpayments	70.99	
Rounding		-.10
<b>TOTAL DEBITS</b>	<b>\$8,825,880.12</b>	<b>\$13,582,002.75</b>
Remitted to Treasurer During Fiscal Year:		
Property Tax	\$3,282,438.71	\$12,773,441.55
Land Use Change Tax		7,146.00
Yield Taxes	3,311.47	2,686.04
Utility Charges	162,638.60	605,957.37
Sewer Betterment	2,500.00	5,590.00
Interest on Taxes		40,873.88
Conversion to Lien (Principal Only)		111,676.16
Costs/Penalties		1,970.50
Abatements Allowed:		
Property Tax		10,998.43
Land Use Change Tax		
Yield Tax		
Utility Charges		638.80
Sewer Betterment		5,950.00
Current Levy Deeded		
Uncollected Taxes - End of Fiscal Year		
Property Tax	5,172,635.12	15,063.06
Land Use Change Tax	15,000.00	
Yield Tax		
Utility Charges	184,856.22	10.06
Sewer Betterment	2,500.00	
<b>TOTAL CREDITS</b>	<b>\$8,825,880.12</b>	<b>\$13,582,002.75</b>

## SUMMARY OF TAX LIEN ACCOUNTS

Fiscal Year Ended June 30, 2013

	<b>2012</b>	<b>2011</b>	<b>2010</b>	<b>PREVIOUS</b>
Balance of Unredeemed Taxes - Beginning of Fiscal Year		\$108,490.46	\$34,999.96	\$21,002.71
Tax Liens Executed to Town During Fiscal Year	\$119,579.59			
Interest & Costs After Lien Execution	68.93	5,019.11	1,232.61	9,267.03
<b>TOTAL DEBITS</b>	<b>\$119,748.62</b>	<b>\$113,509.57</b>	<b>\$36,232.57</b>	<b>\$30,269.74</b>
Remittance to Treasurer – During Fiscal Year - Redemptions	\$7,003.59	\$40,636.69	\$1,232.61	\$21,002.71
Interest & Costs Collected After Lien Execution	68.93	5,019.11	1,232.61	9,267.03
Liens Abated		878.59		
Liens Deeded to Municipality				
Unredeemed Taxes-End Year	112,676.10	66,975.18	29,075.94	0
<b>TOTAL CREDITS</b>	<b>\$119,748.62</b>	<b>\$113,509.57</b>	<b>\$36,232.57</b>	<b>\$30,269.74</b>

**TRACY LIBRARY FINANCIAL STATEMENT**  
**Fiscal Year 2013**

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Cash on Hand July 1, 2012		<b>\$ 19,583.39</b>
Income:		
Town Appropriation	\$419,200.00	
Trust Funds	14,636.09	
Fines	8,618.35	
Lost/Damaged Materials	3,417.94	
Gifts and Memorials	12,275.00	
Non-Resident Fees	9,170.00	
Copier	2,035.00	
Interest	<u>29.67</u>	
 Total Income		 \$469,382.05
Expenditures:		
Personnel	\$313,727.05	
Books and Related Materials	57,611.21	
Supplies	11,126.09	
Equipment	21,150.24	
Programs	938.81	
Maintenance	55,851.62	
Travel and Dues	1,576.01	
Audit	3,264.72	
Special Projects	<u>4,725.77</u>	
 Total Expenditures		 \$469,971.52
 Cash on Hand June 30, 2013		 <b>\$18,993.92</b>
 Balance of Gift Funds July 1, 2012		 <b>\$116,874.60</b>
Interest earned	<u>\$435.08</u>	435.08
Funds transferred out	<u>(\$750.00)</u>	(750.00)
 Balance of Gifts Funds June 30, 2013		 <b>\$116,559.68</b>

Respectfully submitted,  
*Shelby Blunt*  
Tracy Memorial Library Treasurer

**TREASURER'S REPORT  
NEW LONDON TOWN ACCOUNTS  
FISCAL YEAR ENDING JUNE 30, 2013**

**NEW LONDON TOWN ACCOUNTS**

**General Account**

Cash on Hand June 30, 2012	\$5,106,251.77	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$20,638,651.62</u>	\$25,744,903.39
Amounts Paid Out July 1, 2012 - June 30, 2013	\$20,834,850.45	
Cash on Hand June 30, 2013	<u>\$4,910,052.94</u>	\$25,744,903.39

**Conservation Commission Account**

Cash on Hand June 30, 2012	\$13,071.28	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$6.51</u>	\$13,077.79
Amounts Paid Out July 1, 2012 - June 30, 2013	\$0.00	
Cash on Hand June 30, 2013	<u>\$13,077.79</u>	\$13,077.79

**New Police Uniform and Equipment Account**

Cash on Hand June 30, 2012	\$503.11	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$44.04</u>	\$547.15
Amounts Paid Out July 1, 2012 - June 30, 2013	\$545.00	
Cash on Hand June 30, 2013	<u>\$2.15</u>	\$547.15

**Emergency Repair of Police Equipment**

Cash on Hand June 30, 2012	\$15,014.38	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$10.11</u>	\$15,024.49
Amounts Paid Out July 1, 2012 - June 30, 2013	\$0.00	
Cash on Hand June 30, 2013	<u>\$15,024.49</u>	\$15,024.49

**Town Clock**

Cash on Hand June 30, 2012	\$935.06	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$0.06</u>	\$935.12
Amounts Paid Out July 1, 2012 - June 30, 2013	\$260.00	
Cash on Hand June 30, 2013	<u>\$675.12</u>	\$935.12

**New London Recreation Revolving Fund**

Cash on Hand June 30, 2012	\$49,008.57	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$67,249.34</u>	\$116,257.91
Amounts Paid Out July 1, 2012 - June 30, 2013	\$73,292.63	
Cash on Hand June 30, 2013	<u>\$42,965.28</u>	\$116,257.91

**New London Recycling Revolving Fund**

Cash on Hand June 30, 2012	\$5,000.00	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$40,675.25</u>	\$45,675.25
Amounts Paid Out July 1, 2012 - June 30, 2013	\$40,675.25	
Cash on Hand June 30, 2013	<u>\$5,000.00</u>	\$45,675.25

**TREASURER'S REPORT  
NEW LONDON TOWN ACCOUNTS  
FISCAL YEAR ENDING JUNE 30, 2013**

<b>New London Transfer Station Equipment Maintenance Fund</b>		
Cash on Hand June 30, 2012	\$5,036.29	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$2.51</u>	\$5,038.80
Amounts Paid Out July 1, 2012 - June 30, 2013	\$0.00	
Cash on Hand June 30, 2013	<u>\$5,038.80</u>	\$5,038.80
<b>Ephemera Purchases/Archives Committee</b>		
Cash on Hand June 30, 2012	\$3,005.27	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$1.50</u>	\$3,006.77
Amounts Paid Out July 1, 2012 - June 30, 2013	\$0.00	
Cash on Hand June 30, 2013	<u>\$3,006.77</u>	\$3,006.77
<b>Disease Prevention &amp; Control</b>		
Cash on Hand June 30, 2012	\$5,008.78	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$2.49</u>	\$5,011.27
Amounts Paid Out July 1, 2012 - June 30, 2013	\$0.00	
Cash on Hand June 30, 2013	<u>\$5,011.27</u>	\$5,011.27
<b>Snow Construction Escrow Account</b>		
Cash on Hand June 30, 2012	\$1,320.63	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$0.65</u>	\$1,321.28
Amounts Paid Out July 1, 2012 - June 30, 2013	\$0.00	
Cash on Hand June 30, 2013	<u>\$1,321.28</u>	\$1,321.28
<b>Planning Board Engineering Review Fund</b>		
Cash on Hand June 30, 2012	\$2,502.58	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$1.25</u>	\$2,503.83
Amounts Paid Out July 1, 2012 - June 30, 2013	\$0.00	
Cash on Hand June 30, 2013	<u>\$2,503.83</u>	\$2,503.83
<b>Sewer Operating Account</b>		
Cash on Hand June 30, 2012	\$505,581.70	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$3,315,398.11</u>	\$3,820,979.81
Amounts Paid Out July 1, 2012 - June 30, 2013	\$3,099,031.32	
Cash on Hand June 30, 2013	<u>\$721,948.49</u>	\$3,820,979.81
<b>Sewer Edmunds Road Account</b>		
Cash on Hand June 30, 2012	\$15,370.14	
Amounts Received July 1, 2012 - June 30, 2013	<u>\$6,102.26</u>	\$21,472.40
Amounts Paid Out July 1, 2012 - June 30, 2013	\$9,367.50	
Cash on Hand June 30, 2013	<u>\$12,104.90</u>	\$21,472.40



## MS9 - NEW LONDON

CREATE DATE	NAME OF FUND	HOW INVESTED	PRINCIPAL		
			BEGINNING BALANCE	NEW FUND CREATED	GAINS OR LOSSES
1951	JANE A TRACY FUND	Money Market Fund	730.28	21,007.46	
		20000 GMAC 7.125% 8/15/12	20,000.00		
		45000 US TREAS NOTE 3.875% due 2/15/13	44,731.80		268.20
		19000 Discover Bank 5% CTF DEP 5/13/13	19,000.00		
		35000 Goldman Sachs Bank 5.05% 10/17/12	35,000.00		
		1000.145 shares Spartan S&P 500 fund	46,308.51		41,453.44
		Ishares Barclays Aggregate (425 shares)	44,222.82		
		7326.992 shares Vangaurd S/T Corp Bond fund	79,065.91	45,000.00	
		10,000 Wells Fargo Notes 5.625% 12/11/17	10,130.00		
		2550 shares SPDR Utility stock fund	83,481.30		
		20000 JPMorgan Chase Note 3.4% 6/24/15	19,997.40		
		4984.362 shares Vngrd GNMA Fund VFIX		55,000.00	
		675 shares Ishares Dividend Index DVY		86,398.40	
	TRACY FUND TOTAL		402,668.02	207,405.86	41,721.64
1913	SARAH & ELIZABETH BROWN FUND	NH PDIP #0013	1,692.34		
1945	ANN MARY JELLY FUND	NH PDIP #0011	129.87		
1962	KATHLEEN L WHITCOMB FUND	611.881 Fidelity Puritan Fund	7,617.37	217.52	
	WHITCOMB FUND TOTAL	Money Fund	44.89		
			7,662.26	217.52	-
	TOTAL LIBRARY INVESTMENTS		412,152.49	207,623.38	41,721.64
	TOTAL LIBRARY FUNDS		412,152.49	207,623.38	41,721.64

Town of New London

W/D	END BALANCE	INCOME				PRINCIPAL ONLY			TOTAL MARKET VALUE 6/30/13
		BEGIN BALANCE	INCOME OVER YR	EXPENDED OVER YR	END BALANCE	FAIR VALUE 6/30/12	UNREALIZED GAIN / (LOSS)	FAIR VALUE 6/30/13	
	21,737.74	(8.30)			(8.30)	721.98		22,237.70	21,729.44
20,000.00	-	-	237.50	237.50	-	19,998.20	-	-	
45,000.00	-	-	1,743.76	1,743.76	-	46,026.45	-	-	
19,000.00	-	-	955.21	955.21	-	19,725.42	-	-	
35,000.00	-	-	886.17	886.17	-	35,462.70	-	-	
87,761.95	-	-	1,668.40	1,668.40	-	78,910.74	-	-	
	44,222.82		1,122.88	1,122.88	-	47,302.50	1,341.43	45,564.25	45,564.25
	124,065.91		793.90	793.90	-	79,143.04	(716.14)	123,349.77	123,349.77
	10,130.00	-	562.50	562.50	-	11,677.30	1,236.90	11,366.90	11,366.90
	83,481.30		2,831.39	2,831.39	-	94,324.50	12,475.20	95,956.50	95,956.50
	19,997.40		955.21	955.21	-	20,742.20	878.00	20,875.40	20,875.40
	55,000.00		793.90	793.90			(2,715.75)	52,284.25	52,284.25
	86,398.40		379.45	379.45			3,215.60	89,614.00	89,614.00
206,761.95	445,033.57	(8.30)	12,550.82	12,550.82	(8.30)	454,035.03	15,715.24	460,748.81	460,740.51
	1,692.34	12.26	0.85		13.11	1,692.34		1,692.34	1,705.45
	129.87	11.20			11.20	129.87		129.87	141.07
	7,834.89	-	219.46	219.46	-	11,652.27	4,984.19	12,819.08	12,819.08
	44.89		-		-	44.89	-	44.89	44.89
-	7,879.78	-	219.46	219.46	-	11,697.16	4,984.19	12,863.97	12,863.97
	-								
206,761.95	454,735.56	15.16	12,771.13	12,770.28	16.01	467,554.40	20,699.43	475,434.99	475,451.00
		-							
		1,500.18			1,500.18				
206,761.95	454,735.56	1,515.34	12,771.13	12,770.28	1,516.19	467,554.40	20,699.43	475,434.99	475,451.00

CREATE DATE	CAPITAL RESERVE FUNDS NAME OF FUND	HOW INVESTED	PRINCIPAL		
			BEGINNING BALANCE	NEW FUND CREATED	GAINS OR LOSSES
1992	FIRE VEHICLE FUND	Money Mkt Fund	45,545.97	1,335,091.88	
		USTN 4.25% 8/15/13	68,544.75		1,035.56
		118,000 GE Capital Financial 2.45% 7/23/12	118,000.00		
		90000 Crystal Lake B&T 1.9% 2/12/13	90,000.00		199.30
		117 Amer Expr Centurion Bk 1.9% 3/18/13	117,000.00		382.27
		70000 CIT Bank 1.7% 6/17/13	70,000.00		(70.00)
		Safra Bank CD .5 12/3/12	20,000.00		
		Mizrahi Bank CE .3 8/8/12	75,000.00		
		Bank of India CD .55 7/25/12	75,000.00		
		BBCN Bank .25 3/21/13		210,000.00	
		Bank of China .45 3/19/13		225,000.00	
		Bank of India .5 3/20/13		165,000.00	
	FIRE VEHICLE FUND TOTAL		679,090.72	1,935,091.88	1,547.13
1983	Gen'l Cemetery Maint Fund	Money Market Fund	37,542.11	7,500.00	
		Beal Bank CD .45 7/17/13	-	30,000.00	
	Total Gen'l Cemetery Maint Fund		37,542.11	37,500.00	-
1993	NLWASTE H2O Fac/SUNAPEE WASTE H2O TREATMENT Fac Fd	Money Mkt Fund	(28,213.77)	6,000.00	
		GE Money Bank CD 1.05 7/30/12	26,000.00		
		Bank Baroda CD .6 9/19/13	-	100,000.00	
		Sovereign Bank CD .3 7/25/12	80,000.00		
	WASTE WATER FUND TOTAL		77,786.23	106,000.00	-
1993	HIGHWAY HEAVY EQUIPMENT	Money Market Fund	(35,798.20)	400,000.00	
		Bank of China CD .35 7/20/12	100,000.00		
		Bank Baroda CD .5 7/20/12	250,000.00		
		Bk of China 0.75% 6/3/11	-	100,000.00	
		FNB Omaha .3 7/24/13			
	HIGHWAY HEAVY EQUIPMENT TOTAL		314,201.80	500,000.00	-
1993	TRACY LIBRARY BUILDING MAINT FUND	Money Market	(4,568.21)		
1995	CONSERVATION COMM LAND CAP RES.	Money Market Fund	16,971.52		
		GE Money Bank 1.95 7/15/16	80,000.00		
		BMW Bank CD 1.30 1/18/14	90,000.00		
		First Bank of Troy 1.60 1/28/15	90,000.00		
		80000 GE Money Bk 1.8% 6/25/13	80,000.00		
		Goldman Sachs CD 1.55 10/17/17		58,000.00	
		Sallie Mae CD 1.50 10/24/17		43,000.00	
	CONSERVATION COMM LAND TOTAL		356,971.52	101,000.00	-
1996	SIDEWALK CAPITAL RESERVE	Money Market Fund	12,100.34		
		Safra N/B CD .4 8/20/12	70,000.00		
		Beal Bank CD .45 7/17/13		25,000.00	
		Safra Bank CD .5 8/28/13		75,000.00	
	SIDEWALK CAPITAL RESERVE TOTAL		82,100.34	100,000.00	-
1997	BRIDGE MAINTENANCE	Money Market Fund	38,293.61	5,000.00	
		Huntington N/B CD .45 8/13/12	60,000.00		
		Beal Bank CD .45 7/17/13		45,000.00	
		Bank Baroda CD .6 9/19/13		60,000.00	
	BRIDGE MAINTENANCE TOTAL		98,293.61	110,000.00	-
1997	COMPUTER MAINTENANCE	NH PDIP #183-0022	4,155.60		
1999	COPIER REPLACEMENT	NH PDIP #183-0025	1,000.00		
	PAGE TOTAL		1,646,573.72	2,889,591.88	1,547.13

Town of New London

W/D	END BALANCE	INCOME				PRINCIPAL ONLY			TOTAL MARKET VALUE 6/30/13
		BEGIN BALANCE	INCOME OVER YR	EXPENDED OVER YR	END BALANCE	FAIR VALUE 6/30/12	UNREALIZED GAIN / (LOSS)	FAIR VALUE 6/30/13	
1,459,210.30	(78,572.45)	93,453.14	8,329.16		101,782.30	45,545.97	0.00	(78,572.45)	23,209.85
69,580.31	-		3,758.78	3,758.78	-	72,072.57	-	-	-
118,000.00	-		1,441.54	1,441.54	-	-	-	-	-
90,199.30	-		712.11	712.11	-	-	-	-	-
117,382.27	-		718.67	718.67	-	-	-	-	-
69,930.00	-		148.58	148.58	-	118,119.18	-	-	-
20,000.00	-		58.90	58.90	-	90,879.30	-	-	-
75,000.00	-		112.19	112.19	-	118,386.45	-	-	-
75,000.00	-		204.55	204.55	-	70,222.60	-	-	-
210,000.00	-		260.34	260.34	-	20,006.20	-	-	-
225,000.00	-		502.09	502.09	-	75,000.00	-	-	-
165,000.00	-		411.37	411.37	-	75,000.00	-	-	-
2,694,302.18	(78,572.45)	93,453.14	16,658.28	8,329.12	101,782.30	685,232.27	0.00	(78,572.45)	23,209.85
30,000.00	15,042.11	1,640.96			1,640.96	24,942.11		15,042.11	16,683.07
	30,000.00	-			-	-	-	30,000.00	30,000.00
	-				-	-	-	-	-
30,000.00	45,042.11	1,640.96	-	-	1,640.96	24,942.11	-	45,042.11	46,683.07
	(22,213.77)	36,073.71	255.80		36,329.51	(33,213.77)		(22,213.77)	14,115.74
26,000.00	-		136.13	136.13	-	26,013.52	-	-	-
	100,000.00				-	-	21.00	100,021.00	100,021.00
80,000.00	-		119.67	119.67	-	80,000.00	-	-	-
106,000.00	77,786.23	36,073.71	511.60	255.80	36,329.51	72,799.75	21.00	77,807.23	114,136.74
242,013.26	122,188.54	61,930.37	1,604.46		63,534.83	80,532.30	-	122,188.54	185,723.37
100,000.00	-		350.96	350.96	-	-	-	-	-
250,000.00	-		1,253.42	1,253.42	-	-	-	-	-
	100,000.00				-	-	-	100,000.00	100,000.00
592,013.26	222,188.54	61,930.37	3,208.84	1,604.38	63,534.83	80,532.30	-	222,188.54	285,723.37
	(4,568.21)	4,668.74			4,668.74	(4,568.21)		(4,568.21)	100.53
21,000.00	(4,028.48)	82,394.48	6,387.38		88,781.86	106,971.52		(4,028.47)	84,753.39
80,000.00			1,564.27	1,564.27	-	81,946.40	1,387.20	81,387.20	81,387.20
90,000.00			1,173.21	1,173.21	-	90,911.70	489.60	90,489.60	90,489.60
90,000.00			1,440.01	1,440.01	-	91,655.10	1,665.90	91,665.90	91,665.90
80,000.00	-		1,440.00	1,440.00	-	81,052.00	-	-	-
	58,000.00		448.27	448.27	-	-	(338.14)	57,661.86	57,661.86
	43,000.00		321.62	321.62	-	-	5.16	43,005.16	43,005.16
101,000.00	356,971.52	82,394.48	12,774.76	6,387.38	88,781.86	452,536.72	3,209.72	360,181.25	448,963.11
35,240.44	(23,140.10)	23,326.73	163.40		23,490.13	(2,899.66)	-	(23,140.10)	350.03
70,000.00	-		163.40	163.40	-	70,000.00	-	-	-
	25,000.00				-	-	-	25,000.00	25,000.00
	75,000.00				-	-	-	75,000.00	75,000.00
105,240.44	76,859.90	23,326.73	326.80	163.40	23,490.13	67,100.34	-	76,859.90	100,350.03
45,000.00	(1,706.39)	15,023.34	270.00		15,293.34	(12,706.39)		(1,706.39)	13,586.95
60,000.00	-		270.00	270.00	-	60,000.00	-	-	-
	45,000.00				-	-		45,000.00	45,000.00
	60,000.00				-	-	12.50	60,012.50	60,012.50
105,000.00	103,293.61	15,023.34	540.00	270.00	15,293.34	47,293.61	12.50	(1,706.39)	118,599.45
	4,155.60	591.05	3.78		594.83	5,221.60	-	4,155.60	4,750.43
	1,000.00	1,046.63	1.16		1,047.79	2,047.79		1,000.00	2,047.79
3,733,555.88	804,156.85	320,149.15	34,025.22	17,265.88	337,164.29	1,433,138.28	3,243.22	702,387.58	1,144,564.37

FINANCIALS

CREATE DATE	CAPITAL RESERVE FUNDS NAME OF FUND	HOW INVESTED	PRINCIPAL		
			BEGINNING	NEW FUND	GAINS OR
2000	Fire Breathing Apparatus	NH PDIP #183-0030	20,980.04	10,000.00	
2002	Milfoil Prev & Treat	Money Market Fund	3,441.60		
		Bank of Hapoalim .5 10/23/13		5,000.00	
	Milfoil Prev & Treat Total		3,441.60		
2002	Town Bldg. Maint.	Money Market Fund	40,064.62	30,000.00	
2002	Transfer Station Improvement	Money Fund	(8,053.67)	3,000.00	
		Safra Bank CD .4 8/20/12	45,000.00		
		Bank of China CD .6 10/26/12	10,000.00		
		State Bk if India 1% 9/28/12	7,000.00		
		Safra Bank CD .5 8/28/13		50,000.00	
		Bank Hapoalim CD .5 10/23/13		9,000.00	
	Transfer Station Improvement Total		53,946.33	62,000.00	
2002	Bandstand Unrestricted	Aurora Bank CD 1.05 8/9/13	34,996.50		
		Vanguard GNMA ETF VFII		50,000.00	
		SPY - S&P 500 ETF	133,506.10		15,828.60
		Money Market	38,301.12	1,032.19	
		Ishares Xinhua	19,994.30		
		Ishares S&P Euro	19,897.69		
		Sugar River CD due 7/10/2013	30,000.00		
		8360.64 shares Vngd S/T Inv Grade VFSTX	40,000.00	50,000.00	
		Select Utilities ETF XLU 1390 shres		49,636.87	
		I Shares Dividend ETF DVY 835 shares		49,435.77	
	Total Bandstand Unrestricted		316,695.71	200,104.83	
2002	Bandstand Restricted	SDPR Utility Trust Mutual Fund	27,692.77		
		Money Fund	(10,680.20)		
		35000 Flushing FSB 2.8% 7/30/13	35,000.00		
		Barclays Bank 2.2% 5/12/14	35,000.00		
	Total Bandstand Restricted		87,012.57		
2003	Library Garden Maint.	NHPDIP#183-0039			
2003	Kearsarge Rsd Bldg	Money Market Fund	(13,065.28)		
		70000 Ledyard Nat Bk	70,000.00		
		100,000 Mascoma Sav Bk	100,000.00		
		Mizrahi Tefahot Bank CD .35 12/7/12		174,000.00	
		Sovereign Bank CD .25 7/23/13		125,000.00	
		Fifth Third Bank CD .3 8/6/13		49,000.00	
	Kearsarge Rsd Building Total		156,934.72	348,000.00	
2003	Kearsarge Rsd Roof	Money Market Fund	(81,343.10)		
		Wright Express Bank CD .9 1/22/13	100,000.00		
		American Express CD 1.15 11/4/13	130,000.00		
		Ally Bank CD .75 4/29/13	150,000.00		
		Sugar River CD 1.27 1/22/13	100,000.00		
		Ledyard CD .80 10/29/12	100,000.00		
		Mascoma Bank CD 1.242 1/16/13	100,000.00		
		Discover Bank CD .7 11/14/14	-	124,000.00	
		Goldman Sachs Bank CD .7 2/6/15		190,000.00	
		Synovus Bank CD .4 2/13/15		128,000.00	
		Citibank CD .25 12/5/13		150,000.00	
	Kearsarge Rsd Roof Total		598,656.90	592,000.00	
PAGE TOTAL			1,277,732.49	1,242,104.83	15,828.00 1,

Town of New London

W/D	END	INCOME				PRINCIPAL ONLY			TOTAL MARKET VALUE 6/30/13
		BEGIN	INCOME	EXPENDED	END	FAIR VALUE	UNREALIZED	FAIR VALUE	
	30,980.04	1,783.28	15.05		1,798.33	20,980.04	-	30,980.04	32,778.37
5,000.00	(1,558.40)	4,520.96			4,520.96	3,441.60	-	(1,558.40)	2,962.56
	5,000.00						(0.05)	4,999.95	4,999.95
	3,441.60	4,520.96			4,520.96	3,441.60	(0.05)	3,441.55	7,962.51
15,313.00	54,751.62	4,013.35			4,013.35	40,064.62	-	54,751.62	58,764.97
	(5,053.67)	15,522.07	200.49		15,722.56	(8,053.67)	-	(5,053.67)	10,668.89
45,000.00	-		105.04	105.04		45,000.00	-	-	
10,000.00	-		60.16	60.16		10,006.10	-	-	
7,000.00	-		35.29	35.29		7,009.94	-	-	
	50,000.00							50,000.00	50,000.00
	9,000.00						(0.09)	8,999.91	8,999.91
62,000.00	53,946.33	15,522.07	400.98	200.49	15,722.56	53,962.37	-	(5,053.67)	69,668.80
	34,996.50		368.51	368.51	-	35,219.80	29.05	35,025.55	35,025.55
	50,000.00		781.87	781.87			(2,750.23)	47,249.77	47,249.77
101,959.54	47,375.16		2,151.75	2,151.75	-	149,171.08	16,792.84	64,168.00	64,168.00
97,113.00	(57,779.69)	77,429.66	6,620.77		84,050.43	38,301.12	-	(57,779.69)	26,270.74
	19,994.30		26.85	26.85		10,503.48	(9,848.06)	10,146.24	10,146.24
	19,897.69		77.09	77.09		10,986.30	(7,265.19)	12,632.50	12,632.50
	30,000.00	845.18	318.63		1,163.81	30,000.00	-	30,000.00	31,163.81
	90,000.00		1,433.75	1,433.75		40,337.70	(875.58)	89,124.42	89,124.42
	49,636.87		1,311.56	1,311.56			2,668.83	52,305.70	52,305.70
	49,435.77		469.39	469.39			4,012.59	53,448.36	53,448.36
199,072.54	333,556.60	78,274.84	13,560.17	6,620.77	85,214.24	314,519.48	2,764.25	336,320.85	421,535.09
	27,692.77		888.28	888.28	-	29,592.00	2,411.23	30,104.00	30,104.00
10,600.00	(21,280.20)	25,897.61	2,636.16		28,533.77	(10,680.20)		(21,280.20)	7,253.57
	35,000.00		979.99	979.99		35,844.90	62.30	35,062.30	35,062.30
	35,000.00		787.89	787.89		35,863.45	526.75	35,526.75	35,526.75
	76,412.57	25,897.61	5,292.37	2,636.16	28,533.77	90,620.15	3,000.28	79,412.85	107,946.62
	-				-	-		-	
4,000.00	(17,065.28)	13,370.25	4,076.97		17,447.22	(13,065.28)	-	(17,065.28)	381.94
70,000.00	-	1,560.69	216.60	1,777.29		70,000.00	-	-	
100,000.00	-	1,985.35	110.98	2,096.33		100,000.00	-	-	
174,000.00			203.56	203.56					
	125,000.00							125,000.00	125,000.00
	49,000.00							49,000.00	49,000.00
348,000.00	156,934.72	16,916.29	4,608.11	4,076.97	17,447.22	156,934.72	-	156,934.72	174,381.94
42,000.00	(123,343.10)	97,202.72	28,109.15		125,311.87	(81,343.10)	0.01	(123,343.09)	1,968.78
100,000.00	-	-	904.93	904.93		100,284.00	-	-	
	130,000.00		1,495.00	1,495.00		130,705.90	284.70	130,284.70	130,284.70
150,000.00	-	-	1,131.16	1,131.16		150,490.50	-	-	
100,000.00	-	6,175.67	2,711.93	8,887.60		100,000.00	-	-	
100,000.00	-	5,469.83	1,555.53	7,025.36		100,000.00	-	-	
100,000.00	-	5,332.71	2,901.96	8,234.67		100,000.00	-	-	
	124,000.00		430.43	430.43			310.00	124,310.00	124,310.00
	190,000.00						(366.70)	189,633.30	189,633.30
	128,000.00						(238.08)	127,761.92	127,761.92
	150,000.00							150,000.00	150,000.00
592,000.00	598,656.90	114,180.93	39,240.09	28,109.15	125,311.87	600,137.30	(10.07)	598,646.83	723,958.70
	-							-	
1,216,385.54	1,308,680.38	261,109.33	63,116.77	41,643.54	282,562.30	1,280,660.28	5,754.41	1,255,434.79	1,596,997.00

FINANCIALS

CREATE DATE	CAPITAL RESERVE FUNDS NAME OF FUND	HOW INVESTED	PRINCIPAL		
			BEGINNING BALANCE	NEW FUND CREATED	GAINS OR LOSSES
2003	Kearsarge Special Education	Money Market Fund 116000 Sugar River Bk 250000 Lake Sunapee Bk Independence Bank Kty CD .3 12/31/12 First Niagra Bank CD .3 2/11/13 Sovereign Bank CD .25 7/23/13 Merrick Bank CD .2 10/21/13 Beal Bank CD .15 10/16/13	(16,000.00) 116,000.00 250,000.00 153,000.00	250,000.00 125,000.00 219,000.00 35,000.00	-
	Kearsarge Special Education Total		503,000.00	629,000.00	-
2003	Rebuild Main St. Fund	Money Market Fund Safra Bank CD .4 8/20/12 Safra Bank CD .5 8/28/13	(4,166.90) 55,000.00	55,000.00	-
	Rebuild Main St. Fund-Total		50,833.10	55,000.00	-
2004	Intersection Improvement	Money Market Fund Safra N/B CD .5 12/13/12 Mizrahi Bank CD .3 8/8/12 Safra N/B CD .5 12/13/12	3,000.00 50,000.00 10,000.00	10,000.00 50,000.00	-
	Intersection Improvement Total		63,000.00	60,000.00	-
2004	Recreation Facilities CRF	Money Market Fund Safra N/B CD .4 8/20/12 GE Bank CD .8 11/19/12 Bank Hapoalim CD .5 10/23/13 Beal Bank CD .45 7/17/13	(10,290.00) 75,000.00 30,000.00	60,000.00 30,000.00 15,000.00	-
	RecreationFacilities Total		94,710.00	105,000.00	-
2004	Masterplan Update	Money Market Fund	15,467.18		
2005	Tracy Library ComputerFund	NH PDIP #183-0035			
2005	Police Vehicle Fund	NHPDIP#183-0024	7,941.89	31,000.00	
2007	Sewer Department Fund	Money Market Fund Beal Bank CD .45 7/17/13	47,587.85	5,000.00 40,000.00	-
	Sewer Dept Total		47,587.85	45,000.00	-
2007	Pleasant Lake Dam Fund		1.00	25,000.00	
2008	Gravel Roads CRF	Money Market Fund Bank Baroda CD .6 9/19/13	9,152.52 -	25,000.00 59,000.00	
	Gravel Roads Total	Mizrahi Bank .3 8/8/12	50,000.00	84,000.00	
2008	KRSD Unanticipated Special Ed	Money Market Fund Ledyard Bank CD Ally Bank CD .3 1/18/13 Independence Bank CD .3 12/31/12 Bank of India CD .5 3/20/13 Fifth Third Bank CD .3 8/6/13 Bank of China CD .35 10/17/13 Fifth Third Bank CD .3 10/17/13	100,000.00 75,000.00	50,000.00 100,000.00 25,000.00 78,000.00 150,000.00 25,000.00 51,000.00	-
	KRSD Unanticipated Special Ed Total		175,000.00	479,000.00	-
2008	Sewer Lagoon CRF	Money Market Beal Bank CD .45 7/17/13	11,287.50 -	20,000.00 10,000.00	-
	Sewer Lagoon Total		11,287.50	30,000.00	-
	PAGE TOTAL		1,027,981.04	1,543,000.00	-

Town of New London

W/D	END BALANCE	INCOME				PRINCIPAL ONLY			TOTAL MARKET VALUE 6/30/13
		BEGIN BALANCE	INCOME OVER YR	EXPENDED OVER YR	END BALANCE	FAIR VALUE 6/30/12	UNREALIZED GAIN / (LOSS)	FAIR VALUE 6/30/13	
37,999.97	(53,999.97)	50,287.35	3,772.76		54,060.11	(16,000.00)	-	(53,999.97)	60.14
116,000.00	-	2,784.25	242.84	3,027.09	-	116,000.00	-	-	
250,000.00	-		215.09	215.09	-	250,000.00	-	-	
128,000.00			150.44	150.44					
250,000.00			380.14	380.14					
	125,000.00							125,000.00	125,000.00
	219,000.00							219,000.00	219,000.00
	35,000.00							35,000.00	35,000.00
781,999.97	325,000.03	53,071.60	4,761.27	3,772.76	54,060.11	350,000.00	-	(53,999.97)	379,060.14
	(4,166.90)	7,433.48	128.38		7,561.86	(4,166.90)	-	(4,166.90)	3,394.96
55,000.00	-	-	128.38	128.38	-	55,000.00	-	-	
55,000.00	50,833.10	7,433.48	256.76	128.38	7,561.86	50,833.10	-	50,833.10	58,394.96
	13,000.00	1,120.64	162.22		1,282.86	3,000.00	-	13,000.00	14,282.86
50,000.00	-		126.03	126.03		50,015.50	-	-	
10,000.00	-		14.96	14.96		10,000.00	-	-	
	50,000.00		21.23	21.23					50,000.00
60,000.00	63,000.00	1,120.64	324.44	162.22	1,282.86	63,015.50	-	13,000.00	64,282.86
34,000.00	15,710.00	13,376.14	296.06		13,672.20	(10,290.00)	-	15,710.00	29,382.20
75,000.00	-		175.07	175.07	-	75,000.00	-	-	
30,000.00	-		120.99	120.99	-	30,060.30	-	-	
	30,000.00						(0.30)	29,999.70	29,999.70
	15,000.00							15,000.00	15,000.00
139,000.00	60,710.00	13,376.14	592.12	296.06	13,672.20	94,770.30	(0.30)	60,709.70	74,381.90
11,505.39	3,961.79	3,379.79			3,379.79	15,467.18	-	3,961.79	7,341.58
	-				-		-	-	
	38,941.89	951.01	8.68		959.69	7,941.89	-	38,941.89	39,901.58
40,000.00	12,587.85	3,245.12			3,245.12	47,587.85	-	12,587.85	15,832.97
	40,000.00							40000	40,000.00
40,000.00	52,587.85	3,245.12	-	-	3,245.12	47,587.85	-	52,587.85	55,832.97
	25,001.00	896.18			896.18	1.00	-	25,001.00	25,897.18
9,000.00	25,152.52	439.22	74.79		514.01	9,152.52	-	25,152.52	25,666.53
	59,000.00					7,000.00	12.39	59,012.39	59,012.39
	-					50,000.00	-	-	
50,000.00	-		74.79	74.79			-	-	
59,000.00	84,152.52	439.22	149.58	74.79	514.01	66,152.52		84,164.91	84,678.92
151,000.00	(1,000.00)	1,094.95	2,289.08		3,384.03	100,000.00	-	(1,000.00)	2,384.03
75,000.00	-	1,672.16	231.84	1,904.00	-	75,000.00	-	-	
100,000.00			151.23	151.23					
25,000.00			39.38	39.38					
78,000.00			194.47	194.47					
	150,000.00							150,000.00	150,000.00
	25,000.00							25,000.00	25,000.00
	51,000.00							51,000.00	51,000.00
429,000.00	225,000.00	2,767.11	2,906.00	2,289.08	3,384.03	175,000.00	-	225,000.00	228,384.03
10,000.00	21,287.50	168.64			168.64	11,287.50	-	21,287.50	21,456.14
	10,000.00					-	-	10,000.00	10,000.00
10,000.00	31,287.50	168.64			168.64	11,287.50	-	31,287.50	31,456.14
1,585,505.36	960,475.68	86,848.93	8,998.85	6,723.29	89,124.49	882,056.84	(0.30)	531,487.77	1,049,612.26





CREATE DATE	CAPITAL RESERVE FUNDS NAME OF FUND	HOW INVESTED	PRINCIPAL			
			BEGINNING BALANCE	NEW FUND CREATED	GAINS OR LOSSES	W/D
2009	Police Equipment CRF	Money Market Fund	(13,393.01)			
		40000 Bank Hapoalim 0.45% 7/29/11	-			
	Police Equipment Total		(13,393.01)	-	-	-
2009	Municipal & Regional Transportation Fund	Money Market Fund	44,290.86	23,285.00		21,000.00
		Bank of America 2% 5/13/13	13,000.00			13,000.00
		CIT Bank 2.6% 6/30/15	10,000.00			10,000.00
		GE Money Bk 1.05% 7/30/12	6,000.00			6,000.00
		Beal Bank CD .45 7/17/13		50,000.00		
	Municipal & Regional Transportation Fund Total		73,290.86	23,285.00	-	50,000.00
2009	KRSD School Buildings Maintenance Fund	Money Market Fund	150,009.10	50,000.00		200,000.00
		Sovereign Bank CD .35 1/18/13	-	150,000.00		150,000.00
		Susquehanna Bank CD .2 7/24/.13	-	200,000.00		
	KRSD School Buildings Maintenance Fund Total		150,009.10	400,000.00	-	350,000.00
2009	High Pine Pump CRF	PDIP#50	23,702.65			
	DPW Building CRF	Money Market	21,250.00	21,500.00		20,000.00
		Beal Bank CD .45 7/17/13		20,000.00		
2011	DPW Building Total		21,250.00	41,500.00	-	20,000.00
	GIS Update CRF	Money Market	20,000.00	10,000.00		15,000.00
		Beal Bank CD .45 7/17/13		15,000.00		
286	GIS Update Total			250,000.00	-	15,000.00
2011	Lamson Lane Total	Money Market	30,000.00			
				-	-	-
2011	Fire Apparatus Repair Fund Total	Money Market	7,020.91	13,000.00	-	-
2013	Expendable Trust Fund Total	Money Market		30,000.00		
2013	Emergency Animal Shelter Trust Total	Money Market		2,240.00		300.00
	PAGE TOTAL		291,880.51	760,025.00	-	435,300.00
	TOTAL CAPITAL RESERVE		4,244,167.76	6,434,721.71	17,375.13	6,970,746.78
	TOTAL LIBRARY FUNDS		412,152.49	207,623.38	41,721.64	206,761.95
	TOTAL CAPITAL RESERVES		4,244,167.76	6,434,721.71	17,375.13	6,970,746.78
	TOTAL COMMON FUNDS-From MS-10		233,645.99	79,769.23	337.03	91,824.99
	REPORT TOTAL		4,889,966.24	6,722,114.32	59,433.80	7,269,333.72

Town of New London

	END BALANCE	INCOME				PRINCIPAL ONLY			TOTAL MARKET VALUE 6/30/13
		BEGIN BALANCE	INCOME OVER YR	EXPENDED OVER YR	END BALANCE	FAIR VALUE 6/30/12	UNREALIZED GAIN / (LOSS)	FAIR VALUE 6/30/13	
	(13,393.01)	13,826.52			13,826.52	433.51	-	(13,393.01)	433.51
	-	(13,393.01)			13,826.52	433.51	-	(13,393.01)	433.51
21,000.00	46,575.86	874.84	358.52		1,233.36	44,290.86	-	46,575.86	47,809.22
13,000.00	-		260.71	260.71		13,173.81	-	-	
10,000.00	-		66.40	66.40		10,055.60	-	-	
6,000.00	-		31.41	31.41		6,003.12	-	-	
	50,000.00							50,000.00	50,000.00
50,000.00	96,575.86	874.84	717.04	358.52	1,233.36	73,523.39	(50,000.00)	46,575.86	97,809.22
200,000.00	9.10	558.65	265.18		823.83	150,009.10	(0.00)	9.10	832.93
150,000.00	-		264.66	264.66		-	-	-	-
	200,000.00							200,000.00	200,000.00
350,000.00	200,009.10	558.65	529.84	264.66	823.83	150,009.10	(0.00)	200,009.10	200,832.93
	23,702.65	107.49	17.77		125.26	23,702.65	-	23,702.65	23,827.91
20,000.00	22,750.00	3.78	0.07		3.85	21,250.00	-	22,750.00	22,753.85
	20,000.00							20,000.00	20,000.00
20,000.00	42,750.00	3.78	0.07	-	3.85	21,250.00	-	42,750.00	42,753.85
15,000.00	15,000.00	3.57	0.07		3.64	20,000.00	-	15,000.00	15,003.64
	15,000.00							15,000.00	15,000.00
15,000.00	30,000.00	3.57	0.07	-	3.64		-	30,000.00	30,003.64
	30,000.00	5.33	0.10		5.43	30,000.00	-	30,000.00	30,005.43
-	-							-	-
	20,020.91	1.81	0.02	-	1.83	7,022.72	-	20,020.91	20,022.74
	30,000.00		0.66		0.66			30,000.00	30,000.66
300.00	1,940.00		0.05		0.05			1,940.00	1,940.05
435,300.00	461,605.51	15,381.99	1,265.62	623.18	16,023.72	305,941.37	(50,000.00)	411,605.51	477,629.94
6,970,746.78	3,534,918.42	683,489.40	107,406.46	66,255.89	724,874.80	3,901,796.77	(41,002.67)	2,900,915.65	4,268,803.57
206,761.95	454,735.56	1,515.34	12,771.13	12,770.28	1,516.19	467,554.40	20,699.43	475,434.99	475,451.00
6,970,746.78	3,534,918.42	683,489.40	107,406.46	66,255.89	724,874.80	3,901,796.77	(41,002.67)	2,900,915.65	4,268,803.57
91,824.99	221,927.26	150,768.55	26,658.90	13,329.45	164,088.00	266,963.77	23,914.41	360,223.76	409,929.67
7,269,333.72	4,211,581.24	835,773.29	146,836.49	92,355.62	890,478.99	4,636,314.94	3,611.17	3,736,574.40	5,154,184.24

MS10

**MS-10  
COMMON FUNDS**

		<b>PRINCIPAL</b>				
		Balance	Additions:	Proceeds	Gains or	
		Begin	Purchases	From Sales	(Losses)	
How Invested					From Sales	
<b><u>CEMETERY FUND</u></b>						
Number Of Shares						
	Money Fund	(93,336.33)	769.23	21,824.99		
	FHLB 6.045% 5/12/14	15,097.50				
	USTN 4% 11/15/12	14,662.97		15,000.00	337.03	
	Farmers State Bank 3.6% 1/21/16	50,000.00				
5786.618 shares	Vanguard GNMA Fund VFIIX		64,000.00			
	Wells Fargo Sr. Unsec Notes 5.625% 12/11/17	25,186.88				
	Ishares Barclays Aggregate Bond Fund	40,662.97				
	Great Southern Bank 4.7% 8/15/12	40,000.00		40,000.00		
	Discover Bank 5.1% 6/25/15	24,000.00				
	Select Utilities ETF XLU	84,760.88				
	<b>TOTAL</b>	<b>201,034.87</b>	<b>64,769.23</b>	<b>-</b>	<b>76,824.99</b>	<b>337.03</b>
<b><u>GENERAL SUPPORT FUND</u></b>						
Number Of Shares						
	How Invested	Balance	Additions:	Proceeds	Gains or	
		Begin	Purchases	From Sales	(Losses)	
	Money Fund	(32,388.88)	15,000.00			
	Flushing Savings Bank 2.8% 7/30/13	30,000.00				
	Bank of China CD .6 10/26/12	15,000.00		15,000.00		
	Farmers St Bk 3.6% 01/21/16	20,000.00				
	<b>TOTAL</b>	<b>32,611.12</b>	<b>15,000.00</b>	<b>-</b>	<b>15,000.00</b>	<b>-</b>
COMMON FUND TOTAL		233,645.99	79,769.23	-	91,824.99	337.03

<b>INCOME</b>								
Balance					<i>(Principal Only)</i>			
End	Balance	Income	Exp'd	Balance	Mkt Value	Unrealized	Mkt Value	Total
Year	Begin	During Yr	During Yr	End Year	6/30/12	Gains	6/30/13	Market Value
(114,392.09)	116,209.84	11,679.22		127,889.06	(93,336.33)			13,496.97
15,097.50		906.76	906.76		16,558.35	649.35	15,746.85	15,746.85
(0.00)		300.00	300.00		15,212.70	0.00	-	-
50,000.00		1,800.04	1,800.04		53,510.00	3,107.00	53,107.00	53,107.00
64,000.00		1,104.16	1,104.16			(3,356.25)	60,643.75	60,643.75
25,186.88		1,406.26	1,406.26		29,193.25	3,230.37	28,417.25	28,417.25
40,662.97		1,030.40	1,030.40		43,407.00	1,148.93	41,811.90	41,811.90
-		937.42	937.42		40,193.20			-
24,000.00		1,224.00	1,224.00		26,528.88	1,939.44	25,939.44	25,939.44
84,760.88		2,970.18	2,970.18		98,948.25	15,899.37	100,660.25	100,660.25
189,316.14	116,209.84	23,358.44	11,679.22	127,889.06	230,215.30	22,618.21	326,326.44	339,823.41
Balance					<i>(Principal Only)</i>			
End	Balance	Income	Exp'd	Balance	Mkt Value	Unrealized	Mkt Value	Total
Year	Begin	During Yr	During Yr	End Year	6/30/12	Gains	6.30/2013	Market Value
(17,388.88)	34,548.71	1,650.23		36,198.94	(30,388.88)		(17,388.88)	18,810.06
-								-
30,000.00		839.98	839.98		30,724.20	53.40	30,053.40	30,053.40
		90.25	90.25		15,009.15			
20,000.00		720.00	720.00		21,404.00	1,242.80	21,242.80	21,242.80
32,611.12	34,548.71	3,300.46	1,650.23	36,198.94	36,748.47	1,296.20	33,907.32	70,106.26
221,927.26	150,758.55	26,658.90	13,329.45	164,088.00	266,963.77	23,914.41	360,233.76	409,929.67



# PLODZIK & SANDERSON

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## ***INDEPENDENT AUDITOR'S REPORT***

To the Members of the Board of Selectmen  
Town of New London  
New London, New Hampshire

### ***Report on the Financial Statements***

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of New London as of and for the year ended June 30, 2013, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Governmental Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse and unmodified audit opinions.

### ***Basis for Adverse Opinion on Governmental Activities***

As discussed in Note 19 to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, decrease the net position and increase the expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

### ***Adverse Opinion***

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the government-wide financial statements of the Town of New London, as of June 30, 2013, or the changes in financial position thereof for the year then ended.

*Town of New London  
Independent Auditor's Report*

***Unmodified Opinion***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of New London as of June 30, 2013, and the respective changes in financial position, and the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

***Emphasis of Matter – Management's Discussion and Analysis***

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis (pages 3 through 9) be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

***Emphasis of Matter – Supplementary Information***

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of New London's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. The Schedule of Expenditures of Federal Awards is presented for purposes of additional analysis as required by U.S. Office of Management and Budget Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations*, and is also not a required part of the basic financial statements.

The combining and individual fund financial schedules and the Schedule of Expenditures of Federal Awards are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund financial schedules and the Schedule of Expenditures of Federal Awards are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

***Report on Other Legal and Regulatory Requirements***

In accordance with *Government Auditing Standards*, we have also issued our report dated April 18, 2014 on our consideration of the Town of New London's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Town of New London's internal control over financial reporting and compliance.

April 18, 2014

*Sheryl A. Piatt, CPA*

PLODZIK & SANDERSON  
Professional Association

**EXHIBIT C-1**  
**TOWN OF NEW LONDON, NEW HAMPSHIRE**  
**Governmental Funds**  
**Balance Sheet**  
**June 30, 2013**

	General	Wastewater Treatment Plant Capital Project	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>				
Cash and cash equivalents	\$ 4,934,297	\$ 192,583	\$ 895,721	\$ 6,022,601
Investments	6,034	-	1,359,105	1,365,139
Accounts receivable	23,164	-	247,367	270,531
Taxes receivable	5,411,354	-	-	5,411,354
Due from other governments	26,951	314,049	72,048	413,048
Interfund receivable	75,298	-	120,168	195,466
Restricted assets:				
Cash and cash equivalents	697,036	-	29,949	726,985
Investments	1,254,536	-	140,021	1,394,557
Total assets	<u>\$ 12,428,670</u>	<u>\$ 506,632</u>	<u>\$ 2,864,379</u>	<u>\$ 15,799,681</u>
<b>LIABILITIES</b>				
Accounts payable	\$ 341,473	\$ 290,274	\$ 14,723	\$ 646,470
Due to other governments	6,411,063	-	-	6,411,063
Interfund payable	120,168	-	75,298	195,466
Retainage payable	-	216,358	-	216,358
Total liabilities	<u>6,872,704</u>	<u>506,632</u>	<u>90,021</u>	<u>7,469,357</u>
<b>DEFERRED INFLOWS OF RESOURCES</b>				
Unavailable revenue - Property taxes	2,296,038	-	-	2,296,038
Unavailable revenue - Special assessments	-	-	66,000	66,000
Total deferred inflows of resources	<u>2,296,038</u>	<u>-</u>	<u>66,000</u>	<u>2,362,038</u>
<b>FUND BALANCES</b>				
Nonspendable	-	-	1,296,469	1,296,469
Restricted	135,521	-	191,539	327,060
Committed	1,870,769	-	1,220,350	3,091,119
Assigned	52,537	-	-	52,537
Unassigned	1,201,101	-	-	1,201,101
Total fund balances	<u>3,259,928</u>	<u>-</u>	<u>2,708,358</u>	<u>5,968,286</u>
Total liabilities, deferred inflows of resources, and fund balances	<u>\$ 12,428,670</u>	<u>\$ 506,632</u>	<u>\$ 2,864,379</u>	<u>\$ 15,799,681</u>

TOWN OF NEW LONDON  
NEW HAMPSHIRE



ANNUAL REPORTS  
OF THE TOWN OFFICERS,  
BOARDS AND OTHER AGENCIES  
FOR YEAR ENDING DECEMBER 31, 2013



## BOARD OF SELECTMEN

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It is always healthy to reflect upon the initiatives, agendas and decisions which comprise the work of any committee acting on behalf of others. This report reflects upon some of the year's work of your Board of Selectmen, and it has been a busy year like most others. The Board, as stewards of the tax payer's dollars, always tries to reach a balance between responsible service to the tax payers, appropriate support for and communication with town employees, while having a vision for opportunities which could sustain and maintain the present and future well-being of this wonderful town. For more detailed information about the content of and agendas for our regular Selectmen's meetings, we strongly encourage you to go to the Town's website ([www.nl-nh.com](http://www.nl-nh.com)), click on "Board of Selectmen" and then click on "Meeting Minutes."

Calendar year 2013 presented some challenges as we all became totally comfortable with four tax payment periods and as we juggled revenue to coincide with the payment of our bills, all to comply with our town's change to a July-June fiscal year, as voted on at Town Meeting 2011. Kim Hallquist, Town Administrator, Wendy Johnson, Finance Officer, and Linda Hardy, Town Clerk/Tax Collector deserve special recognition and thanks for the many hours they have patiently spent making all aspects of this transition work seamlessly.

Among our most valued town resources are our town employees. We are fortunate to be able to maintain a stable and loyal workforce who serves our citizenry with skill, professionalism and dedication. A few of our employees, however, have retired. We will very much miss Joan Pankhurst, Deputy Town Clerk/Tax Collector and Linda Jackman, Administrative Assistant/Town Offices, both of whom have served our town so capably for so many years. We are so grateful for their service. You will enjoy meeting their part-time replacements. Kristy Heath has replaced Linda, with the help of Chris Work. And, we look forward to hiring a replacement for Joan in the near future. Upon the resignation of former Police Chief Dave Seastrand in April, 2013, The Board appointed Sergeant Edward Andersen as Acting Police Chief until a search for a new chief could be initiated. The Board is pleased to announce that as of March 13, 2014, Chief Edward G. Andersen has been sworn in as New London's new Police Chief. The Board wishes to thank Ed Andersen who has done an exemplary job as Acting Police Chief. Further positions have been filled during this year; Scott Blewitt as Recreation Director, and we welcome the return of Norman Bernaiche as our TriTown Assessor, thanking Kris McAllister who filled his position in his absence. Our Health Officer, Don Bent has retired after 32 years of loyal service to the town, being replaced by Deborah Langner. We wish all of our retiring employees the best and are so appreciative for their years of service to the Town. We welcome all of our new employees and are enjoying working with them.

In May the Board made changes in the Communications Department by appointing Heather Wood, a 12 year veteran of the department, to the newly created position of Communications Administrator. This move was made recognizing that the Communications Department could benefit from having a supervisor dedicated to the training of dispatchers and to the oversight of the operations of the 24/7 facility.

Another important action to benefit the running of the town include the appointment of an Employee Personnel Committee. The Committee has already made some recommendations to the Board, which the Board has adopted, to keep the work place in New London a healthy and productive work environment for our employees. We anticipate keeping this committee active, and depending on them to be an important bridge for communication between the Selectmen and the employees.

In May, the Board was fortunate to be able to call upon the expertise of Merrimack County Sheriff Scott Hilliard, along with his Chief Deputy Craig Saltmarsh, to examine the policies and procedures of the New London Police Department. Their comprehensive and useful report was presented to the Board in June. The Report is a public document. Anyone who wishes to read it should contact the Town Office for assistance in doing so.

For a number of years, the Board has been concerned about developing a strategic plan for the upkeep, repair and ongoing maintenance of our town buildings. This year, a volunteer committee was appointed by the Board to review, in detail, the needs of town buildings. Further, the Board has hired a part-time Facilities Manager, Bill Granger, to oversee the care,

repair and on-going maintenance of these buildings. The first major project began in the Fall to replace and repair the roof of the gazabo on the Town Green.

The Elkins Transportation Enhancement project is moving along, with both the engineering study from Pathways Engineering completed, and a public hearing held. The estimate for the work is coming within budget expectations. There will be a vote at Town Meeting to appropriate funds for the Town's portion of the cost to construct the sidewalks for this project.

The Board has continued to address items identified in the State Department of Environmental Services Letter of Deficiency on the Pleasant Lake Dam. In September the dam gate was opened and the lake level was drawn down about four feet so that repairs could be made to the face of the dam. Public Works Director, Richard Lee, reported that once the water level was down and the entire face of the dam was visible, it was evident that the cracks were more extensive than anticipated. The repairs were made and the gate was closed on October 11th to allow the lake to return to winter level. The Board thanks the lake residents for their patience during this process.

During the lake lowering, many lakefront property owners took advantage of the opportunity to make necessary repairs to their retaining walls and docks. Likewise, the Town was also able to make repairs to the Elkins boat launch. Boaters who return in 2014 will have a much easier time of launching and removing their boats thanks to a concrete mat that was installed by the staff of the Public Works Department. The Board thanks Richard Lee and his staff for the creative and cost effective solution to a problem which has brought many complaints from boaters.

At the 2011 Town Meeting residents voted to raise and appropriate \$5.2 million through bonds and other notes to fund New London's portion of the Sunapee Sewer Plant upgrade. The construction has been ongoing throughout 2013 and should be substantially completed by the spring of 2014. The first payment on the 20 year bond will most likely begin with the fiscal year 2015 budget, as repayment of this bond begins one year after the substantial completion of the project has been made.

The Selectmen-appointed 1941 Building Committee completed their task of recommending to the Town that in order to fully explore the advisability of entering into a long-term lease with the Kearsarge Regional School District, a one-year sum of \$10,000 be turned over to the School District in return for an option to enter into a mutually agreeable long-term lease to take control of the building for Town use. That sum was approved by a vote of Town Meeting 2013. The Selectmen disbanded the Committee as a Town Committee. Thereafter, a private group of citizens was formed to further investigate the advisability of establishing a public-private partnership to utilize the 1941 (former New London Central School) Building as a community center.

Other important actions which came to resolution this year, after considerable discussions included:

- 1.) Donating a conservation easement to Ausbon Sargent Land Preservation Trust, insuring in perpetuity the protection of the Phillips Preserve Conservation Land, off of Otterville Road.
- 2.) Establishing Sunday hours (9:00AM - 3:30PM) at the Transfer Station. This request had come from many citizen's including attendees at the Board's annual non-resident tax payer's meeting;
- 3.) Approving a franchise agreement as requested by Kearsarge Telephone Company (TDS) , providing a second option for town citizen's for their TV and communication needs;
- 4.) Working closely with the Lake Sunapee Region Chamber of Commerce to restore the midway at Hospital Days, providing necessary safety coverage for that event;
- 5.) Completion of Lamson Lane improvements. This will greatly improve the chances that the road will better

withstand heavy rains without washing out, while protecting Pleasant Lake from the damaging and polluting effects of sand and other debris washing into the lake.

In closing, we would like to thank all of the volunteers who work so passionately on committees, boards and in so many other capacities to contribute to the quality of life we all enjoy in this town. We do encourage involvement in your Town. Vote on May 13 at Whipple Hall and come to Town Meeting on May 14 at the former Middle School gym (now, The Outing Club). Every citizen's "voice" is important.

Respectfully submitted,

*Christina M. Helm*

Chairman, New London Board of Selectmen



*Old Colby Academy Building*

*Photo by Joyce Catrambone*

## TOWN CLERK & TAX COLLECTOR

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In 2013, this office experienced many changes. Full-time Deputy Town Clerk & Tax Collector, Joan Pankhurst, retired after over 11 years of service to the town. In September of 2013, Anne Rosselot was hired as deputy. Her hours are part-time; however, our office hours continue to be 8 AM – 4 PM, Monday through Friday.

New, improved Property Tax bill forms were introduced for the 2013 tax year. We continue to mail bills twice each year, with each mailing containing two stubs for quarterly payment. The mailing schedule remains the same: By June 1, we will mail bills for the amounts due July 1 and October 1. By December 1, we will mail bills for the amounts due January 2 and March 31. Each of the first two bills will be one-quarter of the total taxes billed in the previous tax year. The second set of bills will reflect the new tax rate set by the NH Department of Revenue for the town. Each bill will show the total tax due for the entire tax year, minus the amounts of the first two billings and any credits you may receive. The two final payments will each be one-half of that total.

In 2014, the town will again be conducting separate Kearsarge Regional School District (March 11) and Town (May 13) elections. The March 11 election will also include ballots for the Special State Election for an Executive Councilor for NH District 1. Voter ID Laws passed by the State of New Hampshire Legislature are in effect. We appreciate the cooperation of our New London voters, who either show picture ID or fill out and sign a Challenged Voter Affidavit.

I am very excited to announce that our office will be offering Advanced Online Bill Pay beginning February 1, 2014. Much more information will be available; the set-up phase is complete. Click on the “View and Pay Your Bills Online” button at [www.nl-nh.com](http://www.nl-nh.com).

Respectfully submitted,

*Linda M. Hardy*

Town Clerk and Tax Collector

**DOG OWNERS** must register all dogs over three months of age. Rabies certificates are required for registration. Dog license renewals are due by **April 30**. Owners are liable for dogs running at large. License Fees: \$6.50 new puppy; adult dogs: \$6.50 altered, \$9 not altered. If owner is over 65 years of age, fee for license is \$2 for first dog in household. A late fee of \$1 per month is charged beginning June 1. Civil Forfeiture for not obtaining a dog license is a fine of \$25 (RSA 466:13) in addition to registration fees.

**VEHICLE OWNERS** must register their vehicles with the Town Clerk. New registrations, renewals, transfers, decals and plates are available. Consider registering your boats in our office as well. The Town is allowed to keep certain fees that would otherwise go directly to the State of New Hampshire. We also are OHRV Registration Agents – snowmobiles, ATVs, etc. can be registered right here in our office.

**VITAL RECORDS:** Certified copies of Divorce, Marriage, Death and Birth records that occurred anywhere in NH from 1983 to the present may be obtained from any NH Town Clerk’s Office. Qualified individuals must demonstrate a “direct and tangible” interest and may request the records by showing ID and completing the required form. The cost is \$15 for a first copy and subsequent copies (at the same time) are \$10 each. Marriage licenses cost \$45 and are available to anyone who is at least 18 years old and wants to be married in NH. ID is required as well as the certified document ending any prior marriage or civil union (if applicable).

**PROPERTY TAXES** are due on a quarterly basis. Due dates are July 1, October 1, January 2 and March 31. Bills for the July and October payments are mailed by June 1, and bills for the January and March payments are mailed by December 1. Mailing dates and Due dates are always posted on the Town Clerk & Tax Collector page of the Town of New London website ([www.nl-nh.com](http://www.nl-nh.com)).

**CREDIT and DEBIT CARDS:** MasterCard and Discover are both accepted in the Town Clerk and Tax Collector’s Office over the counter for all transactions. The vendor who supplies this service charges a 3.25% fee, above the total fees due to the Town at the time of payment.

**ONLINE BILL PAY:** Beginning February 1, 2014, individuals will be able to view and pay their Property Tax bills, Motor Vehicle registration renewals, Sewer bills, and Dog License renewals online at [www.nl-nh.com](http://www.nl-nh.com). All forms of debit and credit cards are accepted online, as well as ACH payment by e-check. A service charge of 2.95% for credit card payment or \$.40 for e-check payment is charged by the vendor at the time of processing. This new online service is fast and secure.

## TOWN ADMINISTRATOR

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As I reflect over the past year, I am grateful to the citizens of New London for the support they have shown for their community and to the people who serve it. In April, the resignation of the town's long-serving police chief was a surprise to many and resulted in some unease and apprehension. It was a difficult time for all and I was inspired to see the support and compassion exhibited by so many. Many citizens reached out to me and to other town employees, especially the officers and staff of the police department, with words of encouragement and support. I believe that such acts of generosity of spirit define a community and I am proud to be part of the New London community.

I want to personally thank the people I work with who make my job so much easier: the staff at the Town Office who approach every question and challenge with grace and a sense of humor: Amy Rankins, Kristy Heath and Chris Work; the Department Heads who keep everything working smoothly: Ed Andersen, Scott Blewitt, Linda Hardy, Richard Lee, Jay Lyon, Wendy Johnson, Sandra Licks, Lucy St. John, and Heather Wood; and all of the staff who work in the various town departments. I am fortunate to have such a dedicated and capable group to work with and I applaud the Selectmen for choosing to dedicate this annual report to those people.

I hope you will contact me with your ideas and suggestions on how your local government can better serve the needs of the community or if you would like to explore ways that you could become more involved by volunteering to serve on one of the many town boards. Citizen volunteers are critical to a successful community so I hope you will consider volunteering in 2014.

Respectfully submitted,

*Kimberly A. Hallquist*

Town Administrator



*Mary Haddad Memorial Bandstand*

## NEW LONDON FIRE DEPARTMENT

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It has been an exciting year for the NLFD with the replacement of the ladder truck! We'd like to thank the townspeople for their support during this acquisition. Every year we dedicate funds for such purchases of large capital items like the fire apparatus, and we appreciate the public's ongoing backing. Members of the truck committee worked for many years on specing out this versatile piece of equipment, and it has far exceeded our expectations. Although the ladder has yet to be utilized for a major fire, we have used it on multiple smaller incidents. The new ladder may have similarities to the past apparatus with respect to the length of Ariel reaching 77 feet, however with new technology like the CAFS system (Compressed Air Foam System) on board, we will be prepared for years to come. The CAFS system is beneficial because it makes water more effective when fighting fires. Why is this important? We can utilize less water during a fire knock down, which reduces overall damage to one's property. This year we also completed Phase 1 of the engine refurbishment, which included undercarriage rust removal as well as equipment upgrades. The second phase of this will take place in the fall and will include painting of the cab to prevent further corrosion issues.

Each year, in my Town Report, I try to include just one piece of safety advice for the public to consider. Of the 682 calls the department responded to last year, a few of them involved improperly disposed of ashes, which later turned into a more serious problem. Please be sure to dispose of your woodstove or fireplace ashes in metal containers, which should then be stored at least ten feet from any combustible materials. Stove ashes can contain hot coals that can rekindle a week later. The accompanying photo shows the results of improperly disposed of ashes. Please take care when cleaning out your stoves or fireplaces.

The Department responds to lots of different types of calls. As I reflect back on this past year, one call that took place on January 6, 2013 stands out. The Fire Department was requested at 0623 in the morning, to search for a missing elderly subject who had wandered from her home. The temperature was well below freezing and the falling snow had covered her tracks. Fortunately, this individual was part of the Town's "Care Trak Program," which the late Nancy Lyon established. The female subject was found within 11 minutes of firefighters responding from the station. Normally, without our tracking equipment, it would have taken hours and multiple agencies to locate a lost person. Although we have spoken with various groups and advertised on our website, the Care Trak Program is still not a well-known service that the Fire Department provides. If you are a resident and have a family member with Alzheimer's, have a child on the autism spectrum, or any other reason a family member might wander and who could benefit from this program, please contact us.

Finally, I would like to take the opportunity to recognize a few of the men and women on the fire department. These are some of the individuals who are protecting you, of whom you may not be aware. Firefighter Park Adams is one of our members and also a full-time pilot with a private company. When he's home in New London and not flying, he consistently shows up and pitches in for whatever is needed. Firefighter Ed Broadhead has been a member for 32 years. He is currently the longest standing active member on the department. Lt. Geoff Daley works for a local landscaping company and, because he is able to respond during the day, he has put in the most amount of hours this year, totaling 142. One of our newest and youngest members is Trainee, Kurt Thomas. He completed his Eagle Scout project last year by building a patio behind the station, complete with picnic table. Perhaps you've noticed the fire danger sign mounted on the front of the building. That too, was part of his project. After spending time at the station, he decided to join the group. Firefighter Gena Edmunds always seems to step up to the plate when we need her the most. For the last few years, she has been in charge of organizing important events such as Open House in the summer, and the annual Pay Night Dinner in the winter. These are just a few examples of the fine men and women who take time out of their busy lives, any time, day or night, to help when help is needed. I am truly grateful and honored to lead these dedicated individuals who help protect the Town of New London.

Respectfully submitted,

*Jay Lyon*  
Fire Chief

## Fire Department Calls

<b>Calls</b>	<b>2008</b>	<b>2009</b>	<b>2010</b>	<b>2011</b>	<b>2012</b>	<b>2013</b>
Alarm Response	45	43	34	46	48	46
Bomb Threat	1	0	1	0	0	0
Brush Fire	2	6	7	6	8	5
Carbon Monoxide Detector	26	26	23	22	18	24
Chimney Fire	5	2	5	7	2	7
DHART Transfer	2	3	3	0	2	0
Electrical Fire	13	4	6	6	10	7
Extrication	2	2	4	2	3	3
False Alarm	95	62	98	75	85	102
Flood Control	31*	7	16	33	4	8
Furnace Malfunction	11	4	1	7	2	1
Gas Leak/LP	15	14	22	17	10	19
Hazardous Condition (BIO)	1	0	0	0	0	1
Hazardous Material Spill	10	8	6	5	4	6
Illegal Burn	8	6	10	8	9	6
Kitchen Fire	9	2	1	1	4	4
Medical Assist	91	111	139	138	141	158
Mutual Aid - Other	18	11	12	8	12	6
Mutual Aid – Structure Fire	22	13	15	13	20	21
Other	36	18	14	24	27	19
Public Assistance	77*	39	71	50	35	49
Rescue	5	4	9	8	8	9
Search	2	1	0	3	2	4
Smoke Report	22	19	9	11	18	23
Sprinkler Malfunction	6	7	4	4	2	7
Structure Fire	5	1	2	3	2	3
Vehicle Accident	141	102	137	111	85	99
Vehicle Fire	5	3	2	4	7	8
Wire Down – Tree on the line	98*	19	45	35	67	34
Wood Stove Malfunction	1	0	4	3	0	4
<b>TOTAL</b>	<b>810</b>	<b>537</b>	<b>700</b>	<b>650</b>	<b>637</b>	<b>682</b>

\*Additional calls as a result of the 2008 Ice Storm.



*Firefighters check for hot spots after a home owner knocked down a fire on their porch. The fire was started by stove ashes that had been placed in a metal container.*

## POLICE DEPARTMENT

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Chief Seastrand retired and I was appointed Acting Chief; day to day operations were assigned to Corporal Zuger. New additions to the department were David Keith, Eben Lamson and part-time Richard Mastin. Officer David Keith came to New London with a State of Maine certification and completed the NH Law package to become a NH certified officer. Officer Eben Lamson has begun his law enforcement career in New London and graduated from the full time police academy in September. A special thanks to Officer Rick Kelley who was a large help to the Police Department in taking on a full time schedule to help us through the summer while we were down two officers.

The Communications' Department was spun off from the Police Department area of responsibility. Communications Specialist Heather Wood took on the role of the Communications Administrator.

In 2013, many changes occurred within the Police Department. We upgraded the in-house camera recording systems. This includes a fully monitored interview room and booking facilities with 24-hour audio and video recording. Our three primary patrol cars are equipped with in-car video systems. Our internal policy and procedures have been updated.

The summer was very busy with Hospital Days in full swing with the return of the midway, the resurrection of our Cadet program, and the Stuff a Cruiser Food Drive. In June, we replaced one of our 15-year-old bikes and had more bike patrols this summer and fall. This appears to be a big hit with the community as we have had very positive feedback from citizens and business owners. Corporal Zuger continues to be our DARE instructor. He is active in our elementary school in the early months of the year.

After the Sandy Hook and college shootings, we wanted to test our capabilities. In conjunction with Colby-Sawyer College we participated in an active shooter exercise at the college. This exercise involved responding to the campus where we encountered an armed suspect. The hospital organized another event that involved two scenarios where teams of New London officers responded to the hospital where they again encountered an armed assailant. This tested our response time and ability to contain the threat with a small group of officers. The Department exercised an active shooter training in the 1941 Building with a professional instructor acting out the scenarios. Area town police departments joined forces and conducted a school tour of each school in our mutual aid vicinity for familiarization of buildings and surrounding terrain. The importance of this type of training is to provide support for each community that may only have one or two officers on duty at any given time.

We are seeing more off-campus housing with students. This requires us to spend more time dealing with issues that campus security would normally handle for students living in dorms. Cottage Lane is a new off-campus housing community for the college. Campus safety will still address issues at these residences; however, it is also under our jurisdiction. To better help the students that live in these residences, we had a meeting with them and explained the laws regarding complaints that we will respond to and our policy for handling those issues such as underage drinking or noise complaints.

In 2013, the detectives worked on over 63 thefts. New London averaged five thefts a month. Six burglaries were reported and the detectives solved two of these and three subjects were arrested. These burglaries are where suspects are breaking into occupied homes and stealing items. Property was recovered for some victims, returned to the owners and arrests were made. In one case a suspect broke into a house and then moved into a trailer on the victim's property. We investigated three forgery cases in 2013 and one investigation lead to a felony forgery arrest. We worked on a large-scale marijuana investigation that also lead to a felony arrest. Detective Anderson asks all residents to be vigilant with your belongings. Please secure your valuables.

This past year was not without computer issues. We had a server crash, have recovered all data and have updated the systems. We are currently backing up our information off site to protect the data and facilitate a rapid recovery should there be a future need.

While the Selectmen look to fill the role of the Police Chief, we have been down one officer. This has caused our department to continue to be a reactive agency. With the handling of everyday calls for service it has limited our ability to be proactive. Our three year average is about 35 calls for service per day. This is a lot for a small agency. Once we are fully staffed, we would like to see more radar patrols. We are receiving numerous complaints weekly. Attention needs to be spent at the Park and Ride as this continues to be a hot spot for crimes. We receive reports of numerous thefts from



vehicles, including people cutting catalytic converters off cars, to a large amount of drug intel. More time should be spent on walking our business loops and community hubs. We would like to bring back programs where we have classes for the community at Whipple Hall on protecting your home, identity and personal safety. We are looking forward to becoming a proactive department.

Thank you to the community for your support. We look forward to serving you in the coming year.

Respectfully submitted,

*Edward Andersen*

Interim Chief of Police

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## COMMUNICATIONS DEPARTMENT

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The New London Communications Center began dispatching emergency services for the Town of New London in 1976. The Center dispatches Police, Fire, EMS, and operates 24/7, 365 days a year. There are currently four (4) full-time dispatchers and two (2) part-time dispatchers. Over the years, the Communications Center has grown to become a regional dispatch center, spanning across two counties, and providing emergency dispatch services for Police, Fire, and Medical/Ambulance agencies for eight (8) area communities. Dispatch is most often the very first contact citizens have when seeking the assistance of public safety personnel. In 2013, the New London Communications Center handled over 20,726 calls for service.

The New London Communications Center underwent several changes in 2013, beginning with the addition of a Communications Administrator position in late May. This position directly monitors the day-to-day functions of the dispatch center including training, scheduling, equipment, and personnel. The department also welcomed full-time dispatcher Heidi Dunlap in August, who filled a vacant position. Additionally, the New London Communications Center applied for an Emergency Management Performance Grant (EMPG) to begin the first phase of installing a repeater and antennas on King Ridge that will greatly increase the radio coverage for emergency responders.

Training continues to be a major focus for the members of the Communications Center as new technology and best practices are always evolving. Training in 2013 included: active shooter drills with the Police and Fire Departments; Best Practices for Missing and Abducted Children, Fair and Impartial Dispatch, and several courses offered through FEMA. Dispatcher Kim Lavin completed the APCO®, four (4) day Communications Training Officer Program and is now a certified trainer for the department.

I would like to take this opportunity to thank the men and women of the New London Communications Center for their dedication and commitment each day. This is not always an easy occupation to be in but having a professional, loyal team makes all the difference.

Respectfully Submitted,

*Heather Wood*

Communications Administrator

<b>Police Department Incident Counts</b>						
<b>Incident Type</b>	<b>2013 YTD</b>	<b>2012</b>	<b>2011</b>	<b>2010</b>	<b>2009</b>	
911 Hangups	36	41	51	51	64	
Abandoned Vehicle	91	143	162	118	104	
Alarm	332	347	325	351	274	
Animal Complaint	245	283	288	251	233	
Arrest	163	135	287	129	274	
Assist Citizen	183	195	147	151	137	
Assist Motorist	270	304	395	404	454	
Assault	15	7	9	14	14	
Assist Other Agency	96	116	198	197	274	
Bad Check	8	1	9	4	7	
Be on Lookout	59	54	44	56	64	
Burglary	6	13	7	16	6	
Burn Permits issued	428	368	289	325	306	
Civil Issue/Stand-by	70	41	33	38	24	
Computer related	3	10	4	5	3	
Counterfeiting	0	6	3	0	1	
Criminal Threats	14	19	4	9	5	
Criminal Trespass	8	8	17	12	15	
Criminal Mischief	29	42	45	58	72	
Death/Suicide	9	1	2	4	6	
Directed Patrol	906	1530	1614	1821	2486	
Disorderly Conduct	6	3	3	6	13	
Domestic Dispute	23	31	23	21	15	
Drug Related	36	1	5	14	20	
Escort	0	0	0	1	2	
Facility Used	17	62	48	48	56	
Fingerprints	169	125	148	146	165	
Forgery	3	0	1	1	5	
Fraud	59	48	44	45	53	
Fireworks Violation	6	7	7	3	6	
Harassment	43	36	30	35	33	
House & Business check	2055	3910	2862	3261	1234	
House Check Request	90	108	102	101	54	
Internet Crimes -Children	0	0	1	2	2	
Indecent Exposure	1	2	3	0	1	
Juvenile Complaints	19	13	24	19	36	
Liquor Law Violations	37	36	2	44	7	
Littering	16	14	19	18	23	
Log Notes	438	351	187	286	343	
Lost Property	41	47	44	29	38	
Medical Call	765	664	649	692	726	
Missing Person	9	6	12	5	11	
MV Complaints	159	125	146	159	143	
MV Unlocks	117	67	57	37	36	
Noise Disturbance	36	58	47	41	48	
OHRV Complaints	0	0	2	0	4	
Open Container	8	0	2	2	0	
Open Door/Window	52	54	20	12	19	
Other	2	4	5	5	8	
Paperwork Service	67	67	82	109	67	
Parking Violation	176	252	236	235	257	
Passing a School Bus	5	3	2	4	7	
Pistol Permit	52	27	20	24	27	
Police Information	82	135	128	107	92	
Property-Stolen	4	5	13	6	10	
Property-Found	81	78	81	80	65	
Protective Order	6	5	2	2	0	
Road Complaints	136	145	190	144	174	
MV Repossession	0	4	6	1	5	
Sexual Assault	1	2	1	5	2	
Shoplifting/Willful Concealment	0	3	2	1	5	
Shots Fired	17	16	16	9	6	
Stalking	1	0	0	2	0	
Subject Stop	6	4	16	10	16	
Suicide-Attempted	4	4	1	0	5	
Suspicious Person/Vehicle	249	258	235	258	307	
Theft	63	63	56	69	82	
Unwanted Subject	33	38	19	21	22	
Traffic Accident	165	146	154	163	142	
Traffic Stops	2468	2655	2521	2861	3185	
VIN Inspection	17	29	23	16	30	
Vehicle off road-no damage	31	29	28	18	17	
Welfare Check	73	42	44	48	35	
Wires Down	29	51	27	40	21	
<b>TOTAL INCIDENTS</b>	<b>10944</b>	<b>13512</b>	<b>12269</b>	<b>13280</b>	<b>12503</b>	
	468					
Crimestar	11495					

## PUBLIC WORKS DEPARTMENT

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In 2013 the Public Works Department was kept busy. The following is a report of all the divisions in Public Works.

**Highway Division:** The spring thaw of 2013 was not bad and we had very few places with mud compared to the year before. We were able to start spring clean-up sooner than normal and finish a little early also. During the summer we cleaned ditches and culverts. This is a never ending function due to the amount of sand we use on the roads in the winter. We replaced culverts and patched roads. We were able to finish the sidewalk on Pleasant Street which consisted of slope work, paving, painting lines, planting shrubs and installing fence. The whole project looks great and a lot of people are using the new sidewalk. We hired a contractor to work on Lamson Lane. They removed trees, sloped the banks back, blasted ledge and large rocks, replaced all the culverts, installed culvert headwalls, lined the ditches and banks with trap rock, and we graveled the road. This project was paid for with Federal dollars. We continue to spread gravel on Heath Lane, Goose Hole Road, and Old Main Street. On Rowell Hill Road we reshaped the ditches, lined them with trap rock, removed a few rocks, and then reshaped the road with gravel. Then we paved Rowell Hill Road and Ridge Road. In the fall we spent time blowing leaves out of the ditches on roads that have hills. We have found this to make a big difference in drainage.

Last fall we had a scheduled full draw-down of Pleasant Lake. While the lake was down we were able to accomplish a few tasks. We repaired the cracks in the concrete face of the dam and inside the gate house. The boat launch was in need of repair; a large hole was developing at the launch site, which was making it hard to launch boats, especially in the fall. We removed the old pavement along with some material under it, installed fabric and stone and topped that with blocks cabled together to make a mat. These were filled with stone, we backfilled around the blocks and cleaned up the area. We are waiting for spring to see how it works. Doing this project in-house saved the Town about \$35,000.00.

Another project we accomplished was replacing the inlet culvert to Pleasant Lake next to the Elkins beach property. This is a 4 foot diameter pipe which had rusted. Part of the problem was that on both ends of this pipe there is a cemented stone wall. We wanted to replace the pipe and not take the walls down due to the estimated cost of \$5,000 to replace them. The Public Works staff was able to get this done and not take the walls down. At the same time we extend the culvert so we will not have to replace the old wooden foot bridge. In the spring we will need to install a railing along the edge of this new walk.

We paved the following roads: Pleasant Street from Main Street to Job Seamans Acres, Old Main Street in front of the Cemetery to the Knights Hill Intersection, Knights Hill Road from South Pleasant Street to the top of the hill, and County Road from the Hospital all the way to Rt. 103A. We have also been working with the Engineers on the design of the new sidewalks in Elkins.

**Transfer Station:** The Transfer Station continues to recycle a good amount of our solid waste but we feel we could do better. Remember, every ton we recycle does not go into a landfill and cost the Town money. Revenue from selling recyclables is still down from what it was a couple of years ago so we are getting less per ton for all our products. We are still crushing glass and using the end product; this is a large weight item. The staff at the Transfer Station is always trying to make sure we send full loads so we save trucking money. Last fall a full-time employee left us to work for a different company. This opening allowed us to change the hours of that full time position and hire a part time person so we could open the transfer station on Sundays. So far the traffic has been slow but it will probably pick up in the spring and summer. You also may remember that last summer due to an invasive species of beetle in the State, we were not taking brush at the brush area. Well we have funds in the 2014 budget to hire a company to come in and grind our brush and take the chips away, enabling us to be able to take brush.

**Wastewater Division:** In this area we continue to repair manholes. We have had to excavate around a couple that frost had caused the seams come apart on. We have tried to install some straps to hold the sections together and see if we can prevent this from happening again. We continue to fill cracks in manholes to stop infiltration. Over the summer we had about 2,500 feet of lines cleaned and we ran a camera in them to see if they had any problems. We also have been monitoring the construction work going on at the treatment plant in Sunapee where our wastewater is treated. The design work for some repairs at the Georges Mills Pump Station has been done and we hope to do the work in the spring. We are also looking at constructing a building over the pump pit at High Pine, as we need to get the controls up out of the damp environment. Having the controls underground is also a safety concern to us.

Please watch how much grease you dump down the drain. Grease clogs lines and causes problems with the treatment of wastewater. Also, check for leaking faucets and toilets; these are the most common leaks which cause your wastewater bill to go up.

Cemetery and Parks Division: John Wiltshire is still working with us in the Old Main Street and West Part Cemeteries. We continue to mow, trim, rake, cut brush and repair stones. When the grass is growing it takes three people working full-time to mow all the parks and cemeteries in Town.

In closing I would like to thank the staff at Public Works for a job well done. They continue to find ways to get things done, saving time and money. They work in all kinds of weather conditions, day or night when duty calls. I would like to pass on a comment I heard from a citizen:

“I go to bed at night, and my road is plowed. I get up in the morning to drive to work, and my road is plowed. I drive home, and my road is plowed. I never really thought about the person who worked all night and day to get that done.”

I would like to thank the Residents, Board of Selectmen, Budget Committee, Police Department, Fire Department, Water Department, and Office Staff for all the assistance during the year. Cooperation is the key to success. THANK YOU!!

As a final note: PLEASE DRIVE WITH CARE WITHIN A WORK ZONE!

Respectfully Submitted,  
*Richard E. Lee*  
Public Works Director



*During the scheduled draw-down of Pleasant Lake, the boat launch was repaired using a mat made with fabric and stone, topped with blocks and then cabled together. By doing this work in-house, it saved the town about \$35,000 and should help boaters get in and out of Pleasant Lake easier.*

### Recycling and Disposal Report

	2013	2012	2011	2010	2009
Trash (tons)	2,185.00	2,179.00	2,228.87	2,317.40	2,455.29
Recycling Material Sold (tons)	<u>660.58</u>	<u>669.95</u>	<u>706.70</u>	<u>741.60</u>	<u>748.27</u>
<b>Total Solid Waste</b>	<b>2845.58</b>	<b>2,848.95</b>	<b>2,935.57</b>	<b>3,059.00</b>	<b>5,212.56</b>
Revenue from Material Sold	\$42,152.24	\$46,528.74	\$62,875.66	\$ 61,346.87	\$23,290.31
Cost Avoidance (\$68/ton)	<u>\$44,919.44</u>	<u>45,556.80</u>	<u>\$48,055.81</u>	<u>\$ 50,428.70</u>	<u>\$49,167.40</u>
<b>Total Benefit from Recycling</b>	<b>\$87,071.68</b>	<b>\$92,085.54</b>	<b>\$110,931.47</b>	<b>\$111,775.57</b>	<b>\$72,457.71</b>

Material Sold (in tons)	2013 Weight	2013 Revenue	2012 Weight	2012 Revenue	2011 Weight	2011 Revenue	2010 Weight	2010 Revenue
Paper	222.41	\$7852.70	231.04	\$9,954.85	252.37	\$17,602.68	276.65	\$ 13,195.58
Cardboard	198.53	\$13845.85	193.11	13,321.80	201.94	20,026.21	218.94	18,827.95
Glass <sup>1</sup>	175.73	0	176.44	0	177.73	0	176.69	0
Light Metal (Scrap)	34.95	\$5,611.98	25.59	3,613.25	23.69	4,424.17	79.68	10,876.36
Steel Cans (Tin)	17.73	\$747.45	18.80	1,483.52	20.68	2,421.08	21.50	1,311.32
Aluminum Cans	3.23	\$5,817.48	3.50	6,424.24	3.60	5,241.36	3.66	8,869.19
Batteries (Home)	0	0	.80	393.90	.95	452.40	1.31	643.50
Plastic Bottles (HDPE)	7.43	\$1,779.75	8.15	4,119.36	8.62	4,584.90	9.19	2,226.19
Plastic (PETE)	9.28	\$6,497.03	10.14	7,217.82	10.15	8,122.86	9.99	5,396.78
Electronic Waste <sup>2</sup>	10.96	0	9.90	0	11.91	0	8.52	0
Planet Aid Clothing Box	15.28	0	18.08	0	18.76	0	15.16	0
<b>TOTAL:</b>	<b>695.52</b>	<b>\$42,152.24</b>	<b>695.54</b>	<b>\$46,528.74</b>	<b>730.39</b>	<b>\$62,875.66</b>	<b>821.28</b>	<b>\$ 61,346.87</b>

### Northeast Resource Recovery Association Report

Please see below information on the positive impact this recycling has had on your environment! The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling cooperative, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled	Environment Impact
Aluminum Cans	3,860 pounds	Conserved enough energy to run a television for 392,794 hours!
Paper	324.94 tons	Saved 5,524 trees!
Plastics	14.33 tons	Conserved 21,495 gallons of gasoline!
Scrap Metal	35 tons	Conserved 34,839 pounds of coal!
Steel Cans	14,740 pounds	Conserved enough energy to run a 60 watt bulb for 383,240 hours!

<sup>1</sup> We continue to recycle our own glass, which is crushed at the pit on Mountain Road and mixed with gravel into a product that we use for road repairs. Although we derive no revenue from the sale of glass, we save money by mixing glass with gravel and using it for road construction projects.

<sup>2</sup> There is no revenue for electronic waste, since the payment received for disposal covers the cost of disposal.

## RECREATION DEPARTMENT

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I am very excited to be able to present this annual report on behalf of the New London Recreation Department. As my first year as Recreation Director comes to an end, I continue to be impressed with the community spirit that is alive and well in New London. Love and appreciation for the community can be seen in many ways around town; the volunteer Garden Club that maintains the flower beds around town and at the Town beaches, the excitement of the kids during Hospital Days, the Farmer's Market on the Green, Halloween trick or treating along Main Street and in January of 2014, a week long Winter Carnival celebration. Community spirit really defines a town and its businesses as a destination. Thank you to all who continue to make New London a very special place to visit and to call home.

In 2013, the Bucklin Beach bath house was updated with the addition of an ADA compliant bathroom, a new roof, and a complete paint job. Also added were six new picnic tables, two new paddleboards, and one donated Sunfish. Elkins Beach also received six new picnic tables compliments of the highway crew, and additional sand for the playground equipment. Both beaches are now equipped with Automatic External Defibrillators (AEDs) to enhance the safety for our beach users. The summer waterfront staff spent time daily reviewing and practicing their lifesaving skills under the leadership of beach managers Kara Kidder and Kim Lloyd. This constant training not only served as preparation for what to do in the event of an emergency, but also promotes pride in one's work and caring for those that depend on you to ensure their safety. Summer in New London offers many fun activities for all ages. Program offerings include swim lessons, sailing lessons, "Sun & Fun Day Camp", "Junior Summer Adventure Camp", "Extreme Art Camp", teen adventure trips, "Paddle-Board Yoga", and Golf camp. New London Recreation is also a very proud partner with the Hospital Day's Triathlon and was happy to participate in the fun festivities on the Town Green, organizing both a tie-dye shirt station and a dunking booth. The Halloween Haunted Walk was once again a huge success with 175 bags of candy being donated by community members and Colonial Pharmacy. The Haunted Woods trail was located behind the 1941 Building connecting to Spring Ledge Farm. A special thank you goes to the Colby-Sawyer Players group for organizing a wonderfully scary walk for over 200 kids and adults.

A new town tradition being organized by the Recreation Department, Chamber of Commerce, New London Hospital and many volunteers is a week long Winter Carnival the end of January 2014. The schedule of events will be fun for the whole family with some of the activities to include skating games, a magic show (co-sponsored by Tracy Library and the Police Benevolent Fund), ski joring, the traditional outdoor progressive dinner with Jack Frost and a grand finale of fireworks to end the carnival!

Thank you to those that support the social, economic and physical benefits of recreation. The benefits are endless!

Respectfully submitted,

*Scott Blewitt*

Recreation Director

### ~TOWN OF NEW LONDON RECREATION COMMISSION MISSION STATEMENT~

*The mission of the New London Recreation Department is to provide diverse and challenging life-long leisure activities to our community, thereby encouraging participation in programs that enhance one's education, promote sportsmanship and develop good citizenship and overall well-being.*

## TRACY MEMORIAL LIBRARY

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In 2013 Tracy Memorial Library proudly continued to offer exemplary library service in the ever-evolving digital age. Our patrons desired printed books at the same time they embraced new technologies. In this changing landscape, we incorporated new trends while serving those who relied on more traditional resources. Below is a snapshot of Tracy Memorial Library in 2013 as seen through the lens of patrons, materials and circulation, technology, services, programs, facility, staff and volunteers.

### PATRONS

- **Number of Active Library Patrons by Type, 2013**

Resident Adults	1,920
Non-Resident Households	265
Non-Resident Children	265
Resident Children	255
<b>Total Patrons</b>	<b>2,705</b>

- **2,175 New London residents** (1,920 adults and 255 children) *actively* used their Tracy Memorial Library cards in 2013.
- There were 530 *active* non-resident accounts in 2013, of which 184 households paid a non-resident fee of \$60. The remaining 346 were individuals exempt from the non-resident fee in the following categories: children in the Kearsarge Regional School District (265), Colby-Sawyer College staff (58), and Town of New London employees (23). It is worth noting that Tracy Memorial Library and Colby-Sawyer College's Cleveland Library have a reciprocal agreement for borrowing privileges.
- Patrons and visitors came through the Library's main entry door 81,128 times in 2013. Tracy Memorial Library is one of the busiest buildings in Town!

### MATERIALS & CIRCULATION

- **Type and Number of Materials Owned by Tracy Memorial Library, 2013**

Children's (board books, picture books, easy readers, graphic novels)	11,496
Adult Fiction (mystery, fantasy, graphic novels)	10,313
Adult Nonfiction (biography, parenting, travel)	9,025
Movies (entertainment, TV series, documentaries, visual lectures)	3,166
Audios (books on CD, playaways*, audio lectures)	2,004
Teen (fiction, nonfiction, graphic novels)	1,201
<b>Total Materials</b>	<b>37,205</b>

\*Playaway is a compact, easy-to-use, self-playing digital audiobook.

- **Value of Collection.** The Library had over 37,000 items available for borrowing, valued at \$1,706,380 (1.7 million dollars).
- **Type and Number of Materials Borrowed (Circulation) from Tracy Memorial Library, 2013**

Adult Fiction	25,732
Movies	25,068
Children's	22,917
Adult Nonfiction	10,567
Audios	7,394
Downloadables (audio & eBook)	3,473
Magazines	2,775
Teen	1,915
<b>Total Circulation</b>	<b>99,841</b>

- **Highest in the State.** According to the most recent comparative data from the New Hampshire State Library, our per capita rate of circulation was the highest of all public libraries in the state. Tracy Memorial Library is vitally important to the community, and we are proud to meet the demands of our patrons for a diverse collection.

## TECHNOLOGY

The following were just some of the online resources that patrons accessed by visiting <http://www.tracylibrary.org/> :

- **New Hampshire Downloadable Books Consortium.** In 2013 our patrons had access to 13,561 copies of eBooks and 11,864 copies of audiobooks through our membership in the New Hampshire Downloadable Books Consortium, sponsored by Friends of Tracy Memorial Library. Our patrons downloaded 3,473 eBooks and audiobooks, an increase of 40% over 2012.
- **NHewLink.** The New Hampshire State Library provides online databases giving residents access to full text newspaper articles, magazines, and scholarly journals. Our patrons conducted 1,679 searches in 2013.
- **HeritageQuest.** Sponsored by Friends of Tracy Memorial Library, this resource enables patrons to research their family's genealogy. The database includes U.S. federal census records, family histories, published genealogies, Revolutionary War records, Freedman's Bank records and more. Our patrons conducted 350 searches in 2013.
- **Mango Languages.** Sponsored by Friends of Tracy Memorial Library, *Mango* is an interactive learning system teaching practical conversation skills for 45 languages. Our patrons engaged in 140 online sessions in 2013.
- **Encyclopedia Britannica.** Sponsored by Friends of Tracy Memorial Library, *Britannica* includes encyclopedias, dictionaries, world data, multimedia files, and more. Our patrons engaged in 185 search sessions in 2013.

## SERVICES

- **Community Meeting Room.** When not used for Library purposes, the Community Meeting Room was available to local organizations engaged in educational, cultural, intellectual, or civic activities and events. In 2013 over two dozen local organizations used the Meeting Room 138 times.
- **Tutorials.** Staff offered one-on-one instruction in downloading eBooks and audiobooks with an eBook reader, tablet, smartphone, mp3 player, or computer.
- **Inter-Library Loan.** The Library participated in the New Hampshire State Automated Information System. On behalf of our patrons, we borrowed 1,943 items from other libraries in the state, and we loaned 2,317 items to other libraries in the state.
- **Public-Use Computers and WiFi Internet Access.** Public computers with printing capabilities were available for all ages. In 2013 adults logged onto our computers 3,453 times and children 126 times, for a total of 3,579 sessions. Free Wireless was available throughout the building.
- **Homebound Delivery.** The Library provided weekly delivery service for New London residents who could not visit the library. This service was available for patrons who were temporarily or permanently homebound. In 2013 over a dozen residents enjoyed books, audios, and movies selected by staff and delivered by volunteer drivers.

## PROGRAMS

- **Children's.** Programs during the school year included Story Times for toddlers and preschoolers, outreach Story Times in the community, First Graders' Evening, Great Stone Face Book Review, Spring Fever Flicks, Reading Adventure Club, Booktalkers, and many more. Sponsored by Friends of Tracy Memorial Library, the summer reading program, "*Dig into Reading*," served over 125 local children, plus two dozen preschoolers and toddlers, encouraging them to read all summer long!
  - **Total # of children's programs: 297**
  - **Total children's attendance: 2,266**



- **Adult and Teen.** Throughout the year, offerings included several book discussion groups, a chess club, a fiber arts group, and Great Decisions. Sponsored by Friends of Tracy Memorial Library, the teen summer reading program, “*Beneath the Surface*,” and the adult summer reading program, “*Tic-Tac-READ*,” featured gift certificate giveaways.
  - **Total # of adult and teen programs: 87**
  - **Total adult and teen attendance: 476**

## FACILITY

We strive to be good stewards of this valuable historic property. The following projects were accomplished in 2013 to preserve the building for years to come:

- **Redesigned** the 10-Minute Parking Area to safeguard handicapped access.
- **Upgraded** the fire alarm system by replacing smoke detectors and batteries in emergency lights, door holders and control panels.
- **Addressed** air quality issues in the furnace room through remediation and prevention of further water incursion.
- **Repaired** the twenty-year-old flat section of roof that had leaked in the Stack Room.
- **Installed** a new commercial-grade sump pump and replaced the water sensor switch in the elevator shaft.
- **Contracted** with a mechanical engineer to create a master plan for all heating, cooling and air management systems.

Thank you for supporting Library renovations over the past few years. Our next goal is to finish the mechanical upgrades we began in 2011. In particular we will address our customers’ comfort by continuing the air-conditioning systems in those areas still without it.

## STAFF, TRUSTEES, VOLUNTEERS & SUPPORTING ORGANIZATIONS

- **Staff.** The Library is open forty-two hours per week and staffed by an excellent team of employees who completed the following years of service in 2013:
  - **Two years** or less: Assistant Director Jo-Ann Roy; Library Assistants Sandy Sonnichsen, Joyce Lee, Jen Wilson, Beth West and Deborah Vernon
  - **Four years:** Library Assistant Janet Pitchford
  - **Six years:** Library Assistant Judy Fech
  - **Seven years:** Library Director Sandra Licks
  - **Eight years:** Circulation Manager Missy Carroll
  - **Nine years:** Children’s Librarian Kathy Tracy; Library Assistant Nancy Dutton
  - **31 years** (wow!): Processing Manager Timmie Poh
- **Trustees.** None of the achievements listed in this report would have been possible without Tracy Memorial Library’s Board of Trustees. Chair Charlene Baxter charted the course for our future. Treasurer Shelby Blunt oversaw our budget. Dave Harris and Bruce Parsons continued to lead building initiatives. Casey Biuso guided personnel & policy decisions. Newly-elected Fiona Mills served as secretary, and newly-elected Kristina Regan assisted with the budget. Thank you to outgoing members Bob Bowers and Lisa Ensign Wood for serving on the Board for six years.
  - **Trustee volunteer hours for 2013: 800**
- **Library Volunteers.** The Library could not have delivered on its mission without a contingent of talented, enthusiastic volunteers. In 2013 forty volunteers performed tasks including: shelving, mending, material processing, book covering, leading programs, filing, delivering to homebound patrons, odd jobs, special projects, and floral arrangements.
  - **Library volunteer hours for 2013: 3,640**
- **Friends of Tracy Memorial Library.** This 501(c)(3) supporting organization reported another year of helping the Library do more through generous contributions. Friends fundraised for important items and special projects not paid for with tax dollars. Several new members joined the Board of Directors, further invigorating Friends.
  - **Friends volunteer hours for 2013: 572**

- **Community Garden at Tracy Memorial Library.** Members of this 501(c)(3) organization numbered over three dozen strong and preserved and maintained the Library's gardens. Hope you noticed the new Community Garden sign at the top of the garden steps, giving a warm welcome to visitors.
  - **Community Garden volunteer hours for 2013: 800**

In 2013 Tracy Memorial Library saw steady demand as our patrons borrowed from us instead of buying; attended programs that did not require an outlay of money; retooled for a new career and hunted for jobs; accessed online resources; and gathered in a friendly place. Consider that our patrons checked out books, audios and movies nearly 100,000 times during the year, and if they had purchased each item, the cost would have been almost \$2 million. The Library has a long history of cost-effective service delivery and is of vital significance to the New London community.

Thank you to the residents of New London who have supported the Library, making all of the above achievements possible!

Respectfully submitted,  
*Sandra Licks*  
Library Director



*The Tracy Memorial Library Garden. Photo by Donna Ferries*

## PLANNING BOARD

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The Planning Board (PB) held a total of 17 regular meetings in 2013. The duties of the PB are defined in the State Statutes, RSA 674:1 and include the review of Site Plan and Subdivision applications, implementation of the Master Plan, development and update of the Capital Improvements Program (CIP), zoning amendments, review Developments of Regional Impact (DRI) and other responsibilities discussed in the RSA and local Zoning Ordinance.

The PB reviews other applications and plans relative to specific provisions of the Zoning Ordinance including provisions of Article XVI, Shore Land Overlay District of the Zoning Ordinance for tree cutting applications, work within the waterfront buffer and provisions related to impervious surfaces and other provisions.

This year, the PB considered the following applications: 2 lot mergers, 2 conceptual plans, 2 home businesses, 3 minor subdivisions, 12 minor site plans, 17 regular site plans and 21 tree cutting proposals. Details regarding applications and action taken can be found in the Notice of Decision (NOD) posted for each meeting and in the minutes. The agendas, minutes and NOD are posted and can be found on the Town's website.

The PB also introduces proposed zoning amendments and reviews and makes recommendations for petitioned amendments submitted by voters per RSA 675:4. No zoning amendments were presented on the Town Warrant in 2012.

Lucy St. John became the new Planning and Zoning Administrator in the fall of 2012. Her role is to provide information and assistance to the public, the local Boards including the PB, Zoning Board of Adjustment, Conservation Commission and others. She has established office hours, so residents and others are encouraged to schedule a meeting with her if they have any questions, want to review applications materials submitted or have any questions about land use and zoning issues. The PB strives to provide information in a timely fashion to keep residents and the public abreast of issues. Meeting agendas are posted in advance and include informational items of interest to the PB and public.

Annually the PB meets to update the Capital Improvement Program (CIP). The CIP process is a function of the PB authorized under the provisions of RSA 674:5-8. The purpose of developing the CIP document is to aid the Board of Selectmen and Budget Committee in their consideration of the annual budget. The CIP document is an advisory document only and is not a funding source. Four subcommittee meetings were held from October – December 2013. Information was solicited from Department Heads, Conservation Commission, Kearsarge Regional School District, and the New London/Springfield Water Precinct. Members of the CIP committee include Planning Board member Jeff Hollinger, Vice Chair, Emma Crane and Michele Holton; Budget Committee members - John Wilson and Doug Homan. Town staff involved in the process include Kim Hallquist, Town Administrator; Wendy Johnson, Finance Officer; and Lucy St. John, Planning and Zoning Administrator. It is anticipated that as the Town makes decisions about the 1941 Building, funding discussions may be included in the CIP document.

The Town continues to be a member of the Upper Valley Lake Sunapee Regional Planning Commission (RPC) and is represented by Nancy Rollins and Bob Crane who are appointed by the Board of Selectmen. Last Fall, the RPC conducted a series of public input meetings in the region to solicit input about the Regional Planning Commissions' Regional Plan. One meeting was held at Tracy Memorial Library on October 10, 2013. A summary of the meeting is available on the RPC website. The RPC also provides assistance to the Town when requested, and as part of regional planning services. The PB thanks Nancy and Bob for their willingness to participate as the New London representatives.

Applications submitted to the PB may require a public hearing with abutters being duly notified. Abutters and the public are encouraged to participate in the meetings and many abutters have taken the opportunity to participate. Public participation is important to identify issues of concern, to balance the concerns of all involved in the process and serves to reinforce many of the comments and recommendations included in the 2011 Master Plan and Community Survey.

The Planning Board heard presentations and or received information from the following:

- Lake Sunapee Protective Association (LSPA): The Association discussed stormwater management, Low-Impact Developments (LID), control of invasive species, zoning enforcement and aligning regulations with other communities on lake-related issues. Refer to the June 11, 2013 minutes for additional details.
- Norm Bernaiche, Town Assessor and Tim Fountain, CAI Technologies: Regarding the tax map correction project. The CIP Committee supported including the tax map correction project in the CIP. Once completed the town tax maps will be corrected to align with spatially corrected aerial photography. Refer to CIP committee meeting minutes and the November 12, 2013 Planning Board minutes for additional details.
- Kearsarge Regional School District (KRSD): Discussed changes to traffic circulation at the KRSD property on Cougar Court. Also, as part of the CIP process, KRSD participated in the CIP meetings and provided a copy of

the School District's Strategic Plan 2012-2017 and the School District's CIP for the Town's CIP process. Refer to the September 24, 2013 minutes for additional details.

- Upper Valley Lake Sunapee Regional Planning Commission (RPC): The Planning Board elected to be one of three (3) communities to participate in the RPC Sustainability Challenge Grant, along with Sunapee and Newbury. The RPC will complete an audit of each of the Town's regulations relative to sustainability practices, at no cost to the town. Refer to the August 27, 2013 minutes for additional details.
- RPC Forums: Nancy Rollins discusses RPC Regional Forums. Refer to the September 24, 2013 minutes for details.
- Conservation Commission/Pleasant Lake Protective Association: Formation of a Water Resources Working Group to review Town Regulations related to water resources protection. The Working Group Members include Rick Anderson (Conservation Commission), Emma Crane (PB and Conservation Commission), Bob Crane, RPC Representative; June Fichter, Lake Sunapee Protective Association; Dave Hennig, Messer Pond Protective Association; John Wilson, Pleasant Lake Protective Association and NH Lakes Association; Steve Wolf, Little Sunapee Protective Association; and Lucy St. John, Planning and Zoning Administrator. Refer to the June 11, 2013 and the August 27, 2013 minutes for additional details.

The PB encourages you to check out the Town's website for the updated meeting calendar and to become an active participant in the public hearing process, community meetings and other public input sessions. Meetings are generally held on the second and fourth Tuesday of each month. The New London Master Plan is available on the Town's website and at the Tracy Memorial Library.

The work of the PB is at times quite time consuming and is only completed with the dedication of the appointed members of the PB. Thanks to Jeff Hollinger (Vice Chair), Paul Gorman (Secretary), Emma Crane (Conservation Commission Representative), Michelle Holton, John Tilley, Peter Bianchi (Selectmen's Representative) and alternates Deirdre Sheerr, Michael Doheny and Bill Helm.

We are also grateful for the work of Town Staff: Linda Jackman, Kristy Heath, Kim Hallquist and Lucy St. John.

To all, we welcome your presence and input in continuing to keep New London a great place to live, work and enjoy life.

Respectfully Submitted,  
*Thomas Cottrill*  
Chair



*Photo by Michelle Lutz*

## ZONING BOARD OF ADJUSTMENT

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The Zoning Board of Adjustment (ZBA) met five (5) times during the year 2013. The following reflects a summary of the cases heard. Two (2) special exceptions were granted for a wetlands crossing and for a reduction of the wetland buffer for a parking area. Three (3) variances were granted for the construction of a retaining wall, to add a deck on an existing non-conforming structure and to construct a structure in a wetland and stream buffer.

### **February 21, 2013**

Arrolyn Vernon & Mark Vernon for a special exception as permitted by Article XXI G (4) (1) of the New London Zoning Ordinance for wetlands crossings in order to construct a residential driveway across a jurisdictional wetland. The property is located at 217 Pingree Road (Tax Map 023, Lot 005) in the R-2 zone. **Special Exception Granted.**

### **May 20, 2013**

Philip & Jill Miller for a special exception as permitted by Article XIII E (3) & G and Article XXI (G) and G, 4.1. Variance of the New London Zoning Ordinance for a reduction of the wetland buffer to create a parking area. The property is located at 74 Pike Brook Road (Tax Map 045, Lot 035) in the R-2 zone. **Special Exception Granted.**

William J. & Gladys Dowd Trust for a variance to the terms of Article XVI C (6) of the New London Zoning Ordinance to construct a retaining wall. The property is located at 160 Camp Sunapee Road (Tax Map 045, Lot 035) in the R-2 zone. **Variance Granted.**

### **June 17, 2013**

Jeffrey Wheeler for a variance to the terms of Article XXI, Board of Adjustment, G. Special Exceptions, and G. 4 (l)- Article XIII Wetlands Conservation Overlay District, pages 49-55 and G. 4. (m) Article XXII Streams Conservation Overlay District, pages 84-87. Article XIII Wetland Conservation Overlay District, E. (3), a reduction of the depth of a wetland buffer, page 51. Article XXII, Streams Conservation Overlay District, G. (3), a reduction of the depth of the streams buffer, page 93. Variance, Article XXII- Streams Conservation Overlay District, E. to add a 10' x 16' deck to an existing nonconforming structure. The property is located at 275 Route 103A (Tax Map 080, Lot 012) in the ARR zone. **Continued the public hearing and review of both the Special Exception and Variance applications to Monday, June 24, 2013.**

### **June 24, 2013**

Jeffrey Wheeler for a variance to the terms of Article XXI, Board of Adjustment, G. Special Exceptions, and G. 4 (l)- Article XIII Wetlands Conservation Overlay District, pages 49-55 and G. 4. (m) Article XXII Streams Conservation Overlay District, pages 84-87. Article XIII Wetland Conservation Overlay District, E. (3), a reduction of the depth of a wetland buffer, page 51. Article XXII, Streams Conservation Overlay District, G. (3), a reduction of the depth of the streams buffer, page 93. Variance, Article XXII- Streams Conservation Overlay District, E. to add a 10' x 16' deck to an existing nonconforming structure. The property is located at 275 Route 103A (Tax Map 080, Lot 012) in the ARR zone. **Variance Granted.**

### **July 24, 2013**

Robin Laughinghouse for a variance to the terms of Article XIII, Wetland Conservation Overlay District, H Prohibited Uses (4), to allow the construction of a structure in the wetland and stream buffer, per the erection or construction of any structures or building and Article XXII- Streams Conservation Overlay District, E. Prohibited Uses (1) Erection or construction of any new structures. Applicant proposed an addition to the existing house. A special exception is also requested as permitted by Article XIII, Wetland Conservation Overlay District, E. Special Exception (3) to reduce the wetland buffer. The property is located at 789 County Road (Tax Map 093, Lot 012) in the ARR zone. **Variance Granted.**

Respectfully submitted,

*William D. Green*

Chair

## ASSESSING DEPARTMENT

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We are now 4 years out from the 2010 revaluation. 2013 statistical measurements indicate a median ratio of 101.5% which means on the average homes were assessed at 101.5% of their sale price. The Coefficient of Dispersion (C.O.D.) which is an overall measure of fairness was 14.3%. Less than 10% is very good. Four years out, the numbers still remain acceptable. There were 79 valid (arm's length) sales in 2013 which is up slightly from previous years.

We have made the conscious decision to perform the updating of value for all properties in 2014. Normally the entire town is done on a 5 year cycle. In 2010, we performed updates in both New London and Sunapee. At the end of the day we learned from that experience thus only performing one a year. Moving forward, the order will be (2014) New London, (2015) Sunapee and (2016) Newbury. Not only do we update the valuations town-wide we will be monitored by the New Hampshire Department of Revenue Administration for compliance with the assessing rules and laws promulgated by the Legislature, the Department of Revenue and the Assessing Standards Board. The expectation is we will be in compliance.

The areas they review are data integrity, valuation analysis, statistical measures, exemptions, Current Use and tax credits to name a few. This is a comprehensive review that includes both in-field and office auditing. We expect to release new values in July and hold informal reviews with property owners and make any appropriate adjustments prior to submitting the assessments to the Department of Revenue by September 1, 2014.

An important goal of our organization is to educate the public on an on-going basis. No one likes paying taxes, but if property owners feel they are being treated fairly and are receiving answers to their questions, paying the bill becomes a little more palatable. Taxpayers sometimes feel the only mechanism to challenge their tax bill is thru the assessment. In fact, the only function we perform is how the total pie (State Education, Local School, and County and Municipal budgets) is divided based on assessed values. The assessment function is a totally separate process from the budget process. Simply saying, "My Tax Bill Is Too High" is not a reason to adjust an assessment. We are regularly monitoring the relationship between assessment and sales price. The goal is to keep all classes of property (low value, high value, waterfront, non-waterfront and vacant land) at a similar assessment to sale price relationship.

The assessor's office constantly monitors the Real Estate market and if the time ever comes to adjust values downward we are poised to do so. Again, we will monitor the market and make appropriate adjustments if and when necessary to obtain fairness and equity among all classes and types of property.

Our on-line mapping service is available for free to the public and is located on the town web site [www.nl-nh.com](http://www.nl-nh.com) under the assessing department. The maps are interactive and allow users to create abutter lists, view 2010 aerial photography, check assessment records, measure areas and so on. We believe that once you use the maps, combined with the assessment database, they will be an invaluable tool. What is invaluable to taxpayers is the ability to print their assessment cards as if they were printed at Town Hall. We also attach deeds, plans and other important documents for you to view and then print at your home or office.

I would like to take this opportunity to thank the citizens for the opportunity to serve you over the past eight and a half years. I look forward to a cooperative and amicable relationship for many years to come. I would also like to thank the staff, who assist the Assessor's Office, Amy Rankins (Assessment Coordinator), Kris McAllister (Assessor), Kristy Heath, Administrative Assistant who are capable and dedicated employees. They make my job more enjoyable. Additionally, I would like to thank Linda Jackman who recently retired and of course Kim Hallquist, Town Administrator for her support.

If you have any questions regarding how assessments are done or about your particular assessment, please feel free to call or stop by the office in Town Hall. Also, please take the opportunity to review your property record file every few years or at a minimum your property record card where the information used to calculate your assessment is depicted.

Respectfully submitted,

*Normand G. Bernaiche*

Chief Assessor

### Building Permit Summary

Category	2013	2012	2011	2010	2009	2008	2007	2006
1. New Homes	13	13	4	8	6	12	9	12
2. Porches/Decks	19	12	21	18	11	24	22	23
3. Garages/Barns	14	13	15	15	10	8	16	14
4. Additions	10	9	11	7	14	23	34	28
5. Dormers	0	2	5	1	0	3	5	4
6. Interior	13	10	6	11	10	13	0	4
7. Demolition	14	12	3	9	7	8	3	5
8. Sheds	10	15	7	11	15	8	14	16
9. Move Building	0	1	0	0	0	0	0	0
10. Miscellaneous	7	8	10	14	23	36	26	26
11. Commercial	3	4	13	9	9	7	19	19
12. Exc./Erosion Control	1	1	10	6	17	12	12	6
13. Doors/Windows	2	3	5	8	5			
14. Roof/Siding	6	3	2	5	4			
15. Foundation	0	4	4	3	0			
16. Boathouse	1	1	1	1	0			
17. Kitchen/Bath	6	19	6	11	3			
18. Energy Related	7	2	1	4	2			
<b>Total</b>	<b>126</b>	<b>132</b>	<b>121</b>	<b>141</b>	<b>136</b>	<b>154</b>	<b>162</b>	<b>157</b>



*Photo by Sharon Grader*

## TAX RELIEF PROGRAMS

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The following tax relief programs are permitted by state law and were adopted by Town Meeting. Applications for these programs are available at the Selectmen's Office and, *unless otherwise stated*, are due by March 1 following the final tax bill.

**Abatements:** Per RSA 76:16, property owners who believe that their property is assessed incorrectly or that the assessment is disproportionate to other similar properties may apply to the Board of Selectmen for an abatement. Applications are available in the Selectmen's Office and on line at: [www.nh.gov/btla/forms.html](http://www.nh.gov/btla/forms.html). ***March 1 deadline.***

**Blind Exemption:** Per RSA 72:37, residents who are legally blind, as determined by the Administrator of Blind Services of the Vocational Rehabilitation Division of the Education Department, may qualify for a \$15,000 exemption off the property value. Applications are available in the Selectmen's Office. ***April 15 deadline.***

**Elderly Exemption:** Residents over 65 years of age who meet income and asset limits may apply for an exemption off the assessment of their property: a single resident must have a net income under \$30,000 and married residents a combined net income under \$45,000, and cannot own assets in excess of \$150,000 (*excluding the value of the residence and up to two acres of residential land*). Applicants must be residents of New London and must have lived in the State of New Hampshire for at least three years, as of April 1<sup>st</sup>. Approved applicants will receive the following exemptions: ages 65-74, \$35,000; ages 75-79, \$50,000; and over 80 years old, \$70,000. ***Applications are due by April 15 for the current tax year.***

**Low & Moderate Income Homeowner's Property Tax Relief:** The State of New Hampshire's Low and Moderate Property Tax Relief Program runs annually from May 1 - June 30. In the past, the State has made applications available at the Selectmen's Office by April 15 and required them to be filed directly with the state between May 1 - June 30. Those interested in learning more about this program should visit the Department of Revenue Administration website at [www.nh.gov/revenue/forms/low\\_mod\\_program.htm](http://www.nh.gov/revenue/forms/low_mod_program.htm) or contact the DRA at (603)271-2191. This is a state run program authorized by RSA 198:57 and eligibility is determined at the state level. You may be eligible for this program if you are single with an adjusted gross income equal to or less than \$20,000; married or filing head of a NH household with an adjusted gross income equal to or less than \$40,000; own a home subject to the State Education Property Tax; and resided in that home on April 1 of the tax year.

**Tax Deferral Lien:** Per RSA 72:38-a, a disabled resident or resident over 65 may apply for a tax deferral lien. This program allows a resident to defer payment of their residential property taxes, plus annual interest of 5%, until the transfer of their property. ***March 1 deadline.***

**Veteran's Tax Credit:** Per RSA 72:28, a resident who has served in the armed forces in qualifying wars or armed conflicts and was honorably discharged; a resident who served in any war or armed conflict that has occurred since May 8, 1975 in which the resident earned an armed forces expeditionary medal or theater of operations service medal; or the spouse or surviving spouse of such resident, may qualify for a \$500 tax credit. The surviving spouse of any person who was killed or died while on active duty, so long as the surviving spouse does not remarry, may qualify for a \$2,000 tax credit. Applicants must be a resident of New London and must have lived in the State of New Hampshire for at least one year, as of April 1<sup>st</sup>. Any person who has a total and permanent service connected disability or is a double amputee or paraplegic because of service connected injury, and has been honorably discharged, may qualify for a \$2,000 tax credit. ***Applications are due by April 15 for the current tax year.***

***For more information about any of these programs, please contact Amy Rankins, Assessing Coordinator/Benefits Administrator, at 526-4821, ext. 20 or by email at [landuse@nl-nh.com](mailto:landuse@nl-nh.com).***



## NEW LONDON ARCHIVES COMMITTEE

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The New London Town Archives serves as the repository for town records and manuscript materials documenting the history of New London, New Hampshire. Its mission is to collect records and materials related to the government, landscape, events and people of New London; to preserve, organize, and provide access to the collection; to compile and publish town histories; and to assist the town in preserving historical and cultural resources. Located in the Old Academy Building, the Archives occupies over 1,000 square feet, accommodating research, conservation, and materials storage.

Among the notable events of 2013 was a presentation and walking tour of Elkins (and its 19<sup>th</sup> century scythe works) for the Society for Industrial Archeology, and the hosting of a day-long workshop for the New Hampshire Archives Group. At Tracy Memorial Library we also exhibited a collection of photographs, broadsides, and advertisements related to New London's old Four Corners at the intersection of Main and Pleasant streets.

During the year, fifteen donors contributed materials to our collection, and many of those items provide new information about New London's past. The items range from a large collection of glass plate negatives depicting local scenes, to the account books of C. A. Todd's store at the old Four Corners, to schoolbooks and music belonging to the Perley Burpee family on Main Street.

Our visitor log book shows 62 in-person visits to the Archives, while 50 others submitted questions and research requests by e-mail. The combination of assimilating new acquisitions, providing research assistance to visitors, and making headway on a number of other archival projects, has kept us well occupied. Volunteers this year have included Verne Barrett, Kathleen Belko, Nancy Dutton, Linda Miller, Connie Reece, and Heather Stoddard.

Contributing their expertise to the Town Archives Committee have been Verne Barrett, Nancy Dutton (recording secretary), Deb Hall, Howard Hoke, Will Kidder, Laurie Lauridsen, Lloyd Littlefield, Connie Reece, Bob MacMichael, Linda Miller, Arrolyn Vernon, Charlie Whittemore, and Sumner Woodward. We thank them all for sharing their wealth of knowledge about the people, businesses, dwellings, and events that have shaped New London.

A number of projects are already well underway for completion in 2014. If you are interested in learning more about the Archives, please stop by the Old Academy on any Wednesday morning or visit [www.NLarchives.org](http://www.NLarchives.org) to view the breadth of our collection, see our on-line photo exhibits, and read blog entries about New London's past and present.

Respectfully submitted,

*James M. Perkins*

Town Archives Committee



*A scene from Old Coach Road.  
Photo by Molly Butler*

## BUDGET COMMITTEE

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This year has been another unique and very interesting one for the Budget Committee. The Committee members have responded to many unanticipated events in a very admirable fashion.

We have been confronted by two major issues of concern, the first being the 1941 Building and the second the New London Dispatch. With regard to the 1941 Building and the desire by some to make this complex the Town Community Center, the entire elected Budget Committee was involved in compiling a list of 51 questions concerning the project. Members of the Committee toured the facility. The questions were forwarded to the 1941 Committee prior to a Budget Committee meeting, to which they were invited to attend and respond to the questions. Many of the questions remained unanswered after the meeting and no further information was available from the 1941 Committee. For this reason, the Budget Committee voted not to recommend the warrant article proposed by the Selectmen to appropriate \$75,000 for the care and maintenance of the 1941 Building.

With regard to New London Dispatch, the main question appears to be whether it is in New London's best interest to continue to run our own dispatch, which presently also provides services to some nearby towns, or to contract out to regional providers. Again your Budget Committee together compiled 45 questions regarding New London Dispatch and its future plans. These were presented in advance to the appropriate town departments in advance of a Budget Meeting at which these same departments attended. Many of these questions remained unanswered after the meeting, showing the need for far more research concerning the issue going forward and before large capital investments are made.

This year will be the first year of repaying the 5.2 million dollar bond for the Sunapee Waste Water Treatment Plant upgrade. The annual repayment of this bond, \$278,018 will be paid in the following manner. One third of this amount or \$92,673 will be paid by all New London taxpayers. The remaining two thirds or \$185,345 will be paid by the sewer users. If you are a sewer user, you will be paying your portion of both of these numbers, both as a sewer user and as a tax payer.

There have been some recent department management changes which have exposed some material deficiencies that need correction. The Budget Committee recognized these, but determined that with the potential budget increases facing the Town this year, all of these deficiencies did not require correction in one budgetary year.

The Budget Committee has worked hard at reconciling these appropriation requests to maintain the tax load within manageable proportions. Accordingly, all members of the Committee submitted requests for various possible budget reductions. A composite list of 26 reductions was compiled and forwarded to Department Heads in advance of a Budget Committee meeting at which each reduction was evaluated and voted upon. The approved reductions amounted to about a 1% decrease in the operating budget.

As Chairman of the Budget Committee, I am proud of the total involvement and depth of knowledge of the entire committee. I am also proud of the forthright and transparent manner in which we conducted our meetings.

Respectfully submitted,

*John Wilson*

Chair

## CEMETERY COMMISSION

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The three cemeteries in the Town of New London are Old Main Street, West Part and Elkins. Old Main Street Cemetery is located at the corner of Old Main Street and Bog Road, West Part Cemetery is on County Road and Elkins Cemetery is on Elkins Road. There are lots available in each cemetery and the cost is \$300 per grave. One grave holds one traditional burial and three cremated remains or six cremated remains.

The cemeteries are maintained and kept in excellent condition by the Public Works Department and sexton, John Wiltshire. Expansion of Old Main Street Cemetery is in the planning stages and expected to be accomplished in the next two years. Cemeteries are open from about May 1 (weather dependent) until around the middle of November.

Respectfully submitted,

*Marion Hafner*

*Thomas Ginter*

*Charles Hafner*

Cemetery Commissioners

## CONSERVATION COMMISSION

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*“The purpose of conservation: The greatest good to the greatest number of people for the longest time.”* Gifford Pinchot, first Director of the U.S. Forest Service

### Mission

The mission of the New London Conservation Commission is to advance the goals for conservation and open space land, as set forth in the (2011) version of the Master Plan for the Town of New London, New Hampshire. Goals for Conservation and Open Space Lands include the following:

1. Protect New London's open space lands;
2. Preserve the quality and quantity of New London's water resources;
3. Preserve the scenic areas and natural beauty of New London;
4. Preserve agricultural and forest lands and encourage their sound management;
5. Provide and preserve natural habitat for wildlife;
6. Protect fragile environments such as hilltops, steep slopes, wetlands and special natural or geologic features; and
7. Develop the Town's trail system as an outdoor recreational resource.

### Conserve Community Lands

The Society for the Protection of New Hampshire Forests (SPNHF) recommends that communities conserve land in order to save those key places that give our towns their unique rural character. SPNHF recommends that each town set aside 25% of their land as open space. Presently, New London has conserved approximately 18% of its landscape. As a comparison, even the island of Manhattan in New York City has protected 25% of its land.

While the Town of New London owns various parcels of conservation land (Purchased by or gifted to the NLCC), town ownership alone does not constitute protection. To the contrary, conservation land that is not protected by a conservation easement may be sold or developed at some point in the future. In June, the Phillips Memorial Preserve Easement was completed. The property is comprised of 71 acres, including over 1,600 feet of frontage on Otter Pond and over 700 feet of frontage on Otter Pond Brook which flows from Goose Hole Pond into Otter Pond. The Phillips Preserve is open to the public for low impact recreation, offering significant trails on the property. The easement is managed by NLCC for timber production and a recent timber cut on the property has created a substantial view of Mt. Sunapee. Other town-owned properties are on the list for protection by easement at some point in the future. Other parcels that already have conservation easements include Clark Lookout, the former Cook property, the Herrick Cove Brook Impoundment Area, the Clark Pond Natural Area, Messer Pond Natural Area, the Low Plain Natural Area, the former Phillips property along Route 103A, and the conservation land along Lyon Brook.

The NLCC has updated the list of Desirable Conservation Lands, which now includes over 40 potential parcels, based on the 2011 Master Plan and the 2008/9 Colby-Sawyer Natural Resource Inventory report. While we continue our communication efforts, it is not known just when any one of these properties may be available, if ever. We must be prepared to act if and when an opportunity presents itself. The NLCC has a capital reserve fund established for the purchase of conservation land as part of the New London Capital Improvement Plan (CIP). Any withdrawal from this fund for the purchase of land proposed by the Conservation Commission must have the majority approval of the voters at Town meeting.

*“The quicker we humans learn that saving open space and wildlife is critical to our welfare and quality of life, maybe we’ll start thinking of doing something about it.”* -- Jim Fowler

**Sunset Over the Messer Pond Natural Area**



**View of Mt. Sunapee from Phillips Memorial Preserve**



### **Forest Lands**

The NLCC has had a Forest Management/Wildlife Habitat Plan completed for the Esther Currier Wildlife Management Area at Low Plain. The plan provides a comprehensive, best-management practices approach to improving wildlife habitat diversity, responsible forestry management, as well as creating recreational opportunities for the general public to enjoy.

### **American Tree Farm System Certification**

The Phillips Memorial Preserve was selected as a Certified Tree Farm in the American Tree Farm System, a mark of distinction. ATFS is the United States' oldest family forest certification program. In 1941, ATFS began promoting responsible forest management on our nation's private forests. The Tree Farm sign is the sign of good Stewardship. ATFS certification gives family woodland owners confidence and validation that they are doing right by their land. ATFS certification is now internationally recognized and meets strict third-party verification and auditing standards. ATFS certified family forests meet eight standards of sustainability and are managed for multiple purposes: water, wildlife, wood and recreation. ATFS is a strong network of woodland owners who share the same core values of hard work, community responsibility and commitment to protecting America's forest legacy. Family woodland owners with ATFS certified forestland provide multiple public benefits from clean air and water, wildlife, to green jobs and forest products. We are building markets and advocating for ATFS certification to key decision makers in government and industry to support the commitment made by our network of stewardship minded landowners.

### **Trails**

There are over 30 miles of foot trails in New London that are located on both public and private land. The use of these trails has increased significantly in 2013, with the Philbrick-Cricenti Bog being the most frequently visited resource. The NLCC has primary responsibility and CC members, trail adopters and volunteers dedicate their time to maintain existing trails and construct new ones. Volunteer labor (people power) is one of the major challenges facing our trail maintenance program. During 2013, the Conservation Commission continued the program employing a seasonal "trail maintenance worker" to help with the many repairs to walkways, bridges and general trail clearing. While this was only a 240 hr. position, a great amount of long-due maintenance was completed. This was a very successful program. In addition we were assisted by volunteers from the Merrimack County Department of Corrections, who made a significant contribution to some of the more labor intensive projects. We are always in need of help with trail work.

**Steve D'Angeli transports a prefabricated replacement bridge at Kidder-Cleveland-Clough Trail**



Major trail maintenance projects include brush clearing, sign installation and repairs, as well as boardwalk and bridge refurbishments, which have been completed on:

Bunker Loop  
Clark Lookout  
Clark Pond Natural Area  
Great Brook Trail  
Kidder-Cleveland-Clough Trail

Low Plain Natural Area  
Lyon Brook Trail  
Morgan Hill Trails  
Phillips Memorial Preserve  
Webb Forest Trails



**Great Blue Heron on Messer Pond**

**Special Thanks**

Thank you to all land owners who allow public access to trails on their land, to the CC members, trail work volunteers, Richard Lee and the Public Works Dept. Team, Dan Allen, our trail master, members of the Elkins Fish & Game Club, and licensed professional forester Leo Maslan for their assistance and dedication in making New London the special place that it is.

*“What is the good of having a nice house without a decent planet to put it on?”*

--Henry David Thoreau

Respectfully submitted,

*Bob Brown*

Chair

## ENERGY COMMITTEE

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During 2013, the energy committee pursued a wide range of energy saving projects. However, throughout the year the committee kept coming back to the need for educational programs to help our residents understand the need to conserve energy and to facilitate active engagement in alternative energy methods. A workshop series was defined and work commenced on developing content and addressing logistics.

One challenge we face as a committee is that our very talented committee members tend to be in high demand from their careers, other causes, and even family events. The committee needs to build its membership in the coming year and would welcome volunteers from New London with an interest in energy conservation, energy alternatives, and the time to help make a difference. Please contact the town offices if you are interested in joining us.

Planned activities for 2014:

1. Continue the series of energy workshops.
  - The first workshop, delayed by a snowstorm in February, was successfully completed in March at the Tracy Memorial Library. We plan to follow the first session that was titled Button-up New Hampshire with a workshop titled Energy-101 that will describe the current energy environment and the need for change.
  - Next a session led by a leading alternative energy provider will be held for the purpose of introducing residents to actions they can take to reduce our dependency on traditional energy sources. A financial institution will present financing alternatives for those interested in pursuing some of the recommended actions.
  - Finally, a panel discussion will give residents the opportunity to learn about actions their neighbors have already taken.
2. Continue to pursue grants and incentives for energy conservation and alternative energy for town owned facilities.
3. Identify and promote grants and incentives for residential energy conservation and alternative energy.

While the workshops will be our signature project for the year, we will continue to be open to other energy/conservation issues as they arise.

2014 looks to be an important year for the Energy Committee. We will leverage the knowledge and passion of our members and collaborate with other organizations in New Hampshire to bring the greatest possible benefit to our community.

We welcome visitors to our monthly meetings. The meetings are held on the first Wednesday of the month at 7:00 at the Whipple Memorial Town Hall building or the Tracy Memorial Library. An up-to-date calendar can be found on the Town's website. Please consider joining our committee if you have the interest, time and energy to help make a difference.

Respectfully submitted,

*Bill Spear*

Chairman

## JOINT LOSS/WELLNESS COMMITTEE

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The New London Joint Loss/Wellness Committee (JLWC) enjoyed a safe and healthy 2013. After conducting inspections of all Town buildings in July, the committee was pleased to see that New London's employees continue to be safety-conscious and that any potential issues were quickly rectified. We continued our quarterly meeting schedule, which included reviewing workmen's compensation claims, department safety concerns, and scheduling an annual workshop that revolved around a topic that the committee felt would be most beneficial. This summer, we hosted a Team Building Workshop that focused on the importance of working together, even in the most difficult of circumstances.

For several years now, the JLWC has hosted (through wellness funds granted by the New Hampshire Municipal Association) a luncheon in December for all employees. In order to use the funds in this type of capacity, we must integrate a topic that addresses health and/or safety. This year, the committee invited Bill Byron, Health and Safety Manager from NHMA to discuss the various impacts of stress and how we can work to control it, both at home and in the workplace.

Once again, I attended the annual "Coordinator Academy" workshop held at the New Hampshire Municipal Association. These workshops provide ways for town and city Wellness Coordinators to gather and discuss ideas for making their workplaces more wellness-oriented. Communities are provided a \$500 grant to be used towards employee wellness programs.

As always, I would like to thank the members of New London's Joint Loss/Wellness Committee for taking the time to be a part of this important committee. Members include a representative from each Town department: Amy Rankins, Assessing Coordinator/Benefits Administrator and Chair of the committee; Linda Jackman, Administrative Assistant; Jason Lyon, Fire Chief; Heather Weinstein, Public Works; Deborah Vernon, Tracy Memorial Library; and Corporal David Zuger, Police Department. A very special farewell and thanks goes out to Linda Jackman, who retired at the end of 2013. She will be sorely missed not only on the committee but at the Town Offices, where she has served since 2007.

Respectfully submitted,

*Amy A. Rankins*, Chair

## HEALTH OFFICER

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For more than three decades, Dr. Don Bent worked to maintain the environmental and public health of New London. I knew that filling his very large shoes after he stepped down to the role of Deputy Health Officer would be a challenge, and, indeed, it has been a steep learning curve. As I write this, I have completed my first year as Health Officer.

I am pleased to report that New London continues to be a healthy place to live and work. Our lake waters—sampled throughout the summer—remain clean and ready for recreational fun. No mosquitos tested positive for West Nile Virus or EEE in the Lake Sunapee region. In total, plans were approved for 24 new septic systems in New London, including two failed systems, eight replacement systems, and 14 systems for new construction. Perhaps the biggest public health concern this year in New London was disrupted garbage, as there were several reports of animals climbing into dumpsters or tearing open bags of trash left unsecured.

The goal for the upcoming year is to work toward developing the health link on the New London website. In the future, this link will provide residents with answers and resources to many topics, including well water testing, septic system reviews, and updates from the New Hampshire Departments of Health and Human Services and Environmental Services. If there is a topic pertinent to environmental and public health that you would like to see addressed, please send me a message at [health@nl-nh.com](mailto:health@nl-nh.com).

Respectfully Submitted,

*Deborah M. Langner, MS, Ph.D*

Health Officer



## WELFARE OFFICER

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2013 marked my eighth year as Welfare officer for the town of New London. Town welfare is a short-term assistance program. Linda Jackman schedules my appointments, for which I thank her. I meet with clients in the Town Office building, where I rely on the guidance of Wendy Johnson, Finance Officer, as well as Kim Hallquist, Town Administrator, to ensure that the town's dollars are wisely spent. Those seeking help are advised so as to take advantage of all State, Federal and private assistance. This year I again assisted clients with filling out forms for admission to Bittersweet, Food Stamps as well as Rental Housing Vouchers, TANF (temporary assistance for needy families) and Social Security Disability (SSI). I worked closely with the local church assistance programs, the Kearsarge Regional Ecumenical Ministry (KREM), The Kearsarge Food Pantry, The Council on Aging (COA) as well as the Community Action Program (CAP).

Most often, immediate help is sought for assistance with a specific mortgage/ rental housing and or fuel/utility issue. The budget for town welfare for the year 2013 was \$16,000 of which the total dollar amount spent was \$13,318.25. We assisted sixteen (16) families. Seven of these families received help with mortgage/rent (\$6,620.83), seven with electricity payments (\$3,747.86) four with fuel/assistance (\$1,873.36), one with automobile service (\$476.20) and two with telephone and/or day care assistance (\$600.00).

Four of these families received multiple help: (electricity, day care), (electricity, telephone), (electricity, fuel assistance), (fuel assistance and automobile service). Applicants must produce bills for fuel and utilities, rental leases, mortgage and car payments. The assistance is paid directly to the fuel or utility company, landlord or mortgage holder.

In August, at the request of the Overseer of Welfare for the town of Sutton I presided over a "Fair Hearing" as the Hearing Officer.

All those who received assistance in 2013 were residents of New London. Each was notified that they may be asked to reimburse the town when they are financially able to do so.

All assistance provided is in response to immediate demonstrable need. For this, your continued support is vital and greatly appreciated.

Respectfully submitted,

*Celeste Cavanaugh Cook*

Welfare Officer



*Welfare Officer, Celeste Cook poses with Officers David Keith and Josh Fisher at the successful "Stuff-a-Cruiser" food drive event held at Hannaford supermarket.*

## SUPERVISORS OF THE (VOTER) CHECKLIST

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As required by State Law to verify the eligibility of voters the Supervisors of the Checklist were in attendance at the School Deliberative session Saturday, January 5, 2013 as well as the Kearsarge Regional School Election Tuesday, March 12, 2013 and the Town Elections which took place on Tuesday, May 14, 2013.

The Town of New London has a population of 4397 (2010 census) and has a **VOTING** population of approximately 3641 persons which includes students attending Colby-Sawyer College. As of December 2013, there were 1605 persons registered as Undeclared, 1155 as Republicans and 881 as Democrats.

At the Kearsarge Regional School Election on Tuesday, March 12, 2013 – 431 ballots were cast. At the Town Elections on Tuesday, May 14, 2013 - **722** ballots were cast (including 46 absentee ballots).

On Wednesday, May 15, 2013 - 250 residents attended Town Meeting.

The Supervisors continue to hold work sessions to register voters, make changes to party affiliations and to correct the voter checklist. The Supervisors are most grateful for the ongoing support of Linda Hardy, Town Clerk and Joan Pankhurst, newly retired Deputy Town Clerk.

Voter registration takes place either during office hours at the Town office building with the Town Clerk or Deputy Town Clerk, or at any session publicly advertised by the Supervisors or at the polling place (Whipple Town Hall) on Election Day. Applicants are required to present proof of citizenship, age and domicile in New London.

Respectfully submitted,

*Celeste Cavanaugh Cook*

*Elizabeth Klingler*

*Arlene Marshall*



*Photo by Sharon Grader*

## TOWN MODERATOR

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My fourth Town Meeting as your Moderator shall be our third May Town Meeting. I am honored once again, to have the opportunity to manage and regulate the business of that Meeting.

In addition to running the Town Meeting, the Moderator presides over all elections held in town during the year and declares all results. Our superb “election team” includes my Assistant Moderator, Ann Beardsley Bedard, our Ballot Clerks, Supervisors of the Checklist, and our Town Clerk, Linda Hardy.

During the calendar year 2013, our “election team” conducted only two elections: School District Election on March 13, and our Town Meeting Election May 14. For all elections, the electioneering and polling places remained orderly and neat, thanks to the efforts of our Local Political Party Chairs, Police Chief, and our Police Department.

We remain fortunate in New London to have an interested, well qualified, and enthusiastic election team, to which I express my sincere thanks. They are always cheerful and helpful. Please see the report of the Supervisors of the Checklist that follows. The Ballot Clerks who served on the elections mentioned above are: William Andrews, Sue Ellen Andrews, Connie Appel, Shelby Blunt, Lisa Carlin, Barbara Chase, Bill Clough, Ben Cushing, Gena Edmunds, Jeff Feingold, Carol Fraley, Sonja Hannah, Kathleen Horten, Linda Jackman, Suzanne Jesseman, Renate Kannler, Susan Kent, Vicki Meck, Linda Miller, Ken Miller, Irene Nelson, Richard Reed, David Royle, David Sauerwein, Mary Sawyer, Sara Scheuch, Ross Stevens, Peg Theroux, John Tilley, Patricia Tilley, Joan Trabucchi, and Michael Wood, all under the experienced and able schedulers Jan Beardsley-Blanco and Thelma Kaplan. I thank you for your services in the past and look forward to working with you in the future.

Also required to be present at the polling place during the day are our Selectmen, R. Peter Bianchi, Christina M. Helm, and Janet Kidder, and I thank them for their attention and support. I also wish to thank our Town Administrator Kim Hallquist for her assistance in preparation for the Town Meeting.

Below are the New London Town Moderator Rules for Town Meeting, for your interest and convenience:

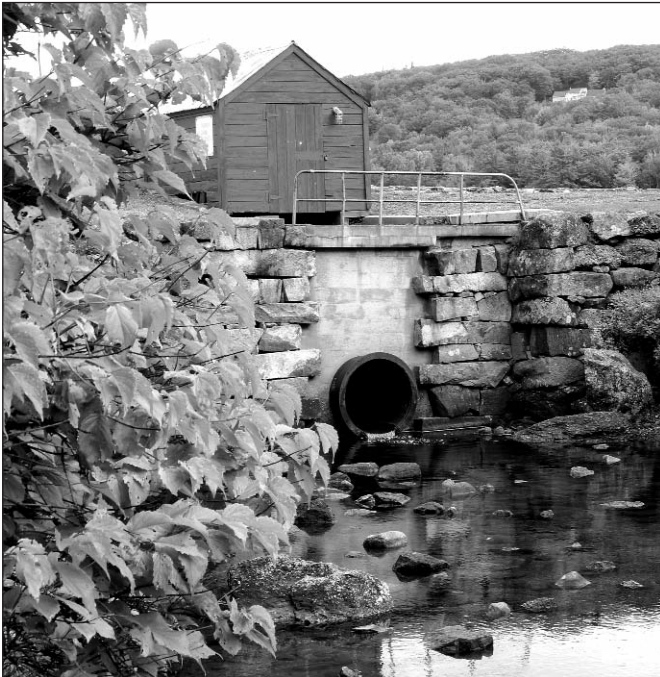
- Following recognition by the Moderator, please state your name clearly into the microphone before making your statement.
- No non-voters may participate, except those recognized by the Moderator to offer information or answer a question.
- All substantive motions and amendments must be in writing. In all motions or amendments, situations where a negative vote is needed to express a positive intent shall be avoided.
- Only one amendment at a time will be allowed.
- Votes may be manifest by: voice vote, show of hands (holding colored card for visibility) or by secret (yes/no) paper ballot, of a specified color, or marked with a specified letter, for voter clarity.
- Any request for secret paper ballot may be made in writing by five registered voters, and delivered to the Moderator before the voice vote is called for. The Moderator may call for a secret paper ballot at any time.
- Any ruling by the Moderator may be challenged by a registered voter. The Moderator will then poll the house. A simple majority controls.
- The Moderator shall try to avoid shutting off debate prematurely. A 2/3 vote is necessary to call the question, and the call itself is not debatable.
- All desiring shall be given the opportunity to speak once, beginning with the presenter of the motion, then those for or against, giving a second chance to speak only after all have spoken at least once.
- All speakers should direct their remarks to the Moderator. In the case of questions, the Moderator shall call upon the appropriate person to respond.
- Each article remains open for further action until the Moderator moves to the next article. After that, the meeting must vote to reconsider a previous article.
- No substantive actions may be taken under the “any other business” article. Votes of appreciation or recognition may be taken, and the Moderator will only call for “ayes.”

These procedural rules are intended to make the accomplishment of town business simple and efficient, to encourage robust debate, and protect the rights of individuals and minorities against the illegal encroachment—intentional or otherwise—by the majority.

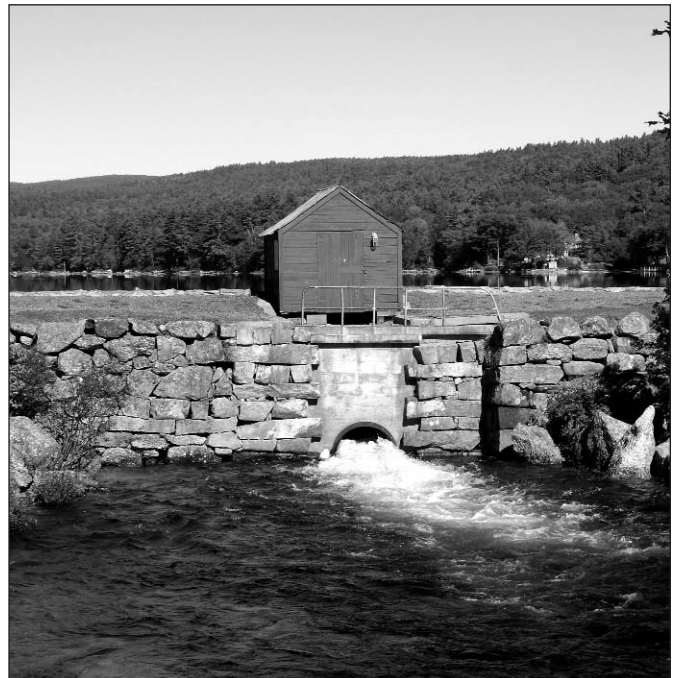
The Town Meeting is a forum for raising questions and engaging in meaningful debate. Proper respect and decorum will be expected of all.

I look forward to seeing you all at our Town elections on Tuesday, May 13, at Whipple Memorial Hall and at the Town Meeting on Wednesday, May 14, at 7:00 pm at the Kearsarge Learning Campus.

Respectfully submitted,  
*W. Michael Todd*  
Town Moderator



*Pleasant Lake draw-down, September 2013. Before gate opening.*



*Pleasant Lake draw-down, September 2013. After gate is fully open.*

## TREASURER'S REPORT

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The Town's cash flows are strong and we continue to manage our cash position without the need for short-term tax anticipation borrowings. As we look into FY2015 and beyond, the Town's debt service (the amount of cash needed to cover the annual principal and interest payments on the Town's various bond issuances) is projected to be \$560,923, compared to \$313,773 for FY2014, to service debt totaling nine bonds in the amount of \$5,829,754. This FY2015 total includes debt service in the amount of \$278,016 to cover New London's portion of the Sunapee Waste Water Treatment Facility upgrade, now scheduled to be completed this year. Sixty seven percent of the debt service on the sewer bond will be borne by sewer users, with the balance paid by all town taxpayers.

Maintaining our inventory of buildings and equipment is costly, but the Town's policy of funding reserve accounts is prudent in order to mitigate the future need for any substantial bonding. Once again our Board of Selectmen, together with our Budget Committee, provides diligent stewardship in managing our Town's resources in these challenging times.

Wendy Johnson, the Town's Finance Officer, skillfully manages the Town's expenditures and is invaluable in maintaining the Town's financial records. Also, the entire staff at the Town Offices, under Kim Hallquist's leadership, is to be commended. New London continues to be very fortunate to have such an able and dedicated staff.

Respectfully submitted,

*Stephen R. Theroux*

Treasurer

## TRUSTEES OF THE TRUST FUNDS

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Preserving capital and generating income continued to be a challenge in 2013. Low interest rates, a flat yield curve, and lack of issuance were the primary characteristics of the fixed income financial markets.

The lack of names and the \$250,000 FDIC insurance limit made it difficult at times to find Certificates of Deposits for those accounts where preservation of capital is the primary objective. To generate income while minimizing risk the Trustees chose to invest some maturities in a short duration investment grade corporate bond fund and a utility stock mutual fund in those accounts where such investments are appropriate. The Trustees were reluctant to extend maturities because they thought the returns associated with a flat yield didn't justify the risk. The Trustees will continue to monitor the markets in 2014 and act in the safest and most beneficial manner for the funds under our control.

Respectfully submitted,

*Malcolm Wain, Chair*

*Allan Whatley*

*Deborah Hall*

Trustees of the Trust Funds



*Addition to dining facility at Ware Student Center. Photo courtesy of Colby-Sawyer College*

## THE AUSBON SARGENT LAND PRESERVATION TRUST

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The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Mt. Sunapee region. Since its founding in 1987, Ausbon Sargent has completed 126 projects and protected 10,329 acres – including nine working farms and seven miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

During 2013, Ausbon Sargent completed 6 projects throughout the region. The Phillips Preserve in New London comprising 71 acres was one of these properties. The property has over 1,600 feet of frontage on Otter Pond and over 700 feet of frontage on Otter Pond Brook which flows from Goose Hole Pond into Otter Pond. The Phillips Preserve has a number of trails on the property and is open to the public for low impact recreation. Ausbon Sargent would like to thank the New London voters and the New London Conservation Commission for their support of this project.

Other projects which were completed this year include the William Bean Quarry easement in Sutton (139 acres) granted by Tom & Janet Paul, the Patten easement in Springfield (47 acres), the Baptist Pond Trust-East easement in Springfield (124 acres), Wendell Marsh North in Sunapee (136 acres) and the Garvey easement in Goshen (77 acres).

Ausbon Sargent's website indicates which of the land trust's protected properties have trails open to the public. These trails, many of which cross privately owned land, are open to hiking, cross-country skiing and snowshoeing. The website includes trail maps and driving directions. For more information on these newly conserved properties; and all of Ausbon Sargent's protected properties, please visit our website at: [www.ausbonsargent.org](http://www.ausbonsargent.org).

The year was also full of many activities available for our membership and the public to enjoy. Included were a kayak/canoe and picnic at Baptist Pond in Springfield, a dragonfly activity in Andover and hikes on protected properties in both Bradford and Sutton. In September Ausbon Sargent held its second annual Kearsarge Klassic Bike Event in conjunction with the New Hampshire Cycling Club. In October a workshop sponsored by The Ausbon Sargent Outreach Committee and the UNH Cooperative Extension called Old Fields, New Fields, Agriculture and Wildlife Opportunities for Landowners. The workshop helped participants learn what agricultural and wildlife opportunities the local foods movement offers them; what soils are suitable for conversion to agricultural uses and how to protect fields from nutrient depletion, erosion and impacts on nearby water resources. Additionally, we held our ever popular Progressive Dinner in July and the Holiday Party in December both of which are open to all of our members. Both events tend to sell out quickly, so if you would like to attend, please plan to sign up early.

Ausbon Sargent was accredited during the summer of 2009 by the Land Trust Accreditation Commission (LTA), an independent program of the Land Trust Alliance. Ausbon Sargent is one of seven land trusts in New Hampshire to earn this accreditation. We believe receiving the LTA accreditation assures both our easement and financial donors of our integrity, professionalism and capacity to successfully execute our mission to preserve the rural landscape of the Mt. Kearsarge/Lake Sunapee region. Since it is necessary to reapply for reaccreditation after five years, we are now in the process of completing the application which is due in April 2014.

The year 2013 also marked the successful completion of our first ever capital campaign, Saving Land for Tomorrow, to fully fund our stewardship fund. Once a property is conserved our commitment to that property is just beginning. It is our duty to steward our conserved properties, forever. Thank you to everyone who supported us in this very successful effort.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. We are grateful for our loyal and giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, you could become a conservation easement donor, support Ausbon Sargent financially, volunteer your time to the organization, and encourage the town officials of New London and the other towns throughout our region to conserve our rural character by supporting land conservation.

Respectfully submitted,

*Deborah L. Stanley*

Executive Director

**ASLPT Board of Trustees**

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Martha Cottrill  
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Nancy Smith, Administrative Assistant  
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Peggy Hutter, Communications Coordinator

**Photo Caption:** “Members of the New London Conservation Commission, The Ausbon Sargent Land Preservation Trust and town residents celebrate, on October 23<sup>rd</sup>, the completion of the 71-acre Stephen Phillips Preserve Conservation Easement in New London. Pictured (L-R): NLCC Chair, Bob Brown; Cynthia Hayes, Laura Alexander, John Trachy, Ruth White; NL Selectman, Tina Helm, Ausbon Sargent Executive Director, Debbie Stanley; Andy Deegan, Charlie Foss, Leo Maslin, Cathy Todd, Tim Fleury, John and Sue Clough.”



**Photo By:** Peggy Hutter



## BANDSTAND COMMITTEE

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The Bandstand Committee sponsored an active season of band music for the New London area in 2013.

The Friday evening concert series in the Mary Haddad Bandstand enjoyed beautiful weather and large audiences. The bandstand performers last year were:

June 14	Kearsarge Community Band
June 21	East Bay Jazz Ensemble
June 28	Ghostrider
July 5	Kearsarge Community Band
July 12	Granite State Stompers
July 19	Hopkinton Town Band
July 27	Exit 13 Tuba Quartet
August 9	Moonlighters
August 16	Fountain Square Ramblers
August 23	Kearsarge Community Band

In addition to the summertime concerts, the Kearsarge Community Band performed three free concerts during the winter months.

March 17 – Our annual "March Madness" concert featuring mostly rousing, toe-tapping march music. May 5 - "Spring Swing" featured music from the swing era. Soloists included Bob Maccini impersonating Cootie Williams in Duke Ellington's "Concerto for Cootie" and "Kyrie", flugelhorn solo by Doug Dean, Laurie Smerald performed several vocals with the band.

November 17 – "Children at Play" was a joint concert with the Kearsarge Elementary School Children's Choir, conducted by Nicole Densmore. The children sang a number of songs with the band, including Mah-Na-Mah-Na, Children's Prayer from Hansel and Gretel, and When the Saints Go Marching In. Crystal Carr performed a tuba solo with the band.

October 19<sup>th</sup> the Kearsarge Community Band hosted the Third Annual Festival of New Hampshire Community Bands, held at the Outing Club Indoor Facility. Eight bands participated in the Festival. At the conclusion of the concerts members from all the bands assembled in a "massed bands," directed by Max Culpepper, former Director of Bands at Dartmouth College. The Festival was a success and the Fourth Annual Festival is scheduled for October 2014.

A few weeks before Christmas, the Kearsarge Community Band entertained the folks at both the Clough Center and Woodcrest Village.

The Kearsarge Community Band also hosted the Seventh Annual TubaChristmas on December 21. Both the number of performers and the audience has grown to where Whipple Town Hall was no longer adequate and TubaChristmas was moved to Wheeler Hall on the Colby-Sawyer College campus.

All of these concerts were free and open to the public.

The members of the 2014 Bandstand Committee include: Peggy Prew, Nicole Densmore, Aarne Vesilind, Marty Sutton, Jim Dean, and Cat Swords.

Respectfully submitted,

*Aarne Vesilind*

Chair of the KCB Bandstand Committee



The Kearsarge Community Band during one of its winter season concerts.



Half of the Exit 13 Tuba Quartet entertains from the bandstand.



The Kearsarge Community Band performs on the Mary Haddad Bandstand.

## SUMMER MUSIC ASSOCIATES

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The Summer Music Associates (SMA) was formed in 1974 for the purpose of providing a series of musical events for the New London area. That summer the Music at King Ridge series was inaugurated with three concerts, which attracted 700 people. The King Ridge ski facility closed in 1995, and concerts were moved to other locations, primarily to the Colby-Sawyer College Center Theater and the First Baptist Church.

The primary, although not the exclusive, focus of the SMA has been on classical music programs. One constant has been the appearance of a symphony orchestra. The Granite State Symphony Orchestra performed for us many times, but we have branched out to other high quality orchestras. In 2011 the National Youth Orchestra of Canada performed for us, and for the past two years we have brought the Boston Civic Orchestra to New London. In addition, we have brought in chamber groups, such as the Walden Chamber Players and the North Country Chamber Players, and choral music by the US Naval Academy Glee Club, Counterpoint and Chantus.

Almost from the beginning, we have brought music beyond the traditional classics for one concert each season. For example, the Preservation Hall Jazz Band has performed for us, as has the Vermont Jazz Ensemble. Other performers have been the Butch Thompson Trio of Prairie Home Companion fame, Banjo Dan and the Mid-Night Cowboys, and the New Black Eagle Jazz Band.

The 2014 season continues our tradition of fine music, including repeat appearances of the Boston Civic Orchestra, the New Black Eagle Jazz Band and the Walden Chamber Players. The summer program also features local talent, Will Ogmudson on the piano and Nicole Densmore on flute, as well as The Newberry Consort of Chicago, with two Baroque violins and harpsichord.

SMA is pleased to have serviced New London and the surrounding towns by bringing a wide variety of music to all age groups and all tastes in music. We hope to continue providing top-notch programs for the residents of this area.

Respectfully submitted,

*Charlotte Brooke-Signor*

President



**BOSTON CIVIC SYMPHONY**  
75 piece Orchestra  
Mendelssohn Violin Concerto - 13 year old soloist  
Beethoven Symphony #8  
**Saturday, June 28 - Colby-Sawyer**

**WILLIAM OGMUNDSON**  
Pianist and Composer  
Beethoven, Chopin, Ogmundson  
**Thursday, July 17 - First Baptist Church**

**WALDEN CHAMBER PLAYERS**  
String Quartet, Piano, Guitar  
The History & Culture of Music in Cuba  
**Thursday, August 7 - First Baptist Church**

**NEWBERRY CONSORT of CHICAGO**  
Two Violins & Harpsichord  
"Expressive Virtuosity" for Baroque instruments  
**Thursday, August 21 - First Baptist Church**

**NEW BLACK EAGLE JAZZ BAND**  
Uplifting Soulful Music by 7 musicians  
Eclectic Repertoire of the 20's and 30's  
**Saturday, September 13 - Colby-Sawyer**

**All Concerts 7:30 PM in New London, NH**  
Tickets: Adult - \$25 Student - \$5 (603) 526-8234  
Available by Phone, Website, Mail or At the Door  
PO Box 603, New London, NH 03257  
[www.summermusicassociates.com](http://www.summermusicassociates.com)

## COLBY-SAWYER COLLEGE

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### 2013: A Changing Landscape on Campus and in Higher Education

Colby-Sawyer College has much to celebrate when it comes to student success: In 2013, students conducted research in Ghana and for NIH-funded biomedical projects closer to home and, among other honors, were recognized with a Resolution Project Fellowship at the Youth Assembly at the United Nations. The team overseeing The Suzanne '66 and John Hammond Student Managed Investment Fund was named international champions in the undergraduate Value Investing category at the Global Asset Management Education Forum III held in New York City, and a dedicated group helped Coney Island residents recover from Hurricane Sandy. Nearly a ton of food was collected to benefit local food pantries, and a service learning course was one of many ways the college reinforced its core ideal of engaged learning. The first Relay for Life on campus was a success, and athletic training majors who volunteered at the Boston Marathon put their training into intense action in the aftermath of the bombing.

Students, alumni, faculty and staff were published everywhere from scholarly journals to *The New York Times*.

Since 2009, 95 to 100 percent of the college's nursing graduates have passed the National Council Licensure Examination for Registered Nurses on their first attempt. Of the 25 nursing students Colby-Sawyer graduated in May, 20 are employed at Dartmouth-Hitchcock Medical Center where they trained; the rest are getting to know hospitals in New Hampshire, Tennessee and New Jersey. The most recent data available indicates that 98 percent of alumni, who responded, are employed or enrolled in graduate school within six months of graduating.

The Colby-Sawyer Chargers appreciate the support of New London residents who come to cheer them. In 2013 both men's and women's tennis earned North Eastern Athletic Conference East Division titles; women's basketball won its conference championship; alpine skiing transitioned into the most competitive league in collegiate skiing; the men's cross country team finished as runners-up for the second straight year and the women's volleyball team won its third straight conference championship while the women's soccer team won its first.

This fall Colby-Sawyer welcomed the Class of 2017's 428 students; 30 percent were from N.H. Seventeen states (plus D.C. and Puerto Rico) and 18 countries were represented.

In September, a 30-minute functional exercise took place on campus in cooperation with New London Police and Fire Departments. During the exercise the college was in a lockdown scenario while fire and police personnel practiced tactical maneuvers.

2013 saw physical growth on campus to better accommodate our 1,400 students. The Ware Student Center, built in 1950, was expanded with 14,020 square feet of new construction that includes 300 additional seats in the dining hall (for 744 total) and a revamped servery, plus new classrooms and conference space.

On Oct. 17, Colby-Sawyer dedicated the Sally Shaw Veitch Track and Field and rechristened the Kelsey Athletic Fields as the Kelsey Athletic Campus. The turf field and track was funded by gifts from alumni and friends of the college. In November, Colby-Sawyer hosted "Tomie dePaola: Then," the first of two exhibitions at the college that will celebrate the work of former faculty member and renowned New London resident Tomie dePaola in the Marian Graves Mugar Art Gallery. In fall 2014, "Now" will coincide with dePaola's 80th birthday and highlight his career from 1975 onward.

Already home to one of the state's largest solar arrays, Colby-Sawyer used a significant grant to install a wind turbine, expand the organic permaculture garden and construct a student-designed sustainable classroom. Environmental Studies and Environmental Science majors partnered with a local resident task force to create the Kearsarge Valley Transition Initiative (KVTI) and develop positive localized solutions to address the regional impacts of larger global issues such as economic insecurity, environmental instabilities and dependence on non-renewable energy. In May, KVTI was recognized as the 139<sup>th</sup> official Transition community in the United States.

At Commencement on May 11, 2013, Colby-Sawyer's Town Award was given to the Town of New London in recognition of 175 years of shared history and was accepted by New London Board of Selectmen, Chair R. Peter Bianchi.

May also brought into sharp focus the changing landscape of higher education in the United States. Since 1999 tuition has gone up and net tuition revenue per student has gone down; 97 percent of Colby-Sawyer students receive aid from the college (last year the college invested \$33 million in scholarships). New Hampshire's student loan debt is the highest of

any state; MOOCs and other new education delivery systems create increased competition; demographics in New England are changing; home equity has decreased; savings are not what they once were. Facing this climate of change and intense competition along with increased costs of fuel, depreciation, insurance, assistance and other fees, Colby-Sawyer reduced its work force in various departments across campus. The fiscal year 2014 budget is a balanced budget.

Going forward, Colby-Sawyer will remain committed to our mission of providing an engaged educational experience for our students that truly merges teaching and learning in the liberal arts and sciences with professional preparation. We will be innovative, flexible and adaptive to achieve that mission. Note the years on our buildings' cornerstones: 1929, 1930, 1931. They are proof of hope and perseverance during challenging times. Just as when changing landscapes prompted our institution's transition from an academy to a junior college in 1928, and to a coed college in 1989, we will continue to invest in and believe in the future of the college.

Respectfully submitted,

*Kate Seamans*

Sr. Director of Communications



*Weather vane atop Colgate Hall. Photo courtesy of Colby-Sawyer College*

## COMMUNITY GARDEN AT TRACY LIBRARY

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2013 was another successful year for the Community Garden at Tracy Library, thanks to our dedicated volunteers and generous donors.

Our Volunteer Kickoff Meeting was held in April. Over 30 volunteers worked over 800 hours throughout the season to make this historic garden, designed by Olmsted Brothers Landscape Architects, a beautiful place to visit. Some visitors this season were art students from Colby-Sawyer College, along with children's story groups, and other residents of the area that want to visit a quiet and beautiful Garden.

This spring, a sign was built and placed at the entrance to the Garden. Inside the entrance to the Library, a small display case was placed on the wall to inform the community of events, workshops (led by Sue Ellen Weed-Parkes, our Head Gardener), and to help recruit volunteers that wish to join us in the Garden. We thank the Town of New London and Tracy Memorial Library for making this possible!

The speaker for the 2013 **Annual Garden Party** was Charlie Nardoizzi, a nationally recognized garden writer, speaker, radio, and television personality. His subject was "*Eat Your Yard: Discover How to Grow an Edible Landscape in Your Yard*".

The Board thanked departing Board member, Becky Watt, for her many years of serving on the Board as Assistant Treasurer, and welcomed Carol Fraley as our new Board member and Assistant Treasurer.

The Community Garden is listed in the Garden Conservancy 2014 Open Days Directory.

The **Annual Garden Party for 2014 will be on Sunday, June 22**. Open to the public.

Respectfully submitted,  
*Donna Ferries*  
President



# COMMUNITY FOREST FIRE WARDEN AND STATE FOREST RANGER REPORT

## ONLY YOU CAN PREVENT WILDLAND FIRE

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

This past fire season started in late March with the first reported fire on March 26th 2013. April, which is the traditional start to our spring fire season, started very dry with little measurable precipitation until the middle of the month. Approximately 70% of our reportable fires occurred during the months of April and May. The largest fire was 51 acres on April 29th. 81% of our fires occurred on class 3 or 4 fire danger days. By mid-May, extensive rains began which provided us with a very wet summer overall. We had a longer fall fire season due to drier than normal conditions following leaf fall. Fortunately most of these fires were small and quickly extinguished. The statewide system of 16 fire lookout towers continues to operate on Class III or higher fire danger days. Our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2013 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

### 2013 FIRE STATISTICS

(All fires reported as of November 2013)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	14.5	11
Carroll	56.5	7
Cheshire	11	19
Coos	8.5	29
Grafton	22.3	41
Hillsborough	9.5	25
Merrimack	11.2	24
Rockingham	4.3	4
Strafford	1	11
Sullivan	5.2	11

Causes of Fires Reported 2013	Numbers
Arson	1
Debris	69
Campfire	14
Children	1
Smoking	10
Railroad	0
Equipment	4
Lightning	0
Misc. (power lines, fireworks electric fences, etc.)	85

Year	Total Fires	Total Acres
2013	182	144
2012	318	206
2011	125	42
2010	360	145
2009	334	173
2008	455	175

## THE ICE HOUSE MUSEUM

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The Ice House Museum, located at 91 Pleasant Street, is run by a volunteer Board of Directors which oversees the preservation, protection and growth of the large and diverse collection, put together, over decades, by New London native Bill Kidder and his wife, Petie. A part-time employee, and a very solid number of enthusiastic and committed volunteers put in many hours as guides, brass polishers, handy-men, etc. to help keep things running.

The Museum's mission is "to promote the education, understanding and enjoyment of the history and inventiveness of our past and to keep it alive for present and future generations". We are continually rewarded by the wonder, awe, and excitement expressed by our visitors of all ages. It's not unusual to hear someone say, "We LOVE The Ice House Museum!"

These folks realize that The Museum is much more than the exhibits of icing equipment and antique cars. It's also about the preservation of our local and area history and having the opportunity to experience it first-hand and hands-on, whenever possible. Bill spent much of his time restoring the items in the collection to their original condition and working order. His enthusiastic conversations with all visitors, young and old, laid the groundwork for the future of The Ice House Museum. Communicating about items in the collection, plus allowing this "hands on" interaction are key to sharing Bill's legacy. We want to insure The Ice House will continue to be available to be viewed and experienced, free of charge, by interested members of the public and area school-children. The Ice House continues to be funded solely through the tax-deductible contributions of friends and fans.

In 2013, we again hosted the 4<sup>th</sup> graders in the Kearsarge Regional School District as part of their NH Studies course. We had a great group of volunteers and moved small groups of the classes from station to station as they got to do such things as actually pump an old hand-pump used by firefighters in the 1800s, and then watch Chief Lyon crank up New London's fire engine pumper, so they could see how things had changed! They genuinely have a ball and, in the process, learn quite a bit about history.

In July, we held Old Ford Day (formerly Model T Day). The Model Ts are very special cars, so we wanted to appeal to more participants by opening it up to a wider variety of antique Fords. As always, there was good gathering of car owners and just curious folks, with rides available for all.

In September, we repeated our One-lunger Engine and Antique Farm Tractor Day. This event always draws a crowd, and this year, there were some "experts" who came to help get our Abenague engine tuned up and running well.

We feel we offer a unique experience to visitors: where they have the opportunity to not only look, but also to touch. We are always looking to add to our offerings and would welcome suggestions from our supporters and visitors. If you haven't visited yet, please stop by. We're sure you'll be very surprised and enjoy every minute!

The Ice House Museum is open on Tuesdays and Thursdays, 9-4 and Saturdays, 9-2, late May through Columbus Day weekend.

Respectfully submitted,  
*Marilyn R. Kidder*  
Secretary/Treasurer





**CHAPIN SENIOR CENTER**  
**KEARSARGE AREA COUNCIL ON AGING, INC.**

*COA's motto in fulfilling its basic mission is "People Helping People."*



37 Pleasant Street, New London NH 03257

COA's success is found in thousands of individual, often personal, stories of how individuals have been positively impacted and its volunteer work force who make it all possible.



COA provides multiple ongoing opportunities for area seniors to get out and participate in activities and programs which keep their minds and bodies in action and improve the quality of their lives. **COA Chapin Senior Center operates on a \$200,000 budget each year.** COA relies on private donations from members and businesses for 70% of its operating funds. The remaining 30% comes from the nine towns it serves.

COA's ability to keep its budget very low is due to its large workforce of volunteers. Currently COA has 200 active volunteers who run all of the programs offered, act as receptionists, data entry clerks, drivers, instructors, etc. Because of our excellent volunteers we are able to offer so many programs and services for no cost to anyone who participates.

In 2013 COA volunteers drove members from the nine town area 40,000 miles. COA's volunteer transportation program provides door through door service to people who are unable to drive, all this at no charge and with no reimbursement to the volunteers.



COA has a thriving senior center with over 54 programs. The center is open M-F 9-4. Come for exercises, Medicare questions, attend an enriching educational program, or just have coffee with friends! A full library and video library awaits – a multitude of volunteer opportunities and most importantly a community of people who care about each other.

COA is making significant contributions to the health, wellbeing and quality of life of senior residents in the area and they value these services as evidenced by the high membership and the thousands of valuable hours of volunteer time they are willing to give.

Respectfully submitted,  
*Hardy Hasenfuss*  
Chairman



# KEARSARGE LAKE SUNAPEE COMMUNITY FOOD PANTRY

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The mission of the KLS Community Food Pantry is to help meet the emergency and on-going food and household needs of people in the Kearsarge Lake Sunapee region who are experiencing financial hardship. The towns included in this outreach effort are: Andover, Bradford, Danbury, New London, Newbury, Salisbury, Springfield, Sunapee, Sutton, Warner and Wilmot.



## KLS Community Food Pantry 2013 Statistics

Month	# of Meals Fed	# of People Fed	# of Households
January	3339	371	105
February*	1818	202	59
March	3195	355	95
April	2592	288	83
May	3150	350	99
June	2610	290	85
July	2871	319	96
August	3348	372	100
September	3168	352	98
October	3915	435	125
November	3690	410	119
December*	3447	383	104
Total	37143	4127	1168

\*The Pantry was closed twice in February due to weather and on Christmas Day.

### Composition of families by size in 2013:

1-2 person families 33%  
 3-4 person families 43%  
 5-9 person families 24%

### Composition of families by age in 2013:

Children 18 and younger 41%  
 Adults 19-59 49%  
 Seniors over 60 10%

### How do we know a family coming to the Food Pantry really has “need?”

We are sometimes asked this question by people in the community. “Needing a helping hand” is a complex issue, not just a matter of looking at payroll stubs. Many of our families are in transition--other family members have moved in with them; someone has lost a job or had hours cut back; a car accident, or medical or health issues; a large car repair bill; helping with the care of an elderly parent, or helping to pay the expenses of adult children. We also know that it is hard for many independent hard-working NH citizens to ask for help. The food and items for daily living we give out are only a 3-day emergency supply, not designed to meet a family’s total needs. The suggested frequency of visits is no more than every two weeks. If you look at the statistical table above, you will see that the visits and the people served vary a lot from month to month. That is because we have many different families each month who reach that critical time when they need to reach out, but then don’t come in again for awhile as things get better. We operate on the Honor System unless there is any evidence to suggest further investigation of the situation.

### The Practical Value of the Benefit to our Families:

It can be very difficult emotionally for families to reach out for help. What they receive from the pantry when they visit--canned goods, cereal, dairy products, such as milk, yogurt, cheese, butter/margarine, meat, fresh vegetables, bread/pastries, paper products, laundry/dish detergent, diapers, and baby food--is of enormous value to our families. For example: if a family of 5 had to purchase the items received from the grocery store, the 3-day supply from the pantry provides over \$100 worth of food and daily living items. Based on the volume of visits and size families in 2013, the total commercial value of the food/daily living items distributed is \$97,124.

### Helping Families in Other Ways:

In addition to distributing needed food items to our families, the Food Pantry has sponsored programs for our families and the community at large on how to “Eat Healthy on a Limited Budget,” offered by renowned local dietician, Hope Damon.

We also regularly provide warm mittens, hats, gloves, scarves, socks, coats and other winter apparel. Both of these efforts have been provided on a donated basis. In 2014, the Food Pantry hopes to offer more beneficial programs for the families using the pantry.

**The Food Pantry is entirely staffed by volunteers:**

The Pantry does not have a paid staff. Volunteers shop, inspect donations for safe food condition, stock the shelves, clean up, coordinate and remind volunteers of their time in the pantry, and hand out food to families in need. This is a labor of love for our volunteers who care about their neighbors and want to help.

**Thank you for your generosity:**

We are extremely grateful to the many individuals, businesses and civic groups who made this pantry a grassroots effort of neighbors reaching out to help neighbors through special collections and donations of goods and money. Some individuals gave donations in memory or in honor of friends and family. Please know that every donation, regardless of the amount, is much appreciated and helps us with our outreach. We would like to also recognize these special businesses, churches and civic groups for their generous donations to the food pantry: Angeli & Associates, Auto Advisors, Black Water Grange 152, Boy's Club of New London, Boy Scout Troop 71 and Cub Scout Pack 71, Chiarella Law, Brownie Troop 12708, Christian Science Society, Coach House Restaurant at the New London Inn, Colby Real Estate, Coldwell Banker Milestone, Country Houses of New London, The Enactus Club at Colby-Sawyer College, Deer Hill Farm, Elkins Chapel, Elkins Fish & Game Club, First Baptist Church of New London, First Congregational Church of Wilmot, Georges Mills Ladies Aid Society, The Hair Station, Hannaford, Hole in the Fence Café, Kathy's Chickens, Kearsarge Community Presbyterian Church, Kearsarge Area CROP Walk, Kearsarge Council on Aging, Kearsarge Thanksgiving Basket Project, Kearsarge Regional Ecumenical Ministries, Kearsarge Regional Schools (Middle School and New London Elementary School), Kearsarge Unitarian Universalist Fellowship, Ladies Benevolent Society of Elkins, Lake Inn at Mt. Sunapee, Lake Sunapee Bank, Lake Sunapee Region VNA/Hospice, Ledyard National Bank, Market Basket, Morgan Hill Bookstore, Mascoma Savings Bank, Medical Chemistry Gordon Research Conference, Moore Farm, Musterfield Farm, New London Fire Dept., New London Lions Club, New London Police Department and New London Police Benevolent Association, New London Rotary Club, New London Service Organization, Nutrition Counseling Center, Our Lady of Fatima, St. Andrews Church, Sodexo Food Service at Colby-Sawyer College, Sothby's Four Seasons Realty, Spring Ledge Farm, Star Lake Farm, Sugar River Bank, Sunapee Region Board of Realtors, Wells Fargo Advisors, YMCA Camp Coniston, and Woodcrest Village.

**Hours of Operation:**

The Food Pantry is located in the back of the First Baptist Church, New London, and is open Wed. evenings from 5:30-7:00 p.m. and Saturday mornings from 10:00-11:30 a.m.

**How can I donate to this outreach effort?**

1) Drop off non-perishable food such as canned fruit, peanut butter and cereal at the First Baptist Church during office hours: M-Th. 8:00 am–3:30 pm, Fri. 8:00 am–noon. 2) The food pantry has been approved by the IRS as a 501(c)(3) public charity. Make a tax deductible contribution to “KLS Community Food Pantry”, PO Box 536, New London, NH 03257.

Submitted by the Board of Directors:

*Kathleen Belko, Terri Bingham, Celeste Cook, Janice Cundey, Bud Dick, Judy Duffy, Carol Fraley, Julianne Gachelin, Gail Goddard, Jolie Hughes, David Landers, Ginny Register, and Karen Zurheide*

# KEARSARGE VALLEY COMMUNITY ACTION PROGRAM

## 2013 SUMMARY OF SERVICES PROVIDED TO NEW LONDON RESIDENTS

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/ PERSONS	VALUE
EMERGENCY FOOD PANTRIES provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal.	0 meals	0 persons	0
FUEL ASSISTANCE is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 2011-12 programs was \$648.00.	23 applications	48 persons	\$ 17,395.00
ELECTRIC ASSISTANCE is a statewide program funded by all electric rate payers which provides a specific tier of discount from 7% to 70% on electric bills for income eligible households.	22 households enrolled		\$ 8,757.83
<b>GRAND TOTAL</b>			<b>\$ 26,152.83</b>

INFORMATION AND REFERRAL: CAP also provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.

The staff of the Kearsarge Valley Area Center wishes to thank you and the Town of New London for your support in the past. With your continued interest, we will be able to continue to provide needed services to members of our community.

Sincerely,

*Laura Hall*

Area Director, Kearsarge Valley Area Center



*Photo by Logan Bock*

## LITTLE LAKE SUNAPEE PROTECTIVE ASSOCIATION

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2013 was another great year on Little Sunapee Lake, with residents and others who enjoy the lake from their boats or Bucklin Beach experiencing good water levels, awareness of how special a place it is, and all of the recreational activities we have come to expect. The quality of the water in Little Sunapee remains high, with diligent efforts by our members aimed at keeping that quality.

The Little Sunapee Protective Association continued actively monitoring the lake, with volunteer “weed watchers” observing plant life along the shore, water quality testers sampling the water in various locations, and the “Lake Host” program operating at the state boat launch on Little Sunapee Road, reminding those bringing boats to the lake to inspect them for invasive plant species. Dale Milne and her army of volunteers perform great service to everyone interested in preserving the high quality of our natural environment.

The Lake Host Program is a successful partnership between the town, volunteers and the New Hampshire Lakes Association. All of this is to insure that the gem of a resource Little Sunapee is not be ruined by milfoil or other invasive weeds, with the resulting loss of recreational and property value. Again this year, funds not expended were returned to the Town. Carol Foss has coordinated this effort tirelessly for several years and we thank her for all of her efforts.

Perhaps because of past successes and the increased presence of Loons on the lake, there were no baby loons this last year, which decreased the focus and excitement of all of the residents who are protective adoptive parents to those who have been born here in the past few years. Better luck in 2014!

The Little Sunapee Protective Association directors continue to meet quarterly and the annual meeting in July was a chance for members to see each other and have an educational presentation. Thanks again to all of our directors, members and volunteers for their support.

All town residents, those who use Bucklin Beach, Little Sunapee landowners, and others interested in the environment and protection of New Hampshire Lakes, especially Little Sunapee Lake, are invited to join our efforts.

Respectfully Submitted,  
*Bradford Cook*  
[bcook@sheehan.com](mailto:bcook@sheehan.com)  
President



*Photo by Sharon Grader*

## NEW LONDON INFORMATION BOOTH AND LAKE SUNAPEE REGION CHAMBER OF COMMERCE

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The Information Booth at 328 Main Street, New London is staffed year-round and is the office of the Lake Sunapee Region Chamber of Commerce. The Chamber's Executive Director, with assistance of volunteers, offers information on town-wide and regional events, professional services and encourages commerce that enhances the quality of life in the town of New London and the surrounding region.

The Chamber is a non-profit, nonpartisan and nonsectarian business services membership organization that promotes businesses and events in New London, Elkins, Andover, Bradford, Danbury, Grantham, Newbury, Springfield, Sutton, Sunapee, Georges Mills, Warner, Newport and Wilmot. The Chamber also includes members from Claremont, Hanover, Henniker, Lebanon, Salisbury and beyond. The Chamber is governed by a volunteer Board of Directors representing a diverse business population.

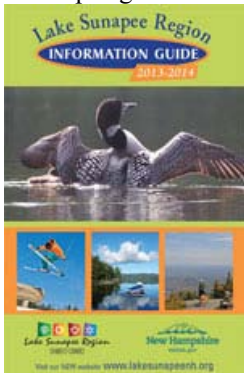


Chamber operations are primarily funded through membership dues, fundraisers, grants and awards. Each year, the Chamber applies for financial support from the town of New London to assist in keeping the New London Information Booth open to provide information, sell tickets to local events on behalf of the sponsoring organizations, give directions and information directing to local businesses, and promotes the region to visitors and residents. We also coordinate with the seasonal Welcome Centers in Newbury and Sunapee which are generally open from Memorial Day through Labor or Columbus Days. The towns of Newbury and Sunapee operate their booths with financial assistance from their respective towns.

The regional chamber being physically based in New London is a tribute and benefit to the town and its residents. It welcomes residents and visitors, serves as a facilitating group for the local business community, welcomes new businesses and collaborates with as many locally based organizations as possible in promoting local events.

The Information Booth is open daily and most Saturday mornings year-round (and, as of the summer of 2013, every Saturday and Sunday from Memorial Day to Columbus Day). Please call 603-526-6575 or email [chamberinfo@tds.net](mailto:chamberinfo@tds.net) to determine specific available times for your visit. The Information Booth includes a handicapped-accessible restroom available during all open hours. The booth also offers free wireless internet access.

Each spring the Chamber publishes the *Lake Sunapee Region Information Guide* (cover shot pictured to the left) which



includes an Events Calendar so that organizations, residents and visitors can plan what to do, review brief town summaries and find a breakdown of member businesses and contact information by category. Much more information can be found on our website: [www.LakeSunapeeNH.org](http://www.LakeSunapeeNH.org). Our website also includes an up-to-date community calendar in which any local organization can submit their events. **Please use our guide and website to support local business in the Lake Sunapee Region!**

The Chamber offers a "Community Investment Program" which makes available gift certificates in any amount for use at many local businesses. The certificates can be purchased at the Information Booth. The certificates have also been distributed to winners of recent "Destination New London" promotional drawings and were supported by more than 45 New London retail and restaurant establishments. Their popularity underscores the value of supporting local business and provides hard evidence of the amount spent locally. This would not be possible without the extensive participation of the businesses in response to the efforts of the "Destination New London" coordinators, currently led by Unleashed, Clarke's Hardware, The Inn at Pleasant Lake and Vessels and Jewels.

About 3,000 inquiries through the New London Information Booth in 2013 included approximately 1,300 visitors with the remainder consisting of email, telephone or social media inquiries on things to do in the area, retail, dining, lodging and professional service options in New London and the area. Inquiries and visits from local residents increased as more local folks discovered all the resources that our booth has to offer. Many states and foreign countries were also represented by

out-of-town visitors and inquiries. Staff and volunteers assisted or responded to such inquiries as hiking and biking locations, seasonal recreational opportunities, providing local and state maps, brochures, business cards or referrals to businesses, as a repository for area or statewide publications, and assisting various volunteer organizations and members in furthering their local promotions.

The Chamber continued to provide information on shows at the Barn Playhouse, sell tickets for Summer Music Associates and distribute information regarding events sponsored by the town Recreation Department, the New London Historical Society, the New London Outing Club, the Market on the Green, Spring Ledge Farm, local Red Cross Blood Drives, including a Chamber sponsored drive in June, the New London Garden Club's Antique Show in July, and Hospital Days in August. And, this year, the Chamber will once again bring back and host the **Midway portion** of the Hospital Days weekend in August 2014 – with 2013 being successful in drawing more visitors to the event, we look forward to the Hospital's 90<sup>th</sup> year coming up!

The Town of New London and its taxpayers receive the benefit of the regional Chamber being based in the New London Information Booth as the center of business activity for the region, through encouragement to support local restaurants and lodging locations which results in a portion of the state rooms and meals tax being returned to the town and, as a facilitator of a strong and vital business and tourist destination.



Our thanks to all the New London residents, New London staff and committees, plus all the volunteers for their efforts in making New London, and the surrounding towns, a great place to live, work or play!

**Save The Dates for these Upcoming LSRCC Events!**

Black Fly Open Golf Tournament – Thurs., May 15, 2014

New London Hospital Days Midway Event – Thur., July 31, Fri., Aug. 1 & Sat., Aug. 2, 2014

ChocolateFest 2014 – Sun., Oct. 19, 2014

Also, check our website regularly for monthly chamber events, all are welcome.

[www.LakeSunapeeNH.org](http://www.LakeSunapeeNH.org)

Respectfully Submitted,

*Jennifer Tockman*

Executive Director

## LAKE SUNAPEE REGION VNA AND HOSPICE

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On behalf of all staff, volunteers and the trustees of Lake Sunapee Region VNA and Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, long-term care and community health services to New London residents.

Our Mission remains unchanged and LSRVNA personnel strive to support the dignity and independence of all New London residents. As in previous years, the LSRVNA Board of Directors has pledged that, within its financial resources, our Agency will continue to provide your community with all its services, except for long-term private duty care, regardless of insurance coverage or any individual's ability to pay for care.

I am proud to report that, in 2013, LSRVNA employees:

- Provided 16,544 hours of nursing, therapy and in-home supportive care to 306 residents;
- Provided 10,369 in-home nursing, therapy and social work visits to these residents. 805 visits were provided without any remuneration to LSRVNA
- 49 residents received 2,602 visits through our hospice program and, thanks in part to our support; they were able to spend their last days at home. Their families and loved ones are provided bereavement support and counseling at no cost; and
- 872 New London residents utilized foot care, flu and blood pressure clinics as well as parent-child, bereavement and other support groups provided by LSRVNA.

LSRVNA staff remain committed not only to individual health and well-being, but to fostering community support and involvement which enables residents to help their friends and neighbors. Please do not hesitate to call me at 526-4077 if there is any way that we may be of service to you, your friends, or loved ones or if you have an idea how we can help foster the overall health and well-being of the our community.

Sincerely,

*Scott Fabry*, RN

President and CEO



*Photo by Logan Bock*



## LAKE SUNAPEE PROTECTIVE ASSOCIATION

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### **Lake Water Quality, Invasives**

In 2013, LSPA continued its stewardship of Lake Sunapee as a partner in the NH Volunteer Lake Assessment Program (VLAP) through its water sampling and analysis in its Water Quality laboratory, housed at Colby-Sawyer College. LSPA's long term dataset continues to inform water quality trends for Lake Sunapee and 25 other ponds and lakes in the area. LSPA again hired two interns to assist the lab manager over the summer months. This past summer's interns, who plan careers in environmental studies, were from Bhutan.

LSPA staff and weed watchers continue to cover most of the lake periphery for invasives. Variable milfoil was again absent this year. Lake Hosts greeted over 2,400 boaters at all 5 boat ramps. Some boats still arrive at Sunapee with plant material, but none were invasive. LSPA continues to research the "new" animal invasives such as Zebra mussels, Asian clams, and quagga mussels, which are now seen in NH waters. Plankton samples were again analyzed under microscopes for early detection of tiny invasive larvae. LSPA began the *Clean, Drain, Dry* campaign for boater awareness of the issue. LSPA analyzes where the visiting boaters are from, so as to know the percentage of visitors that are from water bodies with invasives. The "Weed Watch" workshop updated participants on the status of aquatic invasives and was attended by representatives from area lakes and ponds.

### **Environmental Education**

The environmental education programs offered to the three local school systems (Kearsarge, Sunapee and Newport) were again expanded and synchronized with new school standards. The students included kindergarteners, 2<sup>nd</sup> through 5<sup>th</sup> graders and beyond. (These school programs are free to the school systems.) LSPA was delighted to add Nancy Brook Heckle to its staff as an educator. She comes to LSPA with many years of teaching experience, unbounded creativity and energy.

Eco-Story Hours continued to be held on Tuesdays at LSPA, popular for young and old alike. Most of these had outdoor components in LSPA's new "Outdoor Classroom." The Summer Speaker Series is now a yearly summertime event, and in 2013 included the very popular geology field trip, programs on solar energy, septic "sense," bears and what they can teach us, bald eagles, and an historical interpretation of early life in New Hampshire, as well as an aquatic plant identification class held in kayaks on the lake.

2013 saw the introduction of "LSPA Outdoor Back Packs" which are available in local libraries and at LSPA. These back packs are full of interesting seasonal activities, books and outdoor ideas for families and kids of all ages. They are free and may be checked out as one would a book. LSPA, thanks to National Science Foundation grants, also had two Research Experience Teachers, once again offering local teachers the opportunity to assist in research and then bring their learning back to the classroom.

LSPA staff led an Adventures in Learning course on Watersheds "*Follow the Water*" which included a field trip to world famous Hubbard Brook Experimental Forest in the White Mountains.

### **Science**

LSPA and Lake Sunapee continue to host field research on Gloeotrichia (a cyanobacteria), macro-invertebrates (small "bugs" that inhabit streams, ponds, and lake waters), stream comparisons, and general water quality. Cyanobacteria is particularly puzzling, as glacial Lake Sunapee is not considered a particularly good environment for large quantities of this "alga." However, understanding the life cycle of "Gloeo" is important, as we begin to see more of this species in the lake.

LSPA's instrumented buoy continues to measure lake parameters such as dissolved oxygen, and temperature throughout the water column on a 24/7 basis. This data is then shared with lake scientists around the world.

### **Wild Goose Boat Launch**

In 2013, the NH State Supreme Court heard the case. While it indicated some agreement with LSPA and the town of Newbury, it remanded the case back to the Superior Court. Briefs were again put forth and oral arguments were made in December at the Superior Court in Concord. The key legal issue is whether conservation land (and land purchased with conservation monies) can be used for a large parking lot and boat ramp. The law requires that the land must be conserved.

### **Love Your Lake Day and the Antique Boat Parade**

2013's Love Your Lake Day was held at LSPA's Learning Center. With music, local treats, and many exhibits and activities, it was a huge success. NH Department of Environmental Services also participated with the Flume, a realistic watershed model, complete with sand and water, illustrating watershed principles on runoff, sediment movement and flooding. Antique boat owners arrived once again to form a beautiful parade with the boats they lovingly restored and maintain.

LSPA appreciates the support from the local municipalities, all those who live and work in the Sunapee area. For more information, to become a member, or to have real time weather and lake data, visit our website at [www.lakesunapee.org](http://www.lakesunapee.org).

The Lake Sunapee Protective Association (LSPA), founded in 1898, is a member-supported nonprofit organization dedicated to preserving and enhancing the special environment of the Lake Sunapee region, through education, research and collaborative action. LSPA maintains the three century-old lighthouses on Lake Sunapee. LSPA is located in a 19<sup>th</sup> century historic landmark in Sunapee Harbor with exhibits, a demonstration landscape garden where many programs are held. Visitors are always welcome.

Respectfully submitted,

*June Fichter*

Executive Director

#### LSPA Officers and Board of Directors:

Charlie Forbes  
Kristen Begor  
Dave Macdonald  
Sue Venable  
Phil Schulz  
Jack Holton  
Nick Baer  
Fay Barden  
Peggy Chalmers  
Debbie Dellinger  
Maggie Ford  
Carol Foss  
Fred Foulkes  
Laura Davis  
Emma Smith

Barbara Freeman  
Sue Gottling  
Kathryn Holmes  
Mark Kaplan  
Nancy Marashio  
John Merriman  
Virginia Mars  
William McLaughlin  
Tom Mickle  
Kara Obey  
Gerry Shelby  
Harry Tether  
Margot Davis  
Ron Wyman

#### LSPA Staff:

Robert Wood  
Kathleen Stowell  
Kak Weathers  
Sue Godin  
Bonnie Lewis  
Geoff Lizotte  
Nancy Heckle  
Assoc. Exec. Director  
Educational Director  
Research Director  
Office Manager  
Lab Manger  
Watershed  
Educator Specialist



*Water weed identification training. Photo by June Fichter.*

## MESSER POND PROTECTIVE ASSOCIATION

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The Messer Pond Protective Association (MPPA) is a volunteer-based community association and 501(c)(3) corporation with the purpose of overseeing the well-being of Messer Pond and its surrounding watershed, which encompasses 1,422 acres. In 2013, MPPA had 125 members comprised of over 50 households living on or near the pond.

MPPA's primary mission is to ensure that Messer Pond remains clear and healthy for the benefit of future generations. During 2013, the association continued its participation in three major water protection programs: lake hosting, weed watching, and water testing. Boat inspections increased from the 2012 level due to a more regular hosting schedule during the weekday period provided by volunteer lake hosts and over the weekend period provided by paid lake hosts. Funding for the paid lake host staffing was provided primarily through generous grants from the Town of New London and the New Hampshire Lakes Association. Volunteer weed watchers patrolled the Messer Pond waters throughout the boating season. Water testing was conducted in conjunction with NH Department of Environmental Services (NHDES) and the LSPA lab at Colby-Sawyer College. All of these efforts allow Messer Pond to remain free of invasive species.

### 2013 Highlights:

- All properties that lie within the MPPA watershed have been identified, and a map overlay created on the town assessor's online map, for the purpose of future targeted educational endeavors within our watershed. MPPA is the first lake association in this region to have accomplished a complete mapped inventory of addresses in its watershed.
- "Messer Pond Clean-Up Day" was held in the spring to clean out culverts on the roads surrounding the pond, freeing them of accumulated leaves, sand and debris.
- As part of the "Keeping New London Presentable" initiative, MPPA volunteers again performed trash pick-up along County Road between Burpee Hill Road and Tracy Road, monthly throughout the spring, summer and fall seasons.
- MPPA supported, and was happy to see pass through state legislature, the Lead Fishing Tackle Bill SB89 which bans the sale and freshwater use of lead fishing sinkers and jigs weighing one ounce or less from New Hampshire water bodies. This tackle is the largest known cause of New Hampshire adult loon mortality.
- MPPA again participated in NH Lakes' Lake Conservation Corps (LCC) Program under a specific grant for Messer Pond. Several stormwater management projects, including a dry well/gutter outflow pipe extension, open box-top culvert, drip edge, infiltration steps and tiered garden, were installed at three lakeside properties to help protect the pond from erosion. MPPA is very grateful to New London Boy Scout Troop 71 & friends, who, for the second year in a row, supplied the labor for these projects with oversight from NH Lakes.



*Again this year, Boy Scout Troop 71 & friends implemented Lake Conservation Corps stormwater management projects on Messer Pond properties. Shown here is an open box-top culvert.*

- The annual NH Lakes Lake Congress was held at Colby-Sawyer College, where Messer Pond was the focus of a field trip entitled “Messer Pond Lake-Friendly Landscaping Project Tour”, which showcased the seven lakeside properties improved by the LCC projects described above in 2013 and also in 2012.
- Messer Pond has seen a decline in certain water quality measures over the past few years as measured by the NHDES Volunteer Lake Assessment Program (VLAP). In response, the MPPA Board voted to undertake the development of a watershed management plan to identify sources and solutions. MPPA was the recipient of a \$4500 NH Conservation Moose Plate Grant to offset the cost of this watershed management plan development.

**Plans for 2014:**

- Continue all water protective programs: lake hosting, weed watching, water testing.
- Educational outreach to all households in the Messer Pond watershed through informative newsletter mailings to promote an understanding of how residents can help improve the pond’s water quality including the legal use of pesticides and fertilizers and a discount offer on septic pumping.
- Work with the Town of New London to address the Bog Road boat launch, which is showing signs of erosion.
- Consider expanding the trash pick-up program to a stretch of Bog Road near Messer Pond.
- Investigate ways to track the encroachment of native weeds through use of photography and/or GPS mapping.
- Replace the boat inspection sign for next season to the new required NHDES “Clean, Drain & Dry” sign that directs boaters to inspect, clean, drain and dry their boats before entering the pond in an effort to thwart the spread of exotic aquatic plants and animals.
- Begin the first year of a planned multi-year watershed management plan to improve Messer Pond water quality.
- With the town’s approval, install signage that identifies the boundaries of the Messer Pond Watershed.

Messer Pond Protective Association is proud of its many dedicated members who participate in our various work projects, educational efforts and social activities. We look forward to continuing our tradition of water protection efforts for the benefit of all who enjoy our pond. For more information, see <http://www.messerpond.org>.

Respectfully submitted,

*Messer Pond Protective Association*

2013-2014 Board of Directors:

*John Doyle, President  
 Dave Hennig, Vice President  
 Dick Denise, Treasurer  
 Alison Hennig, Secretary*

*Rody Denise, Director  
 Scott Ellison, Director  
 Sue Maguire Shock, Director  
 Barbara Troxell, Director  
 Nancy Stetson, Director Ex-officio*

## NEW LONDON BARN PLAYHOUSE

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The New London Barn Playhouse, New Hampshire's oldest continuously operating Summer Theater, enjoyed a record setting 2013 Season, its 81st. Thanks to the generous support of our many loyal friends, fundraising reached record highs. These efforts along with continued strong ticket demand resulted in annual revenues exceeding \$880,000. Our Summer Camp for youngsters is thriving and our award winning Junior Intern Program continues to grow.

**New Hampshire Theatre Awards:** The Barn Playhouse once again took high honors at the New Hampshire Theatre Awards presented at a ceremony on January 25<sup>th</sup> at the Stockbridge Theatre in Derry. Competing against thirty other organizations, the Playhouse's 2013 production of *Singin' In The Rain* was voted Best Musical and captured many other awards in the acting and production categories. Our musicals *A Legendary Romance* and *Les Miserables* also received multiple NHTA citations for excellence. Thanks to the efforts of Producing Artistic Director Carol Dunne and her fellow artists, its peers now recognize the New London Barn Playhouse as the unquestioned top producer of musicals in the State of New Hampshire.

**2014 Season, Our 82<sup>nd</sup>:** The Barn Playhouse celebrates its 82<sup>nd</sup> Season this summer with an outstanding list of shows. We open, of course, with our traditional Straw Hat Revue, a first opportunity to see the talented group of Interns that will spend the summer entertaining us. Then *A Little Night Music*, Sondheim's classic (Send In The Clowns) plays for two weeks. Every Red Sox fan's favorite musical *Damn Yankees* is next up followed by the hysterically funny *Monty Python's Spamalot*. Our one-week non-musical show this year is the charming *Over The Pub*. Then Cole Porter's wonderful musical and Barn favorite *Kiss Me Kate* will run for two weeks. We close with *Dial M For Murder*, a mystery that will keep you on the edge of your seat.

**Thank You:** Thanks to all who attended a performance, mentored an Intern, volunteered with the Friends of the Barn Playhouse, gave to our Annual Fund or otherwise helped this past year. See you on the Barn Porch this summer.

Respectfully submitted,

*Tom DeMille*

President

## NEW LONDON GARDEN CLUB

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The New London Garden Club is a group of about 150 people who care about gardening, community service, the environment and the beautification of the New London area. We maintain sixteen pocket gardens, provide Christmas greens around town and volunteer at The Fells and at the Community Garden at Tracy Library. We share with New London Hospital flower care for the residents of the Clough Center and reception areas. We provide scholarships to Colby-Sawyer College students and UNH students and make other area donations. Our major fund raiser is the Annual Antique Show at the end of July and this year, with the beautiful weather, was one of our best shows yet. Throughout the year, we have monthly programs for our members and guests. This year, the programs included a demonstration of floral design, talks on landscape architecture, bees, hostas, garden photography, Native American gardening practices and closing up the garden at the end of the growing season. We had our Annual Plant Auction and Sale with donations from members' gardens. We held workshops on floral design and had field trips to fabulous gardens, orchid shows and flower shows.

The New London Garden Club welcomes anyone interested in joining. Please check out our website at [www.newlondongardenclub.org](http://www.newlondongardenclub.org).

Respectfully submitted,

*Susan Galligan & Nancy Bailey*

Co-Presidents

## NEW LONDON HISTORICAL SOCIETY

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When is old stuff not just stuff? When it is preserved and presented in a historical setting like the New London's Historical Village. Then stuff comes to life to show how our local predecessors lived. And that is the mission of the Society—to preserve artifacts and through the Village buildings, exhibits, and programs share the heritage of the Lake Sunapee region from the 1800s.

From June through September volunteer guides walk visitors through the Village explaining or demonstrating how the sizable collection of 19<sup>th</sup> century household goods, vehicles, and agricultural or industrial tools were used. Especially exciting in 2013 was the re-opening of the Blacksmith Shop. Every Sunday, a local craftsman fired up the forge and molded hooks, wagon wheel rims and other iron implements that were used in everyday life.

Special events like Old Home Day, Artisans' Fair and Concord Coach Weekend also celebrated earlier times. Old Home Day brought together weavers, spinners, cider pressing, hearthside cooking with sack races and hoop tosses for children, with live performances of country folk music. In July New London's restored Concord Coach (which formerly brought summer visitors from the Potter Place train station to lakeshore hotels) was joined by three other coaches and an older model freight wagon from the Andover Lions Club and the Abbot Downing Historical Society. These coaches, manufactured in Concord, NH, not only carried mail and new settlers to the West after the Civil War but also played an important role in 19<sup>th</sup> century transportation in New England.

2013 dessert socials featured the theme of how times have changed in New Hampshire. The programs varied widely from "Lost Ski Areas" (including our own King Ridge), to the effects of climate change on local maple sugaring, or to the covered wooden bridges, which were such a vital part of 1800 transportation and commerce. Dessert socials/programs are normally held in Tracy Memorial Library through the winter and then in the Village Meeting House during summer months. 2014 programs will highlight local history through stories, talks and music by Lake Sunapee area residents and New Hampshire historians.

How does the Historical Society take care of its stuff? Dedicated volunteers such as the Tuesday Gang, who scrape, paint, restore and maintain our 15 buildings and the contents. Other volunteers care for our collections by designing exhibits, archiving the collections, and hosting events. Without these volunteers, we wouldn't be able to keep the doors open. In 2013 the Society, in order to make major improvements, adopted a "Raise the Roof" Fund which raised the funds to replace the failing cedar shake roof on the Lauridsen Acquisitions Building which houses the Village millinery shop, Almira's Parlor. This fund will be an annual solicitation to fund roofing and major renovations on our antique buildings.

As well as being a showcase of historical treasures, the Village is a popular venue for weddings and celebrations. We are proud that other local non-profit organizations often use our facilities for meetings and events as well.

Our website ([www.newlondonhistoricalsociety.org](http://www.newlondonhistoricalsociety.org)) lists our coming events and exhibits as well as providing information on availability and rental arrangements at the Village. AND if you'd like to volunteer we could use your help in all of our endeavors, please call 526-6564 or contact us on the website.

Respectfully submitted,

*Maureen Strachan*

President

## NEW LONDON HOSPITAL

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In the midst of the uncertainty surrounding healthcare funding in our country and state, New London Hospital continues in our mission to provide safe quality care for every patient, every time in partnership with patients, families and healthcare providers, with a vision of a healthier community for all. This commitment to provide the highest quality healthcare to our community propels us forward in service to those of Andover, Bradford, Croyden, Danbury, Goshen, Grantham, Lempster, New London, Newbury, Newport, Springfield, Sunapee, Sutton, Washington and Wilmot.

To keep community members in New London informed of our broad and growing array of local healthcare services and our ongoing efforts to maintain a strong community hospital, we are pleased to share these significant accomplishments of our most recent fiscal year, which ended on September 30, 2013:

- New providers joined our medical staff, including Linda Call, MD, adult and child psychiatrist; Brian Frenkiewich, DO, family medicine; Jim Lepich, APRN at Newport Health Center.
- We purchased the Newport Health Center property and adjacent building, in preparation for constructing a new facility to better meet healthcare needs in and around Newport.
- We joined the Pioneer Accountable Care Organization with Dartmouth-Hitchcock to focus further on keeping Medicare patients well.
- In response to a generous 2012 anonymous donation, we convened a Community Wellness steering committee, including many New London representatives, to develop a regional wellness strategy for future implementation.
- President and CEO Bruce King celebrated his 10th anniversary of leadership of New London Hospital.
- State-of-the-art 3D mammography equipment was put into service.
- We hosted the 13<sup>th</sup> annual Central New Hampshire EMS Conference at Mount Sunapee Resort.
- Fundraising events at the Edmonds Aircraft Service hangar in Newport and Baker Hill Golf Club in Newbury added to our financial resources. Our thanks to all who planned, sponsored, attended and gave as part of these events.
- The annual "Most Wired" award was conferred on New London Hospital by the American Hospital Association for a second consecutive time.
- The 89th annual Hospital Days and 30th annual Triathlon were enjoyed by hundreds on a beautiful New London summer weekend. Thanks to all who participated in these community celebrations.
- Dr. Steven Powell, Chief Medical Officer, achieved Certified Physician Executive designation, held by fewer than 2,000 physicians worldwide.
- We hosted an active shooter exercise whose participants included the New London Hospital Emergency Response Team, New London Police Department and Dispatch, and New London Fire Department.
- We were included among providers available to those using the State's health insurance exchanges through Anthem, and we also became part of the Elevate Health program of Harvard Pilgrim Health Plan.
- Volunteer service to the hospital totaled nearly 11,000 hours, with much time and talent being provided by residents of New London.
- On October 1, the first day of our new fiscal year, a new affiliation with Dartmouth-Hitchcock Health became effective.

Thank you to the Town of New London, patients and families who received care, volunteers who gave their time, donors who provided funding, dedicated staff who gave their best daily, and all others who supported our mission in the past year.

*Bruce P. King*

President & CEO

*G. William Helm, Jr.*

Chair Board of Trustees



## NEW LONDON OUTING CLUB

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The Officers and Board of Directors of The Outing Club are pleased to announce the hiring of Carter Bascom as its Program and Special Events Coordinator. Carter will be replacing Chelsea Gill who held the position over the past four years and recently resigned to become the Special Events Manager for the Special Olympics New Hampshire in Manchester.

Carter grew up in the area, participating in his youth in many of The Outing Club's programs, and graduating from KRHS. He is a recent 2013 graduate of the University of New Hampshire with a BS degree in Recreation, Management and Policy. He was very active at UNH as a student and involved in leadership roles in several key student organizations, and worked four summers at the YMCA's Camp Coniston as a counselor, program director, and management intern.

Carter will become the new face of The Outing Club, the mostly volunteer led and privately financed non-profit organization that has been delivering sports, recreational, educational and social programs to the greater Kearsarge-Lake Sunapee community since 1947.

His primary focus will be to manage the Outing Club Indoor Center (OCIC) which includes the gym, stage, classroom, storage areas, playing fields and The Outing Club's office at the former Kearsarge Regional Middle School in New London. The OCIC is available to The Outing Club during hours throughout the year when school is not in session, according to its 10-year lease agreement with the SAU since March of 2008.

He will also facilitate The Outing Club's baseball, softball, lacrosse, soccer, tennis, pickleball, basketball, wrestling, and other sport's volunteer program directors and coaches offering opportunities to all residents and visitors of all ages to the Kearsarge community.

In addition, Bascom will be responsible to manage non-sport programs, including the Breakfast Club (early elementary school drop off program), fundraising special events, including the professional standup Comedy Show, Biannual Fall Fling Dinner & Dance, Halloween Monster Mash and Run, annual Ski & Skate Sale, Barn Playhouse Summer Acting classes, ballet and dance classes, archery, birthing for new mothers to be, classes in art, yoga, dog training, foreign language, camera skills, Storytelling, Kid's Choir, fencing, Shakespeare Production, youth birthday parties, to name a few, as well as initiate new programs as needed.

Carter will also coordinate use of our facilities by many other community non-profit organizations for their activities and fundraising events, including COA's Book Sale and Rummage Sale, Kearsarge Community Band performances, New London Hospital Health Fairs, the Wilmot Community Association Holiday Craft Fair and Wilmot Learning Place's Children's Sale, Kearsarge Youth Basketball Association games and practices, and more.

Bascom assumed his new position in time for The Outing Club's Annual Membership Meeting on Monday, January 27 at 7pm. This meeting was open to the public and featured a review of the year's activities and financial status, a vote for the 2014 new board members and officers, and the recognition of the service of outgoing board members and several special volunteers.

The Outing Club may be contacted at 526-8321, email [info@theoutingclub.net](mailto:info@theoutingclub.net), and website found at [www.thoutingclub.net](http://www.thoutingclub.net).

Respectfully Submitted,

*Jim Tucker*

President

## PLEASANT LAKE PROTECTIVE ASSOCIATION

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In 2013, The Pleasant Lake Protective Association completed its 12th year of membership in the NH Lakes Association Lake Host Program. The program was introduced in 2002 and PLPA was one of the first lake associations to be accepted and receive a financial grant. The Town of New London continues to partner with the PLPA in support of the Lake Host Program. This program is responsible for checking all watercraft that enter the waters of Pleasant Lake at the Town's Elkins Boat Launch in an attempt to prevent the exotic-invasive weed Milfoil from infesting the lake. Exotic invasive weeds have infested over 75 bodies of water in New Hampshire. Thankfully, Pleasant Lake is not in that number. Keeping our beautiful lakes free from Milfoil benefits everyone in the community. Dave and Bev Payne head up the Lake Host Program on Pleasant Lake and we appreciate all their hard work as well as the dedicated work of our 2013 Lake Hosts: Teri Lee, Jessica West, and Sonia Garre. We also appreciate the Town of New London's 2013 contribution of \$6,500 toward the Pleasant Lake Lake Host Program. The remaining cost was covered by PLPA membership contributions as well as donated volunteer time and a NH Lakes Grant.

Pleasant Lake experienced a major draw down in the fall of 2013. Maintenance work on the dam and the boat ramp was completed during this time. PLPA thanks the Town of New London for all their hard work on this project.

The success of the Pleasant Lake breeding pair of loons continued in 2013, as they hatched two chicks for the seventh year in a row. Affectionately named "Puck" and "Portia", both chicks survived and grew into beautiful young loons. PLPA continues to work closely with The Loon Preservation Committee and NH Lakes *"Let's Get the Lead Out, NH!"* program. We encourage everyone to be sure that only non-lead fishing tackle is used when fishing. Half of the loons that die each year die of lead poisoning from lead fishing tackle. Please get all the lead out of your old tackle boxes. Lead sinkers and jigs are a hazard to your health, to your children and grandchildren, to our water birds and to our lakes.

Pleasant Lake has a very popular email communication called "All Things Pleasant on the Lake" which includes information, nature notes and photographs. You can join by visiting our website: [www.plpa.net](http://www.plpa.net). Our President is Rick Anderson; Vice President Will Kidder; Treasurer Tom Stark; and Secretary, Kittie Wilson. PLPA is classified as a 501(c)(3) non-profit organization.

Please consider becoming a member of The Pleasant Lake Protective Association. Join the work of our eight standing committees, described at [www.plpa.net](http://www.plpa.net), to preserve and protect one of New London's greatest natural treasures.

Respectfully submitted,  
*Katherine Wilson*  
Secretary



*Loon family on Pleasant Lake. Photo by Kitty Wilson*

## SUNAPEE-RAGGED-KEARSARGE GREENWAY COALITION

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The SRKCG, founded in 1993 is a nonprofit, all volunteer organization dedicated to promoting hiking and land conservation. The Greenway is a 75 mile long loop trail that includes sections of trails in 4 state parks, 3 state forests and one wildlife management area. These lands are linked by Greenway trails on municipal and privately-owned properties and pass through ten area towns including New London. Conservation easements on some of these private lands help to guarantee the future of trails so vital to the area's quality of life and our tourism economy.

With about 200 members, the SRKG Coalition is a thoroughly community-based organization governed by an active Board of Directors which oversees trail work, a newsletter, a web site and a trail guide book. The Board sponsors hikes as well as an annual March meeting with a guest speaker and pot-luck supper. New London residents serving currently on the board are Town Directors Andrew Hager and Nick Baer. Gerry Gold is the trail master and Brent Scudder serves as member at large.

The New London section of the trail begins at the Springfield town line near Twin Lake Villa and extends down along the Great Brook Trail towards Pleasant Lake and then leads from there up the Wolf Tree Trail and crosses into Wilmot.

During 2013, a grant from the Quabbin-to-Cardigan (Q2C) Partnership enabled us to advertise trailwork days monthly in area publications, purchase tools and durable plastic blazes, and bring an expert trainer from the Appalachian Mountain Club to teach rock-moving skills. Q2C advertising brought more volunteers to help area Conservation Commissions with trail maintenance: in New London at Phillips Preserve; in Sutton, clearing a new trail on King Hill; in Bradford, repairing a bog boardwalk; and clearing brush along the Fisherfield Park trails in Newbury.

Along the Greenway, our project days included clearing water bars on the Summit Trail in Mount Sunapee State Park, installing Greenway blazes in Sunapee, and building a short switchback trail on Ragged Mountain. On Mount Kearsarge, the SRKGC hosted a crew from the Student Conservation Association (SCA) who worked for two weeks in July improving the Barlow Trail in Winslow State Park.

Our web site, [www.srkg.org](http://www.srkg.org), has maps of all 14 trail sections. There one will also find hiking schedules, landowner information and links to other hiking trails in New Hampshire.

Join the growing band of souls who believe that these lands -- and the outdoor life that they offer -- have become nothing less than the legacy that allows future generations to discover and enjoy the attributes of this extraordinary region we call home.

Respectfully submitted,  
*Brent Scudder*  
Director



*Photo by Brent Scudder*

## UNH COOPERATIVE EXTENSION - MERRIMACK COUNTY

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We served citizens in every community in Merrimack County through our diverse programming such as 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family, from October 2012 to September 2013, reaching residents in all 27 towns in the county.

**Who we are:** UNH Cooperative Extension, the public outreach arm of the University of New Hampshire, has engaged New Hampshire residents for 99 years with a broad variety of non-formal educational offerings.

**What we do:** UNH Cooperative Extension provides a direct link between UNH and people throughout the state. In partnership with local residents and volunteers, Cooperative Extension plans and conducts educational programs responsive to New Hampshire people and the issues they identify as important to them.

**How we do it:** County Extension field staff bring these programs to county residents through hands-on workshops, site visits, seminars, conferences, phone consultations, video-conferences, printed materials, correspondence courses, a statewide toll free Info Line, and a large website, as well as partnering with other programs to bring the best to the citizens of Merrimack County. Our program areas include:

- **Food & Agriculture:** UNH Cooperative Extension, part of the land grant university, provides educational programs and applied research to promote safe and local food production, dairy and small-scale livestock and poultry production, and the state's large and diverse ornamental horticulture industry. We offer programs in food safety for homeowners, farmers markets, and food service industries, as well as pesticide applicator training, soil and plant diagnostic services and livestock production.
- **Natural Resources:** Managing and protecting New Hampshire's natural resources is critical to a healthy environment, our quality of life, and the tourism industry, as well as for current and future economic opportunities. Our Natural Resources Team provides research, education and stewardship throughout the state with a "boots on the ground" approach in extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries.
- **Community & Economic Development:** UNH Cooperative Extension has a long history of supporting the state's economy through its agriculture, forestry and fishing industry efforts. In addition to this, the Extension has become well-known and appreciated for our staff's ability to convene and facilitate community members and groups, helping them to develop leadership skills and make sound decisions regarding the future. Our Community and Economic Development team (CED) will continue providing research-based education and assistance to individuals, families, businesses, and communities to help them identify opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth.
- **Youth & Family:** Preparing youth to become caring and productive citizens is critical to New Hampshire's future. We will pursue this goal through community-based positive youth development, using the 4-H program as a primary vehicle. UNH Extension has always been well-known and is highly regarded for nutrition education programs for families and children across the state. Federal funding from the USDA provides resources for continued support to programs that focus on the specific needs of limited-resource families (Supplemental Nutrition Assistance Program and the Expanded Food and Nutrition Education Program). We will address high-priority issues such as obesity as both a personal health and public health/economic issue. We will provide educational resources for parents and families through creative delivery mechanisms, including web-based outreach, e-newsletters and train-the-trainer programs. The research-based education and information we provide will enhance New Hampshire citizens' ability to make informed decisions that strengthen families.

UNH Extension trains and supports more than 4,000 volunteers statewide . . . 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others, who extend the reach of Extension programs into many domains of New Hampshire life. Our state-wide Education Center & toll-free Info Line staffed by volunteers fielded 451 calls from Merrimack County residents alone. Our efforts contribute to the good health of our state and its people helping foster a strong economy, healthy environment, productive youth and the vibrant communities that make New Hampshire a great place to live, visit, and work. In 2014, UNH Cooperative Extension reaches a major milestone . . . its 100-year anniversary! Participate in the celebration by making an investment in Extension or the 4-H Foundation of New Hampshire. Your investment will help ensure that our work for New Hampshire continues far into the next century. Private donations are a critical part of Extension's funding mix. Go to [extension.unh.edu](http://extension.unh.edu) and click **DONATE** to **make a gift, see impacts, and hear from other donors.**

**We are fortunate to have 13 community members from all over Merrimack County serving on our Advisory Council:**

Commissioner Bronwyn Asplund-Walsh, *Boscawen*  
Larry Ballin, *New London*  
Mark Cowdrey, *Andover*  
Patrick Gilmartin, *Concord*  
Eric Johnson, *Andover*  
Ken Koerber, *Dunbarton*  
Chris LaValley, *Allenstown*

Erick Leadbeater, *Contoocook*  
Paul Mercier, *Canterbury*  
MaryEllen Schule, *Henniker*  
Mike Trojano, *Contoocook*  
Stewart Yeaton, *Epsom*  
State Rep. Lorrie Carey, *Boscawen*

**Connect with us:**

UNH Cooperative Extension  
315 Daniel Webster Highway  
Boscawen, NH 03303

**Phone: 603-796-2151 Fax: 603-796-2271**

Extension also distributes a wide range of information from our website: [www.extension.unh.edu](http://www.extension.unh.edu).

UNH Cooperative Extension operates a statewide Education Center and Info Line (toll-free at 1-877-398-4769) which is staffed Monday through Friday, 9:00 a.m. – 2:00 p.m.  
Email questions to: [answers@unh.edu](mailto:answers@unh.edu)



*Firefighter Amy Lyon speaking at 9-11 Ceremony.*

# UPPER VALLEY & GREATER SULLIVAN HOUSEHOLD HAZARDOUS WASTE COMMITTEE

The Upper Valley Lake Sunapee Regional Planning Commission established a website to represent both the Upper Valley Household Hazardous Waste Committee and the Greater Sullivan County Household Hazardous Waste Committee. This regional website ([hhw.uvlsrc.org](http://hhw.uvlsrc.org)) provides educational outreach, nontoxic alternatives to typical toxic products, and the schedule for upcoming household hazardous waste and unwanted medicines collections. Municipalities are encouraged to provide a link to this website from their own municipal website. Contact Victoria Davis at 448-1680 for more information.

**Educational Events:** The Household Hazardous Waste Committee's Home Show booth in March 2013 featured information on avoiding the purchase of toxic products. Committee members also helped citizens make nontoxic cleaners at the Love Your Lake Day in Sunapee, Unity Old Home Day, and the Lebanon Farmer's Market.

**Household Hazardous Waste Collection Support:** Both committees provided volunteer support at the collections keeping waiting times short and residents informed: May 18 and September 21 at the Lebanon Landfill, June 15 in Newport and August 17 in Newbury. We also held our first "satellite" collection for the Town of Piermont in September. Over 700 households attended all collections at a cost of \$45 per household.

**Unwanted Medicine Collections:** Dartmouth-Hitchcock Medical Center Pharmacy partnered with the Committees and UVLSRPC to provide unwanted medicine collection at the Lebanon collections.



## 2014 Hazardous Waste & Unwanted Medicine Collection

The Upper Valley Lake Sunapee Regional Planning Commission, and host towns will provide **FREE** household hazardous waste collections for residents of participating towns (see reverse side).

**Time:**  
**9:00 a.m. – noon**

*Ask to swap your mercury thermometer for a digital at any collection*

### Dates & Locations:

**Saturday, May 17, 2014**  
Lebanon Solid Waste Facility,  
370 Plainfield Road  
(Rt 12A south of Home Depot)

**Saturday, June 21, 2014**  
New London Highway Garage  
184 South Pleasant

**Saturday, August 16, 2014**  
Washington Highway Garage  
961 South Main Street

**Saturday, September 20, 2014**  
Lebanon Solid Waste Facility,  
370 Plainfield Road  
(Rt 12A south of Home Depot)

**For information, call:**  
**UVLSRPC at (603) 448-1680**  
**Monday – Thursday, 8:30 - 4:00**

If you are a household NOT from a participating town, you are welcome to come, but you must pay a fee of \$50 for 10 gallons depending on type and quantity of materials (\$15 for one gallon of medicine including containers).

*At All Collections!*



**Unwanted Medicines** will be accepted at the Hazardous Waste Collections from residents as shown on the reverse side of this sheet.



Bring your unwanted prescription and over-the-counter medications (including veterinary medicine) as follows:

- Medicines in their original containers
- Leave labels on medicine
- Black out patient's name only
- Do NOT bring sharps or needles (EpiPens OK)

**DO NOT FLUSH OR POUR MEDICINE DOWN THE DRAIN!** It goes into our drinking water! If there are no collections, it is better to put unwanted medicine with your trash.

See [www.nh.gov/medsafety](http://www.nh.gov/medsafety) for great information.

*Thanks to Dartmouth-Hitchcock Pharmacy for making this collection possible.*

### Businesses & Institutions:

Small businesses, schools, churches...must register at least two weeks in advance of the collection and pay disposal costs or make arrangements with sponsoring town. Call Vickie Davis at the Regional Planning Commission at (603) 448-1680.

CHECK OUT OUR WEB SITE... <http://hhw.uvlsrc.org>

The website provides HHW collection schedules including links for all collections in New Hampshire and Vermont, information on what to do with common household wastes, recipes for alternative cleaning products, and more information on Committee activities. Volunteers always wanted!

## UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION

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### UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION

The Commission has been providing professional planning assistance to municipal boards since 1963 when it was the Upper Valley Development Council. The Commission is one of nine regional planning commissions (RPCs) in New Hampshire created to coordinate all aspects of planning, act as a liaison between local and state/federal agencies and provide advisory technical assistance on land use issues and development. We serve 27 communities from Piermont to Charlestown along the Connecticut River and from Wilmot to Washington to the east.

Revenue for the Commission was \$1,148,364 for FY13. About 16% of last year's revenue was received through local contracts with municipalities over and above dues, demonstrating the need and value of services. Currently, 93% of the municipalities within the region are members of the Commission. About 25% of Commission revenue came from the Unified Planning Work Program utilizing Federal Highway Administration funding through the NH Department of Transportation. Other state and federal funding sources include USDA Rural Development, EPA funding distributed through NH Department of Environmental Services and FEMA through the NH Department of Safety - Homeland Security and Emergency Management. Less than 1% of the Commission revenue was received from state resources through the NH Office of Energy and Planning.

Local dues from municipalities support just under 9% of the budget. In FY13, member communities and counties provided membership dues that allowed the Commission to leverage approximately \$632,751 in federal funding to assist municipalities within the region.

The Commission consists of representatives appointed by the leadership of each member municipality or county. Each municipality that is a member of the Commission is entitled to two representatives to the Commission. Municipalities with a population of over 10,000 but less than 25,000 are entitled to have three representatives on the Commission. Counties are entitled to two representatives as well. ***The Town of New London is currently represented by Bob Crane and Nancy Rollins.***

In FY13 the Town of New London received 49.75 hours of technical assistance service as a member. Membership dues for the Town of New London in FY13 were \$5,491.85.

The Commission was engaged in over 46 projects within the region this year and has increased its capacity to serve the communities of the region. Please visit our website [www.uvlsrpc.org](http://www.uvlsrpc.org) to view project currently underway and those recently completed.

Please feel free to contact us at (603) 448-1680 or email me at [cfrost@uvlsrpc.org](mailto:cfrost@uvlsrpc.org) to share your thoughts.

Respectfully submitted,  
*Christine Frost*  
Executive Director

## CENTER FOR THE ARTS

### Serving the Lake Sunapee Region

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The Center for the Arts (CFA) is an all-volunteer, non-profit community organization celebrating the creative spirit of our region. We believe the arts are an integral part of our community and strive to provide opportunities to showcase and support creative organizations and individuals in our midst, for the benefit of all.

We partner with existing cultural organizations, artists, writers, and performers to bring new programs to the community and act as a centralized source of information for regional cultural events.

Last year the CFA co-hosted twelve programs on the first Friday of each month with organizations like the New London Barn Playhouse, the Kearsarge Community Band, and Summer Music Associates, as well as local artists, musicians, poets and writers to create exciting and unique free arts events open to the public.

Our “First Friday” events included creative amateurs and professionals living in our region. Art exhibits rotated every three months, and included opening receptions at our Micro Galleries located at The New London Inn, Country Houses Real Estate, and ZeroCelsius Wealth Studio, all on Main Street. In addition, we presented programs of folk, jazz, and classical music, as well as poetry and storytelling in other community locations. The 2014 First Friday schedule will continue this tradition of bringing the best of local arts to the public.

Last summer we hosted the second annual “Arts on the Green,” which is a show exhibiting the works of over 35 juried artists from the region, on the town green. Additionally, the first Winter Regional Show took place at the New London Inn last November, which included the artwork of over 30 juried local artists. Plans for this year’s shows are underway with Arts on the Green taking place on July 5th and the Winter Juried Show opening on November 7th.

In addition to “First Fridays” and our annual juried art shows, the CFA provides a bi-monthly e-Calendar of cultural events in the Lake Sunapee Region, keeping over 1,000 subscribers informed about local events. This service is free and open to new subscribers by signing up on the Center for the Arts website [www.CenterForTheArtsNH.org](http://www.CenterForTheArtsNH.org).

The website also contains up-to-the-minute information on all CFA programs and regional listings, and acts as a resource for the community at large, providing information and links to creative businesses, organizations and individuals. In addition, the website contains information on scholarship, membership, and sponsorship.

We welcome input from the community and hope to expand our programs in the coming year.

Respectfully Submitted,

*Jean Cronin Connolly*

Chair, Center for the Arts



*Center for the Arts sponsors the Kearsarge Community Band for an outdoor concert; December, 2013.*



## ELKINS FISH & GAME CLUB

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Established in 1894, the Elkins Fish & Game Club is New Hampshire's oldest continuously operating fish and game club. The club is active in supporting and promoting many outdoor activities, such as archery, fishing, hunting, wildlife conservation, target shooting, and youth education.

2013 was a very busy year for the club. It started with the club's annual ice fishing tutorial, which was held in February. The class was provided free to the public and covered all of the basics of the sport. The instructors discussed various topics and displayed the various pieces of equipment that are used. Then later in February the club performed maintenance on the wood duck boxes on Beaver Pond and at the Kidder Marsh, and added three new boxes in Turtle Cove on Pleasant Lake.

As the weather turned warmer, club activities increased. In May, the club held a free fly fishing tutorial on the New London Town Common. Participants were able to learn the proper form for casting and were supplied with loaner rods and reels that they used to practice what they were taught. The event was also used to solicit donations for the local food pantry.

The club's first annual Lake-a-Thon was held in June at Sunapee Harbor on Lake Sunapee. The participants paddled around the entire shoreline of Lake Sunapee, approximately 30 miles, in a marathon event designed to generate funds that the club would use for its scholarship programs. Since 1993, the club has been sending local area children to Barry Conservation Camp, and women to the Becoming an Outdoors Woman program. In 2013 the club sent its 100<sup>th</sup> camper to Barry Conservation Camp, and continues to sponsor the maintenance of the Coyote Cabin there.

In July, the club opened their 3-D archery course to the public on Thursday nights, and later in the month, the club brought in Boy Scout Troop 69 to the club's range to teach them safe firearm handling and provide them with a fun day of shooting. The club worked with the New London Recreation Department, giving a lecture on wood ducks to the kids attending summer camp, and providing use of the club range for youth archery classes. An NRA Women On Target class was held in August, providing a "ladies only" environment for new shooters, and the club also ran a "ladies only" NRA Basic Pistol class. Also in August, the club sponsored a free lecture on building cedar strip canoes and kayaks. In September and October the NSSF First Shots events were run at the club range, letting people, ages 8 to 80, learn about safe firearm handling and to shoot for the first time. The club also participated in the Musterfield Farm's Farm Days and Harvest Day, conducting demos of fly casting and fly tying, and handed out free informational magazines and leaflets from NH Fish & Game to help generate interest in wildlife management and outdoors activities.

Throughout the year, the club was active in maintenance projects at the Esther Courier Wildlife Management Area at Low Plain. Members kept the grassy areas of the trail neatly trimmed, built and installed a new kiosk, cleaned up trash found on the trails, repaired the observation decks at Turtle Point and Marsh Point, built and installed a new sign for the rugged rocks area, and restored many of the informational signs on the property.

The Elkins Fish & Game Club is proud of their contributions to the community and look forward to being very active again in 2014.

Respectfully submitted,  
*Michael Gelcius*  
President



Wood duck boxes going up on Pleasant Lake



Learning fly fishing on the Town Common

**TOWN OF NEW LONDON**  
**TOWN MEETING – MAY 14 AND 15, 2013**

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**BALLOT VOTING MAY 14, 2013**  
**WHIPPLE MEMORIAL TOWN HALL AT 8:00 AM**

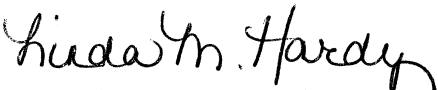
Moderator W. Michael Todd called the meeting to order at 8:00 A.M. and swore in the Supervisors of the Checklist. As per RSA 659:49, absentee ballots were to be called at 1:00 P.M. Upon closing of the polls, Moderator Todd announced that the Town Meeting would reconvene at 7:00 P.M. Wednesday, May 15, 2013, at the Kearsarge Learning Campus to act upon Warrant Articles 2 through 15.

A motion was made and seconded to act on Article 1:

- A. To choose all necessary Town Officers for the ensuing year.

**VOICE VOTE IN THE AFFIRMATIVE**

Moderator Todd closed the polls at 7:00 P.M., and the results were called at 7:05 P.M.

Attest: 

Linda M. Hardy, Town Clerk

**ARTICLE 1A: Results of Non Partisan Balloting for Town Officials**

722 Ballots were cast, including 46 absentee ballots. Total Registered Voters: 3675

**Selectman (For 3 Years) – Vote for not more than One**

John G. Lewis	75
R. Peter Bianchi	392
Write-Ins	226

**Trustee of Trust Funds (For 3 Years) – Vote for not more than One**

Allan Whatley	591
Write-Ins	14

**Tracy Memorial Library Trustee (For 3 Years) – Vote for not more than Two**

Francine McColgan	303
Fiona Mills	392
Kristina Regan	421
Write-Ins	3

**Budget Committee Member (For 3 Years) – Vote for not more than Three**

John B. Wilson	411
Patricia H. Blanchard	390
William Fellerman	213
Bruce Hudson	364
Phyllis Tilson Piotrow	389
Write-Ins	5

**Cemetery Commissioner (For 3 Years) – Vote for not more than One**

Charles M. Hafner	660
Write-Ins	2

**CONTINUATION OF TOWN MEETING MAY 15, 2013 AT 7:00 PM**  
**KEARSARGE LEARNING CAMPUS**

At 7:00 P.M., Kearsarge Regional Elementary School students, led by Nicole Densmore, opened Town Meeting by singing "The Star Spangled Banner" and leading the Pledge of Allegiance. Board of Selectmen Chairman Peter Bianchi recognized all Volunteers and Employees for their outstanding service. He thanked those employees and volunteers who are leaving service to the Town this year. Moderator W. Michael Todd then read the election results from Tuesday, May 14, 2013, and gave recognition to all those who arranged the Pot Luck Supper preceding Town Meeting.

Chairman Bianchi then gave special recognition to Dr. Donald Bent for his over 30 years of service as the Town of New London's Health Officer. His knowledge and dedication were highly praised. A hearty standing ovation by all assembled followed.

Moderator Todd reviewed the Moderator rules, and the meeting was then called to order. There were 250 registered voters who attended the 2013 Town Meeting.

**ARTICLE 2**

To see if the Town will vote to suspend the reading of the individual Articles in the Warrant and to refer to them by number. (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

**ARTICLE 3**

To see if the Town will vote to raise and appropriate the sum of **twenty-five thousand dollars (\$25,000)** to be placed in the previously established Conservation Land Acquisition Capital Reserve Fund.

*Article by petition. The Board of Selectmen and Budget Committee do not recommend this appropriation.* (Majority vote required) **Five registered voters signed a request for this article to be voted upon by secret paper ballots.**

**YES 108 NO 142**

**ARTICLE DOES NOT PASS**

**ARTICLE 4**

To see if the Town will vote to raise and appropriate the sum of **ten thousand dollars (\$10,000)** to be turned over to the Kearsarge Regional School District in return for an option to enter into a mutually agreeable long-term lease for the 1941 School Building. This option will allow the Town the time necessary to fully explore the advisability of entering into a long-term lease to take control of the building for use by the Town. No additional town funds will be spent on the project without voter approval at the May 2014 Town Meeting. The Town must exercise this option on or before May 30, 2014.

*The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**Five registered voters signed a request for this article to be voted up by secret paper ballots.**

**YES 215 NO 31**

**ARTICLE PASSES**

**ARTICLE 5**

To see if the Town will vote to raise and appropriate the following sums for **GENERAL GOVERNMENT OPERATIONS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

	<u>FY2013</u>	<u>FY2014</u>
Executive	280,731	<b>293,026</b>
Elections, Registrations & Vitals	82,700	<b>82,145</b>
Financial Administration	260,725	<b>263,616</b>
Reassessment of Property	81,812	<b>82,900</b>
Legal	25,200	<b>20,200</b>
Personnel Administration	94,397	<b>85,582</b>
Planning and Zoning	84,918	<b>85,955</b>
Cemeteries	23,242	<b>30,436</b>
Insurance (not otherwise allocated)	82,003	<b>76,274</b>
Advertising & Regional Associations	15,092	<b>17,690</b>
General Government Buildings	<u>181,391</u>	<u>196,146</u>
<b>TOTAL</b>	<b>\$1,212,211</b>	<b>\$1,233,970</b>

**ARTICLE 6**

To see if the Town will vote to raise and appropriate the following sums for **PUBLIC SAFETY**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required).

**VOTE IN THE AFFIRMATIVE**

	<u>FY2013</u>	<u>FY2014</u>
Police Department	888,856	<b>947,690</b>
Fire Department	294,672	<b>299,189</b>
Firewards	594	<b>593</b>
Emergency Management	5,851	<b>5,850</b>
Communications Department	<u>324,766</u>	<u>339,983</u>
<b>TOTAL</b>	<b>\$1,514,739</b>	<b>\$1,593,305</b>

**ARTICLE 7**

To see if the Town will vote to raise and appropriate the following sums for **HIGHWAYS & STREETS & SANITATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

	<u>FY2013</u>	<u>FY2014</u>
Highway Administration	801,005	846,925
Highways & Streets/Repair & Maintenance	518,100	499,700
Street Lighting	14,000	16,000
Transfer Station Admin. & Operations	373,488	386,977
Solid Waste Cleanup	21,400	25,500
Sewage Collection & Disposal (Sewer Dept.)	598,901	608,394
<b>TOTAL</b>	<b>\$2,326,894</b>	<b>\$2,383,496</b>

**ARTICLE 8**

To see if the Town will vote to raise and appropriate the following sums for **HEALTH AND WELFARE DEPARTMENTS**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

	<u>FY2013</u>	<u>FY2014</u>
<b>HEALTH DEPARTMENT</b>		
Health Administration	7,906	5,436
Lake Sunapee Region Visiting Nurse Association	12,299	12,299
Kearsarge Council on Aging	20,000	35,000
New London Ambulance	121,393	123,821
<b>WELFARE DEPARTMENT</b>		
Welfare Administration	1,865	2,697
Intergovernmental Welfare (CAP)	3,809	3,809
Welfare/Vendor Payments	16,000	16,000
<b>TOTAL</b>	<b>\$183,272</b>	<b>\$199,062</b>

**ARTICLE 9**

To see if the Town will vote to raise and appropriate the following sums for **RECREATION AND CULTURE AND CONSERVATION**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

	<u>FY2013</u>	<u>FY2014</u>
Recreation Department	155,129	162,205
Tracy Memorial Library	433,420	455,550
Patriotic Purposes	300	300
Other Culture, History and Archives	1,000	1,000
Conservation Administration	15,748	15,830
Energy Committee	989	539
Other-Care of Trees & Milfoil	25,525	25,525
<b>TOTAL</b>	<b>\$632,111</b>	<b>\$660,949</b>

**ARTICLE 10**

To see if the Town will vote to raise and appropriate the following sums for the payment of **PRINCIPAL AND INTEREST OF LONG-TERM DEBT**. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

	<u>FY2013</u>	<u>FY2014</u>
Principal -Bonds and Notes	247,514	<b>247,514</b>
Interest - Bonds and Notes	<u>76,334</u>	<u><b>66,260</b></u>
<b>TOTAL</b>	\$323,848	<b>\$313,774</b>

**ARTICLE 11**

To see if the Town will vote to raise and appropriate funds to be placed in previously established **CAPITAL AND NON-CAPITAL RESERVE FUNDS (CRF)**, as follows. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

	<u>FY2013</u>	<u>FY2014</u>
Sidewalk Project	0	<b>20,000</b>
Bridge Repair & Maintenance Fund	5,000	<b>5,000</b>
Computer Replacement	0	<b>10,000</b>
Fire Breathing Apparatus	10,000	<b>10,000</b>
Fire Vehicle Refurbish & Maintenance CRF	13,000	<b>16,500</b>
Fire Vehicle Capital Reserve Fund	100,000	<b>100,000</b>
Gravel Road Upgrades & Paving	25,000	<b>25,000</b>
Highway Equipment Replacement Capital Reserve	150,000	<b>150,000</b>
Highway Building CRF	21,500	<b>21,500</b>
Pleasant Lake Dam Capital Reserve Fund	25,000	<b>10,000</b>
Tracy Library Improvements	0	<b>30,000</b>
Police Vehicle Capital Reserve Fund	31,000	<b>31,000</b>
Sewer Lagoon Cleanup CRF	20,000	<b>10,000</b>
Sewer Department Capital Reserve Fund	5,000	<b>20,000</b>
Town Building Maintenance Fund	30,000	<u><b>30,000</b></u>
<b>TOTAL FY2014</b>		<b>\$489,000</b>

**ARTICLE 12**

To see if the Town will vote to raise and appropriate **one hundred sixty-five thousand five hundred dollars (\$165,500)** for the vehicle and equipment purchases listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

Fire Apparatus Repair Fund	<b>30,500</b>
<i>Purpose: Refurbish the Rescue Engine</i>	
Police Vehicle Capital Reserve Fund	
<i>Purpose: Replace 2010 Police Cruiser</i>	<b>30,000</b>
Highway Equipment Capital Reserve Fund	
<i>Purpose: Replace Transfer Station Refuse Tractor</i>	<b>85,000</b>
Sewer Waste Water Equipment Capital Reserve Fund	
<i>Purpose: Replace two Muffin Monsters</i>	<b>20,000</b>
<b>TOTAL</b>	<b>\$165,500</b>

**ARTICLE 13**

To see if the Town will vote to raise and appropriate **twenty thousand dollars (\$20,000)** for the Building maintenance project listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve fund. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

Tracy Library Building Maintenance Fund	
<i>Purpose: Repair Tracy Library stonewall</i>	<b>\$20,000</b>

**ARTICLE 14**

To see if the Town will vote to raise and appropriate **one hundred seventy-five thousand one hundred dollars (\$175,100)** for the Improvements listed below, and to authorize funding these amounts by withdrawal of the amounts below from the listed capital reserve funds. *The Board of Selectmen and Budget Committee recommend this appropriation.* (Majority vote required)

**VOTE IN THE AFFIRMATIVE**

Municipal & Regional Transportation Fund	<b>9,000</b>
<i>Purpose: Sidewalk improvements</i>	
Sidewalk Capital Reserve Fund	
<i>Purpose: Elkins Sidewalk Project</i>	<b>80,000</b>
Gravel Roads Capital Reserve Fund	
<i>Purpose: Paving</i>	<b>86,100</b>
<b>TOTAL</b>	<b>\$175,100</b>

**ARTICLE 15**

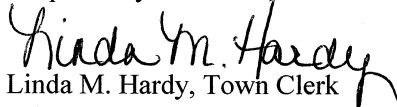
To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting. (Majority vote required).

Joe Cardillo addressed the meeting to suggest that some thought be given to the impact of having Town elections in May when the School District elections are held in March. Mr. Cardillo pointed to voting attendance results over the past few years, both before the Town Meeting change to May, and after, to illustrate the point that fewer people seem to be voting on school business in March, which lessens the Town's influence on school district matters. He asked those present to consider whether the Town should vote to switch back to March at some point in the future. There was no show of hands and there were no comments from the floor.

There being no further business to be conducted at the meeting, a motion was made and seconded to adjourn the meeting at 9:12 P.M.

**AFFIRMATIVE VOTE FOR ADJOURNMENT**

Respectfully submitted,

  
Linda M. Hardy, Town Clerk

  
A True Copy Attest: Linda M. Hardy, Town Clerk





**TOWN OF NEW LONDON**  
**Volunteer Interest Form**  
**for Town Committees, Boards, and Commissions**

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Name: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Street Address (if different): \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

1. Board/Committee on which you would like to serve: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Why do you want to serve on this board? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Please send completed application form and resume if available to the Board of Selectmen's Office, 375 Main Street, New London, NH 03257 (telephone: 526-4821; fax: 526-9494).*

***Appointed Boards/Positions***

- Planning Board
- Zoning Board of Adjustment
- Conservation Commission
- Regional Planning Representatives
- Emergency Management Committee
- Recreation Commission
- Town Archives Committee
- Ballot Clerks
- Board of Firewards
- Citizen's Advisory Committee
- Energy Committee

## NEW LONDON EMERGENCY ANIMAL SHELTER

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### IMPORTANT INFORMATION FOR OWNERS REGARDING EMERGENCY PET CARE

The New London Emergency Animal Shelter recognizes that pets are considered part of the family. The Town of New London has developed a plan to support resident pet owners by providing a separate shelter for their domestic cats and dogs in the event of an emergency that would displace residents from their homes and require them to reside temporarily in the town's residential shelters.

Should you have an exotic pet or require care/sheltering for an injured or sick pet, the Upper Valley Humane Society may be able to support your needs (603-448-6888). We recommend that you contact your primary veterinarian who can work with you on options before the event.

#### Only Dogs and Cats are permitted in the New London Emergency Animal Shelter

**No other type or species of animal (snakes, birds, pigs, etc.) are permitted in the shelter**

**Note-Except in Emergencies no Veterinarian services are available at the shelter**

**For cat and dog sheltering in our emergency shelter you must have:**

- Written proof of vaccinations from your veterinarian during the past 12 months;
- Proper ID collar and up-to-date rabies tag;
- Microchip number (if available);
- Proper ID on all belongings;
- Leash;
- Ample food supply;
- Any necessary medication(s);
- Favorite item, blanket or piece of owner's clothing, that keeps your pet comforted in anxious situations.

**Water, food and medicines are the owner's responsibility.**

**New London Emergency Animal Shelter Location:** Basement of the New London Police Department: 25 Seamans Road. Entrance to Shelter is off Main Street at the back door of the Police Department building.



*Enjoying Bucklin Beach in the summer. Photo by S. De Laat*

# NOTICE

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status.

Your property may qualify if two or more were merged for zoning, assessing, or taxation purposes and the merger occurred:

- During your ownership, without your consent; or
- Prior to your ownership, if no previous owner consented to the merger.

To restore your property to pre-merger status, you must:

- Make a request to the local governing body
- No later than December 31, 2016.

Once restored:

- Your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

*This notice must be:*

- *Posted continuously in a public place from January 1, 2012 until December 31, 2016, and*
- *Published in the 2011 through 2015 Annual Report.*

*Read the full statute at [RSA 674:39-aa Restoration of Involuntarily Merged Lots](#).*

# New London, NH



**Community Contact**

**Town of New London**  
**Kimberly A. Hallquist, Town Administrator**  
 375 Main Street  
 New London, NH 03257

Telephone  
 Fax  
 E-mail  
 Web Site

**(603) 526-4821 x13**  
**(603) 526-9494**  
**townadmin@nl-nh.com**  
**www.nl-nh.com**

**Municipal Office Hours**

**Monday through Friday, 8 am - 4 pm**

County  
 Labor Market Area  
 Tourism Region  
 Planning Commission  
 Regional Development

**Merrimack**  
**New London NH LMA**  
**Dartmouth-Lake Sunapee**  
**Upper Valley Lake Sunapee**  
**Capital Regional Development Council**

**Election Districts**

US Congress  
 Executive Council  
 State Senate  
 State Representative

**District 2**  
**District 1**  
**District 8**  
**Merrimack County District 5**

**Incorporated:** 1779

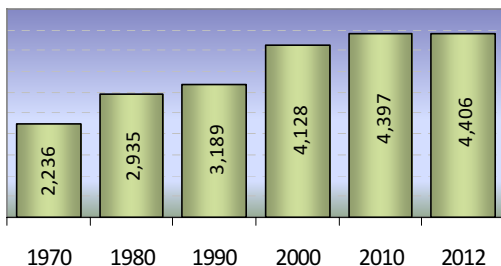
**Origin:** This territory was first granted in 1753 as Heidelberg (spelled Hiddleburg in the grant document). The name was probably in honor of George II's visit to his German possessions at the time, and may also have been influenced by Governor Benning Wentworth's European travels. The town was granted again in 1773 as an addition to the Alexandria grant, and named Alexandria Addition, but the name didn't last. It was incorporated as New Londonderry, later shortened to New London, in 1779. New London is the location of Colby-Sawyer College.



**Villages and Place Names:** Crockett Corner, Elkins, Hastings, Lakeside, Otterville, Pages Corner

**Population, Year of the First Census Taken:** 311 residents in 1790

**Population Trends:** Population change for New London totaled 2,668 over 52 years, from 1,738 in 1960 to 4,406 in 2012. The largest decennial percent change was 31 percent between 1970 and 1980; population increased by 29 percent between both 1960 to 1970 and 1990 to 2000. The 2012 Census estimate for New London was 4,406 residents, which ranked 82nd among New Hampshire's incorporated cities and towns.



**Population Density and Land Area, 2010 (US Census Bureau):** 195.5 persons per square mile of land area. New London contains 22.5 square miles of land area and 3.1 square miles of inland water area.

<b>MUNICIPAL SERVICES</b>	
Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2013	<b>\$7,827,619</b>
Budget: School Appropriations, 2012	<b>\$8,865,416</b>
Zoning Ordinance	<b>1958/12</b>
Master Plan	<b>2011</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

Boards and Commissions  
 Elected: **Selectmen; Library; Trust Funds; Budget; Cemetery**  
 Appointed: **Planning; Zoning; Conservation; Recreation**

Public Library **Tracy Memorial**

<b>EMERGENCY SERVICES</b>	
Police Department	<b>Full-time</b>
Fire Department	<b>Municipal</b>
Emergency Medical Service	<b>Municipal</b>

Nearest Hospital(s)	Distance	Staffed Beds
<b>New London Hospital, New London</b>	<b>Local</b>	<b>25</b>

<b>UTILITIES</b>	
Electric Supplier	<b>PSNH</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>New London/Springfield Water</b>
Sanitation	<b>Inter-municipal</b>
Municipal Wastewater Treatment Plant	<b>Yes</b>
Solid Waste Disposal	
Curbside Trash Pickup	<b>Private</b>
Pay-As-You-Throw Program	<b>No</b>
Recycling Program	<b>Voluntary</b>
Telephone Company	<b>Fairpoint; TDS Telecom</b>
Cellular Telephone Access	<b>Yes</b>
Cable Television Access	<b>Yes</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service:	
Business	<b>Yes</b>
Residential	<b>Yes</b>

<b>PROPERTY TAXES</b> <i>(NH Dept. of Revenue Administration)</i>	
2012 Total Tax Rate (per \$1000 of value)	<b>\$15.03</b>
2012 Equalization Ratio	<b>100.0</b>
2012 Full Value Tax Rate (per \$1000 of value)	<b>\$14.99</b>
2012 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>91.0%</b>
Commercial Land and Buildings	<b>8.1%</b>
Public Utilities, Current Use, and Other	<b>0.8%</b>

<b>HOUSING</b> <i>(ACS 2008-2012)</i>	
Total Housing Units	<b>2,261</b>
Single-Family Units, Detached or Attached	<b>1,928</b>
Units in Multiple-Family Structures:	
Two to Four Units in Structure	<b>176</b>
Five or More Units in Structure	<b>157</b>
Mobile Homes and Other Housing Units	<b>0</b>

<b>DEMOGRAPHICS</b> <i>(US Census Bureau)</i>		
Total Population	Community	County
2012	<b>4,406</b>	<b>146,761</b>
2010	<b>4,397</b>	<b>146,445</b>
2000	<b>4,128</b>	<b>136,716</b>
1990	<b>3,189</b>	<b>120,618</b>
1980	<b>2,935</b>	<b>98,302</b>
1970	<b>2,236</b>	<b>80,925</b>

**Demographics, American Community Survey (ACS) 2008-2012**

Population by Gender			
Male	<b>1,968</b>	Female	<b>2,442</b>

Population by Age Group	
Under age 5	<b>119</b>
Age 5 to 19	<b>967</b>
Age 20 to 34	<b>726</b>
Age 35 to 54	<b>607</b>
Age 55 to 64	<b>555</b>
Age 65 and over	<b>1,436</b>
Median Age	<b>48.5 years</b>

Educational Attainment, population 25 years and over	
High school graduate or higher	<b>98.4%</b>
Bachelor's degree or higher	<b>68.4%</b>

<b>INCOME, INFLATION ADJUSTED \$</b> <i>(ACS 2008-2012)</i>	
Per capita income	<b>\$37,596</b>
Median 4-person family income	<b>\$104,302</b>
Median household income	<b>\$80,417</b>

Median Earnings, full-time, year-round workers	
Male	<b>\$83,611</b>
Female	<b>\$43,906</b>

Individuals below the poverty level	<b>9.9%</b>
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<b>LABOR FORCE</b> <i>(NHES – ELMI)</i>		
Annual Average	2002	2012
Civilian labor force	<b>1,883</b>	<b>1,838</b>
Employed	<b>1,820</b>	<b>1,741</b>
Unemployed	<b>63</b>	<b>97</b>
Unemployment rate	<b>3.3%</b>	<b>5.3%</b>

<b>EMPLOYMENT &amp; WAGES</b> <i>(NHES – ELMI)</i>		
Annual Average Covered Employment	2002	2012
Goods Producing Industries		
Average Employment	<b>138</b>	<b>141</b>
Average Weekly Wage	<b>\$ 605</b>	<b>\$ 931</b>
Service Providing Industries		
Average Employment	<b>2,244</b>	<b>2,201</b>
Average Weekly Wage	<b>\$ 560</b>	<b>\$ 792</b>
Total Private Industry		
Average Employment	<b>2,382</b>	<b>2,341</b>
Average Weekly Wage	<b>\$ 563</b>	<b>\$ 800</b>
Government (Federal, State, and Local)		
Average Employment	<b>32</b>	<b>222</b>
Average Weekly Wage	<b>\$ 564</b>	<b>\$ 676</b>
Total, Private Industry plus Government		
Average Employment	<b>2,649</b>	<b>2,564</b>
Average Weekly Wage	<b>\$ 556</b>	<b>\$ 789</b>

If "n" appears, data do not meet disclosure standards.

**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-12 are part of Kearsarge Regional (Bradford, Newbury, New London, Springfield, Sutton, Warner, Wilmot)** District: **SAU 65**  
 Career Technology Center(s): **Sugar River Valley RTC, Claremont or Newport** Region: **10**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	<b>2</b>	<b>1</b>		<b>1</b>
Grade Levels	<b>P K 1-5</b>	<b>6-8</b>		<b>P K</b>
Total Enrollment	<b>359</b>	<b>495</b>		<b>52</b>

Nearest Community College: **River Valley**  
 Nearest Colleges or Universities: **Colby-Sawyer; Magdalen**

2013 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **3** Total Capacity: **99**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
New London Hospital	Health care services	520	1918
Colby-Sawyer College	Education	350	1837
Hannaford Brothers	Supermarket	100	
Lake Sunapee Bank	Banking services	28	1868
Country Press	Printing services	20	

**TRANSPORTATION** (distances estimated from city/town hall)

Road Access	US Routes	
	State Routes	<b>11, 103A, 114</b>
Nearest Interstate, Exit		<b>I-89, Exits 11 - 12</b>
	Distance	<b>Local access</b>
Railroad		<b>No</b>
Public Transportation		<b>No</b>
Nearest Public Use Airport, General Aviation		
<b>Parlin Field, Newport</b>	Runway	<b>3,450 ft. asphalt</b>
Lighted? <b>No</b>	Navigation Aids?	<b>No</b>
Nearest Airport with Scheduled Service		
<b>Lebanon Municipal</b>	Distance	<b>29 miles</b>
Number of Passenger Airlines Serving Airport		<b>1</b>
Driving distance to select cities:		
Manchester, NH		<b>49 miles</b>
Portland, Maine		<b>134 miles</b>
Boston, Mass.		<b>99 miles</b>
New York City, NY		<b>293 miles</b>
Montreal, Quebec		<b>212 miles</b>

**COMMUTING TO WORK** (ACS 2008-2012)

Workers 16 years and over	
Drove alone, car/truck/van	<b>72.2%</b>
Carpooled, car/truck/van	<b>6.8%</b>
Public transportation	<b>0.0%</b>
Walked	<b>14.0%</b>
Other means	<b>2.1%</b>
Worked at home	<b>4.9%</b>
Mean Travel Time to Work	<b>19.2 minutes</b>
<b>Percent of Working Residents: ACS 2008-2012</b>	
Working in community of residence	<b>40.3</b>
Commuting to another NH community	<b>54.6</b>
Commuting out-of-state	<b>5.1</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

<b>X</b>	Municipal Parks
	YMCA/YWCA
<b>X</b>	Boys Club/Girls Club
<b>X</b>	Golf Courses
<b>X</b>	Swimming: Indoor Facility
<b>X</b>	Swimming: Outdoor Facility
<b>X</b>	Tennis Courts: Indoor Facility
<b>X</b>	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
<b>X</b>	Museums
	Cinemas
<b>X</b>	Performing Arts Facilities
<b>X</b>	Tourist Attractions
<b>X</b>	Youth Organizations (i.e., Scouts, 4-H)
<b>X</b>	Youth Sports: Baseball
<b>X</b>	Youth Sports: Soccer
<b>X</b>	Youth Sports: Football
<b>X</b>	Youth Sports: Basketball
<b>X</b>	Youth Sports: Hockey
	Campgrounds
<b>X</b>	Fishing/Hunting
<b>X</b>	Boating/Marinas
<b>X</b>	Snowmobile Trails
<b>X</b>	Bicycle Trails
<b>X</b>	Cross Country Skiing
<b>X</b>	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): <b>Ragged Mountain, Mount Sunapee, Pat's Peak</b>
	Other: <b>Outdoor Ice Skating Rink; Barn Playhouse; Antiques</b>

# KEARSARGE REGIONAL HIGH SCHOOL

## 2013 NEW LONDON GRADUATES

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Lauren Adie  
Caitlin Anderson  
Jordan Barthol  
Margaret Bolger  
Catherine Broom  
GeorgiaAnne Brown  
Olivia Carle  
Jessie Carter  
Mary Dubie  
Chantel Ellison

Michele Fredette  
Oliver Gallo  
Brandon Hansen  
Dale Harrington  
Jason Harrington  
Erik Hauck  
Michael Horten  
Casey Laughinghouse  
Devon Pike  
Charles Reed

Katherine Salvatore  
Alicia Souliotis  
Georgia Souliotis  
RoseMarie Vanderwerff  
Shawn Welch  
Alexander Wilson



## 2013 RESIDENT BIRTHS

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<b>Date</b>	<b>Name</b>	<b>Parents' Names</b>
January 18, 2013	Declan Michael Thomas Mills-Hall	Michael Hall & Fiona Mills
April 24, 2013	Lillian Grace Whipple	Joshua & Chery Whipple
June 5, 2013	Liam Wolfe Laufersweiler	Todd & Devon-Nicole Laufersweiler
August 3, 2013	Theodore Olmstead Serrin	Joshua & Emily Serrin
August 4, 2013	Mae Christine Barton	Jason & Kelli Barton
August 13, 2013	Finley Elizabeth Matthews	Zachary & Jacqueline Matthews
August 31, 2013	Atticus Vernon Justice	Tyler Justice & Arrolyn Vernon
October 7, 2013	Deen Hobot	Marijan Hobot & Marsela Novak-Hobot
October 19, 2013	Aldyn Brian Frenkiewich	Brian & Michele Frenkiewich
November 6, 2013	Olivia Rae Paquette	Isaac Paquette & Colleen Murphy
November 14, 2013	Hazen Oliver Wilks	Dylan & Stephanie Wilks



## 2013 RESIDENT DEATHS

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<b>Date</b>	<b>Name of Deceased</b>	<b>Father's Name</b>	<b>Mother's Name</b>
January 1, 2013	Virginia Kemp	Arthur Lake	Helen Lane
January 4, 2013	Katharine Murray	John Tilson	Marguerite North
January 6, 2013	Carmen Brockunier	Higinio Bello	Ricarda Rodriguez
January 11, 2013	James O'Hayer	James O'Hayer	Lorraine de St. Aubin
January 13, 2013	Bruce Haskell	Kenneth Haskell	Iris Kimball
January 14, 2013	Paul MacDonald	Paul MacDonald	Jeanette Plamondon
January 17, 2013	John Maxfield III	Harris Maxfield	Mimsey Bacon
January 19, 2013	Frances Hoke	Howard Beardsley	Marion Perkins
January 20, 2013	Mary Herd	John Maier	Hetty Winslow
January 23, 2013	Wade Weathers	Niel Weathers	Edna Cushing
January 31, 2013	Audrey Taylor	Leon Valia	Helen Sulloway
February 19, 2013	James Bowditch	Samuel Bowditch	Marian Rogers
February 19, 2013	Rebecca Hill	Elmer Hobbs	Natalie Knight
February 22, 2013	Edward Lee, Jr.	Edward Lee, Sr.	Elizabeth Cove
March 1, 2013	Thomas White	Thomas White	Janice Dejewski
March 16, 2013	Grace Williams	George Greene	Celia Bigelow
April 3, 2013	Mary Mann	Edgar Litton	Eva Green
April 17, 2013	Beulah Hawkes	Albert Kobel	Clara Boyle
April 23, 2013	Faith Williams	Robert Williams	Faith Rumer
April 30, 2013	Richard Little	Clayton Buttolph	Helen Quigley
May 6, 2013	Anne Batt	John Skinner	Maud Canaday
May 6, 2013	Charles Kirkpatrick	Arthur Kirkpatrick	Maude Lincoln
May 26, 2013	John Lightfoot, Jr.	John Lightfoot, Sr.	Ruth Wanless
May 29, 2013	Larry Durocher, Jr.	Lawrence Durocher, Sr.	Margaret O'Brien
May 29, 2013	Margaret Hallisey	Richard Savage	Margaret Sullivan
June 23, 2013	Paul Moore, Jr.	Paul Moore	Esther Fellows
June 25, 2013	Lorette Dean	Raymond Desrochers	Irene Gosselin
July 1, 2013	Willy Jeromin	William Jeromin	Elise Pershon
July 5, 2013	Patricia Deforest	James Fowler	Ruby Griffith
July 7, 2013	Phyllis Jones	Frank Jones	Anna Proctor
July 23, 2013	William Gray	James Gray	Priscilla Garland
July 24, 2013	Theodore Lockhart	Howard Lockhart	Elisabeth Dunham
July 2, 2013	David Jones	Harold Jones	Mildred Furze
July 30, 2013	Anna Janice	George Flomp	Ethel Weeks
July 31, 2013	Jeanne Carlson	Eugene Amadio	Elma Jones

## 2013 RESIDENT DEATHS

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August 2, 2013	John McCarthy	John McCarthy	Lois Howard
August 13, 2013	Janet Lewis	Cornelius Middleton	Isabelle Hoxie
August 17, 2013	Jacqueline Kelly	Joseph Cricenti	Maria Riccione
August 19, 2013	Charlotte Davidson	Charles Barnes	Dellora Simms
September 3, 2013	Judith Schluter	William Hawthorne	Bettina Miller
September 6, 2013	Karol Bottinger	Edward Karr	Madlon Pickett
September 11, 2013	Anne Parkhurst	Edward Cusack	Doris Sprague
September 27, 2013	Rita Abbott	Patrick O'Shea	Nora Lynch
September 27, 2013	Jerome Biron	John Biron	Elizabeth Kelly
September 29, 2013	Donald Madden, Jr.	Donald Madden, Sr.	Caroline Eveler
October 3, 2013	Mary Perry	Louis Ursillo	Anna Feole
October 7, 2013	Dorothy Mostue	Clarence Jeffrey	Arlene Keough
October 8, 2013	Bayard Pope III	Bayard Pope, Jr.	Lucy Beardsley
October 27, 2013	Berkley Hunter	George Hunter	Myrtie Thresher
October 28, 2013	Marie Gaston	Edward Gaston	Mary Wright
November 12, 2013	Alice Parker	John Farrell	Mary Prior
November 13, 2013	Jean Hearne	Walter Harrington	Olga Strobeck
November 20, 2013	Judith Sullivan	Lawrence Weller	Marjorie Hayes
December 1, 2013	Barbara Furlong	William Gage	Elizabeth Willoughby
December 2, 2013	Theodora Wiggin	Unknown Unknown	Hona Manthorn
December 12, 2013	Jean McKee	William Crawford	Edna Benke
December 23, 2013	Mary Belden	Mason Barton	Almina Knowlton
December 28, 2013	Donald Couture	Lionel Couture	Rose Derosiers
December 30, 2013	Charmian Byers-Jones	George Woodruff	Helen Haines

## 2013 RESIDENT MARRIAGES

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<b>Date</b>	<b>Person A Name/Residence</b>	<b>Person B Name/Residence</b>
April 7, 2013	Michael C. Cahill Elkins, NH	Jade E. Skinner Elkins, NH
June 1, 2013	Michael E. Alterisio New London, NH	Christina L. Fulford Orford, NH
June 21, 2013	Richard J. Bishop Wilmot, NH	Janet P. Baird New London, NH
June 29, 2013	Thomas P. Rubin New London, NH	Jody H. Cooper New London, NH
August 3, 2013	Paul B. Roberts New London, NH	Janet L. Sidmore New London, NH
August 17, 2013	Jeffrey S. Temple New London, NH	Gwendolyn K. Upton New London, NH
August 17, 2013	Sheldon J. Bruss New London, NH	Tatiana M. Punt New London, NH
August 31, 2013	Samuel C. Chadwick New London, NH	Lauren M. Snow New London, NH
September 7, 2013	Justin R. Snyder New London, NH	Amanda C. Sebring New London, NH
September 21, 2013	Dustin M. Morse New London, NH	Lauren A. Miller New London, NH
September 21, 2013	Blake G. Baade Sunapee, NH	Heather J. Daley New London, NH
November 30, 2013	Louis H. Botta New London, NH	William T. Hickey New London, NH

## DIRECTORY OF TOWN SERVICES

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Assessment of Property	Selectmen's Office	526-4821 ext. 20	<a href="mailto:landuse@nl-nh.com">landuse@nl-nh.com</a>
Beach Parking Permits	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Beach Programs and Activities	Recreation Department	526-6401	<a href="mailto:recreation@nl-nh.com">recreation@nl-nh.com</a>
Birth Certificates	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Boat Registration	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Building Permits	Planning & Zoning Admin.	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Burn Permits	Dispatch/Communications	526-2626	
Death Certificates	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Dog Licenses	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Election and Voter Information	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
False Alarm Reporting	Dispatch/Communications	526-2626	
Footpath/Hiking Maps	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Hazardous Waste	Public Works Department	526-6337	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Health Concerns/Violations	Deborah Langner, Health Officer	526-4821 ext. 10	<a href="mailto:health@nl-nh.com">health@nl-nh.com</a>
Home Business Permits	Planning & Zoning Admin.	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Maps of Town/Tax Maps	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Motor Vehicle Registration	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Planning/Zoning Concerns	Zoning Administrator	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Property Tax Payments	Tax Collector's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Recycling Information	Transfer Station	526-9499	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Roads, Streets and Sidewalks	Public Works Department	526-6337	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Sewer/Wastewater Questions	Public Works Department	526-6337	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Sign Permits	Planning & Zoning Admin.	526-4821 ext. 16	<a href="mailto:zoning@nl-nh.com">zoning@nl-nh.com</a>
Temporary Beach/Dump Permits	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Town Hall/Conference Room Use	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Transfer Station Permits	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Transfer Station Questions	Transfer Station	526-9499	<a href="mailto:nlhd@tds.net">nlhd@tds.net</a>
Voter Registration	Town Clerk's Office	526-4821 ext. 11	<a href="mailto:tctc@nl-nh.com">tctc@nl-nh.com</a>
Welfare Assistance	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>
Zoning Ordinances	Selectmen's Office	526-4821 ext. 10	<a href="mailto:office@nl-nh.com">office@nl-nh.com</a>

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### The Selectmen's Office and Town Clerk/Tax Collector's Office will be closed on the following holidays:

Wednesday, January 1, 2014	New Year's Holiday
Monday, January 20, 2014	Martin Luther King, Jr. Day
Monday, February 17, 2014	Presidents' Day
Monday, May 26, 2014	Memorial Day
Friday, July 4, 2014	Independence Day
Monday, September 1, 2014	Labor Day
Monday, November 10, 2014	Veterans' Day
Thursday, November 27 & Friday, November 28, 2014	Thanksgiving Holiday
Thursday, December 25, 2014	Christmas Day

For up-to-date calendar information, visit  
[www.nl-nh.com/calendar](http://www.nl-nh.com/calendar)

## **TOWN OF NEW LONDON**

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### **TOWN ELECTION**

**Tuesday, May 13, 2014  
Whipple Memorial Town Hall  
Polls open 8:00 AM - 7:00 PM**

### **ANNUAL TOWN MEETING**

**Wednesday, May 14, 2014  
Kearsarge Learning Campus  
7:00 PM**

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**PLEASE BRING YOUR TOWN REPORT TO THE TOWN MEETING**

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