## TOWN OF SANDWICH

ANNUAL REPORT

## 2020

## GENERAL INFORMATION

Medical, Fire, and Police Emergency: Dial 911
Town Website: www.sandwichnh.org
TRANSFER STATION AND RECYCLING CENTER: 284-7732
** Closed Holidays **
Wednesday, Friday, Saturday: 8:00 AM - 4:00 PM
Sunday: 11:00 AM - 4:00 PM
SELECTMEN'S OFFICE: 284-7701
Monday - Thursday: 7:30 AM - 5:30 PM (subject to change)
Selectmen's Meeting: Monday 5:00 PM
Email: Director of Administration: tos@cyberpine.net
Administrative Assistant: tos2@cyberpine.net
TOWN CLERK/ TAX COLLECTOR: 284-7113
Tuesday and Thursday: 8:00 AM - 5:30 PM
Email: tctcsandwich@cyberpine.net tctc2@cyberpine.net (Deputy)

LIBRARY: 284-6665
Monday - Thursday: 12:00 PM - 6:00 PM
Friday: 10:00 AM - 6:00 PM
Saturday: 10:00 AM - 1:00 PM
Email: sandwichlibrary@gmail.com
FIRE DEPARTMENT
Medical or Fire Emergency: Dial 911
Chief: 284-6264
Forest Fire Warden: 284-6450
Email: sandwichfd@cyberpine.net

## POLICE DEPARTMENT

Emergency: Dial 911
Officer on duty: 284-7777
Email: sandwichpd@cyberpine.net
PARKS AND RECREATION DEPARTMENT: 284-6473
Email: sandwichrecreation@gmail.com
ROAD AGENT / TOWN GARAGE: 284-6950
Email: sandwichhd@cyberpine.net

## ANNUAL REPORTS

OF THE

OFFICERS
OF THE
TOWN OF SANDWICH NEW HAMPSHIRE


FOR THE YEAR ENDING DECEMBER 31, 2020

This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief.

Joanne D. Haight, Chair
Leo D. Dwyer
ToddR. Horn
Board of Selectmen

## SCHEDULE OF MEETINGS

| AGRICULTURE COMMISSION .....................Town Hall |  |
| :---: | :---: |
|  | Fourth Thursday at 5:30 PM |
| BOARD OF SELECTMEN...............................Town Hall/Zoom |  |
|  | Every Monday at 5:00 PM |
| BROADBAND ADVISORY COMMITTEE .....Town Hall/Zoom |  |
|  | First and Third Tuesdays at 6:00 PM |
| CEMETERY TRUSTEES ...................................As required |  |
| CONSERVATION COMMISSION ..................Town Hall/Zoom |  |
|  | Fourth Wednesday at 7:00 PM |
| HISTORIC DISTRICT COMMISSION ...........Town Hall/Zoom |  |
|  | Third Tuesday at 5:30 PM |
| LIBRARY TRUSTEES ......................................Library |  |
|  | Third Monday at 5:30 PM |
| PLANNING BOARD .......................................Town Hall/ Zoom |  |
|  | First and Third Thursdays at 7:00 PM |
| POLICE BUILDING STUDY COMMITTEE....As required |  |
| SAFETY COMMITTEE ....................................Town Hall, Quarterly |  |
| SEWER COMMISSIONERS.............................Town Hall |  |
|  | Third Thursday at 4:30 PM |
| TRUSTEES OF TRUST FUNDS.......................Town Hall/Zoom |  |
|  | Third Wednesday at 8:30 AM |
| ZONING BOARD OF ADJUSTMENT ............Town Hall/Zoom |  |
|  | Second Thursday at 7:00 PM |

Note: Please check official Town Meeting Schedule and the Town's website for the most up-to-date information on meeting times and locations.

TOWN HOLIDAYS: New Year's, Martin Luther King, President's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving, Christmas.

## 2021 TOWN ELECTION / TOWN MEETING

TOWN ELECTION: March 9 (rescheduled to Tuesday, April 13, 10 AM-7 PM, Town Hall)

TOWN MEETING: March 11 (rescheduled to Saturday, May 1, 10:00 AM, Fairgrounds)
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~ Dick Knox $\sim$

$\sim$ Todd Horn $\sim$

$\sim$ Peg Longley ~

~ Todd Horn ~

~ Alex Adriance ~

~ Allan Dibiase ~

~Ross Currier ~

$\sim$ Peg Longley ~

## 2020 ANNUAL REPORT DEDICATION

We dedicate the 2020 Town Report to our Sandwich Community. 2020 tested our resilience in many ways but, working together, our community adapted and rebounded to meet the challenge.
$\bigcirc$ Sandwich Covid Relief Fund, a joint effort by concerned citizens and the Community Church, provided assistance to those in need in Sandwich and was generously funded by our community.
$\bigcirc$ Homemade heart signs were quietly placed throughout town in appreciation of those who worked during the pandemic.
$\bigcirc$ We Care, a Sandwich area mental health


A heartwarming surprise at Town Hall! volunteer coalition, helped the community find ways to manage the stress and loneliness of quarantine, posted helpful suggestions and warning signs on the SandwichBoard, hosted a monthly Zoom mental health support group and created a video compilation of stories, art, photos and music submitted by members of the community.
$\bigcirc$ A large group of Sandwich residents came together and made 1,000 cloth masks to donate to local hospitals, neighbors, friends and family. In addition, many others donated materials and helped with communication and delivery.
$\bigcirc$ The Community Church of Sandwich provided church services virtually, held Zoom bible studies and made their building available for AA meetings and other community needs. CCS also began a Prayer Shawl ministry to create shawls and blankets to give to those ill, grieving or in need of support.
$\bigcirc$ The Sandwich Fair Association opened the fairgrounds for many events: school classes and Halloween parade; Community Church's Annual Dessert Auction and Service for Fire and Police; Sandwich Business Group meeting; Summer Town Meeting; Town Clerk's Absentee Ballot Saturday; dance recitals, baby showers, birthday gatherings and celebrations of life.
$\bigcirc$ Though Town buildings were closed to the public, Town employees continued working and kept the town informed and running smoothly.

## SANDDWICH C叉MMUNITY

$\bigcirc$ Our service members were not forgotten during the pandemic. We held a Memorial Day Flower Tribute to honor those who died serving our country. A video recording of the Memorial Wreath ceremony was available on the SandwichBoard.
$\bigcirc$ The Samuel Wentworth Library created outdoor events: a community poetrywalk; children's StoryWalk, and a water-themed art display. SWL also hosted the Woman's Club Holiday Party with a special visit from Santa! With the emphasis on remote learning, the library provided new online programs including a genealogy database, curated children's programming and a crafting platform.
$\bigcirc$ Advice to the Players, a local theatre organization, offered view/listen-fromhome alternatives for all programs, created outdoor events, and eliminated ticket fees for all 2020 programs.
$\bigcirc$ Local businesses shifted to provide essential resources to the community including food, public art displays, activities for children. Some businesses, including the Corner House Inn, offered much needed produce and staples for residents to purchase and even provided convenient curb-side pick up!
$\bigcirc$ The Sandwich Historical Society organized a virtual walking tour around Town highlighting "Our Women of Sandwich". Posters were strategically placed on buildings with pictures and QR-coded links to biographies. A virtual Annual Excursion driving tour of the homes of the women occurred during Old Home Week.


Sandwich graffiti!
~ Photo credit: Todd Horn ~
$\bigcirc$ Sandwich Central School provided in-person learning for students as well as a remote option, reinvented Sixth Grade class night as 'Drive-in Class Night' and created an outdoor classroom at the Fairgrounds.

We are fortunate to live in a community that values collaboration and whose members connect with one another in wonderfully creative ways! To all who were involved in outreach we extend our sincere gratitude to you for holding our community close to your heart.

Board of Selectmen

## TOWN OFFICERS AND VOLUNTEERS

## TERM EXPIRATION

MODERATOR
Jim Mykland ..... 2022
Christopher L. Boldt, Assistant
SELECTMEN
Leo D. Dwyer ..... 2021
Joanne D. Haight ..... 2022
Todd R. Horn ..... 2023
WELFARE OFFICER
Todd R. Horn
TREASURER
Jonathan W. Taylor ..... 2022
Jennifer Vierus, Deputy
TOWN CLERK/TAX COLLECTOR
Alison Gage ..... 2022
Lois Brady, Deputy (partial year)
Kelly Cox, Assistant Deputy (partial year)
SUPERVISORS OF THE CHECKLIST
Dorothy Burrows ..... 2022
Edwin Adriance. ..... 2024
Janet E. Brown ..... 2026
BALLOT INSPECTORS
Rita Buker Republican
Sharon Teel Republican
Louisa Bryant. Republican
Jane Horn Democrat
Evelyn MacKinnon Democrat
Cynthia White Democrat
ZONING BOARD OF ADJUSTMENT
James Bullitt ..... 2021
Peter Van Winkle, Chair ..... 2022
Chris Grant, Vice Chair ..... 2022
Jim Gaisser ..... 2023
Ross Currier ..... 2023
ALTERNATES
Kathleen Thorndike ..... 2022
Jon Greenawalt ..... 2023
Martha Carlson, Land Use Secretary
PLANNING BOARD
Mary Hillsgrove ..... 2021
Julie Dolan, Recording Secretary ..... 2021
Janina Lamb ..... 2022
Benjamin Shambaugh ..... 2022
Brewster Lee, Vice Chair ..... 2022
Michael Babcock, Chair ..... 2023
Rich Benton, Administrative Secretary ..... 2023
Leo D. Dwyer, Selectman
ALTERNATES
Will Speers ..... 2023
Ray Cameron ..... 2023
Martha Carlson, Land Use Secretary
CAPITAL IMPROVEMENT PROGRAMJulie Dolan, Chair
TRUSTEES OF TRUST FUNDS
Julie E. Deak ..... 2021
Katherine MacDonald ..... 2022
Richard C. Papen. ..... 2023
SEWER COMMISSIONERS
David Patridge ..... 2021
Jim Hambrook ..... 2022
Michael Yeager ..... 2023
BUDGET ADVISORY COMMITTEE
Julie Dolan
Griff O'Brien
Roger Plimmer
CEMETERY TRUSTEES
Geoffrey A. Burrows ..... 2021
Benjamin Fullerton. ..... 2022
Alison Gage ..... 2023
PARKS \& RECREATION
Oliver Anderson, Director
BROADBAND ADVISORY COMMITTEE
Julie Dolan, Chair Courtney Delaney Brad Holmes Josh Ulman
Catherine Crooker Leo Dwyer (Selectman) Richard Knox Jeanne Ryer
Jim Norman (partial year) Dan Koeppel (partial year)
CONSERVATION COMMISSIONJean Knox2021
Alfred Lavigne, Vice Chair ..... 2022
Ruth Stuart, Secretary ..... 2022
Griff O'Brien ..... 2022
Bruce Burrows, Chair ..... 2023
PJ Blankenhorn ..... 2023
Jon Jakobus (partial year)
Todd R. Horn, Selectman
ALTERNATES
Jane Albert ..... 2021
Rick Van de Poll ..... 2022
Shirley Stanek ..... 2023
Will Viner ..... 2023
Cindy Duchin ..... 2023
HISTORIC DISTRICT COMMISSION
Mallory Hathaway, Co-Chair ..... 2021
Virginia Heard ..... 2021
Mary Fleischmann ..... 2021
Patsy Carega, Co-Chair ..... 2022
Geoffrey Burrows ..... 2022
Bart Catalano ..... 2022
Susan Gutchess ..... 2023
Joanne D. Haight, Selectman
ALTERNATES
Tracy Olafsen ..... 2021
Anne Gallivan ..... 2023
Diana Witt ..... 2023
LIBRARY TRUSTEES
Emma Dassori, Chair ..... 2021
Carol Clark, Treasurer ..... 2021
Peter Wobber, Recording Secretary ..... 2022
Denise Read ..... 2022
Cynthia Clark. ..... 2023
ALTERNATES
Jim Law ..... 2021
Eva Porter-Zuckerman ..... 2021
Griff O'Brien ..... 2021
SAFETY COMMITTEE
Oliver Anderson Kevin Smith Karl Koch
Robert Miner Kelly Cox
AGRICULTURE COMMISSION
John Pries ..... 2021
Robert Butcher, Chair ..... 2021
Holly Cook, Secretary ..... 2022
Margaret Porter ..... 2022
ALTERNATES
Cara Sutherland ..... 2022
Dick Devens ..... 2023
POLICE DEPARTMENT
Chief Shawn Varney (partial year) SPECIALS OFFICERS:Chief Doug Wyman (partial year)Officer Peter W. Beede, Jr.Sergeant Karl Koch
Administrative Assistant Carrie Fair
Parking Enforcement Officer Cameron Emmett
Officer John Curran, Jr.
Officer Stephen KesslerOfficer Stephen Rowe
Officer Richard Young
HONOR ROLL COMMITTEE
Roger Merriman Mike Yeager Jonathan TaylorJennifer WrightPeter Pohl
ROAD AGENT
Jonathan Peaslee
DIRECTOR OF ADMINISTRATION
Catherine S. Graham
ADMINISTRATIVE ASSISTANT
Courtney Delaney
SELECTMEN'S ASSISTANT and 911 COORDINATOR
Jennifer Wright (partial year)
Kelly Cox
CU COORDINATOR
Jennifer Wright (partial year)
FIRE CHIEF
Edward Call
FIRE WARDEN
Jim Mykland
EMERGENCY MANAGEMENT
Louis Brunelle, Director
Jason Hall, Deputy
COMPLIANCE OFFICER
Michael Capsalis
AUDITORS
Vachon Clukay \& Company, PC
TOWN COUNSEL
Mitchell Municipal Associates
ASSESSORS
Commerford Nieder Perkins, LLC
LAKES REGION PLANNING COMMISSIONER
Katy Hax Holmes


## Backyard Bears

~ Photo credit: Ross Currier ~

## FIRE-RESCUE DEPARTMENT

23 Wentworth Hill Road
EMERGENCY: 911
BUSINESS: 284-6264
WHITEFACE STATION: 284-6466

MEMBER OF THE LAKES REGION MUTUAL FIRE AID ASSOCATION

MEMBER ROSTER
CHIEF ........................................................................................Edward Call
ASSISTANT CHIEF .....................................................................Robert Miner
DEPUTY CHIEF ...........................................................................Jeff Marts
CAPTAIN/SAFETY OFFICER..................................................Louis Brunelle
CAPTAIN .....................................................................................Jim Mykland
LIEUTENANT/PARAMEDIC..................................................Trevor Greene
FIREFIGHTER/EMT ...................................................................Hollie Greene
FIREFIGHTER/EMT ..................................................................Dave Drapcho
FIREFIGHTER/EMT ..................................................................Emma Bickford Basto
FIREFIGHTER ..............................................................................Mike Canfield
FIREFIGHTER ..............................................................................John Schlemmer
FIREFIGHTER .............................................................................Cody Adriance
FF/PARAMEDIC........................................................................Jason Hall

TOWN FOREST FIRE WARDENS

WARDEN ......................................................................................Jim Mykland
DEPUTY WARDEN.....................................................................Louis Brunelle
DEPUTY WARDEN.....................................................................Mike Canfield
DEPUTY WARDEN.....................................................................Edward Call

## SELECTMEN'S REPORT

Thank you to all our residents, property owners, volunteers and the employees of the Town of Sandwich. We have all experienced a year like no other in 2020. The impacts of the global pandemic may have forced us to modify the way we do business, but the staff continuously adapted to provide all usual services while the community has been equally flexible in adapting to new routines.

We were surprised and relieved to see that property tax payments, vehicle registrations and other various forms of town revenues have not been negatively impacted by the pandemic. Exercising an abundance of caution, we have maintained tight control of spending throughout the year and focused on inter-department support to maintain lean operations and further grow the skillsets of our employees. The Board of Selectmen is pleased to state that the financial condition of the town is strong going into 2021.

Sandwich was fortunate that we were able to hold our Town Election and Town Meeting in March which allowed for the passage of the 2020 Budget just before the pandemic shut down usual operations. We continue to conduct Town meetings via electronic (Zoom) formats in accordance with the Governor's Emergency Order \#12, meet with residents in the Town Hall parking lot and utilize a drop-box to provide our residents with all needed services in a physically distanced manner. Adaptations have been challenging at times but we prioritized the safety of the work environment for our staff and community while continuing to provide a high level of resident service. We would also like to thank Dr. Paul Simmons for providing COVID-related guidance as we navigated the day-to-day challenges of the pandemic.

We are happy to hear of increased activity in town despite this unusual year. In a year of challenges there were many highlights including:

- Four elections - thanks to Alison Gage, Lois Brady, Kelly Cox, Jim Mykland, and countless other individuals, we were able to institute safe and efficient processes that were very successful.
- Broadband Initiative Progress - thanks to our Broadband Advisory Committee, and the efforts of many other individuals in town, the broadband landscape in Sandwich continues to improve and future opportunities are gaining feasibility by the day. The Broadband Advisory Committee worked tirelessly to pursue a CARES Act funding opportunity, which resulted in a $\$ 2$ million award to the Town. Though the Town was not able to utilize these funds due to challenges with the proposed broadband provider, we feel the Town has made great strides in proving that a reliable, affordable broadband solution for Sandwich does exist and is in our future!
- HR Updates - in addition to the many tasks that go with running a small town during a pandemic, we've prioritized the review and improvement of our Human

Resource systems and organizational culture in 2020. Our Employee Handbook is undergoing review, several outdated policies have been updated to provide clarity and reflect current employment standards, and we've engaged our employees in processes focused on gathering staff input to improve our HR processes. We've also begun drafting a mission statement, vision statement, and core values based upon feedback from our employees which we plan to formally implement in 2021.

- Noise Ordinance - in response to many conversations with members of the public, exhaustive research of policies in neighboring towns, and with the guidance of Town Counsel, we developed a proposed Noise Ordinance which will be voted on at the 2021 Town Meeting. Thank you to Chief Varney and Kelly Cox for their efforts in crafting what we believe reflects a balanced approach to protecting quality of life for members of our community in addition to activities consistent with rural living.
- Creation of a Town Roads Fact Sheet - with the help of a resident, we were able to craft a one-page document that provides the fundamentals of road law as it relates to the various kinds of roads in Sandwich. Road law is a surprisingly complex topic that is often the basis of discussion with new property owners who seek to make improvements to their property that may impact the Town's right- of-way.
- A year of transitions - in 2020 we said goodbye to Selectman Christopher Boldt, Police Chief Doug Wyman, Deputy Town Clerk/Tax Collector Lois Brady and Selectmen's Assistant Jennifer Wright. We celebrated Doug's 20 years of service to the community with a widely-attended drive-by retirement party and Jennifer's 15 years of service, dedicating her as our "keeper of the flags". We welcomed the transition and introduction of several other folks: Selectman Todd Horn joined the Board and became an expert in all things, especially perambulation; Shawn Varney was sworn in as our new Police Chief; Jennifer Wright transitioned to the role of Current Use Coordinator; Courtney Delaney joined the Selectmen's Office as the Administrative Assistant; Sergeant Karl Koch joined the Police Department; and Nancy Fredrickson was hired as the Library Director.

We continue to be impressed with the cooperative spirit of our town and the dedication of our staff, board and committee volunteers and all those who embrace our community as home.

Respectfully submitted,

Joanne D. Haight<br>Leo D. Dwyer<br>ToddR. Horn



Cath and Courtney becoming Zoom experts


Celebrating Jennifer's service to the town.

## Selectmen's Office in Action



Todd perambulating


The 'Great' Sandwich Boat Auction of 2020


Board of Selectmen meeting via Zoom

~ Photo credit: Dick Knox ~

~ Photo credit: Allan DiBiase ~

## 2021 BUDGET

## Appropriations and Estimates of Revenues for the Ensuing Year January 1, 2021 to December 31, 2021

## $\stackrel{2020}{\text { RECOMMENDED }}$ \& PETITIONED ARTICLES

2021

## RECOMMENDED \& PETITIONED ARTICLES

| GENERAL GOVERNMENT |  |  |  |
| :---: | :---: | :---: | :---: |
| Town Office Expense | 192,772 | 177,710 | 212,505 |
| Town Clerk/Tax Collector | 97,212 | 82,735 | 101,680 |
| Election \& Registration | 6,330 | 4,636 | 2,120 |
| Town Officers' Salaries | 12,864 | 12,896 | 14,164 |
| Audit | 18,500 | 18,500 | 18,500 |
| Legal Expenses | 41,000 | 17,120 | 31,000 |
| Building Permit Inspections | 5,898 | 3,662 | 6,032 |
| Property Appraisal | 18,500 | 8,495 | 18,500 |
| Property Appraisal - Revaluation | 14,000 | 8,000 | 14,000 |
| Mapping \& Engineering | 20,600 | 3,278 | 14,000 |
| Planning \& Zoning | 10,878 | 10,408 | 11,051 |
| Town Hall Building | 35,385 | 27,801 | 33,090 |
| Cemeteries | 1,000 | 1,000 | 1,000 |
| Health Insurance Fund Reimbursement | 6,559 | 6,559 | 6,986 |
| Property Insurance Deductibles | 2,000 | 833 | 2,000 |
| Lakes Region Planning Commission | 1,934 | 2,033 | 2,033 |
| NH Municipal Association | 1,941 | 1,941 | 1,925 |
| Concord Coach Storage Expenses | 300 | 249 | 300 |
| Safety Compliance | 5,000 | 4,182 | 5,000 |
|  | 492,673 | 392,038 | 495,886 |
| PUBLIC SAFETY |  |  |  |
| Police Department | 271,959 | 258,104 | 278,971 |
| Police Patrol - Notch \& Speed |  | 999 |  |
| Ambulance | 71,000 | 71,426 | 73,000 |
| Fire Department | 244,590 | 234,282 | 261,251 |
| First Responders COVID stipends |  | 16,778 |  |
| Forest Fires/Red Hill Tower | 2,050 | 1,187 | 2,050 |
|  | 589,599 | 582,776 | 615,272 |
| HIGHWAYS, STREETS \& BRIDGES |  |  |  |
| General Highway Department | 708,492 | 666,943 | 712,887 |
| Street Lighting | 12,160 | 11,604 | 12,160 |
| Notch \& Dale Road | 841 | 841 | 841 |
| Road Signs Replacement | 2,500 | 2,750 | 2,500 |
| Durgin Bridge Alarm Maintenance \& Insurance | 8,975 | 8,785 | 9,150 |
|  | 732,968 | 690,923 | 737,538 |
| SANITATION |  |  |  |
| Solid Waste Disposal | 173,197 | 157,503 | 182,016 |
| Household Hazardous Waste | 2,088 | 1,868 | 2,088 |
| Sewer Bldg Insurance \& Workmen's Comp | 700 | 450 | 700 |
| Municipal Sewer Department | 24,950 | 24,950 | 21,950 |
|  | 200,935 | 184,771 | 206,754 |
| CULTURE \& RECREATION |  |  |  |
| Parks \& Recreation | 126,320 | 112,364 | 124,422 |
| Independent Programs (SandwichLot) | 7,000 | 0 | 10,000 |
| Old Home Week | 2,200 | 617 | 2,200 |
| Town Beach Party | 1,200 | 0 | 1,200 |
| Patriotic Purposes | 7,000 | 2,586 | 7,000 |
|  | 143,720 | 115,567 | 144,822 |


| GROUNDSKEEPING |  |  |  |
| :---: | :---: | :---: | :---: |
| Groundskeeping | 13,700 | 11,835 | 14,043 |
| Sidewalk Maintenance |  |  |  |
| Plow Roadside Parking | 3,000 | 2,693 | 3,075 |
|  | 16,700 | 14,528 | 17,118 |
| S.H. WENTWORTH LIBRARY |  |  |  |
| Operating Budget | 91,543 | 91,543 | 96,316 |
| Trust Fund Management | 5,000 | 3,756 | 5,000 |
|  | 96,543 | 95,299 | 101,316 |
| WELFARE |  |  |  |
| General Assistance/Welfare | 40,000 | 24,095 | 35,000 |
| Outside Agencies (Senior Meals/Starting Point) |  |  | 11,862 |
|  | 40,000 | 24,095 | 46,862 |
| CONSERVATION |  |  |  |
| Town Forest Committee | 1,000 | 600 | 1,000 |
| Conservation Commission | 12,117 | 10,623 | 12,117 |
|  | 13,117 | 11,223 | 13,117 |
| DEBT SERVICE |  |  |  |
| Principle Long Term Bonds/Notes | 109,798 | 109,706 | 110,254 |
| Interest Long Term Bonds/Notes | 40,555 | 39,813 | 37,711 |
| Interest Tax Anticipation Note | 12,700 | 8,606 | 12,000 |
|  | 163,053 | 158,125 | 159,965 |
| CAPITAL OUTLAY |  |  |  |
| Highway, Streets \& Bridges | 200,000 | 191,452 | 156,000 |
| White Sylvania Trust |  | 1,702 |  |
| Landfill Monitoring | 7,600 | 5,375 | 7,600 |
| Quimby Field Maintenance | 2,500 | 2,500 | 2,500 |
| FD Air Packs | 26,718 | 26,718 | 26,718 |
| PD Cruiser | 55,000 | 49,824 |  |
| HSB Backhoe | 102,000 | 102,000 |  |
| Dump Trucks' Lease Payments | 39,836 | 39,836 | 39,836 |
| Emergency Operations Plan Update | 8,000 | 2,100 |  |
| HSB-Sewer Generator | 15,000 | 10,304 |  |
| HSB Dump Truck | 98,000 | 97,206 |  |
| Highway Shed Roof | 80,000 | 79,943 |  |
| PD Dispatch Hub | 8,000 | 6,324 |  |
| Broadband Tech Review | 10,000 | 1,400 |  |
| HSB Loader |  |  | 118,000 |
| Metcalf Road Culvert Engineering |  |  | 30,250 |
| FD Thermal Imaging Camera |  |  | 10,000 |
| PD Tasers \& Rifles |  |  | 4,000 |
| GIS System |  |  | 34,200 |
|  | 652,654 | 616,684 | 429,104 |


| 2020 | 2020 |
| :---: | :---: |
| RECOMMENDED | ACTUAL |
| \& PETITIONED | EXPENDITURES |
| ARTICLES |  |

2021
RECOMMENDED \& PETITIONED ARTICLES

| CAPITAL RESERVE DEPOSITS |  |  |  |
| :---: | :---: | :---: | :---: |
| Town Building Expendable Trust | 15,000 | 15,000 | 20,000 |
| Office Equipment Expendable Trust | 1,000 | 1,000 | 1,500 |
| Fire Pond Hydrant Capital Reserve |  |  | 5,000 |
| Library Building Expendable Trust | 5,000 | 5,000 | 5,000 |
| Highway Equipment Capital Reserve | 60,000 | 60,000 |  |
| Police Equipment Capital Reserve |  |  | 10,000 |
| Gravel Roads Capital Reserve | 20,000 | 20,000 |  |
| Police Building Capital Reserve |  |  | 100,000 |
| Rescue Vehicle Capital Reserve |  |  |  |
|  | 101,000 | 101,000 | 141,500 |
| PETITION ARTICLES |  |  |  |
| Starting Point | 2,263 | 2,263 |  |
| Tri-County Community Action Program | 4,000 | 4,000 | 2,975 |
| Tri-County Community Action - Homeless Program | 667 | 667 |  |
| VNA/Hospice | 3,000 | 3,000 | 3,000 |
| The Community Food Center (St. Andrews) | 1,500 | 1,500 |  |
| Northern Human Services | 716 | 716 |  |
| Moultonborough/Sandwich Senior Meals | 9,000 | 9,000 |  |
| Winnipesaukee Wellness Center | 3,000 | 3,000 |  |
| Doris L. Benz Center | 4,000 | 4,000 | 4,000 |
| Interlakes Community Caregivers | 1,300 | 1,300 | 1,300 |
| Sandwich Children's Center | 10,000 | 10,000 | 10,000 |
| Loon Preservation Committee | 1,200 | 1,200 |  |
|  | 40,646 | 40,646 | 21,275 |
| TRUST FUNDS |  |  |  |
| Town Building Expendable Trust |  | 20,894 |  |
| Town Equipment Expendable Trust |  | 907 |  |
| Office Equipment |  | 1,157 |  |
| Doris Benz Trust |  | 1,561 |  |
| Gravel Roads Capital Reserve |  | 863 |  |
| Durgin Bridge Capital Reserve |  | 1,300 |  |
| Fire Pond Capital Reserve |  | 1,245 |  |
| Total Trust Funds |  | 27,927 |  |
| GOFERR Expenses |  | 19,377 |  |
| TOTAL APPROPRIATIONS | 3,283,608 | 3,074,978 | 3,130,529 |

## 2020 ACTUAL

SOURCES OF REVENUE

| TAXES |  |  |  |
| :---: | :---: | :---: | :---: |
| Yield Taxes | 25,900 | 28,429 | 25,500 |
| Land Use Change Tax | 6,000 | 39,850 | 12,000 |
| Payment in Lieu of Taxes | 3,500 | 3,446 | 3,500 |
| Interest \& Penalty on Taxes | 5,000 | 7,065 | 5,000 |
| Miscellaneous Tax |  | 1,070 |  |
| LICENSES, PERMITS, \& FEES |  |  |  |
| State Decals | 6,000 | 8,106 | 6,000 |
| Motor Vehicle Permit Fees | 275,000 | 355,090 | 275,000 |
| Motor Vehicle Titles | 500 | 738 | 500 |
| Boat Agent \& Permit Fees | 750 | 1,782 | 750 |
| Building \& Miscellaneous Permit Fees | 6,650 | 13,290 | 7,000 |
| Other Licenses \& Fees | 1,500 | 10,571 | 2,650 |
| FROM STATE/FEDERAL |  |  |  |
| Shared Revenue/Rooms \& Meals | 50,000 | 68,668 | 30,000 |
| Highway Block Grant | 111,000 | 113,438 | 80,000 |
| Police Department Grants |  | 999 |  |
| Homeland Security - HMP/EOP | 8,000 |  |  |
| State Municipal Aid | 15,592 | 14,501 | 0 |
| NHDOT Notch Reim | 3,364 | 3,364 | 3,364 |
| Reimb. Federal Forest Land | 20,000 | 47,974 | 20,000 |
| GOFERR Reimb |  | 42,177 |  |
| INTERGOVERNMENTAL REVENUES |  |  |  |
| Town Forest Committee | 1,000 | 600 | 1,000 |
| Town Hall Revenue | 700 | 320 | 50 |
| Town Office Revenue | 100 | 38 | 10 |
| Police Department Revenue | 60 | 88 | 60 |
| HSB Department Revenue |  | 110 |  |
| Pcard Rebate |  |  |  |
| Sale of Town Property |  | 60 |  |
| Welfare Reimbursement |  | 1,200 |  |
| FD Special Duty Reimbursement | 5,275 |  | 5,275 |
| Property Liability Reimbursement |  | 1,269 |  |
| Treasurer/Tax Collector/Admin (Sewer) | 600 | 660 | 600 |
| Planning \& Zoning | 1,500 | 3,895 | 1,250 |
| Dump/Beach Stickers | 3,500 | 3,600 | 25,000 |
| Dump Fees | 18,000 | 13,464 | 10,000 |
| Interest on Deposits | 5,000 | 9,481 | 5,000 |
| Recycle Sales | 3,000 | 3,260 | 1,000 |
| Fire Pond Capital Reserve |  | 1,245 |  |
| Gravel Roads Capital Reserve |  | 863 |  |
| Office Equipment Expendable Trust |  | 1,157 |  |
| Highway Shed Roof Capital Reserve | 56,000 | 56,000 |  |
| Highway Equipment Capital Reserve | 100,000 | 100,000 |  |
| Police Equipment Capital Reserve | 28,000 | 28,000 |  |
| Town Equipment Repair Expendable Trust |  | 907 |  |
| Town Buildings Expendable Trust |  | 20,894 |  |
| Durgin Bridge Capital Reserve |  | 1,300 |  |
| Highway Streets and Bridges Capital Reserve |  |  | 30,250 |


| MISCELLANEOUS REVENUES |  |  |  |
| :---: | :---: | :---: | :---: |
| Quimby - Reimb Parks \& Recreation | 32,900 | 32,900 | 29,400 |
| Quimby - Quimby Field Maintenance | 2,500 | 2,500 | 2,500 |
| Quimby - FD Air Packs | 26,718 | 26,718 | 26,718 |
| Quimby - PD Dispatch Hub | 8,000 | 8,000 |  |
| Quimby - Highway Backhoe | 20,000 | 20,000 |  |
| Quimby - HSB/Sewer Generator | 7,500 | 7,500 |  |
| Quimby - Children's Trust PR | 900 | 900 |  |
| Quimby - PD Tasers \& Rifles |  |  | 4,000 |
| Quimby - GIS System |  |  | 25,000 |
| Quimby - FD Thermal Imaging Unit |  |  | 10,000 |
| Parks \& Recreation Fees | 1,000 | 179 |  |
| Independent Program Fees (SandwichLot) | 7,000 |  | 10,000 |
| Income Sewer Dept | 24,950 | 24,950 | 21,950 |
| Sewer Department Reimb Ins/WC | 700 | 450 | 700 |
| Sewer Reimbursement - Generator | 7,500 |  |  |
| Conservation Commission - Fees | 1,000 | 200 | 1,000 |
| Conservation Comm - Coolidge Trust | 3,450 | 3,450 | 3,450 |
| Tamworth Bearcamp Pond | 500 | 500 | 500 |
| Ramirez Trust | 2,000 |  | 1,000 |
| White Sylvania Trust |  | 2,000 |  |
| Lena Nelson Trust | 450 | 450 | 450 |
| Doris Benz Trust |  | 1,561 |  |
| Charles Blanchard Trust |  |  |  |
| Parks \& Recreation Donations |  |  |  |
| TOTAL REVENUES | 908,559 | 1,141,227 | 687,427 |
| Revenue from Fund Balance | 40,000 | 40,000 |  |
| Revenue from Bond Issue |  |  |  |
| GRAND TOTAL REVENUES | 948,559 | 1,181,227 |  |
|  |  |  |  |
| Carryover Items |  |  |  |
| Emergency Operations Plan Update |  |  | 5,900 |
|  |  |  |  |
| Carryover Items - 2020 |  |  |  |
| Honor Roll Update | 4,500 | 4,250 |  |
| Basket Street Bridge | 128,088 | 4,284 |  |
| Quaker Whiteface Road Bridge | 5,744 | 894 |  |
|  |  |  |  |
|  |  |  |  |

## 2020 DETAIL OF EXPENDITURES

|  | APPROPRIATION | EXPENDITURE | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |
| Town Office | 192,772.31 |  |  |
| Leo D. Dwyer, Selectman |  | 0.00 |  |
| Joanne D. Haight, Selectman |  | 0.00 |  |
| Todd R. Horn, Selectman |  | 0.00 |  |
| Health Insurance, Tufts Freedom |  | 10,301.26 |  |
| Life Insurance |  | 251.15 |  |
| FICA |  | 7,765.40 |  |
| Medicare |  | 1,816.11 |  |
| Retirement Contribution |  | 4,690.00 |  |
| Unemployment Compensation |  |  |  |
| Worker's Compensation |  | 313.07 |  |
| Telephone |  | 2,937.85 |  |
| Dues \& Subscriptions |  | 291.99 |  |
| Selectmen's Miscellaneous Expenses |  | 6,013.41 |  |
| Treasurer Expense |  | 333.18 |  |
| Trustee of Trust Funds Expense |  | 130.00 |  |
| Catherine S. Graham, Director of Admin |  | 63,150.00 |  |
| Courtney M. Delaney, Admin Assist, Partial Year |  | 31,681.07 |  |
| Jennifer L. Wright, Selectmen's Assist/CU Coordinator |  | 14,679.36 |  |
| Kelly Cox, Selectmen's Assistant |  | 16,778.88 |  |
| Office Supplies |  | 2,834.95 |  |
| Notices |  | 1,304.40 |  |
| Website Services |  | 2,561.17 |  |
| Service Contracts |  | 4,916.48 |  |
| Postage |  | 1,215.36 |  |
| Stickers |  | 9.99 |  |
| Archive Support |  | 1,125.79 |  |
| Printing - Town Report |  | 2,608.98 |  |
|  |  | 177,709.85 | 15,062.46 |
| Town Clerk/Tax Collector | 97,212.00 |  |  |
| Alison Gage, TC/TC |  | 46,726.88 |  |
| Lois Brady, Deputy |  | 6,561.00 |  |
| Kelly Cox, Assistant Deputy |  | 2,557.61 |  |
| Health Insurance |  | 7,355.02 |  |
| Life Insurance |  | 121.65 |  |
| FICA |  | 3,415.93 |  |
| Medicare |  | 798.86 |  |
| Retirement Contribution |  | 3,120.00 |  |
|  |  |  |  |
| Worker's Compensation |  | 313.07 |  |
| Telephone |  | 736.64 |  |
| Dues \& Subscriptions |  | 50.75 |  |
| Office Supplies |  | 1,456.14 |  |
| Notices |  |  |  |
| Computer |  | 6,479.00 |  |
| Postage |  | 2,916.92 |  |
| Mileage |  |  |  |
| Training/Certification |  |  |  |
| Tax Lien/Title Search |  | 125.25 |  |
|  |  | 82,734.72 | 14,477.28 |
| Election \& Registration | 6,330.00 |  |  |
| Election Workers |  | 2,580.00 |  |
| Notices |  | 101.00 |  |
| Expenses |  | 1,955.11 |  |
|  |  | 4,636.11 | 1,693.89 |

APPROPRIATION
EXPENDITURE
UNEXPENDED
BALANCE

| Town Officers' Salaries | 12,864.00 |  |  |
| :---: | :---: | :---: | :---: |
| FICA |  | 584.35 |  |
| Medicare |  | 136.67 |  |
| Jonathan Taylor, Treasurer |  | 2,500.00 |  |
| Jennifer Vierus, Deputy Treasurer |  | 200.00 |  |
| Michael Capsalis, Health Officer |  | 200.00 |  |
| Todd R. Horn, Selectman |  | 1,425.00 |  |
| Joanne D. Haight, Selectman |  | 1,800.00 |  |
| Leo D. Dwyer, Selectman |  | 1,800.00 |  |
| Janet E. Brown, Supervisor of Checklist |  | 600.00 |  |
| Edwin (Ted) Adriance, Supervisor of Checklist |  | 600.00 |  |
| Dorothy Burrows, Supervisor of Checklist |  | 600.00 |  |
| Julie Deak, Trustee of Trust Funds |  | 1,500.00 |  |
| James Mykland, Moderator |  | 750.00 |  |
| James Mykland, Fire Warden |  | 200.00 |  |
|  |  | 12,896.02 | (32.02) |
| Audit | 18,500.00 |  |  |
| Vachon Clukay \& Company PC |  | 18,500.00 | - |
| Legal Expenses | 41,000.00 |  |  |
| Trustee Legal Line |  |  |  |
| General Matters |  | 8,312.41 |  |
| Basket Street Tree Issue |  | 264.90 |  |
| Utility Abatements |  | 7,366.32 |  |
| Webster Land - Abatement Appeal |  | 1,176.00 |  |
|  |  | 17,119.63 | 23,880.37 |
| Building Permit Inspections | 5,897.80 |  |  |
| Michael Capsalis, Compliance Officer |  | 3,388.00 |  |
| Expenses |  |  |  |
| FICA |  | 222.46 |  |
| Medicare |  | 52.03 |  |
|  |  | 3,662.49 | 2,235.31 |
| Property Appraisal Update | 32,500.00 |  |  |
| Appraisal Expenses |  | 8,495.00 |  |
| Revaluation |  | 8,000.00 |  |
|  |  | 16,495.00 | 16,005.00 |
| Engineering \& Mapping | 20,600.00 |  |  |
| Mapping \& Consulting |  | 640.00 |  |
| Engineering \& Consulting |  | 2,637.75 |  |
|  |  | 3,277.75 | 17,322.25 |
| Safety Compliance | 5,000.00 |  |  |
| Safety FICA |  |  |  |
| Safety Medicare |  |  |  |
| Safety Compliance |  | 4,182.35 |  |
|  |  | 4,182.35 | 817.65 |
| Planning \& Zoning | 10,878.24 |  |  |
| Planning Board |  | 2,892.06 |  |
| Martha Carlson, Planning Board Secretary |  | 5,204.34 |  |
| Martha Carlson, Zoning Board Secretary |  | 861.35 |  |
| FICA |  | 376.07 |  |
| Medicare |  | 87.95 |  |
| Zoning Board of Adjustment |  | 986.25 |  |
| Historic District Commission |  |  |  |
|  |  | 10,408.02 | 470.22 |
| Town Hall Building | 35,384.97 |  |  |
| FICA |  | 80.80 |  |
| Medicare |  | 18.90 |  |


|  | APPROPRIATION | EXPENDITURE | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: |
| Retirement Contribution |  | 1,040.00 |  |
| Worker's Compensation |  |  |  |
| Janet E. Brown, Custodial |  | 1,303.20 |  |
| Custodial Support |  | 1,638.63 |  |
| James Gaisser, Town Maintenance |  | 9,610.00 |  |
| Electricity |  | 4,430.88 |  |
| Heat \& Oil |  | 2,409.48 |  |
| Repairs \& Maintenance |  | 4,092.11 |  |
| Property Insurance \& Liability |  | 2,618.36 |  |
| Supplies |  | 558.16 |  |
|  |  | 27,800.52 | 7,584.45 |
| Cemeteries | 1,000.00 |  |  |
| Maintenance of Cemeteries |  | 1,000.00 | - |
|  |  |  |  |
| Health Insurance Fund Reimbursement | 6,559.14 | 6,559.14 |  |
| Property Insurance Deductibles | 2,000.00 | 832.97 |  |
| Concord Coach Insurance Reimbursement | 300.00 | 248.86 |  |
| Lakes Region Planning Commission | 1,934.00 | 2,033.00 |  |
| NH Municipal Association | 1,941.00 | 1,941.00 |  |
|  |  | 11,614.97 | 1,119.17 |
| PUBLIC SAFETY |  |  |  |
| Police Department | 271,959.00 |  |  |
| Douglas Wyman, Chief (Partial Year) |  | 36,792.17 |  |
| Shawn Varney, Chief/Staff Sergeant |  | 68,229.88 |  |
| Karl Koch, Sergeant (Partial Year) |  | 35,041.51 |  |
| Peter W. Beede Jr., Patrol Officer |  | 836.00 |  |
| John Curran, Patrol Officer |  | 3,829.00 |  |
| Stephen Rowe, Patrol Officer |  | 2,218.00 |  |
| Richard Young, Patrol Officer |  | 1,434.00 |  |
| Aubrey Sapala, Parking Enforcement |  | 87.50 |  |
| Cameron Emmett, Beach Enforcement |  | 4,606.27 |  |
| Beach Enforcement Mileage |  | 1,000.00 |  |
| Carrie Fair, Administrative Assistant |  | 3,524.50 |  |
| Overtime |  | 3,069.51 |  |
| Custodial |  | 984.00 |  |
| Prosecutor - Court Overtime |  | 0.00 |  |
| Health Insurance, Tufts Freedom |  | 22,483.30 |  |
| Life Insurance |  | 214.15 |  |
| FICA |  | 1,032.08 |  |
| Medicare |  | 2,251.86 |  |
| Retirement Contribution |  | 41,865.71 |  |
| Unemployment Compensation |  |  |  |
| Worker's Compensation |  | 2,671.57 |  |
| Communications |  | 4,411.28 |  |
| Dues \& Subscriptions |  | 479.00 |  |
| Office Supplies |  | 1,207.09 |  |
| Computer Expense |  | 2,997.50 |  |
| Equipment Repair \& Maintenance |  | 451.89 |  |
| Gasoline |  | 5,405.01 |  |
| Vehicle Repairs |  | 2,556.42 |  |
| Miscellaneous |  | 227.00 |  |
| LEAD Program |  | 294.74 |  |
| Equipment |  | 1,975.59 |  |
| Uniforms |  | 613.07 |  |
| Training |  | 350.00 |  |
| Electricity |  | 799.15 |  |
| Heat \& Oil |  | 1,412.63 |  |


|  | APPROPRIATION | EXPENDITURE | UNEXPENDED <br> BALANCE |
| :---: | :---: | :---: | :---: |
| Police Department (Cont'd) |  |  |  |
| Building Repair \& Maintenance |  | 706.14 |  |
| Property Insurance |  | 406.30 |  |
| Vehicle Insurance |  | 361.15 |  |
| Law Enforcement Liability |  | 1,279.08 |  |
|  |  | 258,104.05 | 13,854.95 |
| Patrol Grants |  |  |  |
| Notch Patrol |  | 999.00 |  |
|  |  | 999.00 |  |
| Ambulance | 71,000.00 |  |  |
| Ambulance Contract |  | 71,426.12 |  |
|  |  | 71,426.12 | (426.12) |
| Fire Department | 239,315.00 |  |  |
| Edward Call, Fire Chief |  | 58,286.00 |  |
| Health Insurance, Tufts Freedom |  | 19,495.62 |  |
| FICA |  | 2,107.41 |  |
| Medicare |  | 1,309.35 |  |
| Worker's Compensation |  | 7,794.15 |  |
| Supplemental W/C Insurance |  | 3,750.00 |  |
| Retirement Contribution |  | 17,959.15 |  |
| Life Insurance/Disability |  | 121.65 |  |
| Communications |  | 5,719.29 |  |
| Liability Insurance |  | 692.21 |  |
| Dues/Mutual Aid |  | 24,850.68 |  |
| General Supplies |  | 2,753.01 |  |
| Office Supplies |  | 284.29 |  |
| Training |  | 3,295.27 |  |
| Gas |  | 2,607.87 |  |
| Vehicle Repair |  | 12,887.17 |  |
| Radio Repairs |  | 576.40 |  |
| Equipment Repairs |  | 3,667.32 |  |
| Electricity |  | 1,279.21 |  |
| Heating Fuel |  | 4,925.91 |  |
| Building Repair \& Maintenance |  | 6,620.53 |  |
| Property/Vehicle Insurance |  | 2,151.86 |  |
| Reimbursement to Department Members |  | 33,990.60 |  |
| Equipment Purchase |  | 17,157.20 |  |
|  |  | 234,282.15 | 5,032.85 |
| Fire Details | 5,274.85 |  |  |
| Fire Detail Pay |  |  |  |
| FD Detail FICA |  |  |  |
| FD Detail Medicare |  |  |  |
|  |  | 0.00 | 5,274.85 |
| Frontline Worker COVID Stipends |  |  |  |
| COVID Stipend Pay |  | 16,057.16 |  |
| COVID Stipend FICA |  | 488.03 |  |
| COVID Stipend Medicare |  | 232.81 |  |
|  |  | 16,778.00 |  |
|  |  |  |  |
| Forest Fires/Red Hill Tower | 2,050.00 |  |  |
| Red Hill Tower |  | 1,050.00 |  |
| Forest Fires |  | 137.49 |  |
|  |  | 1,187.49 | 862.51 |
|  |  |  |  |
| General Highway | 708,492.00 |  |  |
| Jonathan Peaslee, Road Agent |  | 79,490.00 |  |
| Thomas Norcross |  | 50,129.03 |  |


|  | APPROPRIATION | EXPENDITURE | UNEXPENDED <br> BALANCE |
| :---: | :---: | :---: | :---: |
| General Highway (Cont'd) |  |  |  |
| Robert Streeter |  | 49,522.03 |  |
| Milton Bryant III |  | 53,377.79 |  |
| David Manita |  | 44,343.12 |  |
| Kevin Smith |  | 1,466.03 |  |
| Health Insurance,Tufts Freedom |  | 70,315.56 |  |
| Life Insurance |  | 447.41 |  |
| FICA |  | 16,684.75 |  |
| Medicare |  | 3,902.08 |  |
| Retirement Contribution |  | 15,300.00 |  |
| Unemployment Compensation |  |  |  |
| Worker's Compensation |  | 8,540.14 |  |
| Telephone |  | 1,338.04 |  |
| Electricity |  | 1,481.70 |  |
| Frase Solar Offset |  | 1,350.57 |  |
| Heating Fuel |  | 3,404.24 |  |
| Building Repair \& Maintenance |  | 4,306.05 |  |
| Property/Vehicle Insurance |  | 1,068.40 |  |
| Liability Insurance |  | 2,633.40 |  |
| Miscellaneous |  | 1,538.67 |  |
| Uniforms |  | 976.81 |  |
| Culverts |  | 6,447.89 |  |
| Aggregate |  | 81,824.54 |  |
| Outside Contractors |  | 10,944.00 |  |
| Sand \& Salt |  | 26,114.72 |  |
| Tar |  | 4,396.75 |  |
| Gas/Diesel Fuel |  | 36,333.19 |  |
| Roadside Mowing |  | 14,340.00 |  |
| Hazard Tree Removal |  | 5,050.00 |  |
| Tools \& Equipment |  | 3,790.39 |  |
| Training |  | 155.00 |  |
| Road Sweeping |  | 4,500.00 |  |
| Vehicle Repair |  | 40,999.75 |  |
| Vehicle Maintenance |  | 20,431.03 |  |
|  |  | 666,943.08 | 41,548.92 |
|  |  |  |  |
| Street Lighting | 12,160.00 | 11,603.86 |  |
| Notch \& Dale Road | 841.00 | 841.00 |  |
| Road Sign Replacement | 2,500.00 | 2,750.21 |  |
| Durgin Bridge Alarm \& Insurance | 8,975.00 | 8,784.89 |  |
|  |  | 23,979.96 | 496.04 |
| SANITATION |  |  |  |
| Solid Waste Disposal | 173,197.00 |  |  |
| Kevin Smith, Foreman |  | 39,521.14 |  |
| John Noble |  | 15,876.00 |  |
| Health Insurance, Tufts Freedom |  | 10,176.16 |  |
| FICA |  | 3,377.90 |  |
| Medicare |  | 790.00 |  |
| Unemployment Compensation |  |  |  |
| Worker's Compensation |  | 1,119.57 |  |
| Retirement |  | 4,160.00 |  |
| Telephone |  | 676.37 |  |
| Trash Removal |  | 74,605.62 |  |
| Facility Maintenance |  | 1,367.99 |  |
| Electricity |  | 2,237.55 |  |
| Rentals |  | 1,437.07 |  |
| Property Insurance |  | 737.35 |  |



|  | APPROPRIATION | EXPENDITURE | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: |
| SAMUEL H. WENTWORTH LIBRARY |  |  |  |
| Operating Budget | 91,543.00 | 91,543.00 |  |
| Trust Fund Management | 5,000.00 | 3,756.36 |  |
|  |  | 95,299.36 | 1,243.64 |
| CONSERVATION |  |  |  |
| Town Forest Committee | 1,000.00 | 600.00 |  |
| Conservation Commission | 12,117.25 | 10,623.27 |  |
|  |  | 11,223.27 | 1,893.98 |
| DEBT SERVICE |  |  |  |
| Interest Tax Anticipation Notes | 12,700.00 |  |  |
| Northway Bank |  | 8,606.14 |  |
| Bonds \& Notes | 150,353.70 |  |  |
| NHCDFA Principal |  | 3,028.40 |  |
| NHCDFA Interest |  | 103.00 |  |
| TH Renovation Bond Principal |  | 44,000.00 |  |
| TH Renovation Bond Interest |  | 8,570.29 |  |
| Bridge Bond Principal |  | 62,677.79 |  |
| Bridge Bond Interest |  | 31,139.70 |  |
|  |  | 158,125.32 | 4,928.38 |
| CAPITAL OUTLAY |  |  |  |
| Road Paving Projects | 200,000.00 | 191,452.44 |  |
| Quimby Field Maintenance | 2,500.00 | 2,500.00 |  |
| Landfill Monitoring | 7,600.00 | 5,374.63 |  |
| PD Cruiser | 55,000.00 | 49,823.80 |  |
| HSB Backhoe | 102,000.00 | 102,000.00 |  |
| FD Air Packs | 26,717.85 | 26,717.85 |  |
| Dump Trucks (Lease Payment) | 39,835.66 | 39,835.66 |  |
| Emergency Operations Plan Update | 8,000.00 | 2,100.00 |  |
| HSB-Sewer Generator | 15,000.00 | 10,303.57 |  |
| HSB Dump Truck | 98,000.00 | 97,206.50 |  |
| Highway Shed Roof | 80,000.00 | 79,942.61 |  |
| PD Dispatch Hub | 8,000.00 | 6,324.00 |  |
| White Sylvania Grant |  | 1,702.03 |  |
| Broadband Tech Review | 10,000.00 | 1,400.00 |  |
|  | 652,653.51 | 616,683.09 | 35,970.42 |
|  |  |  |  |
| PAYMENTS TO CAPITAL RESERVE FUNDS | 101,000.00 |  |  |
| Library Building Expendable Trust |  | 5,000.00 |  |
| Highway Equipment Capital Reserve |  | 60,000.00 |  |
| Town Buildings Expendable Trust |  | 15,000.00 |  |
| Gravel Roads Expendable Trust |  | 20,000.00 |  |
| Office Equipment Expendable Trust |  | 1,000.00 |  |
|  | - | 101,000.00 | - |
| PETITION ARTICLES |  |  |  |
| Starting Point | 2,263.00 | 2,263.00 |  |
| Tri-County Community Action | 4,000.00 | 4,000.00 |  |
| Tri-County Community Action - Homeless | 667.00 | 667.00 |  |
| Food Bank - St. Andrew's | 1,500.00 | 1,500.00 |  |
| CC Mental Health | 716.00 | 716.00 |  |
| VNA/Hospice | 3,000.00 | 3,000.00 |  |
| Doris L. Benz Community Center | 4,000.00 | 4,000.00 |  |
| Interlakes Community Caregivers | 1,300.00 | 1,300.00 |  |
| Loon Preservation | 1,200.00 | 1,200.00 |  |
| North Country Meals | 9,000.00 | 9,000.00 |  |
| Sandwich Children's Center | 10,000.00 | 10,000.00 |  |
| Winnipesaukee Wellness Center | 3,000.00 | 3,000.00 |  |
|  | 40,646.00 | 40,646.00 | - |
|  |  |  |  |


|  | APPROPRIATION | EXPENDITURE | UNEXPENDED BALANCE |
| :---: | :---: | :---: | :---: |
| TRUST FUNDS |  |  |  |
| Office Equipment Expendable Trust |  | 1,156.97 |  |
| Town Equipment Expendable Trust |  | 906.55 |  |
| Gravel Roads Capital Reserve |  | 863.00 |  |
| Durgin Bridge |  | 1,300.00 |  |
| Doris L. Benz Trust |  | 1,560.98 |  |
| Fire Ponds Capital Reserve |  | 1,245.00 |  |
| Town Building Expendable Trust |  | 20,893.50 |  |
|  |  | 27,926.00 |  |
|  |  |  |  |
| GOFERR Expenses |  | 19,376.60 |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL 2020 BUDGETED APPROPRIATIONS | 3,283,608.77 |  |  |
| TOTAL 2020 ACTUAL EXPENDITURES |  | 3,074,976.81 |  |
| TOTAL 2020 UNEXPENDED BALANCE |  |  | 208,631.96 |

Carryover Items 2020:

| Basket Street Bridge | $128,088.00$ | $4,284.00$ |
| ---: | ---: | ---: |
| Honor Roll | $4,500.00$ | $4,250.00$ |
| Quaker Whiteface Bridge | $5,743.75$ | 893.75 |

$\frac{\text { TREASURER'S REPORT }}{\text { January 1, } 2020 \text { - December 31, } 2020}$

| FUND | $\begin{gathered} \text { BALANCE } \\ 01 / 01 / 2020 \end{gathered}$ | INTEREST INCOME | RECEIPTS | PAYMENTS | ACCRUALS | $\begin{gathered} \hline \text { BALANCE } \\ 12 / 31 / 2020 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund |  |  |  |  |  |  |
| General Fund | \$ 126,357.04 | \$ 1,005.64 | \$ 9,903,165.78 | \$ (7,414,423.80) | \$ $(10,110.61)$ | \$ 2,605,994.05 |
| NH Public Deposit Investment Pool | \$ 2,311,858.11 | \$ 8,450.90 |  | \$ (2,319,559.14) | \$ 7,585.53 | 8,335.40 |
| Municipal Money Mgmt Acct | 76,899.70 | 40.26 | 267,937.77 | $(270,000.00)$ |  | 74,877.73 |
| Short term borrowing |  |  | 1,890,000.00 | (1,890,000.00) |  | - |
|  |  |  |  |  |  |  |
| General Fund Totals | \$ 2,515,114.85 | \$ 9,496.80 | \$ 12,061,103.55 | \$ (11,893,982.94) | \$ $(2,525.08)$ | \$ 2,689,207.18 |
|  |  |  |  |  |  |  |
| Special Funds |  |  |  |  |  |  |
| Conservation - Dodge Mem Fund | 861.56 | 13.15 |  |  |  | 874.71 |
| Conservation - Land Use Fund | 102,550.26 | 1,406.19 | 8,587.50 |  |  | 112,543.95 |
| Forestry Commission Fund | 12,767.32 | 195.13 |  |  | (600.00) | 12,362.45 |
| Health Insurance Fund | 51,503.20 | 318.81 | 62,559.14 | $(56,000.00)$ | (6,985.53) | 51,395.62 |
| Sewer Commission Fund | 20,393.35 | 132.43 | 49,391.97 | $(39,742.86)$ | $(1,001.55)$ | 29,173.34 |
| Town Bridge Fund | 3,449.85 | 52.54 |  |  |  | 3,502.39 |
| Police Revolving Fund | 631.76 |  | 666.00 | (615.60) | 300.00 | 982.16 |
| Planning Board Special Fund | 21.51 |  | 100.00 | (100.00) |  | 21.51 |
| Special Funds Totals | \$ 192,178.81 | \$ 2,118.25 | \$ 121,304.61 | \$ $(96,458.46)$ | \$ $\quad(8,287.08)$ | \$ 210,856.13 |
| Total All Funds | \$ 2,707,293.66 | \$ 11,615.05 | \$ 12,182,408.16 | \$ (11,990,441.40) | \$ $(10,812.16)$ | \$ 2,900,063.31 |


Jenny Vierus
Deputy Treasurer
Respectfully submitted, Jonathan W. Taylor Treasurer

## TRUSTEES OF TRUST FUNDS

Trustees of Trust Funds are elected by the voters of Sandwich, one each year for a term of three years. They are charged as fiduciaries to manage the Trust Funds, Capital Reserve Funds, and Expendable Trusts of the Town of Sandwich:

- Trust Funds are those given to the Town by private parties, usually through bequests or donation, generally with the income dedicated to specific purposes by the donor. Payments are requested by the Selectmen or by application by private parties at the Selectmen's Office. Payments are made once the Trustees confirm that the request conforms to the terms of the Trust.
- Capital Reserve Funds are those Town Funds appropriated by Town Warrant to fund large expenditures, such as capital improvements and equipment.
- Expendable Trusts are generally Town Funds used for expenses as needed and approved by the Selectmen.

The Trustees have an Investment Policy for Trust Funds with an asset allocation of up to 70\% in equities and a goal to maximize income while at the same time protecting the principal. For Capital Reserve Funds and Expendable Trusts, which are town-funded, fully expendable and usually shorter-term, investments are limited to low risk vehicles such as CDs, with the goal of providing preservation of capital with growth in income and a high degree of liquidity.

In 2020, our funds were managed by Cambridge Trust of New Hampshire, who also did the accounting of our MS-9 reports as reported to the State of New Hampshire and shown in this report. The Trustees meet at least four times each year with their investment manager to review investments and oversee investment performance.

As of December 31, 2020, the Trustees were responsible for managing assets with a market value of $\$ 3,637,615.96$.

Respectfully submitted,
RichardC. Papen Julie E. Deak Kathryn MacDonald

Trustees of the Trust Funds


View over Squam
~ Photo credit: Dick Knox ~

TABLE 1
FUNDS PAID OUT BY TRUSTEES OF TRUST FUNDS IN 2020

## TRUST FUNDS

| Library Trusts |  |
| :---: | :---: |
| Charles Blanchard Trust | 234.68 |
| Cora M. Barker Trust | 30.58 |
| Erastus P. Jewel Trust | 30.58 |
| Joseph Wentworth "A" Trust | 122.26 |
| Lena T. Nelson Trust | 29.98 |
| Samuel H. Wentworth Library Endowment | 32,799.94 |
| Stephen Wentworth Memorial Trust | 728.22 |
| TOTAL PAID OUT FROM LIBRARY TRUST FUNDS | 33,976.24 |
|  |  |
| Doris Benz Trust |  |
| New police uniforms | 1,560.98 |
| Marjorie Thompson |  |
| Scholarships at Sandwich Children's Center | 3,500.00 |
| Cemetery Association Trusts |  |
| Little's Pond Cemetery Plot Maintenance | 185.99 |
| Rural Cemetery Plot Maintenance | 5,420.00 |
| North Sandwich Friends Plot Cemetery Maintenance | 338.00 |
| Coolidge Conservation Trust |  |
| Conservation Education Program | 450.00 |
| 5 Days of Sandwich | 3,000.00 |
| Lena Nelson Memorial Day Trust |  |
| Culture and Recreation | 450.00 |
|  |  |
| TOTAL PAID OUT FROM OTHER TRUST FUNDS | 14,904.97 |
| TOTAL PAID OUT FROM ALL TRUST FUNDS | 48,881.21 |


| CAPITAL RESERVES |  |
| :--- | ---: |
| Fire Ponds |  |
| Repair and maintenance of Fire Ponds | $1,245.00$ |
| Gravel Roads |  |
| Culvert on Dale Road | 863.00 |
| Highway Equipment Fund | $51,000.00$ |
| Purchase of a 2020 580 Case Backhoe for the Highway Dept. | $49,000.00$ |
| Purchase of a 2020 CV International Truck body \& plow equipment for the Highway Dept. |  |
| Highway Shed Roof Fund | $56,000.00$ |
| Replacement of the Highway Shed roof |  |
| Police Equipment Fund | $28,000.00$ |
| Purchase of a 2020 4WD Police Cruiser | $24,545.00$ |
| Sewer Fund | $210,653.00$ |
| Re-plumbing of Squam Lake Road pump chamber |  |

TABLE 1

## FUNDS PAID OUT BY TRUSTEES OF TRUST FUNDS IN 2020

| EXPENDABLE TRUSTS |  |
| :---: | :---: |
| Durgin Bridge Fund |  |
| Repair alarm system | 1,300.00 |
| Town Buildings |  |
| Replace Town Hall furnaces | 11,550.00 |
| Town Hall alarm repairs | 798.00 |
| Town Hall sprinkler system | 2,280.50 |
| Town Hall sprinkler alarm system | 700.00 |
| Fire Department parking lot repaving | 5,030.00 |
| Pest services for Police Department building | 535.00 |
|  |  |
| Office Equipment |  |
| New copier for Police Department | 456.98 |
| Laptop for Fire Department | 699.99 |
|  |  |
| Equipment Repair |  |
| Repair tractor | 906.55 |
|  |  |
| Sandwich Children and Youth Fund |  |
| 15 Educational Assistance Grants (See details below *) | 6,915.25 |
|  |  |
| TOTAL PAID OUT FROM EXPENDABLE TRUST FUNDS | 31,172.27 |
| TOTAL OF ALL FUNDS PAID OUT IN 2020 290,706.48 |  |
|  |  |
| * GRANTS FROM SANDWICH CHILDREN AND YOUTH FUND |  |
| Educational Assistance - Arts, Music, Dance \& Theatre: 5 grants (3@500, 1@470.25, 1@395) | 2,365.25 |
| Educational Assistance - Ski/Winter Sports 1 grant @ 500 | 500.00 |
| Educational Assistance - Academic \& Early College Tuition: 2 grants @ 500 | 1,000.00 |
| Educational Assistance - Driver's Education: 5 grants @ 500 | 2,500.00 |
| Educational Assistance - Volleyball: 1 grant @ 250 | 250.00 |
| Educational Assistance - Other Enrichment Programs: 1 @ 300 | 300.00 |
| TOTAL PAID OUT FROM SANDWICH CHILDREN AND YOUTH FUND | 6,915.25 |

TABLE 2
REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2020
SUMMARY OF ALL FUNDS

| NAME OF COMMONFUND | $\begin{array}{\|c\|} \text { HOW } \\ \text { INVESTED } \end{array}$ | PRINCIPAL |  |  |  |  | INCOME |  |  |  |  | TOTALS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | BEGINNING balance | PRINCIPAL ADDED | REALIZED CAPITAL GAINS | WITHDRAWALS \& FEES (2) | ENDING <br> BALANCE | BEGINNING BALANCE | INCOME DURING YEAR | INCOME EXPENDED | INCOME FEES | ENDING <br> BALANCE | TOTAL PRINCIPAL \& INCOME BEGINNING balance | TOTAL PRINCIPAL \& INCOME ENDING BALANCE | TOTAL <br> MARKET VALUE 12/31/20 |
| Library Common Fund | (1) | 870,121.31 | - | 29,248.81 | $(5,634.51)$ | 893,735.61 | 4,311.50 | 36,700.66 | $(33,976.24)$ | (3,756.36) | 3,279.56 | 874,432.81 | 897,015.17 | 1,161,314.30 |
| General Common Fund | (1) | 721,410.90 | 1,500.00 | 46,079.42 | $(5,890.90)$ | 763,099.42 | 198,246.93 | 26,407.66 | $(14,904.97)$ | $(3,927.28)$ | 205,822.34 | 919,657.83 | 968,921.76 | 1,246,266.52 |
| Capital Reserves <br> Common Fund | (3) | 1,187,380.41 | 86,000.00 | 125.29 | (210,653.00) |  |  | 12,133.51 |  |  |  | 1,187,380.41 | 1,074,986.21 | 1,077,764.37 |
| Expendable Trusts Common Fund | (3) | 151,389.44 | 31,325.00 | 0.06 | $(31,172.27)$ |  |  | 728.54 |  |  |  | 151,389.44 | 152,270.77 | 152,270.77 |
| TOTAL |  | 2,930,302.06 | 118,825.00 | 75,453.58 | (253,350.68) | 1,656,835.03 | 202,558.43 | 75,970.37 | (48,881.21) | $(7,683.64)$ | 209,101.90 | 3,132,860.49 | 3,093,193.91 | 3,637,615.96 |

TABLE 3


| $\begin{gathered} \text { DATE } \\ \text { CREATED } \end{gathered}$ | NAME OFTRUST FUND | PURPOSE | $\begin{array}{\|c\|} \text { HOW } \\ \text { INVESTED } \end{array}$ | PRINCIPAL |  |  |  |  | InCOME |  |  |  |  | TOTALS |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | beginning | $\begin{gathered} \text { PRINCIPAL } \\ \text { ADDED } \end{gathered}$ | realized CAPITAL GAINS (2) | WITH- DRAWALS \& FEES (3) | PRINCIPAL ENDING BALANCE | beginning | INCOME DURING YEAR (4) | INCOME EXPENDED | $\begin{gathered} \text { INCOME } \\ \text { FEES } \end{gathered}$ | INCOME ENDING balance | TOTAL PRINCIPAL \& INCOME BEGINNING BALANCE | TOTAL PRINCIPAL \& INCOME ENDING BALANCE | MARKET VALUE 12/31/20 |
| 5/1/1920 | Charles Blanchard | Library | (1) | 6,010.06 | - | 202.03 | (38.91) | 6,173.18 | 29.77 | 253.49 | (234.68) | (25.93) | 22.65 | 6,039.83 | 6,195.83 | 8,021.39 |
| 1/3/1952 | Cora M. Barker | Library | (1) | 782.76 | - | 26.34 | (5.07) | 804.03 | 3.89 | 33.01 | (30.58) | (3.39) | 2.93 | 786.65 | 806.96 | 1,044.73 |
| 12/30/1912 | Erastus P. Jewell | Library | (1) | 782.77 | - | 26.33 | (5.07) | 804.03 | 3.89 | 33.01 | (30.58) | (3.39) | 2.93 | 786.66 | 806.96 | 1,044.73 |
| 4/27/1947 | Joseph Wentworth "A" | Library | (1) | 3,131.12 | - | 105.26 | (20.28) | 3,216.10 | 15.52 | 132.04 | (122.26) | (13.52) | 11.78 | 3,146.64 | 3,227.88 | 4,178.96 |
| 11/11/1994 | Lena T. Nelson | Library | (1) | 767.45 | - | 25.83 | (4.97) | 788.31 | 3.80 | 32.39 | (29.98) | (3.31) | 2.90 | 771.25 | 791.21 | 1,024.33 |
| 1912 | Samuel H. Wentworth Endowment | Library | (1) | 839,997.68 | - | 28,236.13 | $(5,439.45)$ | 862,794.36 | 4,162.23 | 35,430.09 | (32,799.94) | $(3,626.30)$ | 3,166.08 | 844,159.91 | 865,960.44 | 1,121,109.50 |
| 2/7/1968 | Stephen Wentworth Memorial | Library | (1) | 18,649.47 | - | 626.89 | (120.76) | 19,155.60 | 92.40 | 786.63 | (728.22) | (80.52) | 70.29 | 18,741.87 | 19,225.89 | 24,890.66 |
|  | TOTAL |  |  | 870,121.31 | - | 29,248.81 | $(5,634.51)$ | 893,735.61 | 4,311.50 | 36,700.66 | (33,976.24) | $(3,756.36)$ | 3,279.56 | 874,432.81 | 897,015.17 | 1,161,314.30 |

(1) Cash/money market, government securities, corporate bonds, equities.
(2) Principal gains include $\$ 213.83$ long term capital gain dividends
(3) Principal withdrawals are $\$ 5,634.51$ investment management fees.
(4) Income net after $\$ 944.76$ foreign taxes and depository fees
TABLE 4
REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2020

|  |  |  | PRINCIPAL |  |  |  |  | INCOME |  |  |  |  |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { DATE } \\ \text { CREATED } \end{gathered}$ | NAME OF TRUST FUND | PURPOSE | BEGINNING BALANCE | PRINCIPAL ADDED | $\begin{aligned} & \text { REALIZE } \\ & \text { D } \\ & \text { CAPITAL } \\ & \text { GAINS } \end{aligned}$ | WITHDRAWALS \& FEES (1) | ENDING BALANCE | BEGINNIN G BALANCE | $\begin{gathered} \text { INCOME } \\ \text { (2) } \end{gathered}$ | INCOME EXPENDED | INCOME FEES | ENDING balance | PRINCIPAL \& INCOME BEGINNING BALANCE | PRINCIPAL <br> \& INCOME <br> ENDING <br> BALANCE | MARKET <br> VALUE <br> 12/31/20 |
| 7/27/1953 | Albert C. Blanchard | Children's Health | 24,438.65 |  | 1,560.27 | (199.37) | 25,799.55 | 7,032.43 | 893.71 |  | (132.94) | 7,793.20 | 31,471.08 | 33,592.75 | 42,970.07 |
| 2/7/1977 | Bicentennial | Maint \& Imp Swim Areas | 7,938.36 | - | 506.81 | (64.76) | 8,380.41 | 2,807.21 | 290.29 |  | (43.19) | 3,054.31 | 10,745.57 | 11,434.72 | 14,481.11 |
| 1/1/1920 | Charles Blanchard | Road Maintenance | 75,061.16 | - | 4,792.21 | (612.32) | 79,241.05 | 32,505.55 | 2,745.04 | - | (408.22) | 34,842.37 | 107,566.71 | 114,083.42 | 142,892.89 |
| 7/28/1970 | Children's Dental | Children's Dental Health | 1,997.76 | - | 127.56 | (16.30) | 2,109.02 | 1,368.69 | 73.05 | - | (10.87) | 1,430.87 | 3,366.45 | 3,539.89 | 4,307.02 |
| 4/1/2001 | Coolidge Conservation | Environmental Education | 86,663.23 | - | 5,532.92 | (706.97) | 91,489.18 | 10,001.73 | 3,169.34 | (3,450.00) | (471.32) | 9,249.75 | 96,664.96 | 100,738.93 | 133,979.12 |
| 7/1/1937 | Daniel D. Atwood | School Fund | 698.88 | - | 44.60 | (5.68) | 737.80 | 1,555.07 | 25.57 | - | (3.81) | 1,576.83 | 2,253.95 | 2,314.63 | 2,583.78 |
| 7/1/1937 | Daniel D. Atwood | Sidewalk Fund | 6,883.55 | - | 439.48 | (56.16) | 7,266.87 | 4,768.19 | 251.72 | - | (37.42) | 4,982.49 | 11,651.74 | 12,249.36 | 14,892.65 |
| 6/1/1984 | Doris L. Benz | General Town Purposes | 165,383.91 | - | 10,558.82 | $(1,349.14)$ | 174,593.59 | 34,395.74 | 6,048.21 | $(1,560.98)$ | (899.34) | 37,983.63 | 199,779.65 | 212,577.22 | 276,025.82 |
| 3/26/1980 | Edrie Burrows | Children's Winter Sports | 2,645.70 | - | 168.93 | (21.58) | 2,793.05 | 891.10 | 96.76 | - | (14.39) | 973.47 | 3,536.80 | 3,766.52 | 4,781.80 |
| 9/12/1983 | Lena T. Nelson Memorial Day | Flags and Wreaths | 10,312.41 | - | 658.38 | (84.11) | 10,886.68 | 2,113.17 | 377.15 | (450.00) | (56.09) | 1,984.23 | 12,425.58 | 12,870.91 | 16,826.94 |
| 8/16/1922 | Little's Pond Cemetery Assn. | Care of Lots | 4,805.93 | - | 306.84 | (39.21) | 5,073.56 | 185.99 | 175.74 | (185.99) | (26.13) | 149.61 | 4,991.92 | 5,223.17 | 7,066.26 |
| 4/22/1977 | Marjorie Thompson | Children of Sandwich | 26,254.04 | - | 1,676.17 | (214.17) | 27,716.04 | 7,500.36 | 960.14 | $(3,500.00)$ | (142.79) | 4,817.71 | 33,754.40 | 32,533.75 | 42,605.10 |
| 1/1/1931 | Moses A. Hall | Road Maintenance | 62,033.27 | - | 3,960.44 | (506.06) | 65,487.65 | 24,540.29 | 2,268.60 | - | (337.36) | 26,471.53 | 86,573.56 | 91,959.18 | 115,766.69 |
| 4/4/1905 | N. Sand. Friends Cemetery Assn. | Care of Lots | 1,061.06 | - | 67.74 | (8.65) | 1,120.15 | 374.66 | 38.79 | (338.00) | (5.79) | 69.66 | 1,435.72 | 1,189.81 | 1,596.76 |
| 1/5/1988 | Remick Park | Maintenance \& Recreation | 4,972.37 | - | 317.46 | (40.57) | 5,249.26 | 1,840.15 | 181.87 | - | (27.04) | 1,994.98 | 6,812.52 | 7,244.24 | 9,152.48 |
| 3/28/1988 | Robert Ramirez | Substance Abuse Education | 28,601.86 | - | 1,826.05 | (233.32) | 30,194.59 | 4,871.78 | 1,046.00 | - | (155.55) | 5,762.23 | 33,473.64 | 35,956.82 | 46,929.18 |
| 2/8/1910 | Rural Cemetery Association | Care of Lots | 138,972.00 | 1,000.00 | 8,875.14 | $(1,137.19)$ | 147,709.95 | 37,995.92 | 5,098.18 | (5,420.00) | (758.13) | 36,915.97 | 176,967.92 | 184,625.92 | 238,308.28 |
| 2/20/1908 | Sandwich Cemetery Trustees | Care of Lots | 66,368.38 | 500.00 | 4,256.24 | (543.79) | 70,580.83 | 19,376.12 | 2,436.39 | - | (362.52) | 21,449.99 | 85,744.50 | 92,030.82 | 117,684.81 |
| 2/16/1937 | Sandwich Town Grange Fair | General Benefit of Town | 3,780.74 | - | 241.38 | (30.85) | 3,991.27 | 2,044.84 | 138.28 | - | (20.55) | 2,162.57 | 5,825.58 | 6,153.84 | 7,605.23 |
| 9/13/1949 | Slade Improvement | Town Improvement | 1,740.81 | - | 111.12 | (14.20) | 1,837.73 | 1,326.95 | 63.67 | - | (9.48) | 1,381.14 | 3,067.76 | 3,218.87 | 3,887.42 |
| 1/31/1945 | Town of Sandwich Recreation | Athletic Programs | 796.83 | - | 50.86 | (6.50) | 841.19 | 750.99 | 29.16 | - | (4.35) | 775.80 | 1,547.82 | 1,616.99 | 1,923.11 |
|  |  | TOTAL | 721,410.90 | 1,500.00 | 46,079.42 | (5,890.90) | 763,099.42 | 198,246.93 | 26,407.66 | $(14,904.97)$ | (3,927.28) | 205,822.34 | 919,657.83 | 968,921.76 | 1,246,266.52 |

[^0]|  |  |  | Principal |  |  |  |  | Income |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date Created | Name of Trust Fund | Purpose | Beginning Balance | Principal Added | (Losses) from Sale of | Withdrawn <br> (Fees) | Ending <br> Balance | Beginning Balance | Income <br> During <br> Year (1) | Expended | Ending <br> Balance | Ending <br> Balance |



|  |  |  | Principal |  |  |  |  | Income |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date <br> Created | Name of Trust Fund | Purpose | Beginning Balance | Principal <br> Added | (Losses) from Sale of | Withdrawn (Fees) | Ending <br> Balance | Beginning Balance | Income <br> During <br> Year (1) | Expended | Ending <br> Balance | Ending <br> Balance |



|  |  |  | Principal |  |  |  |  | Income |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date Created | Name of Trust Fund | Purpose | Beginning Balance | Principal Added | (Losses) from Sale of | Withdrawn (Fees) | Ending Balance | Beginning Balance | Income <br> During <br> Year (1) | Expended | Ending <br> Balance | Ending Balance |




| Date Created | Name of Trust Fund | Purpose | Principal |  |  |  |  | Income |  |  |  | Total <br> Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Beginning Balance | Principal Added | Gains or <br> (Losses) from <br> Sale of <br> Securities | Withdrawn (Fees) | Ending Balance | Beginning Balance | Income <br> During <br> Year | Withdrawn <br> (1) | Ending <br> Balance |  |
| Sandwich Cemetery Trustees |  |  |  |  |  |  |  |  |  |  |  |  |
| 10/5/1964 | James \& Harriet Beede | Beede - Care of Lot | 343.76 | - | 22.04 | (2.82) | 362.98 | 138.32 | 12.61 | (1.88) | 149.05 | 512.03 |
| 3/1/1990 | Lena T. Nelson | Beede-Wentworth - Care of Lo | 1,703.90 | - | 109.27 | (13.96) | 1,799.21 | 685.60 | 62.54 | (9.30) | 738.84 | 2,538.05 |
| 9/8/1926 | Eliza B. Atwood | E. Sand., Nelson - Care of Lot | 42.95 | - | 2.75 | (0.35) | 45.35 | 17.28 | 1.58 | (0.23) | 18.63 | 63.98 |
| 4/27/1914 | Hamlin Huntress | E. Sand. - Care of Lot | 343.61 | - | 22.03 | (2.82) | 362.82 | 138.25 | 12.61 | (1.88) | 148.98 | 511.80 |
| 6/21/1905 | John E. Lewis | Elm Hill - Care of Lot | 806.10 | - | 51.69 | (6.60) | 851.19 | 224.59 | 29.59 | (4.40) | 249.78 | 1,100.97 |
| 1/3/1916 | Charles H. White | Elm Hill - Care of Lot | 1,718.09 | - | 110.18 | (14.08) | 1,814.19 | 478.69 | 63.08 | (9.38) | 532.39 | 2,346.58 |
| 2/14/1985 | Elisabeth \& Grant Powers | Elm Hill - Care of Lot | 171.81 |  | 11.02 | (1.41) | 181.42 | 47.87 | 6.31 | (0.94) | 53.24 | 234.66 |
| 8/24/1989 | Leon Reed Jr. Family | Elm Hill - Care of Lot | 857.59 | - | 55.00 | (7.03) | 905.56 | 238.94 | 31.48 | (4.68) | 265.74 | 1,171.30 |
| 11/9/1989 | John \& Daphne Carter | Elm Hill - Care of Lot | 428.81 | - | 27.50 | (3.51) | 452.80 | 119.48 | 15.74 | (2.34) | 132.88 | 585.68 |
| 4/27/1990 | P \& L Milbury | Elm Hill - Care of Lot | 851.98 | - | 54.64 | (6.98) | 899.64 | 237.38 | 31.28 | (4.65) | 264.01 | 1,163.65 |
| 8/14/1991 | Linda E. Oliver | Elm Hill - Care of Lot | 851.29 | - | 54.59 | (6.98) | 898.90 | 237.18 | 31.26 | (4.65) | 263.79 | 1,162.69 |
| 7/10/1995 | M/M Howard Tilton | Elm Hill - Care of Lot | 842.43 | - | 54.02 | (6.90) | 889.55 | 232.87 | 30.93 | (4.60) | 259.20 | 1,148.75 |
| 6/13/1996 | Dr. \& Mrs. Frank D. Bates | Elm Hill - Care of Lot | 841.78 |  | 53.98 | (6.90) | 888.86 | 226.32 | 30.90 | (4.60) | 252.62 | 1,141.48 |
| 9/9/1996 | James F. \& Letitia A. O'Neil | Elm Hill - Care of Lot | 1,682.89 | - | 107.92 | (13.79) | 1,777.02 | 468.89 | 61.78 | (9.19) | 521.48 | 2,298.50 |
| 5/27/1997 | Mr \& Mrs Alan Simmons | Elm Hill - Care of Lot | 835.43 | - | 53.57 | (6.85) | 882.15 | 232.77 | 30.67 | (4.56) | 258.88 | 1,141.03 |
| 12/20/2002 | Ralph Kirke Read | Elm Hill - Care of Lot | 858.21 | - | 55.04 | (7.03) | 906.22 | 235.88 | 31.50 | (4.69) | 262.69 | 1,168.91 |
| 8/15/2005 | Maurice Auger | Elm Hill - Care of Lot | 31.05 | - | 1.99 | (0.25) | 32.79 | 7.76 | 1.14 | (0.17) | 8.73 | 41.52 |
| 12/1/2006 | Kathryn E. Field | Elm Hill - Care of Lot | 726.76 | - | 46.61 | (5.95) | 767.42 | 173.88 | 26.67 | (3.97) | 196.58 | 964.00 |
| 2/6/2008 | Barbara Gilmore | Elm Hill - Care of Lot | 620.41 | - | 39.79 | (5.08) | 655.12 | 147.72 | 22.78 | (3.39) | 167.11 | 822.23 |
| 7/31/2012 | Robert \& Page Coulter | Elm Hill - Care of Lot | 610.10 | - | 39.12 | (5.00) | 644.22 | 126.59 | 22.39 | (3.33) | 145.65 | 789.87 |
| 9/20/2017 | Mr. \& Mrs. Kent Mitchell | Elm Hill - Care of Lot | 537.83 | - | 34.49 | (4.41) | 567.91 | 50.91 | 19.74 | (2.94) | 67.71 | 635.62 |
| 6/11/2020 | Robert Wright \& Judith Orth | Elm Hill - Care of Lot | - | 250.00 | - | - | 250.00 | - | - | - | - | 250.00 |
| 6/11/2020 | Robert \& Joan C. Wright | Elm Hill - Care of Lot | - | 250.00 | - | - | 250.00 | - | - | - | - | 250.00 |
| 12/26/1911 | Alfred A. Marston | Grove - Care of Lot | 859.07 | - | 55.09 | (7.04) | 907.12 | 284.74 | 31.53 | (4.69) | 311.58 | 1,218.70 |
| 4/2/1921 | William B. Fellows | Grove - Care of Lot | 171.81 | - | 11.02 | (1.41) | 181.42 | 56.95 | 6.31 | (0.94) | 62.32 | 243.74 |
| 6/7/1922 | I. Hartwell Smith | Grove - Care of Lot | 652.85 | - | 41.87 | (5.35) | 689.37 | 216.40 | 23.97 | (3.57) | 236.80 | 926.17 |
| 11/24/1928 | George L. Clark | Grove - Care of Lot | 283.49 | - | 18.18 | (2.32) | 299.35 | 93.97 | 10.40 | (1.55) | 102.82 | 402.17 |
| 8/27/1936 | George S. Hoyt | Grove - Care of Lot | 257.69 | - | 16.53 | (2.11) | 272.11 | 85.42 | 9.46 | (1.41) | 93.47 | 365.58 |
| 6/30/1939 | Elmer B. Hart | Grove - Care of Lot | 171.81 | - | 11.02 | (1.41) | 181.42 | 56.95 | 6.31 | (0.94) | 62.32 | 243.74 |
| 7/21/1939 | Charles B. Hoyt | Grove - Care of Lot | 171.81 | - | 11.02 | (1.41) | 181.42 | 56.95 | 6.31 | (0.94) | 62.32 | 243.74 |
| 4/17/1954 | Robert T. Russell | Grove - Care of Lot | 1,718.09 | - | 110.18 | (14.08) | 1,814.19 | 569.48 | 63.08 | (9.38) | 623.18 | 2,437.37 |
| 1/26/1970 | Thomas Smith | Grove - Care of Lot | 343.61 | - | 22.03 | (2.82) | 362.82 | 113.89 | 12.61 | (1.88) | 124.62 | 487.44 |
| 9/16/1976 | James \& Jane Durgin | Grove - Care of Lot | 343.61 | - | 22.03 | (2.82) | 362.82 | 113.89 | 12.61 | (1.88) | 124.62 | 487.44 |
| 9/9/1996 | Nancy Kinsman Hurley | Grove - Care of Lot | 841.48 | - | 53.96 | (6.89) | 888.55 | 278.92 | 30.89 | (4.60) | 305.21 | 1,193.76 |
| 7/16/2003 | Howard W. Quinby, Jr. | Grove - Care of Lot | 858.21 | - | 55.04 | (7.03) | 906.22 | 281.24 | 31.50 | (4.69) | 308.05 | 1,214.27 |
| 6/29/2005 | Archibald C. Coolidge | Grove - Care of Lot | 776.34 | - | 49.78 | (6.36) | 819.76 | 235.16 | 28.50 | (4.24) | 259.42 | 1,079.18 |
| 8/30/2005 | Shirley Lear | Grove - Care of Lot | 776.34 | - | 49.78 | (6.36) | 819.76 | 235.16 | 28.50 | (4.24) | 259.42 | 1,079.18 |
| 9/18/2006 | Frances \& Richard Walsh | Grove - Care of Lot | 726.76 | - | 46.61 | (5.95) | 767.42 | 212.42 | 26.67 | (3.97) | 235.12 | 1,002.54 |
| 2/6/2008 | Olivia Coolidge | Grove - Care of Lot | 620.41 | - | 39.79 | (5.08) | 655.12 | 180.62 | 22.78 | (3.39) | 200.01 | 855.13 |
| 2/6/2008 | Robert \& Esther Nolan | Grove - Care of Lot | 620.41 | - | 39.79 | (5.08) | 655.12 | 180.62 | 22.78 | (3.39) | 200.01 | 855.13 |
| 11/15/2017 | Richard and Judith Stoehr | Grove - Care of Lot | 539.81 | - | 34.62 | (4.42) | 570.01 | 48.26 | 19.82 | (2.95) | 65.13 | 635.14 |
| 10/16/2018 | Tami Marony | Grove-care of lot | 542.43 | - | 34.78 | (4.44) | 572.77 | 27.42 | 19.91 | (2.96) | 44.37 | 617.14 |
| 2/2/1931 | Bessie Lovering | Hubbard E. Sand - Care of Lot | 42.95 | - | 2.75 | (0.35) | 45.35 | 17.28 | 1.58 | (0.23) | 18.63 | 63.98 |
| 3/11/1957 | James E. Hoyt | Hubbard/Little's Pond - Care of Lot | 343.61 | - | 22.03 | (2.82) | 362.82 | 138.25 | 12.61 | (1.88) | 148.98 | 511.80 |
| 3/11/1957 | William McClosky | Hubbard - Care of Lot | 85.89 | - | 5.51 | (0.70) | 90.70 | 34.56 | 3.15 | (0.47) | 37.24 | 127.94 |
| 7/26/1990 | Frank \& Anna Bedard | Hubbard - Care of Lot | 170.41 | - | 10.93 | (1.40) | 179.94 | 68.56 | 6.26 | (0.93) | 73.89 | 253.83 |
| 8/21/1997 | George Montgomery | Mason Rd - Care of Lot | 832.11 | - | 53.36 | (6.82) | 878.65 | 334.81 | 30.54 | (4.55) | 360.80 | 1,239.45 |
| 2/4/1918 | Misses Mason | Mason - Care of Lot | 171.81 | - | 11.02 | (1.41) | 181.42 | 55.24 | 6.31 | (0.94) | 60.61 | 242.03 |


| Date Created | Name of Trust Fund | Purpose |  | Principal Added | Principal <br> Gains or <br> (Losses) from <br> Sale of <br> Securities | Withdrawn (Fees) | Ending Balance | Income |  |  |  | Total <br> Ending <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Beginning Balance |  |  |  |  | Beginning Balance | Income During Year (1) | Withdrawn | Ending <br> Balance |  |
| Sandwich Cemetery Trustees (cont.) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6/25/1927 | Charlotte Wallace Davis | Mason - Care of Lot | 85.89 | - | 5.51 | (0.70) | 90.70 | 27.62 | 3.15 | (0.47) | 30.30 | 121.00 |
| 7/18/1927 | Calvin Mason | Mason - Care of Lot | 85.89 |  | 5.51 | (0.70) | 90.70 | 27.62 | 3.15 | (0.47) | 30.30 | 121.00 |
| 2/2/1928 | Hulda A. Wiggin | Mason - Care of Lot | 85.89 | - | 5.51 | (0.70) | 90.70 | 27.62 | 3.15 | (0.47) | 30.30 | 121.00 |
| 10/31/1975 | Mary S. Visny Memorial | Mason - Care of Lot | 8,590.48 | - | 550.91 | (70.39) | 9,071.00 | 2,761.74 | 315.36 | (46.92) | 3,030.18 | 12,101.18 |
| 5/14/1992 | Rosamund F. Ely | Mason - Care of Lot | 847.84 |  | 54.37 | (6.95) | 895.26 | 272.57 | 31.12 | (4.63) | 299.06 | 1,194.32 |
| 10/24/1994 | E Helen Ingles | Mason - Care of Lot | 168.49 | - | 10.80 | (1.38) | 177.91 | 54.17 | 6.19 | (0.92) | 59.44 | 237.35 |
| 6/2/2009 | Loring Briggs | Mason-Visney - Care of Lot | 624.63 | - | 40.06 | (5.12) | 659.57 | 179.21 | 22.94 | (3.41) | 198.74 | 858.31 |
| 6/13/1996 | Philip A. Kendall | N. Sand. 35B - Care of Lot | 1,253.79 | - | 80.40 | (10.27) | 1,323.92 | 272.92 | 46.02 | (6.85) | 312.09 | 1,636.01 |
| 1/7/1900 | Raymond \& Marjorie Healy | N. Sandwich - Care of Lot | 1,232.68 | - | 79.05 | (10.10) | 1,301.63 | 268.32 | 45.25 | (6.73) | 306.84 | 1,608.47 |
| 2/14/1917 | Mrs. Mary Peaslee | N. Sandwich - Care of Lot | 171.81 | - | 11.02 | (1.41) | 181.42 | 37.40 | 6.31 | (0.94) | 42.77 | 224.19 |
| 2/20/1924 | Elizabeth H. Maddocks | N. Sandwich - Care of Lot | 171.81 | - | 11.02 | (1.41) | 181.42 | 37.40 | 6.31 | (0.94) | 42.77 | 224.19 |
| 8/6/1928 | Stella A. Quinby | N. Sandwich - Care of Lot | 171.81 | - | 11.02 | (1.41) | 181.42 | 37.40 | 6.31 | (0.94) | 42.77 | 224.19 |
| 8/16/1937 | Edmund Quimby | N. Sandwich - Care of Lot | 515.42 | - | 33.05 | (4.22) | 544.25 | 112.20 | 18.92 | (2.82) | 128.30 | 672.55 |
| 7/25/1940 | Walter S. Tappan | N. Sandwich - Care of Lot | 859.07 | - | 55.09 | (7.04) | 907.12 | 187.00 | 31.53 | (4.69) | 213.84 | 1,120.96 |
| 2/12/1941 | Joseph And Nancy Quinby | N. Sandwich - Care of Lot | 171.81 | - | 11.02 | (1.41) | 181.42 | 37.40 | 6.31 | (0.94) | 42.77 | 224.19 |
| 11/29/1943 | William R. Bigelow | N. Sandwich - Care of Lot | 171.81 | - | 11.02 | (1.41) | 181.42 | 37.40 | 6.31 | (0.94) | 42.77 | 224.19 |
| 7/10/1987 | Dr. \& Mrs. J.C. Thompson | N. Sandwich - Care of Lot | 859.07 | - | 55.09 | (7.04) | 907.12 | 187.00 | 31.53 | (4.69) | 213.84 | 1,120.96 |
| 5/31/1991 | Susan M. Hill | N. Sandwich - Care of Lot | 851.51 | - | 54.61 | (6.98) | 899.14 | 185.36 | 31.26 | (4.65) | 211.97 | 1,111.11 |
| 6/27/1994 | M./M. R. O. Dolan | N. Sandwich - Care of Lot | 842.43 | - | 54.02 | (6.90) | 889.55 | 183.38 | 30.93 | (4.60) | 209.71 | 1,099.26 |
| 11/8/1996 | Harold \& Renee Bonnyman | N. Sandwich - Care of Lot | 1,009.50 | - | 64.74 | (8.27) | 1,065.97 | 219.75 | 37.06 | (5.51) | 251.30 | 1,317.27 |
| 3/20/2002 | Kerry D. Peaslee | N. Sandwich - Care of Lot | 818.71 | - | 52.50 | (6.71) | 864.50 | 177.42 | 30.06 | (4.47) | 203.01 | 1,067.51 |
| 7/29/2002 | Preston \& Patricia Elliott | N. Sandwich - Care of Lot | 852.99 | - | 54.70 | (6.99) | 900.70 | 183.79 | 31.31 | (4.66) | 210.44 | 1,111.14 |
| 8/5/2009 | Helen Boswell Blodgett | N. Sandwich - Care of Lot | 624.63 | - | 40.06 | (5.12) | 659.57 | 115.67 | 22.94 | (3.41) | 135.20 | 794.77 |
| 5/30/1994 | M./M. B. Heald | Sandwich - Care of Lot | 860.57 | - | 55.19 | (7.05) | 908.71 | 323.25 | 31.59 | (4.70) | 350.14 | 1,258.85 |
| 5/24/1979 | R. \& P. Peaslee \& B. Dresser | Skinner - Care of Lot | 676.45 | - | 43.38 | (5.54) | 714.29 | 272.18 | 24.84 | (3.69) | 293.33 | 1,007.62 |
| 10/29/1962 | Arthur Thompson | Thompson-Care of Lot | 515.42 | - | 33.05 | (4.22) | 544.25 | 155.93 | 18.92 | (2.82) | 172.03 | 716.28 |
| 6/13/1974 | Lena T. Nelson Fund | Thompson - Care of Lot | 12,423.01 | - | 796.80 | (101.78) | 13,118.03 | 3,758.22 | 456.07 | (67.86) | 4,146.43 | 17,264.46 |
| 9/7/1920 | George W. Thompson | W. Sand. - Care of Lot | 377.96 | - | 24.24 | (3.10) | 399.10 | 152.07 | 13.88 | (2.06) | 163.89 | 562.99 |
| 10/23/1920 | Wilson D. George | W. Sand. - Care of Lot | 258.40 | - | 16.57 | (2.12) | 272.85 | 103.98 | 9.48 | (1.41) | 112.05 | 384.90 |
| 4/15/1963 | Charles A. Fowler | Weed - Care of Lot | 515.42 | - | 33.05 | (4.22) | 544.25 | 207.39 | 18.92 | (2.82) | 223.49 | 767.74 |
| 2/20/1908 | William Burleigh | Whiteface - Care of Lot | 184.57 | - | 11.84 | (1.51) | 194.90 | 52.66 | 6.77 | (1.01) | 58.42 | 253.32 |
| 4/15/1963 | Charles A. Fowler | Whiteface - Care of Lot | 515.42 | - | 33.05 | (4.22) | 544.25 | 165.45 | 18.92 | (2.82) | 181.55 | 725.80 |
| 8/17/1982 | Marguerite \& Stephen Davol | Whiteface - Care of Lot | 343.61 | - | 22.03 | (2.82) | 362.82 | 110.30 | 12.61 | (1.88) | 121.03 | 483.85 |
| TOTAL |  |  | 66,368.38 | 500.00 | 4,256.24 | (543.79) | 70,580.83 | 19,376.12 | 2,436.39 | (362.52) | 21,449.99 | 92,030.82 |



| 08/16/22 | Charles W. Donovan | Care of Lot | 172.40 | - | 11.01 | (1.41) | 182.00 | 10.72 | 6.31 | (8.43) | 5.37 | 187.37 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/17/33 | Arven Blanchard | Care of Lot | 172.40 | - | 11.01 | (1.41) | 182.00 | 10.72 | 6.31 | (8.43) | 5.37 | 187.37 |
| 05/10/41 | Edith L. French | Care of Lot | 129.32 | - | 8.26 | (1.06) | 136.52 | 8.04 | 4.73 | (6.32) | 4.03 | 140.55 |
| 08/04/48 | George M. Weed | Care of Lot | 344.76 | - | 22.01 | (2.81) | 363.96 | 21.45 | 12.60 | (16.85) | 10.73 | 374.69 |
| 07/20/78 | Herman E. Lewis | Care of Lot | 1,723.90 | - | 110.06 | (14.05) | 1,819.91 | 107.24 | 63.03 | (84.24) | 53.66 | 1,873.57 |
| 07/27/09 | Fred \& Stella Bickford | Care of Lot | 1,263.15 | - | 80.64 | (10.31) | 1,333.48 | 41.19 | 46.19 | (61.72) | 39.32 | 1,372.80 |
| 07/29/19 | Earle \& Gretta Peaslee | Care of Lot | 1,000.00 | - | 63.84 | (8.16) | 1,055.68 | (13.38) | 36.57 | - | 31.13 | 1,086.81 |
|  | TOTAL |  | 4,805.93 | - | 306.84 | (39.21) | 5,073.56 | 185.99 | 175.74 | 185.99 | 149.61 | 5,223.17 |

REPORT OF THE TRUST FUNDS OF THE TOWN OF SANDWICH, NEW HAMPSHIRE - 2020
CAPITAL RESERVES AND EXPENDABLE TRUST FUNDS

| $\begin{gathered} \text { DATE } \\ \text { CREATED } \end{gathered}$ | NAME OF FUND | TYPE OF FUND (1) | PURPOSE | $\begin{array}{\|c\|} \hline \text { HOW } \\ \text { INVESTED } \end{array}$ <br> (2) | beginning balance | $\begin{array}{\|c\|} \hline \text { FUNDS } \\ \text { ADDED (3) } \end{array}$ | INCOME | SALE OF SECURITIES GAINS/ LOSSES (4) | WITHDRAWALS | ENDING <br> BALANCE | MARKET <br> VALUE <br> 12/31/20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/09/1994 | Fire Ponds/Hydrants | CR | Fire Ponds and Hydrants | (2) | 8,645.94 | - | 91.66 | 0.87 | $(1,245.00)$ | 7,493.47 | 7,512.84 |
| 03/09/1994 | Fire Protection Equipment | CR | Fire Protection Equipment | (2) | 213,287.64 | - | 2,354.86 | 25.14 | - | 215,667.64 | 216,225.00 |
| 03/12/1999 | Gravel Roads | CR | Gravel Roads | (2) | 44,064.88 | 20,000.00 | 665.00 | 7.45 | (863.00) | 63,874.33 | 64,039.40 |
| 03/10/1982 | Highway Equipment | CR | Highway Equipment | (2) | 179,197.26 | 60,000.00 | 1,419.39 | 16.39 | (100,000.00) | 140,633.04 | 140,996.49 |
| 12/07/2015 | Highway Shed Roof CRF | CR | Highway Shed Roof Replacement | (2) | 57,700.99 | - | 279.35 | 0.23 | $(56,000.00)$ | 1,980.57 | 1,985.69 |
| 03/12/1999 | Highway, Streets \& Bridges | CR | Repair/Maintain Highways, Streets \& Bridges | (2) | 361,257.25 | - | 3,988.60 | 42.58 | - | 365,288.43 | 366,232.47 |
| 03/19/1999 | Landfill Maintenance | CR | State-required Landfill Maintenance \& Testing | (2) | 357.91 | - | 3.96 | 0.04 |  | 361.91 | 362.85 |
| 12/15/2017 | Police Building Fund (3) | CR | Build new police building or renovate existing | (2) | 34,966.16 | - | 386.04 | 4.12 | - | 35,356.32 | 35,447.69 |
| 03/10/1982 | Police Department Equipment (3) | CR | Police Department Equipment | (2) | 46,268.70 | - | 331.98 | 2.17 | $(28,000.00)$ | 18,602.85 | 18,650.93 |
| 03/12/1997 | Rescue Vehicle Replacement | CR | Rescue Vehicle Replacement | (2) | 17,990.06 | - | 198.62 | 2.12 | - | 18,190.80 | 18,237.81 |
| 03/11/1987 | Sewer | CR | Leachfield Construction/Reconstruction | (2) | 218,179.85 | 6,000.00 | 2,353.73 | 23.54 | (24,545.00) | 202,012.12 | 202,534.19 |
| 03/14/2012 | Sewer Expansion | CR | Sewer Technology | (2) | 5,463.77 | - | 60.32 | 0.64 | - | 5,524.73 | 5,539.01 |
|  |  |  | TOTAL CAPITAL RESERVE FUNDS |  | 1,187,380.41 | 86,000.00 | 12,133.51 | 125.29 | (210,653.00) | 1,074,986.21 | 1,077,764.37 |


| 07/31/2012 | Children and Youth Fund (3) | ET | Scholarship | (2) | 5,871.49 | 10,325.00 | - | - | (6,915.25) | 9,281.24 | 9,281.24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03/12/2003 | Durgin Bridge | ET | Durgin Bridge Repair \& Maintenance | (2) | 10,997.21 | - | 51.64 | - | $(1,300.00)$ | 9,748.85 | 9,748.85 |
| 03/15/1995 | Equipment Repair | ET | Major Repairs to Equipment \& Vehicles | (2) | 59,701.59 | - | 281.05 | 0.04 | (906.55) | 59,076.13 | 59,076.13 |
| 03/14/2012 | Library Technology Fund | ET | Library Technology | (2) | 3,318.76 | - | 15.63 | - | - | 3,334.39 | 3,334.39 |
| 03/13/1985 | Office Equipment | ET | Office Equipment | (2) | 8,284.66 | 1,000.00 | 38.31 | - | $(1,156.97)$ | 7,667.00 | 7,667.00 |
| 03/13/2007 | Parks \& Recreation Fund | ET | Parks and Recreation | (2) | 5,489.44 | - | 25.84 | - | - | 5,515.28 | 5,515.28 |
| 03/13/2007 | Sandwich Coach Fund | ET | Maintenance of Sandwich Coach | (2) | 10,741.33 | - | 50.60 | - | - | 10,791.93 | 10,791.93 |
| 03/09/1994 | Town Buildings | ET | Maintenance of Town Buildings | (2) | 25,220.63 | 15,000.00 | 151.66 | 0.01 | $(20,893.50)$ | 19,977.80 | 19,977.80 |
| 03/09/1994 | Wentworth Library Exp. Trust | ET | Library Repairs and Maintenance | (2) | 21,764.33 | 5,000.00 | 113.81 | 0.01 | - | 26,878.15 | 26,878.15 |
|  |  |  | TOTAL EXPENDABLE TRUST FUNDS |  | 151,389.44 | 31,325.00 | 728.54 | 0.06 | (31,172.27) | 152,270.77 | 152,270.77 |
|  |  |  | GRAND TOTAL |  | 1,338,769.85 | 117,325.00 | 12,862.05 | 125.35 | (241,825.27) | 1,227,256.98 | 1,230,035.14 |

[^1](3) Gains include 29 cents long term capital gains dividends for capital reserves and 6 cents for Expendable Trusts
(4) Errors in 2019 ending balances for Police Building and Police Equipment funds were corrected for 2020 starting balance

## PROPERTY VALUATION and TAX RATE COMPUTATION

| Value of Land |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Assessed Value, Current Use Land* | \$ | 1,787,159 |  |  |
| Assessed Value, Conservation Land** | \$ | 120,052 |  |  |
| Assessed Value, Other Land | \$ | 224,162,756 |  |  |
| Total Value, all Taxable Land |  |  | \$ | 226,069,967 |
|  |  |  |  |  |
| Value of Buildings |  |  |  |  |
| Assessed Value, All Buildings |  |  | \$ | 212,996,324 |
|  |  |  |  |  |
| Value of Public Utilities |  |  |  |  |
| Public Service Co./NH Elec. Coop. |  |  | \$ | 8,890,900 |
| Total Value before Exemptions |  |  | \$ | 447,957,191 |
|  |  |  |  |  |
| Less: Elderly Exemptions |  |  | \$ | $(195,000)$ |
| Disabled Veterans Exemptions |  |  |  |  |
| Energy Exemptions |  |  | \$ | $(575,000)$ |
| Blind Exemptions |  |  | \$ | $(15,000)$ |
| Net Valuation on which Tax Rate is computed |  |  | \$ | 447,172,191 |
|  |  |  |  |  |
| TAX RATE COMPUTATION |  |  |  |  |
| 2020 Appropriations |  |  | \$ | 3,283,608 |
| Less: Revenues |  |  | \$ | $(1,037,101)$ |
| Less: Revenue Sharing |  |  | \$ | - |
| Less: Surplus to Offset |  |  | \$ | $(185,000)$ |
| Add: Overlay |  |  | \$ | 31,446 |
| Add: Veteran's Tax Credits |  |  | \$ | 70,665 |
| Total to be raised by taxes |  |  | \$ | 2,163,618 |
|  |  |  |  |  |
| \$2,163,618 divided by net valuation 447,172,191 = \$4.84 |  |  |  |  |
|  |  |  |  |  |
| TAX RATES/\$1,000 |  | 2019 |  | 2020 |
| Municipal | \$ | 4.90 | \$ | 4.84 |
| County | \$ | 1.10 | \$ | 1.16 |
| School (Local) | \$ | 6.13 | \$ | 6.60 |
| School (State) | \$ | 2.10 | \$ | 1.87 |
| Totals | \$ | 14.23 | \$ | 14.47 |
| * 26,360.49 acres in 2020 |  |  |  |  |
| ** 2,124.11 acres in 2020 |  |  |  |  |
| *** 1,174.14 acres of tax-exempt land, valued at \$11,979,000 |  |  |  |  |

## SCHEDULE OF TOWN-OWNED PROPERTY

(Assessed Value)


SCHEDULE OF TOWN-OWNED PROPERTY (continued)

| Recreation |  |  |  |
| :---: | :---: | :---: | :---: |
| Squam Beach (R20 Lot 10) | 1.41 acres | \$ | 1,744,100 |
| Pot Hole (R7 Lot 14) | 1 acre | \$ | 32,500 |
| Bearcamp Beach (R2 Lot 19) | 1.5 acres | \$ | 93,800 |
| Beede's Falls (R18 Lot 5) | 30 acres | \$ | 91,000 |
| Remick Park (R8 Lot 12A) | 1 acre | \$ | 32,500 |
| Recycling Center (R19 Lot 11) |  |  |  |
| Land | 244,300 |  |  |
| Building | 9,400 |  |  |
|  |  | \$ | 253,700 |
| Land Map R1 Lot 31 | 0.5 acres | \$ | 7,500 |
| Land Map R1 Lot 35 | 107.19 | \$ | 196,700 |
| Land Map R2 Lot 50A | 2.62 acres | \$ | 28,500 |
| Land Map R12 Lot 81 | 2 acres | \$ | 6,000 |
| Land Map R12 Lot 81A | 16.6 acres | \$ | 131,500 |
| Land Map R12 Lot 84 | 6 acres | \$ | 47,600 |
| Land Map R14 Lot 17 | 68.00 | \$ | 88,500 |
| Land Map R18 Lot 4 | 16 acres | \$ | 23,300 |
| Land Map R18 Lot 6 | 136 acres | \$ | 234,500 |
| Land Map R20 Lot 15 | 4.8 acres | \$ | 157,900 |
| Land Map R24 Lot 4 | 1.5 acres | \$ | 30,700 |
| Land Map U2 Lot 16A | 0.02 acres | \$ | 7,100 |
| Land Map R2 Lot 31A | 1 acre | \$ | 32,500 |
| Land Map R7 Lot 7A | . 5 acres | \$ | 30,000 |
| Map R3 Lot 40 | Land \& Bldg | \$ | 75,500 |
| Total Assessed Value Town-Owned Property |  | \$ | 5,767,700 |

## TOWN CLERK/TAX COLLECTOR

Dare I say it was an unprecedented year? While some Town Halls across the State limited their hours, or shut their doors completely, Sandwich Town Hall remained open (excluding Elections and holidays). We did, of course, implement some minor changes. With our hallways too narrow to accommodate social distancing, we moved our 'office' transactions outside to our picnic tables that were installed at the back of Town Hall (courtesy of the Parks \& Recreation Department -- Thanks Ole! Also, thanks to the Garden Gnomes for providing the beautiful planter to adorn our picnic area). If required, we did some 'curbside' transactions; on the ramp if the weather wasn't cooperating; or best yet, through our secure Drop Box.

All in all, it was truly a team effort. First off, I must acknowledge the Selectmen's Office for lending a hand whenever needed. I "deputized" Catherine, Courtney and Kelly to receive Absentee Ballots. Kelly Cox took the oath to be my Assistant Town Clerk, then Deputy TC as we waited out the season to fill the Deputy position with the departure of Lois Brady.

ELECTIONS: Every four years New Hampshire Town Clerks have the privilege of overseeing four elections. February $11^{\text {th }}$ we kicked off the election season with our First-In-The-Nation Presidential Primary where $60 \%$ of our Sandwich voters participated. Our March $10^{\text {th }}$ Town Election, not having any contested races, saw a $25 \%$ turnout, with $11 \%$ of residents attending the Town Meeting the next evening, one of the shortest sessions on record. Sandwich was one of the lucky towns that managed to wrap-up Town Meeting before the State of Emergency was imposed on March 13 ${ }^{\text {th }}$.


November $3^{\text {rd }}$ Election
~ Photo credit: Alison Gage ~

The Secretary of State's Office, which typically hosts many Election Procedure training courses in the months leading up to the Primary and General Elections for Clerks, Moderators and Supervisors of the Checklist, moved everything online for 2020. I participated in many Zoom meetings and webinars that covered Election Operations during the Public Health Crisis, Changes in Election Laws, and Partial Pre-Processing of Absentee Ballots.
'Twas the Season of Absentee Ballots. During a typical year we have on average 30 requests for the Primary and 100+ requests for the General Election. This year we processed 339 requests for the September State Primary and 561 for November's


Absentee Ballot Saturday
~ Photo credit: Alison Gage ~

General Election. With our 'local' mail being diverted to Manchester many of you expressed a desire to pick up your ballots in person. The Sandwich Fair Association graciously offered use of their new Picnic Pavilion for our Absentee Ballot Saturday Event. It was a glorious fall day on the fairgrounds with over 150 of you coming in person and completing your ballots at one of the many picnic tables. Another team effort: traffic was organized by Catherine Graham and our Sandwich PD, while Kelly Cox, Lois Brady and Sharon Teel oversaw the distribution of your absentee ballots. Go Team Sandwich!

Overall turnout rate was an all-time high for the Primary with $51 \%$ participation (621 ballots cast). By November our registered voters had increased by 5\% from the February Presidential Primary to a total of 1,276 eligible voters; 1,152 ballots were cast for a turnout of $90 \%$, which is typical for Sandwich for a Presidential General Election.

Sandwich is extremely fortunate to have a dedicated group of election officials, ballot clerks and tally persons whose help was critical in guaranteeing a smooth election process. I especially want to thank Kelly Cox who stepped up to assist with the enormous task of processing absentee requests and ballots for both elections.

TAXES: 1,773 tax bills were issued on November $9^{\text {th }}$ with a due date of December $10^{\text {th }}$. By year-end $95 \%$ of all 2020 property taxes had been collected. In July, liens were placed on 21 properties for unpaid 2019 taxes; no properties were deeded in 2020.

For budgeting purposes, we encourage you to make pre-payments or partial payments on your property taxes at any time throughout the year. Pre-payments are held as credits and applied to reduce your next property tax bill. Partial payments on overdue property tax bills (whether monthly or quarterly) help reduce the amount of interest you pay. Visit our Tax Kiosk at sandwichnh.org to view the current status of your property tax bill. It provides transactional information for taxpayers, mortgagees, banks and title companies. It is a useful tool if you want to confirm that your lender has paid your taxes or if you want to confirm any outstanding balances with current accrued interest. I can be


Alison Swearing in Sgt Koch
~ Photo credit: Kelly Cox ~
reached at (603) 284-7113 if you would like to get additional information regarding scheduling tax payments.

DROP BOX: Our secure Drop Box, located at the back entrance to Town Hall, top of the ramp, certainly got a lot of use in 2020. This box is available $24 / 7$ for all residents to leave documents and/or payments for both the Selectmen's Office and the Town Clerk/Tax Collector's Office. Kindly enclose your paperwork and payment in a selfaddressed stamped envelope for vehicle renewals, dog licenses, permits and tax payments, if you require a receipt.

NEW RESIDENTS: We welcomed over 90 new residents to Sandwich in 2020. This increase is both a product of home sales as well as $2^{\text {nd }}$ homeowners choosing to retire a little earlier and make Sandwich their primary residence. These residents include individuals who have registered vehicles, dogs and/or registered to vote. This number does not reflect those $2^{\text {nd }}$ homeowners who have been here in Sandwich since March, but still claim residency elsewhere.

DOGS: Yes, we also saw an increase in our dog population during the second half of the year. Many of you added to your households with pandemic puppies or the adoption of senior dogs from Rescue or Humane Societies. Welcome All!

CENSUS 2020: It was a difficult year to conduct the Census. Thankfully many of you completed your survey on-line. Overall Self-Response Rate for Sandwich was $50.1 \%$, an impressive increase from the 2010 final rate of $28.6 \%$.

> Census Response Rates: 50.1\% SANDWICH (39.6\% internet)
> 47.1\% Census Tract 9556.01 (includes Sandwich)
> 40.4\% Carroll Country (27.4\% internet)
> 67.1\% New Hampshire (55.6\% internet) 67.0\% National Self Response Rate


It is an honor and a privilege to serve the citizens of Sandwich.
Respectfully Submitted,
Alison Gage
Town Clerk/Tax Collector

TAX COLLECTOR'S REPORT
THE MUNICIPALITY OF SANDWICH
YEAR ENDING DECEMBER 31, 2020

| DEBITS | LEVY OF 2020 | LEVY OF 2019 |
| :--- | ---: | ---: |
| Uncollected Taxes Beginning of Year |  |  |
| Property Taxes |  | $284,556.17$ |
| Land Use Change Taxes |  |  |
| Timber Yield Taxes |  |  |
| Excavation Tax |  | 659.04 |
| Utility Charges - Sewer |  |  |
| Property Tax Credit Balance |  |  |
| Other Tax or Charges Credit Balance |  |  |
| Taxes Committed This Year |  |  |
| Property Taxes | $39,850.00$ |  |
| Land Use Change Taxes | $27,901.00$ |  |
| Timber Yield Taxes | 528.00 |  |
| Excavation Tax | $25,650.00$ |  |
| Utility Charges - Sewer |  |  |
| Overpayment Refunds | $7,703.00$ |  |
| Property Taxes | 298.13 |  |
| Interest \& Penalties on Delinquent Taxes | $\mathbf{6 , 4 7 9 , 7 7 6 . 3 7}$ |  |
| Total Debits | $\mathbf{2 9 2 , 0 4 5 . 6 3}$ |  |


| CREDITS | LEVY OF 2020 | LEVY OF 2019 |
| :--- | ---: | ---: |
| Remitted to Treasurer |  |  |
| Property Taxes | $6,089,199.70$ | $231,955.53$ |
| Land Use Change Taxes | $30,350.00$ |  |
| Timber Yield Taxes | $27,901.00$ |  |
| Interest (Include Lien Conversion) | 298.13 | $5,790.92$ |
| Penalties |  | $1,039.50$ |
| Excavation Tax | 528.00 |  |
| Utility Charges - Sewer | $23,822.00$ | 659.04 |
| Conversion to Lien (Principal Only) |  | $52,600.64$ |
| Abatements Made |  |  |
| Property Taxes |  |  |
| Yield Taxes |  |  |
| Utility Charges-Sewer |  |  |
| Uncollected Taxes End of Year |  |  |
| Property Taxes |  |  |
| Land Use Change Taxes | $\mathbf{2 9 7 , 2 4 4 . 1 7}$ |  |
| Utility Charges - Sewer | $1,828.00$ |  |
| Property Tax Credit Balance | $\mathbf{1 , 7 2 7 . 6 3})$ |  |
| Total Credits | $\mathbf{y y y}$ |  |

## TAX COLLECTOR'S REPORT

THE MUNICIPALITY OF SANDWICH
YEAR ENDING DECEMBER 31, 2020

| SUMMARY OF DEBITS | LEVY OF | LEVY OF | LEVY OF |
| :---: | :---: | :---: | :---: |
|  | 2019 | 2018 | $2017,2016 \&$ |
|  |  |  | 2015 |


| Unredeemed Liens Balance-Beginning of Year |  | $21,283.66$ | $12,930.81$ |
| :---: | ---: | ---: | ---: |
| Liens Executed During Fiscal Year | $55,775.58$ |  |  |
| Interest \& Costs Collected (After Lien Execution) | 451.97 | $1,264.22$ | $4,024.20$ |
| Total Lien Debits | $\mathbf{\$ 5 6 , 2 2 7 . 5 5}$ | $\mathbf{\$ 2 2 , 5 4 7 . 8 8}$ | $\mathbf{\$ 1 6 , 9 5 5 . 0 1}$ |


| SUMMARY OF CREDITS | LEVY OF <br> $\mathbf{2 0 1 9}$ | LEVY OF <br> $\mathbf{2 0 1 8}$ | LEVY OF <br> $\mathbf{2 0 1 7} \mathbf{2 0 1 6 ~ \& ~}$ <br> $\mathbf{2 0 1 5}$ |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| Redemptions | $16,683.33$ | $7,551.83$ | $7,444.32$ |
| Interest \& Costs Collected (After Lien Execution) | 451.97 | $1,264.22$ | $4,024.20$ |
| Abatements of Unredeemed Liens |  |  |  |
| Liens Deeded to Municipality | 0.00 | 0.00 | 0.00 |
| Unredeemed Liens Balance-End of Year | $39,092.25$ | $13,731.83$ | $5,486.49$ |
| Total Lien Credits | $\mathbf{5 6 , 2 2 7 . 5 5}$ | $\mathbf{2 2 , 5 4 7 . 8 8}$ | $\mathbf{1 6 , 9 5 5 . 0 1}$ |

Respectfully submitted,

Alíson Gage
Tax Collector

## TOWN CLERK'S REPORT

THE MUNICIPALITY OF SANDWICH YEAR ENDING DECEMBER 31, 2020

| MOTOR VEHICLE PERMITS | \# Issued | \$ Collected |
| :---: | :---: | :---: |
| Issued 2,702 Registrations / 369 Titles |  |  |
| Town Fees |  | 363,933.50 |
| State Fees |  | 129,689.44 |
| BOAT PERMITS | 117 |  |
| Town Fees |  | 1,781.96 |
| State Fees |  | 5,360.00 |
| DOG LICENSES | 425 |  |
| Town Fees (425 tags; includes 3 groups) |  | 1,861.00 |
| State License/Overpopulation Fees |  | 797.00 |
| Late Fees, Civil Forfeitures |  | 65.30 |
| VITAL RECORDS | 49 |  |
| Certified Copies \& Searches - Town Fees |  | 583.00 |
| Certified Copies \& Searches - State Fees |  | 632.00 |
| MARRIAGE LICENSES | 3 |  |
| Town Fees |  | 21.00 |
| State Fees |  | 129.00 |
| POLICE ISSUED FINES | 101 |  |
| Parking, Dog \& Town Violations |  | 7,417.00 |
| UNIFORM COMMERCIAL CODE | 3 |  |
| Search Fees |  | 135.00 |
| MISCELLANEOUS FEES | 26 |  |
| Articles of Agreement |  |  |
| Copies | 1 | 5.00 |
| Postage | 8 | 22.65 |
| Filing Fees | 1 | 2.00 |
| Voter Checklist Sales | 14 | 350.00 |
| Miscellaneous Fees | 2 | 20.00 |
| Aqua Therm Permits |  | - |
| TOTAL REMITTED TO TREASURER |  | 512,804.85 |

Respectfully submitted,

Town Clerk

## TOWN WARRANT NARRATIVE

The following is a brief overview of each Article listed in the Town Warrant.
ARTICLES 1 and 2: Articles 1 and 2 in the Town Warrant will be decided by ballot on Tuesday, April 13, 2021 at Town Hall. Voting hours are 10:00 A.M. to 7:00 P.M. All other Articles contained in the Warrant will be considered at the Deliberative Session on Saturday, May 1, 2021, at the Sandwich Fairgrounds at 10:00 A.M.

OVERVIEW: The Selectmen, Budget Committee, and Department Heads worked hard to conservatively budget this year given state-based revenue uncertainties due to the pandemic, focusing on lean operational budgets and only essential capital items. The overall budgeted expenses decreased by $4.66 \%$. Many non-tax based revenues are unknown at this time and may come in above budget. Once again, we are very lucky to have the support of the Quimby Trustees and their ongoing generosity to help the taxpayers of Sandwich.

ARTICLE 3: General housekeeping article notifying of any changes to Town Officer wages, specifically the Town Clerk/Tax Collector and the Town Treasurer.

ARTICLE 4: The General Government section of the budget is up by $\$ 3,000(.6 \%)$ but there are multiple fluctuations within the separate budget categories. The Administrative budget has increased due to staffing transitions and associated benefits, some of which are unknown expenses at this time and account for worst-case scenarios (health insurance). The Town Building budget continues to decrease since many overdue building maintenance projects are now complete. Our legal line was reduced, as were election and welfare expenses. Debt service covers the Town's bond payments for which we have two: Town Hall Building Renovation and the Young Mountain Road \& Schoolhouse Road Bridge Projects.

ARTICLE 5: The Selectmen and Police Chief have proposed a Noise Ordinance for consideration. The Town does not currently have a Noise Ordinance, which is unusual. Noise disturbances must now be addressed at the criminal level via state statutes whereas a Noise Ordinance would bring these issues to a civil level that can be addressed without staff going to court.

ARTICLE 6: The Police Department's operating budget increased by $2.5 \%$ from 2020 mostly due to personnel expenses, some of which are state mandated. The LEAD program taught at Sandwich Central School will continue to be funded by the Robert Ramirez Trust.

ARTICLE 7: The Quimby Trustees have generously offered to fund two replacement (refurbished) Tasers and two rifles for the Police Department.

ARTICLE 8: The Town is still served by Stewart's Ambulance Service per a recently updated contract and Inter-Municipal Agreement. In addition to regular ambulance service, this agreement provides for 24/7 paramedic coverage out of Moultonborough.

ARTICLE 9: The Fire Department's operating budget is up by $6.96 \%$ from 2020 due primarily to personnel costs. Included within this budget are the costs for the special detail at the Sandwich Fair $(\$ 5,275)$, which are offset in full by the Sandwich Fair Association.

ARTICLE 10: The Town entered into a 5-year lease agreement in 2017 to purchase 16 air packs for the Fire Department. This is the last lease payment, $\$ 26,718$, and the Quimby Trustees have generously offered to cover the payment.

ARTICLE 11: The Fire Department is seeking to purchase a thermal imaging camera. We currently have one older thermal imaging camera. Thermal imaging cameras allow the Department to detect areas of heat through smoke, darkness, or other barriers and are essential tools. The Quimby Trustees have generously offered to cover the cost of $\$ 10,000$ for the camera.

ARTICLE 12: The Highway Department operating budget is up only up by $.62 \%$ or $\$ 4,395$ from 2020. Wages stayed the same this year as we anticipate a transition for our Road Agent. Reduced expenses this year include tar/paving materials, fuel and sand/salt. The State will pay the Town an annual stipend of $\$ 3,364$ to offset a portion of our costs for maintaining the Notch Road.

ARTICLE 13: The Selectmen decided to invest $\$ 156,000$ this year into the maintenance of our roads, a reduction of $\$ 44,000$ from 2020. The funds appropriated will be primarily used for the repair and paving of portions of Diamond Ledge Road, Transfer Station Road, and Mason Road.

ARTICLE 14: The 1999 John Deere 544H Loader requires replacement. The Town plans on purchasing a 2021 Doosan DL220-5 3-Yard Loader for $\$ 118,000$ and will trade-in or sell the 1999 Loader. This purchase will be funded by taxes. The Selectmen chose not to withdraw from capital reserves for this purchase, acknowledging the need to save for future capital expenses such as the Grader and Excavator replacements.

ARTICLE 15: This Article is to raise and appropriate funds for the $3^{\text {rd }}$ year's lease payment for the two dump trucks acquired in 2019.

ARTICLE 16: This article seeks to fund engineering and permitting costs associated with the replacement of a culvert on Metcalf Road. This expense will be offset in full via the Highway Streets and Bridges Capital Reserve Fund.

ARTICLE 17: The Transfer Station operating budget reflects a $5.15 \%$ increase due to an increase in contract-related costs for Waste Management, personnel costs, and compactor maintenance.

ARTICLES 18 \& 19: These Articles are by petition from the Sewer Commissioners and covers their operating expenses and Capital Reserve deposit. These monies are derived from sewer user fees and have no impact on the tax rate.

ARTICLE 20: Culture and recreation are important aspects of our Town's identity and this expenditure includes the Parks and Recreation Department, Old Home Week, $4^{\text {th }}$ of July and Memorial Day celebrations. We hope to resume many cultural and recreational activities (in some format) in 2021. As always, the Town is very grateful to the Quimby Trustees for their continued support of these programs and the Parks and Recreation Department. This operating budget is down by $1.5 \%$ due to programmatic expenses impacted by the pandemic.

ARTICLE 21: There are two components to the Groundskeeping expenditure: General Groundskeeping (properties around Town buildings and other Town properties) and Roadside Snow Removal to provide downtown parking along Main and Maple Streets.

ARTICLE 22: Even though a section of Quimby Field was re-built in 2014, the field still requires ongoing aerating and maintenance. The Parks and Recreation Director continues to work with playing field specialists and the Quimby Trustees to make appropriate upgrades. The Quimby Trustees have generously offered to fund this maintenance.

ARTICLE 23: This appropriation is used to support the Conservation Commission, assist with the funding of Five Days of Sandwich (a very successful three-week program during the summer for children ages 7-14), and contribute to the Green Mountain Conservation Group (GMCG) toward their annual river testing. The Coolidge Conservation Trust assists the Town in funding these endeavors, as do camper fees and general taxation.

ARTICLE 24: The Town will fund $\$ 101,316$ of the Library's operating budget. The Town's funding will provide $56.2 \%$ of their budgeted revenue. The balance of the Library budget is derived from income from the Wentworth Trust and private donations which have been reduced in 2021, partially due to the pandemic.

ARTICLE 25: The Town's Forest Fund will pay for expenses related to the maintenance and improvement of the Town's Meadow Brook property; specifically, mowing a small section of existing fields and encouraging/introducing pollinator plants.

ARTICLE 26: The Selectmen continued funding some of the Town's Capital Reserves and Expendable Trusts to save for future projects or purchases. Most significantly, the Selectmen chose to prioritize funding of the Police Department Building Fund due to the current building's deteriorating condition and the anticipated expense of a future building.

ARTICLE 27: Buzzell Ridge Road is currently a private road. This road was built to town specifications as mandated by Planning Board regulations.

ARTICLE 28: Road's End Road is a Class VI Town Road located off of Route 113 (North Sandwich Road). In 1980, this road was discontinued subject to gates and bars. The current property owners who use the road as a driveway are requesting the road's complete discontinuation this year.

ARTICLE 29: The Selectmen plan to begin a 3-year GIS implementation project in 2021. A GIS system is a computer system that analyzes and displays geographically referenced information linking topographic, demographic, image based, and other data. GIS systems allow us to identify existing conditions and trends, monitor changes, set priorities and complete forecasting. GIS systems serve multiple benefits to taxpayers, committee members, assessors, and Town staff alike. Most importantly, a GIS system would give taxpayers access to a wealth of information that lives within Selectmen's paper files, but in a more versatile format. The Quimby Trustees have generously offered to contribute $\$ 25,000$ to the first year's implementation cost of $\$ 34,200$.

ARTICLE 30: The Marjorie Thompson Trust may be used to assist children of Sandwich with the costs of their education or other needs. This is an annual article.

ARTICLE 31: This is a petitioned article seeking to address gerrymandering practices by the New Hampshire General Court. If approved, written notice of this article will be delivered to state legislators within 30 days of the vote.

ARTICLE 32: The Selectmen proposed funding these two outside agencies that provide services annually to our Sandwich residents. These agencies provide critical services far above and beyond what the Town is able to provide.

ARTICLES 33-37: These petitioned articles require the signatures of at least twenty-five registered voters in Sandwich to be placed on the Warrant. Brief descriptions are as follows:

Tri-County Community Action: Community contact program which provides necessary services to Sandwich residents if they are financially unable to do so. They provide fuel and electric bill assistance, emergency shelter, and support several food pantries.

Doris L. Benz Community Center: Our local community center that provides a gathering place for private parties, meetings of clubs, social groups, Town government, charitable organizations, exercise, musical groups, and more.

Central New Hampshire VNA \& Hospice: Visiting Nurse and Hospice organization, which provides home health care to those who are in need.

InterLakes Community Caregivers: An organization which provides rides to medical facilities, grocery stores, and personal appointments to Sandwich residents at no charge to assist them in remaining independent and in their own homes. In 2017, 34 residents were registered and volunteers responded to 314 calls.

Sandwich Children's Center: Since 1985, Sandwich Children's Center has provided a highquality, affordable, early-learning experience for the children of Sandwich and surrounding communities.


Twisted tree
~ Photo credit: Anne Gallivan ~


Squam Laker near Mooney Island
~ Photo credit: Ross Currier ~


Atwood Brook
~ Photo credit: Jude Davis ~


On a clear day...
~ Photo credit: Dick Knox ~


View from the Fairgrounds
~ Photo credit: Jude Davis ~


Snow forts on tennis courts
~ Photo credit: Diane Johnson ~

## 2021 SANDWICH TOWN WARRANT

State of New Hampshire
To the inhabitants of the Town of Sandwich qualified to vote in Town affairs:
You are hereby notified to meet at the Town Hall in said Town on Tuesday, the 13th day of April 2021 from 10:00 A.M. until 7:00 P.M., to elect Town and Cooperative School District Officers by official ballot, and vote by official ballot on the proposed amendments to the Town Zoning Ordinance; then on Saturday, the 1st day of May 2021 at 10:00 A.M. at the Sandwich Fairgrounds to consider all other Town business; and if this meeting is reconvened, the date will be the 8th day of May 2021, at 10:00 A.M. at the Sandwich Fairgrounds to act upon the following articles:

ARTICLE 1. To elect by official ballot all necessary Town and Cooperative School District Officers for the ensuing year. On the ballot for the Town of Sandwich are the following positions:

One (1) Selectman for 3-Year Term
One (1) Trustee of Trust Funds for 3-Year Term
One (1) Sewer Commissioner for 3-Year Term
One (1) Cemetery Trustee for 3-Year Term
Two (2) Library Trustees for 3-year Term
ARTICLE 2. To see how the Town will vote by official ballot on the proposed amendments to the Town Zoning Ordinance as follows:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Definitions and numerous references throughout the Zoning Ordinance to replace "residential unit," "single family home," "dwelling," "principal structure," with the term now used by State of New Hampshire, "principal dwelling unit."
2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article I, General Provisions, 150-5. Definitions, to add a definition of Detached Accessory Dwelling Unit as a complete dwelling unit that is detached from a singlefamily dwelling but in which the title is inseparable from the primary dwelling, consisting of a maximum of 1,000 square feet of floor space and meeting other requirements as defined in $\$ 150-7 \mathrm{~A}$.
3. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article II, Districts and District Regulations, 150-7, Permitted Structures and Uses, A, Rural Residential - District RR (11), to permit Detached Accessory Dwelling Units under the same conditions as Attached Accessory Dwelling Units, provided they share a common driveway access with the principal dwelling unit; are no more than 300 feet from the principal dwelling unit; and meet the same setbacks as primary dwelling units.
4. Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article II, Districts and District Regulations, 150-7, Permitted Structures and Uses. B, Village Zoning District -- District VD, (1) (c) and 1 (d), to permit and regulate Attached Accessory Dwelling Units and Detached Accessory Dwelling Units on any lot which is at least 1 acre in size.
5. Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article II, Districts and District Regulations, 150-7, Permitted Structures and Uses. D, Shoreland Overlay District -- District SH, (1) (b) and (3) (b), to permit Attached Accessory Dwelling Units but to prohibit Detached Accessory Dwelling Units.
6. Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Articles III and XVII, General Provisions Applicable to the Rural/Residential, Commercial and Village Zoning Districts, to provide that Detached Accessory Dwelling Units are subject to the same setbacks as primary dwelling units.

ARTICLE 3. To see if the Town will determine by vote the salaries and/or other compensation to the following officers and agents at the following rates:

Town Clerk/Tax Collector: $\$ 23.69$ per hour
Town Treasurer:
\$ 5,000 annually
All other salaries and/or compensation of Town Officers to remain at last year's rates.

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of $\$ 690,851$ for General Government.

| General Government | $\$ 495,886$ |
| :--- | :--- |
| Welfare | $\$ 35,000$ |
| Debt Service | $\$ 159,965$ |

The breakdown of the major categories is listed in the budget.
ARTICLE 5. To see if the Town will vote to adopt a Noise Ordinance as proposed by the Board of Selectmen. A full copy of the proposed ordinance is on file with the Town Clerk.

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of $\$ 278,971$ for the Police Department for the purposes listed below. The LEAD program will be funded by withdrawing $\$ 1,500$ from the Robert Ramirez Trust Fund and the balance to be raised by general taxation.

| Police Department | $\$ 277,471$ |
| :--- | :--- |
| LEAD Program | $\$ \quad 1,500$ |

The Selectmen recommend passage of this Article.
ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of $\$ 4,000$ for the purchase of 2 refurbished TaserX26 and 2 LWRC International Patrol Rifles and to fund this appropriation by authorizing the Selectmen to accept a donation of $\$ 4,000$ from the Alfred Quimby Fund; and to authorize the Selectmen to trade or sell the current Tasers and Patrol Rifles. The Selectmen recommend passage of this Article.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of $\$ 73,000$ for ambulance service.

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of $\$ 263,301$ for Fire Protection. It is anticipated that the sum of $\$ 5,275$ will be offset by income from Fire Department Special Details, and the remainder (\$258,026) to be raised by general taxation.

| Fire Department | $\$ 255,976$ |  |
| :--- | :--- | ---: |
| Forest Fires/Red Hill Tower | $\$$ | 2,050 |
| Fire Department Special Details | $\$$ | 5,275 |

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of $\$ 26,718$ for the last year's payment of the lease of the 16 Fire Department airpacks, and to fund this appropriation by authorizing the Selectmen to accept a donation of $\$ 26,718$ from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of $\$ 10,000$ for the purchase of a Fire Department thermal imaging camera and to fund this appropriation by authorizing the Selectmen to accept a donation of $\$ 10,000$ from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of $\$ 737,538$ to pay for expenditures for Highways, Streets and Bridges. Of this amount, it is anticipated that $\$ 3,364$ will come from the State of New Hampshire for its share of the maintenance of the Sandwich Notch Road, with the remainder of $\$ 734,174$ to be raised by general taxation.

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Highway, Streets and Bridges
    $ 736,697
Notch/Dale Road State Payment $ 841
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ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of $\$ 156,000$ for the repair and paving of portions of Mason Road, Transfer Station Road, Diamond Ledge Road, and any other roads as determined necessary by the Road Agent.

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$ 118,000 for the purchase of a 2021 Doosan DL220-5 3-Yd Loader for the Highway Department and to authorize the Board of Selectmen to trade or sell the 1999 John Deere 544H Loader.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of $\$ 39,836$ for the third year's lease payment for the two 2020 International Dump Trucks.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of $\$ 30,250$ for the engineering and permitting process of the Metcalf Road culvert replacement, and to fund this appropriation by authorizing the withdrawal of $\$ 30,250$ from the Highway Streets and Bridges Capital Reserve Fund. The Selectmen recommend passage of this Article.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of $\$ 191,704$ for expenditures on Sanitation.

| Transfer Station | $\$ 182,016$ |  |
| :--- | :--- | ---: |
| Landfill Monitoring | $\$$ | 7,600 |
| Household Hazardous Waste | $\$$ | 2,088 |

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of $\$ 19,650$ for expenses related to the operation and maintenance of the Central Sewer System. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners.

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of $\$ 3,000$ for deposit into the Sewer Capital Reserve Fund. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners. The Selectmen recommend passage of this Article.

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of $\$ 144,822$ for Culture and Recreation. Further to fund this appropriation by authorizing the Selectmen to accept a donation of $\$ 29,400$ from the Alfred Quimby Fund, to authorize the withdrawal of $\$ 450$ from the Lena Nelson Trust, and $\$ 10,000$ to be offset by Independent program fees with the remainder of $\$ 104,972$ to be raised by general taxation.

| Parks and Recreation | $\$ 124,422$ |  |
| :--- | :--- | ---: |
| Old Home Week | $\$$ | 3,400 |
| Patriotic Purposes | $\$$ | 7,000 |
| Independent Program | $\$$ | 10,000 |

The Selectmen recommend passage of this Article.
ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of $\$ 17,118$ for the purpose of Groundskeeping and plowing for roadside parking.

$$
\begin{array}{ll}
\text { Groundskeeping } & \$ 14,043 \\
\text { Snowblowing for Roadside Parking } & \$ 3,075
\end{array}
$$

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of $\$ 2,500$ for the ongoing maintenance of Quimby Field and to fund this appropriation by authorizing the Selectmen to accept a donation of \$ 2,500 from the Alfred Quimby Fund.
The Selectmen recommend passage of this Article.
ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of $\$ 12,117$ for the listed purposes for conservation. Further, to fund this appropriation by authorizing the withdrawal of $\$ 3,450$ from the Coolidge Conservation Trust Fund, to partially offset the expenses by $\$ 1,000$ in camper fees, with the remainder of $\$ 7,667$ to be raised by general taxation.

| Conservation Commission Operating Expenses | $\$ 1,823$ |
| :--- | :--- |
| 5 Days of Sandwich Conservation Camp | $\$ 9,394$ |
| Green Mountain Conservation Group River Testing | $\$ 900$ |

The Selectmen recommend passage of this Article.

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of \$ 101,316 for the support of the S.H. Wentworth Library operating budget and trust fund management fees.

ARTICLE 25. To see if the Town will vote to raise and appropriate the sum of $\$ 1,000$ to be used by the Town Forest Committee to pay for expenses incurred in maintaining and preserving the Town's Meadow Brook property, and to fund this appropriation by authorizing the Selectmen to withdraw \$ 1,000 from the Town Forest Account. The Selectmen recommend passage of this Article.

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of \$ 141,500 to be added to existing Capital Reserve Funds as follows:

| Town Buildings Expendable Trust | $\$$ | 20,000 |
| :--- | :--- | ---: |
| Office Equipment Expendable Trust | $\$$ | 1,500 |
| Library Building Expendable Trust | $\$$ | 5,000 |
| Fire Ponds Capital Reserve | $\$$ | 5,000 |
| Police Equipment Capital Reserve | $\$ 10,000$ |  |
| Police Building Fund Capital Reserve | $\$ 100,000$ |  |

The Selectmen recommend passage of this Article.
ARTICLE 27. To see if the Town will vote to accept Buzzell Ridge Road as a Class V Town Road.

ARTICLE 28. To see if the Town will vote to completely discontinue the Class VI 'Roads End' Road located off of Route 113 (North Sandwich Road).

ARTICLE 29. To see if the Town will vote to authorize the Selectmen to enter into a threeyear agreement in the amount of $\$ 125,400$ for the purpose of implementing a Geographical Information System (GIS) and to raise and appropriate \$ 34,200 for the first year's payment for that purpose; and to authorize the Selectmen to accept \$25,000 from the Alfred Quimby Fund, and the balance of $\$ 9,200$ to be raised by general taxation. The Selectmen recommend passage of this Article.

ARTICLE 30. To see if the Town will vote to authorize the Selectmen to expend income from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

ARTICLE 31. To see if the Town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering.
Additionally, these voters ask the Town of Sandwich to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts.

The record of the vote approving this article shall be transmitted by written notice from the Sandwich Selectmen to our state legislators, informing them of the demands from their constituents within 30 days of the vote.

This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 no.

ARTICLE 32. To see if the Town will vote to raise and appropriate the sum of $\$ 11,862$ for the purpose of funding the outside agencies listed below.
Starting Point
\$ 2,862
Sandwich/Moultonboro Senior Meals
\$ 9,000

ARTICLE 33. To see if the Town will vote to raise and appropriate the sum of $\$ 2,975$ for the operation of Tri-County Community Action Program, Inc. service programs in Sandwich: Transportation, Energy Assistance, Weatherization, Guardianship, Head Start, Homeless Intervention and Prevention, RSVP, and Tamworth Dental Center. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 34. To see if the Town will vote to raise and appropriate the sum of $\$ 4,000$ for the Doris L. Benz Community Center. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 35. To see if the Town will vote to raise and appropriate the sum of $\$ 3,000$ for the annual support of services provided to the citizens of this community by the Central New Hampshire VNA \& Hospice. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 36. To see if the Town will vote to raise and appropriate the sum of $\$ 1,300$ for the support of Interlakes Community Caregivers Inc. which provides support services to residents of the Town of Sandwich. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 37. To see if the Town will vote to raise and appropriate the sum of $\$ 10,000$ to continue our support and tuition assistance fund for Sandwich children attending Sandwich Children's Center. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 38. To transact any other business that may legally come before said meeting.
Given under our hands and the Seal of the Town of Sandwich this 11th day of February 2021.

Respectfully submitted,
Joanne D. Haight, Chairman
Leo D. Dwyer
Todd R. Horn
Board of Selectmen


Town beach in winter
~ Photo credit: Todd Horn ~

## $\underline{2020 \text { TOWN OF SANDWICH MEETING MINUTES }}$

The first session of the 257th Sandwich Town Meeting was held March 10, 2020 in the second floor auditorium at the Sandwich Town Hall. Moderator James Mykland called the meeting to order at 10:00 and announced that there would be no smoking, loitering, or politicking in the building. He read the notarized attestation of the Warrant signed by Christopher Boldt, Joanne Haight and Leo Dwyer, Sandwich Board of Selectmen, certifying that on February 18, 2020 an attested copy of the within Warrant was posted at three public places in said Town. He stated that the meeting would be held in two sessions with Articles One and Two, as well as the Inter-Lakes Cooperative School District Ballot being voted on today, and the second session is to be held tomorrow evening to consider and vote on Articles 3 through 46. Mr. Mykland commenced reading of the 2020 Warrant, and at the conclusion of Article 2, Christopher Boldt moved to suspend the reading of the rest of the warrant until tomorrow evening, seconded by Joanne Haight. Joanne Haight then moved to vote on Articles 3 through 46 tomorrow evening, seconded by Christopher Boldt. The Moderator announced that absentee ballots would be cast at 1:00 p.m. this afternoon. Police Chief Douglas Wyman inspected the ballot boxes, and upon declaring them empty, locked the boxes. Mr. Mykland declared the polls to be open until 7:00 p.m. and the first voters were accepted at 10:05 a.m.

ARTICLE 1. To elect by official ballot all necessary Town and Cooperative School District Officers for the ensuing year.

## RESULTS OF TOWN OFFICERS

SELECTMAN (3 Years)
Todd Horn 292

MODERATOR (2 Years)
James Mykland 293

TRUSTEE OF TRUST FUNDS (3 Years)
Richard Papen 277

CEMETERY TRUSTEE (3 Years)
Alison Gage 294

SELECTMAN (1 Year)
Leo Dwyer 293

SUPERVISOR OF CHECKLIST (6 Years) Janet E. Brown 276

TRUSTEE OF TRUST FUNDS (2 Years)
Kay MacDonald 277

SEWER COMMISSIONER (3 Years)
Mike Yeager 284

$$
\frac{\text { LIBRARY TRUSTEE (3 Years) }}{\text { Cynthia Clark (write-in) } 4}
$$

# SANDWICH RESULTS -- INTER-LAKES COOPERATIVE SCHOOL DISTRICT OFFICERS 

Moderator (1 Year)<br>Member Center Harbor Resident (2 Years)<br>Member Sandwich Resident (3 Years)<br>Member At-Large (3 Years)

On March 11 ${ }^{\text {th }}$, at 7:00 pm, Moderator James Mykland called the second session of the $257^{\text {th }}$ Town Meeting to order at Sandwich Central School. Mr. Mykland read Lee Rouner's Prayer and introduced Mary Hillsgrove to lead the meeting in the Pledge of Allegiance and sing the National Anthem. Mr. Mykland introduced the Selectmen, Town Clerk/Tax Collector and Deputy Town Clerk/Tax Collector, Supervisors of the Checklist, Police Chief, Fire Chief, Road Agent, Recreation Director, Administrative Assistant, Sound System Engineer, Microphone runners and Ballot Clerks.

Mr. Mykland also recognized those who serve on the various Boards and Commissions which are especially important in small towns. He extended condolences to the family of Carl McNall, a long-time volunteer who worked tirelessly on behalf of the Town as part of the Planning Board, Capital Improvement Projects, Budget Advisory Committee, Citizens Energy Committee and Zoning Board of Adjustments among many other things. He will truly be missed.

Mr. Mykland read the rules of conduct of the Town Meeting. He proceeded to read the results of the voting for Town Officers and Proposed Zoning Amendments as well as the district-wide results of the Inter-Lakes Cooperative School District Officers. A total of 303 votes were cast representing a $25 \%$ turnout.

ARTICLE 2. To see how the Town will vote by official ballot on the proposed amendments to the Town Zoning Ordinance as follows:

1. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article XV, Variances and Special Exceptions, adding to Section 150-104 a requirement for a letter of denial or cease and desist order, to be submitted with any application for a variance.
2. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Sandwich Zoning Ordinance as follows:

Amend Article VII, Camping and Camping Area Regulations, 150-43 B(3), replacing present requirements of on-site full time management with a requirement that management will provide their emergency contact information to all customers.

YES 248 NO 41
ARTICLE 3. To see if the Town will determine by vote the salaries and/or other compensation to the following officers and agents at the following rates:

$$
\begin{array}{ll}
\text { Town Clerk/Tax Collector: } & \$ 23.00 \text { per hour } \\
\text { Deputy Town Clerk/Tax Collector: } & \$ 18.00 \text { per hour }
\end{array}
$$

All other salaries and/or compensation of Town Officers to remain at last year's rates. Town reimbursement for mileage to increase to the IRS approved 2020 rate of 57.5 cents per mile.

## Motion by Christopher Boldt, second by James Bullitt, voted affirmative.

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of $\$ 694,826$ for General Government.

| General Government | $\$ 491,773$ |
| :--- | :--- |
| Welfare | $\$ 40,000$ |
| Debt Service | $\$ 163,053$ |

The breakdown of the major categories is listed in the budget.
Selectman Christopher Boldt discussed the upcoming transitions occurring in the Selectman's Office. Jennifer Wright will be retiring in April 2020 after 15 years of service, and Catherine Graham will be retiring next April having served 18 years. Courtney Delaney was introduced as the new Administrative Assistant.

## Motion by Robert Miner, second by Anne Bullitt, voted affirmative.

ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of $\$ 900$ for the marketing of the Sandwich Children \& Youth Fund and to fund this appropriation by authorizing the Selectmen to accept a donation of $\$ 900$ from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

Motion by Douglas Wyman, second by Susan Davies, voted affirmative.

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of $\$ 8,000$ for an update of the Town's Emergency Operations Plan, and to fund this appropriation with a grant of $\$ 8,000$ from the State of NH Homeland Security Emergency Management.

## Motion by Louis Brunelle, second by Robin Dustin, voted affirmative.

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of $\$ 271,959$ for the Police Department for the purposes listed below. The LEAD program will be funded by withdrawing $\$ 2,000$ from the Robert Ramirez Trust Fund and the balance to be raised by general taxation.

$$
\begin{array}{ll}
\text { Police Department } & \$ 269,959 \\
\text { LEAD Program } & \$ \quad 2,000
\end{array}
$$

The Selectmen recommend passage of this Article.
Motion by Louis Brunelle, second by Anne Bullitt, voted affirmative.
Selectman Joanne Haight announced the upcoming May 2020 retirement of Police Chief Douglas Wyman.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of $\$ 55,000$ for the purchase of a 2020 4WD Police Cruiser and to fund this appropriation by authorizing the withdrawal of $\$ 28,000$ from the Police Equipment Capital Reserve and the balance to be raised by general taxation. Also, to authorize the Board of Selectmen to trade, sell, or use for internal Town purposes the 2014 Ford Expedition Cruiser. The Selectmen recommend passage of this Article.

## Motion by James Bullitt, second by Margaret Merritt, voted affirmative.

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of $\$ 71,000$ for ambulance service.

## Motion by Louis Brunelle, second by Betty Webster, voted affirmative.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of $\$ 8,000$ for the purchase of a Dispatch Hub for the Police Department, and to fund this appropriation by authorizing the Selectmen to accept a donation of $\$ 8,000$ from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

Motion by John Davies, second by Anne Bullitt, voted affirmative.
Mr. Mykland announced that Selectmen Leo Dwyer regretted that he could not attend the town meeting due to family obligations.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of $\$ 246,640$ for Fire Protection. It is anticipated that the sum of $\$ 5,275$ will be offset by income from Fire Department Special Details, and the remainder $(\$ 241,365)$ to be raised by general taxation.

| Fire Department | $\$ 239,315$ |  |
| :--- | :--- | ---: |
| Forest Fires/Red Hill Tower | $\$$ | 2,050 |
| Fire Department Special Details | $\$$ | 5,275 |

## Motion by Louis Brunelle, second by Betty Webster, voted affirmative.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of $\$ 26,718$ for the fourth year's payment of the lease of the 16 Fire Department airpacks, and to fund this appropriation by authorizing the Selectmen to accept a donation of $\$ 26,718$ from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

Motion by Abigail Hambrook, second by James Bullitt, voted affirmative.
ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of $\$ 10,000$ for the purpose of Broadband technology, legal and financial review.

Motion by Joanne Haight, second by Jon Greenawalt. A lengthy discussion began with Tony Wagner speaking to how important the internet is now for all forms of education and medical advice. Julie Dolan added that the goal is to provide broadband to $\mathbf{1 0 0 \%}$ of the Town. Voted affirmative.

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of $\$ 732,968$ to pay for expenditures for Highways, Streets and Bridges and to help fund the repair and maintenance of the Sandwich Notch Road by accepting \$3,364 from the State of New Hampshire.

$$
\begin{array}{ll}
\text { Highway, Streets and Bridges } & \$ 732,127 \\
\text { Notch/Dale Road State Payment } & \$ 841
\end{array}
$$

Motion by Alfred Lavigne, second by Anne Bullitt, voted affirmative.
ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of $\$ 200,000$ for the repair and paving of portions of Bennett Street, Mason Road, Vittum Hill Road and any other roads as determined necessary by the Road Agent, and to authorize the Selectmen to apply for and accept grant funds for this purpose.

## Motion by Heidi Rowe, second by Ann Burghardt, voted affirmative.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of $\$ 102,000$ for the purchase of a 2020 580Case Backhoe for the Highway Department and to authorize the Board of Selectmen to trade or sell the 2006 580Case Backhoe; and to fund this appropriation by authorizing the withdrawal of $\$ 51,000$ from the Highway Equipment

Capital Reserve, and to authorize the Selectmen to accept a donation of \$20,000 from the Alfred Quimby Fund, and the balance of $\$ 31,000$ to be raised by general taxation, and to authorize the Selectmen to apply for and accept grant funds for this purchase. The Selectmen recommend passage of this Article.

## Motion by Anne Bullitt, second by James Bullitt, voted affirmative.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of $\$ 98,000$ for the purchase of a 2020 CV International Truck Body and plow equipment and to authorize the Board of Selectmen to trade or sell the 2000 GMC Dump Truck and equipment; and to fund this appropriation by authorizing the withdrawal of $\$ 49,000$ from the Highway Equipment Capital Reserve and the balance to be raised by general taxation. The Selectmen recommend passage of this Article.

## Motion by Mary Hillsgrove, second by Roger Plimmer, voted affirmative.

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of $\$ 39,836$ for the second year's lease payment for the two 2020 International Dump Trucks.

Motion by James Hambrook, second by Roger Plimmer, voted affirmative.

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of $\$ 80,000$ for the replacement of the Highway Shed roof, and to fund this appropriation by authorizing the withdrawal of $\$ 56,000$ from the Highway Shed Roof Capital Reserve and the balance to be raised by general taxation, and to authorize the Selectmen to apply for and receive grant funds for this project. The Selectmen recommend passage of this Article.

## Motion by Anne Bullitt, second by James Bullitt, voted affirmative.

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of $\$ 182,885$ for expenditures on Sanitation.

| Transfer Station | $\$ 173,197$ |  |
| :--- | :--- | ---: |
| Landfill Monitoring | $\$$ | 7,600 |
| Household Hazardous Waste | $\$$ | 2,088 |

Motion by Alfred Lavigne, second by James Bullitt, voted affirmative.
ARTICLE 21. To see if the Town of Sandwich, NH will vote to commit to a goal of $100 \%$ reliance on renewable sources of electricity by 2030 and for all other energy needs, including heating and transportation, by 2050. The intent of this goal is to protect the well-being and health of our citizens by practicing and promoting energy conservation, ensuring food, water and heat security, by being fiscally responsible, and by keeping energy dollars in the local economy. We can, by actively shifting towards renewable
energy, end dependence on and subsidies for fossil fuels and address the threat of global climate change on a local, state and national level. This article reaffirms Warrant Article 53 passed at the March 13, 2007 Sandwich Town Meeting. This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 no.

Motion by Victoria Dworkin, second by Nicholas Vazzana. Peggy Longley of the Sandwich Climate Action Coalition read a statement on behalf of the group. After a lengthy discussion, article was voted affirmative.

Selectman Joanne Haight then paused the meeting to express the towns gratitude to Chairman Christopher Boldt for his diligent governance of this town as Selectman. Mr. Boldt was presented with a framed print of his many memorable quotes. His wife Carolyn was presented with a cribbage board.

Meeting was resumed at $8: 50 \mathrm{pm}$.
ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of \$ 19,650 for expenses related to the operation and maintenance of the Central Sewer System. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners.

## Motion by James Hambrook, second by Christopher Wood, voted affirmative.

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of $\$ 6,000$ for deposit into the Sewer Capital Reserve Fund. These monies to be offset by sewer user fees. This article by request of the Sewer Commissioners. The Selectmen recommend passage of this Article.

## Motion by Christopher Wood, second by James Hambrook, voted affirmative.

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of \$ 15,000 for the purpose of purchasing a used trailer-mounted generator to be shared by the Highway Department, Transfer Station and Sewer Commissioners, and to fund this appropriation with $\$ 7,500$ to come from the Sewer Capital Reserve Fund and the balance by authorizing the Selectmen to accept a donation of $\$ 7,500$ from the Alfred Quimby Fund. The Selectmen recommend passage of this Article.

## Motion by Anne Bullitt, second by Lisa Scott, voted affirmative.

ARTICLE 25. To see if the Town will vote to raise and appropriate the sum of $\$ 143,720$ for Culture and Recreation. Further to fund this appropriation by authorizing the Selectmen to accept a donation of $\$ 32,900$ from the Alfred Quimby Fund, to authorize the withdrawal of $\$ 450$ from the Lena Nelson Trust, and $\$ 7,000$ to be offset by Independent program fees with the remainder of $\$ 103,370$ to be raised by general taxation.

| Parks and Recreation | $\$ 126,320$ |  |
| :--- | :--- | ---: |
| Old Home Week | $\$$ | 3,400 |
| Patriotic Purposes | $\$$ | 7,000 |
| Independent Program | $\$$ | 7,000 |

The Selectmen recommend passage of this Article.

Motion by Richard Carey, second by James Bullitt, voted affirmative.
ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of $\$ 16,700$ for the purpose of Groundskeeping and plowing for roadside parking.

$$
\begin{array}{ll}
\text { Groundskeeping } & \$ 13,700 \\
\text { Snowblowing for Roadside Parking } & \$ 3,000
\end{array}
$$

## Motion by James Bullitt, second by John Davies, voted affirmative.

ARTICLE 27. To see if the Town will vote to raise and appropriate the sum of $\$ 2,500$ for the ongoing maintenance of Quimby Field` and to fund this appropriation by authorizing the Selectmen to accept a donation of $\$ 2,500$ from the Alfred Quimby Fund.
The Selectmen recommend passage of this Article.

## Motion by Susan Davies, second by Richard Carey, voted affirmative.

ARTICLE 28. To see if the Town will vote to raise and appropriate the sum of $\$ 12,117$ for the listed purposes for Conservation. Further, to fund this appropriation by authorizing the withdrawal of $\$ 3,450$ from the Coolidge Conservation Trust Fund, to partially offset the expenses by $\$ 1,000$ in camper fees, with the remainder of $\$ 7,667$ to be raised by general taxation.

| Conservation Commission Operating Expenses | $\$ 1,823$ |
| :--- | :--- |
| 5 Days of Sandwich Conservation Camp | $\$ 9,394$ |
| Green Mountain Conservation Group River Testing | $\$ 900$ |

The Selectmen recommend passage of this Article
Motion by Alfred Lavigne, second by Abigail Hambrook, voted affirmative.
ARTICLE 29. To see if the Town will vote to raise and appropriate the sum of $\$ 1,000$ to be used by the Town Forest Committee to pay for expenses incurred in maintaining and preserving the Town's Meadow Brook property, and to fund this appropriation by authorizing the Selectmen to withdraw \$ 1,000 from the Town Forest Account. The Selectmen recommend passage of this Article.

Motion by Anne Bullitt, second by James Bullitt, voted affirmative.

ARTICLE 30. To see if the Town will vote to raise and appropriate the sum of $\$ 101,000$ to be added to existing Capital Reserve Funds as follows:

| Town Buildings Expendable Trust | $\$$ | 15,000 |
| :--- | :--- | ---: |
| Office Equipment Expendable Trust | $\$$ | 1,000 |
| Library Building Expendable Trust | $\$$ | 5,000 |
| Highway Equipment Capital Reserve | $\$$ | 60,000 |
| Gravel Roads Capital Reserve | $\$$ | 20,000 |

And to fund this appropriation by authorizing the withdrawal of \$ 40,000 from the unexpended fund balance of $12 / 31 / 19$, and the balance of $\$ 61,000$ to be raised by general taxation. The Selectmen recommend passage of this Article.

Motion by James Bullitt, second by John Davies, voted affirmative.

ARTICLE 31. To see if the Town will vote to discontinue completely the Class VI Peaked Hill Road (aka Beede Hill Road) located off of Holderness Road.

Motion by James Hambrook, second by Roger Plimmer, voted affirmative.
ARTICLE 32. To see if the Town will vote to authorize the Selectmen to expend income from the Marjorie Thompson Fund as they see fit, for the benefit of children of Sandwich residents.

Motion by Jeremy Shambaugh, second by James Bullitt, voted affirmative.

ARTICLE 33. To see if the Town will vote to raise and appropriate the sum of $\$ 96,543$ for the support of the S.H. Wentworth Library operating budget and trust fund management fees. This article by petition. The Selectmen recommend passage of this Article.

Motion by Ronald Lawler, second by Richard Carey, voted affirmative.
Christopher Boldt moved to consider Article 39 next, out of order from the other Petitioned Articles, second by Joanne Haight, voted affirmative.

ARTICLE 39. To see if the Town will vote to raise and appropriate the sum of $\$ 3,000$ for the Winnipesaukee Wellness Center. This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 no.

Christopher Boldt's request to consider this Article separate from other Articles is due to the Wellness Center changing names and separating from the LRGH.

Motion by Richard Papen, second by Anne Bullitt, voted affirmative.

ARTICLE 34. To see if the Town will vote to raise and appropriate the sum of $\$ 2,263$ in support of Starting Point, which provides advocacy and support to victims of domestic and sexual violence and their children. This article by petition. The Selectmen recommend passage of this Article.

Christopher Boldt moved to amend Article 34 to combine the vote on Articles 34 through 38, and Articles 40 through 45 as one Article for a total of $\$ 37,646$. Second by Joanne Haight.

VOTE ON THE AMENDMENT WAS AFFIRMATIVE and the amended Article was voted affirmative.

ARTICLE 35. To see if the Town will vote to raise and appropriate the sum of $\$ 4,000$ for the operation of Fuel Assistance, a community service program provided by Tri-County Community Action Program, Inc. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 36. To see if the Town will vote to raise and appropriate the sum of $\$ 1,500$ for the Community Food Center (a food pantry) at St. Andrew's. This article by petition. The Selectmen's vote on recommending passage of this Article is 2 yes and 1 abstain.

ARTICLE 37. To see if the Town will vote to raise and appropriate the sum of $\$ 716$ to assist The Mental Health Center. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 38. To see if the Town will vote to raise and appropriate the sum of $\$ 9,000$ to be allocated to the Moultonboro-Sandwich Senior Meals Program. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 40. To see if the Town will vote to raise and appropriate the sum of $\$ 4,000$ for the Doris L. Benz Center. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 41. To see if the Town will vote to raise and appropriate the sum of $\$ 3,000$ for the annual support of services provided to the citizens of this community by the Central New Hampshire VNA \& Hospice. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 42. To see if the Town will vote to raise and appropriate the sum of $\$ 1,300$ for the support of Inter-Lakes Community Caregivers Inc. which provides support services to residents of the Town of Sandwich. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 43. To see if the Town will vote to raise and appropriate the sum of $\$ 1,200$ for the Loon Preservation Committee. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 44. To see if the Town will vote to raise and appropriate the sum of \$10,000 to continue our support and tuition assistance fund for Sandwich children attending Sandwich Children's Center. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 45. To see if the Town will vote to raise and appropriate the sum of $\$ 667$ to support Tri County CAP's Homeless Intervention and Prevention Program, a community service program provided by Tri-County Community Action Program, Inc. This article by petition. The Selectmen recommend passage of this Article.

ARTICLE 46. To transact any other business that may legally come before said meeting.

## Motion by Anne Bullitt, second by James Bullitt, voted affirmative.

Meeting was adjourned at 9:27 pm. 129 Registered voters were in attendance.
Respectfully submitted,
Alison Gage
Town Clerk

## COMPLIANCE OFFICER

2020 was a busy compliance year, especially as building permit activities ramped up during the summer construction season. The Selectmen's Office received 140 building permit applications in 2020, reflecting a $31 \%$ increase from 2019 and including 13 new dwellings. I've fielded a variety of questions related to land use, state-related building procedures, and more.

While unique scenarios often arise for individual properties, the Town's Zoning Ordinance is always a great resource to find answers for most questions regarding allowable property changes and the processes to seek approvals. Our Ordinance is available on the Town website (sandwichnh.org) and I'm always happy to help with questions; we're currently working on revising our Building Permit Procedures to better reflect the Building Permit application process.

Though my schedule varies at times based upon the ebb and flow of permits received, I continue to utilize a bi-weekly office schedule and prioritize responsiveness via email or phone. With the winter slowdown of permitting activity, the Selectmen have been particularly helpful in processing permits as they are received.

The Selectmen's Office introduced a demolition permit by notification system in 2019. The Demolition Permit was created with considerations based upon existing permitting processes in most neighboring towns. Our Demolition Permit requirements mainly consist of documentation as required by the State Department of Environmental Services.

As a reminder, building permits are key to ensuring our assessors have the most up to date information to address property changes in a timely and accurate manner (demolitions, renovations, additions, etc.).

We continue to see new dwellings, accessory structures, additions, septic systems, solar arrays, replacement wells, driveways, and signs throughout town. We were happy to receive surprisingly few well permit applications despite the harsh drought conditions this summer.

We continue to appreciate cooperation from residents, contractors and their agents in abiding by our Ordinance. We also appreciate our Fire Chief and Road Agent's assistance in addressing permit questions and issues.

As a reminder, the Compliance Officer deals with land use issues as directed by the Board of Selectmen. We do not perform any building inspections or actual construction activity dealing with the various adopted building codes, mechanical codes or energy codes. This is the responsibility of the contractor, owners or their designated agent per RSA 674:51 and 155A:2. I am, however, happy to assist with code questions if needed as a courtesy.

As I continue getting to know the back roads and property owners of Sandwich, I appreciate your compliance and questions in advance of starting building activities. Please feel free to contact me with any concerns or questions.

Respectfully submitted,

## Michael Capsalis

 Compliance Officer

Town Hall
~ Photo credit: Jude Davis ~

## FIRE DEPARTMENT

2020 was a unique year for the Sandwich Fire Department. With the COVID 19 pandemic beginning in February, the department was faced with many different challenges. First and foremost, response to emergency calls was the priority. We worked closely with our contract ambulance provider, Stewart's Ambulance, and state agencies. The goal was to provide the same level of care and also keep our department personnel safe. This plan worked well with an emphasis on Personal Protective Equipment in accordance with State EMS guidelines.

The Sandwich Fire Department responded to 256 calls for the year. The majority of these runs were EMS followed by Fire, Motor Vehicle Crash, Tree and Wires, Carbon Monoxide, Service Calls and Mutual Aid responses. The Sandwich Fire Department once again stepped up to answer these calls with the utmost professionalism and dedication. Our membership has stayed solid for the past few years. Thank you to all members for what you do. The department welcomed a new member to Sandwich, Jason Hall. He brings over 28 years' experience and both fire and EMS certifications.

The Fire Department accepted a Milnor Extractor washing machine from the Meredith Rotary Club. This washer is specifically designed to launder Fire Department turnout gear. This piece of equipment is vital to our department and another step toward keeping personnel safe.

Ongoing maintenance of apparatus, equipment, building and dry hydrants keeps the department busy. The upkeep is essential in protecting taxpayers, businesses and property in Sandwich.


The Emergency Management Director, Assistant, Town Hall and Fire Department members have been working on an Emergency Operations Plan. This is required by both State and Federal agencies. It is also crucial for the safety of our citizens and protection of property.

Thank you to the Selectboard, Town Hall, Police Department, Highway Department and Parks and Recreation Department for all the support.

Chief Call does it all!
~ Photo credit: Todd Horn ~

Thank you to all residents, taxpayers and businesses for your continued support of the Department.

In closing, please remember to change the batteries in your smoke and carbon monoxide detectors, have chimneys inspected and cleaned and keep intakes and vents clear of debris and snow. Any questions or concerns, please call the station at 284-6264. For emergencies, dial 911.

Respectfully submitted,

## Ted Call, Fire Chief

| Fire/EMS Activity - 2020 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | Total |
| EMS - non transport | 5 | 5 | 1 | 4 | 4 | 3 | 8 | 7 | 6 | 7 | 3 | 5 | 58 |
| EMS - hospital transport | 6 | 6 | 8 | 7 | 9 | 5 | 8 | 8 | 3 | 7 | 2 | 9 | 78 |
| Backcountry |  |  |  |  |  |  | 3 | 2 |  |  |  |  | 5 |
| Fire: structure |  | 2 | 2 | 3 | 1 | 1 | 1 |  | 1 |  |  |  | 11 |
| Fire: other | 4 |  |  |  | 4 |  |  |  | 1 | 9 | 2 | 1 | 21 |
| Trees and Wires |  | 2 |  | 2 | 2 |  | 5 | 5 | 2 | 6 | 1 |  | 25 |
| Fire Alarm Activation | 1 | 8 | 1 | 3 | 2 |  | 2 |  | 1 |  | 1 | 4 | 23 |
| Service Calls |  |  | 1 |  |  |  |  |  |  | 2 |  |  | 3 |
| Motor Vehicle Crash | 4 | 2 | 1 | 2 |  |  | 1 | 1 |  | 4 | 1 |  | 16 |
| Other | 3 | 1 | 2 | 2 | 1 |  | 1 | 2 | 1 | 2 |  | 1 | 16 |
| Total | 23 | 26 | 16 | 23 | 23 | 9 | 29 | 25 | 15 | 37 | 10 | 20 | 256 |


| Mutual Aid Given | 1 | 2 | 2 |  | 2 |  | 2 |  |  |  |  |  | 9 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Mutual aid received |  |  |  |  |  |  | 1 |  |  |  |  |  |  |



Repaving the central Fire Station parking lot with
Ty Bryant, Jon Peaslee, Ted Call.
~ Photo credit: Todd Horn ~

## FOREST FIRE WARDEN AND STATE FOREST RANGER

This year we experienced challenging wildfire conditions which led to deep burning fires in remote locations that were difficult to extinguish. Your local fire departments and the Division of Forests \& Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

Between COVID-19 and the drought conditions, 2020 was a unique year. The drought conditions led to the need to have a Proclamation from the Governor, which banned much of the outdoor burning statewide. This, along with the vigilance of the public, helped to reduce the number of serious fires across New Hampshire. However, the fires which we did have burned deep and proved difficult to extinguish due to the lack of water. While the drought conditions have improved, we expect many areas of the state to still be experiencing abnormally dry and drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his $A^{\prime} C^{\prime}$ s: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2021 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information.
 Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/. For up to date information, follow us on Twitter: @NHForestRangers

## 2020 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2020)

| CAUSES OF FIRES REPORTED |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (These numbers do not include the WMNF) |  |  |  |  |  |  |  |  |  |
| Arson | Debris <br> Burning | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc. |  |
| 4 | 22 | 21 | 4 | 3 | 1 | 4 | 10 | 44 |  |

[^2]
## POLICE DEPARTMENT

As we close 2020, I would like to thank the residents for their continued support of your Police Department. We have been working very hard to keep the town safe and protected during these unprecedented times.

The beginning of the year started normally but quickly came to a near standstill when COVID-19 infiltrated our daily lives. There hasn't been much down time with respect to discussions and decision making at every level of the Town government to try and have some sense of normalcy in Town activities. We have sacrificed many things, and continue to sacrifice, to keep each other safe. Currently with death trends continuing to increase, now is the time we call upon each and every one of you to do everything in your power to help stop the spread of the virus. We will get through this together.

The Sandwich Police Department experienced a multitude of changes this year. I would like to thank Chief Wyman for his dedication in service to the Town of Sandwich and wish him the absolute best in his retirement. He will be missed. As most of you know, with Chief Wyman's retirement, I transitioned to the


Chief Varney and family
~ Photo credit: Kelly Cox ~ position of Chief of Police for the town and Sergeant Karl Koch joined SPD. We are pleased to have him onboard as he brings a calm demeanor and enthusiastic workmanship. Sgt. Koch has also taken lead for the agency on the Town Safety Committee. We will continue the tradition of providing the town with the highest degree of law enforcement service to the members and visitors of our community.


Doug Wyman's send off.
~ Photo credit: Leo Dwyer ~

We also welcomed Cameron "Cam" Emmett to our team as our Parking Enforcement Officer. With the increase in traffic this year, he was remarkably busy patrolling the facilities and has done a fantastic job as evidenced by the sheer volume of parking citations issued this year. Welcome aboard Cam and thank you!

I would also like to thank our Administrative Assistant, Carrie Fair, for her continued due diligence in supporting the SPD mission. Carrie had her third son, Brecken, last spring, handed the parking enforcement torch to Cam this summer, and continued in her administrative
role. She has dedicated 16 years to the town, and I cannot express my gratitude for all that she has done and continues to do for the town. Thank you, Carrie!

I would also like to send my sincerest thank you to all our part time officers who also sacrifice hours in addition to their full-time jobs to help provide additional police services to our town. Their assistance is much appreciated!

In addition to personnel departures and hires, SPD also experienced a huge technology upgrade that included new computers and direct connection to the Carroll County Sheriff's Department's computer system. This has been an incredible breakthrough allowing us to have more information from other agencies to make more informed safety decisions. This system saves time, organizes information, and adds security to our department. I would like to personally thank the Quimby Trust who financially supported this huge upgrade and made it possible.


Karl Koch being sworn in by Alison Gage.
~ Photo credit: Shawn Varney ~

The police department upgraded to a brand new, fully equipped 2020 Chevy Tahoe this year. The troops like to call it "Big Blue" but I like to refer to her as "Blue Velvet" because that is her official color.

Fire Chief Ted Call, with whom we have been working on the frontlines during this pandemic, has done a fantastic job in equipping all departments with personal protective gear. This has helped protect officers and the community tremendously. I also want to thank


Chief Varney and Sergeant Koch
~ Photo credit: Kelly Cox ~ him for the conversations and his leadership with respect to some tough decisions we have had to make on the frontlines about Town functions and activities.

The citizens of Sandwich deserve recognition for pulling together as a community. We know it was a challenge and we do appreciate your cooperation. We are constantly thinking of you and the sacrifices you have made this year. As we continue to push through these trying times, know that we are working to keep the community safe.

In our efforts to serve you better and to maintain our professional certifications we participated in the following courses:

- Law Enforcement PPE Training Program
- IMC Webinar- Updating and Managing Codes
- NH Attorney General's Office- Protocol for Response to Domestic Violence Cases
- 3-day Police Supervisor's Course
- Ethnic and Racial Diversity and Inclusion
- Firearms Instructor Recertification
- Roadmap for Supervisor's Success, Primex
- Accident Investigations: Preventing Injuries and Improving Workplace Safety, Primex
- Meeting the Delegation Challenge, Primex

This year could not have been possible without the members of the Town Hall: Cathy Graham, Courtney Delaney, Kelly Cox, and Alison Gage. They have been a tremendous asset to me and my agency. Despite the challenges we have faced as a team, they are a unique workforce of which I am proud to be a part!

I would also like to recognize the currently seated Selectboard and backbone of the town: Joanne Haight, Leo Dwyer, and Todd Horn. I thank them for their utmost attention, direction, and leadership. They are personnel oriented and clearly have the best interests of the Town in mind. It has been a pleasure working with each of you!

Lastly, I want to thank my family for supporting me through the recent transition.
In closing, I would like to thank the remainder of Team Sandwich, the people we work with very closely every day to provide you with the best municipal services possible. Thank you to: Sandwich Fire Department, Highway Department, Parks and Recreation, Library, and Transfer Station for all your assistance. Thank you to our other partners: The Carroll County Sheriff's Office and Dispatch Staff, The New Hampshire State Police, Troop-E, U.S. Forest Service, and the Moultonborough Police Department for support and assistance. Finally, thank you to all the citizens of Sandwich for your continued support.

Respectfully submitted,
ShawnJ. Varney,
Chief of Police

'Blue Velvet' on Wentworth Hill.
~ Photo credit: Shawn Varney ~

POLICE DEPARTMENT ANNUAL ACTIVITY REPORT

| CRIMINAL OFFENSES REPORTED | 2020 | 2019 | 2018 | 2017 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Theft/Forgery/Fraud | 30 | 13 | 42 | 32 | 66 |
| Burglary | 6 | 2 | 6 | 5 | 7 |
| Intimidation (Threats/ Stalking) | 4 | 1 | 4 | 1 | 5 |
| Criminal Mischief | 2 | 5 | 7 | 6 | 11 |
| Physical Assault | 2 | 2 | 6 | 2 | 9 |
| Trespassing | 1 | 4 | 5 | 7 | 10 |
| Harassment and Phone Harassment | 1 | 0 | 3 | 1 | 1 |
| Illegal Dumping | 1 | 4 | 5 | 4 | 10 |
| Sexual Assault | 0 | 0 | 2 | 0 | 1 |
| Child Pornography | 0 | 2 | 0 | 0 | 0 |
| Recovered Stolen Property | 0 | 0 | 5 | 0 | 1 |
| CALLS FOR SERVICE |  |  |  |  |  |
| Assists to Motorists and Citizens | 86 | 40 | 58 | 89 | 94 |
| Alarms | 26 | 30 | 44 | 40 | 33 |
| Assist to Fire-Rescue | 21 | 56 | 60 | 54 | 70 |
| Suspicious Activity | 15 | 8 | 15 | 32 | 33 |
| VIN Verifications | 14 | 9 | 16 | 27 | 35 |
| Call-Outs | 6 | 10 | 8 | 14 | 31 |
| Domestics and Restraining Orders | 6 | 4 | 11 | 5 | 16 |
| Wildlife Involved Calls, (Bears, etc.) | 4 | 6 | 16 | 9 | 18 |
| Overdoses | 3 | 5 | 1 | 3 | 7 |
| Unattended Death Investigations | 3 | 5 | 4 | 2 | 2 |
| Child Services: Delinq, CHINS, Neglect | 2 | 11 | 15 | 18 | 11 |
| Civil Stand-by (DV-DCYF Related) | 2 | 5 | 6 | 5 | 15 |
| Mental Health: Suicide/ Attempted Suicide | 1 | 4 | 2 | 2 | 2 |
| Dogs - (Loose, Viscious, Nuisance, in Veh.) | 1 | 21 | 55 | 45 | 61 |
| Found Needles | 0 | 1 | 2 | 4 | 1 |
| Other | 864 | 478 | 410 | 490 | 542 |
| MOTOR VEHICLE ACCIDENTS |  |  |  |  |  |
| Total Police Reports | 15 | 21 | 30 | 31 | 39 |
| Injuries Involved | 5 | 2 | 4 | 10 | 10 |
| Persons Killed | 0 | 0 | 0 | 0 | 1 |
| MOTOR VEHICLE ENFORCEMENT |  |  |  |  |  |
| MV Warnings/ Summons | 324 | 140 | 130 | 250 | 175 |
| Parking Tickets | 181 | 91 | 53 | 60 | 92 |
| Dog Control Citations | 0 | 2 | 15 | 2 | 4 |
| TOTAL | 1621 | 1396 | 1594 | 1922 | 2268 |
| ARREST OFFENSES CHARGED FOR 2020 |  |  |  |  |  |
| Driving after Suspension or Revocation | 3 |  |  |  |  |
| Failure to Appear | 2 |  |  |  |  |
| Disorderly Conduct, Must Appear | 2 |  |  |  |  |
| Negligent Driving | 2 |  |  |  |  |
| 2nd Degree Assault | 1 |  |  |  |  |
| Driving without Giving Proof | 1 |  |  |  |  |
| Reckless Driving | 1 |  |  |  |  |
| TOTAL ARRESTS | 12 | 17 | 9 | 20 | 26 |

## PARKS AND RECREATION

I would like to open the 2020 Town Report submission with a final thank you to our Lifeguards and residents. The lifeguards deserve thanks for their ability to bring a semblance of comfort and normalcy to the Town Beach this year. Thank you also to our beachgoers, who were exceptionally supportive of our staff and our new policies. 2020 was for many a challenging, frightening, and devastating year. Lifeguards Aidan Carney, Alyssa Floyd, and Raven Strother were dynamic, collaborative, and professional. Thank you for your work!

It is hard to write about the 2020 year for the Parks and Recreation department, because the year was so severely disrupted by the Covid-19 pandemic. We understand that our immediate community has fared relatively well, but also that community members have lost relatives and friends to this virus. Our sympathies are with everyone affected by this virus.

The changes to our events, programming, and facilities in 2020 were significant. We cancelled most of our annual programming and events, and modified policies at facilities. We did not undertake any of these changes or cancellations lightly. We solicited feedback from the public, past volunteers, health care professionals, other communities, and worked with other departments and the Board of Selectmen to inform our approach for everything we did from mid-March through December. Decisions were always founded on public and staff safety.

Before the pandemic, closures, and mandates, we did have a successful winter programming season. We got all six ski days of our Alpine Ski program at King Pine, and for the second consecutive year saw all our participants ride the chairlift. Way to go Sandwich Skiers! The Alpine Program at King Pine relies on coordination between Parks and Recreation, Sandwich


Dreaming of Squam during the Winter Carnival cardboard box sled derby.
~ Photo credit: Ole Anderson ~ Central School, and our parent volunteers. We are grateful for the collaboration, support, and volunteerism. There are too many names to acknowledge everyone who helps with this program but we should give special mention to Diane Decker Booty for her brilliant support.

In the winter we were also watching our youth basketball teams develop and thrive. We were able to field a team in the girl's $3^{\text {rd }} \& 4^{\text {th }}$ grade division, and we also had a co-ed team play in the $5^{\text {th }} \& 6^{\text {th }}$ grade division. We would like to thank our volunteer coaches Tyler Damon and Christine Buhrman. Under their leadership the players developed great basketball skills, and the intangible fundamentals of teamwork. Thank you coaches for your hard work and dedication!

During the winter, Parks and Recreation also hosted weekly adult pickleball and basketball in the school gym. While attendance fluctuated, the core group for each of these activities turned out each week to stay fit and have fun. These programs were enhanced by the volunteerism of Bob Michael, Charlie Augustine, and Mark Bruneau.

Our Nordic ski trails and skating rink were well used in 2020. The maintenance of the ski trails was assisted by Inter-Lakes Nordic coach Steve Olafson. Steve's attention to trail conditions is second to none. The skating rink maintenance was greatly assisted by the Sandwich Highway Department. We thank Jon Peaslee and crew for helping to keep the ice smooth all winter.

In early February, we had our Winter Carnival. Local amateur chef extraordinaire Adam Drapcho won the annual chili cookoff, congratulations! We had some extremely clever sleds for the box-sled derby, and folks finished the day with hot dogs and hot chocolate at the family skating rink in North Sandwich.

Since March, we did manage a few summertime events and activities. We hosted our adult Pickleball Program in the summer and ran a modified Old Home Week. Our pickleball program introduced the game to a few beginners and further developed the skills of experienced players. Players were still showing up to play into October.

Our Old Home Week was quite unusual, with no Field Day, Water sports day, or even a brochure. We did manage the annual Bob Biddle Tennis Tournament. Congratulations to the winners and thank you to all the participants. We even had entrants in the youth tournament for the first time in a few years. We also hosted our first ever Human


Old Home Week Youth Division champion: Drake (center), runner-up: JJ (right), and honorary ball boy and trophy presenter: Micah.
~ Photo credit: Sam Dearborn ~ Connect-4, a social-distanced field game where people are the pieces. We had our annual triathlon with some enthusiastic competitors from all ages. We were grateful throughout the week for everyone's adherence to wearing masks and remaining socially distanced. We could not have pulled it off without your cooperation and respect.

In May, we put out a survey to inform our policies around waterfront usage at Bearcamp, Pothole, and Town Beach on Squam. We greatly appreciate the feedback we received and began the season with guidelines about facility usage that would keep everyone safe while accessing the swim areas. The cooperation from public was great. The lifeguards began the

2020 season as "Beach attendants", monitoring capacity and time limits. The feedback from our attendants and the public was that our facility would be best served if they returned to their role as lifeguards and allowed the public to self-regulate their time at the beach. We pivoted their role back to lifeguards in early July. We thank them for being so willing to accept a change in duty to keep our facility and the public safe. In 2020 Sandwich Parks and Recreation Director, Ole Anderson, was authorized to write parking tickets for vehicles at our facilities without current stickers or passes.

113A Bullard Spring (aka Elliott Spring): with the cancellation of many programs and the identification that the water from the Bullard Spring was contaminated, Sandwich Parks and Recreation was tasked to determine corrective measures to eliminate contamination. Fortunately, Road Agent Jon Peaslee was willing and able to assist with the project at every important stage. Resident and hydrologist,


Spring temporarily closed for 'spring cleaning'!
~ Photo credit: Todd Horn ~ Skip Hoag, also volunteered his expertise and labor to see the bacterial contamination eliminated. Had we not opened this entry thanking the lifeguards for their dedicated work, we certainly would have opened the 2020 submission thanking Skip Hoag for everything he did to get the water at the spring safe again. *Please look for a new link on our town website sandwichnh.org under "information" for updates about the water testing at the spring.

2020 was a difficult and challenging time. There were bright spots too, though. We are lucky to have the Town of Sandwich staff and Board of Selectmen, and our whole community. We have made many difficult decisions, learned to be flexible and how to evaluate our operation from many angles. The strongest understanding coming out of this year is that our perspectives are all different, yet our collective concern for each other is extraordinary. Stay Safe Sandwich!

Respectfully Submitted,

## ole Anderson

Sandwich Parks \& Recreation Director

## HIGHWAY DEPARTMENT

The Highway Department had another busy season with 25 winter storms in 2020. Luckily, spring road work was able to start early with grading by Memorial Day through the $4^{\text {th }}$ of


Highway Department and equipment. July. We were later affected by a very dry summer which put off fall grading until mid-October.

In the summer, the Department completed paving on Bennett Street and Vittum Hill Road and added 5,000 yards of gravel and ledge pack to multiple town roads including the Sandwich Notch Road which has held up remarkably well.

As fall approached, the Department completed seven miles of high tree limbing and tree cut work approved by the Planning Board earlier in the year on Top of The World and Wing Roads.
We were happy to welcome some new equipment to our Department with the arrival of our new Case 580 Backhoe and International CV plow truck. Both the Backhoe and plow truck have already been put to work. Our Highway Garage saw some upgrades as well, including replacement of our leaky roof with a new standing seam roof in June, new gutters on the front of the building, and fresh paint on two sides of the Garage. A backup generator was also purchased for use by the Highway Garage, Transfer Station and part of the Town Sewer pump station, when needed.

Fortunately we found time this fall to complete roadside mowing that wasn't completed last year. The new backhoe's large front turbine blower has already proven helpful in blowing leaves out of roadside ditches and the roadway.


Tom Norcross, Ty Bryant, David Manita, Bob Streeter.
~ Photo credits: Jon Peaslee ~

In preparation for winter, the Highway crew was able to utilize trees at the Transfer Station and process them for firewood for the Woodshare program; this resource is in high demand and has proven to be very helpful for the community.

I would like to thank the Planning Board for their work on tree cuts this year and thanks to Cathy, Jennifer, Kelly, Courtney and other department members that have helped throughout the year. Thank you to the Board of Selectmen for their support this year. And many thanks to the road crew and their hard work during a productive year: Ty Bryant, Tom Norcross, David Manita, Kevin Smith and Bob Streeter.

Respectfully submitted,
Jon Peaslee, Road Agent

## TRANSFER STATION

This year made for some interesting changes at the Transfer Station. The staff kept things running very well.

The Selectmen made changes to keep staff safe and we had to limit some of the goods we process.

With the exception of holidays, the Transfer Station is open four days per week, as follows:

Wednesday: 8:00 AM - 4:00 PM
Friday: 8:00 AM - 4:00 PM
Saturday: 8:00 AM - 4:00 PM
Sunday: 11:00 AM - 4:00 PM


Kevin Smith and John Noble on duty.

SUMMARY OF DISPOSED MATERIALS (tons)

| Disposed Materials | $\mathbf{2 0 1 6}$ | $\mathbf{2 0 1 7}$ | $\mathbf{2 0 1 8}$ | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Household Trash | $\mathbf{2 8 6}$ | 323 | 312 | 343 | 463 |
| Construction Debris | 110 | 114 | 122 | 123 | 59 |
| Recyclables | 149 | 137 | 130 | 159 | 115 |
| Recyclable Metals | 40 | 46 | 58 | 45 | 38 |
| Corrugated Cardboard* | n/a | 24 | 24 | $*$ | $*$ |

[^3]

Thanks to everyone for being safe, courteous and patient at the Transfer Station.

My thanks and appreciation to Cathy, Jennifer, Kelly, Courtney and the Board of Selectmen for their support and assistance throughout the year.


We made the newspaper!
Many thanks to John, Kevin and the highway crew.
Respectfully submitted,
David Manita and Kevin Smith working up wood for Woodshare.
Jonathan Peaslee
Road Agent
~ Photo credits: Jon Peaslee ~

## AGRICULTURE COMMISSION

The Agriculture Commission held an information session in January prior to the shut down. We continue to promote ways for residents interested in agriculture to share knowledge, land, and equipment with one another. If you have ideas or if you need help, please contact us.

If you would like to become a commission member, please contact the Selectmen's Office. Our meetings are generally the fourth Thursday of the month at 5:30 P.M.

Respectfully submitted,
Bob Butcher
Chair


A cool soak on a hot day at Booty Farm.
~ Photo credit: Steve Bartlett ~

## SANDWICH CEMETERY TRUSTREES

The State of New Hampshire requires every town to provide burial spaces for its residents. The town of Sandwich fulfills this mandate with the management of Elm Hill Cemetery, North Sandwich Cemetery and Grove Street Cemetery (cremains lots only). The Trustees sell a "right to bury" to residents and former residents, not a piece of real estate.

Private organizations with their own Board of Trustees and sets of rules also sell lots. These are the Quaker Cemetery, Little Pond Cemetery, Vittum Hill Cemetery and Rural Cemetery. Sandwich Cemetery Trustees also manage Mason Cemetery on Mt. Israel Road, Whiteface Cemetery and Thompson Cemetery which have no burial lots available.

The Trustees continue to benefit from the outstanding care given to our cemeteries by Jere Burrows. Our cemeteries look good all year because of the work of Jere. Carl Nydeggar continues to volunteer in many ways to fix any issues presented to any burial ground in this town. Carl repairs broken gravestones the right way. Carl and Jon Peaslee have placed a fence at the Eastman Cemetery in West Sandwich to deflect the snow plowed into Samuel Wallace and Thomas Ricker's gravestones.

Bryan Peaslee did an excellent job caring for the Mason Cemetery on Mt. Israel Road. Bryan and


The new sign at Mason Cemetery.
~ Photo credit: Geoff Burrows ~ Trustee, Ben Fullerton, erected a new sign to replace the old. Ben and his Boy Scouts cleaned several old burial grounds in town. Although there are specific laws but no responsibility of the town for old family burial grounds, this group of Trustees has invested a lot of care to these places.

By law old family burial grounds (in Sandwich there are about 70), are the responsibility of direct lineal descendants of those buried there. The burial grounds are not "owned" by the new landowner. The Trustees encourage volunteers but ask to be notified of plans and be willing to accept appropriate supervision.

This year there were no sales of lots and few burials. The year was dedicated to maintenance and managing the budget. Expenses are paid by $\$ 1000$ from the town, sale of lots, and perpetual care. A generous contribution from the Arthur Heard Trust benefits Grove Cemetery. There is more information than can be presented in this report. The Trustees receive several inquiries throughout the year and are always happy to answer any questions.

Respectfully submitted,
Geoffrey Burrows, Alison Gage, Benjamin Fullerton

## CEMETERY TRUSTEES



Respectively submitted,

Alison Gage, Trustee

## CONSERVATION COMMISSION

The purpose of every New Hampshire Conservation Commission is "the proper utilization and protection of the natural resources and the protection of watershed resources of said city or town." Within this broad mandate, the Sandwich Conservation Commission (SCC) reviews wetland concerns, provides stewardship of Town-held conservation lands and easements, works on issues and projects related to the Town's natural resources, oversees and maintains two hiking trails, and administers the Five Days of Sandwich summer day camp.

The Town holds conservation easements on nearly 2,200 acres, involving twenty-four landowners. Properties range in size from a few acres to several hundred. The easements contribute to the rural and scenic character of the Town, and help to protect its wildlife and water resources. The state requires that easements be visited annually to ensure that conditions of the easement deeds are being upheld. Despite Covid19 restrictions, all of the easements were monitored this year. The SCC welcomes volunteers to help with the annual visits.


2020 New Footbridge on Bearcamp River Trail
~ Photo credit: Jean Knox ~

Trail stewards Jean Knox and Fred Lavigne oversee the maintenance of two trails in Sandwich: Red Hill Pond Trail, with a deeded right-of-way that ensures public access, and the Bearcamp River Trail, which traverses private property and back roads between Sandwich Notch Park and Tamworth. The SCC is grateful to the many landowners who allow public access to this beautiful trail. In recent years, the SCC has coordinated with Over the Hill Hikers to schedule two workdays for trail maintenance. However, because of concerns about Covid19, it was not possible to schedule workdays this year. In 2019, the Commission hired Matthew Coughlan of Recon Trail Design to build a low foot bridge on a section of trail east of Bearcamp Pond Road. In 2020, Matthew built two bridges in the section of trail east of Mead Base.

One of the most visible activities of the SCC is the environmentally-focused Five Days of Sandwich summer program for local children. Camper fees (\$40 per child, with scholarships available) cover a portion of the cost of this conservation program with monies from the Coolidge Trust funding the remainder. Originally planned for its usual three one-week sessions, the program, like so much of life, had to be canceled this year because of Covid19. This would have been Adam Weeks's fifth season as the camp's director.

The work of the Commission would not be possible without the service of its members: Bruce Burrows, Chair; Fred Lavigne, Vice-Chair; Ruth Stuart, Secretary; PJ Bankenhorn, Jean Knox, and Griff O'Brien, regular members; Jane Albert, Cindy Duchin, Shirley Stanek, Rick Van de Poll and Will Viner, alternate members. At the end of 2020, we said good-bye to Jon Jakubos, who resigned after several years on the Commission, serving especially as the liaison for Five Days of Sandwich.

Respectfully submitted,
Bruce Burrows, Chairman


Signs
~ Photo credit: Ross Currier ~


Tompkins Preserve
~ Photo credit: Jim Mykland ~

## HISTORIC DISTRICT COMMISSION

The citizens of Sandwich voted to establish the Center Sandwich Historic District at Town Meeting in 1982. The motives for creating the Historic District are evident in the village we have today. Mr. Bryant Tolles wrote years ago: "Center Sandwich has long been regarded as one of the most aesthetically pleasant, historically noteworthy and architecturally significant rural villages in northern New England." It is our responsibility to appreciate what has been given to us and to care for what we will leave for the next generation. The Historic District is bordered approximately by three brooks: Stanton Brook, Red Hill River and Burleigh Brook (Creamery Brook).

The HDC meets on the third Tuesday of every month, providing that there is new business. Applications should be made at the Selectmen's Office no later than 15 days prior to the next meeting.

In February the Commission began talking about cleaning up the signposts in town; a project that was presented by Wendy Shambaugh on behalf of the Sandwich Business Group. Due to the Coronavirus the signpost clean-up has been postponed. At the next meeting in June, removal of several minor later additions at 45 Maple Street were approved. At the July meeting we approved the demolition of the existing steps and ramp at the Methodist Meeting House in order to replace them with new granite steps as well as an ADA compliant granite ramp. In August, at 17 Main Street we approved new windows and clapboard siding where needed, as well as the removal of old fencing. September brought the approval of restoration and major enhancements at 7 Skinner Street and finally at the October meeting, we approved new standing seam roofing, windows and clapboard siding at 29 Church Street. In addition, at the November meeting we approved our recently updated Historic District Guidelines, which can be found on the town website.


Resources for the Center Sandwich Historic District Commission are the National Register of Historic Places, Guidelines for the Rehabilitation of Historic Buildings by the National Park Service and the New Hampshire Division of Historic Resources. The HDC is a resource for property owners in the Historic District to inform themselves as to the standards for rehabilitation of their historic property.

Respectfully submitted,
Patricia Carega and Maltory Hathaway, Co-Chairs

## PLANNING BOARD

The Planning Board is responsible for review and action upon applications for subdivision, boundary line adjustment, site plan review, earth excavation, steep slopes, and Scenic Road tree cuts. They also review and propose amendments to the Master Plan, Zoning Ordinance, and Regulations through a process of public meetings, public hearings, and in the case of the zoning ordinance, Town Meeting approval. The Capital Improvements Program (CIP) Committee is appointed by the Planning Board and develops a plan for town long-term capital expenditures which it submits to the Board for their review and recommendation to the Board of Selectmen.

The Board, comprised of seven (7) regular members and up to five (5) alternate members, meets on the first Thursday of each month to review applications and conduct other board business as time allows, and meets on the third Thursday of the month as needed to work on planning. Members also 'staff' applications, conducting on-site review and reporting their findings to the full board at meetings. Long-time members are gracious in their sharing of knowledge about the process and historical town information as applications are reviewed and board business is conducted. Regular members and alternate members receive ongoing training in Land Law and Planning Board operations through seminars and conferences sponsored by the New Hampshire Municipal Association.

Eighteen applications were acted upon in 2020 including three (3) site plans, two (2) modifications of site plans, four (4) subdivisions, six (6) boundary line adjustments, one (1) consultation, and two (2) scenic road tree cuts.

Rules of Procedure govern the process the Planning Board employs for organizing the Board and conducting meetings. These are reviewed annually and amended as needed. The Zoning Ordinance was closely edited for consistency and editorial errors, thanks to Kelly Cox, Julie Dolan and Martha Carlson.

Six zoning amendments for the 2021 ballot were proposed to permit and regulate detached accessory dwelling units. The proposed zoning amendment language can be found on the Town's website and at Town Hall. Members of the public are encouraged to review the proposal before town meeting.

Three citizen volunteers, Peggy Longley, Katherine Thorndike and Leonard Witt, volunteered to assist the Planning Board and were designated by the Board to begin rewriting and updating the Energy Chapter of the Master Plan. Work on a first rough draft will continue in 2021.

The Planning Board cannot operate without the generous commitment of its members who give generously of their time, skills, and knowledge. All deserve a heartfelt thanks for their work this year. Any town resident who would like to become a member of the board should contact the Selectmen's Office to volunteer. All will be welcome.

Thanks go to board members: Rich Benton, Julie Dolan, Mary Hillsgrove, Janina Lamb, Brewster Lee, Ben Shambaugh, new members Will S. Speers and Ray Cameron; and to Selectmen Ex-Officio member Leo Dwyer.

Selectmen's staff Cathy Graham, Courtney Delaney and Kelly Cox, and Land Use Secretary Martha Carlson are also to be thanked for their assistance.

Respectfully submitted,
Mike Babcock, Planning Board Chair


Mike Babcock, chair of the Planning Board, leading a site walk of a proposed scenic road tree cut on Gran Smith Road, October 2020.
~ Photo credit: Martha Carlson ~

## BUDGET ADVISORY COMMITTEE AND CAPITAL IMPROVEMENTS PROGRAM

Historically, the Budget Advisory Committee (BAC) included 5-7 members appointed by the Board of Selectmen. During budget season, the BAC and the Selectmen's Office staff meet with all Department Heads to evaluate the proposed Town Budget in line-by-line detail, including operating budgets, upkeep or replacement of our existing equipment and infrastructure, and capital expenditures and contributions.

The Capital Improvements Program Committee (CIP) is a separate entity that has functioned as a sub-committee of the Planning Board since its inception. The CIP Committee is tasked with reviewing the long-term capital needs of the Town and making recommendations to the Selectmen and BAC regarding annual capital reserve withdrawals and deposits to accommodate purchases for the year with consideration for future capital expenses.

Due to the pandemic and meeting by ZOOM, the Selectmen limited the number of BAC members this year to three. Two of the BAC members for this year were part of last year's Budget Committee and one member serves on the CIP Committee as a member of the Planning Board. This year, the BAC utilized existing CIP data and charts to inform their budgetary decisions for 2021; the BAC deeply considered long-term capital needs and highlighted trends that are often discussed by the CIP Committee. The format worked very well, allowing the BAC to evaluate day-to-day operational needs alongside short- and longerterm capital needs for each department, thereby allowing overall capital trends to become more apparent.

CIP charts, which keep inventory of Town assets and infrastructure, were updated and consolidated to reflect an outline of estimated future capital expenditures, and existing trust fund and reserve balances in a reader-friendly manner. The updated CIP chart is included for review.

Looking forward, the Board will consider formally restructuring the CIP Committee via warrant article such that the CIP falls under the jurisdiction of the Selectmen. This transition would ensure seamless alignment and communication between the Budget Committee's annual preparations and the CIP Committee's long-term planning approach.

We also hope to begin broad discussions after Town Meeting about what processes, responsibilities, products and standards we need related to future planning for major capital projects. This will include exploration of how the town covers the cost of large capital items, whether through financing or expenditure of capital reserves.

Respectfully submitted,

## Julie Dolan, Griff O'Brien, Roger Plimmer <br> Budget Advisory Committee

## CAPITAL IMPROVEMENTS PROGRAM

Project \& Equipment Assessment Schedule
Updated as of 12.31.20

| Project/Equipment | Last Purchased | Anticipated Review Year | Anticipated Life (YRS) | Estimated Cost w/inflation | Annual Expense (Cost/Life) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BOARD OF SELECTMEN |  |  |  |  |  |
| Town Hall Renovation | 2012 | 2027 (15 yr bond) |  | \$ 660,000.00 | \$ 44,000.00 |
| Town Hall Roof |  | Annual |  |  |  |
| Town Buildings Exp. Trust Balance at year end: \$19,978 |  |  |  |  |  |
| Town Equipment Repair Fund Exp. Trust Balance at year end: \$59,076 |  |  |  |  |  |
| FIRE DEPARTMENT |  |  |  |  |  |
| Vehicles |  |  |  |  |  |
| Engine \#1: Mack (1995) | 1995 | 2025 | 30 | \$ 500,000 | \$ 16,666.67 |
| Engine \#2: KME (2005) | 2005 | 2030 | 25 | \$ 600,000 | \$ 24,000.00 |
| Engine \#3: HME (2013) | 2013 | 2038 | 25 | \$ 600,000 | \$ 24,000.00 |
| Forestry Vehicle \#1: 550 (2017) | 2017 | Annual | 10 |  |  |
| Rescue Vehicle: F550 (2017) | 2017 | 2032 | 15 | \$ 250,000 | \$ 16,666.67 |
| Pontoon Boat 1 (1995 boat) | 2016 | 2032 | 15 | \$ 30,000 | \$ 2,000.00 |
| Chief's Vehicle (2014-from PD) | 2020 (swap) | Annual |  | swap from PD |  |
| Forestry (DRED) Vehicle \#2 (1975) | (1975) | Annual |  | state owned |  |
| Boat \#2: Princecraft (1989) |  | 2027 | 15 | \$ 15,000 | \$ 1,000.00 |
| Other |  |  |  |  |  |
| Fire Ponds |  |  |  |  |  |
| Air Packs (last year of lease - 2021) | 2017 | 2032 | 15 | 5 year lease | \$ 26,718.00 |
| Polaris ATV | 2001 | 2027 | 15 | \$ 15,000 | \$ 1,000.00 |
| Proposed Thermal Imager | Proposed | 2020 |  | \$ 10,000 |  |
| Hose replacement | Proposed | 2021-2024 | phased | \$ 15,000 |  |
| Fire Protection Equipment Cap. Reserve Balance at year end: \$215,668 |  |  |  |  |  |
| Rescue Vehicle Replacement Cap. Reserve Balance at year end: \$18,191 |  |  |  |  |  |
| Fire Pond Cap. Reserve Balance at year end: \$7,493 |  |  |  |  |  |
| HIGHWAY/STREETS/BRIDGES |  |  |  |  |  |
| Gravel Roads |  |  |  |  |  |
| Roads \& Bridges |  |  |  |  |  |
| Roads \& Bridges (paving) |  | Annual |  | \$ 190,000 | \$ 190,000 |
| Bridges - (Bonds) |  | Annually varies |  |  | \$93,817 |
| Vehicles |  |  |  |  |  |
| HSB \#1 1-Ton Dump w/ plow(2016) | 2016 | 2026 | 10 | \$ 75,000 | \$ 7,500 |
| HSB \#2 2020 Intl. (2019)(Lease) | 2019 | 2026 | 7 | Lease | \$ 19,500 |
| HSB \#3 Int 7300 (2015) | 2015 | 2025 | 10 | \$ 200,000 | \$ 20,000 |
| HSB \#5 CV Intl. \& Plow (2020) | 2020 | 2030 | 10 | \$ 98,000 | \$ 9,800 |
| HSB \#6 JD Loader - 544H (1999) | Proposed | 2021 | 25 | \$ 380,000 | \$ 15,200 |
| HSB \#7 2020 Intl. (2019)(Lease) | 2019 | 2026 | 7 | Lease | \$ 19,500 |
| HSB \#8 Ford 550 (2012) | 2012 | No replacement | Sell when HS | 3 truck \#3 is replac | ced |
| JD Grader - 672CH (1998) | 1998 | 2023 | 25 | \$ 400,000 | \$ 16,000 |
| Flatbed Trailer - 15 Ton | 2014 | 2034 | 20 | \$ 20,000 | \$ 1,000 |
| Excavator - CX75 Case | 2009 | 2024 | 15 | \$ 100,000 | \$ 6,667 |



## SEWER COMMISSION

The proposed 2021 operating budget will be $\$ 22,750$.
In 2020 the metered water number was 1,625,426 gallons and was down $21 \%$ relative to 2019. The dramatic drop in usage was a direct result of the ongoing Covid pandemic. Our three largest users; the Central School, Children's Center, and Corner House restaurant were closed for a large part of the metered period. As a result of the decreased usage, the rate per 1000 gallons was up the same $21 \%$ from 2019. The Commissioners felt that due to the big increase from the prior year and the potential for a continued lower total use that we would reduce our capital reserve contribution by half in order to try and balance the usage rate and bring it back in line with prior years.

The Board of Sewer Commissioners currently operate the system under a New Hampshire Department of Environmental Services (NHDES) Permit by Rule. Under this permit, the Commission is required to manage the total flow into the system at less than 500,000 gallons per month ( 16,438 gallons per day). In the event that the flow increases beyond 500,000 gallons per month, the system would then revert to a Groundwater Discharge Permit, which is what the original NHDES permit was issued as and would allow the system to be operated up to the full design capacity. Total flow includes both wastewater flow and infiltration flow. Infiltration is an unavoidable component of the flow in sanitary sewer systems, and the current long-term average infiltration is consistent with the Facility Plan specifications. Reducing infiltration does not provide for an increase in capacity above the system design. No reserve capacity was designed into the system.

In July we discovered a major issue with the plumbing in the Squam Lake Road pump chamber that required us to make sudden plans for replacing a portion of the force main piping in the chamber as well as replacing the check valve and other components in the chamber. This work was performed by Ambrose Brothers, Inc. with Pump Systems, Inc. as a subcontractor. The repairs went extremely well and came in under budget and on time. The Commissioners would like to thank Ambrose Brothers for a job well done. We would also like to thank Bob Condit of Maple Ridge Septic for his coordination of the huge pumping task and chamber cleaning as part of the repair project. Bob is an incredible resource for the Commission and we would like to thank him for his continued assistance.

The Sewer Commission has the following policy: "The capacity for a given lot that was assigned by the NHDES in 1984 to determine the overall sewer system capacity is the maximum available capacity for that lot today." This is to make sure there is reasonable future capacity for all of the properties, no matter how they are currently being used.

All users are reminded that sump pump hook-ups to the system are illegal. If your sump pump is connected to the sewer, then it must be properly redirected immediately and permanently. We will continue to work with the sewer users in 2021 to get usage meters and recorders working properly. Properly operating meters are the responsibility of the users.

Non-working meters need to be replaced in a timely fashion. Replacement of meters /recorders and all repair costs are the responsibility of the user.

The system is thirty four years old, and all users need to be careful about what ends up in the system. We are continuing to see substantial fats, oils and greases. Residential users must be careful as to what they put down the drain. If you have a grease trap, please check it frequently, and have your traps cleaned before they are ineffective. Remember, businesses with grease traps are required to provide documentation to the Commission when the traps are cleaned.

Please be careful about what you discharge to the sewer system, and as always, be cautious and choose soaps and cleaning products which have no or are low in phosphates. In addition, no petroleum or hazardous substances are to be discharged to the sewer system. Please check your labels and dispose of these substances responsibly.

Finally, the Commission would like to thank Jennifer, Alison and Cathy for their continued assistance without which we would not be able to perform our job. One additional thank you goes to the Highway Department which is always willing to assist the Commission when we call.

Respectively submitted,

## James Hambrook

Michael Yeager
David Patridge
Sewer Commissioners


Town Hall Pond
~ Photo credit: Jude Davis ~

SEWER BUDGET


Respectfully submitted,

## Jim Hambrook

## ZONING BOARD OF ADJUSTMENT

The Town of Sandwich, over the years, has developed robust zoning ordinances to protect property rights and to effect the Master Plan. The Zoning Board of Adjustment acts as a Constitutional "safety valve" to ensure all property owners the right to appeal zoningrelated denials by the municipal administration.

The ZBA hears appeals of administrative decisions, applications for special exceptions and variances to the Zoning Ordinance, requests for equitable waivers and, as needed, rehearings of ZBA decisions.

The ZBA is made up of five voting members and as many as three alternate members. They are all volunteers. We meet three to eight times a year for anywhere from two to three hours, a seemingly light load. However adjudicating a ZBA appeal requires a great deal of premeeting preparation: each member must read and understand the entire appeal, research related Town ordinances and State of New Hampshire statutes, and develop a thorough grasp of the unique situation that each particular case represents.

Currently, the ZBA has five voting members and two alternates. I've asked members to introduce themselves:

## > Peter Van Winkle, Chair

Peter's family came to Moultonborough in 1948, he and his wife Prudy retired to Center, Sandwich in 2005. He graduated from Columbia University and has been an investment banker throughout his career.
> Chris Grant, Vice Chair
Chris Grant and his wife Martha have been Sandwich residents since 2013 and homeowners since 1998. Serving on the ZBA, Chris says, allows him to participate in the life of the town and help keep Sandwich the special place it's always been.
> Jim Bullitt, Member
Jim is a substitute teacher at Inter-Lakes High School and a summer staff member of the William Lawrence Camp in Tuftonboro. He moved to East Sandwich in 2005-2007 with his wife Anne. They both have been involved in Town government since 2011.

## > Jim Gaisser, Member

A lifelong resident of Sandwich, Jim served as a member of the ZBA and now as an alternate. He says, "When looking over an application prior to a meeting, I will generally form an opinion. Then during the subsequent hearing, upon listening to the evidence and the thoughts of my colleagues, sometimes my opinion will change. That is when I know I have done my best."
> Jon Greenawalt, Alternate
Jon Greenawalt and his family have summered on Bearcamp Pond since 1945. A management consultant in Michigan, Jon moved to Sandwich fulltime in 2017. Jon said he is intrigued with the ZBA and its role in balancing the individual's rights with the town's interests.
> Katherine Thorndike, Alternate
Originally from Gilford, NH, Kathie moved with her family to North Sandwich in 1990. During that time, she worked as a registered nurse and hospital administrator in the Laconia and Meredith area. She joined the ZBA as she believes in giving back to our community and nurturing the beauty of our town and its citizens.

In 2020, the ZBA met three times to consider three cases. After careful examination of the facts as presented and deliberation by all board members, all three variance requests were granted.

This year one of our Board members had to step down to deal with a family health issue. We send wishes for a speedy recovery. Thank you, Ross Currier, for your many years of work on this board. Your service is much appreciated.

We are delighted to welcome Jon Greenawalt to the Board.
Having a board so talented and committed makes the job of chairman very easy and I cannot thank them individually enough for all they do to help me and the Town Of Sandwich.

Respectfully submitted,
Peter Van Winkle ZBA Chair


Sunset on Squam, watercolor by Peter Van Winkle

## BROADBAND ADVISORY COMMITTEE

2020 was a crazy year for everybody, including for our Committee. When the pandemic hit in March and everyone was thrown into lockdown, the need for reliable, fast, affordable internet service became glaringly apparent. In order to accomplish online working, learning, civic activities and telehealth, many townsfolk were forced to sit in parking lots at libraries or fast-food joints offering internet access. We all spent countless hours desperately watching the slowly turning circle, hoping our work would transmit and not disappear. We wondered how and when we were going to join the $21^{\text {st }}$ century!

Town meeting in March 2020 allocated monies to be used for research and consulting fees to evaluate various technologies to accomplish town-wide access to broadband. We used \$1,400 to assess one particular company and modality. With the consultant's report in hand, we determined that the only practical goal for our Town is "fiber to the premises" (FTTP) stringing fiber-optic cable to each subscriber. The unused $\$ 8,600$ will be returned to Town coffers.

With greater clarity of focus we launched into a barrage of public relations and media initiatives regarding our internet crisis. We spoke to any news outlet that would carry our story; this resulted in dozens of print, online, radio and TV, and podcast articles and interviews in local, statewide and even national media. We also badgered our elected officials on the state and federal level.

In early summer, Governor Sununu used federal CARES Act funds to create the Connecting New Hampshire Emergency Rural Broadband Expansion Program. But time was short. The federal law required that projects be completed by December 31. The BAC went into overdrive, putting together a proposal to bring FTTP to our town in partnership with Consolidated Communications, which had submitted a proposal to us in February. We won an award of $\$ 2.2$ million, a figure based on Consolidated's earlier proposal. But because of state confidentiality rules, we didn't know Consolidated was actually bidding against us, with a figure substantially higher than ours. When we won the award, as the low bidder, we realized the cost had escalated, our intended partner was no longer interested, and there was no way we could build the network by the December deadline. So regrettably, we had to decline the award.

Meanwhile, the rural internet problem had caught the attention of other players at the local and national levels. Our committee, along with others, began pursuing alternative ways to resolve this crisis. The recent entry of the NH Electric Cooperative into the broadband business was nothing short of a corporate miracle, spearheaded by a small group of Sandwich-based community activists and the great majority of Co-op members who cast their votes to push the utility to add broadband to their business model, just as it brought electricity to rural NH in 1939. Our current hopes hinge on this business roll-out. The Co-op, which has declared its intention to bring broadband to unserved and under-served towns in
half its 119-town service area, has told us that Sandwich is well-positioned to be among the first. We are actively exploring the best way to make this a reality.

While we believe we are on a path toward that goal, there remain a number of important issues to resolve in getting there. In the months ahead, we will need Sandwich residents and businesspeople to demonstrate their continued and earnest support for this endeavor.

The Broadband Advisory Committee continues to meet twice monthly to pursue all available options. We welcome community input, we pledge to keep the Town informed on our activities, and we thank townsfolk for their patience and support.

Lastly, I want to thank our Broadband Committee members (listed below) as well as former members, Jim Norman and Dan Koeppel, for their service to the committee.

Respectfully submitted,
Julie Dolan, Chair,
On behalf of members: Cathy Crooker, Courtney Delaney, Brad Holmes, Dick Knox, Jeanne Ryer, Josh Ulman and Leo Dwyer, Select Board representative


Town Hall Pond
~ Photo credit: Katy Holmes ~

## SAMUEL H. WENTWORTH LIBRARY

Flexibility and change were the defining words for 2020 at the library. Numerous changes throughout the year, both planned and unforeseen, required ongoing adjustments so that the library could realize its mission of connecting residents to ideas, information, entertainment and opportunity.

February marked the first major change of the year when the library welcomed Nancy Fredrickson as Director and veteran staff member Diane Johnson was appointed Assistant Director. The ink on this announcement was barely dry when, in mid-March, the pandemic arrived in full force, the State issued the Stay at Home Order and the library closed its doors to in-person visits. These events mandated immediate changes in protocol so that the library could continue to fulfill its mission while simultaneously ensuring staff and patron safety. After a brief shut down of 2 days, services pivoted from in-person circulation to a "take out" model that allowed patrons to pick up sanitized, pre-ordered items without entering the building. Likewise, the focus of programming shifted from indoor events to safer, out-ofdoor events that kicked off with Haiku-apalooza: a community poetry-walk project.

During this early phase of the pandemic the library also began an accelerated emphasis on all things digital including: steps to support patron access to the audiobooks, e-magazines and ebooks, available from our long running subscription to NH Downloadable books, and increased support for patrons using our online library catalog to place orders. In addition, Heritage Quest - an online genealogy database - was fast-tracked into the collection and we launched a trial of Kanopy - an online streaming service of movies, Great Courses and curated children's programming.

By late spring we were able to expand services further. Armed with new, science-based information about the SARS-CoV-2 virus, we implemented a quarantine protocol for circulating items and invited patrons to bring back items that had been in their homes for far too long. At this time the library also had the good fortune to be awarded a NH Humanities CARES grant that allowed for


Library Page, Hannah Coleman, offers up some "Book Jenga" for patrons keen to play.
~ Photo credit: Diane Johnson ~
the addition of Creative Bug - a digital crafting platform; a full subscription to Kanopy; the creation of a children's StoryWalk ${ }^{\text {TM }}$ on the library grounds and the upgrade of the broadband signal in the annex portion of the building and lower parking lot.

The summer months brought wonderful weather and a return of the annual Summer Reading Program, which expanded to include readers of all ages this year. By the end of the season, the building was finally outfitted with sneeze guards, hand sanitizers and signage and safety guidelines were in place. These changes allowed the library to safely open the doors to patron visits by appointment. This long-awaited change was celebrated by both visitors and staff! We had missed seeing one another in the library!

Fall brought more changes and new programs. The Friends of the Library piloted their first Books Sandwiched In presentation via Zoom and recorded the event to add to the library webpage, the library hosted an outdoor waterthemed art display in conjunction with Green Mountain Conservation Group and, thanks to


Mr. and Mrs. Claus were two very special patrons this year.
~ Photo credit: Diane Johnson ~ help from the Town Highway Department, a new, much needed resurfacing of the lower entrance walkway was completed. The library and patrons also welcomed the return of the State-wide Inter Library Loan program.

Additional changes in events and offerings served to usher out the year. In mid-December the downstairs Community Room served as a proxy North Pole Workshop and host location of the Annual Woman's Club Holiday party, which occurred in a wonderfully reimagined outdoor format. And finally, during the last week of the year, the library participated in what promises to become an annual tradition: the Carroll County Libraries Holiday Trivia Challenge. The success of both events provided a very welcome high note ending to a particularly atypical year.

The multifaceted services and programs that the library provides to our town each year rest on the efforts and generosity of many community members. In addition to the Director and Assistant Director, the day-to-day operations of the library are supported by Library Assistants Anne Papen, Laura Mudgett, and Rose De Mars; Circulation Clerk Frederick Bickford; Student Pages Aislinn Hird and Hannah Coleman; Frank Rowell (Maintenance); and Dee Hutchins (Housekeeping).


Library oversight comes from the Library Trustees: elected officials governed by Chapter 202-A of the Revised Statutes Annotated (RSA), which separates the Library Board from the governance of the Board of Selectmen. The Trustees are responsible for developing and overseeing the library budget, the operation and upkeep of the building, land and other property of the library and regularly reviewing and updating existing library policies. They also have the responsibility of hiring employees, determining their compensation and accepting and expending donations. In 2020, Trustees Jon Enright, Linda Danielovich, and Nancy Starmer stepped off the Board; we thank them for their service to the Library and Town. Additional thanks are due to community members Anne Gallivan and Jeanne Ryer who served on the Director Search Committee. Current Library Trustees are Emma Dassori (Chair), Cyd Clark (Vice-Chair), Carol Clark (Treasurer), Peter Wobber (Secretary), and Denise Read. Jim Law, Griff O’Brien, and Eve Porter-Zuckerman are Trustee Alternates.

In addition to a wealth of human capital, the library benefits from the generous gifts of our local Friends of the Library, the White Sylvania Trust, the Heard Trust, the Wheeler Trust, the Fair Association and many wonderful patrons. The library is also very fortunate to have its budget supported by the interest from the Wentworth Trust, which is managed by the Trustees of Trust Funds and which consistently provides over 20\% of the recurring library budget income.

As we move forward into 2021, we at the library remain committed to serving all residents of Sandwich and to developing new methods of communication and delivery of services. More than ever, we will strive to provide opportunities to connect: with each other, with ideas, to community history, and to community creativity. We invite you to access our resources and to visit - either in person or virtually - often.

Respectfully submitted,

## Emma Dassori, Chair, Board of Trustees

Nancy Fredrickson, Library Director

## SAMUEL H. WENTWORTH LIBRARY FINANCIAL REPORT

|  | 2020 | Jan - Dec 20 | Jan - Dec 20 | Proposed 21 | Proposed 21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | Unrestricted | Restricted * | Unrestricted | Restricted * |
| Income |  |  |  |  |  |
| Library Trusts | 40,000.00 | 37,732.60 |  | 40,000.00 |  |
| Town Contribution | 91,543.00 | 91,543.00 |  | 96,316.00 |  |
| Expendable Trust | 1,500.00 | - |  |  | 11,000.00 |
| Carry Forward | 10,000.00 | - |  | 12,010.40 | 7,873.60 |
| Special Donations | 15,400.00 | 2,970.00 | 21,307.58 | 1,200.00 | 11,200.00 |
| Other Donations/Fundraising | 1,200.00 | 143.50 | 162.29 | 500.00 | 250.00 |
| Hospitality | 400.00 | 23.20 |  | 50.00 |  |
| Interest | 5.00 | 12.68 |  | 5.00 |  |
| Total Income | 160,048.00 | 132,424.98 | 21,469.87 | 150,081.40 | 30,323.60 |
| Total Unrestricted \& Restricted |  |  | 153,894.85 |  | 180,405.00 |
| Expense |  |  |  |  |  |
| Salaries/Insurances | 102,958.00 | 95,624.79 |  | 113,520.00 |  |
| Utilities | 10,400.00 | 7,048.59 |  | 10,400.00 |  |
| Supplies | 4,375.00 | 2,143.96 | 1,177.60 | 3,180.00 | 1,475.00 |
| Dues/Conferences | 2,000.00 | 760.00 |  | 2,000.00 |  |
| Technology: Support/Repair | 5,700.00 | 4,651.76 |  | 6,000.00 |  |
| Postage/Administration | 600.00 | 326.36 |  | 300.00 |  |
| Equip \& Bldg: Service/Repair | 4,500.00 | 2,879.76 | 1,718.00 | 3,718.00 | 782.00 |
| Groundskeeping/Plowing | 4,000.00 | 1,420.00 |  | 2,500.00 |  |
| Special Programs | 700.00 | - | 5.99 | 800.00 | 300.00 |
| Hospitality | 500.00 | 467.79 |  | 100.00 |  |
| Books/Audio Books/DVD | 20,765.00 | 2,875.96 | 6,540.16 | 5,700.00 | 15,070.00 |
| Periodicals | 1,500.00 | 1,304.41 |  | 1,500.00 |  |
| Fundraising | 50.00 | - |  | 50.00 |  |
| GRANT |  |  | 3,500.00 |  |  |
| Building |  |  |  |  | 10,000.00 |
| Computers/Small Equip | - | - |  |  | 1,000.00 |
| Furniture/Carpet | 2,000.00 | - |  | 2,010.00 |  |
| Total Expense | 160,048.00 | 119,503.38 | 12,941.75 | 151,778.00 | 28,627.00 |
| Total Unrestricted \& Restricted |  |  | 132,445.13 |  | 180,405.00 |
|  |  |  |  |  |  |
| Balance Sheet: 12/31/19 |  |  | Bank Statements: 12/31/20 |  |  |
| MVSB Checking | 22,526.54 |  | MVSB Checking |  | 13,535.14 |
| MVSB CMA | 11,913.78 |  | MVSB CMA |  | 35,897.49 |
| Bequest Acct/Reads | 36,690.55 |  | Bequest Acct |  | 33,209.57 |
|  |  |  | $\square$ |  |  |
| Total Accounts | 71,130.87 |  | Total Accounts |  | 82,642.20 |
|  |  |  |  |  |  |
| Income 2020 | 153,894.85 |  | 2020 Income not cleared |  | 956.99 |
| Deferred Income | (20.00) |  | Income Deferred |  | (20.00) |
|  |  |  |  |  |  |
| A/P | 41.63 |  | Checks from 2020 not cleared |  | 9,023.03 |
| Expense 2020 | $(132,445.13)$ |  |  |  |  |
|  |  |  |  |  |  |
| Balance 12/31/20 | 92,602.22 |  | Balance 12/31/20 |  | 92,602.22 |
|  |  |  |  |  |  |
| * Restricted: Funds given for a specific purpose. |  |  |  |  |  |

## ALFRED QUIMBY FUND

This year the Trustees of the Alfred Quimby Fund, in addition to its normal philanthropic responsibilities, concentrated on the reassembly of the Forbes House on the foundation and deck constructed in 2019. Our goal was to have a finished shell which was accomplished by late fall. We have employed largely Sandwich-based contractors including Mike Canfield for the site work, Rowan Electric for the electrical, Beam Construction for the erection of the structure and Andrew Quinn for installation of the siding. AnnaB Metal Roofing from Ossipee installed the metal roof.

The goal for 2021 is to complete the interior so that the purpose of this building as museum space for honoring Alfred Quimby, Quimby School and the Sandwich Fair Association can be accomplished. The second floor will be designated as office space and a meeting room for the Quimby Trustees.

The Trustees are pleased with the reaction from the community regarding this historic building in the historic district in town. It is important to mention that this federal style house is an exact replica of a house that stood on this same location. It was owned by a Dr. Charles White and was destroyed by fire in the 1920s.

The Trustees are grateful to the many volunteers who throughout the year helped with this project. They include Carl Nydegger, Jonathan Taylor, David Rodgers and Rich Benton who served as the Clerk of the Works and guided the Trustees throughout this whole process. This help has been invaluable, and the Trustees are most appreciative.

This year the Trustees awarded grants to the Town of Sandwich for the purchase of air packs for the Fire Department, a backhoe for the Highway Department, police dispatch software for the Police Department, a shared generator, Quimby Field Maintenance, Parks and Recreation funding, support of the winter ski program and scholarship aid for the Children and Youth Fund.

In addition, the following non-profit 501 (c) 3 Sandwich based organizations as well as outside non-profit organizations who specifically benefit Sandwich residents received awards: Advice to the Players for scholarship aid and programming and equipment purchases, the Community Church of Sandwich for a new roof on the Methodist Meeting House, Green Mountain Conservation Group for water quality programs in the Sandwich Central School, North Sandwich Society of Friends for a new roof on their building, Sandwich Children's Center for scholarship aid, capital improvements and program enrichment, Sandwich Home Industries for capital improvements and equipment purchases, and InterLakes Community Caregivers for support for assistance to Sandwich residents.

The annual expenditure of the Quimby Fund is divided among five major categories with the amount spent in 2020 listed as follows:

Administrative: \$27,531.63

Town of Sandwich: \$98,768.00
Scholarship Aid: \$73,270.00 (to students, Children and Youth Fund, Sandwich Children's Center, and Advice to the Players)

Beneficiaries: \$61,205.00
Construction of the Forbes House: $\$ 133,737.55$
The Alfred Quimby Fund is administered by three volunteer trustees. Currently serving in that role are Peter Pohl, Kirke Read and Geoffrey Burrows. As with all non-profit organizations, our records are available for review by the interested public. The Quimby Trustees continue to work in partnership with the Trustees of the Trust Funds for the Town of Sandwich to fund the Children and Youth Fund. This fund assists families with children who have unique educational opportunities. This scholarship aid, available to young people under the age of 21, has helped students attend day and overnight summer camp programs, educational programs such as the summer Advanced Studies Program at St. Paul's School in Concord, N.H., licensed childcare programs, driver education, EMT training, ski programs and other enrichment opportunities. A special committee of volunteers review all applications and decide on the amount of aid provided. Individuals are encouraged to contribute to the fund. A total of 21 children and youth took advantage of enrichment opportunities in 2020. Due to the COVID-19 pandemic, fewer opportunities existed and thus the reduction in the number of participants this year. The Quimby Fund contributed \$10,000 to this program through the Trustees of the Trust Funds. A total of $\$ 8,295$ was spent this year for this program

Applicants are encouraged to apply during two scholarships cycles. The first cycle provides funds for the school year (September 1 - June 30), and the second cycle is intended for summer programs (July 1- August 31). Recipients of the fund will be considered based on financial need outlined in the application with awards to be made accordingly. Applications are available through the Sandwich Central School, Sandwich Parks and Recreation, Selectmen's Office and the Sandwich Children's Center or by request at the following address: Sandwich Children and Youth Fund, P.O. Box 95, Sandwich, N.H. 03227.

The Alfred Quimby Fund contracts with the New Hampshire Charitable Foundation (NHCF) to administer scholarship awards. The fund provides scholarship aid to Sandwich students who have graduated from a secondary institution or homeschool experience other than InterLakes High School. Inter-Lakes graduates qualify for scholarship aid from the Doris L. Benz Trust Fund. To inquire about scholarship assistance, visit the NHCF's website at www.nhcf.org or contact Hilary Miskoe at the office number 603-225-6641 Ext. 20235 or a direct number 603-263-8315 or by e-mail at hfm@nhcf.org. She can provide the eligibility requirements for undergraduate assistance, graduate aid and other educational opportunities. In the case of graduate studies, one is eligible regardless from which high school you graduated. Specific deadlines are established for each category of assistance. The
deadline for Statewide Student Aid is April 15, 2021; the Career Aid to Technical Students Program is June 1, 2021 and Adult Student Aid Program has three deadlines throughout the year: May 15, August 15 and December 15. It is important to meet these deadline dates in order to qualify for financial assistance. Due to the COVID-19 pandemic, some adjustment to these dates may be in effect so be sure to contact Hilary as noted above in order to find the latest information for the different programs.

Respectfully submitted,
Peter W. Pohll R. Kirke Read Geoffrey Burrows


Reassembled Forbes House
~ Photo credit: Geoff Burrows ~


Dr. Charles White, White Farm, Maple Street.
~ Photo credit: Lauren Hansen ~

## SANDWICH FAIR ASSOCIATION

As spring approached we started making plans for the 2020 Sandwich Fair.
We received our first surprise when Rhea York, longtime office manager, told us she was retiring. She agreed to stay through mid-summer to pass information on to the new face of the fair. So...okay...we had a plan for looking for Rhea's replacement. No rush...right? Wrong. Covid-19 hit a week later; in the best interest of Rhea's health we closed the office and started planning for the fair, knowing we had a task in front of us without her.

After a short time it became very obvious to the Board of Directors that the health of the community was more important than the fair. Along with, eventually, all the NH State Fairs, the decision was made to cancel the 2020 Sandwich Fair.

We continued with our plans and built a new $30^{\prime} \times 40^{\prime}$ pole barn to replace the tent we've rented every year for the cattle show. The pole barn was so beautiful it became known as the Pavilion.

We also finished another portion of the Consolidated Communications agreement by stumping and paving their parking lot on Squam Lake Road. This agreement had been made in 2019 for access from Squam Lake Road to the Skinner Street parking lot. A very nice thing happened in October when we paid our $\$ 200$ rent check to Consolidated as part of the agreement; they returned our check! A note was included with the check and read, "No fair...no rent." What a pleasant and unexpected surprise! This just goes to show there are real people behind the big company. Thank you, Consolidated!

We also moved our First Aid building to a location near the South Field ticket booth which will make easier access for the ambulance, when needed. The second phase of that move will be to build a new and improved 4-H Cook Shack which will have much better visibility so they will make better money for the group.

We are in the process of renovating the fair office as this seemed to be a good time to tackle this much needed project. And we look forward to hiring a new office manager to pick up where Rhea left off ...Rhea's shoes will not be easy to fill!

Now...for what happened at the fair grounds during the summer of 2020:
Moultonborough Class of 2020 Graduation
Moultonborough School District Meeting
Inter-Lakes Class of 2020 Car Parade
Sandwich Business Group Meeting
Baby Shower
Humble Grunts Movie and Memorial Wall
Moultonborough Women's Club Meeting
Birthday Gathering

Sandwich Summer Town Meeting Sandwich Community Church Baked Goods Sale Sandwich Ladies Aid Baked Goods Sale<br>Celebration of Life<br>Sandwich Community Church Service for Fire and Police<br>Town Clerk Ballot Distribution and Voting<br>Dance Recital<br>Tractor Pull Event<br>As always the many walkers and bikers use the grounds daily.

Maybe the best use was the Sandwich Central School's use of our buildings for the months of September and October for class groups to help with the social distancing requirements due to Covid-19. And we must not forget to mention the SCS Halloween parade that meandered through the grounds with students showing off their costumes!

As we watch the world-wide virus continue to unfold, we will plan for and hope for the 2021 Sandwich Fair on Columbus Day Weekend...October 9-10-11!

We hope to see you all there!
Dan Peaslee, President
Sandwich Fair/President's Letter January 2021


The New Pavilion!
~ Photo credit: Elaine Peaslee ~

## SANDWICH HISTORICAL SOCIETY

2020 presented a series of unforeseeable and unprecedented challenges to the Society due to the on-going Coronavirus pandemic that is still ravaging the country as I write this on the last day of December 2020. These challenges will continue into at least the first half of 2021; however, I am proud to say that the trustees, staff and volunteers of the Society have persevered in meeting these challenges and found new ways to achieve our mission of collecting and preserving Sandwich's history and service to the public through education and outreach.

Our museums and buildings had to remain closed this year; however, the Exhibit Committee and staff creatively organized a virtual walking tour around Town highlighting our theme of "Our Women of Sandwich". Posters were strategically placed on buildings around Town with a picture of each of our celebrated women and a QR code on the posters directed people to short biography of each of them. Special features on the Society's website highlighted additional amazing women with pictures and stories; recipe collection; and highlights from our collections. There was also a virtual Annual Excursion during Old Home Week that took excursionists on a driving tour of all the homes of the women who were highlighted.


Until the Elisha Marston House was closed in March, and later by Zoom, the Collections Committee continued their work on reorganizing and cataloging objects in our collection. They also started the work of assessing, cataloging and researching our miscellaneous artworks and works-on-paper in preparation of their proper storage.

The Society owns five buildings in town; four of which are in the Center; the Elisha Marston House, the Quimby Barn, the former Mount Israel Grange Hall, the former Heard Barn (behind the former General Store, current Tappan Chair Shop), and the former Lower Corner Schoolhouse in Lower Corner. The newest of these buildings is over a century old and parts of the oldest section date back to the 1830s, so maintenance is an on-going project. This year the Facilities and Maintenance Committee oversaw conservation measures to the former Heard Barn. It was repainted, structural work to stabilize was done, and all the windows were reglazed, all big projects.


In October, Abby Hambrook, our Director for the past few years, decided to step down. We will greatly miss her energy, hard work and enthusiasm. She will be staying on as a volunteer for special projects for which we are grateful. In December, the trustees appointed Jim Mykland, a long-time Sandwich Historical Society trustee, officer and volunteer, as Interim Director.

So, despite the Coronavirus' best efforts, it has been a busy year for the Society. We look forward to seeing old friends and new in the coming year.

Respectfully submitted,
James O. Mykland
Interim Director


BIRTHS

DATE
PLACE OF BIRTH
January 9
NAME OF CHILD
FATHER'S NAME
Harris Ridgely Hodges
Richard Hodges
MOTHER'S NAME

Brunswick, ME
March 11
Heidi Geneva Pollock
Ryan Pollock
Megan Bauer

Boston, MA
April 18
Jasper Thomas Gehrke
Thomas Gehrke
Falychia Van Tassel
North Conway, NH
May 1
Plymouth, NH
October 23

Olivia May Peaslee
Bryan Peaslee
Cayla Peaslee
Joanna Catherine Peaslee
Adam Peaslee
Kendra Peaslee
MOTHER'S NAME
Nancy Henderson
Laura Cleaveland
Harriet Watrous
Natalie Ames
Jean Cottrell
Callie Hull
Noami Evans
Barbara Lutz
Lillian Chaloux
Eleanor Brock
Elaine Thorenson
Ruth Beveridge
Ruth McQuesten
Carolyn Davis
Olive Patterson
Helen Parker
Margaret Ayers
Bertha Woodworth
Mary Ellen Bowlby
Arlene Thompson
Christine Jensen
Stella Romanowicz
Harriet Louise Talbot
Marian Stewart
DEATHS
REPORTED IN THE TOWN OF SANDWICH, NEW HAMPSHIRE

FATHER'S NAME Paul Rogers
Edgar Linderme
Nelson Wilcox
Lawrence Prentice
Julian Fleischmann
Albert Fain
Austin McNall
Carl D. Harris, Sr.
Robert Erb, Sr.
Jerome Steves
Ralph Permatteo
Joseph W. Palmer
Arthur Twaddle
Alan A. Switzer, Sr.
Alton Pickering
Eldridge Atwood
Louis Eaton
Abbott Gotshall
Guy Henle
Herman Pearson
Norman Brown
Samuel Modoono
Richard Maybury Center Sandwich, NH Richard Maybury

Frank Fisher
I hereby certify that the above return is correct, according to the best of my knowledge and belief.
Ossipee, NH
Laconia, NH
Meredith, NH Concord, NH Center Sandwich, NH North Sandwich, NH
Wolfeboro, NH Wolfeboro, NH
Scarborough, ME Laconia, NH Meredith, NH , Meredith, NH Wolfeboro, NH Center Sandwich, NH North Sandwich, NH Colorado Springs, CO Wolfeboro, NH
Sandwich, NH Wolfeboro, NH
Sandwich, NH
North Sandwich, NH Sandwich, NH

Center Sandwich, NH Sandwich, NH PLACE OF DEATH
Sandwich, NH Laconia, NH Boston, MA Center Sandwich, NH Laconia, NH

 NAME OF DECEASED
Cheryl Lynn Rogers
Barbara Linderme Stockton
Philip Nelson Wilcox
Peter Edward Prentice
Jeffrey Randolph Fleischmann
Virginia Gayle Thomas
Carl Austin McNall
Carl "CJ" Douglas Harris, Jr.
Robert Curtis Erb, Jr.
Patricia Ann Elliott
Meredith Ann Robitel
Joseph Beveridge Palmer
James McQuesten Twaddle
Alan Alexander Switzer, Jr.
Cindy Lou Handford
Virginia Atwood Crory
David Ayers Eaton
Diana Faith Barrie
Richard Flexner Henle
Linda June Pearson
Shirley Brown Lear
Warren Creighton Modoono
Rosemary Maybury Heard DATE
January 2
January 8
January 24
February 3
February 4
February 16
March 11
March 29
March 30
April 11
April 16
April 29
May 1
May 4
May 13
August 8
September 15
September 18
September 25
October 14
November 19
December 16
December 28

[^4]
## TAX CREDITS/EXEMPTIONS

TAX CREDITS: Applications for the following permanent property tax credits must be filed by April 15 (credits are deducted directly from the tax bill).

- $\$ 4,000$ credit for service-connected total and permanent disability
- $\$ 2,000$ credit for widow of veteran killed or died on active duty
- Total tax credit for double amputee or paraplegic
- \$500 credit for veteran / veteran's surviving spouse
(Service-connected credits may also be claimed by those who served on active duty in the armed forces of our allies if they were citizens of the United States at the time of their entry into these armed forces and are presently residents of New Hampshire.)

TAX EXEMPTIONS: Applications for the following permanent exemptions must be filed by April 15 (exemptions are deductions from the assessed valuation)

- Solar Energy System
- Wood Heating Energy System
- Legally Blind
- Elderly - subject to age, income and asset restrictions
- Owner / resident of property modified for the physically handicapped
- Current Use, Conservation Easement, and Conservation Restriction


## Applications and information are available in the Selectmen's Office.




Memorial Day 2020 Flower Tribute: Rudy Carlson paying tribute at the Town Honor Roll.
~ Photo credits, left to right: Kelly Cox, Shawn Varney ~

## DATES TO REMEMBER - 2021

FEBRUARY 3...........Inter-Lakes School District Budget Meeting
FEBRUARY 3...........Town of Sandwich Budget Hearing
MARCH 1 ................Deadline to file for abatement of your property taxes
MARCH 4 ................Inter-Lakes School District Meeting
MARCH 9 ................Town Election (rescheduled to Tuesday, April 13, 10:00 AM-7:00 PM)
MARCH 10 ..............Town Meeting (rescheduled to Saturday, May 1 at 10:00 AM)
APRIL 1....................All property, both real and personal, assessed to owner this date
APRIL 15 ..................Last day to file permanent application for property tax credits or exemptions for 2021.

APRIL 15 ..................Last day to apply for Current Use land assessment or Conservation Restriction assessment.

APRIL 15 ..................Last day to file annual list of exempt properties for Charitable, Religious or Education organizations. Failure to file on time may be grounds for denial.

APRIL 30 .................. 2020 dog licenses expire
APRIL 30 ..................Beach and Dump stickers must be purchased by this date. (2021-2022 stickers are yellow).

MAY 31.....................After this date, late charges begin to accrue for unlicensed dogs
JUNE 20 ....................After this date, a $\$ 25$ forfeiture charge may be imposed for any unlicensed dog(s).

JUNE 30 ....................Low and Moderate Income Homeowner's Property Tax Relief Applications are due. 2020 claims must be postmarked no earlier than May 1, 2021 and no later than June 30, 2021. PLEASE NOTE: this is a State program, not Town. We will have the forms available at Town Hall once they are made available by the New Hampshire Department of Revenue Administration. Once released, Form DP-8 can also be downloaded from www.revenue.nh.gov.

JULY 1 Last day for assessing officials to mail notice of decisions on tax credits or exemptions for 2021. Failure to respond constitutes a denial.

## LIST OF PHOTOGRAPHERS

## Thank you to our fabulous photographers for sharing their favorite photos of Sandwich!

Alex Adriance ..... pg. iv
Ole Anderson ..... pg. 81
Steve Bartlett ..... pg. 86
Geoff Burrows. ..... pgs. 87, 110
Martha Carlson ..... pg. 93
Kelly Cox ..... pgs. 1, 44, 77, 78, 118
Ross Currier ..... pgs. iii, iv, $7,12,90$
Jude Davis . ..... pgs. 52, 73, 91, 98
Peter Dearborn. ..... pg. 82
Allan Dibiase.Leo Dwyer.pgs. 11, 77
Alison Gage. ..... pgs. 43,44
Anne L. Gallivan ..... pg. 52
Catherine Graham. ..... pg. 45
Linda Haley. inside front cover
Lauren Hansen ..... pg. 110
Katy Holmes ..... pg. 103
Todd Horn. ..... pgs. iv, $2,60,74,75,83$
Diane Johnson. ..... pgs. 52, 104, 105
Jean Knox ..... pg. 89
Richard Knox ..... pgs. iv, $12,27,52,106$
Margaret Longley. ..... pg. iv
Jim Mykland pg. 90 , back cover
Elaine Peaslee. ..... pg. 112
Jon Peaslee. ..... pgs. 84,85
Peter Van Winkle ..... pg. 101
Shawn Varney. ..... pgs. 78, 79, 118
~ Photo credit: Allan DiBiase ~

## STATE AND FEDERAL LEVEL CONTACTS

| GOVERNOR | STATE SENATOR (District 3) |
| :---: | :---: |
| Christopher T. Sununu www.governor.nh.gov State House 107 North Main Street Concord, NH 03301 Office: 603-271-2121 | Jeb Bradley <br> jeb.bradley@leg. State.nh.us <br> State House Room 302 <br> 107 North Main Street <br> Concord, NH 03301 <br> Office: 603-271-3479 <br> Home: 603-387-2365 |
| STATE REPRESENTATIVES |  |
| Glenn Cordelli (District 4) glenn.cordelli@leg.state.nh.us 107 North Main Street Concord, NH 03301 Office: 603-271-3334 <br> Home: 603-515-0008 William M. Marsh (District 8) william.marsh@leg.state.nh.us 107 North Main Street Concord, NH 03301 Office: 603-271-3334 <br> Home: 603-569-6382 | Karel Crawford (District 4) karel.crawford@leg.state.nh.us 107 North Main Street Concord, NH 03301-4951 Office: 603-271-3565 <br> Home: 603-253-7857 |
| US SENATORS |  |
| Jeanne Shaheen <br> www.shaheen.senate.gov <br> 506 Hart Senate Office Bldg. <br> Washington, DC 20510 <br> Office: 202-224-2841 <br> 2 Wall Street, Suite 220 <br> Manchester, NH 03101 <br> Office: 603-647-7500 | Margaret Wood Hassan www.hassan.senate.gov 324 Hart Senate Office Building Washington, DC 20510 Office: 202-224-3324 1589 Elm Street, Third Floor Manchester, NH 03101 Office: 603-622-2204 |
| US REPRESENTATIVES |  |
| Chris Pappas <br> www.pappas.house.gov <br> 323 Cannon HOB <br> Washington, DC 20515 <br> Office: 202-225-5456 <br> 660 Central Avenue, Suite 101 <br> Dover, NH 03820 <br> Office: 603-285-4300 | Annie Kuster (District 2) www.kuster.house.gov 320 Cannon House Office Bldg. Washington, DC 20515 Office: 202-225-5206 18th N. Main St., 4th Fl. Concord, NH 03301 Office: 603-226-1002 |




[^0]:    (1) Principal withdrawals are $\$ 5,890.90$ investment management fees.
    (2) Income net after $\$ 223.67$ foreign investment taxes and depository fees.

[^1]:    (1) $\mathrm{CR}=$ Capital Reserves; $\mathrm{ET}=$ Expendable Trusts

[^2]:    *Miscellaneous includes power lines, fireworks, electric fences, etc...

[^3]:    * included in Recyclables

[^4]:    Not previously entered in Town Records:
    12/29/2019 Martha Fisher Klitgaard

